

# *KHRISTU WEMBULWA*

## *EVINI LAKHE LUCOBO*



Asikhotsamise tinhloko tetfu. Nkhosi Jesu, Melusi weMhlambi lomkhulu, siKukweneta kakhulu, Nkhosi, ngangekutsi besingeke sikhone kuKubhadala ngalolutsandvo Lolabele ngalokubanti etinhlitiyweni tetfu. Sitiva singulabangakafaneli ngempela njengoba sikhotsamise tinhloko tetfu futsi sime ebukhoneni baKho. Sicela Wena kutsi usihlante kuwo onkhe emaphutsa nasosonkhe sono. Sikhulekela kutsi Utawucinisa imitimba yetfu namuhla. Labanengi bayagula futsi bahluphekile, njengoba kukhombisa lapha, ngemaduku neticelo tingena elucingweni nakuyo yonkhe indzawo.

<sup>2</sup> Futsi sikholwa kutsi sesiyawuphetsa lomlandvo walomhlaba manje, futsi masinyane sikhatsi sitofiphalela engunaPhakadzeni, futsi sifuna kulungela lelohora. Kungako sibutsene lapha manje ekuseni, kutsi silungiselele lesosikhatsi. Ngiyatjelwa kutsi kunengi kuchumana ngelucingo manje ekuseni esiveni sonkhe, kusukela elugwini kuya elugwini. Noma kukuphi lapho emaphimbo etfu efika khona, kwangatsi lelocembu lelincane lingabusiseka. Philisa logulako losemkhatsini wabo, futsi ngikhulekela kutsi Utohlanta imiphfumulo yabo kuko konkhe lokubi. Futsi usisite lapha manje ekuseni, kulelitabernakeli, kutsi natsi sikhone kutfokotela leyonhlanhla lenkhulu.

<sup>3</sup> Futsi sicela kutsi Utokhuluma natsi namuhla ngeLivi laKho lelibhaliwe, futsi kwangatsi uMoya ungasembulela tintfo lesitidzingako, njengoba sibutsene eveni lonkhe manje, sitiva kutsi sibantfu labancane, kodvwa sinenzawo emkhatsini walabahlengiwe, ngoba sikholiwe nguJesu Khristu. Sipe letintfo leti, Nkhosi.

<sup>4</sup> Futsi uma sesivala lenkonzo futsi siye emakhaya etfu lehlukene esiveni sonkhe, kwangatsi singasho, njengalabo lebebavela eEmawusi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu lapho Akhuluma kitsi endleleni na?”

<sup>5</sup> Manje, Babe, ngiyati kutsi noma yini lebengingayisho ngempela beyingeke yenele, nalama—lamaKhristu lakahle esiveni sonkhe manje lesilalele, bekungeke—bekungeke kwenele. Bekungeke kube yintfo lebengingayisho lebeyingaba lusito, ngoba sonkhe sisesigabeni lesifanako. Sibantfu, labafako. Kodvwa akube nguMoya loyiNgeweke lomkhulu lokhulumako; kwangatsi Angatsatsa Livi futsi avele nje Atembule lucobo. Silindzele Yena manje, eGameni laJesu. Amen.

Ningahlala phansi.

<sup>6</sup> Ngitsite nje...kutimangalisa mine lucobo. Ngitjele umkami, uma kwenteka kutsi ulalele, entasi eTucson, kutsi bengingacabangi kutsi bengitoba nenkonzo uma ngibuya; futsi angizange ngiphathse ngisho netimpahla. Futsi ngitsite kumalukatana wakami, beka ayine libhantji lami, futsi ngitsite, “Ngihlala emvakwepulpiti, ne...Abati kutsi lelibhuluko lingulenyehlohlobo nelibhantji lingulenyehlo.” Lingulelinyehlohlobo lalengiwagcoka ekhaya. Kodvwa, Meda, uli ayinile lihembe lami nako konkhe, ngako yonkhe... Ungakhatsateki; yonkhe intfo ikahle.

<sup>7</sup> Manje, sinesicelo lapha, sekutsi kukhona umnaketfu lotsandzeka kakhulu...Futsi ngicabanga kutsi yi—yiPrescott, ngiyakholwa, ichumile manje ekuseni, enhla e—ePrescott, eArizona. Uyise waDzadze Mercier bekakadze asendleleni lapha nje aya emhlanganweni, ngiyacondza, futsi bekafanele ayiswe esibhedlela ekuhlaselweni yinhlitiyo, uMnaketfu Coggins. Kantsi, futsi, uMnaketfu Junior Jackson, ngicabanga kutsi usekhatsi emsakatweni lolandzelako entasi, noma lucingo lolulandzelako entasi eClarksville noma eNew Albany, neyise usesibhedlela, ngiyacondza, unelinceba lekuhlinzelwa umdlavuza wesibindzi. Ngako ngempela sifuna kubakhumbula labo emikhulekweni yetfu. Futsi manje kukhona labanye lapha, futsi, kodvwa asifuni kudla sikhatsi. Nkulunkulu wati konkhe ngabo, ngako asibakhulekele manje.

<sup>8</sup> Nkulunkulu lotsandzekako, njengoba leyo letsandzekako, lendzala, indvodza leseynetandla letishwaphene, uMnaketfu Coggins, mnkantjubovu wasensimini, une...ulele esibhedlela manje ekuseni, ndzawanatsite, uguliswa kuhlaseleka enhlitiyweni yakhe. Nkulunkulu, leyonhlitiyo lendzala tatane yendlule kuletinengi kakhulu tihlupheko. Ngiyakhuleka, Nkulunkulu, kutsi umsite. Siphe kona. Uyakutsandza... Uyayitsandza imphilo njengoba natsi sonkhe senta, futsi ufuna kuphila. Nkhosi Nkulunkulu, siphe kona. Tsine esiveni sonkhe simkhulekela eGameni laJesu, kutsi Utomphilisa futsi umkhiphe. Siyakholwa kutsi Utokwenta; utawuta ngco kulomhlangano.

<sup>9</sup> Sikhulekela uMnaketfu Jackson, uyise lotsandzeka kakhulu alele lapho asedvute nekufa manje, futsi uleta eveni umfana lokahle njengaJunior. Ngi—ngi—ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utomphilisa. Ngiyati kubonakala kungulokungeke kwenteke. Betekwelapha, bodokotela, a—abati kutsi batokwentanjani kulolohlobo lwekugula. Kodvwa siyamkhumbula uMnaketfu Hall, futsi, ngesikhatsi inyanga lencono kakhulu kunato tonkhe lapha isho, eLouisville, yatsi, “Usalelwe ngemahora lambalwa nje kutsi aphile,” anemdlavuza esibindzini. Futsi uyaphila namuhla, futsi loko sekuyiminyaka lengemashumi lamabili nesihlanu leyendlulile, ngenca yemusa

waKho. Ngako ngiyakhuleka kutsi Utomphilisa uMnaketfu Jackson namuhla, Nkhosi, akutsi umusa waKho nesihawu kube naye.

<sup>10</sup> Nayo yonkhe lencumbi lenkhulukati yemaduku netindvwangu netintfo letibekwe lapha ngesicelo; Utati tonkhe, Babe. Ngiyakhuleka kutsi Utawupha kuphilisa kubo bonkhe. EGameni laJesu Khristu. Ameni.

<sup>11</sup> Manje kucala, manje ekuseni, beningakacabangi kutsi bengitokwehla, endzaweni yekucala, ngeliSontfo lelendlulile. Bese-ke futsi, ngesikhatsi sikumemetela, ngehla. UMnaketfu Neville ucele mine kutsi ngikhulume! Sase-ke simemetela kutsi sitawube sientasi namuhla, futsi bekungakaze kwatiswe ngaphandle eveni lonkhe kubantfu. Futsi sinaloluhlelo lwelucingo manje, loluhle kakhulu, kakhulu impela. Bantfu bayakhona kutihlalela emakhaya abo noma kwabo... babutsane etindzaweni tabo, emabandla abo, nalokunjalo, futsi beve inkonzo. Ngiyakubonga loko.

<sup>12</sup> Manje ngiyabona kubekwe lapha, bekuneticelo letinengi kuleliviki lelendlulile, ngaloko lengikushito ngeliSontfo lelendlulile ngeMlayeto. Ngikhulwa kutsi sengiyakhohlwa kutsi bengiwunike siphilisi sihloko manje. Kodvwa ngisho lokutsite mayelana nekubhadala tikweneti takho. Futsi niyati, akunandzaba kutsi utsini, awucondvwa ngulabanengi. Hhayi ngoba ba... abafuni kungawucondzi, kodvwa nivele nje kalula ningawucondzi.

Futsi manje lomunye utsite, “Singayitsenga imoto na?” Noma, “Kufanele nge...”

Manje, loko akusiko loko Jesu lakhuluma ngako, noma liBhayibheli lapho, lelatsi, “Ningabi nasikweleti namuntfu.” Leto tikweneti tesikhatsi lesidze lebeningakhona kutibhadala. Tibhadaleni. Aku...Loko akusiko kungabi nesikweneti salutfo kumuntfu. Akusho kutsi...Hhe, sikweneta irenti yetfu, sikweneti setfu selucingo, si...nanoma yini. Siya—siyatikweneta letotintfo, futsi siyatibhadala. Kodvwa, sikweneti lesidzala lesinesikhatsi lesidze lebengabe bewusolo usibhadala, sibhadale sonkhe. Niyabona na? Manje, unghambi nanoma yini lelenga kuwe kanjalo.

<sup>13</sup> Ngiyakhumbula ngesikhatsi ngangigula, kanye ngisengumfana. Ngaphuma esibhedlela ngikweneta cishe emadola latinkhulungwane letimbili. Futsi kwakuvamise kuba sitolo semaphilisi ekulalisa lapha, uMnumz. Swaniger, ngangimkweneta cishe emadola langemakhulu lamatsatfu noma lamane, sikweneti semitsi. Bekangangati ngisho nekungati. Futsi lendvodza...Ngaya kuye. Beningamati. Futsi nje wavele wasitfumela enhla lapho, nomakanjani, akazange ale kusitfumela. Futsi ngatsi, “Ngiyakukweneta.” Futsi ngatsi...

Ngiyakholwa, Swaniger...KwakunguMnumz. Mason entasi esitaladini iCourt Avenue naSpring.

Futsi ngatsi, “Ngiyakukweneta. Futsi nje ngi—ngisebutsakatsaka kabi, kodvwa ngetama kuya emsebenitini. Manje, uma ngingakhoni kukubhadala...” Ngisandza kuba ngumKhristu nje. Ngatsi, “Intfo yekucala, Mnumz. Mason, njengemsebenti wami kuNkulunkulu, ngiMkweneta kweshumi kwami. Ngifuna kuMbhadala kweshumi kwami, kucala.” Futsi ngatsi, “Bese-ke umsebenti wami lolandzelako kubhadala tikweneti tami.” Ngatsi, “Babe wami ugulela futsi, futsi u...Futsi sine...Silishumi tsine bantfwana emndenini.” Kodvwa ngatsi, “Ngito...Uma ngingakhoni kukubhadala ngetulu kwabosheleni lababili nazuka kuletotikweneti, njalo ngelusuku lwemholo; uma ngingakhoni ngisho kukubhadala bosheleni lababili nazuka, ngitawukuta futsi ngikutjele ngako. Ngitokutjela, ‘A—a—angikhoni kukwenta kulesikhatsi lesi.’” Manje, ngekusitwa nguNkulunkulu, ngasibhadala sonkhe. Niyabona na? Kodvwa nguloko lengikucondzile, niyabona na? Hhayi nje umuntfu atsi. . .

<sup>14</sup> O, umKhristu lotsite lapha ebandleni wake waphuma ngalesinye sikhatsi wenta umsebeniti emotweni lapha, nalendvodza yeta entasi. . .Lendvodza yatsi, “Ngitokubhadala. Ngihola ngeMgcibelo,” noma lokunye. Futsi ayizange imbhadale. Futsi kwendlula emaviki ngemaviki, futsi ayizange imbhadale, ayizange itsi vu. Na—nalendvodza yafika yangibuta, yatsi. . .Niyabona, kuveta sitfombe lesibi ngelibandla. Kuveta sitfombe lesibi ngaKhristu.

Awukhoni kumbhadala, hamba umtjele, utsi, “Ngiyakukweneta, futsi ngitokubhadala. NgingumKhristu, kodvwa ngi—ngivele nje. . .Angikhoni kukwenta njengamanje, ngine. . .Ngikweneta loku.” Futsi, khumbulani, kusetincwadzini taNkulunkulu futsi, niyati, kutsi niyakwenta. Ngako loko ku. . . Ngiyazama kwenta, ngesingami nangatsi sonkhe ndzawonye, sizama kulungela, ngoba siyati sisondzela entfweni letsite, kusedvute kakhulu kwentfo letokwenteka. Ngako sifuna kulungela. Uma kuFika kweNkhosi kusondzela edvutane kakhulu manje, sifuna kulungela lelohora lelikhulu.

<sup>15</sup> Manje sifuna kulungela futsi sikhulume manje ngesifundvo lesincane lapha lengisikhetsese lokukusa, ngekusitwa yiNkhosi. Futsi sitawukhuluma sifishanise ngako konkhe lesingakwenta, ngenca yalokuchunywa kwetincingo tebantfu. Ngiyetsembe kutsi nonkhe nine. . .nonkhe esiveni sonkhe, ninekusa lokuhle njengaloko lesinako lapha eIndiana. Kumnandzi, kupholile, simo selitulu lesihle lesinalo manje kusukela lana. Futsi kuhle kakhulu.

<sup>16</sup> Manje ngifuna kufundza eNcwadzini yemaHebheru, sahluko 1; naseNcwadzini yaJohane loNgcwele, sahluko

1. EmaHebheru 1:1 kuya kwelesi 3, naJohane loNgcwele 1:1, kwengcikitsi yenzaba. Sifundvo sami manje ekuseni kukudadisha emiBhalweni. Manje asifundze emaHebheru 1:1.

*Nkulunkulu, lo ngetikhatsi tasendvulo... tindlela letinengi etikhatsini letendlula kubobabe ngebaprofethi,*

*Kodvwa kuletinsuku tekugcina ukhulumile kitsi ngeNdvodzana yakhe, leyo layimise ibe yindlalifa yako konkhe, ngayo ladala ngayo futsi umhlaba;*

*Yona lesekukhanyeni kwenkhatimulo yakhe, futsi... iveta sitfombe sebunguye bakhe Nkulunkulu, futsi iphatsa tonkhe tintfo ngelivi lemandla ayo, uma seyentile kuhlantwa kwetono tetfu, yahlala phansi ngasekudla saloMkhulu etulu;*

Kufundza lokuhle kangaka pho! Manje Johane loNgcwele 1:1.

*Ekucaleni bekakhona Livi, futsi Livi bekanaNkulunkulu, Livi bekanguNkulunkulu.*

<sup>17</sup> Manje, futsi ingeikitsi yenzaba yami manje ekuseni ikutsi: *Khristu WeMbulwa EVini Lakhe Lucobo.* Manje, lapho ngifika khona esiphetfweni kukhuluma ngaloku, bekungoba kutsi... Ngekwati kutsi lesikushoko asikafaneli kukusho nje ngoba sibutsene ndzawonye kutsi nje sikhulume nomakukanjani nje nganoma yini, kodvwa kuyintfo letosita kucinisa bantfu, ngoba sitakwendlula kulayingoti, emanti langakaphephi. Sesivele sintjweza etikwawo. Futsi ngaletinye tikhatsi ngiyacabanga anani njengaloku anami, loko kubonakala kunjalo, lokunengi kakhulu kwawo, esabisa ngempela.

<sup>18</sup> Bengisandza kukhuluma nemfundisi losemncane nje nemkakhe, ekamelweni, emizuzwini lembalwa nje leyendlulile. Futsi bobabili banekwesaba njengawo wonkhe nje umhlaba, tonkhe tidalwa letibantfu emhlabeni. Ngatsi, “Khumbulani, Sathane unesibhakela leta ngaso kini.” Akakhatsali kutsi nibobani, Nkulunkulu...Unelilungelo lalesosibhakela sinye. Ngukuphi lebeningakunconota, lesosibhakela; niphumphutseke, noma nibe nesifo sekucacamba kwemalunga emtimba nihleti esitulweni, noma nibe nekwesaba na? Niyabona na? Unenzawo letsite langanishaya kuyo. Unelilungelo kuleyondzawo levulekile. Manje, nguleyondzawana lofanele uyigcine imbonyiwe ngaso sonkhe sikhatsi. Nekubona lomnyaka wekuba nekwesaba lesiphila kuwo!

<sup>19</sup> Futsi ematheyiphu aleliviki leliphelile, ngiyacabanga, atonembulela tintfo letinkhulu letesabekako lesitokhuluma ngato ngalelinye lalamalanga uma singakhona kutfolala indzawo leyenele, ngekuvulwa kwaletotinhulupho tekugcina letitotfululelwa etikwemhlaba, letoTitja, njalo, kutfululwa kweTitja, nemiDvumo lesiKhombisa, naloko lokubukeka

kwesabeka lokuta etikwemhlaba. Indvodza manje, nebantfu namuhla, basesimeni sekuguliswa yimizwa lokumangalisako; umhlaba wonkhe jikelele!

<sup>20</sup> Nifundze *iReader's Digest* yalenyanga lena lephelile, nitawusicaphela lesifundvo lapho; singaBilly Graham, umvangeli lomkhulu. Wadzinwa kakhulu wangasakhoni nje kubamba imihlangano yakhe, futsi wa—waya emtfolamphilo iMayo ayohlolwa umtimba. Kwakute lutfo lebekungakalungi kuye, kuphela nje akawenti umsebenti ngalokwenele. Futsi bamgijimisa; kuvocavoca umtimba. Ugijima limayela onkhe malanga.

Bese-ke loludzatjana luchubeka luyasho kutsi isayensi seyikufakazisile kutsi namuhla, kutsi bantfwana labasebancane, lababafanyana nemantfombatane, “bafika ebudzaleni lobusemkhatsini nemphilo banemashumi lamabili eminyaka budzala.” Futsi emashumini lamabili nesihlanu, tikhatsi letinengi, etentakalweni letinengi, emantfombatane ayema kuya esikhatsini, nasaneminyaka lengemashumi lamabili nesihlanu budzala.

Angati noma benikwati noma cha, kodvwa ebusukwini lobumbalwa lobendlulile ngesikhatsi uMoya loyiNgcwele usakhuluma lapha enkonzweni, intfombatanyana ihleti phansi lapha, nguloko impela lokwakungahambi kahle ngaloyomntfwana ngesikhatsi kubitwa. Ngayibukisisa kwesibili, ngayibuka futsi, futsi ngabona kutsi kwakwentenjani. Ngacabanga, “Ngeke kwenteke; loyomntfwana usemusha kabi.” Kodvwa bekukuyekela kuya esikhatsini, cishe emashumi lamabili eminyaka budzala, emashumi lamabili nakutsatfu, intfo lefana naleyo. Niyabona na?

<sup>21</sup> Make wami namake wakho bafika kuloyomnyaka cishe emashumini lamane nesihlanu kuya emashumini lasihlanu. Umkami wafika kulelobanga cishe emashumini lamatsatfu nesihlanu. Manje sekwehlele emashumini lamabili. Sonkhe sive lesibantfu sibolile. Yebo-ke, uma letotidalwa letiyimitimba temtimba wetfu unikiteka kanjalo ngekudla kudla lokucutjanisiwe, tinkhatsato, loko lokuwubolisako, ngabe loko akubolisi yini futsi sakhi-bucopho na? Khona-ke siyabona kutsi besifazane baya kanjani esitaladini, bangeunu. Siyabona kutsi bangagijima ngelitubane kanjani badzabula ti—titaladi ngemamayela lalikhulu nemashumi lamabili ngelihora, tonkhe letintfo leti. Sekufike endzaweni lapho khona sive sonkhe, umhlaba wonkhe, kungesiso lesive lesi kuphela, kodvwa ndzawo tonkhe, ngengcondvo baphelile.

<sup>22</sup> Bese-ke uma sivula leto, iNkhosi itsandza, kuleto Titja letisiKhombisa futsi sikhombise letotintfo letesabekako. Emadvodza atohlanya kakhulu, emva kwesikhashana, bayoze batibone kwangatsi babona tintfutwane letingangentsaba.

Itawube ihlupha besifazane; kube tintsetse tifike etikwemhlaba, tinetinwele letindze, kutohlupha besifazane labahhula tabo; tinwele njengebesifazane, tilenga; nematinyo lamadze, njengelibhubesi; tindvosi emsileni wato, njengafecela, ka—kanjalokanjalo, kutohlupha bantfu etikwemhlaba. Kodvwa ke ngalesosikhatsi kutawube sekwephuteke kakhulu kwenta noma yini mayelana nako. Ukutfola njengamanje. Niyabona na? Kuhlupha!

<sup>23</sup> Futsi ngeliSontfo lelendlulile ngesikhatsi singena kuleyomigamu lelinganako, mayelana nekutsi ikanjani imizwa lesihlanu lesesigabeni lesingaphandle. Loko ngumnyango, imizwa lesihlanu leya emtimbeni. Yinye kuphela indlela longangena ngayo emtimbeni, loko kungaleyomizwa lesihlanu: kubona, kunambitsa, kuva ngekutsintsa, kuhosha, nekulalela. Ayikho lenye indlela yekuchumana ne—nemtimba.

