

# EM AHLONI



Ngiyabonga, Mnaketfu Neville. Akubusise!

Sanibona ekuseni, bangani. Kumnandzi kuba lapha manje ekuseni. Futsi ngicabanga kutsi ngente li... ngingumngeneleli esikhatsini seMnaketfu Neville. Ahleti emuva lapho neyakhe, ahlanganisa ndzawonye sifundvo sakhe; ngase ngiyangena, wacala kugocota sifundvo sakhe, wase utsi, “Yebo-ke . . .”

<sup>2</sup> Kungikhumbuta iminyaka leyendlula. Kwakuvamise kuba nalomunye umnaketfu lolikhalatsi entasi lapha, lotsiwa nguMnaketfu Smith, naDzadze Cross. Bebabangani bami labakahle kakhulu. Futsi kwakutsi uma ngingena esakhiweni ebusuku, lomfo lomdzala bekavamise... Bekanemadzevu lamhlophe. Angati noma ngubaphi labanye benu bayamkhumbula, noma cha. Futsi bekaba ngembali, niyati. Futsi bonkhe labanye bebasuke bahlabela, “Ngumgwaco LoMkhulu Loya eZulwini.” Futsi uMnaketfu Smith, avele ahlale *kanje*, niyati. Futsi bengingena ngemnyango longemuva.

<sup>3</sup> Bekunentfombatane lencane, itsite kuba luhlata impela, beyivame kuhlala ekoneni. Beyicala kushaya tandla tayo, itsi, “MPhakamiseni,” lelculo, niyati. Bafaka wabo umntjingi kulo, niyati. Bese kutsi-ke ngale ekoneni lelilandzelako, kube ngulomunye umuntfu, asho, angene futsi, “MPhakamiseni.” Yebo-ke, nguloko lebayebakuhlabele uma ngingena emnyango. Ngiyasitsandza nje lesosicuku sebantfu.

<sup>4</sup> Futsi ngako uMnaketfu Smith lomdzala ahlale emuva lapho, kancanyana, niyati, futsi bekaluhlobo lomfo wenhlobo lethulako. Bekaye atsi, “Ngena, lunga, uphumute sigcoko sakho.” Hhayi “tiphumute wena”; “uphumute sigcoko sakho,” niyabona. “Ngena, lunga, uphumute sigcoko sakho.” Bekaye asukume lapho, futsi, bengikhona kubona indlela lebekasuka ngayo, bengisenkingeni, niyabona.

<sup>5</sup> Bekaye atsi, “Yebo-ke,” utsi, “bantfwana, niyati,” watsi, “Bengi—ngihleti lapha ngimangele nje, ‘Nkhosi, Utonginikani kutsi ngiyisho na?’” Watsi, “Be—Be—Bekasolo anikina inhloko yaKhe, anikinela mine inhloko yaKhe. ‘Anginakukunika lutfo lotolusho.’” Watsi, wase utsi, “Ngibone liLunga Branham angena ngemuva lapho, ngase ngitsi, manje, ‘Nkhosi, ngicala kukhumbula nje. . .’” Yebo-ke, bengisenkingeni mbamba!

<sup>6</sup> Umnaketfu George Wright, unjani, mnaketfu? [Umnaketfu Wright utsi, “O, kuhle. Impela.”—Umhl.] Busiswa, Mnaketfu Wright! Impela. [“Umnaketfu Elijah ungemuva lapho.”] O, ngabe kunjalo na? Umnaketfu Elij’ Perry, utsite, usemuva lapha. Ukuphi, Mnaketfu Elij’? Angikaze ngimbone kulesidze...

Yebo-ke, hhe, nabakitsi! Manje besifanele sibe nemhlangano wangempela lapha! Elij' Perry, George Wright, nalabanye baletotingwazi letindzala lebetivamise kuba lapha ngesikhatsi lapho cishe impela bewufanele ubambe sivalo selifasitelo endzaweni, ngetandla tetfu, umoya uhhusha. Kuhle kukubona! Make, Dzadoze Wright ukanye nawe? Dzadoze Wright ukhona na? Usemuva laphaya, naye. Yebo, mnumzane. Yebo-ke, kuhle kanjani! Dzadoze Perry, ngibabona bonkhe manje. Yebo-ke, loko kuhle kakhulu. Kuhle kuba khona. Kuhle kuhlala kuletindzawo leti. Kuhle kuba ndzawonye.

<sup>7</sup> Bengihlelile, kalukhuni impela, kubuya; ngingemtfwalo enhlityweni. Ngisandza kubuya nje eAfrica, njengoba nonkhe nati. Futsi ngesikhatsi ngifika laphaya, benginemvume yekungena eveni i-visa lekalelwe umncele, futsi bebangangivumeli, bebangangivumeli ngishumayeke ngenca yekubutsisa labanengi kakhulu ndzawonye. Balindzele kuvukela umbuso lapho noma nini, futsi—futsi be—bebangangivumeli kutsi ngishumayeke ngenca yaloko kubutsisa bantfu labanengi ndzawonye. Indlela kuphela lebengingakhona ngayo, kwakukuba nenhlangano letsite lemelve nguhulumende, nguhulumende, kutsi ingimeme, khona-ke loko ngekutentekela bekungavumela hulumende atfumele bembutfo wetemphi kuvikela. Niyabona, bavele nje... Kutobakhona nje kuvukela umbuso, futsi nguloko kuphela lokukuko. Sekusedvute impela nje, niyabona. Loyomuntfu wakuhulumende watsi, “Ngesikhatsi lesendlulile alapha, cishe bekanabantfu labayikota yesigidzi babutsene ndzawonye.” Futsi watsi, “Manje-ke, niyabona, leyo kungaba nguyonantfo impela bukhomanisi lobuyifunako, kwekuvukela umbuso.” Ngako, angikhonanga kushumayela.

<sup>8</sup> Labobantfu beme lapho, bajikitisa tandla tabo, futsi bakhala, “Khumbula make wami! Khumbula, umnaketfu wafa! Wami...” Lapho, nangasemva kwesivimbelo, niyati, tivimbelo teluhwayela, futsi nje kwakwenta waphatseka kabi mbamba. Futsi ngibuya ekhaya.

<sup>9</sup> Futsi ngacabanga, “Yebo-ke...” Indvodzana yami, Joseph, emuva laphaya, bese atsite kucekisa kancanyana ekufundzeni kwakhe. Futsi besa... Waphasa kahle, kodvwa wadzingeka aphindze futsi; bekangafundzi kahle ngalokwenele. Ngako ngacabanga, “Yebo-ke, sitawudzingeka sihlale ekhaya sikhashana lesincane.” Futsi ngatsi, “Uma sihlala ekhaya, kutokona liholide lebantfwana.” Niyabona savele salihlehlisa, sase simyisa kulenye incenye ngenyanga yeNgeci, futsi savumela... bese sibuya lapha lambalwa, emaviki lamatsatfu.

<sup>10</sup> Ngatsi, “Ngikholwa kutsi, sisesemuva lapho, ngitovele nje ngitsatse futsi ngibambe umhlangano. Sitawutfolelelohola lesikolwa enhla lapha, futsi—futsi sitawuba nemhlangano kusukela tingemashumi lamabili nesiphohlango uchubeke

njalo kuze kube mhla lulunye, umhlangano ehholeni yesikolwa. Bengifuna kushumayela ngesifundvo lesitsi kutfululwa kwaletTitja tekugcina letisikhombisa.” Ngako sabitwa ngaphambili, futsi saba nekudvumala lokuncane. Abasayophindze basivumele sibe naletikolwa leti, bantfu labanengi kakhulu baminyetelene ekhatsi. Ngeke sisaba nawo ndzawo. Futsi ngako-ke ngenta sincumo, ngesikhatsi ngiselapha ngalesosikhatsi, esikhundleni seku. . .

<sup>11</sup> Asikwati kubeka bonkhe bantfu, kube besito adver-. . . Akukaze kumenyetelwe ngetatiso, manje. Ngako uma sibeka bonkhe bantfu, sibane kubafaka etabernakeli lapha, besingeke sikwente. Niyabona, nje ku. . .tinsuku letisihlanu lapha kungaba kubi kabi.

<sup>12</sup> Ngako, ngihleti ekhatsi lapha ngikhuluma neMnaketfu Neville neMnaketfu Wood, nabo, sincume kwenta loku. Uma singakhoni, esikhundleni, loko bekungasenta sibe netinkonzo letisihlanu; loko bekungaba ngumhla tingemashumi lamabili nesiphohlongo, tingemashumi lamabili nemfica, tingemashumi lamatsatfu, tingemashumi lamatsatfu nakunye, namhla lulunye. Yebo-ke, ngiva ngatsi uma sinato, sicala ngeliSontfo lelitako, singaba netinkonzo letimbili, ngeliSontfo ekuseni nangeliSontfo kusihlwa, loko kumhla tilishumi nesiphohlongo. Bese-ke mhla—mhla tingemashumi lamabili nesihlanu, sibe neliSontfo ekuseni neliSontfo kusihlwa. Loko tinkonzo letine. Bese-ke mhla lulunye enyangeni yeNgc, sibe neliSontfo ekuseni neliSontfo kusihlwa. Loko kungasinika tinkonzo letisitfupha, futsi-ke ngeke kwente siminyaminyana nje kufaka bantfu. Futsi ngicabanga loko.

<sup>13</sup> Anicabangi kutsi kutobancono kunekuba nawo wonkhe umuntfu nje aminyetelene futsi banyatselana ndzawonye, nayo yonkhe intfo na? Bese-ke loko nje kwaletotinkonzo letimbili, singabambisana naloko, kodvwa wonkhe umuntfu utsi kudvonsana ndzawonye. Busuku lobusihlanu, ngco, bekungakwenta kube matima.

<sup>14</sup> Futsi ngifuna kubonisana nemagonsa nemalunga lapha, ngiseselapha.

<sup>15</sup> Loku sekuba ndzawo tonkhe. Siphila kuletinsuku leti tekugcina, lokulapho liVangeli lingenabo bu—bumcoka njengoba beLifanele kuba nabo. Alinawo emalungelo leLifanele ngabe linawo. Lonkhe litfungelwe kutepolitiki netintfo, futsi nje njengenonyane. Futsi nguloko lokutofinyelela kuko ekugcineni, ngoba luphawu lwesilo lutofika ngenonyane, siyati. Ngako si—si. . .Ngoba, ngukudvutjwa, “akukho muntfu longatsenga noma atsengise, ngaphandle kwaloyo loneluphawu lwesilo.”

<sup>16</sup> Futsi manje ngifuna kutfola, ngemalunga. Ngiva ngiholeleka. Angikaze ngibe nekulambela Nkulunkulu lokunje enhlityweni yami, kuyo yonkhe imphilo yami, kunaloko lenginako manje, niyabona. Ngoba. . .Futsi ngi—ngifuna kutfola

lithende lami lucobo netami—netami tintfo, njengoba iNkhosi yanginika umbono kutsi ngikwente, futsi ngikholwa kutsi manje sikhatsi sesisedvutane. Futsi ngifuna kubona ngiselapha, kutsi kungani singakhoni kulitfola lelithende.

<sup>17</sup> Futsi—futsi kutsi-ke uma sihamba, njengekuta lapha eJeffersonville, esikhundleni sekuba nje nelusuku noma letimbili, noma letintsatfu noma tinsuku letine, singaphuma lapha bese simisa lelithende, futsi sibe namabili noma lamatsatfu emaviki, niyabona, futsi akukho muntfu longasho lutfo ngako. Singatsatsa noma iphakhi yebhola, noma, uma bangeke basivumele kutsi sibe naloko, kunemlimi ngaphandle lapha lotosinika liplazi. Sitolicasha leliplazi futsi—futsi silimise. Intfo kuphela lesitodzingeka siyente nje lapho, kutoba kwenta takhiwo tetfu—tetfu letingephandle, kanjalonjalo, nekutsi siphatseke kahle. Naloko kungentiwa kalula. Futsi sitawubese-ke sesicala kuba netinkonzo tetfu kanjalo ngoba loko kuhambisana nembono lovela eNkhosini, futsi kutokwentiwa ngaleyondlela.

<sup>18</sup> Futsi nangingena, itolo, futsi sitfola, niyati, *loku, loko*. Futsi bengeniyuka ngesitaladi, nemngani wami lolungile ahamba ngalapho, watsi, “Halo, Billy.” Ngambuka, netinwele letimhlophe salichwa, sisu *lesingako*. Nalomfana unguntsanga yami. Sasehla senyuka ndzawonye, umfo lomuhle losemncane, ngesikhatsi ngisengumfanyana. Kungente ngatsi kutiva ngendlela lengingayitfoli.

Indvodzana yami lencane, Joseph, watsi, “Kungani udzabukile, Babe na?”

<sup>19</sup> “O,” ngatsi, “Ngingeke ngikhone kukuchazela, Joseph. Uyabona, ngingeke ngikhone, ngeke ngikhone kukutjela.”

<sup>20</sup> Futsi ngibuka Elij’ Perry ahleti emuva lapho, naNkkt. Perry; kubonakala kwangatsi itolo bebatitsandzani letincane letinetinhloko letimnyama ngaphandle laphaya, bahlala babomakhelwane kimi, ngesikhatsi sisenesikebhe lesidzala, iWahoo, nasentasi emfuleni futsi sidweba ebusuku. Ngibabona bobabili sebanetinhloko letimhlophe, niyati, kusho intfo yinye, kuzizitela nje lokuncane lokutako, “Anisenaso lesinye sikhatsi lesinengi.” Niyabona na?

<sup>21</sup> Ngako, ngifuna tonkhe tinsuku tekuphila kwami kutsi tibalelwe Yena. Lenginako lokusasele, sikhatsi lenginaso, ngifuna kusisebentisa ndzawanatsite ngenta lokutsite, kungasesiko kuma ekoneni lesitaladi, ngifakazelela inkhatimulo nekuhlonipha Nkulunkulu. Futsi ngi—ngilapha ngaleyonhloso.

<sup>22</sup> Futsi ngingenzawo lencane lefihlakele lapha enhla eGreen’s Mill, eIndiana. Akusilo lidolobha, manje, li—lihlane. Futsi labanye bantfu sebayitsatsile, futsi bangeke ngisho bakuvumele kutsi ubeke lunyawo lwakho kuyo. Kodvwa ngingemgedze

lapho langeke aze angitfole uma sengingene kuwo. Ngingena ngesikhatsi sakusihlwa kuwo, futsi angeke aze ati uma ngingena noma ngiphuma. Futsi akati nekutsi lomgedze ukuphi, futsi bekangeke efike kuwo akunandzaba kutsi bewukuphi. Futsi ngifuna kuya ngakhona futsi ngikhulume neNkhosi, sikhashana, ngiyeva kutsi kusidzingo.

<sup>23</sup> Umkami, ufuna kuta, ufuna kubuya futsi avakavakashe, naRebekah naSarah, kanye nabo, nebangani babo. Futsi sesibuyile lapha manje sitawuba lapha lamaviki lamatsatfu letako, futsi uma iNkhosi itsandza.

<sup>24</sup> Futsi ngiyacabanga, esikhundleni sekutama kuminyetelanisa bantfu bonkhe ndzawonye, ngaleyomihlangano lapha etabernakeli. . . Kusobala, leli letfu, leNkhosi, isipha lona. Futsi lifakelwe tishayisa-moya. Njengasekubeni nenkonzo yangeliSontfo ekuseni, inkonzo yangeliSontfo kusihlwa. Loko kutokhulula bantfu babuyele endzaweni yabo, bese-ke balindza kuze kube liviki lelitako.

<sup>25</sup> Angicabangi kutsi bengingatsatsa futsi—futsi ngekwemtsetfo ngente bulungiswa ekutfululweni kwaletiTitja tekugcina, ngoba tinguMlayeto lomkhulukati, kakhulu impela kuloko. Kodvwa ngingakhulekela labagulako, futsi ngente tintfo leti. . . NgingeMilayeto, futsi, njengoba iNkhosi itonginika yona, yelibandla. Liviki lonkhe, ngitophuma lapha ehlane ndzawanatsite futsi ngidadishe, ngibuye ngeliSontfo ekuseni, ngibe nenkonzo yangeliSontfo ekuseni njengalena, nenkonzo yangeliSontfo ebusuku. Umelusi wetfu lomncane lonemusa kakhulu impela, uMnaketfu Neville, ngimbutile kutsi loko bekungaba kweneliseka yini kuye. Loko kumemuka tonkhe tinkonzo takhe, kodvwa ujabule ngalokwendlulele kutsi ayinikele ku—kuloko. Nje ngi. . .

<sup>26</sup> Umnaketfu Capps, yena, ngiyacabanga, unemkhuhlane losolo ubuyabuya, njalo, futsi ngiyabona sewuhambile, ne—neMnaketfu Humes. NeNkhosi ibeneMnaketfu Mann lapha kutsi kube nguye nje lotsatsako, nalenzawo. Niyati, loko akumangalisi yini kutsi Nkulunkulu utotenta kanjani tintfo na? Uhlala njalo unayo yonkhe intfo ihleleke ngalokunginko nje esikhatsini. Ngenyuka futsi ngive lomunye ashumayela. Ngatsi, “Loko aku. . . ngiyakholwa. . .”

<sup>27</sup> Umnaketfu Capps, uta eTucson, ngicabanga kutsi kumkhohlise masinyane impela, bekucishe kubengemazinga ekushisa lalikhulu nelishumi. Bekangafuni lutfo loluphatselene naloko, ngako wavele wesuka wahamba, yena neMnaketfu Humes, futsi wenyukela ePhoenix. Kusobala, kulikhulu nelishumi nesihlanu kuya eshumini nesitfupha, lishumi nesiphohlongo enhla lapho. Loko kwakusolo kukubi kakhulu, ngako ngicabanga kutsi wesuka waya eTexas emvakwaloko; yena, etama kutfolo indzawo.

