

KWETAMA KWENTELA
NKULUNKULU INKONZO
KUBE KUNGESIYO
INTSANDVO YAN KULUNKULU



Asichubeke nekuma nje kwesikhashana sisakhuleka. Ake sikhotsamise tinhloko tetfu.

Nkhosi, siyatfokota manje ekuseni kubuya endlini yaNkulunkulu, kulenye inkonzo. Futsi siyakhuleka, Nkulunkulu, kutsi Utosicondzisa manje ekuseni nje kuwo onkhe emaphutsa etfu. Sikhombise indlela Losimisele yona kutsi sihambe ngayo. Futsi usiphe umusa waKho nelutsandvo, kuze silandzele letotindlela nemiyalo ngetinhlitiyo tetfu tonkhe, kuze sitfolakale, ngalelolanga, sikuKhristu, singenasici, ngoba siyakholwa, Nkhosi, kutsi kubuya kwaKhe sekusedvute.

² Sibona tonkhe tibonakaliso Latsite tiyokwenteka ngaphambi kwekuBuya kwaKhe, manje tiyagcwaliseka. Ngekutfokota silangatelela lowomzuzu. NjengaAbrahama wasendvulo walangatelela indvodzana yesetsembiso, futsi abona letotibonakaliso tekugcina taNkulunkulu tehlela emhlabeni, khona-ke wati kutsi kungeke kusaba sikhatsi lesidze indvodzana ifike. Namanje sibona kuphindzeka futsi. Jesu wasitjela kutsi, “Uma letotintfo setigcwaliseka,” kutsi kumele siphakamise tinhloko tetfu, kutsi ku—kuhlengwa kwetfu besekusedvute, “kudideka kwesikhatsi, buhlungu lobukhulu emkhatsini wetive, kutamatama kwemhlaba etindzaweni letehlukene, kubhodla kwelwandle, tinhlitiyo tebantfu tehluleka ngenca yekwesaba.”

³ Siyacondza kutsi sikulelohora, lapho tive tingati kutsi titokwentanjeni. Lenye imphi iyacubuka, kubukeka kutobanjalo. Kuyoba yintfo lebuhlungu kanjani pho! Umhlaba ucheketeka emkhatsini, bososayensi basho kutsi kukhona bumatima lobusedvute. Siyalibona liBhayibheli likhuluma ngako loku. Ngako, Nkhosi, sisite namuhla kutsi sime kulendlu yekucondziswa, futsi sitsatse imiyalo kuNkulunkulu wetfu, kuze sichubekele embili kulesikhatsi lesi sebumnyama, sikhanye kuKhanya, ngoba kungahle kube litfuba letfu lekugcina kwenta njalo. Loku sikucela ngeliGama laJesu nangenca yaKhe. Ameni.

Hlalani phansi.

⁴ Impela loku ngikubona kulitfuba lelihle kakhulu, kubalapha etabernakeli manje ekuseni. Futsi ngiyacolisa kutsi asinayo indzawo yekutsi nihlale kuyo, khona lapha, nonkhe. Nalenzawo igcwele ma, futsi kumiwe ndzawotonkhe ngaphandle.

Ninebantfu leningephandle manje, ningalalela loku emsakatweni wenu. Ngiyakhohlwa... [Lomunye utsi, “Emashumi lasihlanu nesihlanu kuya emashumini lasihlanu nesikhombisa.”—Umhl.] Emashumi lasihlanu nesihlanu kuya emashumini lasihlanu nesikhombisa. Ninebantfu labangephandle, nalabasenzaweni yekupaka timoto, nalabasetaladini, ningalalela loku emsakatweni wenu, emkhatsini wemashumi lasihlanu nesihlanu nemashumi lasihlanu nesikhombisa esiteshini semsakato. Ngako sitamile...

⁵ Bengibuya, njalo, ngita lapha, kutama kuba cishe ngibe nemhlangano tinsuku letilishumi, kutokhuluma ngesifundvo se*Titja Tekucina letiSikhombisa*. Ngoba, emkhatsini naletiTitja kunemaCilongo. Futsi benginitjela e... lapho bengitoshumayela ngemaCilongo lasiKhombisa, kutsi ngiyowaletsa kanye neTitja netiNhlupho. Futsi ngicabange kutsi kuyoba sikhatsi lesihle. Ngisandza kubuya eAfrica, ne—nebantfwana abakaze babenalo liholide labo.

Umfanyana wami, Joseph, be—bekahambe sikhashanyana... udzinge emavikana lambadlwana kudadisha ekufundzeni kwakhe. Uphasile, kahle, kepha akashayanga khona kahle kahle. Ngako samgcina eTuscon, kuze, ngesikhatsi ngiseAfrica, futsi wachubeka nekufundza kwakhe kuze abambabambe nalokunye, esikolweni sasemini.

Futsi sase sesiyabuya. Futsi ngacabanga kutsi, ngesikhatsi bantfwana baseholidayini labo, ngitawuba nemhlangano lomncane nebantfu lapha, bese ngishumayela letifundvo leti. Kepha ngesikhatsi sifika lapha, satfola kutsi asinakuyitfola ihhola yesikolwa.

⁶ Futsi bengati kutsi lelitabernakeli belingeneli kuhlalisa bantfu, futsi libente bahlale ngekukhululeka ngendlela lokufanele babangiyo uma ba... uma nginalomlayeto, ngako kubite kutsi se—sente emalungiselelo lehlukile. Futsi esikhundleni sekuba ne—nebusuku lobulishumi lebesihlele kutsi sibe nabo, yebo-ke, ngibesengenta tinkonzo nje letimbili ngeliSontfo; kuleliSontfo, liSontfo lelitako, naseSontfweni lelilandzelako, tinkonzo letimbili. Ngako, kepha asikakhiphi satiso.

Futsi, ke, uma kukhona loville ngandlelatsite kutsi tinkonzo beyiyocala mhla tingemashumi lamabili nesiphohlongo, ehholeni yesikolwa, uma Nkulunkulu avumile, yebo-ke, uma ninabo noma ngubaphi bangani nitfole noma ngutiphi tabelo kumahhotela ebetimoto, be—bengi—bengingakumisa, niyabona,

ngoba ku—kutsi ba, asinaso sikhatsi lesenele sekukwenta. Abalitfoli e—emahhola esikolwa.

⁷ Futsi manje ngifuna kukhuluma, ngetinkonzo tebuvangeli nje ngeliSontfo ekuseni. Futsi ngeliSontfo ebusuku ngifuna kuba nemthandazo walabagulako. Futsi siyetsemba kutsi Nkulunkulu utohlangabetana nani nine bantfu labagulako. Angati kutsi Billy utoninakekela kanjani; ngiyetsemba, utoniniketa emakhadi ekuthandazelwa, noma ngayiphi, indlela latolawula ngayo libandla. Kepha sitokwenta konkhe lokusemandleni kuthandazela wonkhe umuntfu logulako kulamaviki lamatsatfu letako lesihlose kuba netinkonzo ngawo, uma kuba sentsandvweni yeNkhosi.

⁸ Kantsi-ke etikhatsini letinengi kuyaye kubekhona kucocisana kweludzaba lolucondzene nemuntfu ngco, umuntfu lotsite ufuna kukubona umzuzu nje ngentfo tsite noma ngalokunye lokufana naloko. Ngako sito...Bangakhi lapha lofuna kungibona ngansense, asibone sandla sakho. Wowu! Ngubani longafuni na? Ngako-ke si...

⁹ Kubonakala kwangatsi kutoba matima kubatfola, ngako bhala sicelo sakho bese uyatitfumela, utinike Billy, kuze ngititfole lapho. Futsi, manje, utomemetela nge, ngiyacabanga, ngemakhadi ekukhulekelwa, uma sekufanele akhishwe.

¹⁰ Bangakhi bazalwane lababafundisi betfu lolapha manje ekuseni na? Asikaze sibenelitfuba ku, angicabangi... Nibemukele noma ngumuphi wabo na? Bangakhi bafundisi labalapha manje ekuseni, akeniphakamise nje tandla tenu? Noma, nisukume. Akesibone kutsi bangakhi bafundisi labakulelibandla manje ekuseni. Yebo-ke, kuhle! Ayibongwe iNkhosi ngalamadvodza. Ngifisa kube besinesikhatsi kubetfola ngamunye ngamunye wabo, kodvwa nginesiciniseko kutsi niyababona. Futsi si...Nkulunkulu uyabati enkonzweni yabo, futsi siyakhuleka kutsi Nkulunkulu utobabusisa kakhulu. Futsi, akungabateki kutsi, labanengi babo bavale tinkonzo tabo, kutsi bete lapha. Umnaketfu Junior Jackson futsi, ngiyacabanga, Umnaketfu Don Ruddell, futsi laphaya lokusakata kuyefika emabandleni abo. Kantsi ke, futsi, nasetulu eNew York nakuletinye tindzawo eveni lonkhe, loku kuhamba ngelucingo lolucondzene nalelo nalelobandla manje ekuseni.

¹¹ Ngijababula kubona uMnaketfu Richard Blair ahleti lapha. Ngisandza kufundza incwadzi ngentfo lenkhulu Nkulunkulu layentile emkhatsini webantfu laphaya. Ngalelelinye lilanga, njengoba ngicondza...Ngingaba neliphutsa, Mnaketfu Blair; uma nginalo, ungicondzise. Bekasebenta, asita indvodza kuchumanisa gezi encoleni noma intfo letsite, ngiyakholwa kwakungiyoyi. Ngayifundza lencwadzi. Futsi bakweshisela emuva intfo letsite, futsi, kusenjalo, yagijima yacondzisa umlilo wagezi emantini lapho kwakunemfanyana khona,

lomunye...le—lendvodza lengumnikati wencola, umfanyana wakhe, umntfwana losemncane nje, futsi yabulala lomfanyana. Nesisu sakhe sicumbile. Siyakwati kubanjwa ngugezi, loko ku, uma bafa, nguloko lokwentekako. Emehlwana ashona ekhatsi; ematinyo ahlanguana.

¹² Kwabashacisa kabi kakhulu bazalwane. Umnaketfu Blair watsi wacabanga kungibita lapho bengikhona, kutsi ngikuthandazele, kepha wakhumbula kutsi kwakunguloko, “Lapho lababili noma batsatfu bahlangene ngeliGama Lami, Nami ngitawuba khona emkhatsini wabo.” Nababe wakhe wagagabuka sikhumba semino etama kufaka imino yakhe emlonjeni walomfana, kutsi uvuleke. Base baguca phansi bacala bakhulekela lomfanyana, wabuye waphila futsi.

¹³ Ngabe loko kwakuliciniso, Mnaketfu Blair na? Ngulomunye webanaketfu labakholekile lapha. O, lomfanyana ulapha. Yeboke, ayibongwe iNkhosi. Kukahle. Sitakucela kutsi usukume, mfana lomncane. Manje, sibonga iNkhosi letsandzekako ngaloku. Nguye loyo uyise walomfanyana? Unguyise na? Kulungile. Futsi nangu uMnaketfu Richard Blair. Nkulunkulu wetfu ukhona kwenta noma yini. Yebo, mnumzane. Wakwetsembisa. Siphila eBukhoni bebuNkulunkulu balomkhulu, lokhatimulako, Babe waseZulwini. Natotonkhe tintfo lesi...tiyenteka uma singakholwa ngiko.

¹⁴ Niyabona kutsi loko kuvetani, kutsi kwayivuzela ini emphilweni leyandvodza ngenca yekukholwa loko na? Kwasindziswa umfanyana wayo. Manje, Nkulunkulu bekanetinceku takhe letetsembekile lapho, ku...Mnaketfu Blair nalabanye, kukhulekela lomfanyana ngesikhatsi akulesosimo. Yebo, noma kwentekani, khumbulani, nibantfwana baNkulunkulu lophilako.

“Lapho lababili noma ngetulu babutsene ngeliGama Lami, lapho Ngikhona.” Futsi njalo kubhaliwe kutsi, “Ulusito impela ngesikhatsi sekuhlupheka.” Futsi uma-ke kwake kwabakhona kuhlupheka, bekunguloyomfanyana lolele lapho, afile, emhlabatsini, ngenca yekubanjwa ngugezi lowamngena. Ngako siyabonga Nkulunkulu manje ekuseni, ngato tonkhe tinhlitiyo tetfu, ngaleti, ngaletintfo leti Lasentele tona.

¹⁵ Nkulunkulu awabusise lamadvodza latsembekile, futsi. Esikhatsini lesiphutfumako ngusona sikhatsi sekubuka kuNkulunkulu. Bese ubuka Kuye, futsi bese uba nebungani naYe ngaphambi kwekutsi sikhatsi lesiphutfumako sifike. Siyakwati loku. Uma sinebubele naNkulunkulu, singaMcela noma yini, njengoba ungenta njalo kunoma ngumuphi lomunye umngani, futsi ke Uhlala alusito ngesikhatsi sekuhlupheka.

¹⁶ Ngihlangene esitaladini, itolo, nadzadzewabo Mnaketfu John Martin. Bengi...Kukhona lobekangimisile entasi nesitaladi, futsi lomunye wendlula futsi wangiphakamisela

sandla sakhe. Sengibuya emuva ekhaya, niyati, ubona bantfu yonkh'indzawo, bayema bachawule, kanjalo njalo. Futsi lodzadze-ke, ngiyakhumbula basandza kungibita, lapho lomunye umuntfu amshaye emhlane, asemotweni, wavadlateka umgogodla wonkhe phansi-nasetulu. Bekafanele abe sishosha imphilo yakhe yonkhe. Uhleti lamhlanganweni manje ekuseni, utfokotela Bukhona baNkulunkulu. Bengicoca naye nje lapha ekamelweni. Ngifuna kukhuleka naye, futsi. Futsi beka... Ukhona lapha ndzawanatsite nje. Ngiyacabanga ayizange ikhona kubuya langekhatsi.

Kodvwa, lapha, impela, uhleti khona lapha edvute natsi. Kunjalo. Ungasukuma umzuzwana, dzadze, kuze bantfu ba... Nangu dzadze dokotela utsite, etinsukwini letimbalwa letendlulile, besatsite akasayophindze ahambe, emgogodleni lochumile nako konkhe, ngenca yekulimala ngekushayiswa—ngekushayiswa. Futsi nango lapho umile, aphilile saka.

Niyati, liBhayibheli latsi, “Futsi abaphikanga lutfo ngako, ngoba lomuntfu bekeme emkhatsini wabo.” Kunjalo. Nangumfanyana lobuyiswe kulabafile, futsi nangu wesifazane nemgogodla lovadlatekile, eme emkhatsini wetfu. Sekwentekile, ngako Unguye itolo, namuhla, naphakadze. Malibusiswe liGama leNkhosi! Simele kutfokota ngekuphila manje eBukhoni baKhe, futsi sati kutsi Ulusito lwamanje esikhatsini senhlupheko.

Kuyintfokoto kubona uMnaketfu Vayle, uMnaketfu Martin, banengi manje ekuseni. INkhosi inibusise bazalwane, ngaloku chichimako. Manje kuyi...

¹⁷ Ngiyati kutsi akukapholi kangako lapha, kulesicuku, kodvwa noko, ngesikhatsi ngisuka eTucson ngalelelinye lilanga, kwakucishe kulikhulu nakune noma nesihlanu. Futsi cishe ekhatsi nebusuku, kwase kungemashumi layimfica nakutsatfu, futsi ngako loku kuvakala kukuhle kimi. Futsi eParker batsi beculikhulu nemashumi lamane, ngaLesihlanu ngaphambi kwekutsi sisuke. Futsi ungacabanga ke kutsi bekushisa kangakanani. Kusobala, kutsi kuselugwadvule.

¹⁸ Futsi, manje, kulamaSontfo lamatsatfu letako. Namuhla, tilishumi nesihlanu, ngiyakholwa, kutsi kunjalo, noma tilishumi nesitfupha; tilishumi nesihlanu, akunjalo na? Tilishumi nesiphohlongo, futsi namhla tingemashumi lamabili nesiphohlongo, futsi namhla lulunye enyangeni yeNgeci, (kunjalo na?) Ingeci. Tingemashumi lamabili nesihlanu... Tilishumi nesiphohlongo, tingemashumi lamabili nesihlanu, futsi namhla lulunye, kutawuba netinkonzo etabernakeli. Ningake, niyati, nitfole lokunengi kwako, ngoba, niyabona, asikhoni kukutfole lokusekhatsi, lokulapha manje, ngekhatshi, niyati, kuya ngekuba kubi. Nibuya nje uma ningakhona.

¹⁹ Futsi-ke ngilapha kutohlenganisa emagonsa ndzawonye. Ngitama nje kulungisa konkhe loku lokungentela phansi ekutfoleni indzawo yekubambela umhlangano, uma ngiholeleka ekukwenteni. Ngako ngicabanga kutsi ngitobacela kutsi singeke sititfolele yini lithende letfu bese–bese siyalimisa, futsi sitihlalele kulo, niyati. Siphume lapha siye laph'enkhundleni yebhola, noma lengaphandle epulazini, futsi silisuse endzaweni lenye siye kulenye indzawo, njengaloku iNkhosi itosihola. Futsi ngiyeva kutsi nguloko Letokwenta. Niyati, kunembono lomayelana naloko. Futsi ngiyacabanga kutsi sizatfu sekutsi loku kwenteke. . . Manje, niyati, etikhatsini letinengi sicabanga kutsi kubi ngoba tintfo letitsite tiyenteka, kodvwa, niyati, kungahle kube nguNkulunkulu, niyabona, lokuchubela kuletintfo leti. Uma, Akusho, Utokwenta.

²⁰ Ebusukwini lobumbalwa lobendlulile, linengi lenu, cishe enyangeni nje ngaphambi kwekuya ngale eAfrica, linengi lenu mhlawumbe linayoletheyiphu, kini nine bantfu leninematheyiphu, kuletsi, *Kukhetsa UMlobokati*, yashunyayelwa eCalifornia. Emzuzwini yekugcina yaleyotheyiphu, angikhumbuli kutsi ngake ngaba lapho. Kepha uMoya weNkhosi wefika ngendlela lenjalo. Bengisololo ngibalahla ngendlela labaphila ngayo nalabenta ngayo, kwatsi emuva kwekuba liVangeli selishunyayelwe futsi letfulwa kakhulu embikwabo. Ngako-ke, khona lapho kuloyomnyama, uMoya loNgcwele wakhuluma futsi watsi, “Khaphanawume,” niyabona, “lelidolobha lelitibita ngeligama letingelosi,” leyo yiLos Angeles, “wena utiphakamisele eZulwini, kodvwa wehliselwa esihogweni.” Niyabona na? Futsi-ke emvakwekuba sekuphelile, ngani na, bencingaphandle, neMnaketfu Mosley naBilly bekanami. Base batsi. . . Babuyela emuva babuka, futsi bantfu bebashayeke phansi bonkhe, bafundisi bakhala.

²¹ Futsi ngase ngiyahamba ngitsatsa umBhalo. Ngatsi, “Kukhona lokucondzene naloku eBhayibhelini.”

Futsi bekunguJesu asola iKhaphanawume, onkhe lawomadolobha langaselugwini Bekawavakashele. Kungani, Yena atsi, “Khaphanawume, wena lotiphakamisele eZulwini, uyokwehliselwa phansi esihogweni.” Watsi, “Ngoba uma lemisebenti lebeyentiwe eSodoma naseGomora leyentiwe kuwe, ngabe ikhona nanamuhla.” Futsi ngalesosikhatsi, iSodoma neGomora yase ingaphansi kwelwandle.

