


# KUKHETFWA KWEMLOBOKATI

 Tincumbi tebantfu labagulako. Ngingeke ngikhone kufinyelela kubo bonkhe ngasikhatsi sinye. Kodvwa, lalelani.

<sup>2</sup> Ngijabula impela kutsi ngibe lapha futsi, kusihlwa, kulelihola lelihle, emkhatsini walelicembu lebantfu labamangalisako. Futsi besingena, ngaphandle laphaya, emizuzwaneni lembalwa leyendlulile, bantfu beme ngaphandle esitaladini batsi abakakhoni kungena. Futsi ngatsi, “Yebo-ke, mhlawumbe nginganitfolela indzawo.” Futsi bebangabavumeli behle. Ngako ngiyacalisa asinayo indzawo leylenele yabo. Batsite indlu lengaphansi beyigwele, nayo. Futsi ngako siyacalisa ngaloko. Kodvwa siyajabula kuba lapha, futsi siyajabula kubona lonkhe lelicembu lelinemoya lomuhle lebafundisi, bosomabhizinisi lapha, nani nonkhe nine titfunywa letivela etincenyeni letehlukene telive.

<sup>3</sup> Ngibe nenhlanhla lenhle kakhulu yekukhuluma namuhl’ekuseni eblakufesini, impela lengikutsatsa njengeligugu kuhlonishwa kukhuluma embikwebantfu labanemoya lomuhle kangaka. Bengisesifundvweni lesitsi: *LiKhoba Lingeke Libe Yindlalifa Kanye naKolo*. Angifinye elanga ekusicedzeni. Futsi bekungesilo liphutsa lalo—lomnaketfu. Utamile kutfoli baphatsi kutsi basihlalise sikhatsi leselulwe kancane, kodvwa nje akakavumi kukwenta. Futsi impela ngiyakutsakasela loko, Mnaketfu Demos. Loko ku, mmandzi kakhulu. Ngikubonga impela ngemusa wakho, nonkhe ngelutsi lweni. Kodvwa nje abakasivumeli sikwente. Ngako sidzingeke kutsi nje si—sivale ngci. Ngitowuchuba loyo, ngalesinye sikhatsi lesitsite, kuwucedzela lowo: *LiKhoba Lingeke Libe Yindlalifa Kanye naKolo*. Niwucondzile, nine lebenikhona na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyetsemba kutsi bekwenele kutsi bewutocondvwa.

<sup>4</sup> Manje, ngiyati, kusihlwa, kuneluhlelo lolusakatwako, futsi, ngako angifuni kunihlalisa lapha sikhatsi lesidze ngalokwenele kutsi niphutselwe nguloko. Ngoba, ngiyacabanga kutsi lolo sibili bekulusito ku—kubantfu labakholelwa kuPentecostali, lolohlelo lolusakatwako lesalubona ngalolobunye busuku. Sicuku sebesilisa lesinemoya lomuhle kabi, timphendvulo letimangalisa kabi, leticondzile. Kungente ngativa ngikahle impela, kubona loko. Ngitsemba kutsi iNkhosi itolubusisa, kusihlwa. Nanoma ngubani lobukako, kwangatsi bangakholwa. Lowo bekungaba ngumkhuleko wami locotfo.

<sup>5</sup> Nemibiko leminengi kangaka lengenako, namuhla, lephuma eposini nangetincingo, talabanengi kakhulu labaphilisiwe

kuletinkonzo. Ngijabule kakhulu ngaloko. Loko, loko kutsi, kubona bantfu bagula, lolo luhlobo lwenkonzo yami.

<sup>6</sup> Ngi—ngisukuma lapha kutsi ngishumaye. Mine, niyati, angisuye umshumayeli. Kodwa mine, ngaloko, luhlelo lwesilungu sami saseKentucky, “kwakhe, angikase” na—nawo onkhe lawomagama, ngako angi—angikwati kusho njengaloko lesikubita ngemshumayeli wesimanjemanje wanamuhla. Be—bengingeke ngatsatsa leyondzawo, ngoba a—anginamfundvo.

<sup>7</sup> Kodwa ngiyatsandza kuvakalisa lengikwatiko ngaWo, kulabanye, noma lengikva kutsi ngiyakwati ngaWo, kulabanye, kutsi ngiWufundze kanjani, kutsi Ukanjani kimi. Ukuphila kwami konkhe, konkhe loko lebengingake ngilindzele kuba ngiko, nalokunengi kakhulu kunaloko lengake ngakucabanga, kutsi ngangiyoke ngibe nemngani, kumatima, emhlabeni, ngisengumfanyana. Kodwa ngibonga impela ngebangani labakhulu namuhla.

<sup>8</sup> Ngi...[Umfo utsi, “Kunenkinga lencane yekuva emuva laphaya, Mnaketfu Branham. Ngena kakhudlwana.”—Umhl.] O, ngiyacolisa. Ngi—ngitsi kuphuma ekuboneni lapha, ndzawanatsite, usho njalo.

<sup>9</sup> Manje, kungena ngco enkonzweni, ake siphenye kufundwa kwemBhalo. Ngi—ngikutsandza njalo kufundza liBhayibheli, ngoba LiLivi laNkulunkulu. Ngiyakukholwa loko. Futsi ngiLikhohwa kutsi liLivi laNkulunkulu lelingenakuphosisa. Futsi manje nginemiBhalo lembalwa lebhawe phansi lapha, nemanotsi latsite lengitotsandza kutsatsisela kuwo, kwemizuzwana lembalwa, mhlawumbe kwemizuzu lengemashumi lamane nesihlanu.

<sup>10</sup> Sitobese-ke sesiphuma ngesikhatsi kutsi sihambe siyobona loluhlelo lolusakatwako lolusimangaliso futsi kusihlwa. Futsi ngiyetsembe kutsi Nkulunkulu utochubeka nekutsi anibusise ngekuchubeka ngco. Futsi ngiyati kutsi nifanele nentenjani. Futsi ngifanele ngishaye ngiye eTucson, noko, kusihlwa, niyabona, ngako seningatibonela. Loko kushayela emahora lalishumi.

<sup>11</sup> Futsi ngiya ngesheya kwetilwandle, futsi ngifanele ngitfole umjovo wesifo lesibulalako lesintjintja sikhumba sibemtfubi ekuhlolweni ekuseni kahulumende. Ngako ngi—ngifanele ngifinyelele laphaya. Ngaba nekuhlehlisa, kulelinye lilanga, futsi bangeke batsatse “cha” kutsi abe yimphendvulo futsi manje. Futsi ngisenalomunye wamhlatsi-ngci ne-thayifasi kutsi ngiwutsatse, netikhutsata tami.

<sup>12</sup> Ngako, ngibonga kakhulu ngalelitfuba, na—nalomhlangano lomuhle lesaba nawo ngaphambi kwengcungcuthela. Impela uyijabulisile inhli tiyo yami. Nisicuku lesikahle sebantfu. Ngetsembe kutsi Nkulunkulu utonibusisa.

<sup>13</sup> Uma lihora lelikhulu like la... Lesosilwanekati lesikhulu lesesabekako lesilele etulu ngaleya, lesasitinjombitisa etulu eAlaska, etinsukwini letimbalwa letendlulile, siphakamise umsila waso futsi manje ekuseni, sihamba cishe, entasi ngekutungeleta iWashington. Besingabhekisa emabombo ngalapha, kalula kakhulu. Futsi uma uMoya loyiNgcwele ake wangitjela sibili...

<sup>14</sup> Lomunye bekaphendvula... angibuta loko, “Ngabe kutokwenteka yini lapha, Mnaketfu Branham na?” Cha, angikwati loko. Angati nje, ngize ngati. Lelo liciniso.

<sup>15</sup> Ngifuna njalo kwetsembeka kini. Angeke ngimane ngifanekisele nje, ngitsatse noma ngimiphi imibono, noma leminye, lengikukholwako, noma intfo lefana naleyo. Uma nginitjela, kutoba ngiko. Yebo-ke, Utofanele angitjele, kucala, ngitawubese sengiyanitjela-ke. Ngi-ngiyati umhlaba wonkhe usesimeni sekutamatama. Sisesikhatsini sekugcina. Kodvwa yinye intfo lengetame kuba ngiyo...

<sup>16</sup> Umnaketfu Shakarian bekasho namuhla ekuseni, kutsi bekavamise kuya kanjani emalayinini alabakhulekelwako, bese ufinyelela phansi lapho bese utsatsa lawomakhadi ngaphambi kwekutsi bantfu bakhuphuke, futsi awabuke, futsi abone kutsi ngabe-ngabe ngibatjele loko lebebakubhale khona lapho yini noma cha. Babhala tonkhe tinhlobo tetintfo emakhadini abo ekukhulekelwa, niyati, futsi nje bekafuna kubona kutsi kwakukahle yini. Watsi, emakhulwini lebekawahlolile, kwakukadze kungekho nalelilodvwa lelineliphutsa. [Umnaketfu Shakarian utsi, “Kungekho nalelilodvwa lelineliphutsa.”—Umhl.] Akuyuze kubekhona nalelilodvwa lelineliphutsa, niyabona, ngoba, ku—kuphela nje uma kunguNkulunkulu. Uma ngike ngitihlohlele mine kuko, khona-ke kuliphutsa khona lapho kwekucala nje.

<sup>17</sup> Intfombatana lencane uyise wayo uhleti, ungilalele manje, ifika kimi, sikhatsi lesingesidze. Beyineliphupho. Yatsi, “Mnaketfu Branham, lichaza kutsini leliphupho na?”

<sup>18</sup> Ngatsi, “Angati, dzadze. Ngitofanele ngitfole, uma iNkhosi itongitjela.” Ngako ngachubeka futsi ngetama kubuta iNkhosi, futsi Ayizange ingitjele.

<sup>19</sup> Lentfombatana lencane yabuya futsi. Yatsi, “Yebo-ke, manje iphi inchazelo yeliphupho lami na?”

<sup>20</sup> Ngatsi, “Wota lapha, s’thandwa, uhlale phansi.” Ngatsi, “Babe wakho namake babangani bami labahle kakhulu. Uyabona na? Futsi bete yonkhe lendlela babuya le eCanada, batsetse umhlalaphansi, futsi bahambahamba lapha nami. Bayakukholwa loku, lengitama kukusho. Futsi angizange sengisho noma yini leliphutsa kunoma ngubani, ngemabomu, emphilweni yami. Uma ngi... Ngicabanga kutsi ngiyati kutsi leliphupho lichaza kutsini. Kodvwa ngite ngitibonele mine

lelophupho, bese-ke Uyangitjela kutsi lichaza kutsini, ngingeke ngikutjele. Uyabona, uma nje ngitentela lokutsite, kungahle kubenesikhatsi lapho ungidzinga khona emkhatsini wekufa nekuphila, futsi-ke bewungeke wati noma kufanele ungikholwe noma cha.”

<sup>21</sup> Nangabe ngikutjela noma yini eGameni leNkhosi, kunguloko ngeliciniso. NguloWo longitjele loko. Futsi kuze kube manje, kuyo yonkhe leminyaka, emhlabeni wonkhe, nakuwowonkhe umhlaba, Akukate kwabaliphutsa nakanye. Sizatfu...Futsi, manje, niyati sidalwa lesingumuntfu ngeke saba nako loko kungaphosisi. Kutsatsa uMoya waNkulunkulu kwenta loko.

<sup>22</sup> Futsi manje ngineMlayeto lenginemtfwalo ngawo. Futsi tikhatsi letinengi bengitsatfwa ngekutsi, emkhatsini webantfu, yebo-ke, mhlawumbe lomunye longakahlali nje phansi futsi acabange umzuzu, kutsi ngangu—ngu, o, umuntfu lomubi kabi, kutsi bengingabatsandzi bantfu, futsi ngangihlala njalo ngibajuba. Futsi loko akunjalo. Loko akunjalo. Ngiyabatsandza bantfu. Kodvwa, niyati, lutsandvo luyacondzisa.

<sup>23</sup> Kube umfanyana wakho bekahleti esitaladini ngaphandle le, wase utsi, “Junior, s’thandwa, angikufuni ube ngaphandle lapho, kodvwa...” Netimoto tihuza ngakuye, wase uyamngenisisa. Ugiyima ubuyela ngaphandle futsi. Ngani, ufanele umcondzise. Uma umtsandza, utokwenta. Ufanele.

<sup>24</sup> Uma ubone umuntfu andanda ehla ngemfula, abheke ngasebhudlweni, ngesikebhe lesincane, lebewati kutsi lesosikebhe besitocwila uma atseleka emabhudlweni, bewungatsi, “John, wena, mhlawumbe bewufanele ucabange sikhashana, mhlawumbe ungahle ungaphumeleli”? Uma ngati kutsi angeke aphumelele, ngitocishe impela ngimhlutfulu ngimkhiphe esikebheni, uma ngingakhona, ngoba lutsandvo lolwenta loko.

<sup>25</sup> Namanje, kulemiLayeto lengiyikhulumako, angetami kungenisa noma nguyiphi imfundziso, noma lokunjalo. Ngi—ngikwenta ebandleni lami lucobo loko. Kodvwa ngaphandle lapha emkhatsini webesilisa nebesifazane labangemahlelo lehlukene nemibono leyehhlukene, ngetama nje kukufaka ngesimo lesipholile, ngichaze; kodvwa kwenele kufika lapho uma nitelwe nguMoya waNkulunkulu, ngiyakholwa kutsi nitokucondza lelengikuchazako, emkhatsini wemadvodza langemaKhristu, iMethodisti, iBaptisti, iPresbyterian, nalamanye lamanengi.

<sup>26</sup> Manje, kusihlwa, ngifuna kuphenya kuGenesisi, sahluko 24. Ngifuna kufundza i...ngicale ngelivesi le 12 lesahluko 24 saGenesisi.

*Futsi yatsi, O NKHOSI Nkulunkulu...nkhosi yami Abrahama, ngiyakuncenga, ngiphumelelise namuhla, futsi uyentele inkhosi yami Abrahama umusa.*

*Bheka, sengime lapha ngasemtfonjeni wemanti; nemadvodzakati ebantfu balelidolobha eta kutokha emanti:*

*Futsi akufezeke, kutsi intfombatana lengitokusho kuyo kutsi, awubeke phansi lembita, ngiyakucela, kutsi nginatse; futsi itsi, Natsa, futsi ngitawunatsisa nemakamela akho futsi: ayibe nguleyo-ke loyimisele inceku yakho Isaka; futsi ngaloko ngitawukwati kutsi wena ungikhombise umusa ku...enkhosini yami.*

27 Bese-ke kubaseNcwadzini yeSambulo. Leyo yekucala eBhayibhelini, Genesisi. Manje, ekugcineni kweliBhayibheli, ngifuna kufundza esahlukweni 21 seSambulo, nelivesi 9.

28 Siyati kutsi lomBhalo waGenesisi lapha...Nifundze sonkhe sahluko, uma nifisa. NguNkulunkulu atfuma Eliyeza. Noma, Abrahama atfuma Eliyeza, ngiyacolisa, kutsi akhetsele Isaka umlobokati. NaRebeka lomuhle waphuma, futsi emphendvulweni lephelele emkhulekweni lowo—lowo Eliyeza, inceku ya-Abrahama, beyisandza kuwukhuleka nje.

Manje evesini 9 lesahluko 21 seSambulo.

*Kwase kufika kimi lenye yetingelosi letisikhombisa letatinetitja letisikhombisa letigcwele tinhlupho letisikhombisa tekugcina, futsi yakhuluma nami, yatsi, Wota lapha, futsi ngikhukhombise umlobokati, umkaWundlu.*

29 Manje ngifuna kutsatsa kwesifundvo, kusihlwa, saloko: *KuKhetfwa KweMlobokati*. Futsi lena yi, uma lomnaketfu lorekhodako lapha atsandza, lena yitheyiphu longachubeka nayo futsi uyidedele iphume.

30 Futsi manje, kuloku, akusho kona kutsi ngikhuluma loku kulelibandla lelikhona manje, kodvwa lamatheyiphu aya emhlabeni jikelele. Ayahunyushwa, mbamba, o, etilwimini letinengi kakhulu, ngisho nasemaveni emahedeni emhlabeni jikelele. Sibatfumelela ematheyiphu, ngesihle, ngenhlangano yebudlelwane belibandla. Futsi ayahunyushwa. Nako konkhe ngaphandle emaphandleni aseAfrika, naseNdiya, nasemhlabeni jikelele, kuya lamatheyiphu.

Manje, kukhetsa uMlobokati!