<sup>28</sup> Kodvwa awufuni kwasaArizona ngalesikhatsi lesi semnyaka, ngiyakutjela. Kwakulikhulu nemashumi lamane, ngalelelinye lilanga, ngaLesihlanu lowendlulile, emazinga ekushisa lalikhulu nemashumi lamane, eParker. Futsi ngulapho la uMnaketfu Craig, wasebandleni lapha, ahlala khona. Futsi ungaphihlita licandza, futsi liyotfoseka lingakefiki emhlabatsini. [Umnaketfu Branham uyahleka—Umhl.] Wena, uyakhafuna ne—nemswakama awusekho, nje ku...Kute kwasamswakama nalutfo, ngempela kulihhavu lekubhaka ngalesikhatsi lesi semnyaka. Kodvwa kusukela cishe ngenyanga yeLweti, Ingongoni naBhimbidwane, kuhle kakhulu. Kodvwa uma sekuta lapha enyangeni yeNdlovulenkulu naMabasa, kuncono uvele usuke uma ungafuni kucinelana.

<sup>29</sup> Futsi ngako uMnaketfu Capps nabo kwentekile befika ngalesosikhatsi nje, lengicabanga kutsi kubacoshile. Ngako mhlawumbe iNkhosi yente loko ngenhloso. Ngiyakukholwa loku, kutsi Nkulunkulu uyaticondzisa tinyatselo tabalungile. Ngaletinye tikhatsi kubonakala kulukhuni.

<sup>30</sup> Njengalololunye lusuku kuloluhambo loluya eAfrica, bengiciniseke kakhulu kutsi ngangihamba entsandvweni yaNkulunkulu. Ngoba, emnyakeni lophelile, bengisentasi eNgingizimu, ngibambe luchungechunge lwemihlangano, futsi, ba—ba, ngacabanga...

<sup>31</sup> Ngiphuma kuleyonhlangano, watsi, “Ungeta, ngeMadvodza labosomaBhizinisi labangemaKhristu, kodvwa singeke sithlanganise nako.”

<sup>32</sup> Yebo-ke, angifuni kulahlela lawo madvodza kuko ngco, niyati, ngente incabano. Ngi—ngifuna kubenta bative bakahle kulomunye nalomunye. Ngako ngavele ngatsi, “Yebo-ke...” Ngababhalela incwadzi, ngatsi, “Khumbulani, ngetamile kungena eAfrica iminyaka, futsi, ngiva kutsi inkonzo yami ayikapheli eAfrica. Angina...”

<sup>33</sup> Kudzingeke ngani kutsi ngingaze ngiye eAfrica, ngibe nginemadolobha lasitfupha, langemakhulu lasikhombisa khona lapha eUnited States, angibita, niyabona, khona lapha nje, ngaphandle kwekushiya iCanada, iMexico, noma nguyiphi lenye yaletotindzawo na? Kungani ngifanele ngifune kuya lapho na? Kodvwa kuyintfo letsite lesenhltiyweni yami, lengidvonsela eAfrica. Lapho, labobantfu, kukhona—kukhona intfo letsite ngabo, lengiyitsandzako, futsi ngifuna kuhambela nje labobantfu labamnyama kuphela. Futsi kukhona intfo letsite encumbini yabo, labobaholi, abativeli kutsi ngifanele ngente loko. Ngi—ngifuna kuya kubangani bami labamnyama. Kulapho la iNkhosi ingibitele khona. Futsi manje bayadzinga. Labanengi balabobantfu, labobantfu labamhlophe, bangaba nabodokotela nayoyonkhe intfo. Kodvwa labo bantfu bemdzabu tatane baphila ngaphandle lapho, futsi babole ihhafu. Ngi—

ngi—ngiyatvela kutsi ngibo lobukeka kwangatsi batoWemukela. Ngibo. Kunalokutsite ngako.

<sup>34</sup> Uma ufika endzaweni, lapho sewuhlakaniphe khona kakhulu kutsi wati yonkhe intfo, khona-ke Nkulunkulu angeke enta lutfo ngawe. Kodvwa uma sewufika endzaweni lapho uvuma kulalela nekufundza, lapho-ke—lapho-ke sikhatsi saNkulunkulu, angangena futsi akhulume kuwe.

<sup>35</sup> Futsi ngako ngababhalela incwadzi ngaphendvula, futsi ngabatjela. Ngase ngitsi, “Khumbulani, ngeluSuku lwekwaHlulela, makutsi letotandla letimatsambo tifyejele ngaphandle entfutfwini, tinilahle! Ingati yabo ayibesetikwenu, hhayi etikwami, ngoba ngitame cishe iminyaka lelishumi kubuyela.”

<sup>36</sup> Kwase kutsi-ke nasengiposa lencwadzi, ngibuya, Intfo letsite yatsi kimi, “Bona Sidney Jackson, tsatsa luhambo lwekuyotingela.” Futsi, ngesikhatsi lesifanako, iNkhosi yakhuluma nakuSidney Jackson, yatsi, “Libhubesi lelinemdlonga lomtfubi, kukhempa kweMnaketfu Branham; eThekwini, umhlangano lomkhulu.”

<sup>37</sup> Yebo-ke, bekangalapha, futsi wakhuluma nani lapha. Empeleni, sabhabhatisa...Bekamelene ngalokugciliile nalombhabhatiso eGameni laJesu Khristu. Nemkakhe bekendlulele kunaye, bekavele nje asuke ahambe. Wawunga... Ngiyanitjela, angizange sengibabone bantfu labanye labakhutsalele kukhonta kangaka. Banebafundisi cishe labalikhulu nemashumi lasihlanu laphaya, lababhabhatiswe eGameni laJesu Khristu, futsi nje bashisa lonkhe lelive. NeMlayeto nje ushanyela iAfrica, ndzawo tonkhe, bashayeli betindiza nemadvodza ladvumile ayeta, babhabhatiswe eGameni laJesu Khristu.

<sup>38</sup> Futsi ngako ngi, ngesikhatsi ngicala kwewela, ngiyanitjela, angizange sengibe nenkhatsato lengaka kuyo yonkhe imphilo yami, yekwetama kufika lapho. Kwase kutsi-ke ngemzuzu nje wekugcina, wona impela umzuzu wekugcina wekutsi ngihambe, naku sekubhalwe kuyo i-visa yami, “Ungeke watimbandzakanya nanoma nguluphi luhlobo lwenkonzo yetenkholo; ungeta kuphela utingele.” Yebo-ke, manje-ke, kwaba kabi kakhulu.

<sup>39</sup> Kodvwa ngatsi, “Anginandzaba kutsi develi wentani, ngi—ngingeke...ngingeke ngacinisa ngaloko uMnaketfu Jackson lakusho mayelana nelibhubesi lelinemdlonga lomtfubi, *naloku, loko*, noma *lokunye*. Ngi—ngingeke ngacinisa ngako. Kodvwa ngiyati kutsi Nkulunkulu wangitjela kutsi ngi ‘bone Sidney Jackson, futsi ngiyotingela.’” Ngase ngitsi, “Ngiyahamba.” Futsi ngalesinye sikhatsi...Futsi ngaba nalolunye lweluhambo lolukhulu kunalo lonkhe.

<sup>40</sup> Ngatfola kutsi inkhatsato beyiyini. Manje ngicabanga kutsi, cishe ngenyanga yeMphala, iNkhosi itsandza, ngingabuyela

futsi ngibe nemhlangano nayoyonkhe intfo, lubambiswano lolugwele, yonkhe lenye intfo, niyabona, eAfrica manje. Ngifike emnyombeni wako futsi ngatfola kutsi kwakukuphi, kutsi kwabangelwa yini. Etulu lapha, kubhalwa, lona unaloku langakusho, nentfo letsite inalokutsite lengakusho, nalona laphaya. Intfo lencono kunato tonkhe lengentiwa, kuhamba utitfolele, wena lucobo. Futsi sengiyati kutsi lenkhatsato beyikuphi, nekutsi kwakuyini sizatfu sako; kwakungenca yebantfu labanengi kakhulu babutsene ndzawonye, hulumente bekangeke angivumele ngibe nawo.

<sup>41</sup> Manje uma inhlangano yeMadvodza labosomaBhizinisi labangemaKhristu noma leny'inhlangano, letosingenisa, khona-ke hulumente ngalokutentekelako...ngoba yinhlangano lemelelwe kuhulumente, hulumente utfumela kuvikelwa ngumbutfo wetemphi. Uma kuba nemadvodza langemashumi lamabili nesihlanu ehlelweni lelilodvwa, langemashumi lamabili nesihlanu nakulelinye, noma kunjalo ngeke bawemukele loyo. Kufanele kube yi—yinhloko yalenhlangano. NeMadvodza labosomaBhizinisi labangemaKhristu abasiyo inhlangano lelihlelo linye lenkholo lemele onkhe emasontfo. Dokotela Simon, inhloko yabo laphaya, indvodza lekahle kakhulu, ngatfola litfuba lekutsi ngibonane naye futsi ngikhulume naye. Futsi babambe imihlangano, nawo onkhe lamanye emasontfo lingena ndzawonye. Niyabona na? Futsi ngikholwa kutsi sitawuba nalomunye wemihlangano lemikhulu kunayo yonkhe loke waba se—seAfrica.

<sup>42</sup> Kodvwa liphuzu lami bekunguleli, uma wati kutsi u—utama kwenta lokufanele, intfo yekucala kutsi, uma uva uholeleka kwenta noma yini, khona-ke kuhlole ngeLivi futsi ubone kutsi kuhambisana kahle yini neLivi, bese-ke ungavumeli lutfo lukumise. Angikhatsali kutsi mangakhi emasondvo develi lawaphosa endleleni yetfu, vele nje uhambe etulu ngetulu kwawo.

<sup>43</sup> Ngitjele umkami futsi ngatjela neMnaketfu Wood, uma ngifika lapha, nalabanye bangani lengibonane nabo itolo: sengibe cishe neminyaka lesihlanu lapha lobekulukhuni kutsi ngati kutsi kufanele ngenteni. Bekulu—kuluvalo...Niyabona, lemvuselelo lucobo lwayo, emkhatsini wemasontfo, beseyifile. Noma ngubani uyakwati loko. Niyakuva kulilitabernakeli. Nikuva ndzawo tonkhe. Kunekungcingcitela, kuva lokufile. Kukhona nje intfo letsite lengakalungi. Kungenca yekutsi umdlandla wemvuselelo sewuhambile kubantfu. Hamba ungene emasontfweni, utobabona bahleti lapho. Nemelusi uhamba akhubeka ngemlayeto nalenye intfo letsite. Futsi intfo yekucala niyati, uyiphambukisele kulolunye luhlobo lwephathi lebatoba nalo, noma intfo letsite. Kubukeka kukungcingcitela lokufile ndzawo tonkhe.



44 Billy Graham uyakucaphela; Oral Roberts. Umnumz. Allen bekanenkinga letsite, njengoba nati. Oral Roberts unetakhiwo temadola latigidzi letingemashumi lasihlanu, kanjalonjalo, ekhatsi lapho. Unesikolwa. Futsi, yebo-ke, akukhomunfu ensimini manje.

45 Ngesuka lapha, ngembono, kutsi ngiye ngale eTucson, kutsi ngibone kutsi iNkhosi beyifuna ngenteni. Lapho Yahlangana nami etulu lapho, njengoba Yanitjela lapha kutsi Yayitokwenta, nesimo setiNgelosi letisikhombisa, futsi yatsi itobuya netiMphawu letisiKhombisa lwalutovulwa. Nguloko impela nje lokwenteka.

46 Yatsi, ngalelinye lilanga ngineMnaketfu Wood ngesikhatsi aphuma lapho, saya endzaweni lefanako, ngase ngijika lidvwala etulu, liyehla, Yatsi, “Emkhatsini wemini noma busuku, uto . . .” Lamanye, ngiyakhohlwa nje kutsi emavi beliyni. “Utobona inkhatimulo yaNkulunkulu.”

47 Futsi ngelilanga lelilandzelako, kwehla sivunguvungu sivela etibhakabhakeni, futsi siyayati lendzaba yekutsi kwentekeni. Ngesikhatsi kwenyuka, babuta kutsi kwakuyini. Ngatsi, “Kwakhuluma emagama lamatsatfu, ekuchumeni lokukhulu lokutsatfu.” Lamadvodza kuphela eva kuchuma. Ngacondza kutsi Kwatsini. Futsi kwatsi, “Kwehlulela kushaya iWest Coast!” Etinsukwini letimbili emvakwaloko, iAlaska yatsi ayicwile. Belikadze lidvuma ndzawo tonkhe, kutamatama kwemhlaba, yonkhe intfo. Kubukeni nje, onkhemalanga, kutamatama kwemhlaba nje kutamatama ndzawo tonkhe.

48 Umhlangano wami wekugcina, umhlangano wekugcina lebenginawo, lona kutoba nguMlayeto wami wekucala, ngempela, kuwushumayela kusukela ngalesosikhatsi. Bengishumayela eLos Angeles, eHholeni laseBiltmore, futsi bengikhuluma ngendvodza itikhetsela umfati. Mhlawumbe ninayo letheyiphu yayo. “Ikutsi,” ngatsi, “Kukhombisa similo sayo nemaphupho ayo.” Kutsi, uma wesilisa atsatsa wesifazane, utsatsa intfombatane leseycane, nekutsi ibe ngumkakhe; utsatsa, niyati, intfombatane yesimanje levamile lenguRicketta, ku—kukhombisa nje kutsi uyini . . . Uma ashada nanobuhle noma nobuhle welicansi, noma ngabe yini, kukhombisa sayo, kutsi kukhonani ngempela kulendvodza. Kodvwa umKhristu, ubuka similo kuwesifazane, ngoba uhlela likhaya lesikhatsi lesitako nalowo wesifazane. Uyahlala, utfola umenti welikhaya. Futsi ngatsi, “Ngako-ke, Khristu, ngekweLivi laKhe lapha, uyasitjela kutsi liyobanjani liKhaya letfu lesikhatsi lesitako. Nhlobonike yemfati Latawumkhetsa, ingwadla yelihlelo na? Khohlwa! Uyokhetsa wesifazane wesimilo lesentiwe ngeLivi laKhe, naloyo kuyoba nguMlobokati.”

49 Futsi ngesikhatsi ngisesekhatsi lapho, Intfo letsite yangishaya, futsi bengingati lutfo cishe imizuzu lengemashumi

lamatsatfu. Kwabakhona siprofetho lesaphuma. Intfo yekucala lengiyikhumbulako, uMnaketfu Mosley naBilly, bengingaphandle esitaladini, ngihamba. Futsi Yatsi, “Wena Khaphenawume, lotibita ngeligama letiNgelosi,” leyo yiLos Angeles, lidolobha letingelosi, niyabona, tingelosi, “letiphakamiselwa ezulwini, tiyokwehliselwa esihogweni. Ngoba, uma imisebenti yemandla beyentiwe eSodoma, leyentiwe kuwe, ngabe isekhona nanamuhla.” Naloko konkhe kwakungulokungevakali, kimi. Niyabona na?

<sup>50</sup> Futsi bengisandza kucedza kanjani kukhutsata, Khristu, ngiMphakamisa futsi ngitjela libandla. Ngatsi, “Nine besifazane, akunandzaba kutsi ngizama kanjani kuta kini, noma kushumayela ngimelane naletintfo leti; nawe ndvodza, nine bashumayeli; nichubeka nekutsotswa ngaso sonkhe sikhatsi, nikwenta ngalokufanako nje. Neca ngetulu kwaLo kubengatsi Livi laNkulunkulu belingesilutfo.”

<sup>51</sup> Futsi ngesikhatsi sengikucondza loko, ngahamba, ngatsi, “KunemBhalo mayelana naloko ndzawanatsite.” Ngase ngiyahamba futsi ngatfola kutsi kwakunguJesu, asola iKhaphenawume ngaselugwini lwelwandle. Ngalobo busuku ngayibuka imiBhalo. Ngifika ekhaya, ngatsatsa incwadzi yemlandvo; neSodoma neGomora yake yaba li—lidolobha leliphumelelako, inhlokohhovi yebeTive yemhlaba. Futsi niyati, lelodolobha, ngekutamatama kwemhlaba, lacwila eLwandle loluFile. NaJesu wema, wase utsi, “Khaphenawume, uma iSodoma yayibe nemisebenti leyentiwe kuyo lenibe nayo yentiwe kuwe, ngabe imile namuhla. Kodvwa manje ufanele wehliselwe esihogweni!” Futsi cishe iminyaka lengemakhulu lamabili noma emakhulu lamatsatfu emvakwesiprofetho saKhe, nawo onkhe lawomadolobhana langaselugwini, lonkhe ngalinye lawo solo emile ngaphandle kweKhaphenawume, futsi ilele ekujuleni ngaphansi kwelwandle. Kutamatama kwemhlaba kwayicwilisa elwandle.

<sup>52</sup> Futsi-ke ngiprofetha, “Los Angeles itawuba sekujuleni ngaphansi kwelwandle.” Ngase ngita ekhaya, ngase ngiya eAfrica. Futsi ngesikhatsi ngisese Africa, baba nekutamatama kwemhlaba. Nabososayensi . . . Nikubonile, kwakusekusakatweni, kutsi latsite lamakhulu, emakhaya lamahle akhalakatsela, eLos Angeles, nelihhotela lebashayeli betimoto, kanjalonjalo. Futsi manje kune . . .

