


# IMBEWU INGEKE IBE

## YINDLALIFA KANYE NELIKHOBA

 Ngiyabonga kakhulu, Mnaketfu Demos. Futsi manje siyajabula kuba lapha manje ekuseni, nekuva tonkhe letimfakazo leti letimnandzi kulabantfu laba labakahle, futsi manje siyetsembe kutsi Nkulunkulu utochubeka kuba natsi futsi asibusise.

<sup>2</sup> Manje, kusihlwa, ngiyacondza kutsi ngitokhuluma kusihlwa, iNkhosi itsandza. Futsi ngimbutile uMnaketfu Shakarian, emzuzwini nje lembalwa leyendlulile, ngatsi, “Manje, ungativeli uhlazeka. Ngiyati kutsi kumele siphume lapha ngensimbi yelishumi nakunye futsi ngi—ngivele ngilahlekelwe ngiko konkhe kunaka sikhatsi uma ngifika etulu lapha.”

<sup>3</sup> Kubukeka kwangatsi sonkhe siyakwenta. Sitivela... Batsi, “Imizuzu lemibili, imizuzu lemitsatfu, noma...” Mnaketfu Smith, uyati, loko kulukhuni kukwenta kulemibili noma lemitsatfu imizuzu. Futsi ngiyati kutsi kukanjani, futsi ngiyavelana nani nonkhe. Kodvwa sisemnyakeni wesikhatsi, lapho sikhona. Siya eliPhakadzeni, kodvwa manje sisesikhatsini.

<sup>4</sup> Futsi ngatsi, “Mnaketfu Demos, kancane nje ngaphambi kwesikhatsi, ungativa uhlazeka, vele ungidvonse ngelijazi khona ngitokwati kutsi sekusikhatsi sekutsi ngime.” Manje, uma ngingacedzi, ngitocedza kusihlwa. Ngako uma ngicedza, yeboke, ngitotsatsa sihloko lesisha sakusihlwa.

<sup>5</sup> Manje ngaphambi nje kwekutsi sivule leNcwadzi, asesikhulume neMbhalali, ngetinhloko tetfu tikhotseme.

<sup>6</sup> Babe loseZulwini Lotsandzekako, siyaKubonga manje ekuseni ngalombutsano, ngaloko lesesivele sikuvile. Uma singavele nje sendlulise sibusiso manje, Nkhosi, besiyotivela kutsi bekumnandzi kuba lapha. Ngako ngiyakhuleka kutsi Utochubeka, uma kukuhle emehlweni aKho, futsi chubeka kuba natsi usisite. Futsi manje sibutsanela eVini. Njengoba sibutsene ekukhonteni kwalomunye nalomunye, siva timfakazo taloko Losentele kona, manje asibuyele eVini sitfole kutsi konkhe loku kuchamukaphi. Khona-ke, kuyoba sifakazelo saloku lesikuvako nalesikubonako, kwenteka namuhla. Siphe letintfo leti eGameni laJesu Khristu. Amen.

<sup>7</sup> Manje, nje—njengenceku yakhe, ngi—ngibopheleleke eMlayetweni. Nangaletinye tikhatsi bengingevisiswa kahle sibili, etikhatsini letendlulile, futsi mhlawumbe kuyohlala kunjalo. Kodvwa angitisho tintfo mhlawumbe kutsi—kutsi

ngehluke, ngitisho kutsi ngetsembeke. Futsi ngiyatsandza kusho loko lengicabanga kutsi kungiko. Wonkh'umuntfu une—nelilungelo kuletotintfo, kuvakalisa wakhe umbono. Kungako ngisemkhatsini wenu.

<sup>8</sup> NeMnaketfu Shakarian, akhuluma ngemakhadi emkhuleko emigceni yemkhuleko, ekuboneni kutsi Moya loyiNgcwele. . . Manje, bekangakusho loko ngami. Loko kumayelana naMoya loyiNgcwele, ngoba bengingeke ngitente letotintfo. Noma ngubani uyati, kutsi bengingeke sengikhone kukwenta. Kodvwa—kodvwa loko kuyincenye lencane, loko lenikubona lapha. Uboke ube lengephandle kulenye indzawo, futsi ubukele kutsi Utisho kanjani tintfo letitako! Futsi ngi . . . tintfo letitokwenteka, kukutsi, leti letivele. . . wena, unguye lowenta loko. Unguye lokholwa nguNkulunkulu.

<sup>9</sup> Futsi—futsi ke uma ungamkholwa Nkulunkulu, khumbula, Ukutjela kanjalo, khona lapha ngembali. Futsi uma usesonweni, Uyakutjela kanjalo. Netintfo lotentile, nalobekungakameli ukwente, Ukutjela kanjalo. Akusiko nje kuphela loko labakufaka ekhadini lekukhulekelwa. Bangakufaka ekhadini labo lekukhulekelwa. . . Bangeke sebasho, lapho, kutsi beba “soni,” nalona wesifazane beka “hlala nendvodza lokungesiyo yakhe,” noma nalokunjalo. Futsi bangeke baze bakufake loko ekhadini lekukhulekelwa, kodvwa uMoya loyiNgcwele uyakutfo loko nomakunjalo, niyabona. Niyabona na? Futsi kanjalo kukanjalo manje (kanjani) le—lencenye yalokungetulu kwemvelo, bangani.

<sup>10</sup> Futsi ngikusho loku ngekuhlonipha. Ngoba, asisibanengi lapha manje ekuseni, sicuku lesincane nje. Kuyangimangalisa, kuze kungente ngibenelualo, ngivele ngitivele nje kutsi angimemete kakhulu kuletinye tikhatsi. Futsi uma ngihlala phansi endzaweni, eceleni lentsaba, lapho ngicitsa sikhatsi lesinengi kakhulu lapho, ngemukela kuNkulunkulu, ngehlele phansi nginikete bantfu loko Langinike kona. Futsi ngi—angifuni kwehluka kubantfu. Kepha noko, kwetsembeka, ngimele ngetsembeke kuNkulunkulu, niyabona, e—eMlayetweni.

<sup>11</sup> Futsi manje si, iNkhosi itsandza, silungiselela kusuka masinyane sibeneluvakasho lwangesheya kwetilwandle, etinsukwini nje letimbalwa, futsi uma loko kuba yintsandvo yeNkhosi. Impela ngincusa imikhuleko yenu.

<sup>12</sup> Nibahle kakhulu! Ngingena ekukhulumeni, ngivele ngikhohlwe konkhe mayelana nesikhatsi, njengatsi sonkhe. Kodvwa kuMnaketfu Shakarian, labashumayeli laba lababukeka kahle lapha ngembali, nangehandle laphaya, nonkhe bangani kuJesu Khristu, ngiyaningelela eGameni laKhe; njenge—ngesihlobo emndenini kanye nani, ngesiphambano, kuNkulunkulu, kubanaketfu nabodzadze.

<sup>13</sup> Ngifuna kuvula, manje ekuseni, emBhalweni, ngale eNcwadzini yabaseGalathiya, iNkhosi itsandza. Ngifisa kufundza umBhalo.

<sup>14</sup> Manje, itolo ebusuku, ekulaleleni lomlayeto lophume kumnaktfu longumshumayeli wetfu lapha ngembali, ukhulume ngetilimi. Bredesen, uMnaketfu Bredesen, indvodza lelunge kakhulu. Ngi. . .

<sup>15</sup> Kubona loku ngekungafundzi kwami nemfundvo, kungacondzi kwami ngemavi, bese ke ngati uMlayeto kutsi uliciniso, nekubona emadvodza lanjena njengalawa lebekalapha ngembali kulolobunye busuku, eme lapho, nalabangahlangabetana naleyonhlobo yekuhlakanipha. Bangahle bangakhoni kwenta loko iNkhosi lengibitele kukwenta. Angeke ngikhone kwenta loko iNkhosi lebabitele kutsi bakwente. Kepha tsine nabo sisebenta ndzawonye, ngineliciniso kutsi singawufikisa loMlayeto, uma nje sitohlala embikwaNkulunkulu.

<sup>16</sup> Futsi ngesikhatsi aniketa bu—bufakazi lapha itolo ebusuku. NaMoya loyiNgcwele wakhuluma ngetilimi, futsi, lomunye ngephandle kutetsameli, ngihlala njalo ngati kukuhlonipha loko. Ngoba, ngiyacondza, ngeliBhayibheli, kutsi lowo nguMoya waNkulunkulu usiletsela lokutsite. Futsi watsi, wakhuluma ngemvula yakamuva, imvula yakucala nemvula yakamuva. Naloko kungiletsa emcabangweni.

<sup>17</sup> Kutsi uMnaketfu Bonham unginikete liphakethana nje lebelinemasheke latsite kulo, watsi, “Loku ngumnikelo wesihle we. . .lovela kubantfu.” Manje, yena—yena, bebangakameli bakwente loko. Niyabona, angiketeli leyonhloso lapha. Kodvwa ngi. . .yena, banginika wona, futsi, kusobala, kutobakhona. . . ayikho indlela yekuwubuyisela emuva. Futsi ngitowutsatsa, uma iNkhosi itsandza, ngitame kuwufaka etindlekweni tami, tekuya ngesheya kwetilwandle. Ngoba, angikasekelwa ngetimali, nakancane, lapho ngiya khona.

<sup>18</sup> Kuyintfo lesamfihlo, ngoba emabandla angeke angivumele ngingene. Futsi ngiyongena njengemtingeli, ngoba kuseNkhosini yami. INkhosi ikubeke enhlityweni yami kutsi ngikwente, futsi kumele ngihambe ngekutifihla. Niyabona na? Ngako banemiconjwana lengakalungi laphaya, kutsi ngamunye ufuna ngisayine likhadi, kutsi ngitovumelana nabo kuloko labakukholwako, nekutsi ngitsi *leli* lelinye licembu lisephutseni, nalesicuku *lesi* sitsi batongingenisa uma ngitotsi lesicuku *lesi* sisephutseni. Niyabona na? Kodvwa angikutsandzi loko. Niyabona, si. . .