31 Etintfweni letinengi tekuphila siniketwa kukhetsa. Indlela yekuphila, lucobo lwayo, ikukhetsa. Sinelilungelo lekweni indlela yetfu lucobo, sikhethse indlela yetfu lucobo lesifuna kuyiphila.

<sup>32</sup> Imfundvo ikukhetsa. Singakhetsa kutsi ngabe sitoba tifundziswa, noma singeke sibetifundziswa. Loko kukhetsa lesinako.

<sup>33</sup> Lokulungile nalokungakalungi kukukhetsa. Yonkhe indvodza, wonkhe umfati, umfana nentfombatane, ufanele akhetse kutsi batokwetama kuphila ngalokufanele noma bangaphili ngalokufanele. Kukukhetsa.

Kukhetsa kuyintfo lenkhulu.

<sup>34</sup> Indzawo yakho lesiphetfo saPhakadze ikukhetsa. Futsi mhlawumbe, kusihlwa, labanye benu batokwenta loko—loko kukhetsa, kwekutsi uyoyicitselaphi liPhakadze, ngaphambi kwekutsi lenkonzo iphele kusihlwa. Kutobakhona sikhatsi lesisodvwa, kutsi, uma umencabile Nkulunkulu sikhatsi lesinengi, kutobakhona sikhatsi lesisodvwa lapho uyoMencaba khona kwegucina. Kukhona lilayini emkhatsini wemusa nekwehlulelwa. Futsi kuyintfo leyingoti kuwesilisa noma wesifazane, umfana noma intfombatana, kweca lelolayini, ngoba akukho kubuyela emuva uma weca lelolayini lelingumncamlajucu. Ngako, kusihlwa, kungahle kube sikhatsi kutsi labanengi batokwenta sincumo sabo—sabo, lapho bayocitsa khona liPhakadze lelingenakuphela.

<sup>35</sup> Kukhona lokunye kukhetsa lesinako ekuphileni, loko kutsi, ngumlingani lotophila naye. Libhungu noma intfombi, batsatsa sinyatselo ekuphileni, i—inikwe lilungelo lekwenta kukhetsa. Libhungu liyakhetsa. Lentfombi inelilungelo lekukuvuma noma ikwencabe. Kodvwa kusengiko kukhetsa, tinhlangotsi totimbili. Bobabili wesilisa newesifazane, banelilungelo ekukhetseni.

Futsi, unekukhetsa, njengemKhristu.

<sup>36</sup> Unekukhetsa libandla, lapha eAmerica, kwamanje, longaya kulo. Leyo yinhlanhla yakho yaseAmerica, kukhetsa noma nguliphi libandla lofuna kukhonta kulo. Loko kukhetsa. Awudzingi kuya kunoma nguliphi lawo, uma ungafuni. Kodvwa uma ufuna kushintja usuke eMethodisti uye eBaptisti, noma iKhatolika uye kuProthetani, noma lokunjalo, akekho umuntfu longakutjela noma akwente ute kunoma nguliphi libandla lelitsite. Leyo yinkhululeko yetfu—leyo yetfu. Nguloko-ke intsandvo yetfu yelinengi lengiko. Wonkh'umuntfu angatikhetsela. Inkhululeko yenkhulo, futsi leyo yintfo le—lenkhulu. Nkulunkulu asisite kutsi siyigcine ngawo onkhe emandla etfu.

<sup>37</sup> Nawe futsi unekukhetsa. Noma ngabe...Uma ukhetsa lelibandla, ungakhetsa kutsi noma ngabe wena, kulelibandla, noma utokhetsa libandla lelitokuholela esiphetfweni sakho saPhakadze. Ungakhetsa libandla lelivesivumokholo lesitsite, longacabanga kutsi lesosivumokholo singuloko nje lokufunako. Noma, lelelinye libandla linesivumokholo sabo.

<sup>38</sup> Futsi manje-ke kukhona Livi laNkulunkulu, lonekukhetsa kulo. Ufanele wente kukhetsa.

Kukhona umtsetfo longakabhalwa emkhatsini wetfu, wekukhetsa.

<sup>39</sup> Ngikholwa kutsi kwakunguEliya, ngalesinye sikhatsi, etikweNtsaba iKhameli, emvakwelemancamu, ehoreni lelikhulu lesimo lesibucayi lesesitokuta kuso nje khona manje. Mhlawumbe, kungahle kube kuwe noma kimi, kusihlwa, kutsi sente lokukhetsa loku, njengesentakalo saseNtsabeni iKhameli. Ecinisweni nje, ngicabanga kutsi kuyenteka, emhlabeni wonkhe, manje. Kodvwa masinyane kutoba nesikhatsi lapho khona utofanele wente kukhetsa.

<sup>40</sup> Nani nine madvodza lapha, bemabandla enu emahlelo, kholwani loku nje, kutsi lihora likini ngco, lapho nitokwenta khona kukhetsa. Kusekhatsi kwekutsi nitoya eMkhandlwini weMhlaba, noma anisenokuba ngilo nhlobo lihlelo. Nitodzingeka kutsi nikwente loko, naloko kukhetsa kuyeta masinyane.

<sup>41</sup> Futsi kuyintfo leyingoti kulindza kuze kube ngulelohora lekugcina, futsi, ngoba ungahle utsatse intfo longeke utitsintsite kuyo. Uyati, kukhona sikhatsi lapho ungacwayiswa khona, bese-ke, uma weca lilayini lekwecwayiswa, khona-ke sewuvele umakiwe ngakulolunye luhlangotsi, ubekwe luphawu.

<sup>42</sup> Khumbulani, uma kufika umnyaka wejubhili, ne—nempristi bekagibela nelicilongo lakhe likhala, kutsi tonkhe tigcila tase tingahamba tikhululeke. Kodvwa uma tala kwemukela inkhululeko yato, khona-ke kwakufanele sitsatse siyiswe ethempelini, ensikeni, nelusungulo lusibhoboze indlebe, bese-ke sikhonta inkhosi yaso njalo. Kwakufakwa endlebeni yaso njengesifanekiso, sekuva. “Kukholwa kuvela ngekuva.” Saliva lelucilongo, kodvwa asifunanga kulilalela.

<sup>43</sup> Futsi sikhatsi lesinengi, besilisa nebesifazane bayaliva liCiniso laNkulunkulu, futsi baLibone licinisekiswa futsi lifakaziswa, liCiniso, kodvwa noko abafuni kuLiva. Kukhona lesinye sizatfu lesitsite. Kukhona lokunye kukhetsa lokutsite labanako, kunekubhekana neliCiniso nemaciniso, ngako-ke tindlebe tabo tingavaleka eVangelini. Abasayophindze baLive futsi. Seluleko sami kini, uma Nkulunkulu akhuluma enhlityweni yenu, kwenteni ngaso lesosikhatsi.

<sup>44</sup> Eliya wabanika kukhetsa, lokukutsi bebefanele: “Khetsani namuhla kutsi ngubani leniyomkhonta. Uma Nkulunkulu anguNkulunkulu, khontani Yena. Kodvwa uma Bhali anguNkulunkulu, khontani yena.”

<sup>45</sup> Manje, njengoba sibona kutsi konkhe lokwetintfo kwemvelo kusifanekiso setintfo takamoya, njengoba sendlule kuko esifundweni setfu manje ekuseni, njengelilanga nemvelo yalo. Lelo kwakuliBhayibheli lami lekucala. Ngaphambi kwekutsi

ngite ngifundze likhasi eBhayibhelini, ngangimati Nkulunkulu. Ngoba, liBhayibheli libhalwe ndzawo tonkhe emvelweni, futsi nje kuvumelana neLivi laNkulunkulu: kutsi kukanjani kufa, kungewatjwa, kuvuka kwemvelo; nelilanga liphuma, lincamula, lishona, lifa, liphuma futsi. Tinengi kakhulu tintfo lebesingatifanekisa, Nkulunkulu emvelweni, lesitodzingeka sitigege, taloMlayeto.

<sup>46</sup> Manje, uma kwakamoya, noma, kwemvelo kusifanekiso sakamoya, khona-ke, kukhetfwa kwemlobokati, kukwemvelo, kusifanekiso sekukhetsa uMlobokati, uMlobokati, kukwakamoya.

<sup>47</sup> Manje, kuyintfo lematima uma sihamba siyokhetsa umfati, indvodza, ngoba letifungo lapha tikutsi site sehlukaniswe kufa. Nguleyondlela lesifanele sisigcine ngayo. Futsi utsatsa lesosifungo embikwaNkulunkulu, kutsi kufa kuphela lokuyonehlukaniswa. Futsi ngicabanga kutsi sifanele. . . Indvodza lesemcondvweni wayo lophelele, lehlela likusasa, kutsi ifanele ikhetse lowomfati ngalokukhulu kucophelela. Cophelela kutsi wentani. Newesifazane akhetsa umyeni, noma emukela kukhetsa kwemyeni, ufanele acophelele impela kutsi wentani, futsi ikakhulukati kuletinsuku leti. Indvodza ifanele icabange futsi ikhuleke ngaphambi kwekutsi ikhetse umfati.

<sup>48</sup> Ngicabanga kutsi, namuhla, lokwente kutsi kube nemacala edivosi lamanengi kangaka manje, kutsi tsine America sihamba embili emhlabeni, emacaleni edivosi. Sihamba embili emhlabeni. Kunalamanengi kakhulu emadivosi lapha kunanoma kukuyiphi lenye indzawo, lesive lesi, futsi kufanele ngabe, futsi kucatjangwa kutsi, sive semaKhristu. Lihlazo lelingaka pho, tinkantolo tetfu tedivosi! Ngicabanga kutsi, sizatfu sako, kungoba besilisa ukhweshile kuNkulunkulu, nebesifazane ukhweshile kuNkulunkulu.

<sup>49</sup> Futsi siyatfola, kutsi, uma wesilisa akhulekile newesifazane walukhulekela ludzaba; hhayi nje kubuka isethi yemhlo lamahle, noma emahlombe lamakhulu lacinile, noma intfo lenjengaleyo, noma lokunye kunaka kwemhlaba; kodvwa abuke kucala kuNkulunkulu, bese utsi, “Nkulunkulu, ngabe licebo laKho leli na?”

<sup>50</sup> Ngiyacabanga, namuhla, kunengi kakhulu kukhohlisa, njengasesikolweni nje. Uma—uma bantfwanyana befika, ekuseni, labanengi bebantfwanyana kubomakhelwane, labo—labo bangani bami, batofika futsi batsi, “Mnaketfu Branham, ungasikhulekela na? Sine—neluhlolo namuhla. Ngi—ngisebente busuku bonkhe, futsi angibonakali nginga—ngingaba nekukutfola kuhlaliseka. Ngikhulekele.” Ngicabanga kutsi noma ngumuphi umntfwanyana wesikolwa, uma bewutokwenta, uma. . . Nebatali etafuleni lasekuseni: bewungatsi, “Make, John ubhala luhlolo namuhla. Asimkhulekele manje.”



Ngicabanga kutsi bekutoshaya konkhe lebewungake uke ukwente noma ngayiphi lenye indlela, noma ulungute ephepheni lalomuny'umuntfu futsi wente kungetsembeki. Ngicabanga kutsi uma bewungavele nje uphume futsi ulukhulekele loludzaba.

<sup>51</sup> Futsi uma besitokufundzisisa lesikwentako uma sitoshada, uma sikhetsa umfati wetfu, umyeni wetfu, kube besitophindza sikubukisise! Indvodza ifanele ikhulekisisa, ngoba ingabhidlita yonkhe imphilo yayo. Khumbulani, sifungo sikutsi “site sehlukaniswe kufa,” futsi ingabhidlita imphilo yayo ngekwenza kukhetsa lokuliphutsa. Kodvwa uma yati ini, yona yenta kukhetsa lokuliphutsa futsi ishada wesifazane longakakufaneli kuba ngumfati wayo, futsi iyakwenza noma kanjani, khona-ke liphutsa layo. Uma wesifazane atsatsa umyeni futsi ati kutsi akakufaneli kuba ngumyeni kuwe, khona-ke lelo liphutsa lakho, emvakwekuba sewati kutsi ngukuphi lokungiko nalokungalungi. Ngako, awukafaneli ukwente uze ube sewukhuleke ngalokwenele wacedza.

<sup>52</sup> Kusebenta lokufananako ngekukhetsa libandla. Manje, ufanele ulikhulekele libandla lohlanganyela kulo. Khumbulani, emabandla atfwala umoya.

<sup>53</sup> Manje, angifuni kuba ngulosolako. Kodvwa ngiyacondza kutsi sengilikhehla, futsi ngitodzingeka kutsi ngihambe lapha, ngalelinye lalamalanga. Futsi ngifanele ngiphendvule ngeluSuku lekweHlulelwa ngalengikusho kusihlwa noma ngusiphi lesinye sikhatsi. Futsi mine, ngako-ke, ngifanele ngicophelele ngako konkhe futsi ngikholiseke ngeliciniso.

<sup>54</sup> Kodvwa, uya ebandleni, futsi uma nitonaka kutiphatsa kwalelobandla, bukisisani umelusi sikhashana nje, futsi ngalokuvamile nitotfolo kutsi libandla lenta njengemelusi. Ngaletinye tikhatsi, ngiyaye ngimangale kutsi asitfoli yini umoya walomunye nalomunye esikhundleni saMoya loyiNgwele. Ufika endzaweni lapho umelusi lowehluka yedvwa impela futsi achubeka, utotfolo kutsi libandla liyindlela lefanako. Ngitokuletsa ebandleni lapho ngibona khona umelusi ema, balekutisa tinhloko tabo emuva nasembali. Bhekisisa libandla, benta intfo lefanako. Tsatsa umelusi, lovele nje agwinye asheshise noma yini, ngalokuvamile libandla liyokwenza intfo lefanako. Ngako, kube bengikhetsa libandla, bengiyokhetsa lelucobo, leligcina umtsetfo, iFull Gospel, libandla leliBhayibheli, kube bengikhetsa linye kutsi ngifake umndeni wami kulo. Ngikhetsa. Ngabuka. . .

<sup>55</sup> Labafana, ngalelelinye lilanga, indvodzana yeMnaketfu Shakarian nemkhwenyana wakakhe, bangenyusele lapha kutsi ngikhulekele umfo lomncane, umhlabeleli, umfana lolicathazi. Usandza kubuya nje. . . Fred Barker, lelo kwakuligama lakhe, usandza kubuya nje eluhambeni. Futsi bangibitela, kutsi,

“Fred bekafa.” Futsi-ke, ngaphambi kwekutsi ngingene endlini, kufika lomunye umlayeto, “Angahle kube sewufile khona manje.” Futsi watsi bekane—nekuphelelwa yingati ebucosheni, futsi wafa luhlangotsi, futsi—futsi bekafa, nemkakhe bekafuna ngimkhulekele.

<sup>56</sup> Futsi ngacabanga, “O, uma ngitama kundiza, utobe sekafile ngaphambi kwekutsi ngifike lapho, futsi angahle kube sewufile manje.” Ngako, ngashaya lucingo ngekushesha ngase ngitfola dzadze lomncane elucingweni. Sa—sasesichuma lucingo, nasendlebeni yaFred. Bekangakhoni kumita. Bebamnika insita-kumita. Futsi ngesikhatsi simkhulekela, watsi, wachweba, ayikhishwe emphinjeni wakhe. Bekasakwati kumita. Bodokotela abazange bakukholwe. Bayikhipha, futsi bekakhona kumita. Bekahleti ngetibunu, ngalelelinye lilanga.

Libandla; kukhetsa libandla.

<sup>57</sup> Lucingo lusandza kungena nje, esikhashaneni lesendlulile. Manje ekuseni, lilunga lelibandla lami, lelinguwesifazane loyiBaptisti impela lophuma eLouisville, ufe kusesekuseni manje ekuseni. Nelibandla lami ekhaya, licembu lemadvodza latinikele mbamba, babutsana ndzawonye base bayewuka, ngaphambi kwekutsi umngcwabi amgcobise ngemafutsa ekungaboli, bema bamengamela, bakhuleka kuphila kwaze kwabuyela kuye. Futsi uyaphila, kusihlwa. Emalunga lamadzala elibandla lami, ngani, bebafundzisiwe kutsi bakhholwe kutsi tonkhe tintfo tingenteka, beta kuNkulunkulu ngebucotfo.

Ngako, nifanele nente kukhetsa lokufanele.

<sup>58</sup> Futsi, luhlobo lowesifazane wesilisa langalukhetsa, lutobonisa emaphupho akhe nesimilo sakhe. Uma wesilisa akhetsa wesifazane longakalungi, kukhombisa similo sakhe. Futsi latibophela kuko, kukhombisa ngeliciniso kutsi yini lekuye. Wesifazane ubonisa lokukulowesilisa uma amkhetsa kutsi abe ngumkakhe. Kukhombisa kutsi yini lephansi ngekhatshi kuye. Akunandzaba kutsi utsini ngaphandle, buka kutsi ushade ini.