Futsi nje emvakwaloko, mhlawumbe iminyaka lelikhulu noma nencenye, emva kwesiprofetho saJesu, iKhaphanawume, lelingulonakuphela lidolobha lelingaselugwini Lebekalivakashele, kutamatama kwemhlaba kwalicwilisa elwandle. Futsi niyati kutsi loko bekuyimphendvulo lecondze ngco kuCalifornia, kuLos Angeles.

²² Kantsi ke ngalelelinye lilanga eTucson, ngisandza kubuya nje, kutamatama lokukhulu kwemhlaba bekwentekile lapho ngaphandle. Nabososayensi bebakumabonakudze bakudvweba. Bekusemaphepheni. Loko, umhlaba, ngalelelinye lilanga, wacheketeka kusuka etiChingini taseAleutia, noma kusukela eAlaska, kujike etiChingini taseAleutia, cishe emamayela langemakhulu lamabili kusuka elwandle, kwabuya emuva eSan Diego, kwatungeleta iLos Angeles, futsi kwaphumela eSan Diego. Futsi kwadvonseka kwaceka ngema intji lambadlwana. Tindlu tidzacateke phansi. Emahhotela ebetimoto ingene ekhatsi.

Futsi labososayensi kulaba lebebalapho wase uya—uyabutwa. Watsi, “Yebo-ke, kungawa ngalelinye lilanga?”

²³ Watsi, “Kungawa? Kuyowa!” Futsi wasebentisa emagama esayensi kutsi le lava i...Nguloko lokwente lokutamatama kwemhlaba sonkhe lesikhatsi, lengase San Diego nasentasi le. Kube nguleyondzawo lengumhholo. Futsi manje yonkhe seyicala kubihlika, njengesihlabatsi sibihlika ekhatsi, futsi manje lugembuta nje. Futsi iya ngekuceka, ngema intji lamanengi. Bangatsatsa umshini wekukala nalokunye, balandzele lololufa, futsi bakumake. Ngiyakubona kutsi bekukuphi.

Kwabuye kwaphindze kwaceka futsi, ngalamanye ema intji lamanengi, mhlawumbe lamabili noma lamatsatfu ema intji ngalelelinye lilanga, futsi, khona nje emvakwaloko ngesikhatsi lesiprofetho sivetwa.

Futsi laba lebebabuta lososayensi, batsi, “Yebo-ke, cishe kungeke kwenteke kulesikhatsi setfu.”

²⁴ Wase utsi, “Kungenteka nasemvakwemizuzu lesihlanu noma eminyakeni lesihlanu; kepha litokuwa.”

²⁵ Nkkt. Simpson, Angicabangi kutsi ukhona emkhatsini wetfu namuhla. Noma, ngibona uMnaketfu Fred lohleti lapha, kodvwa angati kutsi Nkkt. Simpson ukuphi. Wahamba waba nesiprofetho lengasenta, cishe nga 1935 noma kuya ngalapho nje, watsi, “Sikhatsi siyeta,” kubhalwe encwadzini ndzawanatsite, “kutsi lwandle luyogobhotela elugwadvule.”

Buka kutsi kuyokwentekani. Uma letotinkhulungwane tesikwele semamayela tiwela eludzakeni i-lava lwemhlaba, futsi tintjuze tangena, kuyoba netigidzi letiyokufa ngasikhatsi sinye. Loko kuyokwenta ligagasi leliphakeme kakhulu! Khumbulani, kuyodzilikela eLwandle iSalton, likhulu noma emakhulu lamabili emafidi ngaphansi kweleveli yelwandle. Lawomanti cishe ayoze afike eTucson, ngalelogagasi leliphakeme kakhulu liwelela lapho. “Nelwandle luyogobhotela naselugwadvule.”

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi betfu labatisho
tingakenteki;

Tinsuku tebeTive tibaliwe, netinsizi
 tekuhlupheka;
 Buyani, O nine labahlakatekile, kubakini.

²⁶ Sisesikhatsini sekugcina. Manje, iNkhosi inibusise ngalokuchichimako. Sengicale ngaloko ngaze ngakhohlwa ngesikhatsi. Sitonyamalala ngekushesha, ngalokukhulu kushesha, singene eNgunaphakadzeni, nakanjani.

²⁷ Futsi manje kuMakho loNgcwele, sahluko 7 nelivesi le 7, kuze ngiletse sihloko kulesisifundvo lesifundvwe kuTikhronike Tekucala 13. Kwenta sihloko saloku, ngifuna Makho 7:7.

...bangikhonta ngelite, bafundzisa timfundziso letiyimiyalo yebantfu.

²⁸ Manje, angati lutfo kuphela uMlayeto iNkhosi lengiphe wona, futsi nguloko kuphela lengingakhuluma ngako. Futsi manje, ngitokhuluma ngesifundvo manje ekuseni lengicabange kutsi singaba sihle. Futsi kusihlwa ngifuna kukhuluma ngekutsi, “inyama ngesikhatsi lesifanele,” uma iNkhosi itsandza: *Kudla KwakaMoya NgeSikhatsi LesiFanele*, nekutsi Kwemukelwa kanjani. Manje, nyalo ekuseni: *Kwetama Kwentela Nkulunkulu Inkonzu Kube Kungesiyo Intsandvo YaNkulunkulu*.

²⁹ Nkulunkulu uyabusa. Futsi siyabona lapha loko Davide lakwenta, emBhalweni lesifundza kuwo kuTikhronike Tekucala 13. Futsi beka...Tinhloso takhe betikahle. Kodvwa Nkulunkulu akasivuzi ngetinhloso letikahle. Yinye kuphela indlela yekukhonta Nkulunkulu, leyo ikwenta intsandvo yaKhe ngekuyala kwaKhe. Futsi Nkulunkulu, angumbusi, akukho namunye longamTjela kutsi akenteni nekutsi akwente kanjani. Ukwenta ngendlela, Uyayati nendlela lengiyo yekukwenta. Futsi loko kungenta ngitive ngikahle. Futsi kufanele kusente sonkhe sitive sikahle, futsi nginesiciniseko kutsi kwentanjalalo. Ngoba, lomunye angaKuletsa *ngalendlela*, nalomunye angaKuhambisa *ngaleyandlela*, nalomunye ngalelenye indlela.

³⁰ Kodvwa intfo yinye lenkhulu, futsi, ngaNkulunkulu, Akasishiyi, manje, ngaphandle kwekutsi sati kutsi liyini liCiniso nekutsi lentiwa kanjani. Ngabe ute bulungiswa, kutsi angasijezisela intfo lesiyente singati kutsi kufanele yentiwe kanjani, bese-ke usiyekela sikhutjwe entfweni letsite. Akasilo lolohlobo lwaNkulunkulu. UnguNkulunkulu lokhuluma Livi macedze alindzele kutsi bantfwana baKhe baLikhholwe. Futsi, ngako-ke, Uyakwati lokungukonakona, nekutsi kufanele kwentiwe nini, nekutsi kwentiwe kanjani. Sinemicabango yetfu ngako, kodvwa Yena uyati.

³¹ Futsi-ke uma Abeka inchubo, loko Lebekatokwenta, kepha angasitjeli kutsi bekuyokwentekani nekutsi kuyokwenteka kanjani, bese-ke, sikhubeke kuko, besiyi—siyolungisiswa eku—ekukhubekeni kwetfu; noma, setame kwenta lokunye lokutsite,

nguloyo naloyo bekayolungisiswa. Kodvwa yinye kuphela indlela, futsi leyo iLivi Lakhe.

³² Futsi lokunye, Davide lapha, siyabona kutsi enhlityweni yakhe bekafuna kwenta intfo lenhle. Bekangenayo inhloso lembi, noma injongo lembi. Kodvwa, indlu, noma umphongolo weNkhosi, bewususiwe ku—kubantfu, futsi bekafuna kubuyisela umphongolo waNkulunkulu endzaweni yawo, kuze bantfu batsatsise kuNkulunkulu mayelana netintfo lebebatifuna.

³³ Esikhundleni nje se—sekuwuyekela uhambe, si... Kube-ke uMnaketfu Blair neyise walomfana lomncane batsi, “Yebo-ke, kubi kabi, umntfwana ulimele nje, wafa. Ngiyacabanga, intfo nje leyentekile na”? Kodvwa baya ngekushesha kuNkulunkulu.

³⁴ Kube-ke lodzadze lomncane, nemyeni wakhe, umshumayeli weliVangeli, ebusukwini lobumbalwa lobendlulile, noma tinsuku, ngesikhatsi loyodzadze lomncane avadlateke umgogodla, lebewungasagobeki... Dokotela watsi, “Uyoba yinkhubela imphilo yakhe yonkhe.” Kwakungaba njani kube lendvodza nalowesifazane batsi, “Yebo-ke, sthandwa, sesiyovele sitentise kuloko”? Kodvwa ngekushesha batsatsa tinyatselo ngako; baya kuNkulunkulu. Tingakhi tintfo lesingatsatsisela kuto eBhayibhelini, tekutsi bantfu nabasetinkingeni, bafika njani kuNkulunkulu!

³⁵ Yebo-ke, ngako, kuletotinsuku, bebaba nendzawo yinye yekuhlangana lapho bebahlangana khona naNkulunkulu, futsi lapho bekuba semphongolweni, ngaphansi kwengati. Kusengiyo leyondzawo yekuhlanganela manje, ngaphansi kweNgati. Sihlalo semusa besifatwa, kuniketa umusa esikhontini, noma kumncusi, uma atobeka sikhalo saNkulunkulu. NaNkulunkulu bekaba nendlela letsite lahlale ayenta, indlela lekwakumele uhambe ngayo, futsi, macondzana naloko, futsi Bekangeke emukele lenye intfo. Bekangeke emukele lenye indlela levetwako; kuphela leyo ndlela Layilungisile.

³⁶ Madvutane ngike ngashumayela ngeMlayeto, labanengi benu bayaWati, kutsi, yinye kuphela indzawo lebekwe nguNkulunkulu lapho ahlangukhona nesikhonti, kuyindzawo Latsi ngayo, “Ngiyobeka liGama laMi.” Uma singatfoli libandla Labeke liGama laKhe kulo, khona-ke ngabe siyitfolile lendzawo. Watsi, “Ngingeke nginibusise kuwo onkhe emagede; kuphela kulawomagede lengibeke kuwo liGama laMi. Ngiyolibeka endzaweni yinye, futsi kuyomele nihlangane Nami khona; futsi nguyona ndzawo kuphela lengiyohlangana nani kuyo.” Futsi siyatfoli, kutsi lapho, la Abeke khona liGama laKhe, futsi kulapho kuphela lapho Ahlangana khona nesikhonti. Futsi liGama laKhe belinguJesu Khristu. LiGama laNkulunkulu nguJesu Khristu.

³⁷ Jesu watsi, “Ngita eGameni laBabe Wami.” Yonkhe indvodzana ita ngeligama leyise. Naye ke Weta ngeliGama leYise.

“Futsi alikho lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini,” noma ngabe kubitwa ngekutsi yiMethodisti, yiBaptisti, yiPresbyterian, church of Christ, noma kungentiwa noma yini. Yinye kuphela indzawo yekuhlangana lapho Nkulunkulu ahlangukhona khona nemuntu, futsi kulapho nakakuJesu Khristu, nguleyo kuphela indzawo. Nato tonkhe letintfo leti letindzala letisemuva le ngaphansi kweliThestamenti leliDzala, betifanekisa loko. Ngifuna kutsi nikucondze kahle. Manje, sifundvo saSontfo sikolwa. Futsi nginemiBhalo nemanotsi labhalwe lapha phansi. Ngicabange kutsi loku kutonisita kutsi nicondzisise, njengaloku tonkhe letintfo letindzala tenteka kutsi tibe tibonelo kitsi.

³⁸ Manje, sitfola kutsi Nkulunkulu bekanendlela yekwenta tintfo. Kodvwa Davide, angulobusiswe nguNkulunkulu, njengoba bekanjalo, futsi waba yinkhosi, wacabanga nje kutsi kumele kubekhona nje lakwentela Nkulunkulu, nakanjani. Kodvwa akakufunanga ngendlela lengiyo.

³⁹ Siyacaphela, Nkulunkulu wembula Livi laKhe luCobo esikhatsini semnyaka saKhe lasikhetsa ngaphambili. Manje, Martin Luther bekwangawati kanjani uMlayeto wanamuhla na? EmaPresbyterian bekwangawati kanjani? Bekwangawati kanjani Martin... noma libandla laseKhatolika belingawati kanjani umlayeto waMartin Luther na? John Wesley bekwangawati kanjani umlayeto wa Luther na? Weseli bekwangawati kanjani umlayeto wePhentekhostali na? Noma wona emaPhentekhostali angawati kanjani loMlayeto na? Niyabona na? UWembula ngetikhatsi temnyaka taKhe, ngoba UyiMbewu. Futsi Isakhula futsi ivutfwa, Uyatembula yena luCobo.

⁴⁰ Njengekushisa kwelilanga, kuvula. Uma isetsambile iyincane, liyihlumisa emhlabatsini, imbewu; bese-ke iveta emacembe ayo, kulesinye sigaba selilanga. Lilanga lelishisako lingayibulala uma kuyimbewu lesavutfwa... noma kusikhatsi ke kuvutfwa. Ngako, Ulawula lilanga futsi alawule nemvelo, kuze kuhlangukhane neLivi laKhe.

Ulawula liBandla, labakhetselwe ngaphambili, uMlobokati, kuhlangukhabetana nesikhatsi semnyaka labaphila kuso.

⁴¹ Ngisho imvelo cobolwayo iyasitjela namuhla, njengoba sibona tive tehluhana, umhlaba uyacwila, sandla siyabhala elubondzeni. Sibona libandla netimo lelikuto.

Sibona uMlobokati nesimo Lakuso. Futsi siyati, ngekubuka imvelo, kutsi liBandla selilungela kuhamba. Yeka lesosikhatsi lesihle kanje! Kusikhatsi bonkhe baprofethi lebebalangatelela kusibona, lelihora.

⁴² Manje, Wembula Livi laKhe ngesikhatsi semnyaka saLo kuphela. Martin Luther wafundza lona leliBhayibheli njengoba senta. Wesley wafundza lona leliBhayibheli lelifanako njengobaMartin Luther enta. EmaPhentekhostali afundza lona leliBhayibheli lelifanako lesilifundzako. Jesu wafundza lona leliBhayibheli lelifanako baFarisi labalifundza, kodvwa beba... Betama kugcina luhlavu esigabeni sebuncane, ngesikhatsi seluvutfwa, behluleka kubona lihora labo.

Manje Davide wente intfo lefanako lapha.

⁴³ Nkulunkulu wembula leLivi esikhatsini semnyaka lesifanele, nakuloyo Lamkhetsa kuLembula kuye. Nkulunkulu ukhetsa lowo Lamkhetsa kuLembula kuye. Wakukhetsa loko ngaphambi kwekusekelwa kwemhlaba. Tonkhe tento Takhe betatiwa Ngye ngaphambili, tifihlakele kumuntfu. Utembula njengoba Atsanza. Kusikhatsi saKhe semnyaka lasikhetsile, kumuntfu waKhe lamkhetsile. Futsi Akazange sekakhetse inhlango yebantfu noma sigungu; kuba ngumuntfu lokhetsiwe, kutsi Ukwenta kanjani.

⁴⁴ Ngubani longaba nesibindzi sekuMcondzisa, atsi, “Manje, Nkhosi, Wenta liphutsa ngekubeka lomuntfu *lona* kulenkonzo. Lomuntfu *lona* akakholwa njengoba tsine sikholwa”? Ngubani longatjela Nkulunkulu kutsi Uneliphutsa ekwenteni loko na? Kungatsatsa umuntfu lotsite losehluleki nje lesinjengami, kusho loko kuYe. Uyakwati Lakwentako. Uyamati lekufanele amkhetse nalokungakafaneli amkhetse, kutsi ente ini nekutsi akwente nini. Akukhatsaleki kutsi singacabanga kutsi umuntfu lokufundzele kwenta umsebenti lotsite, Nkulunkulu uyati kutsi ngubani losifanele lesosikhatsi nesigaba semnyaka, noma sikhatsi nesikhatsi lesingiso sekukwenta.

⁴⁵ Futsi weliciniso, umKhristu weliciniso; sibili, likholwa leliciniso kuNkulunkulu, lilindza eNkhosini ngaletintfo leti. Lindza enkonzweni yakho. Uma utivela lubito, bani nesiciniseko kutsi nguNkulunkulu. Bani nesiciniseko kutsi kungiko. Bani nesiciniseko kutsi lokushoko ukusho ngesikhatsi lesingiso yini. LiBhayibheli latsi, “Labo labalindzela eNkhosini bayovuselela emandla abo. Bayokhuphuka ngemaphiko njengelukhozi. Bayogijima bangakhatsali. Uma bahamba, abayuculeka.”

⁴⁶ Caphela Davide, inkhosi yakaIsrayeli, angulogcotjiwe. Samuel watsela emafutsa etikwakhe, futsi bekakhetfwe nguNkulunkulu, kutsi abe yinkhosi yakaIsrayeli. Futsi Davide watfola lesambulo lesi, kubuyisa umphongolo weNkhosi wenyuke uye edolobheni laDavide. Manje, akukho lokuliphutsa, kodvwa, niyabona, Davide wakutsatsa ngesancele.

⁴⁷ Manje, kubukeka kwangatsi uma umuntfu lonjengaloyo angatfola sambulo, umuntfu lomkhulu njengenkhosi lekhetfwe nguNkulunkulu, inkhosi lenkhulu kunawo onkhe lake abakhona emhlabeni, ngaphandle kwaKhristu, ngiyacabanga,

bekungu Davide, ngoba Khristu uyiNdvodzana ya Davide. Manje, umuntfu lomkhulu kakhulu, losandza kugcotjwa, avela ngco eBukhoneni baNkulunkulu, waba nesambulo sekwentela Nkulunkulu intfo letsite, futsi afuna kuyentela Nkulunkulu; kodvwa lesambulo besiliphutsa. Manje, loko kuyintfo lenkhulu. Kutocondzana nesifundvo setfu: *Kwetama Kwentela Nkulunkulu INkonzo Ube Ungakabitwa Kutsi Uyente.*

⁴⁸ Caphela, Davide waba nalesambulo. Futsi caphela, kwakungesuye umphrofethi, Nathanayeli, lowaba nalesambulo. Kwaba ngu Davide, inkhosi, lowaba nalesambulo. Bekangazange na Nathanayeli abutwe ngaso. Akazange atsatsise ku Nathanayeli. Kodvwa ngabe uke wabona lapha, kuTikhronike teKucala, watsatsisa kubokapteni betinkhulungwane, nabo kapteni bemakhulu? Akazange atsatsise ku Nathanayeli. Watsatsisa kubantfu, futsi wabuta futsi baphristi nakubosiyazi betenkholo bangalelo langa, babhali nabosiyazi betenkholo. Davide watsatsisa kucala, watsi, “Uma ku, loku, kuvela kuNkulunkulu, asehleni sibuyise umphongolo wesivumelwano waNkulunkulu wetfu, senyukele nawo etulu edolobheni, futsi asitsatsise kuNkulunkulu ngaphambi kwekutsi sente tintfo.”

⁴⁹ Kodvwa batsi, etinsukwini taSawula, “Bashiya kutsatsisa kuNkulunkulu, nge—nge—ngemphongolo, iUrimu, Urimu neThummimu. Bayekela kwenta loko.”