<sup>19</sup> Bengihlala njalo ngitama kuma emkhatsini webantfu, ngephandle kwetinhlangano nekwehlukana kwabo, nekubita kwaloko lokwabonakala njengaloku uMoya waNkulunkulu bewukusho ngebazalwane lapha manje ekuseni, kutsi asisilo

lihlelo. Sibantfwana bemndeni. Manje, akukho hlelo laBranham. Kunemndeni wakaBranham, futsi sonkhe asiwujoyini lowomndeni, sitalwa kulowomndeni. Futsi ngako, mine, nguloko lengitama kukumelela, lo—lokungulokuncono kakhulu lengikwatiko kutsi kwentiwa kanjani.

<sup>20</sup> Manje kubaseGalathiya 4:27-31, ngikholwa kutsi ngimake phansi lapha, ngitotsandza kufundza loku kube sihloko.

*Ngoba kubhaliwe, Tfokota, wena nyumba longatali; chuma ukhale, wena longahelwa: ngoba longenalutfo sewu . . . bantfwana labanengi kunalowo lonendvodza.*

*Manje tsine, bazalwane, njengoba bekanjalo Isaka, sibantfwana besetsembiso.*

*Kodwa njengakulesosikhatsi loyo lobekatelwe ngekwenyama wahlupha lobekatelwe ngakaMoya, kunjalo-ke namanje.*

*Kodwa-ke umbhalo utsini? Cosha lesigcilakati nendvodzana yaso: ngoba indvodzana yesigcilakati ingeke ibe yindlalifa kanye nendvodzana yalokhululekile.*

*Ngako-ke, bazalwane, asisibo bantfwana besigcilakati, kodwa sibalokhululekile.*

Kwangatsi iNkhosi ingengeta tibusiso taYo manje eVini laYo leliligugu.

<sup>21</sup> Nginaletimbalwa, itolo ebusuku ngibhale phansi tintfo letimbadlwana; futsi kwakuba njalo, ngesikhatsi ngiba nenkonzo yinye nje ngeliviki, ndzawanatsite, nga—ngangikhona kukhumbula leyomiBhalo ngalokucece bha emcondvweni wami. Kodvwa manje emvakwekuba ngi . . . Manje, njengoba ngisho ngendlela yekuncokola, angikacondzi kuhlekisa lapha ngembali. Kodvwa emvakwekwendlula emashumini lamabili nesihlanu, kwesibili, angisakhoni kukhumbula njengoba ngangenta. Kunencumbi ye . . . Kunencumbi yemamayela kuleyo ford lendzala, futsi ngako angikukhumbuli. Kodvwa kuphela nje uma ngisakhona kuhambahamba, ngifuna kunika konkhe kuhambahamba enkhatimulweni yaKhe Loyo lowangisindzisa.

<sup>22</sup> Manje mine, ngekubona ke manje ekuseni, ngibukile . . . Mhlawumbe loku kubonakala kungakejwayeleki, futsi mhlawumbe emcondvweni wesihlakaniphi kungaba konkhe yincubevane, kodvwa kuyancomeka entfweni lengibitelwe yona. Ngisho yonkhe intfo lencane isibonakaliso kimi. NgiyaKubuka, ngibone kutsi Kuhambahamba kanjani. Ngiyaye ngiwutfole kanjalo-ke umlayeto wami ngalesinye sikhatsi, kukucaphela nekubona indlela uMoya Lonyakata ngayo, nekubona kutsi *lona* utsini, *loya* utsini.

<sup>23</sup> Futsi ningicaphelile mine, tikhatsi letinengi, ngaphambi kwenkonzo yekuphilisa, kumiwe lapho ngembali, noma

kuhletliwe emuva, kubukiwe. Ngiva uMoya, ngendlela Lohambahamba ngayo, bese ngivele ngiyati kutsi kwentjani mayelana nalowo muntfu lohleti laphaya. Niyabona na? Ngikubone ngale, ngalapha, niyabona, uyaKubamba ngisho ngaphambi kwekutsi uye ngembali.

<sup>24</sup> Ngaletinye tikhatsi ngaphambi kwekutsi ngiye enkonzweni, ngaletinye tikhatsi, ngaphambi ngisho kwekutsalapha njengaseCalifornia, ngihlalile phansi nalabo labakanye nami, ngitsi, “Kutobakhona intfo letsite letokwenteka, loku kutokwenteka lapha, naloku kutoba phansi lapha, kutohamba kubheke ngalendlela,” niyabona, ngoba kuseMoyeni waNkulunkulu. Ungu...Watati tonkhe tintfo kusukela ekulaleni, niyabona, futsi ngako UnguloNgunaphakadze.

<sup>25</sup> Futsi khona-ke ngicaphela, manje ekuseni, uMnaketfu Jewel Rose, loligugu lelikhulu umngani nemnaketfu kitsi sonkhe, kutsi wasukuma kanjani wafundza leto Tihlabelelo. Buka kutsi loko kwahlangana ncamashi kanjani, njengoba atsi, “Ngifuna kubona kutsi hloboluni lwembewu lelenga kuwe.” Itolo ebusuku, uMoya ukhulumile watsi, futsi mayelana ne, “Mvula yakamuva, yekucala neyakamuva imvula, totimbili titselwa etinsukwini tekugcina.” Namanje ekuseni nje, “Lembewu lelenga kuwe.” Niyabona, uMoya ukhuluma, caphela kutsi Wente kanjani kulabashumayeli, nalokunye, manje ekuseni. Ngako ngaloko ngitsatsa lesifundvo: *IMbewu Ingeke Ibe YiNdlalifa Kanye NeLikhoba*.

<sup>26</sup> Leso sihloko lesingakejwayeleki sibili, kodvwa, *IMbewu Ingeke Ibe YiNdlalifa Kanye NeLikhoba*. Nasekutsatseni, ngitfole imibono yami ngaloku, noma sihloko sami, njalo, kusuka kubaseGalathiya 4:27, lokutsatfu, Pawula lapha empeleni ukhuluma ngembewu lephatsekako yemadvodzana a-Abrahama lamabili. Manje, loku, ngifuna kusebentisa loku kuze ubenesiciniseko sekungaphutselwa ngiko. Futsi uma ngihamba ngeca sikhatsi, ngitokutsatsa kusihlwa. Futsi ngifuna kufundzisa, njengesifundvo saSontfo sikolwa nje, kuze nito, ngiyakholwa, nitoba nekucondza lokuncono.

<sup>27</sup> Futsi mine...Nalabanye benu madvodza la—lanelikhono kakhulu lekwenta loku kunami, ngani...Angisuye siyazi wetenkholo, nakancane. Futsi ngako uma ungavumelani nami ngaLoku, uvele utive njengoba ngentile itolo ebusuku lapho Lomunye dzadze lotsandzekako lapha angibhakele iphayi yemasheri. Ngihleti e—etikwelami yami...ekamelweni lami lasehhotela manje ekuseni, ngi—ngibhashe inhlavu, kodvwa ngisadla iphayi. Ngivele ngakhipha lenhlavu, niyabona. Ngako, ngaloku, longakukholwa ngaKo, vele ukubeke nje eceleni, niyabona, bese uchubeka nekudla loko locabanga kutsi kungiko.

<sup>28</sup> Manje, Pawula ukhuluma ngemadvodzana a-Abrahama lamabili, lawo, lenye yawo yayinga Sara nalelenye

yayingaHagari. Manje siyatfola lapha, futsi siyacondza loko ngekwemiBhalo, kutsi Nkulunkulu akamelelwa ebubilini. Kusebutsatfwini. Sonkhe sikhatsi kusebutsatfwini, Nkulunkulu uyapheleliswa.

<sup>29</sup> Tibalo teliBhayibheli tilandzelana ngalokuphelele. Nkulunkulu upheleliswa ebutsatfwini, ukhontwa esikhombiseni, nalokunye. Niyabona, ngako si—sitfola kutsi tibalo teliBhayibheli atehluleki.

<sup>30</sup> Futsi sitfola lapha lamabili emadvodzana a-Abrahama, kodvwa noko singaba kuphela tindlalifa kuphela nje uma singulabanye balawo madvodzana, noma lenye indvodzana ya-Abrahama. “Ngoba njengoba sifile kuKhristu, khona-ke siba tintalo ta-Abrahama, futsi sitindlalifa kanye naYe ngekwesetsembiso,” ngako-ke Abrahama kumele abe nalenye iNdvodzana.

<sup>31</sup> Manje, siyati kutsi indvodzana yakhe yekucala yaba ngaHagari, futsi siyatfola kutsi indvodzana yakhe yesibili yaba nga—yaba ngaSara. Kodvwa bekaneNdvodzana yesitsatfu, lokwakunguJesu. Manje, loko kungabonakala kungejwayeleki, kodvwa nguloko lesitotama kukuhlatiya. Njengoba ngishito, Nkulunkulu Utimelela Yena lucobo, sonkhe sikhatsi ekupheleleni, ebutsatfwini. Futsi ngitente ngacaca ngaphambi kwabo bonkhe manje, futsi kakhulukati kuwenu theolo-... bosiyazi betenkholo, kutsi letintfo leti tivele tingulendlela lengiYibona ngayo, indlela Leta ngayo kimi.

<sup>32</sup> Njengasekucaleni, Nkulunkulu, Nkulunkulu wahlala yedvwa, ngoba BekanguLoPhakadze, niyabona, bekangesuye ngisho Nkulunkulu. *Nkulunkulu* “yintfo lekhontwako.” NeLogosi, njengoba siKubita kanjalo, Livi lelaphuma kuNkulunkulu, Lelo, nabani uyakwati kutsi Loko kwakuyiNgelosi yeNkhosi, noma Livi leNkhosi, lelalandzela ema-Israyeli ehlane lonkhe; iNgelosi yesiVumelwano, iLogosi leyaphuma kuNkulunkulu. Khona-ke leLogosi yentiwa inyama yakha emkhatsini wetfu. Manje sikuJohane loNgewele 1, “Ekucaleni kwakunaLivi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu.” Namanje, njengoba Anikelela tsine ngemphilo yaKhe, khona-ke uMoya waKhe ubuya etikwetfu. Jesu watsi, “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.”