<sup>59</sup> Ngiya ehhovisi laleny indvodza, futsi utsi ungumKhristu; titfombe talabahle letikhanukisako yonkhe indzawo elubondzeni, lowomculo wedumdumu lomdzala uhlabela. Angikhatsali kutsi utsini. Angibukholwa bufakazi bakhe, ngoba umoya wakhe utondla ngaletotintfo telive. Ini, ake nisho, kube bekangashada nentfombi yemdanso, noma uma-ke bekangashada nengwababane, noma nje lenhle, rikhetha wesimanjemanje na? Kuyabonisa. Kukhombisa lanako engcondvweni yakhe, kwekutsi likhaya lakhe lesikhatsi lesitako litoba yini, ngoba umtsatsele kutsi akhulise bantfwana bakhe ngaye. Futsi noma ngabe uyini, nguleyondlela latokhulisa ngayo labobantfwana. Ngako, kubonisa loko lokukulowesilisa.

Wesilisa lotsatsa wesifazane lonjalo, ukhombisa nje kutsi ucabangani ngesikhatsi lesitako.

<sup>60</sup> Ungamcabanga nje umKhristu enta intfo lenjengaleyo na? Cha, mnumzane. Ngangingeke. UmKhristu weliciniso angeke ababuke labonobuhle labanjalo, netintfombi temdanso, netingwababane. Utobuka similo sebuKhristu.

<sup>61</sup> Manje, ungeke waba nato tonkhe tintfo. Kungabakhona intfombatana yinye lenhle impela. Naleny intfombatane, mhlawumbe iyi. . . kuma kwayo kubukeka kukuhle kunalena. Futsi ungahle udzele lenye ngaleny, kodvwa, uma ingesiko kuma kwadzadze, kwewesifazane. Futsi, i. . . Anginandzaba noma ngabe yinhle noma cha. Ufanele ubuke similo sayo, noma ngabe yinhle noma ayiyinhle.

<sup>62</sup> Manje, ngoba, kufanele, uma umKhristu atokhetsa umfati, ufanele akhetse welucobo, wesifazane lotelwe kabusha, kungakhatsaleki kutsi ubukeka anjani. Kunguloko langiko, lokumentako. Bese-ke, futsi, loko kubonisa similo sakhe lucobo sekumesaba nkulunkulu, futsi kubonisa kutsi kukhonani engcondvweni yakhe nekutsi kutoba yini esikhatsini lesitako, ngoba umndeni wakhe utokhuliswa nguwesifazane lonjalo, kwetinhlelo tesikhatsi lesitako selikhaya lakhe.

<sup>63</sup> Uma ashada lomunye walabo rikhetha labancane besimanjemanje, tingwadla, yini lebekangayilindzela na? Hlobo luni lwelikhaya lowesilisa lebekangalindzela kuba nalo na? Uma ashada intfombatane langanaso similo leseenele sekutiphatsha mayelana nayo kutsi ihlale ekhaya futsi inakekele indlu, futsi ifune kusebenta ngaphandle ehhovisi lalomuny'umuntfu, nhloboni yemgcinikhaya leyoba ngiyo na? Nitoba nebagadzi bebantfwana nako konkhe lokunye. Liciniso.

<sup>64</sup> Manje, angikunambitsisisi kangako loku kwesimanjemanje, kwekusebenta kwebesifazane. Ngesikhatsi ngibone laba besifazane bagcoke lama nyufomu, bagibele bajikeleta kulelidolobha, etidududwini, njengemaphoyisa, kulihlazo kunoma nguliphi lidolobha leliyovumela wesifazane ente loko. Niyabona na? Niyabona na? Njengoba besilisa labanengi longenawo umsebenti, kukhombisa kucabanga kwesimanjemanje kwelidolobha letfu. Kukhombisa kwehlisa sitfunti. Asidzingi kuba nalabo besifazane ngaphandle lapho labanjalo. Abanamsebenti wekutsi babe ngaphandle lapho kanjalo.

<sup>65</sup> Ngesikhatsi Nkulunkulu apha wesilisa umfati, Wamupha intfo lenhle kwendlula tonkhe Lebekangamupha tona, ngaphandle kwensindziso. Kodvwa uma munye ahamba ayotama kutsatsa indzawo yewesilisa, khona-ke utsi akaba yintfo lembi kunato tonkhe langayitfola. Manje, loko kucinisile. Niyabona na?

Manje siyakubona kusebenta kwakamoya.

66 Ngi—ngiyati kutsi loko kubi, nicabanga kutsi kubi, kodvwa kuliCiniso. Asinandzaba kutsi kubi kanjani, sifanele sibhekane nako ngeliciniso. Nguloko liBhayibheli lelikufundzisako. Niyabona na?

67 Manje, tsine lapha silibona ngalokucacile licebo lakamoya, laNkulunkulu ahlela kuba neliKhaya laKhe lesikhatsi lesitako neMlobokati waKhe wesikhatsi lesitako, lita libasebaleni manje.

68 Uma indvodza ishada ingwadla, uyabona kutsi ubhekeni esikhatsini lesitako. Uma wesilisa ashada wesifazane longeke ahlale ekhaya, uyabona kutsi ubhekeni esikhatsini lesitako. Futsi mine ngalesinye sikhatsi . . .

69 Loku kuvakala kabi kabi. Ngiva nje kutsi angikusho. Futsi mine—mine, ngalokujwayelekile, uma ngiva kutsi angisho intfo, ngifanele ngiyisho. Futsi ngalokujwayelekile kuyindlela yaNkulunkulu.

70 Nga—ngangivame kuhamba nemfuyi wetinkhomo lebungisebenta naye, kuyotsenga tinkhomo. Futsi ngangimcaphela lomdzala sonkhe sikhatsi abuka ngco buso belitfokati ngaphambi kwekutsi ayobhida. Bese ugucula inhloko yalo, futsi alibuke emuva nangembili. Ngangisolo ngimlandzela, ngambukisisa. Futsi alibuke phansi nasetulu, uma lalibukeka kahle, kuma kwalo. Wabese-ke uyaligucula alibuke ebusweni, futsi ngalesinye sikhatsi bekanikina inhloko yakhe bese uyesuka uyahamba.

Ngatsi, “Jeff, kukhona lengifuna kukubuta kona.”

Watsi, “Kusho, Bill.”

71 Ngase ngitsi, “Yini sonkhe sikhatsi ubuke leyonkhomo ebusweni na?” Ngatsi, “Ibukeka ikahle, lenhle—lenhle inkhomati lecatsa.”

72 Watsi, “Ngifuna kukutjela, mfana, unalokunengi lofanele ukufundze.” Futsi nga—ngakucondza emvakwekuba sekangitjelile. Watsi, “Anginandzaba kutsi yakheke kanjani. Ingahle ibe yenyama, ite iyotsi ngci enselweni. Kodvwa uma inaloko kubukana kwekuba ludlambedu ebusweni bayo, ungalokotsi uyitsenge.”

Ngatsi, “Kungani kube njalo, Jeff na?”

73 “Yebo-ke,” watsi, “intfo yekucala ikutsi,” watsi, “ayiyuze ihlaliseke ndzawonye.” Futsi watsi, “Intfo lelandzelako kutsi, ayiyuze ibe ngumama elinkhonyaneni layo.” Futsi watsi, “Bayifaka esibayaneni manje, sizatfu kutsi ikhuluphele. Uke wayiyekela, naloko kubukana kwekuba ludlambedu, iyogijimela ekufeni.”

74 Ngatsi, “Uyati, ngitsite kufundza lokutsite. Ngikholwa kutsi loko kusebenta nakubesifazane, futsi.” Kahle. Kahle.

<sup>75</sup> Loko kuba ludlambedu, kubukana, kubuka kwarikhetha, kuncono ukweshe kuye, mfana, tonkhe letotintfo lapho letiluhlata sasibhakabhaka ngetulu kwemehlo akhe. Futsi angika... Ngingeke sengikufune loko. Angicabangi kutsi loko kumfanele umKhristu. Angikhatsali kutsi mabonakudze neliphepha lisho kangakanani kutsi kuhle. Kungulokubukeka kukubi kakhulu, kubukeka lokwenyanyekako lengake ngakubona emphilweni yami.

<sup>76</sup> Ngesikhatsi ngicala kubona loko, lapha eClifton's Cafeteria, ngalokunye kusa, ekudleni kwasekuseni. Ngabona labanye babodzadze bakhuphuka. Umnaketfu Arganbright bekasandza kungena nje, nami. Futsi bekehle waya ngaphansi kwalabesikhonakhona. Futsi ngabuka, naleyontfombatane iyangena. Ngacabanga, "Yebo-ke, a—a—a—angati." Angikase ngikubone phambilini. Kwakungulolunye luhlobo. O, kwakubukeka kwangatsi yayidleke yabola, niyati, itse nje kubukeka ihlekisa. Angikusho loko kutsi ngihlekise. Ngi—ngiyakusho. Niyati, ngibubonile bulephelo. Ngisitfunywa senkholo. Ngitibonile tonkhe tinhlobo tetincaba, niyati, ngekutsi tifo tikanjani. Futsi bengitokwenyuka ngiye kuye lodzadze lomncane futsi ngimtjele, "Ngi—ngi—ngingumfundisi. Ngi—ngikhulekela labagulako. Unga—ungatsandza kutsi mine ngikukhulekele na?" Futsi ngangingakaze ngibone noma yini lefana naleyo. Kwase-ke, naku kufika labanye lababili noma labatsatfu, ekhatsi. Ngatsi kukweshela emuva-ke ngase ngiyalindza.

<sup>77</sup> NeMnaketfu Arganbright uyandlula, ngako ngatsi, "Mnaketfu Arganbright?" Angahle kube ukhona lapha. Ngatsi, "Yin'indzaba ngaloya wesifazane na?" Niyabona na?

Wase utsi, "Loyo, loyo ngupendi."

<sup>78</sup> Ngatsi, "Yebo-ke, hhe, hhe!" Niyabona na? Ngacabanga kutsi bebefanele bayifake esibhedlela salabaguliswa tifo letitsatselwanako ndzawanatsite, niyati, kukuvimba kungendluleli etikwabo bonkhe labanye besifazane.

<sup>79</sup> Kodvwa, niyati, ufanele uhlele kahle, ubuke, ukhuleke, uma ukhetsa. Ngoba, siyabona, ngaloku, Livi lesetsembiso. Yena, umlobokati wesilisa langamkhetsa, utobonisa similo sakhe. Kubonisa lokungekhatsi kuye.

<sup>80</sup> Manje, ungatsini nje wesilisa, logewaliswe ngaMoya loNgcwele, atsatse intfo lenjengaleyo ibe ngumfati na? [Libandla litsi, "Cha."—Umhl.] A—a—angikuboni nje, mnaketfu. Manje, mhlawumbe ngingulomdzala longakabhadi enhloko. Kodvwa, niyati, ngi—ngingeke nje ngikucondze loko, niyabona, caphelani, ngoba kutobonisa kutsi yini lekhona ngekhatshi kuye. Utomsita kumentela likhaya lesikhatsi lesitako.

<sup>81</sup> Manje, ke, uma sintjintja sibuyela emuva manje sikhathana, ngaseluhlangotsini lwakamoya. Futsi uma nibona

libandla leliseveni, litiphatsisa kwelive, licabanga eveni, lihlanganyela kukwelive, litsatsa iMiyalo yaNkulunkulu kwangatsi Bekangakaze aYibhale, khona-ke ni—ningatibonela nje Khristu akanawutsatsa uMlobokati lonjengaloyo. Ungacabanga nje atsatsa libandla lesimanjemanje namuhla libe nguMlobokati? Hhayi iNkhosi yami. Angi . . . Kulukhuni kutsi ngingakubona loko. Cha. Khumbulani, manje, indvodza nemkayo bamunye. Bewungatihlanganisa nemuntfu lonjalo na? Uma bewungatihlanganisa, sibili bekutotsi kukujabhisa kukholwa kwami kuwe.

<sup>82</sup> Futsi, ke, kutsiwani ngaNkulunkulu atihlanganisa Yena lucobo nentfo lenjalo, ingwadla levamile yelihlelo na? Ucabanga kutsi Bekangakwenta, “Banesimo sekumesaba nkulunkulu kepha emandla ako bawencaba”? Bekangeke nhlobo akwente. Lowesifazane ufanele abe nesimilo saKhe kuye. Lona sibili, liBandla leliciniso lelitelwe kabusha lifanele libe ne—similo lebesikuKhristu, ngoba indvodza nemfati bamunye. Futsi uma Jesu enta loko kuphela lokwakutfokotisa Nkulunkulu, wagcina Livi laKhe futsi wabonakalisa Livi laKhe, uMlobokati waKhe utofanele abe weluhlobo lolufanako lwesimilo. Bekangeke, nakancane, abe lihlelo. Ngoba, manje-ke, akunandzaba kutsi ufuna kangakanani kutsi utsi, “cha,” lilawulwa libhodi ndzawanatsite, lelilitjelako kutsi alenteni nekutsi yini lelingeke liyente, futsi, tikhatsi letinengi, kukweshe ngemamayela latigidzi eVini leliciniso.

<sup>83</sup> Kubi kakhulu kutsi site sasuka kuMholi sibili Nkulunkulu lasishiyela yena kutsi ahole liBandla. Akazange atfumele umfundisi wesifundza. Akazange atfumele babhishobhi, bokhadinali, bapristi, bopapa. Watfumela uMoya loNgcwele entela liBandla, kutsi ahole liBandla. “Uma Yena uMoya loNgcwele sekafikile, Uyoniholela kulolonkhe liCiniso, embule letintfo leti kini, leleNginitjele tona, anikhumbute tona, futsi anikhombise tintfo letitako.” UMoya loyiNgcwele wawutokwenta loko. Manje, libandla lesimanjemanje liyakutondza Loko. AbaKutsandzi, ngako angaba kanjani nguMlobokati waKhristu na? Bantfu banamuhla ukhetsa lihlelo lesimanjemanje. Lelikwentako nje, kuphela libonisa kucondza kwabo lokulite kweLivi.

<sup>84</sup> Angikacondzi kulimata, kodvwa ngicondze kukuyekela kujule ngalokwenele nite nitokwati kukubuka.

<sup>85</sup> Ngishadise letinengi titsandzani, kodvwa njalo kungikhumbuta ngaKhristu neMlobokati waKhe. Lomunye walemishado lengawushadisa lapha, esikhatsini lesitsite lesendlulile, kwa—kwakuyintfo legcame sibili emphilweni yami. Sekube yiminyaka leminengana leyendlula, ngesikhatsi ngisengumfundisi losemncane nje.

<sup>86</sup> Umnaketfu bekasebenta e—e PWA. Angati noma ngabe ngubani usakukhumbula loko, noko, noma cha, noma ngubani lomdzala ngangami. Futsi loko kwaku—kungumsebenti lomkhulu hulumende bekanawo. Nemnaketfu bekasebenta enhla, cishe emamayela langemashumi lamatsatfu. Bebagubha emachibi, umsebenti lomkhulu wetekongiwa kwemvelo.

<sup>87</sup> Futsi kwakunemfana lobekasebenta enhla lapho, naye, lovela eIndianapolis, cishe, o, cishe emamayela lalikhulu ngetulu kweJeffersonville lapho ngi—ngihlala khona, noma bengihlala khona. Futsi kwakukhona i... Watsi kumnaketfu, ngalelinye lilanga, watsi, “Doc,” watsi, “Ngi—ngifuna... ngitoshada, uma ngingahle nje ngibe nemali leyenele kubhadala umshumayeli.” Watsi, “Ngi—nginemali leyenele kutfolo ilayisensi yami, kodvwa,” watsi, “anginayo imali leyenele kubhadala umshumayeli.”

<sup>88</sup> Doc watsi, “Yebo-ke, umnaketfu ungumshumayeli, futsi—futsi a—angahle akushadise.” Watsi, “Akababhadalisi bantfu ngetintfo letinjengaloko.”

Watsi, “Ungamcela kutsi angangishadisa na?”

<sup>89</sup> Yebo-ke, ngalobobusuku umnaketfu wangicela. Ngatsi, “Uma angakaze ashadiswe phambilini, noma ngumuphi wabo, futsi ba... yonkh’intfo yabo ikahle.”

Watsi, “Yebo-ke, ya, ngitombuta.”

Ngase ngitsi, “Uma kunjalo, mtjele, achubeke ete.”