<sup>53</sup> Kusukela kuloko kutamatama kwemhlaba, kukhona lufa lolungulamabili- noma lamatsatfu ema intji lolungena emhlabatsini, lolucala eAlaska, luhamba lutungelete tiChingi tase Aleutian, luphuma lube cishe ngemamayela lalikhulu nemashumi lasihlanu noma langemakhulu lamabili elwandle, kubuye kwenyukele eSan Diego; kufake iCalifornia, noma iLos Angeles, bese lubuya futsi ngentasi nje kwencenye

lengasenyakatfo yeCalifornia lapho, indzawo lencane letsiwa yiSan Jose, ngentasi nje kwalapho.

<sup>54</sup> Nalososayensi bekakhuluma, ngekuba sengcogciswaneni. Besibuka kumabonakudze. Futsi watsi, “Ngaphansi kwaloko litje lelibilako nje lelicubukako.” Futsi washo loku, watsi, “Leso sihlephu sitoncamuka sehlukane,” wase utsi, “futsi sitoncamuka.” Futsi le inter- . . .

<sup>55</sup> Lendvodza, sosayensi acocisana nalososayensi lomkhulu, watsi kuye, watsi, “Yebo-ke, loko bekungacwila konkhe ngalesosikhatsi na?”

Watsi, “Bekungenteka na? Kufanele kwenteke!”

<sup>56</sup> Watsi, “Yebo-ke, kusobala, mhlawumbe kuyoba yiminyaka leminengi, leminengi kusukela manje.”

<sup>57</sup> Watsi, “Kungaba semizuzwini lesihlanu kusukela manje, noma kungaba seminyakeni lesihlanu kusukela manje.” Wavele nje wakwabela iminyaka lesihlanu.

<sup>58</sup> Kodvwa ngalokuciniseke nje impela njengoba bengime lapho ngaphansi kwalolo Gcobo, ngabeka kwehlulelwa kuleyo West Coast, ngase-ke ngikulandzela khona etulu lapha nekucwila kweLos Angeles, ayisekho! Kunjalo. Kutokwenteka. Nini na? Angati.

<sup>59</sup> Kodvwa, o, kwentekani na? Niyati, sinemavekati lasitfupha kuphela manje. Besinalasikhombisa, lelo lelacwila emkhatsini weAfrica neUnited States. O, kukwemlandvo, niyati ngako. Manje, uma lelo lishona phansi, khona-ke ngifuna nibukele uma . . .

<sup>60</sup> Lena kwakuyinshumayelo lengashumayela ngayo ngesikhatsi, ngiyakholwa, uMnaketfu Elij’ Perry kufanele kutsi bekalidikhoni lapha ebandleni ngalesosikhatsi, nguloko kuphela lengikwatiko. Kodvwa kwatsi, “Sikhatsi sitawufika . . .” Angikwatanga kwaze kwatsi Nkkt. Simpson wangiletsela le—lenshumayelo ngalelinye lilanga. Futsi nginayo ibhalwe encwadzini lencane, kutsi, “Lugwadvule . . .” kutsi, “Lwandlekati luyokhala indlela yalo licondze elugwadvule.” Loko kwakuseminyakeni lengemashumi lamatsatfu leyendlula.

<sup>61</sup> Futsi, kusobala, Lwandle iSalton lungemafidi cishe langemakhulu lamabili ngaphansi kwekuphakama kwendzawo yaselwandle, futsi uma loko kucubuka lokukhulu, lowomhlaba ugwinyeka kanjalo, ngemamayela latikwele letingemakhulu langemakhulu, emamayela latikwele langemakhulu acwila emhlabeni, loko kuyophosa ligagasi lelikhulu liyotsi ngu eArizona. Impela, kungakwenta.

<sup>62</sup> O, sisesikhatsini sekugcina, lihora lenkhatimulo, kubonakala kweNkhosi Jesu! Watsi, “Kutawuba nekutamatama kwemhlaba etindzaweni letehlukene, kukhungatsekiswa sikhatsi, lusizi emkhatsini wetive, tinhlitiyo tebantfu tehluwa

kwesaba.” Watsi, “Uma letintfo leti seticala kwenteka, phakamisa inhloko yakho, kuhlengwa kwakho kuyasondzela.” O, hhe!

Tive tiyehlukana, Israyeli uyaphaphama,  
Letibonakaliso baprofethi labatisho  
ngaphambili;  
Tinsuku tebeTive tibaliwe, netinhlupho  
tesindza;  
Buyani, O bahlakateki, kubakini. (Cinisekani  
kwenta loko!)

Lolosuku lwekuhlengwa selusedvute,  
Tinhlitiyo temuntfu tehluwa kwesaba;  
Gwaliswani ngaMoya waNkulunkulu, tibani  
tenu tikhanyisiwe futsi ticacile,  
Bukani etulu, kuhlengwa kwenu sekusedvute!  
(Kunjalo.)

Baprofethi bemanga bacamba emanga,  
liCiniso laNkulunkulu bayaliphika,  
Kutsi Jesu Khristu unguNkulunkulu wetfu.

<sup>63</sup> Niyasibona lesitfombe ngalololunye lusuku, kutsi Wasiguculela kanjani sitfombe eceleni lapho? Futsi sona lesositfombe saletotiNgelosi letisikhombisa tiphakanyiswa, siguculele ngasesandleni sangesekudla, futsi nabo buso beNkhosi Jesu abuka phansi emhlabeni futsi.

<sup>64</sup> Niyakhumbula ngesikhatsi ngishumayela *ImiNyaka yeliBandla lesiKhombisa*, bengingacondzi kutsi kungani Jesu eme lapho naloku “mhlophe” etikwenhloko yaKhe. BekayiNsizwa. Ngakutsatsa emuva eBhayibhelini, kwatsi, “Wefika kuloMdzala wetiNsuku, lotinwele taKhe betimhlophe njengeboya betimvu.” Jesu bekaneminyaka lengemashumi lamatsatfu nakutsatfu nehhafu kuphela budzala, ekubetselweni kwaKhe.

<sup>65</sup> Ngabita uMnaketfu Jack Moore, siyazi wetenkholo. Watsi, “O, Mnaketfu Branham, lowo nguJesu esigabeni saKhe lesikhatimulisiwe.” Watsi, “Emvakwekufa kwaKhe, kungewatjwa, nekuvuka kulabafile, Wagucukela kuloko.” Loko kwakuvakala kahle kusiyazi wetenkholo, kodvwa akuhambanga kahle, akuzange kushaye lentfo letsite.

<sup>66</sup> Ngenyukela lapho ngase ngicala kulowomnyaka welibandla wekucala, lapho uMoya loyiNgcwele wakwembula. Manje nakutfolela kahle kule*Minyaka yeliBandla* yenu. Ngiyacabanga letincwadzi titophuma masinyane nje manje, umningwane logcwele wako. Futsi kwakhombisa kutsi Jesu bekalijaji. Kunewigi lemhlophe lebebavamise kuyifaka, bafake iwiki bese bayigcoka njengelijaji, iNgilandi isakwenta uma uneligunya lelikhulu kunawo onkhe. Naloko kuguculela

eceleni kulesitfombe lesi, Nango, tinwele taKhe letimnyama, ungakubona kulinganhlaye lesilevu saKhe, afake newigi lemhlophe. Ukugcina kweligunya, UliGunya leliKhulu kunawo onkhe. Ngisho naNkulunkulu washo njalo, lucobo lwaKhe, “Lena yiNdvodzana yaMi letsandzekako, Yiveni.”

<sup>67</sup> Nango lapho analetotiNgelosi, uMlayeto, lokwakukukuchachwa kwaletotimphawu letisikhombisa letembula *intalo yenyoka* nato tonkhe letintfo leti lapha. Futsi kukhombisa kutsi kusimbonyo saKhe impela, kuli—kuliGunya laKhe leliKhulu kunawo onkhe. Yena Mkhulu kwendlula konkhe, futsi Ufake iwigi, noma—noma umbonyiwe. LiBhayibheli latsi Wagucula simo sebuso baKhe, noma Watigucula Yena lucobo, *en morphe*. Leligama livela egameni lesiGrekhi, *en morphe*, lokuchaza umdlali wasesiteji longumGrekhi lodlala tincenye letinengi; namuhla uyintfo lenye, emdlalweni lolandzelako sewungulenye intfo. BekanguNkulunkulu, uYise, emdlalweni munye; Nkulunkulu, iNdvodzana, kulomunye umdlalo; bese-ke kuba nguNkulunkulu, uMoya loNgcwele, kulomdlalo. Niyabona na? Nango ke, Livi laKhe lisasolo liliKhulu kunako konkhe. Siphila etinsukwini tekugcina.

<sup>68</sup> Nangibuya eAfrica ngalelelinye lilanga, bengitsite kudzinwa. Niyabona, sekusikhatsi sasebusuku nje lapho manje, futsi ufanele ujike. Futsi ke ngesikhatsi sengijikile, ngiyabuya futsi. Saba neluhambo loluhle kakhulu, luhambo lwekuyotingela, lolunye loluhle kunalo lonkhe lengake ngaba nalo emphilweni yami. Manje-ke Billy unaletinye tetitfombe, mhlawumbe utoba nesikhatsi langasikhombisa ndzawanatsite, futsi anikhombise loluhambo.

<sup>69</sup> Ngaba neliphupho. Ngiphupha njalo ngibuye eNkapaneni yetemiSebenti yeMphakatsi, ngandlela tsite. Ngako nga—ngacabanga kutsi bengilinganisela umsebenti, bengifanele ngi...Bangivumela nje ngibe nendlela lekuyami, futsi ngacabanga kutsi bengito...Esikhundleni sekuphuma futsi ngihambe elayinini noma ngibutse tikweneti, noma lokutsite lebengifanele ngikwente, ngavele ngatsi, “Yebo-ke, ngingubasi wami lucobo,” ngavele nje ngayobhukusha. Ngase ngehlela lapho ngase ngikhumula tami...letimphahla leti, ngase ngifaka timphahla tami tekubhukusha. Bengingedvwa. Ngase ngiyacabanga, “Awusho, loku akukalungi, lenkapane... Loku kusemini, inkapane iyangiholela ngalesikhatsi lesi.” Ngacabanga, “Loko akwejwayeleki.” Ngase-ke ngiyacabanga, “Yebo-ke, lemali lengiyibutse endleleni...” Benginako kokubili kuhambahamba ngigadzile nendlela ngikuhlanganise ndzawonye, ngase ngitsi, “Yebo-ke, lemali lengiyikwelekile, kukhona lengikwentile, ngihamba ngidlala lapha; sengiwalahle onkhe emathikithi ami, futsi nginayo imali yabo nemali yami ihlanganiswe ndzawonye. Manje ngitokwati kanjani kutsi

ngubani lobhadele sikweneti na?” Ngacabanga, “Ngenca nje yekutsi benginganaki!” Ngacabanga, “Loko akukalungi. Yinye kuphela intfo lekufanele ngiyente, loko kutsi, ngibuyele kusuparintende wami futsi ngimtjele.” Loyo bekunguDon Willis, ngatsi, “Don, ngilahlekelwe ngulawomathikithi. Manje nansi yonkhe lemali lengiyiphetse, futsi nansi imali yabo, ndzawonye. Ngiyishiya lapha kumshayi sisefo mali. Nebantfu, uma bangena, batoba nesigcebhezana kutsi ngisitfolile sikweneti sabo.”

<sup>70</sup> Mhlawumbe bantfu labahleti khona lapha lengi—ngi... Ngiyati ukhona. Lengayikweleka kubo e—etinsukwini, futsi bengito...futsi bengitokhipha sigcebhezana. Niyati, kwakungemapercenti lalishumi kuphela uma uyekele wecelwa sikweneti sakho. Futsi mhlawumbe, lidola nehhafu, sece ngemasenti lalishumi nesihlanu. Incumbi yalabobantfu bebahlala...Besitsandza nje kubutsana futsi sikhulume, futsi bebavele bayekele sikweneti sabo sihambe, nami ngite ngikhulumisane nabo sikhashana. Kukhishwe emasenti lalishumi nesihlanu, niyati, kuhlala phansi nje bese ucoca sikhashana, nekukweleka sikweneti sabo. Ngako kwabakubi kakhulu, futsi nje kwatfolakala tikweneti letinengi kakhulu lengingakhonanga kutikweleka.

<sup>71</sup> Yebo-ke, ngacabanga nguleyondlela kuphela lengingakwenta ngayo. Ngase ngiyaphaphama.

<sup>72</sup> Lenzawo lesihlala kuyo, Dzado Larson, angicabangi kutsi ukhona la, bekanemoya lomuhle kabi kitsi; futsi akatsandzi kutsi ngisho loko. Kodwa ungudzadze lonemoya lomuhle kabi, futsi besihlala emakamelweni akhe. Unetinzawo letimbili tekucashisa, tinzawo tekucashisa letincane letinzawonye, besicashe tona totimbili. Futsi umkami nami ngilala ngalapha ku—kulenye indzawo yekucashisa lapho ngitsi kwemukela khona bantfu uma ngikhonile, futsi kunalemibili imibhedze lemincane lebhancene ekhatsi lapho.

<sup>73</sup> Ngaphaphama. Bekasengakaphaphami yena. Futsi emvakwesikhashana, waphaphama. Ngase ngimphakamisela sandla, wase ubuka emuva futsi wase ucwabitisa emehlo akhe tikhatsi letimbalwa. Ngatsi, “Ulele kahle na?”

Watsi, “Cha.”

<sup>74</sup> Ngase ngitsi, “Ngibe neliphupho lelibi kabi kabi. Besengibuyele eNkapaneni yetemiSebenti yeMphakatsi futsi.” Ngatsi, “Ngenteni na?”

<sup>75</sup> Ngiyakhumbula, ngisengumfana lomncane, noma insizwa, bengihamba onkhe lamalayini eSalem, eIndiana, lokwehlukile...Bengingena, ngitsenge li—liblakufesi, mhlawumbe sitja se-otsi. Kulelolanga leliphisako nako konkhe, futsi kwakungenta ngigule, kudla liblakufesi. Bengifaka sheleni, emadlaneni yami yekutsenga tintfo letincane.

Supharintende beketa futsi watsi, watsi, “Uyati kutsi batsiteni e—emhlanganweni na? ‘Ngubani leyonhloko lelifindvo lebeyingafaka sheleni, weliblakufesi na?’” Watsi, “Ufanele ngabe ufake sihlanu sabosheleni.” Manje, nonkhe niyati, sihlanu sabosheleni bekuliblakufesi lelikhulu ngaletotinsuku.

Ngase ngatsi, “Yebo-ke, angidli kakhulu kangako.”

Watsi, “Yebo-ke, bonkhe labanye bafaka sihlanu sabosheleni. Ufanele ufake sihlanu sabosheleni.”

Ngatsi, “Yebo-ke, angisisebentisi.”

Watsi, “Sifake, noma kunjalo.” Loyo bekungu supharintende wami.

<sup>76</sup> Yebo-ke, ngacabanga, “Yebo-ke, yini lengingayenta? Ngifanele ngibite sihlanu sabosheleni, futsi ngibe ngidla sheleni.” Ngako bengiphumela esitaladini bese ngitfola bantfwanyana lebebangakalitfoli liblakufesi, bese ngibatfolela liblakufesi lelibita bosheleni labane.

Ngako-ke ngacabanga, “Yebo-ke, yini lebeyinga... Mhlawumbe nguloko Langibambebe kona.”

<sup>77</sup> Futsi ngiyakhumbula, lapha esikhatsini lesingesidze lesendlulile, bafika ngaloko kuhambahamba bagadzile, badzabula libala lelingemuva lapho, base batsi, “Faka sikweneti sako.” Uyati banemalungelo ekuhambahamba bagadzile, kodvwa bafanele bakubhadale kulimata.

<sup>78</sup> Ngavele ngababhalela ngabaphendvula futsi ngatsi, “Anikweneti lutfo.” Ngacabanga, “Loko bekungababhadala labosheleni labane. Mhlawumbe ngisebentise emadola langemashumi lamabili noma lamatsatfu ngalesosikhatsi, ngiyinika bantfwanyana. Mhlawumbe loko kutokwenta.” Ngisololo ngiphupha.

<sup>79</sup> Ngako-ke benginesihlahla lesikhulu lapho, bantfwanyana bebadlala ngaphansi kwaso, nekuhambahamba ugadzile... Manje bahambahamba bagadzile ngendiza lenelusiba emhlane. Futsi ngako uyangena futsi utsi, “Billy, kunjani kutsi kujutjwe lesosihlahla na?”

<sup>80</sup> Ngatsi, “Cha, ungasijubi. Sitosiphungula emagala.” Ngatsi, “Umnaketfu Wood nami sitosiphungula emagala.”

Watsi, “Yebo-ke, ngitofuna umuntfu lotofika bese uyasiphungula emagala.”

Ngatsi, “Manje, ungasijubi.”

Watsi, “Ngingeke ngisijube.”

<sup>81</sup> Ngasuka ngatsatsa luhambo. Nasengibuya, sasijutjiwe sayotsi ngcu emhlabatsini. Ngase ngiba nelicala lelitako, niyabona. Ngatsi, “Yebo-ke, Nkhosi, leli litokucacisa, ngiyati.”

Ngako ngase ngiyalisusa lelo, loko kwaba kahle, nje ngaliyekela kanjalo. Yebo-ke, bengisakuphupha.

