


I-EDENI YASATHANE

 Asikhotsame. Nkulunkulu loTsandzekako, siyaKubonga kusihlwa ngalelitfuba lelihle kakhulu, lekutsi sibuye futsi eGameni leNkhosi Jesu, kutsi sibhekane nesitsa setfu, sitsa saKho, lapha ngaphandle ensimini yemphi; neLivi, kutsi sisicoshe emkhatsini webantfu baKho; kuze babone, kusihlwa, Nkhosi, kuKhanya kweliVangeli. Ngiyakhuleka kutsi Ugcobe emehlo etfu ngemutsi wekugcobisa emehlo, kuze avulekele eCinisweni; kuze siphume lapha, sitsi ekhatsi etinhlityweni tetfu, “Betingavutsi yini tinhlityo tetfu phakatsi kwetfu ngesikhatsi Akhuluma natsi endleleni na?” Philisa labagulako nalabahluphekile. Khutsata labajabhisiwe. Phakamisa tandla letibutsakatsaka letake talengela phansi. Kwangatsi singabuka ekuteni kweNkhosi Jesu, lesikholwa kutsi sekusedvute. Sikucela loku eGameni laJesu. Amen.

Hlalani phansi.

² Ngitawetama kubamfisha kusihlwa, ngoba ngiyati kutsi labanengi bavela etindzaweni letehlukene talelive, ku...bete enkonzweni; noma bahlalele ngalapha, labanye benu, futsi kumele babuyele emuva, mhlawumbe tindlela letibuyela emuva. Futsi ngiyani-bonga. Manje ekuseni bengifuna kuva uMnaketfu Neville, lucobo lwami. Futsi ngimuve tikhatsi letinengi, futsi angikaze ngimuve nangasinye sikhatsi ngaphandle kwaloko lengimtfokotela ngako. Kodvwa manje ekuseni, loyomlayeto lote ngesikhatsi lesifanele, ngiyati ngibe nekuholwa yiNkhosi kutsi ngilalele kuloko manje ekuseni. Kuhle kakhulu! Futsi ngiyabona kutsi kungani nine bantfu nitsandza kuta nimlalele, nani. Futsi-ke uyohlala anentela lokuhle, nginesiciniseko, uma nimlalela.

³ Bengetama kutsi ngibe nalabo labafuna ingcogciswano namuhla; manje ekuseni nakulentsambama. Ngisenencumbi, incumbi, incumbi lesasele. Futsi ngi...

⁴ Njengoba, ngiyakholwa, kutsi kwakunguJethro lowatjela Moses ngalesinye sikhatsi, watsi, “Sekungetulu kwemandla akho.” Ngako, sinalabanengi banaketfu lapha macondzana netinkinga tenu. Futsi wonkhe wonkhe wabo bekasolo angulosemtsetfweni, futsi tintfo letikahle letimelwe kunakelelwa. Futsi bengitsandza kuncoma umelusi wetfu, noma uMnaketfu Mann, nalabanye bafundisi lesiKholwa nabo lapha. Ungaya kubo. Batakutjela kona impela lekudzingeka kwentiwe; labanye bantfu, bantfwana babo; kushadiselana, noma tintfo letingemaphutsa. Lamadvodza lawa angakusita njenga—njenganoma ngubani lomunye, ngoba batinceku taKhristu. Futsi hamba kubo, futsi nginesiciniseko kutsi—kutsi batakunika lusito loludzingako. Ngingeke ngifinyelele kubobonkhe. Banengi

nje kakhulu, ngisho noma kukuphi lapho uya khona. Basolo bandza kakhulu kakhulu, niyabona. Futsi—futsi usuke ufuna kuya kuwo wonkhe wabo, kodvwa awukhoni kukwenta. Kepha ngiyakhulekisisa kutsi Nkulunkulu, ngandlela tsite, utanentela kahle konkhe.

⁵ Manje, kusihlwa, sifuna kuya emBhalweni, sifundze incenye yemBhalo kuGenesisi, sahluko 3; sitsi nje kutsatsisela kancane emuva kuloku lebesikhuluma ngako, etikhatsini letendlulile, sibone uma iNkhosi Jesu ingasinika ngalokutsite gcagca kuloko lesitokwati uma siphuma. Ngiyakhuleka—khuleka kutsi Utakwenta.

Manje inyoka yayinebucili kakhulu kunatotonkhe tilwane tasendle lebeyitentile iNKHOSI Nkulunkulu. Futsi yatsi kuwesifazane, Ya, Nkulunkulu ushito yini kutsi, Ningadli kutotonkhe tihlahla tasensimini na?

Futsi lowesifazane watsi enyokeni, Singadla titselo tetihlahla tasensimini:

Kodvwa ngesitselo sesihlahla lesisekhatsi nensimu, Nkulunkulu ushito kutsi, Ningasidli, ningalokotsi nisisintse, ngoba nitakufa.

Inyoka yase itsi kuwesifazane, Aniyukufa nekufa:

Ngoba Nkulunkulu uyati kutsi mhla nidla kuso, lapho-ke emehlo enu atawuvuleka, futsi nitawuba njengabonkulunkulu, nikwati lokuhle nalokubi.

Watsi kube abone lowesifazane kutsi sihlahla silungele kudliwa, nekutsi siyabukeka emehlweni, nekutsi sihlahla siyafiseka kwenta lomunye ahlakani phe, watsatsa sitselo sawo lapho, wase uyadla, wase unika indvodza yakhe kanye naye; nayo yadla.

Ase ayavuleka emehlo abo bobabili, base bayati kutsi bangcunu; base batitfungela emacembe emkhiwa ndzawonye, futsi batentela kwekuvunula.

⁶ Kwangatsi INkhosi ingengeta ti...busiso taYo ekufundweni kweLivi laYo. Manje Ngitsandza kutsatsa sihloko kusihlwa, kuloko, ngisibite: *I-Edeni yaSathane*. Intfo lembana kancane kutsi ngingayisho, nge, *I-Edeni yaSathane*. Kucishe kufanane, nalelinye liSontfo ebusuku, Ngiyakholwa, lapho ngikhuluma kini ngekutsi *LiHluto leNdvodza Lecabangako*, neku nambitsa kwemuntfu longwele.

⁷ Futsi ngaletinye tikhatsi letinchazelo letincane letimbana kusisondzeta entfweni letsite; kusenta kutsi silihlole, futsi kukubeke ekufundzeni Livi. Futsi nguloko lengitsandza libandla lami likwente. “Umuntfu angeke aphilile ngesinkhwa sodvwa, kapha ngawo onkhe emavi laphuma emlonyeni waNkulunkulu.” Ngako, fundza Livi; uLidadishe. Futsi uLidadishe ngemehlo

aNkulunkulu, kuze likunike kuhlakanipha kwekucondza kutsi kufanele siphile kanjani kulesikhatsi samanje.

⁸ Manje kuta lapha entasi, kusihlwa, kutsi nje ngitokhuluma kini, kutsi ngitsi, “Kuhle, ngingenta *loku nalokwa*, . . .”

⁹ Ngitsandza kukhuluma nebantfu, njengoba ngisho ngingatsandza kuhamba ngiye ekhaya kanye ngamunye ngamunye wenu kusihlwa. Ngi. . . Nkulunkulu uyati kutsi loku kuliciniso. Ngingatsandza kuya ekhaya ngamunye nangamunye wenu, futsi—futsi ngidle—ngidle kudla kwasekuseni naye ekuseni, futsi—futsi—futsi ngihambe ngiyotingela tikwireli kanye naye kusasa ntsambama, niyabona. Ngi—Ngingatsandza kukwenta loko, kepha Ngi—Ngingeke ngikhone kukwenta. Futsi ngingatsandza kuya ekhaya ngihlale phansi ngicoce nani; sihlale ephoshini emva kwenkonzo, ngicoce nani sikhashana, ngicoce nani ngenhlalakahle yenu nangaNkulunkulu. Ngingatsandza kukwenta loko. Besilisa nebesifazane lapha; Nkulunkulu uyati ngingatsandza kukwenta loko, kepha ngingeke ngikhone kukwenta. Niyabona, kunaloko nje ku—kudvonseka nekudzinwa.

¹⁰ Futsi—futsi kulomnyaka losabisako lesiphila kuwo. . . nami ngingumuntfu lonekwesaba, mine. Namuhla ngibe nalokutsite emcabangweni wami, “Kumele nje ngikwente,” futsi likusasa lisuke likhweshe ngesigidzi semamayela kimi; kukhona lokufike kwajuba ekhatsi futsi kwajuba *loku nalokwa*. Futsi unesikhatsi, sekucokelela ndzawonye imicabango lekahle yakho.

¹¹ Kepha inzuzo yami lenkhulu kutsi ngishumaye le liVangeli eBandleni lonkhe, ngente konkhe lokusemandleni ami kunika ludvumo kuJesu Khristu kulesikhatsi, ngiseselapha emhlabeni, nakuleso sikhatsi lesingisalele emhlabeni. Ngita ku—kuzama kusho lokutsite kini lokutanisita; lokutsite. Lengikufundzile emva kwekutsi ngiye ekhaya ekuseni. “Ngingatsini kusihlwa, Nkhosi, lokutosita nababantfu?”

¹² Ngilalela lomlayeto lonemandla namuhla ekuseni nge. . . Mnaketfu Neville lasiphe wona, nge. . . Ngicabange kutsi bewumuhle kakhulu, lendlela lakusho ngayo kutsi, “Dokotela utasihlola lesifo; kepha lomuntfu lota nesitja lesigcwele tinalitsi tekujova, nguye uniketa umjovo.” Ngako ngicabange kutsi leyo kube yinkhuluma lenhle ka—kakhulu nalenhle kakhulu. Ngicabangile ngaloko, “umjovo, emva kwekuba sifo sesicilongiwe kwatfolwa invelaphi yaso.” Ngako-ke leyo yintfo lenhle kakhulu.

¹³ Bengifuna kukhuluma nani ngalokutsite, kuniletsela lokutsite kunikhanyisela setsembiso saNkulunkulu salomnyaka. Niyabona na? Intfo letsite, hhayi intfo letsite umuntfu lomunye lebekakuyo ngalelinye lilanga, kepha intfo letsite. . . futsi uma. . . Letotintfo tilungile; sonkhe sitsatsisela kuletotintfo. Kepha ngicabange kutsi ngitawetama kuletsa lokutsite

emcondvweni wenu, ngalemiBhalo lengiyibhale lapha, letonikhanyisela, kwati, kukwenta ube lisotja lelincono enkhundleni lolwa kuyo manje; kutsi ufundze emachinga esitsa, kuze uvike yonkhe intfo ingakangeni kuwe, uyabona. Nguleyo intfo lemcoka, kutsi ufundze kuvimba ti—tibhakela tingakutfoli ngandlela tonkhe, kangangoba ungakhona.

¹⁴ Manje, asesibuke manje kulentfo lenkhulu...kwemizuzu lembalwa, kulolu lolukhulu, lusuku lolugcwele sono lesiphila kulo manje. Angikholwa kutsi lwake lwabakhona lusuku lengake ngafundza ngalo emlandvweni...Taketabakhona tinsuku letinkhulu tekuhlushwa, lapho bantfwana baNkulunkulu bebabulawa ngatontkhe tindlela. Kepha kubona kukhohlisa kwesitsa, asikaze sibe nelusuku lolunjengalolu lesiphila kulo manje. Lungulolunebucili lobukhulu, nalolukhohlisako lusuku. Futsi-ke uma ngikubona loko, kuletsa loku, kutsi, umKhristu kumele eme mantonto namuhla kunanoma ngumuphi umnyaka lake wema kuwo.

¹⁵ Manje, lemuva etinsukwini tekuhlushwa, yiRoma, kweliBandla; kwakutsi uma umKhristu ente liphutsa, bekayiswa enkhundleni futsi ondliwe emabhubesini, noma intfo lenjengaleyo, uma bamtfole angumKhristu ngebufakazi bakhe. Kodvwa umphefumulo wakhe bewusindziswa, ngoba bekangulelicotfo, nalelingasoleki likholwa kuNkulunkulu, futsi ngekutfokota bekafaka luphawu bufakazi bakhe ngengati yakhe. Lapho imitsambo yakhe igobhota, noma timbobo emtimbeni wakhe, nengati yopha, bekakhala, ngelukholo lwekwetsembeka, atsi, “Yemukela umoya wami, Nkhosi Jesu!”

¹⁶ Kodvwa, manje, kuhlakanipha kwadeveli manje, kwenta bantfu bakholwe kutsi bangemaKhristu babe bangesiwo. Nanso-ke lentfo. Awudzingi kutsi ubeke luphawu...Ku-kulusuku lwebucili lobukhulu kunalapho kunalolungabakhona, kunalapho ungabeka luphawu khona ngemphilo ya—yakho ngenca yebufakazi bakho. Develi uciphe ngabo bonkhe bosochaka bebucili langakhona kubenta, ku...Ungumkhohlisi. NaJesu wasitjela, kuMatewu 24, kutsi lolusuku lolu lutawuba njani lelesiphila kulo, lusuku lwenkhohliso lolwake lwaphilwa, “lolufana ncamashi kangangoba belungadukisa nalabo labaKhetsiwe baNkulunkulu uma bekungenteka kutsi adukise.”

¹⁷ Manje asesicatsanise leminyane imiBhalo, noma tiprofetho lekwhakulunywa ngato eBhayibhelini, tanamuhla, futsi ticatsaniswe nalolusuku lesiphila kulo manje.

