

KUDLA KWAKAMOYA

NGESIKHATSI LESIFANELE



Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kuphela . . .

Kanjani, manje ngalendlela:

Manje ngiyakholwa, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa;
Manje ngiyakholwa, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa.

Asichubeke nekuma manje, netinhloko tetfu tikhotseme.

Nkhosi, kwangatsi loku kungeke kube liculo kuphela, kodvwa kube ngiko impela kujula kwenhltiyo yetfu ihlabela kuvakale, “Manje ngiyakholwa!” Bafundzi bakhe basho ngalesinye sikhatsi, emvakwekuba Jesu sekente imisebenti leminengi kakhulu lenemandla, batsi, “Nkhosi, manje siyakholwa.”

Jesu watsi, “Ngabe seniyakholwa manje na?”

² Batsi, “Siyakholwa kutsi Wena wati tonkhe tintfo futsi awudzingi kutsi umuntfu aKufundzise.” Ngako, Babe, kusihlwa siyacondza kutsi Awukudzingi kufundzisa kwetfu, kodvwa tsine sidzinga kwaKho. Ngako siyakhuleka kutsi Utosifundzisa kutsi sikhuleke kanjani, siphile kanjani, nekutsi sikholwe kanjani. Siphe kona, Nkhosi, kuyoyonkhe lenkonzo kusihlwa. Uma kukhona lesishoda kuko, siphe kona, Nkhosi. Sikucela eGameni laJesu. Amen.

³ Ngiyati labanengi benu bemile futsi kusihlwa. Futsi, ngaphandle, ngihlangane nemacembu latsite akakhoni kungena, futsi balalele emsakatweni wabo etimotweni letehlukene. Futsi manje sitowetama kwenta nje sisheshise ngangoba singakhona kusihlwa, ngeliSontfo ebusuku, sitolinikela libe lekukhulekela labagulako, sibe nelilayini lekukhulekelwa njengoba singalitfolala linye etulu lapha. Kodvwa sinikela lenkonzo kusihlwa kutsi kukhulekelwe labagulako.

⁴ Futsi ngifuna nakheke nikhule manje e..lemiBhalo leNgcwele yaNkulunkulu, ekuKholweni, kuKholwa kwalelihora. KuKholwa! Kutobita kukholwa lokunengi kunalokwake kwabakhona kunoma ngumuphi umnyaka, ngoba lolu kutofanele kube lukholo lwekuhlwitfwa, siyiswe etulu. Futsi ngako sinifuna nikholwe kusihlwa kuko konkhe lenikubonile, nakuva, Livi lenilivile lishunyayelwa, ti-tibonakaliso nemimangaliso leniyibonile yentiwa. Sinifuna

nibutsele konkhe loko ndzawonye enhlityweni yenu, futsi nikunake, kutsi ngabe loko kunguNkulunkulu yini noma cha.

⁵ Kunjenga Elisha wasendvulo, watsi, “Uma Nkulunkulu anguNkulunkulu, khontani Yena-ke.” Futsi uma Jesu asisusa setintfo tonkhe kumKhristu, ngako-ke ngicabanga kutsi sifanele kulahlekelwa ngiko konkhe lokunye bese sinamatsela kuYe. Khumbulani, UsiSusa, UyiNkhanyeti yaseNyakatfo, UsiGcino, UluCobo. Futsi uma AyiNkhanyeti yaseNyakatfo...Yinye kuphela intfo leyokhomba enkhanyetini yasenyakatfo, leyo yinkhombandlela yakho lohamba ngayo etikwemanti. Futsi iNkhombandlela lenginitama kutsi nihambe ngayo etikwemanti Livi, futsi Livi lihlala njalo likhombe kuYe.

⁶ Futsi siva kwangatsi sitokwendlula esikhatsini lesikhulu selusizi netivivinyo, kucakeka kwesikhatsi nelusizi emkhatsini wetive, natotonkhe tinhlobo tetintfo letentekako, futsi ngaletinye tikhatsi ngiyasibekeleka njenge...Yonkhe indzawo lengibuka kuyo, kunjengase...emkhunjini lengaphandle elwandle. Futsi nginikwe kuphatsa siKebhe. Futsi ingabe sitokwenta kanjani na? Futsi naku kufika loyedvwa nelikepisi lelimhlophe, umkhulu ngalokuphindvwe ngalokulikhulu kunalomkhumbi wami. Kodvwa sitowashaya lamagagasi, onkhe. “Singetulu kwebancobi ngaYe.” LoKapteni, loKapteni loSikhulu, sewubambe intsambo ekugcineni kwemkhumbi, Utoyidvonsa yendlule. Sitoyendlula yonkhe.

⁷ Manje, kusihlwa, kuze sisheshise futsi sinikhulule niphume kusenikhatsi. Siyakutsakasela kushayela kwenu lokudze, nalokunjalo, nekutsi kudzingeke nishayele kanjani, nekutinikela lenitofanele nikwente. Futsi, niyabona, loko kungenta kutsi ngibe lapho ngingatsandza khona nje kuma futsi nje ngichubeke nekucoca nekwenta konkhe lengingakwenta kunisita. Kodvwa uma ngilapha ngetama kugcisha konkhe lengingaphumelela kukwenta, kuniketa lusito kwalesosikhashana kutsi manje silapha. Bese-ke utsatsa... Uma uniketa bantfu lokunengi ngasikhatsi sinye bangeke bakukhumbule. U—ufanele nje utsatse intfo yinye bese uyibamba kahle uyiyise kumuntfu baze bakubone loko. Bese kutsi-ke uma sebatfola loko kucine enhlityweni yabo, khona-ke bato...bese-ke ubafundzisa lokunye lokutsite. Ngesinyatselo ngesinyatselo nje sisahamba.

⁸ Manje, khulekani futsi nibe nesibindzi, futsi nikholwe manje kusihlwa kute niphiliswe. Angicabangi kutsi ukhona umbuto lokhona engcondvweni yenu ngalesikhatsi lesiphila kuso. Angikholwa kutsi kukhona umbuto engcondvweni yenu ngekutsi ngabe Nkulunkulu usemkhatsini webantfu baKhe noma cha. Ngikholwa kutsi nonkhe niyakukholwa loko. Futsi ngi...Akukho kungabata engcondvweni yami ngako. Futsi ngi—ngi—ngiyabati bantfu bami, bangani bami, bangani baKhristu, bantfwana ba—baKhristu, bayakukholwa loko.

⁹ Futsi kunginiketa intfokoto lenkhulu kubona uma sewati kutsi uneMlayeto lovela kuNkulunkulu, futsi uwunikete bantfu futsi ubabone bantfu batsintseka kuLoko. Khona-ke ubuka emuva bese utsi, “NgiyaKubonga, Babe.” O, kuba yintfokoto lenkhulu-ke lapho kubona bantfwana badla Sinkhwa lesitfunyelwe kubo! Niyacandza yini kutsi loyo bekungumbono eminyakeni leyendlula, khona impela kulelitabernakeli na? Kunjalo, “Sinkhwa sekuPhila.” Mnaketfu Neville, uyawukhumbula, mhlawumbe. Sikhatsi lesinemandla!

¹⁰ Manje asivule, uma nifuna kulandzela kufundvwa noma nikumake phansi, nje... Angikholwa kutsi bekungafaneleka kuba nenkonzo ngaphandle kwekufundza Livi laNkulunkulu nekwendlulisa kuphawula lokumbalwa, uma kutoba yinkonzo yekuphilisa noma ke nguluphi luhlobo. Sonkhe siyacandza. Akukho tihambi emkhatsini wetfu, ngiyacabanga. Kodvwa sonkhe siyacandza kutsi kuphilisa kuyini. Akusiyo intfo loyentelwa ngumuntfu; kunguloko Nkulunkulu lasavele akwentele kona. Insindziso iselayinini lelifanako. Intfo kuphela, lengiyo, kutfola bantfu kutsi bakholwe kutsi lelo liCiniso. Futsi Nkulunkulu uyakufundzisa eVini laKhe bese ukufakazisa kulabo labatoLikhola, ngoba Watsi, “Tonkhe tintfo tingenteka kubo labakholwako.”

¹¹ Utsi, “Akukho lokungeke kwenteke kuNkulunkulu.” Uyakukholwa loko na? Akukho lokungeke kwenteke kuwe, futsi. “Ngoba konkhe kungenteka kubo,” (Nkulunkulu unguMuntfu loyedvwa) “kulabakholwako.” Niyabona na? Ngako akukho lokungeke kwenteke kuwe, lokucondzene nawe, uma ungakhola nje kuphela.

¹² Manje emaKhosini ekuCala, sahluko 17, ngifuna kufundza emavesi ekucala lasikhombisa, iNkhosi itsandza.

Futsi Eliya waseThishibe, lobekasakhamuti sakaGileyadi, watsi kuAhabi, Njengoba iNKHOSI Nkulunkulu waIsrayeli iphila, lengime embikwakhe, akuyubanematolo kwanemvula kuleminyaka lena, kodvwa kuphela ngekusho kwelivi lami.

Futsi livi leNKHOSI lefika kuye, latsi,

Suka lapha, futsi uye ngasemphumalanga, wena yani ngasemphumalanga, bese ubhaca ngasemfudlaneni iKherithi, longembili kweJordan.

Futsi kutawukwenteka, kutsi unatse kulowo mfudlana; futsi ngiyalile emahhwabayi kutsi akondle khona lapho.

Caphelani, “akondle khona lapho,” hhayi kulenye indzawo. “Khona lapho!”

Ngako wahamba wenta njengekusho kweNKHOSI, noma ngelivi leNKHOSI: ngoba wahamba wahlala ngasemfudlaneni iKherithi, longembili kweJordani.

Nemahhwabayi amletsela sinkhwa nenyama ekuseni, nesinkhwa nenyama kusihlwa; futsi wanatsa emfudlaneni.

Kwase kuyenteka emvakwesikhashana, kutsi lomfudlana washa, ngoba bekusolo kute invula eveni.

¹³ INkhosi yengete tibusiso taYo ekufundvweni kweLivi laYo. Futsi manje, kusihlwa, ngifuna kutsatsa sihloko sisukele lapho, lesibitwa ngekutsi, “Kudla kwakamoya ngesikhatsi saKo.” Manje ekuseni besinesi—sifundvo ngekutsi—ngekutsi “Kwentela Nkulunkulu inkonzo, noma kuzama kuMentela inkonzo ngaphandle...-phandle kwekutsi kube sikhatsi, sikhatsi semnyaka, indzawo, noma umuntfu.” Futsi manje loku: *Kudla KwakaMoya NgesiKhatsi Lesifanele.*

¹⁴ Lomprofethi, Eliya, sati lokuncane kabi ngaye. Kodvwa siyati kutsi bekayinceku yaNkulunkulu, nenceku yaNkulunkulu yalelohora.

¹⁵ Futsi Nkulunkulu usebentise uMoya waKhe lebewukuEliya, sekuvele kukatsatfu, futsi utsembisa kutsi kuphindze kube kabili; kasihlanu, kwemusa. WaWusebentisa kuEliya; Wefika kuElisha uphindvwe kabili; wawukuJohane umBhabhatisi; futsi ufanele kufika nje kungenisa kuMlobokati webeTive; futsi ufika naMoses kuyisa emaJuda ekhaya. Kunjalo. Kasihlanu Nkulunkulu atsembisa kusebentisa uMoya waEliya, futsi sewuvele ukwentile katsatfu.

¹⁶ Manje, lomprofethi lomkhulu, asati kutsi ubuyaphi. Siyati kutsi bekawaseThishibe. Kodvwa kutsi ufika kanjani . . .

¹⁷ Sati lokuncane ngebaprofethi. Asati kutsi bavelaphi. Kulivelakancane . . .Njengoba, angati ngisho namunye wabo lophuma esontfweni noma kumbe ananoma nguluphi lulibo lwekutsalana emvakwabo. Kwakuba bantfu nje labejwayelekile lobekangesabi, futsi, tikhatsi letinengi, angakafundzi. Futsi abazange sebake babhale, bona ngekwabo. Isaya naJeremiya, lidlanzana labo, kukhona labakubhala, kodvwa lomuntfu lomkhulu lo Eliya akazange abhale nayinye info. Labanengi babo abazange sebahale; mhlawumbe bebangakwati kubhala. Kodvwa bebangemadvodza lamadlakadlaka. Akukho ndvodza eBhayibhelini lenjengalabo baprofethi basendvulo. Baphikisana nemibuso, emakhosi, bantfu, emabandla, nako konkhe lokunye, futsi bema bagecila eVini laNkulunkulu, naNkulunkulu wabafakazela kutsi bebacinisile. Ngamunye ngamunye bebamadlakadlaka ngempela.

¹⁸ Nalo Eliya bekangulomunye walabamadlakadlaka kunabo bonkhe. Bekayindvodza yasehlane. Waphuma ehlane; bekaahlala ehlane. LiBhayibheli latsi bekagcoka

lokuboya. Bekanesikhumba semvu latigocote ngaso, nesicephu sesikhumba, sesikhumba selikamela lativunulise ngalo etinkhalweni takhe, impela...aneluhwanca lulenga ebusweni bakhe, futsi kwangatsi ngiyambona bekayindvodza lebukeka imadlakadlaka impela, nekumbuka.

¹⁹ Kodvwa asizange...bonkhe abazange bafe bonkhe. Abakafi bonkhe—bonkhe. Etinsukwini teMkhandlu waseNayisiya, labanengi benu bantfu lofundze *UMkhandlo waseNayisiya weliBandla lasekuCaleni*, ngesikhatsi bafuna kwenta inhlango kuwo futsi babhidlite onkhe lamanye emabandla, bese bangena kulinye, ngesikhatsi banalowoMkhandlo waseNayisiya, emadvodza lamadlakadlaka njengaElisha angena lapho avela ehlane, adla imifino yodvwa; emadvodza lamakhulu lamadlakadlaka. Kodvwa tiphatsimandla, labaphakeme, ngaphansi kwa Constantine, nalokunjalo, balithulisa liphimbo labo. Ngoba labo, babaprofethi, bati kutsi luhlavu lwakolo lweMlobokati loliBandla lwalufanele luwele emhlabatsini, ngalokufanako neluhlavu lwakolo kuMyeni lwalufanele luwele emhlabatsini. Futsi lwalala lapho iminyaka leyinkhulungwane.

²⁰ Kungako babhala etincwadzini namuhla, “Uphi lowoNkulunkulu lothulile lobekakhona kuma abuke, abone bantfwana labancane babulawa, nebesifazane badzatjulwa babaticucu ngemabhubezi, futsi ahlale etibhakabhakeni futsi angasho lutfo ngako na?” Abalati Livi. Lolohlavu lwakolo lufanele luwele emhlabatsini. Bekangakwenta kanjani Nkulunkulu lolungile kutsi eme abukele iNdvodzana yaKhe luCobo ife futsi ikhafunelwe, nalokunjalo na? Kodvwa kuhambisana neLivi, kufanele kubenjalo. Futsi kungaleyondlela ngisho nakulelihora.