<sup>90</sup> Ngako, ngesikhatsi sekufika uMgcibelo nalomfana wehla. Bekuyintfo lenkhulu kimi, kutsi njalo ngibuke emuva kuloku. Ngangi... Intsambama lebeyina, nemoto lenzala leyi-Chevrolet, inemalambu laboshwe ngeluhwayela lwekubopha emabhele, leyenyuca, iphuma ngembali. Kwakusikhashana nje emvakwekutsi ngishonelwe ngumkami, futsi ngangitakisha, emakamelo lamancane lamabili. Na—naDoc bekasenhla lapho nami, sibalindzile.

<sup>91</sup> Ne—nemfana waphuma emotweni, futsi impela bekangabukeki afana nemyeni, kimi, noma bekangeke nakunoma ngubani, ngiyacabanga. Ya. Ngangingakhoni... tsenga lipheya lelihle sibili leticatfulo, ngelidola nehhafu. Futsi bekagcoko lipheya, lase ligcobekile. Nelibhulukoko lakhe lalisikhwama impela. Futsi bekafake lelinye lalamabhantji lamadzala esikhumba selivukuvuku. Angiboni kutsi labanye benu bantfu lesebabadzala ningakhumbula. Lalibukeka kwangatsi lalendlule emshinini wekuwasha langayakatwa, futsi limahwidzihwidzi, libopheke ngci kanje, nelikona lisetulu.

<sup>92</sup> Nalodzadze lo—lomncane waphuma eceleni, analencane, o, lenye yaletotingubo lencane lenembala losikoshi.

<sup>93</sup> Angati. Ngenta liphutsa ekubiteni lolohlobo lwetimpahla, ngalesinye sikhatsi. Igingamu, ngikholwa kutsi ibitwa kanjalo.

Futsi ngako beyiyi... [Libandla liyahleka—Umhl.] Ngakusho ngalokungesiko futsi. Ngi—ngihlale ngikwenta njalo. Futsi ngatsi...

<sup>94</sup> Waphuma emotweni, futsi benyuka ngetitebhisi. Futsi—futsi ngesikhatsi bangena, lentfo lencane tatane, yena... ngiyacabanga, lowesifazane, cishe lebekakugcokile kuphela nje kwakusiketi. Futsi bekete ticatfulo, cishe impela, latifakile. Bekacele kugibeliswa kusuka eIndianapolis, ehle. Bekanetinwele letincane tilenga tehlile, ngemuva, titindze, titsite kwelukwa tehla ngemuva emhlane wakhe. Abuweka asemncane sibili.

Ngase ngitsi kuye, “Sewumdzala ngalokwenele kutsi ushade na?”

<sup>95</sup> Watsi, “Yebo, mnumzane.” Wase utsi, “Nginemvume yami lebhaliwe levela kubabe wami namake.” Watsi, “Ngize ngayikhombisa i—inkantolo lapha, kuze ngitfole ilayisensi yami.”

<sup>96</sup> Ngatsi, “Kulungile.” Ngatsi, “Ngitsandza kukhuluma nani kancanyana ngaphambi kwekutsi sichube lomshado.” Bahlala phansi. Lomfana bekasolo acalata kulelikamelo; bekadzinga kutsi ahhule tinwele impela. Futsi bekasolo acalata kulelikamelo. Bekangakangilaleli. Ngatsi, “Ndvodzana, ngifuna ulalele lelungikushoko.”

Watsi, “Yebo, mnumzane.”

Ngase ngitsi, “Uyayitsandza lentfombatane na?”

Watsi, “Yebo, mnumzane. Ngiyayitsandza.”

Ngatsi, “Wena uyamtsandza lomfo?”

“Yebo, mnumzane. Ngiyamtsandza.”

<sup>97</sup> Ngatsi, “Manje, mfo inayo indzawo lotomtsatsa umyise kuyo emvakwekuba senishadile na?”

Watsi, “Yebo, mnumzane.”

<sup>98</sup> Ngatsi, “Kulungile. Manje,” ngatsi, “Ngifuna kukubuta lokutsite. Ngiyacondza, usebenta ngenhla lapha kule PWA.”

Wase utsi, “Yebo, mnumzane.” Leyo icishe ibe ngemadola lalishumi nakubili ngeliviki.

Ngatsi, “Ucabanga kutsi ungakhona kumondla na?”

Watsi, “Ngiyokwenta konkhe lengingakwenta.”

<sup>99</sup> Ngase ngitsi, “Yebo-ke, loko kulungile.” Ngase ngitsi, “Manje, uma-ke angaphuma e...Uma-ke alahlekelwa ngulomsebenti, dzadze na? Utokwentanjani, utobaleka ubuyele enhla ekhaya, kumake, babe na?”

Lodzadze watsi, “Cha, mnumzane. Ngitohlala naye.”



100 Ngase ngitsi, “Uma-ke, mnumzane, uma unebantfwana labatsatfu noma labane, ungenalutfo lotobondla ngalo, futsi ungenamsebenti. Utokwentanjani, utomcosha na?”

101 Watsi, “Cha, mnumzane. Ngiyozabalaza ngiye embili ngco. Siyophumelela, ngandlela tsite.”

102 Ngativa ngimncane. Futsi ngabona kutsi bekamtsandzisisa sibili, futsi bebatsandzana. Ngabashadisa.

103 Ngase-ke ngiyafisa kutsi ingabe umtsatse wamyisa kuphi. Etinsukwini letimbalwa, ngabuta umnaketfu, Doc, kutsi kukuphi. Watsi, “Yani entasi eNew Albany,” lidolobha lelincane ngentasi kwetfu.

104 Futsi entasi emfuleni, lapho benginesikotela sibekwe khona, lapho bengiya khona njalo ngelilanga ngesikhatsi ngi—ngisengumlungisi welilayini. Ngako ngesikhatsi bonkhe lababanye bafo, bonkhe bahlala batungelete, bacoce amahlaya netintfo, ngangingena elolini bese ngigijima ngehlele emfuleni ngifike ngikhuleke ngaleso . . . ? . . . Futsi ngifundze liBhayibheli lami, ngaphansi kwalolukhulu lucetu lwesikotela lapho indzawo yekwenta tinsimbi lendzala yayivamise kuba khona. Kunencunjana yetincola letindzala taloliwe letibekwe entasi lapho.

105 Nalomfo bekehle waya lapho wase utsatsa lenye yaletotincola taloliwe futsi watisahela umnyango kuyo. Futsi bekatsatse liphephandzaba netihlantsi selikhadibhodi.

106 Bangakhi lowatiko kutsi yini sihlantsi selikhadibhodi na? Abekho baseKentucky lapha, ke. Kukutsi, utsatsa sicephu selikhadibhodi, bese ufaka sipikilana kulo, sipikili lesite inhloko lesincane. Bese-ke usifucela e . . . Leso sihlantsi selikhadibhodi.

107 Ngako, bebakufake ndzawo tonkhe. Futsi bekenyuke waya lapho endzaweni yetinsimbi wase utitsatsela letinye tintfo, wasewenta sitebhisi, kutsi akhuphuke. Wase utsatsa emabhokisi lamadzala, wase utentela litafula. Ngase ngiyacabanga, ngalelinye lilanga, “Ngitokwehla sengiyobona kutsi baphila kanjani.”

108 Cishe etinyangeni letisitfupha ngaphambi kwaloko, ngashadisa indvodzakati ya E. V. Knight nendvodzana ya E. T. Slider. E. V. Knight, lomunye wemadvodza lanjinge kunawo onkhe lekhona eMfuleni iOhio, futsi, o, uphetse emafemu lamakhulu yonkhe leyondzawo, enta letindlu leti temapulango, kanjalonjalo. Na—naSlider, E. T. Slider, yinkapane yesihlabatsi nenkwali, bantfwana babosotigidzi. Futsi ngangibashadisile.

109 Ngase ngibuyela endzaweni, ngase ngitejwayeta yona cishe emaviki lamabili, futsi ngibuyela ekulusaneni lami futsi ngiguca emcamelweni. Nabo bonkhe bukhatikhathi nayo yonkh’intfo lengake ngendlula kuyo, cishe, kwakufanele ngendlule kuko, kuze ngishadise letotitsandzani! Futsi natiphuma, ngani, tati . . .

Leti letinye titsandzani letincane tema lapho nje endlwaneni lencane lendzala lapho besinasofa lomncane wekuphumulela nembhedze logocwako, kodvwa bobabili bashadiswa ngemcimbi lofanako.

<sup>110</sup> Kwase kutsi-ke, ngalelinye lilanga, ngacabanga kutsi ngitoke ngehle futsi ngivakashela letitsandzani leti letinjingile. Tatingadzingeki kutsi tisebente, boyise bebabosotigidzi, bebatakhele likhaya lelihle. Ecinisweni, lo E. V. Knight, etulu, lapha egcumeni, tibambo takhe tesivalo tinesilinganiso segolide lucobo lelilishumi nakune endlini yakhe esigodlweni sakhe, ngako ungatibonela kutsi hlobo luni lwelikhaya labahlala kulo. Bekangadzingi nekutsi basebente. BebaneKhadilaki lenhle labaphiwa yona njalo ngemnyaka. Futsi nje, kungibo kuphela bantfwana, futsi nje bebanayo yonkhe intfo lebebayifuna. Ngesikhatsi ngenyuka ngalelinye lilanga . . .

<sup>111</sup> Manje, kutsi ngejwayelana kanjani nabo, lomunye webangani babo bekangumngani wami lomuhle. Sonkhe sasiluhlobo lwabobhululu ndzawonye. Futsi ngajwayelana kanjalo-ke, ngesikhatsi bafuna ngibashadise.

<sup>112</sup> Ngako ngenyuka ngiyobavakashela. Ngaphuma kuFord yami lendzala, ngaphandle, ngase ngenyuka ngetitebhisi. Ngase—ngase ngiyefika etulu, ngisondzela kakhudlwanyana, ngase ngiyabeva. Futsi bebahhwilitisana mbamba. Bebanesikhwele ngalomunye nalomunye. Bekakadze baye emdansweni. Bekayintfombatana lebukeka iyinhle impela. Futsi yayiluhlobo lwalomunye walaba bonobuhle. Yatsatsa leminengi imiklomelo konkhe kuleyondzawo, futsi yawina timoto netintfo, ngekuba ngunobuhle. Futsi ngababuka, nalomunye bekahleti ekoneni nalomunye kulelinye, bahhwilitisana ngalomunye umfana lobekakadze adanse naye, noma lenye intfombatane, lokutsite.

<sup>113</sup> Ngesikhatsi ngenyuka, bagcuma ngalokukhulu kushesha base babambana ngci esiyilweni, netandla tabo—tabo, esiyilweni, bayeta baya ngasemnyango. Batsi, “Ngani, halo lapho, Mnaketfu Branham! Uphila kanjani kodvwa?”

Ngatsi, “Konkhe kulungile. Niphila kanjani nine nonkhe?”

<sup>114</sup> Futsi, “O,” watsi, “Ngi—ngi . . . Sijabule kakhulu. Asikajabuli, s’thandwa na?”

Yase itsi, “Yebo, mntfwanaketfu.” Niyabona na?

<sup>115</sup> Manje, uyabona, ufaka intfo lengesiyo yeliciniso. Manje, ungeke wotsiswe ngumlilo lopendiwe, njengalamanye alamabandla letama kupenda ipentecosti, ngentfo leyenteka eminyakeni leyinkhulungwane leyendlula noma iminyaka letinkhulungwane letimbili leyendlula. Ungeke wotsiswe ngumlilo lopendiwe. IPentecosti isengiyo mbamba namuhla njengoba yayinjalo ngalesosikhatsi. Niyabona na? Ya. Umlilo usehla. Akusiwo umlilo lopendiwe. NguMlilo sibili.

116 Ngako, bona, bebalapho nje. Niyabona na? Ngi—ngingeke ngafuna kuphila kanjalo.

117 “O,” ngacabanga, “uyati, entasi nje etulu kwelidvwala lapho nangale kwemfula, ngulapho lapho leti letinye titsandzani betitisonge khona.” Ngacabanga, “Ngalomunye uMgcibelo ntsambama ngitotsi shelele ngehlele lapho bese ngiyabona kutsi bebaphila kanjani.”

118 Ngako mine, ngingcolile ebusweni, ngigcoke neovaloli lengcolile, ngiphetse emathulusi ami. Ngacabanga, “Ngitotsi shelele ngenyukele kubo.” Ngatsi shelele kube kwangatsi bengibukela tivikela-ntsambo tagezi ngekuklaywa ngumbane noma yintfo letsite, futsi njengoba ngisahamba ngasentsanjeni yelucingo, tintsambo tagezi ngasemfuleni. Futsi nayo iChevrolet lendzala, yayihleti ngaphandle ngaphambili. Cishe emvakwemnyaka, emvakwekuba ngibashadisile. Futsi kwakukhona i—i. . . Umnyango wawuvuliwe, futsi ngangibeva bacoca. Ngako loku kuvakala njengemzenzisi, kodvwa ngenyuka ngasondzela ngalokwenele ngaze ngakhona kulalela, ngikubone lebebakusho. Ngema lapho. Futsi ngifuna kwati nje, ngesingami.

119 Ngitsandza kutfolo futsi ngiciniseke kutsi ngiyati kutsi ngikhuluma ngani. Nguleyondlela lengiyentako mayelana neLivi laNkulunkulu. Ngabe LiliCiniso, noma aLisilo liCiniso na? Utoligcina Livi laKhe, noma Akaligcini Livi laKhe na? Akaligcini Livi laKhe, khona-ke Akasuye Nkulunkulu. Niyabona na? Uyaligcina Livi laKhe, UnguNkulunkulu. Niyabona na?

120 Futsi ngako ngifuna kubona kutsi bebachuba kanjani. Ngase ngitsi shelele eceleni, kalula impela. Ngayiva itsi, “O, s’thandwa, bengifuna kukutsengela leyo, kabi kabi.”

121 Watsi, “Manje, buka, s’thandwa senhlitiyo.” Watsi, “Lengubo ilungile.” Watsi, “Ngani, lena ikahle nje.” Watsi, “Ngiyayitfokotela leyo. Kodvwa uyabona. . .”

122 Ngatsi shelele ngatungeleta, kuze ngilungute emkhatsini welufa, lapho umnyango wawushovwe wavuleka lapho encoleni yaloliwe. Futsi bekalapho, ahleti ekhatsi lapho, naye wesifazane ahleti etsangeni lakhe; futsi amgace ngemkhono, naye amgace ngemkhono. Futsi lowesilisa bekanalesinye saletigcoko leti tindzala letitingadibe, futsi bekabeke imbobo lencane, wasifocota, elukhakhayini, wase udvonsa lisheke lemholo wakhe, kuleso. Be—bekayendlala etafuleni. Watsi, “Lengaka yemagrosa. Lengaka yemshwalensi. Nalengaka emotweni.” Futsi bebangenayo imali leyenele tindleko. Ngitfolo kutsi, bekabone ingubo lencane etulu lapho efasitelweni, kwase kunemaviki lalidlanzana ayibuka, leyayibita lidola nalokutsite. Bekafuna kuyitsenga. Watsi, “Yebo-ke, s’thandwa, utobukeka kahle kakhulu kuyo.” Wase utsi. . .

123 Wase utsi, “Kodvwa, s’thandwa, ngi—nginayo ingubo. Impela a—angiyidzingi.” Niyabona na? Naleyondlovukazi lencane . . .

124 Ngakhweshwa, ngase ngibuka etulu. Ngangiwebona u—umbhoshongo esicongweni salenye indlu. Ngema lapho ngase ngiyabuka, imizuzu lembalwa. Ngacabanga, “Ngubani injinga na?” Ngacabanga, “Uma, Bill Branham, uma ufuna kutsatsa yiphi yona indzawo, bewungaya kuphi na?” Ngesingami, bengiyotsatsa hhayi leyontfo lebukeka kahle lenhla esicongweni seligcuma. Bengiyotsatsa lesimilo lesi entasi lapha, njengemakhi welikhaya sibili, umuntfu lobekangitsandza impela futsi wahlala nami, umuntfu lotame kwakha likhaya; futsi angakucotfuli ngayo yonkhe intfo, entela bukhatikhathi; nemuntfu lobekanawe, inceny yakho.

125 Loko bekuhlala njalo kungitsintsa, kutsi loko kwakukanjani. Lomunye wakhetsa intfombatane lenhle, lomunye wakhetsa similo. Manje, nguleyondlela kuphela longakhetsa ngayo. Kucala, bheka similo bese, ke, uma uyitsandza. Kuhle.

