


LIHLUTO LENDVODZA

LECABANGAKO

 Ngiyabonga, Mnaketfu Mann. Ngikubonile kutsi uletse lomunye umnaketfu. INkhosi ikubusise. “Konkhe kungenteka, kholwa kuphela.” Asikhulekeni.

O Nkulunkulu, liciniso nguloko sifiso senhlitiyo yetfu lesingiko kusihlwa, kukholwa kuphela nje. Njengoba sibutsene lapha kusihlwa etabernakeli, lilanga lishona enshonalanga, siyakhuleka, Nkulunkulu lotsandzekako, kutsi Utawusivumela kutsi sicondze kutsi kusondze kangakanani kutsi lilanga liyashona futsi etikwesikhatsi; sesiyaphela. Lusuku selwendlulile. Futsi siyakhumbula ngalesinye sikhatsi uma lusuku selwendlulile, bahambi lababili baKuncenga kutsi ungene futsi uhlale nabo. Khona-ke WaTatisa kubo ngekuchaza Livi laKho futsi ubabonisa kutsi Khristu ufanele ahlupheke ngani, tonkhe letintfo leti kucala.

² Ngako siyakhuleka, Nkulunkulu, njengoba imini seyendlula, kutsi Utawungena etindlini tetfu futsi uhlale natsi, futsi usichazele Livi, Nkhosi, lesilibambe ngemusa njengeligugu lelivela kuWe, njengesipho enhlitiyweni yetfu. Kwangatsi singete saLeca; kwangatsi singaLitfobela njalo ngatotonkhe tinhlitiyo tetfu.

³ SiyaKubonga ngaloko Lokwentele labo labasesibhedlela manje ekuseni, naloko Lokwentele umfanyana weMnaketfu Capps lobekalele, cishe sekafa, futsi manje nangu kuletetsameli kusihlwa. SiKubonga kakhulu, Babe, ngato tonkhe letintfo leti!

⁴ Siphe, Nkhosi, kuze sati kutsi sifanele siKunike kanjani ludvumo. Nje si . . . Kungetulu kwekucondza kwetfu kwati kutsi Unikwa kanjani ludvumo. Kodvwa, Nkhosi, yemukela tinhlitiyo tetfu njengetimphawu tekubonga, kutsi siyaKutsandza. Futsi uma si—sifuna kwenta loko lokulungile, sikhombise kutsi senteni. Sicela eGameni laJesu. Amen.

Ningahlala phansi.

⁵ Kuhlwa lokuhle kulelibandla lelikhulu leliminyetelene kusihlwa nangaphandle eveni lonkhe etincingweni. Batsi batichumile ticingo futsi kusihlwa.

Ngiyetsemba umkami ulalele. Angikakhoni kutsi ngimshaye, ngako ngitomshayela emvakwalenkonzo.

⁶ Futsi sinelipheshana lapha kutsi manje ekuseni uMnaketfu Jackson wakhe bro- . . . noma uyise asesimeni lesinje, kutsi

kwenteke kwelulama lokukhulu kangaka, angahle ete ekhaya kusasa.

⁷ Umfanyana weMnaketfu Capps, lowangibita ngalobunye busuku, angati noma uMnaketfu Capps ukhona yini kuletetsameli noma cha, kodvwa, futsi umfanyana wakhe bekagula kakhulu.

Futsi kwavele kwenteka nje kutsi Joseph nami bengisentasi e—endzaweni yekudubulela, ngilungiselela sibhamu sami lesincane ithwenti-thu. Nginitjelile nonkhe ngako kuleliviki lelendlulile. Futsi yena utawuba ngumdubuli impela. Futsi ngako bekafuna kuciniseka futsi atjele Gary naLarry loko lakwentile. Futsi wangitjela, ekubuyeni...Ngatsi, “Ufanele ume ungene futsi—futsi utjele uMnaketfu Gene Norman ngako.”

Watsi, “Mani utjele Bill kucala,” umnakabo.

Emvakwekuba asamtjengisile kutsi bekadubule kahle kanjani, watsi, “Manje ungasondzeli etinyaweni tami.” Niyabona na?

⁸ Futsi satsi nje nasifika lapho, ngani, lucingo lwakhala, naBilly wagijima wangena kuyobuta...Ngatsi, “Kungenteka kube lucingo lwalogulako manje.” Ngako savele sangena, futsi bekunguMnaketfu Capps lobekashaya. Futsi lomfanyana bekanesifo lekutsiwa yiperitonitis, futsi sekusele nje litfuntana lelifuba lekutsi aphilile. Futsi iNkhosi imphilisile. Nangalolobunye busuku watsi uphetfwe ngulolunye luhlobo lwetinhlungu, Nkkt. Wood be kangitjela. Futsi besisuka ngekujaka, futsi nje ngi...Ngatsi, “Nkkt. Wood, sesihambile sikhatsi manje, yinsimbi yelishumi enhloko, ngiyangabata kutsi bangangivumela ngingene le’sibhedlela lapho.” Ngatsi, “Ngisakhuphuka ngiye ekhaya ngivele nje ngivale umnyango.” Futsi ngakhuphuka ngefike ngakhuleka. Futsi batsi lomfanyana ulatetsamelini manje kusihlwa. Ngako siyabonga kakhulu ngaloko. Futsi siyatfokota.

⁹ Manje sibambelele; asikeva namanje. Uma uMnaketfu Leo Mercier naDzadzawetfu Mercier ulalele, asikeva namanje ngababe wakho. Siyetsemba kutsi sitakuva esikhashaneni, kutsi unjani. Kodvwa ngicishe ngiciniseke kutsi utawubancono, ngako setsemba loko kuNkulunkulu Somandla, kutsi Nkulunkulu utoyinakelela leyo letsandzekako, indvodza lenzala lengcwelisiwe, umfundisi lomdzala longumkantjubovu weliVangeli.

¹⁰ Manje, o, tinengi kakhulu tintfo letidzinga kwentiwa, futsi lesikhatsi lesifisha kangaka sekukwenta, ngako nje asibeke yonkhe imitamano yetfu manje kuloko lesingakwentela iNkhosi yetfu.

¹¹ Ngisheshe ngeta ngaphambidlana kwesikhatsi. Futsi be—bengingativa ngikahle hle. Ngikhatsalile, ngikhatsese ngempela nje, futsi ngicambalalile manje ntsambama. Angizange...

Angikalidli ngisho lidina namanje. Ngako ngi—ngingenile, futsi ngavele nje ngacambalala yonkhe intsambama. Ngitive ngikabi, ngako ngalala lapho. Ngase-ke ngiyakhuleka lapho, ngase ngitiva sengincono. Ngase ngiyavuka, ngagcoka timphahla tami, ngase ngita enkonzweni.

¹² Ngako se—setsebele eNkhosini Jesu manje kutsi Itawubusisa imitam o yetfu sindzawonye kusihlwa, njengasesiveni sonkhe setama kujoyina lencenye lena yeMtimba waKhristu, lenginiketwe lilungelo lekondla timvu taKhe. Futsi bengingenta kuphela konkhe lokusemandleni ngekwati kwami, ngekukhipha Kudla lokungiko lengikwatiko kwetimvu.

Futsi ngekushisekela ngilindzele lelihora lapho khona sonkhe singakhona kuhlangu ndzawonye endzaweni yinye futsi sishumaye ngeletotiNhlupho letisiKhombisa, neTitja letisiKhombisa, nemaCilongo, nalokunye. Konkhe kwenteka kube sicuku. Ngulesosizatfu kutositsatsa cishe liviki, tinsuku letilishumi noma ngetulu, kukucedza enkonzweni yinye vo, uma singaphumelela. Ngicabanga kutsi kwenele kakhulu.

¹³ Manje, labanengi benu bahamba libanga lelidze. Ngibuka ngephandle lapha, futsi ngivele ngacaphela, esikhashaneni lesendlulile, labafo eTucson. Nkkt. Sothmann, ngiyambona uMnaketfu Fred ufike kahle. Ngimbone etetsamelini manje ekuseni. Futsi lapho ngicabanga kutsi loyo nguMnaketfu Don Ruddell lohleti lapho ngakuye lapho, kusihlwa. Ngiyajabula kubona uMnaketfu Don akhona. NaJunior, ngabe Junior ukhona lapha, noma usebandleni lakhe na? Ngiyacabanga basetincingweni ebandleni kusihlwa.

Ngako, nonkhe bazalwane, siyajabula kakhulu kutsi nikhona kanye natsi kusihlwa, futsi setsebele eNkhosini kutsi ngalelinye lilanga tsine, lapho lusuku lwemphilo seluphelile nekukhanya kwetfu lokuncane kwemphilo yetfu lefako kucala kufiphala futsi kucima, asiyukwesaba lokubi, ngoba phansi kusukela e—e . . .

¹⁴ Ngisandza kunitfolela umbiko, ehla e—ehla ku . . . eArizona, ehla ePrescott. U Mnaketfu Coggins sewukhishiwe esibhedlela. Ngako siyabonga kakhulu ngaloko. Kuhle. Loko kuhle. Ngako sitfokota kakhulu ngaloko. Dzadze Mercier, babe wakho sewuyelulama manje. Ngivile nje, emvakwekuba sesikhulekile, kutsi utakwelulama. Ngako bangahle kube balalele; ngetsemba kutsi balalele; futsi ngiyacabanga kutsi balalele. Ngako siyatfokota kakhulu ngaloko, kutsi umnaketfu se—sewuyaphila manje, futsi utakwelulama. Ngako sibonga iNkhosi ngato tonkhe letintfo leti.

¹⁵ Bekunesicelo itolo ebusuku; umnaketfu lotsandzekako lapha, ngiyacabanga kungenteka kutsi akekho natsi namuhla. Umnaketfu lovella entasi eKentucky, wangibita mayelana nendvodzakati yakhe. Umndeni lotsandzekako, futsi le—

lentfombatane itohlindvwa, make losemncane lonemdlavuzana ngemuva. Ngako si—siyakhuleka kutsi Nkulunkulu lona wesifazane losemncane. Ngiyakholwa kutsi Utokwenta, uma sitovele nje. . .

Libandla, sonkhe kanyekanye, sihlanganyele ngekhatshi futshi sikhulekele labantfu laba, sonkhe kanyekanye. Nguloko lokufanele sikwente, njengentfo yinye. Njenge. . .

¹⁶ Futshi njengoba tinsuku tisolotikhula tisondzela tisondzela, nekuncipha kwendlela, si—sifuna kuhamba ngekusondzelana ndzawonye. Hhe, sifanele nje sibe munye, umtimba munye. Sifanele sihambisane, sikhohlwa tonotalomunye nekwehlukana kwetfu, nje sinamatselane ngekusondzelana ngekusondzelana ngekusondzelana, njengoba sibona loloSuku lusondzela. Sitihlanganisa ndzawonye, sonkhe ngamcondvo munye nenhlitiyo yinye. Futshi uma umnaketfu, dzadze aphuma endleleni, noma ngayiphi indlela, ningenti lutfo kodvwa nimkhulekele lowomuntfu, futshi ngelutsandvo, sonkhe sikhatsi ninakane. Ninga—ningamyekeli nakancane lomunye wenu aphume ahambe. Hlalani ndzawonye. Futshi, uma ningakhona, nengete lokunengi kuko, njalo njalo, ngaso sonkhe sikhatsi.

¹⁷ Mnaketfu Neville, ngisitfolile sicelo sakho lapha lesimayelana neMnaketfu Wright, uMnaketfu George Wright lohleti lapha. Siyababula Mnaketfu Wright naDzadze Wright, lapha. . . Edith lomncane, ngi. . . Ngalelinye lilanga uma sifika, sifuna kuba nenkonzo lencane yesikhumbuto lapha.

Angimbuyelanga Edith futshi ngesikhatsi ahamba. Kodvwa, Dzadze Wright, uyalikhumbula liphupho labanalo eminyakeni letsiyayicishe ibembadlwana leyendlulile. Futshi ngakutjela ngalesosikhatsi, ngatsi, “Kukutsi, Edith lomncane angeke ahlale natsi sikhatsi lesidze kakhulu manje,” ngoba iNkhosi beseyivele imtjelile kutsi uyahamba, ngalelophupho bekanalo. Futshi ngayitfolala inchazelo yalo, bekukutsi, kutsi bekatohamba ayobonana naNkulunkulu. Cishe eminyakeni lemibili kamuva, wahamba wayohlangana naNkulunkulu. Manje ulindzele uyise nenina kutsi bawele lilayini lelehlukanisako, emkhatsi wekufa nekungafi.

¹⁸ Nkulunkulu anibusise. Ngifuna kwetama kunibona masinyane, uma nje ngingakhona kuphumelela. Ngako Nkulunkulu abe nani naShelby, nawo wonkhe umuntfu. Bengicabanga kutsi ngibone Shelby manje ekuseni; bengingenasiciniseko.

Awukhoni kubona kahle hle etulu lapha; isilingi iphansi kanje, futshi iveta ku—kukhanya kanjalo. Ungawabona emacashatana, kodvwa awukhoni kubona bantfu kahle hle.

¹⁹ Manje kucondza ngco eMlayetweni. Lona nguMlayeto lengifuna kuwufundza kuNumeri 19:9 nabase Efesu 5:26. Futshi

uma nine bantfu leniwagcina phansi emarekhodi esifundvo, njalonjalo, ngani, ningakubhala phansi.

²⁰ Futsi manje khumbulani, uma loku kutsetjulwa... Angati. Angiboni-muntfu. Yebo, ngiyababona, ngiyambona uMnaketfu Terry ngale e—endlwaneni yekurekhodela. Futsi uma loku kutsetjulwa; kunoma ngubaphi bafundisi kunoma nguyiphi indzawo, noma ngasiphi sikhatsi, loku akukacondziswa ekungahloniphini kufundzisa kwenu, futsi loku akukacondziswa ngisho nasetimvini tenu. LoMlayeto, nayo yonkhe leminyeye yemiLayeto lengikhuluma ngayo, icondziswe ebandleni lami. Awusiwo welibandla lenu ngaphandle uma bafuna kuWemukela. Kodvwa Ucondziswe kulabantfu laba lapha.

²¹ Labantfu bayawatsenga lamatheyiphu. Labantfu emhlabeni wonkhe bayawatsenga futsi bawadlale. Tikhatsi letinengi bayasibhalela. Futsi ngihlala njalo ngitsatsisela kuwo, uma balilunga lelibandla lelinye, “Bonana nemfundisi wakho.”

²² Manje, mfundisi, ngifuna ukwati loko, kutsi, loku kwelibandla lami kuphela lengikhuluma kulo letintfo leti. Futsi nginelilungelo lekukwenta loko, ngoba ngibekwe nguMoya loyiNgeweke kugadza letimvu leti. Futsi maye kimi uma ngingatitjeli lengicabanga kutsi kuliCiniso, futsi nendlela lengicabanga kutsi Lifika ngayo. Kodvwa Alisilo lelive noma onkhe lamanye emabandla. Yenta loko Nkulunkulu lakutjela kutsi kwente. Ngingeke ngikuphendvulele, kanjalo nawe ungeke ungiphendvulele. Kodvwa sifanele ngamunye sitiphendvulele embikwaNkulunkulu, ngenkonzo yetfu. Ngako-ke, uma ngitotiphendvulele ngenkonzo yami, ngifanele ngiLishumayeke ngendlela lengiLibona ngayo, ngendlela Lelembulwa ngayo kimi. Ngako loko akwatiwe manje.

²³ Manje kuNumeri 19:9, sifuna kufundza lesifundvo, noma lomBhalo, njalo.

Futsi umuntfu lohlantekile utawubutsa lomlota walelitfokati, bese uwubeka ngaphandle kwenkambu endzaweni lehlantekile, futsi ubekelwe inhlango. . . (bukani manje) inhlango yebantfwana bakaIsrayeli ube ngemanti esahlukaniso: kukuhlanjulukwa kwesono.

²⁴ Caphelani, hhayi kuwowonkhe umuntfu, “enhlanganweni yebantfwana bakaIsrayeli; emanti esahlukaniso.”

Manje kubaseEfesu, sahluko 5, futsi sicale ngelivesi 22.

Bafati, tfobelani emadvodza enu, kungatsi kuseNkhosini.

Ngoba indvodza iyinhloko yemfati, njengoba naKhristu uyinhloko yelibandla: yena ungumsindzisi wentimba.

Ngako-ke njengoba libandla litfobela kuye Khristu, kanjalo nebafati abatfobele emadvodza abo kuko konkhe.

Madvodza, tsandzani bafati benu, njengobe naKhristu alitsandza libandla, futsi watinikela ngenca yalo;

Manje naku lengifuna kukusho manje.

Kuze alingcwelise alihlambulule ngesigezo semanti ngelivi,

²⁵ Manje, lesifundvo lesincane kusihlwa, uma beningabita ngesifundvo. Futsi ngiyetsemba kutsi bantfu lapha, nangaphandle futsi ekuchunyweni ngetincingo, bangeke bangakuhloniphi loku futsi bacabange kutsi kucondziswe ngendlela yekwedzelela lokungcwele. Naloku, kutsatsa sifundvo lesinje, kungevakala kwangatsi kwedzelela lokungcwele. Lesifundvo lengisisebentisako salobusuku lobu sikutsi: *LiHluto leNdvodza Lecabangako*. Loko impela kuvakala kungulokuphambene nekubasifundvo, kumfundisi lophambanako kakhulu nekubhema, kutsi angatsatsa sihloko lesinjalo, *LiHluto leNdvodza Lecabangako*. Kwenteka, kutsi, ngalokunye kusa ngesikhatsi ngiyotingela tikwireli.

