

NGABE NKULUNKULU UYAWUGUCULA YINI UMCONDVO WAKHE NA?



...Nkulunkulu. Asichubeke nekuma netinhloko tetfu tikhotseme, umzuzwana nje.

Babe loseZulwini, siyaKubonga ngayo yonkhe intfo lenemusa Losiphe yona. Asikatifaneli noma ngu—ngutiphi tetibusiso taKho. Leti impela tibusiso letingakafaneli lelesitemukelako. Futsi siyakhuleka, Nkulunkulu, kutsi Utochubeka ube natsi. Nje ngingena futsi ngiva lomoya lomangalisako emhlanganweni, ngiyati uvela kuWe. Ngako ngiyakhuleka, Babe, kutsi Utochubeka nekuhlonipha lomhlangano kusihlwa, ngeBukhona baKho, futsi uphilise bonkhe labagulako nalabahlaselekile. Siphe kona. Kwangatsi lobu bungaba bu—busuku lobukhulu lesingeke size sibukhohlwe masinyane, ngenca yeBukhona baKho. Sikucela eGameni laJesu. Amen!

² Ngifuna kucolisa ngekuhlalisa kuze kube leyidi kakhulu itolo kusihlwa. Ngitotama kusheshisa kakhulu kusihlwa, futsi kute nje sikhone kusheshisa futsi—futsi sikhulekele labagulako. Impela ngitive ngikahle ngenkonzo yayitolo ebusuku. Babonakele kwangatsi bekunebantfu labanengi labaphilisiwe. Futsi benginencumbi yekwesekelwa, wonkh'umuntfu akhuleka, futsi sindzawonye. Nguleyondlela lesime ngayo. Ngako, iNkhosi inibusise. Manje, ngiyacabanga, kusasa ebusuku sito...Ngiyacabanga sebavele bakumemetele. Nguleny—lenye indzawo. Kulungile.

³ Manje asivule eNcwadzini yaNumeri, sahluko sema 22, ngekushesha impela, kwesihloko lesincane nje, kwendlulisa emagama lambalwa, futsi sitawubese-ke sesibeka lesinengi kakhulu sikhatsi setfu elayinini lalabakhulekelwako.

⁴ Billy utsite unikete ngelinani lelinengi kakhulu lemakhadi, emakhulu lamabili noma lamatsatfu awo. Futsi kutotsatsa sikhashana impela kubafaka elayinini lalabakhulekelwako, ngako ngi—ngitovele nje ngikhulume imizuzu lembalwa, kungabi ngetulu kwemizuzu lengemashumi lamatsatfu, uma kungenteka, bese-ke ngicala lilayini lalabakhulekelwako, ngikhulekele labagulako. KuDutheronomi, ku...Ngiyacolisa.

⁵ Numeri, sahluko sema 22 nelivesi lema 31, ngifisa kufundza loku.

NeNKHOSI yase ke ivula emehlo aBhalamu, wase uyayibona ingelosi yeNKHOSI ime endleleni, nenkamba yayo ihoshuliwe isesandleni sayo: futsi wakhotsamisa inhloko yakhe, wase uwa nja ngebuso bakhe.

⁶ Manje loku kungevakala kufana nesihloko lesincane lesinebuluhlata kutsi nje ku—kuniketwe kuma nekuba nenkonzo yetfu yekuphilisa. Futsi ngitotama kuba nelilayini lalabakhulekelwako licalwe ngensimbi yemfica nco, uma kungenteka. Manje ngifuna kutsatsa lesifundvo kusihlwa: *Ngabe Nkulunkulu Uyawugucula Yini Umcondvo Wakhe Na?*

⁷ Niyati, kutsi singawugucula umcondvo wetfu, futsi ngoba si—sifundza lokwehlukile kancane, siyati sasineli phutsa.

⁸ Kodvwa angikholwa kutsi Nkulunkulu angawugucula umcondvo waKhe. Ngoba, uma Akwenta, khona-ke empeleni Bekangeke abe ngulongenasi phetfo, futsi Bekangenta sincumo lesincono kube Bekangasigucula. Ngako Yena... Kukholwa lenginako kuYe, kutsi—kutsi Akawuguculi umcondvo waKhe. Ngoba uma Nkulunkulu ake wenta sincumo, Ufanele ahlale nalesosincumo. Niyabona na? Futsi ngasonkhe sikhatsi uma kuvela inkinga lefanako, Utofanele ente ngendlela lefanako Lenta ngayo esikhatsini sekucala, noma nakungenjalo Wenta ngalokungesiko esikhatsini sekucala. Niyabona na? Ngako kusinika ndzawanatsite kutsi sibe ne—nekukholwa lokusisekelo. Manje singeke . . .

⁹ Yebo, kukholwa akusilo nje licembe lelingabambeleli ndzawo, intfo longayiphephukisa *lapha* nangale kulenye indzawo. Kuyintfo letofanele iciniseke. Kutofanele kutinte. Futsi, manje, ngingeke ngisekele kukholwa kwami etikwenchazelo letsite nje. Kutofanele kubeliciniso lelifakazelwe ngaphambi kwekutsi ngibe nekukholwa.

¹⁰ Njengendvodza nje ikhetsa umfati, kutsi bashade. Ngani, yona, itofanele imetsembe lowesifazane leshada naye, noma nakungenjalo itilungiselela inkinga lenkhulu. Niyabona na? Ngako itofanele, ufanele umetsembe, emaciniso latsite lacinile, kumetsemba lokutsite losusela kuko; etikwelivi lakhe, etikwaloko lokushitiwo ngulomuny'umunfu, noma intfo letsite. Itofanele ibe nentfo letsite kubeka buso bayo kuko, kukholwa kuko.

¹¹ Ngako ngiyakuva loko, kudibana naNkulunkulu, kunentfo yinye nje lengingasekela kukholwa kwami kuyo naleyo Livi laKhe.

¹² Ngoba, sinemibono leyehlukene, cishe impela sonkhe. Siyaye sihlale phansi futsi siye ngisho ekukhulumeni ngentfo lesitoyidla, ngani, siyohluka entweni lesiyidlako; futsi sentiwe sehluka, kutsandza kwetfu tinhlobo tekudla lokwehlukile. Futsi ngako-ke kwenta emabandla etfu, siyawabona ehlukele

emibonweni yawo yekutsi yini lelungile nekutsi yini lengakalungi. Loko kusinika, sonkhe, inhlanhla yekutikhetsela.

¹³ Kodvwa, kimi, ngi—ngikholwa kutsi Livi laNkulunkulu licinisile. Futsi a—angikholwa kutsi lihunyushwa ngansense. Ngikholwa kutsi nje linguloko nje Lelikushoko, lelo liCiniso. Futsi nguleyondlela lengikutsatsa ngayo, etisekelweni nje taLo tekutsi liLivi laNkulunkulu. Manje, ngite kukholwa lokwenele, mhlawumbe, kukwenta konkhe kusebente, kodvwa empeleni beningeke ngitsandze kuma endleleni yalomunye umuntu lobekanekekholwa lokwenele kuKwenta kusebente.

¹⁴ Njenga, kwenta sibonelo nje, Enoki bekanekukholwa lokwenele kutsi akadingekanga kutsi afe. Wavele nje wayotishayelwa ngumoya ngesikhatsi santsambama, wase uyakhatsala lapha emhlabeni wase uvele nje uyahamba wenyukela eZulwini. Beningatsandza impela kubanekukholwa lokunjalo. Kodvwa ngiyetsemba kutsi siyawukutfo loko kukholwa ngalelinye lilanga, lapho sichubeka sikhula kuYe. Manje kwetfu . . .

¹⁵ Sizatfu ngikhetse lendzawo, kungoba kubonakala kwangatsi lapha, kimi, ngulenze yetindzawo eBhayibhelini lebeyingaba yi—yinzawo lebuyayi yesihloko kusihlwa, ngoba kubukeka kwangatsi Nkulunkulu wawugucula umcondvo waKhe, wase utjela Bhalamu intfo yinye kutsi ayente futsi-ke wase umtjela lenye kutsi ayente. Ngako ngicabangile, mhlawumbe, kwesikhashana nje, sitotama kucondzisa loku kancane nje, futsi sibone kutsi empeleni Wamtjelani.

¹⁶ Ngako manje kubeka tihloko taloku. Siyati kutsi Bhalamu bekangu—ngu—ngumprofethi. NaBhalakhi bekayinkhosi yakaMowabi, ngalesosikhatsi. Futsi bebangesiwo emahedeni, ehla kaMowabi, bebakhonta Nkulunkulu lofanako Israyeli lebekamkhonta. Ngoba, Mowabi, sive lesasungulwa yindvodzana yaLothi, ngendvodzakati yakhe, futsi ngako bebakhonta Nkulunkulu lofanako. Uma nicaphela, imihlatjelo yabo nayo yonkhe intfo yayifana nje ncamashi, tinkunzi, kanye netihhanca futsi, kukhuluma ngekuBuya kwesibili. Futsi manje uma kugcina umtsetfo kunguloko kuphela Nkulunkulu lakudzingako, khona-ke Mowabi bekawugcina umtsetfo impela nje emnikelweni wakhe njengaloko Israyeli bekangiko. Kodvwa siyabatfo manje, Israyeli uselayinini lekulandzela Livi laNkulunkulu, kuya eveni lebeletsenjiswe bona. Futsi beta . . .

¹⁷ Lapha kungaba ngumfanekiso wekwemvelo newakamoya, umhlangano. Futsi uma kwemvelo nekwakamoya kuhlangana, kuhlala njalo kunekushayisana, ngoba kugijima kungcuklutane ngco ngetinhloko. Na-Israyeli lapha, bekangaba, ngifuna kukwetfula njengeliBandla lakamoya; naMowabi njengelibandla lemvelo, libandla nje, lesikubita, ngelibandla lemvelo.

18 Futsi sonkhe sinesiciniseko kutsi kune—nelibandla, futsi kuneMlobokati aphuma kulelobandla. Siyakwati loko, kutsi loko kuliciniso.

19 Futsi ayacabana lapha. Futsi siyacaphela kutsi ngesikhatsi acabana lapha, kufika ngaphansi kwentfo letsite lengitsandza kukhuluma ngayo umzuzwana. Kwatsi nje angacabana, nalelelinye labona kutsi lelelinye lalentani, kwabakhona lokukhulu kulingisela, lomunye walomunye.

20 Futsi kulapho lasikutfola khona namuhla, kutsi sitfola lokunengi kakhulu kutifananisa. Futsi uma wenta loko, uhlala njalo usenkingeni. Ungeke waphila imphilo yalomuny'umfo. Singeke satifanisa nalenye intfo. Sifanele nje sibe nguloko lesingiko. Awukafaneli (nhlobo) kutsi utame. Uma lomfo enta intfo letsite; ngoba uyakwenta, ucabanga kutsi ufanele ukwente, nawe. Awukwenti loko. Ungumuntfu ngamunye, kuNkulunkulu. Futsi asikafaneli sitame kulingiselana lomunye nalomunye.

21 Futsi manje, Israyeli, khona impela enta umsebenti wakhe, bamasha endleleni yabo ekuyalweni, ngemyalo waNkulunkulu, baya eveni lesetsembiso, bacabana naMowabi, lelinye licembu lemakholwa.

22 Futsi ngiyetsemba kutsi loku akuvakali kabi kakhulu. Kodvwa sibonelo lesincane lengifuna kusenta lapha kutsi, Mowabi atinte eveni, bekafana kakhulu neludzaba loluhleliwe. Bekanalabadvumile bakhe, netiphatsimandla takhe te... tembuso wakhe.

23 Kodvwa Israyeli nje bekalu—luzulane. Bebangenandzawo letsite labaya kuyo. Bebazulazula nje njengoba iNkhosi ibahola. Manje, ngiyakholwa, futsi, Bhalamu, kamuva esiprofethweni sakhe, watsi, “Bantfu bebangeke babesemkhatsini wetive. Bekutoba ngulokuhlakatekile nje.” Futsi bekuhlala njalo kunguloko. Futsi siyatfola, kufika kucabana.

24 NjengaKhayini na-Abela nje, nabo futsi bahlangana ekucabaneni. Nabo batelamani, futsi bobabili babamake munye, Eva. Futsi siyatfola kutsi bacondza kutsi bebangulabafako, futsi bebakhishelwe ngephandle kwekuPhila, ngephandle kwensimu yekuPhila. Futsi bobabili bebetama kutfola indlela yabo yekubuyela emuva ekhatsi Lapho. Futsi uma nicaphelile, bobabili labafana bekakholwa sibili. Khayini bekakholwa nje njengoba Abela bekanjalo. Futsi bobabili bakha ema altari, ngakulokunye, libandla. Bobabili benta umhlatjelo. Bobabili bakhuleka. Futsi ba—bakhonta Nkulunkulu, bobabili, kodvwa lomunye wabo waMkhonta ngalokungesiko.

25 Manje, niyabona, ungame ubecotfo kakhulu kodvwa ube usephutseni noko. Ungabasephutseni. “Kukhona indlela lebukeya iyinhle, kodvwa kuphela kwayo tindlela tekufa.”

26 Manje si—siyabona kutsi loku kwakucinisile kakhulu ngaKhayini na-Abela. Futsi lapho sebabone . . . Khayini wabona

kutsi umhlatjelo wa-Abela wemukelwa. Futsi, ngingahle ngime lapha kutsi ngitsi, kwayangani Nkulunkulu emukele umhlatjelo wakhe na? Kungenca yekutsi—kutsi beka...Ngesambulo, wacondza kutsi kwakungesiwo emahhabhula, noma ngikholwa kutsi manje sebatsi ngema-phomengranathi noma intfo letsite labayidla ensimini yase-Edene, leyabangela sono. Futsi watfola Adamu... noma, ngicondze kutsi, Abela wakholwa kutsi (yena) kwakuyingati. Lokukutsi, kwakungiyiyo mbamba. Futsi Abela, ngesambulo, kukholwa, wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini; lokukutsi Nkulunkulu wafakaza ngako kutsi, bekalungile. Niyabona na? NeliBandla lonkhe lakhelwe etikwesambulo seNkulunkulu seLivi laNkulunkulu. Lonkhe...

²⁷ Jesu washo njalo. Ngalelinye lilanga, ehla avela entsabeni, Watsi kubafundzi baKhe, “Nitsi ngingubani Mine iNdvodzana yemuntfu na? Noma batsi bantfu Ngingubani na?”

²⁸ “Nalabanye babo batsi, yebo-ke, Ungu ‘Mosi,’ Ungu ‘Eliyase,’ noma ‘lomunye webaprofethi.’”

Watsi, “Kepha nine nitsi Ngingubani na?”

²⁹ NaPhetro wenta lesositatimende lesikhulu, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako!”

³⁰ Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonasi.” Futsi nayi ke imphikiswano lenkhulu emkhatsini wemakholwa.

³¹ Manje libandla laseKhatolika litsi, “Lapho Wa—Wakha liBandla laKhe etikwaPhetro, ngoba Watsi, ‘Wena unguPhetro,’ litje lelincane, ‘etikwalelitje, litje lelincane, Ngiyolakha liBandla laMi.’”

³² Yebo-ke, manje, iPhrothestane ikakhulu ikholwa kutsi loko kwakusetikwaKhe lucobo la Alakhela khona, etikwaKhe, liTje-legumbi. Kodvwa, niyabona, BekaliTje-legumbi kulesakhiwo. Ngikholwa kutsi loko Lakhela liBandla etikwako...

³³ Kungesiko kwehluka, kodvwa, niyabona, umbuto wawutsi, “Umuntfu utsi Ngingubani na?”