<sup>24</sup> Kulingekhatsi laloyomuntfu ngumuntfu lobitwa ngemoya, futsi unemizwa lesihlanu: kucabanga, umcabango... nemcabango, nelutsandvo, nanembeza, kanjalokanjalo. Kulungile.

<sup>25</sup> Manje, ungeke ukhone kucabanga ngemtimba wakho. Ucabanga ngengcondvo yakho. Futsi ekhatsi lapho kulapho khona labanengi kakhulu, bemaKhristu, bema khona kuphela. Futsi bangakhona, njengembila nje ensimini nelukhula ensimini, bangagcotjwa nguMoya loyiNgcwele lofanako likholwa langempela leligcotjwa ngawo.

Kodvwa phansi kulingekhatsi laloko, sigaba lesilandzelako, sigaba sesitsatfu, ngumphefumulo; futsi loko kwamiswa ngaphambili nguNkulunkulu. Ngulapho-ke la sakhi semphilo semmbila silele khona, sisekhatsi lapho.

<sup>26</sup> Futsi, khumbulani, uma bengingatsatsa mangulube futsi ngiwusike ngiwuvule, ngifakele kuwo inhliyiyo ya—yakolo futsi ngiwubeke lapho, ngiwumbele, bewutoveta kolo kumangulube; akunandzaba kutsi lingaphandle liyini, kutsi mizwa mini.

<sup>27</sup> Namuhla, badideke kakhulu ngesifakazelo sekuba naMoya loNgcwele, kanjalonjalo. Sathane angalingisa noma nguluphi luhlobo lwesiphiwo Nkulunkulu lanalo, kodvwa angeke aliletsa leloLivi, Livi ngeLivi. Kulapho la ehluleka khona ensimini yaseEdeni. Kulapho la ehluleka khona sonkhe sikhatsi. Kulapho lawo, itheyiphu letsi “bemanga, labagcotjiwe,” noma labagcotjiwe; bangagcotjwa ngaMoya, bakhulume ngetilimi, badanse, bamemete, bashumayeke liVangeli, futsi kubesolo kungudeveli.

Kulingekhatsi! Manje khumbulani, Jesu watsi, “Bonkhe Babe laNgiphe bona bayota kiMi. Kute umuntfu longeta ngaphandle Babe waMi amdvonse kucala.”

Manje, sitsatse sifundvo, kukhombisa kutsi e... Bewukukhokho-wakhokho-wakhokho-mkhulu wakho, yonkhe

indlela le emuva, ngekukhuluma ngekwenyama. Ngako-ke, nguloko esidalweni lesingumtimba, imvelo. Ngaletinye tikhatsi umntfwana utawutalwa emndenini, anenhloko lebovu. Kuyamangalisa lobabe, ngoba akukho muntfu lamatiko, webantfu bakubo, lonenhloko lebovu, noma bekhobonina. Kodvwa uma utobuyela emuva le etitukulwaneni letinengana, utotfola kutsi ukhona lobekanehloko lebovu. Leyombewu ichubeka njalo yehla, futsi uba yimvelo yamunye kusukela le emuva.

Kufana njengoba emaHebheru sahluko 7 asho, kutsi, “Melkhisedeki, Abrahama waMkhokhela kweshumi ngesikhatsi abuya ekubulaleni emakhosi. Futsi naLevi, lowemukela kweshumi, wakhokha kweshumi,” ngoba bekasetinkhalweni ta Melkhisedeki e...noma, “tinkhalo taAbrahama,” njalo, ngesikhatsi ahlngana naMelkhisedeki.

<sup>28</sup> Manje intfo lefanako nguloku. Uma uyindvodzana yaNkulunkulu, futsi uma ngiyindvodzana yaNkulunkulu, noma indvodzakati yaNkulunkulu, sasikuNkulunkulu ekucaleni. Futsi ngesikhatsi Jesu aba kugwala kweLivi, ngalesosikhatsi-ke sasikuYe, simo sesakhi semphilo. Ngesikhatsi Abetselwa, sabetselwa emtimbeni waKhe. Ngesikhatsi Avuka kulabafile, savuka naYe. Futsi manje, solo sikucondzile, “manje sihleti ndzawonye kanye naYe, etindzaweni taseZulwini kuKhristu Jesu.” Niyabona na? Ngoba U...Tsine, uma singemadvodzana nemadvodzakati aNkulunkulu, sibantfwana baNkulunkulu, khona-ke sitincenye taNkulunkulu. Ngako-ke besi... sinekuPhila lokuPhakadze. Futsi Nkulunkulu ukuPhila lokuPhakadze kuphela lokukhona. Khona-ke, besikuYe kusukela ekucaleni. Futsi ngesikhatsi Jesu aba ngilolonkhe leloLivi, khona-ke besiyincenye yaKhe ngalesosikhatsi. Ameni! Nako laph'ukhona. Uma loko kulapho, akukho dimoni, akukho mandla, akukho lutfo lolungake lukunyakatise. Leyo yinsika yemphefumulo.

<sup>29</sup> Ungagcotjwa ngaphandle *lapha*, kulomoya lona, nesifiso, futsi wente tonkhe leti letinye tintfo. Kodvwa uma sekufika kulensika kuleloLivi, ungeke unyakate lapho. Litawubamba kucine nangeliciniso, kuleloLivi, ngemandla alo onkhe. Ngaphandle kwaloko, kungakhatsaleki kutsi wentani, solo ulahlekile.

<sup>30</sup> LoyomNyaka weliBandla laseLawodisiya, “ungcunu, uphumphutsekile, ulusizi; futsi awati ngisho nekwati.” Niyabona, lingaphandle...Kungulelo leligcotjiwe, leligcotjwe ngaMoya wangempela. Niyabona, lowoMoya loyiNgcwele ungehlela etikwemuntfu, emoyeni wakhe. Kodvwa umphefumulo wakhe usakhi semphilo sawo; lesosakhi semphilo Livi. Niyabona na? Futsi kanjani...Angikhatsali kutsi ungashumayela kakhulu kangakanani, kutsi ukwenta kahle kangakanani *loku*, nekutsi utsandza kakhulu kangakanani;



loko ngulomunye weminyango leya emoyeni. Ungeke utsandze ngemtimba wakho; utsandza ngemoya wakho. Loko ngulomunye weminyango. Futsi ungatsandza, futsi utsandze ngisho Nkulunkulu, futsi ube usolo ungakalungi. Ungakhipha emadimoni, futsi ushumaye, futsi wente letintfo leti; ubesolo ungakalungi. Jesu washo njalo, watsi labanengi bayofika ngalelolanga. LeloLivi licedza konkhe!

*Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, futsi Livi bekanguNkulunkulu.*

*Futsi Livi wabayinyama, wakha emkhatsini wetfu, . . .*

<sup>31</sup> Caphelani, ngitawukhuluma ngalesihloko seliBhayibheli, lesitsi, *Khristu WeMbulwa EVini laKhe Lucobo*. Lapho ngidvonse khona lesiphetfo lesi, bekusekamelweni lami.

Lomunye umuntfu lotsandzekako, angahle kube uhleti lapha manje ekuseni. . . Nginesitfombe lesilenga endlini yami yekudadishela etulu lapho, leso sitfombe se*Nhloko yaKhristu* saHofmann, sibhalwe eTibusisweni letinkhulu. Futsi khona lapho bewungafika khona endzaweni kwangatsi udzinga incenye yetinwele, batsi kucindzetela kakhudlwana ngepheni lapho wendlula kuleyoncenye. Lapho, Nanguya, ahleti eVini laKhe, abuka ngaphandle ngco; Khristu eTibusisweni letinkhulu. Lotsite, noma bekungubani, ngiyakubonga ngaso.

Futsi lomunye umuntfu uletse lesositfombe wasifaka endlini yami yekudadishela lapho, saEliya enyuka ngencola yemlilo. Siyatitsakasela letintfo leti. Tikhatsi letinengi, ticuku letinkhulu, angilitfoli nje litfuba lekukhuluma futsi ngisho letintfo leti, kodvwa ngiyakubona, mnaketfu, dzadzewetfu. Ngi—ngiyakwati, naNkulunkulu uyakwati.

<sup>32</sup> Manje ngitawukhuluma ngalesihloko lesitsi: *Khristu WeMbulwa EVini laKhe Lucobo*. Kanjani, eTibusisweni letinkhulu, nako kume sitfombe saKhristu, eme atsite cekelele, kwangatsi. Kulapho langicabange khona ngalesihloko. Manje, Khristu neLivi kuyafana. Niyabona na?

<sup>33</sup> Batsi, “Belinjani liBhayibheli. . . ?” Kusho bantfu. Bengigibele nendvodza esikhatsini lesingesidze lesendlulile. Yatsi, “Kucabange. Tsine lapha kulomhlaba, indlela lesingiyo, futsi sati kuphela noma singasho kuphela kutsi sisindziswa ngenganekwane letsite yemaJuda lebitwa ngekutsi liBhayibheli.”

<sup>34</sup> Ngatsi, “Mnumzane, angati kutsi ukusho kanjani loko, kodvwa angikholwa kutsi kuyinganekwane yemaJuda,” ngasho.

Yatsi, “Yebo-ke, uyakhuleka, ukhuleka kubani na? Ngacela *kutsi-nekutsi* netintfo letitsite; angizange ngikutfole.”

<sup>35</sup> Ngatsi, “Ukhuleka kabi. Asikafaneli sikhulekele kugucula umcondvo waNkulunkulu; sifanele sikhulekele kugucula wetfu umcondvo. Umcondvo waNkulunkulu awudzingi kuguculwa.

Niyabona na? Niyabona, ulungile.” Ngatsi, “Hhayi loko lowakukhulekela . . .”

Ngati umfana losemncane loliKhatolika, ngalesinye sikhatsi, bekanencwadzi yemkhuleko, asho imikhuleko, newamake wakhe kutsi aphaile. Futsi wafa lomake, futsi wavele waphonsa emlilweni lencwadzi yemkhuleko. Yebo-ke, niyabona, angihambisani nalencwadzi yemkhuleko; kodvwa, nomakanjani, niyabona, utsatsa umcondvo longakalungi. Uzama kutjela Nkulunkulu kutsi akenteni.

Umkhuleko ufanele kutsi utsi, “Nkhosi, ngigucule kutsi ngifanele Livi laKho.” Akusiko kutsi, “Gucuka,” akusiko kutsi, “angigucule umcondvo waKho. Wena gucula umcondvo wami.” Niyabona na? “Wena gucula umcondvo wami uye entsandweni yaKho. Nentsandvo yaKho ibhaliwe lapha eNcwadzini. Futsi, Nkhosi, unga—ungangivumeli ngihambe Uze uhlele umcondvo wami—wami njengemcondvo waKho nje. Bese kutsi-ke uma umcondvo wami sewuhleleke njengemcondvo waKho, khona-ke ngitokholwa ngilo lonkhe Livi Lowalibhala. Futsi Washo, ekhatsi lapho, Uyokwenta ‘konkhe kusebentelane kube ngulokuhle’ kulabo loKutsandzako. Futsi ngiyaKutsandza, Nkhosi. Konkhe kusebentelana kube ngulokuhle.”

<sup>36</sup> Bengikadze ngisentasi nelive kuleliviki, ngihlala nebangani labatsandzeka ngempela. Ngibute labanye babo etafuleni, itolo, ngesikhatsi sidla. Sonkhe sikatsi sihlala situngelete futsi sibe nalencane . . . njengekudadisha lokuncane eBhayibhelini. Besikhuluma ngelutsandvo.

Futsi kube nemuntfu lotsite kimi, watsi, “Ngikholwa kutsi ungumphikukhristu.”

<sup>37</sup> Ngatsi, “Uma loko bekungayitfokotisa iNkhosi yami, nguloko lengifuna kuba ngiko. Ngifuna kuba ngunoma ngukuphi Lefuna ngibe ngiko. NgiyaYitsandza. Futsi uma kufanele Ingiphose esihogweni, ngitawusolo ngiYitsandza, uma ngihamba nemoya lofana nalona lenginawo manje.” Wangibuka atsite kumangala.

Ngibone labane noma labasihlanu babo lapho, tinsizwa; bafati labancane, besifazane labahle. Bengati kutsi labobafana bebabatsandza kanjani bomkabo, ngako ngatsi kubo, ngatsi, “Nayi indlela yekukuhlola. Uma umkakho, nisengakashadi . . . Manje, buyela emuva, asitsi u . . . lemphilo yekushada, bewuphupha kutsi ushadile; bewungakashadi mbamba-mbamba, kodvwa uphuphe unjalo. Futsi wavuka, futsi wahamba wakucocela singani sakho, futsi watsi, ‘Uyati, ngiphuphe sishadile, futsi sibe nebantfwana. Sihlala ngekujabula, futsi—futsi silindze kuFika kweNkhosi, nayo yonkhe intfo.’ Bese-ke lentfombatane itsi kuwe, ‘Uyati, ngitsandza lenye indvodza kancono kunalendlela lengitsandza wena ngayo. Bengingajabula kakhulu nginalelenye indvodza.’

Bewungakwenta yini, enhlityweni yakho, uyitsandza kahle ngalokwenele kutsi utsi, “Tibusiso taNkulunkulu tiphumule etikwakho, s’thandwa sami. Hamba nalena lenye indvodza na?”

Manje, manje kuhlolo loko, ngamunye wenu madvodza noma nine besifazane. Niyabona na? Yebo-ke, uma lutsandvo lwakho lungilo, bewungakwenta loko, ngoba ukhatsalele inhlalakahle yayo lentfombi. Ini, uyati kutsi bewungaba nayo, ungahlala nayo, u. . . Ingumkakh; itawuba nguye. Itokushada, kodvwa ingeke ijabule. Beyitobjabula kakhulu. . . Futsi-ke, uma uyitsandza, lapho-ke ufuna kutsi ijabule.

Ngako-ke, noma ngabe intsandvo yaNkulunkulu iyini, mayentiwe intsandvo yaNkulunkulu, noma ngabe ngiyajabula ngayo noma cha. Ngifuna kuphila kuze Atfokote ngaloko lengikwentako. Ngako-ke hlola inhloso yakho—yakho nenjongo yakho ngaloko; uyati kutsi uyamtsandza yini Nkulunkulu noma cha.

Kube-ke Bekangatsi, “UyaNgikhonta uma Ngitokulahla na?”

“NgiyaKutsandza, nomakanjani.”

<sup>38</sup> Ngako-ke, kube emabandla bekangakubona loko futsi akukholwe ngaleyondlela, bekungeke kubekhona lomunye lowetama kuhlwiwa ibhola yetinyawo ayisuse kulomunye umfo uma agijima nayo. Bekangamvikela loyo. Niyabona na? Uma, injongo yangempela nenhloso, bekungeke kube ngumunye etama kutsi, “Yeyi, nginako *loku* nami! Mine, ngimi *lona, lona.*” Niyabona, Nkulunkulu angeke ayisebentise indvodza. Kunengi kulingisa lokukulandzelako, futsi loyo nguSathane. Futsi bantfu abakucondzi loko. Betama kususa ibhola kulomunye loniketwe yona. Ake Nkulunkulu avuse inkonzo letsite futsi ucaphela kutsi bangakhi labayilandzelako. Niyabona na? Niyabona na?

<sup>39</sup> Manje, lutsandvo lwelucobo lwaNkulunkulu, “Akunandzaba kutsi ncenye yini lengingiyi, Nkhosi, uma kuphela ngingasho livi ngaYo, ngisite kuYivikela, mangente loko.” Niyabona na?

Leyo yintfo lefanako lebeyingabanjalo ngemkakh. Uma umtsandza ngempela, niyabona, akusilo lu—akusilo—lutsandvo i *phileo*; lutsandvo i *Agapao*, lutsandvo mbamba. Lowesifazane bekangahlala nalomunyumunfu, ngekujabula kakhulu; awukashadi manje, kusobala, ungeke.

<sup>40</sup> Futsi, kepha, bantfu labalalele kulamatheyiphu. Labanye, banengi kakhulu, uyatfumela, watsi, “Ngani, ku *Mshado neDivosi*, washo *loku* futsi washo *loku.*” Ngakusho loko tikhatsi letinengi kakhulu; lamatheyiphu lawa ihamba kuphela. . . Ngikhuluma nelibandla lami, mnaketfu. Angikabopheleki kuloko Nkulunkulu lakunika kona kutsi ukweluse; ngibopheleleke ekutseni nhloboni yeKudla lengondla ngayo labantfu laba. Loku kwalelitabernakeli kuphela. Niyabona na? Manje, uma bantfu bafuna kulalela lamatheyiphu, loko

kukubo. Kodvwa ngikhuluma ngaloko Nkulunkulu langinike kona. Kwaba tono tabo letingabalangwa.

Lomunye wabhala, futsi watsi, “Yebo-ke, ngente *loku* futsi ngente *loko*. Utsite sono setfu. . .” A—angizange ngikusho loko.

Ngatsi, “Kubukeni kuloku; loku kwalababantfu kuphela labakhona khona lapha, labantfu lapha kulelitabernakeli, umhlambi wami.” Manje, uma bantfu afuna kucuba kudla netintfo letinjalo lengaphandle, wena—wena tfola sambulo lesivela kuNkulunkulu wente loko Nkulunkulu lakutjela kutsi ukwente. Nami ngitokwenta intfo lefanako. Kodvwa lemiLayeto ibhekiswe kulelibandla leli.

<sup>41</sup> Caphelani manje, siyabuya, sifanele sibe nalenye intfo lesifanele sibambelele kuyo. Intfo letsite ifanele ibe yinsika, ngalamany’emagama, sigcino. Futsi wonkhe wonkhe ufanele abe sigcino noma lucobo. Ngake ngashumayela ngako, eminyakeni leyendlulile, ngelucobo, indzawo lelivi lekugcina.

<sup>42</sup> Njenganompembe emdlalweni webhola, uma atsi lishayiwe, kunguloko impela nje. Akunandzaba kutsi ulibone kanjani, nompembe utsite lishayiwe. Wena utsite, “Ngi—ngi—ngi. . . Belingakashayi. Lihambe. . . Ngibone i. . .” Akunandzaba kutsi kuyini, uma atsite, “lishayiwe,” ngilo, futsi loko kwenele loko nje. Yena, sigcino.

<sup>43</sup> Nalesitobhu selilambu sikugcina, uma sitsi, “hamba.” Wena utsi, “Yebo-ke, mine, ngijakile, ngine. . .” Cha, cha. Litsi, “Mani ntsi uthule ngesikhatsi lolomunye umfo ahamba.” Niyabona na? Sigcino.

<sup>44</sup> Manje, kufanele kubekhona sigcino kuyoyonkhe intfo loyentako. Kwafanele kubekhona sigcino ngesikhatsi ukhetsa umkakho. Kwafanele kubekhona wesifazane lowawufanele umkhetse.

<sup>45</sup> Manje, kufanele kubenesikhatsi lapho, uma utotsenga imoto, nhloboni yekugcina lotoyenta. Ngabe kutoba yiFord, iShevu, iPlymouth, imoto yakulamany’emave, noma ngabe yini, ufanele ube nekugcina.

Futsi kunjalo nasekuphileni ngebuKhristu. Kufanele kubekhona kugcina.

<sup>46</sup> Manje, uma indvodza itsite, yaya kulenye indvodza yase itsi. . .yeva lomunye atsi, “Yebo-ke, ufanele ubhabhatiswe,” futsi lomfo akakaze. . .Mhlawumbe, lakhe, libandla lelitsite lelingazange libhabhatise, bavele bafafata. Ngiyacabanga, kwenta sibonelo nje, iMethodisti, bayabhabhatisa uma kucelwa, ngiyacondza. Noma mhlawumbe i. . .IKhatolika, ngicabanga kutsi bafafata kuphela. Ngako-ke uma—uma indvodza ive lokutsite mayelana neku “cwiliswa emantini,” yebo-ke, ayizange ikucondze loko; yakhuliswa iliKhatolika. Ngako iya enhla kumpristi, futsi yatsi, “Fada, ngiyacondza kutsi sifanele

kubhabhatiswa ngekucwiliswa. Litsini libandla letfu ngaloko na?”

<sup>47</sup> “Ngani, liyasho kutsi—kutsi sifanele sifatwe.” Manje nangabe lelobandla likugcina kwayo, loko kwenele. Wonkhe umbango sewuphelile; libandla lishito njalo, futsi nguloko kuphela.

<sup>48</sup> Kutawutsiwani-ke... nangabe umnaketfu loyiBaptisti usivile sitsi sikholelwa ekubhabhatisweni ngeku “cwiliswa”? Bekangatsi, “Ngikholwa loko.”

“Futsi eGameni la ‘Jesu Khristu.’”

Manje, leli—lelilunga lelibandla libuyela kumfundisi bese litsi, “Mfundisi, ngive umfo asho kimi kutsi sifanele sibhabhatiswe ngekucwiliswa, kulungile, kodvwa eGameni la ‘Jesu Khristu.’”

<sup>49</sup> “Yebo-ke,” bekatotsi, “manje, ake sibone. Ngani, lapha libhuku litsi sifanele sibhabhatiswe ngekusebentisa u ‘Yise, iNdvodzana, uMoya loNgewe.’” Nangabe lelobandla lisigcino, loko kwenele. Alinandzaba kutsi lokunye kutsini; loko sigcino sakhe.

<sup>50</sup> Yebo-ke, lonkhe lihlelo sigcino emakholweni alo.