<sup>33</sup> Niyabona, NguNkulunkulu, sonkhe lesikhatsi, Nkulunkulu atibonakalisa Yena lucobo, atisebenta Yena lucobo kuleminyaka leyehlukene. Ngako leto letintsatfu, ta, Babe, iNdvodzana, naMoya loyiNgewele, nguNkulunkulu lofanako asebenta etincenyeni letintsatfu. Natsi namuhla simunye, liBandla cobo Lwalo, incenye yekucabanga kwaNkulunkulu ngaphambi kwekusekelwa kwemhlaba, kuba ne—neliBandla. Ngako labo labakuKhristu bebakuKhristu ekucaleni, loko

kwakuyimicabango yaKhe, nemicabango yaKhe itincenye taKhe.

<sup>34</sup> Nayi imbewu icala, esetsembisweni. Na-Abrahama lapha wangabata kancane, nga-Ishmayeli. Futsi ngifuna kunikhombisa tigaba letintsatfu taleti, saleMbewu lesitokhuluma ngayo, lengasiyo indlalifa kanye nelikhoba. Manje siyatfola kutsi, ekucaleni lapha, kutsi Nkulunkulu waniketa Abrahama setsembiso.

<sup>35</sup> Waniketa Adamu setsembiso, kucala. Naloko kwakukadze, noma, sivumelwano sasisemibandzeleni. “Uma ungeke wente loku. Uma uyokwenta Loku.”

<sup>36</sup> Kodvwa ngesikhatsi Asinika Abrahama, sasingenambandzela, “Sengivele ngisentile.” Akazange... Loko Lakwenta, kwakungenambandzela, Waniketa Abrahama. Manje, nakuloko, Abrahama anesetsembiso, ngaloko-ke sifanele sibe yiNtalo ya-Abrahama. “Kwakungesiko kuphela ku-Abrahama, kodvwa eNtalweni yakhe emvakwakhe.” Manje uma uyocaphela, kwakungesito “tintalo” emvakwakhe, kodvwa “iNtalo” emvakwakhe.

<sup>37</sup> Manje siyatfola kutsi lesetsembiso, ngekungatjatwa kancane nguSara, naSara watjela Abrahama kutsi akatsatse loHagari, umGibhithe, wesifazane lomncane, abengumfati, futsi kuyoba ngaleyondlela Nkulunkulu layovusa lentalo letsenjisiwe.

<sup>38</sup> Manje, niyabona, kusukela njengoba ngishito itolo ebusuku, nomangukuphi kunyakata kulelocebo lasekucaleni laNkulunkulu kuphonsa yonkhe lentfo ngaphandle kweluhlelo. Singeke sesuka kuleloLivi lasekucaleni. Kumele... Sakhuluma ngako ngekuhlwa lokwendlulile, noma kuhlwa kwakutsanti, njalo, ngaBhalamu. Watfola imphendvulo yaNkulunkulu, icondzile futsi icacile, “Ungahambi!” Kodvwa Unentsandvo levumelako. Futsi ungasebenta kuloko uma ufisa kukwenta, naNkulunkulu uyokwenta kuhloniphe Yena, kodvwa noko akusiyo intsandvo lephelele yaNkulunkulu. Futsi nguloko lokumele sikulwele, intsandvo yaKhe lephelele, hhayi intsandvo yaKhe levumelako. UMBuso waNkulunkulu, ngawo La... usemhlabeni namuhla, uto...ungeke umiswe, ngekulunga, entsandvweni levumelako. Kumele kubuyele entsandvweni lephelele yaKhe.

<sup>39</sup> Manje siyabona lapha kutsi Sara, emvakwekuba Nkulunkulu atjele Abrahama kutsi umntfwana utotalwa ngaSara, loyobusisa umhlaba, manje Sara wakungabata. Futsi ngifuna nicaphele, akutanga nga-Abrahama; kodvwa ngaSara, wesifazane. Futsi wakungabata, watsi, “Tsatsa Hagari.” Futsi Abrahama bekangafuni kwenta loko, kodvwa Nkulunkulu wantjela kutsi achubeke akwente nomakunjalo. Ngako wakwenta, wangabata kancane. Manje, Isaka, angulokhululekile futsi avela kuwesifazane lotsenjisiwe,

bekangeke abeyindlalifa kanye na-Ishmayeli, sigcilakati, ekungabateni.

<sup>40</sup> Nguloko Pawula lebetetama kukusho lapha. Niyabona, lapho intfo yinye ingatjatwa, futsi yehlisela phansi intfo letsite yaNkulunkulu, luhlelo lolutsite lwaNkulunkulu, kodvwa kungeke kube yindlalifa kanye neluhlelo lwasekucaleni lwaNkulunkulu. Niyacondza na? Niyabona, kungeke kube yindlalifa.

<sup>41</sup> Manje kungako ngingulocinisa kangaka namuhla. Futsi ngicabange kutsi loku kutoba sikhatsi lesihle, ngoba angati kutsi kutoba kadze kangakanani sindzawonye, futsi, mhlawumbe ngingakwenta, ngandlelatsite Nkulunkulu utongisita kunitjengisa sizatfu lesenta ngigcile kangaka ekulahleni inkholo lehleliwe. Niyabona na? Niyabona, ingeke ibe yindlalifa kanye neluhlelo lwasekucaleni lwaNkulunkulu, ngoba inhlango ayisiyo yaNkulunkulu. Njengeyemuntfu. Libandla lekucala lelake lahlelwa, emhlabeni wonkhe, kwaba libandla leRoma leyiKhatolika eNayisiya, eRoma. Sambulo 17, satsi, “Bekayingwadla, nabobonkhe bantfwana bakhe bebatingwadla.” Futsi ingwadla nguwesifazane longaphili ngekweliciniso endvodzeni yakhe, nengwadla yintfo lefanako. Kodvwa, niyabona, kwajika kwaba libandla, nomakunjalo. Kuyinchubo lehleliwe futsi yehlukanisa buzalwane. Setamile kuhlela onkhe emabandla ndzawonye. Kepha akukasebenti; akuzange futsi kusebente. Kungeke (nhlobo) kuke kusebente. UMkhandlu wemaBandla eMhlaba, nje bayi... baphumile eluhlelweni lwaNkulunkulu.

<sup>42</sup> Manje wena utsi, “Ungubani wena, umfo lome enhla laphaya longenayo ngisho imfundvo yesingisi lesihlelekile na?” Loko akwenti kwasamehluko, kutsi imfundvo iyini. Akusiyo imfundvo yami lelengitama kukhuluma ngayo.

<sup>43</sup> KuLivi laNkulunkulu lengikhuluma ngalo, niyabona. Naleticinisekiso leti lenitibonako kulenkonz, akusimi, nguNkulunkulu etama kufikisa loko kini, kutsi kuliCiniso. Kukhona yini Nkulunkulu langakwenta lokucondzene nemanga? Khona-ke akubekudze nami, kukhonta Nkulunkulu longabusisa emanga. LiCiniso Lalibusisako, liCiniso Lalihlonipha.

<sup>44</sup> Manje, Ishmayeli bekangeke abeyindlalifa na-Isaka, ngoba munye wangatjatwa kancane, wangatjatwa kancane nje. Kwakungumntfwana, kwakusengiyo intalo ya-Abrahama, kodvwa kungesiyo indlela lephelele yaNkulunkulu yayo; Ishmayeli. Manje ngingacitsa lesinengi sikhatsi lapha, kodvwa ngiyetsemba Moya loyiNgcwele utakukwendlulisela kini loku ngendlela yeliciniso lokufanele kube ngayo. Manje uma ba . . .

<sup>45</sup> Uma Ishmayeli na-Isaka bebangeke badle lifa ndzawonye ngoba licebo lasekucaleni laNkulunkulu labekelwa



lokunye esikhundleni salo ekhatsi e—ecebeni lelivumelako laNkulunkulu, indlela levumelako Nkulunkulu layibusisa, kanjalo ke lingeke neliBandla lakamoya namuhla lidle lifa kanye nebuhlelo. Buhlelo, Nkulunkulu wababusisa, njengoba Enta ku-Ishmayeli, kodvwa kwakaMoya kungeke kube yindlalifa kanye nalabanye. Kunjalo. Kuyobakhona, kuphuma ebandleni lelihlelo (lokubitwa ngelibandla, libandla lemvelo), kuyofika uMlobokati waKhristu, loKhetsiwe.

<sup>46</sup> Manje lapho, lokungikhatsatako kuleli-awa, kwati kutsi sibona onkhe lamahlelo advonseleka kuloko lesikwati kutsi kuyi...lenikubita ngemvula yakamuva, noma, kutfululwa kwaMoya. Niyacondza kutsi Jesu washo, kutsi, “Uma loko kufezeka, kuyoba kuphela na?” Lapho, intfombi ntfo lesiwula nentfombi ntfo lehlakaniphile ayilidlanga lifa ndzawonye. Ngoba ngesikhatsi...Intfombi ntfo lesiwula, yayiyintfombi ntfo, kuphela nje ishoda ngemaFutsa. Kodvwa lapho seyifika kutotsenga emaFutsa, kwaba ngalesosikhatsi lapho uMyeni afika khona. Futsi yashiwa ngephandle, ngesikhatsi isatama kutsenga emaFutsa. Niyacondza na? [Libandla litsi, “Ameni.”—Umhl.] Ngifuna loko kungene kujule, kahle impela. Manje, impela ngingeke ngisihambise lesosifundvo sichubekele embili. Manje, kanjalo futsi angeke wakaMoya newenyama badle lifa ndzawonye.

<sup>47</sup> Kungako luHlwitfo, uMlobokati, intfombi-ntfo lehlakaniphile, lobitelwe ngephandle, lowagcotjwa ngaphambili, lokhetsiwe! Ngani, wena somabhizinisi bewungeke uliphatse lihhovisi lakho njengalabanye bantfu labacabanga kutsi Nkulunkulu uphatsa luhlelo lwaKhe, budlajana nje. Nkulunkulu bekatu, ngaphambi kwekusekelwa kwemhlaba, kutsi ngubani loyakusindziswa nekutsi ngubani longeke asindzise. Ngekukhetselwa ngaphambili, ngelwati lwangaphambili, Wabona lonkhe lilunga, wabeka lonkhe ligama eNcwadzini yekuPhila yeliWundlu, ngaphambi kwekutsi liBandla like licala. Jesu uta kutofuna nekusindzisa loko lokwakuseNcwadzini. Watsenga iNcwadzi yekuHlengwa. Yalahleka, futsi Wasihlenga, nawo onkhe emagama lalikulayo Ncwadzi lahlengwa ngesikhatsi Asihlenga.