¹⁸ KuThimothewu weSibili 3, sifundza loku, kutsi umprofethi washo, kutsi, “Kuyawukwenteka kulolu tinsuku tekugcina, kutsi bantfu batawuba nemawala, nalabakhukhumele, nalabatsandza injabulo kunekutsandza Nkulunkulu.” Catsanisa loko manje, kwesikhashana nje. Singeke...Sitakufishanisa, ngoba asinaso sikhatsi lesingako sekutsi sikubuke konkhe

njengaloko kufanele sikutsatse; kodvwa kutsi sikutsi cabucabu nje, kuze nikubone uma nifika ekhaya futsi nikufundze. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tivumelwano, batsengise labanye, labangatitsibi, nalabatondza labo labalungile.” “Manje uMoya wakhuluma ngalokucacile kutsi letintfo leti tiyakuba setinsukwini tekugcina.” Loko nguletinsuku leti, lesiprofetho lesikhuluma kuto.

¹⁹ Manje siyafundza, futsi, kuSambulo...14, Sambulo 3:14, njalo, uMnyaka weliBandla lase Lawodisiya, kutsi libandla litawubanjani kulolusuku lolu lwekugcina. Futsi kutawuba njalo, Litsi, “Litawuhlala njengemfelokati futsi longadzingi lutfo. Be—belinjingile, futsi linetimpahla letinengi, futsi bangati kutsi bebaphuyile, bayadzabukisa, balusizi, batimp Humphutse, nalabangcunu, kepha belingakwati.” Li... Manje, khumbula, Ukhuluma nelibandla lalomnyaka, “lilusizi, liphumphutsekile, lingcunu, kepha alikwati.” Lowomusho wekugcina, leloLivi lekugcina, ngulona leligame kakhulu. Bacabanga kutsi bakahle impela bagcwaliswe ngaMoya, bonkhe balungele. UMnyaka weliBandla laseLawodisiya unguMnyaka weliBandla lePentecostali, ngoba unguMnyaka wekugcina welibandla. Luther bekanemlayeto wakhe; Wesley bekanemlayeto wakhe; nePentecosti bebanemlayeto wayo.

²⁰ Futsi, Lasho, kutsi, “Ngoba usivuvu, awushisi noma awubandzi,” imizwa yangephandle, liVangeli lelisengcondvweni nje; “ngoba,” Watsi, “ningaleyondlela, Ngitakukhafula uphume emlonyeni waMi.” Ngalamanye emagama, kwamenta Wagula kubona libandla likulesosimo.

²¹ Futsi, khumbulani, baMkhafula bamkhipha; futsi beKangaphandle kwelibandla, etama kungena ngekhatsi, kulowoMnyaka lomubi weliBandla laseLawodisiya.

²² Lonkulunkulu walelive namuhla, lomuntfu lokhontwako walelive namuhla, nguSathane. Nebantfu kabacondzi kutsi bakhonta Sathane, kepha nguSathane atifanisa yena lucobo njengelibandla, niyabona, atenta libandla. Bakhonta Sathane, babe bacabanga kutsi bakhonta Nkulunkulu ngelibandla, kodvwa kuyindlela Sathane lakwente ngayo.

“O,” wena utsi, “kodvwa asewume kancane; sishumayela Livi.”

²³ Buka emuva lapha esihlokweni sami, kusihlwa. Sathane nguye lolowashumayela Livi kuEva, kucala, “Nkulunkula ushito yini,” niyabona.

²⁴ Kunguloko kuhumusha kabi leyoncenye yemBhalo lecondzene nalolusuku. Utawukwatisa kutsi konkhe loko Jesu lakwenta kwakukahle ngalokuphelele impela. Utawukwatisa kutsi konkhe loko Moses lakwenta kwakukahle ngalokuphelele impela. Kodvwa uma sewutsatsa tsetsembiso Labatiniketa

talolusuku, lapho-ke Loko kwakusebenta kulomunye umnyaka. Nguloko nje kuphela lekumele akwente, niyabona, kutsi ente bantfu baKukholwe ngaleyondlela, futsi ngu—nguloko kuphela. Ngoba, “Ungeke utsatse Livi linye ulisuse kuKo, noma wengete livi linye kuKo.” Kodvwa kunguloko lakwentako.

²⁵ Bantfu, ngekungati bakhonta Sathane, babe bacabanga kutsi bakhonta Nkulunkulu; njengaloku secwayiswa siprofetho, kubaseThesalonika beSibili. Kutsi, asesikufundze loko, baseThesalonika beSibili, sahluko 2. Asikutfoleni kwesikhashana, uma ningakhona, khona manje nje. Ngitawutsandza kufundza loko. Futsi-nje, ngikholwa kutsi, base Thesalonika beSibili. Nginawo umBhalo lapha. KubeSibili. . .

*Manje siyanincusa, bazalwane, mayelana nekufika
kweNkhosi Jesu . . . nangekubutsanela ndzawonye
kwetfu kuyo,*

²⁶ Manje, bukani, “kufika kweNkhosi, nekubutsanela kuYo,” njengoba Nkulunkulu atawubutsanisela bantfu baKhe kuYe etinsukwini tekugcina. “Kubutsanela kwebantfu eNkhosini,” hhayi ebandleni, “kepha eNkhosini; kubutsanela ndzawonye kuYo.”

*Kutsi ningabi ngulabasheshe banyakatiswe
engcondweni yenu, noma . . . ningetfuswa—
ningetfuswa, noma ngemoya, ngisho noma . . . livi, noma
ngencwadzi lekungatsi ivela kitsi, kwangatsi . . . lusuku
lweNkhosi selusondzele.*

*Makungabikho umuntfu lonikholisako noma
kungayiphi indlela: ngoba lolosuku lungeke lufike,
kungakaveli kucala kuhlubuka, nalowomuntfu wesono
 (“umuntfu wesono,” buka kutsi uyini manje), lomuntfu
wesono embulwe, indvodzana yekulahlwa, (loyo
bekungu Judas, niyabona);*

*Lomelana nako konkhe nalotikhukhumeta
etikwayoyonkhe intfo letsiswa nguNkulunkulu, noma
intfo lekhontwako; kuze yena njengaNkulunkulu ahleti
ethempelini laNkulunkulu, atikhombisa yena lucobo
kutsi unguNkulunkulu.*

²⁷ Loko kukhohliswa kwelibandla lanamuhla! Niyabona, “indvodzana yekulahlwa,” develi. “Indvodzana yekulahlwa,” develi. Ngako-ke, bantfu bakhonta Sathane kulolusuku, babebacabanga kutsi bakhonta Nkulunkulu. Kodvwa bamkhonta ngetivumokholo, emahlelo lentiwe bantfu netivumokholo letehlisele bantfu ekhatsi ekukhohlisweni lokukhulu kakhulu kunaloko lokwake kwatiwa eveni. Noma ngabe Livi laNkulunkulu leletsenjiswa lolusuku lolu, lishunyayelwa futsi libonakaliswa kanganani, ngetulu kwaloko solo bangeke baLikhholwe. Bangeke baLikhholwe.

28 Ngako kungani na? Siyamangala kutsi kungani. Kungani linga; kungani bangaLikhoholwa na? Uma Nkulunkulu atsite Utakwenta intfo letsite, futsi Ayente, noma kunjalo bayayifulatsela basuke kuyo. Njengaloku Eva bekakwati loko Nkulunkulu bekakushito, Nkulunkulu bekangenta; kepha wakufulatsela kona, kutsi alalele kuloko lebekafuna kukusho.

29 Khumbula nje, kutsi kuleminye iminyaka, bekuhlale kuba yintfo lefanako. Kumnyaka ngemnyaka, bekusolo kwenteka kutsi Sathane wetama kuphendvuketela leloLivi kubo, abente kutsi babone leminye iminyaka.

30 Buka-nje, ngesikhatsi Jesu efika, niyabona, Sathane bekakuleso sicuku sabothishela bemaJuda, nebafundisi nebapristi, etama kubatjela kutsi bagcine umtsetfo waMoses, libe kantsi lona leloLivi lasho kutsi ngalolosuku iNdvodzana yemuntfu itakwembulwa, niyabona, kutsi Itawutembula Yona lumobo. Ngako bebetama kutsi, kuphela nje uma batigcine bamakhohwa, nasemsetfweni waMoses. Niyabona kutsi wentani na? Beketama kubatjela kutsi, “Leyoncenye yeLivi ingiyo impela, kodvwa leNdvodza lena akusuye loyoMuntfu.” Niyabona kutsi ukhohlisa kanjani na? Lelo ngilo impela-ke lolosuku lwenkhohliso.

31 Bekusolo kunjalo, namanje kunjalo, Sathane akha umbuso wakhe emhlabeni. Kungako impela akwenta loko, ngoba ufuna kwakha wakhe umbuso.

32 Njengasomabhezini, longasuye umKhristu, uyosebentisa lonkhe lichinga langalisebentisa kutsi akwente ubone intfo ngendlela lekungesiyo. Uma a—anenhloso nekutizuzela ngekwakhe ekukwenteni kutsi wente loko, kutsi akwente ukubone ngaleyondlela, utakutjengisa konkhe langakutjengisa kona, kepha akukhweshise ecinisweni lako, ngoba ungugubhela kwesakhe. Akukhatsaleki noma ucamba emanga noma akhohlise kangakanani, noma yini ngetulu kwaloko, unenzuzo lanayo ngekwakhe.

33 Futsi kungako Sathane akwente loku. Futsi usebente ngalenkonzo kuze akwente loku, njengaloku Nkulunkulu atsembisa kukwenta. Manje, wacala ngenkhohliso yenkholo eEdeni, futsi wachubeka kusukela lapho.

34 Hhayi ngekubeka sicuku semakhomanisi. Emakhomanisi akaphatselani naloku. Libandla, kulapho lakumele ucaphela khona, niyabona. Akusiwo—akusiwo emakhomanisi layodukisa labo labaKhetsiwe. Libandla leliyodukisa labo labaKhetsiwe, niyabona. Akusiwo emakhomanisi; siyati kutsi ayamphika Nkulunkulu, futsi angumphikukhristu, impela anguye, ngekwemgomo, kodvwa akusuye lomphikukhristu. Umphikukhristu uyakhohwa, ukholwa impela, futsi angacaphuna umBhalo, Akwente kubukeke kucacile.

35 Njengoba Sathane enta emuva le ekucaleni, wacaphuna konkhe phansi, “Nkulunkulu ushito, ‘Ningasidli sonkhe sihlahla lesisengadzeni.’” Niyabona, uyaLicaphuna nje njengoba.

36 Watsi, “Yebo, singadla kwatotonkhe tihlahla tasengadzeni, kodvwa kunesihlahla lesisemkhatsini nensimu lesi Nkulunkulu latsite singasidli, ngoba, ngisho kusitsintsa; ngoba, mhla siyokwenta, lelolanga siyokufa.”

37 Watsi, “O, impela ningeke nife. Kodvwa asengikutjele sizathu sekutsi kungani Nkulunkulu ashito loku, kungoba...” Niyabona, manje wentani na? Walicaphuna leliCiniso, niyabona. Watsi, “Litawuvula emehlo enu, futsi kutawunenta nati lokuhle nalokubi. Nitawubese nibanjengaNkulunkulu lapho, uma ningakwenta.”

38 Nguloko nje lafuna kukwenta, futsi nguleyontfo nje lefanako letama kuyenta nanamuhla. Bekusolo kuyinkholo yenkhohliso kusukela ekucaleni eEdeni, futsi bekusolo kungiyi kusukela. Esikhatsini saAdamu, bekuyinkohliso. Esikhatsini saNowa, bekuyinkohliso. Esikhatsini saJesu, bekufana. Namanje kuyafanana, indlela lefanako, inkohliso yangekwenkhohlo!

39 Manje, sitawucaphela umhlaba, uma Nkulunkulu awulawula. Manje, uma Nkulunkulu sekawulawula... awufake ngaphansi kwekulawula kwaKhe. Ngako-ke ngesikhatsi Sathane sekangamela, ngekwala Livi laNkulunkulu. Nkulunkulu ngalesinye sikhatsi wake Wawulawula lomhlaba. Wawubeka emkhondvweni wawo wekutungeletela. Wawubeka, kutsi usebente. Wenta konkhe, Awengamele. Manje sitawucatsanisa loko nasemvakwekuba Sathane asawutsatsile wabangaphansi kwekulawula kwakhe.

40 Manje, Nkulunkulu kwamtsatsa iminyaka letinkhulungwane letisitfupha. AkuMtsatsanga sikhatsi lesingako, kodvwa watsatsa sikhatsi lesingako. Iminyaka letinkhulungwane letisitfupha, ngoba siyafundziswa kutsi “lusuku lunye eZulwini luyiminyaka letinkhulungwane emhlabeni,” ngako kwabatinkhulungwane letisitfupha teminyaka, noma emalanga lasitfupha Nkulunkulu lakha ngawo umhlaba. Manje, Nkulunkulu kwamtsatsa iminyaka letinkhulungwane letisitfupha kuwakha, awuhlanyela ngembewu lenhle nekutsi utsele yonkhe intfo ngekwenhlobo yayo. Yonkhe intfo kumele ivete inhlobo yayo. Tonkhe timbewu taKhe tatitinhle, ngako kumele ivete ngekwenhlobo yayo. Nkulunkulu watsatsa iminyaka letinkhulungwane letisitfupha.

41 Ekugcineni, Nasawente wonkhe, futsi ekugcineni si... ekugcineni ufika nenhlokohhovisi, yasemhlabeni, endzaweni lenhle lengasemphumalanga kwaseEdeni, lebitwa ngensimu yaseEdeni. Nkulunkulu wenta inhlokohhovisi yemhlaba wonkhe jikelele ensimini yaseEdeni, eGibithe, khona

lapho ngasekugcineni kwangasemphumalanga yensimu bekunenhloko hovisi.

42 Futsi kusonkhe lesimo, Wabeka indvodzana Yakhe kanye nemka ndvodzana yaKhe, etikwayoyonkhe. Kunjalo. Nguloko Nkulunkulu lakwenta. Wababeka kutsi bengamele konkhe. Bebakhona kukhuluma nemimoya, futsi bewubohla kuvunguta. Bebakhona kukhuluma nesihlahla, futsi sasihamba sisuke *lapha* siye *laphaya*.