Kodvwa, kimi, nakulabo lengetsemba kutsi ngibaholela kuKhristu, futsi ngaKhristu, liBhayibheli lisigcino setfu. Akunandzaba... Ngoba, Nkulunkulu watsi, “Onkhe emavi emuntfu akabe ngemanga, futsi aMi abe liCiniso.” Futsi ngikholwa kutsi liBhayibheli sigcino saNkulunkulu. Akunandzaba kutsi bani lomunye utsini; Lisigcino.

LiBhayibheli alisiyo incwadzi yetinchubo. Cha, mnumzane. Alisiyo incwadzi yetinchubo, kanjalo alisiyo inhlanganisela yemitsetfo yekutiphatsa kahle. LiBhayibheli alisiyo incwadzi yetinchubo, tinchubo letinengi kakhulu, nalokunjalo. Cha, mnumzane. Alisiyo incwadzi yekutiphatsa kahle. Cha, mnumzane. Alisiyo. Kanjalo futsi Alisiyo incwadzi yemlandvo, ngako konkhe. Noma, kanjalo Alisiyo incwadzi yesayensi yetenkholo. Ngoba, Lisambulo saJesu Khristu.

Manje uma beningatsandza kukufundza loko, nine leninemaphepha enu, nikumake phansi, lesa Sambulo 1:1 kuya kulesi 3, njengekutsi, liBhayibheli “liSambulo saJesu Khristu.”

<sup>51</sup> Ake siyifundze kwesikhashana sisenesikhatsi. Ngikholwa ami... anginawo emanotsi lamanengi kakhulu lapha lengitokhulumela kuwo. Uma iNkhosi ilibala, ngani, sitotama kutfo kuwo.

*Sambulo saJesu Khristu, lamnika sona Nkulunkulu, kutsi akhombise tinceku takhe tintfo letimele kwenteka masinyane; futsi wafuma futsi wasibonakalisa ngengelosi yakhe encekwini yakhe Johane:*

*Lowafakaza ngelivi laNkulunkulu, futsi...bufakazi baJesu Khristu, nangato tonkhe tintfo latibona.*

*Ubusisiwe loyo lofundzako, nalabo labalivako livi lalesiprofetho, futsi bagcine letintfo letibhaliwe kuso: ngoba sikhatsi sisedvute.*

<sup>52</sup> Ngako, liBhayibheli lisambulo lesiphelele saJesu Khristu. Futsi Labhalwa baprofethi. EmaHebheru 1:1, ku... “Nkulunkulu, Lowakhuluma etikhatsini letehlukahlukene kubobabe ngebaprofethi, kulolusuku lwekugcina ukhuluma kitsi ngeNdvodzana yaKhe, Jesu Khristu,” lokwakubaprofethi, bonkhe babo, bahlanganiswe ndzawonye. Jesu bekanguMalakhi; Jesu bekanguJeremiya, Isaya, Eliya. Konkhe lebebangiko, kwakukuYe. Futsi konkhe loko longiko, nako konkhe lengingiko, kukuYe; emaVi, bofakazi beLivi.

Ngako Alisiyo incwadzi yetinchubo, inhlanganisela yemitsetfo yesayensi lephatselene nekutiphatsa lokulungile, kanjalo Alisiyo incwadzi yemlandvo, noma incwadzi yesayensi yetenkholo. Alisiyo. Kodvwa Lisambulo saJesu Khristu, Nkulunkulu lucobo lwaKhe embuliwe, kusuka eVini kuye enyameni. Linguloko-ke. LiBhayibheli liLivi, naNkulunkulu uyinyama, Nkulunkulu e...Nkulunkulu uLivi, njalo, naJesu ayinyama. Sambulo, kutsi Nkulunkulu (Livi) watibonakalisa kanjani enyameni yemuntfu, futsi wembulwa kitsi. Futsi kungako Aba-yiNdvodzana yaNkulunkulu; Uyincenye yaNkulunkulu. Niyacondza na? Manje, Akasuye...Umtimba uyincenye yaNkulunkulu, kakhulu ngangekutsi yiNdvodzana.

<sup>53</sup> INdvodzana, njengoba iKhatolika ikubeka, “iNdvodzana yaPhakadze,” nawo onkhe lalamanye emabandla; naleligama ngekwalo nje aliniki ngisho umcondvo. Niyabona na? Kungeke kube yiPhakadze, bese kuba yiNdvodzana, ngoba iNdvodzana yintfo “letelwe.” Futsi leligama iPhakadze, Angeke abe iPhak-...Angaba yiNdvodzana, kodvwa Angeke abe yiNdvodzana yaPhakadze. Cha, mnumzane. Kungeke kube yiNdvodzana yaPhakadze.

<sup>54</sup> Manje, kodvwa UyiNdvodzana, kakhulu impela, kutsi lonkhe Livi lebelikuJeremiya, kuMoses, nawo onkhe lawomaVi, njengoba Atsi, “Akhuluma ngaMi.” Sonkhe lesosambulo sebuNkulunkulu selicinisise seLivi sasiphelela emtimbeni munye wemuntfu, naNkulunkulu waLigocotela ngenyama. Ngulesosizatfu Bekabitwa nge “Ndvodzana,” sizatfu sekutsi Abhekisele ku, “Yise.” Ngani, kukalula nje, uma nje uvumela Nkulunkulu akutfululele phansi kungene emcondvweni wakho. Niyabona na? Nkulunkulu wembulwa emtimbeni wenyama, caphelani, wembulwa esuka enyameni...noma esuka eVini waya enyameni. Loyo nguJohane loNgcwele 1:14, “Futsi Livi waba-yinyama, wakha emkhatsini wetfu.”

<sup>55</sup> Manje caphelani leliBhayibheli. Labanye babo batsi, “O, yebo-ke, Lente loku, Lente loko.” Kodvwa ake nginitjele lokutsite, ake nje si . . .

Ake siye emlandvweni weliBhayibheli, umzuzu nje, sibone kutsi Livelaphi. Labhalwa babhali labangemashumi lamane labehlukene. Emadvodza langemashumi lamane abhala leliBhayibheli, ngetulu kwesikhatsi seminyaka lengemakhulu lalishumi nesitfupha ngekwehlukana, futsi ngetikhatsi letehlukene, asho kungakenteki tentakalo letimcoka kakhulu lesetake tenteka emlandvweni wemhlaba, futsi, tikhatsi letinengi, emakhulu eminyaka kungakenteki. Futsi akukho nalesisodvwa siphosiso kutotonkhe tiNcwadzi letingemashumi lasitfupha nesitfupha. O, hhe! Akukho mbhali kodvwa nguNkulunkulu lucobo lwaKhe lowakwenta kube ngiko kanye. Kute ngisho nalinye Livi leliphikisana nalelinye.

Khumbulani, iminyaka lengemakhulu lalishumi nesitfupha ngekwehlukana, liBhayibheli labhalwa, kusukela kuMoses kuya—kuya ekufeni kwa—kwaJohane esichingini, noma siChingi sasePhatmosi. Iminyaka lengemakhulu lalishumi nesitfupha, futsi labhalwa babhali labangemashumi lamane labehlukene; lomunye bekangamati ngisho lolomunye, futsi bebangakaze babenaLo njenge “Livi.” Labanye babo bebangakaze balibone ngisho kulibona le “Livi.” Kodvwa ngesikhatsi baLibhala, futsi bacondvwa kutsi babaprofethi, kwase-ke, ngesikhatsi sebhlanganisa tiprofetho tabo ndzawonye, nguleso naleso sato tahlangana khaca njengesisila selituba sinye kulesinye.

<sup>56</sup> Bukani Phetro, lowamemetela ngeluSuku lwePentecosti, “Phendvukani, nguloyo naloyo wenu, bese niyabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.”

Pawula bekangakaze eve lutfu ngaLo. Wahamba waya entasi eArabia iminyaka lemitsatfu, kuyodadisha liThestamenti leliDzala, kubona kutsi Yayingubani leNsika yeMlilo leyakhuluma naye endleleni, itsi, “Sawula, uNgihluphelani na?” Bekangaba sephutseni kanjani na? Akazange abute ngisho nasebandleni nhlobo.

Futsi eminyakeni lelishumi nane kamuva, ngesikhatsi ahlangana naPhetro, bebashumayela intfo lefanako, Livi ngeLivi. Lelo liBhayibheli letfu. Akutsi emavi alomunye umuntfu ehluleke. *Leli*, kute umuntfu longengeta kuLo. Awengeti nhlobo eBhayibhelini. Cha, mnumzane. Lesi Sambulo lesiphelele. Nguloko kuphela.

<sup>57</sup> NjengetiMphawu letisiKhombisa. “TiMphawu letisiKhombisa,” lomunye bekasolo atsi kimi, “manje utawu . . . INkhosi itawukhuluma kuwe, Mnaketfu Branham, uma letiMphawu leti setembulwa, futsi utositjela kutsi sisondzele kanjani kuNkulunkulu, nekutsi sikwente kanjani.”

<sup>58</sup> Ngatsi, “Cha, mnumzane, kungeke. Ngoba, liBhayibheli, letiMphawu letisiKhombisa kuLo betinetimfihlakalo letisikhombisa letifihlakele. Kwase kuvele kubhaliwe, kodvwa abacondzanga kutsi Kwakuyini.”

Bukisisa kutsi balime bacondza embili kanjani ngaloko, babhabhatiswa eGameni la “Jesu”; niyabona, kwakungesiwo lowo. LiGama le “Nkhosi Jesu Khristu”! Niyabona tonkhe letotintfo, kutsi kwakukanjani. Ngoba, kunalabanengi boJesu; nginalabanengana bangani lapha emhlabeni lababitwa nga “Jesu,” bangani lababafundisi. Akusiko loko. Yi “Nkhosi Jesu Khristu” yetfu.

Akukho mbhali kepha nguNkulunkulu longaba ngulocinisile kangako. Manje ake sibone nje kutsi leliBhayibheli labhalwa kanjani.

<sup>59</sup> Manje, ake sente sibonelo nje, kusukela... Kube-ke besihambile manje futsi satsatsa tincwadzi letingemashumi lasitfupha nesitfupha temitsi yekwelapha lephatselene nemtimba, tibhalwe tikelwa temitsi yekwelapha letingemashumi lamane letehlukene, likhulu nelishumi nesitfupha... noma iminyaka lengemakhulu lalishumi nesitfupha ngekwehlukana na? Ngiyamangala kutsi nhloboni yekuchubeka lebesingavumbuka nayo na?

Ngesikhatsi, George Washington, umengameli wetfu, cishe eminyakeni lengemakhulu lamabili leyendlula, ngenca yenyumoniya, badvoncula lugalo lwakhe lwelutwane futsi bamophisa liphayindi. Kube-ke besitsetse...

<sup>60</sup> Ake sitsi kuchubekela embili kancane, ngaletinye tintfo lesikhangwe ngito kakhulu namuhla, leyo yisayensi. Kube-ke besitsetse isayensi lengemashumi lamane leyehlukene, kusukela eminyakeni lengemakhulu lalishumi nesitfupha ngekwehlukana, futsi sibone kutsi besingavumbuka nani na? Sosayensi longumFrench, eminyakeni lengemakhulu lamatsatfu leyendlula, wakufakazisa ngesayensi, ngekugicita ibhola, kutsi, uma noma nguliphi litubane lelesabekako latfolakala ngetulu kwemamayela langemashumi lamatsatfu ngelihora, leyontfo beyingawushiya umhlaba futsi iwe. Ucabanga kutsi isayensi beyingake ibuye itsatsisele kuloko na? Ngabe kukhona kuchubeka naloko manje, uma bashayela behla ngesitaladi, emgwacweni lapha, likhulu nemashumi lasihlanu emamayela ngelihora na? Niyabona na? Kodvwa ngekwesayensi wakufakazisa loko, ngekucindzetelwa kwebhola igicika incamula emhlabatsini, kutsi ngemamayela langemashumi lamatsatfu ngelihora, kutsi, noma nguyiphi intfo beyingaphakama isuke emhlabeni ihambe, beyingawela emkhatsini wasemoyeni. Cha, akukho kuchubeka kuloko.

<sup>61</sup> Kodvwa akukho nalelilodvwa Livi eBhayibhelini leliphikisana nalelinye. Kute namunye umprofethi losewake



waphikisana nalomunye. Bebangiko, ngamunye ngamunye, bebaphelele. Futsi uma kungena munye futsi waprofetha, futsi loyomprofethi weliciniso waphakama wamehlisela phansi, khona-ke kwabonakaliswa. Niyabona na? Niyabona na? Ngako liBhayibheli liLivi laNkulunkulu, kuwo onkhe emakholwa eliciniso.

<sup>62</sup> Manje, bewungeke ukutfole lokungiko ngco kuloko bodokotela lebebetovumelana etikwako. Ungeke utfole ngisho lokungiko ngco kwako manje. Ungeke ukutfole lokungiko ngco kusayensi manje.

Manje, niyati, ngalesinye sikhatsi lesendlulile, basitjela kutsi i...kutsi, “Ngesikhatsi liBhayibheli litsi ‘wabona tiNgelosi letine time emagumbini lamane emhlaba,’ kutsi loko kwakungeke sekwenteki. Umhlaba bewuyindingilizi.” Kodywa liBhayibheli latsi, “emagumbi lamane.” Yebo-ke, manje nibonile, emavikini lamabili lendlulile, noma emavikini lamatsatfu lendlulile, sekungiwo manje, emaphepha agcwele lendzatjana, batfola kutsi umhlaba usikwele. Bangakhi labakubonile loko na? Ngani, impela. Niyabona na? Nginako kukupishwe konkhe, ngilindze nje umuntu lotokusho lokutsite.

<sup>63</sup> Futsi batotfola, ngalelinye lilanga, kutsi abayiboni iminyaka letigidzi letilikhulu nemashumi lasihlanu yemkhatsi lokhanyako futsi. Bahamba bashaya situngeletane khona endingilizini. Kunjalo impela.

Nitotfola, ngalelinye lalamalanga, kutsi uma uya eZulwini, awusuki undizele kulenye indzawo letsite. Usaloku ukhona lapha, futsi, nje kulelinye lizinga lelisheshako kunaleli.

Khona la kulendlu lena kufika umbala. Yonkhe imibala, lihembe, ingubo, noma yini loyigcokile, iPhakadze, ibekwe kumarekhodi impela, kuhamba kujikeleta kujikeleta umhlaba wonkhe. Njalo uma ucwabitisa emehlo akho, kukurekhodi impela. Bukani, mabonakudze angakufakazela loko.

<sup>64</sup> Uma utalwa, Nkulunkulu uvula lirekhodi. Alenti...Uvula lirekhodi, ayenti umsindvo lomkhulu kangako kwesikhashana, niyati. Lolo luswane loluncane, kuze kufike lapho selukwati khona kutiphendvulela ngalelikwentile; bese uyacala-ke umsindvo, ucala kusho tintfo nekwenza tintfo latotiphendvulela ngato. Bese-ke uma loko kuphila sekuphela, lelorekhodi noma itheyiphu iyasuswa bese ibekwa e—emtapeni wetincwadzi lomkhulukati waNkulunkulu. Manje, utawuphuma eceleni kwayo kanjani eNkantolo yekweHlulelwa na? Iphindze idlalwe embikwakho ngco, konkhe kunyakata lowakwenta, yonkhe imicabango leyendlula emcondvweni wakho. Niyakubona loko na? Manje niyabona lapho Nkulunkulu... .

<sup>65</sup> Ngime lapha, ngalobunye busuku, kwakukadze kunendvodza langembili, iyindze, indvodza lenemphandla, umfo lobukeka amuhle ngempela, acinile. Futsi yaphuma... .INKhosi

beyikadze iyitjele tintfo letinengi kakhulu mayelana nemndeni wayo nekutsi ifanele yenteni. Futsi yaphuma yahlala phansi. Emizuzwini lembalwa, naku kufika embikwami lenye indvodza lenjalo, kodvwa beyigobise inhloko yayo. Angikhonanga kubona, futsi ngaphindza ngayibuka lendvodza ngaphandle lapho; futsi i... Kwakungesiyo, ngoba kwakungulenywe intfo. Futsi lendvodza, angikhonanga kukutfo. Ngacalata, akukho muntfu ngemuva, kwami. Ngatsi, “Lendvodza ihleti ngekhatshi kwalawomakhethini lapho.” Futsi kwakuwetfu... umnaketfu lokhontako ebandleni lapha, amudze, anemphandla, umfo lotsite kuba muhle ahleti etulu laphaya kanjalo. Futsi bekagebise inhloko yakhe, akhuleka, ngoba besatawufa ngenkinga yesisu.

Bekatsotsenga lipheya leticatfulo. Umkakhe bekafuna kumtsengela lipheya lelisha leticatfulo. Watsi, “Cha, angidzingi kusitfo, ngoba angisenakuphila kangako kutsi ngitigcoke.”

Bekafa. Futsi ahleti lapho, niyabona, kulelozinga, haleluya, Nkulunkulu wavele wahambela ngakhona ekhatshi lapho watsi, “Nango uhleti,” simo nje lebekakuso. Niyabona kutsi ngicondze kutsini na?

<sup>66</sup> Manje caphelani, futsi akukho siphosiso emiBhalweni. Jesu, Livi laNkulunkulu, libona umcabango losenhlitweni. “Livi laNkulunkulu linemandla, liyakhaliya,” emaHebheru 4:12. “Livi laNkulunkulu liyakhaliya, linemandla kunenkemba lesika nhlangothi totimbili, lehlulela ngisho imicabango netifiso temcondvo.” Niyabona na? Lehla liyongena le phansi emcondweni, bese lidvonsela ngaphandle, bese liyehlulela. Yini *kwehlulela* na? “Kwenta kwatiwe, embule.” Futsi nguloko Livi laNkulunkulu lelikwentako.

Namuhla sitsi, “Libandla laseKhatolika liLivi laNkulunkulu; emaBaptisti, emaMethodisti, iPentecostali, litabernakeli.” Lelo liphutsa. Livi lisambulo; Nkulunkulu, embulwa Livi.

<sup>67</sup> Cha, ngabesitfole... sitfo noma ngukuphi kuchubeka emkhatsini webetekwelapha, emkhatsini wabososayensi, labehlukene.

Kube Einstein bekanekwenta kuphela kwakamoya, njengoba bekane—nekwenta kwemtimba, asadadisha imitsetfo yekukhanya, nalokunjalo, bekangasitjela lokutsite. Ngesikhatsi ngiva umlayeto wakhe ngaleyondzawo lenkhulu lengumkhatsi ndzawanatsite etibhakabhakeni, kutsi, “Uke wachumana nalenzawo lengumkhatsi, bewungadala imihlaba, wente noma yini, nemandla bekangeke abenemkhawulo.” Niyabona na? Bekakubonile loko.

<sup>68</sup> Niyawabona lamakhikhi lamancane ladzabula emoyeni, bawabita ngema “sosa,” kanjalonjalo. Bantfu kakhulu... Loko, yebo-ke, kuncono sikushiye kanjalo loko. “Niva ngalabantfu

bonkhe labanyamalalako balahleke na?" niyasho. Ningeva lutfo ngabo; beme lapho, futsi abekho lapho.

Nguleyondlela-ke luHlwitfo lolutawuba ngayo. Lelinye lawo litawuvele licatsake phansi, futsi lomtimba wasemhlabeni uyokwembatsa umtimba wasezulwini. Futsi ito...bhaca, tinwele, noma kusale ematsambo; uyoguculwa ngesikhashanyana, ucatsake uphuma emkhatsini wesibhakabhaka nemhlaba futsi utsatse lowo uye eKhaya. Siyakubona konkhe loku kwenteka manje, ne—nePentagon imangala ngalokukhanya loku, nekukhanya lokungacondzakali, nako konkhe labakubonako e—esibhakabhakeni. Nibonile bebanakunye lapha ephepheni eJeffersonville kuleliviki, nalokunjalo, "kukhanya lokungacondzakali." Ngako, o, abati kutsi loko kuyini. Kodvwa lalelani, bantfwana labancane, Kutonicukula, ngalolunye lwaletinsuku leti. Niyabona na? Niyabona na? Ningakhatsateki.

Khumbulani, Jesu watsi, "Njengoba kwakunjalo emihleni yaseSodoma."

<sup>69</sup> Kwentekani ngaphambi nje kweSodoma na? Nkulunkulu wehla naletinye tiNgelosi, futsi Bebaneluphenyo lwekwehlulela. Watsi, "Ngikuvile kukhala, kutsi kugcwele sono kabi, kakhulu kabi, ngako Ngehlile kutfolo kutsi ngabe empeleni kuliciniso noma cha." Ngabe kunjalo na? Bukisisani Leyo lenkhulu leyahlala naAbrahama, yakhona kuhlola imicabango lebeyisenhlitiyweni yaSarah, emvakwaYo.

Manje, utsi kucalata kancanyana nje bese uyacaphela, ubone, ubukisise kutsi Yentani, intfo lefanako nanamuhla. Kuluphenyo lwekwehlulela.

Ngani, emvakwesikhashana, liBandla, uma Lingahlala kuleyondzawo, futsi yonkhe imbewu seyiletfwe endzaweni yayo, batawube sebahambile. Abayukwati kutsi kwentekeni kubo. Loyedvwa utawube ahamba lenye indlela. Niyabona na? Lomunye utawube aye ngale endlini yemfundisi, nalomunye utawube ahamba *lapha*, noma entasi *lapho*, futsi, intfo yekucala niyati, abekho lapho. Ngoba Enoke lobekangumfanekiso, "Nkulunkulu wamtsatsa, futsi akaphindzanga watfolwa." Wehlela kutophenya! Kuchubeka, kutsi kunjani kuguculwa umtimba kwaEnoke, umfanekiso waIsrayeli ewetwa ngemkhumbi...