<sup>48</sup> Ngako-ke, njengoba ngike ngasho etikhatsini letinengi, uyakucondza loko. Kungako ulapha manje ekuseni, kungako niphuma kuto tonkhe letinhlango leti netintfo. Ni... Kukhona Lokutsite lokunidvonsako. Njengoba umcabango wami lomncane bewunjalo, mayelana nalolukhozi lolwachoboselwa ngaphansi kwesikhukhukati, niyabona, u—uyacondza kutsi kukhona intfo leyehlukile. Li—libandla alizange libena—nalokutsite lokwenelisako. Kodvwa, wena, weva intfo letsite leyayikumemeta, wakucondza loko, kutsi watalelwa Loko. Uyincenye yaKo. Wena, uyenela kuKo, njenge-liglavu esandleni. Futsi kungako sihlengene ndzawonye manje

ekuseni lapha, kungoba, njengoba make wami lomdzala wangaseningizimu bekavamise kutsi, “tinyoni telusiba lolutsite tindiza ndzawonye,” ngoba ninetintfo letifanako.

<sup>49</sup> Boloklebe nematuba akunalutfo lokutihlanganisako. Kudla kwato kwehlukile, naloku nje lituba lingachoboselwa ngaphansi kwaloklebe. Kunjalo. Kuya ngekutsi kwakuyini, kwekucala nje. Manje, nakuloko, naloku nje, li—lituba kungahle kube litfolakala linakekelwa kwesikhashana nguloko, nguloyo loklebe, kodvwa ekugcineni liyomtfola mata walo.

<sup>50</sup> Nguloko lokwentiwa liBandla namuhla, ngoba Jesu uLivi futsi UnguMyeni, neMlobokati uyincenye yeMyeni. Ngako-ke Livi lokumele ligewaliswe kulolusuku yincenye lefanako yeLivi lelagicwaliswa elusukwini lwaKhe, futsi kuLivi lelifanako, lwati lolufanako, kuPhila lokufanako.

<sup>51</sup> Ngoba, ngesikhatsi Nkulunkulu ahlukhanisa Adamu, bekangiko kokubili. Siyatfola kutsi, Adamu bekangumoya, kwekucala nje. “Wenta umuntfu ngemfanekiso waKhe luCobo, Wadala wesilisa newesifazane.” Wase-ke, kuGenesisi 2 kuchubeke, Wadala umuntfu e...ngelutfuli lwemhlabatsi. Umuntfu wadalwa ngemfanekiso waNkulunkulu (Nkulunkulu unguMoya), ngako ungumuntfu longumoya. Ngako-ke nasangumuntfu loyinyama, silwane lesiyinyama emhlabeni, U—Uyakhombisa, aveta lapha uMlobokati. Akazange atsatse ente lesinye sidalwa, kodvwa watsatsa incenye ya-Adamu, indalo yasekucaleni, watsatsa kuye, lubhambo eluhlangotsini lwakhe; futsi wakhipha lomoya webufazane ku-Adamu, washiya lowo moya webulisa ekhatsi lapho, wase uwubeka encenye yebufazane. Ngako-ke, incenye yemoya wakhe, incenye yemtimba wakhe; inyama yenyama yakhe, litsambo lelitsambo lakhe; Livi leLivi laKhe, kuPhila kwekuPhila kwaKhe, futsi ungaleyo ndlela ke uMlobokati kuKhristu!

<sup>52</sup> Kungako luHlwitfo lweNtalo yasebukhosini kumele lufike kucala. Nalabasele balabafile abaphilanga iminyaka leyinkhulungwane, base beletfwa etulu esiHlalweni sebukhosi lesiMhlophe sekweHlulela. Niyabona, akukho kwehlulela entalweni yebukhosi, noma iNtalo ya-Abrahama leyamiselwa ngaphambili. Manje uma uyotsatsa Johane loNgcwele 5:24, lalela loku, “Lowo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.”

<sup>53</sup> Manje loko kwakwehluke kakhulu kangakanani ke kulenengi isayensi yetfu yetenkholo na? Manje ngingahamba ngiphume lapha ngitsi esidzakweni, “Uyakholwa na?” “Impela!” Indvodza kanye nalomunye umfati wemuntfu, “Uyakholwa na?” “Impela!” “Bewuhleti yini enkonzweni itolo ebusuku, kutova Livi na?” “Impela!” “UyaLikholwa na?” “Impela!” Uyakusho nje loko.

54 Kodvwa lihumusho lasekucaleni laleLivi, “lowo locondza Livi laMi, futsi uyokholwa nguYe loNgitfumile.” “Lowo locondzako,” lokukutsi, loyo Lelatiswe yena.

55 Jesu watsi, “Akekho longeta kiMi ngaphandle kwekutsi udvonswe nguBabe waMi. Nako konkhe loko Babe waMi laNginike bona, bayokuta. Timvu taMi, ematuba aMi, ayaliva liPhimbo laMi. Umfokati angeke amlandzele.” Futsi yini liPhimbo laNkulunkulu na? LiLivi laNkulunkulu. Yini liphimbo lemuntfu ngaphandle kwekutsi lilivi lakhe na? Livi laNkulunkulu; bayoliva Livi laNkulunkulu.

56 Intalo yekwenyama ngako-ke yayingumtfwali kuphela, nga-Ishmayeli kucala, Isaka wesibili, bese kwehla njalo kuye entalweni. Njengesicu nje, sishakato, nelikhoba, kweluhlavu. Manje, lapha, tigaba letintsatfu tembewu kusitjengisa umfanekiso loliciniso lengifuna nikucaphelisise nami manje ekuseni. Siyabona lapha.

57 Futsi njengoba ngingakafundzi, ngifanele ngitsatse tintfo temvelo lengitibonako, kufanekisa tintfo takamoya lengatiswe tona, ngoba ngingeke ngikhone kukwenta kuvakale kini nanganoma ngusiphi singisi lesihlelekile.

58 Futsi, nomakunjalo, Nkulunkulu sonkhe sikhatsi ufanekisa kwakamoya ngekwemvelo. Uma lalingekho liBhayibheli, bengiyosolo ngati kutsi buKhristu bebulungile, ngoba umhlaba wonkhe ugucukela ekufeni, kungcwatjwa, nekuvuka. Imvelo isebenta kufa, kungcwatjwa, nekuvuka ekufeni.

59 Buka emanti laphuma esihlahleni, kutsi aliletsa kanjani licembe, nesitselo, siwe; kubuyele emuva emhlabatsini ngenca yebusika lobubandzako, phansi ngaphansi kweligadze; kubuye futsi entwasahlobo, nemphilo lensha. Njalo ngemnyaka, kufakaza kutsi kukhona kuphila, kukhona kufa, kukhona kuvuka.

60 Lilanga liphuma ekuseni, luswane lusandza kutalwa nje, libutsakatsaka sibili. Ngensimbi yesikhombisa noma yesiphohlongo, licala kuya esikolweni. Ngensimbi yelishumi noma yelishumi nakunye nco, seliphumile ekolishi. Likhanya ngemandla alo, kusuka cishe ngensimbi yelishumi nakunye kuze cishe kube yesitsatfu, bese-ke licala kuba butsakatsaka. Kusihlwa lishona phansi, liba butsakatsaka, indvodza lendzala. Kungabe kuphela kwalo, liyafa na? Cha. Liyaphuma futsi ngekusa lokulandzelako. Niyabona na?

61 Yonkhe imvelo, liBhayibheli lakho leliciniso sibili lelifakaza naleli liBhayibheli! Futsi nguloko lengitama kunikhombisa kona kulokusa kwamanje, emvelweni utolibona Livi laNkulunkulu, afanekise e—eVini laNkulunkulu, ngoba imvelo isimiso saNkulunkulu.

62 Njengesayensi, batfolo imshini nemitsetfo yemvelo, kodvwa abati kutsi leyomvelo iyini. Abakwati kuPhila kwemvelo.

Lowo nguNkulunkulu. Ngako, imshini ngaphandle kwemandla ekunyakatisa atisiti lutfo.

<sup>63</sup> Manje, sicu, sishakato, nelikhoba, caphela. Hagari lapha bekamele sicu, lokwakukuphila kwekucala lokwacala esetsembisweni. Sara umelele sishakato, noma imphova, kungena esishakatweni. Mariya, intfombi ntfo, wamela watala yeliciniso iNtalo yakamoya, kuveta seliciniso impela sicu. Hagari naSara, bobabili kwakungekulalana. Kodvwa Mariya, intfombi ntfo, kwaba ngemandla eLivi laNkulunkulu leletsenjisiwe, ngekutalwa yintfombi ntfo. Watala yelucobo iNtalo. Sicu, Hagari, umfati wesibili, ngekungabata setsembiso, kusebenta ngekungabata, kancane.

<sup>64</sup> Ngiyetsemba nje, kwangatsi Nkulunkulu angasisita. Angi...Ngifuna kutsi nikubone loku, kabi kabi. Ungeke nakancane ungabate ngisho nakuphi kwaKo. Ufanele ukutsatse njengoba Kunjalo. Akudzingi kuhunyushwa. LiBhayibheli liyasho kutsi, “Livi laNkulunkulu alisilo lekuhunyushwa ngansense.” Nkulunkulu akadzingi ngisho noma ngusiphi setikolwa tetfu kuumusha Livi laKhe. Uma ALicinisekisa futsi alenta Liphile, loko ke kukuhunyushwa kwaLo. Ngesikhatsi Nkulunkulu atsi, “Akubekhona kukhanya,” kwabakhona kukhanya. Loko akudzingi kutsi kuhunyushwe. Uma Atsi, “Intfombi ntfo iyokhulelwa,” yakhulelwa. Akudzingi kuhunyushwe.