Davide watsi, “Manje ake sibuyele kuNkulunkulu, tsine sonkhe! Asibuyele emuva entfweni lengiyo. Asambeni siy’entasi sitsatse umphongolo siwuletse lapha, baletse buKhona baNkulunkulu,” ngalamany’emagama, “edolobheni. Ake sibambe imvuselelo. Asibuyise bantfu emuva.” Kodvwa bekanesambulo, lebesibonakala kwangatsi sihle, kodvwa kwakungesiyi intsandvo yaNkulunkulu.

⁵⁰ Esikhundleni sekutsatsisa emtfontjeni lebekufanele awubute, watsatsisa kubokapteni bakhe, ngoba bekacedza nje kuba yinkhosi. Futsi walandzela leyondlela yekucabanga, kutsi, bokapteni bakhe labatikhulu nebantfu bakhe labakhulu.

⁵¹ Wase-ke uya ebandleni lelikhona nje ngeligama wabuta kutsi bangayenta imvuselelo na. Baphristi, babhali, bokapteni betinkhulungwane, bokapteni bemakhulu, futsi watsatsisa kubo. “Bekuyintsandvo yeNkhosi lena na?” Futsi batsi bekungiyiyo. Kodvwa, niyabona, wehluleka kubuta umtfombo lokunguwona wona Nkulunkulu lahlala asebenta ngawo. Niyabona, wehluleka kuwutfo.

⁵² Manje inhloso yakhe beyiyinhle. Injongo yakhe beyiyinhle. Inhloso yakhe beyiyinhle, nekuletsa imvuselelo kulelidolobha, kubuyisela bantfu emuva kuNkulunkulu. Kodvwa akazange atsatsise ngendlela Nkulunkulu lebekamtjele kutsi ente ngayo. Niyabona na?

⁵³ Ngisho nebantfu bonkhe bavumelana, nebaphristi, nekutsi inkhosi beyicinisile, “Bebadzinga kutsi umphongolo ubuyiselwe kulolidolobha. Manje, bebadzinga Bukhona baNkulunkulu. Bebadzinga imvuselelo.” Kodvwa Nkulunkulu bekangaketsembisi kwembula Livi laKhe, esikhatsini semnyaka saLo, kubantfu. Aketsembisanga kuLembula enkhosini, ngalesosikhatsi semnyaka. Nkulunkulu akagucuki, ngisho nakancane. Akakwetsembisanga kukwenta loko.

⁵⁴ Akukhatsaleki kutsi ucotfo kangakanani, nekutsi tinjongo letinhle kanganani, nekutsi kungaba tinhloso letinhle kanganani, nekutsi ngabe bantfu batifunisisa kanjani letotintfo futsi babone nesidzingo sako, kunentsandvo yaNkulunkulu lekumele kuhanjwe ngayo mayelana naletintfo leti. Nguloko lengifuna kukungcongcodzela kuko kucine, ngoba ngifuna kwenta loku kuze nikubone uma—uma uMoya waNkulunkulu uhlala kini. Futsi ngulesosizatfu ngisolo ngihleli lapha sikhatsi lesidze kangaka. Ngingadli sikhatsi senu nine lenilalele elucingweni, nasetintsanjeni, kodvwa ngi—ngifuna nikubone. Uma nishiywa sikhatsi, tfolani itheyiphu ke. Kuze ku . . .

⁵⁵ Akukhatsaleki kutsi kudzingeka kangakanani, kutsi wonkhe umuntfu uvumelana nekutsi kudzingeka kangakanani, nekutsi loko ngabe kuliCiniso kangakanani, noma kunjalo kunentfo yinye yekukutfola. Kungabe kuyintsandvo yaNkulunkulu na?

Manje, Nkulunkulu aketsembisanga kutsi Uyokwembula timfihlakalo taKhe emakhosini aKhe, Uyokwembula timfihlakalo taKhe kubantfu baKhe.

⁵⁶ Intfo lefana nasesikhatsini saMikhaya, indvodzana ya Imlah. Njengoba kungatsi siyashiya, hhayi sihloko, kodvwa ngalesinye sikhatsi, kungenisa loku kube liciniso kini, kuvakale kahle kini, kuze kunganiphutseli.

⁵⁷ Kwakukhona, etinsukwini taMikhaya. . . Bekayindvodza lephuyile, futsi bekavela emndenini lophuyile. Kodvwa, Ahabi, inkhosi yakaIsrayeli, njengesive lesingaphansi kwaNkulunkulu, bekanesikolwa lesikhethsekile futsi waleta labakhetsiwe, baprofethi labakhetfwe bantfu, futsi bekanemakhulu lamane abo kulesikolwa. Futsi bebangemadvodza lamakhulu. Bebangesibo nje baprofethi bemanga. Bebabaprofethi labangemaHebheru, emadvodza impela. Base batsatsisa eNkhosini ngawo lamadvodza. Futsi baprofetha. Kodvwa, niyabona, ngesikhatsi sekudzingeka emaciniso ahlale ebaleni, bonkhe ngamunye bebaphumile eVini laNkulunkulu nasentsandvweni. [Akucoshwanga etheyiphini—Umhl.]

⁵⁸ Ngoba Jehoshafati wehlela eJerusalema kuyohlangu ne—nenkhosi Ahabi, base bembatsa tembatfo tabo, futsi bashona ngase—ngasetindzaweni tekungena, base bamisa labaprofethi embikwabo. Kwekucala, Ahabi watsi, “Sinendzawo enhla

laphaya eRamothi-gileyadi ecinisweni lengeyetfu.” Manje, loku kungu ISHO KANJE INKHOSI. Joshuwa walehlukanisela bantfu walinikela kubo, kepha emaFilisti besalidlile.

Wase utsi, “Lapha bantwana betfu badzinga sinkhwa, futsi asinalo live lelenele kutsi sikhulise sinkhwa kulo. Nesitsa setfu, emaFilisti, ondla bantwana bawo, emahedeni, kuwawona lomhlabatsi impela lesawuphiwa nguJehova Nkulunkulu.” Loku kucondze kakhulu. Futsi batsi, “Silapha, tsine, bantfu baNkulunkulu, sihleli lapha nebantwana betfu, seswele, nesitsa setfu sondla bantwana baso ngemhlabatsi Nkulunkulu lasibitela kuwo sisuka eGibhithe futsi wasinika wona.” Loko kwasukumisa siyazi wenkholo, akunjalo na? Watsi, “Singenyuka silitsatse live letfu Nkulunkulu lasipha lona na?”

⁵⁹ Jehoshafati watsi, “Yebo, ngitokwelekelela. Sibomnaka. Wena ukaJuda, nami ngi—ngiseJerusalema.” Noma—noma, kambe ngiyaphambanisa na? Ngikholwa...Cha, kungiko. Ngicabanga kutsi...Jehoshafati.

Noma kunjalo, Jehoshafati bekayindvodza lekahle, inkhosi, indvodza lelungile lebeyiyitsandza iNkhosi. Ahabi bekalikholwa lelisivuvu. Ngako babaletsa entasi, wase utsi Jehoshafati, “Lalelani, ake sitsatsise eNkhosini, kucala. Kufanele sikutfole mayelana naloku.” Niyabona, kube Davide bekente njengaloku kwenta Jehoshafati! Watsi, “Singeke sakwenta loku na?”

Futsi ngekushesha, angumIsrayeli, Ahabi watsi, “Impela. Nginemakhulu lamane emaHebheru, njengoba natsi singiwo, baprofethi bemaHebheru benhlangano yetfu. Futsi ngitotsatsisa kubo. Babaprofethi.” Manje, niyabona, nje... .

⁶⁰ Wena utsi, “Loko kuyangigila mine, Mnaketfu Branham. Umprofethi?” O, ya. Bekunamunye lobekakhona ngesikhatsi saJeremiya, lowatsi bebayohlala entasi lapho iminyaka lemibili. INkhosi yatjela Jeremiya, “emashumi lasikhombisa.” Wabeka lijoke entsanyeni yakhe, futsi lomprofethi walephula, Hananiya. Kodwa niyati kutsi kwentekani kuye. O, ya. Ufanele uhlale neLivi.

Ngako-ke labaprofethi laba bakhuphuka base bayaprofetha, futsi batsi, “Chubeka wenyukele etulu! INkhosi inawe.”

⁶¹ Futsi lomunye wabo, ngikholwa kutsi (ngiyalikhohlwa ligama lakhe manje) sikhulu, Zedekhiya, uma ngingaphosisi, watsi, watentela timphondvo tensimbi letimbili wase utsi, “ISHO KANJE INKHOSI. Ngaloku,” manje loyomuntfu bekacotfo, “utawufuca sitsa sakho sibalekele siyotsi shice emaveni akubo, bese utsatsa loko lokukwaNkulunkulu. Linikelwe kuwe.” Angikholwa kutsi bekangumzenzisi. Ngikholwa kutsi bekayindvodza lekahle. Ngikholwa kutsi bonkhe labobaprofethi bebanjalo.

⁶² Nitsi, “Baprofethi?” Yebo! Khumbulani, yena loyomuntfu lowavumelana nekubulawa kwaJesu Khristu, waprofetha,

ngoba bekusikhundla sakhe. Bekangumphristi lomkhulu ngalowomnyaka. Futsi njengaloku bekanalesosikhundla, futsi abambelele kulesosikhundla, uMoya waNkulunkulu wefika kuye. Loko bekungasho kutsi bekasindzisiwe noma lokuphatselene nako. Futsi waprofetha, Kheyifasi, ngoba bekusikhundla sakhe lesakwenta.

⁶³ Nalabaprofethi laba-ke, babaprofethi, ngesikhundla sebaprofethi, baprofetha. NaMoya waNkulunkulu wefika kubo, emadvodza lanetiphiwo takaMoya.

⁶⁴ Ngियाcondza kutsi ngikhuluma nemapercenti langemashumi layimfica nemfica emaPhentekhostali. Kodvwa emadvodza etikhatsini letinengi, umuntfu, Nkulunkulu angakhuluma nabo, abaphe siphoh, bantfu batotiputjutela kulabobantfu. Uma bangakabitwa ngalokuphelele futsi batfunywe nguNkulunkulu, uyokwenta kutsi leyondvodza noma lowo wesifazane ashoh intfo lengesiyo intsandvo Yakhe, ngoba bantfu babaphocelela kutsi bakwente.

⁶⁵ Kwadzingeka kutsi ngimbambe umfundisi wetfu lomncane lapha kuloko. Ngaphandle ehlotsini lapha ngalokunye kusa, ngensimbi yesitsatfu ekuseni, watsi, “Hamba utjele uMnaketfu Neville!” Ngita kuwe, akunjalo, Mnaketfu Neville na?

⁶⁶ Wonkhe umuntfu, “Mnaketfu Neville, ngiprofethe. Ngitjele loku noma lokwa.” Niyabona na? Uma umuva ashoh tintfo tingenteki.

“Labo labalindza,” baze batfole kutsi iNkhosi ifuna kwentani. Niyabona na?

⁶⁷ Ngako labantfu laba bakubuka ngemuzwa wekwemvelo, “Letfu.” Kodvwa, niyabona, abazange balitfole Livi nentsandvo yaNkulunkulu.

⁶⁸ Ngako-ke Mikhaya wehla, futsi waba nembono. Wawuhlola, kucala, niyacaphela. Watsi, “Lindzani. Nginikeni lobusuku lobu. Akengitfole, mhlawumbe kusa ngitoniphendvula.” Akasheshanga kutsi, “ISHO KANJE INKHOSI,” njenge, ngekuvumelana nalaba labanye baprofethi. Watsi, “Ngitokhuluma kuphela loko Nkulunkulu lakushoko.”

Futsi ngelusuku lolulandzelako, siyatfola kutsi, Nkulunkulu wamatisa kutsi kuyokwentekani. Futsi kwakuphambene impela nalokwalalabanye. Sikolwa sonkhe, kwaphambana. Kwaze kwatsi lomunye wabo wasondzela wamshaya ebusweni, ngenca yako. Kodvwa, niyabona, walindza. Asakwentile loko, wacatsanisa siprofetho sakhe, umbono wakhe, kanye neLivi lelibhaliwe, futsi kwakuhambisana neLivi.

⁶⁹ Uma umuntfu atsi bona “banesambulo sekubhabhatisa bantfu eGameni le ‘Yise, iNdvodzana, neMoya loNgewe,’” loko kuphambene neLivi. Akukho namunye kubo lowake wakwenta. Uma batsi, loko, “O, sitokuma, naloku, loko, nalokwa,”

nalokunjalo, loko kuphambene neLivi. Uma batsi “abakholelwa entalweni yenyoka,” loko kuphambene neLivi. Tonkhe letiletinye tintfo, loko kuphambene neLivi. Kumele kuhambisane neLivi nasesikhatsini semnyaka.

⁷⁰ Manje, kube Davide bekente loko. Umphongolo bewuta, kodvwa hhayi ngalesosikhatsi; beyingakabibikho indzawo yawo.

⁷¹ Caphelani manje ngesikhatsi behlela kuyotsatsa lomphongolo, bonkhe bahlonishwa batsi, “Nguyonantfo lekufanele yentiwe impela, Davide. Ludvumo kuNkulunkulu! Sidzinga imvuselelo.” Leyo bekuyiPhentekhosti mbamba, namuhla; iBaptisti, iPresbyterian. “Davide, uyinkhosi yetfu! Nine nonkhe...Kapteni *Sibani-bani*, naMeja *Sibani-bani*, naJenene *Sibani-bani*, batawube basemhlanganweni wakho. Ngani, batsi nguyonantfo impela lekufanele yentiwe, Davide. Lonkhe live linawe.”

Kunjalo nanamuhla. Angilifuni live. Ngifuna Nkulunkulu, uma kungekhomuntfu lotokuma.

⁷² Davide bekanabo bonkhe bokapteni. Bekanebudlelwano nembutfo wetemphi. Bekanebudlelwane nawo onkhe emahlelo, nabo bonkhe bosiyazi betenkholo, nabobonkhe, wonkhe umuntfu avumelana naye. Kanjalo naAhabi wentanjalo, futsi nalabanye emBhalweni; kodvwa bekangenaye Nkulunkulu, ngoba bekaphumile entsandvweni yaNkulunkulu. Ngiyetsemba siyakutfo loku.

⁷³ Caphelani, benta konkhe labangakwenta ngekwenkholo. Kungenteka mhlawumbe babeka tatiso nako konkhe, “Imvuselelo lenkhulu! Umphongolo utolandvwa ubuyiswe. Sitoba nemvuselelo. Sitokwenta loku.”

⁷⁴ Caphelani, watfumela bahlabeleli. Watfumela bantfu labanemahabhu, nemacilongo, futsi benta yonkhe intfo lecondzene nenkholo lebebakwati kukwenta; kepha noma kunjalo Nkulunkulu bekangekho kuko.

Futsi ungatsi siyakubona kuphindzeka futsi, ngabe asikuboni na?

⁷⁵ Batsatsa bonkhe bahlabeleli. Batsatsa badlali bemahabhu, bafutsi bemacilongo; besifazane, besilisa, nanoma ngubani lobekangahlabela. Babatsatsa bonkhe behlela nabo lapho, futsi bonkhe bahamba wonkhe umnyakato wekukholwa.

Angitsandzi kukusho loku, kodvwa kumele ngikusho. Anjalo ke nalamahlelo lawa namuhla, iPhentekhostali nabobonkhe, bahamba yonkhe iminyakato yekukholwa, yekuhlabela nekumemeta.

⁷⁶ Caphela, Davide wamemeta ngawo onkhe emandl’akhe, futsi wampongolota, futsi wagcuma, futsi wahamba ngawo wonkhe umnyakato wenkholo longabakhona; kepha noma kunjalo

Nkulunkulu bekangekho kuko. Nasenjongweni yakhe, nenhloso yakhe, nako konkhe kwakulungile; kodvwa wakuphambanisa. Niyabona na? Wayenta yonkhe iminyakato lecondzene nenkholo; wamemeta, wahlabela, anebahlabeleli labakhetsekile, bamemeti labakhetsekile, nako konkhe lokunye. Badansa emoyeni. Benta konkhe lokufanele inkholo.

⁷⁷ Kuyintfo nje lefana nemabutfo etfu enkholo lamakhulu esikhatsi setfu. Bafuna kuzuzela live kuKhristu. Ayikho intfo lenjalo. Lesikhulu sibhicongo setimvuselelo, tintfo letinkhulu tenteka; uma bebangacondza nje, lolosuku selwendlulile. Ulahliwe. Kodvwa bakha, tindzawo temphe yensindziso, tinhlango, nayo yonkhe intfo. Kodvwa, imiphumela isafana nje naleyo yangesikhatsi saDavide, ayizange isebente.

⁷⁸ Siyahamba futsi sibe nemvuselelo. Kwetfu lokukhulu, labanye balabavangeli betfu labakhulu namuhla, batsi banalabaphendvukile labatinkhulungwane letingemashumi lamatsatfu, esikhatsini lesingemaviki lasitfupha; futsi kutsi emvakwemnyaka kusuka lapho, nababuyela, bangabe basatfola ngisho emashumi lamatsatfu kulabo. Kukhona lokungahambi kahle. Kuyini na, yintfo lefana ncamashi nje naloko lokwentiwa nguDavide. Tiphatsimandla letinkhulu, bantfu labakhulu, bashumayeli labakhulu, ticolwa letinkhulu, ligunya lelikhulu, kodvwa noma kunjalo batsatsisa ehlelweni lelidzala esikhundleni sekubuka ebusweni beLivi laNkulunkulu futsi babone kutsi ngabe sikhatsi semnyaka sinini. Ungeke uhlanyele kudla lokutsite kungakabi ngiso sikhatsi sako emnyakeni.

⁷⁹ Manje ake sibone kutsi kwentekani. Naloku kwabo... Imizwa yabo yenkholo netintfo kwakukukhulu, tinhloso tabo betitinkhulu, timphi tenkholo tabo tatitinkhulu, kuhlabela kwabo kwakukukhulu, kudansa kwabo kwakukukhulu, kumemeta kwabo kwakukukhulu, umculo wabo wawumkhulu, futsi bebanemphongolo. Usitani umphongolo ngaphandle kwaNkulunkulu na? Ulibhokisi nje lesigodvo, neticebedvu tematje letimbalwa.

Loko kufana nekudla sidlo, utsi ubhabhatsiwe. Kusitani kubhabhatsiswa uma ungakaphendvuki kucala na? Kusita ngani, kudla sidlo, kepha ube ngumzencisi, uma ungayiphili imphilo bese ukholwa ngilo lonkhe Livi laNkulunkulu na? Utsatse incenye yaLo, ungalitsatsi Lonkhe, kutjengisa kutsi kukhona lokutsite lokuliphutsa.

⁸⁰ Manje, uma konkhe loku kwenteka, akesibone manje kutsi kwentekani uma Nkulunkulu, futsi nemnyaka waKhe nesikhatsi saKhe, asikanakwa; kuphela umbono webantfu.

⁸¹ Bantfu labanengi utsite kimi, “Kungani ungeti ngalapha kitsi usentele inkonzo na? Yebo-ke, siyakumema. Sayina *loku*, *loko*, noma loku *lokunye*.”