³⁴ Futsi Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

³⁵ Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonasi, ingati nenyama akukakwembuleli loku. Awuzange ukufundze loku ngekuya kusemina. Uyabona, awuzange ukufundze loku ngeludzaba lolutsite lolwentiwe ngumuntfu. Kodvwa Babe waMi, loseZulwini, ukwembulele loku. Uyabona? EtikwaleliDvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke Alehlule,” sambulo saJesu Khristu sakamoya, LoLivi. Khona-ke kwakungaba liCiniso leLivi lelembulwe ngamoya, ngukhona impela lapho liBandla lisime khona.

³⁶ Ngicabanga kutsi nguloko Abela lebeakanako ekucaleni, sambulo sakamoya kutsi kwakungesiso sitselo sasensimini noma

imisebenti yetandla tetfu, noma kanjalonjalo. Kwakuyingati. Futsi wanikela kuNkulunkulu ngemhlatjelo lomuhle kunaloko—kunaloko Khayini lakwenta.

³⁷ Sitfola ku-Abrahama naLoti, intfo lefanako, ekukhetseni, ngoba Loti waya entasi, ngesikhatsi sekufika sikhatsi, ngesikhatsi lakamoya ne—nelibandla lemvelo acabana, ngenca yebelusi. Badzingeka kutsi behlukane lomunye kulomunye. Futsi uma kwenteka loku, kucabanga umona.

³⁸ Siyatfola kutsi Abela, ngoba Nkulunkulu bekamemukelile, futsi Akawemukelanga umnikelo lomkhulu lomuhle waKhayini, lebekashikashiheke kamatima kakhulu ngawo. Futsi bekakholwa, futsi wakhotsama wase uyakhonta, kanjalonjalo, wente yonkhe intfo leyentiwe ngu-Abela, kuphela nje bekangenaso sambulo saloko lokwakuliciniso. Ngako siyatfola, kutsi ngesikhatsi Nkulunkulu avuma sambulo sa-Abela nemnikelo wakhe, kwenta Khayini waba nemona nga-Abela. Futsi kwaba lapho ke kubulala ngenhloso kwekucala.

³⁹ Siyatfola kutsi umona wabakhona emkhatsini webelusi ba-Abrahama naLoti, futsi badzingeka behlukane.

Siyatfola kutsi Mosi naKhora bebanekucabana, nabo.

Jesu naJudasi bebanekucabana.

⁴⁰ Futsi njengoba bekunjalo nje, bekuyintfo lefanako, futsi kunjalo nanamuhla, libandla lemvelo nelibandla lakamoya linekucabana uma ahlanguana. Manje, lemvelo litama kumeshana nelakamoya, sonkhe sikhatsi linekutifananisa ngekwenyama. Kodwa, njengoba kwakunjalo nga-Esawu naJakobe, akunawusebenta.

⁴¹ Nkulunkulu uneliBandla laKhe lelibitiwe, leletswe ligama, labekwa eceleni. Futsi kulomnyaka Leliphila kuwo, Utotembula Yena lucobo kuLo, njalo nje ngasosonkhe sikhatsi, njengoba nje Asho kubaseRoma sahluko se 8, kutsi kwati-ngaphambili noma kumiselwa-ngaphambili kwaNkulunkulu kume kucinisekile. Khayini, noma ngicondze . . .

⁴² Esawu naJakobe, ngaphambi kwekutsi noma muphi umfana atalwe, ngaphambi ngisho kwekutsi bake babenelitfuba lekutikhetsela, Nkulunkulu watsi, “Ngiyamtondza Esawu futsi ngiyamtsandza Jakobe,” ngoba Bekakwati lokwakungekhatsi kubo, kusukela ekucaleni. Futsi siyati . . .

⁴³ Kugcineni loko emcondvweni, Uyati kutsi yini lesenhlitiyweni yakho. Uyati kutsi wena ucondze kutsini. Akunandzaba kutsi sitsini, Uyati kutsi ucondze kutsini.

⁴⁴ Futsi bekuhlala njalo kubanga inkhatsato. Futsi bona, i . . . sonkhe sikhatsi, kwemvelo kuhlala njalo kutama, kusukela Khayini abhubhisa Abela, lowemvelo bekasolo etama njalo kubhubhisa imiphumela yewakamoya. Sikutfola kuyintfo lefanako namuhla, yona intfo lefanako impela namuhla.

Kufakazela kutsi kuvela kuSathane, ngoba kungumona nekulingiswa kweliCiniso.

⁴⁵ Ngako, sikholwa sibili kutsi Nkulunkulu akawuguculi umcondvo waKhe ngaloko Lakushito. Uhlala njalo aKugcina kucinisile.

⁴⁶ Kodvwa Unentsandvo levumelako. Manje, kulapho, lapho inkhatsato ilele khona. Sitama kusebenta entsandvweni yaNkulunkulu levumelako, futsi Utoyivumela. Kodvwa futsi uma sitsatsa intsandvo yaKhe levumelako, naloku nje ingakalungi, Utokwenta intsandvo yaKhe levumelako isebente, ndzawonye, kukhatimulisa intsandvo yaKhe lephelele.

⁴⁷ Ayikho intfo lethohamba kabi, kuNkulunkulu. Si... Uyati nje kutsi liwashi licolosha kuphi, kusihlwa. Kute lokuliphutsa. Konkhe kukhotsa kushaya nje ncamashi ngendlela lokufanele kube ngayo, yonkhe intfo. Sicabanga kutsi akukalungi, kodvwa Uyati kutsi kukahle. Kufanele kubenjalo nje.

⁴⁸ Njengasekucaleni, Nkulunkulu wavele wavumela sono kutsi sifike. Akazange, aka... Leyo kwakungesiyo intsandvo yaKhe lephelele.

⁴⁹ Kodvwa, niyabona, Nkulunkulu, uMoya lomkhulu, Babe, kuYe kwakunetincenye, naletintfo leti lenitibona tivetwa ebaleni manje tincenye taKhe nje tivetwa ebaleni. Bekahlala yedvwa, Bekangesuye ngisho naNkulunkulu; Nkulunkulu bekayintfo lekhontwako. BekaNguloPhakadze loMkhulu. Futsi kuYe kwakunetincenye, njengekuba nguBabe nje, kuba nguMsindzisi, kuba nguMphilisi. Futsi manje, Bekangaba kanjani kucala... Wadzingeka kutsi abe nguBabe, ngoba kufakazela kutsi BekanguBabe, kodvwa Uhlala yedvwa. Yena yedvwa ungunlongafi. Futsi, manje, kodvwa tincenye taKhe kutofanele tivetwe ebaleni.

⁵⁰ Manje, kuba nguMsindzisi, kufanele kubekhona lokulahlekako. Futsi Nkulunkulu angeke ngenhloso alahlekelwe noma yini bese-ke uyayihlenga. Bekungeke kubufanele bungcwele baKhe nekwehlulela kwaKhe lokukhulu. Kodvwa Ubeka umuntfu ekubeni ngulotikhetselako, ati kutsi umuntfu bekatokuwa. Futsi kuloko, ke, Uba ngumuntfu, cobo lwaKhe, kuze ahlenge umuntfu abuye lowo lowawa. Kungalesosizatfu Jesu bekangu-Emanuweli. Uma Nkulunkulu atfumela lomunye umuntfu ngaphandle kwaKhe lucobo, khona-ke loko kwakungeke nje kulunge. Nkulunkulu kwakudzingeka ete Yena lucobo bese utsatsa indzawo. Futsi Nkulunkulu bekangeke ehle ngaMoya futsi atsatsa indzawo, Wadzingeka entiwe inyama, enyameni yeNdvodzana yaKhe luCobo ledalako.

⁵¹ Futsi Wakhombisa lapha, ekucaleni, kutsi intsandvo yaKhe lephelele yayikudala umuntfu ngelutfuli lwemhlabatsi. Kodvwa, niyabona, Wavumela kulalana kutsi kungeniswe.

Bekangazange ahlose kutsi bantfwana batalwe ngekulalana, kodvwa kwavunyelwa, lokutotsi masinyane kushabalale.

⁵² Manje sitfola kutsi Mowabi bekaligoya, kwe—kwekucala nje, ngoba kwakuyindvodzana yaLoti, ngendvodzakati yakhe lucobo. Manje caphelani, njengelibandla lemvelo, Mowabi umelele li—libandla lemvelo, Mowabi wentenjalo, na-Israyeli, libandla lakamoya. Manje, Israyeli, umlobokati, bekayi... umelele lababitelwe ngephandle.

⁵³ LiBandla lucobo lwaLo, leligama lelitsi *libandla* lisho kutsi “lobitelwe ngephandle, phumani,” labo labaphumile. “Phumani kulo, bantfu baMi! Tehlukaniseni, kusho iNkhosi, futsi Ngitonemukela nibe kiMi lucobo. Ningatsintsi lokungcolile kwabo.” LiBandla laNkulunkulu libitelwa ngephandle kwelive, ngephandle kwencushu yelive. Anisesibo believe.

⁵⁴ Njengoba bengitama kusho, ngalobunye busuku, kini kutsi, kungesikhatsi senati kutsi ninesiciniseko sekuhlengwa kwenu—kwenu kwaPhakadze khona manje kini, ngembhabhatiso waMoya loyiNgcwele, sewuvele uniphilisi. Manje senivuke naYe, futsi sihleti ndzawonye etindzaweni taseZulwini, kuKhristu Jesu. Niyabona, anisesibo believe. Uma nitsandza live, netifiso tenu tisasolo tisetintfweni telive, khona—ke lutsandvo lwaNkulunkulu alukho ngisho nakini. Niyabona na? Sivela, sikhululekile eveni. Asisekho sifiso.

⁵⁵ KumaHebheru, ngikholwa kutsi sahluko se 10, kwatsi, “Kwakukhona njalo kukhunjulwa kwesono, njalo ngemnyaka, leyomitimba yetilwane wawunikelwa. Kodvwa kuloludzaba lolu, umkhonti nasakewahlanjululwa kanye akasenaye nembeza wesono, asisekho sifiso sekona.” Yonkhe lentfo seyihambile kini, ngoba seniphilisiwe nangena ekuPhileni lokusha.

⁵⁶ Bese—ke libandla lemvelo lisicuku nje sebantfu emahlelweni, labajoyinile. Akusekho. . . Angisalibiti ngisho nange “libandla.” Angifuni kubhekisela kulo. Ngitsandza kubhekisela kulo njenge “lidlangala,” lidlangala leMethodisti, lidlangala leBaptisti, lidlangala lePhentekhostali.

⁵⁷ Kodvwa liBandla ngulotelwe kabusha lokuKhristu Jesu, leto tidalwa letinsha. Futsi ngako sisasolo sikubona loko, kutsi Nkulunkulu uyalingcina Livi laKhe.

⁵⁸ Manje Mowabi wabona, Mowabi wabuka phansi etsafeni wase ubona Nkulunkulu ahamba emkhatsini walabantfu laba lobekangesiso ngisho nesive lesihleliwe. Bebasolo nje bahlehlemuka lapho, besuka endzaweni baya endzaweni. Kodvwa intfo lesimanga, kutsi, beta etikwaletive leti futsi batitsatsa. Yonkhe intfo lebeyisemgwacweni wabo, batitsatsa. Manje, batfola kutsi, Mowabi abuke sona. Bhalakhi, wasibukela phansi lesive saka-Israyeli, wase utsi, “Bantfu basibekela bonkhe buso bemhlaba.” Watsi, “Futsi bakhotsa tive, njengenkhabi nje ikhotsa tjani.”

⁵⁹ Futsi batfola kutsi, lelinye lemanotsi lamakhulu lagcamile kwakukutsi basitfola kanjani lesambulo lesi lesikhulu, kwakunemprofethi emkhatsini wabo. Bebanemprofethi, manje, lomunye lowabahola. Kwakungesiyo inchubo leyentiwe ngumuntfu njengoba bekejwayele yona, titfunywa takhe—takhe tinaye, kanjalonjalo, kodvwa khona netikhulu takhe. Kodvwa bebane—nemholi, umholi lobitwa ngemphilisi waNkulunkulu.

⁶⁰ Futsi, o, kwakulusuku loludzabukisa kabi, ngesikhatsi libandla lelive lishiya buholi bebuNkulunkulu baMoya loNgcwele, lase lititsatsela umbhishobhi noma ini lenye kutsatsa indzawo yaWo. Kwakulusuku loludzabukisako. UMoya loyiNgcwele wekutsi ube ngumholi welibandla. Utfunyelwe kucinisa emaVi aJesu Khristu, kwenta libandla liphile njengoba laphila ekucaleni.

⁶¹ Kungesiko kadzeni, sikolwa lesidvume kakhulu lapha ku—kulelidolobha, isemina. Futsi banayo yinye ePhoenix. Namunye walamadvodza, noma bafundzi labalidlanzana, beka, beta kimi batsi, “Siyakutsandza, Mnaketfu Branham. Asinalutfo lesimelene ngalo nawe, nhlobo, kodvwa sitsandza nje kukucondzisa.”

⁶² Ngase ngitsi, “Yebo-ke, impela ngiyafuna kucondziswa.” Ngako, futsi ngako ngatsi, “Uma ngineliphutsa, impela angifuni kubaneliphutsa; ngikhuluma nebantfu labanengi kakhulu.”

⁶³ Futsi watsi, “Yebo-ke, nayi inkhatsato yakho.” Watsi, “Utama kwetfula, noma kwenta iphile futsi, inkholo yebaphostoli. Kantsi, inkholo yebaphostoli yaphela nebaphostoli.”

Ngase ngitsi, “Yebo, mnumzane.” Ngatsi, “Yebo-ke, manje uma . . .”

Watsi, “Manje, ngingeke ngaphikisana nawe.”

⁶⁴ Ngatsi, “Nami ngingeke. Asiphikisani. Asikafaneli kukwenta loko. Sibazalwane.”

Wase utsi, “Yebo-ke,” watsi, “Ngitsandza nje kukusita.”

Ngatsi, “Ngiyafuna impela kutfola lusito.”

Wase utsi, “Manje, uyabona,” watsi, “manje i . . . loko kuliciniso.”

⁶⁵ Ngase ngitsi, “Manje, ekukhulumeni, asikafaneli sisebentise tincwadzi letifundwako.” Ngatsi, “Ngingeke ngiyisebentise yami,” futsi ngangingenayo ngaphandle kwaLena. Kodvwa ngako—ngako ngatsi, “Angeke ngiyisebentise incwadzi lefundwako, liBhayibheli nje kuphela. Futsi, wena, sisebentisa liBhayibheli nje.”

Watsi, “Kulungile.”

⁶⁶ Ngatsi, “Manje, sikholwa kutsi libandla lebaphostoli licala ngeluSuku lwePhentekhoste. Uyavumelana naloko na?”

Watsi, “Yebo, ngiyavumelana.”

⁶⁷ Ngatsi, “Manje siyacondza kutsi Nkulunkulu wanika libandla emandla lapho, aletikhatsi tekusebenta kwebaphostoli.”

⁶⁸ Watsi, “Yebo, lolo kwakuluhlaka lweliBandla. Manje liBandla selivele libekwe ngekwehlehlelo, futsi sinabo bonkhe belusi betfu, netinhlangano tetfu letinkhulu netintfo. Asisatidzingi letotintfo, kudvonsa bantfu.”

⁶⁹ Ngatsi, “Manje likusho kuphi liBhayibheli loko?” Ngatsi, “Ngitjele kutsi likusho kuphi liBhayibheli loko.” Niyabona na?

Wase utsi, “Yebo-ke, alikusho empeleni ngaleyondlela.”

⁷⁰ Ngatsi, “Yebo-ke, ngako, ngingeke ngakwemukela ngaphandle uma likusho nje ngaleyondlela, uyabona. Uyabona na?” Ngatsi, “Si. . .” Ngatsi, “Nguleyondlela lokutofanele kube ngayo.” Ngatsi, “Uyakholwa kutsi Nkulunkulu usababita bantfu na?”