<sup>65</sup> Asikudzingi konkhe loku, emasemina ako netintfo lokutfola bantfu, “Yebo-ke, silitfolile lihumusho. Silitfolile lihumusho.”

<sup>66</sup> Nkulunkulu cobo lwaKhe uhumusha Livi laKhe luCobo. Akadzingi noma ngubani kutsi aMhumushele. Watsi, “Kuyokwenteka,” futsi kuyenteka. Watsi, “Etinsukwini tekugcina, Uyotfulula uMoya waKhe,” Wakwenta. Angikhatsali kutsi emahlelo abetsini. Wakwenta, nomakunjalo, ngoba Watsi Uyokwenta. Ngako, aKudzingi humusho, ngoba Nkulunkulu wenta kuumusha kwaKhe luCobo.

<sup>67</sup> Naletintfo leti lenitibonako, lokubonakala kuyimfihlakalo kini manje. Uma ningahle, niyayikhumbula; inkonzo yenu, nine maPhentekhostali, emuva le emashumini lamatsafu noma emashumi lamane eminyaka leyendlula, kwakuyimfihlakalo nje njengase—ebandleni leMethodisti neBaptisti, njengoba Loku kunjalo kini namuhla. Kodvwa manje Kutfoleni eVini. Ngitama kunikhombisa njengaloku nanetama kubakhombisa. Futsi ke uma Nkulunkulu sekajika futsi atsi Kunjalo, eVini, bese-ke uKugcizelela kutsi kunjalo, loko-ke kuumusha kwaNkulunkulu luCobo. Awudzingi noma ngubani akuhumushele.

<sup>68</sup> Manje, Hagari, ngekutsi “kancane nje”! Khumbula, ungeke ukhiphe ngisho nalinye Livi Lapho. NaJesu watsi, eSambulweni, ekuvalweni kweNcwadzi. Futsi nasekucaleni kwaleNcwadzi,

Khristu watsi, “Nomangumuphi umuntfu lowatsatsa siCephu sinye asisuse kuleloLivi!” Livi linye nje lelahunyushwa ngalokungesiko, kwabangela konkhe kugula, kufa, lesake sabanako. Yebo-ke, uma Nkulunkulu, loNgcwele, wabuka phansi; futsi kwabanga yonkhe lenyakanyaka ngekuhunyushwa nje lokungesiko Livi linye, futsi nanoma nguyiphi intfo lencane lephambene naleloLivi lelikhulu kwabanga yonkhe lenyakanyaka; nekuhlupheka, kepha nekufa kweNdvodzana yaKhe luCobo, kubuyisa lentfo lembi kakhulu ibuyele kuYe; sitoyingenisa kanjani lenye intfo ngaphandle kwekugcina Livi lonkhe na?

<sup>69</sup> “Yebo-ke,” wena utsite, “Mnaketfu Branham, loko kwakukuGenesisi.” Ngikuvile loko, niyabona.

<sup>70</sup> Kodvwa ake nginitjele, Sambulo, leyo yincenye yekugcina yaleNcwadzi. “Nomangubani loyosusa Livi linye kuleNcwadzi yalesiprofetho, noma engete livi linye kuYo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

<sup>71</sup> Jesu watsi, emkhatsini naleNcwadzi! Nabo bofakazi bakho labatsatfu futsi: Genesisi, liThestamenti leLisha, nelusuku namuhla. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngawo onkhe emaVi laphuma emlonyeni waNkulunkulu.”

“Yebo-ke, Bekangakacondzi loko.”

<sup>72</sup> Bekakhuluma nebantfu lebebabosiyazi betenkholo, kulabaphakeme kakhulu. Labobaphristi, bokhokho mkhulu-mkhulu-mkhulu-mkhulu-mkhulu- wabomkhulu bebamele babebaphristi. Kuphendvuketela Livi linye laKo, ngani, impela sijeziwo kwakukufa cobolwako. Bebagcotjwa ngematje, ngenca yeLivi linye lelishitiwo. Kodvwa bebanekuhumusha lokuliphutsa kwaLo. Ngako-ke uma Livi cobolwaLo; ngesikhatsi Nkulunkulu atsembisa kutfumela Mesiya, futsi aKutfumela kugocotwe ngelibhayi Latsembisa kutsi Kuyota kulo, bebanelibhayi lelehlukile kutsi kugocotwe ngalo.

<sup>73</sup> Asengisho loku. Kunjalo nanamuhla, kutsi bangaKutfoli! Akukho ebhayini lebhulelo noma lekuhlakanipha kwengcondvo. Kusebhayini lemandla nekuvuka ekufeni, nesibonakaliso saKhristu lovukile, indlela Nkulunkulu laKwetsembisa ngayo, futsi hhayi ebhayini lemicabango yebantfu ngaKo.

<sup>74</sup> Manje, Hagari, ngemehluko munye nje lomncanyana, ngewesifazane, hhayi nga-Abrahama manje. Abrahama bekangafuni kukwenta, kodvwa Nkulunkulu wamvumela akwente ngoba yena. . .Intfo lefanako, Wavumela Bhalamu wachubeka. Manje caphelani, ngekwehluka lokuncane kuKo, Watala Ishmayeli, lobekayindvodza yasendle, akazange ancobe. Bekaphila ngebutjoki bakhe. Bekayindvodza yasendle. Usenjalo, nanamuhla.

<sup>75</sup> Manje Sara, sishakato, noma imphova, Sara, umfati weliciniso wesetsembiso, utala insizwa lehloniphekile, ngaloko watala sive lesetsenjisiwe.

<sup>76</sup> Manje, kodvwa, Mariya, akukho kulalana, kodvwa ngesetsembiso, njenga-Abrahama nje watfola setsembiso kuNkulunkulu, Livi laNkulunkulu, kodvwa wakholwa setsembiso, “Buka incekekati yeNkhosi,” niyabona, akatalanga sicu, kodvwa iNtalo yekucala, ngoba BekaLivi Abrahama lalikholwa nalelo Mariya lalikholwa.

<sup>77</sup> Manje, Mariya bekangesiyo iMbewu, bekalikhoba nje kuphela ngeMbewu. Laba lababili labanye bebabatfwali bekuphila, imbewu yemvelo kuphela. Mariya bekangesiyo iMbewu, ngekwakhe; kodvwa njengekukholwa eVini laNkulunkulu, waletsa umfanekiso mbamba lophatsekako weLivi, ngoba BekanguLivi. Kodvwa njengelikhoba, li... lakolo, luhlavu lwakolo, likhoba libamba kolo ekhatsi kulo limvikele aze akhone noma avutfwe atimele ngekwakhe. Niyabona na? Ngako-ke, kwaba yiMbewu cobolwaYo leyamshiya. Njengayo nje, leMbewu lebeyisesinyeni sakhe, bekangesiyo iMbewu. Akazange ayivete iMbewu. Nkulunkulu uyiMbewu.

<sup>78</sup> Manje, ingati ke, bantfu labanengi bacabanga kutsi kwakuyingati yeliJuda lelesasindziswa ngayo. Nalabanye babo batsi, “Yebo-ke, sinelilungelo ngebeTive, ngoba Rahabi ingwadla na—naRuthe wakaMowabi, nalokunye, bebabeTive.” Awunalo lilungelo kuloko nhlobo, akukho ngisho namunye. Bekangesilo liJuda kanjalo angesuye neweTive.

<sup>79</sup> BekanguNkulunkulu, iLogosi, Livi lelaphuma kuNkulunkulu. Ngesikhatsi, Licala kufukamela etikwemhlaba, futsi Laveta lokuphila elwandle. Lapho uMoya waNkulunkulu, iLogosi, Livi, Nkulunkulu latsi, “Akube khona,” futsi nayo iphuma lapho-ke iLogosi, lokuLivi. NeLivi licala ku...ngoba konkhe loku kwakukuLogosi; Livi lonkhe laNkulunkulu, liBhayibheli lonkhe, lawo wonkhe umnyaka. Futsi lapho leLogosi seyicala kuphefumula etikwemhlaba, nako kuvela lokuphila elwandle; futsi kukhula, imphilo yenyoni, kuchubeke kute kube semphilweni yesilwane. Futsi ekugcineni nako kufika into tsite lemelele, noma kubukeka njengentfo leyayikuveta, ikufukamela, Nkulunkulu, umuntfu emfanekisweni wakhe impela Nkulunkulu.

<sup>80</sup> Lowomuntfu wawa, njengembewu kumele iwe. Futsi khona Nkulunkulu ucala kukufukamela, emvakwekuwa. Wakhulisa lo—loEnoke, Wakhulisa Eliya, Wakhulisa Mosi, Wakhulisa umprofethi emvakwemprofethi, etama kubuyisela lowomfanekiso futsi. Futsi, ekugcineni, etikwemhlaba kwefika umfanekiso sibili waNkulunkulu luCobo futsi,

lowawunguNkulunkulu, iLogosi yentiwa inyama yakha emkhatsini wetfu.

<sup>81</sup> Manje yona leyoLogosi inencenye, IneMlobokati, nayo leLogosi, leLivi leli lelingeke latsintfwa lutfo, liyafukamela etikwemabandla namuhla, litama kubuyisa Livi ekubonakalisweni kwaLo lokugwele. Loku, ba—baprofethi bebabatfwali kuleyoMbewu, nelibandla lemahlelo belibatfwali eMbewini manje. Manje caphelisisani, ngekushesha, kodvwa kugocote likhoba, libambelele eMbewini manje, bese iyalishiya.

<sup>82</sup> Jesu bekanguNkulunkulu. Bekanguye. UYise bekayiLogosi lenkhulu ngekwaYo. Futsi Bekangeke aKutfulule konkhe kuMosi, ngoba bekangumprofethi.

<sup>83</sup> Futsi Livi leNkhosi sonkhe sikhatsi, alehluleki, lita kumprofethi. Akukho ndzawo, akukhosikhatsi, eBhayibhelini, noma kusukela eBhayibhelini, kutsi kuhunyushwa lokungiko kweLivi kuta kusiyazi wetenkholo. Akukho emiBhalweni. Akukate kube kubaFarisi, akukate kube kubaSadusi, futsi akaze Nkulunkulu avuse umprofethi kunoma ngumuphi wabo, futsi Akaze kulolu tinsuku tekugcina.