43 Libhubesi nemphisi kwakudla ndzawonye, neliwundlu lalihlala nato. Kwakungekho bubu. Kwakunekuthula lokuphelele, kunekuhlalisana lokuphelele, yonkh'intfo isekupheleleni, futsi ngesikhatsi Nkulunkulu Asakulawula. Futsi caphela, Bekanalo laKhe... Bekanemhlaba waKhe, Bekusebenta konkhe. Bekanako konkhe kuvela. Yonkhe intfo beyidla lokumilako; bekute lebekufa, akukho intfo lebeyiguga, kute lebekonakala. Kute... kwakuphelele nje.

44 Futsi ngetulu kwako konkhe, Wabeka bantfwana baKhe labatsandzekako, indvodzana yaKhe nendvodzakati yaKhe, indvodza nemfati, kutsi bawengamele.

45 Nkulunkulu bekaneliseke kakhulu! “Futsi wase Uyaphumula kuyoyonkhe imisebenti yaKhe, ngelusuku lwesikhombisa,” wase uyalungwelisa lolusuku lolu lwesikhombisa lisabatha laKhe.

46 Ngoba, Nkulunkulu wabuka konkhe, emva kweminyaka letinkhulungwane letisitfupha awubumba futsi awulungisa, awenta kutsi ube khona; futsi abeka tintsaba etulu, futsi enta tintsabamlilo kutsi tifuca tintsaba tiye etulu, netintfo letenteka ekucubukeni kwelitje lelisisako; kwawomisa, futsi wawulungisa ngalendlela Lebekayibona ifanele. Futsi bekuyindzawo lenhle.

47 Kwakungekho intfo lenjengawo, emaparadesi lamakhulu aNkulunkulu! Netilwane letinkhulu lekutsiwa madayinaso, nalokunye lokukhulu, kunwabutela kuwo, netilwane letinkhulu; kungekho ngoti kuto. Tatitilungele nje njengakati lomncane. Tatingenalutfo nhlobo; kute—kute kugula, kungekho lusizi; kungekho nalinye ligciwane lesifo emhlabeni. O, yeka leyondzawo!

48 Tinyoni letinkhulu tijikajika tisuka esihlahleni tiye esihlahleni, naAdamu bekatibita ngemagama, tivele tindizele emahlombe akhe bese—bese tiyamntjilotela. Futsi, o, yeka leyondzawo lemgalisako Nkulunkulu bekanayo!

49 Wase wenta lenye yetincenye taKhe tisuka eMtimbeni waKhe luCobo. Nkulunkulu unetincenye eMtimbeni waKhe.

50 Njengawe, uyincenye yababe wakho. Futsi, caphelisisa, kutsi wena bewukumkhulu wamkhulu wamkhulu wakho. Kodwa, kuloko, asitsi, sitakutsatsa sikufanise ngawe nababe wakho.

Manje, bewungati lutfo nawusekuyihlo. Imbewana yekuphila ichamuka emntfwini wesilisa. Umuntfu wesilisa unesakhi-ngati; umfati uneli—licandza; manje, ngako-ke, lesakhi-ngati sinekuphila kuso. Futsi ngako, ke, ngesikhatsi usekubabe wakho, ecinisweni bewungati lutfo ngaloko. Kodvwa, noko, isayensi neLivi laNkulunkulu kuyafakaza kutsi bewukubabe wakho, kodvwa bewungati lutfo ngaloko.

⁵¹ Kodvwa-ke babe wakho bekalangatelela kukwati. Nangebunye bekuhlanguana namake, ngalesosikhatsi-ke wabese uyatiwa ngubabe. Manje, uyincenye yababe wakho. Ufana naye, futsi unetitfo temtima wakho letifana netababe wakho.

⁵² Manje, nguleyondlela Nkulunkulu bekangiyo ekucaleni. Yonkhe indvodzana yaNkulunkulu nayo yonkhe indvodzakati yaNkulunkulu yayikuNkulunkulu ekucaleni. Awukukhumbuli loko manje, kepha wawulapho. Bekakwati. Futsi Bekakufuna kutsi ubekhona kuze achumane nawe, akhulume nawe futsi akutsandze, futsi akuchawule tandla.

⁵³ Ngabe awumtsandzi umfana wakho lucobo...Ngabe akusilo yini lusuku lolukhulu uma umfana wakho efika ekhaya ahlale phansi etafuleni na? Uma abuya enkhundleni yemphi, noma lenye intfo, leyesabisako; ungementela nomakanjani lidina; ubulale litfole lelikhuluphalisiwe, noma yini lokunye, umlungisele! Kuyinyama yakho nengati, futsi bekakuwe. Bewusengakamati ngaleso sikhatsi, kodvwa bewati kutsi ukhona.

⁵⁴ Ngako-ke Nkulunkulu bekati kutsi sitawuba lapha, kodvwa ke Wasibeka enyameni kuze sibe nekutsintsana. Kuze Akhone kutsintsa, Ube ngulomunye wetfu ngesikhatsi Aba nguJesu Khristu, iNdvodzana yaNkulunkulu Cobolwakhe, kugwala kwekutibonakalisa kwaNkulunkulu. Ngako-ke leyo kwakuyinhloso yaNkulunkulu, kuveta tincenye taKhe ekukhonteni.

⁵⁵ Ngesikhatsi ngisekubabe, bengingati lutfo ngaloko. Kodvwa uma sengiba yindvodzana yakhe futsi ngatalwa nguye, ngaba yincenye, incenye yababe wami. Nawe uyincenye yababe wakho.

⁵⁶ Futsi njengebantfwana baNkulunkulu, siyincenye yencenye yaNkulunkulu lebeyikuYe, sentiwe inyama njengaloku Entiwa inyama, kuze sibe nebudlelwane lomunye kulomunye, njengemdeni waNkulunkulu etikwemhlaba. Leyo bekuyinhloso yaNkulunkulu ekucaleni. Yebo, mnumzane. Nguloko Nkulunkulu bekakufuna ekucaleni.

⁵⁷ Bekangamele konkhe. Futsi Waguculela umuntfu ensimini yaseEdeni, kutsi abenekutikhetsela; watsi, “Ndvodzana, kwakho.”

⁵⁸ Indzawo lenhle kangaka pho! Nkulunkulu bekaneliseke kakhulu ngangekutsi, Waze wabuyela emuva wase uyaphumula kuyoyonkhe imisebenti yaKhe. Sonkhe sihlahla asizange sivete

emanyeva nalokuhlabako. Kwakungekho magungumence lake awela phansi esihlahleni semanyeva. Yonkhe intfo beyiphelele. Tonkhe timbewu betiphelele. Tonkhe tintfo tatisesimemi lesiphelele.

⁵⁹ Ngakoke ngesikhatsi ahambile ayotsi gozololo, sitsa saKhe sangena ngekunyanya ngenkhohliso, satsatsa tintsambo, ngekuhumusha lokuphambene eluhlelweni lwaKhe kubantwana baKhe. Kantsi, Bekabeke litsemba kumntwana waKhe luCobo; njengoba nawe ubeka litsemba endvodzakatini yakho uma iphuma ebusuku newesilisa; uma ubeka litsemba endvodzaneni yakho uma itohamba nemfana lonatsako noma umfana lobhemako. Niyabona, Wabeka litsemba endvodzaneni yaKhe, kutsi ayiyukwenta lutfo lokuliphutsa, nekutsi itawugcina lonkhe Livi Lebekalishito. Kodwa sitsa sangena ngekunyanya; njengaleyomphisi lengahamba nendvodzakati yakho bese itiphatsa kabi; noma—noma wesifazane lotsite longatsatsa, ahambe nendvodzana yakho, ente-sona leso. Niyabona, sangena ngekunyanya. Sitsa saNkulunkulu sangena ngekunyanya sasesihumusha ngalokuphambene Livi kuEva.

⁶⁰ Manje, sona, ngalokuwa loku, sesengamele satsatsa insimu yaseEdeni, yaba yaso. Sayitsatsa. Namanje sesibe netinkhulungwane letisitfupha ngekubusa ngenkhohliso; sikhohlisa bantfu, bantwana baNkulunkulu, njengoba senta lapho. Ngoba, bebaniketwe ngemcondvo wekutsi babe ngulabatikhetselako, kutsi bente ngendlela lebatsandza ngayo. Futsi ngekukholwa kutsi batakwenta ngalokungiko, noma betsembe kutsi batakwenta ngalokungiko, ngaloko bavela nesento lesingesiso, base batsengisa ngebutibulo babo, njengaloku Esawu enta, ngenca yelive. Ngako Sathane waliwina, wase uyengamela. Futsi naye utsatse iminyaka letinkhulungwane letisitfupha kwakha iEdeni yakhe, njengoba naNkulunkulu aba netinkhulungwane letisitfupha teminyaka kusondzetela iEdeni yakhe ekupheleni. Futsi ngenkhohliso, inkhohliso yeLivi, noma ngebantfu, manje umise yakhe i-Edeni kulomhlaba, esonweni.

⁶¹ I-Edeni yaNkulunkulu yakhiwa ngekulunga. I-Edeni yaSathane yakhiwa ngesono, ngoba Sathane usono. Nkulunkulu ukulunga, futsi umbuso waNkulunkulu wakhiwa ngekulunga, nekuthula, nekuPhila. Nkwakha kwaSathane kusesonweni, nenkholo yesono.

⁶² Caphela kutsi wakhohlisa kanjani, ngenkhohliso yakhe, njengoba atsi uyokwenta. Wetsembisa kukwenta loku. Ngabe ukhona lebekakwati loko na? Asivule kuIsaya, Uma nifuna leminyane yalemibhalo. Uma ni...Ngifanele ngicaphune leminengi yayo, ngiyacabanga. Asivule kuIsaya sahluko 14, kwesikhashana nje, futsi sesibone kutsi Sathane watsini lapha, kwesikhashana. Ku Isaya 14, sitamfundza, bese uyabona kutsi lomfo wentani. Isaya 14, kucala evesini 12.

Maye kuwa kwakho ezulwini, O Lusifa, ndvodzana yekusa! ugeciwe walahlwa phansi emhlabatsi, wena lowenta tive taba butsakatsaka!

Ngoba utsite enhlityweni yakho, Ngitakwenyukela ezulwini, ngiphakamise sihlalo sami sebukhosi sibe ngetulu kwetinkhanyeti (lawo ngemadvodzana), tinkhayeti taNkulunkulu: futsi ngitawuhlala entsabeni yenhlango, . . .ngaseceleni kwasenyakatfo:

Futsi Ngitawenyukela ngetulu kweticongo temafu; futsi ngitawutenta ngifane naloNgetulu.

⁶³ Manje catsanisa loku lokungalapha naleleminye imiBhalo ngale kubaseThesalonika, esikhashaneni lesendlulile, kutsi wakusho kanjani kutsi, “Uhleli ethempelini laNkulunkulu, atiphakamisa ngetulu kwako konkhe lokutsiwa nguNkulunkulu, kuze atsi yena njengaNkulunkulu akhontwe njengaNkulunkulu emhlabeni.”

⁶⁴ Nango-ke lonkulunkulu walelive lengishumayele ngaye kini ngeliSontfo lelendlulile. Nangu lapha akhona namuhla ngenkhohliso, lelohora lekungetsembeki, lesosikhatsi lesikhulukati lesiphila kuso. Kusikhatsi lesimnandzi kakhulu kunayo yonkhe leminyane iminyaka, ngoba tsine sibukene neminyaka leYinkhulungwane futsi; sibukene ne-Edeni futsi. Kepha kuwo lomnyaka, yonkhe lenkhohliso nalo lonkhe lichinga lake walisebentisa futsi wakhona kukhohlisa ngalo, ukubutsele konkhe ndzawonye waticinisa yena lucobo; wase wehlela phansi njengaNkulunkulu, futsi sewutibeke endzaweni yaNkulunkulu; ngenkholo, futsi angacaphuna umBhalo futsi angakutjela umBhalo, njengoba nje Sathane enta kuEva eNsimini yaseEdeni. Kodwa kushiya licashatana laWo, nguloko lekufanele akwente, ente lesosikhala, lapho shevu wemfundziso yadeveli ingangena khona, njengeliHluto lendvodza lecabangako lebesikhuluma ngalo ngalobunye busuku.

⁶⁵ Manje, watsi utawutiphakamisa abengetulu kwaloNgetulu kwakokonkhe; utawukhuphukela ngetulu kwemafu netinkhanyeti, futsi utawuhlala lapho njengaNkulunkulu, futsi abengetulu kwaloNgetulu kwakokonkhe. Futsi-ke sewuphumelele kufeza letinsongo takhe. Ubenemphumelelo lemangalisako impela ekuchubeni tinsongo takhe, ngebantfu bamvumela achaze ngalokuphondlile, kuyoyonkhe iminyaka, ebumcokeni beLivi laNkulunkulu leletsenjisiwe kulowomnyaka. Nguleyondlela lakwente ngayo. Kuwo wonkhe umnyaka, bekakuchaza aKuphondlise.

⁶⁶ Etinsukwini taNowa, wabachazela kutsi bekungeke kwenteke kutsi line lichamuke ezulwini, ngoba, “akukho-mvula etulu laphaya.” Livangeli lakhe lebutwephesha besayensi lalishumayela ensimini yase-Edeni! Bekangatfumela tintfo enyangeni afakazise kutsi akukho mswakama

etulu laphaya. Kodvwa Nkulunkulu watsi kutawufika invula. Kodvwa Sathane waphumelela, futsi wafaka shevu engcondvweni yebantfu, ngelucwaningo lwesayensi, kutsi, “kungeke sekwenteka.” Kodvwa kwenteka. Nkulunkulu watsi kutakwenteka, futsi kwenteka. Wakwenta.