Lindzani! Ningakufuna nine, kodvwa utsini Nkulunkulu ngako na? Labanengi bantfu utsite kimi. . . Ngibe naso simemo, ngibe netingcogciswano, tingcogciswano leticondzene nemuntfu ngamunye netintfo, ngilindze kuze kuphele umnyaka. Lindzani! Ngingati kanjani kutsi kufanele ngitsini uma Nkulunkulu angakangitjeni kutsi ngikhulumeni na? Niyabona, kumele ngilindze! Kungako ngitsite, “Kubhale loko. Bese ngiyabona kutsi utsiteni Yena.” Niyabona na? Lindzani! “Labo labalindzela eNkhosini bayovuselela emandla abo.” Ngabe kunjalo na?

⁸² Caphelani, batsatsisa kuphela kubaphristi bangalelolanga, nakubosiyazi betenkholo, emahlelo. Futsi caphelani, ngekwentanjalo, kutsatsisa kubaphristi nekutsatsisa ebandleni, kutsatsisa kubantfu, bakwenta kabi.

⁸³ Caphelani, umphongolo bewuLivi. Siyati kutsi loko kulicinis. Ngoba, lomphongolo unguKhristu, naKhristu Livi. Niyabona na? Umphongolo, noma Livi, alibekwanga endzaweni yalo yekucala, legcotjiwe, endzaweni yasekucaleni legcotjelwe wona. O, ningehluleki kukucondza loku, bandla!

Yonkh'intfo beyiphelele, futsi yonkh'intfo beyibukeka iyinhle, kungatsi kwakuta imvuselelo lenkhulu; kodvwa ngenca yekutsi behluleka kutsatsisa kumuntfu longuyenayena mayelana nako! Batsatsisa kubaphristi, batsatsisa etiphatsimandleni, batsatsisa kubosiyazi betenkholo, batsatsisa kubahlabeleli, futsi bahlanganisa yonkh'intfo ngamoya munye, kanye nenhlangano lenkhulu yembutfo wetemphi, kanye futsi ne—ne—nemibutfo yesive. Yonkh'intfo beyisekuvumelaneni mayelana nemhlangano lomkhulu, kodvwa behluleka kutsatsisa kuNkulunkulu. Wenta kanjalo ke naAhabi, benta kanjalo ke nalabanye. Sikhatsi lesinjena pho!

⁸⁴ Manje ningaphutselwa nguloku. Behluleka kukutfo, ngoba bebangakatsatsisi. Futsi ngekwenza loko. . . Bukisisa. Ngekuya kubaphristi, ngekuya kubosiyazi betenkholo, nangekuya embutfweni wetemphi, banganaki nakunaka sitfunywa lesitfunyelwe nguNkulunkulu selihora, Nathan, bakwenta ngendlela lekungisiyo. Bahamba bacukula umphongolo futsi bawubeka encoleni lensha, bawubeka encoleni lensha, noma, “lihlelo lelisha lelitocala,” futsi awutfwalwanga ngalendlela lebeyialwe nguNkulunkulu, indlela legcotjelwe kuwutfwala. Wawufanele utfwalwe ngemahlombe emaLevi. Kodvwa, niyabona, uma ucala kweduka, uyochubeka nekweduka.

⁸⁵ Uma inhlavu icondziswa lapho kufanele ishaye khona, bese udlukutisa umbhobho wesibhamu ngenchwana leyinkhulungwane kusuka lapha, kwekucala nje, emayadini lalikhulu usuke sewukhweshe ngema intji lamane noma lasihlanu. Ucala ngekweduka.

⁸⁶ O Nkulunkulu, sisite kutsi sati kutsi lentfo icale kabi, letimphi letinkhulu tensindziso yalelihora, futsi tibitwa kanjalo.

Akutsatsiswanga kuNkulunkulu ngayo. Baphristi nemadvodza enkholo kwatsatsiswa kubo. Tinhlango kuyatsatsiswa. “Yebo-ke, ningatsandza yini kuba *nalokutsite-tsite* na? Ngiyakholwa, uma singakhona kubutsisa wonkh’umuntfu ndzawonye!” Ningabutseli bantfu ndzawonye. Tfola Livi laNkulunkulu mayelana nako.

⁸⁷ Ngako-ke sitfola kutsi, uma benta loko, bentani na? Bachubeka njalo nalelohlelo lwabo loludzala lwenkholo lolufanako, lephambene neLivi laNkulunkulu nentsandvo yaNkulunkulu. Leyontfo yafa, eminyakeni leyendlula, letotintfo letafa eminyakeni leyendlula.

⁸⁸ Kwavele koma ngetikhatsi teNkhosi Jesu. Abakwatanga. Watsi, “Kube benimati Mosi, beniyongati naMi, ngoba Mosi washo kutsi Ngiyeta.”

Batsi, “Bobabe betfu badla imana ehlane.”

⁸⁹ Watsi, “Bonkhe bafile!” “Batimphumphutse,” Wababita kanjalo, baFarisi, baholi benkholo. “Uma ningakholwa kutsi NginguYe, niyofela etonweni tenu.” Kodywa abakwentanga. Bebahleti etindleleni tabo. Bebefanele bakwente ngendlela yabo.

⁹⁰ Wakwenta ngaleyondlela ke naDavide. Wakwenta ngendlela yakhe, ngako wavele nje watsi, “Niyati kutsi ngitokwentanjani na? Siyahamba.” Bekanesambulo. “Siyahamba manje, ngako sitokwenta ngendlela lensha. Tikhatsi temimangaliso sendlulile, ngako sitotentela lenye inhlango. Sitokwakha incola lensha, sibatjengise intfo lensha leseycalile.” Siprofetho lesingemanga kanje pho!

⁹¹ Ufanele ubuyele emuva wente ngalendlela Nkulunkulu latsite kwente ngayo. Bebawubeka emahlombe emaLevi, futsi loko bekungetulu kwenhlitiyo. Umphongolo, Livi, alikafaneli kwetfwalwa etikwelihlelo lelisha, litfwalwe ngetimfundziso temuntfu, kepha lifanele lingene enhlitiyweni. Livi laNkulunkulu alikafaneli kutsi liphatfwe ngemahlelo; kumele Liphatfwe yinhlitiyo yemuntfu, lapho Nkulunkulu angena khona bese Uyatembula. Futsi uma alembula ngekweLivi, kusho kutsi nguNkulunkulu; uma kungenjalo, akusiye.

Futsi, ke, kumele kube Livi langalesosikhatsi semnyaka! Impela, umFarisi angatsi, “Ngubani lowasitjela kutsi singeke sesikhone kukwenta *loku nalokwa* na? Mosi wasiniketa lemiyalo.”

“Kodywa Mosi waphindze watsi futsi. . .”

Sathane watsi, “Kungani, kubhaliwe, ‘Utoyala taKhe Ting- . . .’”

⁹² “Futsi kuphindze kubhaliwe futsi,” kwasho Jesu.

Sikhatsi semnyaka, sikhatsi! “Kube benimati Mosi! Ninaye lonibeka licala, Mosi. Kube benimati Mosi, beniyongati Nami,” Watsi, “ngoba Mosi wabhala Ngami. ‘INkhosi Nkulunkulu wenu iyonivusela umProfethi emkhatsini wenu, wabomnakenu; Yena batomuva.’” Kube bebamati Mosi, bebayomati naYe.

⁹³ Manje kuvala, lalalani, ningaphutselwa nguloku manje. Niyabona, intfo yekucala, uma babuta baphristi, batsatsisa etiphatsimandleni, batsatsisa embutfweni wetemphi, batsatsisa kulo lonkhe libandla, nakubomakhelwane, kubutsanela lomhlangano lomkhulu lobewuta, behluleka kukwenta ngendlela lefanele. Abatsatsisanga kuNkulunkulu. Futsi, ngekwentanjalo, bangabuyeli emuva futsi babone kutsi bekusikhatsi sini!

⁹⁴ O, mnaketfu, lalala. Sikhatsi sini lesiphila kuso na? Ngumuphi lomnyaka na? Nguliphi lelihora lesikulo na? Akusiso sikhatsi saletintfo leti labakhuluma ngato. Sesendlula. Kwehlulela sekusedvute manje. Niyakubona sekuyacala. Niyalikhumbula lelidvwala etikwentsaba na? Lihora lekwehlulelwa! Niyasikhumbula lesambulo, noma umbono ngeMlobokati na? Mgcine nje eme endleleni. NingaMvumeli aphume endleleni lekunguyonayona.

Caphelani, “Emahlombe ebaphristi!”

⁹⁵ NaDavide nabo bonkhe baphristi, lokwakufanele impela ngabe bebati kancono, kodvwa bekuyini na? Baphristi bebafanele bati kancono bona. Babhali, bosiyazi betenkholo, bebafanele bati kancono, ngoba Livi latsi akungentiwa loko.

⁹⁶ Nanamuhla uma bafuna kutsi, “O, Jesu Khristu akasuye itolo, namuhla, naphakadze. Loko kukufundza ingcondvo. Loko nguloku, loko, nalokwa.” Bayehluleka kubona Livi leletsenjisiwe. “O, bekukwelusuku lolwendlula.”

Davide watsi, “O, yebo-ke, manje mani kancane. ‘Etikwemahlombe eba—ebaphristi,’ loko kwakwentiwa emuva le mhlazana Mosi aphuma. Impela, tsine, sitowubeka encoleni lensha namuhla. Ngibe nesambulo sawo.”

⁹⁷ Baphristi batsi, “Ameni, Davide!” Niyabona, bawungwa ngumkhandlo wabo lomusha wetenkholo, kutsi kufanele bonkhe babutsane bese benta ngalendlela nangaleyandlela, nguloko lokwabangela baphristi bakhubeke. Abazange babute kumuntfu lofanele. Abakwentanga kahle, ngako-ke bangena enkingeni. Ya.

⁹⁸ Ngiyesaba, etintfweni letinengi namuhla...Uma thishela lomkhulu, lomunye wemaPhentekhostali lamakhulu kakhulu, wema embikwesicuku semakholwa ngalolobunye busuku eChicago. Bengifanele ngibenalowomhlangano neMadvodza labosomaBhizinisi; kodvwa bengicabanga kutsi ngiyobe ngiseAfrica ngalesosikhatsi, kepha ngabuya ngaphambi kwelusuku lwekutsi kucalwe. Base bakhetsa lomkhulu

lohlakaniphile umPhentekhostali, futsi wasukuma wabatjela kutsi lenhlangano lenkhulu yetenkholo iyintfo yaNkulunkulu. Futsi watsi bonkhe batobuyelana, ngisho nelibandla laseKhatolika litobuya esimeni salo sakucala, bonkhe bakhuluma ngetilimi batsi tibufakazi baloko, nalokunye. Futsi angati kutsi loyo ngusochaka wadeveli!

⁹⁹ Futsi umuntfu lebengingamati... Ngaletinye tikhatsi uhlanyela imbewu; kepha ungati kutsi kuyokwentekani. Kodvwa umengameli weMadvodza labosomaBhizinisi beFull Gospel, satsi nje singahlala phansi leso sikhulumi lesikhulu, wase utsi, "Angikafaneli kukhuluma ngiphambane netikhulumi tetfu, kodvwa leyo akusiyo ngalendlela latsi uMnaketfu Branham kuyokwenteka ngayo. Kodvwa watsi loko kuyoholela eluphawini lwesilo."

Wase utsi, "Kodvwa uMnaketfu Branham akakwati lalakhuluma ngako."

Watsi, "Siya... kholwa kutsi uyati." Niyabona na?

¹⁰⁰ Futsi eChicago, batsi, "Bangakhi lapha labangatsandza ngenyuke ngiyobachazela ngaloku na?" Bacala kumpongolota nekumemeta.

Niyabona, uhlanyela timbewu; ube ungati kutsi kuyokwenteka njani. Wena chubeka nekubeka iMbewu. Uma lelohora selifika, labanye babo u... .

¹⁰¹ Njenga Tomase, wacishe waba wekugcina kubona iNkhosi. Kodvwa, kwakumele aMbone, kuze aMkholwe. Niyabona, uma bakubona kwenteka. O, wangena Tomase, kodvwa bekatsite kwephuta kufika.

¹⁰² Manje uma babona letintfo letashiwo tingakenteki, futsi batsi ISHO KANJE INKHOSI, kwenteka, base-ke batsi, "Siyiyeleni natsi kulaMafutsa enu." Niyabona na?

¹⁰³ Kepha manje caphelani, kuwungwa. Ngaletinye tikhatsi emadvodza lamakhulu ayabutsana ndzawonye. Ubeve batsi, "Kukhona *Sibani-bani* lomkhulu, na*Sibani-bani* lomkhulu, labakhulu betfu... ." Ningalokotsi nikwente loko.

Akekho lomkhulu emkhatsini wetfu. Munye kuphela lomKhulu, futsi loyo nguNkulunkulu. Sibanaketfu, bodzadzewetfu. Angikhatsali noma ungumelusi ebandleni lelinebantfu labasihlanu kulo, loko akukwenti ube ngulomncane; loko kukwenta ube ngumnaketfu, niyabona, uma ucinisekile eVini laNkulunkulu. Angikhatsali noma ngabe kuyini, kanjani; awubi mncane. Nkulunkulu ute bantfwana labancane nebantfwana labakhulu. Unebantfwana nje kwaphela. Futsi bonkhe bayafana.

¹⁰⁴ Caphelani, Nkulunkulu lucobo lwaKhe uchamuka etigodlweni letiphakeme eNkhatimulweni, kuze atoba ngulomunye wetfu. Manje ngubani ke lomkhulu na? Watsatsa... .

Aketanga lapha phansi kutotsatsa simo semphristi, kodvwa waba yinceku. Wageza lona lolobumba Lebekaludalile, tinyawo tebaphostoli baKhe nalabanye. Manje-ke ngubani lomkhulu na?

¹⁰⁵ Kepha awungekile, lamadvodza lawa bekanjalo. Bekangacondzi. Bekacabanga kutsi bekutokwenteka intfo lensha, cha, intfo lebekangakayisho Nkulunkulu kutsi beyitokwenteka. Baya kuyo ngendlela lengesiyo.

Ngiko loku lokwenta wonkhe lomdlandla, uma i... kwacaleka le emuva, esikhatsini lesengca kadzeni, lihlelo ngalinye beliba nemphilisi walo weBunkulunkulu; lihlelo ngalinye belimele libe *naloku, loko*, noma *lolokunye*. Lihlelo ngalinye belimele libe naDavide lomncane walo. Ngalinye belimele libe *naloku, loko*, noma *lolokunye*. Niyabona kutsi kwentekani na? Kwenta yona lentfo lefana nalekwayenta lapha. Intfo lefanako. Kuwungeka!

¹⁰⁶ Livi lesikhatsi semnyaka, sikhatsi lebebaphila kuso, asinakwanga.

¹⁰⁷ Caphelani, “emahlombe emaLevi,” bekanguyona ndlela yasekucaleni, leyaniketwa yaNkulunkulu kwenta letintfo leti. “Betfwala loyomphongolo emahlombe emaLevi.” Lokunye ngaphandle kwaloko bekuphambene. Loko lakusho, nguloko Lebekakucondzile. Nkulunkulu angeke antjintje. Kungalesosizatfu kumele, uhlale neLivi laKhe! NgineSiceshana lesibhaliwe, ya, Tikhronike Tekucala 15:15, uma utsandza kukubhala phansi loko. Caphelani.

¹⁰⁸ Manje caphelani, lapho, ekulandzeleni Nkulunkulu. Manje ngifuna nitsi kubhala loku emcondvweni wenu. Kuze nigcine imiyalo yaNkulunkulu, kuze kwentelwe Nkulunkulu noma yini lelungile, kuze sente—sentele Nkulunkulu inkonzo ngalokufanelekile, kunabo kumele labasihlanu, kuze wentele Nkulunkulu inkonzo ngalokungiko.

¹⁰⁹ Manje Davide bekentela Nkulunkulu inkonzo. Bekenta yonkh'intfo layatiko kuyenta, ngaphandle kwekutsi nje washiya Nkulunkulu. Niyabona na? Bekenta intfo lebeyilungile, intfo lebeyiyinhle kubantfu, intfo lebeyiyinhle ebandleni.

¹¹⁰ Kodvwa kunabo kumele labasihlanu. Ngifuna nibakhumbule. Akunadzaba kutsi umuntfu ucofto kangakanani ekukwenteni, kwentela Nkulunkulu inkonzo, lona, labo kumele labasihlanu kufanele babekhona.

Kwekucala, kumele kwenteke ngesikhatsi saKhe.

¹¹¹ Bekungatsiwani ku—kube Mosi bekangefika, atsi, “Sitokwakha umkhumbi sindande senyuke ngemfula iNile, njengoba Nowa enta na”? Sikhatsi saNowa besiwulungele umkhumbi, kodvwa hhayi sikhatsi sakhe.

¹¹² Bekungatsiwani kube Jesu wefika, watsi, “Manje ngitonitjela kutsi sitokwentani. Sitovele sikhuphukele

entsabeni, njengoba Mosi enta, futsi simemetele ngemitsetfo lemisha”? Niyabona na? Huh-uh! Yena bekangulowomtsetfo. Niyabona na?

¹¹³ Kumele ubesesikhatsini saKhe. Kumele kubesesikhatsini semnyaka waKhe. Nikutfolile loko manje? Kumele kube sesikhatsini saKhe. Kumele kube sesikhatsini semnyaka waKhe, sikhatsi nesikhatsi semnyaka.

¹¹⁴ Futsi kumele kuye ngekweLivi laKhe lelikhulunyiwe. Kumele. Anginandzaba kutsi ukusho kahle kangakanani kutsi kufanele kube kanjani *loku*, noma *lokwa* kufanele kube kanjani, noma *loku* kube kanjani. Kumele kuhambisane neLivi laKhe; kube ngesikhatsi saKhe nangesikhatsi semnyaka waKhe.

Futsi kumele kuvetwe ngekuhambisana, nguloyomuntfu Lamkhetsile kutsi akwente ngaye.

¹¹⁵ Anginandzaba kutsi babantfu batiphatsimandla kangakanani. Nayo inkhosi Davide, nayo lebeyiyinkhulu njengalabanye babo. Bekayinkhosi etikwesive. Kodvwa bekanendlela yekukwenta, futsi Bekabatjelile kutsi utokwenta kanjani. Kodvwa behluleka kukwenta.

¹¹⁶ Kumele kuye ngekweLivi laKhe; kuye ngesikhatsi saKhe, kuye ngeluhlelo lwaKhe.

¹¹⁷ Futsi kumele kube ngemuntfu Lamkhetsile kukuniketa futsi akwente. Mosi wetama kukubalekela, “Tsatsa lomunye.” Kodvwa Nkulunkulu bekakhetse Mosi kutsi akwente. Linengi labo; Pawula wetama kukubalekela; nalabanye labanengi. Kodvwa kumele kube nguloyo Lamkhetsako kutsi akwente.

Futsi kumele kufike, kucala, kubaprofethi baKhe. Livi laNkulunkulu kumele lifike kubaprofethi baKhe. Amose 3:7, “INkhosi Nkulunkulu angeke yente lutfo IngakaKwembuli kucala encekwini yaYo umprofethi.” Kune.

¹¹⁸ Nemprofethi kumele abe ngulocinisekiswa Livi laNkulunkulu.

¹¹⁹ Nabo-ke labo kumele bakho labasihlanu. Kumele kuhambe ngaleyondlela. Sikhatsi saKhe, sikhatsi saKhe semnyaka, ngalesikhatsi Latsi kuyoba ngaso; kanye nalomuntfu Lamkhetsa; futsi kumele kufike kumprofethi; nalomprofethi umele abe ngumprofethi locinisekisiwe. Siyatfola kutsi, linengi labo eBhayibhelini, lifika kubaprofethi kepha belingacinisekiswa. Umprofethi wetfu nguJesu Khristu.