²⁶ Uma nine bantfu lengaphandle le—ngaphandle emsakatweni, umoya, noma egagasini lwelucingo, beningabona kubukeka kwebuso balelibandla ngesikhatsi ngimemetela sihloko sami, benitokuhleka. *LiHluto leNdvodza Lecabangako*.

²⁷ Yebo-ke, konkhe kwenteka etulu lapho tiNgelosi teNkhosi tabonakala khona kimi ngalokunye kusa, nalapho letotikwireli takhulunywa tavela. Nonkhe uyakhumbula ngesikhatsi kwenteka. Kantsi, futsi, esicongweni nje saleligcuma lapho bengime khona, kulapho beku...ngaphambi nje kwekushumayela imiNyaka yeliBandla lesiKhombisa, ngiyotingela ngalokunye kusa kusengakasi. Nako kume... Ngacabanga kutsi lilanga liyaphuma, cishe ngensimbi yesine ngco ekuseni. Lokungakejwayeleki; ngakubona loko kuKhanya, futsi ngagucuka, futsi nako kume tintsi tetiBane teliGolide letisiKhombisa time etulu lapho esicongweni seligcuma, nalokungatsi ngumushi wenkosazana bekwenyuka ngemaphayiphi futsi kubasela.

²⁸ Masinyane emvakwaloko, iNkhosi Jesu yabonakala kitsi. Futsi ngaso lesosikhatsi ngeva liPhimbo lelatsi, “Jehova weliThestamenti leliDzala unguJesu waleliSha.” Futsi Bakalapho, emvakwesikhashana, wembula emvakwaletotintsi tetiBane teliGolide letisiKhombisa. Manje-ke caphelani loko. Bangakhi losikhumbulako lesosihloko na? Ngasibhala emvakwe—kwelibhokisi le—lemabhosho lebenginalo ekhikhini lami. “Jehova weliThestamenti leliDzala unguJesu waleliSha.” Nkulunkulu eZulwini uyati kutsi lelo kwakuliciniso.

²⁹ Ngesikhatsi ngewela kuleyondzawo lapho Bekabonakale khona kimi kamuvanyana, mayelana netikwireli.

³⁰ Kwase kutsi-ke ngesikhatsi ngibita umngani wami lolungile, Jack Moore, emvakwetinyanga letimbalwa, kubuta; ngesikhatsi ngicala kushumayela ngemiNyaka yeliBandla lesiKhombisa, Sambulo 1. Futsi Bekemile, amhlophe hhu; tinwele taKhe betinjengeboya betimvu. Angaba kanjani Yena, noko aneminyaka lengemashumi lamatsatfu nakutsatfu budzala, futsi abe mhlophe hhu yonkhe indzawo na? Futsi uMnaketfu Moore, lolunge kabi, lophucukile, umnumzane lohloniphekile longumKhristu, nesifundziswa lesikhulu, lesinye saletendlula tonkhe lengitatico; futsi watsi, “Mnaketfu Branham, lowo bekunguJesu emvakwesimo saKhe sekukhatimuliswa. Nguleyondlela Labukeka ngayo manje.” Kodvwa loko akushayanga khona kimi. Futsi ngachubeka nekukhuleka kwaze kwatsi ngalelinye lilanga . . .

³¹ Ngaphambi kwekutsi ngicale imiNyaka yeliBandla lesiKhombisa, angisitfolanga lesosahluko 1 sicondziswe kahle. Bekungenteka kanjani kutsi iNdvodza, lenemashumi lamatsatfu nakutsatfu eminyaka budzala, leyavuka kulabafile ngemtimba lofanako bapostoli labaMbona ngawo, baMati kutsi unjani; futsi Bekangaba kanjani etulu le, mhlawumbe emashumini lasiphohlono noma emashumi layimfica eminyaka budzala, nekutsi abe nalobukhulu boya betimvu lobumhlophe ebusweni baKhe, nesilevu saKhe simhlophe njengelihwa na?

³² Bengifundze ngale eNcwadzini ya . . . yaDanyela, lapho efika khona ku “loMdzala wetiNsuku, Lotinwele takhe betimhlophe njengeboya betimvu.” Ngase ngiyambona lo loMdzala wetiNsuku. Bekanguloyo loMdzala wetiNsuku, longuye itolo, namuhla, naphakadze. Niyabona, bekusifanekiso, ngalesosikhatsi.

Kungani kuboya betimvu lobumhlophe na? Ngase-ke ngi . . . UMoya loyiNgcwele wawubukeka ukhuluma nami mayelana nesitfombe lengasibona ngalesinye sikhatsi, selijaji lasendvulo. Ngase-ke ngiya emlandvweni; ngahamba ngabayela emlandvweni weliBhayibheli nako konkhe, kutsi ngitfole. Futsi emajaji lamadzala, njengemprihi lomkhulu kaIsrayeli, bekafanele abe naleto letimhlophe, letimphunga tinwele letitsi atibe mhlophe njengeboya betimvu nesilevu, ngoba lokumhlophe kwakhe kwakukhomba kutsi bekaneligunya lelikhulu kunawo onkhe emajaji kaIsrayeli.

Futsi ngisho nanamuhla, futsi kuye phansi eminyakeni lengemakhulu lambalwa lendlulile, mhlawumbe iminyaka lengemakhulu latsi akabe mbadlwana lendlulile, noma mhlawumbe hhayi kanjalo, kamuva kunaloko. Onkhe emajaji emaNgisi, akunandzaba kutsi bebabancane kanjani noma bebabadzala kangakanani, ngesikhatsi bangelena

kuyokwehlulela, bebagcoka iwigi lemhlophe; nekutsi bakhombise kutsi alikho lelinye ligunya, kulowombuso, lelingetulu kwelivi labo. Livi labo lingu ngci walowombuso. Lebakushoko, nguloko kuphela.

³³ Futsi manje, ngalesosikhatsi, ngikubonile loko. Nango Bekemile lapho, noko ayiNsizwa, kodvwa afake iwigi lemhlophe. Bekanguleligewe, liGunya lelikhulu kunawo onkhe. BekaLivi. Futsi Unato, ufake iwigi lemhlophe.

³⁴ Kwase-ke, kamuva ngesikhatsi sesicedzile, futsi ne-nenshumayelo, ngase ngiphuma ngiya enshonalanga, futsi ngesikhatsi tiNgelosi teNkhosi tibonakala ngephandle lapho mayelana netiMphawu letisiKhombisa, futsi kwakhuphukela emoyeni (lesinaso sitfombe sako lapha, nakuyo yonkhe indzawo eveni), nango Eme lapho, asolo afake iwigi lemhlophe analelogunya lelikhulu kunawo onkhe. UyiNhloko yeliBandla. UyiNhloko yeMtimba. Akukho lokunjengaYe, noma kuphi. “Wenta tonkhe tintfo ngaYe lucobo. Watentela tonkhe tintfo yeNa lucobo, futsi ngaphandle kwaKhe akwentiwanga lutfo.” “Unalo lonkhe ligunya emaZulwini nemhlaba,” futsi yonkhe intfo ingeyaKhe. “Futsi kuYe kuhlala kugwala kwebuNkulunkulu ngekwentimba.” “Futsi Livi bekanguNkulunkulu, futsi wentiwa inyama emkhatsini wetfu.” Futsi Waba nguYe Lowembula yonkhe imfihlo yalo lonkhe licebo lensindziso, lelo bonkhe baprofethi netati labakhuluma ngalo. Yena yedvwa bekanguLoyo lobekafake iwigi neliGunya lelikhulu kunawo onkhe.

³⁵ Manje, bengimile, etulu egcumeni ngalokunye kusa, kwabukeka kwangatsi kwakunetikwireli lebetikadze tijuba etulu lapho. Ngase ngicala kuhlala phansi. Futsi ngase ngibe ngabalapho umzuzwana nje, ngesikhatsi, tihlahla tishaya edvute eceleni kwami, nemfo lotsite lomkhulukati loneluhlobo lwesibhamu loludzala lolunemaphayiphi lamabili wentfo waphuma adzabula etihlahleni lapho, futsi kwatsi angife kwetfuka. Ngawelega ngale, ngashona phansi; bengesaba kunyakata, ngesaba kutsi angahle angidubule. Netihlahla tinyakata, ngako ngahlala nje ngathula du.

³⁶ Sikwireli savuka ngale kweligcuma, wase uyasidubula ngayo yombili imibhobho. Futsi wasigeja kanjalo, ngako-ke lesikwireli sehlela ngale kweligcuma. Ngacabanga, “Manje ngitawusuka; wonkhe lowomsindvo uyahokoma ngekuphindzeka. Sibhamu sakhe akasihlohli.”

Ngase ngiyesuka ngehla egcumeni, futsi lomfo wadubula khona lapho embikwami ngco. Kwangijikisela *ngalapha*. Futsi ngasuka ngeta ngalapha, kutsi ngehle ngalenyene indlela, nesibhamu i .22 sacala, netinhlavu timbimba ngetulu kwami. Ngatsi, “Maye, ngisenzaweni lembi kabi.”

³⁷ Ngako ngajika ngase ngehla ngasemfuleni. Ngase ngiyacabanga kutsi, “Ngitawukwehlela lapha futsi ngibhace baze bacedze, kuze ngikhone kuphuma.” Futsi emgwacweni entasi, kwenteka ngadvonsa...Kunaka kwami kwangidvonsela kutsi ngibuke ngalapha ngaseluhlangotsini lwami lwangesekudla. Futsi, nangibuka, nako phansi kunelipaka leligwayi lelingenalutfo lapho lomunye wabo bekalilahle phansi, kuko konkhe lokugijima kwe...ngesikhatsi letikwireli tigijima tidzabula etihlahleni.

³⁸ Ngase ngiyalibutsa lelipaka leligwayi lelitsite, futsi belibukeka...Angizange ngilibutse; ngiyacolisa. Ngalibuka phansi. Angilibutsanga, ngoba angilitsandzi leliphunga laletintfo, kwekucala nje. Futsi ngabuka phansi lapho, futsi yi—yinkapane letsite yeligwayi lengibona kutsi angikafaneli kubita ligama labo, kodvwa nitokwati. Kwakutsi lapho, “Lihluto lendvodza lecabangako nekunambitsa kwendvodza lebhemako.”

Ngayibuka leyontfo, ngase ngiyacabanga, “Lihluto lendvodza lecabangako?” Ngacabanga, “Kube lendvodza beyicabanga ngempela, beyingeke ibheme nhlobo. Kungaba kanjani ‘lihluto lendvodza lecabangako’? Indvodza lecabangako beyingeke ibheme nhlobo.” Kulungile.

³⁹ Manje, ngacabanga, “Loko kudukisa kangakanani pho!” Manje, leto tinkapane teligwayi tifanele kuba tase America. Futsi o, nangabe siphila ngemgomo wetfu, besiyosebenta kutsi sisitane, nangabe sinekuvelana. Futsi kukutentisa lokunje pho! Sizatfu lesente ngingalibiti ligama lalenkapani, ngifanele ngisho tintfo letitsite letimbi ngabo. Nekutsi kukutentisa lokungakanani pho noma ngumuphi umuntfu langaba ngiko, kutsi ente imali na?

⁴⁰ Indvodza lecabangako ingeke ize ibheme nhlobo. Kodvwa ulitsandza kanjani umphakatsi wase America; bacabanga kutsi loko kuhle kabi!

⁴¹ Manje bukani, ungeke, ungeke...Buta noma ngubani, bososayensi, utawu...Ungeke ubenentfutfu ngaphandle kwekuba nelitiyela. Nangabe kukhona licashatana lelilodvwa lentfutfu lelendlulako, lelo litiyela. Futsi uma ungatfoli ntfutfu, yebo-ke, awutfoli kwasalitiyela, futsi awutfoli lutfo. Udvonsa nje lutsi lolucinile. Kodvwa uma nje kubakhona intfutfu loyitfolako, uhosha umdlavuzo, i-nikhothini.

⁴² Kube bewunami emnyakeni lophelile, noma emnyakeni lolandzelwa ngulolophelile, ngiyakholwa kutsi kwakungiwo, eMbukisweni weMhlaba, ngesikhatsi Yul Brynner nabobonkhe bebasetulu lapho ekukhombiseni ngekwenza, futsi niyababona batsatsa lelogwayi, balifake entfweni letsite, bese balidvonsa ngale kwelucetu lwemabuli. Nalowodokotela atsatse lutsi loluncane lolunakotini wekumunya, wamugocotela ngale

kwalapho futsi watfola i-nikhothini kuko, wase uyibeka emgogodleni weligundvwane lelimhlophe, wase ulifaka ehlokweni lelincane. Futsi njalo etinsukwini letisikhombisa bebalikhipha. Futsi leligundvwane beligewele kakhulu umdlavuzwa lalingakhoni nekuhamba, nge-nikhothini lephume egwayini linye.

⁴³ Ngako-ke watsi, “Uyati, batsi ungayitfola ngekwendlula ehlotweni.” Watsi, “Ungeke ube nelihluto...Noma nguliphi lihlotu lebelingakhipha i-nikhothini, likhipha intfutfu,” watsi, “ngoba ufanele ube nentfutfu...ubenelityela kwenta intfutfu, futsi litiyela lelenta umdlavuzwa.”

⁴⁴ Wabese-ke uyahamba, wayidvonsa yendlula emantini, futsi watsi, “Ngaletinye tikhatsi ucabanga kutsi bewungahle uyisefe yendlule.” Watsi, “Ngaso sonkhe sikhatsi, loko, akunandzaba kutsi ukudvonsaphi.” Watsi, “Batsi, ‘Angiyigwinyi,’ bese-ke bayifaka emlonyeni wabo bese bayayikhafuna.” Wase-ke utsatsa loko wase uyakugocota, wase ukufaka ngaphansi kwentfo letsite lapho, futsi kwakhombisa kutsi bekusolo kungumdlavuzwa. Wentani na? Uyigwinya yehle ngemphimbo wakho ngco. Niyabona na? Futsi noma ungentani, solo kusengiko kufa. Niyabona na?

⁴⁵ Ngako-ke kucabanga kutsi inkapane ingadukisa umuntfu ngalokwenele, noma betame kudukisa bantfu bakubo lucobo. Kunjengelingce liphila ngekwawo, luhlobo lwalo lucobo. Kwenta imali, batsengisa kufa e—eveni, nasetinsizweni. Futsi tiphumele lapho ngembali emphini futsi tibafele, bese bayajika batsengise intfo lenjengaleyo, ngaphansi kwekutentisa kwemanga, “Lihlotu lendvodza lecabangako, kodvwa kunambitsa kwendvodza lebhema.” Bewufanele ubenentfutfu kuze utfole kunambitsa. “Kunambitsa kwendvodza lebhema.”

⁴⁶ Bantfu bakutsandza kabi, noko! Bayalitfola. Manje, kukutsi nje kukudukise kakhulu. Niyabona, kwadeveli. Abanendzaba nemphilo yakho. Abanalavelo lwakho. Bakutsengisela nje leyontfo nje kukubuka ufa, kuphela nje uma batfola imali.

⁴⁷ Njengetepolitiki nemphi. Angikholelwa emphini. Angikholelwa ekutseni kwake kwafanela kutsi sonkhe sibe nemphi.

Ngikholelwa embusweni lomkhulu Nkulunkulu lawuletsako, imphucuko lenkhulu leyokwehliswa ibe ngaphansi kwembuso waKhe Lucobo; kungeke kusabaphindze kubenaleny emphi. Sive asiyukuphakamisela letinye tive tikhali. Bonkhe batawuba kuthula, kuthula kwaPhakadze.

⁴⁸ Ngako loluhlobo lolu lwemphucuko luletsa emphi. Futsi ngesikhatsi siya embili ngemphucuko, ngaphansi kwaloku, ngulesikhatsi-ke siba netimphi letinengi. Lomunye wetama

kuba ngulophucukile kakhulu kunalomunye, futsi lolophucukile wenta letinengi timphi. Niyabona na?

⁴⁹ Futsi bukani kutsini, ngaphansi kwalemphucuko, kutsi umuntfu angakhipha intfo lenjengaleyo. Futsi intfo kuphela lekuyentako, kuphela kuyakudukisa kukwenta utsenge ligwayi lelinengi. Ngoba uma indvodza ibhema ligwayi... Futsi ngikholwa kutsi welidimoni, futsi kunelidimoni leliyi-nikhothini endvodzeni futsi, noma kuwesifazane. Futsi uma ligwayi linye litokwenelisa lelodimoni leliyi-nikhothini lize likushiye wedvwa futsi liyekele kukuhlupha, ngeligwayi linye. Bese-ke utsatsa lihluto, ake nje kukhulele kunye kulokutsatfu kwaleyontfutfu kwendlule lapho ngalesosikhatsi, noma lokukodvwa kulokutsatfu kwaleyo nikhothini kwendlule lapho, khona-ke kutawutsatsa emagwayi lamatsatfu kutsatsa indzawo yaleyo yinye, futsi utawubhema lamatsatfu kumunye.

⁵⁰ Niyabona, kuphela ku—kulusu, inkhohliso, lisu lekwetama kutsengisa ligwayi. Bangatsengisa lelinengi ngaleyondlela kunanoma bangenta ngoba nje bavumele umuntfu abheme imboza ngco epipini layo noma egwayini layo. Manje, niyabona, welidimoni.