Watsi, “Yebo, mnumzane.”

⁷¹ Ngatsi, “Manje utokholwa kutsi liBhayibheli licinisile, yonkhe imphendvulo na?”

“Ya.”

⁷² Ngatsi, “Manje, sikhulumi ngeluSuku lwePhentekhoste, kwakunguPhetro, lobekanetikhiya kuwo uMbuso.”

“Kunjalo.”

⁷³ Ngase ngitsi, “Manje, noma ngabe sasiyini sincumo sakhe, Jesu watsi, ‘Lokubopha emhlabeni, Ngitokubopha eZulwini; lokukhulula emhlabeni, Ngitokukhulula eZulwini.’”

Watsi, “Ngitokukholwa loko.”

⁷⁴ Ngatsi, “Manje, eTentweni sahluko se 2 nelivesi lema 38, Phetro watsi kulabobantfu lebebamangala. Labantfu laba bakhuluma ngetilimi letingatiwa. Futsi bambuta kutsi bebefanele benteni kuze basindziswe, futsi watsi, ‘Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, niyokwemukeliswa siphwiwo saMoya loNgcwele; ngoba lesetsembiso senu, nesebantfwana benu, nesabo lokhashane, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.’ Manje uma Nkulunkulu asabita, lesosetsembiso lesifanako sabo.”

⁷⁵ Yebo-ke, uta ngalapha futsi bekanalelinye lemacembu aBilly Graham enhla lapha likhulekela umhlangano. Nelicembu labo lalihleti enhla lapha eCalifornia ndzawanatsite, emavikini lambalwa lendlulile, emkhulekweni locotfo impela lojulile, latehlukanisela Nkulunkulu, lizila kudla, naMoya loNgcwele wehlela kusosonkhe sicuku sasesicala kukhuluma ngaletinye tilwimi. Futsi. . . Uh-huh.

⁷⁶ Manje ulilunga le—lelibandla iFriendly, i-Assemblies of God eTucson, eArizona. Watsi, “O, Mnaketfu Branham, ngenyukela lapho futsi ngitive ngikahle kakhulu!” Watsi, “Nje ngiphakamisele emuva tandla tami, bese,” ngitsi, “Iudvumo lwaNkulunkulu! Ngiyahlabela nje!” Wase utsi, “Ngangingeke ngikwente loko ebandleni iNew Testamenti Baptisti.”

Ngatsi, “Ngiyabona kutsi ungeke. Kungako uphumile.” Ya.

⁷⁷ Ngako nako laph’ukhona, niyabona, Nkulunkulu uyaligcina Livi laKhe. Loko Lakushoko, Uyokwenta. Nkulunkulu utofanele aligcine Livi laKhe.

⁷⁸ Manje siyatfola lapha, kutsi, lokulingisa kwenyama Mowabi lebekanako. Wabona lomprofethi emkhatsini wa-Israyeli, lobekakhona kubusisa, acalekise, ahole, kanjalonjalo, ngako utama kumeshana nako, ngetepolitiki.

⁷⁹ Manje nguloko nje lokwenteke emabandleni namuhla. Etame kumeshana nako ngalolunye luhlobo lwenchubo. Ungeke wakwenta.

⁸⁰ UMoya loyiNgcwele ufanele uphile eBandleni, njalo, uholo liBandla emnyakeni Leliphila kuwo, kufakazela Livi leletsenjiselwe lowomnyaka. Nkulunkulu wakhuluma Livi, kusukela ekucaleni, nalokungaka kwalomnyaka, nalokungaka kwaloyomnyaka, nalokutsite kwaleyomnyaka. Kuhlala kwenteka ngaleyondlela nje. Futsi, niyabona, naMoya loyiNgcwele ufanele uphile eBandleni, kwenta leliBandla liphile lusuku lwaLo. Utofanele ube lapha namuhla, kucinisa lenkonzo yelusuku lwamuva, tibonakaliso telusuku lwamuva, kutfululwa kwelusuku lwamuva kwaMoya loNgcwele. Utofanele nje ube lapha kwenta loko, futsi ungeke wakutfola ngekusebenta kwetinchubo. Nkulunkulu unenchubo. NguYe Losipha uMoya loyiNgcwele.

⁸¹ Manje, siyacaphela lapha kutsi Mosi bekaneNkhosi, naleyoNkhosi kwakunguNkulunkulu, lowamgcoba. NaBhalamu naye bekangaphansi kwenkhosi, Bhalakhi. Futsi kwakufana kakhulu nekuhleleka kwetepolitiki, niyabona, Bhalakhi. Bhalamu, umprofethi waNkulunkulu, waya kuBhalakhi ayofuna lwati lwakhe. Mosi waya kuNkulunkulu ayofuna lwati lwakhe. Wawulapho ke umehluko.

⁸² Noko, bobabili bebabaprofethi, ngoba bobabili bebabitwe nguNkulunkulu; bobabili bahlangana naNkulunkulu, bobabili bakhuluma naNkulunkulu, futsi bobabili bagcwaliswe ngaMoya. Manje sengita ekhaya, niyabona. Manje, bobabili bebayindvodza legcwaliswe ngaMoya. Manje, loko kuliciniso. LiBhayibheli lasho kutsi, “Nkulunkulu wahlangana naBhalamu futsi wakhuluma naye.” Niyabona na?

⁸³ Ngako siyacaphela, ngamunye walabaprofethi laba, bobabili babaprofethi, emadvodza aNkulunkulu, banaka bunhloko babo. Mosi wanaka Nkulunkulu. NaBhalamu lapha wanaka Bhalakhi.

84 Caphelani lapha, ekufanekiseni kwakamoya nekwemvelo, kutsi kwakuphelele kanjani. Mosi, atfunywe nguNkulunkulu, asemgceeni wemsebenti, uhlangana futsi ucelwa insayeya ngulonye indvodza yaNkulunkulu. Ungake ukucabange nje lokunjalo?

85 Kodvwa bukani kutsi kuhleleka kuni lebebanako enhla lapho. Kwakusive lesihleliwe.

86 NaMosi bekahola bantfwana baka-Israyeli, njengoba nje Nkulunkulu bekatjela kutsi abaye kuphi, abahola ngeNsika yeMlilo, neSidalwa lesingetulu kwemvelo lebesihola indlela. NaMosi bekatfola lwati lwakhe nge—ngeLogosi, kusobala, leyaphuma kuNkulunkulu, leyoNsika yeMlilo; lebekuyiNgelosi yesiVumelwano, lebekunguKhristu, LoGeotjiwe. Futsi bekatfola umlayeto wakhe Lapho, futsi awunika bantfwana baka-Israyeli, emgwacweni loya eveni leletsenjisiwe.

87 Kodvwa lendvodza yahlala yatinta ngako konkhe, futsi yayinembuso wayo. Yayinemabandla ayo. Yayinayo yonkhe intfo khona lapho ihlelekile. Ngako itfumela ngale kutsi itfole lendvodza, kutsi ite lapho nekucalekisa labantfu laba. Futsi caphelani, ningake nicabange nje, lowomprofethi munye, indvodza yinye yaNkulunkulu ibona imisebenti yaNkulunkulu nalenye indvodza, futsi itame ku—kucela insayeya lowo misebenti yaNkulunkulu, ngesikhatsi yati, yayifanele kwati kancono. Manje Bhalamu, kucala ngesikhatsi. . . Bhalakhi wafumela kuye wase uyamtjela, “Wota ngalapha futsi ucalekise labantfu laba.” Manje Bhalakhi wente yona kanye lentfo, noma. . .

88 Bhalamu, njalo, wente intfo leyayilungile, wafuna Nkulunkulu. Wafuna Nkulunkulu, kucala. Manje, nguloko lebekafanele ngabe wakwenta.

89 Wase-ke Nkulunkulu umnika yaKhe lephelele, imphendvulo lengumncamla-jucu, “Ungahambi naye! Bayekele kanjalo. Ungabacalekisi labobantfu. Babusisiwe.” Manje, loko kwakufanele kwenele. Uma Nkulunkulu asho noma yini, Angeke akuntjintje loko. Caphelani, intsandvo yaKhe lephelele yayikutsi, “Ungahambi! Ungabahlasele labobantfu. Babantfu baMi.” Leyo kwakuyintsandvo yaKhe lephelele.

90 Kodvwa Bhalamu bekgabatsandzi labobantfu, kwekucala nje. Niyabona, nako laph’ukhona. Bangakhi boBhalamu lesinabo namuhla? Intfo lefanako, intfo lefanako! Bati kancono.

91 Bebanabo etinsukwini teNkhosi yetfu Jesu. Nikhodemu weta futsi watsi, “Rabi, siyati kutsi Wena ungumuntfu lotfunywe avela kuNkulunkulu, noma u—noma umfundzisi lotfunywe avela kuNkulunkulu. Kute umuntfu longenta letintfo Lotentako uma Nkulunkulu angesinaye.” Niyabona, bebakwati. KwakunaBhalamu futsi, niyabona.

⁹² Manje, Bhalamu bekangabatsandzi labantfu. Caphelani inhlokohhovisi yakhe. Emvakwekuba sebatfumele emadvodza latsite lakahle laphaya, kumtjela, “Manje kunalamanye emadvodza lavela phansi lapha. Futsi ngiyacondza kutsi ungumprofethi, ungumuntfu lomkhulu, ngako yenyukela lapha ucalekise labantfu laba.”

⁹³ Bhalamu watsi, “Manje, mani kancane nje, ngize ngihambe ngingene ngikhuleke, bese ngihlala busuku bonkhe, mhlawumbe iNkhosi itohlangana nami futsi Itongitjela.” Kulungile, ngekusa lokulandzelako, iNkhosi yahlangana naye yase itsi, “Ungahambi! Ungabacalekisi labobantfu. Babusisiwe.”

⁹⁴ Kulungile, Bhalamu waphuma wase utsi, “Yebo-ke, ngingeke ngihambe, ngoba iNkhosi ingitjele kutsi ngingahambi.”

⁹⁵ Manje caphelani ngesikhatsi babuyela emuva, base batsatsa inhlokohhovisi, kutsi yena ehlele lapho bese uyekelisa lomhlangano lebebanawo, niyabona, yebo-ke, manje-ke, kutfolakala kutsi, inhlokohhovisi yatfumela sigungu sebantfu labancono tikhulu letiphakeme kakhulu, mhlawumbe umbhishobhi, lomuny’umuntfu, noma mhlawumbe ngahle kube kwakuligosa lesifundza, umuntfu lotsite lotfunyelwa lapho, “Mtjeleni kutsi akehle akuyekelise loko nomakunjalo!” Niyabona na?

⁹⁶ Caphelani, licembu lakhe lelinekuwunga lokuncono, tipho letincono, imali lenengi, latsi, “Ngingakwenyusela esikhundleni lesincono. Ngingahle ngikwente, esikhundleni sekutsi nje ube yindvodza leyejwayekile, ngingakwenta utsi kuphakama kakhudlwana manje. Nginelilungelo lekwenta loko, ngoba ngiyinkhosi lapha kulomnyakato lomkhulu. Futsi ngi—ngingakwentela intfo lenconywa, uma nje utokwenta.”

⁹⁷ Caphelani, lolokusha labetsembisa kumnika kona kwamphuphutsekisa. Bekafanele ati; kutsi loko Nkulunkulu lakushito, Nkulunkulu uyokwenta. Kodwa kwamphuphutsekisa. Futsi njengemprofethi waNkulunkulu, bekangakafaneli awungwe licembu lelinjengalelo. Bekafanele aphume kulelocembu, kwekucala nje.

⁹⁸ Futsi uma ngikhuluma nalamanye emadvodza aNkulunkulu lapha! Uma etama kukutjela enhlokohhovisi, kutsi, “Tinsuku temimangaliso selwendlulile,” naloku lesikwentako lapha, neNkhosi Jesu iyasibusisa, “naleso sicuku nje sebhulanya, bayasetjentwa futsi banelidlingozi, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu,” phumani kulelocembu, khona lapho nje. [UMnaketfu Branham ushaya umuno wakhe—Umhl.] Phumani kulo, ngoba KuLivi laNkulunkulu libonakaliswa. Batsi, “Ayikho intfo lekutsiwa tinsuku tebaphostoli. Awukho umbhabhatiso waMoya loNgcwele. Loko kukhuluma ngetilimi, akukho lutfo kuko lapho.”

⁹⁹ O, kodvwa, mnaketfu, ungakulaleli loko! Banengi lonjengaBhalamu, namuhla, bahleti bakhibikile ehhovisi labo, bafundza letiNcwadzi leti teliBhayibheli futsi bati kutsi LiliCiniso. Kodvwa noko ngenca nje yesikhundla, bangeke basitsatse sincumo sabo sekuma. Kunjalo impela nje. Caphelani, Nkulunkulu. . .Bekati kutsi bekangakafaneli abe kulelicembu, noma Bhalamu bekafanele akwati. Bona, baphuma entsandvweni yaNkulunkulu. Labobafo bayokukhipha ngemavi ngo entsandvweni yaNkulunkulu. Uma utfola intsandvo yaNkulunkulu, ungavumeli muntfu akukhiphe ngemavi kuyo.

¹⁰⁰ Ngati ngebantfu labalungile, beta etinkonzweni, baphiliswe, bese babuyela emuva. Futsi bebatsi, “O, yebo-ke, akukho lutfo kuloko. Usetjentiwe nje. Akukho lutfo kuko.” Nebantfu bese bacala kungabata. Ngibabonile bantfu befika futsi bemukele Khristu enhlityweni yabo, babuye emuva; mhlawumbe bakhulume ngetilimi, bese babuyela emuva. Nelibandla liyotsi, “Ngani, wena uli—ulihlazo ebuKhristwini,” kanjalonjalo. Futsi, o, hhe, ungakwenti, ungakwenti loko, niyabona. Phuma kulelocembu! Suka kulo.

¹⁰¹ Caphelani, Bhalamu wasebentisa sihloko mbumbulu lapha, ngenca yanembeza wakhe, niyabona. Watsi, “Mhlawumbe. Hlalani lobunye busuku, futsi mhlawumbe ngitocela Nkulunkulu, niyabona. Mhlambe Angahle kube sewuwuguculile umcondvo waKhe.”

¹⁰² Kodvwa Nkulunkulu akawuguculi umcondvo waKhe. Uma Nkulunkulu asinika simemetelo semhabhatiso waMoya loNgewe, ngeluSuku lwePhentekhoste, nguleyondlela Lafanele akugcine ngayo. Wenta kuwowonkhe umnyaka weliBhayibheli, futsi Uyokwenta nganoma ngusiphi lesinye sikhatsi umuntfu layofika etikwaletotisekelo Latinikela lapho. Uma nitokuta, nikholwa, niphendvuka, nibhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nikholwa kuNkulunkulu, Nkulunkulu ubophelelekile kugcwalisa leso sitsako semutsi nekusetjentiswa kwawo, kahle, ngoba Ungudokotela. Futsi Uyosigcwalisa uma nito—uma nitokulalela.

¹⁰³ Kodvwa ningeke nakukhona manje kutama kutfolala lesitsako lesi semutsi nekusetjentiswa kwawo, nisiyise kulomunye sokhemisi mbumbulu lo—longahle afake lenye intfo kuso. Singahle sibulale sigulane. Kungalesosizatfu sinalamanengi kangaka emalunga elibandla lafile namuhla, atama kuniketa sitsako semutsi nekusetjentiswa kwawo lesingakafaneli. Nkulunkulu unaso sitsako semutsi nekusetjentiswa kwawo khona lapha eBhayibhelini. Unguye itolo, namuhla, naphakadze. Nifanele nitsatse lomutsi ngendlela Dokotela latsi awuniketwe ngayo.