<sup>82</sup> Uma ngivuka ngalokunye kusa, ngatsi, “Yebo-ke...” Intfo yekucala lesiyentako ekuseni uma sivuka, kukhuleka ndzawonye, bese sikhuleka uma sesiyolala embhedzeni ebusuku. Kwase kutsi-ke emvakwekuba sekachubekile kuyotfolela bantfwanyana liblakufesi, ngacala kukhuleka. Ngatsi, “Nkhosi, kufanele kutsi bengingumfo lomubi kabi. Yini lengiyentile emphilweni, kutsi ngi—ngingasuki kuleyoNkapani yetemiSebenti yeMphakatsi.”

<sup>83</sup> Ngangena ngase ngiyageza, ngase ngibuye ngiyaphuma. Futsi intfo letsite yabonakala nje kwangatsi itsi kimi, “Mhlawumbe bengenta kahle kakhulu emsebentini wa*Khe*.” Ngacabanga, “Naku sekucishe kube yiminyaka lesihlanu angikenti lutfo, ngiMlindzele nje.”

<sup>84</sup> Ngime lapho ngalelinye lilanga. Basakhela likhaya lelisha enhla lapho, neMnaketfu Mosley uyehla, bekakhuluma ngako. Ngatsi, “Leso nje sipho lesincane lesivela kuBabe wami.” Futsi wacala kukhala. Ngatsi, “Uyabona, Watsi, ‘Uma nitawushiya emakhaya enu, tindlu, imihlaba, bobabe, bomake, Ngiyonipha tindlu, imihlaba, bobabe, bomake, ngalokuphindvwe kalikhulu kuloku kuphila, nekuPhila lokuPhakadze lokutako.’” Ngatsi, “Niyabona, kwadzingeka ngilishiye lelitabernakeli lengilitsandza kakhulu kangaka. Likhaya lami iNkhosi lengipha lona etulu lapho, ngadzingeka ngilishiye. Ungibuyisela leli nje.” Ngatsi, “Uyamangalisa, uyabona.” [Akucoshwanga etheyiphini—Umhl.] Wase ucala kukhala.

<sup>85</sup> Yebo-ke, nga—ngatsi, “Bengidzingeka ngiphumele lapha futsi ngitehlukhanise mine lucobo, ngite kulolugwadvule.” Ngase ngiyacabanga, “Ngiyamangala kutsi kungani Nkulunkulu angiletse elugwadvule, ngaphandle lapha lapho kungekho lutfo kodvwa bofecela netilwanekati emaGila na?”

<sup>86</sup> Akusilo lugwadvule kuphela, kuyashisa, kodvwa kulugwadvule lwakamoya. O, hhe! Akukho kuphila kwakamoya nhlobo, emasontfweni, amelene... Ngani, awuzange sewukubone nhlobo lokunjalo emphilweni yakho! Asinalo ngisho lisontfo lesingaya kulo, noma lutfo. Bese-ke kutsi ngesikhatsi... Bantfu bacishe impela babhubhe, ngakamoya. Ngiyakucaphela kubantfu labaphuma lapho, ngibone umehluko kubo, ngikubukela.

<sup>87</sup> Futsi ngako uhlala ngaphansi kwaMoya waNkulunkulu, nemphilo yakho iba mnandzi, itsambe, njengalamanti aletsa lotjani nemahlumela latsambile. Uma... lotjani, eArizona, bebungeke bukhule; letihlahla leti betitoba ngumdolofiya, lawomacembe nje asongeke futsi ente lokunamatselanako. Nguleyondlela lokungayo uma woma ngasesontfweni, wonkhe



umuntfu unamatsela lomunye, niyati. Futsi, niyabona, ufanele ube nemanti latsambile emvula latakutsambisa, futsi ente emacembe nemtfunti kumhambi londlulako.

<sup>88</sup> Futsi ngako Intfo letsite yatsi kimi, “Mhlawumbe uwenta kahle kakhulu umsebenti waNkulunkulu.” Ngako, ngakhulekela umbono.

<sup>89</sup> NaMeda bekasandza kungitsengela liBhayibheli lelisha nje; neMnaketfu—Mnaketfu Brown, wasenhla eOhio, wangitsengela liBhayibheli lelisha; omabili ngesikhatsi lesifanako, ngaKhisimusi. Ngahamba ngase ngitsatsa linye lalamaBhayibheli lamasha. Ngatsi, “Nkhosi, etinsukwini letendlula, Bewune Urimi neThumimi.”

<sup>90</sup> Manje lalelani, ake ngisho loku. Kusobala, aba...loku, akutheyiphi lomhlangano, sizatfu sekutsi ngicele...ngisho loku. Ake ngisho, ningakwenti loku. Akusiyo intfo lenhle.

<sup>91</sup> Kodvwa ngatsi, “Nkhosi, kwakuvamise kutsi, uma umphuphi aphuphe liphupho, kutsi bebalitsatsa balehlisele kuUrimi neThumimi, futsi balisho. Futsi uma i—uma iUrim neThumimi iphendvule ngekumanyata kukhanya, kuKhanya lokungetulu kwemvelo, leliphupho lalicinisile.” Ngatsi, “Kodvwa lobo bupristi naleyoUrimi neThumimi akusekho. LiBhayibheli laKho liyiUrimi neThumimi manje; Nkhosi, kwangatsi ngingete ngaphindze ngikwente loku futsi. Kodvwa ngiKucelile futsi ngakhuleka kuWe, kutsi unginike umbono, ukhulume kimi kutsi kungani ngiphuphe lamaphupho. Nekutsi ngenteni na? Uma ngilimatile, uma ngente noma yini kunoma ngumuphi umuntfu emhlabeni, ngatise. Ngito—ngito—ngitohamba ngikulungise. Uma ngikweneta iNkapani yetemiSebenti yeMphakatsi, uma ngente intfo lengakalungi kubo noma ngumuphi lomunye umuntfu, uma ngente intfo lengakalungi kuWe, ngatise. Ngi—ngifuna kukulungisa.”

<sup>92</sup> Asikulungise, nyalo. Ungalindzi kuze kube semvakwesikhashana, kungahle kwendlulelwe sikhatsi. Asikwente nyalo.

<sup>93</sup> Ngase ngitsi, “Impela, kukhona lokutsite kuleLivi laNkulunkulu, kusukela kuGenesisi kuya eSambulweni, lesosimilo lesitsite ekhatsi lapho Lowabhekana naso, singaba setisekelweni letifanako singaba ngumbuto wami. Uma umuntfu ente intfo letsite, futsi—futsi Wamlandzela ngayo, ngako-ke asengivule kuleyondzawo eBhayibhelini. Futsi uma umuntfu, noma ngabe benteni, kuyoncika endleleni yami. Lapho ngente khona lokungakalungi, noma lokutsite Lofuna ngikwente, noma lengingakwentanga, ngibonise lesinye similo eBhayibhelini lesinjalo.”

<sup>94</sup> Ngase ngivala emehlo ami, ngase ngiyekela liBhayibheli liyawa liyativulekela, ngabeka umuno wami emBhalweni,

Genesisi 24:7. Eliyeza, inceku ya-Abrahama letsembekile, inceku lesibonelo yeliBhayibheli, letfunyelwe kuyofunisisa umlobokati waIsaka. Kubandza kwagijima yonkhe indzawo kimi. Impela, leyo yami...loko kulungile ngeMlayeto wami wonkhe, ngidvonsela ngaphandle uMlobokati.

<sup>95</sup> Watsi, “Funga kutsi awuyukumtsatsa umlobokati kulaba, kodvwa yani kubantfu bakitsi lucobo.”

Watsi, “Uma-ke lowesifazane angayuvuma kuta nami ke?”

<sup>96</sup> Watsi, “Khona-ke ukhululekile kulesifungo lesi.” Watsi, “NaNkulunkulu waseZulwini uyotfumela iNgelosi yaKhe embikwakho, kukucondzisa.” Wahamba wacondza ngco wase ucala kukhuleka, futsi wadibana naRebekah lomuhle loba ngumlobokati waIsaka.

<sup>97</sup> UMLayeto lophelele nje, kubuyelwe eVini, “Hamba ulandze loyoMlobokati!” Lowo ngumsebenti. Ngikhonela loko-ke lapha. Nguloko lengetama kukwenta, kubitela ngaphandle uMlobokati.

<sup>98</sup> Khumbulani eCalifornia lapho, leyongcogciswano yeMlobokati, kubona layoba ngiko, ngaba nako lapha. Kutsi loyoMlobokati wenyuka kanjani kucala, futsi ngaMbona endlula. Kwase-ke naku kufika Nkhosatana America, Nkhosatana Asia, nabobonkhe, o, intfo lebukeka iyimbi kwendlula yonkhe! Kwase kutsi-ke loMlobokati lofanako wendlula futsi. Lomunye wabo waphuma esinyatselweni, futsi bengiMbuyisela esinyatselweni; lababili babo, bekungibo. Futsi nguloko lebengifanele ngikwente, ngigcine loyoMlobokati asesinyatselweni, ngitingela loyomunfu.

<sup>99</sup> Ngatsi, “Nkulunkulu, ngibuyela emuva ekhaya, ngivuselele kabusha tifungo tami futsi, futsi ngicalise kabusha.” Ngako nguloko lesihlela kukwenta, nguloko lengikukhonela lapha.

<sup>100</sup> Ngicabanga kutsi bekungaba yintfo lenhle uma sikwentile loku, sicale tilishumi nesiphohlongo, evikini lelitako, ekuseni ngeliSontfo lelitako, ebusuku ngeliSontfo lelitako; liSontfo lelilandzelako, nangeliSontfo lelilandzelako. Bangakhi locabanga kutsi leyo bekungaba yintfo lenhle na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyabonga.

<sup>101</sup> Manje ngifuna ningentele intfo letsite. Uma natise noma ngubaphi bantfu kutsi kuto—kutobakhona umhlangano tingemashumi lamabili nesiphohlongo, nitawubatisa futsi, kutsi asikakhoni kukwenta. Nibatjele, nibabhalele incwadzi, noma lenye intfo letsite. Asifuni bantfu bete futsi bajabhe, kodvwa asikakhoni kutfolo lihholo.

<sup>102</sup> Niyabona, asikakhoni kulitfolo. Futsi ngako ngenca yalomhlangano wekugcina ngicabanga kutsi sibe nalabanengi kakhulu etulu lapho, nayo yonkhe intfo, bavele nje...Niyati kutsi umphakatsi unjani, futsi ba...Yebo-ke, nje siphila

etinsukwini tekugcina, nguloko kuphela. Futsi basho kutsi bantfu bayangena futsi baphazamise sikolwa, futsi bebalapho ngaphambili kakhulu kwesikhatsi, futsi benta *loku*, noma *loko*, noma lenye intfo letsite, nalenzawo yaminyetelana kakhulu, nendvuna yeticimamlilo yenta *loku naloko*. Futsi, yebo-ke, niyati.

<sup>103</sup> Ngako sitohlela letoTitja nalawomaCilongo, ngifuna kuwafaka. Nginitjelile kutsi bengitokwenta. Afika ngaphansi kwaleny eintfo. Tita kanjalo neTitja, kukhala kwemacilongo; kodvwa sifuna kutsatsa sonkhe lesifundvo sendlule naso ngco, futsi sisiletse, sikubophele ndzawonye.

<sup>104</sup> Bangakhi loke wafundza noma ngukuphi kweMnaketfu Vayle, ekuphindzeni abhale loko, nekuyilungisa futsi alungise singisi sayo na? Ngabe nike nafundza noma ngukuphi kwako na? Nike nakufundza, lababili noma labatsatfu benu. Ngicabanga kutsi wente umsebenti lomuhle ngempela, Mnaketfu Vayle, umsebenti lomuhle ngempela! Wena, ngicabanga kutsi wentiwe nguDzadze Vayle; futsi wena wavele nje wakubhala phansi wase sewuyakwenta. Be—bekayi. . . Niyabona, angihlali ngimelene nabesifazane sonkhe sikhatsi, ngabe ngimelene, Dzadze Vayle na?

<sup>105</sup> Ngako manje asi, kulelelishumi nesihlanu lelandzelako, imizuzu lengemashumi lamabili, fundze umBhalo lapha.

<sup>106</sup> Futsi nginencwajana lapha. Ngishito, ngiyakholwa, beyiya kuMnaketfu Vayle, noma, bekungubani, noma ngiyakholwa bekunguMnaketfu Roy Borders. Umnaketfu Vayle ungitsengele lencwadzi. Ngifuna kuyenta incwadzi lencane yetifundvo.

<sup>107</sup> Kodvwa uma noma ngubani ake wabuka loku lengikubita ngemanotsi! Njengoba uma ngifuna kukhuluma ngeNkhanyeti yeKusa, ngiyodweba inkhanyeti. Futsi uma ngifuna kushumayela intfo letsite nge. . . Ngikwenta konkhe imifanekiso lapha, tikreshi, akukho muntfu longake ati kutsi bekuyini. Uma ngisaphumile, futsi ngicabanga nganoma yini, ngifanele, ekugibeleni emgwacweni, ngaletinye tikhatsi mhlawumbe imoto iyagcuma phansi nasetulu, bese ngibhala *loku* phansi, futsi ngisho *loku naloko*, futsi timphawu letincane, nesiphambano nemabhuloho, na—nato tonkhe tinhlobo tetintfo. Njenganangifuna kushumayela ngekwehla kweNkhanyeti; futsi ngibeka sivivane, ngisidwebele lapha bese ngibeka inkhanyeti lenemicije lesihlanu yaDavide yehlela kuso. Futsi ngiyati kutsi ngiyaphi emiBhalweni kanjalo; naMoses, intfo letsite layentile. Nje ngente imizila lemincane yengalukhuni, lokufana nayo.

<sup>108</sup> Nginalokunengana kwako lapha. Futsi ngicabangile, manje ekuseni, emuva lapho ngesikhatsi ngicabanga kutsi ngitokhuluma ngalenzaba imizuzu lembalwa lapha, epheshaneni, mhlawumbe kutongitsatsa imizuzu lengemashumi lamabili.

<sup>109</sup> Futsi-ke angeke ngitsatse inkonzo yeMnaketfu Neville kusihlwa. Ngi—ngi—ngitophumula kusihlwa, ngimlalele.

<sup>110</sup> Futsi-ke, iNkhosi itsandza, ngeliSontfo lelitako ekuseni sitocala inkonzo. Futsi nonkhe ningisite, futsi sitokhuleka, ngoba bekusenhltiyweni yami kwetama... Batsi, “Yebo-ke, besingaya eLouisville noma besingaya entasi eNew Albany.” Kodvwa lomhlangano bewufanele ube waseJeffersonville. Ngitokuya eLouisville naseNew Albany, ngetikhatsi letehlukene, kodvwa lona ufanele ube lapha eJeffersonville.

<sup>111</sup> Manje asikhotsamise tinhloko tetfu umzuzu nje ngesikhatsi solo si... Bengisololo ngikhuluma nani lapha cishe imizuzu lengemashumi lamatsatfu. Asikhulume naYe umzuzwana.

<sup>112</sup> Nkhosi Jesu, si—sibantfu lababusiwe impela, ngetulu kwekucabanga kwetfu, ngetulu kwekucondza kwetfu. Ngoba, uma bekakhona lodvumile emkhatsini wetfu, njengebantfu emsebtini lotsite lelivela eveni lelitsite, noma sitatanyiswa seluhlobo lolutsite, besingacabanga kutsi bekukukhulu kuba nalomuntfu lodvume kangako emkhatsini wetfu. Kodvwa namuhla sinaNkulunkulu waseZulwini, akekho nje emkhatsini wetfu kuphela, kodvwa ungekhatsi kitsi, uhlala, uphila kuPhila kwaKhe ngatsi. Futsi sibonga kakhulu ngaloku, Nkhosi! Kungetulu le kwekucabanga kwetfu, kusobala.

<sup>113</sup> Kodvwa manje ngikhuluma ngekutsi yini tinkonzo, nekuya eAfrica, netintfo lesetame kutihlela kuletinsuku leti letimbalwa lapha eIndiana. Nangandlela tsite noma lenye, Nkhosi, kungahle kube nguWe losichubela kulelothende, kwenta lowombono ugwaliseke. Ngako mayentiwe intsandvo yaKho, sikunikele ngalendlela, ngekucondza kwetfu lokwendlula konkhe. Ngako siyakhuleka, Nkhosi, uma kukhona noma yini lephambene nentsandvo yaKho, Utosatisa yona, kuze sikwati kwenta intsandvo yaKho lephelele.

<sup>114</sup> Manje sibusise kulemizuzu lembalwa lelandzelako. Khuluma natsi ngeLivi laKho, Nkhosi, ngoba Livi laKho liliCiniso. Sikucela eGameni laJesu. Amen.

Asivule eBhayibhelini, kuMakho, sahluko 8.

<sup>115</sup> Niphuma nini ngalokwejwayelekile, ngensimbi yelishumi nakubili? [Lomunye utsi, “Cishe ngensimbi yelishumi nakubili ngco.”—Umhl.] Kulungile. Manje, manje uMlayeto lomfishane nje lapha lengingakhuluma kini ngeLivi, emvakwekufakaza ngalo lapho, kanjalonjalo.

<sup>116</sup> Makho, sahluko 8, futsi asicale cishe ngelivesi 34, kuya ku 38, sitsatse lema 38, onkhe alesosahluko. Ngitsandza kufundza loko Lakusho, ngoba ngiyati kutsi loko kulicinis. Manje si . . .