¹²⁰ Ngako manje caphelani, niyabona, Nkulunkulu bekangakayembuli lentfo kubo ngendlela yaKhe leniketiwe yekukwenta. Besebemukele indlela yaDavide. Besebemukele indlela yebaphristi. Bese bemukele indlela yebabhali, yabosiyazi betenkholo, kodvwa hhayi indlela yaNkulunkulu. Nathanayeli, beka, bekangumprofethi wangelolosuku. Kamuva, Nathanayeli wabatjela kutsi kwentiwa kanjani. Kodvwa, bukani, bakwenta

ngaphandle kwekubuta Nathanayeli. Akukho livi lelitsi Nathanayeli kwatsatsiswa kuye. Konkhe kuwunga, intfo lenkhulu ichubeka! Futsi, hhe, ngicabanga leluculo, “Ake, ngicine...”

Ngisite, Nkhosi, lapho tinhlitiyo tivutsa emalangabi,
Mangitfobe kutikhukhumeta (kuhamba nalabo labanye babo), ngibite kuphela liGama laKho;
Ngifundzise kunganciki kulokwentiwa ngulabanye,
Kepha ngilindze ngemkhuleko imphendvulo levela kuWe.

Niyabona, nguleyondlela lekungayo nje. Mangikubone kwenteka ngendlela lokunguyonayona, khona-ke kuyakholeka.

¹²¹ Manje, Nkulunkulu wembula lentfo kubo ngaDavide, nangebafundisi, nangebantfu, nangabokapteni betinkhulungwane, nabokapteni bemakhulu, kodvwa hhayi ngaNathanayeli lobekana ISHO KANJE INKHOSI. Futsi iNkhosi yatsi Ayiyukwenta lutfo Ingakakukhombisi kumprofethi wemnyaka, kucala, kutsi akenteni. Niyabona kutsi bentani? Baphuma baphamphalata eVini laNkulunkulu, bahamba babeka umphongolo encoleni lensha. Niyabona na? Ngako bahamba bakwenta ngalokwehlukile emyalweni waNkulunkulu nendlela leniketwe nguNkulunkulu.

Futsi nguloko lokwentekile nanamuhla, bangani. Kungako sibenemikhankhaso lemikhulu, nalokunjalo, kepha kute imiphumela. Kwandza kungakholwa, kwandza sono, kwandza... Ngiyanjela, lesive lesi ayisekho indzaba yaso; akusiso lesive lesi sodvwa, kodvwa naletinye tive. Lesive lesi, njengeNgilandi eminyakeni lomunye, sibe yingwadla yato tonkhe letinye tive.

¹²² Entasi le eMozambique, kubantfu labakhweshe ngemamayela langemakhulu lamane nemashumi lasiphohlango emphucukweni, emahlatsini, kwebantfwanyana lokusemuva kulalele umculo waElvis Presley, kugencetisa inhloko futsi kugcumagcuma kanjeya, busuku bonkhe, kuhleli ne... Noma, letoticukwana nje letincane kanjalo tihamba inkhulungwane yemamayela, iyotsi ngcu ngale eRhodesia, kuyotfolo Elvis Presley. Kepha babebatsi, “Ukholwa kakhulu, yena naPat Boone, kanye nabo.” Yini na, nguJudasi walelihora, kepha akati. Nguleyo-ke incenye lembi, bakholwa kutsi ba—bakahle.

Akashongo yini Jesu kuleliBandla lemNyaka weLawodisiya kutsi, “Wena ungcono, ulusizi, wekuhawukelwa, uphumphutsekile, futsi awati”? Awukwati loko!

¹²³ Yebo-ke, bantfwana bemaPhentekhosti entasi eAfrica nasemacentselweni, batsi, “Yebo-ke, Elvis Presley, uhlabela

kamnandzi ngendlela longakaze uyive.” Akungabateki kodvwa kufana ncamashi naloko Davide lakwenta, naye; akungabateki kodvwa kufana naloku lokwentiwa bahlabeleli, kodvwa kwaletsa kufa kutsi kuhlasele inkambu. Niyabona lapho bakhona, lapho sikhona namuhla, bangani na?

¹²⁴ “Emahlombe emaLevi,” bekanguyona ndlela yaNkulunkulu yekucala yekukwenta. Futsi bona bebawubeke encoleni lensha. Manje, kungeke kuze kusebente. Abazange batsatsise ngendlela lefanele. Niyabona na? Ngako baphuma, mayelana nawo, futsi kuyowulandza ngendlela lokungesiyo.

¹²⁵ Futsi nguloko lokwentekile nanamuhla. Uma bantfu, akunandzaba kutsi bacotfo kangakanani, betame kuMentela inkonzo ngaphandle kwendlela yaKhe layibekile yekukwembula, bavamise njalo kuyona. Nkulunkulu uyibeka ngendlela yaKhe. Madvodza, noma ningabacotfo kangakanani, nizama kukwenta ngaphandle kwalokungiko, ni—nitawukona.

¹²⁶ Yintfo nalena Bhalamu bekangiyo, elusukwini lwaBhalamu. Nkulunkulu watjela Bhalamu, loyo mprofethi. Bekangumprofethi, umprofethi Bhalamu. Bekangumprofethi, neLivi lefika kuye impela, latsi, “Ungayi entasi lapho. Ngulabakhetsiwe baMi labo. Bangulabakhethfwe ngiMi.”

NaBhalamu wase uhlangana netiphatsimandla, emadvodza emphi, bashumayeli, emadvodza lawungekile, wase utsi, “Yeboke, ngi—ngitonitjela, inkhosi ito . . .”

Niyabona, kufana nakuDavide, kufana nanamuhla. Tsatsa yonkh'intfo njengemfanekiso, futsi utokubona. Niyakubona na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Niyabona, niyabona, kunjengoba kunjalo namanje.

¹²⁷ Kepha bafundisi batsi, ba—ba—baphristi batsi, babhali batsi, bosiyazi betenkholo batsi, “*Ngiyo* lendlela lekufanele kwentiwe ngayo.” Kodvwa, kwakungesiyo, futsi kwafakazeleka kutsi bekungesiyo.

¹²⁸ Futsi Nkulunkulu watjela Bhalamu, futsi bekangumprofethi, kwekucala, Wamtjela kutsi, “Ungayi lentasi.”

¹²⁹ Kodvwa lokuwunga kwalawa lamanye emadvodza kwamenta kutsi akwente ngalokuphambene naloko lakutjelwe nguNkulunkulu kutsi akwente, kwase kugucuka kuba sicalekiso esikhundleni semvuselelo. O, impela, wehlela lapho futsi wase ufundzisa bantfu, watsi, “Manje manini! Niyati kutsini?” Watsi, “Siba—sibakaMowabi. Niyakhumbula, indvodzakati yaLoti iyindlovukazi yetfu. Uyindzabuko yetfu. Sonkhe sibengati yinye. Sonkhe si . . . Sonkhe tsine mahlelo siyafana.” Ungalokotsi utihlanganise naleyontfo. Khwehsa lapho. Niyabona na? Ngako watsi, “Sonkhe siyafana. Kungani, bantfu bakho banjengebantfu bami. Singashadiselana, lomunye nalomunye,

kuze sibe nemkhandlo wetenkholo. Niyabona na? Sonkhe singahlangana ndzawonye sibuyele kukwendzabuko futsi.”

Nkulunkulu wayicalekisa leyontfo. Lesosono akazange atsetselelwe sona Israyeli. Sahlala nabo tinsuku tonkhe tabo. Asizange sitsetselelwe. Babhubha naso ehlane. Kunjalo. Ngoba abazange batsatse indlela leniketwe nguNkulunkulu ngendlela lecinisekiswe nguYe yekukwenta.

¹³⁰ Caphelani, lentfo lena labayenta yenta kutsi Israyeli afe kufa, ehlane. Futsi Jesu watsi, “Bonkhe babhubha baphela.” Caphelani kutsi ngubani lowema naMosi emuva le, nguJoshuwa naKhalebi, kulo—kululuhlelo.

¹³¹ Caphelani futsi, nangu Davide, nalakwenta. Futsi nasakwentile, kwentani na? Kwabangela kufa lokwashaya umuntu locotfo.

Manje, ngicabanga kutsi sisehhukekile kuloko, futsi ngifuna nive nani leningesheya kwemave.

Lentfo leyentiwa nguDavide, ngaphandle kwekutsatsisa kuNathanayeli futsi atfole Livi leNkhosi mayelana nako, kwabangela kufa kutsi kushaye bantfu labacotfo. Yebo, mnumzane. Wabeka sandla sakhe lapho, lobekakadze ahlala embikwemphongolo; waphuma endlini yakhe—yakhe. Nenkhabu yakhubeka, nemphongolo bese uwa.

¹³² Bese bavele bentile kunye lokuliphutsa, tintfo letimbili letiliphutsa. Kwekucala, abazange batsatsise kuNathanayeli. Intfo lelandzelako labayenta, behlela lapho ngekungatsatsisi eVini laNkulunkulu. Lokukutsi, lo... Samuweli bekaLivi langalolosuku... Futsi abazange batsatsise eVini leNkhosi. Ngako-ke, nasebakwentile, baphambana neLivi laNkulunkulu.

Futsi nangu lomuntu lolungile, lobekakadze angumnakekeli, bekangumbhishobhi, wacabanga, “Yebo-ke, lapha, angifuni kutsi Nkulunkulu enteleke phansi,” ngako wabeka sandla sakhe emphongolweni. Kantsi, bekangesuye umLevi, futsi wafa. Tintfo letintsatfu!

¹³³ Manje cabangisisa kamatima, futsi ubuke lokwentiwe ngemahlelo namuhla. Niyabona, baKufulatsele, baKubita nge “mfundziso yemanga.” Niyabona na? Bukani kutsi bakuphi. Batotfola umkhandlo wabo wetenkholo, kulungile. BaKubita “ngekufundza ingcondvo,” abe Nkulunkulu akucinisekisa yena Lucobo kutsi KuliCiniso, futsi aKufakazela kutsi kuliCiniso. “O, basicuku nje setilima enhla laphaya,” batsi, “abakwati labakhuluma ngako.”

Kunjalo, asati. Kepha sisho nje emaVi aKhe, futsi Yena Uyati kutsi ukhuluma ngani, niyabona. Ngingeke ngikhone kuKuchaza, kute nalomunye umuntu longalokotsa, kodvwa U—U—UyaKufakazela.

¹³⁴ Manje caphelani. Incumbi yelikholwa lelicotfo namuhla, lelita kuKhristu, lifuna kuta ngenhlitiyo yalo yonkhe, ngalokufanako libulawa kanjalo ngekwakamoya. Incumbi yemuntfu locotfo uya ebandleni laseKhatolika futsi afuna kuba ngumKhristu, uya eMethodisti, eBaptisti, church of Christ, futsi ngisho nemaPhentekhostali imbala, niyabona na, futsi ufuna kuba ngumKhristu, abeke sandla sakhe kulo, atihlanganise nabo.

¹³⁵ Futsi uma Davide sekabone loku kwenteka, kwamphaphamisa. Ungaphaphami sikhatsi sesendlulile lapho ngaphandle, mnaketfu. Wabona kutsi kufa sekushayile.

Ngikhombise imiphumela. Kwentiwe yini loko lokubitwa ngemvuselelo, kubuyisele bantfu emuva emasontfweni, kwentiwe esiveni, e—emtimbeni wemakholwa na? Akusilolutfo ngaphandle kwekutsi kwentiwe tinhlngano letinsha nemahlelo, kusukela kadzeni, kwandziswa emalunga nalokunye. Ngabe lesive sincono na? Batsite bato . . .

¹³⁶ “America. Nkulunkulu busisa iAmerica. Si—sive, live lemaKhristu.”

Likhweshe ngemamayela lasigidzi ekubeni live lemaKhristu. Angilithandazeli ngisho kulithandazela. Ngingalithandazela kanjani, uma lingafuni nekuphendvuka ngaphansi kwalamandla lamakhulu aNkulunkulu labonakaliswa embikwayo; futsi iphika, futsi ivala iminyango kuWo, futsi isuke ihambe na? Ngiyinkela kuNkulunkulu. Kepha iyangekukhwesha kakhulu. Futsi manje seyitocwila. Buka nje kutsi kwentekani.

¹³⁷ Incumbi yebantfu labacotfo bahamba bajoyine inhlngano, noma licembu, noma inkholo letsite yalokunye, lapho—ke bayafa, ngekwakamoya. Ungeke ubatjele lutfo. Leyontfo ibholelwa kubo, “Kungani na, labobhishobhi laba basho loku. *Nalona* washo loku, *lona* washo loku.” Batjengise khona lapha eVini laNkulunkulu lapho kutsi khona ISHO KANJE INKHOSI. “Kodvwa umfundisi wetfu . . .”

Anginenzaba kutsi umfundisi wenu utsini, akunandzaba kutsi ngitsini, noma bani lomunye usho lutfo. Uma kuphambene neLivi lelicinisekisiwe laNkulunkulu, lalelihora, lalesikhatsi, uMlayeto, nalokunye, khohlwa ngako. Suka kuko. Futsi ngimele kuma embikwenu nonkhe ngeluSuku lweKwehlulelwa, futsi niyakwati loko. Loko ngikusho kancane, njengoba ngati kutsi sengimdzala manje. Ngito. . . Akusho kutsi kukhona lengikwatiko, kodvwa Uyati. Ngilandzela kuphela loko Lakushito.

¹³⁸ Buka namuhla lemikhankhaso lemikhulu lesike sabanayo kulolonkhe live. Kufakazela kutsi beyilite. Futsi ngabe akashongo yini Jesu lapha manje, kuLukha 7:7, “BaNgikhonta ngelite”? Davide wawukhuphulela lite umphongolo. Ahabi

wabacecshela lite labo baprofethi. Bhalamu wayitsatsela lite leyomali. “Bafundzisa iMfundziso leyimiyalo yebantfu.” Miyalo yaNkulunkulu lesebentako, akukhatsaleki kutsi kangakanani sin- . . .

¹³⁹ “Labobantfu impela bangulabacotfo.” Nivamisile kukuva kakhulu loko, “Bacotfo impela.” Loko akusho lutfo. Bofakazi bakaJehova, emaSeven Day Adventisti, nato tonkhe letotinkholoze, baphumela lapha esitaladini bente tintfo leto labanye betfu lebangeke sebatente. EmaKhatolika ema ekoneni acele, nalokunye, letotinhlelo letinjalo, futsi abita tigidzigidzi letiphindvwe katigidzigidzi taphindvwa katigidzigidzi temadola, kepha noma kunjalo basayicela. Bacotfo, akungabateki. Emasontfo ayahamba futsi—futsi ashumayele, nalokunjalo, nebafundisi bema epulpiti futsi bente konkhe labangakwenta kuze batfole emalunga lamasha esontfweni labo; kodvwa kungumphongolo lomusha.

Kunamunye kuphela uMphongolo lodzinga kulandzelwa, lowo, Livi laNkulunkulu. Noma yini lephambene nalowoMphongolo, suka kuyo! Usencoleni lensha, futsi awukho emahlombe aNkulunkulu. Kunjalo. Suka kuleyontfo. Ungabinamsebeni nayo.

¹⁴⁰ Imikhankhaso yetfu lemikhulu, tigidzigidzi netigidzi titivumile tono. Futsi ngiyangabata kutsi basengatfolakala na labalikhulu babo, kubo kukokonkhe. Niyabona, akukaze kube nalutfo.

Manje-ke bukani Livi lesetsembiso.

¹⁴¹ Utocabanga kutsi loko kwehluleka, natsi siyati kutsi kwehluleka. Labanye be—bebavuseleli betfu labakhulu kulelive namuhla batsi loko kwehluleke kwaphetsa. Libandla liyati kutsi kwehlulekile. Wonkhe umuntfu uyati kutsi kwehlulekile. Yeboke, kwentiwe yini na? Kungani kwehlulekile na?

Kungenca yenhloso lenhle. Kwakwentela kusondzeta bantfu eBukhloneni baNkulunkulu, imikhankhaso lemikhulu. Futsi tigidzi tebantfu ticitse imali yato, futsi bayifaka emikhankhasweni lemikhulu. Nemabandla onkhe ahamba ndzawonye, emahhola lamakhulu, netintfo letinkhulu, netintfo letinkhulu letentekile. Kwentiwe yini kwehluleke na? Kungoba bebangalati lihora lebebaphila kulo.

Akumangalisi Jesu ema, nasenhlitiyweni yaKhe Wakhala. Tinyembeti tehla etihlatsini taKhe, futsi Watsi, “Jerusalema, O Jerusalema, bengifisa kangakanani kunifukamela njengesikhukhukati emantjweleni aso. Nigcobe ngematje wonkhe umprofethi lengimtfumele kuwe. Kodvwa awuvumanga. Kodvwa manje lihora lakho selifikile.”

¹⁴² Aniwuva yini uMoya loNgcwele umpongolota emkhatsini wenu na? “O, United States nemhlaba, bengifisa kangakanani kunibutsa, kepha anivumi. Manje lihora lenu selifikile.

Lonkulunkulu wenu wenjabulo, lonkulunkulu wenu wemanyala, lonkulunkulu wenu loyiGomora neSodoma, ufike emkhatsini wenu.” Ngisho nebantwana betfu labancane, babahhula titayela tetichova bente tichova tetinwele tilengele ebusweni, futsi sekucala kona kusekuncane kuphambuka. Besifazane betfu seabhelile. Sebendlulile ekutseni bangahlengeka. Tinsizwa tetfu setigucuke taba bosisi labakhulu, bahambahamba naletincane, tikhinjana labatigcokile, futsi titiphatsisa kwentfombatane, netinwele letishaya etintsanyeni. Futsi singemaSodoma, nemlilo nelulaka lwaNkulunkulu lusilindzele.

143 Niyati kutsi Uyobulala kanjani, Uyolibhubhisa kanjani na? Ngalandlela Lebekahlale enta ngayo. Uma ingwadla yente lokubi, beyigcotjwa ngematje ize ife; bebatsatsa ematje kubulala lowesifazane lobekayingwadla. Nguleyondlela Layolibulala ngayo ke nelibandla. LiBhayibheli latsi Uyonisa ematje esangcotfo avele emazulwini, siyosindza ngelikhulu lemaphawondi sisinye, futsi Uyobagcoba. Ngubani loyoMvimba na? Nguyiphi isayensi leyotsi ngeke kwenteke? Uyokwenta.

Njengoba Enta umkhumbi wandandisa Nowa kumphephisa, Uyokwenta futsi entele liBandla laKhe.

Nangemitsetfo yaKhe luCobo nangendlela yaKhe luCobo, Uyoyigcoba ngematje leyongwadla lephinge nemakhosi nabokapteni bemakhulu nebetinkhulungwane. Uyoyigcoba ngematje ize ife, ngemitsetfo yaKhe luCobo Layibeka ngeluhla. Ngubani longaMtjela kutsi ngeke Akhone kwenta sangcotfo na?

144 Buta noma ngubani lowati kutsi litfonsi lemvula licala kanjani. Bese lenta indingilizi, bese libuyela emuva emoyeni; bese liyandza landze, lize libe nesisindvo lesitsite, bese liyehla.