⁶⁷ Manje, etinsukwini ta—taJesu, wenta intfo lefanako. Wafaka shevu etingcondvweni tabo futsi ngenkhohliso, niyabona, ahumusha kabi Livi. “Uma uYiNdvodzana yaNkulunkulu, manje akengiKubone wenta intfo letsite ngako.”

⁶⁸ Jesu akazange abukise kuye. Akazange akwente. Nkulunkulu akasuya somahlaya. Akaphendvuli lutfo lalubutwa nguSathane. Kuphela bekane. . . Jesu watsi, “Kubhaliwe kutsi, ‘Ungeke uphile. . . Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Niyabona, Akadzinganga abukise, kuye. Akudzingekanga kutsi ente sinkhwa. Bekangasenta, kodvwa Bekatawube ulalele develi, ngako Bekangeke alalele develi.

⁶⁹ Futsi ngakulokunye kusono sangekwenkhoho, njengasekucaleni, kugcwele inkhohliso. Caphela manje. Akusiso nje lesi sono lesejwayelekile lesidzala semalanga onkhe, kuphinga nekudzakwa, nekusebentisa liGama laNkulunkulu ngelite. Akusiko loko. Cha.

⁷⁰ Niyakhumbula eminyakeni leyendlulile, labanengi benu lapha, tinsizwa letindzala, khumbulani lenshumayelo lengayishumayela, ngekutsi, *KuJabha EkwaHlulelweni*. Ingwadla, ingeke ijabhe lapho. Iyati kutsi iyaphi. Sidzakwa asiyujabha lapho. Umt sengisi wetjwala lobuyingoti, umgembuli, umcambi manga, lisela, aliyujabha. Kodvwa, lowo muntfu locabanga kutsi ulungile, kulapho-ke lakunekujabha khona.

⁷¹ Loyo ngulomfo, lotsi, lowafika watsi, “Nkhosi, angishumayelanga yini liVangeli, angikhiphanga yini emadimoni, ngeliGama laKho na?”

⁷² Jesu watsi, “Sukani kini. . . sukani Kimi, nine benti balokubi. Angizange senginati.” Nako-ke kujabha, niyabona, loko kukhohliseka.

⁷³ Nguloko ke impela lengichubeka njalo. . . kulapho-ke labangangivisisi khona. Akusiko kutsi ngifuna kwehluka. Angifuni kwehluka, kodvwa ngifanele kutsi ngetsembeke. Nginemlayeto, futsi Loyo ufanele uye kubantfu. Wenta kutsi ungacondzakali kakhulu kubantfu. Bacabanga kutsi ngiphambene nawowonkhe umuntfu. Kube mane bebati, kutsi ngitsandza wonkhe umuntfu, futsi ngetama ngawo onkhe emandla ami kubaniketa loko lokuliCiniso, njengaloko libekwe enhlitiyweni yami nangendlela lelibekwe ngayo eBhayibhelini lapha. NaNkulunkulu uyalifakazela kutsi liliCiniso, ngaloko-ke akukhontfo lenye lengentiwa ngaloko. Ngako, bangaLibuka, noma bangalibuki.

⁷⁴ Niyabona, abafuni kuLicondza, ngoba vele sebatsengise ngalo, batsengisa ngebutibulo babo enhlanganweni letsite, lelinye lihlelo; kwetama lilungelo labo, lekuya eZulwini ngenca yetizatfu talenye inkholo lehleliwe, Sathane layinhloko yako konkhe kwayo. Nkulunkulu akazange sekabe nenkhlo lehleliwe, akazange nhlobo. Futsi batitsengisele kuloko, lapho ba, sicuku semadvodza, sihumushe Livi base batsi Lisho *loku* futsi Lisho *lokwa*.

⁷⁵ Nkulunkulu akadzingi mhumushi. UyaTihumushela ngeKwakhe. Akadzingi umuntfu lomunye kutsi amtjele kutsi kwentiwe kanjani. Ungumbusi longetulu kwakoknke. Washo kutsi Uyokwenta kanjani, futsi nguleyondlela lekufanele Agcine ngayo Livi laKhe. Uma Atsi, “Letibonakaliso titawubalandzela labakholwako,” Bekasho loko nje. Konkhe latsi kuyokwenteka, Watsi kuyokwenteka kuletinsuku leti tekugcina, kutsi Utawukwenta tintfo letitsite, futsi Wakwenta. Akadzingi kubuta kumuntfu kutsi kusikhatsi yini noma cha. Uyati kutsi sikhatsi sini, nekutsi nguliphi licebo.

⁷⁶ Manje, Sathane, lomkhohlisi lona, njengoba kwakhulunywa ngaye kuMatewu 24:24, agcwele inkhohliso. Manje, sitfolo kutsi ngetinhlelo takhe telivangeli lekwati, imfundvo lencono, kutiphatsa lokuphakeme, imphucuko, nalokunye, sekuloye bantfu labafuna kukhonta Nkulunkulu, kutsi bakholwe ngemanga akhe.

⁷⁷ Eva akatsandzanga kukwenta loko, kepha wamkhombisa kutsi kunekuhlakanipha lokunengi kuko. Bekangati; bekafuna kwati. Bekangacondzi, kodvwa bekafuna kucondza. Futsi Nkulunkulu wamtjela kutsi angetami kucondza.

⁷⁸ Ngingaticondza kanjani letinye taletintfo leti na? Ngingeke ngiticondze. Ngiyatikholwa. Angidzingi kuticondza. Nkulunkulu ukukholwa, hhayi kucondza. Sikholwa nje kuphela loko Lakusho.

⁷⁹ Manje, catsanisa iEdeni yaNkulunkulu naleyo yaSathane manje, emvakweminyaka letinkhulungwane letisitfupha yekuhlaneketela inchazelo yelicinise yeLivi leletsenjisiwe laNkulunkulu emnyakeni. Asicatsanise manje, sibone kutsi sifikaphi. Njengaloku enta ebandleni nge—ngesikhatsi saKhristu, kuJesu, etama kukhweshisa—kukhweshisela emuva emadvodzana latsembekile aNkulunkulu ekwatini liCiniso. Labo baNkulunkulu. Nkulunkulu wabeka emadvodzana aKhe lapha, tincenye taKhe, kutsi bahlanganyele naYe ngekuva Livi laKhe.

⁸⁰ Bekubanganjani kube babe wakho wakatjela, nawe uyindvodzana leyetsembekile kubabe wakho, wakatjela kutsi, “Ndvodzana, ungayi kulamanti lawa laphaya, ubhukushe, ngoba kunetingwenya kulawo manti”; lomunye umfo abuye, atsi, “Impela ngeke, emantini lamahle njengalawa, akukho

tingwenya kuwo”? Manje ngumuphi lotomlalela na? Uma uyindvodzana yangempela, utawulalela babe wakho.

⁸¹ Nendvodzana yangempela noma indvodzakati yaNkulunkulu itsatsa Livi laNkulunkulu kucala. Angikhatsali kutsi bani utsini ngaloko, batsatsa Livi laNkulunkulu kucala. “Kunashevu enkomishini,” futsi bayakukholwa.

⁸² Banekukholwa kulolonkhe Livi laKhe, tiMbewu taKhe, taletsa iEdeni yebungwele, lutsandvo, nekuPhila lokuPhakadze. Nguloko-ke lokuvetwa yiEdeni yaNkulunkulu, bungwele. Futsi yaletsa iEdeni yebungwele, yelutsandvo, kucondza, kuphelela, nekuPhila lokuPhakadze. Nguloko Nkulunkulu lakuhlanyelako, Livi laKhe, iMbewu yaKhe. Nguloko liBandla laKhe lelitawuba ngiko ekugcineni; Litawuba yintfo lefanako.

⁸³ Caphela, nankh’umcabango. Ungawukhohlwa. Ngitawukhuluma ngawo ngalesinye sikhatsi noma kulomunye uMlayeto. Kodvwa, niyati, Nkulunkulu watsi, “Akutsi yonkhe imbewu ivete inhlobo yayo.” Kungabe ngumyalo waNkulunkulu lowo na? Manje kumsitaphi noma ngumuphi umshumayeli, noma ngubani lomunye, etame kwenta leloLivi lisho lenye intfo na? Niyabona, lonkhe Livi laNkulunkulu liyiMbewu. Jesu washonjalo, “Imbewu leyahlanyelwa ngumhlanyeli.” Ngako nangabe Makho 16 aLivi laNkulunkulu, litawuveta inhlobo yalo. Nangabe Malakhi 4 aLivi laNkulunkulu, liyoveta inhlobo yalo. Naso sonkhe lesinye setsembiso kumele sivete inhlobo yaso.

⁸⁴ Niyabona, niyabona Sathane laphayana atifihlile na? Wetama kutsi, “Akunjalo, akunjalo.” Niyakucondza na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona, Sathane utsi, “O, Loko akusiko kwalolusuku lolu. Loko, loko—loko... Leso bekungulesinye sikhatsi. Loko, futsi akusho nje leyontfo.”

⁸⁵ “Yonkhe imbewu kufanele ivele ngekwenhlobo yayo.” Nguleyo indlela Nkulunkulu lakha ngayo iEdeni yaKhe. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Futsi naku lapha, Ulakha kanjalo ke Nkulunkulu liBandla lakhe, lonkhe Livi ngenhlobo Yalo! “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Niyabona na? Sathane, utawutsatsa intfo lenye. Kodvwa Nkulunkulu watsi, “Yonkhe imbewu ngenhlobo yayo.”

⁸⁶ Uma setsembiso satsi, “Letibonakaliso titawubalandzela bonkhe labakholwako.”

⁸⁷ Manje libandla litsi, “Joyina libandla. Phindzaphindza umbhedesho. Yati ikhathekizimu.” Kute tintfo letinjalo kulolonkhe liBhayibheli.

⁸⁸ Kodvwa Jesu watsi, “Letibonakaliso leti titawubalandzela bonkhe labakholwako: ngeliGama laMi batawukhipha emadimoni; Batawukhuluma ngetilimi letinsha; Uma baphatsa

tinyoka, noma banatse lokubulalanako, kungeke kubalimate; uma babeka tandla kulabagulako, batawusindza.” Ungubani lomunye umuntfu kutsi angaphika Loko na? Niyabona na?

⁸⁹ “Yonkhe imbewu itawuveta inhlobo yayo.” Uma uyimbewu yaNkulunkulu, incenye, indvodzana yaNkulunkulu, khona-ke Livi laNkulunkulu lihlanyelwe kuwe. Niyabona na? Futsi-ke uma uva Livi laNkulunkulu, “Timvu tami tiyaliva liPhimbo laMi; umfokati tingeke timlandzele.” Niyakutfolela na? “Ngako-ke yonkhe imbewu ivela ngenhlobo yayo.”

⁹⁰ Manje siyatfolela, kutsi yonkhe imbewu iveta inhlobo yayo, bekungekho kufa kulelensha...kuleyo Edeni. Futsi kungeke kubekhona kufa kule Edeni lensha. Niyabona, kwakungekho, lutfo lolunye ngaphandle kwebungcwele, bumhlophe, nekuPhila lokuPhakadze.

⁹¹ Manje, ngekungakholwa kulolonkhe Livi laNkulunkulu, kuletse imbewu yekungabinabungcwele eEdeni yaSathane. Sesingena manje lapho Sathane atsatsa sihlalo sebukhosi, njengemphikukhristu, e—eEdeni yalomhlaba, iEdeni yesono, inkholo lephendvuketelwe. Akacalanga nje ngekutsi, “NginguSathane. Ngiyingelosi lenkhulu.” Cha, akacalanga kuloko, kodvwa ngekuphendvuketela Livi laNkulunkulu. Uwuletse kanjalo-ke umbuso wakhe, kuyoyonkhe iminyaka. Namanje kulomnyaka lomkhulu wekukholisa, ulungele kutsatsa sihlalo sakhe, ngebantfu bakhe! Utakhele yena cobolwakhe lehlakaniphile, lefundzile, yesayensi iEdeni; yebo, bashumayeli besayensi, libandla lebusayensi, isayensi yetenkholo yebusayensi, yonkhe intfo ibusayensi. Yonkhe intfo isesisekelweni selwati. Lonkhe libandla lakhelwe elwatini. Alikakheli ekukholweni.

⁹² Ngalesinye sikhatsi ngaya kuyobamba inkonzo ebandleni lendvodza. Kwakulihhola lelikhulu enshonalanga. Indvodza lelungile, futsi yatiphika letintfo leti lesikhuluma ngato. Kepha noko, beka...Ngangimtsandza; indvodza lelungile, indvodza lesikhulile. Kwatsi uma libandla lakhe seliphumile...Lalingahlala bantfu labatinkhulungwane letisitfupha. Uma lelibandla lakhe seliphumile, enkonzweni yantsambama, cishe emakhulu lalishumi nesihlanu, bonkhe bebangulabahlakaniphile bagcoke kahle. Ngahlala lapho ngababukela.

⁹³ Washumayela inshumayelo lemmandzi, lomuntfu wentanjalo. Futsi-ke wase uyabuta kutsi ukhona yini lofuna kwemukela Khristu; kutsi nje baphakamise tandla tabo. Futsi kute namunye labaphakamisa tandla tabo. Ekugcineni wesifazane waphakamisa tandla takhe. Wase utsi, “Sekulungile, manje sewungumKhristu,” wase umentela umbhabhatiso. Wase-ke nakaphuma...Wanikela umntfwana, wamcabuza

lomntfwana lomncane wase uyamkhulekela, wase ukhulula libandla.

⁹⁴ Uma libandla lakhe liphuma; lonkhe likahle, lifundzisiwe, bantfu labafundzile. Ngako-ke bengime eceleni, kuze ngimchawule sandla ngimfisele imphumelelo kuNkulunkulu, nasahamba.