²¹ Lendvodza, beyiyindvodza lenkhulu. Beyinesitukulwane lesonakele embikwayo. Ahabi bekayinkhosi, uyise ngaphambi kwakhe bekakadze amubi. Solo kwasukela kuSolomoni, bekusolo kubanenkhosi leyodvwa lembi emvakwalenye. Futsi lendvodza, Ahabi, lowabusa iminyaka lengemashumi lamabili nakubili eSamariya, bekamubi kunawo onkhe. Bekasimanje manje impela. Bekakholwa yinkholo, impela. Futsi bekanayo yonkhe intfo emdvumeni wesimanje manje. Bekanebaprofethi bakhe bemaHebheru labangemakhulu lamane, bonkhe bafundziswe kakhulu futsi baceceshiwe. Nkulunkulu wamtfumelela munye futsi akazange akukholwe, futsi loyo kwakunguEliya.

²² Kodvwa Eliya, lomThishibe, bekayindvodza yasehlane. Kungesiyo indvodza lesulekile; bekayindvodza lemadlakadlaka. Futsi ngalelinye lilanga, emvakwekuba Ahabi asonile Nkulunkulu waze wangabe asakumela, Wakhuluma kuEliya ehlane. Futsi nangu ehla ngemgwaco aya eSamariya, njengoba bengihlale ngikuchaza ngemfanekiso; mhlawumbe emadzevu lamhlophe laphumele ebusweni bakhe, inhloko lenemphandla

icwebeteliswa lilanga, emehlo lamancane lalufifi, emuva lapho apheetse indvuku ngesandla sakhe, amamatseka ebusweni bakhe, wakhuphuka wahamba wacondza ngco enkhosini yakaIsrayeli, futsi watsi, “I. . . Akuyukuwa ngisho ematolo ngize ngiwabite.”

²³ Nkulunkulu siphe emadvodza lanjalo, niyabona, emadvodza latiko kutsi entani nga ISHO KANJE INKHOSI.

²⁴ Manje, sitfolo kutsi ngaphambi kwekutsi akwente loku, kutsi Nkulunkulu bekambitile. Nkulunkulu bekakhulumile naye futsi, ngako-ke, bekangesabi lutfo. Bekangawesabi umlayeto wakhe, kutsi bewungeke wenteke; bekati kutsi bewutokwenteka! Bekati kutsi kwakuhambisana neLivi leNkhosi, futsi bekati kutsi ungumprofethi waNkulunkulu welihora. Ngako-ke noma ngabe inkhosi beyitomncuma inhloko, imphonse ejele, noma ngabe bebatokwentani, akwentanga mehluko kuye; bekanemyalo, “ISHO KANJE INKHOSI,” ebusweni ngco benkhosi. Umuntfu lomadlakadlaka kanje pho! Kodvwa ngaphambi kwekutsi ente loku, wasisho singakenteki lesomiso lesi lesikhulu. . .

²⁵ Ngoba Nkulunkulu angeke asiyekele sono sichubeke nje singajeziswa. Kufanele kubenesijeziso. Usitani umtsetfo longena—nasijeziso na? Bekutosita ngani, kutsi, “kuphambene nemtsetfo kwengca sibane semgcwaco,” futsi kungabikho nhlawulo emvakwawo, noma kungabikho sijeziso emvakwawo na? Bekungeke kube ngumtsetfo. Ngako kunesijeziso esonweni. Futsi uma Nkulunkulu enta umtsetfo, nalowomtsetfo—mtsetfo wephulwa, khona-ke kufanele kubekhona sijeziso saloko.

²⁶ Nalesive besiyeece yonkhe imitsetfo yaKhe. O, bebanelibandla lelikhulu, bebanelithempeli. Bebanencumbi yemadvodza lafundzisiwe. Bebaneprofethi lonkhe live, banetikolwa tabo, babagucula njengemshini. Futsi bebanencumbi yebaprofethi, bebanencumbi yeba—yebapristi, bebanencumbi yebabhali, futsi bebanencumbi yenkholo, kodvwa bebakhashane neLivi laNkulunkulu. Ngako Nkulunkulu wabita indvodza lengaphandle kwanoma ngusiphi setikhundla tabo nhlobo, futsi wayitfuma yangena ina ISHO KANJE INKHOSI.

²⁷ Futsi caphela kutsi Ubanakekela kanjani baKhe luCobo. Ngaphambi kwekutsi Atfumele lomprofethi anemlayeto, Watsi, “Eliya, yehla uyotjela iNkhosi Ahabi letintfo leti. Futsi manje, uma ukwenta, usuke ngekushesha kuye, ngoba Ngikwentele indzawo kutsi uye kuyo ngalesikhatsi sesomiso. Ngitokunakekela, Eliya, uma nje ushumayela Livi laMi, wente nje loku leNgikutjela kutsi ukwente.”

²⁸ Manje ngitofanisa lenkonzo lenkhulu, kusihlwa, yaEliya nesikhatsi saEliya, nanalelihora lesikulo manje. Ngikholwa kutsi Kungumfanekiso lophelele. Ngicabanga ngetive. . .uma

ngi...besinesikhatsi sekubuyela emuva, kodvwa ngifuna kubeka incumbi yesikhatsi elayinini lekukhulekelwa.

²⁹ Ngako kube besingabuyela emuva futsi sibone, Israyeli bekatsatse iPalestine etikwetisekelo letifanako lesatsatse ngato leUnited States. Singena kuleUnited States futsi sadvudvula labahlala khona, lokwakungemaNdiya, futsi salidla live. Kanjalo naIsrayeli ufika ePalestine, ngaphansi kwebuholi baJoshuwa, ngaphansi kwaNkulunkulu, futsi badvudvula labahlala khona base bayalitsatse lelive.

³⁰ Futsi emakhosi abo ekucala bekangemadvodza lanemandla; Davide, Solomoni, nendvodza lenkhulu. Bomengameli betfu bekucala bebangemadvodza lamakhulu; Washington, Lincoln, nalabanjalo. Kwase kutsi ekugcineni bomengameli noma emakhosi aya ngekusolo babola kakhulu ngaso sonkhe sikhatsi, futsi ekugcineni baphetsela kuloAhabi. Umfanekiso impela, weluhlobo lwelusuku lwetfu. Futsi bantfu bese basimanje manje kakhulu bebangasafuni kuba Livi leliciniso leNkhosi.

³¹ Futsi ungacabanga nje, kubantfu besimanje manje labanjalo, beyingevakala kanjani kubo inceku yaNkulunkulu yeliciniso. “Ngani, bekahlanya, bekaphambanelwe yingcondvo. Beyingeke ibekhona intfo lenjalo.” Bebakholwa, bakholwa kakhulu. Bebanemadvodza lacotfo, bebanebantfu labacotfo. Bebakholwa kakhulu.

³² Ngako wati kutsi kwakutobita ngetulu kwabosiyazi wetenkholo lojwayelekile, kwakutobita lokungetulu kwa—kwanoma ngumuphi umlayeto lojwayelekile, kwakutobita lokungetulu kwekushumayela Livi nje, kucheketa letinhlitiyo tabo letilitje. Bekati kutsi kwatsatse ISHO KANJE INKHOSI kutfumela loko kwahlulela phansi etikwalabo bantfu, ngako wati kutsi ngesikhatsi aphuma na ISHO KANJE INKHOSI. Futsi kwakungu ISHO KANJE INKHOSI. Kwedzelela Loko, kwakukwehlulelwa. Siyakubona loko elusukwini lwetfu, futsi. Siyakubona loko kunoma nguluphi lusuku. Sekute lokusele kodvwa kwehlulelwa uma unyatsela wece lilayini lemusa.

³³ Manje, lowomfanekiso lapho, loyo, lengitofanisa Eliya nelibandla namuhla, libandla lanamuhla. Ngaphambi nje kwekwahlulelwa, wemukela lomlayeto. Eliya, yena amele, anakekelwa ngekwemvelo, kudla kwakhe kwemvelo, ngoba lase lingeke line manje, ngekweLivi laNkulunkulu, iminyaka lemitsatfu netinyanga letisitfupha, noma ize ibitwe nguEliya. “Noma ngabe ngusiphi sikhatsi losho ngaso, Eliya, nguloko lokuyobangiko.” Ngako-ke wahamba wenyukela enkhosini, futsi wati, “Akuyubakhona ngisho ematolo layokuwa ngize ngiwabite.” Loko impela kungu—ngumtfwalo, akusiwo na? Lowo ngumlayeto ngempela!

³⁴ Futsi manje sitofanekisa loko nesomiso sakamoya sanamuhla. Manje, sonkhe siyati, sati kahle kamhlophe,

kutsi kunesomiso lesikhulu sakamoya eveni namuhla, ngekukhuluma ngakamoya. Futsi, niyati, loko kwashiwo kungakenteki baprofethi, kutsi ngaphambi nje kwekuFika kwaKhristu kwesibili kutobakhona, batsi, “Kuyofika indlala eveni, futsi angeke ibe yesinkhwa sodvwa, kodvwa yekuva Livi laNkulunkulu.” Futsi lolosuku kumanje, “kuva Livi laNkulunkulu leliciniso.” Manje, loku kufanekisa somiso sekwegemvelo nesakamoya.

³⁵ Sono nekungakholwa, ngebafundzisi bemanga nebesimanje manje ebandleni, bese baletse lendzawo kuloku kufika, kwehlulela lokutako. Babese-ke bayesuka eVini laNkulunkulu nemprofethi waKhe, baya emagameni elwati lwetenkholo lwesimanje manje lweLivi.

³⁶ Niyacaphela lapha, kungalesosikhatsi nje kutsi Nkulunkulu sonkhe sikhatsi uvusa lokutsite. Ngoba, Yena, sonkhe sikhatsi, Akenti lutfo aze Akwembulele kucala kubantfu, futsi Uhlala njalo akwembula ngetinceku taKhe.

³⁷ Manje, kodvwa Eliya, ngalesikhatsi lesi, bekanendzawo leyimfihlo Nkulunkulu bekambekele yona kutsi aye kuyo. Nguleyontfo lesifuna kuyibona manje ngaphambi nje kwekutsi sibe nelilayini lalabakhulekelwako. Eliya bekanendzawo leyimfihlo lebeyilungiswe nguNkulunkulu cobo lwaKhe. Manje, libandla alizange limlungiselele yona, inkhosi ayizange imlungiselele, akazange atilungiselele yena cobo lwakhe, kodvwa Nkulunkulu walungisela Eliya indzawo leyimfihlo kutsi ondliwe sonkhe sikhatsi ngesikhatsi sesomiso, lapho kudla kwakhe kwakulungiselele khona lusuku nelusuku. Akadzinganga kutibuta kutsi kutokwentekani kusasa noma atibute kutsi lokulefwako angeke kuphele yini. Nkulunkulu watsi, “Ngiyalile emahhwabayi futsi atokondla.” Intfo lemangalisa kanje pho, umfanekiso wenzawo yetfu leyimfihlo kuKhristu.

³⁸ Ngesikhatsi umkhandlo wemhlaba nako konkhe loko lokwentekako namuhla, lotsi, “Tinsuku temimangaliso selwendlulile.” Emandla lamakhulu aNkulunkulu sekakhishiwe emabandleni. Babonakala kwangatsi, nhlobo, abanalutfo kodvwa “litfusi lelikhencetako nensimbi lencencetsako.” Sikwati loko kulicinisio. “Nesimo sekumesaba Nkulunkulu, futsi Emandla ako bawaphika.”

³⁹ Kuyintfo lefanako nje naleleyentiwa nguDavide, manje ekuseni, netincola tetinkhabi, wesuka eVini. Ngesikhatsi Livi letfulwa futsi linikwa bona, abaLifunanga; ngako-ke, bese besukile kuLo.

⁴⁰ Nguloko lokwakwentiwe ngulabantfu laba ngetinsuku taEliya, besuka eVini. Bebacabanga kutsi bebanalo Livi, kodvwa bebangenaLo. Ngako caphelani-ke e . . .

41 Ngesikhatsi Lebekatojezisa ngaso longakholwa, Wentela lokholwako indlela. Intfo lefanako Layentako njalo ngesikhatsi. Ngetinsuku lapho Bekatobhubhisa khona umhlaba ngemanti, Wentela Nowa indlela yekuphunyuka. Ngetinsuku Lebekatocwilisa ngato iGibhithe, Wentela bantfu baKhe indlela yekuphunyuka ngesheya kwelwandle. Uyenta kanjaloke Nkulunkulu indlela yaKhe! Futsi lapho kungekho khona indlela, UnguleyoNdelela. UnguleyoNdelela!

42 Manje siyacondza kutsi sibhekene nalokunye kwe... lelinye lemahora lamakhulu kunawo onkhe umlandvo lowake walati. Akusiso ngempela sihloko semphi lesinemcibisholo lokhanyako locwebetelako, lonenhloko kuwo, lekufanele siwesabe. Ngemasontfo lekufanele siwesabe. Lihora lelesiphila kulo lekufanele silibukisise.

43 Manje caphelani, kodvwa Nkulunkulu wamentela indlela Eliya kutsi aphunyuke kuko. Futsi Wente indlela yebantfwana baKhe labakholwako kutsi baphunyuke kuko manje, lolulaka netintfo lokutofika.

44 Ngoba, Nkulunkulu bekangeke abe ngulonebulungiswa kwehlulela labo bantfu bese ubatfumelela sijeziro, futsi acwilise iSodoma neGomora, futsi acwilise iKhaphenawume emkhatsini nelwandle, futsi alahle letotitukulwane, neSodoma neGomora, bese-ke uyekela tsine sente intfo lefanako futsi siyekelwe nje. Natsi sibhekene nekwahlulelwa impela nje njengoba nabo bebahkekene nekwahlulelwa impela. Manje siyacaphela kutsi i...

45 Uma letintfo leti tivumbuka, umdvumo wesimanje manje walolosuku, Nkulunkulu waphakamisa indvodza ngalolosuku, noma wavusa indvodza, njalo, kulwa nemandla, futsi abakulalanga loko. Bebacabanga kutsi bekahlanya, "Besalahlekelwe yingcondvo yakhe. Bekaluhlanya nje lolutsite loludzala, siphukuphuku lesivela ehlane, losatsite kuhlanyiswa ngemahlatsi." Kepha, noko, bekaneLivi leNkhosi.

46 "Livi alikacondzi loko Lelikushoko," basho njalo namuhla. "O, yebo-ke, liBhayibheli liyincwadzi yemlandvo." Ngiyacabanga nikubonile loku, kutsi manje sebasho, kutsi, "Eva akazange adle lihhabhula, udla li..." Kwakuyini konje? Ngiyakholwa... "Kwakuli aprikhothi," basho njalo manje. "Kwakuli aprikhothi." Bese-ke, kutsi, "Moses akazange aletse bantfwana badzabule eLwandle loluBovu. Kwakusicuku lesikhulu semihlanga, enhla ngakulenywe incenye yalololwandle, futsi wadzabula elwandle lwemihlanga." Manje-ke lamanti enta kanjani, e-m-a-n-t-i, akhuphuke abe lubondza nhlangotsi totimbili; badzabula emhlabatsini lowomile, ke? O, umbhedvo lonje pho! Kodvwa, niyabona, kubita lolohlobo lwelusuku kuletsa lulaka lwaNkulunkulu lwehlele etikwebantfu. Luyakwenta.