Yena-ke, Nkulunkulu, Lo... kudvonswa kwemandla alomhlaba akukhonanga kuMbamba lamhlabeni, Wenyukela etulu eZulwini. Nkulunkulu, Lowenta umdvonso walomhlaba, angenta futsi lomkhulu kakhulu umoya kugucula litje lize libe sisindvo lesingemaphawondi lalikhulu. Watsi Uyokwenta, futsi uYokwenta. Ngubani loyoMtjela kutsi angakwenti? Uyokwenta, ngoba Watsi Uyokwenta.

145 Sisetinsukwini tekugcina. Sime edvute nekwahlulelwa. Ngani na? Betama kudla imana lendzala leyawa emuva le eminyakeni lengemashumi lasihlanu leyendlula, libandla lePhentekhostali. Libandla iHoliness litama kwentanjalalo, ngetulu kweminyaka lengemakhulu lamabili leyendlula. EmaLuthela, cishe iminyaka lengemakhulu lamatsatfu, noma ngetulu, iminyaka leyendlula, emakhulu lamanengi eminyaka leyendlula. Betama kudla imana lendzala. O, mnaketfu, leyontfo seyikhuntsile. Seyonakele. Ito... Ifanele—Ifanele... Ngani na, ngiyaye njalo ngitsi, inabomantjikitane, timphetfu. Itokubulala, uma uyidla.

¹⁴⁶ Tfola kutsi kube Davide noma ngumuphi kubo bekayotsatsisa kuphela eSinkhweni salelohora.

Kube mane baphristi, nebaprofethi, nebashumayeli, nabosiyazi betenkholo, netikolwa, nemahlelo, bebamane kuphela batsatsisa ehoreni! Kodvwa manje akusenawubasita. Sekudzala kuphumile. Kungeke kusasita ngisho nakancane. Selihambile manje. Selendlule kulowomugca cishe eminyakeni lesihlanu leyendlulile, emkhatsini wekuphendvuka, kwehlulelwa nemusa.

¹⁴⁷ Caphela, kulandzelani manje? Yini lengentiwa na? Yini lekufanele yentiwe na? Asibute kumprofethi, liBhayibheli, lapho khona singeke sengete noma siphungule kuLo. Uma sikwenta, Nkulunkulu uyasisusa eNcwadzini yekuPhila.

LiBhayibheli lasho, kuMalakhi 4, kutsi kuyokwentekani namuhla. Sambulo 10, siyachaza kutsi tiyovulwa kanjani tiMphawu letisiKhombisa futsi kwembulwe tonkhe letimfihlakalo leti lebetikadze tifihliwe kulabalungisi besimo selivangeli! Washo kutsi kuyokwentiwa kanjani. KuseBhayibhelini, ISHO KANJE INKHOSI. Nkulunkulu ngalokugcwele, lokuphelele ubonakalisile loko; futsi waKucinisekisa kutsi kuliCiniso, ngetibonakalisio, imimangalisio emazulwini, etibhakabhakeni, nako konkhe lokunye, iminyaka lengemashumi lamatsatfu nakutsatfu.

Ucabanga kutsi batokulalela Loko na? Cha. Bafile. Babeke sandla sabo entfweni lebulale yonkhe lentfo. Cha, kungeke; kungeke, akusayophindze.

¹⁴⁸ Kulapho lentfo layenteka khona, leyo Davide layibona. O Nkulunkulu, sitfumelele Davide yena lotobona lapho eme khona, lotobuka abone Nkulunkulu lowente setsembiso sani, kutsi Utokwenta kanjani namuhla. Nkulunkulu ushito lapha eVini laKhe, kutsi Utokwenta kanjani.

¹⁴⁹ Nkulunkulu watjela Mikhaya. Mikhaya wawuhlola umbono wakhe embikwebaprofethi labangemakhulu lamane labahloniphekile. Wawuhlola umbono wakhe kubona kutsi bewulungile na. Wabuka emuva kuloko lokwakushiwo ngumprofethi lobekafike kucala kunaye, kubona kutsi bekwentekeni. Wabuka emuva, wase ubona loyoElija eme lapho, atsi, "Ahabi, tinja tiyocapha ingati yakho, nawe." Manje, wase uyabona-ke kutsi lowombono wawuhambisana ncamashi neLivi laNkulunkulu, ngako wase uyawusho. Futsi bekacinisile. Kunjalo. Akukhatsaleki kutsi labanye batsini, yena wahlala naleloLivi nje kuphela.

¹⁵⁰ Manje akesibuke kulombono lesinawo namuhla. Ngabe kwakha emasontfo; ngabe tintfo letinsha; ngabe tintfo letinkhulu letitokwenteka na? Noma, ngabe kwehlulela na? Buka emuva ubone setsembiso sanamuhla, ubone kutsi sikhatsi sini semnyaka lesiphila kuso.

¹⁵¹ Wena utsi, “Yebo-ke, akabusiswe Nkulunkulu, mnaketfu, mine ngicotfo. Ngijoyine lisontfo. Ngineticu tami tebuciko, Ngente *loku*.” Loko kulungile, loko kuhle, angiphikisani nako; bekanjalo naDavide, bekanjalo nebaphristi bangalelolanga, bekanjalo nabosiyazi betenkholo. Kodvwa bekuphambene neLivi.

¹⁵² Nkulunkulu washo kutsi Uyokwenta kanjani namuhla, kutsi Uyobuyisela kanjani konkhe, kutsi Uyokwentani futsi. Wetsembisela kubuyisela. Loko kunjalo impela. KuJoweli 2:28, Wetsembisa kutsi Uyobuyisela. “Ngitawubuyisela,” isho iNkhosi, “yonkhe leminyaka leyadliwa sikhonyane.” Bane di-...Niyabona, kusengiso sona leso sibungu; sisesigabeni lesehlukile semphilo yaso. Futsi ngesikhatsi buKhatolika bucala kudla, kwase kulandzela emaLuthela, nemaMethodisti, nemaPhentekhostali, nabo bonkhe, kwehle njalo; Watsi, “Ngiyobuyisela yonkh’intfo ngikubuyisele eBandleni impela njengoba belinjalo ekucaleni.”

¹⁵³ Caphelani lombono ngalolobunye busuku. Impela yena lowoMlobokati eta ngakuloluhlangotsi *lolu*, eta ngakuloluhlangotsi *lolu*. Emvakwaloko tingwadla tendlula tigcoke emagawuni ato, tintfo tato letindzala tibheke etulu *ngalendlela*, futsi tijayiva umdanso wekutinyikinya, futsi titibita ngeliBandla.

Wena utsi, “Yebo-ke, tsine asikwenti loko.”

Nguleyondlela Nkulunkulu lakubona ungiyo. Akuyi ngekutsi wena cobo lwakho utibona unjani. Kuya ngalendlela Nkulunkulu lakubona ungiyo. Akekho umuntfu lotibona asephutseni. Uma utibuka esibukweni seLivi laNkulunkulu, Siyakutjela noma uneliphutsa noma awunalo. Kube Davide bekentenjalo, bekayobona kutsi wenta liphutsa. Kube Ahabi bekentenjalo, noma labo baprofethi bebente njalo, bebayotibona kutsi bebaneliphutsa.

¹⁵⁴ Umprofethi locinisekisiwe watsi, “Ahabi uyofa, netinja tiyocapha ingati yakhe.” Nesiprofetho sakhe sahambisana ngco Nako. Ngako wacondza kutsi bekacinisile. Ngisho naJehoshafati bekafanele akubone loko futsi akwati. Ngesikhatsi Mikhaya abona umbono, bekangesiye lojwayelene nebantfu kangako ngaletotinsuku, kodvwa bekana ISHO KANJE INKHOSI. Bekacinisile.

¹⁵⁵ Caphelani, siletsa loku manje kulolusuku, uma sibona lelihora lelikhulu lesita kulo.

Caphela kutsi Davide beketama kwentani, naye. Benginesiceshana lapha lenginaso mayelana naloko. Beketama kuletsa umphongolo emtini waDavide, lihlelo lakhe.

¹⁵⁶ Buka emuva le lapho iNkhosi yakhuluma khona kwekucala entasi la emfuleni, “Njenga Johane umBhabhatisi lowatfunywa kwendvulela kufika kwekucala. . . .”

Mnaketfu, emaAssemblies akakhonanga kukumela loko, ngisho iUnited, bonkhe labanye. Kwakufanele babenalomunye ndzawanatsite. Ah, bonkhe kwadzingeka bakwente, niyabona, ngalokufana nce. Bonkhe bafuna kuwuletsa endlini yabo.

¹⁵⁷ Bekafuna kuwuletsa edolobheni laDavide. Ngani na? Yayingekho indzawo lebeyilungiselelwe wona.

Futsi ngulesosizatfu ungeke nje waletsa uMlayeto ehlelweni. Livi, umPhongolo, Khristu, “longuye itolo, namuhla, naphakadze,” nako konkhe kutibonakalisa kwaKhe, ungeke uWuletse enhlanganweni yakho. Bangeke baWukholwe, ngoba ayikho indzawo yaWo. Ngabe alisho yini kanjalo liBhayibheli kutsi Bekangaphandle kwelibandla lemNyaka waseLawodisiya, etama kungena na?

Beyingekho indzawo edolobheni laDavide, noma ngabe kwakwetsebeke kangakanani, noma bewumkhulu kangakanani, na—nalokunye. Kwakusolo kute indzawo. Kwakufanele ubeseJerusalema. Kulapho lawayiswa khona kamuva, uma umprofethi abatjela kutsi bawentenjani. Niyabona na? Ngako Davide wafuna kuwuyisa edolobheni lakhe. Yayingekho indzawo lewulungele.

¹⁵⁸ Khristu ungumPhongolo wetfu, futsi ngeke baWemukele. Khristu uLivi; bangeke baLemukele. Bafuna imibhedesho yabo, lihlelo labo, umphongolo lomusha, noma—noma incola lensha yekwetfwala. Bafuna Wetfwalwe lihlelo; umphongolo lomusha. Huh!

Khumbulani, Khristu umPhongolo wetfu! Niyakholwa kutsi Khristu uLivi na? [Libandla litsi, “Ameni.”—Umhl.] Loyo ngumPhongolo, ke. Ngabe kunjalo na? Kulungile. Khristu angeke etfwalwe, ayiswe endzaweni yaKhe lengiyo, nganoma nguyiphi incola yelihlelo. Usebenta ngemuntfu munye, futsi hhayi ngesicuku. Akazange sekasebente ngesicuku; ngemuntfu munye. Uma, Watsi Angeke akwente. Uma Akwenta, Waphambana phela neLivi laKhe, Amose 3:7. Ungeke uLente licambe emanga. Cha, mnumzane. KuliCiniso.

¹⁵⁹ Kodvwa, niyabona, bayetama. UmPhongolo ungeke utfwalwe yinhlango. Tinengi kakhulu tinhloko letikuyo. Niyabona na? Kungeke kwentiwe. Utsembisile kutsi Angeke akwente, futsi ngeke Akwente. Watsi. . . uma Atsembise—uma Atsembise kukwenta ngalenyene indlela? Kungako Atsembisile kutsi Angeke akwente.

Musani kucabanga leyomicabango. Ngiyeva. Niyabona na?

¹⁶⁰ Ngako We—Wetsembisa kutsi Uyokwenta ngandlela tsite, futsi noma yini lephambene naloko Angeke ayente. Niyabona na? Kodvwa ngaleyondlela yaKhe yakucala, njengaloko Lakusho kuAmose 3:7, nguleyondlela ke Layokwenta ngayo. Futsi leyo kumele ibe ngulecinisekisiwe futsi yafakazelwa kutsi ingiyo.

Manje, niyakwati Lakwetsembise namuhla, ngako-ke Uyakwenta namuhla. Loko nguloko nje Latse Uyokwenta. Uyovula letotiMphawu letisiKhombisa, nako konkhe Latokwenta; kwembula timfihlakalo emuva le, nekutsi lemibhabhatiso nako konkhe kuhlanguhlanganiswe kanjani. Futsi naku, eBukhoni baKhe ngco. Isayensi iyakufakazela. Emazulu akumemetele. Umuntfu umile, ukubuka ngco, futsi ukubona kwenteka. Akukho nakunye Lakushito kodvwa loko Lakwente kwaba liciniso. Nako laph'ukhona. Kuze phela ubone kutsi sikuphi namuhla.

¹⁶¹ Angakwenta kanjani noma ngumuphi umuntfu loneMoya waKhe, uyakwati; loneMoya waNkulunkulu kuye, uyati kutsi Leli liCiniso, ngoba uMoya waNkulunkulu ungeke ukhulume lokuphambene neLivi. Cha, cha. Uyohambisana neLivi ngco.

Wena utsi, “Nginawo uMoya loNgcwele. Ngimemetile; Ngikhulumile ngetilimi. Ngidansile eMoyeni.” Loko akusho lutfo kuNkulunkulu. Niyabona na?

Davide wenta kona loko, ngekwenta yona leyontfo, emuva le. Bahlabelela ngemandla akhe onkhe, futsi wamemeta ngawo onkhe emandla akhe. Bonkhe laba labanye bentanjalo, futsi bebahamba bacondze ngco ekufeni. Kunjalo. Loko akukaphatselani nalutfo nako.

¹⁶² Livi kuphela lelisebentako, Livi leNkhosi. “Labo labalindza eNkhosini.” Yebo, mnumzane. Niyabona, labo labaneMoya waNkulunkulu kubo, babuka esetsembisweni sanamuhla, futsi bacaphele futsi balindze baze baSibone. Bese-ke batsi, “Leso Ngiso.” Nkulunkulu uyasembula Sona kubo.

¹⁶³ NjengaNathanayeli. Filiphu wahamba watfola Nathanael. Nathanayeli watsi, “Manje lindza umzuzu. Ngiyati kutsi loko kwetsenjisiwe, kepha ake ngiKubone.” Futsi nakaKubona, watsi, “KungiKo.”

Lowesifazane watsi, “Manje, ngiyati, ngivile ngabo bonkhe labatinhlobonhlobo bosiyazi betenkholo. Ngente *loku nalokwa*. Futsi ngitifundzele liBhayibheli, cobo lwami, futsi ngiyati kutsi si . . . KunaMesiya lotako, loyokwenta letintfo leti, ngako Ufanele kuba ngumprofethi waKhe.”

Watsi, “NginguYe.”

¹⁶⁴ Wase utsi, “Wotani, nibone uMuntfu, loku ngiKo.” Walindza waze wambona loyo Mesiya abonakaliswa Livi laNkulunkulu, wase utsi-ke, “Nguloku-ke lebesisolo sikulindzile, iminyaka lengemakhulu lamane. Besisolo singenamprofethi noma lutfo lolunjalo. Nangu Yena lapha, naYe futsi Cobo lwakhe uyasho kutsi UnguYe.” [Akucoshwanga etheyiphini—Umhl.]“ . . . phumani nibone uMuntfu Longitjele tintfo lengitentile.”

Kodvwa baphristi bafuna kuMbulala, futsi ekugcineni bakwenta. Niyabona na?

Kodvwa bangeke bawubulale uMoya waKhe namuhla. Kunjalo. Cha, bangeke baWubulale. Bewulapha kutsi usiletse ngekhatshi, ngakoke siyabonga. Caphelani kutsi Nkulunkulu mkhulu kangakanani, kutsi imisebenti yaKhe mikhulu kangakanani, kutsi ungeke wehluleke!

¹⁶⁵ Manje, Nkulunkulu unendlela lehlelekile nalekungiyonayona yekwenta tintfo, futsi Angeke ente lokuphambene naloko.

¹⁶⁶ Manje Wetsembisile etinsukwini tekugcina loko Lebekatokwenta. Futsi Kubatfumele bona, tsine uMlayeto; naloMlayeto uyoba nesibonakaliso lesifanako naleso Eliya bekanaso, njengoba Elisha bekanaso, njengoba Johane umBhabhatisi bekanaso. Futsi Uyogucula tinhlitiyo tebantfu, hhayi kutsi tiye ehlelweni, kepha emuva kukwekucala, bobabe baphostoli, emuva eVini. Letintfo leti tacinisekiswe kanjani pho. Kuyakwenteka ekuvakaleni kwengelosi yekugcina, kuSambulo 10, “Ngetinsuku tengelosi yesikhombisa, letimfihlakalo leti lebetikadze ti . . .”

“Akwentelani emaMethodisti *loku*, nemaBaptisti, nelibandla laKhristu, naboFakazi bakaJehova, bonkhe benta *loko* na?”

“Letotimfihlakalo tiyawukwembulwa elusukwini lwekugcina, lapho ingelosi yesikhombisa . . . uMlayeto wengelosi yesikhombisa, uma yena . . .” Hhayi uma icala kwenta loku, kodvwa, “Uma icala kumemetela uMlayeto wayo.” Niyabona na? Hhayi leminyaka yekulungiselela, kodvwa, “Uma icala kumemetela uMlayeto, letotimfihlakalo tiyokwembulwa.” Futsi-ke nati; bengingatati, futsi nine bantfu ningufakazi waloko.

¹⁶⁷ Futsi ke nakuloko kucilonga lokukhulu, kuze umhlaba ungabi, basemangele kutsi kwentekeni. ETucson, bacilongi labakhulu batsebula sitfombe sako etulu laphaya; basemangele kutsi kwentekeni. Kuyini na? Basakubhala ephepheni, “Kungabe ukhona lowati lutfo ngako, ngabe kwenteka kanjani na?” Akukho nkhangu etulu laphaya, akukho moya, akukho mhamuko; emamayeleni langemashumi lamatsatfu kuphakama emoyeni. O, hhe!

“Kuyobakhona tibonakaliso ezulwini ngetulu. Uma letotintfo leti tenteka, kutamatama kwemhlaba etindzaweni letehlukene, khonake kuyovela sibonakaliso ezulwini, seNdvodzana yemuntfu.” “Ngalolosuku,” kuLukha, “iNdvodzana yemuntfu Iyotembula lucobo futsi; nayembulwa, luCobo lwayo.” Nemhlaba uyobukeka njengeSodoma neGomora. O, hhe!

Bazalwane, musani kuba ngulabangati tintfo takamoya, niyabona. “Hlolani imiBhalo, ngoba Kuyo nicabanga Phakadze, ninekuPhila lokuPhakadze; futsi Ngiyo Yona lefakaza ngeLivi.”

Ngiyo Yona lefakaza ngeliCiniso, ngaletintfo Nkulunkulu latentako kulelihora.

¹⁶⁸ Futsi manje yini na? Labo labaneMoya waNkulunkulu, bayatilindzela letintfo leti. Futsi uma batibona letotintfo, bayatikholwa letotintfo. Jesu watsi, “Akekho umuntfu longeta kiMi ngaphandle Babe amdvonse. Futsi bonkhe labo Babe laNginike bona,” ULivi, “batokuta kiMi. Batokuta kiMi.”

¹⁶⁹ Nginihlukumetile manje ekuseni, niyabona. Balindza eNkhosini, bayalindza; futsi nabalindza, futsi basibona lesosetsembiso sanamuhla, sicinisekiswa, sivuselela lukholo lwabo eVini laKhe. Ngoba, Utsembisile kukwenta, futsi lapha Uyakwenta. Ngako-ke kute kungabata. Nkulunkulu uyakhuluma. Livi laKhe, liyakhuluma, kucala. Bese-ke uMoya loLiletsako wenta lentfo Livi lelitsite Uyoyenta.

O, sinekulingisa lokunengi. Sisatochubeka sibenencumbi yabo, emadvodza enhlitiyo lecotfo etama kwenta tintfo ngalendlela nangaleya ndlela, kodvwa caphelani kutsi kwentekani. Bantfu bayobeka tandla tabo, bese-ke—bese-ke bayafa. Niyabona, caphelani.