<sup>70</sup> Kuphelele kakhulu, Livi laNkulunkulu liphelele kakhulu, ngisho naseThestamentini leliSha naleliDzala, mahhafu lamabili nakunye lokuphelele. Kunjalo. LiThestamenti leliDzala liyihhafu yaLo, neliThestamenti leliSha liyihhafu yaLo; Lihlanganise ndzawonye, unesambulo sonkhe saJesu Khristu. Nabo-ke baprofethi bakhuluma, futsi nangu lapha UkuMunfu; niyabona, emahhafu lamabili nakunye lokuphelele. Manje asifuni kutsatsa lesinengi kakhulu...

<sup>71</sup> Manje, khumbulani, liThestamenti leliDzala alikapheleli ngaphandle kwaleliSha. NaleleliSha belingeke liphelele ngaphandle kwaleleliDzala. Ngulesosizatfu ngitsite emahhafu lamabili, kunye lokuphelele. Ngoba, baprofethi batsi, “Utawuba lapha! Utawuba lapha! Utawuba lapha; batakwenta *loku* kuYe. Bayokwenta *loku* kuYe!” Futsi Nangu lapha, “Bekalapha! Bekalapha, futsi benta *loku* kuYe, futsi benta *loku* kuYe.” Ngishumayelile ngaloko nje ebusukwini lobumbalwa lobendlulile.

<sup>72</sup> Manje, kuze ukhutsalele kufundza umBhalo, Pawula watjela Thimothewu, “Wudadishe Wona, wehlukanise Livi laNkulunkulu ngalokungiko, leliliCiniso.”

Kukhona bo ufanele labatsatfu emBhalweni. Ekusebentiseni Livi laNkulunkulu, kunetintfo letintsatfu longakafaneli utente. Manje ake sidadishe leto kulemizuzu lelishumi lelandzelako; tintfo letintsatfu longakafaneli utente. Futsi nonkhe ngaphandle eveni, noma ngabe ukuphi, esiveni sonkhe, ciniseka kufaka leti phansi emcondvweni wakho nangabe ungenayo ipeniseli. Awukafanele wente letintfo leti. Sikutjela ngaso sonkhe sikhatsi kutsi ufanele wente kanjani, manje ngitokutjela kutsi yini longakafaneli uyente.

<sup>73</sup> Manje, awufaneli *kuhumusha* Livi ngendlela lengasiyo. Wena utsi, “Yebo-ke, ngikholwa kutsi Lichaza *loku*.” Lichaza nje loko Lelikushoko. Alidzingi mhumushi. Futsi awukafaneli *kubeka* Livi endzaweni lengesiyo. Futsi awukafaneli *kuliphathamisa* Livi. Futsi uma singenta lokunye kwaloku, kuphonsa lonkhe liBhayibheli ekudidekeni nasencushuncushwini.

<sup>74</sup> Caphelani. Kuhumusha Jesu ngendlela lengasiyo, asesimeni saNkulunkulu akumuntfu, bewuyoMenta—bewuyoMenta Nkulunkulu munye kulabatsatfu. Kuhumusha Jesu Khristu ngendlela lengesiyo aLivi, ungaMenta Nkulunkulu munye kulabatsatfu, noma bewuyoMenta uMuntfu wesibili ebunkulunkulwini. Futsi ngekwenza loko, ungawona wonkhe umBhalo. Ungeke ufike ndzawo. Ngako Alikafaneli kuhunyushwa ngendlela lengesiyo.

<sup>75</sup> Futsi uma utsi intfo letsite, ufake lihumusho kuLo, futsi uLisebentise kulesinye sikhatsi; noma Lisetjentiswe kulesinye sikhatsi, wenta futsi lihumusho lelingesilo.

<sup>76</sup> Uma noma ngumuphi umuntfu ahumusha Jesu Khristu ngendlela lengesiyo eBhayibhelini, angabi nguNkulunkulu lucobo lwaKhe, aMente uMuntfu wesibili, noma Nkulunkulu munye kulabatsatfu, loku kuyophathamisa lonkhe Livi eBhayibhelini lonkhe. Bekuyokwephula umyalo wekucala, “Ungabi namuphi lomunye nkulunkulu embikwaMi.” Kulungile. Kungenta sonkhe sive semaKhristu sibe sicuku sebakhonti bemahedeni labakhonta bonkulunkulu labatsatfu labehlukene.

Niyabona kutsi nhloboni yeliBhayibheli lebewungaba nayo na? Khona-ke bekungasenta sibe nguloko emaJuda latsi singiko. Atsi, “Ngumuphi yena kulabonkulunkulu longuNkulunkulu wenu na?” Niyabona na? Ngako, niyabona, ungeke... Awukafaneli kuhumusha liBhayibheli ngendlela lengesiyo.

Ngoba, Jesu lucobo lwaKhe lihumusho leliBhayibheli, uma Abonakaliswa emnyakeni lapho incenye yeMtimba waKhe ibonakaliswa khona. Uma kungumnyaka wesandla, kufanele kube sandla; kungeke kube ngumnyaka wenhloko. Uma kungumnyaka weliphimbo, yebo-ke, khona-ke, kungeke kube ngumnyaka welunyawo. Niyabona na? Futsi manje sisemnyakeni weliso. Futsi manje lokulandzelako, nguYe lucobo lwaKhe, lotofika. Kubona; buprofethi!

<sup>77</sup> Niyabona, kusukela phansi emnyakeni, sisukele esisekelweni, kusukela emnyakeni wekucala welibandla; ngesikhatsi iMbewu ingena emhlabatsini, iMbewu lephelele. Yase iphuma yendlula etinyaweni, Luther; yabuye yatophuma-ke ngaWesley; yase-ke ingena kumaPentecostali, tilimi, etindzebeni, niyabona; manje sisemehlweni, buprofethi, baMalakhi 4, nalokunjalo. Futsi manje akusekho lutfo lokunye lokusayisalele kutsi kufike kuphela Yena cobo lwaKhe kutsi angene kuloko, ngoba leyo yintfo yokugcina lekhona.

Lokulandzelako yinhlakanipho, futsi asinahlakanipho lengeyetfu; yaKhe. Asinako kubona lokukwetfu. Indvodza ingatibona kanjani letotintfo tingakenteki na? Ingeke yakwenta. NguNkulunkulu lucobo lwaKhe. Niyabona, seku—sekufika endzaweni. Futsi seWubuse umtimba yonkhe indlela, bese-ke uMtimba waKhristu lophelele wembulwa esimeni seMlobokati lowakhishwa eluhlangotsini lwaKhe, njengoba kwenta Adamu ekucaleni... njengoba newaAdamu bekanjalo, njalo, ekucaleni.

<sup>78</sup> Yebo, “nkulunkulu,” loku bekungabeka lonkhe liBhayibheli ekudidekeni, kwephule umyalo wekucala, futsi kwente nkulunkulu, nkulunkulu wemahedeni walabatsatfu. Bekutovele nje—bekutovele nje kusibhidlite sonkhe sitfombe seliBhayibheli. Ngako akukafaneli ulihumushe ngendlela lengesiyo liBhayibheli. Manje, loko yintfo yinye nje.

<sup>79</sup> Kube kantsi, wonkhe umBhalo eBhayibhelini kusetjentiswa lokufanako, ufanele uWubeke nje endzaweni yaWo. Futsi kuWubeka endzaweni lengesiyo, ungahle uMente Nkulunkulu emnyakeni lowodvwa, bese—bese emnyakeni lolandzelako uMente umlandvo, kuWubeka endzaweni lengesiyo. Ngako awukafaneli kuwubeka endzaweni lengesiyo umBhalo. UnguNkulunkulu ngaso sonkhe sikhatsi. Uma uMente namuhla waba nguNkulunkulu wemlandvo, lobekakhona emuva ngaleya, futsi Akasuye lofanako namuhla, utabesewentanjani ke ngemaHebheru 13:8 na? Niyabona, “Unguye itolo, namuhla, naphakadze.”

<sup>80</sup> Manje, ngako niyabona kutsi loku bekungentani, nekutsi kwenteni. Sekuvele kukwentile, kuMenta aphike Livi laKhe Lucobo, kubeka endzaweni lengesiyo imiBhalo.

<sup>81</sup> Kuphatamisa imiBhalo, unghale uhlanganise umtimba waKhe ngalokungesiko, lunyawo lapho kufanele kubenenhloko khona, noma lokutsite. Ngelokufanako nje njenge... Ngalamany'emagama, unghale ube naJesu afundzisa umlayeto waMoses. Ungahle ube...noma ngisho Wesley afundzisa umnyaka waLuther. Ungahle ubenako manje, emnyakeni wetfu, ufundzise ngePentecosti, umlayeto wePentecostali. Uyabona kutsi nhloboni yenyakanyaka Lebelingaba kuyo na? IPentecosti seyivele itivetile bungiyoy bayo. Luther sewuvele ubukhombise bakhe, wahamba wangena shice ehlelweni. Lafa khona lapho. Umnyaka washaya; laya lapho-ke.

<sup>82</sup> Caphelani, kwatsi nje lingahlelwa, lafa. Manje, bukani nje kutsi loko akunjalo yini. Bukani emuva emakhasini emlandvo. Njalo uma lihlela, belifa khona lapho; kwakungasali lutfo kulo. Liba ngu—ngumkhonti wankulunkulu walelive, futsi lahamba langena shice etikhundleni lethihleliwe, nasetinhlelweni, nasemahlelweni, nasetinkhohlisweni. Sicuku saboRicky sangena ekhatsi lapho futsi safaka tinhloso taso kulo, noma bajovela imicabango lengeyabo, njalo, kulo. Futsi lenteka ini na? Liba yinyakanyaka. Lize liyophetsela kunkulunkulu walomhlaba, lapho bayohlalisa khona Sathane lucobo lwakhe esihlalweni sebukhosi, bacabanga kutsi banemholi lomkhulu wemhlaba kubaletsela kuthula.

<sup>83</sup> Nganitjela ngalelelinye lilanga, ngitakusho futsi, kutsi ngisho imphucuko cobo lwayo namuhla iphambene ngekwelucobo naNkulunkulu. Imphucuko iphambene naNkulunkulu. Imfundvo ikhashane ngemamayela lasigidzi kuYe; isayensi ingemamayela lasigidzi. Isayensi nemfundvo kuveta bufakazi lobumelane naNkulunkulu, niyabona, ngemasemina esayensi yetenkholo netikolwa, netindzawo tesayensi, nalokunye. Sebenenako kutanyatanyiswa kwabo.

Kanjani-ke ngalombono kulolobunye busuku, balendvodza ngesikhatsi imemeta kakhulu kulabososayensi entasi lapho batfululela leyontfo ekhatsi kanjalo na? Bavele nje bagucuka babuka etulu, base bayachubeka. Kutoba khona lokunye futsi kugibela.

<sup>84</sup> Caphelani, o, labo ufanele labatsatfu bafanele babekhona. Manje, ungeke...Jesu akazange efike ashumayela umlayeto waNowa. Akazange efike ashumayela umlayeto waMoses. Noma, Moses akazange efike ashumayela...Niyabona, musa kuphatamisa umBhalo. Kufanele kube ngesikhatsi. Manje, ungeke usebentise...Ngesikhatsi leyondvodza lenkhulu, John Wesley, aphuma, noma...

Lendvodza lenkhulu, Luther, ngesikhatsi Luther aphuma nemlayeto wakhe wekulungisiswa. Manje ngesikhatsi loko ku...Luther bekayindvodza lenkhulu. Wabita libandla walikhipha ebumnyameni, futsi wabeka kulungisiswa ngekukholwa. Futsi ngesikhatsi akwenta, bakha inhlango ngetulu kwalo, futsi lafa. KuPhila kwahamba, njengoba kunjalo eluhlangeni lwakolo, kwaze kwayophumela emnyakeni wa Wesley, kuya esishakatweni. Lokuphuma kuLuther ngulamanye emacembe, lekafa nalo, lokwakunguZwingli, naCalvin, nabobonkhe labanye labaphuma kuleyongucuko lenkhulu.

<sup>85</sup> Kwase ke kufika Wesley, lomunye umnyaka wase ubhalashela etishakatweni. Wesley, naAtterbury, nabo bonkhe labo, na—naJohn nemnakabo, nabo bonkhe, emadvodza lamakhulu aNkulunkulu lanemlayeto, avele ashanyela live. Balihlela; lafa.

Lase liphuma libukeka impela nje kwangatsi lalitotsela luhlavu manje, futsi, kwafike kwatfolakala kutsi, kwakulikhoba, iPentecosti.

Kodwa emuva ngekhatshi ngemuva kwako konkhe, kwavela lihlumela lelincane.

Futsi uyacaphela, ngalokwejwayelekile...Ngiyacabanga, cishe eminyakeni lemitsatfu noma lemine emvakwekuba Luther asensimini, kutsi libandla lemaLuthela lahlelwa. Sikhatsi lesifishane nje emvakwekuba Wesley bekakadze asensimini, lahlelwa.

<sup>86</sup> Tucson, sibe ne—neluhlelo lwekutsi libandla lemaWeseli, noma libandla iMethodisti, livela kanjani. Futsi ngesikhatsi efika eAmerica lapha, lamanengi awo bekasabuyile futsi atsi sekamise lu—luhla lwemigomo netimiso tahlumende leniketa emandla nalokunjalo, levela eNgilandi, kuyibuyisa ngalapha, nekutsi kwentiwa kanjani konkhe sasikeshi. Ngabona khona ngalesosikhatsi kutsi kwentekani. Futsi lafela lapho.

<sup>87</sup> Yebo-ke, nako kuphuma iPentecostali, labobamemeti labadzala emuva etinsukwini letindze letendlula, batfola siphwiwo sekukhuluma ngetilimi, base besukela lapho nekukhuluma ngetilimi. Base-ke bakwetsa ngekutsi, “bufakazi baMoya loNgwele.” Base bayahlela. Lomunye watsi utokwenta *loku*, nalomunye *loko*, futsi bebanetinkinga netinkinga. Kwentani na? Ngalinye lalawomacembe lavuleka nje, njengoba kwenta nje eluhlangeni futsi njengoba kwenta esishakatweni. Bebanabaka-munye, bakababili, bakamtsatfu, nelibandla laNkulunkulu, nawo onkhe lawa lamanye; nje kwembuleka, kwembuleka, kwembuleka.

Kodwa manje, ngekwemvelo, lesibonelo lesiphelele, ungeke waba ngunoma yini kutsi uLifundzise kuyo.

<sup>88</sup> Umndeni, webangani bami entasi eKentucky, bewusandza kuba naloluncane—naloluncane luswane lolutelwe ngalelelinye lilanga, nenina bekasetulu ngesikhatsi basiphekela lidina. Futsi bekasita lomunye dzadze kupheka lidina lesicuku setfu tsine emadvodza lebesikadze siphumile sitingela. Futsi ngako loluswane lwacala kukhala, futsi ngangicoca. Ngicabanga kutsi unina wativela ahlazeka kancane, ngako wagijima walutsatsa loluswane, futsi—futsi wase ucala ku—kumunyisa lomfo lomncane. Ngatsi, “Uyati, loko kuyimvelo nje.” Niyabona na? Manje, ungeke. . .

Abakaze bayitfole lenye indlela lencono yekutsi luswane lutfole loko lolukufunako ngaphandle kwekutsi lukukhalele. Manje, ungahle ukunike i—incwadzi yesayensi lephatselene nekutiphatsa lokulungile, futsi uhlale phansi lapha bese utsi, “Ngifuna kukufundzisa isayensi yetenkholo, ndvodzana. Manje, ungasolo uhamba hamba uhewula lapha njengalabanye bantfwana labancane; wehlukile. Manje, uma ufuna kuphiwa kudla, vele ushaye lensinjana ngalapha.” Akusebenti nje. Cha, akusebenti nje.

<sup>89</sup> Ngako, uma ubukisisa imvelo, manje siyabona lapho khona wonkhe umnyaka, futsi yentiwe yacondza ngco kutsi sisemnyakeni wekugcina. Likhoba selihlubekile. Futsi sesibe neminyaka lelithubi nesihlanu, kusondzele emashumini lamabili manje, iminyaka, yeMlayeto ushanyela indzawo yonkhe kusukela esiveni kuya esiveni, futsi manje ekuseni kuchunywe kuso sonkhe lesive lesi, niyabona, futsi akukho nhlango. Ungeke uhlele. Akukaze kubenentfo lefana nawo, noma letawubakhona emva kwaloku. Niyabona na?

Intfo—intfo leyindzaba ngeMlayeto namuhla, kutsi, labo labaWutfolako etinhlitiyweni tabo bafanele bahlale eBukhoneni beNdvodzana, kutsi bavutsiswe. Niyabona na? Ungatsatsa uMlayeto, bese-ke uvumela iNdvodzana ibhake bonkhe lobuluhlata buphume kuwe, niyabona, yente babe ngemaKhristu labhadlile enhloko. Niyabona kutsi ngichaza kutsini na? Nkulunkulu uyeta masinyane, kwemukela liBandla laKhe, futsi sifanele sibe nalolohlobo lwemaKhristu kuze Yena alwemukele. Lo—lokolo ufanele avutfwe. Kulungile.

<sup>90</sup> Labo ufanele labatsatfu bafanele babekhona. Awukafaneli uhumushe ngendlela lengesiyo, noma uLiphatse ngendlela lengesiyo, uLihumushe ngendlela lengesiyo, noma mis- . . . noma uLiphatamise. Lifanele ligcinwe nje ncamashi ngendlela Nkulunkulu latsi lalingiyo.

Eveni, LiyiNcwadzi yemfihlakalo. Bantfu bakholwa nje kutsi LiyiNcwadzi nje leyimfihlakalo. Ngalesinye sikhatsi bengikhuluma nendvodza ledvume kakhulu lapha edolobheni, lebambelele kakhulu ekumeleni buKhristu, futsi yatsi, “Ngake ngetama kufundza iNcwadzi yeSambulo ngalobunye busuku.”



Yatsi, “Kusho kutsi Johane bekanesetsiyo lesikhulu sapelepele lobabako futsi bekakadze aneliphupho lelesabisako.” Niyabona, iNcwadzi yemfihlakalo.

<sup>91</sup> Kodvwa, libe kantsi ekholweni leliciniso, Lisambulo saNkulunkulu embulwa emnyakeni lesiphila kuwo. Watsi, “EmaVi aMi anguMoya nekuPhila.” Jesu washo loko. Futsi, “Livi liyiMbewu layihlanyela umhlanyeli.” Siyati kutsi loko kuliciniso. NguNkulunkulu esimeni seLivi, futsi lingahunyushwa nguYe lucobo lwakhe kuphela.

Umcondvo wemuntfu awunalo likhono lekuhumusha umcondvo waNkulunkulu. Ungakhona kanjani umcondvo lomncane—lomncane lonemkhawulo kuhumusha uMcondvo longenamkhawulo, sibe singakhoni ngisho kuhumusha umcondvo walomunye nalomunye na?

<sup>92</sup> Futsi niyacaphela, Unguye Yedvwa kuphela longaLihumusha, futsi ULihumushela loyo Latsandza kumhumushela lona. Akuzange kutsi, “Labangulabafako basendvulo, lapho basajangaza emhlabeni wonkhe ngetikhatsi letinengi nangetindlela letinengi.” “Nkulunkulu, ngetikhatsi letinengi nangetindlela letinengi Watembula kubaprofethi baKhe.” Niyabona na?

<sup>93</sup> Futsi, caphelani, “Kuloyo Latomembulela Lona.” Futsi Wakwenta kanjalo kuze Akhone kuTifihla emBhalweni, kusiyazi wetenkholo lohlakani phe kunabo bonkhe lokhona. O, hhe! Angavele nje Atifihle, ahlale khona lapho emBhalweni, futsi ufune lilanga lonkhe futsi ungawuboni nhlobo; ufune sikhatsi sonkhe semphilo, futsi ungawuboni. Angavele nje Atifihle, ahleti lapho.

<sup>94</sup> Manje, ngiyacela, yonkh'indzawo, loko makucwile. Kutsi, Nkulunkulu, eVini, Angatifihla kanjalo eVini, kutsi kungabikho siyazi wetenkholo noma sikolwa emhlabeni lesingake siMtfole, kepha abe Ahleti khona lapho.

Wena utsi, “Ngabe kunjalo, Mnaketfu Branham na?”

Kanjani ke ngebaFarisi nebaSadusi na? Kanjani ke kuwo wonkhe umnyaka na? Ukwentile. Impela. Wente kanjalo kuwo wonkhe umnyaka. Manje singakuhlola loko. Ake sicabange ngetinsuku taNowa; umnyaka losimathi, umnyaka lohlakani phe, kutsi WaTifihla kanjani eVini laKhe leletsenjisiwe. Etinsukwini taMoses, kutsi WaTifihla kanjani. Etinsukwini taEliya, kutsi WaTifihla kanjani. Etinsukwini taJesu, kutsi WaTifihla kanjani. “Bekasemhlabeni, nemhlaba wentiwa nguYe, nemhlaba awuMatanga. Weta kubaKhe luCobo; baKhe luCobo abaMemukelanga.” Niyabona na?

