


EMANDLA ANKULUNKULU

EKUGUCULA SIMO

 [UMnaketfu Branham wetfulwa nguMnaketfu Carl Williams—Umhl.] Ngiyabonga, mnaketfu. [“Impela kuba yinhlanhla kuba neMnaketfu Branham kutsi ete kanengi kakhulu ePhoenix. Ngicabanga kutsi uta ePhoenix kwendlula noma ngukuphi. Futsi simfuna kutsi achubeke ete, kuphela nje uma ngingalapha, nakanjani. Nkulunkulu akubusise, Mnaketfu Branham.”] Ngiyabonga, ngiyabonga, Mnaketfu Williams.

Sanibonani ekuseni, bangani. Ngi...Loku kwemndeni wakaShakarian, uMnaketfu Williams naDzadze Williams nalabanengi babo lapha bayati ngako. Ngakubona loko embonweni, cishe iminyaka lemibili kuya kulemitsatfu ngaphambi kwekutsi agule, futsi kwenteka.

² Futsi emnyakeni lophelile ngesikhatsi silapha, ngiyakholwa kwakunga Bhimbidwane, engcungcutheleni, kwakungalesikhatsi kutsi lowo mpristi (ngubani ligama lakhe na? Ngiyalikhohlwa ligama lakhe manje) bekalapha. [Lomunye utsi, “Stanley.”—Umhl.] Stanley, uMbhishobhi Stanley, lovella ebandleni laseKhatolika. Niyakhumbula ngesikhatsi angiletsela liBhayibheli, niyati, futsi washo kimi.

Kwakukuprofetha lokunyentana, “Ndvodzakati yami, uphilisiwe.”

³ Futsi bekati kutsi umbono wawushito kutsi angeke asindze. “Bekatokufa emkhatsini wensimbi yesibili noma yesitsatfu nco ekuseni.” Niyakukhumbula loko na? [Lomunye utsi, “Yebo.”—Umhl.] Ngako, ngensimbi yesibili noma yesitsatfu nco.

⁴ Futsi bengingeke ngimtjele Demos. Kepha noko ngamtjela make wakhe longamtali, khona ngale ekamelweni, ngesheya kwenzawo lapha. Ngatsi, “Angeke asindze.”

Nkkt. Shakarian watsi, “Yebo-ke, wonkhe umuntu uyaprofetha.”

⁵ Ngatsi, “Kusobala, bengingaba neliphutsa, cobo lwami, kodvwa ngakusho. Angeke asindze.”

⁶ Ngatjela labanengi babo, cishe eminyakeni lemitsatfu leyendlulile, “Ngambona agijimela imphilo yakhe, futsi waya embhedzeni. Futsi waphakamisa tandla takhe futsi wangimemeta, kanjalo. Futsi angi—angikhonanga nekufinyelela ngisho nakuye. Futsi-ke ngambona afa. Futsi ngabuka, futsi kwakunentfo letsite, kwakuneliwashi, futsi latsi kusemkhatsini wensimbi yesibili neyetsatfu nco.”

7 Futsi ngako lombhishobhi watsi, “Yebo-ke, ngitobuka nje futsi ngibone kutsi kufezeka kanjani loko.” Ngako, kwafezeka.

8 Siyadzabuka sibili. Ngiva kutsi libandla lilahlekelwe ngumuntfu lomkhulu, kuDzadze Florence Shakarian. Kodvwa, bekangumhlabeleli lomkhulu, bekanguwesifazane logcwaliswe ngaMoya.

9 Benginamake wakhe; make wakhe bekangulomunye webekucala kuchumana nabo lengaba nako eWest Coast, ngesikhatsi make wakhe aphiliswa. Ngesikhatsi bodokotela. . . Bekaculekile, futsi avuvuke konkhe. Futsi ngako lo—lodokotela lobekalapho wangitjela, watsi, “Manje thulisisa uma ukhuleka. Ungenti umsindvo lomnengi. Lowesifazane uyafa.”

Ngatsi, “Yebo, mnumzane.”

10 Futsi watsi, khona-ke, achubeka asolo nje angitjela. Futsi, yebo-ke, ngangingenalo ngisho litfuba lekuvula umlomo wami, kanjalo.