¹⁷⁰ Asikho sikimu semuntfu welihlelo lesiyoke sisebente, batenta emalunga emiphongolo yelihlelo lekutentela. Nkulunkulu akazange sekabe nelihlelo. Akayuze futsi abe nelihlelo. Futsi kuyintfo leyentiwe ngumuntfu.

¹⁷¹ Futsi ngiyamangala, namuhla, uma konkhe lokubita kwetfu nemikhankhaso lemikhulu netimvuselelo, besisolo singawugwalisi umphongolo wemaMethodisti, umphongolo wemaBaptisti, umphongolo wemaPresbyterian! Kodvwa sitsini ke ngemPhongolo waKhristu, Livi na?

Futsi uma uMlobokati kumele abe Livi, ngako kumele Abe waKhristu, incenye yeMyeni. Umele abe Livi; Livi lokungesilo lwelusuku lwaKhe; Livi lalolusuku, lekaLetsembise kutsi kuyoba ngulolusuku, leli Latfumele Livi laKhe kubumba uMlobokati waKhe nekutsi aMakhe. Ngetsemba kutsi siyakubona! Musa kutfolo umcondvo longewakho manje, futsi ungatsatsi umcondvo walomunye umuntfu. Tsatsa Livi lelicinisekisiwe lapha, liBhayibheli. Liyasho.

Nkulunkulu utsembisile eVini laKhe kutsi Utomkhetsa kanjani uMlobokati waKhe kulolusuku lwekugcina. Benikwati loko na? Ukwetsembisile, kutsi Uto kwenta kanjani, futsi loko kungalelo cebo laKhe lakucala lekukhetsa Khristu, lekukhetsa sikhatsi, kukhetsa tikhatsi temnyaka, kutsi kanjani a . . . Angeke alahlekelwe ngiko, kuMlobokati waKhe, ngoba Uyincenye yaleloLivi.

Angeke Akukhetse ngelihlelo, uma Angamkhetsanga naKhristu ngelihlelo. Ngabe Khristu weta ehlelweni na? Ngabe weta ngelihlelo na? Cha. BaMencaba. Yebo-ke, nguloko emahlelo

lakwentile ngalesosikhatsi. Ngako uma Akhetsa uMlobokati, Angeta ngalenywe indlela na?

Wamletsa kanjani Khristu lapha na? NgeLivi lebaprofethi. Ngabe kunjalo na? Utomletsa kanjani uMlobokati waKhe lapha na? NgeLivi lebaprofethi.

WaMkhomba kanjani Yena mhla Efika na? Ngemuntfu lobekanemoya waEliya kuye, avela ehlane. UyoMkhomba kanjani uMlobokati waKhe na? Wetsembisa kuMalakhi 4 intfo lefanako, ngaphambi kwekutsi Abhubhise umhlaba, njengoba kwaba njalo etinsukwini taseSodoma.

¹⁷² Khumbulani, iSodoma yasha. Ngabe kunjalo na? Yebo-ke, lomhlaba lona utoshiswa. Jesu washo njalo. Futsi kuyoba ngulesikhatsi, lapho, njengakuLukha sahluko 17 nelivesi le 30 kwatsiwa, “Ngaletotinsuku kuyawuba njengeSodoma neGomora, khona ke iNdvodzana yemuntfu iyokwembulwa.”

Futsi-ke kuyokwentekani na? NgekuMalakhi, Uyoshisa umhlaba futsi, nalabalungile (kuMinyaka leyinkhulungwane) bayonyatsela etikwemlotsa walababi. Ngabe kunjalo na? Niyabona na?

Ngako sisesikhatsini ngco sekugcina. Sihleli lapha emnyango manje, siMlindze kutsi abuye.

¹⁷³ Caphelani, Nkulunkulu wetsembisile eVini laKhe kutsi Uyokhetsa uMlobokati waKhe ngendlela yaKhe yasekucaleni. Lakhetsa ngayo Wakhe. UMyeni! Wakusho phambilini ngebaprofethi, wase utfumela umprofethi kutsi amkhombe.

Umprofethi watsi, eme etinsentseni taseJordani, “Bheka!”

Batsi, “UnguMesiya, ngabe awusiye na?”

Watsi, “Cha, angisuye Mesiya.”

“Ufanele kuba nguMesiya.”

¹⁷⁴ “Kodvwa angisuYe. Kepha Ume emkhatsini wenu. Neticatfulo taKhe, angikafaneli kutsi ngingatitfukulula. Uma Efika, Enta kutsi atiwe. . .”

Nanamuhla Ume emkhatsini wetfu, anguMuntfu longuMoya loNgcwele, Atibonakalisa kakhulu kakhulu, eta eBandleni laKhe, Enta kutsi atiwe; ngoba, Yena, neMlobokati neMyeni bayofanana, Enta kutsi atiwe. Futsi ngalelinye lilanga uyobona kutsi Lowo lobowumuva enhlitiyweni yakho, futsi ubona nekutichaza kwaKhe, uyoba ngumuntfu embikwakho, lapho-ke wena naYe niMunye.

Nihlanganiswe Livi. NeLivi, belikhona ekucaleni, liyobuyela ekucaleni, lokunguNkulunkulu. “Futsi ngalelo langa niyokwati kutsi NgikuBabe, naBabe ukiMi; Ngikini, nani nikiMi.” Haleluya! Silapha. Haleluya! Ngiyjabula kuMbona Aba ngumuntfu Cobo lwakhe khona emkhatsini wetfu, nekubona Lakwetsembisela Livi; hhayi kutsi iyini imizwa yalomunye

umuntfu, kuhlabela, nekugcuma, nekudansa. Kodvwa ngeLivi laKhe, ameni, Utenta kutsi atiwe Yena lucobo.

¹⁷⁵ Bukani, uma baletsa, bakha lithempeli futsi baletsa lomphongolo kulo, Nkulunkulu wangena lapho ngeNsika yeMlilo. Ameni. BekunguDavide agcuma ampongolota, kwakungibo bonkhe bahlabeleli nebaphristi bachubeka, ngesikhatsi baphumile entsandvweni yaNkulunkulu. Kodvwa lapho Nkulunkulu abeka umphongolo endzaweni yaKhe nangendlela lengiyo, ngaphambi kwekutsi bangenise umphongolo lapho, nayi ichamuka iNsika yeMlilo ihola indlela; icondza phansi etikwetimphiko temakherubhi, icondza ekhatsi ngemuva kwenzawo leNgcwele-ngcwele, indzawo Yayo yekuphumula; iNsika yeMlilo! Nenkhathimulo yaNkulunkulu beyilapho ekhatsi, baze pe-...abakhonanga ngisho kubona kutsi bangashumayela kanjani. Ameni.

Iyovala emehlo awowonkhe siyazi wetenkholo, uma Seketele uMlobokati waKhe. Uyohlwitfwa e—ekhatsi nebusuku, njengoba kwakunjalo, kubo. Abanakumbona ngisho Sekahamba. O, ludvumo kuNkulunkulu!

¹⁷⁶ Caphelani, Nkulunkulu utsembisile kutsi Uyokhipha uMlobokati waKhe, Layokwenta. KutawubaneMbewu. KutawubanekuKhanya ngesikhatsi sakusihlwa, kutsi Uyotenta kanjani tonkhe letintfo leti, njengoba kunjalo, nangendlela Layihlela kucala eThestamentini leliDzala naseThestamentini leLisha.

Futsi akusiko ngendlela yelihlelo. Akusiko ngenchubo yetfu lesiyisebentisako namuhla. Tsine sibanga kufa nje. Ake bantfu babeke tandla tabo naWo, bese bayafa kuwo. Niyabona na?

¹⁷⁷ Livi, uMlayeto wakusihlwa, kumele wetfwale imiphumela yakusihlwa. UMlayeto wakusihlwa kumele uhlanyeke iMbewu yakusihlwa, hhayi imbewu yasekuseni. IMbewu yakusihlwa! Ngabe kunjalo na? Sigcawu sasemini, timbewu tayo emuva laphaya, bekulihlelo; kwafa, kwabhubha. Kodvwa uMlayeto wesikhatsi sakusihlwa uyotjengisa kuKhanya kwesikhatsi sakusihlwa, uyotjengisa imiphumela yesikhatsi sakusihlwa; uMlayeto wesikhatsi sakusihlwa!

Sikhatsi saJesu, umlayeto wasemini, watjengisa imiphumela yesikhatsi sasemini. Umlayeto wekucala wakhombisa imiphumela yekucala, kwentiwa indalo. Wenta iNdvodzana yaKhe ngemfanekiso waKhe luCobo, ekhatsi nemini. Ngesikhatsi sakusihlwa Usentela uMlobokati Waso. Niyabona na? Ngani na? Livi laKhe.

Wawenta kanjani umhlaba na? Wakhuluma kanjani kuze ubekhona na? NgeLivi laKhe!

Bekungubani iNdvodzana yaKhe na? Livi! “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini.”

UyoMtsatsa kanjani uMlobokati waKhe na? NgeLivi; hhayi ngencola lensha, hhayi ngemcondvo lotsite wasiyazi wetenkholo. Kodvwa ngekweLivi laKhe UtawuMkhomba. Ungafaki ngisho nayinye intfo kuLo noma ususe kunye kuLo manje. Liyekele njengoba Linjalo. Niyabona na?

¹⁷⁸ Sikhatsi sakusihlwa, Utsembisile kutsi Uyokwembula, kepha, kuvula letiMphawu leti letisiKhombisa nekutjengisa lawo masontfo kutsi yini layiphutselwa lemuva le. Sambulo 10, naMalakhi 4, Lukha 17:30, Watsi Uyokwenta. Ngako manje asingahlanganisi. Asikugcine kunjalo.

¹⁷⁹ Ake ngi, sengivala. . .Kucishe, sekusondzele emizuzwini lelilshumi nesihlanu kushaye insimbi yelishumi nakubili. Ake ngivale, ngekusho loku.

Bangani, lalalani, eGameni leNkhosi Jesu! Letintfo leti tinicacele kamlhlope kutsi ningeke naKukholwa. Kucace kahle kamlhlope kutsi ningeke naKubona. Impela niyakubona loko! Impela umhlaba ungaKubona! Kepha nje kwenu. . .

Ningawungwa nguletinandzinandzi netintfo labanato namuhla; Anginandzaba kutsi bangumuntfu lolunge kangakanani, bacotfo kangakanani. “Uma bangakhulumi njengekwemTsetfo nebaProfethi,” liBhayibheli latsi, “akukho kuPhila kubo.” Niyabona na?

¹⁸⁰ Davide wacabanga kutsi bekenta kahle. Bekacotfo. Baphristi bona bacabanga kutsi bebakahle. Bebacotfo. Kodvwa nje behluleka kutsatsisa eNkhosini mayelana nako. Futsi kwakufanele ngabe bebakwente kanjani na? Mhlawumbe batsi, “Sikukhulekele loko.” Kodvwa leyo bekungesiyi indlela yaNkulunkulu yekukwenta. Wetsembisa kutsi Akayokwenta lutfo Angakakwembuli kucala etincekwini taKhe baprofethi. Nango Nathanayeli eme emkhatsini wabo, futsi abazange batsatsise kuye kwasanhlobo.

¹⁸¹ Manje fundzani etahlukweni letimbalwa letilandzelako kuTikhronike lapho, futsi nitotfola. Uma Davide ahleli endlini, wase utsi, “Ngabe kulungile,” naNathanayeli bekahleli naye, “kutsi nginga, hlala kumisedari, kepha—kepha umphongolo waNkulunkulu ube uhleli ngaphansi kwemathende ngaphandle lapha?” Wase Nathanayeli uyatfola, eNkhosini, kutsi amtjele kutsi enteni.

¹⁸² Futsi bekente kabi, ngako Nkulunkulu watsi, “Tjela inceku yaMi Davide kutsi Ngiyamtsandza. Ngimentele ligama njengemadvodza lamakhulu emhlabeni, kodvwa ngingeke ngimvumele akwente,” niyabona, “wehlulekile kiMi. Niyabona, Ngingeke ngimvumele kutsi akwente. Ngitoletsa umuntfu, indvodzana yakhe, iyovusa indlu yaphakadze yaNkulunkulu.” Futsi lowo bekunguDavide, impela. Lokukutsi, Solomoni wakufanekisa, kodvwa-ke wehluleka. Wonkhe umuntfu kumele ehluleke. Sonkhe sidalwa lesingumuntfu kumele sehluleke.

Nkulunkulu nguye yedvwa Longeke ehluleke. Angeke ehluleke. Nguyonantfo kuphela Nkulunkulu langeke sekayente, kwehluleka. Futsi Nkulunkulu uLivi. NeLivi, akukhatsaleki noma kungabonakala kwangatsi kutochamuka ngalendlela, kuyofika ngaleyondlela ngco Livi lelasho ngayo.

¹⁸³ Manje khumbulani, kumele nilandzele sikhatsi semnyaka, sikhatsi. Niyabona na? Nalesosikhatsi semnyaka lokuso, sikhatsi sini, futsi ukwente kuciniseke, kubona kutsi impela kuliCiniso.

¹⁸⁴ Manje tsatsa bonkhe labo kumele, lonkhe Livi, yonkhe lemifanekiso, netintfo, bese ubuka kutsi uhleti kuphi. Cabanga ngalelihora lesiphila kulo.

Buka ngaleya, kutsi cishe sekusele lokukodvwa eshumini kutsi umhlaba ulungele kuwa. Isayensi isho njalo. Babuka ewashini. Eminyakeni lembalwa leyendlulile, batsi, "Sekusele imizuzu lemitsatfu kuphela manje kube sekhatsi nebusuku." Kungahle kube ngumzuzu, kungahle kube yihhafu yemzuzu manje.

Batsite, "Akunakwenteka esitukulwaneni setfu."

¹⁸⁵ "Kungenteka emizuzwini lesihlanu." Futsi caphela lokulandzelako watsi, "Iminyaka lesihlanu." Angikakusho loko manje. Washo njalo, lososayensi. Bayabaleka basuka eCalifornia njengelibulo letimphungane. Niyabona na? Yebo-ke, lolusuku Loti laphuma ngalo eSodoma, ngalona lolosuku kwana umlilo phansi emhlabeni.

Ngalelinye lalamalanga Nkulunkulu utotsatsa uMlayeto wetfu, futsi sitoshiya lapha. Kukhona lokutsite lokutokwenteka, lokuliciniso impela, ngalesosikhatsi, uma liBandla selihambile, uMtimba waKhe, uMlobokati waKhe.

¹⁸⁶ Manje ngifuna kunifundzela umBhalo, futsi ngifuna kutsi niWufundze kanye nami. Ngifuna kutsi nivule kuDutheronomi 4, sesivala. Ngicabanga kutsi sekunengi loseukhulunyiwe, lotokukucondza. Dutheronomi 4. Ngitofundza tindzawo letimbili lapha.

Futsi kulelibandla leli, nakumatheyiphu, kubantfu labanematheyiphu, nakubantfu labalalele etintsanjeni etincenyeni letinye tesive, ngitsandza kutsi nikulalelisise loku, futsi ningehluleki. Lena ngulentfo lengi. . .

Dutheronomi, sahluko 4. Ngitotfola livesi le 1. Ngifuna kufundza livesi lekucala, ngitawubese-ke sengifundza livesi lema 25 nelema 26. Ningakufundza konkhe uma nifik'ekhaya; kodvwa nje, konga sikhatsi, kuze siphume ngesikhatsi, ngoba ngifanele ngibuye futsi kusihlwa, uma iNkhosi itsandza. Lalelani kulomprofethi akhuluma. Bekakadze aseBukhloneni baNkulunkulu. Bekakwati lebekakhuluma ngakzo. Lalelani.

Manje-ke lalalani, O Israyeli, vanini timiso nesehlulelweni, leNginifundzisa tona, kutsi nitente,

kuze niphile, futsi ningene nilidle live iNKHOSI Nkulunkulu waboyihlo laninika lona. (Loko kufanekisa iNkhulungwane yeminyaka yetfu.)

Aniyukwengeta kulelivi lenginiyala ngalo, futsi aniyunciphisa futsi kulo, (“Ungangeti ngisho yinye intfo kuLo, futsi ungatsatsi lutfo kuLo. Hlala, kuphela shano loko leLikushoko!”) kuze nikhone kugcina imiyalo yeNKHOSI Nkulunkulu wenu lenginiyala ngawo.

Emehlo enu akubonile loko iNKHOSI lekwentile... ku Bhali-Pheyori: ngoba bonkhe labantfu lebebalanzela Bhali-Pheyori, iNKHOSI Nkulunkulu wenu iBabhuhisile emkhatsini wenu. (“Manje nibantfu labehlukanisiwe, nakhishwa kuwo emahlelo.” Niyabona na? Niyabona na?)

Kodwa nine lenanamatsela eNKHOSINI Nkulunkulu wenu, nisekhona nonkhe nanamuhla. (“Anifanga nemahlelo enu. Niyaphila manje, futsi niseBukhoni baNkulunkulu.”)

Vala, ningaphutselwa ngiko. Livesi le 25, manje, ngesikhatsi sebaya kulelive, manje bukelani kutsi kwentekani.

Futsi uma nine niyotala bantfwana, nebantfwana bebantfwana, futsi ni...senihleti sikhatsi lesidze kulelive, futsi nitingcolise lucobo lwenu (nguloko lokwenteka), futsi nente...titfombe letibatiwe (lenye intfo), noma umfanekiso wanoma nguyiphi lenye intfo, nente lokubi emehlweni eNKHOSI Nkulunkulu wenu, nintfukutselise: (Lalelani!)

Ngibita emazulu nemhlaba kutsi abebofakazi kini namuhla, niyabona, kutsi niyobhujiswa nekubhujiswa niphela masinyane eveni, noma endzaweni, leniwela iJolidane kuya kuyo kutsi niyidle; aniyukwandzisa tinsuku tenu kulo, kodwa niyobhujiswa nekubhujiswa niphela.

¹⁸⁷ Lona bekunguMosi akhuluma naIsrayeli, emva kwekuba sekacinisekise nguNkulunkulu, ngeNsika yeMlilo, nekutsi bekat kutsi befakazelwe kutsi uyinceku yaNkulunkulu yekubahola baphume. Futsi ngaphambi kwekutsi baye eveni, ngaphambi kwekutsi bangene, Mosi watsi, “Manje, lamavi lengiwakhulume kini, ngibita lizulu nemhlaba kutsi libe ngufakazi kini. Uma nengeta lutfo kuLo, noma nisuse Livi linye nje kuLo, aniyuhlala kulelive lelo iNkhosi Nkulunkulu leninika lona.”

Ngako nami ngisho kanjalo, eGameni laJesu Khristu! Ningangeti lutfo. Ningesusi, nifake imicondvo yenu kuLo. Wena shano kuphela lokushiwoko kulawomatheyiphu. Yenta loko kuphela iNkhosi Nkulunkulu leyale kutsi kwentiwe. Ungangeti kuKo.

¹⁸⁸ Bekahlala njalo, uyasigcina setsembiso saKhe kitsi. Sonkhe setsembiso Lasentile, Usigcinile. Ngabe uke wanitjela kutsi kutokwenteka intfo letsite, yenteka sibili na? Ngiletsa emazulu nemhlaba embikwenu namuhla, ngensayeya. Ngabe Nkulunkulu uke washo noma yini Langakase Wayigcwalisa futsi wenta loko impela Latsite Uyosentela kona na? Ngabe ukwente ngayo leyondlela impela Latsite Uyokwenta ngayo na? Kunjalo impela. Ngaloko-ke Uyochubeka akwente. Vele ungengeti nje kuLo. Ungatsatsi kuLo. Kholwa ngiKo nje kuphela bese uhamba ngekutitfoba embikweNkhosi Nkulunkulu wenu, ngoba sisondzela ekungeneni kuleloLive.

