

YINI LELEKHANGAKO KULENTSABA?



Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

Asikhotsamise tinhloko tetfu manje.

Babe Nkulunkulu, lowo ngumkhuleko wetfu locotfo kusihlwa, sibona konkhe loko Lokwentela bantfu kululusuku. Futsi siyaKucela, Nkhosi, kwangatsi singakholwa kuphela, nje sikholwe kutsi LiliCiniso, Livi lelibhaliwe libonakaliswa kitsi. Siphe letintfo leti, Babe.

² Manje kusihlwa sifuna kuKubonga ngeku—kuKhanya Lokuphose emiBhalweni wentela tsine manje ekuseni. Futsi siyakhuleka kusihlwa, Nkhosi, kulelilayini lalabakhulukelwako, kutsi Utolicinisekisa Livi laKho kutsi liliCiniso.

³ Sikhulekela onkhe emabandla netinhlango netibutsene ndzawonye e—e—emibhobheni lemincane lengaphandle kuyoyonkhe indzawo, labavela esiveni, kuze kuyofika le eWest Coast, kwenyukele etintsabeni taseArizona, kwehle kuyongena ematsafeni aseTexas, kuyongena le eEast Coast, kudzabula eveni lonkhe, Nkhosi, lapho babutsene khona. Emahora lamanengi ngekwehlukana, siphila esikhatsini, kodvwa, Nkhosi, sindzawonye kusihlwa njengentfo yinye, emakholwa, silindzele kuFika kwaMesiya. Siyakhuleka, Babe loseZulwini, kutsi UtoMtfuma masinyane wentela liBandla laKho. Ngoba sikucela eGameni laKhe. Amen.

⁴ Ningahlala phansi. Kubingelela kwemaKhristu kubobonkhe labakhona lapha kusihlwa. Ngiyacolisa kutsi sisolo siminyetelene futsi sigcwele ma sekuze kube lukhuni nekutsi siphefumule. Ngisho netishayisa—moya, ngisho nanemoya wato lobandzisiwe, akasiti kangako, banengi kakhulu bantfu. Kube bekukhona nje cishe libandla lelejwayelekile leligcwele bantfu, letotishayisa—moya betingakubandzisa wome ube lichwa. Kodvwa manje wonkhe umuntfu unefeni, lephuphutsako, nalesishayisa—moya siphephetsa ngawo onkhe emandla aso.

⁵ Sitfumela tilokotfo letivela eEast Coast kuya eWest, kubo bonkhe bangani betfu kuKhristu, lolalele. Sitfumela tilokotfo ngale eSan Jose, uMnaketfu Borders, licembu enhla lapho. Sitfumela tilokotfo etulu etintsabeni, ePrescott, eArizona, kuMnaketfu Leo Mercier nelicembu lakhe lelisetulu lapho lelilindzele kuFika kweNkhosi. Sitfumela tilokotfo kulabo labaseTucson, lobutsene kusihlwa, balindzele kuFika kweNkhosi. Kwehle kuyongena eHouston, eTexas, kulabo

labalindzele kuFika kweNkhosi. Kwenyuke kuyongena eChicago, kulabo labalindzele kuFika kweNkhosi. Kwenyukele eEast Coast, eNew York naseConnecticut, nemacembu lamakhulu enhla lapho, lelilindzele kuFika kweNkhosi. Asinayo indzawo lapha kubahlalisa, ngako nje sidzingeka kubatfumelela Livi nge—ngekuchumana ngelucingo. Sittfumela tilokotfo kuMnaketfu Junior Jackson kusihlwa, nelicembu lakhe entasi eClarksville. Umnaketfu Ruddell, enhla ku sixti-thu, nelicembu lakhe, lelilindzele kuFika kweNkhosi. Futsi sibutsene lapha kusihlwa ebandleni lasekhaya, litabernakeli, silindzele kuFika kweNkhosi.

⁶ Futsi manje, labanengi benu mhlawumbe bekangekho etinkonzweni manje ekuseni. Kodvwa ngiyetsemba kutsi wonkhe umuntfu, lobekangekho, utoyitfolo leyotheyiphu, ngoba ngikholwa kutsi bekunguMlayeto locondze ngco ebandleni kakhulu kunayo yonkhe solo kube ngu—nguMlayeto lotsi *Banumzane, SiKhatsi Sini na?* Ngive lugcobo lwaMoya, ngeva ngiholeleka kusho loko lengikwentile. Bewumudze, kodvwa noko ngive ngiholeleka kutsi ngikwente. Futsi ngicabanga kutsi iNkhosi, ngeLivi laYo, ikhombisile kutsi lihora lini lesiphila kulo. Futsi saciniseka kutsi siyaticondza letintfo leti letiyimfihlakalo lokwentekako. Niyati, liBhayibheli latsi, “Labahlakaniphile batocondza.”

⁷ Kodvwa tive nebantfu batawuya ngekuba “butsakatsaka kakhulu futsi bahlakaniphe kakhulu.” Cabanga nje, umAmerica losemkhatsini nendzima manje usebudzalani lebusemkhatsini nendzima, cishe iminyaka lengemashumi lamabili budzala, ubutsakatsaka kakhulu kodvwa uhlananiphe kakhulu. Bebetu tindiza emajeti ngaletotinsuku, ne—netikhali te athomu, kodvwa baphila sikhatsi lesidze kakhulu impela. Siya ngekuba butsakatsaka kakhulu futsi siyahlakanipha kakhulu, nekuhlakanipha kwetfu lucobo nguloko lokutosibhubhisa. Sitotibhubhisa tsine lucobo. Nkulunkulu ngeke asibhubhise; kuhlakanipha kwetfu lokutosibhubhisa. Bekuhlala njalo kungaleyondlela, kanjalo kutobanjalo futsi.

⁸ Manje, iNkhosi itsandza, ngeliSontfo lelitako ekuseni, ngingati manje kutsi ngitokhuluma ngani, kodvwa ngetsemba kutsi iNkhosi, uma Isivumela siphile futsi kungenteki lutfo, futsi kuba yintsandvo yaYo, sihlose kukhuluma ngalomunye uMlayeto ngeliSontfo lelitako ekuseni, sibe nemkhuleko walabagulako ngeliSontfo lelitako ebusuku. Manje-ke ngidliwa yinkatho kutsi ngibuyele ekhaya eArizona, kubuyisela umndeni kuze bantfwana bakhone kubhalisa esikolweni. Khona-ke nito... Sitonatisa, uma nje sisakhona, ngemihlangano uma ivutfwa, noma tikhatsi lesi...tinzawo lesihlose kuba kuto. Ngako, Nkulunkulu anibusise nonkhe.

⁹ Manje kusihlwa, ngekwati kutsi ku... Ngephute ngemizuzu lelishumi nesihlanu, kwekucala nje, yimizuzu lelishumi

nesihlanu ngaphambi kwekutsi kushaye insimbi yesiphohlongo lapha eJeffersonville; futsi loko kucishe kube yimizuzu lelishumi nesihlanu ingakashayi insimbi yesiphohlongo eEast Coast, bese futsi sekucishe kubeyinsimbi yesihlanu eWest Coast. Ngako manje cishe nje sisekushoneni kwelilanga lapha. Futsi ngifuna kukhuluma nani kube yinkonzo lemfishane nje, kutama kutfolalugcobo lwaMoya, bese-ke ngibita lilayini lalabakhulekelwako.

¹⁰ Futsi ngifuna lelibandla lapha, kanjalo nelibandla lelibutsene kuletinye tindzawo, ngitfolalenyelndvodza, lomunye umnaketfu logcotjwe ngaMoya; futsi uma sicala kukhulekela labagulako, ahambe abeke tandla etikwalabo losebandleni lenu. Khumbulani, Nkulunkulu usetindzaweni tonkhe; Ukuyo yonkhe indzawo. Ngako, entasi eTexas, ngale eCalifornia, etulu eArizona, noma nikiphi, nibeke tandla etikwalabo labagulako uma sicala kukhulekela labagulako. Futsi nginesiciniseko kutsi Nkulunkulu utawuva futsi aphenzvule umkhuleko.

¹¹ Kuyintfo lengakejwayeleki, ngeliSontfo lelendlulile ebusuku, nelugcobo lwaluchubeka, neMoya loyiNgcwele... Kwakuyintfo ngempela. Bengikadze ngingenalo li—lilayini lekuhlola ngembono tinyanga netinyanga, kusukela ngibe lapha. Bese-ke kuhamba ngenyukele lapho ngaphansi kwesetsembiso...Awati kutsi Utokwenta. Ungeke utsi Utokwenta. Ufanele nje uhambe wenyukele lapho futsi ulindze. Ubusa konkhe. Wenta loko Lafuna kukwenta. Kodvwa mani lapho futsi ulindze kuze ubone kutsi Utokwentani, bese-ke uLiva libhobokela kuwe kanjalo.

¹² Futsi ekugcineni kwe—kwenkonzo, ngingati kutsi bekungubani, kodvwa bekukadze kukhona i—indvodza ndzawanatsite ngaselayinini lebeyiyindze, futsi inemphandla etulu, futsi beyingumntfu logula kakhulu.

¹³ Kwase kutsi-ke ekugcineni, kwabakhona indvodza lebonakala lapha ngembili, futsi beyibhekise inhloko yayo phansi, futsi beyibukeka kwangatsi iva buhlungu, itibambe esiswini. Ngase ngicabanga kutsi kufanele kuba ngulendvodza yekucala noma indvodza yesibili, noma kwakukunini lengayikhulekela, ngoba beyinemphandla futsi beyibambe inhloko yayo ibheke phansi; indvodza lenkhulu, igubudzisile. Kodvwa ngacalata futsi ngamtfola lomnumzane lohloniphekile ahleti atsite cekelele lapho, kodvwa bekatfokotile. Ngacabanga, “Kukuphi na?” Angincumanga kutsi kwakukuphi. Ngangikuva futsi ngibona lendvodza embikwami.

Ngakuva kudvonsa ngalapha, futsi kwakuvela ngemuva. Ngabuka uMnaketfu Neville nalaba lababili labahleti lapha, bekungesibo. Ngatsi, “Lendvodza ingekhatsi kwalelochibi lekubhabhatisela lelisesontfweni ngemuva lapho.” Futsi niyati kutsi kwakungubani na? Umnaketfu Shepherd. Sizatfu

ngingamcondzanga kutsi, bekahleti emuva lapho inhloko yakhe ikhotseme, akhuleka.

¹⁴ Bekacabanga kutsi utokufa, ukucabangile loko emaviki lambalwa lendlulile. Umkakhe umtjele kutsi ahambe ayotsenga emapheya lamasha eticatfulo, futsi watsi, “Ngingeke ngitidzinge. Ngeke ngibe lapha sikhatsi lesidze kangako.”

¹⁵ Futsi wahlangana nami ngalelinye lilanga e...etulu lapho ebaleni, uMnaketfu Wood akhona, amemeta futsi advumisa Nkulunkulu. Watsi, “Ngidla bheyikhoni, emacandza, ematamatsi, noma yini lengiyifunako.”

¹⁶ Futsi ngekutitfoba anikela ngesitulo sakhe, abuyela ekhatsi lapho akhwesha endleleni, futsi akhuleka. Niyabona, awulidzingi likhadi lalabakhulekelwako, udzinga kukholwa kuphela. Niyabona na?

Manje, bengingati noma waphiliswa noma cha, ngavele ngatsi nje, “I—indvodza, lekhulekako, inalokutsite lokungalungi.” Ngicabanga kutsi Wakubita kutsi kwakuyini, “Kuhlushwa sisu, futsi ikhuleka ngemuva lapha. INkhosi Jesu iyakuphilisa.” Manje, nguloko kuphela lebengingakusho. Lomdvonso wawungulokutsi beyikhuleka. Ngangikubona, kodvwa kutsi kwentekani angati. Niyabona na?

¹⁷ Kodvwa uma uWuva ubuya, wonkhe umuntfu uyeva, uma Utsi, “ISHO KANJE INKHOSI,” niyabona, loyo akusimi lokhulumako nhlobo ngalesosikhatsi; loyo nguYe.

¹⁸ Kodvwa ngihlala njalo ngitsi, “Jesu Khristu ukusindzisile,” lelo liCiniso impela. “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Niyabona na? Niyabona na?

¹⁹ Kodvwa uma Ufika, “ISHO KANJE INKHOSI,” futsi ukutjele kutsi yenta ini nekutsi kutokwentekani, kubukisise loko, kutawuba ngaleyondlela.

²⁰ Kodvwa uma ngitsi, “Jesu Khristu uyakuphilisa futsi yakusindzisa,” kukholwe kewena, ngoba Sewuvele ukushito. Ngiphindza nje loko Lakushito.

²¹ Nembono kuphindza nje loko Lakukhombisile. Niyacandza na?

²² Manje asisheshise singene ngco eVini, ngoba ngiyati kutsi labanengi benu balapha, banemamayela lamadze labatowahamba kusihlwa. Ngiyakhuleka kutsi Nkulunkulu utonibusisa, anisite futsi anivikele emigwacweni. Futsi manje ngifisa kuvula kusihlwa kuMatewu loNgcwele, sahluko 21, nemavesi 1 kuya ku 11, kuMatewu loNgcwele. Futsi, manje, uma ungenalo liBhayibheli lakho, noma uma ufuna kubhala phansi lemiBhalo, kulungile.

²³ Futsi manje kini nine leningakawuva loMlayeto manje ekuseni, futsi ninayo itheyiphu rekhoda; asifuneli, kutsengisa ematheyiphu. Asifuneli, kutsengisa noma yini.

Ngaletinye tikhatsi enkonzweni lenkhulu batomemetela kutsi banetincwadzi emuva lapho; asakhi nzuzo. Umnaketfu Vayle nguy'umbhali. Ematheyiphu, lomuntfu losebenta ibhizinisi yematheyiphu lapho utonitjela, asenti mali yematheyiphu. Asi... Akusiwo "lamatheyiphu"; nguloMlayeto. Futsi uma umuntfu afaka engcondvweni yakhe kutsi loko yimali, ngeke aphindze asawenta lamatheyiphu. Kunjalo. Bengibuta ngako, ngicabanga kutsi ematheyiphu etfu atsengisa cishe, ngaphansi kwemadola lasihlanu, noma lokutsite, lamatsatfu kuya kulasihlanu, noma intfo lefana naloko. Utsini na? Lamatsatfu; nalamane, kulawo lamakhulu, ematheyiphu lamadze.

²⁴ Nemfundisi lotsite, ngibute ngalenywe yematheyiphu akhe, futsi beyingemadola layimfica, cishe imizuzu lengemashumi lamabili noma langemashumi lamatsatfu, emlayeto.

²⁵ Ngako ngiyabona kutsi uMnaketfu Sothmann emuva lapho akanjingi, noma ngubaphi babo, ngalamatheyiphu labawa—labawakhiphako. Niyabona, benta leyenele nje kuze bachubeke nako. Ngeke ngibacele kutsi bawentele limahhala, ngoba bafanele bawatsenge ematheyiphu nako konkhe lokunye. Nalemishina idule kakhulu, ibita cishe tinkhulungwane letilishumi temadola kucala kuwenta lawomatheyiphu, kwekucala nje.