47 Batsi ayikho intfo lenje—lenjengaleti. . . Ngisho nebantfu belisontfo abakholelwa emimangalisweni. “Ngitokupha inkhulungwane yemadola,” batsi, “ngikhombise ummangaliso. Ngikhombise ummangaliso!” Yebo-ke, bebangeke basibone uma bekunetintfo letitinkhulungwane letilishumi lebeyentiwe embikwabo. Ngani, bona, bebangeke baze bawubone.

Wena utsi, “Loko kungolokungeke sekwenteke.” O, cha, akunjalo.

48 Eliya ngalesinye sikhatsi bekasentasi eDothani, nemphi yemaSiriya yayiwelile futsi yatungeleta umuti, kutsi imtsatse, ngoba bebati kutsi kulapho e—emandla esive bekalele khona, bekakuloyomboni. Ngani, inkhosi. . . Lenye yemadvodza yatjela inkhosi yaseSiriya, yatsi, “Ngani, uyati, Eliya umprofethi, waseThishibe, utjela inkhosi yakaIsrayeli loko lokhuluma ngako ekamelweni leliyimfihlo.”

49 Yatsi, “Hambani nimtfole loyomfo! Nguloyomfo losivimbelako.” Futsi yonkhe umbutfo wetemphi yemaSiriya yanyonyoba yangena khona eDothani. Bonkhe bebayitungeletile.

50 Futsi Gehazi, i—inceku yemprofethi, yavuka, yase itsi, “O, babe wami, imibutfo yetemphi yonkhe isitungeletile lapha. Sikakwe yonkhe indzawo.”

51 Watsi, “Ngani, banengi labangakitsi kunalabo labanabo.” Niyabona na?

NaGehazi wacalata, watsi, “Angiboni muntfu.”

52 Watsi, “Nkhosi Nkulunkulu, vula lawomehlo alomfana.” Nemehlo akhe avuleka, futsi onkhe emagcuma bekagcwele tiNgelosi netincola tihleli khona lapho, Emandla langabonwa.

53 Eliya waphuma wacondza lapho, futsi liBhayibheli latsi, “Wabashaya ngebumphumputse.” Waphumela kubo; bebaphumputsekile kuye. Waphuma wase utsi, “Nifuna Eliya na?”

Watsi, “Yebo, sifuna yena.”

54 Watsi, “Wotani, ngitonitjela lapho akhona impela,” futsi wabaholela ekubulaweni ngco, khona impela lapho imibutfo yetemphi yaphuma khona futsi yabafola.

55 Manje, liBhayibheli latsi, “Wabashaya ngebumphumputse.” Loko kwenele. Futsi bantfu baphumputseke kakhulu ngakamoya namuhla, naloku iNkhosi Nkulunkulu yehla emkhatsini webantfu futsi yente noma yini, naletintfo Leyatetsembisa, kepha solo abaKuboni. Baphumputseke ngakamoya; abamati Nkulunkulu, abawati Emandla aKhe lamakhulu. Manje, siyacaphela kutsi bakwenta loko etinsukwini taEliya, futsi basakwenta nanamuhla. Nkulunkulu ubashaya ngebumphumputse. Bayasho namuhla,

kutsi, “Akukho imimangaliso, ayikho intfo lenjalo, konkhe loku yimizwa nje.”

⁵⁶ Futsi basho intfo lefanako ngaEliya, ngoba ngesikhatsi akhushulwa naElisha watsatsa indzawo yakhe, insizwa, yaba nemphandla, iseyincane, bantfwana baphuma bagijima emvakwayo, base batsi, “Mphandla ndzini lendzala, awenyukanga ngani naEliya?” Niyabona, bebangaLikholwa ngisho nasekucaleni, bantfu, emvakwetintfo letinengi kakhulu lebetentiwe. Futsi lendvodza lenkhulu yaNkulunkulu beyiguculwe umtimba yayiswa eZulwini ngencola yemlilo, futsi bantfu noma kunjalo abaLikholwanga. Futsi bebanebantfwana babo labancane bagijima emvakwalendvodza futsi batsi, “Mphandla ndzini lendzala, awenyukanga ngani?” Niyabona na? Wase-ke uyabacalekisa labantfwana umprofethi, nelibhele lelisikati labulala labangemashumi lamane nakubili abo.

⁵⁷ Manje caphelani. Namuhla, njengoba kwakunjalo ngalesosikhatsi, bafaka kwabo kuhumusha eVini. Manje, uma bafuna kwenta loko, loko kukubo, kodvwa betama kusenta sikukholwe. LiBhayibheli lasho kutsi, “LeLivi laNkulunkulu alinalihumusho ngekubona kwemuntfu.” Nkulunkulu uyatihumushela yeNa luCobo. Nkulunkulu ucinisa Livi laKhe, futsi loko kukuhunyushwa kwaLo. Njengoba bengihlale ngisho tikhatsi letinengi, Watsi ekucaleni, “Makube khona kukhanya,” kwaba khona kukhanya. Loko akudzingi kuhunyushwa; kwenteka. Watsi, “Intfombi iyokhulelwa,” yakhulelwa. Watsi Bekato “tfulula uMoya waKhe,” Wawutfulula. Futsi Watsi, “ngetinsuku tekugcina,” letintfo Latotenta, futsi Uyakwenta! Akudzingi kuhunyushwa; Nkulunkulu wenta kwaKhe luCobo kuhumusha. Akunanzaba kutsi indvodza lesilima itsini, loko akummisi nakancane Nkulunkulu.

⁵⁸ Ngesikhatsi Jesu asesemhlabeni, Bekanalokunengi kungakholwa kutsi alwe nako ngangoba sinako namuhla, futsi mhlawumbe ngetulu. Kodvwa akuzange kuMmise; Wachubekela embili ngco enta futsi achuba umsebenti waKhe, naNkulunkulu acinisa konkhe Lakwentile. Watsi, “Akusimine luCobo lwami. Babe waMi naMi simunye; Uhlala kiMi. AkusiMi lengenta lemisebenti, nguBabe lohlala kiMi. Futsi uma Ngingenti imisebenti yaKhe, khona-ke ningaNgikholwa; kepha uma Ngenta imisebenti kepha solo ningaNgikhoholwa, kholwani yimisebenti.” Niyabona na? Ngalamany’emagama, ba... “Hlolani imiBhalo,” Watsi, “ngoba kulapho lanitsi ninekuPhila lokuPhakadze khona, kungekwati imiBhalo. Futsi imiBhalo, cobo lwaYo, ufakaza ngaMi.” Ameni! Sitatimende lesinje pho! “Ngiyo, imiBhalo, lenitjelako kutsi NginguBani,” kwasho Jesu.

⁵⁹ Futsi yimiBhalo lenitjelako lihora lesiphila kulo. Netintfo lenitibona tentiwa, nguNkulunkulu cobo lwaKhe emkhatsini webantfu baKhe. Akukho lokungavusa labafile kodvwa nguNkulunkulu. Akukho lokungenta tintfo Latentako manje

kodvwa nguYe. Ngoba liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

⁶⁰ Manje sibona loyomdvumo webantfu besimanje manje, ngalesosikhatsi, “O, tinsuku setendlulile, ayikho intfo lekutsiwa yimimangaliso. Bantfu bonkhe basetjentwe yimizwa nje.”

⁶¹ Lalelani loyo Eliya, umprofethi, amemeta kakhulu amelene nabo nalabosiyazi babo betenkholo. Caphelani, caphelani, wakhuluma kwangatsi bekanguNkulunkulu lucobo lwaKhe. Eliya wakhuluma kwangatsi bekanguNkulunkulu lucobo lwaKhe, “Ematolo akayukuwa avela ezulwini ngize ngiwabite.” Ameni! Yebo, mnumzane. Lomprofethi bekasanesikhatsi lesidze aseBukhloneni baNkulunkulu!

⁶² Baprofethi beliThestamenti leliDzala, kumbe noma ngasiphi sikhatsi, ngesikhatsi bahlala eBukhloneni baNkulunkulu baze babaLivi, uMlayeto wabo uLivi lucobo lwaLo. Futsi, khumbulani, watsi, “ISHO KANJE INKHOSI.” Futsi ngesikhatsi lawomadvodza analeyomilayeto ivela kuNkulunkulu, futsi baze bagocoteka ngangoba nekwabo kucabanga...Kungahle kube bekuphambene nekucabanga kwabo, bangahle kube bebangakhoni ku—kukubona kukahle. Kodvwa bebakhuluma Livi laNkulunkulu, “ISHO KANJE INKHOSI.”

⁶³ “Akuyubakhona mvula ngize ngiyibite.” O, statimende lesinje pho! Bekakadze aseBukhloneni baNkulunkulu futsi wacinisekiswa ngalokuphelele. Futsi, khumbulani, loko futsi kulandzela Amose 3:7, “INkhosi Nkulunkulu ayiyukwenta lutfo Ingakakwembuli kucala etincekwini taYo baprofethi.” Watsi, “Akunawubakhona mvula lenako!” Yena kucala . . .

⁶⁴ Bamhleka, bebacabanga kutsi bekahlanya, “Lolohlanya!” Kodvwa, niyabona, bekana ISHO KANJE INKHOSI kutsi lalingeke line. Futsi, Nkulunkulu, ngaphambi kwekutsi ente loko, Wakwembula kuEliya inceku yaKhe. Futsi bekangulocinisekisiwe, umprofethi lofakazelwe, ngako bantfu bebafanele baphendvuke. Kodvwa, esikhundleni saloko, bamhleka, batsi, “O, sinencumbi yemvula! Emadamu lamakhulu agcwele. Imifula igeleta kahle.”

⁶⁵ LiBhayibheli lasho kutsi, “Kwakungekho ngisho ematolo iminyaka lemitsatfu netinyanga letisitfupha.” Yonkhe imifudlana nemanti asha, yonkhe indzawo. Loyo kwakungesiye loyomuntfu, loyo bekunguNkulunkulu akhuluma ngaloyomuntfu. Loyo bekungu “Ngi” bekunguye. Sihlale sati. Ngako u . . .

⁶⁶ Sitfola kutsi uma indvodza ifika, itfunywe ivela kuNkulunkulu, igcotjwe nguNkulunkulu, ina ISHO KANJE INKHOSI weliciniso, umlayeto nesitfunywa bamunye futsi bayafana. Ngoba sitfunyelelwe kumela ISHO KANJE INKHOSI, Livi ngeLivi, ngako sona nemlayeto waso bayafana.

⁶⁷ Indvodza yelihlelo ngaphansi kweku sekelwa luhlelo, yona nelibandla “kunye.” Siyazi wetenkholo ngaphansi kwelwati lwetenkholo, lolwentiwe lihlelo, yena nemlayeto wakhe bamunye; libandla lelwati lwetenkholo, siyazi wetenkholo. Kungiko impela.

⁶⁸ Bese uma indvodza ifika na ISHO KANJE INKHOSI, yona neMlayeto kunye. Futsi ngesikhatsi Eliya efika na ISHO KANJE INKHOSI, yena nemlayeto wakhe babamunye. NjengaJesu nje, ngesikhatsi Efika, BekaLivi, Johane loNgcwele 1. Ngako Livi laNkulunkulu nesitfunywa semnyaka bekuyintfo lefanako, ngaso sonkhe sikhatsi. Kunjalo.

⁶⁹ Jesu bekaLivi lokwaprofethwa ngalo. Bekanguloku baprofethi lebebatsite kuyokwenteka, “Intfombi iyokhulelwa itale loMntfwana.” Emuva le ekucaleni, Nkulunkulu wabatjela, watsi, “INTalo yewesifazane iyolimata inhloko yenyoka, futsi yona iyolimata sitsendze sakhe.” Tonkhe letiprofetho leti betiniketive. Davide akhala, bonkhe labalabanye baprofethi phansi kusukela eminyakeni, bakhuluma ngaYe. BekanguleloLivi lelibonakalisiwe! Haleluya!

⁷⁰ Manje niyabona lapho ngizama kufika khona na? Ngikhulume nani ngalokusobala manje ekuseni. Aniliboni ligunya laNkulunkulu lophilako eBandleni leliphilako, uMlobokati na? Labagulako bayaphiliswa, labafile bayavuswa, tishosha tiyahamba, timphumphutse tiyabona, liVangeli liphuma ngemandla aLo, ngoba uMlayeto nesitfunywa bayafana. Livi liseBandleni, kumuntfu.

⁷¹ Livi laNkulunkulu belikuEliya ngesikhatsi enyukela lapho ana ISHO KANJE INKHOSI, futsi watsi, “Angeke lize line.” Loyo bekungesuye Eliya; loyo bekunguNkulunkulu aku Eliya.

⁷² Ngishito tikhatsi letinengi, njengadzadze weSayensi yemaKhristu lowangitjela ngalesinye sikhatsi. Ngicocile ngako tikhatsi letinengi. Watsi, “Mnumz. Branham, uchosha kakhulu ngaJesu.”

Ngatsi, “Ngetsemba kutsi nguyonantfo kuphela lengifanele ngiphendvule ngayo.”

Futsi watsi, “Uzama kuMenta abe nguNkulunkulu.”

Ngatsi, “BekanguNkulunkulu.”

⁷³ Watsi, “O, Bekangumprofethi, Bekangumuntfu lolungile, kodvwa Bekangesuye Nkulunkulu.”

⁷⁴ Futsi ngatsi, “Yebo-ke, ngikhombise umBhalo munye lotsi Bekangesuye.”

⁷⁵ Watsi, “ENcwadzini yaJohane loNgcwele, kuyasho kutsi Wa ‘khala’ ngesikhatsi Aya ethuneni laLazaru.”

⁷⁶ “Yebo-ke,” ngatsi, “impela, Wakhala. Bekangiko kokubili umuntfu naNkulunkulu. Bekangumuntfu, akhala; kodvwa

Wadzingeka abe nguNkulunkulu kuze avuse labafile.” Kunjalo. Ngatsi, “Bekangumntfu, alambile; kodvwa BekanguNkulunkulu nakondla tinkhulungwane letisihlanu, ngemabhiskitsi lamabili netinhlangi letisihlanu.” Kunjalo. “Bekangumntfu, alele kulingemuva lesikebhe; kodvwa kwakunguNkulunkulu akuYe lowakhona kuthulisa emanti.” Ngoba ngani na? Yena neMlayeto waKhe bekamunye.

⁷⁷ Watsi, “Mine naBabe waMi simunye. Babe waMi uhlala kiMi.” Bekakugewala kwebuNkulunkulu ngekwemtimba.