*Futsi uma sekabite sicuku sebantfu kanye nebafundzi bakhe futsi, watsi kubo, Loyo lotsandza kungilandzela,*

*akatidzele lucobo lwakhe, atsatse siphambano sakhe, angilandzele.*

*Ngobe nguloyo naloyo lototsandza kusindzisa kuphila kwakhe uyawulahlekelwa ngiko; . . . lolahlekelwa kuphila kwakhe ngenca yami nangenca yelivangeli, yena loyo uyawukusindzisa.*

*Ngoba kuyawumsita ngani umuntfu, uma azuza live lonkhe, futsi alahlekelwe ngumphefumulo wakhe na?*

*Noma ingabe angakhiphani umuntfu kube sihlengo semphefumulo wakhe na?*

*Nguloyo naloyo lonemahloni ngami nangemavi ami kulesitukulwane lesi lesiphingako nalesigcwele kona; neNdvodzana yemuntfu iyawubanemahloni ngaye, lapho ita ngenkhatimulo yeYise kanye netingelosi letingcwele.*

117 Ngifuna kutsatsa sifundvo lesincane lesisukela lapho, uma singabitwa ngaloko, lesitsi: *Emahloni*. Niyati, ngiyakutsandza loko. “Lonemahloni ngaMi nangemaVi aMi, Ngiyoba nemahloni naye.”

118 Manje, leligama *emahloni* belingahunyushwa futsi ngekutsi “kuhlazeka.” Uyati, intfo lo . . . Ubhekene nentfo lohlazekako ngayo, ngekuba nemahloni.

119 Loko, lenye intfo ngekuba nemahloni lokuyentako, kukhombisa kutsi awukaciniseki ngaloko lokhuluma ngako. Uma wati kutsi ukhuluma ngani, futsi unesiciniseko kutsi uyati kutsi ukhuluma ngani, ungakutjela noma ngubani loko; awunamahloni. Kodvwa uma utiva ukhishelwe ngaphandle, uphumile endzaweni, kukhombisa kutsi awukaciniseki.

120 Niyacaphela kutsi kunengi kakhulu kwaloko namuhla, ikakhulukati ngalendzaba lengikhuluma ngayo yekutsi, “*kuba nemahloni ngeLivi*.” Manje, Yena neLivi bayafana.

*Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu.*

*NaLivi waba yinyama, futsi wakha emkhatsini wetfu, . . . Longuye itolo, namuhla, naphakadze!*

121 Ngako, “Lonemahloni ngaMi nangeLivi laMi,” futsi Yena neLivi laKhe baMunye, ngako ngekuba nemahloni ngeLivi laKhe kulesi lesonakele, situkulwane samanje, “Ngiyoba nemahloni ngaye.”

122 Manje siyacaphela namuhla, uma umuntfu lotsite atsi, “Ngabe—ngabe ungumKhristu na?” Kuyintfo letsandvwa bantfu kakhulu, kutsi, “O, ngingumKhristu!” Niyabona na?

123 “Kodvwa uyalikholwa Livi laNkulunkulu, lapho Latsi khona, ‘Letibonakaliso leti tiyobalandzela labakholwako?’”

124 “O!” Ngisho nebuso bebefundisi buyokhophota. Niyabona na?

125 Unemahloni ngeku, asitsi, ngekuphilisa kwaNkulunkulu na? Unemahloni ngeliVangeli leligcwele na? Unemahloni ngesentakalo sakho sepentecosti na? Loko kuba nemahloni ngeLivi laKhe. Lelo Livi laKhe lentiwe inyama kuwe.

126 Ngako, Livi laKhe litofanele litiphilele Lona liphumele kuso sonkhe situkulwane. Latiphilela Lona etinsukwini taMoses. Ngoba, ngalolosuku, liBhayibheli latsi, kumaHebheru, sahluko 1, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi wakhuluma kubobabe ngebaprofethi.”

127 Nalabo baprofethi! Lisontfo latfola kushwileka lonkhe kutsi ngesikhatsi...Labobaprofethi, letotitfunywa taNkulunkulu letinesibindzi, baphuma bangesantfo, bangenahlelo, bangenanhlango, bengenalutfo; baphikisana nemakhosi, imibuso, emasontfo, nako konkhe. Ngesikhatsi bapristi baletfwa phambi...Bebaletfwa embikwebapristi, bebangenamahloni, ngoba ngalokucondze ngco bebana ISHO KANJE INKHOSI.

128 Uma nicaphela, umprofethi, emcondvweni munye welivi, eThesamentini leLidzala, uma atsi ISHO KANJE INKHOSI, manje mbukeni, ucondza ngco esigabeni sekutsatsa indzawo yaNkulunkulu. Niyacaphela, ngesikhatsi akubeka ebaleni embikwakhe, ISHO KANJE INKHOSI, wawela kuNkulunkulu ngco, futsi wenta njengaNkulunkulu. Wase ke uniketa uMlayeto wakhe, lokwakunguNkulunkulu akhuluma ngaye, “ISHO KANJE INKHOSI!”

129 Ngicabanga ngebaprofethi basendvulo, ngesikhatsi befika nalowoMlayeto, futsi Wahlaza emakhosi, futsi Wenta bantfu bative bangakakhululeki. Bapristi, ngisho, bebativa bangakakhululeki, ngoba bebefanele babe baholi, emadvodza lakholwako, futsi uma ba...Livi lavela ngaleyondlela, Labadalula, futsi bativa bahlazeka, noma banemahloni.

130 Futsi tikhatsi letinengi siyakubona loko, hhayi letinengi, kanenginengi namuhla! Loyomuntfu, wena utsi, “NgingumKhristu!”

“Wamemukela uMoya loNgcwele kusukela wakholwa na?”

“O! Huh!” Niyabona, baya—bayahlazeka ngaWo.

131 Lomunye utsi, “Uwalelacembu etulu laphaya lelenta konkhe lapho limemeta, nayo yonkhe leyontfo yekuphilisa kwaNkulunkulu na?” Tikhatsi letinengi, emaKhristu ahlehlela emuva.

132 Bafuna kumemetela, uma—uma banelihlelo, manje, “NgiyiBaptisti. NgiyiPresbyterian. NgiyiLuthela.” Bete emahloni aloko.

133 Kodvwa uma sekufika ekubeni ngumKhristu longatsatsa Livi laNkulunkulu ngendlela nje Lelingiyo, khona-ke ba—ba—banemahloni. “Angisuye ngisho wanoma nguliphi lihlelo,” niyabona, bona, ba—banemahloni kusho loko. Bafanele bafane nalo lonkhe live, bamelwe yinhlango letsite.

134 Manje, loko nje kusandza kufika kuloko. Etinsukwini taLuther, kutitsatsa njengeliLuthela noma njengemlandzeli waLuther, yebo-ke, kwakucishe impela kusho kufa ngelibandla laseKhatolika. Etinsukwini taWesley, kwati nje kutsi wawuphikisene nelibandla laseSheshi, kwakucishe impela kube sijeziro sekufa ngemaSheshi, kumemetela kutsi uyiMethodisti. Ngetinsuku tePentecosti, kwakulihlazo, cishe impela, kusho kutsi bewu—kutsi bewuyipentecostali, ngoba ngekushesha bewubalwa ngekutsi ungungiciki longcwele, noma—noma sikhulumi-setilimi lesitsite, noma intfo lefana naleyo. Manje bahlela base bayongena ngco kanye nalo lonkhe lelinye licembu.

135 Manje uma kufika sikhatsi sekubitelwa ngaphandle, kutsi awusiye newalinye lalo! Kudvume kakhulu kutsi, “NgiyiPentecosti.” Kudvume kakhulu kutsi, “NgiyiPresbyterian. Luthela.” Kodvwa kutsiwani uma sekufika esikhatsini lenitodzingeka niphume futsi nimele Livi, “Angisuye newalinye lalo”? Loko, loko kwakuhlazisa.

136 Jesu watsi, “Manje, uma unemahloni ngaMi, khona-ke Ngiyawuba nemahloni ngawe.” Kungani Ayoba nemahloni ngawe na? Ngoba utisho kutsi uwaKhe, ube ungeke waMlandzela.

137 Kube-ke bengitsite, “Lomfana lomncane, uyi—uyiindvodzana yami”; bese uyagucuka atsi, “Bani, mine ngibe yindvodzana yakho? Ucabanga kutsi ngingubani!” Bekungangihlazisa. Bekungabanjalo, endvodzani yakho.

138 Kungaleyondlela loko lokubitwa ngebuKhristu namuhla. Uma ukwetsa ngeligama lelihlelo, kulungile, bemukela bubabe belihlelo. Kodvwa uma sekuta ekwemukeleni bubabe beLivi laNkulunkulu, Khristu, cha, bayahlazeka. Abafuni kutsi, “Yebo, ngikhulume ngetilwimi. Yebo, ngibone imibono. Yebo, ngiyakholelwa ekuphiliseni kwaNkulunkulu. Yebo, ngiyayidvumisa iNkhosi. Ngikhululekile kuyoyonkhe inhlango, angikhotsameli ngisho nakuphi kwaloko. Ngiyinceku yaKhristu.” O, hhe, loko nje bekungabadzabula babe ticucu.

139 Ngalolobunye busuku, sikhulumi lesikhulu siyangena emkhatsini weMadvodza labosomaBhizinisi beFull Gospel eChicago.

140 Futsi ake ngitsi kuma lapha umzuzu nje, kutsi ngisho loku. Ningicolele. Kodvwa tikhatsi letinengi niyacabanga, nami ngiyakwenta futsi, nguloko lesikhuluma ngako,

liCiniso leliBhayibheli, aleceli emkhatsini webantfu. Kodvwa, Liyakwenta. Ngalesinye sikhatsi bayophakama ngco bamelane naLo, kodvwa ngempela abakacondzi kona. Betama kubona kutsi umephi.

<sup>141</sup> Njengendzaba lebeyimayelana nesicuku setidzakwa, tiphikisana ngekutsi beyingekho intfo lekutsiwa buKhristu. Lenye indvodza yatsi, “Ngiyati lapho bukhona lobubodvwa, loyo ngumkami.”

Satsi, “Yebo-ke, a—angikukholwa.”

Yatsi, “Wotani, sito...sonkhe asente kwangatsi sidzakwe mbamba.”

<sup>142</sup> Benyukela lapho endlini, futsi benta yonkhe intfo lebebangayenta. Futsi—futsi yabatjela kutsi batiphekele emacandza, yase-ke iwaphosa phansi esiyilweni, futsi yatsi, “Nati kancono kunekupheka emacandza ami kanjalo!” Bachubeka endlini. Base baya ngale kulelinye likamelo, bawela phansi esitulweni. Beva umuntfu lotsite ngaphandle lapho alishanyela, angatsi vu, atsi, atihlabelela liculo lelincane.

Jesu ufanele asetfwale yedvwa siphambano,  
Futsi lonkhe live lihambe likhululeke na?  
Kunesiphambano semuntfu wonkhe,  
Futsi kunesiphambano sami.

Nalesiphambano lesi lesahlukaniselwe  
ngitosefwala,  
Ngize ngikhululwe kufa,  
Bese-ke ngiya ekhaya kuyotfwala umchele.

<sup>143</sup> Lesosidzakwa lesisodvwa lesidzala satsi, “Ngitsiteni kini?” Satsi, “UngumKhristu!” Niyabona, bebamlinga kuphela. Futsi ngaletinye tikhatsi umhlaba, ngitfolile, uyakulinga.

<sup>144</sup> Ngako angizange ngicabange kutsi loku kuyokwenteka, kodvwa ngeMgcibelo londlulile ebusuku, ngikhulwa kutsi bekungiwo, noma ngeliSontfo ebusuku, lesikhulumi lesikhulu...Angikavami kubita emagama ebantfu. Kodvwa siyetama, sisebenta impela ngalokuphambene ngco. Ngetama kugcina lawomasontfo aphumile kuleyonhlangano yemkhandlu wenkhulu yebukhristu, nalendvodza yetama kuwafaka lapho. Ngako, beyikhulumela eMadvodza labosomaBhizinisi labangemaKhristu. Lokukutsi, bengifanele kutsi ngabe ngibe nalomhlangano eChicago, futsi ngacabanga kutsi ngiyobe ngiseAfrica ngalesosikhatsi, ngako angikhonanga kuwubamba. Lendvodza yatsi, yasukuma lapho yase itsi, “Inhlangano lenkhulu kunato tonkhe, intfo lenkhulu kunato tonkhe emhlabeni manje, leke yabakhona; onkhe emasontfo abuyela ebandleni laseKhatolika, enhlanganweni yemkhandlo wenkhulu yebukristu, nemaKhatolika atokwemukela uMoya loNgcwele.” Lugibe lwadeveli lolunje pho!



145 Nalomholi, uMnaketfu Shakarian, umengameli weMadvodza labosomaBhizinisi beMave ngemave, wasukuma wase utsi, emvakwekuba lendvodza seyihlale phansi, watsi, “Leyo akusiyo indlela lesikuve ngayo.” Watsi, “Umnaketfu Branham usitjelile, kutsi, ‘Lenhlangano yemkhandlo wenkholo yebukhristu iyobachubela bonkhe eluphawini lwesilo.’” Nalendvodza lehleti lapha ngembali. Watsi, “‘Iyoyichubela eluphawini lwesilo.’” Wase utsi, “Siyatsandza kukukholwa kutsi lakushoko kuliCiniso.” [Lomunye ebandleni utsi, “Ameni! Sinjalo natsi!”—Umhl.] Wase utsi, “Bangakhi benu labangatsandza kuva uMnaketfu Branham efike futsi aninike luhlangotsi lwangeliciniso lako na? Phakamani.” Futsi kwakunebantfu labatinkhulungwane letisihlanu nentfo. Bamemeta kakhulu bakhala, kutsi nje ngifike lusukulunye, lusuku lunye.

146 Umnaketfu Carl Williams wangibitela enhla, watsi, “Mnaketfu Branham, mfana, ngiphume ngadzabula kulesosicuku,” watsi, “bebanetincumbi temali lengemakhulu emadola ibekwe etandleni tami, kutsi ngikutsengele lithikithi lendiza etulu lapha, futsi ubuyele nasemuva.” Niyabona, lusuku lunye nje!

147 Niyabona, labobantfu, leloLivi liyashona lapho ngaletinye tikhatsi singakwati kona. Niyabona na? Kodvwa, niyabona, uma ngempela u... Akunandzaba kutsi live limelene kangakanani naLo, kutsi emahlelo amelene kangakanani naLo, Nkulunkulu uLifakazisa kutsi liliCiniso. Uma lihora lelikhulu ekugcineni seligadla, tintfo tiyokwenteka mhlawumbe lebesingakacabangi ngato.

148 Yebo, kukhombisa kutsi awunasiciniseko, uma uhlazeka, ngako bewungamane unconote kungayicoci lendzaba. Uma utoba nemahloni ngayo, ungeke utsandze kuyicoca; utsi kuyihocisa.

149 Kodvwa ingakwenta kanjani indvodza legcwaliswe ngaMoya loNgcwele, ingakwenta kanjani indvodza legcwele eMandla aNkulunkulu, nelutsandvo lwaNkulunkulu enhlitiyweni yayo, ikhulume nendvodza imizuzu lembalwa futsi ingabe isaphatsa lokutsite mayelana nelutsandvo lolusenhlitiyweni yayo na? Niyabona, kukhona intfo letsite kutsi kwe—kwenteke; ungeke ukwente.

150 Lolu lu, kufanele kube ngulolosuku lolubi Jesu lebekakhuluma ngalo. Bantfu banemahloni ngeLivi nangeMoya waNkulunkulu losebenta ngekhati kubo. Kodvwa uma liCiniso lentiwa licace kubantfu, Nkulunkulu ke, Yena lucobo, atembula Yena lucobo ngeLivi.

151 Manje, noma nguyiphi indvodza ingenta noma nguluphi luhlobo lwekutisho. Futsi sibe nako kuletinsuku leti, lapho bekukhona lokunengi kutisho lokushiwoko, lobekukubi

kabi. Kodvwa, niyabona, uma kuneliCiniso, lifanele libe ngeLivi. Ngoba, batsi bebanato tonkhe tinhlobo tetintfo, temafutsa ageleta ngebantfu, nengati iphuma etandleni tabo, nebesifazane emhlane yabo kulengati, futsi yehla ngeticatfulo tabo, futsi baphakamise ticatfulo tabo futsi batfulule emafutsa, neticoco tiphuma tigcuma futsi ticocoma tehla ngembili, natotonkhe tinhlobo tetintfo letinjalo. Ayikho intfo lenjengaleyo eBhayibhelini. Akukho setsembiso sanoma nguyiphi intfo lenjengaleyo, eBhayibhelini. Kuphela, Latsi, “Etinsukwini tekugcina, lomoya uyosondzelana kakhulu kangangekutsi uyodukisa labaKhetsiwe uma kungenteka.” Kodvwa awukho umBhalo waloko.

<sup>152</sup> Kodvwa uma sekuta kulombamba, Livi laNkulunkulu lelimsulwa, leliciniswe nguNkulunkulu, Libonakala ngisho lihlanzisa linye licembu, ngaseluhlangotsini loluphikisako. Niyabona, kukhona kuhlazeka ngaLo.