²⁶ Manje, ngiyacondza masinyane ngi...ngikumemetele noko. Kodvwa kunekulalela itheyiphu lokukhona futsi. Njalo nje kanengi si...emagonsa, angikaphatselani ngalutfo nako nhlobo. Anginako ngisho...angizange nakumunye walemihlangano. Akusiso—siso nesizatfu lesikahle nalesikabi. Bagucukela ekubhideni kwabo; emagonsa ngiwo lancumako kutsi ngubani umuntfu lolandzelako lotokwenta ematheyiphu, futsi bamtfumelela incwadzi. Nguloko kuphela lengikwatiko ngako. Bayakunaka loko, ngoba angikhoni ngisho kubusisa bantfwana ingasaphatfwa-ke yekunaka ematheyiphu, ngako, noma kubhabhatisa.

²⁷ Ngako ingcondvo yami ngiyibeke kuloMlayeto, loyo ngulowoMdvonso wesiTsatfu, futsi ngiwo lengifanele ngetsembeke kuwo futsi ngiwuhloniphe.

²⁸ Matewu 21:1 kuya kule 11. Ngisho loko kute nibukisise i... noma nivule imiBhalo.

Futsi uma i...Futsi uma sebasondzele eJerusalema, futsi sebakikile eBetfage, ngasentsabeni yemiNcumo, . . . Jesu watfuma lababili bebafundzi bakhe,

Futsi watsi kubo, Hambani niye edolobhaneni lelibhekene nani, khona masinyane nitawutfole imbongolo ikhungiwe, nelitfole likanye nayo: titfukululeni, nitiletse kimi.

Futsi uma umuntfu asho lutfo kini, nitawutsi, INkhosi iyatidzinga; futsi masinyane utawutitfumela.

Loku konkhe kwentiwa, kutsi kugcwaliseke lokwashiwo ngumprofethi, atsi,

Tjelani emadvodzakati aseSiyoni kutsi, Bheka, iNkhosi yakho ita kuwe, immene, . . . igibele embongolweni, nasetfoleni lembongolo.

Futsi bafundzi bahamba, benta njengoba Jesu bekabayalile,

Futsi baletsa i—imbongolo, nelitfole, futsi babeka timphahla tabo etikwato, futsi bamhlalisa etikwato.

Futsi sicuku lesikhulu sendlala tembatfo taso endleleni; futsi labanye bagawula emagala etihlahleni, futsi bawendlala endleleni.

Nesicuku lebesihamba embili, nalebesilandzela, tamemeta, tatsi, Hosana kuyo indvodzana yaDavide: Ubusisiwe lotako egameni leNkhosi; Hosana kulelisetulu.

Futsi watsi nasangenile eJerusalema, lonkhe lidolobha lanyakata, litsi, Ngubani lo?

Nesicuku satsi, Lo nguJesu umprofethi waseNazaretha yaseGalile.

²⁹ Manje uma bengingatsatsa sifundvo kuloko, cishe kwemizuzu lengemashumi lamatsatfu ngaphambi kwekutsi kucale lilayini lemkhuleko, bengingatsandza kutsatsa loku kutsi kube sihloko: *Yini LeLekhangako KuleNtsaba?*

³⁰ Manje, kwakukadze kungulolukhatsalisanako impela, lusuku lolugulisa imizwa, futsi kwakulusuku lolungakejwayeleki. Sitfola Jesu lapha akhuphukela eJerusalema, asalungele kuyongenela liphasika. Nasephasikeni kulapho liwundlu leliphasika belibulawa khona, ngati beyifafatwa etikwesihlalo semusa kwentelwe ku—kubuyisana kwe—kwebantfu. Futsi Bekakhuphukele asuka eBetfage futsi enyukele esicongweni seNtsaba yemiNcumo, lebuke phansi kulelinye ligcuma lelincane lapho iJerusalema beyakhiwe khona. Futsi Asabuka, futsi wati kutsi loku bekukuvakasha kwaKhe kwekugcina.

³¹ Lesi bekusikhatsi lapho Bekatonikelwa ngaso etandleni tebantfu labatoni futsi bebatoMbulala. Bekatokufa kufa lokwesabeka kakhulu kwendlula konkhe lokwake kwafiwa ngulosetawukufa, futsi angcwatjwe. Bekatotsengiswa baKhe luCobo, labanye babo beme naYe ngo. Futsi Yena, anguNkulunkulu, bekati kutsi kwakunani etinhlitiyweni tabo, futsi wati kwasekucaleni kutsi ngubani lobekatoMtsengisa. Futsi ati kutsi lowomuntfu bekakanye naYe lobekahlala edvute kwaKhe futsi abala imali yaKhe kuYe, kanjalonjalo, ati kutsi lowomuntfu bekatoMtsengisa. Futsi ati kutsi siphambano semaRoma sesibhuku besiMlindzile ngaphandle lapho. Bekati

kutsi emanti aKhe emtimbeni waKhe neNgati yemtimba waKhe kwakutowehlukana, nekutsi iNgati beyitotfonsa esimongweni saKhe, lamakhulukati ematfonsi njengemjuluko. Bekakwati konkhe loko lokwakusembikwaKhe. Futsi Ume etikwentsaba, abuka ngale eJerusalema.

³² Bantfu bangalelolanga, i...lebebakubita ngalolosuku ngekutsi, “bantfu betenkholo belizinga lelincono,” bebaMtondza. Emabandla angalolosuku bekaMtondza futsi baMgceka, futsi bagceka bonkhe labo lebebaMlalela. Futsi uma bebahambile bangenela imikhankhaso yaKhe, bebancunywa ngekushesha esontfweni enhlanganyelweni yelibandla. Akumangalisi umBhalo watsi, “Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga.” Labo lebebafanele baMtsandze, labo lebebafanele babe ngakuYe, kwakutitsa taKhe letibabako, letibaba kwendlula tonkhe.

³³ Futsi Bekente licembu laKhe lelincane lelivelala esicukwini sebantfu labaphuyile, badobi, batselisi, labangakafundzi. LiBhayibheli latsi labanye babo beba “bebangati lutfo, bangakafundzi ngisho.” Labanye babengakwati ngisho kusayina ligama labo. Akazange aye emabandleni kuyotfola bantfu baKhe.

³⁴ Futsi Akazange avumelane nanoma ngubaphi baholi bemabandla. Futsi, ngaphandle kwaloko, Walandzela yona impela inchubo yemprofethi. Walahla yonkh'intfo lebebayentile, njengalabo lebebafike embikwaKhe lebebanako; ngoba bebayincenye yeLivi, futsi BekaLivi ekugewaleni kwaLo.

³⁵ Kodvwa ekhatsi kwako konkhe, kuyo yonkhe iminyaka nawo wonkhe umprofethi lowake wabakhona noma loyoba khona, kutawuba nelinani lelitsite lebantfu lomiselwe ngaphambili kuva lowoMlayeto, futsi bataWulandzela. Labo abatinaki ticuku. Abakunaki kugceka kwalongakholwa. A—abanamphikiswano nabo. Banentfo yinye labangayenta, loko kukholwa nekutfola konkhe nalokuncane kwaLo labangakutfola, baLenye njengaMariya lowahlala etinyaweni taJesu.

³⁶ NaMartha bekalungisa lidina laKhe, naJesu watsi kuye, “Kodvwa, Martha, ukhatsalela kakhulu tintfo tekuphila, kodvwa Mariya ufunile tintfo letincono,” niyabona, tintfo tekuPhila lokuPhakadze.

³⁷ Manje, sitfola kutsi labanengi bebantfu lebebacondzile... Bebete tincwadzi letifundvwako njengoba sinato namuhla, bebete mabonakudze noma tincingo, noma yini, yalolosuku, kodvwa bebatse kushaywa ngumoya endzaweni kutsi Bekatobakhona ephasikeni. Ngoba labanengi bebantfu, ngekuba ngulacabanga kwakamoya, bebatlali kutsi BekanguleloWundlu leliphasika, ngoba Besavele abatjelile tintfo lebetitokwenteka.

³⁸ Futsi-ke, kusobala, bati kutsi Bekatobakhona lapho, futsi baMtsandza ngalendlela lebebenta ngayo, bebamlindzele Yena. Kwakunesicuku mhlawumbe lebesifuca, sishovana kusuka egedeni kuya kulelinye, bebagadze ndlela tonkhe, ngoba bebati kutsi ngalelinye lemahora Bekatochamuka. Bebagadzile.

³⁹ Labanye bebamangala kutsi kwakwentenjani ngalabantfu laba bagijima besuka egedeni baya egedeni. “Yini lelekhangako na?”

⁴⁰ Futsi bebabuka *ngalapha* babuye babuke *ngale*, kutsi batfole. Kwakubukeka kwangatsi kukhona lebebakufuna, bangaphansi kwekulindzela intfo letsite lebeyitokwenteka.

⁴¹ O, bengingatsandza kanjani kuntjintja sihloko sami imizuzu lembalwa futsi ngisho loku, kutsi nguleyo indzaba namuhla. Labantfu labafuna Yena eta ungaphansi kwalokukhulu kulangatelela nekulindzela lokutsite. Singakuva, kubandzetela. Futsi bayafuna, babuke konkhe kunyakata naso sonkhe sibonakaliso, bakucatsanisa nemiBhalo.

⁴² Futsi uma sebabone tonkhe letotintfo letashiwo tingakenteki ngaYe, kuze kubesekugcineni ngco, babati kutsi kuphela kwase kusondzele. Befafuna kuba lapho, ngako bagadza. Incenye yeticuku beyingakuYe, elidlanzaneni. Labanye bebamelene naYe, liningi labo, kulabangemashumi layimfica ekhulwini bekamelene naYe.

⁴³ Futsi loko kutsi akube ngaleyondlela lekungiyi namuhla eticukwini tetenkholo, uma ngempela sekwehlela eVini nakuKhristu, kukhona cishe munye kulabalikhulu lebeKaLikhola. Lenye incenye yayingaLinaki nakulinaka, akunandzaba kutsi kwakwentiwani, bebatsi nje kwenta lihlaya lelitsite noma baLiganklate. Kutsi nje akufane. Sikhatsi, tintfo atintjintji kakhulu kakhulu, umlandvo nje uyatiphindzaphindza ndzawo tonkhe.

⁴⁴ Yebo-ke, sitfolo kutsi loko kwadvonsa kwesaba. Lalifanele. Lifanele likwente. Bebalindzele, bebamangala kutsi Bekatokwentani uma Sekafikile lapho. Befafuna kuba lapho kutfolo noma yini Lebekayentile. BebaLifuna. Befafuna kuLibona. BebaMkholwa. Labanye bebevile kutsi Beketa, futsi benyukela lapho kutsi bayohlekisa ngaYe. Ngako emvawkwo konkhe lokulangatelela ngekwesaba, lusuku lolungakejwaleki ngempela, sikhatsi lesingakejwaleki ngempela, emabandla alele, umuzwa webantfu wasewusemngcengcemeni, kwakunebantfu labanengi kakhulu lapho, kwase-ke kuyenteka!

⁴⁵ Esicongweni seNtsaba yemiNcumo kwachamuka lencane, imbongolo lemhlophe ita, ihamba yehla egcumeni, nelicembu lebantfu bamemeta kakhulu ngebuhlanya, baklwabula emacembe emasundvu esihlahleni, bajika timphahla tabo emgwacweni, bamemeta kakhulu, “Hosana kuyo iNdvodzana yaDavide leta eGameni leNkhosi!” I...lomnyuzi lomncane,

uMgibeli wawo bekungesuye lomunye ngaphandle kwekutsi kwakunguMesiya logcotjiwe waNkulunkulu welihora.

⁴⁶ Nkulunkulu, manje-ke, Bekentani na? Yini loko lokukhangako etulu lapho egcumeni na? NguNkulunkulu acopha umlandvo, naNkulunkulu agcwalisa siprofetho. Futsi loko kuhlala njalo kubangela kukhanga. Kuvusa bonkhe bagceki, emangce (aloMlayeto wanamuhla ekuseni,) netinkhozi futsi. Niyabona na? Bahlanguana ndzawonye kutotfolo kutsi kwentekani. Labanye beta ngekushisikela kwati ngako, labanye betela kutotfolo liphutsa, labanye betela kutogceka. Kunato tonkhe tinhlobo letibutsene, njengoba sishito manje ekuseni: emakholwa, bazenzisi, nalabangakholwa. Yini lelesentsabeni na? Siprofetho siyagcwaliseka. Manje sitobona kutsi kwentekani.

⁴⁷ Manje, eNcwadzini yaZakhariya, esahlukweni 9 nelivesi 9. Zakhariya, lomunye webaprofethi, wakhuluma aseMoyeni, asho loku.

Tfokota kakhulu, O madvodzakati aseSiyoni; memetani, O madvodzakati aseJerusalema: bheka, iNkhosi yakho ita kuwe: ilungile, . . . inensindziso; itfobekile, igibele imbongolo, elinkhonyaneni, litfole lembongolo.

⁴⁸ Manje, kwakuyini indzaba ngalabobabhali na? Kwakuyini indzaba ngalabobantfu betenkholo na? Loku kwabhalwa eminyakeni lengemakhulu lamane nemashumi lasiphohlango nesikhombisa ngaphambi kwekutsi kwenteke, ngemprofethi locinisekisiwe, futsi kwase kuvele kufakwe emibhalweni futsi kwabitwa ngeliBhayibheli, imibhalo legocotwako yeliThestamenti leLidzala. Kungani bangakhonanga kubona kutsi lesosiprofetho besigcwaliseka na? Sizatfu lesifanako bangakhoni kusibona namuhla. Bebatsetse Livi laNkulunkulu baLenta langabi namsebenti kubantfu, ngekufundzisa (bentele emasiko) tiMfundziso letingemasiko emuntfu.

⁴⁹ Futsi kube umbhali, bashumayeli, bafundisi, indvodza yakamoya (lebitwa kanjalo), labagcotjiwe, bebafundze kuphela liBhayibheli, bebangeke bamangale kutsi kwentekani, bebayokwati kutsi Liyini. Nkulunkulu agcwalisa Livi laKhe!

⁵⁰ Kwakucophwa umlandvo, siprofetho sasigcwaliswa. Insindziso emhlabeni yayifika, lusuku lolukhulu bonkhe baprofethi bebakadze balubukile. Wonkhe loyo bekaethuneni bekalindzele lolosuku (hhe, kucabange nje), wonkhe loyo lobekafile, bonkhe labalungile bengati yalabafela-lukholo nebaprofethi.

⁵¹ Lokukutsi, Bekasandza kumemeta kakhulu nje, "Jerusalema, O Jerusalema, wena logcoba ngematje wonkhe umprofethi leNgimtfumela kuwe, futsi ubulala labalungile,

kukangakhi Ngifisa kukufukamela njengoba kwenta sikhukhukati, emantjweleni aso, kodvwa awuvumi. Kodvwa manje lihora lakho selifikile.”

⁵² Yonkhe intfo lebeyisethuneni, Abrahama, Isaka, Jakobe, bonkhe baprofethi, bebalindze lelihora.