<sup>95</sup> UyaTifihla kulesimathi, indvodza lehlakani phe kunayo yonkhe lekhona emhlabeni. Wena utsi, “Yebo-ke, lona ngu Dkt. Fada loNgcwele *S'bani-bani*.” Angikhatsali kutsi ingubani, Nkulunkulu Uyatifihla kuyo; futsi utakwembulela bantfwana

bona labatofundza, niyabona, bantfwana baNkulunkulu, intalo leyamiselwa ngaphambili.

<sup>96</sup> Cabangani. Nkulunkulu loneMandla, ahleti emaVini aKhe luCobo, aphumphutsekisa labakhaliphile, bantfu labafundzisiwe balomnyaka wamanje, futsi abakuboni. Bacabanga kutsi nje sicuku sekuhlanya. Mbukeni Yena eme lapho abhacile, kumaPentecostali, emaBaptisti, emaMethodisti, iPresbyterian. UTembula gelekece ngalokusobala, futsi abonisa tonkhe tinhlobo tetintfo, kubekwa ngisho nasemaphepheni, netintfo letifana naloko, noko abakuboni. O, Nkulunkulu wetfu, mkhulu kangakanani, Atebula kuloyo Latsandza kutembula kuye.

<sup>97</sup> “O,” wena utsi, “Umnaketfu Jones noma uMnaketfu *S'bani-bani*, u—ungumuntfu lomkhulu. UtawuLibona.” O, cha. ULembula kuloyo Latsandza kumembulela lona. Utsi, “Umkami akaLiboni, futsi unguwesifazane longumKhristu.” UTembula kuloyo Latsandza kutembula kuye. “Yebo-ke, umfundisi wami ungumuntfu lomkhulu.” Kunjalo, kodvwa UTembula Yena kuloyo Latsandza kutembula kuye. Manje, hlola ngaloko losekwembuliwe, kuloko lokwentekako, khona-ke utawu... ungacondza impela.

<sup>98</sup> Manje siyacaphela-ke, kuLenta libe yiNcwadzi yaNkulunkulu futsi kungabi yincwadzi yemuntfu. Kube Beyiyemuntfu... Manje ake sibuke kutsi BeYitotiveta kanjani. Buka kutsi Isidalula kanjani sono semadvodza laYibhala, caphela, emadvodza la—laphila elusukwini lwaYo.

Abrahama, sibonelo nje, ubitwa nga “babe labetsembekile.” Caphelani kutsi kanjani leyo... Ucabanga kutsi Abrahama bekangayibhala leNcwadzi ngaye, ngebugwala bakhe lucobo na? Ucabanga kutsi bekangabhala kanjani ngekutsi wacamba emanga enkhosini ngalokokusa, futsi watsi lowo bekungudzadzewabo, kantsi bekungumkakhe na? Ngabe yayiyobhala ngetento takhe tebugwala latentile na? Impela, bekangeke nakancane akwente loko.

<sup>99</sup> Kanjani-ke ngaJakobe ngenkhohliso yakhe na? Umkhohliso lomncane Jakobe lebekanguye. Ngabe i—i—indvodza, umHebheru abhala ngemnakabo longumHebheru, kutsi ngaye konkhe kwaIsrayeli kwakubitwa, bekayo ke abe naso sibindzi sekutsi abhale inkhohliso yakhe yena impela loyo babe wesive sonkhe na? KuJakobe, kuvela bokhokho; kubokhokho, kuvela tive. Nelitje lesisekelo sako konkhe, liBhayibheli limdalula njengemkhohlisi. Ngabe kunjalo na? Ucabanga kutsi umuntfu bekangakubhala loko na? Cha, mnumzane.

<sup>100</sup> Kanjani-ke ngendvodza ibhala ngenkhosi lenkhulu kunawo onkhe lebake babanawo lapha emhlabeni, njengenkhosi letfweswe umchele; Davide, ekuphingeni kwakhe na? Ngabe

lawomaJuda bekayo ke abhale ngenkhosi yawo ledvume kakhulu kutsi isiphingi na?

O, sinemlandvo, njengekutsi, “George Washington akazange sekawacambe emanga,” netintfo letifana naloko. Sisho njalo, sibita loko ngenlandvo.

Kodvwa lona yindvodza, liBhayibheli lelibita Davide nge “siphingi,” futsi bekangiso. Inkhosi yakaIsrayeli, siphingi lebesitoba yindvodzana. . . Jesu atoba yiNdvodzana yaDavide. Lona impela litje leliyiNhloko; futsi babe waKhe, ngekwenyama, bekasiphingi. EmaJuda bekangeke aze ayibhale iNcwadzi lenjengaleyo. Ngabe umuntfu bekangatibhalela loku kube kucondzene naye ngco na? Impela bekangeke.

<sup>101</sup> Sasingakwenta kanjani ke lesosive sakaIsrayeli lesitikhukhumetako na? Niyati kutsi bebatikhukhumete kanjani. Sive sakaIsrayeli lesitikhukhumetako, sahamba futsi sabhala ngekukhonta kwaso titfombe, sabhala ngekuvukela kwaso. Nkulunkulu waso, sabhala ngekungcola, tintfo letenyanyekako labatenta, futsi bakubhala encwadzini na? Impela bebatokufihla loko. Bebayovele bakhombise tintfo letinhle. Kodvwa, leliBhayibheli, lelishoko kutsi ngukuphi lokulungile nekutsi ngukuphi lokuliphutsa. Lona, noma ngubani uyati kutsi emaJuda bekangeke aze abhale iNcwadzi lenjengaleyo, ngekungcola kwabo lucobo, nekukhonta titfombe, nekwehluleka, nako konkhe lebebanako. Bekangeke nhlobo bakubhale loko. O, cha.

Manje-ke, Ngubani lowaLibhala na? LiBhayibheli lasho, kumaHebheru 1:1, “Nkulunkulu, etikhatsini letehlukahlukene nangetindlela letinengi letehlukene wakhuluma kubobabe ngebaprofethi.” Ngako-ke, kwakungesibo baprofethi, kwakungesuye lofako. “Nkulunkulu!” Hhayi “baprofethi esikhatsini sasendvulo.” Kodvwa, “Nkulunkulu, esikhatsini sasendvulo, ngetindlela letinengi letehlukene wakhuluma kubobabe ngebaprofethi.”

NginemBhalo lobhalwe phansi lapha. Angati kutsi Uyini; angikhoni kutsatsisela kuWo. Ngalokwejwayelekile, uma letintfo leti lengitsatsisele kuto, ngibuka umBhalo. Ngitowubuka umzuzu nje, uma ningangicolela. NguThimothewu wesiBili 3:16. Be—be—bengicabanga kutsi ngitokukhumbula loko, kodvwa ngiyacolisa. Ngitotsi kuma nje umzuzu kutfo kutsi yini.

<sup>102</sup> “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi letehlukene wakhuluma kubobabe ngebaprofethi.”

Manje Thimothewu wesiBili 3, 3:16. Ake sibone kutsi kutsini ku 3:16.

*Wonkhe umbhalo (ya) uniketwe ngekuphefumulelwa ba (Baprofethi na? Cha.) . . .kuphefumulelwa kwa (Ini*

na?) *Nkulunkulu, futsi ulungele kufundzisa, nekusola, nekucondzisa, nekuyala ekulungeni:*

*Kuze umuntfu waNkulunkulu akhone kuma aphelele, kuyo yonkhe imisebenti lemihle.*

<sup>103</sup> Kulungile, ngako-ke, wonkhe umBhalo ubhalwe ngekuphefumulelwa. Jesu, lapha emhlabeni, washo kutsi emazulu nemhlaba kutokwendlula, kodvwa Livi laKhe lalingeke. Watsi wonkhe umBhalo ufanele ugcwaliseke. Ngako ke leNcwadzi ayisiyo incwadzi yemibhalo yemuntfu. ItiNcwadzi temibhalo yaNkulunkulu.

<sup>104</sup> Manje, siyati Nkulunkulu wakhetsa ngekumisela ngaphambili liBandla laKhe, indzawo yaKhe, baprofethi baKhe, nako konkhe ngako. Ngekwati ngaphambili, Wamisela ngaphambili umprofethi waKhe. Futsi ngesikhatsi umnyaka sewufika, Bekanemprofethi waKhe lofika ngesikhatsi lesifanako, futsi wamphefumulela lapho Abhala liBhayibheli ngaye. Manje, Nkulunkulu wabhala liBhayibheli kuphela asebentisa umprofethi, ngoba leyo yindlela yaKhe yekukwenta. Ngako, niyabona, akusilo livi...Ngako, niyabona, KuLivi laNkulunkulu, futsi akusilo livi lemuntfu.

<sup>105</sup> Nkulunkulu unguMuntfu. Nkulunkulu uyakhona kukhuluma. Nkulunkulu uyakhona kucoca. Nkulunkulu uyakwati kubhala. Bekangadzingeki kutsi akwente ngaleyondlela, kodvwa nguleyondlela La—Lakhetsa kukwenta ngayo. Bekangadzingi kukwenta ngaleyondlela, kodvwa Wakhetsa kukwenta ngaleyondlela. Manje wena utsi, “Nkulunkulu wabhala ngemuno waKhe, umuno waKhe Lucobo webukhosi, imitsetfo lelishumi. Ngako Nkulunkulu bekakwati kubhala, cobo lwaKhe, uma Afuna.” Niyabona na? Kodvwa Wa—Wakhetsa kuYibhala ngebaprofethi, niyabona. Ngoba kwakutincenye taKhe, Livi laKhe, Waveta ngabo, akwenta konkhe kube yincenye, noma incenye yaKhe. Niyabona na? Bekakhona kubhala ngemuno waKhe. Futsi Watsatsa umuno waKhe futsi wabhala etibondzeni taseBhabhiloni, “Wena ulinganisiwe esilinganisweni watfolakala ulula.” Wabhala ngemuno waKhe Lucobo.

<sup>106</sup> Nkulunkulu uyakwati kucoca. Niyakholwa kutsi Nkulunkulu uyakwati kucoca na? Wacoca naMoses entsabeni, esihlahleni lesivutsako. Niyakukholwa loko na? Yebo, mnumzane. Wakhuluma naJohane, asesimeni selituba, (niyakukholwa loko na?) kutsi, “Lo uyiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Wacoca naye. Wakhuluma naJesu eNtsabeni yekuGukulwa simo, embikwaPhetro, Jakobe, naJohane. Uyakwati kucoca. Akasiso simungulu. Nkulunkulu uyakwati kucoca. Ngako Wakhuluma na—naJesu eNtsabeni yekuGukulwa simo. Futsi Wakhuluma naJesu embikwesicuku sonkhe sebantfu; ngesikhatsi, bantfu

batsite belidvuma, kodvwa kwakunguNkulunkulu akhuluma naJesu. Futsi cishe yonkhe yaMatewu, Makho, Lukha, naJohane, nguJesu lokhulumako. UnguNkulunkulu. Ngako, Nkulunkulu uyakwati kucoca.

<sup>107</sup> Watsatsa imino yaKhe Lucobo futsi wabhala esihlabatsini, ngalelinye lilanga. Wakhuluma, Washumayela, Waprofetha, ngetindzebe taKhe Lucobo, Nkulunkulu wakwenta, ngesikhatsi Entiwa inyama futsi wakha emkhatsini wetfu, “Nkulunkulu abonakaliswa enyameni.” Uma Akhona kubhala, akhulume, Angeke yini abatjele pho futsi labanye kutsi benteni na? Impela angakwenta, ngacoca nabo, ngeliphimbo lemuntfu. Angabhala futsi abakhombise kutsi benteni. Ukwentile.

Ngako, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi letehlukene wakhuluma kubobabe ngebaprofethi.” Futsi Washo, kuloMbhala, kutsi, “Akuyuze kwendlule kwagamana linye noma sicwana kuze Kufezeke,” bese-ke Kuyabonakaliswa; khona-ke Kuyofezeka, ngoba Kubonakalisiwe. Kungeke kwafezeka ngalesosikhatsi, kodvwa nje Livi cobo lwaLo lentiwa inyama. *Ganyana* kuchaza “ligama lelincane.” *Sicwanyana* kuchaza “licashata lelincane.” Akukho ngisho khefana, umusho munye, noma yini, lokuyo ke kwehluleke eVini laNkulunkulu. Lingeke lehluleke, ngoba LinguNkulunkulu, Nkulunkulu abonakaliswa esimeni senyama yemuntfu. Ngoba, nguNkulunkulu cobo lwaKhe esimeni sencwadzi, simo semprofethi, abonakaliswa enyameni.

Manje, ngulesosizatfu Jesu akhona kutsi, “Labo labakhuluma kini, nibabita ngabo ‘nkulunkulu,’ labakhuluma kini ngeLivi laNkulunkulu,” watsi, “futsi bebabonkulunkulu.” Labobaprofethi ngesikhatsi bagcotjiwe ngaMoya waNkulunkulu, futsi baliletsa impela Livi laNkulunkulu, ngako-ke bebabonkulunkulu. KwakuLivi laNkulunkulu likhuluma ngabo. Futsi kunga . . .

<sup>108</sup> Bahumusha kuphela njengaloku uMbhali abavumela bahumushe. Manje uma ufuna kutfolo loko, loyo nguPhetro wesiBili 1:20 nele 21. Kulungile. Imbangela, loku, lapho Nkulunkulu . . . “Akekho umhumushi wangansense.” Wenta kuhumusha kwaKhe Lucobo.

Nkulunkulu uyakhuluma futsi aLihumushe, cobo lwaKhe, bese-ke ukwembulela loyo Latsandza kumembulela, akufihle kubo bonkhe labanye. Akadzingi kuLembulela noma ngubani ngaphandle uma Afuna. Futsi Aka . . . Yena, Uyivete yonkhe intfo yaKhe emBhalweni, ngako-ke yonkhe lentfo seyivele yatisiwe; kukutsi nje seWuvele nje utihlalele lapho akubuka kwenteka. Niyabona na? Cha. Nje abona uMtimba wentiwa futsi ubuyela kuwaLo, esimeni, uMlobokati waKhe futsi. Kulungile.

<sup>109</sup> Emakholwa ayaLikhholwa, njengaAbrahama lowabita tintfo letiphambene naLo ngekungatsi tatingakaphambani.

<sup>110</sup> Lona futsi, leLivi leli, lihlola timfihlo tenhltiyo, emaHebheru 4:12. “Lihlola timfihlo tenhltiyo.”

<sup>111</sup> Baprofethi bebangakucondzi njalonzalo lebebakubhala noma lebebakusho, noma ke ngabe bebangeke balokotse bakusho, kube bebaKucondza. Niyabona na? Kodvwa liBhayibheli latsi, “Bachutjwa nguMoya loNgcwele.” Bachutjwa! Uma uMoya loNgcwele ukuchuba, uyachubeka. Umuntfu . . . “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi letehlukene wakhuluma kubaprofethi lebebachutjwa nguMoya loNgcwele.” Kungako, yonkhe iminyaka, bantfu lebebakamoya bebabuta kubaprofethi mayelana netikhatsi nangekutsi yini lebeyitokwenteka.

Umbhali longumprofethi ufanele abe senhlanganyelweni njalonzalo neMbhali. Niyabona na? Ufanele ahlale njalonzalo aseBukhoneni beMbhali, kutokwati kutsi iNcwadzi itawuba yini. Niyabona na? Umbhali longumprofethi, bekane-pheni lehleti ilungele noma ngasiphi sikhatsi, inhlanganyelo yanjalonzalo neMbhali, lokwakunguNkulunkulu, kubhala phansi nomayini Latsi ayibhalwe phansi. Niyabona na? Wakhombisa kutsi nhloboni yemphilo lafanele. . . imphilo lehlukansiwe kubo bonkhe bazalwane bakhe.

<sup>112</sup> Manje, kungako umprofethi umcondvo wakhe wawuhleti njalonzalo kuloko lokwashiwo nguNkulunkulu; hhayi loko lokwacatjangwa ngumuntfu, loko umnyaka wawukucabanga, loko libandla belikucabanga, loko umbuso wawukucabanga. Loko lokwacatjangwa nguNkulunkulu! Bekavakalisa kuphela imicabango yaNkulunkulu eVini, ngoba livi lingumcabango uma uvakaliswa. Niyakutfole manje na? Livi lingumcabango lovakalisiwe, ngako umprofethi bekalindzele imicabango yaNkulunkulu. Futsi uma Nkulunkulu sekembule imicabango yaKhe kuye, bekawuvakalisa ngeLivi, “ISHO KANJE INKHOSI.” Niyabona, hhayi “Ngisho kanje mine, umprofethi.” “ISHO KANJE INKHOSI!” Niyabona na? Kulungile.

<sup>113</sup> Kungako bencaba imibuso neminyaka yelibandla, lokukutsi, kwenta kanjalo etinsukwini tabo, kwakuba sijeziro sekufa. Wenyukele ebusweni benkhosi futsi uyitjele, “ISHO KANJE INKHOSI, *lokunje-nalokunje* kutokwenteka,” wawujutjwa inhloko yakho. Libandla lalikubulala khona manje ngekukwenta. Kodvwa labaprofethi laba bebanesibindzi. Ngani na? Bebachtutjwa nguMoya loNgcwele, niyabona, futsi, bona, kungako bebanesibindzi. Futsi babhala Livi laNkulunkulu le-  
lelingenakuphosisa.

<sup>114</sup> Kwakunalabanengi labetama kubalingisa labobaprofethi, njengebapristi, noma kanjalonzalo. Futsi bentani na? Bavele nje bacovacova, nguloko kuphela. Abakhonanga kukwenta.

Ngoba, Nkulunkulu bekakhetse indvodza yalomnyaka, futsi akhetse uMlayeto, futsi ngisho nemvelo yemuntfu

naloko lebekatawuhamba etikwako kuloyomnyaka, loko Lebekatokubeka ngetulu, kutsi Bekatokwenta kanjani, ngemvelo yalowomuntfu lotsite, Bekakhona kuphumphutsekisa emehlo alabanye. Lamavi lowomuntfu lebekawasho, indlela lebekenta ngayo, yayibaphumphutsekisa labanye, futsi ivule emehlo alabanye. Niyabona na? Bekamembatsisa lomuntfu ngeluhlobo lwesembatfo lebekangilo; imvelo, liphupho, nayo yonkhe intfo ngayo nje indlela lebekafanele kuba ngiyo, akhetfwe ngalokuphelele nje akhetselwe labobantfu labatsite Lebekatobabitela loyomnyaka lotsite.

Ngesikhatsi, labanye bema bambuke, batsi, “Yebo-ke, angikhoni. Kukhona . . . A—angiboni.” Bebaphumphutsekile.

<sup>115</sup> Jesu wefika ngendlela lefanako, ambetse, Nkulunkulu longenakufa ambetse inyama yemuntfu. Futsi ngoba Watalelwa emkhombeni, esitebeleni lebesigwele umcuba, kungekho ndzawo yekucamelisa inhloko yaKhe; watalwa, ngekucabanga, aneligama lebuvezandlebe labaMnike lona. Niyabona na? Tonkhe letintfo leti Lebekangito, nekutsi Ukhula kanjani, indvodzana yembati, kutsi Bekete kanjani kufundza kwasesikolweni.

Cishe, emhlabeni, kuhlakanipha kwalomhlaba, Bekangakahlangani ngalutfo nako. Nakunye kwalemphucuko yalomhlaba, imfundvo, noma yini, Bekangakahlangani nanakunye nako. Ngani na? UnguNkulunkulu. Kwakungashayisana. Kube Wetama kuya kusemina ndzawanatsite futsi afundze lokutsite lamabandla alomhlaba lelalikwenta, ini e . . . Ngani, kwakungeke ngisho . . . ngani, kwakungeke ngisho . . . kwakungeke kuvumelane nhlobo nekucondza kwaKhe, ngoba BekanguNkulunkulu.

Ngako, imfundvo, kufundza kwasesikolweni, emasemina, netintfo, kuphambene mbamba nentsandvo yaNkulunkulu. Lonkhe luhlelo lwemfundvo luphambene naNkulunkulu. Yonkhe intfo ifundzisa kukhweshe kuNkulunkulu, sonkhe sikhatsi. Uma ngiva indvodza letsu ingu Dkt., Ph.D., L.L.Q., loko nje kumenta akhweshe kakhulu kuNkulunkulu, kimi. Niyabona na? Uvele nje watifundzela yena loko watikhweshisa kakhulu kuloko empeleni lebekabitelwe kukwenta. Kunjalo.

Caphela kutsi kunjani loko manje bebachutjwa nguMoya loNgewele.

<sup>116</sup> Manje, loko akusho kutsi bantfu labatifundziswa abangeni. Bukani Pawula. Ngiyacabanga bekangekho umfo lokhaliphile elusukwini lwakhe kwendlula Pawula, lebekanguSawula waseTarsus. Bekafundzise ngaphansi kwaGamaliyeli, lomunye wabothishela labakhulu kunabobonkhe bangalolosuku; lomkhulu, umHebheru lolukhuni, umFarisi welihlelo. NaPawula wakhuliswa ngaphansi kwakhe. Bekayati yonkhe inkholo yebuJuda. Kodvwa uma sekafika ebandleni, watsi, “Angiketi

kini ngemfundvo yemuntfu, nalokunjalo. Ngoba, uma beningaba njalo, khona-ke benitokwetsembela kuloko. Kodvwa ngita kini ngemandla nangesibonakaliso saMoya loNgcwele, kuze kukholwa kwenu kube kuNkulunkulu.” Nako laph’ukhona. Niyabona na? Kunjalo.