⁷⁸ Ngicabanga kutsi kwakumangalisa kakhulu ngalelinye lilanga, ngesikhatsi ngetfula *ImiNyaka lesiKhombisa yeliBandla*. Kucala ngako nje, nga—ngangingakucondzi Jesu eme lapho naleto. . . naloko lokumhlophe etikwaKhe kanjalo, kwatsiwa, “Tinwele taKhe tatimhlophe njengoboya betimvu.” Angikucondzanga kutsi kwakungenteka kanjani kutsi indvodza lenemashumi lamatsatfu nakutsatfu eminyaka budzala ibe mhlophe njengelichwa.

⁷⁹ Ngabita siyazi wetenkholo lolungile, siyazi wetenkholo loyiPentecostali, lolungile umngani lotsandzekako. Yebo-ke, kwakunguMnaketfu Jack Moore. Uhlakaniphile, indvodza lekhaliphile. Watsi, “Mnaketfu Branham, loyo bekunguJesu akhatimulisiwe. Bekabukeka kanjalo emvakwekuba Asakhatimulisiwe.” Cha, angikukholwanga loko. Cha.

Nga—nga—ngatsi, “Yebo-ke, Mnaketfu Moore, ngiyabonga.”

⁸⁰ Ngangena ekamelweni lapho futsi ngakhuluma naNkulunkulu. Ngabuka esikhombamavini sami kuMtsatsa ngimbuyisele kuDanyela, lapho kwatsi khona, “Futsi wefika kuloMdzala wetiNsuku Lotinwele takhe tatimhlophe njengeboya betimvu.” Ngatsi, “Nkhosi, a—a—angati kutsi ngitotsini, futsi ngingemfwalo.” Manje, loko kwakungaphambi kwe se- . . . futsi khumbulani, ngaphambi kwekutsi tiMphawu letisiKhombisa tivulwe, cishe umnyaka noma ngetulu, ngaphambili. Bengithandaza lapho, “Nkhosi, bekuyini na?”

⁸¹ Futsi ngabuka, kume embikwami, futsi nako kume indvodza futsi beyilijaji, futsi beyifake i-wigi lemhlophe. Emajaji lamadzala etinsuku takadzeni bebavamise kufaka i-wigi lemhlophe kukhombisa kutsi bekaligunya lelikhulu kunawo onkhe.

⁸² Kwase kutsi-ke uma sengibone Jesu ane wigi lemhlophe, ngatsi kucinisekisa kuphela liciniso lesilatiko, kutsi UliGunya leliKhulu kunawo onkhe. Nkulunkulu wafakaza intfo lefanako eNtsabeni yekuGuculwa simo, watsi, “Lona yiNdvodzana yaMi letsandzekako, Muveni, liGunya leliKhulu kunawo onkhe!”

⁸³ Bese kutsi emuva ngaphandle lapho ekucaleni kwetiMphawu letisiKhombisa, ngesikhatsi letotiNgelosi letisikhombisa tehla tikulesosimo sesivivane, tema lapho futsi tangitjela kutsi ngibuye emuva futsi ngikhulume

ngaletotiMphawu letisiKhombisa, futsi Bekatoba nami, Utongikhombisa kutsi betiyini, tintfo letilahlekile. Bengihlala njalo ngicabanga kutsi bekubekwe luphawu ngemuva kweNcwadzi nekutsi kuyoba yintfo lebeyingakabhalwa eNcwadzini, kodvwa kwavela kutsi kwatiswa kutsi Angeke sekakwente loko. Akusiyo intfo lebbhalwe eNcwadzini... Kuyintfo lebeyifihliwe eNcwadzini. “Ngoba loyosusa Livi linye kuYo noma angete livi linye kuYo...” Ngako kuyimfihlakalo lebeyiseNcwadzini kuleminyaka lesikhombisa yelibandla. Ngamunye wabo waveta i—imfihlakalo, konkhe ngembhabhatiso wemanti naleti letinye tintfo lebebasolo bafambula ngato sikhatsi lesidze.

⁸⁴ Kwase kutsi-ke ngesikhatsi loko kwenyuka, tindzawo letinkhulu tekudadisha simo selitulu kusuka entasi le eCalifornia, kuyoshaya phansi eMexico, ngetulu kweTucson, yonkhe indzawo, batsatsa sitfombe saKo. Kwakuyintfo lebonakala iyimfihlakalo. UMNaketfu Fred Sothmann lapho, uhleti khona laphaya emuva, nami neMNaketfu Gene Norman, eme khona laphaya akhona ngesikhatsi Kukhuphuka. Batsatsa sitfombe, namanje abati kutsi kumayelana nani. Lapha esikhatsini lesitsite lesendlulile, wonkhe umuntfu atsi, “Buka lapha. Loku kubukeka njenga *loku*, nalawomaphiko etiNgelosi, kutsi tigocewe kanjani ekhatsi lapho.”

⁸⁵ Ngalelinye lilanga, ngisiguculela ngasekudla, ngibuka, nango Jesu Khristu aphelele nje njengoba Hofmann ake aMdvweba. Kwakume lapho kufake i-wigi lemhlophe, abuka emuva phansi ngasemhlabeni, akhombisa kutsi UliGunya leliKhulu kunawo onkhe. EmaZulu ayakumemetela, liBhayibheli liyakumemetela, uMlayeto uyakumemetela, konkhe kuyafana. LiGunya leliKhulu kunawo onkhe, afake i-wigi lemhlophe; niyayibona intjwebe yaKhe lemnyama ngaphansi. Labanengi benu basibonile lesitfombe. Sinaso emuva laphaya. Siguculele ngasekudla nje, emaceleni, sibuke. Nango ke Yena, kuphelele njengoba nje kwakunjalo, uma bekutsetjulwe sitfombe saKhe. Basibuka ngelisayidi lokungesilo. Ufanele usibuke ngeluhlangotsi lekungilo. Futsi yiNkhosi Nkulunkulu kuphela lengembula kutsi nguliphi luhlangotsi lekungilo. Siguculele ngasekudla sakho bese uyasibuka. Nango ke Yena, aphelele njengoba, utsetjulwe sitfombe etulu laphaya.

⁸⁶ LangaMbona khona kwekucala, Bekabukeka njenge*Nhloko ya...* Hofmann. Bengingakaze ngisibone leso ngaphambilini. Futsi etabernakeli laBilly Sunday, iminyaka kamuva, ngasibona. Indlu yami ayikaze ihlale ingabi nalesisodvwa saletitfombe kusukela lapho.

⁸⁷ Kwase-ke, lapha etibhakabhakeni, ngitsi yena loyo Nkulunkulu lengambona etulu kulombono ngaphandle lapha, ngingumfanyana nje ngaphandle lapha ngalapho kume khona lendlu yesikolwa, Bekabukeka njengaloko. Futsi lapha

emaZulwini, eminyakeni lengemashumi lamatsatfu nakutsatfu kamuva, liyakumemetela, kutsi kuliciniso. Nguleyondlela Lebekabukeka ngayo; akusiyo intfo nje letsite lengacodzakali yemcondvo wemuntfu tsite.

⁸⁸ NjengaseVatican, bana—na—naKhristu lodvwetjwe lapho, nendingilizana lemhlophe yentjwebe noma indingilizi yentjwebe lekake silevu saKhe, letsi ayibe yindze ngehhafu yeli intji, lehamba ikake lingetulu lemlomo waKhe futsi *kanje*, futsi babita loko ngekutsi nguKhristu.

⁸⁹ Loko kungifaka nje emcondvweni wemdvwebi longumGrekhi lengake ngambona ngalesinye sikhatsi ekhathedrali yakadzeni, akhombisa kutsi Adamu naEva bebabukeka kanjani; bebabukeka njengetilwane tasendle noma lokutsite. Nguloko umcondvo wekwenyama longakubona ngentfo letsite yakamoya. Ngicabanga kutsi Adamu bekayindvodza lenhle kunawo onkhe lake aphila, naEva bekanguwesifazane lophelele ngayoyonkhe indlela.

⁹⁰ Manje imicondvo yekwenyama usonga Lentfo ngekwemibono lekuyabo, bese-ke Nkulunkulu utfumela phansi futsi asombulule Lentfo ngeMandla aKhe. Nguloko impela lokwenteka lapha etinsukwini taAhabi.

⁹¹ Manje, sitfola kutsi Eliya bekangakusho loko ngoba uMlayeto welihora neLivi laNkulunkulu... Sitfunywa, uMlayeto—uMlayeto, neLivi, kwakuyintfo lefanako ncamashi. Umprofethi, Livi, uMlayeto; sitfunywa, uMlayeto, neMlayeto, kwakufana. Jesu watsi, “Uma Ngingenti imisebenti lebhawle ngaMi, ngako-ke ningaNgikholwa.” Loko kuhle. Noma nguyiphi indvodza nemlayeto wayo kunye.

⁹² Kungako namuhla kutsi abakholelwa ekwenteni imisebenti yaNkulunkulu, ngoba abawemukeli uMlayeto waNkulunkulu. Abawukholwa loMlayeto.

⁹³ Kodvwa labo labalikhohlwako lihora laNkulunkulu lesiphila kulo, letintfo leti tiKudla lokufihliwe. Cabanga nje, Nkulunkulu uKufihle kangangekutsi baKubuka ngco kepha abaKuboni. Indlela lefanako lena Eliya laphumphutsekisa ngayo umbutfo wemphehi yemaSiriya. Indlela lefanako Nkulunkulu laphumphutsekisa ngayo longakholwa eKudleni kweliciniso kwelucobo kwemntfwana, likholwa.

⁹⁴ Loko lebabita ngako Nowa, “luhlanya,” akha umkhumbi, emehlo akhe bekavulekele eVini laNkulunkulu nesetsembiso. Yona leyontfo lebebayibita ngekuhlanya, yasindzisa Nowa nemndeni wakhe. Niyabona, yona leyontfo lefanako. Lentfo bantfu labayihlekako, ngiyo kanye lelesiyithandazelako. Lentfo bantfu layibita nge “kuhlanya,” siyibita ngekutsi yi “Nkhulu!” Loko umhlaba lokubita ngekutsi ku “khulu,” Nkulunkulu ukubita nge “bulima.” Futsi loko umhlaba lokubita nge “bulima,” Nkulunkulu ukubita ngekutsi “Kukhulu!”

Kukwehlukana nje emkhatsini walokuNgiko nalokungesiko. Jesu Khristu unguye itolo, namuhla, naphakadze.

⁹⁵ Khumbulani, waya endzaweni yakhe lefihlakele ngelicebo laNkulunkulu, ngelubito lwaNkulunkulu, neLivi laNkulunkulu. Eliya wangena endzaweni yakhe lefihlakele ngekwati ngaphambili kwaNkulunkulu (licebo), nelubito etikwemphilo yakhe, nangekweLivi. Uma leyo kungesiyo indlela lesangena ngayo, angati kutsi sifike kanjani lapho.

⁹⁶ Futsi caphelani, ngaphambi kwekutsi kucale somiso, Eliya wahamba wangena kulenzawo lefihlakele yekuhlala kwakhe. Wona impela umfanekiso wangaphambi kwekutsi kwehlulela kucale kushaya umhlaba, liBandla selivele libitelwe ngaphandle, uMlobokati sewuvele ukhetsiwe, futsi nje ulindzele ngaphambi kwekutsi kwehlulela kushaye. Uvele ulindzile, udla Kudla kwaNkulunkulu, ujabulela tibusiso taNkulunkulu. Noma nguyiphi indvodza lenemcondvo lophilile iyati kutsi sibheke khona ngco, sikulo impela lihora lekwahlulelwa.

⁹⁷ Buka! Mnaketfu Banks, lidlanzana lenu madvodza lenilapha kusihlwa, leme ngaphandle lapho etikwaleyontsaba ngalokokusa.

⁹⁸ Futsi ngifuna kukhuluma ngaleyontsaba, ngeliSontfo lelitako ekuseni, iNkhosi itsandza. Ngitfole sambulo lesikhulu, intfo letsite kuchubeka lengingeke ngikhone kutibamba kuyisho kusihlwa. Kodvwa ngine. . . Niyabona na? Futsi nje kusolo njalo, sonkhe sikhatsi, intfo yinye yenteka emvakwalenye. Niyabona na? Ayiyoze iyekele kwenteka, ngoba kwakungu ISHO KANJE INKHOSI.

⁹⁹ Nonkhe lapha, katinkhulungwane letiphindvwe katinkhulungwane etheyiphini, ningivile ngima futsi ngitsi, “ISHO KANJE INKHOSI, kutoba kanje nakanje.” Futsi ngisho nemaphephandzaba nemaphephabhuku akumemetele kutsi kunjalo. Abati kutsi konkhe kumayelana nani, kodvwa bakubonile. Abati kutsi kuyini, kodvwa bakubonile, kwenta Livi libe liciniso impela.

¹⁰⁰ Besime entasi lapha etikwemfula, leyoNgelosi yeNkhosi yehla ngalolosuku, iminyaka lengemashumi lamatsatfu nakutsatfu, noma kwakungu 1933, yehla yase ikhuluma letintfo Leyatenta. Yaphuma yahamba, nemadvodza lamanengi eme elusentseni lapho, atsi, “Bekuchazani loko, Billy na?”

¹⁰¹ Ngatsi, “Loko bekungesiko kwami; loko bekukwenu. Ngiyakholwa; anikholwa.” Futsi nje ngachubekela embili.

¹⁰² Wase utsi-ke umfundisi kimi, watsi, “Uchaza kutsi wena, nemfundvo yakho yelibanga lesihlanu, utohamba umhlaba wonkhe futsi uthandazele emakhosi lamakhulu etive nemakhosi lanemandla nemakhosi netintfo na? Futsi, o,” watsi, “khohlwa ngaKo!”

103 Angikhonanga kuKukhohlwa, Kwashicileleka ehhlityweni yami. Manje lapha, iminyaka lengemashumi lamatsatfu nakutsatfu kamuva, konkhe Lakusho kwenteke ngalokuphelele ngendlela Latsi Bekatokwenta ngayo. UnguNkulunkulu futsi angeke ehluleke. Uhlala njalo aligcina Livi laKhe. U... Ungalokotsi uKungabate.

104 Manje, caphelani, wahamba wangena ngelicebo laNkulunkulu (kwati ngaphambili), lubito lwaNkulunkulu, neLivi laNkulunkulu, futsi wahamba wangena ngaphambi kwekutsi kungene somiso.

Manje, siyati kutsi kwehlulela sekulungele kushaya.

105 Ngime egcumeni ngalelalanga, uMnaketfu Banks Wood eme lapha, besihamba sikhuphuka egcumeni. Mhlawumbe ngiyakucaphuna futsi, kuze loko kwakhe kukholwa kwenu ngalelilayini labakhulekelwako lelitokwenteka kulelandzelako lelishumi, imizuzu lelishumi nesihlanu. Bengihamba nje embikweMnaketfu Banks. Beka... Ngicabanga kutsi besamshiyile Dzadze Ruby ngesikhatsi agula. Futsi yena eta emvakwami, ngacaphela buso bakhe, bubovu. Ngabuka emuva. Ngacabanga kutsi leligcuma lalingahle litsi kuba matinyana kuye kutsi advonse, ngako ngatsi kwehlisa litubane. Khona le kuletotingwadvule, etulu emagcumeni *kanjalo*, khona impela lapho tiNgelosi teNkhosi tachamuka khona. Besicondze ngco ngakuleyondlela ngalesosikhatsi, lapho Tachamuka khona etinyangeni letimbalwa ngaphambi kwaloko.