⁵³ Nelibandla laliphumphutsekile kuLo. “Ngubani lo lobanga wonkhe lomsindvo na? Ngubani loMfo na?” Bake basho ngalesinye sikhatsi, “Akusiyo leyondvodzana yembati ngalapha na? SiyaMati. Ukutfolephi Yena lokuhlakanipha loku na? Ngani, asiMboni achumene nanoma ngusiphi setikolwa tetfu. Asati tincwadzi Lake wafundza kuto. Uyini Yena?”

⁵⁴ Bekayimphendvulo yesiprofetho semprofethi. Nangu Eta, agibele litfole lembongolo. Kukhanga lokunje pho! Nkulunkulu bekagcwalisa Livi laKhe leletsenjisiwe, lihora lebelikadze lilindzile solo kwaba yiminyaka letinkhulungwane letine. KuGenesisi, sahluko 3 nelivesi 15, Nkulunkulu bekakadze ente inkhulumo kungakenteki, “INTalo yewesifazane itawuhhudla inhloko yenyoka, kodvwa inhloko yayo itawuhhudla sitsendze sakhe,” lesosiprofetho phansi kusukela eBhayibhelini lebesikadze sishitiwo singakenteki ngaloMuntfu lotako.

⁵⁵ Futsi lapha khona madvute nje bekunemprofethi lowasukuma emkhatsini wabo, lowacinisekiswa kutsi ungumprofethi, Zakhariya, futsi washo, kutsi, “Nine madvodzakati aseJerusalema nani madvodzakati aseSiyoni, tfokotani, nimemete, nimemete kakhulu, ngoba iNkhosi yenu ita kini, imnene futsi iphansi itfobekile, igibele etfoleni lembongolo.”

⁵⁶ Futsi lapha labobantfu lebebefundza lowomBhalo, lusuku ngelusuku, baMbukela eta agibele, futsi bamemeta, “Ngubani lo?” Niyabona na? Nkulunkulu agcwalisa Livi laKhe kubantfu lebebefanele bati kutsi Laliyini, kodvwa bebangaLati.

⁵⁷ Uma Nkulunkulu agcwalisa Livi laKhe, Lihlala njalo libangela kukhangana, njalo liyakwenta. Libangela kukhangeka, ngoba aLejwayeleki. Alikejwayeleki kakhulu, uma Agcwalisa Livi laKhe enchubeni yelinengi yalolusuku lwesimanje, ngoba inchubo yelinengi lesimanje lelusuku alikholelwa kuLo. Banendlela yabo lucobo.

⁵⁸ Manje, siyabona, futsi asibuyele emiBhalweni futsi sitsatse letinye tentakalo letingakejwayeleki, kwemizuzu nje lembalwa, ngesikhatsi Nkulunkulu agcwalisa siprofetho saKhe. Uma Nkulunkulu asho noma yini, Utoyenta. Onkhe emazulu nemhlaba kutawendlula, kodvwa leloLivi ngeke lendlule. Ngako ngalokwejwayelekile Libangela sigcawu, sigcawu lesingakejwayeleki.

⁵⁹ Caphelani kutsi libulinyana kanjani Livi laNkulunkulu ku—kubantfu lofanele kuLikhholwa, kepha noko Alikejwayeleki

kakhulu bamemeta kakhulu, “Yebo-ke, yini le? Uyitfolephi leyontfo? Ngubani lo? Yini le?”

Babekantsi, bebefanele ngabe bayamemeta, “Hosana eNkhosini leta eGameni leNkhosi!” Kodvwa bekukhona nje licembu lelincane lelenta loko, licembu lelincane nje.

Kweminyaka letinkhulungwane letine yesiprofetho, sentfo lenkhulu kwendlula tonkhe kutsi ike yenteke esiveni, ngoba lonkhe litsemba lalabafile laliphumule kuLo, lonkhe likusasa belilele kuLo; nebantfu betenkholo, lebebatisho kutsi bayaLikholwa, bekamemeta kakhulu, “Uyini Yena na? Futsi yini le lekhanganako na?” Intfo lengakejwayeleki! Cishe ngalokufanako, akuntjintji nje, manje akwejwayeleki.

⁶⁰ Ake sibone letinye tetintfo letingakejwayeleki, njengoba ngishito nje. Kwakuyini lebeyikhanga ngaphambi nje kwekutsi kwahlulela kushaye umhlaba futsi kuwubhubhise ngemanti na? Likhehla, lelilapha ekhulwini nemashumi lamabili eminyaka budzala, lakha sikebhe kantsi kwakungekho manti lesitondanda kuwo. Etulu lapho iminyaka, lime emnyango, lisolo lakha kulelingekhatsi, lengekhatshi, futsi liwuhuca ngekhatshi nangaphandle, futsi litsi, “Live litogwinywa lonkhe ngemanti,” umnyaka lomkhulu wesayensi.

⁶¹ “Yini leyo leshayela etulu egcumeni etulu lapho na?” “Ngani, likhehla libito lalo nguNowa, futsi usetulu lapho, luhlanya loludzala. Lelikhehla lema elangeni sikhatsi lesidze kakhulu. Liguliswa lilanga. Liphambene ingcondvo. Futsi lakha loko lelikubita ngekutsi ‘ngumkhumbi,’ futsi litsi emanti lavela etulu lapho lakungenamanti khona, futsi utondandisa bonkhe bantfu kulendzawo; futsi wonkhe umuntfu longawuva lomlayeto wakhe, nawo wonkhe umuntfu longeke aze angene kulowomkhumbi, utomitiswa. Nike nayiva intfo lenjalo na?” Kwakukukhanga lokungakejwayeleki!

⁶² Kwangatsi ngiyabona lapho bantfu bafuna lokumnandzi kuhleka, bebenyuka bese bema embikwemnyango wemkhumbi bese bayahleka. “Ngani, watsi belitokuna eminyakeni lelikhulu leyendlula! Mkhulu wangitjela kutsi wakuva etulu lapha kutsi litokuna, futsi usasolo ushaya situngeletane kulesincamu lesidzala selukhuni etulu lapha. Yini unghalakaniphi?”

⁶³ Kodvwa bekunguNkulunkulu alungiselela kucinisa setsembiso nekugcwalisa siprofetho umprofethi waKhe lebekasentile. Akekejwaleki nhlobo! Nkulunkulu agcwalisa setsembiso saKhe kuNowa, ngesikhatsi labanye ahleka. Nkulunkulu naye bekalungiselela kucopha umlandvo kukhombisa kulabanye, ngisho nakulolusuku, kutsi Uyaligcina Livi laKhe! Akunandzaba kutsi kubonakala kungesilo leliphatseka kangakanani, futsi lingenangcondvo, Usasolo alicina Livi laKhe. Bekakwenta kube sibonelo, ngalelokhehla likokodza kulowomkhumbi, salabantfu laba lapha eAmerica

kusihlwa nasemhlabeni wonkhe jikelele. Akunandzaba kutsi isayensi itsini, kutsi batsini, *loku, loko*, noma *lokunye*, Usasolo aligcina Livi laKhe. Bekacopha umlandvo.

⁶⁴ Yini lebeyikhangana ngalelinye lilanga; intfo lengakejwayeleki yenteka emuva ehlane, futsi bekusihlahla lebesivutsa. Nemprofethi lobalekako bekeme entasi ehlane. Akazange eve kwasaphimbo, akazange eve kwasamsindvo, kodvwa wabuka wase ubona intfo lengakejwayeleki etulu esicongweni sentsaba. Nkulunkulu beketama kukhanga kunaka kwakhe. Kuyafana nanamuhla!

⁶⁵ Nkulunkulu bekalungiselela kugcwalisa Livi laKhe, ngemprofethi waKhe Abrahama, “Intalo yakho iyozulazula iminyaka lengemakhulu lamane eveni lelingatiwa. Ngiyobakhipha ngesandla lesinemandla.”

⁶⁶ Futsi Bekalungiselela umuntfu entela lomsebenti, njengoba Bekalungisa umkhumbi entela indzawo lephephile kubobonkhe labo lebebatokholwa. Nkulunkulu wavutsisa lelihlati leli, nalomelusi wetimvu, Moses, watsi, “Ngitophambuka nje kubona kutsi lentfo lengakejwayeleki ichaza kutsini.” Futsi uma Sekakhuphulele Moses kulelihlati, Wakhuluma naye.

⁶⁷ Yini lebeyikhangana kamuva ehholeni laPilatu, ngesikhatsi lomelusi wetimvu aponsa phansi indvuku futsi yagucuka yaba yinyoka na? Nkulunkulu agcwalisa setsembiso saKhe kuMoses. Yini lebeyikhangana eLwandle loluFile, ngesikhatsi emahhashi aFaro onkhe amangala, ngesikhatsi abone umoya lovungutako wehla uvela emazulwini futsi wehlukana Lwandle loluBovu kusuka ngasekudla kuya ngasencele; nesicuku setihlupheki tetigcila, sihamba ngemsebenti waNkulunkulu, sihamba siwela emhlabatsini lowomile na? Kwakuyini na? Nkulunkulu agcina Livi laKhe. Kufa kwakhweshwa, bantfu labaphilako bahamba bawela; nebantfu labafile ngekwakamoya betama kukulingisa, futsi bamita. Nkulunkulu agcwalisa siprofetho futsi acopha umlandvo. Loko bekukukhanga eLwandle loluFile.

⁶⁸ Yini lebeyikhangana elusukwini lwesibili emva kwaloko, eNtsabeni Sinayi, ngesikhatsi bonkhe bantfu ayalwa kutsi bangayi kubafati babo, ngesikhatsi bacelwa kutsi bawashe timphahla tabo futsi batingcwelise, bese babutsana bakaka intsaba lapho indvodza libito layo linguMoses beyitsite yayibonane naNkulunkulu aseNsikeni yeMlilo na? NaNkulunkulu bekatsite kuMoses, “Ngitokwehlela phansi emkhatsini webantfu. Ngitocinisekisa loko leNgakutjela kona, nekutsi NginguBani. Ngitobabonisa kutsi NginguloyoNkulunkulu.” Loko kwakukukhanga, Nkulunkulu agcwalisa Livi laKhe.

⁶⁹ Yini lebeyikhangana ngalolunye lusuku emlandvweni, ngesikhatsi sive sesimkhohliwe Nkulunkulu, lapho bantfu bese bagcina umtsetfo ngemhlo nje futsi bangasenandzaba nje,

lapho bapristi bonkhe bebahambe ngenchubo yesimanjemanje, baprofethi baprofetha ngekweentsandvo yebapristi? Futsi kulolosuku, njengalokwejwayelekile, bebanendvodza yinye lebebacabanga kutsi beyiluhlanya. Bekakhuluma ngebesifazane bafake pendi, nako konkhe, futsi bekacishe abeluhlobo lwemfo loyincaba. Nalomfo lomdzala bekehlile futsi watsi enkhosini, “Akukho ngisho ematolo latobita . . . latofika ngize ngiwabite.”

⁷⁰ Futsi siyatfola, ke, kutsi bekakadze atifihlile futsi wabaleka kuko, futsi wabhaca ngaphandle ehlane ndzawanatsite. Lebekahambisana nabo bebacabange kutsi mhlawumbe bebabulawe yindlala noma wabhubha; kodvwa bekakadze ondliwa kahle impela, aphiwa nemanti, futsi. Futsi nangu lapho, wehla futsi watsi, “Niyabona kutsi ngina ISHO KANJE INKHOSI? Manje, uma ningakeneliseki namanje, asesenyukeleni esicongweni sentsaba futsi sifakazise kutsi ngubani longuNkulunkulu,” ngoba bekanalomunye umbono lovela eNkhosini.

⁷¹ Watsi, “Khetsani nine i—ialtari, bese niyayenta, bese—bese nikhetsa inkhabi bese niyatibulala. Mine ngitokwenta ialtari yeNkhosi, ngiphindze futsi ngitobeka inkhabi nakuleyami. Sobabili sitakwenta umhlatjelo, bese sivumela Nkulunkulu longuNkulunkulu aphenzvule.” Bekangeke nhlobo akwente loko kube iNkhosi beyingakamtjeli; washo njalo kamuva, “Ngikwente loku nge . . . konkhe loku, ngekuyala kwaKho, Nkhosi.”

⁷² Kodvwa yini lelekhanganako na? Kunebapristi labangemakhulu lamane labeme egcumeni, nenkhosi etulu lapho encoleni yayo, nato tonkhe tikhali tayo nabogadzi beme bayiakile. Nalena lendzala, leneboya, indvodza lenebuso bobubukeka bungacaci, inemphandla, netinwele tilengela etikwebuso bayo, sicephu sesikhumba semvu ivunule ngaso, netinwele wonkhe umtimba wayo, ime etulu lapho nendvuku esandleni sayo, nengula yemafutsa ngakulesinye sandla; leyatsi nje, iminyaka lemitsatfu nencenye ngaphambi kwaloko, “Kungeke kubekhona ngisho ematolo latokwehla ngize ngibite kuwo, ngiwabite,” atsatsa indzawo yaNkulunkulu, ngetintfo letinjengaleto tindingilizi yekukhanya netitfunti, nako konkhe labakhuluma ngako. “Futsi lapha lolohlanya loludzala lume etulu lapho egcumeni, lwenyusela bonkhe labantfu laba lapho.” Kwakuyini loko kukhanga na? KwakunguNkulunkulu alungiselela kucinisekisa umprofethi waKhe kutsi ucinisile. BekunguNkulunkulu agcwalisa siprofetho. Nkulunkulu futsi acopha umlandvo, agcwalisa Livi.

⁷³ Iminyaka lengemakhulu lambalwa emvakwaloko, kwabanendvodza lebeyigcotjiwe ngalowoMoya lofanako, futsi ivela ehlane, ingakachumani nanoma ngutiphi tinhlango; naloku babe wakhe bekayindvodza yenhlango, umpristi weluhlelo. Kodvwa uvela ehlane, uvunule sikhumba semvu,

tinwele bonkhe buso bayo. Esikhundleni sekutsi tibemphunga, tatimnyama. Kwakuyini kukhangeka kwalendvodza lebeyikhanga yonkhe iJerusalema neJudiya na? Labanye babo baphuma base batsi, “Kunendvodza yasendle entasi lapha. Itama kucwilisa bantfu emantini. Ngubani lowake weva intfo lenjengaleyo na?”

⁷⁴ Labanye bebefisa kwati ngaloko, futsi batsi, “Lona kufanele kube nguMesiya.” Lomunye wabo watsi, “Bekungaba ngulomunye webaprofethi.” Bebangati kutsi bacabangeni. Kodvwa kwakuyini na? KwakunguNkulunkulu agcwalisa Isaya 40, lapho Atsi khona, “Bhekani . . .” loko Lebekatokwenta etinsukwini tekugcina, kutsi Bekatoyitfuma kanjani inceku yaKhe nekutsi beyitokwentani.