⁹⁵ Futsi nasengente loko, kwasekungena sicuku sami. Bebangeke babavumele kutsi bangene uma sicuku sakhe sisesengekhatsi. Naku kufika bami, ngetitulo temasondvo, tinhlaka, labagcoke tilamba tekukhunga, ta labahlanyako, nakokonkhe lokunye. Uyawubona umehluko na? Nako-ke. Nguleyontfo ke lengikhuluma ngayo, niyabona. Niyabona, kuyintfo leyehlukile.

⁹⁶ Uma, ngelwati lwebusayensi ungenta liVangeli *lelicondzakalako*, kutsi, wena, “loyo lokholwa nguJesu Khristu akayiwlahlwa,” niyabona.

⁹⁷ Kepha, “Letibonakaliso leti titawubalandzela labakhohlwako,” niyabona, uyehluleka kubeka Loko lapho, niyabona. Lowesifazane wakholwa nguJesu Khristu, usindzisiwe, uma letibonakaliso leti tilandzela likholwa.

⁹⁸ “Futsi lowo lova Livi laMi,” hhayi kutsi uyatentisa, hhayi kutsi aLive ngetindlebe takhe, kodvwa, “kuLicondza.” Noma ngubani angaLiva; Ingwadla ingaLiva ichubeke ihlale iyingwadla; uyabona, sidzakwa singaLiva; umcambi manga angaLiva kodvwa achubeke ahlale angumcambi manga. Kodvwa, “Lowo locondza Livi laMi, futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuPhakadze.” Nako lawukhona, uyabona.

⁹⁹ Futsi akukho muntfu longakwenta loko ngaphandle nangabe Nkulunkulu wammisela ngaphambili. Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe angakamdvonsi, futsi konkhe Babe langiphe bona Mine batawuta kiMi.” Amen. Kusebukhosini bonkhe nangekwati ngaphambili kwaNkulunkulu. Uhlala yedvwa futsi akukho muntfu loMtjela kutsi akenteni.

¹⁰⁰ Manje, ngekungakholwa, nekungatsatsi lonkhe Livi laNkulunkulu, kuletse imbewu yekungakholwa, lengenabungcwele, lenesono, lenezondo, nekufa lokuPhakadze kukulomnyaka welibandla logcwele sono, nalohlakaniphile. Manje senikutfolile na? Kulolusuku lolu, lapho live lonkhe likholwa! Bewukwati loko na? Lonkhe live liyakholwa. Nakulomnyaka wenkhola, emabandla lamakhulu kunoma nguliphi likona; yonkhe'intfo, yonkhe lentfo igcinela kuSathane kutsi akhontwe. Naku lapha, khona lapha eBhayibhelini. Kunjalo. Nakulena lehlakaniphile, isemina yetenkhola leseyletse umuntfu lohlakaniphile locecehiwe kutsi kufanele abokhuluma kanjani, nekutsi enteni, banyakate kanjani; nayo

yonkhe intfo njengesayensi yengcondvo, iminyaka lemitsatfu kuya kulemine, kwati kutsi ungasebenta kanjani ngemcondvo wemuntfu. Niyabona, ku . . .

¹⁰¹ UMoya waNkulunkulu awusiyo intfo, wena, longafuntwa yona esikolweni. Kuyintfo leyamiselwa ngaphambili kuwe, ngesandla saNkulunkulu soMandla. Lwati lwakho ungeke waluyela esikoleni noma ufundziswe lona. Lumiselwe ngaphambili, sandla saNkulunkulu nangelwati lwangaphambili lwaNkulunkulu, kuwe. Kunjalo.

¹⁰² Manje, lwaveta le Edeni lenkhulu lena labaphila kuyo manje, iEdeni yelibandla lemhlaba. Bonkhe babutsana ndzawonye manje emKhandlwini wemabandla eNkholo jikelele, futsi bawuba nelibandla lemhlaba onkhe atawuba ngaphansi kwenhloko yinye, lapho Sathane ayohlaliswa khona esihlalweni sebukhosi, kanjalo impela.

¹⁰³ Futsi nelubito lwekugcina lutophuma, lubambe uMlobokati ngaphambi kwekutsi Angene kuloko. Ngoba uma ake waba kuloko, uyawube sekatsatse luphawu lwesilo, abhubhe, angeke asaphuma kuloko. Kungalesosizatfu, ngitsi, “Phumani kubo, bantfu baMi,” ngaphambi kwekutsi angene kuye, niyabona. “Phumani kubo, futsi nitehlukalise.”

¹⁰⁴ Manje, inzondo nekufa, nekwehlukana naNkulunkulu ingunaphakadze, kule Edeni; inkhanuko, emanyala, imphendvuketelo, (kanjani na?) ngekuhlanyela imbewu lekungesiyo.

¹⁰⁵ Kungikhumbuta umbono lengawubona ngaphambi kwekutsi ngihlangane nebantfu basePentecostali, walowo Muntfu lebekahamba atungeleta umhlaba, agcoke lokumhlophe. Nike nangiva ngiwukhuluma tikhatsi letinengi. Lomunye wachamuka emvakwaKhe, ahlanyela timbewu tekuphikisana.

¹⁰⁶ Kodvwa waphumelela kahle, kuEva . . .ensimini yaseEdeni, ngenca yenkhanuko yaEva yesono; inkhanuko yaEva, yesono. Ngako-ke, kube Eva bekanenkhanuko yelwati, bekusono.

¹⁰⁷ Futsi uma sinenkhanuko yelwati, sifuna iPh.D., LL.D., kusono kwentanjalo. Leyo yinkhulumo leshubile, kodvwa iliCiniso. Noma ingashuba kanjani, isolu iliCiniso, niyabona. Kubanenkhanuko yelwati, kucondza!

¹⁰⁸ Lokungiko kwako nguloku, kutsi, namuhla asitami kwakha Livi laNkulunkulu etinhltiyweni tebantfu. Sitama kutakha tsine lucobo lwetfu. Emabandla etama kwakha imfundziso yelibandla, enhltiyweni yemuntfu.

¹⁰⁹ Siyayalwa kutsi sakhe Livi laNkulunkulu. Pawula watsi, “Angiketi kini ngemagama lahehako emuntfu, kuze kukholwa kwenu kungemi ngelwati lwemuntfu; kodvwa ngita kini ngemandla; ngetibonakaliso taMoya loNgcwele, kuze kukholwa kwenu kume kuNkulunkulu.” Nako laph’ukhona.

110 Muntfu akukameli utakhele wena cobolwakho. Siyakutfole emkhatsini... Ake Nkulunkulu entele umuntfu intfo letsite bese uyamtfuma, utfole wonkh'umuntfu etama kukulingisela. Niyabona, betama kutitfufukisa bona lucobo. Wonkh'umuntfu, "Ngente loku. Mine, ngi, kwami, lihlelo lami, mine, loku," batitfufukisa bona. Sishumayela ngani, ngatsi noma ngembuso waNkulunkulu na?

111 Tfufukisa Livi laNkulunkulu. Khipha kungakholwa bese wakhela umbuso waNkulunkulu enhlityweni yemuntfu. NeMbuso waNkulunkulu ungeke wakhiwe enhlityweni yemuntfu ngaphandle uma Nkulunkulu amente kanjalo loyomuntfu. Angeke akhelwe e . . .

112 Futsi, khumbulani, lencenye lekhohlisako, yekutsi umuntfu ucabanga kutsi wenta kahle. Niyabona. "Kukhona indlela lebukeka kwangatsi ilungile kumuntfu." Sonkhe sidalwa lesinekuhlakanipha sibukeka kwangatsi sikahle.

113 Njengoba nganitjela emaSontfweni lambalwa lendlulile; uma ngime edvute nemntfwanami lobekafa, naSathane eme lapho wase utsi, "Nango babe wakho, wafela etandleni takho kulolobunye busuku. Nango umkakho ulele phansi laphaya e—emoshali, futsi nangunemntfwanakho naye uyahamba. Futsi uyaMcela kutsi akuphendvule, futsi Ukwehlisele lakho... Wehlise sitfunti etikwakho. Manje, kepha abe anguNkulunkulu lomuhle, ubekantsi utsite BekanguMphilisi. Futsi nawe, lomele loko lowatsi kungiko, uneliphutsa." O, wonkhe umzindlo, onkhe emakamelo engcondvo kwakufanele uvume kutsi kwakungiko; futsi bekacinisile, ngaleyondlela.

114 Ngako bekacinisile ngesikhatsi atjela Eva, "Emehlo akho atawuvuleka, futsi utawukwati lokuhle nalokubi. Futsi nitawuba njengabonkulunkulu, ngaleyondlela, wati lokuhle nalokubi," ngoba Nkulunkulu bekasengakabavumeli kutsi batibone, kutsi bebangcunu. Ngako bebati kutsi bawukwati lokuhle nalokubi; futsi bekacinisile. Kodvwa, uyabona, kwakuphambene neLivi laNkulunkulu.

115 Futsi kanjalo nebafundisi kumasemina, bafundza lwati lwesayensi yetenkholo leyentiwe ngumuntfu; kungabukeka kungiko, kungaba kucondza lokuhle kwalentfo, kodvwa kuliphutsa.

116 Akukameli siKucondze. SiyaKukholwa ngoba Nkulunkulu watsi kunjalo, futsi loko kukwenta kuhlale phakadze. Yonkhe lentfo, nguyona ndlela lesimele sikukholwe ngayo.

117 O, waba nayo kanjani inkhanuko Eva yekuba nePh.D., niyabona, kutsi waba nenkhanuko kangakanani yekutsi ahlakani phe kancono kunaloku lebekangiko!

118 Caphelani kutsi kufana kangakanani, indvodza nemkayo . . . Manje caphelani, indvodza nemfati, bobabili bangcunu ensimini yaseEdeni, iEdeni yaNkulunkulu.

119 Manje sengitovala. Ngitsite ngitawuke ngitsi nje kubamba imizuzwana lembalwa. Bukani, caphelani manje, sengivala.

120 Catsanisa loku manje, kutsi ifanana kanjani leyandvodza nemkayo, bobabili baseEdeni yaNkulunkulu, kungekho ngisho sichitjana setimphahla kubo, futsi bangakwati. Ngoba bentiwa yini kutsi bangati na? Ngoba bebambonyiwe emizweni yabo yebungcunu, ngeVeyili leNgcwele, yaMoya loyiNgcwele. Bebangabukana, kepha bebangati kutsi bebangcunu. Bebambonywe nguMoya loyiNgcwele, webungcwele. Bebambonyiwe.

121 Iveyili yaNkulunkulu, noko nanamuhla, ungabuka kepha ungakanuki. Bafulatselisa inhloko yabo. YiVeyili leNgcwele, niyabona, iVeyili leNgcwele. Nkulunkulu wenta emehlo...bobabili beba, lomunye bekayindvodza nalomunye angumfati, kepha bebangati kutsi bangcunu, ngoba buNgcwele baNkulunkulu bagcina emehlo abo avalekile. Caphelani, Nkulunkulu wafihla nembeza wabo esonweni, ngeVeyili leNgcwele.

122 Ngifisa kwangatsi ngabe besinesikhatsi kuhlala kuloko, imizuzu lembalwa. Bukani lapha, “Ngoba yena, sikhonti uma sesihlantiwe,” kumaHebheru, “uma sikhonti sesihlantiwe, asisenaye nembeza wesono.” Sono sesendlulile kuye.

123 Ngimvile uMnaketfu Neville manje ekuseni, atsi; mhlawumbe kukhona lobekambuta kutsi kwentiwe yini kutsi ningashumayeli ngaMoya loNgcwele, bencingakwenti ngani *loku*. Naku-ke. UMoya loNgcwele nguwona losebenta kuwe. UkuPhila, awusiwo emadlingozi; akusiso sibonakaliso sekwenyama. Kodvwa NguMuntfu, longuJesu Khristu, Livi laNkulunkulu lelakhelwe enhlitiyweni yakho, kuphilisa lonkhe Livi lalomnyaka. Kunjalo. Bukani Moya loNgcwele asebenta, hhayi kakhulu ekutibonakaliseni; kodvwa, ekwenteni, loko Lakwentako kuhambisane neLivi.

124 Caphelani manje uMoya loyiNgcwele, weLivi leliNgcwele laNkulunkulu, unendvodza nemfati bangcunu, kepha bangakwati. Kuhle kangakanani, kuPhila kweLivi; iMbewu, Livi!

125 Nkulunkulu watsi, “Kunesihlahla ekhatsinekhatsi nensimu, wesifazane. Nasekhatsinekhatsi nensimu kunalesihlahla; ningalokotsi ngisho nekusitsintsa. Ngoba, mhla nidla kuso, ngalelolanga nitakufa.” Bebambonywe ngebungcwele kuso kuze bangasiboni, bebangati ngisho nalokuncane ngaso, ngisho kuwutsintsa imbala.

126 Bebambonywe ngebungcwele. Bebaphephile emphemeni waNkulunkulu. Bebaphila. Bebangenakufa lokwakubatungeletile. Haleluya! Bebanelutsandvo loluphelele lomunye nakulomunye, kuPhila lokuphelele lokuphakadze. Bebanelutsandvo loluphelele, kucondza lokuphelele

kwelutsandvo lwaNkulunkulu. BebaneLivi laNkulunkulu, futsi baLigcina. Futsi bebaphila futsi baphephile eEdeni yaNkulunkulu, kungekho kwasakufa, nhlobo, edvutane.

¹²⁷ Ngako-ke, Sathane watfola Eva kutsi alalele livangeli lakhe lesayensi yenkholo, livangeli lelwati, kufundza lokuphakeme, kutiphatsa lokuphakeme, imphucuko lencono, imfundvo lephakeme, nalokunjalo; watsi-ke nasatfole...yena kutsi eme amlalele umzuzu, ekuhlathiyeni kwakhe (tsine lesiyalwe kutsi sikulahle phansi), lapho asamtfolile kutsi akulalele.