104 LiBhayibheli latsi, “Kute yini li—kute yini libhalisamu kaGileyadi na; kute yini inyanga lapho na?” Kusobala, likhona. Watsi, “Pho kungani indvodzakati yebantfu baMi ikulesimo lesi?”

105 Niyabona, sineliBhayibheli. SineNyanga. Kutsi, nje, losokhemisi ugcwalisa ngalokungesiko sitsako semutsi nekusetjentiswa kwawo semBhalo. Kunguloko ke. Nitama kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lokutsiwa ngumbhabhatiso waMoya loNgcwele nato tonkhe letintfo leti. Ngumbhedvo.” LiBhayibheli licinisile impela. Nkulunkulu akayihocisi noma yini intfo Layishito. Futsi betama kusebentisa indlela-mbumbulu yekuphuma, intfo lenye letsite lefana nekutsi, “Yebo-ke, siyakukholwa *loko*.” Yebo-ke, akunandzaba kutsi nikholwani!

106 Kunguloko lokwashiwo nguNkulunkulu! Watsi, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.” Wetsembisa loku ngetinsuku tekugcina.

107 Batama kutsi batsi imihlangano, leniyibonako, bangibita ngekutsi, “sanusi, sa—sa—sanusi lesiphucukile, noma u—noma Bhelzebule, noma lelinye lidimoni.” Yebo-ke, batofanele bakusho loko, ngoba babeyise wabo. Nguloko lakusho ngaJesu ekucaleni. Futsi akusitsi lesenta loku, empeleni, nguJesu lofanako, ngoba Unguye itolo, namuhla, naphakadze. NguMoya waKhe.

108 O, intfo lengendlula, lengendlula futsi igcwa-...igege kusitfuma kwaKhe. Ngako bantfu labanengi kakhulu betama kukwendlula loko. “O, wota ujoyine libandla, futsi kutoba kahle. Silibandla lelidzala. Sekuyiminyaka leminengi sikhona. Sacala . . .” Yebo, kunjalo. Uma loko kunjalo, khona-ke libandla laseRoma leyiKhatolika linako etikwenu nonkhe; babekucala kuletinhlango. Bebabekucala. Kodvwa, khumbulani, hhayi liBandla lekucala. Bebayinhlango yekucala, nenina wato tonkhe. Lokukutsi, tonkhe tiphambene naNkulunkulu. Sambulo 17 sisho intfo lefanako, niyabona. Yebo, sisetinsukwini tekugcina. Manje, khumbulani, Nkulunkulu utonenta, noko, nibone, manje.

Wase ke Bhalamu, wacabanga, “Yebo-ke?”

109 Wase ke Nkulunkulu uyamtjela, “Chubeka.” Ngani na? Nkulunkulu bekakwati lokwakusenhlitiyweni yakhe. Nkulunkulu bekati kutsi loko kwakusenhlitiyweni yakhe kwasekucaleni nje, ngako Wamtjela kutsi, “Achubeke.” Uyokuvumela. Uyokuvumela kutsi ukwente. Uyokubusisa, tikhatsi letinengi, ngekukwenta.

110 Wabusisa ngisho Israyeli emvakwekuba ba...Umusa wase uele ubanika umprofethi, iNsika yeMlilo, kukhululwa, tibonakaliso netimanga, tabakhapha eGibhithe, nayo yonkhe

intfo, kepha noko bebafuna umtsetfo. Nkulunkulu wabavumela baba nawo, kodvwa wabacalekisa ngaso sonkhe sikhatsi.

¹¹¹ Wavumela Bhalamu achubeke ngendlela nje lebekafanele ente ngayo, kodvwa wentani na? Wehlela lapho futsi, esikhundleni sekucalekisa bantfu, wadzingeka ababusise bantfu. Bekangeke acalekise lokubusiswe nguNkulunkulu.

¹¹² Futsi ngi—nginitjelile, kutsi ngitoyekela ngensimbi yemfica. Futsi ngibuke etulu, futsi sekusikhatsi manje, futsi nginelibhuku ligewele emanotsi lapha.

¹¹³ Kodvwa ngifuna kusho loku, sengivala, kutsi Nkulunkulu akazange awugucule umcondvo waKhe. Intsandvo yaKhe lecondzile yayikutsi Bhalamu angahambi. Futsi uma Nkulunkulu enta sitatimende, sitofanele sihlale siliciniso.

¹¹⁴ Manje, liBhayibheli latsi. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Manje, loko akusho kutsi “ngendlela letsite.” Loko kusho kutsi Unguye itolo, namuhla, naphakadze! Jesu watsi, kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyantako mine naye uyoyenta.” Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Wetsembisa, kuMakho 16, “Letibonakaliso leti tiyobalandzela labakholwako.”

Batsi, “Yebo-ke, loko nje kwakukwebaphostoli.”

¹¹⁵ Watsi, “Hambani niye emhlabeni wonkhe nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela, emhlabeni wonkhe, nakuko konkhe lokudaliwe. NgeliGama laMi bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka, noma banatsa lokubulalako, akuyubalimata. Uma babeka tandla tabo etikwalabagalako, bayosindza.” Manje, leyo yimfanelo yaKhe.

¹¹⁶ Niyabona, sitama kufanela intfo letsite. Sitama kwenta, sifanele libandla kuloko lesicabanga kutsi Livi laNkulunkulu lingiko. Singeke safanela ebandleni. Sifanele sihlangabetane nalokudzingwa nguNkulunkulu.

¹¹⁷ Bengihlala njalo ngitsi, sikhatsi lesikhulu sekufaniselana. Upenda titebhisi takho tibe bovu, bese ubukisisa makhelwane wakho apenda takhe tibe bovu. Labanye benu nine besifazane nigcoka luhlobo lolutsite lwesigcoko, ebandleni, bese nibukisisa bonkhe labanye besifazane batfola loko.

¹¹⁸ Nkkt. Jacqueline Kennedy bekanaloku lapha kuhhulwa kwetinwele tibe kwangatsi yinhloko lenemanti, futsi buka bonkhe besifazane. Bekagcoka leto tidziya letindzadlana lanembala longatsi lisaka, noma tintfo letinjalo, kulihlazo kuwesifazane kutsi abesitaladini, nawo enwebeke kanjalo. Bukani bonkhe besifazane benta intfo lefanako. Kukutifananisa nalomuny’umuntfu, kodvwa loko kuseveni. Bantfu belibandla bakubutsa, futsi kulihlazo kutsi bayakwenta. Kuliphutsa kubo kutsi bakwente, futsi kulihlazo. Futsi uma sikubona kushosha

kungena ePhentekhoste, kulihlazo kakhulu. Kunjalo. Kodvwa, niyabona, libandla lihambisana nako futsi likuyekele kuhambe.

¹¹⁹ Manje, asinandzaba. Angizange ngibe nandzaba noma ngabe libhantji lami lalimesha nelibhuluko lami, noma thayi wami wawumesha nelibhantji lami. Ngifuna lwati lwami lufanelane neliBhayibheli laNkulunkulu nesidzingakalo saKhe. Futsi nguloko tsine njengebantfu bephentekhostali lebesifanele sikwente, kutsi sibenelwati lolunjengalolo lebebanalo, ngoba UnguJesu lofanako, Moya loNgcwele lofanako, emandla lafanako. Uyaphila namuhla, futsi Uphila emkhatsini wetfu.

¹²⁰ Kutsi kungikhumbuta ngalelinye lilanga make waKhe bekasasukile eJerusalema, esuka ekukhonteni, neyise longamtali, Josefa. Futsi bahamba luhambo lwetinsuku letintsatfu, futsi nje bacombelela kutsi Bekahambisana nabo, futsi batfola kutsi Bekangekho lapho.

¹²¹ Futsi, niyati, ngifuna kufananisa loko nanamuhla. Niyati, libandla libe neluhambo lwetigaba letintsatfu. Luther, Wesley, iphentekhoste; luhambo lwetigaba letintsatfu. Nkulunkulu utobanika umlayeto, kulungisiswa, Luther, wabambelela kuko; bese-ke kuta kungcweliswa ngaWesley; bese-ke kuba ngumbhabhatiso waMoya loyiNgcwele, nephentekhoste. Futsi angati kutsi ngabe asiphamphalatanga yini sonkhe ekuhlutfukeni lokukhulu kwemntfwana ndzawanatsite, kutsi sakhe tintfo letinkhulu futsi sente tintfo letinkhulu, njengoba Bhalamu bekanato emcondvweni wakhe; tinhlngano letinkhulu, lo—lomunye kutsi endlule lomunye, *naloku* lokunye futsi, baniketwa timendlela tegolide netinkhanyeti ngaSontfo sikolwa nekutsi ngubani longangenisa emalunga lamanengi kakhulu, bese ungenisa nje noma yini ebandleni.

¹²² Ngiyanitjela, kunalinye liBandla lekungekho kutentisa kulo, lelo liBandla leNkhosi Jesu Khristu, lelibhabhatiswe ngaMoya loyiNgcwele. Awuncengwa ekhatsi Lapho. Utalwa ekhatsi Lapho. Utfunyelwa ekhatsi Lapho nguMoya loyiNgcwele.

¹²³ Batfola. Umtali watfola kutsi Bekangekho emkhatsini wabo.

¹²⁴ Manje kuleli-awa, lesikhatsi lesi lesikhulu lesinengoti sikhona, lapho sati khona kutsi lesive lesi siyatamatama. Hhayi lesive kuphela, kodvwa umhlaba uyatamatama. Kusesikhatsini sekugcina. Ayikho lenye intfo lengiyatiko kutsi itokwenteka ngaphandle kweluHlwitfo, kuBuya kweNkhosi Jesu Khristu. Konkhe sekume ngemumo.

¹²⁵ Futsi sibona lemibutsano lena. O, tfole yonkhe inzuzo, lengcungcuthela lecubukako, khiphani yonkhe intfo kuyo leningayitfola, leyakaNkulunkulu. Uma ningenawo uMoya loNgcwele, kubekeni nje emcondvweni wenu kutsi aninawusuka lapha nite niWutfole. Nguleyondlela yekukwenta. Hlalani lapho, ngoba ni. . . loku kutsi, kungahle kube litfuba lakho lekugcina. Ingahle ingaphindze ibekhona lenye ingcungcuthela kuleWest

Coast. Ingahle ibe ngaphansi kwelwandle, ngalesosikhatsi, ngaphambi kwalenye. Ngako asati kutsi yini lengenteka, ngako si. . . Sibheke tehlulelo taNkulunkulu kutsi tifike etikwetiwe.

¹²⁶ Manje ake ngisho loku. Bebacabanga kutsi Bekahambisana nabo. Kodvwa batfola, esikhatsini setinkinga letinyenti, kutsi Bekangekho. Niyabona, Bekangekho kanye nabo.

¹²⁷ Manje siyatfola, kutsi ngesikhatsi kutsi ngesikhatsi lentfo lenkhulu seyivetiwe, futsi sitfola kutsi silahlekelwe yintfo letsite emabandleni etfu, nalawo ngemandla aKhristu.

¹²⁸ Manje, bukani, angifuni kugecka. Ngiyanitsandza, futsi lwelucobo, lutsandvo lweliciniso luhlala njalo lucondzisana. Manje silahlekelwe nguKhristu ebandleni letfu. Silahlekelwe nguKhristu emkhatsini webantfu bakitsi bePhentekhostali, umnaketfu nabodzadze. Kukhona lokungahambi kahle. Lemihlangano yemikhuleko leyifashini lendzala lebebavamise kuba nayo, imini yonkhe nebusuku, abasenayo nhlobo. Besifazane betfu bebavamise kuba netinwele letindze; abasakwenti nhlobo. Kwakungaba lihlazo kubesifazane kupenda nekusebentisa pende, le emuva etinsukwini tasekucaleni, nekwenta ngalendlela laba besifazane labenta ngayo. Kukhona lokungahambanga kahle. Akukho lutfo lokuliphutsa ngaKhristu, niyabona, kodvwa kukhona lokungahambanga kahle. Intfo letsite indzawanatsite. Lipulpiti, lalivamise, lalingayivumeli intfo lenjengaleyo, kodvwa liyakuvumela manje. Niyabona, sikhatsi lesinetinkinga letinyenti siyachubeka, futsi kukhona lokusilahlekele.

¹²⁹ Silahlekelwe ngemandla lebesifanele sibe nawo, lapho umshini lomkhulu bewufanele ugijime, netibonakaliso letinkhulu netimanga. Yebo-ke, lesisakhiwo lesi besifanele ngabe sihleti sigwele emandla aNkulunkulu, manje, size soni singabe sisakhona kuhlala ekhatsi lapha; uMoya loyiNgwele ukugecka, masinyane kanjalo, njenga-Ananiya naSafira. Futsi kukhona lokusilahlekele.

¹³⁰ Manje kwentekeni? Bahamba bayoMfuna, emkhatsini wetihlobo tabo, futsi bangaMtfoli etihlotjeni tabo. Ngako baMtfolaphi na? Emuva ngco lapho bebaMshiye khona.

¹³¹ Futsi ngicabanga kutsi, ngesikhatsi libandla letfu lingena kuloku kutitika lokukhulu kwenhlangano lesibe nako, lenye yayendlula lenye, futsi saba nemabandla lamakhulu ngalokutse gcagca, nelizinga lebantfu labancono, nebantfu labagcoke kancono, nebahlabeleli labancono, futsi basukume lapho futsi. . .

¹³² Ngiyakutsandza kuhlabela lokumnandzi. Ngikutsandza mbamba kuhlabela kwephentekhosti lokumnandzi lokuyifashini lendzala. Kodvwa ngingeke ngayimela leyontfo yekwentiwa, nje kalula ayihambisani nami; ubambe umoya wakho uze ube luhlata-sasibhakabhaka ebusweni, kutsi nje

uviwe. Ngi—ngikholelwa ekuhlabeleni lokuvela enhlityweni yakho, ngaMoya waNkulunkulu, njengoba ngivile ekhatsi lapha esikhashaneni lesendlulile. Niyabona na?

¹³³ Ngiyakutsandza kumemeta lokumnandzi lokuyifashini lendzala, kodvwa ngicabanga kutsi kumemeta kungachubeka nje uma umculo uchubeka noma cha. UMoya waNkulunkulu etikwebantfu, Wehlisa tibusiso nemandla aNkulunkulu. Ngikholwa kutsi umuntfu angafakaza, futsi ahlabele futsi advumise Nkulunkulu, emsebentini wabo, noma ngabe bakuphi. Liciniso.

¹³⁴ Futsi manje kukhona lesilahlekelwe ngiko. SiyoMtfolaphi na? Khona lapho siMshiye khona, eVini.

Asikhuleke.

¹³⁵ Babe loseZulwini lotsandzekako, ngalobunye balobusuku lobu sitolivala leliBhayibheli kwekugcina, liculo lekugcina litohlatjelwa, inshumayelo yekugcina ishunyayelwe, lilayini lekukhulekelwa lekugcina liyobitwa, soni sekugcina siyongena. Bese kwentekani ke? O Nkulunkulu lotsandzekako, asiyifuni intsandvo yaKho levumelako, Babe. Asihambe ngentsandvo yaKho lephelele. Asitsi nje—nje singatsatsi Livi lapha nalaphaya, futsi silente Lilungelane nembhedesho noma sivumokholo, noma lokutsite. Asitsatse Livi njengoba Linjalo, sikholwa liVangeli leligwele, konkhe Jesu lasifundzisela kutsi sikwente. Asikholwa kutsi tento tebaphostoli ngumsebenti loluhlaka nje. Sikholwa kutsi ULivi laNkulunkulu, Litento taMoya waKho loyiNgewele kubaphostoli. Futsi sikholwa kutsi loMoya loyiNgewele lofanako, Nkhosi, loweta etikwabo, nendlela lebenta ngayo, Uyokwenta intfo lefanako kitsi, uma Ufika etikwetfu, uma kunguMoya lofanako.