⁷⁵ Ngako-ke siyatfola, emavikini lambalwa emva kwaloko, leyondvodza inesciniseko kakhulu ngemlayeto wayo, yaze yatsi, “Ukhona Lome emkhatsini wenu, Loticatfulo takhe ngingakafaneli kutetfwala. Utonibhabhatisa ngaMoya loNgcwele neMlilo, njengoba nginibhabhatisa ngemanti.”

⁷⁶ Ngalelinye lilanga leyejwayelekile nje, iNsizwa, lecishe ibeneminyaka lengemashumi lamatsatfu budzala, yahamba yehla yase iyabhabhatiswa. Futsi ngesikhatsi leyoNdvodza ifika, kwakunalokukhulu kukhangeka ngalomprofethi, lomprofethi wenta ngalokungakejwayeleki ngalelolanga. Libandla alikhonanga kutibamba ekubukisiseni sento saloyomprofethi.

⁷⁷ Ngesikhatsi anenkhumo mphikiswano nebapristi ngesheya kwemfula, batsi, “Nkulunkulu wakha leli altari. Nkulunkulu wasitjela kutsi sente loku. Moses ungumprofethi. Siyamkholwa Moses. Lomhlatjelo ungeke uyekelwe.”

⁷⁸ Ngiyamuva Johane aphenzvula, atsi, “Anifundzanga yini emBhalweni kutsi umprofethi Danyela watsini, ‘Umhlatjelo wemihla ngemihla utoyekelwa na?’ Futsi lelohora selifikile! Anifundzanga yini kutsi Isaya watsini esahlukweni 40, ‘Livi lalomemeta ehlane, lungisani indlela yeNkhosi?’ Kunetiprofetho letimbili tami. Futsi lenye intfo, animcondzanga yini umprofethi wetfu eminyakeni lengemakhulu lamane leyendlula, Malakhi, ngesikhatsi akhuluma esahlukweni 3 futsi watsi, ‘Bhekani, Ngiyatfuma sitfunywa saMi phambi kwebuso baMi, kulungisa indlela?’ Anati yini kutsi loku kugcwalisa siprofetho na?” Siprofetho besigcwaliswa!

⁷⁹ Futsi kwatsi ngalesosikhatsi umprofethi wagucuka wase utsi, “Bhekani, nako kuta liWundlu laNkulunkulu lelisusa sono selive!” Manje yini lekhanganako na? Kuntjintje kusuka kumprofethi kwaya esiprofethweni sakhe.

⁸⁰ Manje caphelani kutsi yini lefezekako. Naku kuta uMuntfu phaca, longatiwa ngumuntfu, indvodzana yembati, eta aphumela emantini. Ngesikhatsi Johane, umprofethi lomkhulu,

watsi, “Ngimi lengidzinga kubhabhatiswa nguWe. Kuyangani kutsi Ute kimi na?”

⁸¹ Watsi, “Vuma loko kutsi kubenjalo. Kodwa, njengemprofethi neLivi, kusifanele kugcwalisa kulunga konkhe.”

⁸² Ngako wawucondza uMhlatjelo kutsi wawudzinga kugezwa ngaphambi kwekutsi wetfulwe, futsi waMbhahhatisa.

⁸³ Manje kunalokunye kukhanga lokwenteka ngesikhatsi Akhuphuka aphuma emantini. Lomprofethi bekakadze atsembeke kakhulu kumemetela umnyaka wakhe nesikhatsi, wabuka etulu wase ubona emazulu avuleka. Wabona uMoya waNkulunkulu, njengelituba, wehlela etikwaKhe, neliPhimbo litsi, “Lo uyiNdvodzana yaMi letsandzekako Lengitfokotile ngaYo.” Nkulunkulu bekacinisekisa umlayeto wemprofethi, lowawukhanga kunaka eJolidane.

⁸⁴ Umnaketfu uculile esikhashaneni lesendlulile, noma bekafanele acule, “Entsabeni lekudze kwema siphambano lesidzala lesimadlakadlaka.” Yini lelekhanganako eNtsabeni iKhalvari na? Uma sibona umhlaba wetenkholo kutsi bewuMlahlile, nahulumende wemaRoma bekaMgwebe kutsi afe. Futsi lapha Bekalenga emkhatsini wetigelekece letimbili, alambele kunatsa emanti, iNgati yopha iphuma emtimbeni waKhe. Nango Alenga, akhala, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?” Nebantfu betenkholo beme lapho, bakubuka, bebangati kutsi siprofetho seliThestamenti leLidzala kwakuhlangabetwana naso khona lapho eKhalvari ngalesosikhatsi.

⁸⁵ Davide lucobo lwakhe wabhala, enta...waba kuMoya njengabo bonkhe baprofethi, wenta kwangatsi bekunguye. Davide wakhala, eSihlabelelweni 22, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na? Onkhe ematsambo aMi Asebaleni. Babhoboze tandla taMi netinyawo taMi.” Davide, akhuluma kwangatsi bekunguye. Futsi bekungesuye Davide, bekunguKhristu kuDavide.

⁸⁶ Futsi lapha sona kanye lesosiprofetho lesaphuma, sabobonkhe baprofethi labehlukene, sasigcwaliseka eNtsabeni iKhalvari. Yini lelekhanganako eNtsabeni iKhalvari na? Nkulunkulu agcwalisa Livi laKhe.

⁸⁷ Lokunye lokukhanganako lokwakusentsabeni, bekungeluSuku lwePentecosti, ngesikhatsi bonkhe basetulu lapho emkhosini wetenkholo, bacabanga kutsi besebaticedzile tonkhe tinhlanya. Kwase kube tinsuku letilishumi bagcinile kuva ngabo. Khona masinyane nje, njengemgodzi wetinyosi, batsi vumbu esicongweni sesakhiwo, baphumela etitaladini, bamemeta kakhulu futsi bachubeka.

⁸⁸ “Yini le? Kusho kutsini loku na? Ngabe bonkhe labantfu badzakiwe na?”

⁸⁹ Bukisisani! Nemprofethi wasukuma wema emkhatsini wabo, njengoba luhlelo lwemprofethi lufanele lube njalo, futsi watsi, “Nine madvodza akaIsrayeli, nani lenakhe eJudiya, eJerusalema, makwateke loku kini, futsi nilalele emavi ami. Laba abakadzakwa njengoba nicabanga kutsi banjalo. Kodvwa loku kungulokwa lokwakhulunywa yiNkhosi ngaJoweli, umprofethi, ‘Kutawenteka kutsi etinsukwini tekugcina, Ngiyawutfululela uMoya waMi etikwayo yonkhe inyama.’” Loko kwakukukhanga.

⁹⁰ Bantfu benkholo, emvakwekubetsela iNkhosana yekuPhila, nako konkhe, noma kunjalo abasibonanga setsembiso sekufika kwaMoya loNgwele. Kukhanga, “Ngubani lo? Kusho kutsini loku na? Yini indzaba ngalabobantfu na?”

⁹¹ O, hhe! Kuyafana namuhla. Sitokwendlula incumbi yaloku kutsi sikuletse kulelihora. Intfo lefanako inamuhla. Intfo lefanako iyenteka. Umbuto lofanako uyabutwa. “Wani wonkhe lowomsindvo na?” Bukani etulu-naphansi esitaladini, timoto letivela eMichigan kuya eFlorida, kusuka eMaine kuya eCalifornia. Manje ekuseni ngesikhatsi ngigibele ngiphuma, noma entsambama nje, besehla ngesitaladi, umkami kanye nami bengibuka emalayisensi etimotweni. Futsi kulapho langicabange khona ngalesihloko.

“Kusho kutsini loku na?”

⁹² Kwatsi Kungasho nje, “Lapho kuneNyama khona, kulapho tinkhozi tiyobutsana khona.”

⁹³ Ngatsi kumkami, “S’thandwa, uyakhumbula ebusuku bayitolo ngesikhatsi ngidzingeke kutsi ngitsi akusale kahle konkhe loko lokwakutsandzeka kimi emhlabeni, futsi ngiya emasimini kuyocala intfo letsite Nkulunkulu lebekatsite angiyente na? Wena wahlabela leluculo.”

O, bayofika bavela eMphumalanga
 naseNshonalanga,
 Bavela emaveni lakhashane,
 Kutodla lidzili neNkhosi yetfu, kutodla
 njengesimenywa saKhe;
 Tibusiswe kakhulu letihambi leti!
 Tibheke buso baKhe lobungewelisiwe
 Ekukhatimuleni nelutsandvo
 lwebuNkulunkulu;
 Bahlanganyeli lababusisiwe bemusa waKhe,
 Njengematjana laligugu emcheleni waKhe
 bayokhanya.

⁹⁴ Kunguloko-ke kukhanga. INTalo yaNkulunkulu leyamiselwa ngaphambili lengeke yenta lutfo lolunye ngaphandle kwekutsi iLilandzele, kusho lokukhulu kwendlula imphilo kitsi. Tsatsa timphilo tetfu, kodvwa awukutsatsi Loko. Yini lelekhanganako

na? Nkulunkulu, njengalokwejwayelekile, agcwalisa Livi laKhe. Ugcwalisa Livi laZakhariya futsi, lemprofethi Zakhariya.

⁹⁵ Lapho ngifundze khona livesi 9 esikhashaneni lesendlulile, ngesikhatsi Jesu angena ethempelini laKhe, agibele... noma angena eJerusalema, agibele kulencane, imbongo lemhlophe, siprofetho sagcwaliseka Zakhariya lebekashisho. NaSi, “Jabulani kakhulu, O madvodzakati aseSiyoni. Memetani, O madvodzakati aseJerusalema. Bhekani, iNkhosi yenu ita kini; Ilungile, futsi inensindziso; ngalokuphansi, igibele embongolweni, nasetfoleni lelidvuna lelihhashi linkhonyane lembongolo.” Kwakunguloko-ke lobekukhangana eJerusalema, kulenhlokhovisi yetenkholo.

⁹⁶ Manje sibona kwenteka kwelusuku lwegucina! Ake siphanye nje emakhasi lambalwa, kuZakhariya, futsi sibone kutsi watsini ngako. Asikuvule-ke kwetinsuku tekucina. Lowo bekungumnyaka losemkhatsini; asivule manje etinsukwini tekucina. Futsi sivule ngale kuZakhariya, sahluko 14, futsi sicale ngelivesi 4. Futsi lalelani! Futsi sitawufundza shele incenye yemBhalo, cishe emavesi layimfica, kusukela kule 4 kuya kule 9. Lalelisisani. Futsi kuprofetha ngekuFika kwaKhe, tinsuku tekucina. Lalelisisani manje. Lona ngu ISHO KANJE INKHOSI. YimiBhalo, Zakhariya 14. Khumbulani Zakhariya 9, Latsini na? Futsi abaLicondzanga. Manje kuyini namuhla na? Zakhariya 14, akhuluma ngekuFika kwaKhe.

Futsi tinyawo takhe tiyokuma ngalolosuku entsabeni yemiNcumo, futsi, lesembikweJerusalema ngasemphumalanga, etikwentsaba yemiNcumo iyocheketeka ekhatsi kuya ngasemphumalanga nekuya ngasenshonalanga, futsi kutawubanesigodzi lesikhulu kakhulu; . . . ihhafu yalentsaba iyosuswa kuya ngasenyakatfo, nehhafu. . . kuya ngaseningizimu.

Futsi niyobalekela esigodzini setintsaba; ngoba sigodzi setintsaba siyofinyelela kusuka eAzali: ya, niyobaleka, njengaloko nabaleka etinsukwini tekutamatama kwemhlaba ngetinsuku taUzziah inkhosi yakaJuda: . . .

⁹⁷ Lokunye kutamatama kwemhlaba kwavula gedvu umhlaba! Uma nifuna kulandzela umBhalo lapha, caphelani kulelivesi 5 lapha, lisebenta ekutseni kucheketeka kweNtsaba yemiNcumo kungenca yekutamatama kwemhlaba, futsi loku kuciniswa nguIsaya 29:6 neSambulo 16:9. Ncamashi! Kuyini na? Umprofethi lofanako wakhuluma ngekufika kwaKhe kwekucala, wakubona kuFika kwaKhe kwesibili. Caphelani, “Njengasetinsukwini tekutamatama kwemhlaba.” Niyabona kutsi kutamatama kwemhlaba kwentani na? Niyayibona imibiko yako kungakenteki na?

...futsi iNKHOSI Nkulunkulu wakho iyofika, nabo bonkhe labangcwele bakhe kanye naawe.

Futsi kuyokwenteka ngalolosuku, (haleluya) ngalolosuku, kutsi kukhanya kuyoba lufifi, noma kubemnyama:

Kodwa kuyawuba lusuku lunye lolune...lusuku lunye loluyokwatiwa yiNKHOSI, kungabi yimini, kungabi busuku: kodwa kuyokwenteka, kutsi ngesikhatsi sakusihlwa kubenekukhanya. (O Nkulunkulu!)

⁹⁸ “KutawubanekuKhanya cishe ngesikhatsi sakusihlwa,” umprofethi lofanako. Nebantfu uphumphutsekile! Yini lelekhangako na? Ake sifundze lamanye futsi emavesi lamabidlana.

Kutawutsi ngalolosuku, kuphume emanti laphilako eJerusalema; ihhafu yawo kuya ngaselwandle lolungaphambili, nehhafu...kuya ngaselwandle lolungasemuva: kube sehlobo na...ebusika kuyobanjalo. (LiVangeli liyahamba liya embili; bobabili umJuda neweTive.)

Futsi neNKHOSI iyawuba yinkhosi etikwe...umhlaba: ngalolosuku, futsi kutawuba neNKHOSI yinye, neligama layo libe linye.

Kuyobakhona kuKhanya cishe ngesikhatsi sakusihlwa, (kunjalo)
INdlela leya eNkhatimulweni impela niyoyitfola;
Endleleni yemanti kuKhanya namuhla,
Ningwatjwe eGameni leliligugu laJesu,
Labancane nalabadzala, phendvukani etonweni tenu tonkhe,
UMoya loNgcwele ngempela uyongena;
KuKhanya kwakusihlwa sekufikile,
Kuliciniso kutsi Nkulunkulu naKhristu baMunye.

Niyabona kutsi sikuphi na?

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatisho ngaphambili; (loko kutamatama kwemhlaba kwebeTive kulo lusuku lwekugcina)
Tinsuku tebeTive tibaliwe, ngekwesaba lokukhulu lokuvimbako;
Buyani, O labahlakatekile, kubakini.

⁹⁹ Wena lokhahleliwe, nalemiphongolo letfwalwa ngetincola letinsha, phuma lapho ngaphambi kwekutsi kufa kukushaye. Nkulunkulu uLicinisele. Kutawuba njalo.

¹⁰⁰ Asesivule ngale kulomunye umBhalo eThestamentini leLidzala, Malakhi sahluko 4, futsi sifundze lesosahluko 4 lesincane.

... bheka, luyeta lusuku, lolutawuvutsa njengelitiko; futsi bonkhe labatichenyako, ya... bonkhe labenta lokubi, bayawuba njengemabibi:...