<sup>84</sup> Ngesikhatsi batsi nje bakuvusile, bonkhe babutsana ndzawonye bente inhlango ngako, kufa khona lapho. Kodvwa kungenhloso kutsi Ente loku. Sitotama kukuchaza, Nkulunkulu asisita. Caphela, buka lapha kutsi lisondzele kangakanani, libandla, imbewu manje, litfolakala libukeka njengeMbewu cobolwaYo.

<sup>85</sup> Manje niyacaphela, uma imbewu ingena emhlabatsini, kuyimbewu yakucala. Uma ichuma, iveta kuphila. Kodvwa yentani imphilo embewini yakolo na? Ayiveti sicu lesifanako sakolo tisuka nje, noma luhlavu lolufanako lwakolo. Yimphilo yakolo, kodvwa isesigabeni sekwetfwalwa. Futsi loko kwakuyingucuko yekucala, ngesikhatsi Luther aphuma ebumnyameni balenyakanyaka. Kwakufanele ife.

<sup>86</sup> Ngako tikhatsi letinengi, bantfu bayevela. O, futsi ngafundza incwadzi kungesiko kadzeni, ngekutsi, *Nkulunkulu LoBindzile*, inikwa ngulabanye balaba besimanje labatsandza inhlakanipho yendzabuko labetama kunigucula nisuke kuNkulunkulu. Uma ungalati Livi laNkulunkulu nelicebo laNkulunkulu, ungangakatiswa kalula nje. Kodvwa uma ubona licebo laNkulunkulu, luhlelo lwaKhe, khona-ke ngekukholwa uyati kutsi nguNkulunkulu; naNkulunkulu atikhomba cobolwaKhe, enta nje loku Lakwenta ku—kuletinye tikhatsi, ahamba, afakaza.

<sup>87</sup> Kungalesosizatfu Mosi bekangeke anyakatiswe. Wakhuluma buso nebuso naNkulunkulu, naNkulunkulu wamtjela kutsi, “NginguLowo lobekana—Abrahama emuva ngaleya. NginguLowo lowenta lesetsembiso lesi. Ngitoba nawe.” Uyoyimisa kanjani pho leyondvodza na?

<sup>88</sup> Njengemprofethi wasendvulo watsi, “Uma libhubesi libhodla, ngubani longeke esabe na? Futsi Nkulunkulu ukhulumile, ngubani longeke aprofetha na?” Uma sibona letintfo Nkulunkulu latetsembise kuleli-awa, sikubona kusombululeka, ungema kanjani nje uthule ubona loko kutsi kuyindlela yaKhe na? Loko Lakushito, kuyokwenteka. Kubona tonkhe letintfo letiyimfihlakalo, kodvwa kungaleyondlela impela Nkulunkulu latsi kuyokwenteka ngayo.

<sup>89</sup> Manje caphela, “lowesifazane,” umtfwali. Manje, Hagari uchamuka njengesicu, bese ke kuchamuka imphova, bese ke kuta likhoba, bese ke kuta iMbewu. Manje caphela labatfwali laba, ngifuna nicaphele, kucala.

<sup>90</sup> Manje, sicu asibukeki nhlobo sifana neMbewu, kodvwa kuPhila lokwakuseMbewini lokwakusesiciwini. Lowo kwakunguLuther. Manje, lesicu lesincane sinemahlumela lamanengi; kwasuka kuLuther, kwaya kuZwingli, futsi kwehla kwaya kuCalvin nalabanye labanengi.

<sup>91</sup> Manje caphelani, ke, kwase kuntjintja indzawo yako. Caphelani imvelo manje yakheka eVini laNkulunkulu, njengelilanga; kufa, kungewatjwa, nekuvuka ekufeni. Bese-ke kuta imphova, lowo kwakunguWesley. Nalapho tatitinengi timphova letincane letatilenga kuyo, lokwakubukeka empeleni kufana nse neMbewu kunaloko lokwentiwa ngulelocembe, kukola noma eluhlavini. Kwakubukeka kufana kakhulu impela nawo; ngoba, Wesley neLivi lesibili, Livi laNkulunkulu lesibili, lenyusa libandla laKhe, lite lifike ekungcwelisweni. Lowo kwakungumlayeto wakhe. Kulungile.

<sup>92</sup> Kwase-ke, emvakwesikhashana, loko kwawa kwabuyela esicwini futsi, kwaveta lidlebe leluhlavu. Kodvwa ngaphambi kwekutsi lelidlebe licala, kwabakhona kutamatamisa, likhoba, simbonyo, emahlubela. Futsi nomangumuphi umlimi wakolo, umlimi walokusaluhlavu, uma ungagubha ekhatsi lapho bese utsatsa lelodlebe lweluhlavu noma lelodlebe lakolo, uyocabanga kutsi leyo lencane—leyo lencane intfo yekucala lencane ingulolo hlavu lwakolo. Kodvwa, manje, nango umnyaka wePhentekhostali. Manje ungeke, wena, nomangumuphi siyazi wetenkholo noma . . .

<sup>93</sup> Ngisho nomangumuphi somlandvo, njalo, uyati kutsi loko yiminyaka, indlela leta ngayo. Tsatsa i—iNcwadzi yeSambulo, tsatsa iminyaka yelibandla, futsi ubone uma loko kungesiyo cobo indlela leyembuleka ngayo.

<sup>94</sup> Manje, kusuka kuWesley kwafika bePilgrim Holiness, emaNazarini, nabobonkhe balamabandla ebungcwele, konkhe lokutsite kusondzela kakhudlwana eVini kunaloko ingucuko yemaLuthela lebeyingiko. Kodvwa, niyabona, ngesikhatsi Luther ahlela, loko kwacala lawomahlumela. Futsi uma loku kuvela, wonkhe uMoya walishiya lelobandla lemaLuthela,



konkhe kwase kubuhlelo nje kuphela, futsi emakholwa eliciniso sibili ahamba angena ekungcwelisweni.

<sup>95</sup> Futsi-ke ngesikhatsi kungcweliswa kuchubeka, labePilgrim Holiness, nalokunye, natotonkhe tinhlango tebungwele, emaNazarini, nalokunye kanjalo, Kwasuka lapho, kwacondza ngco kulomnyaka wePhentekhostali. Futsi buka kulolohlavana manje, lwakolo, lubukeka lutsi alufane impela ngalokuphindvwe kasigidzi nalokolo wekucala, lowangena emhlabatsini, kunaloko lokwentiwa sicu noma lokwentiwa yimphova. Kodvwa uma uyohlala phansi, ulubeke ngaphansi kwengilazi, bese uvula lawomakhoba lamancane etulu, abatfwali nje futsi. Luhlavu lusengakacali noko. Kuyinshwanyana lelihlumelanyana nje emuva laphaya, ngengilazi lenkhulu lenemandla kakhulu ungasibona lesosihlokwana, njengesihloko lesikhaliphile, nako kuta imbewu. Naloku lapha likhoba lelibukeka impela nje lifana nentfo sibili, alisiyo intfo mbamba. Lisinye nje kuphela.

<sup>96</sup> Njengesinye saMariya. Mariya bekangesiyo iMbewu, ekumeleleni lapha kwesicu. Bekangumtfwali kuphela waYo, njengako konkhe kwayo. Kodvwa ngekubitwa nekukhetfwa kucala, nguNkulunkulu sicu saKhe, ngalenhloso, kwabukeka kufana nje njengoba bangani betfu labangemaKhatolika bangacabanga, kutsi bekangumake waNkulunkulu. Cha, bekangesiye unina waNkulunkulu, kanjalo futsi bekangesiyo iMbewu yaNkulunkulu.

<sup>97</sup> Lowesifazane uveta licandza. Nkulunkulu uveta ku—kuphila. I-himoglobhini, ingati, isebulilini bewesilisa.

<sup>98</sup> Sikhukhukati singatalela licandza noma inyoni ingatalela licandza, entfwasahlobo yakhe sidleke sayo, kodvwa, uma leyonyoni yesifazane beyingakaze yaba nenyoni lendvuna, lingeke lichobosele. Lifile. Liyobolela khona lapho esidlekeni.

<sup>99</sup> Njengoba ngangihlale ngisho, nguleyo-ke indzaba nasemabandleni namuhla, abolela khona esidlekeni, lesibitwa ngeMethodisti, Baptisti, emaPhentekhostali, nalokunye. Uma angakatsintsani neLivi, cobolwaLo, abolela khona lapho esidlekeni, ehlanganweni yabo.

<sup>100</sup> Manje, manje labanye babo batsi-ke, iPhrothestane icishe ikholwe kutsi kwaba nguloMariya lowaveta licandza. Uma loko kunjalo, buka kutsi umenta Jehova Nkulunkulu enteni. Licandza lingeke lavetwa ngaphandle kwemizwa.

<sup>101</sup> Ngako, niyabona, Nkulunkulu wenta kokubili licandza nesakhi-mphilo, Wakudala kokubili esinyeni saMariya. NaleyoNdvodza beyingasilo lutfo lolunye ngaphandle kwaNkulunkulu lucobo lwaKhe entiwe inyama wakha emkhatsini wetfu, Emanuweli, hhayi nje indvodza lebukekako, umprofethi; BekayiNdvodza lebukekako nemProfethi; hhayi umfundzisi, siyazi wetenkholo. O, Bekanga—Bekangahle abe ngiko konkhe loko; Bekangiko konkhe kuko konkhe. Kodvwa

ngetulu kwako konkhe loko, BekanguNkulunkulu cobolwaKhe. LiBhayibheli latsi, “Sisindziswa ngeNgati yaNkulunkulu.” Nkulunkulu cobolwaKhe, hhayi umuntfu wesitsatfu noma umuntfu wesibili. LoMuntfu, Nkulunkulu cobolwaKhe, Jehova lomkhulu, wasibekela Mariya; neMdali, futsi wadala kokubili sakhi-ngati, kuphila, kanye nelicandza futsi.