¹²⁸ “Manje, bukani lapha, lelibandla lingu *loku-naloku*. Belisolo lakhiwa sikhatsi lesingaka. Singulelinye lemabandla lamadzaladza kulelive. Umphatsi welidolobha uyaya.” Anginenzaba kutsi liyini, niyabona. Uma liphambene neLivi laNkulunkulu, nawe phikisana nalo. Lesi sitsa sakho. Yonkhe intfo lephambene neLivi isitsa sakho.

¹²⁹ Yonkhe intfo levumelana neLivi ngumnakenu. Uyincenye yakho.

¹³⁰ Caphelani, wasusa leVeyili leNgcwele, kuze abone kutsi kulalana kwakuyintfo lenjani; catsanisa loko, kutsi inkhanuko ingenta ini. Wasusa iVeyili yesuka emehlweni akhe, intfo lengcwele Nkulunkulu labeyibeke yambonya emehlo akhe. Bekafuna lwati, kwati kutsi kwakuphatselene nani; ngako wadvona iVeyili wayisusa kutobona kutsi kwakuphatselene nani. Walalela develi, futsi buka nje indzawo lekwambeka kuyo.

¹³¹ Bente yona leyontfo kuloyo naloyo mnyaka emvakwaloko, sonkhe sikhatsi batsatsa lwangasekuhlakanipheni; futsi manje sekwakhiwe umbuso waSathane, lwati, imbewu yakhe layihlanyele, futsi utsatse umhlaba kutsi ube yiEdeni yekufa.

¹³² Manje caphelani. Manje bukani kuSambulo 3, uMnyaka weliBandla laseLawodisiya. Ake ulicabange engcondvweni yakho.

¹³³ Manje caphelani. Lowesifazane, Eva, uyindlovukazi yaSathane. Niyabona, Sathane, inyoka, yangena kuEva ngaphambi kwekutsi Adamu angene kuye. Niyabona na? Kunjalo. Ngako wamona, niyabona; ngako Sathane, inyoka, yaba yindvodza yaEva ngaphambi kwekutsi Adamu ake ati. Niyabona, yamona. LiBhayibheli latsi wakwenta, wabese uyati kutsi bekangcunu, ngalesosikhatsi. Niyabona na?

¹³⁴ Manje buka e—eMnyakeni weliBandla laseLawodisiya. Yena, Eva, uhleti njengendlovukazi yaSathane. “Unjingile ngetimphahla tangekwelive; uphumphutsekile, ungcunu futsi, kepha akati,” njengoba kwakunjalo eEdeni yaNkulunkulu. Kodvwa manje, akusiko kutsi iVeyili leNgcwele imbonye buso bakhe, kodvwa iveyili yenkhanuko. Ngoba, asuse iVeyili yaNkulunkulu leNgcwele, wase ufaka iveyili yelwati, ngenca yenkhanuko. Futsi manje uneveyili leyinkhanuko, leyo la

“phumphutseke” kuyo angaboni kutsi isono. Yena u “ngcunu” esitaladini, “futsi akakwati loko.” Uyingwadla esitaladini. Besifazane naletikhindi labatigcokile, emehlweni aNkulunkulu, uyingwadla, “kepha akakwati.”

¹³⁵ Caphelani, tsatsani besifazane betfu. Manje, uma ufuna kubona simo libandla lelikuso, buka indlela besifazane labenta ngayo. Wesifazane uhlala njalo amelele libandla. E-Edeni yaSathane, yesono nekungakholwa, kuphendvuketelwa kwenkhlo; umbuso lophendvuketelwe. Esikhundleni sekutsatsa Livi laNkulunkulu, batsetse kufundza kwekuhlakanipha kwemuntfu. Esikhundleni sekutsatsa liBandla, batsetse inhlango, futsi bayiletsa enhlokweni lenkhulu leyodvwa.

¹³⁶ Manje caphelani, kuphendvuketelwe kutsatselwa kulokungenasici. Ungaphutselwa nguloku manje. Libandla belisololigcoke leveyili yenkhanuko. Caphelani kutsi yenteni kulo. I—iliphendvuketele yalisusa ebumsulweni yaliyisa elwatini. Niyabona na? IVeyili leNgcwele, belimsulwa; neveyili yenkhanuko, selinelwati. Liyati kutsi kuyatsandzeka. Liyati kutsi yenteni, niyabona. Sitselo, sihlahla lesihalelekako, lesenta umuntfu ahlakani phe. Niyabona na? Uphendvuketelwe wesuka ebumsulweni waya elwatini, kusuka ebungcweleni uye emanyaleni nasenkhanukweni, nasekuPhileni kuya ekufeni.

¹³⁷ Lombuso kumele ufe. Lombuso utawukufa! LoNkulunkulu waseZulwini utawubhubhisa ebusweni bemhlaba.

¹³⁸ Caphelani, kulokuphendvuketelwa loku, kusuke kuwesilisa kwaya kuwesifazane, nakanjalo kwasuka kuwesifazane kwaya kuwesilisa, “futsi abakwati.” Umkhicito lomuhle weEdeni yaSathane, uma ungabuka titaladi namuhla, kubantfu betfu besimanje.

¹³⁹ Caphelani, kwaba nguEva lowasetjentsiswa nguSathane kwenta Adamu one ngemandla akhe enkhanuko. Manje ngalokufanako, wenta into lefanako nanamuhla. Caphelani, tinwele letiphunguliwe, buso lobupendiwe, kugcoka timphahla letikhanukisako, niyabona, wenta loko, futsi akati kutsi konkhe kwaletotintfo kuphambene neLivi laNkulunkulu. Kuhhula tinwele takhe anguwesifazane, kumenta abengumfati lohlazisako, ingwadla. Kugcoka tikhindi, kumenta ahlazeke. Kugcoka kwakhe timphahla letikhanukisako, kumenta ingwadla. “Futsi akakwati,” hhayi ngenca yebungcwele baNkulunkulu; kungenca yenkhanuko yaSathane. Wamenta kutsi lowesifazane...Wenta kutsi Adamu wakhe kutsi amkhanuke.

¹⁴⁰ Wakhumula timphahla labekamgcokise tona Nkulunkulu, emuva eEdeni, endleleni yakhe leyendlula ku—kulelihlane. Watikhumula. Watihlubula konkhe. Abe kantsi, Nkulunkulu bekamgcokise umtimba wonkhe ngetikhumba; Sewucale kutsi

atishefe kancane kancane ngesikhatsi, manje sewubuyele kuloko lebekangiko ekucaleni.

¹⁴¹ Manje sewente Adamu wakhe kutsi agcoke timphahla takhe tekucalela ngaphansi. Indvodza yonkhe nje igcoka tikhinjana letindzadlana letimenta abukeke njengemuntfu wesifazane, futsi aphume abhushutele, angiboni kutsi kunebudvodza lobuphelele kahle hle kuye. Uyindvodza-mfati lenkhulukati lengake ngayati. Niyabona na? Niyabona, sewuna Adamu wakhe lophendvuketelwe kuze ente njengaye, niyabona, logcoka timphahla takhe tekucalela ngaphansi. Wabona kutsi angentani lemuva le ngesikhatsi akhumula tonkhe timphahla takhe kepha ashiya takhe tekucalela ngaphansi. Leto nguletikhindi lucobolwato. Kusobala, nguleto timphahla tekucalela ngaphansi temuntfu wesifazane, nalapha Adamu wakhe utigcokile manje. Lokukutsi, ngekuya kweLivi laNkulunkulu lekungulonalona, “Kusinengiso kutsi umuntfu wesifazane agcoke timphahla letiphatselene nemuntfu wesilisa, nekutsi umuntfu wesilisa agcoke imphahla lephatselene nemuntfu wesifazane,” eVini lekungulona lona. Awukucabange loku!

¹⁴² Manje, sewufaka netinwele tekufakwa tebafati, naye. Uyatikama tibheke phansi, bese utifaka lokulekutenta tishwileke. Lokunye lokunyakulanako lengike ngakubona emphilweni yami, kulabanye balabo bantfwana langedhandle namuhla naletinwele tekufakwa tebafati tikanywe tabhekiswa phansi *kanje*, futsi tipendiwe, tinwele letentiwe emayabuyabu, ngeluhlobo lolutsite lwemutsi iperoksayidi tsitetsite, bese batenta tibe mayabuyabu letinwele tabo, bese batisonga ngaloku lokutenta tishwileke, tente tinwele tekufakwa. Nine madvojeyana labafati labakhulu! Leyo yintfo lembi kabi kuyisho epulpiti, kodvwa ke kwehlulela kucala endlini yaNkulunkulu. Awutati futsi nekutsi uyindvodza noma ungumfati. Futsi ngiyacondza futsi kutsi umButfo wetfu we United States sewutawugcoka tikhindi. Kunjalo. Niyayibona imphendvuketelo kutsi injani na? Timphahla temuntfu wesifazane; ifaka tinwele tebafati tekufakwa.

¹⁴³ Ngalelinye lilanga bengingale, eHoward Johnson’s; hhayi lena lelapha, kodvwa lena lenye uma uphuma ngemgwaco. Futsi ngahlala ngekumangala. Naku kuchamuka umfanyana khona lapha, akhamise unlomo. Futsi bekanetinwele letimnyama *lapha*, futsi atikame watibhekisa etulu ngalapha; wase ufaka li-rola kuto, wase uyatishwilanisa lapha, ngetulu kwemehlo akhe; abuka ngesikhala sato ngetulu kwemehlo akhe, ahamba ajikajika. Uma ngake ngabona imphendvuketelo! Niyabona, bekangeke akukholwe. Bekangakhombisa mhlawumbe kutsi ungumuntfu wesilisa, kodvwa emoyeni wakhe ungumuntfu wesifazane. Akatati kutsi ungakuluphi luhlangotsi lwendlu. Kunjalo. Kuphendvuketelwa lokungaka pho!

¹⁴⁴ Nguloko keSathane lakwentako. Uphendvuketela tive. Uphendvuketela libandla. Uphendvuketela bantfu. Ungumkhohlisi, umphendvuketeli weliCiniso lekungulona lona.

¹⁴⁵ Nkulunkulu wenta indvodza yaba yindvodza. Wenta umuntfu wesifazane waba ngumuntfu wesifazane. Futsi Wabagcokisa ngalokwehlukile, futsi Wakwenta kutsi bahlale ngaleyo ndlela nekutsi bente ngaleyo ndlela; lomunye unebufazane, nalolomunye unebudvodza. Wehlukanisa Adamu ensimini yase Edeni, futsi wakwenta loku, wehlukanisa Eva kuye.

¹⁴⁶ Manje ufaka tinwele tebafati tekufakwa; uhhula tinwele takhe lowesifazane njengetendvodza, nayo yetama kutilungisa njengetakhe. Niyabona na? Lowesifazane ugcoka timphahla tendvodza tangaphandle, nendvodza igcoka temfati tekucalela ngaphansi. Manje, loko kuvakala njengekuhlambalata lokungcwele, kodvwa angikacondzi kwenta njalo. KuliCiniso leliphelile leliVangeli. Uma ungalati, lapho-ke kusho kutsi kukhona lokungahambi kahle ngawe; kusemkhatsini wekutsi uyimphumphutse noma ke awukaze ubesetitaladini. Futsi lowesifazane ucabanga kutsi futsi nalowesilisa ucabanga kutsi kulungile, kukhona lapho balengela khona.

Bantfu besifazane batsi, “Awu, kushisa kabi!”

¹⁴⁷ EmaNdiya lamadzala langema Apache ngesheya le anganitsela ngelihlazo. Uma beva kushisa kakhulu, ngulapho bagcoka kakhulu khona, kuze lilanga lingabatfoli; o, kwenta ujuluke, kuze bashaywe ngumoya uma bahamba. Niyabona na? Bema kulo impela lilanga.

¹⁴⁸ Ungeke nje sewume ungakagcoki lutfo; ungaba nemabhamuta ushe. Kodvwa, niyabona, kunguloku labakubita ngemfundvo lephakeme. Isayensi yesimanjemanje ivete loku. O, hhe! Nango-ke, “angcunu,” eLawodisiya, “kepha akakwati.”

¹⁴⁹ Bekangcunu eEdeni. Niyayibona lemibuso lemibili lefanako na? Lomunye wesono nekufa; lolomunye ukuPhila nekulunga. Lapho bekambonywe ngeVeyili leNgcwele. Bobabili bekangcunu; futsi bekangkwati. Bebangati lutfo ngako, ngoba bekambonywe ngeMoya waNkulunkulu.

¹⁵⁰ Kepha lapha bambonywe ngenkhanuko, futsi bayabukana kuze...Buka, Adamu bekangambuka Eva, futsi bekangamati kutsi ungcunu. Kodvwa manje ngaleveyili yenkhanuko, lowesifazane akaboni kutsi ungcunu, kodvwa ukwenta ngaphansi kwaleveyili yalenkhanuko kuze ente indvodza imbuke. Ngyonantfo kuphela lakwentela yona. Awukukholwa loko, kodvwa uyakwenta nomakanjani, nendvodza iyabuka. Futsi itfola kutsi uyabukeka kakhulu, ize ifike lapho bese igcoka letinye tetimphahla takho.

¹⁵¹ O, kuphendvuketela lokungaka pho! Umnyaka lonje pho! Sikhatsi lesinjena pho lesi...Udukisa kangakanani

na! O, tonkhe letintfo leti, “futsi abatati,” umoya lophendvuketelwe ngalokuphelele usendvodzeni. Imbonyiwe enkhanukweni yaSathane, nalowesifazane unjalo, naye. Ngumoya webusathane wenhlangano lenkhulu. Niyabona, abati, kodvwa bayinhlangano. Besifazane labagcoka tikhindi, bangemalunga enhlangano. Indvodza legcoka kanjalo, isenhlanganweni. Ngitoniniketa sifinco sayo, B.S.S., iNhlango leNkhulu yaboDzadze [NgesiNgesi, “Big Sister Society.”—Umhum], ngako kulapho lababakhona khona. Baphuma lapho, inhlangano lenkhulu yabodzadze, bagcoka lamabhuluko lamancane lagugile, lamakhulu langatsi anemafinjwanyana, intfo lebukeya kwangatsi ingcolile. Ngi—ngi. . .