¹⁰¹ Manje, lo akusuye... Lowo nguMalakhi 3, kwakukufika kwekucala, manje naku kufika lokulandzelako. Ngisho naDokotela Scofield lapha, impela angivumelani naye emanotsini akhe lawabhale ngentasi ekugcineni, kodvwa ukulayinise kahle lapha. "Umsebenti wekutfunywa kwaJohane," kuMalakhi 3; ne, "KuFika kwesibili kwaKhristu," naEliya kucala. Kunjalo.

... bonkhe labatichenyako bayosha baphele, isho iNKHOSI yemabandla, futsi aluyubashiyela kwamphandze nagala. (Siphi-ke sihogo sa "Phakadze" ngalesosikhatsi na?)

Kodvwa kini lenilesaba ligama lami kuyawuphuma liLanga lekulunga nemikhankhaso yekuphilisa, kuphilisa emaphikweni alo;... niyawuphuma, futsi nitjekule; njengematfole esibaya.

Futsi niyonyatsela phansi lababi;... bayoba ngumlotsa ngaphansi kwematse etinyawo tenu ngalolusuku lolo leNgiyakwenta loku ngalo, isho iNKHOSI yemabandla.

Khumbulani... umtsetfo waMoses inceku yami, leNgamyala... yena eHorebe ngaye wonkhe Israyeli, ... timiso nesahlulelo.

¹⁰² Naku kufika kwaEliya.

Bhekani, Ngiyawutfuma kini Eliya umprofethi. . .

¹⁰³ UmBhalo lovalako wekugcina weliThestamenti leLidzala!

... Ngiyawutfuma kini Eliya umprofethi lungakefiki lolo suku lweNKHOSI lolukhulu nalolwesabekako:

¹⁰⁴ Manje, loyo bekungeke kube nguJohane. Cha. Niyabona, umhlaba awushiswanga waphela nalabalungile bahamba ngaphandle etikwalababi. Niyabona na? Cha, cha.

... ngaphambi kwelusuku lweNKHOSI lolukhulu nalolwesabekako:

Futsi uyawuphendvulela tinhlitiyo tabobabe kubantfwana, netinhlitiyo tebantfwana kubobabe, funa ngifike Ngishaye umhlaba ngesicalenkiso.

¹⁰⁵ Caphelani kucophelela kwaMoya loyiNgcwele, kutsi Ungeke ukuphambanise loko kufika lokubili kwaEliya. Malakhi 3, watsi, "Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi." Jesu wabutwa ngaJohane; Watsi, "Uma ningakwemukela,

nguye lona umprofethi latsi ngaye, 'Ngiyotfuma sitfunywa saMi embikwebuso baMi.' Lona nguloEliyase lobekatokuta." Malakhi 3.

¹⁰⁶ Caphelani umBhalo ukuniketa njengoba kunjalo. Bhekisisani kutsi loku...kukhombisa i...labo lofuna kukholwa, labo lofuna kubona. Khumbulani, Jesu ema emkhatsini nemBhalo, ngoba incenye yawo yagwaliswa ngaso lesosikhatsi, lolosele wekuFika kwaKhe kwesibili na? "Kushumayela umnyaka lowemukelekile weNkhosi, ngibophe labadzabukile," wase uyema; hhayi "kuletsa kwehlulelwa kuweTive" kuze kube kuFika kwaKhe kwesibili.

¹⁰⁷ Caphelani lomBhalo lapha uhambisana kanye naloko. "Futsi yena, Eliya, uyoguculela tinhlitiyo tabobabe kubantfwana." (Manje ngikhuluma ngaMalakhi 4, ungakuhlanganisi, noma Malakhi 3.) Johane, Eliya, lowefika etinsukwini ngaphambi kwekufika kwekucala kwaKhristu, waphendvulela tinhlitiyo tabobabe lababokhokho labadzala taya emlayetweni webantfwana, umlayeto lomusha.

¹⁰⁸ Manje bhekisisani. "Netinhlitiyo tebantfwana kuboyise." Ekufikeni kwakhe kwesibili, etinsukwini tekugcina, ubuyela ekuKholweni kwebapostoli futsi. Niyabona kutsi imiBhalo ilayina ngalokuphelele kanjani?

¹⁰⁹ Loko bekukuphela kweliThestamenti leLidzala, liThestamenti leLidzala. Manje siyabona kukhona kuKhanya ngesikhatsi sakusihlwa. Kuyini Loko na? Kusicongo, sicongo sesiHlahla seNtsaba.

¹¹⁰ Njengoba ngishito manje ekuseni, sikhuphuke sendlula emahlelweni, sendlula (hhayi sihlahla semawolintji) njengoba ngikhulume ngaso manje ekuseni, kodvwa sibe nema-grapefruit, emalamula, tonkhe tinhlobo taletinye tintfo lobekungafani nhlobo nekwasekucaleni. Kodvwa emva...Ningaphutselwa Ngiko. Naku Kufika. Emvakwekuba onkhe emahlelo selidlale lacedza, bekete kwasakuKhanya kwekucala nje, kuyoba nelusuku lolungeke lubitwe ngekutsi yimini noma busuku.

¹¹¹ Bentani na? Bentani na? Lentani li—lilamula esihlahleni seliwolintji na? Utsatsa kuphila kwasekucaleni kweliwolintji lokukhuphukako bese kuphendvuketelisa ngelilamula. Nguloko emahlelo lelikwentile eVini laNkulunkulu, enta Livi laNkulunkulu libe lite ngemasiko awo. Lowo ngu USHO KANJE UMOYA WENKHOSI. Avete emalamula, ema-grapefruit, hhayi emawolintji.

¹¹² Kodvwa watsini umprofethi na? Loyo lofanako loshito ngesihloko setfu kusihlwa, "Tfokotani, O madvodzakati aseJerusalema, memetani kakhulu, madvodzakati aseSiyoni, ngoba iNkhosi yenu ita kini, imnene futsi itfobile, ihleti etikwelitfole lembongolo," caphelani loyo mprofethi lofanako watsi, "Kuyofika sikhatsi sekuvuna." Lilanga litfunyelwa

etikwemhlaba kuvutfwisa sitselo. Alivutfwisanga ngani na? Kute sitselo lapho kusivutfwisa. Kodvwa kuPhila kusasolo kuhamba kuya embili.

¹¹³ Kuvela ngeli grapefruthi, kutsi kube liwolintji, kutfolakala kutsi wahlela; kwakuli grapefruit. Kwahamba futsi, kwaphuma ngalesosikhatsi kulilamula. Kwachubeka futsi, kwagucuka kwaba ngulenyane intfo. Futsi ekugcineni, sicongo sesihlahla, sesigucuke saba lithanjelo, lokunguhhafu weliwolintji, hafu welilamula; inhlobo lecutjanisiwe, intfo lephendvuketelwe; kuta ekuphendvuketelweni, kuphila ngalesosihlahla lesifanako; likhoba, “kucishe impela kudukise labaKhetsiwe.” Kubukeka njengeliwolintji, kodvwa akusilo.

¹¹⁴ “Kodvwa kuyoba kuKhanya,” lapho likhula liyendlula inhlango. Lapho liphuma lendlula inhlango, libhalasha futsi, liyoveta emawolintji njengoba lalinjalo ngesikhatsi liya emhlabatsini, kuyobese-ke kuba kuKhanya.

¹¹⁵ Kuyini loku lokukhangako; yini leleyentekako na? Kugewalisa Livi laNkulunkulu. Kunabofakazi lababili beliThestamenti leLidzala, kutsi loku kwakutokwenteka.

¹¹⁶ Ake sitsatse Johane 14:12, weliThestamenti leLisha. Jesu watsi.

*...Loyo lokholwa ngimi, lemisebenti lengiyentako
Mine naye utawuyenta; . . .*

¹¹⁷ Futsi, kuLuka 17:22 kuya kulema 30, Watsi.

Njengoba kwakunjalo emihleni yaLoti, ngaphambi kwekutsi iSodoma, ishiswe, kuyowuba njalo ekubuyeni kweNdvodzana yemuntfu, ngalolo *suku uma iNdvodzana yemuntfu yembulwa.*

¹¹⁸ O, bukani emiBhalweni nje! “iNdvodzana yemuntfu,” Jesu Khristu longuye itolo, namuhla, naphakadze, ukhule wendlula emahlelo, wakhula wayongena esicongweni sesiHlahla. Watsini kuJohane 14, noma 15 na? “Ngulelo nalelogala lelikiMi, lelingatseli sitselo, litojutjwa litsenwe, liphonswe emlilweni lishiswe futsi. Kodvwa ngulelo nalelogala leliyotsela sitselo, liyohlantwa.”

¹¹⁹ O, kuyobakhona yeliciniso imvula yekucala neyamuva etinsukwini tekugcina etikwalelocembu lelincane lelita naYe etikwalembongolo lencane, letfobile futsi lemnene, akukho don- . . . noma lihlelo, lelimemetako, “Hosana kuyo iNkhosi leta eGameni leNkhosi!” Yini indzaba namuhla na? Yini lekhango kulentsaba na?

¹²⁰ Kungesiko kadzeni, ngime kulepulpiti, kwashiwo nguMoya loyiNgcwele, “Lusuku luyofika lapho bayoshayela khona sikhonkhwane embikwendlu yakho; bayokhweshisa ligede lakho. Ngako, loko, uyokwendlula, ungakutfukutseleli.” Ngalibona ligede lami linyomuliwe futsi libekwe ngaphandle

eceleni kweligcuma. Ngalibona leligcuma embikwami, ligujwe lakhishwa lonkhe, emabhodi netintfo kubekwe lapho la intfo letsite beyilifihlitle. Watsi. . .

Ngabuka, futsi kwakukhona Ricky lomncane lobekenyukele lapho washaya lelogede laphuma, ente loku. Ngatsi, “Awukangitjeli ngani na?” Wangicinela, futsi kwadzingeka kutsi ngimshaye. Futsi uma kwenta, ngatsi, “Angikaze ngikwente loku seloku ngagcina eringini, kodvwa nje ngifuna wati,” futsi ngambhamula ngemphama kanye. Futsi ngesikhatsi ngimshaya ngimlahla phansi, ngabuye ngamphakamisa futsi ngabuye ngamshaya ngamlahla phansi njalo. Ngamphakamisa, katsatfu noma kane, ngase-ke ngimkhahlela washona ngale kweligcuma. Ngako ngase-ke ngiya lapho, ngase ngitsi, “Loko akusikahle.” Ngase ngiyamphakamisa futsi ngamchawula, ngatsi, “Angikakukwateli, kodvwa nje ngifuna wati kutsi ungeke ukhulume nami kanjalo.”

Kwase kutsi-ke ngesikhatsi ngijika futsi ngibuya, uMoya loyiNgcwele wawume lapho egedeni, watsi, “Manje kwendlule loku. Uma lesosikhonkhwane sishayelwa phansi, jika uye ngasenshonalanga.”

LeNcwadzi, konkhe lengikudzingako,
LeNcwadzi iyiNdelela yekwenta lenhle,
Indlela lekhombisa kuhamba ngigege
inkhatsato yami. Amen!

¹²¹ Futsi leyoNcwadzi Livi, naleloLivi linguNkulunkulu. Gega tinkhatsato takho, Itokutjela kutsi yentanjani.

¹²² Eminyakeni lemitsatfu leyendlulile ngeva umngani wami, umcwaningi welidolobha, uhlala entasi nemgwacwana kusuka kimi, ashayela sikhonkhwane phansi. Ngaphumela lapho ngase ngitsi, “Kwentenjani, Mud na?” Indvodzana yeMnumz. King, umngani wami mbamba.

Watsi, “Billy, batowukhulisa lomgwaco.”

¹²³ Nonkhe niyakhumbula. Ngatsi, “Kungahle kube libhuloho.” Ngamtjela uMnaketfu Wood, ngatsi, “Bamba imphahla yakho. Mhlawumbe lelobhuloho litokhuphuka lidzabule lapha, intfo letsite.” Lomzila wemgwacwana wahhebhuwa; titini, emadvwala, kwaphonswa etikwayo yonkhe intfo. Ngako watsi. . . Ngatsi, “Bamba imphahla yakho.” Ngako-ke uma ngi. . .

UMnumz. King wangitjela kutsi loko bekutokwenteka.

¹²⁴ Ngangena, ngatsi kumkami lohleti laphaya, “S’thandwa, kukhona intfo lebhaliwe ngaloko. Ingu ISHO KANJE INKHOSI, ndzawanatsite.”

¹²⁵ Ngahamba ngase ngitsatso libhuku lami, ngabuka kulo, futsi kwakutsi, “Kuyofezeka. . .” Eminyakeni lesishiyagalombili kamuva!

126 Ngako-ke uma ngikubuka, ngatsi, “Sekusikhatsi manje, s’thandwa, sifanele sijikele enshonalanga.”

127 Etinsukwini letimbili emvakwaloko, ngime ekamelweni cische ngensimbi yelishumi ngco ngalokunye kusa, ngangena eMoyeni waNkulunkulu. Ngawubona loyomhlambi wematuba andiza, ngatibuka letotinyoni letincane. Niyakukhumbula. Ngabona tiNgelosi letisikhombisa tisesimeni sesivivane, tita tigijimela kimi. Tatsi, “Jika uye ngasenshonalanga, hamba uye eTucson, ube semamayeleni langemashumi lamane ngasenyakatfo-mphumalanga. Futsi utawube uncutsa mangulube,” noma mankuzana, bakubita kanjalo lapho, “ukuncutsa etimphahleni takho.”

128 UMnaketfu Fred Sothmann, lohleti lapho angibuka njengamanje, bekalapho ngaloko kusa. Bese ngikhohliwe ngako.

129 Ngatsi, “Kuchuma kwachuma njengekutamatama kwemhlaba, lokwatamatamisa cische impela yonkhe intfo lapho lebeyikhona eveni. Angiboni kutsi umuntfu bekangasindza kanjani kuko.” Bengesaba. Ngema ePhoenix, nonkhe nine lenilalele kusihlwa niyangifakazela. Ngashumayela ngenshumayelo, *Banumzane*, *Sikhatsi Sini na?* “Sikuphi na?” Ngaya enshonalanga. Labanengi benu lapha banayo leyotheyiphu, labanengi benu lapha bayiva isho, umnyaka noma ngetulu ngaphambi kwekutsi kwenteke.

130 Ngahamba ngaya enshonalanga, ngimangele kutsi kwakutokwentekani. Ngalelinye lilanga ngatfola kubitwa yiNkhosi. Ngatjela umkami, ngatsi, “S’thandwa, ngi... mhlawumbe umsebenti wami sewuphelile.” Beningati. Ngatsi, “Ngi... Nkulunkulu, Nkulunkulu mhlawumbe sewucedzile ngami manje futsi ngitawuya eKhaya. Hamba utsatse Billy, utsatse bantwana. Nkulunkulu utokwentela indlela, ngandlelatsite. Chubeka uphile ngekwetsembeka kuNkulunkulu. Ubone kutsi bantwana bayacedza esikolweni, ubakhulise ngekuyala kwaNkulunkulu.”

Watsi, “Bill, awa—awati kutsi loko kuliciniso.”

Ngatsi, “Cha. Kodvwa umuntfu bekangeke asindze kuloko.”