126 Caphelani, Adamu wekucala waNkulunkulu bekangenako kutikhetsela, umfati wakhe. Akakutfolanga kukhetsa. Nkulunkulu wamentela nje loyedvwa, futsi akakutfolanga kutsi amkhetse. Ngako sitfola kutsi lowesifazane wamdukisa eVini laNkulunkulu. Akatfolanga kutsi alukhulekele loludzaba. A— a—akafani nawe nami. Akakutfolanga kukhetsa. Kantsi futsi, ngekwentanjalo, lowesifazane wamhola wamsusa endzaweni yakhe yangekwemtsetfo ayindvodzana yaNkulunkulu. Futsi wakwenta ngekumkhombisa lenengi indlela yesimanjemanje yekuphila, intfo lebebangakafaneli impela kutsi bayente. Kodvwa similo sakhe lowesifazane sakhombisa kutsi bekaneliphutsa. Tisusa takhe netinjongo kalula nje tatiliphutsa. Futsi wamncenga, ngekuzindla kwakhe, kutsi lokukhanya lokusha kwesimanjemanje lebekakutfolile, lokwakuphambene neLivi laNkulunkulu, kwakuyindlela lencono yekuphila.

127 Futsi bangakhi besifazane namuhla, nangalapha nangalapha, besilisa, lebebangadvonsa wesifazane lolungile bamsuse kuNkulunkulu, noma badvonse wesilisa lolungile bamsuse kuNkulunkulu, ngekutama kumtjela kutsi, “Lenkholo, nine bafana bemaPentecostali! Leyonkholo,” batsi, “o, Leyo yifashini lendzala. Ngumuntfu losidzala. Ungakukholwa Loko.” Kuncono ukhuleke kamatima ngaphambi kwekutsi ushade naleyontfomatana. Angikhatsali kutsi ibukeka iyinhle kanjani. Intfo lefanako kuwesilisa.

128 Wamncenga wamkhipha entsandvweni yaNkulunkulu futsi wambangela kutsi ente intfo lebekangakafaneli ayente, futsi, ngayo, yabangela kufa kuso sonkhe sive lesibantfu. Kungako liBhayibheli limalela kutsi afundzise, noma ashumaye, noma aphantse Livi laNkulunkulu, noma ngayiphi indlela.

<sup>129</sup> Ngiyati, dzadze, labanengi benu batsi, “iNkhosi yangibitela kushumayela.”

<sup>130</sup> Angeke ngiphikisane nawe. Kodvwa ngitokutjela, Livi litsi anifakaneli nikwente. “Angeke wesifazane afundzise, noma abuse etikwanoma nguliphi ligunya, kodvwa kutsi akathule.”

“Yebo-ke,” wena utsi, “iNkhosi ingitjele kutsi ngikwente.”

<sup>131</sup> Angikungabati nakancane loko. Nawuva uMlayeto wami ngalobunye busuku ngaBhalamu na? Bhalamu watfola sekucala, sincumo saNkulunkulu lesinguncamlajucu, “Ungakwenti.” Kodvwa bekasolo achubeka ahamba ayingayinga kwaze kwatsi ekugcineni Nkulunkulu wamtjela kutsi ahambe akwente.

<sup>132</sup> Nkulunkulu angahle akuvumele kutsi ushumaye. Angisho kutsi Akakutjeli. Kodvwa akuhambisani neLivi laKhe lasekucaleni nelicebo. “Ngokuba utofanele abe ngaphansi kwekulalela, njengokuba usho njalo nemtsetfo.” Kuliciniso. Ngako-ke, akafaneli akwente.

<sup>133</sup> Manje, caphelani futsi kutsi umlobokati wemvelo umfanekisa kanjani wakamoya. Livi liyasho, kutsi, “Wentelwa indvodza, futsi indvodza ayentelwanga yena.”

<sup>134</sup> Manje ngitokhuluma, nekutsi kungani, emizuzwini lembalwa, ngeMlobokati waKhristu, kodvwa ngitama kunikhombisa sendlalelo sako.

<sup>135</sup> “Wesifazane wentelwa indvodza, futsi indvodza ayentelwanga wesifazane.” Kungalesosizatfu, ngaphansi kwemitsetfo lemidzala, kutsi sitsembu sasisemtsetfweni. Bukani Davide ahleti phansi lapho nebafati labangemakhulu lasihlanu, neliBhayibheli latsi, “Bekangumuntfu wenhlitiyo yaNkulunkulu lucobo.” Anebafati labangemakhulu lasihlanu, naSolomoni anenkhlungwane, kodvwa akukho namunye walabo besifazane lobekangaba nalomunye umyeni.

<sup>136</sup> Tfolani itheyiphu yami letsi uMshado *NeDivosi*. Leyo, etulu esicongweni sentsaba eTucson, lapha kungesikadzeni, ngangisetulu lapho ngikhuleka ngako. Bakhhipha tikolwa, kutsi tibuke leyoNsika yeMlilo ishaya indingilizi entsabeni futsi ingene efaneleni, iya emuva nasembali, etulu naphansi. Bantfu khona ngalapha uyakwati, lapho, futsi baYibona; futsi I... ngesikhatsi Angitjela liCiniso ngalemibuto yemshado nedivosi kubutwa. Uma kukhona luhlangotsi lolulodvwa luya ngalapha, nalolunye luya ngalapho, kufanele kubekhona liCiniso ndzawanatsite. EmvakwaletotiMphawu letisiKhombisa, Wakhombisa kutsi laliyini liCiniso lako.

<sup>137</sup> Caphelani, manje, bekangeke abenalomunye ngaphandle kwemyeni munye kuphela, ngoba, “Wesifazane wentelwa indvodza, futsi indvodza ayentelwanga wesifazane.” Onkhe lawomakhulu lasihlanu ebafati kwakungumkaDavide nje, futsi kwakusifanekiso. Ngesikhatsi Khristu sekahlala esihlalweni

sebuKhosi esikhatsini seminyaka leyiNkhulungwane, uMlobokati waKhe angeke abe ngumuntfu munye, kodvwa kuyoba ngemashumi etinkhulungwane, uMlobokati, wonkhe aMunye. NaDavide bekanebafati labanengi, njengebantfu ngamunye, kodvwa kuphela bonkhe ndzawonye kwakungumkakhe. NjengeMtimba wonkhe wemakholwa nguMlobokati waKhristu, ngoba UnguYe, lowesifazane. BekayiNdvodza. Manje, sentelwa Khristu. Khristu akentelwanga tsine.

<sup>138</sup> Nguloko lesitama kukwenta namuhla etincwadzini tetfu, kwetama kwenta Livi (lelinguKhristu) kutsi lifanelane natsi, esikhundleni sekutsi kube ngitsi lesitama kutenta sifanelane neLivi. Nguloko kwehluka.

<sup>139</sup> Uma wesilisa akhetsa intfombatane letsite emndenini, akafanele ancike ebuhleni, ngoba buhle buyakhohlisa. Nebuhle, buhle besimanjemanje belive, bubadeveli.

“O,” ngiyamuva lomunye asho ngaphandle lapho, “caphela lapha, mshumayeli!”

<sup>140</sup> Ngiyasho kutsi letintfo leti kulomhlaba, lokubitwa ngekutsi kuhle, kukwadeveli ngekwelucobo. Ngitokufakazisa kini. Manje-ke, mayelana naloku kuphawula, ake sihlole Livi lelingcwele laNkulunkulu, kutsi sibone kutsi licinisile yini noma cha. Futsi labanye benu besifazane ufuna kubukeka kahle kakhulu! Niyabona kutsi kuchamukaphi. Ekucaleni, sitfola kutsi Sathane bekamuhle kakhulu kangangekutsi waze wakhohlisa tiNgelosi. Futsi bekayiNgelosi lenhle kwendlula tonkhe letinye. Kukhombisa kutsi, bulele kudeveli. Taga tatsi, Solomoni watsi, “Buhle bulite.” Kunjalo. Sono sihle. Impela, sinjalo. Siyakhangana.

<sup>141</sup> Ngifuna kunibuta, futsi ngisho lokutsite lapha kini. Ngifuna nicaphele, imizuzu lembalwa. Kulo lonkhe luhlobo lwetilwane emhlabeni, tinyoni, tilwane, sitfola kutsi emphilweni yetilwane, tonkhe ngaphandle kwemuntfu, ngulesidvuna lesibukekako, futsi akusiso lesisikati. Kungani loko na? Bukani i... Bukani indluzela, indluzela lendvuna le—lenhle lenkhulu netimphondvo tayo, nalensikati lencane lengumshiva. Bukani si—sikhukhukati, lesincane, sikhukhukati lesimacabhacabha, nelicudze lelikhulu lelihle lelinetinsiba. Bukani inyoni lendvuna nenyoni lensikati. Bukani lelolidada lelejwayelekile lasendle nalelisikati. Niyabona na? Futsi akukho nalunye luhlobo emhlabeni, lolwentiwe, lolungakhohlisa futsi lutehlise nje futsi lube phansi njengwesifazane.

<sup>142</sup> Manje, dzadze, ungasukumi bese uyaphuma. Lindza nje site sive siphetfo saLoku. Niyabona na? Niyabona na?

<sup>143</sup> Akukho lutfo, akukho lesisikati ngaphandle kwewesifazane, longaba nesimilo lesibi. Nibitainja nge “ngwadla,” nibitaingulube nge “ngu—ngulube lensikati,” kodvwa, ngekwesimilo,

tinaletinengi timilo letinhle kunehhafu waletingweti tabobhayisikobhu lokhona ngephandle lapha. Tingeke taba lutfo lolunye ngephandle kwetimilo letinhle.

<sup>144</sup> Newesifazane kwaba nguye lowantjintjwa, ngenca yemphendvuketelo. Kunjalo. Niyabona kutsi buhle bumtsatsa bumyise kuphi na? Manje, kungako kutsi, namuhla, sitfola kutsi besifazane uyandza ngebuhle. Tsatsa Pearl Bryan, nike nasibona sitfombe sakhe na? Lekutsiwa ufanele kuba buhle lobukhulu baseAmerica. Akukho mntfwana wesikolwa kunoma ngusiphi sikolwa longeke sekabe muhle kunaye ba—bangambeka emuva ngebuhle. Benati yini kutsi kufanele kube ngaleyondlela na? Benati yini kutsi liBhayibheli likhuluma ngekutsi nguleyondlela lokutoba ngiyo na?

<sup>145</sup> Niyati yini kutsi kuwa kwafika ngebesifazane ekucaleni na? Nekuwa...Kuphela kutophetsa ngendlela lefanako, besifazane bangena egunyeni nekubusa etikwemadvodza, kanjalonjalo. Niyati umBhalo uyakusho loko na? [Libandla litsi, “Ameni.”—Umhl.] Niyati, ngelusuku lagcoka ngalo timphahla tendvodza, futsi aphungule tinwele takhe, tonkhe letotintfo tiphambene neLivi laNkulunkulu. Futsi niyati umele libandla na? [“Yebo.”] Uma ucaphela lokwentiwa besifazane, utobona kutsi libandla lentani. Kunjalo impela. Manje, manje, loko kucinisile nje njengoba Livi laNkulunkulu licinisile.

<sup>146</sup> Akukho lokunye lokusikati lokwentiwe lokungatehlisa njengoba wesifazane angenta. Futsi noko, ngaloko, entiwe i off-...

<sup>147</sup> Bekangekho kulokudaliwe kwasekucaleni. Konkhe lokunye lokusikati kukulokudaliwe kwasekucaleni: tinyoni, lendvuna nalensikati; tilwane, lesidvuna nalesisikati. Kodvwa, emphilweni yemuntfu, Nkulunkulu wenta wesilisa kuphela, futsi Wakhapha kuye. Newesifazane ungumkhicito lovele kamuva wendvodza, ngoba Nkulunkulu akayimisanga intfo lenjengaleyo. Hlolani umBhalo. Kunjalo impela. Nkulunkulu, cha, mnumzane, kulokudaliwe kwaKhe kwasekucaleni. Wakhishwa lapho.

<sup>148</sup> Kodvwa uma angatibamba kahle, umvuzo lomkhulu kangaka pho lanawo kunewesilisa. Ubekwa enkhundleni yekuvivinyela. Ngaye kufika kufa. Unelicala lako konkhe kufa. Kodvwa-ke Nkulunkulu wase ujika usebentisa munye kutsi aphindze abuyise kuPhila; waletsa iNdvodzana yaKhe ngewesifazane, lolalelako. Kodvwa lomubi u—ungulomubi kwendlula konkhe lokukhona; ayikho intfo lengaba phansi njengaye.

<sup>149</sup> Khayini, indvodzana yaSathane, wacabanga kutsi Nkulunkulu wabemukela buhle. Uyakwenta namuhla. Khayini bekayindvodzana yaSathane. “O, manje!” wena usho njalo. Asinawungena eminingwaneni kuloko, kodvwa nje ake

nginicatululele kona. LiBhayibheli lasho kutsi “bekawalowo lomubi.” Ngako, loko kuyakucatulula. Kulungile. Manje, bekayindvodzana yaSathane. Futsi wacabanga kutsi, kungenisa i-altari nekulenta libe lihle sibili ekukhonteni, nguloko Nkulunkulu lebekatokuhlonipha.

<sup>150</sup> Bayacabanga, bacabanga intfo lefanako namuhla. Impela. Loku, “Sakha sakhiwo lesikhulu. Sitoba nemahlelo lamakhulu. Sitokwenta sakhiwo lesikhulu kunato tonkhe nebantfu labagcoka kahle kwendlula bonkhe, bafundisi basesontfweni labaphucuke kwendlula bonkhe.” Ngaletinye tikhatsi Nkulunkulu ukhwashe ngemamayela latigidzi letilishumi kuko. Kunjalo. Noko, libandla.

<sup>151</sup> Ngako, uma Nkulunkulu ahlonipha kukhonta nje, bucotfo, umhlatjelo, Khayini bekalunge nje njengoba bekanjalo nje Abela. Kodvwa kwakungesambulo, kutsi wacondza kutsi kwakungesiwo emahhabhula batali bakhe labawadla.

<sup>152</sup> Ngitoshu intfo letsite lapha lengevakali kahle kumfundisi, kodvwa ngitoyisho, noma kunjalo. Ngiyabeve laba labanye basho tintfo, basho kanjalo emahlaya lamancane. Angikakucondzi. Ngasho loku, noko, “Uma kudla emahhabhula kwabangela besifazane kutsi babone kutsi bebangcunu, bekungabancono siwabe emahhabhula futsi.” Niyabona na? Niyabona na? Uh-huh. Ngitsetseleleni ngaloko, kodvwa nje kute kutontjintja. Nginibophe ngci lapha, futsi ngikhuluma ngebefifazane, kanjalanjalo. Ngi—ngi—ngifuna kuniphumuta umzuzu, ngaloko lokulandzelako lokutako. Manje, caphelani, nine. Kwakungesiwo emahhabhula. Siyakwati loko.

<sup>153</sup> Libandla selibe kuletinsuku leti, ngenzuzo yalo ngemphumelelo, njengayo yonkhe lenye inzuzo ngemphumelelo leyentiwe ngumuntfu, sekugucuka kuba kwesayensi. Betama kwenta libandla lesayensi, ngekukhangwa titfombe nemibhoshongo lemikhulu. Futsi kubi kakhulu kutsi emaPentecostali angene kulesosisele. Beniyoba ncono ninetambhorini, entasi ekoneni, neMoya waNkulunkulu unitungeletile. Kodvwa nitama kucatsanisa kanye nabo bonkhe labanye, ngoba nihlelile. Kwentiwa nguloko-ke. Niyabona na? Emabandla litama kuba ngekwesayensi.

<sup>154</sup> Futsi khumbulani, njengoba umuntfu azuza inchubekela phambili ngesayensi, utibulala yena onkhe emalanga. Ngesikhatsi asungula tichumane, bukani kutsi senteni. Ngesikhatsi asungula imoto, ibulala kakhulu kunalokwentiwa tichumane. Manje sewutitfolele ibhomu yehayidrojini. Ngiyafisa kutsi utokwentani ngaloko na? Kunjalo.

<sup>155</sup> Futsi linjalo nelibandla, njengoba litama kuzuza ngesayensi, ngelichinga lelentiwe ngumuntfu, linikhweshisela khashane kakhulu naNkulunkulu, futsi linifaka ekufeni, kakhulu kunalokwakungiko endzaweni yekucala. Kunjalo. Ungakhetsi



libandla lakho ngendlela lefanako lowenta ngayo kumkakho. Niyabona na? Isayensi leyamentela kona kwakumangalisa, kodvwa bekungabancono ukhweshe ebandleni lakho kuloko; wesilisa wenta bopendi, timphushana, nato tonkhe leti letinye tintfo. Khetsani ngesimilo seLivi laKhe.