<sup>102</sup> Uma ungatfola liJuda likubone loko, wena . . .liyati kutsi ungubani Mesiya. Ngesikhatsi lowo John Ryan aphiliswa enhla laphaya eBenton Harbor, bekasolo ayimphumphutse iminyaka lengemashumi lamane. Loyorabi wangibuta, watsi, nganginengcogciswano naye, watsi, “Ungeke ujube Nkulunkulu ticucu letintsatfu bese Umniketa liJuda.”

<sup>103</sup> Ngatsi, “Labanye babo bayenta. Kodvwa asimjubi Nkulunkulu ticucu letintsatfu.” Ngatsi, “Uyabakholwa baprofethi?”

“Impela, ngiyabakholwa baprofethi,” washo.

<sup>104</sup> Ngatsi, “Bekakhuluma ngabani Isaya, Isaya 9:6, ‘sitalelwa uMntfwana?’”

Watsi, “Ngani, kwakunguMesiya.”

<sup>105</sup> Ngatsi, “Uyoba nebuhlobo buni Mesiya kuNkulunkulu na?” Loko kwacedza indzaba. Ngatsi manje . . .

Watsi, “Uyoba nguNkulunkulu.”

<sup>106</sup> Ngatsi, “Impela kunjalo. ‘LiGama laKhe liyobitwa ngeMluleki, iNkhosana yekuThula, Nkulunkulu Somandla, uYise loNgunaphakadze.’”

<sup>107</sup> Kulapho la bakamunye baphutselwe ngiko khona, kulapho la bakaticu-tintsatfu baphutselwe ngiko khona, tinhlangotsi totimbili temgwaco. Kodvwa indlela letfokotisako isekhatsi nekhatsi ngo. Uma Nkulunkulu bekangaba nguYise sicu saKhe luCobo, uma Jesu bekanguYise waKhe sicu saKhe, Bekangeke. Futsi uma Bekanalomunye uYise ngaphandle kwaNkulunkulu, neliBhayibheli latsi u “Moya loNgcwele” waWunguYise, futsi uma bekuyimimoya lemibili leyehlukene, Bekangumntfwana lolivezandlebe. Kunjalo. Ngubani lobekanguYise waKhe, nguNkulunkulu noma nguMoya loyiNgcwele na? Shano munye utobona kutsi utotfola kuhlazeka lokunjani. Nkulunkulu bekanguYise Wakhe. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>108</sup> Matewu 1:18, Watsi.

*Manje kutalwa kwaJesu Khristu kwaba kanjena: Ngesikhatsi . . .unina Mariya atsembisene naJosefa, bangakahlangani, watfolakala anemntfwana waMoya loNgcwele.*

<sup>109</sup> Manje Ngubani Babe waKhe na? Niyabona, niyabona kutsi ngichaza kutsini na? Caphelani.

*...Josefa indvodza yakhe, angumuntfu lolungile...  
angatsandzi kumtsela ngelihlazo esiveni, bekacabanga  
kumlahla ngansense, ngalendlela.*

*Bheka, asazindla ngaletintfo leti, ...ingelosi yeNkhosi  
yabonakala kuye ngeliphupho, itsi, Josefa, ndvodzana  
yaDavide, ungesabi kumtsatsa umngenise wakho...  
kuwe Mariya umkakho: ngoba loko lakukhulelwe  
kwa... [Libandla litsi, "...Moya loNgcwele."—Umhl.]*

110 Bengicabanga kutsi batsite, "Nkulunkulu Babe bekanguYise waKhe"? O, bosiyazi betenkholo, kuphi kucondza kwenu na?

Caphelani, "KuyobanekuKhanya cische ngesikhatsi sakusihlwa!"

111 IMbewu yeliciniso yavela kuMariya, kodvwa kwakungesiyo iMBewu yakhe. Kwakusetsembiso saNkulunkulu, kutsi watsi, "Bheka incekekati yeNkhosi." Batfwali bekuphila kwakubesifazane. Futsi manje, Mariya, iMBewu yasondzela kakhulu.

112 Hagari wayemukela ngendlela lephendvuketelwe. Sara, ayingabata lentfo, wayiletsa nje ngembewu yemvelo, ngesifiso sekulalana. Kodvwa Mariya, ngaphandle kwekulalana nhlobo, wakholwa Livi, neLivi lentiwa inyama.

113 Kodvwa caphela, Mariya ngekusondzela kangaka, wabamba iMBewu esinyeni sakhe, futsi kwabukeka kwangatsi kutawuba yiMBewu yakhe. Nakanjalo nemaPhentekhostali. Sengitoya ekhaya. Kodvwa khumbulani, Jesu watsi, kuMatewu sahluko 24, livesi lema 24, "Etinsukwini tekugcina, lemimoya lemibili..." Hhayi etinsukwini takucala, manje. "Etikhatsini tekugcina, lemimoya lemibili iyosondzelana ndzawonye ite idukise nalabakhetsiwe kube bekungenteka." Umoya wePhentekhostali, njengayo kanye nje intfo sibili, iphelele kakhulu nje kangangoba iyodukisa nalabakhetsiwe kube bekungenteka.

114 Manje, loko akusiwo emavi ami. Nguloko Lakusho. Manje, emvakweshashana, mhlawumbe uyotfola kucondza kutsi ngitama kutsini. Manje leyoMBewu empeleni yayibukeka kakhulu...

115 Lelokhoba lalibukeka lifana kakhulu neMBewu, kute kube ngetulu kwalolokwentiwa yimphova, nangetulu kwalolokwentiwa sicu, kodvwa bebabatfwali beMBewu kuphela. Niyabona, Luther wahlela, sicu safa; Wesley Wahlela, imphova yafa; iPhentekhosti yahlela, kuphila kwafa. Futsi manje kuvela iMBewu. Kute lokungembili kweMBewu.

116 Caphelani, kusukela kuyoyonkhe leminyaka, uma kunyakata lokukhulu kuphaka, ngekushesha nje emvakwako kubakhona inhlango lefikako. Cische iminyaka lemitsatfu invuselelo iba yindze kangako, bese-ke bayayihlela, bente inhlango. Ibanaletinengi letiphuma kuyo; njengoba babanengi

labaphuma kuLuther, emahlumela; naletinengi letiphuma emphoveni, Wesley; nematicembe ePhentekhostali aphuma, bakamunye, bakambili, bakamtsatfu, bakamune, bakamhlanu. O, sihawukele! Niyabona na?

<sup>117</sup> Kodvwa, caphelani, emashumi lamabili eminyaka yaJesu Khristu abonakaliswa! Akukho ngisho nayinye inhlango lelvukile, futsi akukho ngisho nayinye leyovuka; iyokufa njengawo wonkhe umnyakato wemvula yamuva, nako konkhe lokunye. Lesi sikhatsi Sekugcina, iMbewu, futsi ingeke ibe yindlalifa nelikhoba, ingeke nje njengaloku Ishmayeli angabanga yindlalifa na-Isaka.

<sup>118</sup> Bukani lapha manje kutsi lisondzele kangakanani, lisondzele kakhulu ngalokwenele kutsi lidukise. Luther, sicu; Wesley, sishakato; naMariya, likhoba, noma sinye, noma iPhentekhosti. Ngingaya kanjani nje lapha kulelokhoba, nginikhombise. Kusuka phansi emnyakeni, akukaze kusondzele kangaka njengoba kunjalo manje nje. Yonkhe intfo libandla, libandla, niyabona, lo “wesifazane.”

<sup>119</sup> Futsi caphelani, kwakungulo “wesifazane,” ekucaleni, lowangabata lesetsembiso sekucala. Kwakungesuye Nkulunkulu lowatsatsa Livi laKhe walibuyisa. Nkulunkulu akatsatsi Livi laKhe alibuyise namuhla; Ufakaza ngeLivi laKhe lekucala! Kodvwa Sara watsi, “Mhlawumbe, kungenteka; silindzile.”

<sup>120</sup> Nguleyo indzaba ngebantfu namuhla, utama kucanca entfweni longati kutsi ucancela kuphi. Utokwenta kanjani ngaphandle uma wati kutsi wentani na? Ngabe uhamba umbonywe emehlo na? Kutama kucanca entfweni longati kutsi wentani, utawukuwa. “Uma imphumphutse ihola imphumphutse, totimbili tiwela emgodzini,” nguJesu lowacaphuna lawomavi.

<sup>121</sup> Kepha manje sime esikhatsini seMbewu. Manje iMbewu itobamba, (ini?) isekela, ibambisane neMbewu leYibambile. Yabekwa lapho ngenca yaleyonhloso, kuyibamba.

<sup>122</sup> Ngoba, njengelilanga uma liphuma ekucaleni kwentwasahlobo, etikwakolo, caphela yonkhe imvelo ekuchubekeni kwesikhatsi semnyaka, kuye ekuchubekeni kwesikhatsi, yonkhe intfo igucuka kahle nje ngalokuphelele, naNkulunkulu. Manje uma lelolanga lelifutfumele licala kukhanya etikwembewu, iyachuma. Kodvwa umhlaba kumele ubesesimani lesitsite kwenta leyoMbewu ichume iphume emhlabatsini. Kumele ite ngalendlela, ime ngesimo lesitsite kwenta leyombewu ichume. Kumele lifike ngaleyondlela, kuyikhulisa iphume e... emnyakeni webumnyama.

<sup>123</sup> Labanye bantfu...lomgeeki lengitsite wabhala incwadzi letsi, *Nkulunkulu LoThulile*, watsi, “Konkhe kusukela eminyakeni yebumnyama, labo labafela lukholo tatane bafa, baya phansi, lawomaKhristu, naNkulunkulu uhleti

eZulwini kwangatsi Bekangenandzaba.” Ngani, leyo tatane lengakafundzi, lephumphutsekile, indvodza leyimphumphutse ngakamoya, kube emehlo ayo bekavulekile! Awati yini kutsi imbewu kumele ihlale emhlabatsini, kutsi ife nekutsi ibole, ngaphambi kwekutsi imile futsi na?