¹³⁶ Ngako ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi lengcungcuthela lesesisalelwe lusuku nje sibe kuyo, letocala kusasa ebusuku. Ngiyakhuleka, Babe loseZulwini, kutsi itoba yimvuselelo lenkhulu kunato tonkhe lelidolobha lelike laba nato, ngenca yeBukhona baKho. Busisa sikhulumi ngasinye, O Nkulunkulu, kwangatsi ingashukumisa kakhulu—kakhulu, kwangatsi lulaka lwaNkulunkulu lungadvuma kakhulu luncamule epulpiti. Kwangatsi toni tingashukuma, titfutumele. Kwangatsi Bukhona baJesu Khristu bungeta bube ngibo sibili kakhulu kubantfu, kutsi bangavele nje bavale emehlo abo futsi baMbone ahamba emkhatsini wabo. Siphe kona, Nkhosi.

¹³⁷ Manje, kusihlwa, ngaphambi nje kwekutsi loku kwenteke lelesikukhulekelako...Nkulunkulu lotsandzekako, labanye bebantfwana baKho bayagula. Balinyatiwe, futsi—futsi balimele. Ngitele kubakhulekela. Ungakuhlonipha lengiKucela kona, kusihlwa, Nkhosi, ngekugula kwabo na? Ngetsembela, kuWe, akunawubakhona muntfu lobutsakatsaka kulesakhiwo uma letinkonzo seyiphelile.

138 Tinceku taKho konkhe lapha, tihleti khona laphaya, timemeta, tiphonsa tandla tato emoyeni, nasemuva lapha ngembali, futsi titsi “ameni” eVini. Babe, sibunye lobubodyvwa bebantfu. Siphumile eveni, saphuma kuletotimo letibandzako letingito ngeligama nje, futsi sitelwe ngaMoya. Siyaphila, kusihlwa. Futsi Wena watsi, ngoba Uyaphila, sasiphila natsi. Futsi siyetsemba, Nkhosi, futsi sikholwa ngayo yonkhe inhliyo yetfu, ngekweLivi, kutsi simelelwe kuWe.

139 Manje yenta emaVi aKho abe ngiwo sibili, kusihlwa, kuphilisa labagulako, njengoba ngibakhulekela, nalaba labanye bakhuleka. Siphe kona, Nkhosi, kutoba njalo. Futsi sitoKudvumisa ngako. Sikucela eGameni laJesu. Ameni.

140 Manje. . . [Lomunye ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini—Umhl.] NgiyaKubonga, Babe Nkulunkulu.

141 Siyakuva loko, njengalesinye sikhatsi nje eBhayibhelini, bebabhekene nesikhatsi lesimatima, neMoya weNkhosi wehlela etikwendvodza futsi Wayitjela kutsi sehlulwa kuphi sitsa, kutsi kuyiwe kuphi. Lalelani Loko. Nje ticondzise wena. Uyabona, uMoya wekuPhila kuwe, uyakucondzisa eVini. Uyabona, uma Livi liphila kuwe, Litiphilela Lona lucobo eVini lonkhe.

142 Manje, itolo ebusuku bengephutile. Manje, nibantfu labahle kakhulu, ngivele nje. . . Kubukeka kwangatsi, futsi njengoba sengicala kubamdzala, ngi—ngi—ngifisa kwangatsi nje benginga. . . Ngiyoba nani kuze kube phakadze, kulelinye Live.

143 Ngako manje sitokhulekela labagulako, futsi manje anginawutama kuletsa labanengi kakhulu ngesikhatsi sinye, njengoba ngentile itolo ebusuku. Futsi manje, Billy Paul ukhipha limfomfo lemakhadi ekukhulekelwa, ngicabanga kutsi likhulu lawo. Ukhiphe likhulu, noma lamabili? Emakhulu lamabili. Abebobani na? C.

144 Ngubani lona C, wekucala na? Phakamisa sandla sakho, ake sibone kutsi loko kuliciniso yini, manje. Likhadi lekukhulekelwa, buka ekhadini lakho lekukhulekelwa, linenombolo ne—neluhlavu kulo. C, wekucala, phakamisa sandla sakho. Enhla le. Kulungile, yewukela lapha. Wesibili, wesitsatfu, wesine, wesihlanu. Manje, futsi, wena, lomunye akete ngalapha bese uyababamba. Manje siwafuna onkhe alawomakhadi ekukhulekelwa, kodvwa sibafuna balayine ngalapha ngakuloluhlangotsi. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Ngibona labatsatfu babo. Nelikhadi lakho lekukhulekelwa, mnumzane? Wesine. Manje angabakhona lomunye na? Wesihlanu, ngabe ngulowomuntfu lotako lapho na? Wekucala, wesibili, wesitsatfu, wesine, wesihlanu. C, wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Kulungile, manje wota nje njengoba ubitwa, inombolo yakho.

145 Ngako, itolo ebusuku, ngibabone entasi lapho, bantfu baminyetelana. Asikufuni loko. Leli libandla, niyati, akusiyo inkhundla yetemidlalo. Ngako, tsine—tsine, ufanele ukugcine kuhlelekile.

146 Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. Manje balayinise nje basabuyela emuva. Manje, likhadi lekukhulekelwa lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Nalomunye utophakamisa sandla sabo uma sebatfole...uma bashaye lilayini etulu lapho. Futsi sitobakhulekela.

147 Bangakhi lotokholwa kanye nami manje kutsi iNkhosi Jesu itokwenta umsebenzi lomkhulu na? Ngitokwenta konkhe lengingakwenta. Manje wesitfupha, wesikhombisa; wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, welishumi nanye, welishumi nakubili, welishumi nakutsatfu, welishumi nakune, welishumi nesihlanu.

148 Manje wotani ngalapha nje, kuze bonkhe bangaminyetelani ngasikhatsi sinye, niyati, nangakuyo. Tiniketelwa loko-ke letinombolo, kunigcina nihlelekile, niyati. Nigcineke kanjalo kuze kunga...Bese-ke lapho inombolo yakho ibitwa, yebo-ke, uze ke. Kulungile, futsi manje sifuna ku... .

149 Manje ngifuna nonkhe, wonkh'umuntfu, kutsi ahloniphe sibili manje. Futsi sitokhuleka sichubeke manje cishe, size sikhone kutfo labantfu laba bakhulekelwe. Futsi asati kutsi iNkhosi ingahle yenteni. Asati kutsi Itokwentani. Kodvwa sibheke Yona kutsi yente tintfo letinkhulu.

150 Manje, ngiyakholwa, lishumi nesihlanu, ngabe senginalabanengi kangako yini ngalapho kwamanje? Billy Paul, ukuphi na? Kulungile. Lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili.

151 Manje, niyabona, sebavele bayaminyetelana. Ngako manje ngitoba ne, mhlawumbe, encenye lomunye umnaketfu kutsi, njengoba lapho bona behlela ekugcineni kwelilayini, akabite tinombolo letilandzelako, niyabona, kuze sonkhe singadzingeki kutsi sime, sime lapho sikhatsi lesidze kangako uma sikhulekela la—laba—bantfu labagulako. Kulungile. Manje sitawu—sitawu...Ngifuna—ngifuna ku... .

152 Ngifuna kukhuluma nani basatfole labobantfu kuze bangaminyetelani kanyekanye.

153 Manje, akekho longeta kuze kubitwe inombolo yakho—yakho. Sibite kwate kwayofika eshumini nesihlanu, ngikholwa kutsi bekungilo, noma emashumi lamabili, intfo letsi ayibe lapho, ngitotsi kute kuyofika emashumini lamabili, bese-ke siyalindza. Naloko kutokwenela ekhatsi lapho khona manje, noma ngabe yini lengalapho.

154 Futsi manje mangakhi emakhadi lelilapho na? Phakamisani tandla tenu. Futsi bangakhi longenawo emakhadi na? Phakamisani tandla tenu.

155 Manje, khumbulani, awudzingi kutsi ube nelikhadi lekukhulekelwa. Sesibe lapha busuku lobubili, futsi busuku ngabunye uMoya loyiNgcwele uphumele etikwetetsameli futsi waphilisa bantfu, kungakhatsaleki ngemakhadi ekukhulekelwa. Ngabe kunjalo na? Likhadi lekukhulekelwa lenta intfo yinye kuphela kini, linisita kutsi ningene elayinini. Kunjalo. Kodvwa ninekukholwa, futsi bukisisani Moya loyiNgcwele usuka ngembali, khona lapha, futsi uphumele ngco emkhatsini waletotetsameli lapho. Bangakhi lokwatiko loko kutsi kuliciniso na? [Libandla litsi, "Ameni."—Umhl.]

156 Manje, ngi—ngikholwa kutsi, ngikholwa ngalokugcilile, kutsi kube bekukhona lelinye libandla ngaphandle kwelibandla lemaPhentekhostali, lebenginga—ngingahamba nalo futsi ngikholwe kulo, bengiyoba nalo, uma ngicabange kutsi beyikhona intfo lencono. Futsi uma ningiva ngisho intfo letsite mayelana netinhlango, netintfo letinjalo, angikamelani nebantfu. Kungoba . . .

157 Kube-ke bewubone umuntfu lobewumtsandza, ngephandle esikebheni antanta acondze ngco entasi ngasemabhudlweni, futsi wati kutsi lesosikebhe besitocwila naye, bese utsi, "Yebo-ke, ngiyamtsandza, kodvwa u—unetindlela letingetakhe"? Cha, bengengeke ngikwente loko. Loko akukho kimi. Bengiyomemeta kakhulu, ngigijimele ngephandle futsi ngimbambe, ngimnyakatise, ngimdlutfulu ekhatsi, noma yini lenye, kutsi ngimkhiphe lapho, niyabona.

158 Futsi ngiyati kutsi loko kungeke kuntante emabhudlweni. Kunjalo. Kutofanele kubuyele kuKhristu, ngalokungiko impela nje njenganoma yini. Kutofanele kubuye emuva ku—kuNkulunkulu. Manje ngi—ngi . . .

159 Wonkh'umuntfu ekhatsi lapha uke waba semihlanganweni yami ngaphambili, kunjalo na? Phakamisani tandla tenu uma nike naba semihlanganweni. Kulungile. Kute ngisho namunye . . .

160 Ngabe bakhona labafikako longakaze abe semihlanganweni yami phambilini? Phakamisani tandla tenu. Yebo-ke, yini leni . . . Angikaze . . . Ngabe loku kwekucala kutsi nibe kulomunye wemihlangano yami na? Phakamisani tandla tenu futsi. Yebo-ke, ngi—ngi—ngiyanitjela, ngi . . .

161 Mhlawumbe kuncono ngiyintjintje lentfo. [Lomunye umfo utsi, "Chaza kancanyana ngenkonzo yakho."—Umhl.] Yebo-ke, kuncono ngi—ngikwente.

162 Nine, kini nine bantfu lenisandza kungena nje, ngi—ngito . . . Kutongitsatsa nje lemincane, kweluleke ngemizuzu lembalwa.

Ake ngikuchaze, ngoba nitohamba ninekucabanga lokungesiko, niyabona.

¹⁶³ Ngikholwa ngiso sonkhe sento saNkulunkulu. Kodvwa ngiyakholwa kutsi liBhayibheli liyasetsembisa, ngetinsuku tekugcina, kutsi kutobakhona, kutofika futsi, liBandla litofanele lingene enchubeni lefanako lelalikuyo, Jesu layishiya ngesikhatsi lihamba. Niyabona, nguMlobokati, litofanele libuyele kuleyondzawo. Manje, sendlule emisebentini lemikhulu yaNkulunkulu, ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo. Kodvwa ekulandzeleni lilayini la-Abrahama . . .

¹⁶⁴ Manje, angikafundzi, ngako ngifanele ngisebentise intfo lefana naJohane umBhabhatisi. Bekangakafundzi, naye. Waya ehlane, cishe aneminyaka leyimfica budzala, futsi akazange ayitfole imfundvo. Ngako tinshumayelo takhe tatesekelele kakhulu etikwemvelo, “O nine ntalo yetinyoka.” Niyabona, leyo yintfo leyayiyimbi kakhulu lebekayibonile, nalesaludzaka kakhulu, futsi wabita labobaphristi nge “tinyoka.” Watsi, “Nine ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali nitsi, ‘Sinaloku, futsi sibaloku.’ Nkulunkulu uyakhona ngalamatje lawa,” nguloko lakubone elusentseni lwemfula, “kumvusele bantfwana Abrahama. Kantsi, futsi, lizembe,” nguloko lebekakusebentisa ehlane, “libekiwe emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingatseli sitselo lesihle, siyagawulwa siwe.” Ngulolohlobo lebekalushisa, bese wenta tinkhuni tekubasa ngalo, niyabona. Kodvwa tihlahla letikahle . . . We—wenta tinshumayelo takhe kanjalo nje.

¹⁶⁵ Ngako, kuloku, ngifuna ku—kukusho ngalendlela. Sisesikhatsini sekugcina, sikhatsi sekuvuna.

¹⁶⁶ Manje, eluhambeni lwa-Abrahama, bekasolo ahlanguana naNkulunkulu sonkhe sikhatsi ngetimo letehlukile, nakanjalonjalo, lebesingakutsatsa futsi sikukhombise. Nje, siyiNtalo ya-Abrahama, uma sikuKhristu. Na-Isaka impela bekayindvodzana yakhe—yakhe lengaphansana; bekayindvodzana yakhe, ngekwekulalana. Kodvwa, ngakamoya, Khristu bekayiNtalo ya-Abrahama, iNtalo yakhe yebukhosi, kukholwa kwakhe.

¹⁶⁷ Manje sitfola kutsi iNtalo yakhe yebukhosi iyi, ihamba luhambo lolufanako, lokukutsi, uMlobokati waKhristu uhamba luhambo lolufanako nalololwentiwa ngu-Abrahama. Nesibonakaliso sekugcina Abrahama lasibona, ngaphambi kwekutsi kufike indvodzana letsenjisiwe, kwakungesikhatsi Nkulunkulu bekabonakaliswa emtimbeni wemuntfu, netiNgelosi letimbili tehla.

¹⁶⁸ Jesu watsi, kuLukha loNgcwele, sahluko seli 17 nelivesi lema 30, kutsi, “Njengoba kwakunjalo etinsukwini taNowa.”

Washo ngesikhatsi saNowa. Futsi watsi, “Njengoba kwakunjalo etinsukwini taseSodoma,” niyabona, kuBuya kwaKhe, “kuyoba njalo ngetinsuku lapho iNdvodzana yemuntfu lembulwa ngato.” Manje, Akazange atsi “iNdvodzana yaNkulunkulu” yembulwa. “iNdvodzana yemuntfu!”

¹⁶⁹ Manje, Jesu weta ngemagama lamatsatfu. iNdvodzana yemuntfu, lokungumprofethi; iNdvodzana yaNkulunkulu, leyendlula emnyakeni weliBandla; iNdvodzana yaDavide. Kodvwa emkhatsini weNdvodzana yaNkulunkulu neNdvodzana yaDavide, ngekwelivi laYo luCobo, nangekwaMalakhi we 4 nemiBhalo leminengi, Itobuya eBandleni laYo, ngesimo senyama, kubantfu, e...etidalweni letibantfu, ngendlela yekuba ngumprofethi. Niyabona na?

¹⁷⁰ Futsi bukisisani kutsi leNdvodza yenteni ngesikhatsi Yehlela kutobona Abrahamama. Intfo yekucala, Yatjela Abrahamama ngeligama lakhe liguculwa, ngoba Ayimbitanga nga-Abrahamama, Yambita nga-Abrahamama. Futsi ngesikhatsi Yenta, ngani, sitfolo kutsi—kutsi Yatsi, “Uphi umkakho, Sara?” S-a-r-a, hhayi S-a-r-a-y-i.