<sup>117</sup> Labanengi betama kulingisa labantfu laba, kodvwa bacovacova yonkhe intfo njengoba nje benta namuhla. Ukhona munye lowaphakanyiswa ngaphambi kwesikhatsi saJesu, futsi wahola waphambukisa bantfu labangemakhulu lamane. Futsi niyati kutsi imiBhalo ifundzeka kanjani ngaletintfo leti, etama kukwenta ngaphambi kwekutsi kufike sikhatsi. Futsi labanye babo betama kuMlingisa, futsi bonkhe bebanguloku, loko, noma lokunye. Futsi Watsi, “Etinsukwini tekugcina, kutsi bebayovela kanjani boKhristu bemanga, etinsukwini tekugcina, nebaprofethi bemanga, futsi bavete tibonakaliso nemimangaliso.” Sinako konkhe loko. Niyabona na? Kodvwa loko akukhweshi ecinisweni. Kuphela kuLenta likhanye kancono, ngoba sinaKhristu weliciniso, hhayi wemanga.

<sup>118</sup> Manje, manje, siyacondza-ke kutsi Nkulunkulu watfuma baprofethi baKhe. Kwakunguleyondlela Lebekanayo yekuletsa Livi laKhe kubantfu, ngetindzebe tebaprofethi baKhe.

Futsi caphelani, niyati, Moses washo, uma nifuna kukufundza kuEksodusi sahluko 4, nelivesi leli 10 neleli 12. Moses watsi Nkulunkulu ukhulume naye. Nkulunkulu ukhuluma nemuntfu, umlomo nendlebe. Futsi watsi, “Ngikhuluma kancane ngekunamula,” kwasho Moses. “Mine, angikeneli. Ngi—ngingeke ngihambe.”

<sup>119</sup> Watsi, “Ngubani lowenta umuntfu kutsi akhulume, noma Ngubani lowamenta simungulu na? Ngubani lowamenta kutsi abone, noma Ngubani lowamenta kutsi eve na? Angikwentanga Mine, iNkhosi na?” Watsi, “Ngitawubanemlomo wakho.” Niyabona na? Ngako . . .

<sup>120</sup> Futsi Jeremiya washo, uma nifuna kufundza loko kuJeremiya 1:6. Jeremiya washo kutsi, “Nkulunkulu ubeka emagama emlonyeni wami.” Niyabona na? Wa—Wakhuluma, umlomo nendlebe, nempofethi munye; futsi wakhuluma kulolomunye umpofethi, futsi bekangatilawuli nhlobo, futsi wakhuluma ngetindzebe takhe.

<sup>121</sup> Unetindlela tekukhipha Livi laKhe, niyati. Yebo, mnumzane. Ngako niyabona kutsi liBhayibheli liLivi laNkulunkulu, hhayi livi lemuntfu.

Moses watsi, “Nkulunkulu wakhuluma kimi ngeliPhimbo, futsi ngaMuva. Ngakubhala phansi Lakusho.”

<sup>122</sup> Jeremiya watsi, “Ngangingakwati nhlobo kukhuluma. Futsi, intfo yekucala niyati, tindzebe tami tatikhuluma, futsi—futsi—futsi bengibhala.” Nkulunkulu wakhuluma ngetindzebe takhe, futsi kuyafezeka.



Danyela, Isaya, nalokunjalo, bonkhe labobaprofethi bebatsi abafanane nje.

<sup>123</sup> Niyati, eThestamenteleli Dzala lodvwa, kungemahlandla langetulu kwetinkhulungwane letimbili labobaprofethi batsi ISHO KANJE INKHOSI. Manje, uma umuntfu atsi ISHO KANJE INKHOSI, akusuye lomuntfu lokhulumako. Uma bekungaba nguye, bekatawube angesuye umprofethi, bekatawube ngumzenzisi, niyabona, ngoba bekungeke (nhlobo) kufezeke; litfuba linye emahlandleni latinkhulungwane letingemakhulu lalishumi, niyabona, bangahle bakucombelele. Kodvwa uma kungu ISHO KANJE INKHOSI, iNkhosi Nkulunkulu ikushito.

Kube bengingatsi, “Usho kanje Orman Neville”; umnaketfu atsi, “Usho kanje uMnumz. Mann”; ngitsi, “Usho kanje uMnaketfu Vayle,” ngaphandle lapha, noma labanye balaba labanye bazalwane, noma ngubani wenu; ngikhuluma loko lokushito. Uma nginelicinisiso, ngisho nje loko lokushito.

Nalamadvodza lawa, njengoba abaprofethi, atsi, “Akusimi. Angikaphatselani nalutfo nako, kodvwa ngu ISHO KANJE INKHOSI.” Ngako liBhayibheli lingu ISHO KANJE INKHOSI ngebaprofethi.

<sup>124</sup> Caphelani, batetfwesa uMoya waKhristu, futsi basho tigateko tingakenteki lebetitofezeka. Ukhuluma ngekusho kungakenteki! Bakusho lokwakutokwenteka kusukela phansi eminyakeni, lapho bahlala, bema, balala, bahamba neMoya waKhristu usetikwabo, kangangekutsi baze bentisa kwaKhristu. Nalabafundzako bebakufundza futsi bacabange kutsi baprofethi bebakhuluma ngabo cobo lwabo.

Niyamkhumbula umthenwa ngesikhatsi afundza Isaya 53:1, mayelana nekutsi kukanjani, kutsi, “Yayilinyatwe ngenca yetiphambeko tetfu, yachotjotwa ngebubi betfu, kuhlushwa kwekuthula kwetfu kwakusetikwaYo, ngemivimbo yaYo siphilisiwe tsine”? Umthenwa watsi kuFiliphu, “Lomprofethi ukhuluma ngabani, utisho yena noma lomunye na?” Niyabona, umprofethi wakhuluma kwangatsi kwakunguye lucobo.

<sup>125</sup> Bukani Davide akhala aseMoyeni, “Nkulunkulu wami, Nkulunkulu wami, Ungishiyeleni na? Ematsambo ami, ayangibuka, kimi,” Davide. “Babhobose tinyawo tami netandla tami,” Davide. “Babhobose tinyawo tami netandla tami. Kodvwa Wena ungeke uwushiye umphefumulo wami esihogweni, Awuyovuma kutsi longcwele waKho abone kubola,” kube ngatsi Davide bekakhuluma ngaye cobo lwakhe kutsi ungcwele. KwakuyiNdvodzana yaDavide, leyo leyamila, iMbewu yakamoya yehla yendlula lapho. Naloku Davide cobo lwakhe bekangumangulube, kodvwa ngekhatshi kwalapho kwakune luhlavu lwaKolo. Niyakutfo na?

Ngako, lonkhe liBhayibheli alisilo livi lemuntfu, kanjalo futsi Alibhalwanga ngumuntfu, laletfwa ngumuntfu, noma lingeke Le—lembulwe ngumuntfu. LiLivi laNkulunkulu lembulwa nguNkulunkulu cobo lwaKhe, uMhumushi waKhe luCobo, Khristu Atebula eVini laKhe Lucobo.

<sup>126</sup> Bukani Khristu eme emuva lapha kuDavide. Davide bekangasakwati ngisho kucabanga manje. Umcondvo wakhe wase uhambile kuye, njengoba wawukadze unjalo. Futsi Bekalenga esiphambanweni, njengoba nisibona lesitfombe lesimile lapha; alenga esiphambanweni, akhala, “Nkulunkulu Wami, Nkulunkulu Wami, UNGishiyeleni na? Onkhe ematsambo aMi, ayaNgibuka. Babhobose tinyawo taMi netandla taMi. Bahlabe luhlangotsi lwaMi.” Niyabona na? “Kungani Wena ukhashane naMi na? Tonkhe tinkunzi taseBhashani tiyangihaca. Banikina tinhloko tabo, batsi, ‘Beketsembele kuNkulunkulu, kutsi AMkhulule; manje asesibone kutsi UtoMkhulula yini,’” akhuluma emagama lafanako.

Ngako, niyabona, ngesikhatsi Nkulunkulu abonakaliswa emhlabeni lapha, Washo emagama lafanako nalawo Davide lawasho. Niyakutfole na? Ngako, niyabona, Alisilo livi lemuntfu; Livi laNkulunkulu. KwakunaNkulunkulu kuDavide; loyo kwakungesuye Davide. Bekangati kutsi bekatsini; bekaseMoyeni kakhulu nje.

Nguleyondlela Moses lebekangiyo. BekaseMoyeni kakhulu, besaphumile wendlula ezingeni lebekaphile kulo, futsi wema lapho buso nebuso, kulesosihlala lesivutsako, akhulumisana na—na—naNkulunkulu cobo lwaKhe. Watsi, “Khumula ticatfulo takho. Lomhlabatsi lome kuwo ungumhlaba longewele.”

Kwangatsi ngiyabona Moses ngesikhatsi esuka lapho, wacabanga, “Kwentekeni na? Yini leyentekile na? Bekuyini na?”

Watsi, “Hamba uyentasi eGibhithe. Ngitawuhamba nawe.”

Watsi, “Kungiko ngempela kimi, ngifanele ngihambe.” Watsatsa umkakhe nebantfwana bakhe. . . ne—nemntfwanakhe, njalo, nendvuku yakhe esandleni sakhe, futsi wesuka wacondza entasi eGibhithe, kuyokhulula bantfu. Niyabona na?

<sup>127</sup> Nkulunkulu akhuluma, cobo lwaKhe, ngebaprofethi. Niyabona, bona, ngekwelucobo ba. . . Akusibo labaprofethi; kwakunguNkulunkulu. Ngoba, umprofethi, cobo lwabo, bebangeke batisho letotintfo.

“Ngubani lokholwe umbiko wetfu na?” Isaya asho, niyabona. “Ngubani lokholwe umbiko wetfu na? Wembulelwe bani umkhono weNkhosi na? Itawukhula embikwetfu njengelitfole e—esibayeni. Nekutsi kukanjani loko, noko, Yalinyatwa ngenca yetiphambeko tetfu, wachobotwa ngenca yebubi betfu, kuhlushwa kwekuthula kwetfu kusetikwaYo; ngemivimba yaYo saphiliswa tsine.” Saphiliswa tsine, le ngalapha kulomnyaka lapha; futsi Isaya, emuva ngaphambili iminyaka

lengemakhulu lasiphohlongo ngaphambi kwaKhristu. Niyabona na? “Ngemivimba yaKhe sa,” sikhatsi lesendlulile, sesivele, “siphilisiwe.” O, hhe!

Kanjani, Livi laNkulunkulu, liphelele kabi! Yetsembelani kulo, bafo. Linguyonantfo kuphela lengakusindzisa.

<sup>128</sup> Onkhe lamanye emavi, angikhatsali kutsi abekwe kahle kanjani, kanjani, kutsi avela kubani, kutsi avela kuliphi lihlelo, noma kutsi lendvodza ikhaliphe kangakanani, lifanele linganakwa nhlobo nhlobo, noma yini lephambene neLivi. Nifuna kuwubhala phansi lowomBhalo, baseGalathiya 1:8. Niyabona na? Pawula watsi, “Noma kungaba ngitsi, noma yiNgelosi levela emaZulwini, leyoshumayela noma yini lenye intfo kunaLena lesenivele niyivile, mayibe ngulecalekisiwe.”

Ngalamany'emagama, uma iNgelosi itofika kini ivela eZulwini, iNgelosi lekhanya ngekukhanya kakhulu, futsi ime; mfana, loko bekungaba ngumsundvu-wekwetsiya walolusuku, bekungeke na? INgelosi lekhanya kakhulu yenyukela lapho futsi ime, futsi isho tintfo lephambene neLivi; wena tsani, “Sathane, suka kimi.” Kunjalo. Uma angumbhishobhi, uma ayi... noma ngabe uyini, ungake nje umkholwe uma angakhulumi kanye naleloBhayibheli ncamashi, Livi ngeLivi. Mcaphele, utokutfwala neliBhayibheli manje. Utokutfwala akuyise endzaweni letsite, bese-ke ulihhaka khona lapho. Uma ubona liBhayibheli lisho intfo lenye, bese yena akwendlula eceleni loko, mcaphele khona lapho.

Niyabona, nguleyondlela lente ngayo Eva. Wehla ngeo futsi washo yonkhe intfo impela ncamashi. “Yebo-ke, Nkulunkulu washo *loku*.”

“Kunjalo, Eva. Ameni. Siyakukholwa loko, kanyekanye.”

“Yebo-ke, Nkulunkulu washo *loku*.”

“Ameni. Siyakukholwa loko, kanyekanye.”

“Nkulunkulu washo *loku*.”

“Siyakukholwa loko, impela.”

“Yebo-ke, kodvwa Nkulunkulu watsi sitakufa.”

<sup>129</sup> “Yebo-ke, manje, uyati UnguNkulunkulu lolungile.” Akazange atsi Angeke akwente, niyati. “Kodvwa ngempela...” O, mine! Nango-ke.

Futsi nangabe bekangulodukisako kanjalo, neliBhayibheli latsi, “Etinsukwini tekugcina uyodukisa labaKhetsiwe uma bekungenteka,” besifanele kuba kuphi ke tsine namuhla, bangani na? Manje, letifundvo leti letincane taSontfo skolwa tinjalo, tifanele titfwalwe tisondzetwe edvtane impela, niyati, etinhliiyweni tetfu, kubona... Sifanele kulalelisisa ngempela futsi sibone kutsi leyontfo idukisa kanjani.

<sup>130</sup> Caphelani, singeke, asikafaneli, kulalela noma nguliphi livi lalomuny'umuntfu. Asikhatsali kutsi ukhaliphe kangakanani, ufundze kangakanani. LiBhayibheli, kuTaga, litsi, "Sifanele silahle tizindlo." Niyabona na? Manje, lapha kulelizinga lesibili. . .

Lizinga lekucala yimizwa yakho yekubona, kunambitsa, kutsintsa, kuhosha, nekulalela. Loko kusemtimbeni wakho longaphandle.

Emtimbeni longekhatsi, lokungumoya, wetizindlo nemcabango, kanjalokanjalo. Sifanele sikulahle konkhe loko. Angeke uzindle, utsi, "Manje asewume, uma Nkulunkulu anguNkulunkulu lolungile. . ." Futsi siyatjelwa kakhulu namuhla kutsi Unjalo. "Nangabe AnguNkulunkulu lolungile, manje-ke uma ngiba cotfo, naloku ngingeke ngikubone loko kuleloBhayibheli kungiko, noma ngingabacotfo, ngitawusindziswa." Utawulahleka. [Akucoshwanga etheyiphini—Umhl.]

<sup>131</sup> "Uma ngiya esontfweni futsi nje ngivele ngente letintfo lengikholwa kutsi loko kulungile, futsi ngizame kubambelela kuloko lengicabanga kutsi kulungile, yebo-ke, ngi. . ." Usolo ulahlekile.

"Kunendlela lebonakala ilungile kumuntfu, kepha siphetfo sayo kutindlela tekufa." Niyabona na? Ungeke usindziswe; uyolahlwa. Niyabona na? Niyabona na? Kufanele kube ngulowoMuntfu lolawula ngekhatshi.

<sup>132</sup> "Yebo-ke, ngikhulume ngetilwimi, Mnaketfu Branham. Yebo-ke, awukholelwa ekukhulumeni ngetilwimi, Mnaketfu Branham na?" Ngekwelucobo. "Yebo-ke, ngamemeta; awukukholwa loko na?" Yebo, mnumzane. "Ngiphila imphilo lelungile yemKhristu. Awukholelwa kuloko na?" Yebo, mnumzane. Kodvwa noma kunjalo loko akusho kutsi usindzisiwe. Ungumuntfu lolungile; lohlantekile, lotiphetse kahle, longcwele, umuntfu lolungile.

Bebanjalo nalabobapristi, bakholwa kuze kuyofika emnyombeni, bebakholwa ngangoba lokukodvwa lokuguculelwe, bebangacotjwa ngematje baze bafe. Sijeziso sekufa sekudlala ngeLivi laNkulunkulu kwakukufa.

<sup>133</sup> Nguleyo indzaba ngelive lakitsi namuhla. Sizatfu lesenta kutsi sibe naletinengi tintfo letingemacembe lazulako emhlabeni namuhla, letijeziro atikacini ngalokwenele. Uma indvodza beyingabanjwa igijima ngaphandle nemfati walenye indvodza, bafanele bobabili bakhishelwe ngaphandle esiveni futsi baphakulwe, kunjalo, sive, bese bayayekelwa. Kunjalo. Uma indvodza ibanjwa yenta noma yini lembi, yehla entasi nemgwaco, ihamba ngelitubane, ayikafaneli kuniketwa iminyaka lengaphansi kwalelishumi; i pre-. . .kukubulala

lobekuhloswe ngaphambili. Niyabona na? Beka tijeziro letinjalo kuko, uyobehlisa litubane lekugijima.

Kodvwa uma lomunye sopolitiki lokhohlakele angatfola *loku* ngalapha bese uyakwendlulisa, futsi atsi, “Yebo-ke, bekanatsa kancane, beka. . . bekangakacondzi kwenta loko.” Futsi abe angabulala indvodza, umfati, naso sonkhe sicuku sebantfwana labangenacala, bakhulule Ricky atiphumele amsulwa ngako, loko tepolitiki. Lelo live. Lowo ngudeveli.

<sup>134</sup> Nkulunkulu watsi uma indvodza yayibanjwe iphinga, noma wesifazane, batsatseni nibakhiphele ngaphandle lapho bese nibagcoba ngematje baze bafe. Loko kwakucatulula konkhe. Niyabona na? Uma ibanjwa ngisho itfota lukhuni lolusindzako, ngelilanga lesabatha, “Yitsatseni niyigcobe ngematje.” Bebaphila ngawo ngalesosikhatsi. Futsi manje, niyabona, asisenalo lolohlobo lwemitsetfo namuhla.

Kodvwa umKhristu, lelibandla, lelengikhuluma nalo manje ekuseni, loyomtsetfo waNkulunkulu usenhlitiyweni yakho. Niyabona na? Awunasifiso sekukwenta. Ungekhatshi lapha. Ufuna kugcina umtsetfo waNkulunkulu ngalokuphelele mbamba. Akunandzaba kutsi kuyini, ufuna nje kuba nguloko. . . Uma—uma Nkulunkulu adzinga limethi lasemnyango emnyango, Ufuna wena kutsi ube ngulelomethi lasemnyango, uyakujabulela kakhulu kuba nguloko. Akunandzaba kutsi bekungaba yini, ufuna kuba limethi lasemnyango. Niyabona na? Noma ngabe yini Nkulunkulu lafuna kutsi uyente, nguloko lofuna kukwenta, ngoba nguNkulunkulu. Manje, ngulapho lawutfolela khona ngempela lwakho lwangempela, lwelucobo, lutsandvo lweliciniso lwaNkulunkulu.

<sup>135</sup> Manje siyatfola-ke, kutsi, “INGelosi lengashumayela noma yini lokunye,” ngaphandle kwaloko losekuhambile, losekuvele kushiwo eBhayibhelini, “mayibe ngulecalekisiwe.” Akekho longakwenta. Ungeke wakwenta loko; Lifanele libe ngaleyondlela nje impela Lelisho ngayo.

<sup>136</sup> Kantsi futsi siyafundza, kuSambulo 22:18 nele 19, “Uma noma ngumuphi umuntfu atawengeta livi linye kuLeli, noma asuse Livi linye kuLo, Nkulunkulu uyawususa sabelo sakhe eNcwadzini yekuPhila.” Kunjalo. Nkulunkulu uyotsatsa sabelo sakhe, naloku angumfundisi, noma ngabe ayini, nelivi lakhe. . . ligama lakhe libhalwe eNcwadzini yekuPhila. Nkulunkulu watsi, “Ngiyovele nje ngilihlikihle ngilicishe,” kunjalo, “uma angeta intfo yinye kuLo, noma asuse Livi linye kuLo.” Ulente kanjalo-ke Nkulunkulu longenakuphosisa Livi laKhe. Niyabona na? Ungengeta ebandleni, noma ususe ebandleni. Ungake wengete kuleloLivi, noma ususe kuLo, ngoba Nkulunkulu uyolitsatsa alisuse ligama lakho eNcwadzini yekuPhila. Futsi, loko kukutsi, sewuphelile-ke. Niyabona na? Ungeke wengete kuLo, noma ususe kuLo. Kunguloko impela loku. . .

<sup>137</sup> Alidzingi mhumushi, ngoba liBhayibheli lasho kutsi Nkulunkulu utentela kwaKhe Lucobo kuhumusha liBhayibheli. “Alinalihumusho langasense,” kwasho Phetro. Kulungile.

<sup>138</sup> Futsi wonkhe umBhalo uniketwa ngekwebuNkulunkulu, ubekwe ngekweluhlelo lwebuNkulunkulu, futsi yonkhe lentfo isambulo saJesu Khristu. LiThestamenti leliSha naleliDzala, lapho basho ngekufika kwaKhe ngaphambili, kutsi Bekayokwentani uma Sekafikile lapha, nekutsi Bekayokwentani kulomnyaka lotako. Ngako loko kuMenta abe nguye itolo, namuhla, naphakadze. Niyabona na?