Khona-ke, awusayophindze ubuye, awusayophindze ubuye kulokuphila loku futsi. Uyobuya njengesidalwa lesesingayophindze sife. Uyobuya, uma sono sesacedvwa nya, lapho Sathane sekaboshiwe, futsi uyophila kulomhlaba iminyaka leyinkhulungwane iNkhosi Nkulunkulu wakho lakunike yona. “Ngoba labalungile bayodla lifa lemhlaba.” “Ubusiwe lowenta yonkhe imiyalo yaKhe, kuze Abe nelilungelo lekungena kuleLidolobha.” “Ngoba ngaphandle kunebatsakatsi, bacambi manga, tingwadla, netinja. Abayungena kuwo.” Kodvwa talabaHlengiwe, nalabo labahamba ngekwemiyalo yaKhe kuphela.

¹⁸⁹ Musa kutsatsa lenye intfo lensha. Tindiza yonkhe indzawo, futsi tiyoba ngetulu kwaloko lokutako. Kodvwa ungalokotsi utsatse letintfo leti letinsha.

INkhosi Nkulunkulu wakho seyikutjelile lokuliCiniso. INkhosi Nkulunkulu wakho ikucinisekisile lokuliCiniso, ngeLivi laKhe nangeMoya waKhe. “Akuyi ngeligunya, akuyi ngemandla, kodvwa ngeMoya waMi.” Futsi, uMoya, “Nkulunkulu ufuna labo labatoMkhonta ngaMoya nangeliCiniso.” “Livi lakho liliCiniso.” Futsi ucinisekise ngalokucacile kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Unibonisile iMbewu yakusihlwa. UneMbulele nine, eVini. UYifakazele kini, ngaMoya waKhe.

¹⁹⁰ Ungalokotsi usungule noma utame inhlango. Ungazami kwakhela etikwanoma yini lenye.

Kodvwa hlala utitfobile embikweNkhosi Nkulunkulu wakho, ngoba kubukeka kwangatsi emagede atawuvulekela eVeni lesetsembiso masinyane. Ngako asingene ngekuhlabela kweliciniso nangentfokoto, lapho uMlobokati neMyeni batsatsa indzawo yabo eSihlalweni sebukhosi.

¹⁹¹ Hlalani ngekutitfoba. Hlala ngelutsandvo. Tsandzanani. Ningabi nalutfo emkhatsini wenu. Uma ubona kucubuka lutfo enhlitiyweni yakho lolungeluhle mayelana nalomunye umuntfu, kususe lapho ngekushesha. Ungavumeli . . .

NaSathane uyokwenta konkhe lokusemandleni kungena emkhatsini wenu. Niyabona na? Ningakuvumeli loko kwenteke.

Kungachamuka umfo longumphacambili futsi etame kukususa kuLo. Ucabanga kutsi bebangakhuluma kabi ngaMosi bamkhiphe eBukhloneni baNkulunkulu, lapho bekeme khona futsi aLibonile na? Cha, mnumzane. Cha. Asisusi kuLo noma sengete kuLo. Ligcine nje Linjengoba iNkhosi ishito. Asifuni kwasahlelo. Asifuni kwasatinhlangano. Asifuni kwasanzondo. Asifuni kwancabano. Sifuna Nkulunkulu, futsi uLivi.

Manje asikhotsamise inhloko yetfu.

¹⁹² O Nkulunkulu, ngibuka yonkhe indzawo ngeliso lakamoya, ngetama kubona kutsi kwentekani. Ngibuka Livi laKho, indlela leliciniseke ngayo, ngendlela lelifakazelwe ngayo; yonkhe indlela kusukela eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula, entasi lapha emfuleni, loko Lowakusho. Futsi naku lapha, emvakweminyaka lengemashumi lamatsatfu nakutsatfu, futsi Wenta kona loko nje Lowakusho. Futsi wente kona loko Lokushito. Nkhosi, makube khashane natsi kwetama kuKunciphisa noma siKwente kube kukhulu; kuphela siKugcine ngendlela LoKwente ngayo, sihambe nje ngekutitfoba siKulandzele.

¹⁹³ Laba ngibo, Nkhosi, Lobanikete kulenkonzonzo, ngaphandle kwabo bonkhe labo labalala esiveni, umhlaba wonkhe jikelele. Tindzawo tekungcwaba lapha ibambe labanengi balabo labalindzile, bangewele lababusisiwe. Kodvwa kunjengoba kwashiwo kutsi, “Tsine lesisaphila futsi sisasele asinakubendvulela labalele. Licilongo liyokhala, labafile bayovuka kucala; khona-ke siyohlwifwa kanye nabo.” Lapho inkhatimulo yaNkulunkulu iyoba semhlabeni, iyokusitsa liBandla ilisuse emhlabeni. AwuyoLibona ngisho seLihamba.

¹⁹⁴ Babe Nkulunkulu, bagcine laba etandleni taKho. BabaKho. Ngiyakhuleka, Nkulunkulu, kutsi siyohlale sihamba ngekutitfoba embikwaKho. Asati kutsi kutawuba kudze kanganani. Asifisi nekwati kutsi kutoba kudze kanganani; akusiwo umsebenti wetfu. Loyo ngumsebenti waKho. Akusito tintsandvo tetfu kwati kutsi Utofika nini. Kuyintsandvo yetfu, Nkhosi, kuhlala sititfobile uze Ufike, bese sihamba naWe. Kusifiso setfu ngaWe kutsi Utibonakalise, kanye ngesikhashana, Babe, emkhatsini wetfu, kuze sibone kutsi sisahamba naWe.

¹⁹⁵ Sitsetselele tono tetfu letendlulile. Sihole futsi usivikele kubo bonkhe bosochaka badeveli, labetako. Sihole futsi usicondize, O Nkulunkulu Babe wetfu. Sitsetselele tono tetfu futsi usisite kutsi sibe bantfwana baKho. Sibantfu labamphofu labaphansi. Sibalahlwa, etinhlanganweni talomhlaba, emahlelweni alamasontfo.

Siyakubona kuphela. Futsi siyaKubonga ngekubona ngemehlo akamoya eVini laKho, kubona sikhatsi sekugcina, ngoba tonkhe letintfo leti kumele tifike kuloko kuphihlitwa ngematje lokukhulu lokucela eZulwini. Sisite, Nkhosi, kutsi

singabi lapha ngalolosuku, kodvwa sibe sesihambile saya eBukhloneni baKho, sindizele esifubeni saKho.

¹⁹⁶ Philisa labagulako nalabahlaselekile, Nkhosi. Siyakhuleka kutsi kusihlwa Utosinika inkonzo lenkhulu, kwangatsi kungeke kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu, ngenca yeBukhona baKho, Nkhosi. Kwangatsi tinhlitiyo tetfu tingachubeka njalo ticiniseke kuWe. Futsi siyati, Nkhosi, kutsi imali, imphahla, tintfo telive atisho lutfo, tikwesikhashana nje. Tonkhe kumele tisuke. Imisebenti yetfu, tindzawo tetfu, bangani betfu, konkhe kumele kushabalale. Noma ngabe sinjinge kangakanani, noma siphuye kangakanani, noma sidvume noma asikadvumi kangakanani, kumele konkhe kuhambe. Kodvwa yinye intfo bukhona betfu lapha lobubambelele kuyo, lowo nguJesu Khristu. Ngako, Nkulunkulu, masibeke eceleni konkhe lokukwesibili, bese sibambelela kuYe. Futsi ULivi. Siphe kona, Nkhosi.

¹⁹⁷ Livi lelicinisekisiwe lelihora! Livi lelicinisekisiwe etinsukwini taMosi kwakunguJesu. Livi lelicinisekisiwe lelusuku lwaIsaya, Eliya, Johane, bonkhe, kwakunguJesu. NeLivi lelicinisekisiwe namuhla nguJesu, longuye itolo, namuhla, naphakadze. Sisite, Nkhosi, kutsi sikukholwe loko, sikubone loko, bese sihamba kuko. Si—sikucela eGameni laJesu.

¹⁹⁸ Sisakhotsamise tinhloko tetfu, angati noma bakhona yini lapha longakaze ngekweliciniso ente loko lokukhulu lokukodvwa, lokwenele konkhe... UyaLikholwa, kodvwa kulikholwa nje kuphela akukeneli.

Ngiyakholwa kutsi umkami bekayintfombatane lekahle. Bengimati uyise, unina. Bengimati iminyaka neminyaka. Bekaphila imphilo lecondzile. Bengikholwa kutsi bekanguwesifazane lokahle, kodvwa bekungamenti abe wami. Akazange abe wami waze, yena, ngamemukela, naye wangemukela.

Manje Jesu ufuna kukwemukela. Bewungeke waMemukela ubeyincenye yeLivi laKhe na? Uma bewusengakakwenti loko, nisakhotsamise tinhloko tenu netinhlitiyo tenu tikhotseme, ngiyetsemba...

¹⁹⁹ Ayikho indzawo yekubitela i-altari lapha. Angikabajaki kangako, nakanjani. Ngiyakholwa kutsi Nkulunkulu uyanivakashela lapho nikhona. Ngicela niphakamise tandla tenu, utsi, “Mnaketfu Branham, ngikhumbule emthandazweni. Ngifuna kwentanjalo.” Nkulunkulu akubusise. “Ngi...” Nkulunkulu akubusise. Hhe, tandla tibonakala ndzawo tonkhe! “Ngifuna kuba njalo.” Nkulunkulu akubusise, Mnaketfu. Akubusise, mnaketfu; nonkhe, jikelele. “Ngifuna kuba nguloko.” Nkulunkulu abusise... “Ngifuna kuba nguloko ngekweliciniso. Ngi—ngiyakubona.”

Yebo-ke, manje, buka, mngani, kungaba khona lokuncanyana lokutsite...Uma ungesiko loko, ngako-ke kusho kutsi kukhona lobambelele kuko ngaphandle kwaloko. Usedvutane nako, uyakubuka. Uyakubona. Nikubonile iminyaka ngeminyaka, kwenyuka. Niyakubona sekuyavutfwa manje. Uma loko kusho konkhe kitsi, futsi akukho lutfo lolunye futsi loluyohlala sikhatsi lesidze ngaphandle kwaLoko, yini ungasuki kuloko lebewukadze ukubuka ubambelele kuYe na? Loyi, nsika yako konkhe kuphila, konkhe lokutako, kunguYe. Ungeke wakwenta loko, sisakhuleka ndzawonye na?

²⁰⁰ Nkulunkulu lotsandzekako, njengoba tandla temadvodza, besifazane, bafana, emantfombatane, ngisho nebafundisi imbala, baphakamise tandla tabo. Be—bebafuna ku—kusho kutsi bafuna kutimelela batungelete iNkhosi Jesu, kepha noko kubonakala kwangatsi bangeke bakhone kukwenta. Kukhona lokubadvonsela ngalapha, nangalaphaya. Kungaba lihlelo, kungaba ngumunfufu, kungaba sono, kungaba yintfo letsite labayifihle enhlityweni yabo. Angati, Nkhosi. Nguwe lowatiko. Noma ngabe kuyini, kwangatsi manje, Nkhosi, lapho Ubabita labanye...Sewucedze nekubabita bona. SebaKho.

Futsi Usababita, kwangatsi bangasuka kuloko, lesosono lesitsandzelako, njengoba liBhayibheli lasho. “Masilahle lesosono lesitsandzela kangaka kitsi, kuze sigijime ngekubeketela kulokucudzelana lokuhleli embikwetfu, sibuka e...” Loko, emsebentini wetfu, ehlelweni letfu, enhlanganyelweni yetfu, emikhandlwini? “KuKhristu uMcalisi neMphelelisi wekukholwa lesinako kuYe.” Yenta loko, Babe, wentele tsine namuhla, ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe.

²⁰¹ Manje sebaKho, Nkhosi. Yenta kubo njengaloku Ubona kufanele. Yenta kitsi njengaloku Ubona kufanele. SesiBakho. EGameni laJesu. Ameni.

Ngiyamtsandza, Ngiyamtsandza
Ngoba Wangitsandza kucala
Wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁰² Senikhohliwe ngelidina na? Senikhohliwe ngebantfwana kutsi bakahle yini, lengaphandle emotweni, noma cha? Ngabe senikhohliwe ngako konkhe lokwendlulile, futsi nacondza loko lenikuvako manje na? Kuyaphatseka embikwenu, lusuku ngelusuku. Niyabona na? Loko akube yinsika yanoma yini. Akutsi konkhe lokunye kwaletintfo kusuke; batobhubha, noma kanjani.

O, hlala njalo uMlandzela nje! Niyabona na? Njenga Elisha lowalandzela Eliya, asiMlandzele. Ngoba kumele sihlwitselwe etulu, natsi, ngalelinye lilanga. Siyibonile incola yeMlilo leMkhiphe ethuneni. Siyayiva manje Emkhatsini

wetfu. Ngalelinye lilanga Utotfukulula emahhashi etihlahleni. Siyetulu. AwuMtsandzi na?

Wangitsengel'insindziso
Esihlahleni saseKalvari.

O, ningeke nje navele nivale emehlo enu futsi niMbone alenga laphaya na?

NgiyaMtsandza, (ngubani lomunye
lengingamtsandza na?) NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKalvari.

²⁰³ Sonkhe sikhatsi uma ngibuya ekhaya, kubakhona losahambile. Ngike ngihambe tinyanga letimbalwa, ngibuye, kukhona losahambile. Ngiyadzabuka sonkhe sikhatsi uma ngibuya.

Kulelelinye lilanga, umfana lebengifundza naye, bekehla ngesitaladi, watsi, "Halo, Billy."

²⁰⁴ Ngambuka, bekangumfo lobukekako, anetinwele letimnyama leticwebetelako tikanywe tabhekiswa emuva; manje setimhlophe njengelichwa. Bekacondze kahle; sisu siphume kahle *kanjena*. Ngatsi, "Halo, Jim." Ngambuka.

Ngativala enhlitiyweni yami, ngacabanga, "Nkulunkulu, loyamfana kanye nami, leyandvodza nami, simnyaka munye nayo."

Ngako-ke, ngiyati kutsi tinsuku tami tibaliwe. Ngiyati kutsi atisetindze kangako. Ngiyacalata, ngicabange, "Ngenteni, Nkhosi na? Ngisite. Angifuni kukuhambela ngembili Wena. Ngifuna kuhlala ngco—ngco emvakwaKho. Wena ngihole." Ngiyabuka, futsi ngicabange, "Senginemyaka lengemashumi lasihlanu nesitfupha budzala, o, hhe, kungeke kusaba kudze!"

²⁰⁵ Futsi ngibuka phansi, ngibona umngani wami lolungile Bill Dauch lohleti laphaya, unemyaka lengemashumi lasikhombisa nakubili noma emashumi lasikhombisa nakutsatfu budzala. Ngiyacalata, ngibuka labantfwana, bacabanga kutsi, "Yebo-ke, ngitolindza ngize ngibemdzala njengeMnaketfu Branham, ngitakucabanga loko." Sthandwa, kungenteka ungakuboni loko. Ngingabata impela kutsi ungakubona. Niyabona na? Kodwa, ake ucabange, uma uMnaketfu Bill Dauch asaphila kuze kube ngulolusuku, uyondlula emakhulu ebantfu labanemyaka lelishumi nesihlanu, lishumi nesitfupha budzala. Bafa ngelihora ngelihora.

Ngako kwenta mehluco muni kutsi unemyaka lemingakhi na! Wentani ngalelihora lophila kulo na? Umentela ini Jesu kulesikhatsi lesi na? Niyabona na? O, ngifuna kuMbona. Ngifuna kubona lelihora ngibuke ngibone yonkhe leyomitimba lemidzala iguculwa, ngibabone "baguculwa

ngesikhashana, ngekuphatima.” Uma loko kungenjalo, kusho kutsi sibantfu labatiwula nje; dlani, unatse, futsi utfokote, ngoba kusasa utawukufa; niyabona, unjengesilwane nje, uyafa uye elutfulini bese kuphela kanjalo nje. Kepha kukhona lofako...longasayikufa umphefumulo lohhlala kuwe, mnaketfu. Sesicedzile nekuva lokuvela eZulwini. Sikubonile kufakazeleka. Siyati kutsi Uyaphila, nemvuzi walabo labamfuna ngekutimisela Yena.

Manje, malunga eMtimba waKhristu, sisalihlabela futsi, ngifuna nike nihlale etitulweni tenu nichawulane tandla lomunye nalomunye sisalihlabela futsi.

Ngi... (chawula umnakenu, dzadzewenu)
 NgiyaMtsandza
 Ngoba... (Richard!)... mine
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁰⁶ Ngabe niyaMtsandza na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngabe nyalitsandza Livi laKhe na? Tsanini, “Ameni.” [“Ameni!”] Niyakutsandza kwenta kwaKhe na? Tsanini, “Ameni.” [“Ameni!”] Ngabe niyawutsandza uMtimba waKhe na? Tsanini, “Ameni!” [“Ameni.”] Ngako-ke, niyatsandzana. Ameni! Kunjalo. “Ngaloku bantfu batawukwati kutsi nibafundzi baMi, uma nitsandzana lomunye nalomunye.”

Manje ngibeke tandla tami kulamaduku, uma niwafuna ngaphambi kwalobusuku lobu.

²⁰⁷ Ngitocela uMnaketfu Richard Blair...Nkulunkulu uwuphendvulile umkhuleko wakhe, yena nemnaketfu lapha, bakhuleka ngalelelinye lilanga, kubuyisa lomfanyana lohleti emkhatsini wetfu namuhla, lophilako, ngenca yelukholo lwabo kuNkulunkulu. Manje ngitocela kutsi asikhiphe ngelivi lemkhuleko, emizuzwaneni lembalwa, kuze sibuye futsi kusihlwa.

Sekuyimizuzu lesihlanu ishayile insimbi yelishumi nakubili, ngekusho kwalela washi. Futsi ngitsandza kutsi nibuye futsi kusihlwa, uma ningakhona, uma ningaba sedvutane. Uma sekufanele niye ekhaya, kwangatsi Nkulunkulu anganichuba emgwacweni wenu, futsi anisite, futsi anivikele. Uma ningakhona kuhlala, futsi nifuna kuhlala, nemukelekile kutsi nihlale. Nkulunkulu abenani manje.

Size sibonane! size sibonane!
 Size... (asiphakamisele tandla tetfu kuYe)...
 sibonane etinyaweni taJesu;
 Size sibonane! size sibonane!
 Nkulunkulu abenani size sibonane futsi.

[Umnaketfu Branham ucala kuhamisha *Nkulunkulu Abe Nani*—Umhl.] Ngiyo indlela yekuphuma endlini yaNkulunkulu, ngekuthandaza, ngekutitfoba, setsemba kutsi sitohlangana

futsi kusihlwa. Uma singahlangani, “Nkulunkulu abenani size sibonane futsi!”

Asikhotsamise tihloko tetfu manje. Mnaketfu Blair.



*KWETAMA KWENTELA NKULUNKULU INKONZO KUBE
KUNGESIYO INTSANDVO YANKULUNKULU SSW65-0718M
(Trying To Do God A Service Without Being The Will Of God)*

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