<sup>156</sup> Manje asicatsanise umlobokati wemvelo wanamuhla naloko lokubitwa ngemlobokati welibandla wanamuhla. Sicatsanise wesifazane, lotoshada namuhla.

<sup>157</sup> Manje, bukani nje kutsi isayensi imenteleni. Uyaphuma, kucala, netinwele takhe letijutjiwe, nalokunye kwaloku kulungiswa kwetinwele kwaJacqueline Kennedy, niyabona, noma intfo lefana naleyo. Futsi niyati kutsi liBhayibheli latsini na? LiBhayibheli ecinisweni linika indvodza, uma ifuna, lilungelo lekumlahla ngedivosi, uma enta loko. “Unguwesifazane lohlazisako, loyohhula tinwele takhe.” LiBhayibheli lasho njalo. Kunjalo. Beningakwati loko na? Huh? O, ya! Ngishumayela kakhulu eCalifornia kutsi nine ningakwati loko. Kunjalo. O, ya! Kungisita ngani mine na? Bayakwenta, noma kunjalo. Ungeke watsatsa ingulube bese untjintja ligama layo, uyente liwundlu. Caphelani.

<sup>158</sup> Nitongitondza emvakwaloku, kodvwa nitolati liCiniso. Niyabona na?

<sup>159</sup> Bukani. Ake sikucatsanise. Nangu eta nencumbi yapendi, intfo langesiyo, umlobokati wesimanje. Ageze buso bakhe, lowesilisa bekangambalekela, mhlawumbe. Kukwesabisa imphosakufa, susa tonkhe letotintfo kuye. Futsi linjalo ke nelibandla lelinalelikhulu, lelipendwe ngembali, lophelele Max Factor wesayensi yetenkholo. Uh-huh. Bobabili u—unalobuhle, buso lobukhohlisako kubo, buhle lobentiwe ngumunfufutsi kungesibo buhle lobentiwe nguNkulunkulu. Akusiso similo lesikhulu kangako kubo bobabili.

<sup>160</sup> Caphelani, njengaSathane nje, wenele kudukisa ngako, catsanisa umlobokati wesimanjemanje nyalo kanye naye: ugcoka tikhindi, ufaka bopendi, uhhula tinwele takhe, ugcoka timphahla letibukeka njengemadvodza, futsi ulalela umelusi lowamtjela kutsi loko kwakulungile. Ungumdukisi. Uyohlupheka ngenca yako etindzaweni letingaleya. Kunjalo. Enta loko kutsi adukise, kutsi abe yintfo langesiyo.

<sup>161</sup> Nguleyondlela libandla lelenta ngayo, litfola labakhulu bo DD., Ph.D., LL.D. Ngako nitsi, “Umelusi wetfu ungoloku, loko, nalolokunye,” mhlawumbe akati lutfo ngaNkulunkulu kuneli Hottentothi lati ngebusuku baseGibhithe. Loko kunjalo. Kunjalo. Lolunye lwati lwesemina yesayensi yetenkholo ngaphandle lapho, futsi akati lutfo ngaNkulunkulu kunalutfo.

<sup>162</sup> Libandla lesimanjemanje napendi wabo wesayensi yetenkholo, banebesifazane babo bonkhe nenkhatimulo yabo ihhuliwe, ngulomunye rikhetha wabo nemelusi

labanaye, njengaJezibeli nangabe wake waba khona. Tinwele letiphunguliwe, tikhindi, bopendi, konkhe kulungiswe ngekunambitsa kwesayensi yetenkholo, nguleyondlela libandla lelime ngayo. Kunjalo. Kodvwa similo salo sakamoya sikhashane naleso sekuba ngumakhi welikhaya Jesu Khristu letela kumemukela.

<sup>163</sup> Uma noma ngumuphi umKhristu angashada wesifazane lonjalo, kukhombisa kutsi uwile emseni. Kunambitsa Nkulunkulu kwakhe nekunambitsa kwakhe likhaya, kutsi likhaya lifanele libe ngulelinjani, kukhashane, uma akhetsa wesifazane lonjalo. Cha, mnumzane. Impela angeke lowesifazane akhaceke ekunambitseni kwemKhristu. Similo sakhe sakamoya sikuhlehla lokuphansi kwendlula konkhe, ufile, ebuhleni belihlelo nenkhanuko yelive.

<sup>164</sup> Ngulapho impela la libandla lime khona namuhla, litsengise ngesimilo salo lelisiphiwe Livi kuSathane, ngenca yenkholo leyentiwe ngumuntfu. Kantsi, belinelilungelo, njengelibandla laNkulunkulu, kutsi lihlale neLivi laNkulunkulu futsi libe neMoya loyiNgewele usebenta emkhatsini, ahlanganisa uMtimba ndzawonye khaca Livi nelutsandvo lwaNkulunkulu. Esikhundleni saloko, latsengisa ngebutibulo balo, njengaEsawu, futsi latsatsa lihlelo, lalentisa kona, noma yini lelalifuna kuyenta, kunjalo, kutsi lidvume njengoba unina enta eNayisiya eRoma. Livi laNkulunkulu!

<sup>165</sup> O, kungene kanjani ezingeni lemaPentecostali etfu! Kubi kakhulu, kodvwa lakwenta.

<sup>166</sup> Caphelani, umzuzu nje, lisistela ebandleni laseKhatolika. Lowo wesifazane, kutsi abe lisistela, bese utsatsa leyoveyili yekugcina, utsengiswe kulelobandla ngekwelucobo. Lingu (mphefumulo, umtimba, nemoya) imphahla yalelobandla. Alinawo umcondvo walo lucobo. Ngeke libe nawo, uma litsatsa leyoveyili yekugcina, alinamcondvo lowalo, alinantsandvo yalo lucobo. Niyabona ngaphandle lapha, kutsi Sathane ubenta babebakhe mbumbulu, njengeleliciniso.

<sup>167</sup> LiBandla laKhristu leliciniso, uMlobokati, utsengiswe kakhulu kuYe neLivi laKhe lelitsenjisiwe, kuze kutsi wona impela lomcondvo lokuKhristu ukini. Umehluko lonje pho!

<sup>168</sup> Futsi siyatfola namuhla, kutsi, libandla lesimanjemanje, libandla lelive lesimanjemanje. Libandla lelive lesimanjemanje nanekutsi futsi liBandla lakamoya omabili akhulelwe, kutsi atale emadvodzana.

<sup>169</sup> Lenye yawo, kutala kwelihlelo, litoniketa, ngalolunye lwe...lusuku, ku...kuletinsuku leti, eMkhandlwini wemaBandla eMhlaba, latoveta eveni umphikikhristu, ngelihlelo. Lelo liCiniso impela. Ngingahle ngingaphili kutsi ngikubone. Ngikholwa kutsi ngiyophila. Kodvwa, ninebantfu labasha, khumbulani kutsi neva umfundisi asho loko. Loko

kuyotsi ekugcineni kuphetele khona. Futsi lolo luphawu lwesilo, uma selibumba lowoMkhandlo wemaBandla eMhlaba. Futsi liyotala indvodzana yalo, umphikikhristu.

<sup>170</sup> Lelelinye likhuleliswe Livi laNkulunkulu futsi litotala uMtimba, uMtimba waJesu Khristu losewuphelile, longuMlobokati. UMtimba waKhristu usengakapheli kwamanje. Bangakhi lokwatiko loko na? Indvodza nemfati bamunye. NaKhristu unguMtimba munye, Livi. UMlobokati uyofanele abe ngiko konkhe kwalowoMtimba. Nalalababili, ndzawonye, kwenta uMtimba munye futsi. Njengoba Adamu bekanjalo ekucaleni: indvodza, umkayo, bamunye. Manje, Lowesifazane, uMlobokati weliciniso, utsengiswe kakhulu kuYe, kutsi Akasebentisi umcondvo longewaKhe. Umcondvo waKhe, kusobala, uyintsandvo yaKhe, nentsandvo yaKhe iLivi laKhe.

<sup>171</sup> Manje bukani kuloko lokubitwa ngekutsi ngumlobokati lokhetfwe ngumuntu, bese nicatsanisa wakamoya newemvelo wanamuhla, Jezibele wesimanjemanje lotsakatswe nguAhabi wakhe, buhle baMax Factor, yonkh'intfo. Bukani libandla, indlela lefanako, kodvwa ingwadla eVini laNkulunkulu lophilako; emahlelo lamakhulu, takhiwo letinkhulu, imali lenkhulu, lihlo lelikhulu, konkhe kutsengisiwe. Emadvodza eme epulpiti agcizelela sigcivito kutsi loko konkhe kulungile, futsi abavumele batendlulele nako. Inkhohliso nje, kuphela lapho. Ngeliciniso ngumNyaka weliBandla laseLawodisiya lophumphutsekile, kona impela liBhayibheli lelatsi kuyoba ngiko. "Latsi, 'Ngicebile. Ngihleti ngiyindlovukazi. Angisweli lutfo.' Kantsi awati kutsi unguMphuyile, wekuhawukelwa, lophumphutsekile, lolusizi, longcunu: kantsi awati." Uma lowo kungesuye ISHO KANJE INKHOSI, Sambulo 3, angizange ngiKufundze. Nguloko lelingiko, kantsi alikwati! Kucabangeni.

<sup>172</sup> Uma bewungatjela wesilisa noma wesifazane, esitaladini, lobekangcunu ngcu, futsi ubatjele kutsi bebangcunu, futsi batsi, "Naka takho tindzaba," ngani, kukhona kushoda kwemcondvo lapho ndzawanatsite. Kukhona lokungakahambi kahle emcondvweni wabo.

<sup>173</sup> Futsi uma ningakhona kufundza Livi laNkulunkulu, kutsi bantfu bafanele bente kanjani, nalombhabhatiso waMoya loNgcwele lesinawo namuhla, futsi, bantfu, ngani, bakubuka kwangatsi bewuhlanya. Batjele kutsi: "Nifanele ni . . ." Bafanele batalwe kabusha. Bafanele bakholwe liBhayibheli.

<sup>174</sup> Batsi, "Leyo kwakuyingane kwane yemaJuda, yeminyaka leyendlula. Libandla letfu linendlela." Bekuhawukelwa, labalusizi, labaphumphutsekile, labangcunu, futsi abakwati ngisho nekukwati. Lenje pho . . . NeliBhayibheli latsi leso simo labangena kuso.

Bekangake akwente kanjani umprofethi weliciniso kutsi aphutselwe kukubona na? Angati.

<sup>175</sup> Kushushumba kuyongena ngco kuwo onkhe emabandla etfu, ndzawotonkhe. Ake nikubuke nje, emoyeni wesimanjemanje nje. “Ingwadla lendzala nemadvodzakati,” eSambulo 17, bapha “labaphuyile, labaphumphutsekile, bekuhawukelwa” bantfu timfundziso talo tesayensi yetenkholo lephambene neLivi laNkulunkulu. “Futsi batfola kulo imiphfumulo yetigcila, nebesilisa nebesifazane ba—bandzawo tonkhe.” Esikhundleni sekukhanga bantfu . . .

<sup>176</sup> Khristu uyalicinisekisa Livi laKhe, lelikhanga bantfu. Akakhangi bantfu emabandleni alabakhangwa ngemahlelo lamakhulu netenteko letinkhulu, naletinkhulukati letichubekako netintfo letihlotjiswe tahlotjiswa. Kodvwa Livi laNkulunkulu likhanga uMlobokati waKhristu.

<sup>177</sup> Manje caphelani. Kuhlaba umchele ku—kucaphelisisa kutsi—kutsi libandla litama kanjani kukhanga kunaka kwebantfu ngetingubo letindze letinhle nemakwaya lagcokile, nebesifazane labanetinwele letiphunguliwe nebuso lobupendiwe. Futsi bacabanga kutsi . . . Futsi lihlabela njengeNgelosi. Licambe emanga njengadeveli, behla benyuka bonkhe busuku baya kulokufana nemdanso, abacabangi lutfo ngako. Futsi nguloko labakucabangako, “Kulungile. Loko kuhle.” Kodvwa, niyabona, loko kwentiwe ngemanga. Lelo akusilo Livi laNkulunkulu.

<sup>178</sup> Ngesikhatsi, uMlobokati weliciniso akhanga kunaka kwaNkulunkulu, ngekugecina Livi laKhe. Manje caphelani. Manje ake sicaphele Khristu.

<sup>179</sup> Wena utsi, “Yebo-ke, manje, awulindze umzuzu, utsini ngalobuhle lobu lokhuluma ngabo na?”

<sup>180</sup> LiBhayibheli lasho, kuIsaya 53:2, kutsi, uma Jesu efika, “Kwakungenabuhle kuYe, kutsi siMfise.” Kunjalo loko na? [Libandla litsi, “Ameni.”—Umhl.] Akukho buhle. Kube Bekafike ngebuhle believe, njengoba Sathane anjalo namuhla, bantfu bebayogijima baMtungelete futsi baMvume ngendlela labenta ngayo ebandleni namuhla. BebayaMkholwa, baMemukele, njengoba benta kuSathane namuhla. Impela, bebayokwenta. Kodvwa Akafikanga ngalolohlobo lwebuhle, kodvwa Ufika njalo ngebuhle besimilo. Lapho, Khristu bekangamuhle, amkhulu, anemandla, iNdvodza lecatsa. Nkulunkulu akalukhetsi lolohlobo.

<sup>181</sup> Ngiyakhumbula ngalesinye sikhatsi umprofethi wenyukela ku—kutsatsa inkhosi, kuyokwenta inkhosi ngendvodzana yaJese, kutsatsa lenye indzawo yenkhosi, Sawula. Futsi ngako Jese wamkhipha, wakhe lomkhulu, lobanti, umfana lomuhle. Watsi, “Umchele utobukeka kahle, enhloko yakhe.”

<sup>182</sup> Umprofethi wahamba kuyotsela emafutsa etikwakhe. Watsi, “Nkulunkulu umalile.” Futsi Wabala bonkhe, waze wafika kulomncane, lonemahlombe lamadzala lagubhudzile, umfo

lobukeka abovana. Futsi watsela emafutsa etikwakhe, wase utsi, “Nkulunkulu umkhetsile.” Niyabona na? Sikhetsa ngekubona. Nkulunkulu ukhetsa ngesimilo.

<sup>183</sup> Similo, besingakaze sibekhona similo lesinjenga Jesu Khristu. Siphila kini futsi sibonakalisa Yena. Siyabona kuliciniso. Akusibo buhle baKhe belive lobukhanga uMlobokati waKhe. Similo saKhe, similo seliBandla, Jesu lasifunako; akusiko lapho kutakhiwo letinkhulu, lapho kungemahlelo lamakhulu, lapho kubulunga lobukhulu. Wetsembisa kuhlangabetana noma ngukuphi lapho khona lababili noma labatsatfu bahlangene ndzawonye. Ngekweliciniso. Ngulapho likholwa leliciniso liphumuta khona ematsemba alo, kusetikwalelo Livi laNkulunkulu licinisekiswa ngeliCiniso, kutsi liyini. Kukhetsa ngeLivi laKhe, hhayi licembu lelitsandza live. Bayakutondza loko.

<sup>184</sup> Akumangalisi lidivosile naYe, ngoba ligeje sambulo saKhe, futsi alinaso. Akalinakekeli, indlela lelitiphatsa ngayo nalelenta ngayo, nekutsi kungakanani kwaletintfo leti telive lelinako.

<sup>185</sup> Ufuna similo salo, similo saKhristu. Manje, umzuzwana nje manje. Nguloko-ke. Ukhetsa uMlobokati kutsi abonise similo saKhe, lekukutsi emabandla esimanjemanje anamuhla impela ayalugeja luhlelo lwaKhe—lwaKhe lapha, ngemamayela lasigidzi, ngoba ayakuphika *Loku* kutsi kuliCiniso. Ngako bekungaba kanjani na? Manje, Ubuke lusuku kutsi lowoMlobokati abunjwe, emaHebheru 13:8, impela nje njengoba kwaKunjalo, njengoba Bekanjalo. Kufanele kube yinyama yaKhe lefanako, ematsambo lafanako, uMoya lofanako, kufana yonkh'intfo, likhuliswe kanjalo nje ncamashi, nalabo bobabili baba munye-ke. Lize libandla libe nguloko, abasimunye. Similo saKhe, Livi, lalomnyaka, lifanele libunjwe. Lifanele libunjwe njengoba Anjalo.

<sup>186</sup> Manje, sengivala, ngifuna kusho sizatfu sekutsi ngisho letintfo leti, futsi ngito—ngitovala. Ngalobunye busuku, cishe ngensimbi yesitsatfu ekuseni, ngavuswa.