<sup>153</sup> Kodvwa Lingilo impela kuwesilisa noma wesifazane, umfana noma intfombatane, ngempela longumKhristu mbamba. Ngesikhatsi Nkulunkulu enta setsembiso semhabhatiso waMoya loNgewele, futsi uWemukele, kukhona Intfo letsite letinta ngekhati kwakho, kutsi akukho lutfo lolutsatsa indzawo yaWo. Uma indvodza ike yaze yadibana naNkulunkulu; hhayi kwekusetjentwa nje yimizwa letsite, umdlandla lotsite, noma imfundziso yetenkholo letsite, ikhathekhizimu letsite noma sivumokholo, noma umbhedesho lewemukele ube yi—yindvudvuto yayo lucobo, kodvwa uma ngempela ifika endzaweni njengoba kwenta Moses, kulingemuva lwelugwadvule, yenyuke ibhekane buso nebuso naNkulunkulu Somandla, bese ubona liPhimbo likhuluma nawe, ncamashi kanye neLivi nesetsembiso selihora, kukhona intfo Leliyentako kuwe! Uyabona, awunamahloni ngaLo, Lenta lokutsite kuwe. Manje, ake sibuke manje, kwemizuzu nje lembalwa lelandzelako.

<sup>154</sup> Kukhona labanye bantfu labatfola sentakalo lesinjalo. Futsi njengoba ngikhuluma nani namuhla, hhayi njengelibandla noma njengelihlelo, ngikhuluma nani njengemuntfu ngamunye; hhayi ngoba nita lapha kulelitabernakeli, ngenca yekutsi ngiyanitsandza nani niyangitsandza, hhayi ngenca yaloko. Ake ngikhulume nani njengesidalwa lesifako, kutsi langatsite utofanele ufike ekupheleni kwalempilo. Futsi ngingahle ngingabi lapho, nalomunye umshumayeli angahle angabibikho lapho. Kodvwa Munye kuphela Longahlangana nawe lapho, futsi loyo nguNkulunkulu. Futsi wena—wena Lilalele, futsi hhayi ngoba noma “umkami angumKhristu lolungile” noma—noma “umyeni wami angumKhristu lolungile,” kodvwa, “Ngabe ngikahle yini naNkulunkulu na? Ngabe ngihlangene yini naNkulunkulu kanjalo na?” Hhayi ngoba “umelusi wami wahlangana naNkulunkulu,” noma ngoba “lidikhoni lami

lahlangana naNkulunkulu,” kodvwa, “Ngabe ngihlangane naYe yini na?” Hhayi ngoba “ngamemeta,” hhayi ngoba “ngakhuluma ngetilwimi,” kodvwa ngoba, “ngahlangana naYe njengeMuntfu!” Khona-ke awuyuze ubenemahloni ngaLoko, kukhona Intfo letsite lephelele kakhulu nalemsulwa, naleliciniso.

<sup>155</sup> Futsi khumbulani, ungahle uhlangabetane nemoya loyotiphatsisa kwaNkulunkulu. Ungahle uhlangabetane nemoya, loyokwenta *loku, loko*, noma *lolokunye*; wulandzele kancanyana bese uyabona kutsi ucatsaniseka kanjani neLivi laNkulunkulu. Ungahle uhlangabetane nemoya loyokutjela kutsi usindzisiwe, bese ukunika kuba nekutiva lokukahle kakhulu, futsi uyomemeta futsi umpopolote; bese kutsi-ke uma sekufika ekuphikeni Livi, ungakwenta kanjani uMoya loyiNgcwele, lowabhala Livi, uphike Livi laKhe luCobo na? LowoMoya ufanele ufake bokhefana kusosonkhe setsembiso saNkulunkulu nga “ameni”! Uma kungenjalo, lapho-ke awuzange sewuhlangane naNkulunkulu, wahlangabetane nemoya lodukisako. Nelive ligcwele wona namuhla!

<sup>156</sup> Kodvwa uma ubona Nkulunkulu ehla futsi ente sitatimende, kutsi Utokwenta intfo letsite, khona-ke iyabuya bese yenta loko, sikhatsi emvakwesikhatsi emvakwesikhatsi, khona-ke uneMoya waNkulunkulu mbamba.

<sup>157</sup> UMoya ungaba kanjani etikwendvodza, uMoya loyiNgcwele lowabhala liBhayibheli, bese ujika futsi uyaphika, “Loko akusikahle, Loko bekukwalolunye lusuku lolutsite”?

<sup>158</sup> Watsi, “Lesetsembiso senu, nakubantfwana benu, nakulabo labakhashane, nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Leto bekuTento 2:38. Ungakwenta kanjani-ke umoya kwemukela noma yini leyehlukile kuLoko, futsi ube waNkulunkulu, abe emaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze na”?

<sup>159</sup> Kube-ke lomunye watsi, “O, ngikholwa kutsi Bekasati sesayensi yekudzabuka kwetintfo tonkhe letikhona. Bekangumuntfu lolungile. Bekangumprofethi. Kodvwa mayelana nemandla aKhe. . .”

<sup>160</sup> Bengikhuluma ngalobunye busuku naGeorge Smith, lomfana lotsandzana nendvodzakati yami, Rebekah; umfanyana lokahle, bekahlabela lapha etabernakeli. Umfana loyiBaptisti lowavele nje watsatsa. . . wabatjela, “Lisuseni ligama lami kuleyontfo! Angifuni lutfo loluhlangene nayo.” Futsi kwakunadzadze lomncane. . . Bebanemhlangano lomkhulu, lelibandla lelitsite leBaptisti, etulu emagcumeni.

<sup>161</sup> Futsi—futsi bamelene ngalokugcilile nami, bonkhe ngaphandle lapho, futsi mayelana nekunga. . . Abanalutfo labamelene ngalo nami; kumelene naleLivi. Mine, njengemuntfu,

akukho labangakusho lokumelene nami, angikaze ngibalimate. Kodvwa ngu*Loko* labakwesabako. Niyabona na? Manje besi. . .

<sup>162</sup> Bebanalomhlangano enhla lapho, njalo, futsi bebane, kwakutoba nesitfunywa senkholo kutsi sitsatse busuku lobutsatfu bekugcina balomhlangano lomkhulu, etulu emagcumeni lapho bekuphole khona. Kwenteka kutsi kube, lesitfunywa lesi senkholo sasukuma sase sita kuMakho 16, futsi satsi, “Banengi kakhulu bantfu namuhla labangakholelwa ekuphiliseni kwaNkulunkulu.” Satsi, “BengiseNdiya. NgiliNdiya. Futsi bengiseNdiya ngesikhatsi indvodza lapha eUnited States, ligama layo linguMnaketfu Branham, ifika.” Umelusi wacala kusondzela. Satsi, “Umkami bekabulawa ngumdlavuza. Bengiyimphumphutse,” noma intfo lefana naleyo. “Wakhulekela munye, nalomunye wambita etetsamelini, futsi angalwati ngisho nelulwimi lwetfu lucobo, futsi wakhuluma eMandla aNkulunkulu.” Wase utsi, “Silapha, siphilisiwe!” Yebo-ke, betama kumthulisa. Abakhonanga kukwenta. Loko kutsi, niyabona, khona impela emhlanganweni wabo lomkhulu lucobo.

<sup>163</sup> Ngako-ke baze baphika ngisho noma yini. Nalabanye bebantfu, ngisho yami. . . dzadze walomfana, bona enkhundleni, bebangenako ngisho lutfo labangakusho. Befafuna kwati kutsi bekangakachumani yini, ngandlela tsite bebangehla bayotfola.

Lomunye walabodzadze watsi, “Yebo-ke, ngiyakukholwa.”

<sup>164</sup> Rebekah naGeorge bahamba kuyobona lodzadze lona. Futsi wahamba walandza lenye intfombatane lebeyiphetfwe yi—yi. . . itsite kubasithithibala, kancane. Ngako batsi angivelele lapho kutobona lentfombatane, ngalolobunye busuku. Ngase ngiwelele lapho, lodzadze lomncane bekahleti lapho, futsi ngatsi, “Ulikholwa na?”

<sup>165</sup> Yatsi, “Cha, angati noma ngingilo yini noma angisilo.” Yebo-ke, bekangasiso sithithibala; ngumoya nje wadeveli. Abawucondzi. Niyabona, kutsatsa wena, futsi awuwati. Uyafika, bese-ke budlova buyamncoba lomuntfu, futsi abawati.

<sup>166</sup> Besifazane lophumela lapha esitaladini, bagcoke letikhindi leti, abacondzi. Bangahle babe, bebangahle bakwati kufakazisa futsi bafunge kuko, kutsi abakaze bente lutfo lolubi ngakumyeni wabo, noma kanjalonjalo, kanjalo. Kodvwa enhlitiyweni yabo, abacondzi, kodvwa umoya wadeveli sewubatsatsile. Bangenwe ngiwo. Kungani wesifazane afune kuhlubula tingubo takhe, atikhumule embikwendvodza na? Munye kuphela umuntfu lokwentile, eBhayibhelini, futsi bebahlanya. Labanye betama kutimbonya; abacondzi. Kuhlakaniphe lokwebucili, kunebucili kakhulu! Ufanele ubhekisise, utikale ngeLivi laNkulunkulu, futsi ubone kutsi umephi.

167 Lodzadze lomncane watsi, “O, bangitjela kutsi ngabhabhatiswa ngisengumntfwanyana.” Watsi, “Angati noma ngiyikholwe yini leyontfo noma cha.”

Ngatsi, “Awumkholwa Jesu Khristu na?”

168 Wase utsi, “Yebo-ke, angati noma ngiyakholwa noma cha.” Watsi, “Lenye yaleyontfo ledidanako, angiyikholwa.”

169 Ngatsi, “Yebo-ke, kusobala, awuyikholwa intfo ledidanako.” Ngatsi, “Kodvwa uyakholwa kutsi BekayiNdvodzana yaNkulunkulu na?”

“O,” watsi, “Angahle kuba beka ngiyo.”

170 Ngatsi, ngase ngitsi, “Uyakholwa kutsi Usenguye nanamuhla, Nkulunkulu longakusindzisa na?”

171 Watsi, “Ngabe ikhona lenye yaloko leyontfo mayelana nekutsi leyomimangaliso netintfo letinjalo na? Angikholwa lutfo ngako.”

172 Ngase ngitsi, “Bewuyokwentanjani kube bewuhleti emhlanganweni futsi wabona Nkulunkulu, uMoya loyiNgewe, lokunguyena kuphela Nkulunkulu lokhona, asebana emkhatsini webantfu; Nkulunkulu kubuBabe, iNsika yeMlilo, nebaprofethi; Nkulunkulu eNdvodzaneni yaKhe; bese kuba nguNkulunkulu kubantfu baKhe na? Tincenye taNkulunkulu nje, Nkulunkulu munye lomkhulu Losibekela ingunaPhakadze.” Ngatsi, “Bewungabonani uma Yena, emkhatsini webantfu baKhe, enta ti—timp Humphutse kutsi tibone, tihhulu kutsi tive, abuke laphaya etikwetetsameli bese utjela bantfu kutsi yini leyayingakalungi kubo, futsi njengoba Enta ngesikhatsi Alapha emhlabeni na?”

Watsi, “Ngikholwa kutsi bekungaba yintfo lebuka likusasa labo.”

173 Ngatsi, “Usesimeni lesibi kunalebengicabanga kutsi ukuso. Bewungabancono kube bewuhlanya, uyabona, bewungeke umbandzakanyeke.” Kodvwa ngatsi, “Ungenwe nje ngumoya lomubi.” Ngatsi, “Ngesikhatsi Jesu atjela lowesifazane emt fonjeni mayelana nemadvodza akhe, ngesikhatsi Abuka etikwalabobantfu futsi wayibona imicabango yabo, wawungakubita ngentfo lebuka likusasa labo loko na?” Niyabona, nje igocelwe ngci ehlelweni, lelibitwa ngeLuthela, kutsi noma yini lephambene naloko iyoba liphutsa!

174 Manje Nkulunkulu ufuna indvodza legocotelwe eVini. Noma yini lephambene naLoko iliphutsa! Jesu watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, laMi libe liCiniso.”

175 Bekukhona indvodza emnyakeni wesayensi ngempela, leligama linguNowa. Bekangenamahloni ngeLivi laNkulunkulu. Nkulunkulu wadibana naye, futsi Wakhuluma naye. Wati kutsi bekunguNkulunkulu. Futsi Watsi, “Litokuna!” Belingazange

seline, kodvwa wakholwa kutsi belitokuna. Nekukholwa lebekanako, bekangenamahloni kukusebentisa. Watsatsa iminyaka lelikhulu nemashumi lamabili kwakha umkhumbi, ngesikhatsi umhlaba uphambene naye. Bekangenamahloni ngeLivi laNkulunkulu, elusukwini lwakhe. Nkulunkulu wamsindzisa nebendlu yakhe, ngako. Bekune. . . Kufanele kutsi kwakubonakala kubulima kangakanani kulabanye bantfu; kodvwa, kuye, wadibana naNkulunkulu. Akunandzaba kutsi lomunye bekawesayensi kanjani, loko bekuphambene, kutsi kwasho kanjani kutsi “bekungeke kwenteke, bekungeke kwenteke,” wahlangana naNkulunkulu!

<sup>176</sup> Kunguloko-ke uma wati kutsi ukhuluma naYe! Bewungacabanga kutsi kwakubulima ngesikhatsi umuntfu lotsite. . . Kantsi, ngiyati kutsi kukhona bantfu labambalwa emhlabeni lobambelele kuloko lengikushoko kutsi kuliCiniso. Kuma lapha futsi ngitsi, “ISHO KANJE INKHOSI, ngiya eArizona, lapho ngitohlangana netiNgelosi letisikhombisa tiscucu,” yebo-ke, kwakunelicembu lemadvodza lime lapho kukubona kwenteka. Kulolobunye busuku, ngikusho, “iLos Angeles itowela elwandlekati.” Kodvwa uma uhlangene naNkulunkulu, naloNkulunkulu Longehluleki, loNkulunkulu Lowenta kona impela loko Latsi Uyokwenta, Bekasolo akwenta njalo, awunawo-ke emahloni ngako. Awudzingeki kuhamba ubuyele emuva futsi uhlazeke ngako; ungawutjela wonkhe umhlaba. Uma indvodza ihlangana naNkulunkulu, ikhulume naYe, nekuphatseka kwaNkulunkulu kube kwayo enhlitiyweni yayo, ayinamahloni ngaLo.

<sup>177</sup> Nowa bekangenamahloni. Kwabonakala kubulima kulolonkhe live, kodvwa hhayi kuye.

<sup>178</sup> Moses, ngesikhatsi asembikwaFaro, bekangenamahloni kutjela Faro kutsi letintfo leti letitsite titokwenteka, ngoba bekahlangene naNkulunkulu. Nkulunkulu wamtjela, esihlahleni lesivutsako. Moses watsi, “Ngi-ngiyangingita.” Nguloko lebekanako, inkinga yekungakhoni kukhuluma.

<sup>179</sup> Watsi, “Nango eta Aroni. Wena bani nguNkulunkulu kuye, futsi yena utawuba ngumprofethi kuwe. Ngiyati kutsi angakhuluma kahle. Kodvwa Ngitawuba nemlomo wakho. Ngubani lowenta umuntfu akhulume na?” Ameni. Ngiyakutsandza loko. Loyo nguNkulunkulu. “Ngubani lowenta umuntfu abe sihhulu noma simungulu, noma ngubani lowenta umuntfu akhulume na?” Nkulunkulu ukwentile.

Watsi, “Nkhosi, ngikhombise inkhatimulo yaKho.”

Watsi, “Yini leyo lesesandleni sakho na?”

Watsi, “Yindvuku.”

<sup>180</sup> Watsi, “Yiphonse emhlabatsini,” yagucuka yaba yinyoka. Watsi, “Yitsatse uyiphakamise futsi,” yagucuka yabuyela

yaba yindvuku. Ameni. UnguNkulunkulu. “Faka sandla sakho esifubeni sakho.” Wasifaka, wasikhipha, simhlophe sinebulephelu. Watsi, “Sibuyisele bese uyasikhipha futsi,” futsi besinjengalelesinye sandla. “NginguNkulunkulu.”

<sup>181</sup> Ngako-ke wenyukela embikwaFaro futsi washo loko Latsi abokusho. Watsi, “Kutoba *kanje nakanje*.” Wabutsa sihlabatsi wase usiphonsa etulu emoyeni, wase utsi, “ISHO KANJE INKHOSI, akufike emazeze etikwemhlaba,” nemazeze efika. Watsatsa emanti wase uwatfululela emfuleni, wase utsi, “ISHO KANJE INKHOSI,” futsi yonkhe imifula nako konkhe kwagucuka kwaba yingati. Wabita sangcotfo sehla siphuma ezulwini.

<sup>182</sup> Niyati, etinsukwini tekugcina kutofanele kube naletotinhlupho tiphindzeka futsi. Futsi khumbulani, siphingi, ngesikhatsi seliBhayibheli, sijeziro saso kwakukufa ngekugcotjwa ngematje. Nelibandla lelingakholwa liyogcotjwa ngematje lize life, ngematje esangcotfo, kwake kwaba yindlela yaNkulunkulu yesijeziro. Uyowugcoba ngematje lomhlaba longakholwa, lesitukulwane lesi lesiphingako. Uyosigcoba ngematje avela ezulwini, ngematje esangcotfo lasindza lithalente lilinye, lokungemaphawondi lalikhulu. Lelibandla leliphingako liyofa, umhlaba lophingako uyofa ngaphansi kwesijeziro saNkulunkulu, ngaphansi kwekugcotjwa ngematje, njengoba Enta ekucaleni. Lungisa naNkulunkulu, bandla! Nguloko sonkhe lesifanele sikwente, sibuyele emuva kuNkulunkulu!

<sup>183</sup> Lowo lonebuso lobulufifi, lobuhwanca betinwele lesetimpunga, lonemphandla, imikhono leyondzile, Eliya loneminyaka lengemashumi lasiphohlongo budzala ahleti etulu lapho ehlane, abuka naphandle etonweni tebantfu. Nkulunkulu wakhuluma naye ngalokunye kusa, watsi, “Yehlela lapho bese utjela Ahabi kutsi akukho ngisho ematolo layokwehla ezulwini uze uwabite.”