¹⁷¹ “Ngani,” watsi, “usethendeni emvakwaKho.”

¹⁷² Yatsi manje, bekanemashumi layimfica na-Abrahamama bekanelikhulu, Yase itsi, “Manje Ngitokuvakashela ngekwesetsembiso, sikhatsi sekuphila.”

¹⁷³ NaSara angekhatsi, waYiva, alalele ngelubondza lwelithende, futsi wahlekela ngekhatsi kwakhe. NaleNgelosi, iNdvodza ihleti lapho, yatsi, yabona ngekuzindla emoyeni wakhe ngemuva, emvakwaYo, yase itsi, “Uhlekeleni Sara, asho ngaletintfo leti na?”

¹⁷⁴ Yebo-ke, babita Sara weta, futsi wakuphika. Yatsi, “Kodvwa ukwentile.” Bekesaba.

¹⁷⁵ Manje Jesu watsi, ngaphambi nje kwekuBuya kweNdvodzana yaNkulunkulu, noma iNdvodzana ye...kuBuya kwesibili, kutsi lomnyaka lesiphila kuwo...

¹⁷⁶ Uta njengeNdvodzana yemuntfu, umprofethi, ngoba loko kugewalisa umBhalo. Mosi watsi, “iNkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami.” Sonkhe siyati kutsi lowo kwakunguJesu. Asati yini? [Libandla litsi, “Ameni.”—Umhl.] Ngako Wadzingeka ete ngekwemBhalo, umprofethi. Akazange Atibite ngeNdvodzana yaNkulunkulu; Watibita Yena cobolwakhe ngeNdvodzana yemuntfu.

¹⁷⁷ Kodvwa manje Ungiyo, ngemnyaka weliBandla manje, Bekasolo ayiNdvodzana yaNkulunkulu. Esikhatsini seminyaka leyiNkhulungwane Utoba yiNdvodzana yaDavide, ahleti esihlalweni sebukhosi saDavide. Kodvwa emkhatsini walesikhatsi lesi, siyatfolo ngemiBhalo, Utotembula Yena lucobo futsi njengeNdvodzana yemuntfu, umprofethi.

178 Sizatfu, Livi leNkhosi lita kubaprofethi kuphela, aliti kubosiyazi betenkholo. Lita kubaprofethi. NeNkhosi yatsi Ayentanga lutfo, eVini laYo lelingagucuki lesisandza kukhuluma ngalo nje, ize kucala Ikhombise baprofethi baYo. Nesikhatsi sekugcina, letotimphawu letisikhombisa leliBhayibheli lelitinameke ngeluphawu, letimfihlakalo letikasikhombisa tako konkhe kwaKhristu, itokwembulwa kucala, futsi kungaletfwa kuphela kumprofethi. Besisolo sibuke loko, iminyaka, futsi sikholwa kutsi uMoya waKhe usemkhatsini wetfu manje, ngako siyatfola.

179 Manje bukisisani uma Jesu efika, bukisisani kutsi Wentani kuTifakazela Yena lucobo kutsi ungulowoMesiya, lowo LoGcotjiwe. Ngalelinye lilanga, emvakwekuba Sekemukele. . . UYise bekehlile wase uhlala kuYe, ngesimo selituba ehla avela eZulwini, atsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.”

180 Kungalesosizatfu Atsi, “Mine naBabe Wami siMunye. Babe waMi uhlala kiMi. AkusiMi lowenta lemisebenti; nguBabe waMi lohlala kiMi.”

181 Johane wafakaza, abona lowoMoya waNkulunkulu, njengelituba, wehla. LiPhimbo livela kuWo, litsi, “Lo uyiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Niyabona, futsi Wahhlala kuYo.

182 Manje bukisisani ngesikhatsi inkonzo yaKhe icala, Wazingeka atiphatsise kweNdvodzana yemuntfu manje. Manje bukisisani kutsi Wentani. Nako kuta indvoda ligama layo linguSimoni Phetro. Ligama lakhe lalisenguSimoni ngalesosikhatsi, kamuva wabitwa ngaPhetro. Andreya bekasolo atsamela inkonzo yaJohane; kwase kutsi-ke ngesikhatsi kufika Jesu, naJohane bekaMetfulile, waMbona. Na-Andreya wacela umnakabo, Simoni, kutsi ete naye enkonzweni.

183 Futsi bekakadze atjelwe nguyise wabo, njengoba kwasho kutsi, “Kuyofika sikhatsi, ngaphambi kwekutsi Mesiya sibili afike, kutsi kuyobakhona boMesiya bemanga labanengi labavukako.” Kuhlala njalo kungaleyondlela. Watsi, “Kodvwa, madvodzana, khumbulani, Mesiya sibili, niyoMati ngoba Uyoba ngekweBhalo. Uyoba ngumprofethi. Manje, asikake sibenemprofethi emakhulu ngemakhulu ngemakhulu eminyaka, kusukela kwabakhona Malakhi. Kodvwa kuyoba nebantfu labanengi labatishoko, lesatiko kutsi bekakhona; bekakhona Jesu lowavuka futsi wetfwala sicuku, nakanjalonjalo. Kodvwa loMesiya sibili uyoba ngumprofethi.” Nawo onkhe emaHebheru afundziswa kukholwa loko baprofethi latsi kungemaciniso.

184 [Akucoshwanga etheyiphini—Umhl.] Ngaso lesosikhatsi lowomdwebi longakafundzi, lesitjelwa kutsi bekangenayo imfundvo leyenele kutsi abhale ligama lakhe, liBhayibheli latsi bekangiko kokubili “angati lutfo futsi angakafundzi,”

wakucondza loko kutsi yiNdvodzana yaNkulunkulu. Wakucondza loko kutsi nguMesiya, ngoba kwakunemprofethi. Nango Lowo Lowamtjela kutsi ligama lakhe lalingubani, futsi wantjela nekutsi ligama leyise lalingubani. Wase-ke uyati kutsi lowo kwakufanele kube ngumprofethi, ngoba leNdvodza yayingamati. Futsi wanikwa tikhiya teMbuso.

¹⁸⁵ Futsi sitfola kutsi kwakunalabanye lebebeme lapho balalele loko, nalomunye ligama lakhe linguFiliphu, lobekane... bekadadisha kakhulu liBhayibheli nemngani, ligama lakhe linguNathanayeli, abheke Mesiya. Ngako ugijima ujikeleta intsaba, cishe luhambo lwelusuku, futsi uyabuya. Futsi utfola loNathanayeli laphaya ngaphansi kwe—kwemkhiwa, akhuleka. Wase utsi, “Wota, ubone kutsi nguBani lesimtfolile, Jesu waseNazaretha indvodzana yaJosefa.” Ngako Nathanayeli ayi... noma Filiphu noma...

¹⁸⁶ Nathanayeli, njalo, ayindvodza lelungile, watsi, “Manje, ikhona intfo lenhle lengavela eNazaretha na?”

Watsi, “Yebo-ke,” watsi, “wota nje ubone.”

¹⁸⁷ Manje, loko kukweluleka lokuhle. Wota, utibonele wena. Ungahlali ekhaya futsi ugceke. Wota, utfole. “Hlolani imiBhalo, kuyo nicabanga kutsi ninekuPhila lokuPhakadze.” Jesu watsi, “NgiYo lefakaza ngaMi.”

¹⁸⁸ Ngako emgwacweni sebabuya, akungabateki, batsi kucocisana kancane. Wantjela, watsi, “Uyamati lowomdwebi lomdzala lobekangakwati ngisho nekusayina lelothikithi laletotinhanti lowatitfola ngalolosuku na? Umtjelile. Uyati uyise bekasenhla lapho ebandleni, ligama lakhe lalinguJonasi. Uyakhumbula? Ngako, U—U—Umtjelile kutsi bekangubani.”

“O, ngitomele ngikubone loko.”

¹⁸⁹ Ngako ngesikhatsi enyuka, futsi mhlawumbe bekasemgceci wemkhuleko, lapho Jesu bekakhona. Angati. Bekahambe wenyukela eBukhloneni baJesu. Jesu wambuka, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

¹⁹⁰ Manje, kwekucala nje, wena utsi, “Bekati Kanjani kutsi bekangumIsrayeli na? Yebo-ke, ngoba bekagcokile na?” Cha, cha.

¹⁹¹ Bonkhe baseMphumalanga bafaka leyomishuculo. Bagcoka ngekufana. Wase utsi, “UmIsrayeli.”

¹⁹² Wase Utsi, “Akukho nkohliso!” Bekangaba nguguluva noma yini lenye, khona-ke bekatodalulwa. Watsi, “Lokungekho nkohliso kuye!”

¹⁹³ Futsi ngako loko kwatsi kukhipha sitashi kuNathanayeli, ngako watsi, “Rabi, Ute Wangati nini na? Ngani, a—a—angikutfoli loku. Ute wangati nini na? Angizange sengihlangane naWe. Ngiletfwe lapha nje nguFiliphu. Ute Wakwati nini?”

194 Watsi, “Ungakabi khona ngaphansi kwemkhiwa, ngesikhatsi ulapho ukhuleka, Ngikubonile.” Ya. Niyabona na?

195 Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi ya-Israyeli.”

196 Jesu watsi, “Ngoba Ngikutjele loku, ukholiwe na? Khona-ke utobona lokukhulu kunaloku.”

197 Manje, kwakunalabo beme lapho. Manje ake ngininike secwayiso lesincane. Kwakunalabo beme lapho, borabi nebaphristi, base batsi, “LoMuntfu wenta loku ngaBhelzebule.”

198 NaJesu wajika wase utsi, “Ngitawunitsetselela ngaloko,” ngoba kubuyisana kwakusengakentiwa, “kodvwa ngalelinye lilanga uMoya loNgcwele uyofika futsi ente intfo lefanako,” Watsi, “futsi kukhuluma livi linye nje lelimelene naLowo, ningeke natsetselelwe lona kulelive kanjalo naseveni lelitako.”

Kuchubekele kulowesifazane emtfonjeni, emaSamariya.

199 Manje, kwakunetive letintsatfu tebantfu emhlabeni. Singahle sibemnyama, nsundvu, mtfubi, noma ngabe siyini, kodvwa sivela engatini yinye. Futsi kunetive letintsatfu, letivela kuHamu, Shemu, nebantfu bakaJafethe; nalelo liJuda, weTive, nemSamariya, liJuda hhafu neweTive.

200 Manje, tsine beTive, iAnglo-Saxon, sasingemahedeni, sikhonta titfombe. Sasingafuni kwasaMesiya.

201 Ngako ngesikhatsi Jesu Atibonakalisa njengeNdvodzana yemuntfu. . . Manje lalelisani, futsi ngitovala. Ngesikhatsi Jesu efika, Bekabophelelekile kumelela loko umprofethi latsi Bekatoba ngiko, ngako lapho phambi kwa-Israyeli Watimelela Yena lucobo, embikwaPhetro naNathanayeli nalabo lapho, njengeNdvodzana yemuntfu.

202 Manje Unesidzingo sekuya ngaseSamariya. Futsi Wenyukela eSamariya, futsi lapho Watfola wesifazane ahleti emtfonjeni. Siyayati lendzaba, futsi lapho lowesifazane, bacoca ndzawonye. Uta kutokha emanti. Watsi, “Ase uNginatsise.”

203 Wase utsi, “Manje, kunekubandlululana lapha, singeke saba naloku. Futsi nginguwesifazane waseSamariya, futsi Wena uliJuda. Asinako. . .”

204 Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela Kimi emanti.”

205 Lowesifazane watsi, “Yebo-ke, lomtfombo ujulile, Utowakha ngani na?”

206 Nalengkhumo yachubeka wate Wachumana nemoya wakhe. Futsi ngesikhatsi Achumana nemoya wakhe, Watfola kutsi yayiyini inkhatsato yakhe. Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje bangakhi benu nine lenifikako lowatiko kutsi lelo liciniso na? [“Ameni.”] Kunjalo, loko kwakulicinisio.

Futsi Watsini ke? “Hamba ulandze indvodza yakho bese nita lapha.”

Watsi, “Anginandvodza.”

²⁰⁷ Wase utsi, “Ushito kahle. Ngoba bewunemadvodza lasihlanu, nalena losewuhlala nayo manje ayisiyo indvodza yakho.” Wajika.

²⁰⁸ Manje, bekangafani nalabobaphristi, labatsi, “Unelidimoni. Ungumbhuli noma intfo letsite.”

²⁰⁹ Wajika, wase utsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Manje, besisolo singenaye iminyaka lengemakhulu lamane. Libandla belisolo lingakatejwayeli tintfo letinjengalena. Kodvwa siyabona, ngiyabona kutsi Ungumprofethi wena. Manje, ngiyati kutsi sibuke Mesiya. Futsi uma Mesiya efika, nguleyontfo Layoyenta.”

²¹⁰ Manje liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Uma leso kwakusibonakaliso lesigcotjiwe saMesiya emuva lapho, kumSamariya naseJudeni... Manje, kwakungakaze kwentiwe embikwebeTive. Akukho ndzawo eBhayibhelini lapho Jesu ake akwenta embikwebeTive. Bebaneminyaka letinkhulungwane letine yekubuka Mesiya; sesibe neminyaka letinkhulungwane letimbili, nekucechesha kwabo, futsi, kubuka Mesiya.

²¹¹ Manje, uma leyo kwakuyinkhomba yaKhe ngaphambi nje kwekutsi lusuku lwabo lucedvwe, kutofanele kube yinkhomba yetfu, ngoba Wetsembisa kutsi iNdvodzana yemuntfu yayitotembula Yona lucobo futsi ngelusuku lapho umhlaba uyoba njengeSodoma futsi. Futsi noma ngumuphi umuntfu uyati kutsi silapho. Niyabona na?

²¹² Manje, ngikholwa kutsi Jesu Khristu ugcina lonkhe Livi. Wonkhe umBhalo uphefumulelwe. Angikholwa kutsi sinawo munye locinisile, futsi siyolahlwa ngawo, uma sengeta livi linye kuWo noma sisuse Livi linye kuWo. Sambulo 22 sisho njalo. Ngikholwa kutsi Unguye itolo, namuhla, naphakadze.

²¹³ Impela ngiyalihlonipha liLuthela ngekuma kwawo ngelusuku lwawo, iMethodisti ngekungcweliswa ngelusuku lwawo, nePhentekhostali ngekuma kwawo ngelusuku lwawo, kodvwa siphila kulolunye lusuku. Siphila lapho bekunesicu, sishakato, likhoba, licishe impela lifane naKolo, kodvwa Kolo ungekhatsi kwelikhoba. Likhoba lesekele Kolo nje, lavimbela lelilanga lelিশisako kutsi lingaMshisi. Futsi manje lihlelo liyesuka kuYe, kute Akhone kwenekwa eBukhoneni beNdvodzana, kutsi avutfwe. Ngako tsine si—tsine si... Ngeke kusabakhona tinhlango letivukako. Loku kuphela kwawo. Sibe nako, sonkhe sikhatsi cishe iminyaka lemitsatfu, uma kucala umlayeto, bayawuhlela.

214 Loku bekusolo kuchubeka cishe iminyaka lengemashumi lamabili, futsi akukho kwasanhlango. Ingeke ibekhona. Sisesikhatsini saKolo, sikhatsi sekuvuna. Sengiyakuva kuta lokukhulu lokuhlanganisiwe. Siya eKhaya ngalelinye lilanga. “Unguye itolo, naphakadze.”