<sup>124</sup> Nelibandla lasephentekhosti lafa, ngelibandla lasekucaleni laseKhatolika. Futsi lita nje esimeni seluhlanga, kodvwa niyabona kutsi lilolongeka kangakanani, ngalinye, kusuka kumaLuthela, Wesley, umnyaka wePhentekhostali na? Niyacondza na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>125</sup> Manje Limele lite kahle licondze emuva kuleyonkonzo yakucala Lebekanayo lapha emhlabeni, ngoba nguMlobokati. Bamunye. Manje Wetsembisa, etinsukwini tekugcina, kutsi letintfo leti tiyokwenteka kanjani. Futsi siyatibona tenteka, njengato tonkhe letetsembiso, Malakhi 4, Lukha loNgcwele 17:30. O, mingakhi leminyane imiBhalo, ingeke seyiphela!

<sup>126</sup> Futsi, o, sengitokuma, ngoba sikhatsi sesihambile. Ya. Kulungile, wena—wena batjele, ubone uma bangatfolala... Ubabute, niyabona, bese-ke uyeta utongitjela. Manje, umzuzu nje. Ngifuna kutfolala loku, kabi kabi, niyabona. Ngi—ngifuna nikubone loku, kabi kabi. Buka, Jesu...Caphela, niyabona, uMlobokati.

<sup>127</sup> Solo futsi, siyatfolala kutsi, kulomnyaka lesiphila kuwo manje, niyabona, kutsi sinye, inhlango yemaPhentekhostali, yabukeka ifana nse nentfo sibili. Kodvwa nike nacondza kutsi, Sambulo 17, sabita libandla iRoma yaseKhatolika, inhlango yekucala, nge “ngwadla”? Bangakhi lowati kutsi loko kulicininiso na? Bangakhi labatiko kutsi beyingunina wetingwadla na? Yini wesifazane longatiphatsi kahle na? Manje, Watsi lona wesifazane bekalali “bandla.” Yini ingwadla na? Nguwesifazane longenaciniso esifungweni semshado wakhe. Yini sifebe na? Yintfo lefanako, ligama linye.

<sup>128</sup> Manje, watala. Hloboluni lwekutala na? Akusiko eVini, kepha kutala inhlango. Nayi iMethodisti, iBaptisti, nemaPhentekhostali, futsi bonkhe batsatsa imikhuba yenina. Nomangumuphi wesifazane lonekungatiphatsi kahle eCalifornia angatala intfombi ntfo; futsi kungako kuvela lomlayeto wekucala, kodvwa ngesikhatsi licininiso seletfulwa emnyakeni waLuther, lekungcweliswa, akazange alitsatse. Ngesikhatsi umbhabhatiso waMoya loyiNgcwele sewuvunyelwe, wetfulwela emaMethodisti, akawutsatsanga. Futsi manje lapho sikhatsi seMbewu sesivete iphentekhosti, angeke aYitsatse. Ihleliwe. Kodvwa beyisolo ingumtfwali weMbewu, niyabona.

<sup>129</sup> [Lomunye umfo ukhuluma ngalolunye lulwimi. Akutfwetjulwanga—Umhl.] Ameni. Manje bonga iNkhosi ngaloko, Livi, bulula beLivi lobushitiwo.

<sup>130</sup> Niyabona, kulula nje, njengakuloku nje, njengekubukela luhlavu lukhula nje. Awudzingi kutsi ubenekuhumusha lokukhulu kwelwati lwetenkholo ngako. Vele ukucaphelisise. Wena u...Ukhona la edvutane nawe, sonkhe sikhatsi. Niyabona, i...kuyi...

<sup>131</sup> Sekumele ngime. Ngive umdvonso lomncane, futsi ngimcelile kutsi ente loko. Sekumele sivale. Manje, mnaketfu, loku kuphawula kunye nje, ngitawubese sengiyahamba.

<sup>132</sup> Buka, manje. Likhoba, sicu, nalokunye, kubatfwali nje kuphela beLivi. Bebanencenye yeLivi, niyabona, baze behlela phansi; kulungisiswa, kungcweliswa, kubuyiselwa kwetiphiwo ku—kumaPhentekhostali. Kodvwa manje caphelani. Njengoba nje kwakunjalo nga-Ishmayeli, Isaka, niyabona, bese kuba kuJesu ke; niyabona, lomunye bekangulophendvuketelwe, nalolomunye bekanguwekucala, nalapha sekuta iMbewu cobo lwaYo. Niyabona na? Manje, libandla liphume kuleyontfo lefanako, kusuka emuva. Njengembali noma yini lenye, iyanatsa, idvonsele ekhatsi, bese iyahamba...

<sup>133</sup> Loko akusho kutsi emaLuthela alahlekile. LamaLuthela lencaba kungcweliswa, ayoba, lafuna kubambelela entfweni letsite...Niyabona, Israyeli udla imana bonkhe busuku, niyabona. Caphelani.

<sup>134</sup> Kodvwa manje esikhatsini sekugcina, buka kulelikhoba lapha, manje caphela, kukolo. Imfihlakalo lephelele ya—yalokuPhila inamatseliswe ngeluphawu ekhatsi kulelokhoba. Siyakubona kuLuther, kuta. Siyakubona esishakatweni, kuphuma. Siyakubona esiewini. Sita ngalapha, futsi manje sekusesimeni selikhoba, sekucishe kufane nasemnyakeni wephentekhostali, kodvwa imfihlakalo sibili ifihlwe ngekhatshi.

<sup>135</sup> Manje khumbulani, ngekweSambulo, yonkhe lemfihlakalo yaleNcwadzi inamatseliswe ngetiMphawu letisiKhombisa, kutsi baguculi abazange babenalo litfuba lekutala, letigaba letine tekugucula, letigaba letine taleTilo letine letaphuma kuyohlangabetana nalamandla lamane elive. Sekucala saphuma, sasiyi...

<sup>136</sup> Yini sekucala lesaphuma na? Libhubesi, kuhrangabetana nemnyaka weRoma. Lelo kwakuLivi, lekucala. UyiNgwenyama yesive sakaJuda. Khristu cobo lwaKhe wahamba wayohlangabetana nalowomnyaka. Kwakuyini silwane lesalandzela lesaphuma kuyohlangabetana; silwane lesalandzela saphuma, kuhrangabetana nalolomunye umgibeli welihhashi, bekayini na? Niyabona, lowomgibeli welihhashi wekucala bekagcoke lokumhlophe, achelisiwe enhloko yakhe, kamuva, nakanjalo, kodvwa anebutjoki lobungenatikhali.

<sup>137</sup> Caphelani lihhashi lesibili lelaphuma, Silo lesaphuma kuyohlangabetana naye kwakuyinkhabu. Inkhabu silwane

semnikelo. Behlela entasi ekufeleni lukholo ngemnyaka webumnyama.

<sup>138</sup> LeSilo sesitsatfu lesaphuma kuyohlangabetana nelihhashi lelilandzelako, ngaphambi kwekutsi lihhashi lekufa ligitjelwe, kufa nesihogo, lihhashi lelalandzela lelaphuma...Silo lesilandzelako lesaphuma kuyohlangabetana nemgibeli welihhashi wangalolosuku, kwakuSilo lebesinebuso bemuntfu. Bangakhi labakwatiko loko na? Umnyaka wekuhlakanipha, baguculi, Luther, Wesley, Calvini, Knox, Finney, Moody. Niyabona na?

<sup>139</sup> Kodvwa-ke caphelani, kwaphumani ngesikhatsi sakusihlwa na? [Lomunye umfo utsi, "Lukhozi!"—Umhl.] Lukhozi, buprofethi babuya futsi. KuyobanekuKhanya ngesikhatsi selukhozi, indlela leya eNkhatimulweni niyoyitfola impela, O Bandla laNkulunkulu lophilako!

<sup>140</sup> Ngifisa kwangatsi ngingeta lapha futsi—futsi ngivele ngihlale phansi ekuseni, ngihlale lusuku lonkhe, ngihlanganye nani kuletintfo leti. Lalelani, nicabanga kutsi anginitsandzi na? Ngiyanitsandza, bomnaketfu. Ngi—Ngi—Ngingatsandza kuya kuyo yonkhe inhlango ngihla-...futsi—futsi ngivele ngikhohlewe nalomunye nalomunye. Kodvwa, niyabona, angeke nje kukhonakale. Akulula kutsi bangemukele.

<sup>141</sup> Ngitsi shelele esiveni njengamanje, ngenca yenhlango, ngoba abanakyivumela lenkonzo Nkulunkulu...Ngibabhalele incwadzi ngabaphendvula, ngatsi, "Yiminyaka lelishumi ngitamile kungena. Futsi nine nembhabhatiso wenu losangene!"

<sup>142</sup> Munye wabo ukholwa kutsi, "Ufanele kubhabhatiswa katsatfu; kanye kuBabe, nakanye eNdvodzaneni, naMoya loNgcwele; buso bubheke embili." Lolomunye watsi, "Cha, ufanele kubhabhatiswa katsatfu ugenuke; kanye eNdvodzaneni, kanye kuBabe, naMoya loNgcwele." Futsi bobabili basephutseni.

<sup>143</sup> Munye watsi, "Yena, ubhabhatiselwa ekufeni kwaKhe, futsi Wagebela embili ngesikhatsi Afa. Sibhabhatiselwa ekufeni kwaKhe." Lolomunye watsi, "Ngubani longcwaba umuntfu ngebuso bakhe na? Umngcwaba, alale ngenhlane." Umbhedvo lonjena, wehlukhanisa bantfu, kuyakhombisa kutsi ngumona. Kuvela kuSathane. Akusiko kwaNkulunkulu.

<sup>144</sup> Emkhatsini wetinhlangotsi totimbili, Nkulunkulu akekho kunoma nguluphi lwaletinhlangotsi, kodvwa Ubita nhlangotsi totimbili, "Phumani emkhatsini wabo, nitehlukhanise," kusho Nkulunkulu, "futsi Ngiyonemukela kiMi lucobo." Nkulunkulu anibusise.



*IMBEWU INGEKE IBE YINDLALIFA KANYE NELIKHOBA* SSW65-0429B  
(The Seed Shall Not Be Heir With The Shuck)

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