<sup>184</sup> Sengiyawabona emehlo akhe lamadzadlana abuka phansi kwaleyontjwebe lemhlophe lebukeka isongene, leyondvuku esandleni sakhe, ahamba ehla ngemgwaco njengemfana loneminyaka lelishumi nesitfupha budzala. Wenyukela ngco ebukhoneni benkhosi, wase utsi, “Akukho ngisho ematolo latovela ezulwini ngize ngiwabite.” Bekangenamahloni ngaNkulunkulu noma Livi laKhe; atjele inkhosi noma ngubani lomunye. Bekangenamahloni. Bekangadzingi kubhaca, atsi, “Manje, Ahabi, utoba yi . . .”

<sup>185</sup> Kungifaka emcondvweni wentfo letsite njengatsi lucobo. Ngase ngitsi kubantfu, “Sengifika endzawaneni, ngidzinga lokunengi kukholwa.” Nguloko lengikukhonela lakhaya manje kutfolo u—umfutfo lomusha wekukholwa.

<sup>186</sup> Sekube njalo, kubukeka kwangatsi, uma ukhulekela bantfu, uyacolisa, “Mnumz. Develi, ngicela mane uwelele ngalapha futsi ungikhweshele ngi. . .?” Lutfo! Kukholwa kunetikhwepha, neboya esifubeni sako. Uma kukhuluma, yonkhe lenye intfo ithula dvu. Ungangeni, “Mnumz. Develi, awuphume?”

<sup>187</sup> “Phuma lapha! Ngiyindvodzana yaNkulunkulu, ngitfunywe nguNkulunkulu. Bayekele!” Loko kuyesuka. Awunakucolisa kudeveli, awukahlangani ngalutfo naye. Awunamahloni ngeLivi laNkulunkulu, awunamahloni ngekutfunywa kwakho, asinamahloni kutsi sibobani.

<sup>188</sup> Emahloni kuphela lengingiwo, kutsi nginguBranham, loko kutalwa kwami kwasemhlabeni. Nginemahloni ngekwehluleka kwami.

<sup>189</sup> Kodvwa njengenceku yaKhe, anginamahloni! Anginamahloni ngeLivi laKhe. Noma ngabe mahlelo, emakhosi, babusi labanemandla, kumbe noma kungahle kube yini; nje ngilungele kuniketa imphendvulo, Nkulunkulu uyayifuna.

<sup>190</sup> Moses wenyuka waya embikwaFaro. Bekangenamahloni kumtjela kutsi bangeke bancemphetise futsi batsatse tinsuku takhe *letingaka* ngaphandle ehlane.

Watsi, “Labanye besifazane abahlale, ngakubantfwana benu.”

<sup>191</sup> Watsi, “Sitohamba sonkhe! Akukho ngisho nenselo leyodvwa letosala ngemuva, sitotsatsa tinkhomo tetfu nako konkhe.” Bekangenamahloni. Ngani na? Bekangene ekuKhanyeni kwekukhululwa.

<sup>192</sup> Ngulesosizatfu wesilisa noma wesifazane, kugula noma yini, uma ake wangena eBukhloneni baNkulunkulu, nalowatiko kutsi Nkulunkulu ubaphilisile, utsatsa tinyatselo tekungena ekuKhanyeni kwekukhululwa. Awuncemphetelisi kunoma yini.

<sup>193</sup> Kukhululwa kwakusenhlitiyweni yakhe, ngoba bekahlangene naNkulunkulu Lowatsi, “NginguNkulunkulu wa-Abrahama, Lonika Abrahama setsembiso. Nesikhatsi, sikhatsi sekuhlengwa, sekukhululwa, sesisedvute. Ngikutfumela entasi lapho kutsi ubakhiphe.” Yini latoyicolisa, ngaloko na?

<sup>194</sup> Faro bekangambulala. Bekangumntfu nje. Bekasigcila. Bekangambulala. Kodvwa bekangenamahloni ngeLivi. Akehlanga wase uyaguca ngemadvolo akhe futsi wancenga kuFaro ngelutfo. Watsi, “Ngitela kubatsatsa.”

Faro watsi, “Yebo-ke, ungeke ubatsatse!”

<sup>195</sup> Watsi, “Kulungile, khona-ke kutobakhona emazeze etikwemhlaba, uyoze uklabhute kuwo.” Futsi lapho nguloko lokwenteka.

Watsi, “O, Moses, batsatse ubasuse!”

Watsi, “Kulungile. Manje uyaphendvuka na?”



Watsi, “Yebo-ke, ningahamba tinsuku *letingaka* ehlane.”

<sup>196</sup> Watsi, “Manje-ke kutofika timphungane.” Ameni. Watsi, “Bumnyama butofika.” Kwabamnyama ngangekutsi bewungakhoni nekubona indzawo leyodwa kuya kulenye.

<sup>197</sup> Futsi ekugcineni kufa kwefika. Kusukela kuFaro kuya encekwini, kwakukufa kwemntfwana lomdzala kunabo bonkhe emndenini. Bekangenakucolisa kunoma ngubani. Bekayindvodzana yaAbrahama, letalwe eMoyeni waNkulunkulu, lenikwe kutfunywa nguNkulunkulu, uMlayeto waNkulunkulu, kutsi ehle futsi akhiphe labobantfu.

<sup>198</sup> Yebo-ke, Nkulunkulu angeke yini abite intfo lefanako kulelihora, kukhipha esontfweni uMlobokati na? [Libandla litsi, “Ameni.”—Umhl.] Danyela bekanga, noma . . .

<sup>199</sup> Davide, njalo, bekangesabi embikwaSawula. Ngesikhatsi wonkhe umuntfu esaba Goliyadi ngaphandle lapho, bekangesabi kwenyuka. Wase utsi, “Inceku yakho . . .” Lomfo lobukeka ondze kamatima lomncane watsi, “Inceku yakho beyeluse timvu teyise, nelibhele liyangena lase litsatsa yinye yato. Ngalicosha ehlane futsi ngalibulala, ngalesidubulelo. Kwangena libhubesi.” O, hhe! “Kwangena libhubesi lase litsatsa yinye yato, lase libalekela ehlane, futsi ngalishaya ngalilahla phansi ngesidubulelo. Ngesikhatsi livuka, ngalibulala.” Watsi, “NaloNkulunkulu . . .” Leyonkhosi lehlubukile ime lapho, lawomasotja langenamgogodla latisho kutsi akhonta Nkulunkulu waseZulwini, kepha abe avumela loyomFilisti longakasoki eme atsi cekelele lapho futsi eyise imibutfo yaNkulunkulu lophilako. Watsi, “Inceku yakho futsi itombulala. Ngoba, loNkulunkulu Lowanikela libhubesi nelibhele kimi, utomnikela futsi naloyomFilisti longakasoki.” Akazange angingite, akashongo kutsi, “*mhlawumbe* kutokwentiwa.” Watsi, “Kutokwentiwa!” Bekangenamahloni.

<sup>200</sup> Danyela, embikwenkhosi, bekangesabi kuphikisa imiyalo yayo kutsi akukho muntfu loyokhuleka, kuphela kuye. Wavula nge emafasitelo waphonsa lifasitelo walishonisa etulu, futsi wakhuleka katsatfu ngelilanga. Bekangesabi.

<sup>201</sup> Shadraki, Meshaki, naAbednego, bekangasesabi lelobhahela lemlilo lohhumako. Batsi, “Nkulunkulu wetfu unemandla ekusikhulula. Nkulunkulu angasikhulula. Kodwa uma Angasikhululi, asinakukhotsama esitfombeni sakho.” Bebangenamahloni ngako. Cha, mnumzane. Cha, mnumzane. Ngempela bebangenamahloni ngako, ngoba bebati.

<sup>202</sup> Samsoni bekangenamahloni embikwemaFilisti. Ngesikhatsi inkhulungwane igijimela kuye, wabutsa umhlatsi wemnyuzi. Nalabobomakalabha, bebatsi ababe yi intji nehhafu bugcinsi, telitfusi. Washaya inkhulungwane wayilahla phansi ngawo, futsi bekasolo analomhlatsi esandleni sakhe. Akahlazekanga. Wavele

nje wabutsa loko lokwakusetandleni takhe, wase uyahamba uyosebenta ngako. Bekati kutsi uMoya waNkulunkulu wawusetikwakhe. Bekati kutsi watalwa angumNazari. Bekati kutsi akukho lutfo lobelungamkhatsata. Bekayinceku yaNkulunkulu. Kuphela nje uma bekasentsandvweni yaNkulunkulu, akukho lokwakungema endleleni yakhe, akunandzaba kutsi mangakhi emakhosi noma emaFilisti, noma yini lenye levukako. Kunjalo.

<sup>203</sup> Johane bekangenamahloni ngeLivi laNkulunkulu lelafika kuye ehlane, futsi lamtjela kutsi ahambe abhabhatise ngemanti. Bekangenamahloni ekutsi atsi, “Bhekani liWundlu laNkulunkulu lelisusa sono selive,” ngoba uMoya waNkulunkulu wawusetikwakhe. Bekangenamahloni embikwebapristi.

<sup>204</sup> Bekangenamahloni ngeLivi laNkulunkulu ngesikhatsi enyukela kuHerodi. UmkaFiliphu bekahlala naHerodi. Wenyukela ngco ebusweni benkhosi! Lomfo lomdzala webuso beboya aphuma ehlane lapho, uyaphuma lapho, angenamfundvo noma lutfo lolunye, futsi wenyukela ngco ebusweni baHerodi, wase utsi, “Akukho emtsetfweni kuwe kutsi umtsatse!” Bekangenamahloni ngeLivi laNkulunkulu. Impela. Bekangenawo nhlobo emahloni ngaLo.

Stefane, bekangenamahloni ngeLivi laNkulunkulu.

<sup>205</sup> Kucala, bantfu basepentecosti etulu lapho ngeluSuku lwePentecosti, ngesikhatsi babutsene ekamelweni lelisetulu, uMoya loNgcwele wehlela etikwabo, ngesetsembiso saNkulunkulu. Lukha 24:49 watsi:

*...bhekani, ngiyatfumela setsembiso saBabe wami  
kini: kodvwa lindzani...edolobheni laseJerusalem,  
nize nemukele emandla lavela etulu.*

<sup>206</sup> Naso lesu setsembiso Livi laNkulunkulu lelasetsembisa kubo, “Bhekani, Ngiyatfumela setsembiso saBabe waMi etikwenu, kodvwa lindzani lapho; ningabe nisatfola isayensi yetenkholo noma timfundvo, kanjalonjalo, lindzani nize nembatsiswe eMandla.” Futsi ngesikhatsi lawoMandla lavela eZulwini efika, njengemoya lonemandla lovungutako, bebangenamahloni ngeliVangeli.

<sup>207</sup> Phetro wasukuma, watsi, “Phendvukani, nguloyo naloyo wenu. Nine madvodza, leninetandla letimbi, nibetsele iNkhosi yekuThula, Nkulunkulu layivusile kulabafile. Futsi singufakazi. Ngoba loku nguloko Joweli latsi kuyofezeka etinsukwini tekugcina, ‘Ngiyawutfulula uMoya waMi etikwayo yonkhe inyama.’” Bekangenamahloni ngeliVangeli.

<sup>208</sup> Stefane lomncane, njengoba ngike ngamphatsa emizuzwini lembalwa leyendlulile, ngesikhatsi adzabula lapho njengesi—si—siphapho lesinemandla lamakhulu ithornado. Bekangesuye umshumayeli. Bekalidikhoni nje, kodvwa wafakaza ndzawo

tonkhe ngekuvuka kulabafile. Bekahlangene naNkulunkulu. Futsi kufana nje. . .

209 Wetama kummisa na? Yebo-ke, kwakufana nekwetama kucish i—indlu, indlu leshako, ukhiphe umlilo kuyo, ngelusuku lolunemoya, ngesikhatsi lesomile. Ngani, njalo uma umoya uhhusha, uvele wokhele lomunye umlilo.

210 Bamhudvulela embikweMkhandlo weSanhedrin. Ningacondza kutsi kwakuyini leyo na? Loko kufana neMkhandlu weNkhohlo yebukhristu. Tonkhe tinkholo tiphetfwe lapho, ekhatsi ngaphansi kweMkhandlo weNkhohlo yebukhristu. Tonkhe betiphetsese lapho ngaphansi kweMkhandlo weSanhedrin. BaFarisi, baSadusi, boHerodi, noma ngabe bebayini, bebefanele bete bangene kulowomkhandlo. Futsi bamhlwitsa, hhayi nje inhlango yinye, kodvwa umkhandlo lomkhulu wamhlwitsa. “Sitomesabisa kuphume sibindzi.”

211 Ngesikhatsi enyuka, ngaloko kusa, liBhayibheli latsi buso bakhe babubukeka njengeNgelosi. Watsi, “Madvodza nebazalwane, ake ngikhulume nani. Bobabe betfu bebakhe eMesophothamiya bangakefiki eCharran,” kanjalo kanjalo. Bekasolo achubeka futsi aniketa imiBhalo. Kwatsi-ke lapho sekaphetse konkhe, uMoya wehlela kuye, watsi, “Nine bontsamo-tilukhuni, leningakasoki enhlityweni nasetindlebeni, nihlala njalo nimelana neMoya loNgcwele; njengoba kwenta bobabe benu, nentanjalo nani.” Bekangenamahloni ngeliVangeli, bekangenamahloni ngeLivi. Bekangahlazeki embikwanoma ngumuphi uMkhandlo weSanhedrin. Cha.

212 Pawula washo embikwa Agrippa. AliJuda, wafundziswa ngaphansi kwaGamaliyeli, bekasitatanyiswa lesitsite. Kodvwa ngalelinye lilanga, asendleleni entasi abheke eDamaseko, bekangene eBukhoneni, kuchumana naNkulunkulu. INgelosi yehla ivela eZulwini, ngesimo seNsika yeMlilo, kuKhanya lokwamshaya kwamhlaha phansi emhlabatsini. Wasukuma, wase utsi, “Nkhosi, UnguBani na?”

Futsi Watsi, “NginguJesu.”

213 Eme embikwa Agrippa, wayiphindza lendzaba futsi. Watsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba LingeMandla aNkulunkulu ensindziseni, kuloyo naloyo lokholwako.” Impela.

214 Manje, bangani, sehla njalo nemunfufu, sehle sendlule emnyakeni, kodvwa sesendlulile esikhatsini.

215 Kodvwa angisho loku. Indvodza leke yafika yachumana naNkulunkulu, loLivi, neLivi lacaciswa futsi labonakaliswa kuyo, akukho mahloni ngaloko. Awuhlazeki. Akungihlazi kusho kutsi ngilikhohlo lonkhe Livi laNkulunkulu. Akungihlazi uma iNkhosi itsi angisho noma yini, uyahamba uyisho futsi uyente; akungihlazi kutsi ngisho kutsi ngigcwaliswe ngaMoya

loNgcwele; akungihlazi kutsi ngisho kutsi ngikhulumile ngaletinye tilwimi; akungihlazi kusho kutsi iNkhosi yetfu ingibonise imibono; akungihlazi kusho kutsi Ingiyo itolo, namuhla, naphakadze.

<sup>216</sup> “Uma niletfa embikwebabusi nemakhosi, ngenca yeliGama laMi, ningazindli kutsi nitotsini, ngoba nitawuphiwa kona ngalelohora. Akusuwe lokhulumako, kodvwa Babe waMi lohlala kini. Kodvwa lonemahloni ngaMi neLivi laMi, kulesitukulwane lesi, Ngiyoba nemahloni ngaye embikwaBabe waMi netiNgelosi letingcwele.” Nkulunkulu asisite singabi nemahloni, kepha asisite kutsi sibe bufakazi lobuphilako.

<sup>217</sup> Yonkhe indvodza eThesamentini leLidzala, uma kufika labobaprofethi, baba—baba Livi leliphilako. BebaLivi. Jesu watsi bebabitwa ngabonkulunkulu, futsi bebangibo, ngoba Livi laNkulunkulu leta kubo. Batsi, “Ngu ISHO KANJE INKHOSI.”

<sup>218</sup> Futsi noma ngumuphi umfundzi waKhristu lofike wachumana naYe ekuhlengweni, nensindziso yangena enhlityweni yakhe, ungunongenwe nguNkulunkulu. Futsi nhloboni yekuphila lesifanele siyiphile, futsi sifanele sihambe kanjani, nekutsi sifanele sikhulume kanjani, uma Nkulunkulu Atimele ngemitimba yetfu lucobo lefako na? Ngubani lobekangaba nemahloni ngaloko na?

<sup>219</sup> Uma ngifika endzaweni kutsi bengisembutfweni wemaphoyisa lapha eJeffersonville, ngehla ngesitaladi, kuwo onkhe emagunya, bengingeke ngibe nemahloni ngelidolobha. Bengitoba yincenye yelidolobha. Bengitoba liphoyisa, incenye yelidolobha, kugcina umtsetfo nekutiphatsa. Uma umuntfu agijima endlula lilambu libovu, bengingeke ngibe nemahloni kumtjela kutsi ugangile, ngimnike lithikithi. Loyo ngumsebenti wami, ngoba ngi—ngiyabhadalwa lidolobha. Ngiphila ngalelidolobha. Ngineligunya lelivela edolobheni. Akunandzaba noma bekadzakiwe, noma bekwentenjani kuye, bayongisekela. Ngime etindzaweni tami, ngoba ngiliphoyisa ne or-... Ngigcotjiwe, noma ngafakwa lapha futsi nganikwa ligunya kutsi ngente loku. Ufanele utsatse umtsetfo nemalungelo, netintfo, futsi ubone kutsi kwentiwa kahle.