106 Futsi lapho ngisenyuka ligcuma, uMoya waNkulunkulu... Ngesikhatsi ngigucuka, ngabuka esicongweni sentsaba, Watsi, "Butsa lelidvwala, bese utsi kuye, 'ISHO KANJE INKHOSI, utobona iNkhatimulo yaNkulunkulu emahoreni lambalwa lalandzelako.'"

107 Ngavele nje ngalibutsa lelidvwala, ngase ngitsi, "Mnaketfu Banks, angati kutsi kungani," ngaliphosa etulu emoyeni, ngase ngitsi, "ISHO KANJE INKHOSI, utobona iNkhatimulo yaNkulunkulu."

Watsi, "Ngabe loko kuchaza Ruby na?"

108 Ngatsi, "Cha, angicabangi kutsi bekuphatselene nawe, Banks noma Ruby, noma ngumuphi wenu. Ngicabanga nje kutsi Bekusho nje, 'ISHO KANJE INKHOSI, kukhona lokutokwenteka.'"

109 Futsi ngekusa lokulandzelako ngesikhatsi sime lapho, labanengi bemadvodza, angati kutsi bangakhi lohleti lapha manje, kwakunalabalishumi nakubili noma lishumi nakune, silishumi nesihlanu sihleti lapho. Khonamasinyane nje, umfundisi wakhuphukela kimi wase utsi, "Mnaketfu Branham," watsi, "ligama lami nginguS'bani-bani." Watsi, "Bengingulomunye webasiti bakho ngetimali eCalifornia."

¹¹⁰ Ngatsi, “Ngiyjabula kutsi sibonane, mnumzane.” Douglas McHughes. Watsi, “Ngi...” Ngatsi, “Ngiyjabula kutsi sibonane.” Sachawulana.

¹¹¹ Watsi, “Yebo-ke, manje, ngifuna kukubuta umbuto.” Watsi... Roy Roberson, loligonsa lapha; uMnaketfu Wood, Terry naBilly, futsi, o, uMnaketfu McAnally, futsi angati kutsi bobani bonkhe labanye lobekeme lapho. Futsi ngi... Watsi, “Kukhona lengifuna kukubuta kona.” Watsi, “Ngabe iNkhosi ike ikunike imibono lenjengalona na?”

¹¹² Ngatsi, “Yebo, mnaketfu, kodvwa ngiphumela lapha ngephandle nje ngike ngitsi kusuka kuwo, kutophumula.”

Futsi ngacalata *kanje*, ngase ngibona dokotela locatsa ambuka, watsi, “Mfund. McHughes, loku lokukugulisako esweni lakho masinyane kutokhipha liso lakho. Ngikwelaphile iminyaka lemibili, futsi akukho lengingakwenta ngalo.”

Ngase ngigucukela kuye. Ngatsi, “Loko longibute ngako, dokotela wakho wakutjela, ngalelelinye lilanga, ‘Loko lokukugulisako lebekusweni lakho.’” Kwakusekhatsi nemini, cishe ngensimbi yelishumi nakunye enhloko, futsi bekafake tibuko telilanga. Futsi ngatsi, “Sizatfu; awukakufaki loko ngenca yekutsi lilanga, kungenca yeliso lakho. Wakutjela kutsi bewu ‘utolahlekelwa nguleloliso.’”

Futsi wacala kukhala, watsi, “Kunjalo.”

¹¹³ Ngagucuka kutsi ngihamba hambe futsi, bengiphetse lifosholo ngesandla sami. (Futsi ngabuka; ngambona eme lapho angibuka, emehlo akhe akhanya bha.) Ngatsi, “Kodvwa ISHO KANJE INKHOSI, awunakulahlekelwa nguleloliso.” Bengitingela naye kulelikwindla lelendlulile, ukhona kubona kancono kunami futsi nanoma ngubani kulesicuku. Akazange... .

¹¹⁴ Futsi ngabona dzadze lobekakhulile ehliisa likheyiza lakhe wase uphakamisa linganhlaye lesiketi sakhe. Watsi, “Ndvodzana, uma ubona uMnaketfu Branham, umtjele akhulekele tinyawo tami.” Futsi ngabuka phansi lapho, futsi lokuncane... kubukeka njengematfumba alenga etinyaweni takhe, yonkhe indzawo.

¹¹⁵ Ngatsi, “Make wakho ungudzadze lonetinwele letimpfunga. ‘Ndvodzana yami,’ niyabona. Ukutjele ungakahambi, uma ungibonile, kutsi ungicele ngikhulekele tinyawo takhe. Unematfumba lamancane, kufana nawo, alenga kutotonkhe tinyawo takhe.” Watsi akaculeke.

Watsi, “Liciniso lelo.”

Ngatsi, “Umtjele angakhatsateki. Kutolunga konkhe.”

¹¹⁶ Ngacala kuhamba hamba. Ngase ngiva liPhimbo laNkulunkulu likhuluma, latsi, “Suka endleleni, masinyane.”

Roy Roberson eme lapho, ati kutsi bekangumnkhantjubovu wemphi, ngabeka sandla sami ehloambe lakhe, ngatsi, “Mnaketfu Roy, bhaca, ngalokukhulu kushesha!”

Watsi, “Yin’indzaba?”

Ngatsi, “Suka endleleni! Bhaca!”

¹¹⁷ Ngase nje ngicala kuhamba hamba, ngabeka lifosholo lami phansi, ngagucuka, ngakhumula sigcoko sami. Futsi nangu Efika, iNkhatimulo yaNkulunkulu iwela esihhushuhhushwini lesahhebhula luhlangotsi lwentsaba lwasuka kanjalo, futsi sachuma satamatamisa indzawo kanjalo, sajuba sicongo semahlatsi sesuka; cishe nje lamatsatfu noma lamane, emafidi lasihlanu ngetulu kwenhloko yami. Sabuyela emuva njengefanela kanjalo; Sachuma futsi. Futsi, naku Kufika, emahlandla lamatsatfu.

¹¹⁸ Kwatsi-ke uma Kusuka, kwesitsatfu, uMnaketfu Banks weta ngalapha, watsi, “Ngabe nguloko lobewukhuluma ngako na?”

Ngatsi, “Yebo.”

Watsi, “Bekuyini na?”

¹¹⁹ Ngatsi, “Nkulunkulu ubonakala etihhushuhhushwini.” Bengingati noma Bekafuna yini ngibatjele labantfu noma cha.

¹²⁰ Ngase-ke ngiyachubeka ngatsi kuthandaza kancane. Wase Ungitjela kutsi bengingabatjela. Ngatsi, “Kwehlulela kushaya iWest Coast.” Yibuke namuhla! Bukani kutsi kwentekani emahoreni lambalwa emvakwaloko: iAlaska yacwila. Futsi manje yonkhe lentfo ishona ngaphansi. Singena ekwahlulelweni. Umusa wencatjiwe.

¹²¹ Kodvwa makabongwe Nkulunkulu, sineKudla lokufihlakele, Kudla kwakamoya, kutsi siphila kulokuhle nemusa kwesambulo saJesu Khristu kuletinsuku leti tekugcina, Aticinisekisa emkhatsini webantfu baKhe. Ameni! Bahamba bangena. Eliya wahamba wangena ngaphambi kwekutsi kucale somiso. Akabongwe Nkulunkulu ngekuba sekhatsi ngaphambi kwekutsi kwehlulelwa kucale. Manje sikhatsi sekuphuma nekungena, kuphuma kuletotinhlangano nekungena kuKhristu, sikhatsi sekuphuma nesekungena sawo onkhe emakholwa eliciniso.

¹²² Wase-ke uyabitwa, futsi wahlala ekhatsi lapho. Khumbulani, akazange awushiye lowomfudlana waze Nkulunkulu wambita.

¹²³ Futsi emva kwekuba somiso sesitophela, Wambitela ngaphandle kwalapho, wehlela endlini yemfelokati. Caphelani, Wabitela kulomfelokati. Nalomfelokati bekangakatimbandzakanyi nalabangakholwa; atsatse luphawu lwesilo ngesikhatsi sesomiso. Ngako Wambitela ngaphandle e...wabita Eliya kutsi ondle lomfelokati. Bebanelicebelengwane linye nje lelincane, intfo yinye nje lencane lebekabambelele kuyo. NaEliya watsi, “Ngiphe loko,

kucala. Ngoba, ISHO KANJE INKHOSI, leyombita ayiyuphela nengula yemafutsa ayiyukoma, kuze kube lusuku iNkhosi Nkulunkulu letfumela ngalo invula etikwemhlaba.” Kubeka Nkulunkulu kucala, Livi laKhe kucala!

¹²⁴ Caphelani, kwabakhona imphuphu embiteni. Sonkhe sikhatsi uma aya emphushini, kwakubakhona imphuphu embiteni. Kwakunemafutsa enguleni, njalo uma awafuna. Ngani na? Imphuphu beyimele Khristu emnikelweni wemphuphu. Tigayo betifanele tihlelwe kahle nje, kutsi tigaye wonkhe wawo. Wonkhe umgcazazo walemphuphu ufana ncamashi, kukhombisa kutsi Unguye itolo, namuhla, naphakadze. Lelo bekuLivi, Sinkhwa sekuPhila silandzela umlayeto, kucinisekisa Livi.

¹²⁵ Kunjalo nanamuhla, bangani. Kunjalo nanamuhla, kutsi Sinkhwa sekuPhila bantfwana labasidlako, silandzela uMlayeto waNkulunkulu, kubondla ngesikhatsi sesomiso. Kube-ke Bekeme ebukhoneni betfu namuhla na? Kube-ke Bekeme ebukhoneni betfu njengamanje? Bekayokwenta futsi ente nje njengoba Entile kuletotinsuku ngesikhatsi Asesenyameni lapha emhlabeni. UMlobokati uyincenye yeMyeni, liBandla liyafana naKhristu. “Lemisebenti leNgiyentako nani niyoyenta.” Futsi Livi lelikwentile. Wasitjela kutsi tintfo Latenta kutsi natsi siyotenta futsi.

¹²⁶ Siyacaphela lapha futsi, uma Livi likitsi futsi lifikile kitsi, njengoba Lenta kuEliya ngalolosuku, Liyokwenta into lefanako naleyo layenta, uyotondla ngeTintfo taNkulunkulu letifihlakele letifihlakele emhlabeni. O! Futsi, kwenta uMlayeto nesitfunywa kube kunye. Kudla kwakamoya sekulungele, futsi Kusesikhatsini manje. Futsi ngamunye wenu angaba nako loKudla loku uma niKufisa, uma nivuma kunyanya nisuke kuko konkhe kungakholwa kwalelihora, uma nikulungele kuta kuKhristu, nite esetsembisweni saKhe.

Futsi khumbulani tetsembiso taKhe, kuMalakhi 4, Lukha 17:30, nakuJohane loNgcwele 14:12, nalemingakhi leminye imiBhalo, yekushiwo, Joweli 2:38, nako konkhe loko Lebekatokwenta, noma 2:28, njalo, loko Lebekatokwenta kuletinsuku leti tekugcina. Nekutsi umprofethi washo kanjani kutsi bekutobakhona kuKhanya etinsukwini tekugcina, kutsi Bekutosebenta kanjani, kutsi Kwakutokwentani, yonkhe imiBhalo ikhomba kulolu tinsuku tekugcina. Futsi loyo nguKhristu! Uma ungabhaca kuLoko manje, kuleyoNdzawo lefihlakele, ungadla futsi ubone lokuhle nemusa waNkulunkulu. Uma ugula, kukhona kuphiliswa lapho.

¹²⁷ Niyakhumbula ngesikhatsi Elisha, kamuva, bekabitele phansi... Emva kwaloyomnikelo wemphuphu lebekanawo, Khristu, futsi wondla indlu yemfelokati ngaWo. Caphelani kamuva ngesikhatsi abita umlilo wehla uvela amazulwini,

nalokunjalo, futsi wakufakazela kutfunywa kwakhe, kwaNkulunkulu, uMoya wemprofethi.

¹²⁸ Caphelani ehlane, ngesikhatsi alele phansi lapho phansi kwesihlahla ijanipha, iNgelosi yehla nalolohlobo lolufanako lwemphuphu, futsi yabhaka emacebelengwane latsite yamondla. Futsi kamuvanyana Wamlalisa futsi, waphindze wamvusa, futsi bekanalamanye futsi emacebelengwane emphuphu labhakelwe wona. Futsi wahamba wangena ngemandla alawomacebelengwane tinsuku letingemashumi lamane. Ludvumo kuNkulunkulu! Unguye itolo, namuhla, naphakadze. O, siMtsandza kanjani pho, Kudla kwakamoya ngesikhatsi saKo!

¹²⁹ “Akukuhle kutsatsa sinkhwa sebantfwana usiphe tinja.” Jesu akashongo yini intfo lefanako kulowesifazane wase Sirofenikhe na? Bekatfunyelwe kubaKhe luCobo. Kunjalo. Futsi ngulabo Labatelako . . . Akazange aye kubeTive.

¹³⁰ Futsi manje namuhla Uvakashela beTive ngesikhatsi sabo, futsi akukuhle . . .

¹³¹ Wena utsi, “Kwentiwa yini uMlayeto ungaphumeli kuletindzawo leti letinkhulukati, letinkonzo leti letinkhulu, njengasemkhatsini wemahlelo na?”

¹³² Akusiko Kudla kwabo. Akusilo libandla, lokubitwa kanjalo, Kudla. KuKudla kweMlobokati. Kudla kwakamoya ngesikhatsi. Bekungabagulisa esiswini sabo. Kunotse kakhulu kubo. Niyabona na? Niyabona na? Ni—ni—ningeke nikwente. Kodvwa, kubantfwana, KuSinkhwa, KukuPhila, KunguJesu Khristu lunguye itolo, namuhla, naphakadze.

¹³³ Sitohanjelwa sikhatsi kakhulu uma singacali lilayini lemkhuleko manje, ngako asikhotsamise tinhloko tetfu kwesikhashana.

¹³⁴ Nkulunkulu Lotsandzekako, Kudla ngesikhatsi lesifanele, Kudla kwakamoya. Intfo live lelingati lutfo ngayo. Siyayiva iNkhosi yetfu isho ngalobobusuku, noma ngalelolanga entasi lapho eSamariya, indzawo lefanako lapho Elisha akhuphuka kuyo wase utsi, “Ngani, ematolo akayukuwa ngize ngiwabite.” Naku kume Jesu lapho atjela bafundzi baKhe.