<sup>187</sup> Ngitsatsa noma ngumuphi wenu kutsi aphendvule loku. Ngike nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokucinisile na? Bekuhlala njalo kucinisile. [Libandla litsi, “Ameni.”—Umhl.] Ngako ngisite, Nkulunkulu uyati kutsi loko kuliciniso. Akukho muntfu, akukho ndzawo eveni, kuletintfo letitinkhulungwane letishitiwo, Lake ageja linye livi lako. Bekuhlala njalo kufezeka ngalokuphelele.

<sup>188</sup> Ngisho nangesikhatsi ngisePhoenix, ngalelelinye lilanga, noma cishe sekwendlule umnyaka kwenteka, futsi nganitjela ngalowoMlayeto ngekutsi—ngekutsi *Sikhatsi Sini, Banumzane na?* Futsi nganitjela kutsi, “TiNgelosi letisiKhombisa tatitohlangana ngaphandle lapho,” futsi kube kuvulwa kwaletiMphawu leti, nani. Futsi lapho li—liphephabhuku i*Life*

yayigcwele lendzatjana yakho, leliLangabi lelikhulu lenyuka liyongena emoyeni, emamayela langemashumi lamatsatfu kuphakama, emamayela langemashumi lamabili nesikhombisa kuvundla. Batsi abakhonanga kukubona kutsi kwakuyini; abakwati namanje. Nemadvodza ahleti khona lapha kulendlu kusihlwa, bekeme khona lapho akanye nami ngesikhatsi kwenteka, ngayo impela indlela nje loKwashi ngayo. Wangitjela tintfo lokwakutofezeka, futsi kwenteka nje ncamashi. Kutsi lwavulwa kanjani ngalunye lwaletotiMphawu, futsi washo timfihlakalo lebetifihliwe kusukela phansi kuleyominyaka yebaguculi kanjalonjalo, ngalokuphelele nje.

<sup>189</sup> Kutsi kanjani, eme etulu esicongweni seligcuma, emadvodza, lamatsatfu noma lamane awo eme khona lapha manje, yebo, langetulu kwaloko. Ngenyuka egcumeni, uMoya loyiNgcwele watsi, “Butsa leladvwala.” Sasitingela. Watsi, “Lijikijele etulu emoyeni, bese utsi, ‘ISHO KANJE INKHOSI.’” Ngakwenta. Phansi kusukela lapho kuvela ifanela lencane yemoya. Ngatsi, “Emkhatsini wemahora langemashumi lamabili nakune, nitobona sandla saNkulunkulu.” Emadvodza lahleti khona lapha akhona manje.

<sup>190</sup> Ngelilanga lelilandzelako, cishe ngensimbi yelishumi, ngime lapho, ngatsi, “Lungelani. Ngenani ngaphansi kwemoto lapho,” mnkamtjubovu. Ngatsi, “Ikhona intfo letokwenteka.” Kwakusibhakabhaka lesihlobile, khona impela etulu engoceni lenkhulu. Naku kwehla uMlilo lovungutako uvela eZulwini, Ukleklebula nje ngemandla awo onkhe, washaya tindvonga kanjalo. Nga—ngangime ngaphansi kwaWo ngco. Ngetfula sigcoko sami, ngabamba inhloko yami. Ufika cishe emafidini lamatsatfu noma emafidi lamane ngetulu kwami, futsi wakapuluta lomkhulu umgodzi ngakulobondza kanjalo, wase uyachuma. Wase ubuyela emuva etulu emoyeni, wase uphindza uvunguta uyatungeleta futsi, wase wehla, katsatfu, wawujube ngisho neticongo tetihlahla tekwenta emalahle taphuma, emayadini langemakhulu lamabili. Niyabeva labobafo batsi, “Ameni”? Bebalapho ngesikhatsi kwenteka, niyabona, futsi kwenta kuchuma lokutsatfu.

<sup>191</sup> Ngesikhatsi sebaphuma ngaphansi kwetimoto nako konkhe, base bayabuya beta ngakimi, ngatsi, “Loko bekutonishaya, bekungeke kubekhona ndzawo yekwedzelela.”

<sup>192</sup> Ngatsi, “Beku—BekunguYe. Bekakhuluma nami.” Nkulunkulu ukhuluma ngesivunguvungu. Niyabona na? Futsi kwakukhona leyoNsika yeMlilo lefanako leniyibona esitfombeni, ime lapho.

Futsi ngesikhatsi Yenyuka, batsi, “Kuyini na?”

Ngatsi, “Kwehlulela kushaya iWest Coast.”

<sup>193</sup> Elangeni lesibili kusukela lapho, iAlaska yacishe yacwila. Niyabona na? Kwashaya kanye, lapho, kugadla kwekucala.

<sup>194</sup> Lapho, ufanele wente lokutsite, kukufanekisa. Njengemuntfu afaka luswayi embiteni, wase uluphonsa emantini, wase utsi, “ISHO KANJE INKHOSI, akube khona emanti lamnandzi.” Nalomunye, Jesu wakha emanti wase uwatfululela ejekeni, wase—wase wenta liwayini ngawo.

<sup>195</sup> Ufanele ube nalokutsite, kufanekisa. Nguloko loko lokwakungiko, kwenyukela emoyeni kwase kuyehla. Loko kwacala lesosivunguvungu lesincane. Emkhatsini nemahora langemashumi lamabili nakune, Kwakutamamamisa leyontsaba kwaze kwavula umngcengcema ngakuyo.

<sup>196</sup> UMfu. Mnumz. Blair lohleti lapha, ngibuke kuye ngco manje, bekasetulu lapho futsi wabutsa letinye tetincetu tako, kanjalonjalo. Nangu Terry Sothmann, bona, futsi beme lapha, naBilly Paul. Nebafo, labanengi balaba labanye labahleti ekhatsi lapha, lobekakhona khona lapho kubona kwenteka ngesikhatsi Kuyidzabula.

<sup>197</sup> Leyo akusiyo inganekwane. Lelo liciniso. Loko kwakungekho emuva etinsukwini teliBhayibheli. Loko kumanje. Niyabona na? [Libandla litsi, “Ameni.”—Umhl.] Lowo Nkulunkulu lofanako lobekasolo sonkhe sikhatsi angikhombisa letintfo leti, futsi tifezekile, impela ngako konkhe. Atikaze tehluleke nakanye. Manje ngichosha ngaYe.

<sup>198</sup> Emavikini lambalwa lendlulile, bengisembonweni. Futsi bengime etulu e—endzaweni lephakeme, futsi ngangitobona loko liBandla leliyoba ngiko. Futsi ngacaphela, kuta ngakulwami. . . Bengime kakhulu *kanjena*, ngibuke eNshonalanga. Futsi labeta ngalapha kwakusicuku lesitsandzekako sebesifazane, bagcoke kahle sibili, tinwele letindze tilungiswe kahle ngemuva, imikhono, netiketi tehle kahle. Futsi bonkhe bebaseshunini yekumasha, njengekutsi, “Phambili, masotja langemaKhristu, nimashe kwangatsi niya emphini, nesiphambano saJesu sihamba phambili.” Futsi lapho bendlula, ngema, futsi kwakukhona Intfo letsite lapho, lomunye uMoya, kwakunguNkulunkulu, futsi watsi, “Nango uMlobokati.” Ngase ngiyabuka, nenhlitiyo yami beyijabulile. Futsi Wahamba wajikela ngalapha, wase uyendlula ajikela emvakwami.

<sup>199</sup> Emvakwesikhashana, ngesikhatsi abuyela ngalapha, Watsi, “Manje lelibandla lesimanjemanje litofika kuloku leliyoba ngiko.” Futsi naku kwenyuka libandla lase Asia. Angikaze ngisibone sicuku lesenyanyeka kangaka.

<sup>200</sup> Naku kwenyuka lamanye emabandla, etive letehlukene. Bekabukeka amabi ngalokwesabisako.

<sup>201</sup> Futsi ngi—ngisho loku ngoba ngibophelekile kukhuluma liciniso, embikwaNkulunkulu. Futsi ngesikhatsi Atsi, “Naku kuta libandla laseAmerica manje, kutsi libonwe loku leliyoba ngiko.” Uma ngake ngabona sicuku sabodeveli, kwakunguleso. Labo besifazane bebahlubule bangcunu, nentfo lendzala

lebukeka imphunga, njengembala wesikhumba sendlovu. Futsi bebayibambe ingembali kubo, kungekho ncenye yangetulu kuso nhlobo. Futsi bebenta loluhlobo lwetintfo, loko, le—lemidanso leyo bantfwana labayentako ngaphandle lapha, kuntjikita netintfo, nalolohlobo lwemculo luchubeka. Futsi ngesikhatsi ngibone Nkhosatana U.S.A. eyuka, ngacishe ngaculeka.

<sup>202</sup> Manje, loku ngu ISHO KANJE INKHOSI. Nangabe niyangikholwa kutsi ngiyinceku yaKhe, ngikholweni manje. Bengingeke ngikusholo lite loko eveni. Ayikho imali leyenele kulo lonkhe live kutsi lingitfolele kutsi ngikusho loko uma bekungesilo liciniso.

<sup>203</sup> Futsi ngesikhatsi endlula, leyo kwakuyintfo leyayibukeka iyimbi kwendlula tonkhe lengake ngatibona. Ngacabanga, “Nkulunkulu, njengekucinisa kwebashumayeli natsi tsine bazalwane sitikhandlile kutsi siKutfolele uMlobokati, futsi loko ngulokuhle kwendlula konkhe lebesingakwenta.” Bekantjikita, abambe *loku* ngaphambili kwakhe, njengalesinye saletiketi leti ngemahula entfo, akubambe ngembali kwetincenye takhe, incenye yakhe lengentasi, *kanjena*, adansa futsi antjikita njengoba kwenta labokhewana ngaphandle lapha e...kulembukiso lenenhlamba lebanayo, bantjikita. Loyu kwakunguNkosatana buKhristu waseAmerica.

<sup>204</sup> Ngako ngisite, ngelusito lwaNkulunkulu, kubukeka kanjalo-ke ebusweni baKhe. Ngi—ngivele nje...ngiyacala... Ngangingaculeka. Ngacabanga, “Konkhe lokutama, nekushumayela, nekuncenga na?” Wonkhe wabo unetinwele letiphunguliwe, futsi bebantjikita futsi bachubeka, babambe *loku* phambili. Beta ngalapha, lapho bengime khona lapho naloMuntfu longetulu kwemvelo. Angikhonanga kuMbona. NgangiMuva akhuluma nami; bekangakimi ngco. Kodvwa ngesikhatsi bajikela ngalapha, babamba *loku*. Futsi nje bantjikita futsi bahleka futsi baya embili, bachubeka kanjalo, babambe *loku* ngembali kubo.

<sup>205</sup> Manje, mine ngime eBukhloneni baKhe lapho, nenceku yaKhe. “Nako konkhe lengakuzama, nguloko lebengikwati kukwenta ngemandla ami onkhe?” Ngacabanga, “Nkulunkulu, kungisite ngani na? Kusite ngani na? Konkhe lokukhala, nekuncusa, nekuncenga, netibonakaliso letinkhulu netimanga nemimangaliso Lotikhombisile. Nekutsi ngema kanjani lapho, futsi ngiya ekhaya futsi ngikhala emvakwekushumayela kubo netintfo, futsi kungisite ngani na? Futsi-ke sengidzingeke kutsi ngetfule intfo lenjengaleyo yaKho, ibe nguMlobokati na?”

<sup>206</sup> Futsi lapho ngema lapho, ngibuka, wendlula. Futsi ungatibonela nawe incenye yelingemuva lakhe, angakagcoki lutfo, abambe *loku* ngembali kwakhe lapho ahamba antjikita, kanjalo, kulokuntjikita, aphonisa tandla nemilente yakhe kanjalo. Futsi, yena, o, kwakuyinhlamba, kutsi bekachubeka



kanjani, umtimba wakhe uhamba unyakata kanjalo. Manje ngi...

207 Wena utsi, “Kuchaza kutsini, Mnaketfu Branham na?” Angati. Nginitjela nje loko lengikubonile.

208 Futsi nasendlulile kanjalo, ngambuka. O, ngavele ngaculeka mbamba nje. Ngavele ngajika nje. Ngacabanga, “Nkulunkulu, ngilahliwe. A—asikho sidzingo sekutsi ngizama noma yini manje. Kuncono nje ngivele ngiyekele.”

209 Nkkt. Carl Williams, uma uhleti lapha, nalelophupho longitjele ngalo, esikhashaneni lesendlulile, lobe nalo kulolobunye busuku, lebelikuhlupha, nalo-ke. Lelisondvo lesitelingi lisuswa esandleni sami.

210 Manje-ke, ngacabanga nje, “Kuncono nje ngi—ngivele ngikhohlwe ngako.” Ngase ngihambile.

211 Kwase kutsi, khona nje kuloyomnyama, ngaKuva kubuya futsi. Futsi lokuta ngakuloluhlangotsi *lolu* kuta uMlobokati lofanako lobekahambe wajikela ngalapha. Naku kuta labobodzadze labancane futsi, futsi ngamunye wabo agcoke sembatfo sabo sesive lebavela kuso, njengeSwitzerland, iJalimane, kanjalonjalo, ngamunye agcoke lolohlobo lwesembatfo, bonkhe banetinwele letindze, bafana nje ncamashi nalowo ekucaleni. Futsi naba beta, bahamba. “Phambili, masotja langemaKhristu, nimasha kwangatsi niya emphini.” Futsi ngesikhatsi bendlula ngasesikhwelweni sekubuka loko layoba ngiko lapho besime khona, kwatsi nje khona lapho, onkhe emehlo aya ngalapho. Base-ke babuka emuva, base bayesuka bahamba, bamasha.

212 Futsi lapho nje bacala kwenyukela ngco bayongena esibhakabhakeni, lona lomunye wenyukela emngcengcemeni weligcuma wase uyehla, *kanjalo*.

213 Laba bacala kumasha benyuka ngco bayongena esibhakabhakeni. Futsi ngesikhatsi bayomasha, ngacaphela emantfombatane lamancane lambadlwana ngemuva, kwakubukeka kwangatsi bekangulenywe intfombatane yakulelinye live, njengeSweden noma iSwitzerland, noma ndzawanatsite. Acala kucalata, futsi atfolo...Ngatsi, “Ningakwenti loko! Ningaphumi kulesositebhu!” Futsi lapho ngimemeta kanjalo, ngangena, embonweni, ngime lapho nesandla sami siphume *kanjalo*. Ngacabanga, “Yebo-ke...”

214 Ngulesosizatfu ngishito loko lenginako, kusihlwa. Ngifuna kunibuta umbuto. Ngabe sikhatsi sesendlulile kunalesikucabangako na? Ngabe bese Livele libitiwe futsi lakhetfwa, lanamekwa ngeluphawu na? Ngeke lisabakhona lelinye lelengetiwe, niyati. Kungenteka na? O, ya, O, ya.

215 Niyakhumbula kutsi ngatsini, ngalololunye lusuku kublakufesi. Emphoveni yekutalisana kwalendvuna nalensikati,

kukhona takhi-temphilo letisigidzi lokuphumako, emacandza asigidzi lokuphumako. Kodvwa linye kuphela lawo leliphilako, futsi, noko, onkhe ayafana nje: linye esigidzini. Onkhe awo, licandza lelifanako neluhlobo lolufanako lwesakhi-semphilo. Lenye yawo iyaphila. Onkhe lalamanye afe.

<sup>216</sup> Akekho longasho kutsi nguliphi lona lelilicandza lelivutsiwe, futsi, o, kutsiwani-ke ngako. NguNkulunkulu lotoncuma loko, kutsi ngabe kutoba ngumfana noma intfombatane, wesifazane lonebuso lobukhanyako noma wesifazane lonetinwele letinsundvu, kumbe noma ngabe kutoba yini. Nkulunkulu uyakuncuma loko. Hhayi lelekucala lelihlanganako, kodvwa lelekucala Nkulunkulu lalincumile. Mhlawumbe linye lenyukela *lapha*, nalelinye... Uma nike nacaphela, eshubhini lekuhlola, kuwabona ahlangu. Ngike ngakubukela. NguNkulunkulu lotofanele ancume loko. Linye, lonkhe lawo, ayafana nje, kodvwa ngekukhetsa. Kutsalwa kwemvelo kungekukhetsa. Nkulunkulu utsatsa linye esigidzini.