NjengakumaHebheru lapho, ngesikhatsi Pawula ayibhala. UnguNkulunkulu, “Jesu Khristu itolo,” weliThestamenti leliDzala. Ungu “Jesu Khristu namuhla,” abonakaliswa enyameni. “Futsi UnguJesu Khristu phakadze,” eMoyeni, “lotofika.” Niyabona na? Niyabona na? “Nguye itolo, namuhla, naphakadze.”

Futsi Uphila njalo kwenta Livi laKhe likuphile Lelakusho kutsi Liyokwenta kwaloyomnyaka. Uyaphila.

<sup>139</sup> Bekaphila eThestamentini leliDzala, wabonakaliswa. Ngifuna nje nibone intfo letsite lencane lapha, uma ningakumela. Bukisisani, ngesikhatsi Jesu abonakaliswa eThestamentini leliDzala, njengoba sikukholwa.

Manje, nine bashumayeli ngaphandle lapho, ningaphikisana nako, nente noma yini lenifuna kuyenta, kodvwa ngikhulumela lami . . . lengikucabangako. Niyabona na?

<sup>140</sup> Ngesikhatsi Jesu abonakaliswa eThestamentini leliDzala, emtimbeni wasezulwini, kumuntfu longuMelkhisedeki; hhayi bupristi, kodvwa uMuntfu, leNdvodza. Niyabona na? Ngoba, leNdvodza lena beyingakatalwa, kodvwa Beyisemtimbeni wasezulwini, ngako Bekangenababe, angenamake. BekanguNkulunkulu lucobo lwaKhe. Wabonakaliswa esimeni seNdvodza, lebitwa nge, “Nkhosi yaseSalem, lokukutsi iNkhosi yekuThula, neNkhosi yekuLunga.” Niyabona na? BekanguMelkhisedeki. “Bekangenababe angenamake, kucala kwetinsuku noma kuphela kwekuphila.” Niyabona na? KwakunguJesu emtimbeni wasezulwini, esimeni seNdvodza. Beningakucondza loko na? Kulungile.

<sup>141</sup> Wase-ke Wentiwa ubayinyama yemuntfu ngempela, futsi wakha emkhatsini wetfu, kuMuntfu waJesu Khristu lucobo lwaKhe, watalwa yintfombi Mariya. Ufika ngalesosimo kuze Akhone kufa, futsi wabuyela eZulwini.

Manje kulolu tinsuku tekugcina, Wetsembise kuTibonakalisa ekugcwaleni futsi, kwenyama yaKhe, eMoyeni. Niyabona na? “Ngoba njengoba kwakunjalo emihleni yaseSodoma, kuyawuba njalo ekuFikeni kweNdvodzana yemuntfu.” Manje buka iSodoma, kutsi beyihleli kanjani, nekutsi kwentekeni. Futsi Jesu Khristu abonakaliswa esimeni

sangekwentimba, weliBandla laKhe namuhla, niyabona, enta intfo lefanako, umsebenti lofanako, tintfo letifanako Latenta sonkhe lesikhatsi, akagucuki, LonguloPhakadze. Niyabona na? Futsi etikwemhlaba namuhla, Utibonakalisile cobo lwaKhe emitimbeni yebantfu, imitimba yetfu yebantfu Layibitile, futsi wente intfo lefanako ncamashi Layente etikhatsini letahlukahlukene, nasetikhatsini tenyama yaKhe etikwemhlaba. Futsi wenta intfo lefanako namuhla, ngoba, “Nkulunkulu etikhatsini letahlukahlukene ukhulumile kubobabe ngebaprofethi, kulo tinsuku tekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona, iNdvodzana yembulwa etinsukwini tekugcina, Nkulunkulu abonakaliswa enyameni yemuntfu, ahleti nje ngaphambi kwekubhujiswa kweSodoma, kuphela kwemhlaba webeTive. Niyakubona na?

Kunekubonakaliswa lokutsatfu.

<sup>142</sup> Manje, intfo lelandzelako leyenteka, kungesikhatsi lapho wonkhe sewubutsanela kulowoMuntfu munye, Jesu Khristu, uMlobokati neMtimba, ekubuyeni ngekwentimba kweNkhosi Jesu. Enta tikhatsi taKhe letintsatfu. . . Ngesikhatsi Aletfwa emhlabeni; wabulawa, wabetselwa, wavuswa. ATibonakalisa esimeni seMtimba waKhe, longuMlobokati waKhe, loWesifazane. Niyakutfola na? Uyincenye yeMtimba waKhe.

Futsi lowesifazane nalowesilisa usondzelene kakhulu ndzawonye, baze bacishe nje vele. . . Bayafanana. Bafanele babenjalo, nomakanjani. Nabo, niyabona, babonakalisa nje lokufanako. Lowesifazane uyincenye yalowesilisa, ngoba wakhishwa kuye.

Futsi uMlobokati namuhla ukhishwa emtimbeni waKhristu, losebenta futsi wenta nje ncamashi njengoba Asho kutsi Liyokwenta kwalolusuku, uMlobokati, iNdlovukazi; iNkhosi neNdlovukazi. Kulungile.

Sihanjelwa sikhatsi manje, ngako sitosheshisa futsi sicedze.

<sup>143</sup> Kulungile, liBhayibheli lonkhe lisambulo sonkhe saJesu Khristu, Atatisa kuyo yonkhe iminyaka. WaTatisa etinsukwini taLuther, njengesisekelo; libandla, lunyawo, imilente.

Njengoba Enta eNkhosini Nebukhadnezari; niyakhumbula kutsi wawaphupha kanjani lawomaphupho, futsi avela kusukela enhloko kuya phansi na? Niyabona na? Manje Uvela asukela etinyaweni kuya etulu. Niyabona na? Embusweni waseBhabhiloni Wabakhombisa bonkhe labo beliThestamenti leliDzala, Ufika kusukela enhloko kuya phansi, aze Ehlele phansi aze atsi Nkulunkulu cobo lwaKhe abe yinyama elunyaweni lweliladi. Manje lapha eThestamentini leliSha, UTibuyisela khona etulu futsi, uya eNhloko futsi, iNhloko yegolide, kutsi etfweswe umchele. Niyabona na? Bukani. Niyakutfola na?

Niyabona, Nkulunkulu bekakhona ekucaleni, futsi Bekasolo ehla, ngebaprofethi, futsi wachubeka wehla, waze watsi Nkulunkulu cobo lwaKhe waba ngumuntfu njengatsi, wehla waze wayotsi ngci elunyaweni lweliladi, Luswane lutalelwe emkhombeni; watondvwa, wencatjwa, wedzelelwa, neligama lelibi, nako konkhe Lebekangiko. Wase-ke ucala kukhuphuka, niyabona, futsi kusukela etinyaweni Ucala kwakha liBanda, uMlobokati, abuya, achubeka abuya; futsi manje uphumela etjeni leliyiNhloko, lapho lonkhe lihlangana ndzawonye bese kwenta munye lomkhulu uMtimba loguculiwe waJesu Khristu.

<sup>144</sup> Nkulunkulu wembulwa kuyoyonkhe iminyaka ngeLivi laKhe leletsenjisiwe kuloyomnyaka. Manje ake nje sibuke kutsi letinye tetetsembiso taKhe siyini sanamuhla, ngesikhatsi sesivala manje kulamavi ekugcina.

<sup>145</sup> Manje Nkulunkulu Uyatembula ngesikhatsi sekuKhanya kwakusihlwa. Ake sibone manje. Sibona . . .

<sup>146</sup> Nginencunjana nje yemiBhalo lebhahle phansi lapha. Njengoba ningabona kulelikhasi, kutsi mingakhi imiBhalo lobhalwe lapho. Kodvwa, sinemizuzu nje letsi ayibe lishumi nesihlanu lesele kube yinsimbi yelishumi nakubili. Ngifuna kuphuma. Futsi angikashi livi, manje ekuseni, ngikhuluma. Ngaletinye tikhatsi letishayisa-moya lapha singenta ngishe livi ngempela.

Ngako uma uMnaketfu Neville anga . . . Akukho lonako kwanamuhla kusihlwa na? [Umnaketfu Neville utsi, “Cha.”—Umhl.] Yebo-ke, kuhle, ngito . . . Uma kulungile, nginalokutsite. Ngatfolo lipaka leligwayi, ngalelelinye lilanga, liphansi ehlatini; futsi ngineMlayeto lovela kulelopaka leligwayi, wakusihlwa, iNkhosi itsandza. Niyabona na?

Ngako, nginalemiBhalo lapha. Futsi angifuni kweca sikhatsi, kuze nikhone kubuya.

<sup>147</sup> Lipaka leligwayi, likhuluma. Kulungile. Ngangicala kuphumela ehlatini, futsi nalo lipaka leligwayi phansi, futsi ngavele ngasuka ngatihambela. Ngacabanga, “Yebo-ke, kukhona loseimbikwami.”

Futsi Intfo letsite yatsi, “Buyela emuva ukutsatse loko.”

Ngacabanga, “Ngitsatse lipaka leligwayi na? Hhayi mine.”

Intfo letsite yatsi, “Buyela emuva utsatse lelopaka leligwayi.”

Ngase ngiyehla, nalo lipaka leligwayi lelidzala lelingasenalutfo, futsi ngabona lokutsite. Ngitonitjela ngako, kusihlwa, iNkhosi itsandza. Kulungile.

<sup>148</sup> Manje sitokhuluma ngekuKhanya kwakusihlwa, kwemizuzwana lembalwa nje. LiBhayibheli liyakusho kungakenteki kutsi kuyofika sikhatsi, khona impela esikhatsini sekuvala, kutsi lilanga liyophuma, futsi kuyobanekuKhanya



kwakusihlwa. Sonkhe siyakwati loko. Asikwati na? Tsine, si . . . Tsine lesiwejwayele uMlayeto wetfu namuhla lovela eNkhosini Jesu, sikhohwa kutsi kuyobakhona kuKhanya kwakusihlwa. Futsi loku kuKhanya kwakusihlwa . . .

Kusobala, lokuKhanya lokukhulu kuyofika lapho Jesu cobo lwaKhe ayobonakaliswa lapha emhlabeni, noma etulu emaZulwini, asusa uMlobokati waKhe, kuyobe-ke sekungena sikhatsi seminyaka leyiNkhulungwane.

<sup>149</sup> Kodvwa sinalesinye setikhatsi letesabeka kakhulu lesitowendlula kuto, letake tabekwa embikwetidalwa letibantfu. Futsi nje ngilindzele lihora, futsi lapho singatfola khona . . . wonkhe umuntfu angatfola khona litfuba lapho utfola khona likhefu emsebtini bese sicitsa tinsuku letimbalwa, futsi singahlala ndzawanatsite lapho ngingakhuluma khona ngaletotiniNhlupho netintfo letitokwehla etinsukwini tekugcina; futsi ngiphose cishe lamabili noma lamatsatfu emaviki kanyekanye, futsi ngiletse loko kanyekanye, uma iNkhosi ingivumela ngiphile kutsi ngikwente futsi ingigcobe kwentanjalo, sibone kutsi letotintfo titongena kanjani, naleyomiDvumo. Khona-ke utotfola kutsi leyondvodza nalobantfu bebaphupha ngani, natotonkhe letintfo leti lapho, kutofezeka; niyabona, nitocaphela kutsi tembula ini, loyomDvumo lomkhulu lovela uphuma e—uphuma etibhakabhakeni. Manje, kusobala, sonkhe lesicuku senu, niyati kutsi ngiyati kutsi loko—kutsi loko kuchazani, niyabona. Futsi, kodvwa ake silindze nje kuze kufike sikhatsi, niyabona, kutsi kube ngiso, niyabona, manje, futsi kutoba kunengi esikhatsini semnyaka.

<sup>150</sup> Manje, ngako sitawufundza leminyeye yale—lemiBhalo ekhatsi lapha. Manje, ekufikeni kwekuKhanya kwakusihlwa, manje, siyacaphela kutsi kutofanele kube kuKhanya lokufanako lokwakukhona ekuseni.

Ngoba, akukho lilanga linye ekuseni nalelinye lilanga ntsambama. Lilanga lelifanako. Lilanga lelifanako lelikhona ntsambama lisekuseni; ngalokufanako ekuseni njengantsambama.

Manje, Latsi, “Lusuku ngekwalo,” lusuku emkhatsini walesosikhatsi, “luyotsi alube nje, o, njengalolubi, lusuku lolumnyama. Lwalungabiteki ngemini noma ngebusuku, emkhatsini naloko.”

<sup>151</sup> Niyabona, loko kubumbeka kweMtimba, kusukela etinyaweni, kukhuphuka. Ngesikhatsi Aselapha emhlabeni, BekayiNdvodzana, kuKhanya, wase-ke Uyabulawa. LiBandla latsatsa indzawo yaKhe, kwase kuba kufela-lukholo lase liyondlula eMinyakeni yeBumnyama, lase licala kwakha etikwesisekelo sivala. Manje-ke lokubona kuvelaphi na? Etulu enhloko.

Niyawubona lowombono; Nebukhadnezari na? NiyamBona ehla, kusukela ekucaleni kwemnyaka webeTive ngaphambi kwekutsi iNgati ibacitsekele futsi yenta kubuyisana. Bebabantfu labaphocelela labanye kutsi batsatse inkholo yabo. Kodvwa caphelani kwehla kwacondza phansi, kwacondza phansi, kwacondza phansi ekugcineni, ngemfanekiso, niyabona, kwaletfwa phansi.

Kwase kucala kubuyela emuva, kubuya, liBandla libuya lisukela etinyaweni, lenyuka. Manje selisesikhatsini senhloko—sikhatsi senhloko. Manje caphelani lokuKhanya.

<sup>152</sup> Ungeke ukhone kubona ngetandla takho, naloku siyincenye yemtimba. Ungeke ukhone kubona ngetindlebe, naloku ikhona kuva. Ungeke ukhone kubona ngemphumulo, naloku iyahosha. Ungeke—ungeke kubona ngetindlebe, naloku tikhuluma; niyabona, lowo kwakungumnyaka wePentecostali. Kodvwa manje sekusesikhatsini seliso, kubona. Niyabona na? Manje, asikho lesinye sitfo semtimba lesinyakatako ngale kwemehlo. Ngabe kunjalo na?

Lokulandzelako yinhlakanipho, lenguKhristu cobo lwaYo, Lolawula uMtimba wonkhe.

Akukho kunyakata, kunyakata lokungale kwaloko. Niyabona na? Yonkhe lenye intfo seyinyakatile. Niyabona na? Nyakatisa tinyawo takho, nyakatisa tikhwepha takho emilenteni yakho, nyakatisa yonkhe intfo. Nyakatisa takho... Tindlebe takho tinganyakata, impfumulo yakho, tindzebe takho, nalokunye. Kodvwa emvakwemehlo akho, akukho lutfo lolunyakatako.

Kungako basho kutsi emadvodza lasheshe abe nemphandla, kungoba, niyabona, akukho kutivocavoca umtimba kuze kwakhele tikhwepha e—etinweleni, sikhumba senhloko. Niyabona na? Futsi asinako lokuvikelako kuze tikhuphulele ingati ekhatsi lapho. Ingati ingeke ipampe yendlule, niyabona, ingeke yakhuphuka inikete ingati. Kusobala, i—imphandze yetinwele iphila ngengati.

Futsi manje siyatfola kutsi leyoncenye, niyabona, akukho lutfo lolungale kweliso.

<sup>153</sup> Manje ake sitfole. “Kutawuba kuKhanya” (ciske ekhatsi nemini na?) “ngesikhatsi sakusihlwa!” KuKhanya kutfunyelelwa ini na? Kuze ubone kutsi ukuphi...kutsi unгахamba hamba kanjani. Ngabe kunjalo na? Ubone kutsi ukuphi. “Kutawuba kuKhanya ciske ngesikhatsi sakusihlwa.”

<sup>154</sup> Manje, sitsatsa loko manje futsi sikucatsanise ngale naMalakhi 4. Wetsembisa kutsi kuyobakhona kuKhanya lokufikako futsi ngesikhatsi sakusihlwa, niyabona, “Ngoba, bhekani, Ngiyawutfuma kini Eliya umprofethi, futsi uyawubuyisela ba—bantfwana babuyele kuboyise, naboyise

kubantfwana,” (ngabe kunjalo na?) “funa Ngifike ngishaye live ngesicalekiso.”

<sup>155</sup> Manje ake sitsatse Johane noma . . . Lukha loNgcwele 17:30, futsi nibukisise kutsi Jesu waprofethani lapho, asho kutsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyofanana . . .”

Manje khumbulani, caphelani, loku kusesikhatsini lapho iNdvodzana yemuntfu iyokwambulwa khona; lokwambulwa kweNdvodzana yemuntfu. Manje, leNdvodzana yemuntfu ecinisweni yembulwa ngalokungenteka, imizuzwana lembalwa nje lapho, ngaphambi nje kwekutsi iSodoma ishiswe. Manje, leyoNdvozza kwakunguElohim. Lowo kwakunguNkulunkulu; futsi Jesu unguNkulunkulu. Futsi Nkulunkulu wembulwa ngalokungenteka khona lapho imizuzwana lembalwa, kutsi akhulume naAbrahama, eluphenyweni lwekwahlulela. Kambijanyana nje, iNdvodzana yemuntfu yembulwa; iNdvodzana yemuntfu, Elohim. Niyakubona, bandla na? [Libandla litsi, “Ameni.”—Umhl.] INdvodzana yemuntfu, Elohim, wembulwa imizuzu lembalwa nje. Ngoba, ngako kusa lokulandzelako yashiswa, (nini na?) ngaphambi kwekutsi lilanga liphume futsi.

Ngako kungeke kubenenhlangano lesasele, kanjalo kungeke kubenenchubekela phambili lechubekako kunaloko lokwentekako njengamanje, ngoba itawusha ngaphambi kwekutsi kuse futsi. Imvuselelo seyiphelile, esiveni sonkhe. Atisekho timvuselelo letitophindze tibekhona, letinkhulu timvuselelo letishanyelako; lesive lesi asiyemukeli. Ningahle nibe nembutsano wekuhlakanipha kwengcondvo. Kodvwa, ngicondze kutsi, imvuselelo yakaMoya, siyibone yonkhe. Ngiyetsemba niyakubamba. Ngikusho ngendlela le—lengetsemba kutsi niyakutfolela ngayo. Niyabona na? Seyiphelile.

Lomuhle umfundisi utsite, esikhatsini lesingesidze lesendlulile, watsi, “Mnaketfu Branham, uma nje bengingahle ngibe nenjabulo yeNkhosi enhlitiyweni yami!”

Ngatsi, “Ndvodzana, imvuselelo seyiphelile.” Niyabona na?

<sup>156</sup> Manje tintfo tekucinisa setibekwe emkhunjini. Lamakhulu emagagasi lesabekako aphumele lapha embikwetfu; kodvwa siyati, ngale nje kwalelogagasi, sisondzelela elugwini. Niyabona na? Sisondzelela elugwini. Hlalani nje nitintile. Hlalani eVini nje. Hlalani naNkulunkulu. Akunandzaba kutsi niva njani, noma yini lokunye; hlalani neLivi ngco. Ma—ma—malihlale litinte, uma nibona onkhe lamafu lamakhulukati lamadzala asitungeletile, netivunguvungu tita, nemabhomu e athomu, nayo yonkhe intfo lenye labakhuluma ngako. Kodvwa intfo yekusicinisa kahle eVini. Nkulunkulu watsi kuyoba lapha; siyowendlula ngetulu kwawo onkhe. Ya, siyovele sihambe sidzabule ngetulu kweticongo tawo. Yebo, impela! Wona, angeke asicwilise. Angeke asimitise. Sifake ethuneni; siyobuye siphume

futsi. Nguloko nje kuphela lokungiko kulo. Akukho-ndlela eveni kukugcina phansi lapho. Siyowendlula ngetulu kwawo onkhe, ngoba Kapteni wetfu loMkhulu uyabita ngakulolunye luhlangotsi.

Sibambelele kuJesu, tivunguvungu temphilo  
ngiyoba nesibindzi;  
Ngibambelele kuJesu, angesabi moya noma  
ligagasi;

<sup>157</sup> Noma kungaba yini, makufike. Akube noma yini, noma kuyoba yini, akwenti mehluko. Sibambelele khona lapho kuJesu. Uma ngiphila, ngiyophilela inkhatimulo yaNkulunkulu. Uma ngifa, ngifela enkhatimulweni yaNkulunkulu. Ngi—ngi—ngifuna kuba nje. . . Kukwenkhatimulo yaNkulunkulu, nguloko lengifuna kukwenta. Uma konkhe loko sekuphelile, angifuni kubuye ngihlale sikhatsi lesidze. Ngifuna kuya lapho khona. . . emvuzweni wami Langitsengela wona; hhayi lengakuhola, kodvwa loko Langitsengela kona, Langipha kona ngemusa waKhe.