Batsi, “Nkhosi, Awudli ngani na?”

Watsi, “NgingeKudla leningakwati.”

¹³⁵ Liciniso, Nkhosi, Kudla kwaKhe kwakukwenta intsandvo yaNkulunkulu, kubona imisebenti yaNkulunkulu ibonakaliswa ngelihora laKhe. Bekalapho kubona kutsi kwakwentiwa yini. “Angenti lutfo ngaphandle Babe waMi aze aNgibonise kucala. Loko Babe laNgibonisa kona, Ngenta kona.”

¹³⁶ Futsi, Babe, kunjalo nanamuhla. LiBandla, likholwa leliciniso, uMtimba walabakholwako, unekungena eKudleni, Kudla kwakamoya, loko labakholwa ngeligama nje abati lutfo

ngako. Umhlaba awati lutfo ngaloKudla loku, Babe. Kodvwa liBandla laKho, bantfu baKho, uMlobokati weNdvodzana yaKho, uyaKutsandza.

¹³⁷ Sinelisango lekungena ekuphilisweni kwemitimba yetfu lapho bodokotela sekehlulekile. Sinelisango lekungena. Kungulokunye kweKudla kwaNkulunkulu, Lakupha liBandla laKhe, futsi wakwetsembisa etinsukwini tekugcina kubantfwana baKhe labakholwako. Babe, sisite kutsi sibe bantfwana labakholwako, ngoba konkhe kungenteka kulabakholwako. Siphe kona, Nkulunkulu Lotsandzekako. Sikucela eGameni laJesu. Amen.

¹³⁸ Ngikholwa kutsi Billy ungitjele kutsi akhona emakhadi ekukhulekelwa labawakhiphako. Uma kukhona lobekangangitjela ngeluhlavu lolusekhadini lekukhulekelwa, nguloko kuphela lengikufunako. [Lomunye utsi, "C."—Umhl.] C, kulungile, asitsatse C, wekucala, sicala ngaye, ngize ngicalise lilayini letfu. Niyabona, manje, bangahle babe ndzawo tonkhe. Manje, uma wonkhe umuntfu... Yebo-ke, niyabona, ngitotama loku. Angati noma singakwenta noma cha. Noma kumbe singavele nje sibe nelilayini lelibitwako; hlalani nithule. Akunandzaba kimi. Uma bekungabancono nyenukele lapha ngembali, noma nibe nelilayini lelibitwako, akunandzaba, noma nje kungayiphi indlela. Ngincike nje kuphela kuMoya loNgewe. Ngincike Yena kutsi avikele leLivi lengilishumayelile.

¹³⁹ Mnaketfu George Wright, ngiyaLikhholwa. Kusukela ngisengumfanyana, ngita entasi endlini yakho eminyakeni leminengi leyendlula, ngilalele leyonyoni lendzala phezukwemkhono ihleti esihlahleni, ngisasolo ngiwukholwa lowoMlayeto lofanako. Ngikholwa kutsi Uyafana.

¹⁴⁰ Kulungile, niyabona bayalungisa ngemuva lapha bentela lilayini lalabakhulekelwako. Kulungile, likhadi lemkhuleko C, inombolo yekucala, yesibili, yesitsatfu, yesine, yesihlanu, wotani kucala bese nima khona lapha. Uma ungakhoni kusukuma, uma nje nitophakamisa tandla tenu, labanye babo batofika baniphakamise. [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Kuyini na? Ya. Uh-huh. Likhadi lekukhulekelwa C, lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Futsi manje caphelani, nine leningenalo likhadi lekukhulekelwa...

¹⁴¹ Manje, kadze ngagcina kuba nelilayini lalabakhulekelwako lwaloluhlobo, sikhatsi lesidze. Bangakhi kulowukhumbulako umyalo wami ngesikhatsi sakha leliTabernakeli lapha na? Watsi, "Yenta umsebenti wemvangeli." Akazange atsi bengingumvangeli. Watsi, "Yenta umsebenti wemvangeli," niyabona, "ngoba kuyofika lihora lapho loko kuyoguculwa khona." Lelohora liyafika. Kulungile. Manje, kuloku, U...

¹⁴² Ungeke uhlanganise tinkonzo letimbili noma letintsatfu letehlukene ndzawonye, umfundisi nekuvangela, ngasikhatsi sinye. Ungeke ube ngu—ngumprofethi futsi mhlawumbe ube ngumfundisi, ngasikhatsi sinye, niyabona, ngoba unemisebenti leyehlukene, inkonzo leyehlukene.

¹⁴³ Kodvwa iNkhosi yanginika lekufanele ngikwente eMlayetweni wami. Kodvwa-ke nangabe Watsi, “Yenta umsebenti wemvangeli, ufakazele inkonzo yakho ngalokugcwele, ngoba kuyofika lihora bangayukuvuma ngalo imFundziso lephilako.” Uma loko kungakefiki manje! Lonkhe libandla lelihlelo lingidzacate phansi. Abayivumanga imFundziso lephilako. “Kodvwa ngekewetinkhanuko tabo bayotingenisela bothishela babo, futsi bayoguculelwa etinganekwaneni. Futsi bayokwenta tintfo letinkhulu letimangalisako njengaJambres naJannes labamelana naMoses, kodvwa buwula babo butawubasebaleni.” Niyabona na? Niyabona na? Kulungile, kulingisa! Niyabona kutsi Jambres . . .

¹⁴⁴ Futsi, Nkulunkulu eZulwini uyati, loko kubekwe laphaya ekoneni lalelolitje leliTabernakeli kusukela nga 1933, kubhalwe ekhasini leliBhayibheli, kubekwe khona laphaya. Buka kutsi bakwente kanjani. Buka kutsi yini lefezekile. Kulingisa, impela nje. Watsi, “Bayekele, bulima babo buyokwatiwa ngendlela lefanako njengoba bekanjalo Jambres na Jannes.” Naku silapha kulolosuku.

¹⁴⁵ Ngabona libandla ngalesosikhatsi nje uma sibeka litje lelikona, bantfu balenga emingcengcemeni nayoyonkhe indzawo, beme batungelete tibondza telitabernakeli. Nako laph’ukhona. Batsi, uma likhula, bantfu belidolobha lapha, batsi, “Emkhatsini wesikhatsi setinyanga letisitfupha . . .” Tsine lesinelidola linye nabosheleni labasiphohlongo kwakha litabernakeli, incumbi yebantfu bemagalaji bese bancume kutsi belitoba ligalaji labo. Kodvwa lisolo lisibayana setimvu seTimvu taNkulunkulu.

¹⁴⁶ Wekucala, wesibili, wesitsatfu, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. C, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. Kulungile.

¹⁴⁷ Manje, “Mine iNkhosi ngikuhlanye, Ngitakunisela imini nebusuku funa labanye bakusiphule esandleni saMi.” Buka lokugceka! Alikho lihlelo lelitoKwesekela. Akukho mabandla laKutsandzako lonkhe lelive lapha. Akukho Pentecosti eveni, akukho lutfo lolunye lolungaKugcina. Wonkhe umuntfu uphambene nembhathiso wemanti, wonkhe umuntfu uphambene nato tonkhe leti letinye tintfo. Ngisho nasemndenini wakitsi lucobo, babe wami lucobo wangicosha wangisusa emnyango, ngafaka timphala tami esakeni lelincane leliphepha futsi ngahamba ngahlala eNew Albany. Kunjalo.

Kodvwa etingotini letinengi, imisebenti
 yekutikhandla netingibe,
 Sengivele ngendlulile;
 Ngumusa loze wangifikisa lapha
 ngekuphepha,

Nginemashumi lasihlanu nesitfupha eminyaka budzala,
 futsi ngekushesha ngitofanele ngiwele umfula.

Umusa utongiyisa phambili.

Lapho ngiyobe sengibe lapho iminyaka
 letinkhulungwane letilishumi,
 Ukhanya kakhulu njengelilanga;
 Asiyukuba netinsuku letinciphako kuhlabelela
 ludvumo lwaNkulunkulu
 Kunamhla sicala.

O, ngimtsandza kangaka Jesu! Ulive lonkhe kimi!

¹⁴⁸ O, kulungile, bangakhi lengi. . . Ngishiye kuphi, eshumini? Singabatsatsa labanye futsi na? Kulungile. Bekunguyiphi leyo, lishumi, lishumi nesihlanu na? Kulungile. C, welishumi kuya eshumini nesihlanu, noma ngabe nikuphi, uma ningasukuma ningene. Nitsini na? Huh? Kulungile. C, welishumi nesihlanu kuya emashumini lamabili, ke. Lowo akube ngu C, welishumi nesihlanu kuya emashumini lamabili. Loko kutoba bantfu labalishumi ngetulu. Sibona. . . Niyabona—bona lapho lilayini lime khona laphaya, asiba—baminyetelanisi. Futsi sito. . . Kulungile.

¹⁴⁹ Manje ngipheni kulalela kwenu lokuphelele; asinawutsatsa sikhatsi lesidze. Kodvwa, manje, o, lihora lelinje, sikhatsi lesinje! Ngi—ngifisa kwangatsi wonkhe umuntfu bekangayitsandza iNkhosi. Ngi—ngifisa kwangatsi sonkhe nje besingefika kuleyondzawo kucondza emandla lanekwenteka alomzuzu. Ake sikuzame. Ngilaleleni nje.

¹⁵⁰ Si—sizama kwentani lapha na? Sibeka Livi laNkulunkulu ekuvivinyweni. Eliya wente intfo lefanako, waphumela etikwentsaba emvakwekuba sekati kutsi bekatfunywe avela kuNkulunkulu kukwenta. Watsi, “Manje ake sifakazise kutsi ngubani Nkulunkulu, akutsi loNkulunkulu lophendvula ngeumlilo abe nguNkulunkulu.”

¹⁵¹ Nemahedeni basika, o, batsi, “Yebo-ke, impela, cha. . .” E—emahedeni bekati kutsi umlilo wawungeke wehle, ngako bebamemeta futsi bachubeka.

¹⁵² Kodvwa Eliya bekati kutsi wawutokwehla, ngoba bekanembono lovela eNkhosini.

Wena utsi, “Bekanembono na?”

¹⁵³ Yebo, mnumzane! Lapho sekanayoyonkhe intfo ibekwe ngeluhlelo, watsi, “Nkhosi, ngente konkhe loku ngekuyala kwaKho.” Wase-ke umlilo ucala kwehla. Uma Livi

laNkulunkulu ligcinwa lonkhe, khona-ke kungumsebenti waNkulunkulu kukunakekela konkhe. Ukucela nje kuphela kutsi ukwendlale lapho. Futsi uciniseke kutsi ubitiwe kutsi ukwendlale lapho. Niyabona na? Futsi uma ubitiwe, Utokunakekela konkhe loku lokunye.

¹⁵⁴ Manje, lapha kutoba khona bantfu labeta ngalelilayini lengitobe ngikhuleka...Manje, yebo-ke, senicishe nifike elubondzeni manje, kulungile, elayinini kucala. Manje, kucala, cishe ndzawanatsite lapha kulesakhiwo, labanye bantfu. . .

Bangakhi lapha logulako futsi longenalo likhadi lemkhuleko, phakamisa sandla sakho. Niyabona, nje yonkh'indzawo. Manje, niyati uma iNkhosi yetfu.. Futsi ngikholwa kutsi Itokwenta, uma Ingiyo itolo, namuhla, naphakadze. Beyiwenta emalayini emkhuleko. Bantfu beta kuYo ngemalayini lamakhulu, ticuku, Beyibatsintsa, ibabusise. Yase-ke Iyema ngalesinye sikhatsi yatsi, "Ngubani loNgitsintsile na?" Yacalata, yatjela wesifazane kutsi bekaYitsintseleni; futsi yatsi inkinga yakhe yekopha yase ihambile, kukholwa kwakhe kwakumphilisile.

¹⁵⁵ Kube-ke bekagucuke wase utsi, "Yebo-ke, angati, Nkhosi, sengibe naloku sikhatsi lesidze na"? Kwakungeke kwenteke. Cha, kwakungeke kwenteke. Cha.

¹⁵⁶ Kube-ke Yayitjele lowesifazane waseSirofenikhe, "Ngenca yalelivi lolishito, indvodzakati yakho, lidimoni selihambile kuyo," uma-ke atsi, "Yebo-ke, manje, Nkhosi, bengi-ngifuna Wena kutsi ukwente ngalendlela *lena* na"? Le-lelidimoni beliyobe lisolo likulentfombatana. Kodvwa bekalindzele kutfolo umntfwanakhe ngendlela Lebeyitsite bekatomtfola angiyo.

¹⁵⁷ Manje, Yasitjela, "Uma ukholwa! Uma ungatsi kulentsaba, 'Suka,' futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi loko lokushito kutokwenteka, ungabanako. Uma ukhuleka, kholwa kutsi uyakwemukela, utophiwa kona." Setsembiso lesinje pho!

¹⁵⁸ Manje indvodza leshumayela livangeli lekuhlalisana emkhatsini webantfu ayikukholwa nhlobo loko. Beyiyokwenyukela emnyango, ihlole ngekhatzi, noma ime lapho, bese itsi, "Yebo-ke, lesinye nje sicuku sebagiciki labangcwele," futsi isuke ihambe. Niyabona na? Kodvwa ayati kutsi loku Kudla lokufihlakele. Ayati kutsi lena Yintfo leyimfihlo lefihlakele kuyo. Ayikwati. Ku—ku—kubi kakhulu, ingcondvo lengcunu, lelusizi, lephumphutsekile, kepha ayikwati. Niyabona na? Leyo yintfo lembi.

¹⁵⁹ O Nkulunkulu, mangife kucala, kodvwa ungangitfoli nhlobo nginjalo. Nginganconota kutsi ngife (yebo, mnumzane) kunekutsi ngente loko. Futsi ngicabanga kutsi sonkhe besingakunconota, besingeke na? [Libandla litsi, "Ameni."—Umhl.]

¹⁶⁰ Kodvwa, manje, Nkulunkulu usetsembise letintfo leti etinsukwini tekugcina. KuMalakhi 4, washo kutsi Jesu Khristu bekatokwehla futsi Atilingise enyameni yemuntfu njengoba Enta eSodoma. Kunjalo. Futsi watsi live belitoba sesimeni saseSodoma. Futsi watsi, “Njengoba kwakunjalo ngalesosikhatsi, iNdvodzana yemuntfu iyokwembulwa ngalolosuku.” Niyabona, leNdvodza leyehla ngesimo semuntfu, lokwakungu “Elohim,” nga Abrahamama, ngaphambi kwekutsi kufike lendvodzana leyetsenjisiwe. Bukani kutsi kwakunjani, Abrahamama watsi bekunguNkulunkulu. NeliBhayibheli latsi kwakunemadvodza lamatsatfu lefika kuye, anelutfuli etimphahleni tawo, ahamba, ahlala phansi futsi adla njengebantfu. NaJesu watsi, “Ngesikhatsi nje umhlaba ungena esimeni saseSodoma, khona-ke iNdvodzana yemuntfu Itotembula futsi,” hhayi iNdvodzana yaNkulunkulu. INdvodzana yemuntfu, niyabona, Itotembula.