131 Ngalokunye kusa iNkhosi yangivusa, yatsi, “Yenyukela laphaya eSabino Canyon.” Ngatsatsa sicephu seliphapha neliBhayibheli lami.

Umkami watsi, “Uyaphi?”

Ngatsi, “Angati. Ngitokutjela uma ngibuya.”

132 Ngenyukela engoceni, ngacanca ngaze ngayotsi catsatsa etulu lapho tinkhozi lwalundiza lutungeleta. Ngangibukela indluzela ime lapho. Ngaguca phansi kutsi ngikhuleke, ngase ngiphakamisa tandla tami, futsi iNkemba yashaya esandleni sami. Ngacalata. Ngacabanga, “Yini leyo na? Angikasangani. Nansi leyoNkemba esandleni sami; ikhatimula, icwebetela,

imanyatela elangeni.” Ngatsi, “Manje, akukho bantfu emamayela kimi, etulu lapha engoceni. Beyingachamukaphi leyo?”

Ngeva liPhimbo, latsi, “Leyo yiNkemba yeNkhosi cobolwayo.”

Ngatsi, “Inkhosi ikhuphula umuntfu ngenkemba.”

¹³³ Yona, leliPhimbo, labuya, latsi, “Hhayi inkemba nje yenkhosi, kodvwa, ‘INkemba yeNkhosi cobolwayo,’ Livi leNkhosi.” Latsi, “Ungesabi. NguMdvonso wesiTsatfu kuphela. Kucinisekiswa kwenkonzo yakho.”

¹³⁴ Bengihamba ngitingela nemngani, ngingati kutsi kwakutokwentekani.

Futsi lomunye wangibita, lona lowangigceka mayelana nesitfombe seNgelosi yeNkhosi, lona lowasitsebula. Ngangifanele ngiye eHouston mayelana nendvodzana yakhe, ngoba beyitongena eluhlwini lwalabatoncunyuwa futsi beyitobulawa etinsukwini letimbalwa. Futsi yadibana nami ekhatsi lapho yasho yangigaca, yatsi, “Cabanga, yona impela lendvodza lengayigceka ita kutosindzisa indvodzana yami leyodvwa vo!” Inhlango yesihawu inginika loko labakubita ngemklomelo i-oska, noma ufuna kukubita ngekutsi yini, ngekusindzisa imphilo.

¹³⁵ Sase-ke sibuyela emuva, ngenyukela entsabeni kuyotingela. Lapho, uMnaketfu Fred nami, ngalokunye kusa ngesikhatsi ngiphuma, futsi nga—ngase ngivele nginayo ijavelini yami, futsi ngabuka ngase ngibona indzawo lapho baye ngakhona. Ngatsi, “Mnaketfu Fred, hamba uwelele kuleyantsaba kusesekuseni ekuseni manje, cishe nakudzabuka kusa, futsi ngitoya kulelenye. Ngingeke ngiyidubule ingulube, ngingeke ngiyibulale. Kodvwa uma tita ngalapha, lowomhlambi, ngitodubula embikwato bese ngiyaticosha ngitibuyesela emuva.”

¹³⁶ Umnaketfu Fred waphumela lapho futsi kwakute tingulube. Wangikhweba ngase ngiyabona. Ngehlela engoceni, leminyane imigodzi lemikhulu kakhulu, lilanga lalisaphuma nje. Ngajikeleta ngakulelinye licele leligcuma, ngingacabangi lutfo ngetiprofetho. Ngahlala phansi, ngilindzile, ngiphumula; ngacabanga, “Kwentekeni kuletotingulube?”

¹³⁷ Ngatsatsa yami... Ngahlala phansi njengoba kwenta emaNdiya, niyati, ngaphambanisa imilente. Ngabuka emlenteni wami we-ovaloli, futsi kwakuna mankuzana. Ngamncutsa. Ngase ngitsi, “Loko kuyamangalisa! Ngilapha, cishe emamayela langemashumi lamane enyakatfo mphumalanga yeTucson. Nanguya umfana wami lomncane Joseph ahleti lapho alindze mine.” Futsi lapho ngicala kubuka nje, ngabona umhlambi wetingulube uphuma cishe emayadi latinkhulungwane kusuka kimi, etulu entsabeni, ngamphosa phansi mankuzana. Ngatsi, “Ngitotitfolo. Ngitohamba ngilandze uMnaketfu Fred, futsi

ngitolengisa sicephu seliphepha kwatisa kutsi nguyiphi indlela yekuhamba, kule mbali i-ocotillo lapha, futsi sitomtfolu uMnaketfu Fred.”

¹³⁸ Ngase ngicala kwenyuka intsaba, ngigijima ngalelikhulu litubane ngakulolunye licele. Khona masinyane nje, bengicabanga kutsi kukhona longidubulile. Bengingazange sengikuve kuchuma lokunje; kwatamatamisa lonkhe live. Futsi, ngesikhatsi kukwenta, kume embikwami kwakutiNgelosi letisikhombisa tente sicumbi.

¹³⁹ Ngahlangana neMnaketfu Fred nalabanye, kamuvanyana. Batsi, “Bekuyini na?”

Ngatsi, “Bekunguloko.”

“Utokwentanjani na?”

¹⁴⁰ “Buyela ekhaya. Ngoba, ISHO KANJE INKHOSI, letimfihlakalo letisikhombisa lobekufihliwe eBhayibhelini yonkhe leminyaka, lamahlelo nako konkhe, Nkulunkulu utovula letotimfihlakalo letisikhombisa kitsi etiMphawini letisiKhombisa.”

¹⁴¹ Nako lapho bekunendingilizi yenyuka ivela emhlabeni, njengenkhangu ibumbeka. Ngesikhatsi Ikwenta, Yenyuka yaze yayotsi catsatsa entsabeni, icala kushaya indingilizi iya ngasenshonalanga, ngalapho Beyivela ngakhona. Isayensi yaYitfolu emva kwesikhashana, iphakeme ngemamayela langemashumi lamatsatfu nemamayela langemashumi lamabili nesihlanu kuvundla, ngayo impela nje indingilizi yesivivane.

¹⁴² Futsi ngalelelinye lilanga, ngime lapho, ngaguculela lesitfombe ngesekudla, futsi nango Jesu njengoba Bekanjalo emiNyakeni yeliBandla lesiKhombisa, afake iwiki lemhlophe, akhombisa buNkulunkulu lobuKhulu. UnguAlfa naOmega; UnguwekuCala newekuGcina; ULijaji leliKhulu lalo lonkhe liPhakadze, eme lapho kucinisa loMlayeto walelihora. Futsi kuyobanekuKhanya cishe ngesikhatsi sakusihlwa! Kumayelana nani konkhe na? Kwakuyini na?

¹⁴³ Ngaya ngasenshonalanga. Etikwayona leyontsaba lefanako, ngendlula ngenyuka naBanks Wood lapho, yatsi, “Phonsa lidvwala etulu. Utsi kuMnumz. Wood, ‘ISHO KANJE INKHOSI, utobona iNkhatimulo yaNkulunkulu.’”

¹⁴⁴ Ngalo impela lusuku lolulandzelako, ngime lapho, sihhushuhushu semoya sehla futsi sachuma sasakata tintsaba. Emadvwala ajuba ticongo tetihlahla tasuka, cishe emafidi lamatsatfu noma lamane ngetulu kwenhloko yami. Senta kuchuma lokukhulu lokutsatfu, futsi nabomnaketfu beta bagijima beca. Kwakukhona cishe emadvodza lalishumi nesihlanu eme lapho, bashumayeli nako konkhe lokunye. “Bekuyini na?” Watsi, “Bekuyini na?”

Ngatsi, “Kwehlulela kushaya eWest Coast.”

¹⁴⁵ Cishe etinsukwini letimbili emvakwaloko, kutamatama kwemhlaba kwacishe impela kwayicwilisa iAlaska. Yini lokuKhanya lokusetikweNtsaba iSunset eCoronado Forest lase Arizona na? Yini lentfo lengakejwayeleki leyenteka etulu lapho, lena bantfu bebakadze bashayela baya emphumalanga basuka enshonalanga, babutsa lamadvwala lebekasabalele konkhe lapho laKwashaya khona na? Futsi ngalinye ngalinye lawo, lidvwala nelidvwala, linemakona lamatsatfu kulo, Lokwalicetula. (Laba labatsatfu baMunye.) Abekwe emadeskini, eticindzetelweni temaphepha, esiveni sonkhe. Yini lentfo lengakejwayeleki etikweNtsaba iSunset eCoronado Forest na?

¹⁴⁶ Junior Jackson lolalele, niyalikhumbula leliphupho lebekanalo lengalihumusha, “kuya ngasekushoneni kwelilanga na”? Futsi loku kwenteka eNtsabeni i “Sunset”. Sikhatsi sakusihlwa, sikhatsi sekushona kwelilanga. UMLayeto wasekushoneni kwelilanga ekushoneni kwemlandvo, ekushoneni kwesiprofetho, njalo, sigwaliseka. Futsi kuyoba kuKhanya ngesikhatsi sakusihlwa, etikweNtsaba iSunset eCoronado Forest, emamayela langemashumi lamane enyakatfo yeTucson. Hamba emephini futsi ubone uma kuliGcuma iSunset lapho. Ngulapho impela lakwenteka khona. Angizange ngikwati kwaze kwaba ngalelelinye lilanga.

¹⁴⁷ Yonkhe intfo le...Loko akuyuze kufe. Kusolo Kutisombulula njalonjalo. Kuyo yona impela lentfo leyenteka, esitfombeni singuJesu eme abuka tsine; futsi manje khona impela eNtsabeni iSunset, nekuKhanya kwekushona kwelilanga. KuKhanya kwakusihlwa sekufikile, Nkulunkulu aticinisekisa yena luCobo. Kuyini na? Kungemaciniso kutsi Nkulunkulu naKhristu bamunye. Le “mhlophe,” bangakhi labayibonile, iwigi lemhlophe etikwaKhe, njengoba sikhulumile eSambulweni 1 na? Niyabona, buNkulunkulu lobuKhulu, liGunya leliKhulu; alikho lelinye liphimbo, akekho lomunye nkulunkulu, akukho lutfo lolunye! “KuYe kuhlala kugcwala kwebuNkulunkulu ngekwemtimba.” TiNgelosi cobo lwaTo kwakuyiwigi yaKhe. Ameni.

¹⁴⁸ Kwentekeni eNtsabeni iSunset na? Nkulunkulu acinisekisa Livi laKhe. Umayelana naloko-ke wonkhe lomsindvo lo. Caphelani, nguNkulunkulu agcwalisa Livi laKhe leletsenjisiwe futsi, leSambulo 10:1 kuya kule 7, “Futsi ngetinsuku tekubetfwa kweMlayeto wengelosi yesikhombisa, imfihlakalo yaNkulunkulu iyobe seyifeziwe.” Imfihlakalo lefihlakele yeSambulo 10:1 kuya kule 7, uMlayeto wekugcina emnyakeni welibandla wekugcina. Ugwalisa kona impela, kulomnyaka, Lukha loNgewele 17:30, “Lolusuku lapho iNdvodzana yemuntfu iyokwembulwa khona.”

¹⁴⁹ “Futsi kuyovuka baprofethi mbumbulu naboKhristu bemanga, babonise tibonakaliso letinkhulu nemimangaliso, ngangekutsi kuyodukisa labaKhetsiwe uma kungenteka.”

Bantfu basasolo basekungabateni. Futsi, njengalokwejwayelekile, libandla lisamangele impela nje.

¹⁵⁰ Nesayensi, kuyo yonkhe iTucson namanje, babhala ticephu futsi batifaka ephepheni. Emuva le laphaya eNtsabeni iLemmon, lawo makhamera lamakhulu akaKubonanga kwenyuka kusuka lapho besime khona; kuhlehlela ngaseNshonalanga, kukhombisa kutsi sikhatsi sesiphelile. Ngeke kwahamba kepha lucetu loluncane lapho; kuseWest Coast. Kwehlulela kwashaya nje ngayo impela indlela lokwahamba ngayo. Kukhuphuka ngco ngetulu kwePhoenix futsi kuvundla ngco, kuchubekela ePrescott nangesheya kwetintsaba kuya eWest Coast, kucondza ngco etulu kuyongena e. . . Tatiyaphi na? Tachubekela ngco tiyongena eAlaska, futsi liyadvuma, licondze ngco ngalapho.

¹⁵¹ Netinzawo letibuka lokwenteka etibhakabhakeni nabo bonkhe eTucson basabuta, lucwaningo lwesayensi lutama kutfolo kutsi kuyini. Kuphakeme kakhulu ngeke kube yinkhungu, umlamvubu, noma lutfo etulu lapho. “Kwentiwa yini na? Kukuphi na?” Basamangele impela nje ngaleyoNdingilizi yekukhanya yangetulu kwemvelo lelenga ngaleya esibhakabhakeni njengoba bebanjalo ngesikhatsi tati lekutsiwa ngema Magis tingena tilandzela iNkhanyeti, titsi, “Uphi Loyolotelwe loyiNkhosi yemaJuda na?” Kwakuyini na? Nkulunkulu agcwalisa Livi laKhe, “Futsi kuyovela inkhanyeti kuJakobe.”

¹⁵² NaNkulunkulu waseZulwini wetsembisa kutsi sikhatsi sakusihlwa sasiyoba nekuKhanya kwakusihlwa. Eminyakeni lemitsatfu leyendlulile lemfihlakalo beyisiprofetho, “Sikhatsi sini, Mnumzane na?” Kodvwa manje sesingumlandvo. Sesendlulile. Setsembiso sesigcwalisekile. Sikhatsi sini, mnumzane, futsi yini loku lokukhangako na? Nkulunkulu agcwalisa Livi laKhe! Nguye itolo, namuhla, naphakadze.

Asikhulekeni.

¹⁵³ Nkulunkulu lotsandzekako, ngibabambelele sikhatsi lesidze labantfu, lesidze kakhulu kwendlula lebengikuhlosile. Ngiyakhuleka, Nkulunkulu, kutsi kukhona lokushitiwo noma kwentiwa lokutobangela bantfu ngaphandle ndzawo tonkhe kutsi bacondze. Nangekubona nekucondza bangahle bakhone kukholwa kutsi Wena unguKhristu weliciniso, nemaVi laciniswako kuciniswa kweLivi laKhe kutsi liphelele futsi ligcwaliswa ngesikhatsi saLo.

¹⁵⁴ Manje, Nkhosi Jesu, emaVini aKho luCobo, Washo kutsi umhlaba utawubasesimeni saseSodoma. Siyakwati loko, singakubuka. Futsi Watsi, ngalolosuku, “Njengoba kwakunjalo eSodoma.” Kwakunetitfunywa letintsatfu letatfunyelwa eveni lebeTive nemaHebheru. Futsi lesinye sato, lokwakunguNkulunkulu lucobo lwaKhe, iNdvodzana yemuntfu, watembulo Yena lucobo esimeni semuntfu futsi

wenta ummangaliso, ngangekutsi watjela Abrahamama kutsi Sarah bekentani emvakwaKhe ethendeni.