<sup>158</sup> Ngako sibona kuKhanya kwakusihlwa kulapha. Futsi kwentani kuba nekuKhanya, uma ungenamehlo ekubona kutsi kufikwa kanjani kuKo na? Kuyini kuKhanya kwakusihlwa na? KuKhanya kuyakhanya, kwembula intfo letsite. Ngabe kunjalo na? Uma kunentfo *lelapha*, loyivako kepha ungayicondzi kutsi iyini, ebumnyameni, khanyisa-ke. Kwekutsi kwembule! Utokwentani Malakhi 4 na? Niyabona na? Wenta intfo lefanako. Kwakukwentani kuvulwa kwetiMphawu letisiKhombisa, lapho onkhe lamahlelo ahamba ayendzela eceleni kuloku. . .? . . . Kwekutsi kwembule, kukhishwe. Uma ungenawo emehlo, kusitani-ke kwembula na? Kufanele kubenemehlo, kucala, kutsi ubone. Ngabe kunjalo na? Kwembula Malakhi 4, kwembulwe Lukha loNgewele 17:30, Johane loNgewele 14:12, futsi naJohane 15:24, 16:13. Kantsi futsi nekwembula Sambulo 10:1 kuya kwelesi 7, kuvulwa kwetiMphawu letisiKhombisa, neMlayeto wengelosi yesikhombisa; kuvula, kwembula, uma kuKhanya kwakusihlwa sekufika. Manje uma umuntfu. . .

<sup>159</sup> EmNyakeni waseLawodisiya, bantfu beba (njani na?) “ngcunu.” Ngabe banjalo na? “Baphumphutsekile.” Kusitani kuKhanya kumuntfu loyimpumphutse na? Uma impumphutse ihola impumphutse, atikhalakatseli yini tonkhe emgodzini na? “Ngcunu, uphumphutsekile, futsi awati nekwati.” Ngisho netintfo tengcondvo tabo tiphelile, titfo tabo tengcondvo yakamoya, kucondza ngekwakamoya. Niyabona na?

“Labanemawala, labatigabatisako, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tetsembiso, bahlebi, labangatitsibi, nebadzeleli balabalungile; banesimo sekumesaba Nkulunkulu, kepha Emandla ako bawaphika.” Emandla esambulo; abakholelwa ngisho kuwo. Niyabona na?

Abakholelwa etintfweni lokutsiwa baprofethi. Futsi ngako abakholelwa kuwo. Bakholwa kutsi—kutsi Malakhi 4 utoba libandla lelitsite noma inhlango letsite.

Ngesikhatsi efika kwekucala, bekangumuntfu. Uma efika kwesibili, ngalokuphindvwe kabili, bekangumuntfu. Uma efika esimeni saJohane umBhabhatisi, bekangumuntfu. Niyabona na?

Etinsukwini tekugcina, uma kuKhanya kwakusihlwa sekucala kukhanya, emehlo ayovuleka futsi niyobona kutsi niyaphi. Khona-ke uMtimba sewuvele ubumbekile, ume ngetinyawo tawo, unyakata, uchutjwa nguMoya loNgcwele. Ini? Yena Loyo lowahamba etikwebaprofethi lababhala liBhayibheli, wona lowoMoya loNgcwele uhamba eMtimbeni logcwaliswe ngaMoya loNgcwele, uhamba kuMoya loNgcwele, lovela kuto tonkhe tinhlango, yonkhe imindeni, lulwimi, nebantfu.

<sup>160</sup> Ddadze lomncane lapha, akakhonti kulenhlango, noma lenhlango...khonti kulelibandla. Uvela kulenye indzawo, futsi ungenile manje ekuseni, unesitfombe lapho. Beka...asinika indvodzana yami, lomangale kabi. Angati noma uke weva yini ngaLoku noma cha. Angati. Bekanesitfombe saleNgelosi yeNkhosi lebeyisemiNyakeni yeliBandla lesiKhombisa, tiMphawu letisiKhombisa tavulwa, ngaphandle lapho, ngesikhatsi yenta. Watsi, wabuka emuva laphaya, futsi wakubona loko kume esibhakabhakeni, ephusheni. Futsi wabuka emuva lapho futsi wakubona loko, wabona lomuny'umuntfu agcoke letimhlophe, afola acondza embili; futsi emvakwayo, watsi kwakubukeka... Watsi, "Mnaketfu Branham, bekunguwe." Futsi watsi, "Wafola ekhatsi lapho," watsi, "emvakwako, kwakubantfu bemibala leyhlukeni, baphetse imijeka; Georgia, Alabama, tonkhe tinhlobo tetindzawo letehlukene, bafola bacondze embili," bakhuphukela ebunhlokweni lapho Khristu bekambulwa khona embonweni. O, haleluya!

<sup>161</sup> Sisetinsukwini tekugcina, nemahora ekugcina etinsuku. NiyaMbona manje eVini laKhe, nako konkhe kweLivi laKhe kubonakaliswa khona lapha embikwetfu na? O, Bandla laNkulunkulu lophilako, manini ngetinyawo takho, uMkholwe ngako konkhe lokusekhatsi kuwe. Bambelela kuleloSondvo lelincane emkhatsini nelisondvo, maLicinise konkhe kunyakata nako konkhe kuhamba lokwentako. Wonkhe umcabango lonawo, kwangatsi ungalawulwa nguloMbhosongo ngekhatshi kuwe. Ngoba, Nkulunkulu uhleti khona eVini laKhe lalelihora, ekuKhanyeni kwakusihlwa, akhombisa kuKhanya.

<sup>162</sup> Bumphumputse belilulwane! Bewungakhanyisa, nelilulwane—lilulwane liyophumputseka kakhulu lingakhoni kundiza. Sikhova lesikhalako, bonkhe labobantfu labanyenyela labanye basebusuku, netintfo letinjengaloko, emaphela netintfo,

atikhoni kubona emini. Atati kutsi kumayelana nani. Atikhoni kubona.

NekuKhanya kwakusihlwa sekuvelile. Yonkhe imifanekiso, konkhe lapho sihamba khona, emvelweni, eBhayibhelini, eti—etitfombeni letibunjiwe leto Melkh-...leto Danyela latibona, ne—nenkhosi yangalolosuku, bonkhe babona; nato tonkhe letintfo leti, wonkh'umuntfu, sonkhe simo, wonkhe umnyakato, yonkh'indzawo eMtimbeni, ngekwendzawo lengiyo yona kusikhombisa kanye impela lihora lesiphila kulo. Akusekho lomunye umnyakato longefika ngetulu kwalo.

Kwabakhona umnyakato wesandla; sihawu, Wesley. Kwabakhona kunyakata, kwesisekelo; Luther. Sihawu, kwakungakaze kubekhona lokukhulu ngalokutse gcagca; kwakubitwa ngemnyakato waWesley. Batfumela titfunywa tenkholo eveni lonkhe. Lomunye wemnyakato lemikhulu kunayo yonkhe leyentiwa, emnyakeni ngaphambi kwalowo.

Kwabese-ke kufika umnyaka wePentecostali; kwabese-ke kungena imino leyehlukene netintfo, umnyaka wePentecostali, wetilwimi, nempumulo, kanjalokanjalo.

Manje sekusemehlweni. Kutakusita ngani kudzinga emehlo, noma udzinge kukhanya, uma lawomehlo belingekho lapho kutsi ubone na? Kufanele kubenemehlo, kucala, kutsi ubone. Kwase-ke uma loko kufika, Wavula tiMphawu letisiKhombisa futsi wembula kuKhanya kwakusihlwa, kutsatsa tonkhe timfihlakalo lebeyifihlakele kusukela phansi kuleminyaka yelibandla, futsi manje watembula njengoba Atsembisa kwenta eSambulweni 10:1 kuya kulesi 7. Naku lapha sikhona namuhla sihleti ekhatsi neLivi, neLivi lembulwa kitsi nguJesu Khristu. Ngako-ke, *Leli Livi laNkulunkulu*.

<sup>163</sup> Futsi sibe ngulabangaphansi kwaKhe, sifanele sihambele edvute neMbhali, kuze siLicondze, kuze Lembule. “O Nkhosi, Ungatsandza kutsi mine, ngenteni na? Uma ngifanele kuya emasimini ngishumaye leVangeli, noma ngifanele ngihlale ekhaya na? Akunandzaba kutsi kuyini, uma ngifanele ngibe ngumake welikhaya lolungile, uma ngifanele kuba yinkhosikati yelikhaya lelungile, uma ngifanele ngente *loku, loko*, noma *lokunye* na? Noma ngabe kuyini, uma ngifanele kutsi ngibe ngumlimi, uma ngi. . . Noma ngabe kuyini, Nkhosi, Ungatsandza kutsi ngenteni na?”

<sup>164</sup> Kwakungesiko yini loko Sawula lakhala ngako entasi laphaya, “Nkhosi, Ungatsandza kutsi ngenteni na?” Bekasentasi e ch-...emgwacweni wakhe entasi ku—kuyofaka lonkhe libandla ejele. Kodvwa-ke wamemeta kakhulu, “Ungatsandza kutsi ngenteni na?” Ngesikhatsi kuKhanya kukhanya, lapho lenkhulu iNsika yeMilo ilenga etikwakhe. “Ungatsandza kutsi ngenteni na?”

<sup>165</sup> Ngicabanga kutsi lelo livi lelihle kuvala ngalo, futsi utsi, “Nkhosi, Ungatsandza kutsi ngenteni na? Uma ngibona lomBhalo wembulwa ngalokuphelele kakhulu kangaka njengamanje; Nkhosi, Ungatsandza kutsi ngenteni na?”

Asikhotsamise tinhloko tetfu.

<sup>166</sup> Ngicela wonkh’umuntfu losekhatsi lapha kutsi niphenyisise tinhlitiyo tenu manje futsi nibute loyombuto, “Nkhosi, Ungatsandza kutsi ngenteni na?” Futsi nine bantfu, uma nisekhona etihwayeleni telucingo ngaphandle esiveni sonkhe, khotsamisa inhloko yakho bese uyabuta, “Nkhosi, Ungatsandza kutsi ngenteni na? Njengoba sibona kutsi silapha etinsukwini tekucina nemahora ekugcina, kuphelele nje kakhulu embikwetfu, kwembulwe ngalokusebaleni kakhulu, Ungatsandza kutsi ngenteni na?”

<sup>167</sup> Nkulunkulu lotsandzekako, basaKubuta lowombuto; ngiyabuta, cobo lwami, kuWe, Ungatsandza kutsi ngenteni, Nkhosi, njengoba ngibona kutsi lusuku ngalunye lumele lubalelwe. Futsi ngiyakhuleka kutsi Utongisita, Nkhosi, kutsi ngiphile kuze kutsi lusuku ngalunye, luyobalelwa eludvumeni nasenkhatimulweni yaKho.

Ngikhulekela kutsi Utawusita wonkhe umuntfu bonkhe esiveni sonkhe, nalabo lapha lokhona latabernakelini njengoba sihlola tinhlitiyo tetfu futsi sitsi, “Nkhosi, Ungatsandza kutsi ngenteni na? Yini lengingayenta, Nkhosi, kuchubela embili uMbuso waKho neNdzaba yaKho?” Siphe kona, Nkulunkulu.

Siphenyisise, tinhlitiyo tetfu, futsi usivivinye. Uma kunebubi kitsi, Nkhosi, noma ngubuphi bugovu, noma nguyiphi tinjongo letimbi noma tinhloso, O Nkulunkulu, sihlante ngeNgati yeNdvodzana yaKho, Jesu Khristu, Lesiyemukela ngekutitfofa kuncandza lulaka lwaKhe nekuvuka kwaKhe. Futsi silungisiswe ngekukholwa kutsi Wakwenta loku, silemukela ngekujabula licebo lensindziso Losipha lona, kitsi.

Babe, siyaKubonga ngeMlayeto welusuku, lesiwukholwako nalesibambelele kuwo, kwati nekukholwa kutsi Livi laKho neMlayeto waKho. Kungesiko kwehluka kulabanye bantfu, kodwa kwetama kufana kakhulu naJesu Khristu Losibonelo setfu.

<sup>168</sup> Nkulunkulu lotsandzekako, lokubekwe lapha ngemaduku, futsi kunebantfu labagulako ndzawo tonkhe. Nami lucobo, Nkhosi, ngidziniwe ngikhatsele, manje ekuseni. Ngikhulekela kutsi Utosisita, Nkulunkulu lotsandzekako. Sibuke Wena kutfofa emandla. UngeMandla etfu. Usite labanengi kakhulu, Nkulunkulu lotsandzekako.

<sup>169</sup> Ngalelelinye lilanga, ngicabanga entasi laphaya emahlatsini, sihamba sijikeleta neMnaketfu Banks Wood, ngesikhatsi bodokotela... Inhlitiyo yakhe yayikabi kakhulu ngangekutsi bekangasakhoni nekuhamba hamba. Manje-ke kucabanga

kutsi ngikanjani...kancane bengati etulu lapho, ngihamba kuletotintsaba emva kwalowombono, “Ngifanele ngilitfole lelobhubesi. Ngifanele ngilibone libulewe lelobhubesi.”

Futsi-ke nangehla lapho, futsi ngime lapho eTucson, eFurr’s Cafeteria, futsi ngibona timphahla takhe tonkhe tihula phansi, emehlo akhe ashone phansi. Ngatsi, “Nkulunkulu, uma Ungabonisa umbono, lapho lelibhubesi likhona, ngempela Ungabonisa uMnaketfu Wood.”

Wase-ke uyefika-ke, “Beka tandla takho etikwakhe.”

Futsi nangu ukhona namuhla, ubuyile, uMnaketfu Banks futsi, ucinile, agijima ehla enyuka letotintsaba. SiKubonga kakhulu, Nkulunkulu lotsandzekako. Wena unguNkulunkulu lofanako kitsi sonkhe njengoba Bewutobanjalo kuMnaketfu Wood. Ngiyati kutsi Uyamtsandza, ngoba uyinceku yaKho, letsembekile nalecotfo.

<sup>170</sup> Futsi ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utosebenta ngaloyo naloyo wetfu, futsi utsetselele tono tetfu, futsi uphilise tifo tetfu temitimba yetfu. Usente sifane naWe kakhulu, lusuku ngelusuku, Nkhosi, size sifike kulowomumo logewele waJesu Khristu. Siphe kona, Nkhosi. Ngetsemba kutsi Sewuphenye tonkhe tinhlitiyo, manje, futsi sesiyati kutsi sifanele senteni. Sicela Wena kutsi usibusise manje, eGameni laJesu.

<sup>171</sup> Futsi sisakhotsamise tinhloko tetfu, ngabe ukhona lolapha, noma lengaphandle eveni le—letincingo esiveni sonkhe, labangatsandza nje, nisakhuleka, nenhloko yakho ikhotseme, phakamisa sandla sakho nje kuNkulunkulu manje. Nguloko kuphela longakwenta; kuminyetelene langekhatsi manje ekuseni. Vele nje uphakamisa sandla sakho kuNkulunkulu, utsi, “Nkulunkulu, ngente ngifane kakhulu naJesu. Ngi—ngifuna kufana kakhulu naJesu.” Nkulunkulu akubusise. Lengaphandle eveni esiveni sonkhe, tandla yonkhe indzawo nje, sicuku sonkhe. Futsi, nesami siphakeme. “Ngifuna kufana kakhulu naYe. Ngihlole, Nkhosi, futsi utfole uma kungabakhona bubi kimi; bukhiphe. Ngi—ngifuna. . .” Ini na? Silapha nje sikhatsi lesidze, noko sitoshiya noma ngabe u. . . noma ngabe, akunandzaba kutsi uyini, unjenge kangakanani, uphuye kangakanani, usemusha kangakanani, umdzala kangakanani.

<sup>172</sup> Ngimile itolo ku—kulesincane, sicuku sebantfu labaphuyile le etulu entsabeni, entasi e...emfudlaneni. Bekukhona umndeni lomncane lapho, indvodza lebengicoca nayo ngaNkulunkulu, sikhatsi lesidze. Yehla, umkayo lomncane, bantfwana labasikhombisa noma labasiphohlongo; yona, imbijana nje, intfo lendze lencama, ngaphandle laphaya itama kusebenta, emadola lamabidlana ngelilanga. Nendvodza imhlalisa emkhukhwini lomncane. Futsi nango umkayo etulu lapho, sekasedvute nekulungela kuba nalomunye umntfwana,



futsi lowesifazane bekanembazo lenkhulu lebanti etulu lapho, akabha lukhuni, kutsi aludvonsele phansi; neluswane ngakulenyengcucu, advonsa lukhuni ngalolunye; wehla kutsi ajube lolokhuni, entela kupheka emagungumence lamnyama latofakwa etikoteleni, entela kungahambi alamba ebusika. Hhe, samdzabukela kakhulu! Umnaketfu Wood nami sahamba satsatsa iloli, sase siya ngalapho samjubela lukhuni, salungenisa. Yena, lowesifazane lomncane lobongako, eme lapho nje. Ngamdzabukela. Futsi besolo sibakhulekela.

<sup>173</sup> Futsi umntfwanyana wakhe waba nesifo sesitfutfwane. Sahamba samkhulekela lomntfwanyana, futsi Nkulunkulu wakuphilisa. Futsi ngalelelinye lilanga, umyeni wakhe bekanesifo iherniya, futsi wangena. . .

Bengisolo ngicoca naye. Bekabhema, bobabili. Lowesifazane bekasebentisa imboza, naye lowesilisa, futsi, kuvamile kubantfu basentsabeni. Futsi-ke bengisolo ngicocisana nabo ngayo. Futsi itolo ekuseni ngesikhatsi ngingena, cishe emini, nangu eta aphumela ngaphandle, ahlanganise tandla takhe, futsi watsi, “Mnaketfu Billy, sengingumuntfu logucukile.” Watsi, “Ngibheme ligwayi lami lekugcina, futsi sengingale eluhlangotsini lweNkhosi.”

Watsi lowesifazane, “Ngisandza kubhema lami lekugcina, nami.”

O, hlanyela imbewu! “Mine iNkhosi nginiselile. Ngitoyinisa imini nebusuku, funa labanye bayisiphule etandleni taMi.”

<sup>174</sup> O Nkulunkulu, bani nemusa manje, ngiyakhuleka, futsi siphe sifiso senhlitiyo yetfu, ngoba etinhlitiyweni tetfu sifuna kukhonta Wena. Manje, Babe, bonkhe basetandleni taKho, ndzawo tonkhe. Babantfwana baKho. Sebenta ngabo ngekwemusa, Nkhosi; hhayi ekwahlulelweni, kodvwa ngemusa. Sicela eGameni laJesu. Amen.

<sup>175</sup> NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Yonkhe inhlitiyo yenu! Manje, nine leninemaduku, ningawatsatsa.

Futsi manje, tinkonzo tetfu, ngicabanga kutsi titawusheshe ticala, ngensimbi yesikhombisa, noma intfo lefana naleyo. Umnaketfu Neville utokumemetela, emzuzwini nje, ngekutsi kucalwa nini.

Futsi ngabe ukhona umbhabhatiso, ngiyacabanga, nyalo ekuseni na? [Umnaketfu Neville utsi, “Emanti alungile.”—Umhl.] Emanti alungile, uma akhona lolapha futsi longakabhabhatiswa eGameni leNkhosi yetfu Jesu Khristu, ngani, ngempela ku. . .Emanti alungele inkonzo yembhabhatiso.

<sup>176</sup> Sibabonga bonkhe banaketfu lababafundisi. Ngibona uMnaketfu. . .Bewunjani umhlangano wakho, wahamba kahle,

Mnaketfu Parnell? NeMnaketfu Martin, futsi, o, banengi kakhulu labakhona lapha, uMnaketfu Lee Vayle. O, kukhona bafundisi nje kuyo yonkhe indzawo. Impela siyanibonga ngekuba lapha, nihlanganyela natsi eVini.

<sup>177</sup> Mhlawumbe ningahle ningavumelani nami ngako impela nje Loku; anginiceli kutsi nikwente, niyabona. Intfo kuphela, vele nje niLinakisisa. Leningitjela kona, ngiyakunakisisa. Uma bafundisi bangatsatsa letheyiphu, futsi batsi, “Yebo, ngiyaphikisana nako.” Loko kulungile, mnaketfu. Ungahle kube welusa timvu; to—tondle ngaloko lokufisako.

Ngetama ngemandla ami onkhe kuhlala neLivi ngco, ngaleti letibekwe etandleni tami taNkulunkulu, ngoba timvu tifuna kudla kwetimvu, empeleni. “Timvu taMi tiyaliva liPhimbo laMi.” Futsi nguloko lesiphila ngako, onkhe emaVi laphuma . . . Akusiko konkhe . . . Akusilo Livi nje nyalo nanini nini; kodvwa lonkhe Livi leliphuma emlonyeni waNkulunkulu, nguloko labangcwele lebafanele baphile ngako.

Asisukumeni manje ngetinyawo tetfu. Sisakhotsamisa tinhloko tetfu . . .

Futsi Umnaketfu Neville, unako lokutsite lofuna kukusho kubo na? [Umnaketfu Neville utsi, “Cha.”—Umhl.] Mnaketfu Mann? Kulungile.

Wonkhe umuntfu utiva akahle na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kulungile.

Manje asikhotsamise tinhloko tetfu.

Ngitawucela uMnaketfu Lee Vayle uma angakhuphukela lapha, noma angakhona. Uma ungeta ngalapho, Mnaketfu Vayle, uma ungakhona.

Umnaketfu Vayle ungumnaketfu lapha, umbhali wetincwadzi. Futsi ulungisa incwadzi manje, *ImiNyaka yeliBandla lesiKhombisa*, futsi sewusebenta nge *TiMphawu letisiKhombisa*. Futsi setsemba kutsi sitoshesha kutitfolo masinyane impela. Kulungile. Mnaketfu Lee Vayle.

Nkulunkulu akubusise.



*KHRISTU WEMBULWA EVINI LAKHE LUCOBO* SSW65-0822M  
(Christ Is Revealed In His Own Word)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgci 22, 1965, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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