<sup>220</sup> Ngako-ke, uma ngingumKhristu futsi ngigwaliswe ngaMoya, ngembetse bufakazi bekuvuka kwaJesu Khristu, kutsi Unguye itolo, namuhla, naphakadze, ningazami kuvumela develi ahambe anifuca yonkhe lendzawo, atsi, “Awukwenti *loku* futsi awukwenti *loko*.” UyaKwenta. Nkulunkulu ukunike i . . .

<sup>221</sup> Niyabona, asinamandla. Lelophoyisa alinawo emandla ekumisa ngisho nayinye imoto. Kumayelana..ngalesinye sikhatsi tiyimoto lenemandla emahhashi langemakhulu lamatsatfu noma lamane, belingentani ngaloko na? Kodvwa lineligunya.

222 Futsi lelo liBandla. Sineligunya, ngekuvuka kwaJesu Khristu neLivi laKhe leletsenjisiwe, haleluya, “Letintfo lengitentako Mine nani nitawutenta; letingetulu kwale nitawuyenta, ngoba Mine ngiya kuBabe.”

223 Ningabi nemahloni ngaYe kulesitukulwane lesi; lesonakele, lesikhungatsekile, situkulwane sekugcina lesiyoke sibe semhlabeni, lesi lesonakele, kuphinga, nalesigcwele tonkhe tilondza letinebomvu. Konkhe, yonkhe intfo lebeyinekuhlonipheka seyigucuke yangahlonipheki. Ipolitiki yelivelonkhe, manyala! Tive tehlukene.

224 Emuva le emahlatsini aseAfrica, kubatingeli labaseluhambeni, bebatsatsa imisakato lefakwe emandla lamakhulu kutsi beve Elvis Presley, Pat Boone, nalabo bafu nalowomculo wekutinyikinya nekutishwila. Nalabemdzabu, betama kutsi bababone bahamba bakwenta, bagencetisa inhloko yabo futsi benta kanjalo, labemdzabu bema base bakubuka. Kodvwa, niyabona, abasiwo emaAmerican njengaPat Boone, naElvis Presley, naRicky Nelson, futsi labobafo bangiwo. Abasibo boJudas balolohlobo, kodvwa ba... Niyabona, ngumoya. Futsi nalomoya awukho eAmerica kuphela, sewutisabalalisele etikwelve, kubaletsa emphini yaseArmageddon. Batiphatsa kanjalo, noma ngabe ba... Noma ngabe bavela kusiphi sive, eAfrica, eNdiya, noma ngabe kuyini, leyonhlamba nentfo seyisabalalele kuwo wonkhe umhlaba, ngemuntfu munye nje lokucalako.

225 Lente kanjalo ke neliVangeli neMandla aNkulunkulu Somandla, asabalale umhlaba wonkhe jikelele! Nesikhatsi sekwehlukana manje sesiyenteka, lapho Nkulunkulu abita khona uMlobokati, nadeveli ubita lisontfo. Mangibe yincenye yeMlobokati!

Asikhulekeni.

226 Nkulunkulu lotsandzekako, sibona sandla sibhala elubondzeni, Nkhosi. Sisesikhatsini sekugcina. Siyati kutsi kunetintfo letinkhulu letihleti ngaphambili, kodvwa noko ndzawanatsite, ndzawanatsite ngaphandle le kulenyakanyaka ngaphandle lapha, kusekhona bantfu labacotfo lomiselwe kuPhila. Bekungeke kwenteke kutsi indvodza yinye noma emadvodza lamabili; kodvwa, Nkulunkulu, sonkhe kanyekanye, masisabalalise kuwo onkhe emakona lesingaphumelela kuwo, tindzaba letinhle kutsi Jesu uyeta, futsi, niyabona, sihambe nje sisabalalisa Sinkhwa lesincane, Livi lelincane. Nomaphi lapho tiNkhozi tikhona, tiyolandzela loko Kudla. Noma ngabe Kufika ngetheyiphu, kumbe noma ngabe Kufika ngelivi noma bufakazi, tiNkhozi titoKulanzela enhlokohhovisi yaKho. Ngoba Kubhaliwe, “Lapho kuneNyama khona, lapho tiNkhozi tiyobutsana khona.” Jesu lotsandzekako, siyati kutsi Wena uyiNyama lesiyidlako. Wena uLivi, neLivi laba yinyama lakha

emkhatsini wetfu. Siyakhuleka, Nkulunkulu, kutsi njengoba sisakata Livi, kutsi tiNkhozi teliciniso titoLitfolo.

<sup>227</sup> Masingabi nemahloni uma sima embikwebantfu, lababi, bantfu labangangelani, labanenkholo, noma ngabe kuyini. Njengoba Pawula atjela Thimothewu:

*...Asicinise noma kusikhatsi, noma kungesiso; sola, futsi wekhute, futsi...ngako konkhe kubeketela nangemfundziso.*

*Ngoba sikhatsi siyofika lapho bangayovuma khona imfundziso lephilako; kodvwa ngekwetinkhanuko tabo bayo...bayotibutsela ndzawonye bafundzisi babo, ngekulunywa kwetindlebe tabo;*

*Futsi bayoguculelwa...kusuka ecinisweni,...kuye etinganekwaneni.*

<sup>228</sup> Nkulunkulu, siphila kulolosuku. Ungivumele kutsi ngiphile sikhatsi lesidze ngalokwenele kutsi ngibone loko kwenteka. Njengoba, loko kubekwe khona lapha etjeni-leligumbi lalelitabernakeli namuhla, leminyaka lengemashumi lamatsatfu nakutsatfu leyendlulile.

<sup>229</sup> Nkulunkulu, busisa ngamunye ekhatsi lapha. Uma akhona loyedvwa ekhatsi lapha, Nkhosi, longakalungeli kuhlangana naWe, kutsi nje abakhoni kuvumelana neLivi laKho, futsi abakaze bahlangane naWe buso nebuso nekutsi bati kutsi Awukho nje ngesento seluhlobo lolutsite lekwe—lekwe—lekwemukelwa, njengoba bewungenta esivumeni kholo noma lokutsite, kodvwa uhlangane naNkulunkulu lophilako; futsi uma bangakakwenti loku, Nkhosi, kwangatsi bangakwenta khona manje.

<sup>230</sup> Ngi—ngikholwa kutsi U—Usedvutane ngempela kulelihora. Angati kutsi babobani. Angati ngisho nekutsi ngabe bakhona yini lapha, kodvwa nje ngiva ngiholeleka kutsi ngikhuleke kuWe. Hhayi kutsi labantfu bangive, ngoba lowo kungaba ngumkhuba wemzenzisi. Nkulunkulu yencaba. Angifuni kuba ngumzenzisi. Kodvwa ngiwukhuleka ngebucotfo enhlitiyweni yami, Nkhosi.

<sup>231</sup> Noma ngabe ngumuphi wesilisa noma ngumuphi wesifazane Lokhuluma naye manje ekuseni, kwangatsi ngekutitfoa bangete baba nemahloni, kodvwa phansi le ekujuleni enhlitiyweni yabo baKwemukele manje, beta kusihlwa futsi babhabhatiswe eGameni laJesu Khristu, balandzela lonkhe Livi, lonkhe Livi; uma babhabhatiswe ngalokwehlukile, noma bafafatiwe, batselwa. Khumbula (siyakhumbula, Nkhosi) kutsi Watsi, “Loyosusa Ligama linye kuleNcwadzi, angete ligama linye kuYo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Noma etama, eta, afake ligama lakhe encwadzini, ku—kungeke kusebente. Masibe cotfo futsi sititfobe.

<sup>232</sup> Manje basetandleni taKho, Nkhosi. Yenta ngabo njengoba Ubona kufanele, ngoba sebabaKho. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu.

<sup>233</sup> Manje sisakhotsamise tinhloko tetfu, ngifuna nicabangisise impela manje. Ngiyacolisa, kucala, ngekuba leyidi cishe ngemizuzu lelishumi nesihlanu. Manje sifuna kuhamisha. Futsi nje cabanga enhlitiyweni yakho manje, “Ngabe ngihlangane mbamba yini naNkulunkulu na?” Kucabange nje ngebucotfo ngempela manje. Ngoba, kungeke kube tikhatsi letinengi kakhulu mhlawumbe kuze...Kungaba sikhatsi sekugcina manje, kutsi sitohlangana ngaphambi kwekuFika kwaKhe. Kusedvute, bangani. Wonkhe umBhalo, ubukeka kwangatsi, sewutogcwaliseka nje. Futsi kungaba, kwakho noma mine, leli kungahle kube litfuba letfu lekugcina. Singahle kube sesihambile ngaphambi kwebusuku.

Ngitohamba naYe, naYe yonkhe indlela.

Ngiyeva, “Unemahloni ngaMi nangeLivi laMi na?”

Ngiyamuva uMsindzisi wami . . .

<sup>234</sup> Manje ake ucabange nje sewulele embhedzeni wakho wekufa manje. “Ngiva . . .” Ngalesosikhatsi singabe sesendlule kakhulu sikhatsi, kodvwa asikendluli khona manje.

“Tsatsa siphambano sakho, futsi,” ungahle unikele ngemhlatjelo manje, “Ngilandzele.”

Manje, enhlitiyweni yakho, phendvula loku:

Ngitohamba naYe ensimini,  
Ngitohamba naYe ensimini,  
Ngitohamba naYe ensimini,  
Ngitohamba naYe, naYe yonkhe . . .

<sup>235</sup> Manje tinhloko tetfu tikhotseme, asiphakamise tandla tetfu nje futsi sitsi:

Ngitohamba naYe ekwahlulelweni,

Manje, nguloko lokwentekako khona manje, Uyasehlulela.

Ngitohamba . . .

Nkhosi, Ungitfola nginicala na? Khona-ke, ngitsetselele.

. . . ekwahlulelweni kwaKhe,

Ungehlulela kutsi ngibe yini manje ekuseni, Nkhosi na?

. . . naYe ekwa judg- . . .

Ngivivinye, Nkhosi, ubone kutsi ikhona yini intfo lengakahlanteki kimi.

. . . naYe, naYe yonkhe indlela.

<sup>236</sup> Babe, siyaKubonga manje ekuseni ngato tonkhe letandla. Angikaboni ngisho namunye umuntfu kodvwa

labatiphakamisile tandla tabo. NgiyaKubonga, Nkhosi. Nge—ngetsemba kutsi Awuzange nawe, Nkhosi. Akukho namunye lebebangakatiphakamisi tandla tabo, balungele kwendlula ekwahlulelweni. Sehlulele, Nkhosi. Futsi uma kubakhona lokungakalungi kitsi, sitsetselele ngako, Babe. Siphe sihawu saKho, ngoba asifuni kuhlanguana nekwahlulela kwaKho uma sihawu singekho. Ngako, sihawu sikhona manje, ngako siyakhuleka, Nkulunkulu, kutsi Utosehlulela futsi usitsetselele tonotetfu, ngekweLivi laKho nesetsembiso saKho. Futsi asiphilele Wena tonkhe tinsuku tekuphila kwetfu, singenamahloni ngeliVangeli.

<sup>237</sup> Manje, Babe, uma kuyintsandvo yaKho, sicala emaSontfo lamatsatfu ngo manje, etinkonzo. Lungiselela tinhlitiyo tetfu ngawo, Nkhosi. Ngilungiselele, O Nkulunkulu. Ngimi lengime ngalokujule kakhulu ekudzingeni Wena. Ngikhulekela kutsi Utongihola futsi ungicondzise etintfweni lengifanele ngitente futsi ngitisho, kuletinsuku leti letitako.

<sup>238</sup> Hola futsi ucondzise uMnaketfu Neville lotsandzeka kakhulu, leyonceku yaKho lelichawe, Nkhosi; kantsi futsi neMnaketfu Mann, nemadikhoni elibandla, nemagonasa, nawo wonkhe umuntfu lobutsene lapha.

<sup>239</sup> Silungiselele, Nkhosi, kuze sikhone, nge—ngendlela yebuKhristu ngempela, kuletsa toni kuWe, nekuletsa emalunga elibandla ekwatini Nkulunkulu lesimatiko, lesihlangane naye sicu setfu, Makabe nguNkulunkulu wabo, nabo. Manje, Babe, loku singeke sakwenta, ngeke sabatfumela bangene. Kodvwa Wena, Moya loyiNgcwele, hamba etikwebantfu, emalunga emasontfo.

<sup>240</sup> Futsi njengesentakalo lesincane lengaba naso naWe ngalokunye kusa, “Hamba ulandzele iNdvodzana yami uMlobokati. Kutsatse Ukususe emkhatsini webantfu, emkhatsini wemasontfo. Umdvonsele ngaphandle loyoMlobokati.” Makutsi mine, emkhulekweni manje, Nkhosi. Tfumela Rebekah; ngitowetama kuba nguEliyeza. Ngisite kutsi ngibe yinceku leyetsembekile. Futsi kwangatsi Nkulunkulu waseZulwini angatfumela iNgelosi yaKhe embikwami, embikwetfu, kutsi sitobutsela tintfo ndzawonye bese sikhetsa uMlobokati Lasamkhetsile. Sikucela eGameni laJesu. Amen.

<sup>241</sup> Manje, ngiyacolisa kutsi nginhlalise kuze kwendlule sikhatsi kancane. Sekungemashumi lamabili nesihlanu ngemuva. Bengifanele ngiphume lapha, emizuzwini lengemashumi lamabili nesihlanu leyendlulile. Kodvwa, manje, niyalitsandza leluculo leludzala, “Hamba NeliGama LaJesu”? [Libandla litsi, “Ameni.”—Umhl.] Alilihle lelo na? Sengilihlebele lelo manje iminyaka lengemashumi lamatsatfu nakutsatfu, njengeliculo lekuphuma. Umbhabhatiso wemanti, “Ngime etinsentseni taseJordani letinetivunguvungu.” Futsi ngicabanga



kutsi leli lihle kakhulu, “Nje Litsatse noma kuphi lapo uyakhona!”

Gama leligugu, O limnandzi kangaka!  
Tsemba . . . (Manje chawulana nalosedvute nawe.)  
Gama leligugu, Gama leligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>242</sup> Manje khumbulani inkonzo yakusihlwa, igabence insimbi yesikhombisa, igabence insimbi yesikhombisa kusihlwa. Manje asicule lelivesi linye nje, niyabona.

Hamba neliGama laJesu,  
Njengelihawu kubo bonkhe bosochaka;  
Uma tilingo tikutungeleta . . . (Wentenjanike?)  
Vele nje uphefumule leloGama lelingcwele ngemkhuleko.

Gama leligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>243</sup> Ngabe ubekhona lotako kutsi abhabhatiswe emvakwalenkonzona? Uma kunjalo, phakamisani tandla tenu. Umuntfu lotobhabhatiswa? Babili, kulungile, labatobhabhatiswa masinyane emvakwalenkonzona. Uma nonkhe nine labanye, noma ngumuphi wenu lofuna kubhabhatiswa, sitoba netinkonzo temhabhatiso kutotonkhe letinkonzo leti. Intfo kuphela lofanele uyente kutsi ucele. Sikulungele kukubhabhatisa. Loyo ngumsebenti wetfu, kukubhabhatisa eGameni leNkhosi yetfu Jesu Khristu. Kungumsebenti wetfu kukwenta. Futsi sitokujabulela kukwenta, noma nini. Wena lotobhabhatiswa, yanini kulamakamelo nje, masinyane nje emvakwenkonzo, futsi sitochubeka ngco nembhabhatiso wemanti. Noma ngubani lofuna kubalandzela, nitoba nesciniseko kutsi silapha . . . uma uphendvukile esonweni sakho futsi sewemukele Jesu njengeMsindzisi wakho.

<sup>244</sup> Sekuyiminyaka ungumKhristu, futsi awukaze ukubone kuKhanya, nekuKhanya kwekukhululwa sekufikile manje. Wesifazane, uMlobokati lofanele atsatse liGama! Jesu watsi, “Ngite eGameni laBabe waMi, futsi aniNgemukelanga. Kodvwa kuyobakhona lota ngelakhe ligama, futsi niyomemukela yena,” lelo lihlelo lenu.


<sup>245</sup> Noma nguyiphi indvodzana ita egameni leyise. Ngita egameni lababe wami. Nine madvodza nita egameni lababe wenu.

<sup>246</sup> Futsi lalingubani liGama laKhe, ngubani liGama leYise na? Jesu! Yena, “weta eGameni laBabe waMi, aniNgemukelanga.” Manje uMlobokati waKhe uyoba neliGama laKhe, kusobala.

<sup>247</sup> Ngatsatsa wesifazane, loligama linguBroy, futsi uba nguBranham.

<sup>248</sup> Utela uMlobokati, ciniseka futsi ukukhumbule loko njengoba uta kulelichibi.

Asikhotsamise tinhloko tetfu manje.

<sup>249</sup> NeMnaketfu Vayle lapha akasiso sihambi kitsi. Ungumnaketfu loligugu lelikhulu, bekanami emihlanganweni leminengi, yena nemkakhe. Kantsi futsi manje ungumbhali waletinshumayelo leti netintfo leya esimeni senewadzi. Mnaketfu Vayle, ungasikhipha ngemkhuleko, sisakhotsamisa tinhloko tetfu. [Umnaketfu Vayle uyakhuleka—Umhl.] 

*EMAHLONI* SSW65-0711  
(Ashamed)

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