¹⁵⁵ Watsi kwakuyophindzeka futsi ngesikhatsi wonkhe umhlaba webeTive uyoba sesimeni saseSodoma. Futsi silapha, Nkhosi. Letinye tiprofetho tacinisa intfo lefanako, yekutfuma Eliya etinsukwini tekugecina, uMoya waEliya etikwemhlaba, kuletsa tinhlitiyo taboyise, noma, “bantfwana babuyele kuboyise.” Futsi ngiyakhuleka, Nkulunkulu, kutsi lelihora kutsi Utocinisa Livi laKho, kutsi Unguwe itolo, namuhla, naphakadze. Siphe kona, Babe. BabaKho bonkhe. Ngikhulekela kutsi Utosipha letibusiso leti futsi ucinise loko lokushitiwo, kwentelwe iNkhatimulo yaNkulunkulu. EGameni laJesu Khristu. Amen.

¹⁵⁶ Kukhuluma livi, ngumuntfu; kucinisa livi, nguNkulunkulu. Kusho lokutsite, ngulokunye; Nkulunkulu kutsi ayente, kungulene intfo. Nkulunkulu akadzingi umhumushi; Uhumusha Yena lucobo lwaKhe.

¹⁵⁷ Manje silungela kuba nelilayini lalabakhulekelwako, kukhulekela labagulako, Nkulunkulu atsandza. Futsi siyati kutsi akukho namunye, akukho ndvodza, akukho mfati, akukho sidalwa lesingumuntfu, akukho ngelosi, lengakuphilisa, ngoba Nkulunkulu sewuvele ukwentile. Wenta emalungiselelo, intfo kuphela lofanele uyente kukwemukela.

¹⁵⁸ Akukho muntfu, akukho ngelosi, akukho lutfo, akukho ngisho Nkulunkulu lucobo lwaKhe, longakutsetselela etonweni takho. Sekuvele kwentiwe. Jesu wakwenta loko esiPhambanweni. Kodvwa kungeke kukuphumelelise, noma yini, noma kukuzuzise noma yini, ute uvume kukwemukela. Niyabona na?

¹⁵⁹ Intfo kuphela lengentiwa, yimiyalo leniketwe nguNkulunkulu, emakholweni kutsi abeke tandla etikwalabagulako. Loko bekusolo kukhona eminyakeni bakwentile loko, ngetimvuselelo. Futsi bakubite nga, “Nkulunkulu.”

¹⁶⁰ Abrahamama wabona tibonakaliso letinengi. Kodvwa nako kufika sikhatsi lapho Abrahamama abona sibonakaliso sakhe sekugcina, ngaphambi nje kwekutsi iSodoma ishiswe, futsi loyo kwakunguNkulunkulu Atibonakalisa esimeni semuntfu. Niyakukholwa loko na? Ngabe Jesu washo kutsi kutophindzeka na?

¹⁶¹ Manje, bangakhi ekhatsi lapha... Nangaphandle emsakatweni, noma ngaphandle etincingweni esiveni sonkhe, uma niselalele, lungelani manje umkhuleko, banini nikhuleka, nani nine lonalamaduku lapha. Manje, ngingeke ngitjele Nkulunkulu kutsi akenteni. Cha, makube khashane nami ngisho kukwetama. Ubusa konkhe; Wenta loko Lafuna kukwenta. Ngingahlonipha kuphela futsi ngisho kuphela loko Lakushoko.

162 Futsi manje beme batungelete emabondza, bagcwele ma, kuminyetelene. Angati noma besingamcela yini Nkulunkulu kulamavi lawa, “Kuyini lokukhangana na?” Uma Nkulunkulu atohamba emkhatsini wetfu futsi (kungahle kubekhona tihambi lapha), futsi ahambe emkhatsini wetfu futsi akhombise buso baKhe lobubusisiwe emkhatsini wetfu, akhombise kutsi uMoya waKhe ulapha, akhombise kutsi Unguye itolo, namuhla, naphakadze, kutsi ngamunye ngamunye wetfu (emvakwalemiLayeto lemibili lecinile) besingakholwa kutsi kunjalo na? Beningakwenta na? Kulungile.

163 Esikhundleni sekubita lilayini lalabakhulekelwako, manje-ke; kuyashisa, kuminyetelene, beme bayame elubondzeni. Ngicalata *ngalapha*, kubita lilayini lami lalabakhulekelwako, beningeke nikwente; bukani, kumiwe lapho. Ngingalibita *ngalapha* na? Benu labagulako, tinhlaka, yonkhe lenye intfo, balele; beningeke nikhona kukwenta. Ngako hlalani lapho nikhona, futsi nimkholwe Nkulunkulu. Uma unalo likhadi lekukhulekelwa, libambe, kutawuba kuhle. Sitofika kuwe uma ufuna kuta ngelilayini. Kodvwa awudzingeki kutsi ute ngelilayini.

164 LowoMnumz. Shepherd, ngeliSontfo lelendlulile ebusuku, akunasalayini leketi ngalo. Angi—angicabangi kutsi bekanalo likhadi lekukhulekelwa. Ngabe uMnumz. Shepherd ukhona kusihlwa na? Uphi? Ngabe ukhona? Ulengemuva. Ngabe bewunalo likhadi lekukhulekelwa, Mnumz. Shepherd na? Bewute? Bekete. Uhleti khona lapho futsi, kusihlwa. Leyo yindzawo lenhle kuba kuyo, Mnaketfu Shepherd.

165 Akusiko kutsi ufanele ube lapho kuphela, kodvwa nje bani nekukholwa. Ngoba, khumbulani, lowesifazane lomncane watsintsa ingubo yaKhe futsi lowesilisa Wakuva. Futsi Unguye itolo, namuhla, naphakadze. Nencwadzi yemaHebheru, eThesamentini leLisha, yatsi UngumPristi loMkhulu kusihlwa longa “tsintfwa ngekuvelana nebutsakatsaka bakho.” Niyakukholwa loko na? Bani nekukholwa-ke! UngaLingabati. Likholewe, futsi litofezeka. Ungabanako lo—lokucelile, uma ungaLikholewa. Kodvwa ufanele uLikholewe. Utokwenta na? Nonkhe nitoLikholewa na? Bangakhi labatoLikholewa manje na? Nkulunkulu anibusise.

166 Angati kutsi bani ungubani. Angati namunye wenu. Akusiwo umsebenzi wami kwati noma ngubani wenu. Kungumsebenzi waNkulunkulu kwati letintfo leti. Kodvwa Utokwenta uma nitoLikholewa. NitoLikholewa manje na?

167 Manje, Nkulunkulu Lotsandzekako, impela asisiso sicuku semaKhristu lacutjanisiwe, asikafaneli sibe ngiwo, umuntfu lotobhambadvwa futsi atototiswe. Awunayo leyonhlobo, Nkhosi. Unemakholwa lamadlakadlaka. Bona impela Bukhona baNkulunkulu buvutsisa inhlayiyo yemuntfu. NjengaAbrahama,

wamkholwa Nkulunkulu. Watenta Wena lucobo watiwa kuye, wase-ke Ubonakala kuye futsi wenta sibonakaliso, futsi waKukholwa. Wagucula umtimba wakhe wabuyela waba yinsizwa, kanjalo nemkakhe, lokukutsi, umkakhe bekayincenye yemtimba wakhe lucobo. Kwase-ke kutalwa umntfwana lomusha, indvodzana leyetsenjiwiwe.

¹⁶⁸ Nkulunkulu, Wetsembisa kutsi kutawuba yintfo lefanako kulolusuku. Ngikhulekela kutsi Utolicinisa leLivi leli. Futsi sitobhekana nalesosetsembiso sinye lapho, kutsi kutawuba njengoba kwakunjalo eSodoma, ngaphambi nje kwekutsi iSodoma ishiswe nekwehlulela kushaya iSodoma, umhlaba webiTive. Ngako kwehlulela kulungiselela kushaya umhlaba webiTive, nemaJuda atfola leminyane iminyaka lemitsatfu nehhafu leyengetiwe ngesikhatsi seNhlupheko, inkhatsato yaJakobe, kuchubeka kwemaviki langemashumi lasikhombisa aDanyela. Kodvwa, beTive babaliwe, sekusikhatsi sekuhamba. Futsi Wena uniketa lesosibonakaliso, futsi Wena watsi siyoba khona futsi. Siphe kona, Nkulunkulu. Ba, sisetandleni taKho tsine, yenta ngatsi njengoba Ubona kufanele. EGameni laJesu Khristu. Amen.

¹⁶⁹ Manje ningesabi. Bekutoba njani kube bengesaba nami na? Manje, ngenta intfo lapha kutsi kutoncika ekubuseni kwaNkulunkulu. Kodvwa ngikwentelani loku na? Watsi kuyobakhona. Loko kuyakucatulula. Futsi uma Atenta Yena loko, wakucinisa loko embikwenu, yebo-ke, ngeke naMkholwa na? Impela. Banini nekukholwa nje manje futsi nikholwe.

Ake ngicalate nje, ngibone kutsi uMoya loyiNgcwele utoholela kuphi, kutsi Utokwentani. Angati kutsi Utokwentani, loko kukuYe. Kodvwa uma nje kuphela nitoba nekukholwa, nikholwe kuphela, “Konkhe kungenteka kulabo labakholwako.” Ngabe nonkhe niyakukholwa loko, phakamisani tandla tenu bese nitsi, “NgiyaLikhohwa.” [Libandla litsi, “NgiyaLikhohwa.”—Umhl.] Ngenhlitiyo yami yonkhe, ngiyaLikhohwa.

¹⁷⁰ Manje lokutsatfu kutawuba kuciniswa, uma Atokwenta emahlandla lamatsatfu alandzelana, kufakazisa kini kutsi Licinisile. Angikhatsali kutsi ukuphi, ungubani, bani nekukholwa nje futsi ukholwe. Manje, ni—ningasolo ninyakata. *Ngalapha.*

¹⁷¹ Dzadze, lokhulekako, angikwati. Hlala nje lapho ukhona khona; awudzingeki kutsi ute. Angikwati, kodvwa ubambe intfombatane lencane ngesandla sakho, noma uyigonile ematsangeni akho. Ngisihambi ngalokuphelele kuwe. Nalentfombatane lencane ibukeka iphila ngalokwejwayelekile, ibukeka iphila. Iyintfombatane lencane lenhle, intfombatane lencane lenenhloko lebovu. Mine ngibuka lapha kuyo, ayibukeki ikhubatekile noma yini. Angati kutsi yini lengalungi

kuyo. Kungahle kungabi kwalomntfwana; kungahle kube kwakho. Kodvwa kwentekile nje ngakubona uhleti lapho naloyomntfwana, futsi ukhuleka. Ngidzingeke kutsi ngikhulume nawe umzuzu, kubamba umoya wakho, njengoba Jesu atsi kulowesifazane, “Ngikhelele kwekunatsa,” niyabona, nje kutfola—kutfola umuntfu munye. Umnaketfu Bryant nalabanye labahleti lapha, ngiyabati labantfu laba labahleti lapha. Bangahle kube bayadzinga, nabo, kodvwa wena bewusihambi.

¹⁷² Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Uyakholwa kutsi letintfo leti lotive kusihlwa liCiniso na? Manje, uma Nkulunkulu atokwembula kimi intfo loyentile, noma intfo lobewungakafaneli uyente, noma intfo lengakalungi kuwe, noma kutsi siyini sifiso sakho, utokwati kutsi kuliciniso noma akusilo. Ungeke na? Futsi uma Atokwenta loko, ngabe kutolicinisa Livi laKhe kutsi Nguye itolo, namuhla, naphakadze, nekutsi Lukha loNgcwele 17:30 uyabonakaliswa na? UyaKukholwa na?

¹⁷³ Manje, lodzadze uphakamise sandla sakhe kutsi sitihambi. Angikwati, kodvwa ngetama kuchumana nemoya wakhe, umuntfu munye. Nibanengi benu lenidvonsako. Manje, uyakukholwa Loku ngenhlitiyo yakho yonkhe.

Manje, kwalentfombatane lencane. Akusuwe. Unekwetfuka, kodvwa akusiko lokwetfuka lokukuhluphako. Intfo lenkhulu lesenhlitiyweni yakho nguleyontfombatane lencane. Futsi uyakholwa yini kutsi Nkulunkulu angangitjela kutsi kuyini na? Uyakholwa na? Ngabe kutokusita, utawubese uyakholwa—ke na? Kulimala ebucosheni. Kunjalo na? Manje beka sandla sakho etikwenhloko yalomntfwana lomncane; sandla sakho.

¹⁷⁴ Nkulunkulu lotsandzekako, Wena watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.” Lowesifazane ulikhholwa. Sandla sakhe sisetikwenhloko yemntfwana. Kwangatsi angaphila. NgeliGama laJesu Khristu, nginikela lomkhuleko. Amen.

¹⁷⁵ Manje niyakholwa, nonkhe na? Uma ukholwa, konkhe kungenteka. Impela!

¹⁷⁶ Ngiyamati lodzadze lohleti edvute naye, kodvwa ngebucotfo lobukhulu ubuke ngalapha. Ngeke ngalibita ligama lakhe, kodvwa ngi...Uma ngimbuka umzuzu, ngitokwati. Kodvwa ngiyamati lowesifazane ngekubukeka, kodvwa angiyati inkhatsato yakho. Uyakholwa kutsi ngi...Nkulunkulu utongatisa kutsi yini inkhatsato yakho na? Unga...Kungakusita na? Sifo sashukela. Manje, uma loko kuliciniso, bamba sandla sakho. Impela!

¹⁷⁷ Kwentekile kutsi kube ngulodzadze lolele...lohleti edvute nawe, unentfo lefanako. Usihambi. Lolomunye dzadze ukhulekela lomunye, umntfwana lokhubatekile. Uyakholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokupha kona.

178 Lomunye umuntu ngemuva lapha. Indvodza ihleti ngalapho, itama kuyekela kubhema bosikilidi. Uyakholwa kutsi Nkulunkulu utobasusa kuwe na? Kulungile. Uyakholwa na? Ungaba nako. Angizange sengiyibone lendvodza emphilweni yami.

179 Nansi indvodza. Niyasibona lesositfunti lesimnyama lesilenga etikwalendvodza khona lapha lelele entfweni lenjengeluhlaka, noma situlo na? Iyafa. Isibekelwe sitfunti. Inemdlavuza. Angiyati lendvodza, angitange sengiyibone. Nkulunkulu wati konkhe ngawe. Liciniso lelo, mnumzane. Uyakholwa kutsi Nkulunkulu angangitjela lokutsite ngawe na? Kungakusita kutsi wemukele kuphiliswa kwakho na? [Lomnaketfu utsi, “Yebo, ngiyakholwa.”—Umhl.] Uletfwe lapha ngumngani. Kodvwa awusuye walapha, undzawanatsite lapho kukhona khona incenye lenkhulu yemanti lapho bantfu badoba khona. [“Ya.”] Ya, eAlbany, eKentucky. [“Kunjalo.”] Kunjalo. Kholwa, futsi ungahamba ubuyele ekhaya, uphilile. Kholwa kutsi sekuhambile. Uma utoLikholwa! Ufanele uLikholwe, futsi ukholwe kutsi sekwentelwe wena. Uyakholwa na?