215 Manje, angisuye Yena, kodvwa ngiyinceku yaKhe. Angikholwa kutsi ubeka tandla etikwebantfu bese ubapha tiphiwo. “Tiphiwo nekubita kungaphandle kwekuphendvuka.” Bamiselwe ngaphambili, nguNkulunkulu, kuhlangabetana nemnyaka nesikhatsi salowomnyaka. Noma ngumuphi umfundzi weliBhayibheli uyati kutsi lelo liciniso. Mosi watalwa ngesikhatsi lesifanele nje. Jeremiya, ngesikhatsi lesifanele, nabobonkhe labanye. Johane umBhabhatsi, ngesikhatsi lesifanele. Jesu bekangesikhatsi lesifanele. Natsi sisekhatsini lesifanele. Nguloku lokufanele kwenteke.

216 Manje, ngiyasho kutsi Uyaphila namuhla, neMoya waKhe. Emvakweminyaka yelibandla, sisemnyakeni wasebandleni laseLawodisiya, kubita kwekugcina, nalomubi kwendlula yonkhe yayo, ngoba Wabekwa ngaphandle kwelibandla. Khumbulani, iNdvodzana yemuntfu, futsi Yabekwa ngephandle kwelibandla; hhayi inhlango lephuma enhlanganweni, kodvwa uMuntfu lofuma enhlanganweni. Niyabona na? Akukho namunye waleleminye iminyaka yelibandla lowawunaloko, yiLawodisiya nje. Uma unguwakamoya, utocondza.

217 Babe wetfu loseZulwini, manje ngifakaze ngekweliciniso ngaWe. Manje uma loku kuba liciniso, lengatiko kutsi ngilo, Nkhosi, ngikukholwa kutsi kuliciniso, Uyafakaza kutsi ngikhulume liCiniso. EGameni laJesu Khristu. Amen.

218 Ngitocela into letsite, umzuzwana nje. Bengingeke ngibenako kuhlola lokufihlakele elayinini, ngoba ngicabange kutsi nonkhe benisenkonzweni yami. Kodvwa kwalabantfu laba lolapha, akutsi labanye benu bantfu ngephandle lapho baye kuyokhuleka, futsi akutsi nje lomunye elayinini, noma lokutsite. Futsi manje uma Jesu Khristu atotsatsa lesidalwa lesi lesingumuntfu. Kungeke kusebente ngaphandle kwenu. Ngini lenikwentako.

219 Manje, lalalani, wesifazane watsintsa sembatfo saKhe, ngalelinye lilanga, Wase uyajika, watsi, “Ngubani loNgitsintsile na?”

220 Bonkhe batsi, “Ngani, Ubonakala . . .” Noma, Phetro watsi, “Ngani, sonkhe lesicuku siyaKutsintsa.”

221 Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, noma emandla aphumile kiMi.” *Emandla* ku “cina.” Wase utsi, “Ngiyeva kutsi Ngi—Ngiphelelwe ngemandla.”

222 Futsi ngako Wacalata, etikwalowesifazane, wate Wamtfola, wase umtjela ngemopho wakhe. Nekutsi lowesifazane . . . Watsi, “Kukholwa kwakho kukusindzisile.” Kulungile.

223 Manje, Unguye itolo, namuhla, naphakadze. NeliThestamenti leLisha, iNcwadzi yemaHebheru, yasho kutsi, “Khona manje UngumPhristi loMkhulu enta kusincusela lokunengi, lonekuvelana nebutsakatsaka benu.”

Manje, lapha, ngabe leso—ngabe leso ngulesinye setigulane lapha na? Wota.

224 Manje, kwetetsameli. Loku angikwenteli kubukisa, bangani. Manje yekelani kucabanga loko. Khumbulani, ngiyayitfola imicabango yenu. Bangakhi lowatiko kutsi loko kuliciniso, futsi lokubonako? [Libandla litsi, “Ameni.”—Umhl.]

225 Nangu wesifazane lengi—lengingakaze ngimbone. Angati ngisho nakunye ngalowesifazane. Mhlawumbe sikhweshelene ngemamayela ngekutalwa, futsi sikhweshelene ngeminyaka, futsi naku sime lapha kusihlwa. Sitihambi lomunye kulomunye. Angikwati. Manje, anginamcondvo. Lapha, nangu—nanguJohane loNgcwele 4 futsi, we—wesilisa uhlangani newesifazane. Manje, angisuye Jesu naye akusuye lowo wesifazane. Kodvwa lapha nje kungulokufanako. Wase Utsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Manje, angati. Kubita kukholwa kwalona wesifazane kukwenta. Angati lutfo ngaye. Kodvwa manje uma ngishito loko lokuliciniso, khona—ke Nkulunkulu ubophelelekile kwenta i . . . atsi loku kucinisile. Manje, ngingakwati, uma Nkulunkulu loseZulwini . . .

226 Futsi ngikhulume liCiniso. Uyakholwa kutsi lelengikushito ngaloko kuliCiniso na? Uyakwemukela loko ngekutsi kuliciniso? [Lodzadze utsi, “Ngiyakukholwa.”—Umhl.] Uyakukholwa loko na? Bengingeke ngime lapha embikwaleliBhayibheli leliNgcwele futsi ngitame kudukisa lomunye, indvodza lenguntsanga yetfu, futsi ngibe ngati kutsi ngifanele ngihlangane naNkulunkulu ngaleya eNkantolo yekweHlulela. Sitofanele sime lapho, ngalelinye lilanga. Siyakwati loko.

227 Manje uma Nkulunkulu angembula, kimi, intfo letsite emphilweni yakho, lowatiko kutsi angati lutfo ngayo, ngoba angikwati. Uma noma yini, kutofanele kube yintfo letsite emphilweni yakho. Bengingeke ngati lutfo ngayo. Kutodzingeka ivele eMandleni langetulu kwemvelo. Futsi ke kutoba kuwe, kutsi ucabange kutsi laMandla abe yini.

228 Manje kini nine labefikako. Manje ngibamba sandla sami. Manje, ngiyacela ningasolo nizulazula khona manje, ngoba, niyabona, ngamunye ningumoya. Uma ngigucuka, uva nje kwangatsi ngu—ngumdonso lovela ndzawo tonkhe. Niyabona, ni—nitidalwa letibantfu futsi ninemimoya. Futsi ungomoya. Uma ungesiwo, ufile. Ngako hloniphani nje, kwemzuzwana nje.

229 Nani ninemadvodza lapha, khulekani. Bengingakakulindzeli loku, angiketeli kona loku kusihlwa, nhlobo. Ngitela nje kukhulekela labagulako. Kodvwa lowo ngulabefikako.

230 Manje, niyakukholwa loko na? Uma iNkhosi ingangitjela kutsi iyini inkhatsato yakho, noma kutsi utofunani lapha, intfo loyentile noma lobewungakafaneli uyente, noma—noma lenye intfo, khona-ke utokholwa na? Kulungile, ngitama kuchumana nemoya wakho, uyabona. Nguloko lengitama kukwenta. Njengoba Enta kulowesifazane emtfonjeni, Wakhuluma naye kancanyana, niyabona, Bekacela emanti. Futsi nguloko lengitama kukwenta, kutfola umcondvo wakho, kungesiko kufundza umcondvo wakho; kodvwa ngitama njengoba Enta, ngibone imicabango yakho.

231 Ulapha ngenca yesimo sesisu. Unenkhatsato yesisu. Kunjalo. Phakamisa sandla sakho uma loko kuliciniso. Sewuyakholwa manje? Akusiko loko kuphela, kodvwa ulambeke lenye intfo letsite. Ufuna umbhabhatiso waMoya loNgewe. Jikitisa sandla sakho uma loko kuliciniso. Uyabona? Ngikubonile loko kuKhanya kuhamba kwehlela kuye, kwase-ke kubuyela emuva, niyabona. Hamba futsi wemukele Moya loNgewe, ngeliGama laJesu Khristu, imphendvulo.

232 Sewuyakholwa manje, wena lofikako na? [Libandla litsi, “Ameni.”—Umhl.] Manje wena utsi. . .

233 Manje lapha, niyabona, uma lologcobo luke lwacala, khona-ke naku Kuhamba. Niyabona, utsi nje lowesifazane angema, nango ke, njengamanje u. . . Uyacondza kutsi ikhona Intfo lengakuye.

234 Bangakhi labake babona sitfombe saleyoNsika yeMlilo, loko kuKhanya lapho na? EWashington D.C. Niyabona na? Manje ngifisa. . . Ngulelinye lizinga lendzawo, kungatsi. Ngibuke Kuko ngco. Nako Kulenga khona lapha ngakulowesifazane. Ngibuke Kuko ngco.

235 Manje, ngisihambi lucobo kulona wesifazane. Angimati. Futsi ngingabata kakhulu impela kutsi ngabe uyangati yini, kuphela nje ngekuba lengaphandle etinkonzweni. Nguloko kuphela. Kodvwa uma Nkulunkulu angangitjela intfo letsite ngawe, noma intfo lefana nje nasesikhashaneni lesendlulile, ungangikhohwa kutsi ngingumprofethi waKhe, inceku yaKhe? Utokukholwa loko ngayo yonkhe inhliyo yakho? Yebo-ke, kwangatsi Angapha kona. Wena u, ubhekene nekuhlindvwa, naloko kuhlindvwa kumayelana nesandla sakho. Akukho tindzawo kuto, kodvwa simo semitsambo esandleni sakho. Loko kwabangelwa yingoti, futsi ufanele ngabe uhlindvwe kuso. Uyakhohwa, futsi ungeke ubenako kutsi uhlindvwe sona, uma nje utokholwa ngayo yonkhe inhliyo yakho! Wota, manje. Uyasikhohwa setsembiso sakhe na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Ya.

²³⁶ Bani nekukholwa nje manje. Ungangabati nje. Kholwa nje. Manje, lapha, akube ngulona futsi lomunye wesifazane, ngoba lona wesifazane usesimeni lesibucayi. Uyalibona lelotfunti lelimnyama? Bangakhi labake babona sitfombe sitsatfwa selitfunti lelimnyama lekufa na? Lilenga etikwalowesifazane khona manje. Uma Nkulunkulu angamsiti, angeke aphile. Unesimila. [Lodzadze utsi, “Yebo!”—Umhl.] Nalesimila sisebucosheni. [“Yebo!”] Uh-huh. Uh-huh. Uh-huh.

²³⁷ Nkulunkulu Lotsandzekako, uma Ukhona usedvutane kakhulu manje, lowati tonkhe letinfo leti, ngiyakhuleka, Nkulunkulu Lotsandzekako, kutsi Utomphilisa lodzadzewetfu. Mvumele aphile, Babe, ngenca yenkhatimulo yaKho. Ngicela eGameni laJesu Khristu. Ameni.

²³⁸ Sawubona? Ungumuntfu lonemoya lomuhle kakhulu. Kube make bekasaphila, bekayoba cishe nguntsanga yenu, ngiyacabanga. UseNkhatimulweni, kusihlwa. Bekahlala njalo angikhulekela uma ngiye emhlanganweni. Ngatsi eNkhosini... [Lodzadze utsi, “Nginemashumi asiphohlongo nesihlanu.”—Umhl.] Mem? [“Nginemashumi lasiphohlongo nesihlanu.”] Iminyaka lengemashumi lasiphohlongo nesihlanu budzala. Ayibusiswe inhilitiyo yakho, dzadze.

²³⁹ Manje, ngisihambi ngalokuphelele kuwe, ngiyacabanga. Sehlukeno ngeminyaka budzala betfu. Futsi angikwati. Angikaze sengikubone. Sibantfu lababili nje lababonane lapha emhlabeni, kodvwa ungumKhristu. Ulikholwa. Ngoba, sizatfu ngikwati loko, kuva umoya wakho. Wena, ungemukele, uyabona. Futsi ngikukholwa kutsi kunguMoya loyiNgcwele, ngoba kuniketa imisebenti netento taMoya loyiNgcwele. Uyabona? Futsi ngiyati kutsi KunguYe. Ngiyayati lentfo lesikhuluma ngayo kutsi iliciniso. Manje, ngiyati kutsi liciniso.

²⁴⁰ Manje, angati kutsi yini lebeyingaba ngulengalungi. Kodvwa uma iNkhosi Jesu ingembula kimi kutsi yini lebeyingaba ngulengalungi kuwe, bewunga... bewungati noma ngabe bekuliciniso noma cha, noma ingitjele intfo loyentile, noma lobewungakafaneli uyente. Bewutokholwa kutsi bekunguleyoNkhosi Jesu lofanako, Nkulunkulu lofanako lowakhona kutjela Filiphu lapho bekakhona, atjele Simoni kutsi bekangubani ligama laKhe na? UyaMkholwa kutsi nguye yena Lowo na?

²⁴¹ Inkhatsato yakho yinkhatsato yetibilini. [Lodzadze utsi, “Usho kona.”—Umhl.] Nguloko impela. Akunjalo loko na? [“Yebo, mnumzane.”] Sewuyangikholwa manje kutsi ngingumprofethi waKhe na? Ligama lakho unguNkkt. Bayer, Nkkt. Bayer; Bayer, njengeliphilisi iBayer. Kunjalo. Sewuphilisiwe. Chubeka, Jesu Khristu uyakusindzisa. Nkulunkulu akubusise.

242 Uyakholwa ngayo yonkhe yakho...Manje uma nje unekukholwa, ungangabati!

243 Manje, impela awukatiteli wena lapha. Utele lomuny'umuntfu. Wesilisa, futsi akekho lapha, umnakenu. Lowomnakenu usesibhedlela salabagula ngencondvo. Tsatsa leloduku lonalo esandleni sakho, ngesikhatsi uMoya usesetikwakho, ulitfumele kuye. Ulibeke etikwakhe, ungangabati, utophuma esibhedlela futsi asindze. Uyakhukholwa na? Nkulunkulu akubusise.

244 Wena usho kutsi, "Utsite, 'LeyoNgelosi, ngelusuku lwekugcina lapho, YaYifulatsele.' Yebo-ke, uyabuka."

245 Anginakumbuka lona wesifazane. Ngiyamfulatsela. Manje, dzadze, yena usigulane, uyangiva, tsani "yebo." [Lodzadze utsi, "Yebo."—Umhl.] Uma iNkhosi Jesu itongembulela kutsi yini inkhatsato yakho, uma ngibuka ngalapha, utokwati kutsi ngabe kuliciniso noma cha. Ngabe kunjalo na? Sewuyakholwa-ke kutsi kungulokutogcwalisa loko lokwashiiwo nguJesu, "Kuyokwentiwa etinsukwini tekugcina, njengoba kwakunjalo etinsukwini taseSodoma"? Utokukholwa na? Unekungahambi kahle kwebesifazane, inkhatsato yebesifazane. Kholwa ngenhlitiyo yakho yonkhe manje, kutosuka futsi sewungaya ekhaya futsi usindze. Nkulunkulu akubusise.

"Uma ungakholwa!"

246 Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yenhltiyo na? Yebo-ke, chubeka nje uhamba, utsi, "NgiyaKubonga, Nkhosi!" Kholwa!

247 Uvuka ekuseni, kulukhuni ngisho nekutsi unyakate. Sifo sekucacanjelwa matsambo siyintfo lembi, kodvwa Jesu Khristu ungumPhilisi wesifo sekucacanjelwa matsambo. Uyakhukholwa loko na? Wehla esitebhisini semgwaco, lukeke, uya entasi. Ngikubona wenta loko. Ungeke usadzingeka uphindze ukwente loko, uma utokholwa. Uyakholwa kutsi ngatfunyelwa lenhloso lena? [Lodzadze utsi, "Ngiyakholwa."—Umhl.] Ngako-ke, eGameni laJesu Khristu, kwangatsi kungasuka kuye. Amen.

248 Unenkhatsato yesisu. Uyakholwa kutsi Nkulunkulu utokuvumela uye ekhaya, udle kudla kwakho kwakusihlwa, utive ukahle ngako na? Chubeka nendlela yakho, udle kudla kwakho kwakusihlwa, kholwa futsi utotivela ukahle.

249 Unekuba butsakatsaka lokuta etikwakho, kunjalo, ngoba inhltiyo yakho iyagula. Kunjalo. Awusenako manje. Hamba, ukukholwe.