⁵¹ Ngiseme lapho ngilibuka, futsi ngicabanga kutsi bekudukisa kanjani, umbuto wefika kimi. Futsi ngagoba, ngalibuka lelipaka futsi, futsi nga...nje kwaba ngatsi kukhona intfo letsite kimi, “Kodvwa lesaga silungile, ‘lihluto lendvodza lecabangako, kunambitsa kwendvodza lebhema.’” Kwefika kimi kutsi loko kukhohlisa, futsi, esigabeni semvelo lapho embozeni, kuyintfo lefana nemabandla anamuhla, niyabona, inkhohliso.

⁵² Sekufike kwaze kwatsi umhlaba wonkhe sewube ngulenkulu inkhohliso kuloko lokuliciniso ngempela naloko lokungiko. Niyabona, ngisho nakumapolitiki, nasenzabeni yenhlalakahle, esikolweni, kuyo yonkhe intfo, kuba yinkhohliso.

⁵³ Umfo losemncane bekangitjela ngalelinye lilanga kutsi bekasentsi enkanjini yemasotja, nelisotja leliselincane lashayiswa lithange; emaphaphu alo, sisu salo, kumbe noma kwakuyini, kwabhoboka. Futsi bakhuphukela esibhedlela; bebanabodokotela labatsatfu noma labane beme lapho elayinini, futsi wonkhe umuntfu eme elayinini. Futsi lamabili noma lamatsatfu emasotja aphakamise bhululu wawo, futsi yena asecishe angaphefumuli... Njalo uma aphefumula, lolobhambo lwalumgwaza emaphashini akhe impela, futsi loko bekumenta ophela ngekhatshi. Futsi bayiyekela leynsizwa yema lapho kulelodayini, le emuva ekugcineni nelilayini, futsi babayekela, labanye balabobafo bangelutfo kodvwa buhlungu bendlebe noma lokunye, bachubeka.

⁵⁴ Futsi kwatsi ngesikhatsi sekefika ehla lapho, kwangena khenela lotsite anemntfwanyana lobekanekecubuka, umfanyana wakhe noma intfombatane becacubuke esandleni

sakhe. Futsi balimisa lelodayini, kutsi bangenise lomntfwana wakhanela, futsi lowomfana lobhobokile, afa. Nako laph'ukhona.

⁵⁵ O, kube loyokhenela bekakadze aneluvulo mbamba lwemnakabo ngephandle lapho elayinini, ngabe watsi, “Lomntfwana angalindza. Phutfumisani leyondvodza enhla lapho, yenteleni lokutsite!”

⁵⁶ Kodvwa yonkhe indvodza ifuna kukhombisa ligunya layo. Manje, akanjalo onkhe; cha, akanjalo onkhe. Kodvwa manengi kakhulu lanjalo. Manengi kakhulu awo lanjalo. Kodvwa indvodza, intfo kuphela lebeyicabanga ngayo, kwakungumfanyana wayo lucobo lobekanekekucubuka esandleni sakhe, futsi angacabangi ngaloyomfana ndzini eme lapho abondzeke ngaphansi kwelithange, lona lelothange impela futsi mhlawumbe yena loyomfana impela lobekangasindzisa imphilo yakhe ekhaleni lemphi ngalelinye lilanga. Niyabona, abemi kutsi bacabange; kuphela ngesingabo.

“Lihluto lendvodza lecabangako.”

⁵⁷ Ngalibuka, futsi ngacabanga, “Kuyintfo lefana ne—nemahlelo anamuhla, lamasontfo lesinawo.” Ngalinye lawo linelihluto lalo; laneluhlobo lwawo lwelihluto. Awele nje ayekele kungene loko lakufunako, nekutsi ngukuphi lokungangeni; loko lakuhlutela ngekhatshi nalakuhlutela ngephandle, ngeluhlobo lwawo lwelihluto. Awele ayekele lokunengi kangako kwelive kungene kwenelise labangakholwa longekhatsi lapho. Batabangenisa akunandzaba kutsi bayini, uma nje banemali. Batabangenisa akunandzaba kutsi bayini, uma nje badvumile.

Kodvwa kukhona intfo leyodvwa ngako, ungeke ungene eBandleni laNkulunkulu kanjalo; hhayi lihlelo manje, ngicondze langempela, liBandla laNkulunkulu lucobo.

⁵⁸ Njengetinkapani teligwayi tanamuhla, bantfu longena kulamabandla lasashiwo noma emahlelo, anekunambitsa, naloko kunambitsa kuzuza ngemazinga elive. Futsi lihlelo ngalinye linelihluto lawo lucobo, futsi ahlukutela ngaphandle onkhe emaKhristu eliciniso lebekangatsi “ameni” ngesikhatsi ashumayela; futsi angenise bonkhe labaphungule tinwele, boJezebeli labapende buso loseveni, kuphela nje uma badvumile. “*S'bani-bani* usontsa kuletfu...umdlali wabobhayisikobho losembili, umuntfu lomkhulu.” Ngulolohlobo lwelihluto labalisebentisako. “Lihlelo letfu. *S'bani-bani*, umengameli, noma u—noma khanela, noma lotsite usontsa ehlelweni letfu.” Niyabona kutsi hlobo luni lwelihluto labalisebentisako na? Lelohluto, kusobala, lwelive, bantfu belive.

⁵⁹ Bantfu, bayati kutsi bafunani. Ngako uma batokutfola loko labakufunako, khona-ke batofanele babeneluhlobo lolutsite lwelihluto, nalokwenele kwelive kukhuluma kwendlule, kwenelisa kunambitsa kwabo kwelive. “Lihluto lendvodza

lecabangako, kunambitsa kwendvodza lebhemako.” Lihluto lelive lenkholo, nekunambitsa kwendvodza yaseveni.

⁶⁰ Bafuna kuba ngulabakholwako. Bacabanga kutsi bafanele babe ngulabakholwako, ngoba banemphefumulo.

⁶¹ Ngesikhatsi sifika kwekucala kulelive, natfola liNdiya likhonta emalanga nalokunjalo, ngoba (ngani na?) lisidalwa lesingumuntfu. Sibuyela emuva khashane le emahlatsini aseAfrika, sitfola bemdzabu bakhonta lokutsite. Ngani na? Batidalwa letibantfu, futsi bafuna, bafanele bakhonte.

⁶² Ngako sidalwa lesingumuntfu, akunandzaba kutsi uwe kangakanani, solo uyati kutsi kukhona lokutsite ndzawanatsite. Kodvwa unekunambitsa lokutsite kwelive, kutsi angeke alitsatse lihluto lelifanele. Kufanele abenelakhe lihluto latentele lona. Nguloyo ngamunye batentela luhlobo lwabo lwelihluto.

⁶³ Nguleyo naleyo inkapani yeligwayi ngayinye ichosha ngelabo, kutsi yini labangayenta, “Lihluto lelingilo! Leli lihluto leliwendlula onkhe! Konkhe kusembili!” nako konkhe kanjalo. Batsi, “Kunambitsa kuyafika,” noma lokutsite, “kusukela lengembili.” O, nkhosiyami. “Lembili le”? Yini lesekugcineni ngemuva kwalo, kepha na? Ngempela akusiyo indvodza lecabangako noma wesifazane locabangako. Kodvwa nguloko labakushoko, nje kalula badukisa bantfu.

⁶⁴ Manje siyatfola, kwelusuku lwetfu, kutsi bantfu unekunambitsa. Futsi kuyangani indvodza ibheme ligwayi na? Kukwenelisa kunambitsa. Lowesifazane ulibhemela kwentani ligwayi na? Kwenelisa kunambitsa.

⁶⁵ Bese kutsi-ke uma libandla selicabangile, licembu lenkholo, bona...kungenisa bantfu ekhatsi lapho, bafanele babeneluhlobo lolutsite lwelihluto kunika bantfu kunambitsa labakufunako. Ngako uma bangatfoli lokunambitsa labakufunako, abalifuni leligwayi. Futsi uma bangeke bakutfole lokunambitsa labakufunako enkholweni, abayitsatsi inkholo. Manje, kucace bha.

⁶⁶ Besifazane netikhindi, tinwele letiphunguliwe, buso lobupendiwe, bagcoke tingubo letikhanukisako, bafuna loko. Batsandza loko.

⁶⁷ Njengoba ngikhulumile namuhla ekuseni nangeliSontfo lelendlulile ekuseni, ngalelosondvo lisekhatsi kwelisondvo, noma lowomphefumulo lomncane ngekhatshi kulelingekhatshi lemoya. Kwenteka kanjani kutsi umoya ngaphandle, emkhatsini wemphefumulo nemtimba, ungagcotjwa ngekwelucobo ngaMoya loNgewele. Nonkhe nikucondzile loko na? [Libandla litsi, “Ameni.”—Umhl.]

⁶⁸ Manje kulandzela loko ekhatsi nekuchubeka kwaloMlayeto, *Nkulunkulu WaLeLive, LabaGcotjwe EtiNsukwini tekuGcina*. Lelolingaphandle, leyondingilizi lese mkhatsini...Indingilizi

yekucala yi—imizwa yemuntfu. Indingilizi yesibili yimizwa yemoya; intsandvo, intsandvo yamine, sifiso, njalonjalo. Kodvwa lingekhatsi ngumphefumulo; lowomphefumulo wamiselwa ngaphambili.

Ngako, bangawugcoba lomoya kwenta umtimba wangaphandle utfobele umoya. “Kodvwa umphefumulo lowonako, lowomphefumulo utokufa.” Umphefumulo lowalako, ngekungakholwa, Livi laNkulunkulu, loyincenye yalo, lowomphefumulo uyoba Phakadze...bewunako, sonkhe sikhatsi.

⁶⁹ Ngiyakholelwa ekufeni kwaPhakadze, ngalokufanako njengoba ngikholelwa eZulwini laPhakadze, kodvwa hhayi sihogo saPhakadze. Ayikho intfo lekutsiwa sihogo saPhakadze. Kukhona kufa kwaPhakadze kwebantfu laba...Labanengi babo, labakhohlwako, emhlabeni namuhla, bekasolo afile sonkhe lesikhatsi.

⁷⁰ “Wesifazane lotinikela entfokotweni,” ngetinwele takhe letiphunguliwe nebuso lobupendiwe, “ufile aphila.” LiBhayibheli lasho njalo. Niyabona na? Niyabona, mhlawumbe angaba ngulokholwako, kodvwa akazange asindziswe. Unekunyakata kwangaphandle. Angahle abe ngulohlabela ekwayeni, noma angahle adanse eMoyeni, angahle akhulume ngetilimi, futsi abenato tonkhe tibonakaliso taMoya. Kodvwa ngaphandle uma lowomphefumulo ngekhatsi uyindvodzakati yaNkulunkulu, niyabona, uphelile, akunandzaba kutsi wentani.

⁷¹ Israyeli bekanguwemoya konkhe ngekwangaphandle, wonkhe agcwaliswe ngebuhle baNkulunkulu, nekutsi ke bebamhlonipha kanjani Nkulunkulu, nalokunye, kodvwa loko akusebentanga. Lingekhatsi labo lalingalivumi Livi cobo Lwalo.

⁷² Kodvwa uma utelwe ngeMoya waNkulunkulu, lapho-ke une...uyindvodzana yaNkulunkulu, futsi bewusolo uyindvodzana yaNkulunkulu, futsi utawuhlala njalo ungiyo indvodzana yaNkulunkulu. Ayikho indlela yekukwehlukana, ngoba yi...unekuPhila lokuPhakadze. Futsi liPhakadze alizange licale; kanjalo lingeke ligcine.

⁷³ O, ngemusa waNkulunkulu, kutsi Asinike kucondza kwaletimfihlakalo letinkhulu kanje pho! Njengoba Pawula akhuluma lapha, kuchubekele phansi kubaseEfesu, akhuluma ngendvodza nemfati, watsi, “Lena yimfihlakalo,” kutsi bafati bafanele bayihloniphe kanjani indvodza yabo. Ngisho nendzawo yesibili, ngikhohlwa kutsi ngiyo, lonkhe liBhayibheli, leyonhlonipho leyake yakhulunyiswa khona. Kwatsi, “Bafati, abona kutsi uyayihlonipha indvodza yakhe, uhlonipha indvodza yakhe.” Ngako-ke indvodza ifanele iphile imphilo ngempela embikwemkayo kuze umkayo ayihloniphe njengendvodzana yaNkulunkulu. Futsi uma angaluphili lolohlobo lwemphilo, yebo-ke, ke, kusobala, angeke amhloniphe,

ngoba uyati kutsi wentiwe ngani. Kodvwa uma kuyindvodza leyindvodza lehloniphako, lehloniphako nalehlantekile, nemkayo nasembikwemndeni wayo, inceku yangempela yaNkulunkulu, lapho-ke bafati, bantfwana, nabo bonkhe, bafanele bayihloniphe leyonceku yaNkulunkulu, ngenhlonipho.

⁷⁴ Caphelani manje. Wesifazane, bafuna kuba netinwele letiphunguliwe. Bafuna kugcoka tikhindi, bapende, batipende buso. Lamabhikini lamancane netintfo laba—labatigcokako kuletinsuku leti, bafuna kukwenta; kepha babebafuna nekuya enkonzwani. Niyakubona loko kugcotjwa etikwemoya, hhayi etikwemphefumulo. Niyabona na?

⁷⁵ Watsi, ufuna kuba ngumKhristu aphindze futsi ente letintfo leti, futsi nemfundisi utsi kulungile. Ngako-ke uma atsi kulungile, “Ungaba lilunga; ligama lakho lingaba sencwadzini yelibandla lami lapha; kulungile,” lapho-ke umniketa lihluto lelihlelo lakhe kwanelisa kunambitsa kwemfati waseveni. Utsandza live; utsandza nekunambitseka kwalo. Ngako unelihluto lakhe, kodvwa ukhashane kakhulu nekuba ngumfati locabangako. Kodvwa nako laph’ukhona. Kulapho langitfole khona lesihloko.

⁷⁶ Cha, akasuye u—umfati locabangako. Kube bekacabanga, bekatokwati kutsi libandla lingeke limehlulele eluSukwini lwekugcina. Libandla limehlulela manje ngebulunga bakhe, kwemsembeke kwakhe etiyingilitini lawato netinhlango. Bamehlulela ngaloko manje. Kodvwa Nkulunkulu utomehlulela eluSukwini lwekugcina. Ngako akacabangi.

⁷⁷ Njengendvodza nje lebhema; iyalitsandza ligwayi kakhulu ngangoba kuze kutsi emandla ayo ekucabanga sekagucuke abandzimundzimu ngenca ye-nikhothini. Netifiso temfati setente ndzimundzimu emandla akhe ekucabanga sekuze kufike lapho enta letintfo leti lembi ebusweni beNkhosi, ngoba ufuna kukwenta; kwanelisa kunambitsa kwemfati waseveni. Ngako utsatsa lihluto lelibandla lelive; uvele endlule ekhatsi kulo, kuhle, akukho lokutokukhatsata. Kukhombisa . . .

⁷⁸ Manje siyabona lapho kutsi lelo liCiniso. Nemfundisi utsi, “Kulungile loko. Asibalahli bafati ngekwenza loko. Kulungile.” Kunesono lesenele kuko; loko kwendlula ngelihluto lakhe. Kukhombisa kutsi bendlule ehlotweni lesayensi yetenkholo. Futsi banekunambitsa kwesayensi yetenkholo; futsi babenekunambitsa kwesayensi yetenkholo. Kodvwa ngempela akwendlulelanga ekhatsi elihlotweni laNkulunkulu. Cha, mnumzane.

⁷⁹ Manje, uma kukhona lihluto lesayensi yetenkholo lemcabangi wesayensi yetenkholo, futsi kunelihluto lelibandla lemcabangi welibandla, lihluto leligwayi lemcabangi weligwayi, kufanele kubekhona lihluto langempela ndzawanatsite lemcabangi wangempela. NaNkulunkulu uneliHluto, futsi lelo

Livi laKhe. Lisehlukhanisi, ngoba Lingemanti ekwehlukhanisa sono. Manje, leyo yindvodza lecabangako noma kunambitsa kwendvodza lengewe.

⁸⁰ Futsi uma indvodza yendlulela ekhatsi kuloluhlobo lwelihluto lwelive, i—inekunambitsa kwelive. Futsi njengenkapani yeligwayi, utfola emalunga lamanengi ebandleni layo ngekuwafuca endlule kulelihluto. Uma batsi, “Kunebesifazane labanengi labasontsako kunemadvodza lakhona.” Loko mhlawumbe kungaba njalo. Manje, loko mhlawumbe kungaba liciniso lonkhe futsi, uma angahamba futsi atentele nomayini layifunako. Kunjalo. Utokwenta, utojoyina noma yini, kodvwa wendlule kulelohluo lelibandla. Nangabe endlule ekhatsi eHlutweni laNkulunkulu, bekatawuphuma angulohlukile kuloko. Niyabona na? Bekangeke akwati kwendlula eHlutweni laNkulunkulu bese uphuma netinwele letiphunguliwe. Nje ngeke akwente.

⁸¹ Manje loku kutawuba ngulo—lokubabako kancane mhlawumbe kulomuny’umuntu. Kodvwa ngesikhatsi esuka endlula eHlutweni laNkulunkulu, futsi Liyasho ekhatsi lapho kutsi bangatihhuli tinwele tabo, bese-ke (ini na?) uhlala eceleni ngakulolunye luhlangotsi. Uma Litsite kusono kutsi umuntu wesifazane ente lokunjalo, futsi uhlazisekile ngekwenja lokunjalo.

“Uma afuna lowesifazane,” wesilisa utsi, “yebo-ke, utofanele tinwele takhe tihhulwe.”