¹⁶¹ Manje kumake loko ngaloko umprofethi wekugcina lakusho, “Bhekani Ngiyafuma kini Eliya umprofethi, futsi uyobuyisela ti—tinhlitiyo tebantfwana tibuyele kubuyise.” Niyabona na? UMayeto wekubabuyisela emuva eBhayibhelini, neNdvodzana yemuntfu iyobe Itembula ngalolosuku. Futsi kulolosuku lwekubetfwa kwemnyaka welibandla wekugcina, ingelosi yesikhombisa, timfihlakalo taNkulunkulu tiyokwatiwa ngalolosuku. TiMphawu letisiKhombisa tiyokwephulwa. Timfihlakalo tawo onkhe lamabandla netintfo, kutsi tenteka kanjani, nekutsi yini tak- . . . kanjani, kutsi kwentekeni.

¹⁶² Niyabona, abaKwati. Jesu watsi, “Nine baFarisi labatimphumphutse!” Watsi, “Uma imphumphutse ihola imphumphutse, atiweli yini totimbili emgodzini na?” Niyabona, ngulesosizatfu labobantfu bangakuboni Loko.

¹⁶³ Imfihlakalo yaKo, ikutsi, letotiMphawu, ngalinye lalawomabandla lenta inhlango futsi langena kuyo, futsi leyo ngulinye yetintfo letiyimfihlo lebekuliphutsa embikwaNkulunkulu. Uyakubona, Dokotela Lee na? Niyabona, bukani. Kungilo. Nguleyontfo khona lapho. Loko ngulokunye kwetimfihlo. Bahlela futsi, niyabona, futsi kwakuphume kwaphela entsandvweni yaNkulunkulu. Futsi loko kutodalulwa etinsukwini tekugcina, futsi kuhole bantfu, bangayi esivumokholweni noma ehlelweni, kodvwa babuyele emuva eVini leliciniso. Futsi Livi leliciniso liyofika eeenjini lelitsite lebantfu, neNdvodzana yemuntfu Iyotembula emkhatsini wabo, “lengiyo itolo, namuhla, naphakadze.”

¹⁶⁴ O, hhe! O, ngiyakutsandza loko. Ngiyakutsandza—ngiyakutsandza kuchosha ngaYe. Ngiyatsandza ku—kuMenta abe mkhulu embikwebantfu. Angidzingi kutsi ngiMente abe mkhulu; Uvele mkhulu. Uphakeme kakhulu ungeke wefika ngale kwaKhe, ujule kakhulu ungeke wafika ngaphansi kwaKhe, ubanti kakhulu ungeke waMgega, kepha noko unelikamelolo

laKhe enhlityweni yakho. Ungeke waMemukela na? Imangalisa kakhulu iNkhosi yetfu! Kulungile.

¹⁶⁵ Manje asithule dvu, wonkhe umuntfu. Manje, sesikhulumile ngaLoku. Futsi manje intfo yako, kutsi, ngabe Kuliciniso na? Manje, kungahle kubekhona tihambi ngekhati lapha. Ngingahle ngisho uma...kini, uma Khristu anguye itolo, namuhla, naphakadze, Bekangentani kulomzuzu na? Bekatokwenta intfo lefanako nalena Layenta ngesikhatsi Aselapha phambilini. Ngabe kunjalo na? Lukholo lwebantfu belungatsintsa ingubo yaKhe, futsi Bekangagucuka. Njengoba Enta kulowesifazane emtfonjeni, futsi Wentu kuletinye tindzawo, futsi Wayibona imicabango yabo.

Manje, wena utsi, “BekangaNgiphilisa na?”

¹⁶⁶ Livi laKhe latsi Sewuvele ukwentile loko. Kodvwa lokungukona kona nguloku, kutsi Atatise kutsi Ulapha.

¹⁶⁷ Manje, kube Wabonakala kitsi asemtimbeni wenyama, wabukeka impela nje afana nesitfombe se*Nhloko yaKhristu anemashumi lamaTsatfu nakutsatfu* yaHofmann, nengati igobhota esandleni saKhe, nalokunjalo, tibati tetipikili tikuyo yonkhe indzawo kuYe, bengingeke ngikwemukele. Cha, cha. Cha, cha. Uma Efika, Yena lucobo, “Onkhe emehlo ayoMbona, tonkhe tilimi tiyoMvuma; futsi nanjengembane uvela eMphumalanga uye eNshonalanga, kuyawuba njalo.” Niyabona na? Asitikholwa letinkholo letimbi nematicembucembu. Sikholwa kutsi Nkulunkulu uLivi.

¹⁶⁸ Kodvwa Utihlanganisa ngekwemtimba Yena lucobo, atsatsa umtimba wakho nemtimba wami, futsi akuphe tiphiwo, angiphe tiphiwo, futsi ngaletiphiwo leti Uyatatisa cobo lwaKhe. Loko Kudla lokuyimfihlo. Akunandzaba kutsi Bekangatatisa kangakanani cobo lwaKhe ngami, ufanele uKukholwe, ufanele ube nesiphiwo sekukholwa, futsi, kuKukholwa. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Futsi manje uma Atotibonakalisa cobo lwaKhe ngaleyondlela, nitoMkholwa na? [“Ameni.”] Ngenhlityo yenu yonkhe, nitoMkholwa na? O, kumangalisa kanjani, nje ngilindzele Yena, ngilindzele nje kubona kutsi Utsini.

¹⁶⁹ Nayi indvodza leme lapha. Angizange sengiyibone emphilweni yami, ngekwati kwami. Ibukaka njengalelungile, lecinile, indvodza lephilile, futsi mhlawumbe injalo, a—a—angati. Kodvwa ime lapho. Manje, bengingahamba ngibeke tandla etikwaleyondvodza futsi ngiyikhulekele, ngiyibute kutsi beyingakholwa yini. Beyingema lapha ingitjele, itsi, “Ngi—ngi—ngifuna ukhulekele *S'bani-bani*. Futsi ngiphETFwe—ngiphETFwe kuvuvuka ngaphansi kwetinyawo. NgiphETFwe yinhloko, lengapheli. Nginetilondza esiswini sami,” noma lokutsite. Yona—yona, angati. Beyingasho noma nguyiphi yaletotintfo.

170 Bengitotsi, “Kulungile, mnumzane, mnaketfu. Ngitobeka tandla tami etikwakho ngikukhulekele.” Loko bekutoba kuhle kakhulu. Nguloko impela lesikwentile konkhe kusukela phansi eminyakeni. Ngabe kunjalo na?

171 Kodvwa, khumbulani, Jesu watsi kwakutokwehluka ngesikhatsi nje sekuFika kwaKhe, njengoba kwakunjalo ngetinsuku taseSodoma. NaleNdvodza leyakhuphuka, Beyifulatsele lithende lapho kwakunaSarah khona, futsi Yatsi, (hhayi “Abram,” manje) “Abrahama.”

172 Niyabona, bekanguAbram, ngayitolo. Kepha wahlangabetana nembono, neNkhosi yamtjela kutsi, “Ngitolintjintja ligama lakho.”

173 Futsi nayi iNkhosi, cobo lwaYo, esimeni semuntfu, idla futsi inatsa naye. Yatsi, “Abrahama, uphi umkakho, Sarah na?” S-a-r- . . r-a-h; hhayi S-a-r-r-a.

Watsi, “Usethendeni, emvakwaKho.”

174 Yatsi, “Ngitokuvakashela, ngekwesetsembiso saMi eminyakeni lengemashumi lamabili nesihlanu lendlulile.”

175 Futsi Sarah watsi kutihlekela ngekhatsi kuye. Yatsi, “Sarah uhlekile ethendeni ngalesosikhatsi nje, atsi, ‘Letinfo leti tingenteka kanjani na?’” Uh-huh. Kukhona yini intfo lemehlulako Nkulunkulu na? Niyabona na? Akukholutfo. Cha, mnumzane.

176 Manje Yatsi, Jesu wetsembisa kutsi, “Yona, iNdvodzana yemuntfu,” lekuLivi, (niyakukholwa loko na?) “beyiyofika etinsukwini tekugcina futsi Itembule ngesikhatsi lapho live beselinjengeSodoma neGomora.” Niyakholwa kutsi kunjalo na?

177 Ngaphambi kwekutsi sibe nemkhuleko lowodvwa, labanye benu ngaphandle lapho khulekani nibone kutsi iNdvodzana yemuntfu isengiyo yini itolo, namuhla, naphakadze. Butani nje kutsi Isengiyo yini, tsanini, “Nkhosi, lendvodza ayingati, kodvwa ngiyati kutsi Unguwe itolo, namuhla, naphakadze,” nibone kutsi Iyanitjela yini loko.

Yebo, mnumzane. Manje phakamisa inhloko yakho kwesikhashana.

178 Kusemva kwami. Ngumntfwana. Kushisa bhe njengamanje kuphetfwe ngumkhulane. Yintfombatanyana lencane. Uwangaphandle kwalelidolobha. Lomntfwana uphetfwe sisu. Besimphetse. Kholwa nje.

179 Manje, ngabe nguloko Latsi Bekatokwenta na? Angizange sengimbone lowomuntfu emphilweni yami. Nkulunkulu eZulwini uyakwati loko.

180 Lendvodza lapha, ibukeka icinile impela futsi iphilile. Kodvwa niyalibona lelotfunti lelisetikwayo lapho na? Loko kuchaza kutsi, ngaphandle kwekutsi isitwe nguNkulunkulu,

ayinakuba lapha sikhatsi lesidze kakhulu. Inemdlavuza. Usephashini lakho.

Manje, iNdvodzana yemuntfu ilapha.

Unemtfwalo enhlitiyweni yakhe ngemfanyana, umntfwanyana. Ngabe kunjalo na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi kuloyomntfwana na? [Lomnaketfu utsi, “Ngiyati kutsi angakwenta.”—Umhl.] Angakwenta. Unekwelekwa sitfunti lesimenta abuye alahlekelwe kukhumbula noma kubona njengalokungatsi kusimo sesitfutwane. Bekanako nje khonamadvutane. [“Manje ekuseni.”] Kunjalo, manje ekuseni. Futsi uyakholwa kutsi utophila kutsi umkhulise loyomfana, futsi utophila na? [“Yebo.”]

¹⁸¹ Ukuphi Charlie Cox na? Ukuphi na? Charlie, ungakuphi na? Bengicabanga kutsi bekakhona kusihlwa. Ngalapha, Charlie. Gary, ukuphi na? Larry, ngabe ukhona na? Umfanyana wakhe bekanentfo lefanako, intfo lefana ncamashi. Ungakuphi, Larry? Wota lapha umzuzu. Yebo-ke, sewukhona lapha. Lomfanyana lapha bekanentfo lefanako. Uyise nenina ungumngani wami lomuhle kakhulu. Eminyakeni leyendlula bengisentasi lapho, futsi lomfanyana bekalekwa sitfunti, avele nje alahlekelwe kukhumbula noma kubona aze aphele. Kwakusitfutwane. Ngasibamba kulomfanyana, ngacela Nkulunkulu kutsi amphilise. Akakaze aphindze abe naso kusukela lapho. Ngubabe wakhe loyo; unina uhleti lapha ndzawanatsite; futsi nangu lomfanyana, cobo lwakhe.

¹⁸² Manje uyakholwa, mnumzane na? (Ngiyabonga, Larry.) Uyakholwa, mnumzane na? Kwangatsi Nkulunkulu waseZulwini angakupha intfo lefanako, nawe kutsi uphile kutokhulisa lomntfwana. Nkulunkulu akubusise.

Asikhuleke.

¹⁸³ Nkulunkulu Lotsandzekako, msite. Ngikhulekela kutsi sihawu saKho nemusa kutoba kuye futsi umbusise. EGameni laJesu.

¹⁸⁴ Buyela eLouisiana manje, ujabulile, udvumise Nkulunkulu ngaye.

¹⁸⁵ O, yebo, bekavela eLouisiana, impela bekanguye, ngaseLake Charles. Kunjalo. Niyabona, ngiyakhona kubamba imicabango yenu manje. Akadvunyiswe Nkulunkulu!

¹⁸⁶ Yebo-ke, ucela i—intfo lenhle, ufuna kuba nemntfwana. Bewuvele unabo bantfwana, bantfwana labambalwa, kodywa ufuna lomunye. Kwangatsi Nkulunkulu waseZulwini angakupha kona, dzadzewetfu. Wota lapha, ngifuna nje kubeka tandla.

¹⁸⁷ Nkulunkulu Lotsandzekako, phani lowesifazane sifiso senhlitiyo yakhe, ngoba sisizatfu lesifanele. EGameni laJesu. Amen.

Manje hamba ube nalomntwana.

¹⁸⁸ Nkulunkulu unguNkulunkulu lomuhle. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Uyakwati konkhe loko lesinesidzingo sako. Usinika tonkhe tidzingo tetfu uma sikukholwa. Watsi, “Uma wena ungakholwa!”

¹⁸⁹ Ngikuchawulile kulenye indzawo. Angisakhumbuli kutsi bekungukuphi, kodvwa kulenye indzawo ngikuchawulile. Angisakhumbuli nje ngempela, kodvwa nje besikulenye indzawo, namuhla kulenye indzawo, kodvwa angisati kutsi bekungukuphi. Kodvwa loko akusiko lapho, lesikhonela kukhuluma ngako lapha. Ulapha kutokhuluma ngekutsi, noma kukhuleka, ufuna ngikhulekele lomunye umuntfu. Kunjalo. Lowesilisa akekho lapha. UseGeorgia, uyagula. Akaguli nje kuphela, ngekwemtimba, kodvwa ngekwakamoya uyagula; umzala wakho. Uyakholwa kutsi Nkulunkulu utokunakekela loku ngoba ummele na? Uyakholwa? Wota lapha futsi asikhuleke kanye kanye.

¹⁹⁰ Nkulunkulu Lotsandzekako, phani lendvodza sifiso senhlitiyo yayo, kuze ihambe futsi iyitfole lendvodza ikhalela kakhulu Nkulunkulu. eGameni laJesu ngiyakucela. Ameni.

Nkulunkulu akubusise. Ungangabati. Kholwa ngenhlitiyo yakho yonkhe.

¹⁹¹ Unjani? Bekungesiko kutsi angifinyelelanga esandleni sakho kukuchawula ngalesosikhatsi, ngesikhatsi welula sandla sakho, bengicaphela lokutsite. Bekusitfunti, lesifiphele ngempela futsi simnyama khwishi. Ngulesosizatfu. Ngiyati ngisibambile sandla sakho, ngikutfole ngaleyondlela, niyabona. Kodvwa ngumdlavuzi. Uyakholwa kutsi Nkulunkulu uyakhona kuwususa? Usebeleni lakho, ngesencele. Ufuna kubuyela eCarolina futsi udvumise iNkhosi ngekusindza, awunjalo na? Uyakholwa kutsi ngichaza kutsini na? Asikhulekeni.