<sup>217</sup> Ngesikhatsi Israyeli asuka eGibhithe, basendleleni yabo lebheke eveni lelitsenjisiwe, bebacishe babebantfu labatigidzi letimbili. Bonkhe ngamunye wabo bebangaphansi kweliwundlu lelifanako lemhlajelo, noma-ke ngaphandle kwaloko bebangeke baphile. Bonkhe balalela Moses, umprofethi. Bonkhe ngamunye wabo babhabhatiswa kuye, eLwandle loluBovu. Bonkhe ngamunye badansa, besifazane naMiriya, behla benyuka eceleni kwe (ngesikhatsi) lugu lwelwandle, ngesikhatsi Nkulunkulu abhubhisa sitsa. Bonkhe ngamunye bema naMoses, futsi bamuva ahlabela eMoyeni. Bona, bonkhe, badla imana levela ehlane, leyehla ivela eZulwini. Imana lensha, njalo ebusuku, lesifanekiso seMlayeto, bonkhe badla kuyo. Kodvwa, kuletigidzi letimbili, bangakhi labaphumelela na? Babili. Munye esigidzini.

<sup>218</sup> Kukhona cishe emaKhristu latigidzi letingemakhulu lasihlanu emhlabeni kusihlwa, kubalwa emaKhatolika nabobonkhe. Tigidzi letingemakhulu lasihlanu lokutsiwa makholwa emhlabeni. Uma luHlwitfo lufika kusihlwa, loko bekungachaza kutsi... uma munye esigidzini bekungakona kubala. Angisho kutsi kunjalo. Kodvwa kube bekunjalo, bantfu labangemakhulu lasihlanu, emahoreni langemashumi lamabili nakune lalandzelako, bebatobe banyamalele. Beningeke nive ngisho ngako. Bekuyoba khona labanengi kangako labanyamalalako, empeleni, labangeke babalwe ngisho nekubalwa.

<sup>219</sup> Manje-ke bekungahle, kwenteke kitsi, mngani, njengoba kwenta ngesikhatsi Johane umBhabhatisi efika. Ngisho nebafundzi batsi, “Yasholani imiBhalo kutsi, kungani ba—bapostoli noma baprofethi kutsi, usho lani kutsi Eliyase umele afike kucala futsi abuyisele tonkhe tintfo na?”

220 Watsi, “Ngitsi kini Eliyase sewufikile vele, futsi anikwatanga.”

221 Ngalolunye lwaletinsuku leti besingashiywa sihleti lapha, “Kutsiwani ngeluhlwitfo ngaphambi kwekutsi kungene inhlupheko na?”

“Seluvele Lufikile futsi anikalwati.”

222 Wonkhe uMtimba, urnamekwe ngeluphawu ekhatsi, nje luWugcina usesitebhini. Angisho kutsi ungaleyondlela. Ngitsemba kutsi awusiwo ngaleyondlela. Kodvwa, mngani, uma uvumela. . .

223 Uma sinekutivela enhlitiyweni yetfu, kusihlwa, kutsi sifanele sicondize timphilo tetfu, netintfo lesitentile, ake ngineluleke, njengemnakenu longumfundisi. Ngitokusho loku kwekucala kimi, etikwalepulpiti. Ngenabe kakhulu kusihlwa, nga*Loku*, kunoma ngentile kunoma ngukuphi lokunye, nangasiphi sikhatsi, nakanjani, embikwesive sonkhe, ngoba ngibe nenkhululeko lenkhulu kulemihlangano. Uma ningikholwa kutsi ngingumprofethi waNkulunkulu, lalalani lenginitjele kona. Uma kukhona lokukodvwa kuncenceta lokuncane kwekutivela enhlitiyweni yenu, yanini kuNkulunkulu khona manje. Kwenteni.

224 Manini umzuzu nje, madvodza. Bukani tivumokholo tenu—tenu lenitikhontako. Bukani emabandla enu. Ngabe kuhambisana nje ncamashi neLivi laNkulunkulu na? Ngabe nihlangabetene nato tonkhe tidzingeke na? Utsi, “Ngiyindvodza lelungile.” Bekanjalo naNikhodemu, futsi bebanjalo bonkhe nalalabanye. Beba—bebabahle. Niyabona na? Loko akukaphatselani ngalutfo naLo.

225 Futsi, nine besifazane, ngifuna nibuke esibukweni, futsi nibuke kutsi Nkulunkulu udzinga wesifazane enteni. Futsi nibone esibukweni saNkulunkulu, hhayi esibukweni selibandla lenu manje, esibukweni saNkulunkulu; futsi nibone kutsi beningafaneleka yini, emphilweni yenu, uMlobokati wakamoya waJesu Khristu.

226 Bafundisi, cabangani lokufanako. Ngabe nisika emakona *lapha*, kusindzisa imizwa yalomuny’umuntfu ngaleya na? Beningakwenta *loku* kube bekungaka. . . futsi batonikhipha ebandleni na? Uma uva ngaleyondlela, mnaketfu lotsandzekako, angikwecwayise, eGameni laJesu Khristu, kubalekele loko khona manje.

227 Futsi, dzadze, uma ungenakulinganisana nesidzingakalo semKhristu, hhayi njengalotishaya umKhristu; kodvwa enhlitiyweni yakho, nemphilo yakho yentiwe iphethini ncamashi njengesitifiketi semshado saNkulunkulu lapha sitsi kutofanele kube njalo.

228 Futsi, lunga lelibandla, uma libandla lakho lingenjalo, lingalinganisana nesidzingeke saNkulunkulu seLivi laKhe, phuma kulo bese ungena kuKhristu.

229 Leso secwayiso lesicinile. Asati kutsi sikhatsi sini, futsi anati kutsi sikhatsi sini, kutsi lelidolobha ngalelinye lilanga litobe lendlaleke lapha ngaphansi ekugcineni kwalolwandle.

230 “O, Khaphanawume,” kwasho Jesu, “wena lowatiphakamisela ezulwini, uyokwehliselwa esihogweni. Ngoba, uma imisebenti yemandla yayentiwe eSodoma naseGomora, ngabe ikhona nakaloku.” NeSodoma, iGomora ilele ngaphansi ekugcineni kweLwandle loluFile. Futsi iKhaphanawume ingaphansi ekugcineni kwelwandle.

231 Wena dolobha, lotisho kutsi ulidolobha letiNgelosi, lotiphakamisele ezulwini, futsi watfumela tonkhe letingcolile, tintfo letingemanyala temafashini netintfo, kuze kutsi ngisho emave langaphandle eta lapha kutotsatsa emanyala etfu bese siyawatfumela, emabandleni enu lamahle nemibhoshongo, nalokunjalo, indlela lenenta gayo. Khumbulani, ngalelinye lilanga niyobe nilele ngaphansi ekugcineni kwelwandle, umgedze wenu lomkhulu ungaphansi kwenu khona manje. Lulaka lwaNkulunkulu luyatfunca ngaphansi kwenu ngco. Kuyote kube sikhatsi lesidze kangakanani Abambe lesihlabatsi lesi lesincwabelene ngaselwandle silengela ngaphandle etikwaloko na? Ngesikhatsi, lololwandle ngaphandle ngaleya, limayela kujula, luyobihlikela ekhatsi lapho, luyotsi ngcu lubuyele eLwandle iSalton. Kuyoba kubi kwendlula lusuku lekugcina lwePompeii. Phendvuka, Los Angeles.

232 Phendvukani, nine nonkhe labanye, futsi niphendvukele kuNkulunkulu. Lihora lelulaka lwaKhe lusetikwemhlaba. Balekani sisekhona sikhatsi sekubaleka, futsi ningene kuKhristu.

Asikhuleleke.

233 Nkulunkulu Lotsandzekako, uma, emoyeni wami, kukhona kugedletela, inhliyo yami itfontsa ematfonsi etinyembeti tesecwayiso. Siphona kona, O Nkulunkulu, kutsi besilisa nebesifazane abanocabanga lelengikushito njengelihlaya, nebantfu belibandla abanocabanga ngako njengentfo letsite lebeyikukhetsa noma lemeleno nabo. Kwangatsi bangabona, Nkhosi, kuselutsandvweni.

234 Wena uyangifakazela, Nkulunkulu Somandla, kutsi ngihambile ngehla ngenyuka kulolugu, umnyaka nemnyaka, ngimemetela Livi laKho. Ngifakazele, O Nkulunkulu, uma bekungenteka kusihlwa, ngibatjele liCiniso. Wena uyawati lombono ngeMlobokati uliCiniso. Ngitsatse liGama laKho ngawo, Nkhosi, futsi ngatsi bewungu ISHO KANJE INKHOSI. Futsi ngiyeva kutsi ngiyatvela, Nkhosi, ngalengikwentako.

<sup>235</sup> Ngako ngikhuleka kuWe, Nkhosi, eGameni laJesu, labantfu mabatitsintsite bona, kusihlwa, futsi babalekele lulaka lolutako, ngoba i-Ikhabhodi ibhalwe etikweminyango nasetikwetine. Imaki yekubona lemnyama ifike yahlangana nalo. UMoya waNkulunkulu udzabukisiwe ngiko wasuka kuko, futsi balinganisiwe etilinganisweni futsi batfolakala balula. Lidzili leNkhosi Nebukhadinezari liphindzile futsi, nemaphathi ekudzakwa nebesifazane labagcoke hhafu, batibita ngemaKhristu.

<sup>236</sup> O Nkulunkulu waseZulwini, lihawukele lelive lelinesono nebantfu labanesono, Nkhosi, njengoba singibo kusihlwa. Nkulunkulu, ngitama kuma esikhaleni futsi ngicela sihawu sebuNkulunkulu, kutsi Wena utokhuluma ekhatsi kulesicuku lesi kusihlwa futsi ubitele uMlobokati waKho ekunakeni, Nkhosi, kutsi amashe hhayi ngesibonakaliso sanoma ngusiphi sivumokholo, kodvwa ngemsindvo weliVangeli leNkhosi Jesu Khristu. Siphe kona, O Nkulunkulu. Akwateke, kulobusuku lobu, kutsi Wena unguNkulunkulu, neLivi laKho liliCiniso. Ngesikhatsi, ngalokucinile, ebusweni balabantfu laba, sibabitela ekunakeni Livi laKho.

<sup>237</sup> EGameni laJesu Khristu, ngiyabakhulekela, Nkhosi. BaKubonile, ngale kwanoma nguliphi litfunti lekungabata, uhamba udzabula eticukwini tabo futsi ubatjela lokusenhlitiyweni yabo. Futsi Wena uyati, Nkhosi, kutsi, khona manje, kwentekani. Wena uyakwati loko kutsi kuliCiniso, O Nkulunkulu. Futsi ngikhuleka kuWe, eGameni laJesu, akutsi uMoya loyiNgewele uncuse futsi, Nkhosi, futsi udvonse kuletetsameli leti, Nkhosi, labo lababhalwe eNcwadzini yekuPhila yeliWundlu. Siphe kona, O Nkulunkulu. Ngikhuleka ngenhlitiyo yami yonkhe.

<sup>238</sup> Labantfu laba, ngekwemvelo, Nkhosi, bebatonginika peni wekugcina lebebanaye, kwesekela loMlayeto. Bebangenta noma yini lebebangayenta. Kodvwa, O Nkulunkulu, uma sekuta ekubambisaneni naWo, nekuta bangene kuWo, ngiyakhuleka, Nkulunkulu, kutsi lobu kutoba busuku Lotobavuzza ngabo futsi utfulule uMoya waKho loNgwele etikwalengeungcuthela. Futsi kwangatsi kungeke kwabakhona kutsakasa noma kugcumagcuma, kodvwa kukhala tinyembeti nekukhala, nekuphendvuka, kubanjelelewe etimphondvweni te-altari, sisabona tehlulelo tigicika ngaphansi kwetfu, kusihlwa. Siphe kona, Nkulunkulu. Ngikhuleka nje ngebucotfo njengoba ngati kutsi kanjani, eGameni laJesu Khristu.

<sup>239</sup> Mnaketfu, dzadze, a—angati kutsi ngukuphi lokunye futsi lengingakusho, uma ngitfole umusa emehlweni akho, ngemandla aNkulunkulu, uma ungikholwa kutsi ngingumprofethi waKhe. Loku kwekucala kutsi ngike ngisho loko embikwebantfu bonkhe. Kodvwa ngiva secwayiso lesingakejwayeleki salolunye luhlobo lolutsite. Angikutsandzi loku. Niyati angikutsandzi.

Angenti kanje. Bengingabata kukhuluma lowoMlayeto futsi ngisho letotintfo. Ngigijima nganhlanye nako konkhe lokunye, kubalekela kukwenta. Kodvwa Kushitiwo, futsi Kutokuma ngeluSuku lekwaHlulela, njengebufakazi kutsi nginitjele liCiniso. Lowo ngu ISHO KANJE INKHOSI NKULUNKULU!...?...

<sup>240</sup> O, Pentecosti, balekela kuphila kwakho. Balekela etimphondvweni te-altari futsi umemete, ngaphambi kwekutsi kwendlule sikhatsi, ngoba lihora litofika lapho ungakhala khona futsi ngeke kusasita. Ngoba Esawu wafuna kutfola indzawo, yebutibulo bakhe, futsi akayitfolanga. Ngiyakunikela, o, California. O, ngcungcuthela yeMadvodza labosomaBhizinisi beFull Gospel, lengibatsandzako, lengibashiyile ngase ngichumana nabo, ngenhlitiyo yami yonkhe, ngininikela kuJesu Khristu, kusihlwa. Balekelani kuYe! Ningamvumeli develi ake aze anipholise kuLoku. Hlalani naKo ngco nite nitsi, nonkhe, nigwaliswe ngaMoya loNgcwele, ngangekutsi, loko kutonenta nite kuleLivi, lelitonenta nine besifazane nicondziswe, lelitokwenta nine besilisa nicondziswe. Uma utsi unaMoya loNgcwele, futsi ungeke wabambisana neLivi, ngulomunye umoya kuwe. UMoya waNkulunkulu useVini laKhe, lebuMesiya, Livi leligcotjiwe. UMlobokati ufanele abe nguMesiya lomncane, Livi leligcotjiwe.

<sup>241</sup> Asime ngetinyawo tetfu, eGameni leNkhosi Jesu Khristu. Uma ningeke nisaphindze nilive liphimbo lami futsi. . . Kodvwa, Nkulunkulu atsandza, ngihlelela kuya eAfrica, emahoreni lambalwa. Ngingahle ngingaphindzi ngibuye. Angati. Kodvwa ngiyantjela, ngenhlitiyo yami yonkhe, nginitjele liCiniso. Angigwemanga kunitjela konkhe Nkulunkulu langitjele kutsi ngikusho. Futsi ngiKushito eGameni leNkhosi.

<sup>242</sup> Kungumzuzwana lomatima. Angati kutsi ngingakuvakalisa kanjani. Ngitamile kusuka lapulpiti katsatfu noma kane, kepha angikhoni kukwenta. Leli lihora lelimatima. Ningalokotsi nilikhohlwe. Lesi sikhatsi kutsi, mhlawumbe, Nkulunkulu angahle kube wenta lubito lwaKhe lwekugcina. Angati. Utokwenta lubito lwaKhe lwekugcina, ngalelinye lilanga. Nini na? Angati. Kodvwa ngiyantjela, ngekwalowombono, kubukeka kwangatsi lowoMlobokati sewuyaphelela.

<sup>243</sup> Bukani emabandla ngeligama nje angena. Ngesikhatsi tintfombi letilele titela emaFutsa, yehluleka kuWatfolo. UMlobokati wangena. LuHlwitfo lwenyuka. "Tisayotsenga emaFutsa, uMyeni uyafika."

<sup>244</sup> Ulele na? Phaphama, ngekushesha, futsi usanguluke. Futsi asikhuleke, ngamunye, ngekungatsi besifa ngalomzuzu, eGameni leNkhosi. Asitsi, ngamunye, ukhuleke ngendlela yakho.

<sup>245</sup> Nkulunkulu Somandla, sihawukele. Nkhosi, ngihawukele. Sihawukele sonkhe. Kusitani, akunandzaba kutsi sentani, uma sehluleka kuletintfo leti na? Ngime futsi ngicela sihawu, O Nkulunkulu, ngaphambi kwekutsi lelidolobha lelikhulu licwile ngaphansi kwelwandle netahlulelo taNkulunkulu tishanyele lolugu. Ngiyakhuleka, Nkulunkulu, kutsi Utobita uMlobokati waKho. Ngibanikela kuWe manje, eGameni laJesu Khristu. Ameni.



*KUKHETFWA KWEMLOBOKATI* SSW65-0429E  
(The Choosing Of A Bride)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yaMabasa 29, 1965, wetfulelwa ingcungcuthela yeFull Gospel Business Men's Fellowship International eBiltmore Hotel eLos Angeles, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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