Watsi, khona-ke, “Tishefe-ke.” Futsi watsi, “Siyati kutsi kulihlazo kutsi wesifazane ahhule inhloko.” Latsi, “Khona-ke akambonye inhloko yakhe.” Netinwele takhe tisimbonyo sakhe; hhayi sigcoko, dzadze. Tinwele takhe tisimbonyo sakhe, liBhayibheli lasho. Kunjalo. Kukhombisa kutsi ungumNaziri eNkhosini. Tinwele letindze, kuwesifazane, kuchaza umNaziri eNkhosini. Manje, sitfolo kutsi lelo liciniso.

⁸² Kodvwa siyatfolo uma indvodza lecabangako, lebitwa kanjalo eveni, ingabhema futsi ibe isolo ikutfolo kunambitsa kwayo, beyifanele ibenengcondvo lehlute ngalokwenele kutsi yati kutsi itfolo lityela kuleligwayi. Kodvwa yona kuphela, lekwentile, kutsi imtsengisele lelinengi, iyente itsenge lelinengi ligwayi.

⁸³ Nelihluto lelibandla litfolo bulunga netintfo letinjalo uma babavumela bendlule nanoma yini futsi babebasolo babelibandla, batfolo emalunga lamanengi. Kube-ke besiyi lemabandleni kusihlwa sahluta wonkhe umuntu ngaphandle kwalabo labangemaKhristu mbamba latelwe ngeLivi. Bekutobakhona nalenengi lengenalutfo inshumayelo lebeyitabe ibhekiswe elubondzeni kusihlwa, liciniso, ngoba yendlule eliHlutweni.

⁸⁴ Futsi uma nginesifiso sinye enhlityweni yami, futsi ngetsemba kutsi wonkhe umuntfu longilalele unentfo lefanako, “Nkulunkulu, ngitsatse ungendlulise eHlutweni laKho.” Njengoba Davide atsi, “Ngihlole, futsi ungilinge, ubone kutsi ngabe bukhona yini bubi kimi, bese-ke uyabukhipha, Nkhosi.” Niyabona na? Ngifuna liHluto laNkulunkulu. Angikhatsali kutsi live lentani, kutsi libandla linani; ngifuna kuba yindvodza lecabangako, kucabanga kutsi Ngubani lengitawube ngime ngakuye ngalolunye lwaletinsuku leti, mayelana nekweHlulelwa.

⁸⁵ Caphelani, inkapani yeligwayi ikwentela kutsi itsengise lelinengi ligwayi; libandla likwentela kutfoala emalunga lamanengi. Wesifazane netinwele letimfishane, agcoke tikhindi, bekatobambeka eHlutweni laNkulunkulu. Bekangeke endlule kuLo, netinwele letimfishane, ngoba liBhayibheli latsi ufanele angakwenti. Uhlazisa inhloko yakhe nakakwenta. Sifanele sikwati. Kodvwa uhamba endlule ngco ebandleni kahle, bonkhe labanye babo. Ngiyema ngaletinye tikhatsi . . .

⁸⁶ Kungesiko kungahloniphi umuntfu lotsite; angikhulumi ngicondize kumuntfu sicu sakhe, kodvwa sono ebandleni. Niyangifakazela ngaloko. Angikasho kutsi, “Nkhosatana *S'bani-bani* u *kutsi-nekutsi*, noma uMnumz. *S'bani-bani*, noma uMfund. *S'bani-bani* u *kutsi-nekutsi*.” Cha, mnumzane. Ngitsi sono sono nje. Uma sisemndenini wami, sikimi, sikunoma ngubani, kusolo kusono. Hhayi nje umuntfu ngamunye, angikhulumi ngekumelana nebantfu ngabanye. Ngikhuluma ngimelane nesono. Angikhatsali noma kungimi noma kumbe ngubani, kusukela ekwendluleni eHlutweni laNkulunkulu, noma ngusiphi sono sitakuvimba khona lapho.

⁸⁷ Caphelani. Kodvwa wesifazane lofuna kuba netinwele letimfishane futsi agcoke tikhindi, noma afake pendi nanoma yini, angatendlulela ekhatsi ngco ehlutweni lePentecostali kalula njenge phayi nje, akulutfo ngako, angene ngco ekufeni. Ngoba, yena wesilisa . . . Utsi lowesifazane, “Yebo-ke, akulimati loko.”

“Uma utsandza live noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukho ngisho kuwe.”

⁸⁸ Phansi kwendlula kulomoya, bese-ke, angadvonsela phansi kungene emphefumulweni wakhe, tintfo lokungesito taNkulunkulu naletimelene neLivi laNkulunkulu, uma loko kukunambitsa emphefumulweni. Kungangena ngekunambitsa; *kubona*, *kunambitsa* . . . Kungangena ngekucabanga, ngekuzindla, “Akulimati loko. Nginekunambitsa. Nginemizwa. Nginemizwa wekutsi loku kulungile.” Anghela acondze ngco endlule kuloko, futsi kuze kuyongena ekhatsi emphefumulweni wakhe, nangabe umphefumulo wakhe uwalolohlobo.

Kukhombisa kutsi akadvonsi ngalokwendlula eHlutweni laNkulunkulu.

Kodwa uma anetinwele letiphunguliwe, apenda buso, tikhindi, emabhulukwana, labukeka njengewendvodza, onkhe lamabhuluko langemavuthela futsi noma bawabita kanjani; basho letotinhlobo tetintfo, futsi benta letotintfo, futsi baphilela live, utawuma; angeke endlule Lapho. Cha, mnumzane. Litawuvimba ekucaleni nje.

⁸⁹ Caphelani, indvodza lebuka tindzebe takhe letinhle letibovu nebuso lobupendiwe, netikhindi ne—nemabhikini, futsi nanoma yini lanayo; indvodza lecabanga ngempela ingeke imbuke. Manje, indvodza lelilunga lelibandla itambuka, imncome. Kodwa angikhatsali kutsi ubukeka kanjani esweni, indvodza lecabangako iyofulatselisa inhloko yayo. Ngani na? Yendlule eHlutweni laNkulunkulu, futsi iyati kutsi kumbuka kukuphinga enhlitiyweni yayo. Ayicabangi kutsi uyabukeka.

Utsi, “Ngabe akasiyo intfo lebukekako!”

Hhayi kuyo akunjalo. UnguJezebeli lobukeka enyanyeka, lolusizi newekuhawukelwa, endvodzeni lecabangako. Indvodzana yaNkulunkulu imbuka ngemahloni ngisho nekutsi inguwemndeni lakuwo lowesifazane. Kunjalo. “Kungabakanjani ngudzadzewetfu loko futsi atiphatse kanjalo na?”

⁹⁰ Niyabona, lowesifazane wadvonsa wendlula ehlutweni linye, futsi lowesilisa wendlulela kulelinye. Ingeke icabange kutsi uyabukeka, nhlobo. Lobo akusibo buhle endvodzeni yangempela yaNkulunkulu.

⁹¹ Khumbulani, ngalesinye sikhatsi ngaphambi kwekutsi iNgati yaJesusu Khristu ibe liHluto, njengoba sitawungena kuko emizuzwini lembalwa, “Emadvodzana aNkulunkulu abuka emadvodzakati emuntfu, kutsi mahle, ase atitsatsela bafati.” Nkulunkulu akazange akutsetselele. Kwaphindza kwenteka, ekumasheni kwaIsrayeli, futsi Nkulunkulu akazange abatsetselele. Bonkhe babhubha.

LiHluto lendvodza lecabangako!

Ngiphuma emhlanganweni lapha; bekunalomunye ricky lomncane eme ngemuva lapha emvakwelisontfo ngalobunye busuku, washo kimi, cishe eminyakeni lemitsatfu noma lemine leyendlulile, watsi, “Sizatfu usho loko, kutsi sewulikhehla.” Watsi, “Ngicabanga kutsi babukeka babahle.”

Ngatsi, “Ungatsi ngiyakubona loko.” Ngekubukeka kwakhe nje, ungasho kutsi bekabukeka kanjani. Ngatsi, “Ake ngikutjele lokutsite. Uneminyaka lemingakhi na?”

“Cishe emashumi lamatsatfu eminyaka budzala.”

⁹² Ngatsi, “Ngesikhatsi ngiseneminyaka lelishumi nesihlanu ngimncane kunawe, ngangicabanga intfo lefanako.” Kunjalo. Futsi kusolo kumanyala namanje!

⁹³ LiHluto lendvodza lecabangako! Manje caphelani, kube beyikadze, umcondvo wayo uhlutwe wendlula eVini laNkulunkulu, liHluto laNkulunkulu, ingeke imbuke lowesifazane. Ingeke icabange kutsi uyabukeka; itocabanga kutsi unguJezebeli. Itocabanga, ngemuva kwaletotindzebe letibovu kunematinyo lamadze lacijile lanaphoyizeni longamntinyela. Futsi neliBhayibheli latsi, “Emagede akhe angemagede esihogo; nendvodza ihamba ingene kuwo njengenkhabi iya ekuhlatjweni kwayo.” Nalo-ke liHluto lendvodza lecabangako.

⁹⁴ Ufisani na? Uma lowesifazane eta ehla ngesitaladi agcoke kanjalo, bese nine madvodza nijikisa inhloko yakho, ubuke utsi njo ndzawotonkhe kanjalo, awusebentisi liHluto lendvodza lecabangako. Ngoba, uma wenta loko, uyaphinga, ngoba liHluto latsi, “Nguloyo naloyo lobuka wesifazane amkhanuke sewuvele uphingile naye.” Jikisa inhloko yakho, ndvodza lecabangako. Suka kuye. Akabukeki. Uyinyoka; kunjalo, untjikita njengayo, wenta njengayo, untinyela njengayo. Khweshwa kuye.

⁹⁵ O, yebo, Livi laNkulunkulu liliHluto lendvodza lecabangako. Noma ngubani uyakwati loko. Uhlutwa wendlule lapho-ke umphefumulo wakho, Livi laNkulunkulu. Futsi Liyenta, uma uta wendlule kuNkulunkulu...Uma indvodza lecabangako ita yendlule eHlutweni laNkulunkulu, liyini kunambitsa kwendvodza lengewe. Kunjalo. Uma uta wendlule eHlutweni laNkulunkulu, lapho-ke kunambitsa kwakho kukunambitsa kwendvodza lengewe. Kwenta kunambitsa kwendvodza lelungile. Lesaga impela silungile.

⁹⁶ Manje siyatfola kutsi loku kwakwentiwa kanjani emfanekisweni, kuIsrayeli, ngekwenhlangano yaIsrayeli kuphela. Ngulesosizatfu, ngikhuluma loku manje, nangabe bafundisi baphikisana nanoma yini leshiwoko; loku kwelibandla lami iNkhosi lengiphe lona ku—kutsi ngishumaye kulo.

⁹⁷ Caphelani kuEksodusi 19, ngifuna nikufundze naniya ekhaya, uma seninesikhatsi lesinengi. Caphelani, ngesikhatsi Israyeli ente sono, kwekucala batsatsa lifokati lelibovu lelalingakaze libekwe lijoke entsanyeni yalo. Loko kuchaza kutsi lalingakaze liboshelwe nanoma yini.

⁹⁸ Futsi belifanele libebovu. Umbala lobovu u—ungumbala wekuhlanjululwa. Niyati, isayensi iyati kutsi uma utsatsa lokubovu futsi ubuke kulokubovu, kulokubovu, kumhlophe. Buka kulokubovu, kulokubovu, kumhlophe. Ubuka ngeNgati lebovu yeNkhosi Jesu, netono tetfu letibovu tibamhlophe njengelihwa; lokubovu kulokubovu.

Nalelitfokati belibulawa ngesikhatsi sakusihlwa, yinhlangano yonkhe yakaIsrayeli.

Futsi bekubekwa imishi lesikhombisa yengati yalo etikwemnyango lapho inhlango yonkhe beyingena khona; umfanekiso wemiNyaka yeliBandla lesiKhombisa, ngeNgati.

⁹⁹ Bese kutsi-ke umtimba walo wawutsatfwa uhiswe. Wawushiswa nenselo, nesikhumba, nematfumbu, nemswane. Konkhe bekushiswa, kanyekanye.

Futsi lalibutfwa yindvodza lehlantekile, futsi lifanele libekwe endzaweni lehlobile ngephandle kwenhlango. Ngako-ke, kube Israyeli kuphela bekangakhona kubona lomfanekiso! LeliLivi laNkulunkulu alikafaneli kuphatfwa tandla letingcolile tekungakholwa. Kufanele kube yindvodza lehlobile. Futsi uma ihlantekile, beyifanele ifike yendlule eHlutweni laNkulunkulu.

Indvodza lehlantekile, tandla letihlantekile, futsi belifanele ligcinwe endzaweni lehlantekile; hhayi indzawo lapho boJezebeli, naboRicky, nako konkhe kuhlanganyela khona; futsi batsatse sidlo senkhosi netintfo, babekantsi bahamba lapho nebatfwa, nemadvodza, nato tonkhe tinhlobo temanyala; baya emidansweni nemaphathi, futsi baphungule tinwele, netikhindi, nako konkhe lokunye, futsi batibita cobolwabo ngemaKhristu. Lifanele ligcinwe endzaweni lehlobile, futsi liphatfwe tandla letihlantekile.

¹⁰⁰ Kwakutsi-ke uma Israyeli onile, futsi babona kutsi bebente lokuliphutsa, bebabese-ke bafatfwa ngemilotsa yalelitfokati, etikwabo. Futsi lawo kwakungemanti esahlukaniso, kuhanjululwa kwesono.

¹⁰¹ Caphelani. Naku! Futsi uma Israyeli, ngaphambi kwekutsi bete enhlanganyelweni ekukhonteni, bebefanele kucala bendlule emantini esahlukaniso. “Kulungisiswa ngekukholwa; kuta ngekuva, kuva Livi.”

Bese-ke bangena enhlanganweni ngaphansi kwaleyomishi lesikhombisa, ingati, kukhombisa kutsi kukhona lokufile futsi kwahamba embikwabo, ngenca yesono sabo. Bebahlukaniswa ngekuva Livi, emanti esahlukaniso, beseke bangena enhlanganyelweni.

¹⁰² Indzawo kuphela Nkulunkulu bekahlangana kuyo nemuntfu yayingemuva kwalolohlelo. Bekangahlangani naye noma kukuyiphi leny'indzawo. Bekafanele ete emvakwalolohlelo. Nkulunkulu bekahlangana kuphela naIsrayeli endzaweni yinye.

Futsi Nkulunkulu uhlango nawe kuphela namuhla endzaweni yinye, futsi leyo kukuJesu Khristu; futsi ULivi, emanti esahlukaniso. Futsi iNgati yaKhe yacitselwa yonkhe imiNyaka yeliBandla lesiKhombisa. Kwase kutsi-ke, ngaMoya loyiNgewele, singena kuleyohlango, lenikwe liBandla kuphela. O, Mkhulu kangaka pho!

¹⁰³ Futsi, manje, sifuna kubuka kubaseEfesu 5:26, kwatsi, “Sigezo semanti ngeLivi,” emanti esahlukaniso. Lentani na?

Ngako-ke, liHluto laNkulunkulu liLivi. Emanti esahlukaniso, “sigezo semanti, esahlukaniso, ngeLivi,” liHluto laNkulunkulu.

¹⁰⁴ Ngako-ke, ungeke ungene kuKhristu ngekwendlula ehlutweni lelibandla. Ungeke ute ngelihluto lelihlelo noma lihluto lesivumokholo. Linye kuphela liHluto, longangena ngalo kuleyondzawo lengewe, loko kungulokwendlula “esigezweni semanti ngeLivi.” Livi laNkulunkulu liliHluto lendvodza lecabangako.

¹⁰⁵ Libandla litokwehlulela wena lapha kutsi ulilunga lelilungile yini, noma cha. Batokunika umngcwabo lomuhle, futsi behlise umjeka ubesehrafini ekufeni kwakho, batfumele lomkhulu umchele wetimbali futsi—futsi bakwentele yonkh’intfo. Kodvwa uma sekufikwa phansi emphefumulweni wakho ubhekene naNkulunkulu, kufanele kubenekuPhila lokuPhakadze. Futsi uma kukuPhila lokuPhakadze, kuyincenye yeLivi. Futsi njengoba emavi ami lucobo angeke aphike . . .

Sandla sami lucobo singeke siphike sandla sami. Emehlo ami lucobo angeke aphike sandla sami, noma lunyawo lwami, noma lutwane lwami, kumbe noma nguyiphi incenye yami. Kungeke kukuphike.

Kanjalo ingeke indvodza leyincenye yeLivi laNkulunkulu, noma wesifazane, aphike ngisho yinye incenye yeLivi laNkulunkulu. Ngako-ke, nine besifazane, uma nicabanga kutsi ningaba netinwele letiphunguliwe bese ningena eBukhloni baNkulunkulu, nineliphutsa. Niyakubona na? Nineliphutsa; ningeke nifike nendlule eHlutweni laNkulunkulu lapho nigezwa khona ngemanti eLivi. Bese ningena ehlanganyelweni. Nicabanga kutsi ninjalo, kodvwa ningeke nabanjalo nize nifike nendlule eVini, nawo onkhe emacashatana, lonkhe Livi lelincane laNkulunkulu. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Kufanele kufike kwendlule kuloko kuhluteka, kufika kwendlule. Futsi loko kuniketa kunambitsa kwendvodza lelungile, ngoba nguloko lakufunako, ifuna lokutsite lokutoyihlanta.

¹⁰⁶ Livi, Livi laNkulunkulu liliHluto lendvodza lecabangako, futsi Lenta kunambitsa kwendvodza lelungile. Siyati kutsi loko kuliciniso; lihlutela ngaphandle sonkhe sono sekungakholwa. Akusekho kungakholwa uma ufika wendlule eHlutweni, ngoba likunambitsa kwelikholwa leliciniso.