180 Wena, waseTennessee, unemfana lonesifuba semoya. Akekho lapha, kodvwa uyakholwa kutsi utophiliswa na? Manje-ke tsatsa liduku lakho, yakho... esandleni sakho lapho, uliyise kuye. Utophiliswa uma utoLikholwa.

181 Lodzadze lokhalako, lohleti ngesheya kwaDokotela Vayle lapho. Usibekelwe sitfunti, naye, sitfunti lesimnyama. Angizange sengimbone lowesifazane emphilweni yami, kodvwa unemdlavuza. Utokufa uma ingekho intfo lentelwa yona. Uyakholwa kutsi Utokuphilisa, dzadze na? Ungaba nako na? Ungaba nako kuphiliswa kwakho, uma nje utokholwa.

182 Kunadzadze lomncane lohleti emva kwakhe ngco ubeke liduku etikwemlomo wakhe. Unesisu lesinetilondza naye, uyagula. Bewukadze unemalumbo laphumako, laphumphutsekisanako, awela ngaphandle. Ukhona lokuletse lapha. Unesifo sebesifazane. Uma utokholwa, ungaya ekhaya, usindze.

183 Wena, nsizwa, usihambi; uhleti khona lapha embikwami, ungibuka. Uyini, ungumPuerto Rica noma lokutsite na? Ya, lebengicondze,...?...! Ngisihambi kuwe. Uyakwati loko; awusuye ngisho newaseveni lami. Kodvwa uyakholwa kutsi Nkulunkulu angakupha sifiso senhlitiyo yakho na? Uma ngikutjela kutsi sifiso sakho siyini, ungakwemukela na? Ufuna umbhabhatiso waMoya loNgcwele. Liciniso lelo. Yemukela Moya loNgcwele, mnaketfu.

184 Nansi indvodza lelikhalatsi ihleti le emuva lapha, inemtfwalo enhlitiyweni yayo. Wemkakhe. Akekho lapha, ngisho. Unenkinga yetinyawo takhe. Uyakholwa kutsi Utomphilisa na? Uyakholwa na? Usihambi lapha. Uwangesheya

kwelwandle. UwaseJamaica. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Mnumz. Brady. Uyakholwa na? Jesu Khristu nguye itolo, namuhla, naphakadze.

¹⁸⁵ Lodzadze lohleti khona emuva ngale ekugcineni *ngalapha*, edvute kwaNkkt. Wright lapho, unemtfwalo enhlitiyweni yakhe. Ukhulekela indvodzakati. Itohlindvwa. Uyamkholelwa ngenhlitiyo yakho yonkhe, yena na? Ingeke ikudzinge uma utoyenta kutsi iLikholwe. Angisuye lophilisako.

¹⁸⁶ Emuva ngale lakuneselwa bantfwana khona, ngibona uMoya weNkhosi, iNgelosi, kuKhanya kuya lakuneselwa bantfwana khona. Kusetikwawesifazane losemncane, futsi unenkinga yakamoya lakhatsateka ngayo. Kubonakala kwangatsi bekufanele ngimati lowesifazane losemncane, ngandlelatsite, wesifazane losemncane. Futsi naye unalokungahambi kahle kwebesifazane. Yebo. Ligama lakhe nguNkkt. West, waseAlabama, Nkkt. David West. Kholwa; Nkulunkulu utokupha kona.

¹⁸⁷ “Kutawuba kuKhanya, futsi ngalolosuku lapho iNdvodzana yemuntfu yembulwa.” Uma lowo kungesuye Jesu Khristu longuye itolo, namuhla, naphakadze, angati lutfo ngaLo. Uyakukholwa Loko na? Konkhe kungenteka kulabo labakholwako.

¹⁸⁸ Ngaphandle emibhobheni eveni lonkhe manje, nakulelitabernakeli, bangakhi benu lenitawuphakamisa tandla tenu nitsi, “Ngilikholwa na”? Manje, nine lengaphandle lapho emaveni, bonkhe baphakamise tandla tabo, lapha. Nalengaphandle le, ngaleya ndzawanatsite esiveni sonkhe, niphakamisile tandla tenu, akungabateki. Manje valani emehlo enu, vele nje wehlisele tandla takho etikwemuntfu losedvute nawe. Bambani sandla sabo. Sibeke ehlonbe labo. Ngibeke tandla tami kulamaduku. Bukani kutsi kwentiweni namuhla! Bukani kutsi sekwentiweni manje.

Tibeke buso baKhe lobungwelisiwe
 Ekukhatimuleni nelutsandvo
 lwebuNkulunkulu;
 Bahlanganyeli lababusisiwe bemusa waKhe,
 Njengematjanyana laligugu emcheleni waKhe
 bayokhanya.

Manje khulekani. Asikhuleke, ndzawo tonkhe.

¹⁸⁹ Nkulunkulu lotsandzekako, lihora selifikile. Kusho kutsini loku na? Nkulunkulu agcwalisa Livi laKhe! Yini lelekhangako, Nkhosi na? NguNkulunkulu agcwalisa Livi laKhe. Yini lelangaphandle esiveni sonkhe, ngekuchumana ngelucingo, kutsi emakhulu ebantfu tandla tawo atibeke etikwalomunye nalomunye esiveni sonkhe, kusuka elugwini luyene kuya kulolunye, kusukela eNyakatfo kuya eNingizimu, eMphumalanga kuya eNshonalanga na? Lapha kuhleti bantfu

lapha labavela kulamanye emave, labanengi basetifundzeni, eMexico, eCanada, futsi tandla tetfu sitibeke etikwalomunye nalomunye. Nkulunkulu agcwalisa Livi laKhe!

¹⁹⁰ Kukanjani loku kutsi umuntfu angema lapha ngaMoya loNgcwele futsi abite umuntfu njengoba Enta kuSimoni Phetro, “Ligama lakho unguSimoni, uyindvodzana yaJonasi na?”

“Hamba ulandze indvodza yakho ite lapha.”

“Anginandvodza.”

“Liciniso. Unalasihlanu.”

¹⁹¹ Lowesifazane watsi, “Ngiyati kutsi Mesiya uyeta kutokwenta loku, kodvwa Ungubani Wena na?”

Watsi, “NginguYe.”

¹⁹² Futsi Unguwe itolo, namuhla, naphakadze. Futsi Utsembisile, “Lemisebenti leNgiyentako mine nani nitawuyenta. Leminengi kunalo nitawuyenta, ngoba Mine ngiya kuBabe.” “Futsi, bhekani, etinsukwini tekugcina Ngiyakutfuma kini Eliya, umprofethi, futsi uyogucula imicabango yebantfu, agucule tindhliyo tebantfwana tibuyeke ekuFundziseni kweliBhayibheli kwebapostoli.” “Futsi kutawuba kuKhanya cishe ngesikhatsi sakusihlwa.”

¹⁹³ Naku lasikhona, Nkulunkulu lomkhulu waseZulwini! Lihora lilapha! Tandla tisetikwebantfu.

¹⁹⁴ Sathane, wehluliwe. Ungumcambimanga. Futsi, njengenceku yaNkulunkulu, futsi njengetinceku, siyala loko eGameni laJesu Khristu, kutsi ulalele Livi laNkulunkulu, futsi uphume kubantfu, ngoba kubhaliwe, “NgeliGama laMi bayokhipha emadimoni.”

¹⁹⁵ Nabo bonkhe bantfu kwangatsi bangakhululwa. Sipe kona, Nkulunkulu Lotsandzekako. Wena unguNkulunkulu waseZulwini lowehlula, lolosuku lunekukhanga eNtsabeni eKhalvari, konkhe kugula netifo nayo yonkhe imisebenti yadeveli. Wena unguNkulunkulu. Nebantfu baphilisiwe ngemivimba yaKho. Bakhulekile. NgeliGama laJesu Khristu. Amen.

¹⁹⁶ Nkulunkulu, lonkhe liduku lelibekwe lapha, uMoya waNkulunkulu usekhona, lugcobo lwaJesu Khristu lusetikwebantfu, netibonakaliso letinkhulu Latetsembisa tiyagcwaliseka, nemhlaba uyatfutfumela, kutamatama kwemhlaba kuyenteka, tibonakaliso letinkhulu Latisho, nemBhalo ugcwaliseka, nekuKhanya kwakusihlwa kukhanya. Ngibeka umtimba wami kuwo lamaduku, ngimelele wonkhe lomtimba wemakholwa lavela eMphumalanga, eNshonalanga, eNyakatfo, naseNingizimu; futsi ngitsi kudeveli, “NgeliGama laJesu Khristu, suka kuto tonkhe tigulane lawa labekwa etikwato,” ekuhlonipheni nasebudvumeni lweLivi

laNkulunkulu. NgeliGama leLivi laNkulunkulu, Jesu Khristu waseNazaretha. Ameni.

¹⁹⁷ Manje, ngekuthula, ngalokusangulukile enhloko, ngesizotsa, nasemicondvweni yenu lesangulukile, njengemakholwa, seniyakholwa manje futsi niyakwemukela kuphiliswa kwenu lokuvela kuNkulunkulu Somandla, ngeliGama laJesu Khristu na? Uma nikwenta, phakamisani tandla tenu. Nonkhe ngaphandle emaveni, phakamisani tandla tenu ngaphandle lapho. Wonkhe umuntfu losekhatsi lapha, langikhona kubona ngigcine khona, baphakamise tandla tabo; ngekhotsi, ngaphandle, emafasitelweni, eminyango, lakuneselwa bantfwana khona, nakuko konkhe tonkhe tindzawo, bantfu baphakamise tandla tabo. BayaLemukela. Sathane wehluliwe! Imivimba yaJesu Khristu iyaniphilisa, neBukhona baJesu Khristu bubonisa liciniso lekutsi Uyaphila namuhla, akhona njalonjalo kugcina sonkhe setsembiso Lasenta. Ameni! NgiyaMkholwa. Animkholwa nine na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁹⁸ Manje asisukume sime ngetinyawo tetfu. NgeliGama leNkhosi Jesu, semukela yonkhe intfo leyentiwe noma leshitiwo, siyaMtsandza ngetinhlitiyo tetfu tonkhe. SiyaMtusa ngako konkhe lokungekhatsi kitsi. Manje njengoba seniya emakhaya enu lehlukene kusihlwa, Nkulunkulu akahambe nani. Nkulunkulu aniphe uMoya loNgcwele uma nite uMoya loNgcwele.

¹⁹⁹ Wonkhe wesilisa, wesifazane, umfana, noma intfombatane, lapha, longakabhabhatiswa eGameni laJesu Khristu, nato timphahla, lichibi. Ungayekeleli likusasa kulokungentiwa namuhla. Kusasa kungahle kube sekwedlulelwe sikhatsi kakhulu. “Kwenele kwanamuhla, kwalolusuku, lungulolubi.” Kunebafundisi labemile, labalindzile, timphahla tilindzile. Akukho kutilandvulela. Nigadzile na? Uma nilindzile, niyakholwa. Akunandzaba kutsi benibhabhatiswe kanjani, nafatwa, natselwa, noma ngabe kuyini, liphutsa. KuKhanya sekufikile. Wotani, nikhholwe, futsi nibhabhatiswe.

²⁰⁰ Wonkhe longenaye Moya loNgcwele, kwangatsi ningawemukela uMoya loNgcwele, nonkhe, emandleni lagcwele ebuNkulunkulu nelutsandvo Lanetsembisa lona, kutsi akwente sidalwa lesisha kuYe. Nkulunkulu anibusise.

²⁰¹ Manje, kuze kube ngeliSontfo lelitako ekuseni nasekugabence insimbi yemfica, asihlabeleni leliculo lelincane lebesivame kulihlabela eminyakeni leyendlula.

Ningawukhohlwa umkhuleko wemndeni,
Jesu ufuna kuhlanguana nani lapho;
Utotsatsa yonkhe iminako yenu,
Ningawukhohlwa umkhuleko wemndeni.

Asilihlabela kanyekanye manje.

Ningawukhohlwa umkhuleko wemndeni,
 Jesu ufuna kuhlanguana nani lapho;
 Utotsatsa yonkhe iminako yenu,
 O, ningawukhohlwa umkhuleko wemndeni.

²⁰² Manje sisalihlabela futsi, chawulana nesihambi lesiseceleni kwakho, niyabona, sisalihlabela.

Ningawukhohlwa umkhuleko wemndeni,
 O, Jesu ufuna kuhlanguana nani lapho;
 Utotsatsa yonkhe iminako yenu,
 O, ningawukhohlwa umkhuleko wemndeni.

²⁰³ AniMtsandzi na? NgiyaMtsandza. NgiyaMtsandza ngoba Wangitsandza kucala wangitsengel'insindziso (loko bekukukhanga) eNtsabeni iKhalvari. Kukhanga lokufanako eNtsabeni iSunset, iNtsaba iNebo, iNtsaba Sinayi, tonkhe letentakalo tesicongo sentsaba. Manje-ke kulungile, asilihlabela manje.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi pur- . . . insindziso
 Esihlahleni saseKhalvari.

²⁰⁴ Bonkhe labaMtsandzako, abatsi, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngako makube njalo! Manje cabangani nje kutsi Unenteleni; cabangani, kutsi beningaba ngaphandle lapho ebhareni kusihlwa. Mhlawumbe beningafanela nibesethuneni njengoba bengifanele ngibe kulo, ngaphandle kwemusa lomnengi waNkulunkulu. Yini Lanentela yona na? O, besingayekela kanjani kuMtsandza na? Akwenti mehluko kutsi bani utsini, Uwekucala.


²⁰⁵ Asivale emehlo etfu, sikhotsamise tinhloko tetfu njengoba silihlabela Yena manje. Uyatitsandza tingoma, kuhlabela emaculo. Asilihlabelalelele Yena manje.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi Wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁰⁶ Tinhloko tetfu netinhlitiyo kukhotseme eBukhoni baKhe, kubonga ngaloko emehlo etfu lelikubonile, tindlebe tetfu letikuvile, lokucoshiwe eVini laNkulunkulu, loko setsembiso saKhe lesibe ngiko kitsi namuhla. Nkulunkulu anibusise.

²⁰⁷ Sinesi—simenywa lesikanye natsi kusihlwa, umnaketfu, Ned Iverson, kucala lobekangumfundisi wasePresbyterian. Babe wakhe, bomnakabo, bangumfundisi wasePresbyterian. Yena, ngiyacondza, ubhabhatisiwe namuhla, futsi, eGameni laJesu Khristu. Ungumfundisi, nalokahle kuloko. Futsi manje ngitocela yena, njengoba ngimkholwa kutsi utinceku taNkulunkulu,

kutsi acele tibusiso taNkulunkulu etikwalelibandla nisaya ekhaya lakho.

²⁰⁸ Mnaketfu Iverson, wota ngembali, sisakhotsamise tinhloko tetfu ngemkhuleko. Nkulunkulu akubusise, mnaketfu. 

YINI LELEKHANGAKO KULENTSABA? SSW65-0725E
(What Is The Attraction On The Mountain?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaKholwane 25, 1965, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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