¹⁵² Ndvodza, manje ungangiphikisa kuloku, kodvwa kuliCiniso. Uphendvuketelwe kepha awukwati. Awunjalo, awutiphatsi nhlobo njengendvodza. Niyabona, kuta kancane; futsi, indvodzana yabo, ingeke isabalutfo kubo; emadvodza, nebatati, nabo. Bayinhlangano. Kunenhlangano. Leni na? “John, wakamakhelwane, bekagcoka tikhindi, pho mine ngingatigcoki leni na? Luella bekafuna kutsi ngitigcoka ngoba John bekatigcoka, kamakhelwane. Futsi, ke, uma—uma Susie Jane angatigcoka, ngalokunjalo naMartha Jane uyatigcoka, noma Susie Lou,” noma kungaba nguliphi ligama lakhe labitwa ngalo, niyabona. Niyabona, yinhlangano. Yinhlangano. Ngekwamoya uwayo, kepha awati.

¹⁵³ Futsi-ke nangabe loko kunjalo, futsi natsi sikubona kunjalo, ngako uphumphutsekile. Uphumphutsekile kulamahlelo lawo Sathane laniphambukisele kuwo. Futsi kuphendvuketelwa kweLivi lelingulonalona laNkulunkulu, neMbuso waKhe, nelicebo laKhe ngebantwana baKhe. Sathane uphambukisele emadvodza nebatati kuletintfo leti, futsi abakwati. Lokuphendvuketelwe!

¹⁵⁴ Awusesiyo indvodzana yaNkulunkulu! Tinwele tekufakwa tebatati tilengele etikwebuso bakhe, futsi agcoka netikhindi, ehla njalo ngesitaladi; ngabe yindvodzana yaNkulunkulu, lidikhoni ebandleni, ungumfundisi epulpiti na? Cha, kungeke kube yindvodzana yaNkulunkulu leyo. Aketanga ngeliHluto laNkulunkulu lekucabanga. Bekangeke atigcoka letotimphahla tebantfu besifazane; impela bekangeke; nalowesifazane bekangeke agcoka timphahla tendvodza. Niyabona, akasiyo indvodzana yaNkulunkulu. Yindvodzana yaSathane, nendvodzakati yaSathane. Intfo lematima kuyisho!

¹⁵⁵ Sathane uphumelele ekuphendvuketeleni nasekutsatseni lomhlaba, nekuwenta umbuso wakhe; umuntfu labekwa kuwo, kuze abengulonekutikhetsela, kutsi batikhetsela bona kutsi hloboluni lwemphilo labafisa kuluphila. Futsi loko kukhombisa kutsi kunani enhlityweni yakho. Niyabona na? Liphimbo lakho. . . Uyati kutsini? Tento takho tikhuluma kakhulu, tigciba liphimbo lakho. Uh-huh!

¹⁵⁶ Ase ngiye endvodzeni. Futsi ngitsi, “O, ngi...Sonkhe singemaKhristu. Sibelibandla.” Netitfombe tebantfu labangcunu tilenga lonkhe lihhovisi lakhe na? Huh! Kungeke kwente kwasamehluko kuloko langitjele kona, ngitakwati kancono; kanjalo nawe.

¹⁵⁷ Ake atsi wesifazane ungumKhristu, kepha abe anetinwele letimfishane na? Huh-uh! Wati kancono kunaloko lakushoko, niyabona. Yebo, mnumzane. Ake atsi ungumKhristu, kepha abe appende buso futsi atakhile, akhindele, kepha atsi ungumKhristu na? Wati kancono kunaloku lakushoko. Livi laNkulunkulu likufundzisa kancono kunaloko. Livi litsi angeke akwente loko uma angumKhristu. Futsi akahlonipheki, nakoknke. Nkulunkulu angayibeka kanjani intfo lengakahlonipheki eMbusweni waKhe na? Cha, mnumzane, angeke nhlobo. Cha, mnumzane. Bona cobolwabo, baveta sifiso sabo.

¹⁵⁸ Ungeke udlise lituba nelingce ndzawonye, ngeke nhlobo. Lituba lite inyongo. Lingeke lidle ingcuba lendzala. Umalike latsi liyayidla, ingalibulala, futsi liyakwati loko. Kodvwa lingce lingadla cishe konkhe lelikufunako. Niyabona na? Linenyongo lenengi.

¹⁵⁹ Ngako-ke utfola kutsi, ngulendlela lekungayo ngelive namuhla, intfo lefanako, “Bangcunu, batimpumphutse, kepha abakwati.”

¹⁶⁰ Sathane wakwenta ngenkhanuko yewesifazane afuna lwati, ngekulalana, lalukhetsa ngekutikhetsela kwakhe. Manje caphelani, kwaba nguEva lowaholela Adamu ephutseni, futsi kwaba ngulowesifazane lowakhumula timphahla takhe ngaphambi kwekutsi Adamu wakhe akhumule takhe. Niyabona na? Nguwesifazane, sonkhe sikhatsi. Solo kwabanjalo. Kusolo kuyindlela lefanako.

¹⁶¹ Libandla lelidukisa indvodza. Libandla, niyabona, leliholo indvodza lefuna kuba yindvodzana yaNkulunkulu. Ngumuntfu wesifazane, libandla. Hhayi liBhayibheli, Nkulunkulu, ngoba liBhayibheli liyindvodza. O, ya, “Livi lentiwa labayinyama,” futsi BekayiNdvodza. Niyabona na? LiBhayibheli liyindvodza; libandla lingumuntfu wesifazane. Niyabona na? Akusilo libandla...liBhayibheli lelidukisa indvodza. Libandla leliyidukisako. Ngulelibandla lahambe ngcunu nalo, hhayi liBhayibheli. Niyabona na? Akusilo, nhlobo. LiBhayibheli liyitjela kutsi ingcunu. Yebo, mnumzane.

¹⁶² Manje caphela kutsi ngenca, yekulalana, sifiso sekulalana, lowesifazane wakhanuka lwati, kwati kutsi bekuyini *loku*, nekutsi ingabe, lesitselo sasimnandzi noma cha. Futsi wakwenta.

¹⁶³ Nkulunkulu utawubuyisela emuva ngalelinye lilanga, naloku, utawukwenta ngeNdvodza. Kwanikelwa ngumfati.

Kodvwa kwahlengwa yiNdvodza; iNdvodza, Jesu Khristu, lekuLivi.

¹⁶⁴ Ngako kuyini na? Caphelani, sengivala. Khona lapha kungesiko kadzeni, ngishito lesitatimenti. Nginemakhasi cishe lamane noma lasihlanu ngaloko, kodvwa ngi...emiBhalo netinfo lebengitsandza kutsatsisela kuto. Kodvwa, lalalani. Asivale, ngekusho loku.

¹⁶⁵ Khumbulani, lapha esikhatsini lesingesidze lesendlulile, benginifundzisa ngemaCilongo lasiKhombisa, *UMkhosi WemaCilongo*, nalokunjalo. Futsi ngatsi, “Kunemkhosi welusuku lwesiphohlongo.” Ngako, lusuku lwesikhombisa lutawuba lwekugcina, leyo kuyoba yiminyaka leyiNkhulungwane. Kodvwa kunemkhosi welusuku lwesiphohlongo; lekukutsi, nangabe bekulwesiphohlongo, kepha kube kunetinsuku letisikhombisa kuphela, kutawulwenta lube lusuku lwekucala futsi, kubuyeke emuva ngco elusukwini lwekucala. Sekutawutsi-ke, emuva kwekuphela kweminyaka leyiNkhulungwane, khonake kuyokwakhiwa iEdeni futsi. Umbuso lomkhulu waNkulunkulu uyobuyiswa futsi. Ngoba, Jesu wawulwela abhekene naSathane, ensimini yaseGetsemane, wayitsatsa futsi iEdeni; leka, Uhambele kuyoyilungisa eZulwini, kuze abuye futsi, etulu eZulwini. Watsi, “Tinhlitiyo tenu matingakhatsateki.”

¹⁶⁶ Ngesikhatsi alapha emhlabeni, Watsi, “Nine, nine maJuda, nikholiwe nguNkulunkulu. Manje, Ngiyati kutsi Ngineligama lelibi,” Washo njalo. “Futsi batsi Ngingu loku, naloku lokunye. Kodvwa, nikholiwe nguNkulunkulu; futsi njengoba nikholiwe nguNkulunkulu, kholwani nangiMi.” BekanguNkulunkulu, lobonakalisiwe. Niyabona na? “Kholwani futsi na...”

¹⁶⁷ “EKhaya laBabe kunaletinengi...” Noma, “Emnotfweni waBabe waMi, emacebeni aBabe waMi kunetigodlo letinengi. Ngitawuhamba ngiyonilungiselela indzawo.” Buka kutsi mudze kangakanani, usikwele semamayela langemakhulu lalishumi nesihlanu! Ubuta, kutsi ukuphi na? Uye kuyowulungisa. UnguMdali. Udala lonkhe lelogolide. Letitaladi tikhanya ngale. UnguMdali. Wenta indzawo. Ngale eSambulweni 21, watsi, “Futsi Mine Johane ngabona liDolobha lelingcwele, iJerusalem Lensha, lehla livela kuNkulunkulu eZulwini.”

¹⁶⁸ “Lwalungasekho lwandle; lizulu lekucala nemhlaba wekucala kwase kwendlulile.” Bekuyini lizulu letfu lekucala na? Bekuyiminyaka leyiNkhulungwane. Yini umhlaba wekucala na? Nguwona lona lesiphila kuwo manje. Utawulungiswa kabusha. Njengaloku wabhabhatiswa nguNowa, ngetinsuku tekushumayela kwakhe; wase ungcweliswa nguKhristu, lapho Afafata iNgati yaKhe kuwo; futsi ulungiswe kabusha, kususwe onkhe emagciwane nako konkhe lokukuwo, ekulungisweni kabusha ekugcineni, ngembhabhatiso weMlilo loyobulala onkhe

emagciwane, konkhe kugula, tonkhe tifo, nako konkhe kungcola lokwake kwabasemhlabeni.

¹⁶⁹ Utawuchuma usakateke, bese kuvela uMhlaba Lomusha. “Ngase ngibona liZulu Lelisha neMhlaba Lomusha. Lizulu lekucala, nalomhlaba wekucala, kwase kwendlulile; futsi nelwandle lwabe lungasekho. Futsi Mine Johane ngabona liDolobha lelingcwele, iJerusalema Lensha, wehla uvela kuNkulunkulu eZulwini.” Lapho Nkulunkulu utawube akanye netincenye taKhe teliciniso, emadvodzana nemadvodzakati, lapho Angahlanganyela kanye nabo ebungeweleni, nemehlo abo ambonyiwe kunoma ngusiphi sono. Lapho akusayophindze kubenesono kusukela lapho kuy’embili.

¹⁷⁰ Asiphikeleleni kamatima; Singakhohliswa kulolusuku, kodvwa, “phikelela kungena kulelogede.”

¹⁷¹ “Ngoba bonkhe labo labatoshiywa ngaphandle tingwadla, bakhanuki.” “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye.” Bonkhe laba...ngaphandle kuyoba ngulabo besifazane labadvume kabi, emadvodza ladvume kabi, nalabanye.

¹⁷² Futsi ngulabo labahlengiwe kuphela, nalabaseNcwadzini yekuPhila yeliWundlu, labatawungena kulelogede. Ngako phikelelani, bangani; ningakhohliswa kulolusuku lwekugcina.

¹⁷³ Lesi sikhatsi lesikhulu. Wonkh’umuntfu unemali. Wonkh’umuntfu angakwenta *loku*, futsi wonkh’umuntfu angakwenta *loko*, nemali igeleta ndzawotnkhe, netimoto letinkhulu, nayoyonkhe intfo. Akuyubakhona nayinye kuleloKhaya. Akuyubakhona ngisho nayinye imoto, nayinye indiza. Cha. Kutawuba yimphucuko leyehluke mbamba. Kutawuba yimphucuko futsi lekungesiyo yelwati, lekungesiyo yesayensi, kodvwa yebumsulwa, nekukholwa kuNkulunkulu lophilako.

¹⁷⁴ Asiphikeleleni kungena kuLoko. Ngoba loko kuyinhloso yami yonkhe, kutsi ngingene kuleloKhaya ngalelinye lilanga; bese ngitsi-jeti emuva, kulabahamba nami, nginibone nonkhe nimasha, lapho sihlabelela, “bangcwele sebangena bamasha khona.” Ngifuna kuba kuleso sicuku lapho labangcwele bahamba bamasha bayongena khona.

Asikhulekeni.

¹⁷⁵ Babe loseZulwini Lotsandzekako, njengoba tinsuku tivala, futsi siyalubona lusondzela, setsembiso siyasondzela. Siyakhuleka, Nkulunkulu Lotsandzekako, kutsi Ukubeke loko etinhlitiyweni tetfu, kuze singenti liphutsa. Nkulunkulu lotsandzekako, gcina nembeza wetfu amsulwa. Gcina tinhlitiywo tetfu timbonyiwe, Nkhosi, emehlo etfu ambonyiwe etintfweni telive, nasetintfweni letilite talelive, inkhatimulo lelite yekutikhukhumeta sitente lutfo.

176 Noma bangababakhulu kangakanani, onkhe emakhosi, imibuso yemakhosi, emakhosana, nayo yonkhe lenye intfo itawubhubha, futsi bangeke bavuke ekuvukeni kwesi-... ekuvukeni kwekucala. Ngoba kubhaliwe, “Ubusisiwe futsi ungwele loyo lonesabelo ekuvukeni kwekucala, kulabo kufa kwesibili akunamandla.” O Nkulunkulu! “Kufa kwesibili,” kufa kwakamoya, “akunamandla”; uhlangiwe!