¹⁰⁷ Likholwa leliciniso lifuna kuba kahle, kungakhatsaleki. Akafuni nje kutsi, “Yebo-ke, ngiwetikhundla tasemmangweni. Ngililunga lelibandla, libandla lelikhulu kunawo onkhe edolobheni.” Angikhatsali noma kuyimishini lesekoneni, uma kuyindzawo yekuhlanganela emkhatsini wetihlahla, ndzawanatsite, indvodza lecabangako iyati kutsi itodibana naNkulunkulu. Futsi kungakhatsaleki kutsi libandla litsini, noma lomunye umuntfu utsini, ifanele ite ngemibandzela

yaNkulunkulu. Futsi imibandzela yaNkulunkulu Livi laNkulunkulu.

“Yebo-ke,” batsi, “Livi laNkulunkulu.”

Impela, bonkhe bayakholwa kutsi LiLivi laNkulunkulu, kodvwa unghluteka ngaLo na? Utawumvumela kanjani lowesifazane lophungule tinwele kutsi efike endlule Lapho na? Utokwenta kanjani loko na? Utoyivumela kanjani indvodza yendlule Lapho lengeke ibambebele kulesiFundziso lesi na? Niyabona na?

Akusiko kunambitsa kwendvodza lecabangako. Cha. Indvodza lecabangako itocabanga, indvodza lecabangako itocabanga kabili ngaphambi kwekutsi igcumele entfweni lenjengaloko.

¹⁰⁸ Caphelani, leloLivi lingeke Litiphike lona ngekwalo. Khonake liyeneliseka, noma lisifiso. Lisifiso sani na? Yini lekwentwa waLifisa, ekucaleni na? Ngoba phansi emphefumulweni wakho lapho bekunembewu lemiselwe ngaphambili lebeyikuPhila lokuPhakadze, sonkhe sikhatsi beyisolo ilele ekhatsi lapho, sonkhe sikhatsi ilapho ekhatsi. “Konkhe loko Babe laNgiphe kona kutawuta kiMi. Akukho namuphi kubo lotolahleka.”

¹⁰⁹ Kunambitsa kwendvodza lecabangako, uma indvodza lecabangako iva Livi laNkulunkulu, “Timvu taMi tiyaliva liPhimbo laMi, umfokati tingeke timlandzele,” ngoba phansi ekhatsi lapho kuPhila, futsi kuPhila kuchumana nekuPhila.

Sono sichumana nesono, futsi sono sinekutentisa kakhulu size sicabange kutsi sisindzisiwe sibe singakasindziswa. Sikuto impela tinjulo tekutentisa.

¹¹⁰ Emalunga elibandla afuna lihluto lelihlelo kuze babenesifiso sabo lucobo babesolo batsatfwa njengebantfu “labakholwako.” Ubeva batsi, “O, ukholwa impela.”

¹¹¹ EAfrika, ngangingephandle lapho ngalelinye lilanga, futsi bebakhuluma ngalaba, labanye bantfwana bekakhuluma ngaletingoma tekutinyikinya leti Elvis Presley nalabanye lebekatihlabela, Pat Boone nanoma ngubaphi labanye, Ricky Nelson nabo bonkhe labanye. Ngatsi, “Basicuku semahlongandlebe.”

Lenye intfombatanyana yatsi, “Ngani, ukholwa impela.”

¹¹² Ngatsi, “Kanjalo naJudas.” Ngatsi, “Judas watfola kuphela tinhlavu tesiliva letingemashumi lamatsatfu; Elvis Presley watfola tigidzi letinengana temadola.” Niyabona na? “Bobabili batsengisa ngebutibulo babo.” Niyabona na? Ngatsi, “Abasilu-...kukweleta lokubi kunako konkhe lesive lesinako.” Noko, kudukisa njengelihluto leligwayi nje, lamahlelo avumela lawomalunga angene. Bebangakafaneli ngisho kutsi...Bekufanele kube nemtsetfo kutsi bangatihlabeli

tingoma tekukholwa. Kuphambene...bekufanele kube ngulokuphambene nemtsetfo kutsi bakwente.

Kodvwa yonkhe lentfo seyigucuke yaba nguyinye lenkhulukati incumbi yekutentisa, futsi ngulapho labahlala khona namuhla. Leliciniso liHlu-...[Akucoshwanga etheyiphini—Umhl.] lemphefumulo, litsi, “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kini.”

¹¹³ Niyabona, ungeke—ungeke utsi kutinyikinya kwelive... noma kwaNkulunkulu. Kutinyikinya kwelive. Noma ngumuphi waleyomidanso futsi ihluteke... tintfo leticansulako letinyanyekako, njalo, telive. Konkhe kukwelive.

Ungeke watsi tinwele letiphunguliwe temuntfu wesifazane kwaNkulunkulu. LiBhayibheli litsi akusiko, ngako ngemanyala elive. Futsi uma utsandza licashata linye lalive, lutsandvo lwaNkulunkulu alukho ngisho kuwe. Niyabona na?

¹¹⁴ Yini leyo na? Yebo-ke, kudvonswa yini na? Kuyintfo letsite phansi ngekhatsi idvonsa. Umphefumulo udvonsa likhono lakho kulingaphandle, kwendlulele phansi emoyeni, kungene emphefumulweni. Futsi uma umphefumulo utsandza live, ufile. Angikhatsali kutsi ugcotjwe kanjani, kungaphandle *lapha*, futsi kulunge kanjani ngaphandle *lapha*; phansi ekhatsi *lapha* kukufa. “Ngoba loyo lotsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kuye,” akunandzaba kutsi ukholwa kangakanani.

¹¹⁵ LiHluto leliciniso, ngaleyondlela, li—litawubeka tonkhe letotintfo ngaphandle futsi lingaletsu lutfo kepha buciniso baNkulunkulu, Livi, lingene emphefumulweni weliciniso wangempela.

¹¹⁶ Banjenga Esawu, ngekwangaphandle bakahle. Esawu bekakholwa ngaphandle. Futsi uma sekufika enkholweni, kwabonakala kwangatsi ukholwa kakhulu kunaloko Jakobe be kangiko. Bekabonakala kwangatsi uyindvodza lencono kunaloko Jakobe be kangiko, kodvwa lingekhatsi lakhe, loko be kangiko. Ngaphandle bekakholwa, kodvwa kucabanga kwakhe kwakungaka hlutwa. Akacabanganga kahle ngelilungelo lebutibulo. A—akazange acabange kutsi Nkulunkulu, lilungelo lebutibulo babuchaza nje lokungangaloko Nkulunkulu lakusho ngabo. Nanguya, sekatsi, “Ngilambile, kwenta mehluko muni ngelilungelo lebutibulo lobudzala na? Ungalitsatsa uma ulifuna.” O, hhe! Niyabona na?

“Ngiyaya esontfweni; ngilunge njengawe nje. Lihlelo lami nje linje...Ngani, lingulelinye lalamakhulu kunawo onkhe emhlabeni. Make wami bekasontsa kulo. Babe wami bekasontsa kulo. Konkhe *loku, loko, nalokunye*. Umfundisi wami bekafundzile; *unalokutsi-nalokutsi*.” Loko kumkhweshisela

ke khashane kakhulu naNkulunkulu. Loko akusilo lihluto lendvodza lecabangako.

Kube bekungaba ngilo, bekangakhona kanjani Phetro kutsi aze abe nguloko bekangiko, nangabe bekangakwati ngisho kusayina ligama lakhe lucobo na? Kodvwa waphatsa liHluto lendvodza lecabangako. Caphelani. O, hhe!

¹¹⁷ Esawu wacabanga kutsi lelolungelo lebutibulo belingachazi kona loko Nkulunkulu latsi belikuchaza. Loko kwakungumehluko emkhatsini wekuPhila nekufa. Futsi kanjalo, njengaEva nanjengaJudas, batsengisa ngelilungelo lebutibulo babo ngenca yekweneliseka kwekunambitsa lwati lwemphucuko. Nguloko kanye ke Eva lalitsengisela kona lilungelo lebutibulo bakhe. Walitsengisela kunambitsa lokuncane kwesayensi, kunambitsa lokuncane kwelwati lelive, libandla lelinconywa, luhlobo lwebantfu labanconywa, namuhla bekungabitwa kanjalo. Niyabona na?

NaJudas watsengisa ngelilungelo lebutibulo bakhe ngetinhlavu tesiliva letingemashumi lamatsatfu, futsi wenta emadola lambalwa latse kwengetwa kancane. “Libandla lami lingangibhadala kancono ngalapha, futsi ngitawuvele nje ngishumayeke ngalapha.” Niyabona na? “Ngako, uma ngiba ngumshumayeli, awu . . .”

¹¹⁸ Batsi, “Mnaketfu Branham, siyakholwa kutsi lowoMlayeto uliCiniso, kodvwa asikhoni kuWemukela. Kube sikwentile, ngani, besingashumayela kuphi na?” Huh! Live, mnaketfu, leso sifundza semfundisi. Impela. “Yebo-ke, akekho kubazalwane lotongisekela.” A—angikabheki kwasabazalwane kutsi bangisekele. Ngibuke Jesu Khristu kutsi angisekele, ngoba Wema ngakuLo. NguYe LowaLisho.

¹¹⁹ Futsi uma lilungelo lebutibulo beliciniso, iNgati, buhlutwa bukhishwe Livi; naso sonkhe sono, nelive, nelibandla, nemahlelo, nebuhlelo lobubodvwa benkholo, kushiywe ngaphandle. Imfundvo, imphucuko, libandla, lihlelo, inchubo, sono setinhlobo tonkhe sishiywa ngaphandle uma indvodza lecabangako itsatsa liHluto lendvodza lecabangako, ngekulinganisa kwaNkulunkulu.

¹²⁰ Akusekho lokusele kuso uma indvodza idvonsa kuphila kwayo—kwayo kwendlule eHlutweni laNkulunkulu; caphelani, lapha kuphila kwakho konkhe kwakoniwe sono, ngoba wa “talelwa esonweni, wabunjwa ebubini, weta emhlabeni ukhuluma emanga.”

Ngitawusho lokutsite, njengoba uMnaketfu McCullough bekavamise kusho. Ngilaleleni.

¹²¹ Uma ufika kulomhlaba, watalelwa esonweni. Awufikanga ngisho nelitfuba lekulwa. Wa “talelwa esonweni, wabunjwa ebubini, weta emhlabeni ukhuluma emanga,” ngekhatshi emoyeni

wakho lucobo, sifiso sesono, umtsandzi wesono ngoba watalelwa esonweni. Bewungenalo litfuba.

Kodvwa phansi ngekhati kwakho, ndzawanatsite, naku ufika, bekukhona lokutsite ekhati lapho lokwacala kudvonsa. Kube bewati, kwakuyintfo letsite lebeyikutjela kutsi bekunaNkulunkulu ndzawanatsite; futsi walifundza Livi laKhe. Wase ke utsatsa libandla, watsatsa imicondvo yabo ngesikhatsi utjelwa lokuncono, ngalesosikhatsi awuzange usebentise liHluto lendvodza lecabangako. Kodvwa ngesikhatsi usebentisa liHluto laNkulunkulu, lekuliHluto lendvodza lecabangako, ngoba, “Onkhe lamanye emahluto atawendlula, kodvwa laMi lingeke.” Futsi uma utsatsa liHluto laNkulunkulu bese udvonsa imphilo yakho, tifiso takho; uma udvonsa tifiso takho tendlule eHlutweni laNkulunkulu, liHluto lendvodza lecabangako, akusekho lokusele kepha nguMoya loNgcwele.

¹²² Manje, uma ufuna bufakazi bekuba naMoya loNgcwele, nabo-ke. Uma lowomphfumulo wakho uyohambisana neLivi laNkulunkulu, ngato tonkhe timo, kukhombisa kutsi udvonse kuphila kwendlula eHlutweni lendvodza lecabangako, liHluto laNkulunkulu.

¹²³ Caphelani, ngabe lelo liHluto laNkulunkulu na? Watsi, “Sagezwa ngemanti eLivi.”

Futsi ngesikhatsi Nkulunkulu anika Adamu naEva liHluto, ensimini yaseEdeni, Watsi, “Ningadvonseli ngisho nakunye kwaloku ekhati lapho.” Kodvwa Sathane wabhoboza imbobo kuLo, watsi, “O, yincanyana, ngeke kulimate.” Litfonsi linye nje, lelendlulako, kwatsatsa loko kuphela kufaka kufa ebantfwi.

¹²⁴ Kutsatsa loko kuphela, kunambitsa kunye nje kwenikhothini, sebaphelile-ke kanjalo.

¹²⁵ Akusekho lutfo lolusele kepha nguMoya loNgcwele.

¹²⁶ Futsi-ke loko kukhombisa kutsi ngekhati kuwe bekunaleyombewu leyamiselwa ngaphambili phansi kuwe, loko lokukwenta ulambele Nkulunkulu. “Konkhe Babe laNgiphe kona, uNgiphe kona kutsi ngikuhlenge; bafa naMi eKhalvari; bavuka naMi ekuvukeni kulabafile; konkhe loko Mine Langiphe kona, kutawuta kiMi. Batawubekwa eMtimbeni, lapho lunyawo, umkhono, imphumulo, umlomo, noma ngabe kuyini; batawubekwa ekhati Lapho. Futsi batawuta kiMi ngetikhatsi tabo.” O, hhe!

¹²⁷ Nako loko kuhlunga kwesono sonkhe selive, nelutsandvo lwelive lufile, nalomphfumulo lona udvonsa intfo yinye kuphela. Nayi, unga . . . Khumbulani! Ningakukhohlwa. Nonkhe nine lenilengaphandle lapho etincingweni, bekani loku phansi emcondvweni wenu. Uma indvodza lecabangako seyicala kucabanga kutsi Ngubani leyokuma embikwakhe, nekutsi Livi laNkulunkulu liyini; uma icala kucabanga, bese uma idvonsa

yendlule kuLoko, akukho lutfo lolungafinyelela kuko kodvwa uMoya loNgcwele.

Kuyini na? Kuyimbewana, Livi leliyimbewu kusukela ekucaleni, lowawungiyi kuNkulunkulu ekucaleni, eme lapha advonsa imbewu yekuPhila. Imbewu isenhlitiyweni yakho, ngekubekwa ngaphambili. Haleluya! Imbewu seyivele isekhatsi lapho, ngekwati ngaphambili kwaNkulunkulu, wakumisela ngaphambili. Futsi uma kudvonsa, kungeke kudvonse kwendlule kulenye intfo kodvwa eVini.

Futsi-ke kukunambitsa kwendvodza lecabangako, indvodza lelungile, indvodza lengewe lebona liBhayibheli, kutsi Jesu Khristu unguye itolo naphakadze. Yini lengena kuleyondzawo yehlele lapho na? LeloLivi, lelisenhlitiyweni. “Ngifihlile Livi laKho enhlitiyweni yami, kuze ngingoni kuWe.”

Kuyini, uma kudvonsa kwendlule eVini na? Yinye kuphela intfo letokwendlula eVini; lowo nguMoya loNgcwele. Nguleyontfo kuphela lengedlula eVini, nguMoya loNgcwele. NeliHluto lendvodza lecabangako liniketa indvodza lengewe kunambitsa.

¹²⁸ Ngako-ke, inambitse tintfo taseZulwini; ineLivi laNkulunkulu enhlitiyweni yayo. IyaLibona libonakaliswa embikwayo, futsi umphefumulo wayo wonkhe ugocotwe kuLo, futsi live nato tonkhe tintfo kufile edvute nayo.

¹²⁹ LiHluto lendvodza lecabangako, lenkholo; futsi ngicabanga ngenkholo lehlutako manje. Uma liHluto lendvodza lecabangako liniketa kunambitsa kwendvodza lengewe, niyabona, Lenelisa kunambitsa kwayo. Iyabona kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Nako-ke. SiMbona embikwetfu ngco, enta tintfo letifanako Latenta; kwenelisa kunambitsa kwendvodza lengewe, kucabanga kwayo.

¹³⁰ Iyati-ke kutsi yendlulile ekufeni yangena ekuPhileni. Futsi iyatsandza, futsi—futsi—futsi itsandza kwelive...kutsi kuciniswe, futsi ifuna Livi liciniswe futsi licinisekiswe. Emnyakeni ngamunye iyaLilindzela, ngoba iyindvodza lengewele futsi inesifiso sekubona Nkulunkulu. Lamanye ifuna nje kujoyina libandla. Lendvodza ifuna kubona Nkulunkulu. AyiMboni esicukwini setivumokholo. AyiMboni kulamahle lamakhulu ema-organi eliphayiphi, noma emakhathedrali, netiphambano letiphakeme, noma tifundziswa letiphucukile nabokhololo bato babhekiswe emuva. AyiMboni esayensini yetenkholo nakusiyazi wetenkholo. IMbona ekucinisweni kweLivi laKhe.

NgiYibonile emililweni yekugadza yaLo.

Enehlo ami abonile inkhatimulo yekuta kweNkhosi;

Inyatsela sikhatsi sekuvuna lapho emagrebisi elulaka agcinwe khona;

Ikhulule umbane lomubi nenkema yaYo
 lesheshako leyesabekako;
 LiCiniso layo liseloku limasha liya embili.
 (Litawumasha, kuze kube sekugcineni. Yebo,
 mnumzane.)