¹⁹² Nkulunkulu Lotsandzekako, eGameni laJesu Khristu, Loyo Lokhona manje; bantfwana badla Sinkhwa saNkulunkulu, kwangatsi lomntfwana naye angakutfokotela kukholwa, Sinkhwa saNkulunkulu Lamupha sona manje ekuphilisweni kwakhe. Kwangatsi angahamba asindze, eGameni laJesu. Ameni.

Nkulunkulu akubusise, mnaketfu. Kholwa ngenhlitiyo yakho yonkhe.

Unjani?

¹⁹³ Lesi akusiso yini sikhatsi lesimnandzi na? Nje kubukeka kwangatsi kutfutfumela kwehlela phansi etikwebantfu. Noma, kungahle kuvakale kwangatsi, tindlebe tami, kwangatsi nje intfo lehamba itsi, “Whuuw!” Nje kwenta umsindvo, kwangatsi utsi, “Whuuw,” kanjalo, niyabona. Sinkhwa sebantfwana. Niyabona na? Kwakho. Kwenu. Akusiko kwami; Kwenu.

Ngibonga kakhulu, ngaso impela sikhatsi manje, angi... Ngiyaphila, ngekwati kwami; kodvwa KuSinkhwa sami, futsi, uma ngisidzinga. KuSinkhwa senu. Kuyinkhutsato. Kuwe ngisho nawe longaguli, nje kuletsa tinhlitiyo tetfu embikwaNkulunkulu.

¹⁹⁴ Loku kukuso impela sikhatsi, loko Lebekatsite Uyokwenta ngaso, “Futsi njengoba kwakunjalo ngetinsuku taseSodoma, kuyawuba njalo ekufikeni kweNdvodzana yemuntfu, uma iNdvodzana yemuntfu yembulwa.” Niyabona na? “Futsi, bhekani, Ngiyatfuma kini Eliya umprofethi ngaphambi kwelusuku lolukhulu nalolwesabekako lweNkhosi. Uyawubuyisela tinhlitiyo tebantfu tibuyele kuBabe.” Niyabona na? Niyabona na?

¹⁹⁵ “Khona-ke labalungile bayohamba etikwa—kwalababi, imilotsa.” Bayokuvutsa njengelihhavu, niyabona, umhlaba uyovutsa. Siyabona kutsi utowela ngale. Nentsaba-mlilo iyosakateka umhlaba wonkhe, nemazulu ayokuba semlilweni.

O Dvwala lemiNyaka, ngihawukele manje, nangalesosikhatsi.

¹⁹⁶ Unjani? Yebo-ke, intfo yinye, unenkinga yabodzadze, inkhatsato yebesifazane. Unaletinye tintfo. Unelualo, kulelobanga lebudzala nje lekuba nelualo. Tinkinga tetifo tato tonkhe tinhlobo. Kodvwa unesifiso, futsi, loko kukwemukela Moya loNgewe. Kunjalo. Kunguloko-ke. Uyakholwa kutsi u...Uvume konkhe na? Uyakholwa kutsi uma ngibeka tandla etikwakho futsi ngicele Nkulunkulu kutsi akwente, uMoya loNgewele utofika na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa loko na? [“Yebo, mnumzane.”] Asikhuleke.

¹⁹⁷ Nkulunkulu Lotsandzekako, ngibeka tandla tami etikwalowesifazane, ngesimo sebuphostoli, futsi ngicela kutsi emukele umbhabhatiso waMoya loNgewe. EGameni laJesu Khristu, kwangatsi angaWemukela. Amen.

¹⁹⁸ Ungakungabati. Wakho, uyabona. Wakho. Usi—uSinkhwa seabantwana.

¹⁹⁹ Ubenekuva lokutsite lokuncane lokungakejwayeleki ngesikhatsi ngitsi, “inkhatsato yebesifazane,” awuzange na? Ngoba nguloko lebewunako, futsi. Manje uyakholwa kutsi utophila manje na? Hamba, nje ubonga iNkhosi.

²⁰⁰ Unjani? Uyakholwa ngenhlitiyo yakho yonkhe? Uyakholwa kutsi utokhona kudla njengoba bewuvamisile esikhatsini lesidze lesendlulile na? Kulungile. Hamba, futsi utsi, “NgiyaKubonga, Nkhosi. Ngiyakukholwa.” Bukhona beNkhosi.

²⁰¹ Uyakholwa kutsi leyonkhatsato yelicolo itokushiya futsi utophila na? Kulungile. Hamba nje, utsi, “Ngiyakubonga, Nkulunkulu lotsandzekako,” naNkulunkulu utokupha.

202 Uyakholwa kutsi ungaphila, iNkhosi itokuphilisa; futsi ungeke usaba nesifo sekucacamba kwemalunga emtimba, usindze ube ngulophilile na? Uyakukholwa loko na? Hamba, umbonga Yena, utsi, “Nkhosi, ngiyakwemukela ngenhlitiyo yami yonkhe, futsi ngiyakukholwa.”

Ngabe nonkhe lapho ngaphandle nikholwa ini Ngalo na?

203 Wena khona lapha, beka sandla sakho etikwaloyo wesifazane lohleti edvute nawe impela lapho, mtjele kutsi lemitsambo lecumbile nesifo sekucacamba kwemalunga emtimba kutomyekela. Uma a...?...

204 Nkulunkulu akubusise. Uyakholwa kutsi utophila manje? Hamba uye ekhaya futsi ubenjalo. Nkulunkulu akubusise. Hamba ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

205 Unjani? [Lodzadze utsi, “Ayibongwe iNkhosi.”—Umhl.] Uyakholwa kutsi lenkhatsato yebesifazane itokuyekela, futsi? [“Ngiyakholwa.”] Futsi utophila na? [“NgiyaKubonga, Jesu.”] Hamba, futsi utsi, “NgiyaKubonga, Nkhosi.” [“NgiyaKubonga, Jesu.”]

206 Unjani? [Lodzadze utsi, “Kwadvonseka umsipha.”—Umhl.] Yini, hhe, hhe! [“Totten.”] Ngiyalati ligama lakho. Be—bengivamise ku... [“Totten.”] ngesikhatsi ngingumfundisi welibandla laseBaptisti. [“Totten.”] Totten. [“Della Totten.”] Dzadze Della Totten. Uguliswa yinkhatsato yelicolo manje. [“Yebo.”] Litolunga, khona manje. Uyakholwa kutsi Utokuphilisa na? [“Yebo.”] Uyakhumbula kutsi kwentekani entasi lapho ebandleni eMilltown Baptisti eminyakeni leyendlulile na? [“Yebo, ngiyakukhumbula loko!”] UsenguNkulunkulu lofanako nanamuhla. [“O, ngiyabonga Nkulunkulu!”] Nkulunkulu akubusise, dzadzewetfu.

George Wright, ukuphi na? Uyakhumbula na? Hhe, kanjani...

Uyakholwa, uma nje ngibeke tandla tami etikwakho, ngalolugcobo, uyakholwa kutsi utophila na? Wota lapha. EGameni laJesu Khristu kwangatsi angaphiliswa. Amen. Bani nekukholwa!

Kuhle, niyakholwa nonkhe ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Ameni.”—Umhl.]

207 Manje, loko kutiletsa kamnandzi kanjani tinkhumbulo letindzala, kubona loyodzadze! Sengililibele ligama lakhe, kwamanje, kodvwa ngi... [Lomunye utsi, “Totten.”] Totten. Totten, kunjalo. O, yebo, indvodzakati yakhe bekungu Bertie. Kunjalo. Kunjalo impela. Ningacabangi kutsi ngiyahlanya, ngitsi nje kancane, niyati, kutsi nje kuba ngulokwe... Angikhoni kukuchaza.

- 208 Kodvwa inkhatsato yakho yelicolo seyihambile, dzadze. Hamba, udvumise iNkhosi, futsi utsi, “NgiyaKubonga, Nkhosi.”
- 209 Uyakholwa kutsi inkhatsato yakho yenhliyo itolunga, futsi na? [Lesigulane sitsi, “Yebo.”—Umhl.] Hamba nje, ujabule, futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi uLikhholwe. Kulungile. Bani nekukholwa manje. Ungangabati.
- 210 Wota, dzadze. Uyakholwa ngenhliyo yakho yonkhe na? Unetintfo letiningi letingalungi kuwe. Unenkhatsato yelicolo, futsi. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile, hamba nje, ujabula. Kutsi, lowo nguYe lokwenta utive ngaleyondlela. Bonga iNkhosi. Nkulunkulu akubusise, dzadze.
- 211 Yebo, ndvodzana. [Lomfana utsi, “Yebo!”—Umhl.] Uyakholwa kutsi Nkulunkulu utokuphilisa lokubaneluvalo kwaloyomntfwana futsi akuphilise na? Uyakukholwa na? Kulungile. Yebo, mngani, asengikuchawule sandla.
- 212 Nkulunkulu Lotsandzekako, susa leyontfo lembi kulomfanyana, futsi kwangatsi angaphila futsi abe kahle. EGameni laJesu. Ameni.
- 213 Nkulunkulu akubusise, mnaketfu. Uyakukholwa loko, awukukholwa na? Utawubancono. Ungangabati nhlobo.
- 214 Usemncane kakhulu kutsi ungaba nenkhatsato yenhliyo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? [Lesigulane sitsi, “Yebo, mnumzane.”—Umhl.] Hamba, utsi, “NgiyaKubonga, Nkhosi, ngekungiphilisa.”
- 215 Uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yesisu futsi akuphilise na? Chubeka, ujabule, futsi utsi, “NgiyaKubonga, Nkhosi.”
- 216 Usenguye Nkulunkulu, Akasuye na? [Libandla litsi, “Ameni.”—Umhl.] Intfo kuphela lotofanele uyente kukholwa nje. Ngabe akunjalo na? Uyayikhholwa iNdvodzana yemuntfu etinsukwini tekugcina na?
- 217 Kukhona lokwentekile lapha emizuzwini lembalwa leyendlulile, futsi angikhoni...ngizama kutfolo kutsi bekukuphi. Ukhona lobekanekekukholwa futsi wenta lokutsite. Noma, mhlawumbe ngitobatfolo ngeliSontfo lelitako, noma uma ngingakhona. Ngabe ni—ni...Nako futsi. Uphakamise sandla sakhohlo. Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yenhliyo, akuphilise, aphilise indvodzakati yakho ngaphandle lapho ne—ne...Uyakukholwa na? Nkkt. Neff, uyakholwa kutsi Nkulunkulu...Leo Neff. Angikwati, kodvwa unguye. Unenkhatsato yenhliyo, futsi nendvodzakati yakho lencane inenkhatsato yenso. Uyakholwa kutsi itophila na? Kukholwa kwakho kuyakusindzisa. Kholwa ngenhliyo yakho yonkhe.

218 Wena losemuva lapho echibini, lome emuva lapho unenkinga yesisu, Jesu Khristu uyakuphilisa.

219 Uyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Unguye itolo, namuhla, naphakadze. Asibeke tandla tetfu etikwaloyo naloyo manje. O, cabangani ngelihora lesikulo, cabangani ngesikhatsi. Cabangani kutsi sikubo impela Bukhona baJesu Khristu, iNdvodzana yaNkulunkulu. Yetsembisa kutsi Beyitokwenta loku etinsukwini tekugcina. Nginetandla letibekwe etikwalamaduku.

220 Nkulunkulu Lotsandzekako, ngikhulekela kutsi Utobusisa lamaduku ekuphilisweni kwemitimba yebantfu, ngeliGama laJesu Khristu.

221 Manje, tandla tenu tisetikwaloyo naloyo, nguloyo ngamunye wenu ningemalunga eMtimba waKhristu. UMoya loNgcwele lofanako lowetsembisa kwembula timfihlo tetinhlitiyo futsi wente letintfo leti, Usekhatsi kini. Niyincenye yaKhe, naye Uyincenye yenu. Manje, Washo loku, “Letibonakaliso leti tiyobalandzela labakholwako.” Labo ngini. “Uma babeka tandla tabo kulabagulako, batawusindza.” Manje, ungatikhulekeli wena, khulekela lona lomunye lombeke tandla takho, ngoba bakhulekela wena. Manje asikhuleke kanye kanye, futsi kwangatsi kungeke kwabakhona umuntfu lobutsakatsaka kulesakhiwo. Besingalindzelani sikhatsi lesidze, mnaketfu lotsandzekako, dzadze, Nangu, uMoya loNgcwele, Nkulunkulu, khona lapha, yona impela Lentfo lesikhulume ngayo.

222 Jesu Lotsandzekako, siyabucondza Bukhona baKho. Wavusa loyomntfwana lomncane ekufeni ngalelinye lilanga, emva kwekuba sekufile, ngemkhuleko wekukholwa. Nkulunkulu Lotsandzekako, kukhona labanengi lapha lesingakakhoni kufika kubo, sikhatsi siyendlula, kodvwa babeke tandla tabo etikwaloyo naloyo. Bangemakholwa. Sihleti eBukhoneni beNkhosi Jesu Khristu, lowavuka kulabafile, longuye itolo, namuhla, naphakadze.


223 Sathane, wehluliwe! Jesu Khristu wakwehlula! Wavuka kulabafile futsi ume emkhatsini wetfu kusihlwa, acinisekisa loMlayeto wetinsuku tekugcina. Phuma kulababantfu! Bayekele, eGameni laJesu Khristu! “NgeliGama laMi bayokhipha emadimoni,” futsi uyakhishwa. NgeliGama laJesu Khristu, suka kulelibandla!

224 Nonkhe manje lenemukela kuphiliswa kwenu, manini ngetinyawo tenu. Wonkhe umuntfu lowemukela kuphiliswa, manini ngetinyawo tenu. Phakamisani tandla tenu manje futsi niMnike ludvumo!

“Manje sengemukela kuphiliswa kwami,” shanoni loko kuNkulunkulu. Manje sengemukela kuphiliswa kwami. [Libandla litsi, “Manje ngiyakwemukela kuphiliswa kwami.”—Umhl.] Unguye itolo, namuhla, naphakadze, Khristu.

["Unguye itolo, namuhla, naphakadze, Khristu."] Manje
ngiyaKukholwa. ["Manje ngiyaKukholwa."] Sita Wena
kungakholwa kwami. ["Sita Wena kungakholwa kwami."]
Ameni. ["Ameni."]

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni inkhatimulo, nonkhe nine bantfu,
Ngoba iNgati yaKhe igeze libala ngalinye.

²²⁵ AniMtsandzi na? [Libandla litsi, "Ameni."—Umhl.]
AsiMbonge-ke. Wonkhe umuntfu, netandla tenu tiphakeme,
Mnikeni ludvumo, umnaketfu aseta lapha kusikhulula. 

KUDLA KWAKAMOYA NGESIKHATSI LESIFANELE SSW65-0718E
(Spiritual Food In Due Season)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaKholwane 18, 1965, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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