177 O Nkulunkulu, kucabanga kutsi ngalolunye lwalamahora, lomunye utawube ayovakashela lomunye, ahlwitfwe. “Bababili embhedzeni; ngitawutsatsa munye, ngishiye lomunye. Bababili basensimini; Ngitawutsatsa munye, ngishiye lomunye.”

178 O Nkulunkulu, sisite kutsi sibemsulwa e—emehlweni aKho, Nkhosi, singakhatsateki kutsi umuntfu ucabangani ngatsi, kutsi labanye bantfu batsini. Nkhosi, akutsi letetfu letingwele... tingcogciswano tetfu tibe ngwele. Atinongwe ngeLivi laNkulunkulu; tinongeke impela, Nkhosi, kuze kungatfolakali konakala kitsi. Njengoba sincusa, emaphutseni etfu, kuze iNgati yaJesu Khristu ime emkhatsini wetfu naNkulunkulu, kuze kutsi Uma asibuka phansi asibone eNgatini yaJesu; kungayi ngekulunga kwetfu, noma kutsi sibobani, nekutsi senteni, kodwa kube sekuboneni kwaKhe kuphela. Nkulunkulu, siphe loko!

179 Kwangatsi kungeke kwaba namuntfu kulalabahleli lapha nalabeve loMlayeto, kwangatsi kungeke kwalahleka namunye kubo, kusukela emntfwaneni lomncane kuye kumuntfu lomdzala kunabobonkhe. Kwangatsi sifiso sabo lesingwele kungaba kufuna Nkulunkulu neLivi laKhe kuphela. Asilati lihora Langachamuka ngalo, noma lihora Langasibita ngalo kutsi sitotiphendvulela ngale ekwaHlulelweni. Asilati lihora langatsatsa ngalo, njengoba kwaba njalo, atsatse likhadi letfu eshelufini, atsi, “Sekusikhatsi sekubuyela ekhaya. Ufanele uhambe.” Nkulunkulu, sisite sihlale simsulwa. Siphe kona, Nkhosi.

180 Kwangatsi singahlala kuze kufike kuBuya kweNkhosi, uma bekungenteka. Kwangatsi singenta konkhe lokusemandleni etfu, ngelutsandvo nekucondza, kucondza kutsi Nkulunkulu uhlola umhlaba, namuhla, afuna yonkhe imvu lelahlekile. Futsi kwangatsi singakhuluma nabo ngemkhuleko lonongiwe welutsandvo neLivi laNkulunkulu, kuze sizuze lowo wekugcina, kuze siye eKhaya, siphume kule Edeni lendzala yaSathane lapha, Nkhosi.

181 Lonkhe lelakhelwe enkhanukweni, nebesifazane labahle, njengoba kushiwo laph'emhlabeni, naletikhangiso tabo laphaya, “Siyakhangisa, futsi bafuna bafana kutsi bete najamu ebusweni babo, nemantfombatane lamahle lagcoke tikhindi,” khona laph'emisakatweni yetfu nakubomabona kudze; nayoyonkhe inhlobo yemanyala nemdlalo yekubhocana, neHollywood;

tonkhe tinhlobo tetingubo letikhanukisako, letingcolile, letenyanyekako tebesifazane. Ne—nemadvodza ngekutsi aphendvuketelwe futsi agcoka timphahla tebesifazane, futsi ahhule tinwele tawo njengetebafati; nebafati njengemadvodza.

¹⁸² O Nkulunkulu, lihora lelibi kangaka lesiphila kulo! O, wota, Nkhosi Jesu, wota! Wota, Nkhosi! Sihlante ngeNgati. Susa konkhe kungcola nekonakala kitsi. Masihlale, Nkhosi, masihlale ngaphansi kweNgati, njalonjalo, embikwaKho. Kusifiso senhlitoyo yetfu, nekuncusa kwetfu lokucotfo.

¹⁸³ Nkulunkulu lotsandzekako, kubekwe lakule plat-... noma lawo, kulelideski, kusihlwa, lapho bekwendlalwe khona liVangeli. Nkhosi, nankha emaduku nemaphasela lamancane abekwe lapha latoya kulabagulako nalabahluphekile. Kwangatsi umkhuleko wekukholwa, Nkhosi, ungawela etinhlitoyweni tetfu manje, embikwebuso baKho. Khona-ke, Nkhosi, uma kukhona lokungakahlanteki kitsi, Nkhosi, tsatsa kwetfu... siyise ekwahlulelweni manje; futsi sicela umusa. Sembulele lesikwentako lokungakalungi, Nkhosi, kuze sicele, utsatse iNgati usihlante. Philisa labantfu laba labagulako ubente baphile, Babe, noma yini lebatoya kuyo, nomakuphi lapho baya khona. Akube njalo, Babe.

¹⁸⁴ Siphe kutsi siphokophelele kuKukhonta, futsi Wena wedvwa. Siphe kona, Nkhosi.

¹⁸⁵ Baphephise labantfu laba labatsandzekako labasemgwaceni babheke ekhaya.

¹⁸⁶ SiyakuBonga ngendlela Lophilise ngayo labantfu. NaDzadze Shepherd nemfanyana weMnaketfu Shepherd, lolinyatwe libhayisikili, ngiyakhuleka kutsi kungabikho bubi lobungehlela kuloko; lomfo lomncane atigibelele libhayisikili lakhe, ngiyakhuleka kutsi abencono. SiyakuBonga ngekuphilisa kwaKho laba labanye lesikuncuse ngabo. “Futsi siyati kutsi loko lesikucelile, siyakwemukela, ngoba sinesiciniseko kuLoyo lowente setsembiso.”

¹⁸⁷ Siphe kwemusa waKho, Nkhosi, futsi usicolele tono tetfu, Sikucela eGameni laJesu Khristu. Amen.

¹⁸⁸ Ngabe niyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] NiyaMkholwa na? [“Ameni.”] Ngabe nidziniwe ngumbuso waSathane na? [“Ameni.”] Niyakholwa kutsi sekusondzela eminyakeni leyiNkhulungwane, eminyakeni yaKhe leyiNkhulungwane; yaKhe, kuyaKhe iEdeni na? [“Ameni.”]

¹⁸⁹ Niyakholwa kutsi selentiwe namuhla na? Bukani, yonkh'intfo isekelwe ekuhlakanipheni. Konkhe, yonkh'intfo, kufanele ifakazelwe ngekwesayensi ngaphambi kwekutsi bayikholwe.

¹⁹⁰ Futsi ungeke umfakazele ngesayensi Nkulunkulu. Ufanele Umemukele ngekukholwa, “Ngoba loyo lota kuNkulunkulu

kumele akholwe kutsi uNguye, futsi ungumvuzi walabo labaMfunisisa ngekutimisela.”

¹⁹¹ O Nkulunkulu, angifuni kwati lutfo lolunye kuphela iNgati yaJesu Khristu lengihlanta esonweni. Angati lutfo lolunye kuphela Jesu Khristu. Futsi njengoba Pawula wasendvulo asho, nami ngisho njalo kusihlwa nje, “Angati lutfo lolunye emkhatsini wenu, ngaphandle kwaJesu Khristu, naYe abetselwe.”

¹⁹² Nguloko-ke lengikwatiko lenginganitjela kona. Kutsi, leliBhayibheli leli, ngilikholwa ngenhlitiyo yami yonkhe (uma ngiyati inhlitiyo yami), kutsi liLivi laNkulunkulu leliphelele lelingakacutjaniswa nalutfo. NgaLoku ngiyaphila. NgaLoku ngimile. Futsi kube benginetimphilo letitinkhulungwane letilishumi, bengingatsandza kunikela ngato tonkhe ngenca yaleLivi leli, ngoba kuLivi laJesu Khristu. Futsi angingeni kutsi betama kangakanani kuLiphikisa kangakanani, isayensi ingetama kangakanani kusho kutsi Aletsembakali, nalokunye. Kimi, linguyona-ntfo kuphela emhlabeni lengingayetsemba, nguleLivi. Ungewami. NgiyaMtsandza. Ngabe aninjalo na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁹³ Uma kunesono enhlitiyweni yakho, uma kuneliphutsa enhlitiyweni yakho, uma unelutfo, khuleka manje ucele Nkulunkulu akutsetselele. Ngikhulekeleni; ngitanikhulekela nani. Nkulunkulu anibusise, kungumthandazo wami.

Size sibonane! size sibonane!
Nkulunkulu abenani size sibonane futsi!

¹⁹⁴ Niyatsandzana lomunye nalomunye na? [Libandla litsi, “Ameni.”—Umhl.] Johane watsi, “Bantfwanyana, tsandzanani.” “Tsandzanani, ngoba lutsandvo lusibekela incumbi yetono.” Manje asichawulaneni.

Nkulunkulu abe nani size sibonane futsi!
Size sibonane! Size sibonane!

¹⁹⁵ Manje banini nebumnene lomunye kulomunye. Banini mnene kuwowonkhe umuntfu. Uphatse kahle makhelwane wakho. Tigcine ungenabala aze abuye Jesu.

. . . etinyaweni;
Size sibonane! size sibonane!
Nkulunkulu abe nani size sibonane futsi!

¹⁹⁶ Niyamtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Ngumkhuleko wami loyo. Ningikhulekele; ngitanikhulekela. Ngibuyela emuva eTuscon manje. Futsi ngi—ngiyancusa kutsi Nkulunkulu anibusise nonkhe. Ngitawusuka lapho ngicondze eCanada, bese ngibuyela eColorado; ngijikelete, ngijikelete, ngijikelete, niyabona. Kuze. . .

¹⁹⁷ Umnaketfu Tony ukhona laphaya, futsi kukhona intfo lenkhulu leyentekile. Khona ngaphansi kweVatican, eRome,

babita imvuselelo, umhlangano, mine kutsi ngiye lapho ngiyobamba imvuselelo eRome, eRome. Usandza kubuya. Labantfu bonkhe babutsene ndzawonye. Banelibala lelikhulu lapho, lelihlala tinkhulungwane netinkhulungwane, ngako bafuna kutsi ngite ngiyobamba imvuselelo. Bafuna kubona inkhatimulo yeNkhosi kulenkonzozo. Angati. Ngitawufanele ngikukhulekele loku, ngibone kutsi iNkhosi itangitjela kutsini. O, hhe! Khumbulani, khulekani, sonkhe kanyekanye. Siyasebenta...

Silindze kubuya kweMsindzisi wetfu lobusisiwe,
 Bheka, ubuke emacembe emkhiwa manje sekaba luhlata;
 LiVangeli leMbuso waKhe lifinyelele etiveni tonkhe;
 Futsi sesisekugcineni, kuyabonakala.

¹⁹⁸ Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.]

Ngako asimemetele uMlayeto ngekutfokota wekubonakala kwakhe lokubusisekile,
 Ngekushesha Uta ngenkhatimulo, kutjela munye nabobonkhe;
 Ngako phaphamani, nine labangcwele beNkhosi, nilalelani sesisekupheleni nje,
 Asitilungiselele loku kubitwa kwekugcina.

¹⁹⁹ Utawugucukela ngasenshonalanga abuye abuye emuva futsi, ngalolunye lwaletinsuku leti, khumbula nje. Impela utakwentanjalo. Futsi kuliciniso. Kuze kube ngulesosikhatsi:

Hamba neliGama laJesu,
 Mntfwana losekuhluphekeni nalosesitseni;
 Litakuniketa injabulo nendvudvuto,
 Litsatse, noma kuphi lawuyakhona.

Gama leliLigugu (Gama leliligugu), O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leliLigugu, O limnandzi kangaka!
 (limnandzi kangaka!)
 Tsemba lemhlaba nekwetsaba kweliZulu.

NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 Nkhosi yemakhosi eZulwini sitaMchelisa,
 Lapho luhambo lwetfu selufeziwe.

Gama leliLigugu, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leliLigugu, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

200 Manje, kulelivesi lekugcina, asilihlabela ngetinhlitiyo letikhotsamisiwe manje.

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma tilingo tikutungeleta, (letintfo leti
tembuso waSathane, niyabona, niyabona)
Vele uphefumule leloGama lelingcwele
ngemkhuleko.

201 Nguloko kuphela; bese-ke uyesuka uyahamba. Liyasebenta. Ngilizamile. Likholwe nje kuphela manje, ngoba litawusebenta. Vele nje uphefumule liGama laKhe lelingcwele ngemkhuleko.

. . . liGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma tilingo tikutungeleta, (wentanjani ke
lapho na?)
Vele uphefumule leloGama lelingcwele
ngemkhuleko. (Iveyili itawumbonya buso
bakho ke.)

Gama leliLigugu (Gama leliligugu), O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliLigugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

202 Asikhotsamise tinhloko tetfu manje, njengoba ngisacela uMnaketfu Beeler emuva laphaya kutsi ete lapha ngaphambili. [Umnaketfu Branham ucala kuhamisha *Hamba NeliGama LaJesu—Umhl.*]

Vele uphefumule liGama Lakhe leliNgcwele
emkhulekweni.

203 Sikhulule, Mnaketfu Beeler. Sikhulule ngemthandazo.

Gama leliLigugu,
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliLigugu (Gama leliligugu), O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

204 Manje sisakhotsamise tinhloko tetfu, sikhotsamise netinhlitiyo tetfu. Umnaketfu Beeler, longulomunye wemalunga etfu lapha, uMnaketfu Estle Beeler, umnaketfu longumKhristu lotilungele, indvodza letsembekile. Ngitamcela kutsi angatikhulula yini letetsameli, kusihlwa, ngemthandazo. Nkulunkulu anibusise, Mnaketfu Beeler.



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