250 Kube-ke bengingashongo salivi kuwe, futsi ngavele nje ngakubeka tandla, bewutongikholwa, futsi, kutsi bewutosindza na? Wota lapha.

251 Babe Lotsandzekako loseZulwini, ngikhulekela kutsi Utomphilisa lowesifazane futsi umsindzise, ngeliGama laJesu Khristu. Ameni.

252 Bangakhi bantfu lapha labakholwako, nibangakhi nine lenifikako, nonkhe nine Bantfu na?

253 Cabangani nje, futsi kulukhuni kutsi ngibone bantfu beta manje. Khumbulani nje, umbono munye wenta iNkhosi Jesu kutsi iphelelwe ngemandla. Bangakhi lokwatiko loko na? Wesifazane munye waMtsintsa. Danyela wabona umbono futsi wakhatsateka engcondvweni yakhe, inhloko yakhe, tinsuku letinengana. Bangakhi lokwatiko loko na? [Libandla litsi, "Ameni."—Umhl.] Niyabona na? Kulungile.

254 Manje bangakhi benu bantfu lenikukholwako loko, kutsi lona nguMoya loyiNgcwele na? Niyakukholwa ngayo yonkhe yenu . . . Hhayi mine, manje. UMoya loyiNgcwele! Manje nankha emadvodza lahleti lapha lakukholwako loko, nawo.

255 Manje labanye, manje labanye futsi benu bantfu lonalawomakhadi ekukhulekelwa, ngifuna wonkh'umuntfu lotoba kulelilayini lalabakhulekelwako, sukumani nime ngetinyawo tenu, umzuzwana nje.

256 Bukani, ngifuna kunibuta umbuto lomcoka. Senitivume tonkhe tono tenu lesilapho na? Niyakholwa na? Senivumile, futsi ni—niyakholwa kutsi nitophiliswa na? Senitivume tonkhe tono tenu futsi nawalungisa onkhe emaphutsa? Phakamisani tandla tenu, uma senikwentile, embikwaNkulunkulu, niyakukholwa loko.

257 Futsi manje tandla tenu tiphakeme, futsi, niyakholwa kutsi kubita Moya loyiNgcwele, nalona nguMoya loyiNgcwele loticinisa Wona nje emkhatsini wenu na? Niyakukholwa loko ngayo yonkhe inhliyiyo yenu na? [Libandla litsi, "Ameni."—Umhl.] Niyakholwa na? Ngako-ke nonkhe ningaphiliswa.

258 Manje ninako kukholwa nelitsemba kulabashumayeli laba labahleti lapha na? Niyawakholwa lawo madvodza, nawo? Kunjani kutsi sinikhulekele, ngamunye, bese-ke sinivumela nite ngalapha bese sinibeka tandla.

259 Loku kungicedza emandla kakhulu. Loku kuchubeka nje kanjalo, nje ku—nje kuyangitfolo.

260 Futsi ngi—ngiya eNingizimu Africa emvakwaloku. Ngoba, o, hhe, niyati kutsi kunjani entasi lapho la ungeke ukhone ngisho nekukhuluma nebantfu. Futsi kuba ne. . . Silindzele lokungenani tinkhulungwane letingemamakhulu lamatsatfu, umhlangano umunye.

261 Ngako kholwani nje! Nilapha eMerica, niKubonile kuphuma kungena.

262 Nkulunkulu Lotsandzekako, labantfu laba badzingile. Futsi angati lutfo lolunye Lobewungalwenta, Babe, kufakaza kubo ngeLivi laKho, kutsi UnguNkulunkulu longagucuki. Ngikholwa kutsi sibone tintfo letinengi kakhulu letinkhulu, Nkhosi, futsi sadla etafuleni laKho, nesibiliboco lesinjalo, Kudla lokukahle kakhulu kwekuPhila lokuPhakadze, sate saba... futsi sate satejwayeta Kona kakhulu. Ku—kuba yintfo lejwayelekile. Asi, asisondzeli Kuko kahle, Nkhosi, uma sibona. Ngisho ngicabanga ngami lucobo ngime lapha, bengifanele ngibe semadvolweni ami, ngati kutsi khona lapha lowoMoya lowaMvusa kulabafile ume khona lapha. LoMoya lowawukuYe ngesikhatsi Asaphila lapha emhlabeni, ukhona lapha manje. Futsi tsine, toni tatane letingakafaneli, ngemusa waKhe nesihawu, Watsenga timphilo tetfu. Futsi naku silapha, namuhla, sichuba umsebenti waKhe, njengoba Atsi siyochuba umsebenti waKhe. “Lemisebenti lengiyentako Mine nani nitoyenta.” Etsembisa letintfo leti futsi atifakazela, lapha kulomhlaba! Nkhosi, ngiKubonga kakhulu, kutsi bengingabalwa ngibe yincenye yebantfu baKho, kulolusuku lwekugcina.

263 Nkulunkulu Lotsandzekako, labantfu laba bemile. Bayagula, Babe. Anginandlela yekubaphilisa. Futsi kanjalo naWe awunayo manje, seWuvene ubaphilisile. Walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKho siphilisiwe tsine. Ngako, Babe, ngikhulekela kutsi ngamunye wabo endlula lapha, uma sitobakhulekela, kutsi batota kwangatsi manje bebahamba ngaphansi kwesiphambano. Ngoba bayati, ngaphandle kwekungabata, uMoya loyiNgewele locinisekisiwe ulapha ngembali. Khristu waNkulunkulu ukhona lapha kulenkonzu. Tsetselela tonkhe tonu. Susa konkhe kungakholwa. Futsi kwangatsi ngamunye wabo angaphiliswa lapho basendlula kulelilayini. EGameni laJesu Khristu, ngiyakucela. Amen.

264 [Lomunye umfo utsi, “Mnaketfu Branham, uma singahlalisa wonkhe umuntfu, bese sitsatsa luhlangotsi ngalunye ngesikhatsi, ngaleyondlela-ke bangeke baminyetelane.”—Umhl.] Ya. Kulungile.

265 Manje ngifuna kucela intfo letsite. Nitokwenta, bazalwane bami, nime lapha nami na?

266 Niyabona, nayi intfo yinye ngako. Bavangeli labanengi ungena edolobheni, futsi benta konkhe kukhulekela labagulako, nako konkhe lokunye kwako. Futsi uma libandla, uma selihambile, la—la—labantfu wakhela kuphela ngakulomvangeli, niyabona. Loko akunjalo, bantfu. Lawa madvodza, ngiyangabata kutsi noma ngubani kulomnyaka... Ngiyakwati, kunencumbi yekulingisela, kodvwa anginawukusho lebengitokusho. Kodvwa lawa madvodza angahle angakwenti loko, loko liciniso, futsi ngikungabata kakhulu.

267 Kodvwa nje agcotjwe nguNkulunkulu, kubeka tandla etikwalabagulako, njengami noma ngubani lomunye. Nkulunkulu uwuphendvula kakhulu nje umkhuleko wabo, njengoba Bekangawuphendvula nanoma ngumuphi umkhuleko lokhona. Jesu utfumile, “Letibonakaliso leti,” akashongo kutsi tiyolandzela William Branham, Oral Roberts, kanjalonjalo, “siyolandzela labakholwako.” Nalamadvodza lawa agcwaliswe ngaMoya waNkulunkulu. Abantfu lababhabhatisiwe, ngaMoya loyiNgcwele lofanako. LowoMoya bewulapha wenta lowomsebenti nje emizuzwaneni lembalwa leyendlulile, Usesekhona lapha. Usetikwaleyo naleyo yalamadvodza lawa, niyabona, futsi onkhe agcwaliswe ngaWo. Ngako ngitowacela kutsi ente lilayini lelimphacambili ngalapha, emaceleni alelilayini lapha, uma atsandza, kute akhone kubeka tandla tawo etikwalabagulako, nawo, lapho basendlula.

268 Futsi afuna labo labanemakhadi ekukhulekelwa kutsi beme, emakhadi ekukhulekelwa kuphela, kutsi beme ngephandle kwesikhala setitulo. Bese nonkhe nine labanye niyakhuleka, nje imizuzu lembalwa manje. Manini, ngakulunye luhlangotsi, manini nje khona ngephandle ngesencele seluhlangotsi lwakho. Manini ngephandle, eluhlangotsini lwakho, batobese-ke sebayakubita. Uma ubona lelilayini enhla lapha liphela, akutsi lelilayini *leli* lihambe lingene kulo ngo. Uma lelilayini *leli* liphela, akutsi *leli* lihambe lingene kulo.

269 Futsi uma uta manje, khumbula, utobe uyatihambela nje ngaphandle uma ukholwa. Bangakhi kini labatiko, uyeva nje enhlityweni yakho, kutsi ukhuleke wacedza ngaloku, futsi utophiliswa masinyane nje uma wendlula kulelilayini? Phakamisa sandla sakho, utsi, “Ngiyakwemukela, Khristu, khona manje, ngoba nje Watfuma letintfo leti.”

270 Manje ngikhulekela wonkhe wonkhe wenu. Sitokhuleka. Ngitocela Dzadze Rose kumbe noma ngubani loku ogani laphaya, Dzadze Rose, ngicela udlale lelitsi, *INyanga leNkhulu Manje IseDvute*, wentele tsine. Bese kutsi bantfu, bonkhe lalabanye bantfu, babe semkhulekweni. Futsi lapho basendlula kulelilayini lekukhulekelwa, ngikhulwa kutsi wonkh’umuntfu utophiliswa. Nkulunkulu anibusise. Nonkhe nine labanye manje chubekani nekukhotsamisa inhloko yakho, futsi ukhulekela labanye.

271 Yiba cotfo impela. Niyabona, wawutfole kanjalo uMoya loNgcwele lowomshumayeli lomncane waseBaptisti, kulolobunye busuku. Bekacabanga ngawo, nje ahleti laphaya, acotfo impela, futsi Wehlela etikwalo lonkhe licembu labo. Ufanele ube cotfo kuNkulunkulu.

272 Manje Sewufakazile kutsi Ulapha nani. Ulapha. Manje uma noma ngubani anitjela kutsi lesi nje sicuku sekucucumuka, senati kancono manje, anati na, nine lenifikako na? Uticinisekise

Yena lucobo, nguYe. Futsi akekho lomunye lobengenta loko. Loku bekungakentiwa seloku kwaba tinsuku tebaphostoli. Kubuyela manje nje ebandleni, njengoba kwetsenjiswa. INkhosi inibusise manje.

²⁷³ Manje, nine bantfu, nisendlula lelilayini, wotani, nikhuleka. Wonkh'umuntfu manje, "I—iNyanga lenkhulu manje isedvute, Jesu loneluvulo." Manje uma nita, wotani netinhloko tenu tikhotseme, ngenhlonipho. Nendlule ngalapha. Lawa madvodza abeka tandla etikwenu, nitophiliswa. [Akucoshwanga etheyiphini—Umhl.]

...-khulu linothi leliserafu...

...?...?...?...?...?...?...?...?...?...

²⁷⁴ [Akucoshwanga etheyiphini—Umhl.]...?...intfo. Kodwa, intfo lelula nje yekulalela loko Nkulunkulu latsi kwente. Ngikubonile kwenteka tikhatsi letinengi kakhulu. Niyabona, umBhalo awuzange ngisho usiyale kutsi sikhulekele bantfu, Watsi nje, "Nibeke tandla etikwalabagulako, bayosindza."

²⁷⁵ Madvutane nje, o, ku...Angisho kutsi kudze madvutane. Loludzaba belusemcondvweni wami manje. Sekube yiminyaka cishe lemitsatfu noma lemine leyendlulile, noma ngetulu. Sasikhona lapha eCalifornia. Besifazane lababili bendlula lapho, lomunye wabo bekane—ne—nesimila ebusweni bakhe, nalomunye bekanenkhatso yesisu. Futsi bakukholwa kanjalo nje. Ngabeka tandla etikwabo, ngase ngitsi, "Manje, ngenta loku ngeliGama leNkhosi Jesu."

²⁷⁶ Kwakucishe impela kube yinyanga kamuva. Loyodzadze beketama kudla, naleyonkhatsato yesisu, kepha nje bekangakhoni kukwenta. Ngalokunye kusa, "kutivela lokupholile sibili kwamfikela" yena, watsi, futsi waya kuyokudla. Wase uyewuka agijima ayotjela makhelwane wakhe, namakhelwane wakhe bekatsintsita emashidi, *kanjalo*, etama kutfolo lesimila lebesesisukile ebusweni bakhe ngalobo busuku.


²⁷⁷ Niyabona, kholwani nje, bangani. Uma Amentela loko munye, Utobentela kona bonkhe. Futsi kuyintfo lelula nje yekubekwa kwetandla. Futsi nguloko Latsi kwenteni. Asati kutsi kusebenta kanjani. Angati kutsi kusebenta kanjani. Setsembiso saKhe nje. Watsi kuyokwenta. Futsi ngitfole emashumi etinkhulungwane, emhlabeni jikelele, bavele basindze nje. Nkulunkulu wetsembisa kukwenta, futsi sitsembiso saKhe. Niyabona, sikholwa loko nje.

²⁷⁸ Manje, sonkhe sita ngalapha. Nani nine leningakakhoni kusukuma, yenyukani nisondzele, futsi sita ngalapho kutonikhulekela. Manje ngifuna ngamunye wenu madvodza kutsi nite khona ngalapha, nibeka tandla tenu ekhatsi lapha, uma nitsandza, khona ngalapho. Futsi ngifuna kuma lapha bese ngiyakhuleka, bese-ke ngiyeta ngibeka tandla tami etikwabo,

nami. Kulungile, ngenani khona lapha. Nonkhe yenyukelani enhla nisondzele, kute wonkh'umuntfu afinyelele manje.

²⁷⁹ Nkulunkulu Lotsandzekako, eGameni laJesu Khristu, sikhulekela labantfu laba, labanye babo bahlaselekile, bakhubatekile. Lapho letotandla talabobashumayeli, Nkhosi, tiya emuva nasembili tisuka kulomunye tiya kulomunye. Ngikhulekela kutsi Utophilisa ngamunye wabo, Nkhosi. Moya loNgcwele ehlele etikwalabo bantfu, ngamunye wabo, Babe. Futsi kwangatsi Emandla aNkulunkulu lamakhulu angabasibekela njengamanje, futsi kwangatsi bangaya ekhaya futsi basindze. Ngekwati loku, kutsi Jesu watsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Wakwetsembisa, Nkulunkulu Lotsandzekako. Siyakukholwa. Siyakukholwa, ngoba Wena washo njalo futsi siyati kutsi kunjalo, ngako labantfu laba batosindza. EGameni leNkhosi Jesu Khristu, ngiyababusisa bonkhe. Amen.

²⁸⁰ Nkulunkulu anibusise. [UMnaketfu Branham nebashumayeli babeka tandla etikwalabagulako futsi bakhulekela bantfu. Akucoshwanga etheyiphini—Umhl.]

²⁸¹ Inhlitiyo yami yemukela kuphiliswa kwawowonkhe wenu. Ngiyakukholwa loko. Ningakukholwa kanye nami, ngamunye wenu manje na? Nguloko kuphela. Nginitjele liciniso, nje ngekulati kwami. Ngiyanitsandza, futsi Nkulunkulu anibusise. Futsi ngi—ngiyakholwa, ngayo yonkhe inhlitiyo yami, nitosindza. Futsi kwangatsi tibusiso tami tingaba nalowo nalowo wenu manje. Kwangatsi Nkulunkulu anganilondza futsi anivikele. Nisemikhulekweni yami. Nitongikhulekela ngisese Africa kanjalo na? Ngi—ngiyanitsandza. Futsi ngitonibona kusasa ebusuku. 

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