¹³¹ Niyabona kutsi ngicondze kutsini? LiHluto, indvodza... Noma, liHluto lendvodza lecabangako; indvodza lefuna kuma eBukhoneni baNkulunkulu. Bekuyini liHluto laNkulunkulu na? Livi laKhe. “Mhla nidla kuso, ngalelolanga nitakufa.” Akukhatsaleki kutsi kwentekani ngaphandle lapha; ungalendluli leloLivi. “Wagezwa ngemanti eLivi,” liHluto lendvodza lecabangako. Hhayi lihlelo, hhayi sivumokholo, hhayi libandla, hhayi ikhathedrali; kodvwa liHluto lendvodza lecabangako, ngoba nitakwehlulelwa ngeLivi. Indvodza lecabangako itokucabanga loko. Indvodza lesilima, noma kunambitsa kwelive, kuyovele nje kutsatse nomayini, sibambiso. Yini ubambise abe akhona Wangempela na?

¹³² Cabanga, ake ukucabange nje umzuzu. Wesifazane akhuluma ngetilimi, anetinwele letiphunguliwe netindzebe letipendiwe, bese-ke libandla lisolo libambelela kuko, kutsi loko kubufakazi baMoya loNgcwele.

¹³³ Noma umshumayeli lobuya kusemina noma sikolwa lesitsite seliBhayibheli, usebentisa umbhabhatiso waticu-tintsatfu, noma bancemphetise eVini, kuvivumokholo lesitsite noma lihlelo. Ngabe lelo liHluto lendvodza lecabangako na? Hhayi ngalendlela lengikubona ngayo, mnaketfu. Yindvodza lesilima ledvonsa yendlulise kuloko. Kunjalo. Ungake ukucabange nje loko na? Esikhundleni sekusebentisa Livi laNkulunkulu njengeliHluto lemphefumulo wayo; ivumela lesosivumokholo lesidzala nelihlelo kwelakanyane ngekhatshi etikwayo kanjalo, esikhundleni sekutsatsa Livi laNkulunkulu libe liHluto. Futsi-ke yonakele yonkhe, futsi ibavumele bayifake timfundziso temuntfu, yente tintfo, “kucishe kudukise bona labo labaKhetsiwe,” futsi badzibesele Livi.

Ibekantsi, beyingadvonsela emphefumulweni wayo lucobo, nangabe kukhona lokukhona ekhatsi lapho lokungadvonswa ngako. Kodvwa uma leyombewu lemiselwe ngaphambili... Ningakugeji loku. Uma leyombewu lemiselwe ngaphambili ingekho ekhatsi lapho, ingeke idvonse yendlule Lapho, ngoba itawudvonsela sifiso wayo.

¹³⁴ Uma indvodza lebhema ifuna kunambitsa kwendvodza lebhema, nangabe futsi itfole sitiki... Ngitsi, “Munya umuno wakho,” futsi ime lapho imunya umuno wayo. [Umnaketfu Branham umunya umuno wakhe, kutjengisa—Umhl.]

¹³⁵ Ngani, beyingatsi, “Bulima lobo.” Ngani? Kunambitsa kwayo kwe-nikhothini. Ngako, ayisiyo indvodza lecabangako. Niyabona na? Kodvwa utsi, “Yebo-ke, angi, ngingeke

nginambitse lutfo. Ngifuna kunambitsa . . . Ngifuna kunambitsa imboza. Anginambitsi lutfo.”

¹³⁶ Munike lipheksi ummunyise loko. Niyabona na? Impela, mmunyise loko. Utsi, “Anginambitsi lutfo.” Ukumunyelani, ke pho? Unesifiso sekunambitsa i-nikhothini.

Futsi uma umunya sivumokholo selibandla, futsi nibe nisolo nine besifazane ninetinwele letiphunguliwe, buso lobupendiwe, futsi agecoke lokukhanukisako; nani nine madvodza nibabuke, nato tonkhe leti letinye tintfo, futsi nichubeke ngalendlela lenenta ngayo. Kuyini na? Yini lelapho ekhatsi na? Live liseloku lisekhatsi lapho, futsi unekunambitsa. Ukudvonsela kunambitsa.

¹³⁷ “Ngiya kulelibandla; abayiphatsi ngisho nangeligama leyontfo. Abasho lutfo ngaloku, lutfo ngalokwa. Akukho nayinye yaletintfo leti lephakanyiswako. Umshumayeli wetfu unemcondvo lobanti kunaloko. Asitisho tintfo letinjalo.” Kuyini na? Ninekunambitsa kwelive lenikumunyako. Kunjalo!

¹³⁸ Kodvwa wesifazane locabangako angeke alutsatsa lolohlobo lwentfo. Uyati kutsi ufanele abengcwele. Futsi intfo kuphela longadvonsa ngayo wendlulele eVini laNkulunkulu nguMoya, Emandla laphilisako kwenta Livi cobo lwaLo, lelikuwe, liphile kutsi libonakalise Jesu Khristu emnyakeni lophila kuwo. Haleluya! Mnaketfu, uma lelo kungesilo liCiniso, angati ke kutsi liCiniso yini. Ngilahlekelwe yingcondvo yami ke uma lelo kungesilo liCiniso.

¹³⁹ Livi cobo lwaLo enhlityweni yakho, lemiselwe ngaphambili lapho, ledvonsako. Futsi ikhafuna lelolive; ayilifuni. Kodvwa uma ifika ngalapha eVini, icala kudvonsa. Futsi uma idvonsa yendlulele eVini, kungeke kube lutfo lolunye kodvwa uMoya loNgcwele kuphilisa leloLivi.

¹⁴⁰ Ngako-ke lecabangako, liHluto lendvodza lekhohlwako Livi, futsi lenelisa loko kunambitsa lokungcwele lokusenhlityweni yayo; lihluto lendvodza lecabangako, kunambitsa kwendvodza lengcwele. O, hhe, singenephi!

¹⁴¹ Esikhundleni sekusebentisa liHluto laNkulunkulu lelentele umphefumulo wayo, ivumela Sathane ayidukise ngelihlelo lelitsite noma sivumokholo, njengato nje letinkapane teligwayi tikhohlisa nine bantfu lenibhema ligwayi. Nitfolo nje emalunga lamanengi, futsi nguloko kuphela.

O, asengivale emizuzwini lembalwa, ngekusho loku.

¹⁴² Lawodisiya leyimphumphutse! Singaphumphutseka kanjani! Lawodisiya leyimphumphutse, kuhola timphumphutse talomnyaka, ngaphansi kwekuntentisa kwemanga, ngaphansi kwetivumokholo temanga, ngaphansi kwemibhedesho lengemanga, ngaphansi kwelihlelo lelingemanga, ngaphansi kwetincwadzi tetivumokholo lokungemanga. O, Lawodisiya

leyimphumphutse, uholo timphumphutse, nonkhe nicondze emgodzini!

¹⁴³ Ntjintja lihluto lakho kusihlwa, mshumayeli. Ungadvonseli leyo-nikhothini yelihlelo enchubeni yakho, yemibhedesho netivumokholo, Jesu latsi, “Loyokwengeta livi linye kuLo, noma asuse Livi linye kuLo.” Uma utjela libandla lakho kutsi kulungile kulabesifazane kwenta *loko*, nalawomadvodza kutsi ente *loko*, nato tonkhe letintfo leti, *loko* naloku *lokunye*; kuphela nje uma bahlala ngekweliciniso *kuloku* futsi bente *loko*, futsi bagcine letivumokholo leti netintfo, awunamahloni ngawe na?

“BaFarisi labatimphumphutse,” kwasho Jesu.

¹⁴⁴ Futsi njengoba Jesu amemeta, “BaFarisi labatimphumphutse,” uMoya loNgcwele enhlityweni yami lucobo kusihlwa uyamemeta, “Lawodisiya leyimphumphutse! Kukangakhi Nkulunkulu afuna kukupha imvuselelo! Kodvwa manje sikhatsi sakho sesifikile; sesendlule kakhulu sikhatsi manje. Wahleka kakhulu futsi wahlekisa ngebantfu Nkulunkulu labatfumele kuwe! Kodvwa manje sikhatsi sakho sesifikile. O, United States, United States, bekatsandza kakhulu kangakanani Nkulunkulu kukufukamela njengesi—sikhukhukati senta emantjweleni aso, kodvwa wangavumi.” Manje leliPhimbo lihamba lisuka elugwini liye elugwini, lisuka enyakatfo liya eningizimu, nasemphumalanga liye enshonalanga. Bekatsandza kakhulu kangakanani Nkulunkulu kukufukamela, kodvwa wangavumi! Manje sikhatsi sakho sesifikile.

¹⁴⁵ Tive tiyahlakateka. Umhlaba ucheketeka ekhatsi. Emamayela langemakhulu lalishumi nesihlanu sigadla sawo, lamatsatfu- noma emamayela langemakhulu lamane bubanti, sitawucwila, likhulu. . . noma mhlawumbe emamayela langemashumi lamane entasi kungene kuloko kuchekeka lokukhulu ngaleya, ngalolunye lwaletinsuku leti, nemagagasi ayodubula aphume acondze eveni laseKentucky. Futsi uma lenta, litawutamamisa umhlaba kamatima kangangekutsi konkhe lokusetikwalo kutawunyakatiseka kuwe.

¹⁴⁶ O, ngifihle eDvwaleni leminyaka! Nkulunkulu, ngivumele, ngivumele. Phefumulela kimi, Nkhosi. Moya waNkulunkulu lophilako, phefumulela kimi. Angitsatse liHluto laNkulunkulu futsi ngiphile ngaphansi kwaLoko, Nkhosi. Angiphefumule umoya lomusha waMoya loNgcwele ungene emaphashini ami, emphefumulweni wami lusuku ngelusuku, kutsi ngingaKoni, O Nkhosi. Phefumulela kimi, Moya loyiNgcwele, phefumulela kimi! Ngi. . .

¹⁴⁷ Angihlanyele Livi laNkulunkulu enhlityweni yami, futsi ngihlose lapho kutsi ngingeke ngijikele esandleni sangesekudla noma esandleni sangesencele, ngisuke kuLo, kodvwa ngitohlala ngeliciniso kuLo tonkhe tinsuku tekuphila kwami. O Babe

Nkulunkulu, ngako-ke tfuma wehlisele etikwami uMoya loyiNgcwele wekuPhila, kuphilisa lawomaVi kimi, kuze ngibonakalise Jesu Khristu embikwalabo labasembikwami, labafuna kukubona kwenteka. Lowo ngumthandazo wami.

¹⁴⁸ O, hhe! Caphelani kutsi benta kanjani namuhla kulawomabandla. Bamunya bantfu babandlulisele kulawomahluto emahlelo, bangene emkhandlwini wetenkholo. Ngani? Ngani? Ngoba kubaniketa sifiso senhlitiyo yabo, inhlangano. Banekunambitsa kwenhlangano. Batokwenta.

¹⁴⁹ Ngasosonkhe sikhatsi Nkulunkulu ubatfumelela imvuselelo, futsi, bona, bentani na? Bayayihlela. Ngabe kunjalo na? Ngako baneluhlobo lwabo lwelihluto, ngoba banekunambitsa lokukhulu. Futsi manje Nkulunkulu utobanika sifiso sabo sekunambitsa kwabo. Utobanika... Bamunya khona impela emkhandlwini wetenkholo, bese-ke batfola kunambitsa kwenhlangano yabo ngalesosikhatsi. Banako kuyeta.

¹⁵⁰ O, bandla laseLawodisiya, ungadukiswa kulomnyaka, kukhohlisa kwabo. O, Pentecosti, wena losewuhambe wayongena eLawodisiya, wena loyincenye yeLawodisiya, libandla lelifile; ngeMethodisti, iBaptisti, nePresbyterian, nje simo senkonzo lenemininingwane lehlotjisiwe. Kodvwa nine maPentecostali lebenisolo nisakhona kutsi nike nisho kanye "ameni"; leningakhona kudlala umculo lomnengi langembali, futsi nibe nebesifazane labaphungule tinwele badansa yonkhe lendzawo, futsi nibe nisaloku nikholelwa ekuphiliseni kwebuNkulunkulu; bekatsandza kangakanani Nkulunkulu kunitsatsa, kodvwa natsatsa lelinye lihluto, lihluto lelihlelo. Bekatsandza kangakanani Nkulunkulu kunitsatsa!

¹⁵¹ Kwakudukisa kanjani pho! Matewu 24:24, Jesu washo kutsi i... "Kungadukisa nalaba labaKhetsiwe kube bekungenteka." Nisondzele kangakanani, njengaEva nje, ashiya nje leyodvwa noma letimbili tintfo letincane lebeningeke nitemukele, ngoba nihleliwe futsi ngeke nikhone kuLemukela. Kutsatsa loko kuphela. Kuncono nje nitsatse yonkhe lentfo, "Ngoba kona kulokuncane, unelicala lako konkhe." O!

¹⁵² Pentecosti, Pentecosti, yendlulisele kucabanga kwakho eHlutweni laNkulunkulu, hhayi emaphupho elihlelo lakho, futsi utawuphuma nekunambitsa kwendvodza lengcwele, umbhabhatiso weliciniso waMoya loyiNgcwele.

¹⁵³ Ungake ukucabange nje indvodza ivumela umkayo ahhule tinwele takhe, agcoke tikhindi, noma agcoke emabhuluko lamavuthela, futsi itsi itofike yendlule eHlutweni lendvodza lecabangako na? Ungake ukucabange nje indvodza yenta intfo lenjengaleyo na?

¹⁵⁴ Ungake ucabange nje umshumayeli eme epulpiti, ngoba ubhadalwa kahle libandla lelimbhambadza emhlane, limbite nga, "Dokotela, Mnaketfu, Mfundisi," futsi limtsatse

limkhiphele kutotonkhe tinhlobo temaphathi ekubhukusheni lokuhlangene, nako konkhe lokunye, emabhishi; ungake uyicabange nje indvodza letisho kutsi ifika yendlule eHlutweni lendvodza lecabangako na?

¹⁵⁵ Futsi labanye balabo besifazane langembali, netingubo tabo tingenhla kwemadvolu abo, futsi isikwe yampintja kakhulu ibonisa sonkhe simo, konkhe kunyakata labakwentako, netingubo tabo tangaphansi tibonakala ngale etingutjeni tabo; kubi nje njengekugcoka tikhindi, emabhikini, noma kumbe yini lokunye. Wena Pentecostali, lophumphutsekile, bashumayeli baseLawodisiya, uyonibeketelela kuze kube nini Nkulunkulu, angati. Bani... Nkulunkulu abe nemusa kula—kulamehlo enu laphumphutsekile. Unemutsi wekugcobisa emehlo kusihlwa, kuvula emehlo enu, kuze nibone.

¹⁵⁶ Njengoba ngishito manje ekuseni, sisemnyakeni wekubona, sicongo. Akusekho titfo letisebentako ngetulu kwaloko, longakunyakatisa ngalokungaphandle, kwati. Wena, kusukela emphumulweni yakho, ungasosha; kusukela etindzebeni takho, ungasakuluma; kusukela etandleni takho, ungasintsisa futsi ufinyelele; netinyawo takho, nalokunye; kodvwa ungasakusukela embili kunemehlo akho.

¹⁵⁷ Malakhi 4 sewufikile; kubona! “Futsi kutawuba kuKhanya cishe ngesikhatsi sakusihlwa.” O, hambani ekuKhanyeni!

Sitawuhamb'ekuKhanyeni, kuKhanya
 lokuhle,
 Lokufika lapho ematfonsi ematolo emusa
 akhanya bha;
 Kungikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, Livi, kuKhanya kwelive.

¹⁵⁸ Yebo, mnumzane. Yendlula kuKo, o, mnaketfu, futsi utawuphuma unekunambitsa kwendvodza lengcwele, naMoya loNgcwele.

¹⁵⁹ O, mfati, vele nje wendlule ekucabangeni kwakho kwesimanje kwengubo. Yendlula ekucabangeni kwakho kwesimanje, ngaphambi kwekutsi uphumele esitaladini embikwendvodza; nine besifazane labasebasha, nine besifazane labadzala, ngaphambi kwekutsi niphumele esitaladini netingubo tenu tinimpintje kakhulu, ufuceleke ngemuva nangembali. Angigceki. Ngingumnakenu. Ngima emkhatsini walabaphilako nalabafile, futsi condzani kutsi ngitsini. Ngaphambi kwekutsi ungene ngaphandle, futsi wati kutsi umtimba wakho usimiselo lesingcwele, noma lolunesitfunti luhlobo lolungcwele Nkulunkulu lakuphe lona; ngaphambi kwekutsi ungene esitaladini, ugcoko kanjalo, ndlulisa ingcondvo yakho yendlule eHlutweni lwemuntfu wesifazane lecabangako. Futsi uyikhumbute, kutsi, “Nguloyo naloyo lokubukako

akukhanuke, sewuvele uphingile nayo.” Kukhumbule loko, dzadzewetfu.

¹⁶⁰ Futsi, mnaketfu, ngaphambi kwekutsi ujikise inhloko yakho umbuke, kuloko kutsi laphalati kwesibili, yendlulisa umcondvo wakho wendlule eHlutweni lendvodza lecabangako. Utawuphuma unekunambitsa kwendvodza lengcwele, niyabona, ngekwenta loko lokungiko.

¹⁶¹ Caphelani, uma wendlulisa umcondvo wakho wendlule eHlutweni lewesifazane locabangako, utawuphuma unengubo yewesifazane longcwele. Kunjalo. Utawuphuma, mnaketfu, unekubuka kwendvodza lengcwele. Manje, loko kuyintfo leyodvwa nje.

Yonkhe’intfo loyentako, yendlulise eHlutweni leLivi laNkulunkulu, ubone kutsi kulungile yini noma akukalungi.

¹⁶² Utawuphuma unengubo yewesifazane longcwele, netinwele letindze, ugcoke ngekuhlonipheka; lothulile, umoya lotfobile; kungabi kuphakama nekutsetsa, nekulwa nekuchubekela embili. “Lothulile, umoya lomnene, lokuligugu lelikhulu lelivela kuNkulunkulu.” LiBhayibheli lasho njalo.

Manje ngifuna kunibuta lokutsite, lengaphandle emaveni. Sitovala emizuzwini lembalwa.

¹⁶³ Manje asitsi tsine sonkhe, kusihlwa, sihlole tifiso tetfu, futsi-ke ungabona kutsi nhloboni yelihluto lebewudvonsa wendlule kulo. Asihlole, ngamunye wetfu, lapha nangaphandle esiveni sonkhe. Hlolani tifiso tenu, kutsi ufunani ngempela emphilweni. Hlola kutsi ulwela ini. Hlola kutsi utokwentani lapha. Hlola kutsi uyela kuyokwentani esontfweni. Yini lekwenta. . .Kuhle kuya esontfweni, kodvwa ungayi nje esontfweni kuphela; loko ngeke kukusindzise. Niyabona na? Nje hlolani nje imizuzu lembalwa, utsi, “Ngabe injongo yami. . .Nhlo—nhloboni yelihluto lengidvonsa ngendlule kulo, empeleni na?”

Futsi uma ungenawubambisana neLivi laNkulunkulu, nemphefumulo wakho ungakwenti, lapho-ke kukhona lokuliphutsa; ngoba kuveta ebaleni kunambitsa kwakho, kutsi kuphila. . .nhloboni yekuphila lekuwe. Uma kungcwele, lokunganakeki, kuhloniphekile, kutawuphuma ngaleyondlela. Uma kungesiko, unalokunye kunambitsa lokukuwe lodvonsa kuko. Kunjalo impela.

Futsi uma kunambitsa kuLivi laNkulunkulu nentsandvo yaNkulunkulu, khona-ke uyati kutsi yini lekuwe, kutsi yini ledvonsa kunambitsa. Kukhombisa kutsi uyincenye yaleloLivi. LeloLivi likuwe, lidvonsa eVini.

¹⁶⁴ KuDvonsani na? Kudvonsa ngekwendlula eVini, ngoba uyincenye yeMtimba waKhristu walomnyaka. Futsi uma leloLivi likuwe, Lingadvonsa kuphela ngekwendlula eVini, uMoya lophilisa leloLivi lelikuwe. Livi nje lodvwa lingeke liphile.

Ngulesosizatfu, “Konkhe Babe laNgiphe kona kutawuta kiMi; futsi uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi.” Niyabona na? Niyabona, “Babe,” incenye yeMtimba waKhristu leseveni, lemiselwe ngaphambili, kwafakwa enhlitiyweni.

¹⁶⁵ Noma ngumuphi umuntfu longumKhristu wangempela, lotelwe kabusha namuhla, uyati, kusukela asengumfanyana lomncane, noma intfombatanyana, noma ngukuphi, kutsi kwakukhona intfo letsite kuwe leyayilambele Nkulunkulu. Futsi wetama kujoyina emabandla nako konkhe lokunye; akusebentanga. Kwakuyini na? KwakunguleloLivi. Bewutingela liHluto. Futsi ngalelinye lilanga Lamanyata embikwakho; wambona Jesu Khristu longuye itolo, namuhla, naphakadze. Loko kwenelisa kunambitsa. Niyabona na?

Ngoba, kuphila bekukuwe, kudvonsa. Niyabona, kuphila lokukuwe kuyadvonsa. Ku—kuyasho kutsi sifiso sini lonaso lapha. Uyadvonsa. Ungeke udvonse wendlule *kuloku*, *naloko*, *nalokunye*. Ufanele utfole leloHluto lelikahle, ngoba ungumuntfu locabangako. Niyabona na?

¹⁶⁶ Uma ungumuntfu locabangako, umiselwe ngaphambili, noma wahlutwa ngaphambili...kusukela ngaphambi kwekusekelwa kwemhlaba.

¹⁶⁷ Futsi uma umfundisi welihlelo eva loku, ngetsemba kutsi utsatsa liHluto lendvodza lecabangako, nangabe angumfundisi welihlelo. Khona-ke utolilahla phansi lelopaka lelihlelo lelitobhubha ngempela, ngoba livi lemuntfu; futsi emukele Livi laNkulunkulu lelihlutiwe lelingeke lehluleke noma lendlule, futsi Litofanela kunambitsa kwendvodza lengewe. Futsi, njengaJakobe, utawudzela lonkhe live nekuhahela onkhe emahlelo noma ludvumo, lolukhona emhlabeni, lapho ungaba ngumbhishobhi khona, sikhulu selisontfo, noma ungaba ngumphatsi sifundza, noma umfundisi welibandla lelitsite lelikhulu. Uyodzela konkhe lokukhona. Kungabi njenga Esawu, kutsi ube yincenye yelive; kodwa njengaJakobe, uyophana ngako konkhe lonako kutsi uzuze lilungelo lebutibulo, liHluto lendvodza lecabangako; ngoba Litokunika kunambitsa kwendvodza lengewe. Futsi Litawenelisa. Futsi liyokwenelisa, futsi lingwelise ngekunambitsa lokuPhakadze kwebuhle lobungewele baNkulunkulu.

¹⁶⁸ Khumbulani, Sathane wabhoboza imbobo yekucala yendlulela emcondvweni waEva, noma kucabanga kwakhe, kuvumela kunambitsa kwekuhlakanipha kwakhe nelwati kungene.

¹⁶⁹ Manje cabanga ngaloku. Sengiyavala. Sathane wabhoboza imbobo yekucala yendlula, ngoba lebekangakudvonsa kuphela kwakuLivi. Lowo bekunguMoya wendlulela eVini laNkulunkulu, ngoba watsi, “Kuphela nje uma uphefumula

ngekwendlula kuleliHluto, ungeke ufe; kodvwa wake wakhipha loku kuphefumula *lapha*, utawufa.” Niyabona na?

¹⁷⁰ NaSathane watsi, “Kodvwa awati lutfo *lapha*. Kodvwa tsatsa loku kunambitsa lokuncane kwaloku *lapha*, utawubese uyati-ke; utawuba njengaNkulunkulu. Niyabona, Yena wati lokubi nalokuhle; wena awati. Futsi uma nje ungatsatsa kunambitsa lokuncane kwaloku.” Futsi wamvumela wabhoboza imbobo kuko, imbotjana yinye nje lencane.

¹⁷¹ Manje niyabona kutsi kungani ngitsi. . . Utsi, “Awufundzisi ngani besifazane, nalokunjalo, kutsi temukelwa kanjani tiphiwo netintfo letinjalo na?”

¹⁷² Ngatsi, “Ungabafundzisa kanjani tibalo tabongwaca babe bangabati ngisho bo ABC babo na?”

Kwatsatsa kuphela imbotjana yinye. Watsatsa kuhlakanipha kwelive, futsi, ngesikhatsi kwenta, kwafaka kufa emndenini wonkhe, ufuna kunambitsa kuhlakanipha.

¹⁷³ Manje buka lehlhuto, futsi ngempela laveta kunambitsa kwakhe. Kunambitsa kwakhe kwakukwelive; nguloko lakutfo. Kunguloko namuhla. Batsandza live netintfo telive, nesimo sekumesaba nkulunkulu, kepha Emandla ako bawaphika. Niyabona, Sathane utawubavumela bakhulume ngetilimi; uyobavumela bamemete; utawubavumela babenetinkonzo tekuphilisa kwaNkulunkulu; ubavumela bente tonkhe letinhlobo tetintfo.

¹⁷⁴ Utsi, “Labanengi batawuta kiMi ngalelolanga, futsi, ‘Nkhosi, angikhiphanga yini emadimoni, angentanga yini tintfo letinengi, ngenta loku?’” Utawutsi, “Angizange ngize ngingati, wena menti walokubi.” Ngesikhatsi Livi libekwa embikwenu ngco futsi nabe niloku nimunya lelohluto lelidzala lelive, niyabona, kukhombisa kunambitsa lokwakusenhlitweni.

¹⁷⁵ Ematuba angeke ayidle ingcuba. Angeke ayidle. Ete inyongo. Lihhwabayi lingayidla imbewu njengelituba futsi lingayidla ingcuba njengelihhwabayi, niyabona, ngoba lingumzenzisi. Kodvwa lituba alikakhiwa njenganoma nguyiphi lenye inyoni, futsi kungako Nkulunkulu waTifanekisa njengeliTuba lehla livela eZulwini. Niyabona na? Lingeke—lingeke likumele kunuka kwengcuba. Alisilo lingce; sizatfu, lite ngisho nalencane inyongo. Belingeke likhone kuyigaya. Beyingalibulala, uma liyidla.

Futsi lituba alidzingi kugeza. Umtimba welituba ukhiphela emafutsa ngaphandle avela ngekhatsi, lawo aligcina lihlantekile. Kukuphila lokusetubeni; kuveta kulo emafutsa lagcina tinsiba tihlantekile. Futsi unjalo ke nemKhristu; kukhona kuPhila ngekhatsi kwawo lokuwagcina ahlantekile. Kuhlutekile.

176 O, caphelani! Manje mbukeni. . . ehlutweni, futsi ngempela ungakubona kunambitsa kuko, kwekutsi bentani namuhla.

177 Bukani lelibandla lesimanje. Bukani lihluto lawo. Ungabona kutsi atsanzani. Ubone kutsi anani. Lutsandvo, atsanzani na? Nkhosatana Lawodisiya locondze ekwaHluleleni kwaNkulunkulu. Kunjalo. Lutsandvo, lutsandvo lwelibandla namuhla lweLawodisiya, inhlango lenkhulu, neluhlelo lolukhulu, lenkhulu, intfo ledvumile, bantfu labagcoke kahle, baphucuke kakhulu, bagcwele inhlakanipho, bagcwele develi, ngaphansi kwenkhohliso yelibandla laKhristu. Linye kuphela ligama lelifanele kubasekhatsi lapho, “umphiki-Khristu.” Ngoba, yonkhe intfo Khristu layifundzisa, baphikisana nako konkhe ngekwenza; kunjalo, kwenele nje kuze batibite ngaloko.

178 Manje uma nibantfu labacabangako kusihlwa, lapha nangephandle eveni lapho uMlayeto uya khona, sifiso senu sitawuba kunambitsa kweliBhayibheli, hhayi kunambitsa kwelihlelo, ngoba niyokwehlulelwa ngalo lona leliBhayibheli, leLivi lenginicela kutsi nihlute imiphefumulo yenu yendlule kulo. Futsi kwala Livi linye laLo, futsi ningavumeli umphefumulo wenu wendlule kululeLivi linye, nitawaliwa. “Ngoba umuntfu angeke aphile, aphefumule, ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

179 Utawuletfwa ekhatsi kini, lenimiselwe ngaphambili. Futsi uma iNkhosi iniphefumulela, uMoya waYo utawuphilisa leloLivi libe nguleliphatsekako, futsi nitawubona lokutsi Jesu Khristu unguye itolo, namuhla, naphakadze. O, hhe!

180 Shiya lelihlelo lelive, lipaka lenkhulo. Liyekele lithlalele phansi njengalelopaka leligwayi emahlatsini. Liyekele libole libengumcuba. Li—lilihluto lelingesilo. Bese utsatsa Livi, lelinguKhristu, leliphako, nalelifinyelelako, futsi lilondvolote kunambitsa kwekuPhila lokuPhakadze, kuwownkhe lotoLitsatsa, kuPhila lokuPhakadze.

181 Livi, uma umiselwe ngaphambili, uyaLibona. Ayikho indlela yekuLifihlela wena. Ubuka lapho bese utsi, “Ngani, Lisebaleni kakhulu nje phambi kwebuso bami! NgitawuLibuka; Nalo. Ngibuke Lona ngco. NgiyaLibona. Nali, Livi; lonkhe Livi, Livi nje ngeLivi, lihlala ebaleni.” Ngako-ke nako kunambitsa kwekuPhila lokuPhakadze lokufunako.

Futsi uma uphefumula ngaLoko, yini lengaphuma ngaLoko, liHluto laNkulunkulu na? Akukholutfo kodvwa uMoya; akukho live, nhlobo; akukho kungakholwa, nhlobo. LiHluto laNkulunkulu. Futsi uma uphefumula wendlule kuloKo, akukho lutfo lolungangena lwendlule kuLoko kodvwa uMoya loNgcwele.

182 Manje unebufakazi baMoya loNgcwele, niyabona, indvodza lengcwele noma kunambitsa kwewesifazane. Bafuna kuphila.

BanekuPhila lokuPhakadze. Futsi ngoba leliLivi liyaphiliswa kubo, bayaphila; liHluto lendvodza lecabangako, nekunambitsa kwendvodza lengewele.

¹⁸³ Ungalitsatsi live, njengaletotinkapani teligwayi, ngaphansi kwekukhohlisa, kodvwa tsatsa liHluto langempela lendvodza lecabangako. Hluta lokuphefumula lokuphefumulako, kudla lokudlako, yonkhe intfo longiyo; kuphefumule kwendlule eVini laNkulunkulu, futsi utawuba nekunambitsa kwendvodza lengewele. Ngoba, Litoveta loko, ngoba Unguye itolo, namuhla, naphakadze.

¹⁸⁴ Futsi ngiyati, noma sinjalo noma asinjalalo. . .Ngikholwa kutsi sinjalo. Kodvwa, uma singenjalo, ukhona loseveni namuhla loyincenye yeMtimba waKhristu; futsi Uyophila kuphela ngeLivi laNkulunkulu, onkhe emaVi laphuma emlonyeni waNkulunkulu alomnyaka lesiphila kuwo manje.

¹⁸⁵ Futsi angiboni lapho lihlelo. . .LawomaVi asebaleni kakhulu eBhayibhelini, latsi bekuyokwenteka, netintfo letitawubakhona, futsi naku siphila kuko ngco manje. Angiboni lapho bekungaba ngulenye intfo kodvwa loku.

¹⁸⁶ Bandla, ngiyacondza ngitofanele ngime nani ekwaHlulelweni ngalelinye lilanga. Akube khashane nami kutsi ngike nginitjele lokuliphutsa, ngenca yeludvumo. Angikufuni loko. Kube benginesifiso sami, bengitawutsi, sifiso sami nje sebuntfu, bengitotsatsa sibhamu sami ngiye emahlatsini ngitakhele indlwana yetingodvo, ngetsiye, imphilo yami yonkhe. Sengigugile, ngikhatsele, ngidziniwe, futsi ngephukile, kodvwa ngingeke ngiyekele. Kukhona lokukimi, lokugayako. Maye kimi uma ngingalikhulumi liCiniso neliCiniso lonkhe. Maye kimi uma ngingemi lapha ngize ngishiywe kuphefumula kwentimba kwekugcina. Ngifanele ngime, kungakhatsaleki kutsi lomunye utsini. Ngibophelekile embikwaNkulunkulu.

¹⁸⁷ Futsi ngiyakholwa ngekweliciniso kutsi tintfo lesitishumayelako liCiniso. Hhayi ngoba kungimi lengikushumayelako. Cha, mnaketfu. Cha, mnumzane. Nkulunkulu uyayati inhltiyo yami. Ngingatsandza kabi kuhlala cekelele ebandleni futsi ngilalele kushumayela lokugcotjiwe. Bekuyoba lula kabi kimi, impela ngoba bengitawuba nekuPhila lokuPhakadze ngalokufanako nendvodza lesepulpiti. Ngiyincenye yaKo ngalokufanako njengoba injalo. Bengitawuya eZulwini lelifanako, ngibe nemalungelo lafanako. Bekutawuba lula kabi kimi kutsi ngihlale cekelele lapho futsi ngingayitsatsi yonkhe lemihuzuko, nekushaywa, nekuchubeka. Bekutawuba lula kabi, kunekuba ngaphandle busuku bonkhe ngingakalali, lihora nencenye, noma emahora lamabili; ngilwa busuku bonkhe netintfo letivumbukako. Kulula kabi kimi kwenta loko, ngicukule sibhamu sami ngekusa lokulandzelako, ludweba lwami, futsi ngihambe ngiyodweba noma ngitingele!

Bekutawuba lula kabi! Mnaketfu, inkatho yadla mine. Kwangatsi Nkulunkulu angangisita ngingalokotsi ngiyekele indzawo yami yekusebentela, kodvwa kutsi ngime ngetsembeke futsi ngibe neliciniso, futsi nginivetele liHluto lendvodza lecabangako lelitoninika kunambitsa kwendvodza lengcwele.

¹⁸⁸ LiHluto lendvodza lecabangako ngemanti, lemanti esahlukaniso. Kukuhlanjululwa esonweni, lokuLivi laNkulunkulu. Futsi nendvodza lecabangako, indvodza leyatiko kutsi itawukuma embikwaNkulunkulu, leyatiko kutsi itotiphendvulela ngawo onkhe emaVi eliBhayibheli, Litokwenelisa loko kunambitsa lokusenhlitiyweni yakho. Kwangatsi Nkulunkulu angangisita kutsi siLemukele, njengoba sikhotsamisa tinhloko tetfu.

¹⁸⁹ Nkulunkulu Lotsandzekako, lelinye lihora noma lamabili selendlulile. Liwashi selijikeletile manje. UMLayeto manje ungena emlandvweni, futsi Ubhaliwe eNcwadzini. Sonkhe sitotiphendvulela manje ngaloku, konkhe kunyakata lesikwentile, onkhe emavi lesiwashito, yonkhe imicabango leyendlule emcondvweni wetfu, lirekhode lisolo lidlala. Futsi liyochubeka lidlale kuze kuphele kuphila, khona-ke siyotiphendvulela ngelSuku lekwaHlulelwa.

¹⁹⁰ O Nkulunkulu, Mdali lomkhulu wemazulu nemhlaba, lesiMkholwako, ngikhulekela labantfu laba balolusuku. Ngitikhulekela mine kanye nabo, kutsi Nkhosi Jesu, kutsi Utawubamba liHluto laKho. Futsi uma ngisho noma yini ledzelela lokungcwele, Nkhosi, ngi...enhlitiyweni yami angikwati. Ngikhulekela kutsi uma kuliphutsa kimi kutsi ngitsatse Livi laKho futsi ngisebentise intfo lenjengaleyo, Ungitsetselele ngayo.

¹⁹¹ Kodvwa, Nkhosi, ngacabanga kutsi ngesikhatsi Ukhuluma nami lapho emahlatsini, Uyasati sikhatsi ekuseni, kona nje angikhonanga kukususa emcondvweni wami. Ngakwemukela njengaloku bekuvela kuWe. Ngako, Babe Nkulunkulu, sengivele ngikukhulumile. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utokuyekela kube ngalendlela lengicabange kutsi kungiyo, kutsi indvodza lecabangako, lendvodza uma isenako kucabanga, itokwati kutsi itawufanele ime eBukhoni baNkulunkulu, futsi ayinakufaka emphefumulweni wayo noma yini leyonakalisako noma lephambene neLivi laNkulunkulu.

¹⁹² Futsi, Babe, siyakucondza loko, njengoba ngikucatsanise naletinhlangano leti tanamuhla; kungesiko kwehluka, Nkhosi. Utongehlulela, ngalelinye lilanga, kusukela enhlitiyweni yami. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utobona kutsi bekungesiko kwehluka, kodvwa bekukwetsembeka, kwetama kuba cotfo, ngicondza kutsi ngiphetse lokutsengwe ngeNgati yaKho, kusuka elugwini kuya elugwini, njengamanje, esandleni sami. Nelinengi labo liwukholiwe loMbiko.

¹⁹³ Futsi, Nkulunkulu waseZulwini, kwangatsi kungeke kubekhona naloyedvwa wabo lolahlekako. Ngiyababita, bonkhe, futsi ngibambe embikwabo liHluto kusuka esonweni, Emanti esahlukaniso, iNgati yaJesu Khristu, Livi lelentiwa inyama. Siphe kona, Nkhosi. Futsi kwangatsi uMoya loyiNgcwele ungatfulula wendlulele kuto tonkhe tsetsembiso, tingene emiphefumulweni yetfu. Futsi kwangatsi singaba ngulabaphilako labamelele uMlobokati waJesu Khristu, esikhatsini semehlo, ekubona ngekuKhanya kwakusihlwa, ngoba sikwetfula kuWe eGameni laJesu Khristu. Ameni.

¹⁹⁴ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] NiyaLikhholwa na? [“Ameni.”] Mine, nangabe ngishito noma yini leliphutsa, ngekutsi, “lihluto lendvodza lecabangako,” ngingeke ngisasho lutfo lolunye. Anginayo imfundvo. Ngisho nje loko lokufika kimi. Futsi ngesikhatsi ngikubona loko kuphansi lapho, ngacabanga, “Indlela yokutentisa lenje pho!”

Futsi Intfo letsite yatsi, “Njengelibandla nje.”

¹⁹⁵ Lihluto lendvodza lecabangako! O, hhe! Kunalokungetulu kwaloko kuko. Indvodza lecabangako beyingeke ikusebentise nhlobo. Niyabona na? Impela ngeke. Futsi kufisa kunambitsa kwendvodza lebhemako, kunjalo, ngoba ifanele ibe nako kwenelisa kunambitsa kwayo. Kodvwa ngempela, indvodza lecabangako leyatiko kutsi umphefumulo wayo utoya ekwaHlulelweni, itohluta kunambitsa kwayo kwendlule eVini laNkulunkulu. “Ngoba konkhe Babe laNgiphe kona kutawuta kiMi.” Futsi utawuphila ngalo lonkhe Livi leliphuma emlonjeni waNkulunkulu, lokungeManti esahlukaniso lasehlukanisane nesono. Ngoba, uma kufika kwendlule eVini, siyabona kutsi kusono kungaLikhholwa, ngako nje siyaLikhholwa bese sihamba siyachubeka. Kusahlukaniso esonweni. NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

NgiyaMtsandza, ngiyatsandza . . .

Asivele siphakamisele tandla tetfu manje kuYe.

Ngoba Wangitsandza kucala
Wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹⁹⁶ Watsini Yena na? “Loku wonkhe umuntfu utawukwati kutsi nibafundzi baMi, uma nitsandza, ninelutsandvo kulomunye nalomunye.” Manje asichawulane sisayihlabela futsi, sitsi, “Ngiyakutsandza, nawe, mnaketfu.”

NgiyaMtsandza, ngi . . . (Loku kukunatisa
kutsi) . . .
. . . Wangitsandza kucala
Wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹⁹⁷ Manje, niyalitsandza liHluto lendvodza lecabangako na? [Libandla litsi, “Ameni.”—Umhl.] Uma nihamba esitaladini kutsi nigudlane ngemikhono nelive kusasa, mnaketfu, dzadzewetfu, ngabe unalo liHluto lendvodza lecabangako na? Uma leyondvodza ikubita ngemgiciki longwele, ngabe uyalisebentisa liHluto lendvodza lecabangako na? Uma lowomuntfu tsite asho lokutsite lokubi ngawe, ngabe unalo liHluto lendvodza lecabangako na? Niyabona, yenta lokuhle kulokubi. Ukhulekele labo labakusebentisa ngekwedzelela, nalabo labakuhlukubetako, lapho-ke uphefumula ngeliHluto lendvodza lecabangako.

¹⁹⁸ Ngoba uma nitsandza labo nje labanitsandzako, njengoba sichawulanile, njengalabatsandzekako eNkhosini, loko kuhle, kodvwa ningabatsandza yini futsi labangatsandzeki na? Lelo liHluto lendvodza lecabangako. Loyo nguMoya waKhristu kini, kutsandza labo labanganitsandzi, khona-ke ninemvuzo waNkulunkulu. Kodvwa, manje, uma nikwenta njengemfanelo, solo-ke anikabinayo namanje indvodza lecabangako... Nisesetulu nje kuphela esiyingilitini sesibili. Kodvwa kungulokusuka enhlityweni yakho uyamtsandza impela, lapho-ke uphefumula ngeliHluto lendvodza lecabangako. Futsi Lenelisa kunambitsa kwendvodza lengwele, kutsi uyati, ngalokusuka enhlityweni yakho kutsi utsetselela wonkhe umuntfu, yonkhe intfo, akunandzaba kutsi kwentekeni. Akamangalisi na?

...ngitsandza kucala
Wangitsengel'insindziso
Esihlahleni saseKhalvari.

Sitawuhamb'ekuKhanyeni, KukuKhanya
lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya bha;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Sitawuhamba kulokuKhanya, KukuKhanya
lokuhle kangaka;
Futsi kuvela lapho ematfonsi lahlutiwe emusa
akhanya bha;
O, kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Wotani, nonkhe nine bangwele bekuKhanya,
nimemetele,
Jesu, kuKhanya kwelive;
Khona ke tinsimbi taseZulwini tiyokhala,
Jesu, kuKhanya kwelive.

O, sitawuhamb'ekuKhanyeni, KukuKhanya
 lokuhle kangaka;
 Kuvela lapho ematfonsi ematolo emusa
 akhanya bha;
 O, kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu kuKhanya kwelive.

Niyakutsandza loko na? [Libandla litsi, "Ameni."—Umhl.]

O, sitawuhamba kulokuKhanya, KukuKhanya
 lokuhle kangaka;
 Futsi Kufika lapho ematfonsi ematolo emusa
 akhanya bha;
 Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 NguJesu, kuKhanya kwelive.

Nje ngiyakutsandza loko!

Lukholo lwami lubuke etulu kuWe.
 Wena Wundlu laseKhalvari,
 O Msindzisi webuNkulunkulu;
 Manje ngive ngisakhuleka,
 Susa sonkhe sono sami. . . (Ngihlute, Nkhosi,
 ngendlule eVini.)
 O akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!

Ake nikucabange nje, ngihlutwe ngendlule eVini, "waKho wonkhe."

Lapho nginyatsela ekudidekeni lokumnyama
 kwemphilo,
 Nelusizi lwandza ndzawotonkhe kimi,
 Bani nguMholi wami Wena;
 Yala bumnyama bugucuke bube kukhanya,
 Sula ususe kwesaba kwekudzabuka,
 Ungangivumeli nanini ngiduke
 Ngisuke eceleni kwaKho.

[Umnaketfu Branham ucala kuhamisha *LuKholo Lwami Lubuka Etulu KuWe*—Umhl.]

. . . enhlityweni yami leculekako,
 Kushisekela kwami kuphefumulele;
 O yala bumnyama bugucuke bube kukhanya,
 Futsi sula tinyembeti tekudzabuka tisuke,
 O akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!

¹⁹⁹ Nkulunkulu Lotsandzekako, siyatsandza kuKuhlabelela, ngoba kulapho lasiveta khona kutivela kwetfu, imizwa yetfu, libandla lonkhe, njengoba Uphefumulela etikwetfu Livi lekuPhila. Sibonga kakhulu, Nkhosi. Naleloculo, semukele,

Utokwenta, Nkhosi na? Leso sifiso setfu, kutsi sihlutwe sendlule eVini laNkulunkulu, sihambe lusuku ngelusuku ekuKhanyeni, kuKhanya kweliVangeli.

Futsi gwalisa indlela yetfu lusuku ngelusuku
ngelutsandvo,
Sisahamba neliTuba laseZulwini;
Asihambe sonkhe sikhatsi, neliculo
nekumamatseka,
Gcwalisa indlela yetfu lusuku ngelusuku
ngelutsandvo.

²⁰⁰ Siphe kona, Nkhosi. Sibusise ndzawonye manje. Akutsi umusa waKho nesihawu kube natsi. Philisa labagulako nalabahluphekile eveni lonkhe.

²⁰¹ SiyaKubonga ngeMnaketfu Coggins kusihlwa, kutsi Umkhulule waphuma esibhedlela, kutsi aye ekhaya aphilile. SiyaKubonga ngato tonkhe letintfo Lotentile, nangemandla etfu lucobo lesiweva aphakeme manje.

²⁰² SiyaKubonga ngeMlayeto losikako kancane kusihlwa, Nkhosi. A—angikawenti kahle, kodvwa ngiyakhuleka, Nkhosi, kutsi Utowenta ube kahle ekuboneni kwebantfu, kuze babone futsi bati kutsi bewucondzeni. Tfolo inkhatimulo kuwo, Nkhosi, futsi kwangatsi singaba naloku kucondza, uma kungekho lutfo lolunye, kutsi sifanele siphile ngeSinkhwa seLivi laNkulunkulu, lesihlutwe kuNkulunkulu sebantfwana baKhe nje kuphela. Yinhlango lehlukaniwe. Akusiso salomunye umuntfu. Salabo kuphela, labakhetsiwe baKho, njengemanti esahlukaniso elitfokati lelibovu bekawenhlango yakaIsrayeli kuphela. Ngako, Babe, siyati kutsi Sinkhwa seTimvu kuphela.

“Akukuhle kutsi Ngitsatse sinkhwa sebantfwana ngisijikele tinja,” kwasho Jesu.

Nalowesifazane, ekuphendvuleni, watsi, “Yebo, Nkhosi, liciniso lelo, kodvwa ngiyavuma kutsatsa timvutfu.”

Futsi sitiva ngaleyondlela kusihlwa, Nkhosi. Sifuna konkhe loko Longasipha kona, Babe, ngoba silambe futsi somele lokunengi kwaKho.

²⁰³ Siphe kutsi kulamba kwetfu kugwaliswe netifiso tetfu tatiswe, ngoba, Babe, sifuna kuba nesifiso semuntfu lolungile. Futsi loMuntfu lolungile bekunguJesu Khristu, futsi sifiso saKhe bekukwenta intsandvo yaBabe, lokwakuLivi. Siphe kona, Babe. Sikucela eGameni laKhe. Amen.

Asisukume manje sisahlabela ingoma yetfu yekusikhipha, letsi, *Hamba neliGama LaJesu*.

²⁰⁴ Ngaphandle kudzabule etindzaweni manje, ekhatsi lapho loMlayeto uye khona kulobubusuku, kwangatsi Nkulunkulu angaba nani manje njengoba sesiphuma ngemkhuleko. Kwangatsi kungaba ngulowo nalowo wenu, ngaphandle

lapho, ngiyetsemba nikujabulele kakhulu kulalela njengoba nginetfulele Wona. Futsi ngetsemba kutsi Nkulunkulu utoWubeka etinhlityweni tenu futsi aniphe inchazelo lengiyo kuwo.

²⁰⁵ Futsi nine bantfu lapha kutetsameli lonalamaduku labekwe lapha, ngibeke tandla etikwawo. Ngikhulekela kutsi Nkulunkulu aniphilise nonkhe, akunawubakhona bantfu labagulako emkhatsini wetfu, niyabona kutsi Nkulunkulu wetfu uwuphendvula kanjani umkhuleko.

²⁰⁶ Uma sihlangani ndzawonye, “Bantfu lobitwa ngeliGama laMi batotihlanganisa ndzawonye futsi bakhuleke, khona Ngitawukuva ngiseZulwini.” Wetsembisa kukwenta.

²⁰⁷ Ngako, asisibo labehlukene. Nje singuMuntfu munye; sonkhe simunye, kuKhristu Jesu. Futsi nguloyo naloyo akhulekele lomunye; ningikhulekele ngisanikhulekela. NaNkulunkulu anibusise site sinibone futsi.

²⁰⁸ Futsi ngetsemba kutsi nitawuba ngulabanjalo...nine lenihlala lapha edvutane, nitawuta latabernakeli futsi nivakashele lapha nemfundisi wetfu lolungile, uMnaketfu Neville. Utonentela lokuhle, uMnaketfu Mann nebantfu labahle labanabo lapha etabernakeli.

²⁰⁹ Uma nisondzelenene neMnaketfu Junior Jackson noma labanye babo eveni lonkhe, eNew York netindzawo letehlukene lapho banemihlangano yabo, konkhe kwendlulele eArizona naseCalifornia, niwavakashele lawomabandla uma ningaphandle ekhatsi lapho. Sikhulekela kutsi nibuye futsi nivumele umfundisi anisite kutsi nati kakhulu ngeNkhosi Jesu.

²¹⁰ Nkulunkulu anibusise manje sisahlabela *Hamba neliGama LaJesu*.

...neliGama laJesu,
Mntfwana losekuhluphekeni nalosesitseni;
Litakukuniketa injabulo nendvudvuto,

(Utakwenta ka...? Utakubeka e...?...)

...uhamba.
Gama leliligugu (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

²¹¹ Ngibuka ngale enhlanganweni kusihlwa, ngibona uMnaketfu Estle Beeler emuva lapho, uMnaketfu Palmer, nalabanengi, uMnaketfu J. T., nalabanengi kakhulu bebafundisi beme ndzawotonkhe lapha, ngingeke ngikhone kuwabita onkhe emagama abo. Ngifisa kwangatsi bengingaba nani, nonkhe, etulu lapha, futsi nonkhe nikhipe inhlango noma nente lokutsite. Niyacondza, aninjalo na? Ngiyati ninenhlityo

yemKhristu futsi niyati kutsi sifanele ku...kutsi si—kutsi sinjani; sonkhe kanye kanye singuMuntfu munye, kuKhristu Jesu.

²¹² Manje asikhumbule lelivesi lelilandzelako lapho silihlabela, uMnaketfu Martin lapha asatosikhipha ngemkhuleko. Futsi ngifuna ku...Lona nguMnaketfu Earl Martin lovela, ngiyakholwa, lovela eArkansas noma—noma eMissouri. [UMnaketfu Earl Martin utsi, “Missouri.”—Umhl.] Missouri, khona impela eArkansas, lilayini laseMissouri lapho. Banelibandla entasi lapho.

²¹³ Futsi ngicaphelisise lona lomunye umnaketfu lovela entasi laphaya, angisalikhumbuli ligama lakhe, Brewer. Bekalapha manje ekuseni. Ngiyacabanga usesekhona kusihlwa. Ya, ngiyambona eme ngalapha, uMnaketfu Brewer. Ngetsembisa kufika lapho ngibusise emabandla abo, tikhatsi letinengi kabi. Ngitawufika lapho ngalelinye lilanga, ngekusitwa yiNkhosi, njengoba ngingaphumelela.

Manje, sisahlabela lelivesi lelilandzelako manje.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini sitaMchelisa,
Lapho luhambo lwetfu selufeziwe.

Asiyihlebele manje.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini sitaMchelisa,
Lapho luhambo lwetfu selufeziwe.


Gama leliligugu (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

O, hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
(lalelani manje)
O, uma tilingo tikukakile, (ufanele wenteni
na?)
Vele uphefumule leloGama lelingcwele
ngemkhuleko.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Asikhotsamise tinhloko tetfu.

O Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, (sabhabhatiselwa kuLo;
sikhuleka kuLo), O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Mnaketfu Martin. [Umnaketfu Martin uyakhuleka—Umhl.] 

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