11 Ngako, kwakunguMnaketfu Demos lowangitjela kutsi ngichubeke futsi ngenyuke futsi ngimbone.

12 Ngako, ngenyukela esitezi. Futsi Florence bekaguce phansi esiyilweni, ngalesosikhatsi intfombatanyana lenhle, nalabanengi labanye besifazane. Futsi ngaya ngakhona ngase ngiyamkhulekela, futsi ngakusho. Futsi bekaculekile. Futsi ngamtjela kutsi utovuka futsi. Futsi wavuka. Eminyakeni letsi ayibe mibili kamuva, wafa. Futsi manje Nkulunkulu uyayiphendvula imikhuleko yetfu.

13 Futsi siyakwati loko, siyakholwa kutsi sonkhe sifike lapha ngetsandvo yaNkulunkulu, futsi sihamba ngendlela lefanako. Ngamunye ngamunye, sonkhe ngamunye sitokwewela lelo sango. Futsi kungako silapha manje ekuseni, sibutsene ndzawonye kuleNhlanganyelo yeMadvodza labosoMabhizinisi labangemaKhristu, kukhuluma ngaletintfo leti, futsi sitilungiselele, ngoba siyati impela tifanele tifike.

14 Manje Dzadze Florence unguwesifazane loseemusha, iminyaka lengemashumi lamane nakubili budzala, uMnaketfu Williams ungitjelile nje, futsi lomusha impela. Kodvwa ngaphambi kwekutsi ba, bekati kutsi bekanalesifo lesi, ngani, ngabona umbono wakhe futsi wangitjela umphumela wakhe. Khona-ke, bekuyoba njalo. Nkulunkulu wati konkhe ngako, futsi yena abona Jesu ekamelweni ngaphambi kwekutsi ahambe. Asifuni nje kumkhulekela, ngoba sikwentile loko kakhulu impela. Sifuna nje kubonga Nkulunkulu ngemphilo lebeyisemkhatsini wetfu, lesifake lugcozi sonkhe, njengaDzadze Shakarian.

15 Futsi sifuna kukhulekela uMnaketfu Demos, Dzadze Rose. Futsi khumbulani, babenekushayeka lokwesabisa kamatima kakhulu emphilweni yabo, ekugcineni. . . ngubabe

wakhe, nadzadzewabo manje kuyakhe. . . iminyaka yekugcina. [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Kodwa, futsi, ya, ngaphansi kwe, ngaphansi, tinyanga letilishumi; nadzadze, Dzadze Edna, futsi.

¹⁶ Ngako, ngiyati kutsi ngivelane kanjani neMnaketfu Demos. Ngibe nababe, umnaketfu, umkami, neluswane, kuhamba nje ngekwehlukana emkhatsini wetinsuku letimbalwa, ngako ngi—ngiyati kutsi uva kanjani manje ekuseni. Wati kuphela uma ume kuletoticatfulo, kungalesosikhatsi lowati ngaso kutsi kuvelwana kanjani. Futsi. . .

¹⁷ [Umshini we-amplifaya uyanswininita—Umhl.] Kwentiwe ngimi lucobo loko. Ngiyacolisa. Ngishaye insinjana lelusito phansi lapha ndzawanatsite, ngesandla sami. Ngako ngi—ngiyacolisa ngikukhalise kakhulu, futsi ngingakacondzi.

¹⁸ Ngako asime manje sisa. . . uma ningakhona, uma ku. . . Asikhotsamise tindhloko tetfu.

¹⁹ Babe loseZulwini, sihlange ne lapha manje ekuseni kutokhonta Wena, nekuKubonga nekudvumisa, ngekutfumela Jesu uMhlengi wetfu, kutsi sinelitsemba emvawkewuba lemphilo seyendlulile, sibona kutsi akucondzakali kakhulu kutsi siphila lapha sonkhe sikhatsi. Futsi, Babe, kubona timo letilusizi lemitimba lengangena kuto, siyajabula asidzingeke kuhlala lapha sonkhe sikhatsi. Wena wente indlela yekuphunyuka, entasi kudzabula esigodzini sekufa.

²⁰ Futsi, Babe, siyaKutfokotela manje ekuseni, ngemphilo yaloyo lowema natsi, ngaphansi kwemnyaka lowendlulile, ahlabelela tindvumiso taKho; Dzadze Florence Shakarian, njengoba besimati. Futsi Wena usitjelile kusesikhatsi ngaphambili, ngisho iminyaka, kutsi loku kwakutokwenteka, kutsi ngeke kube ngulokwetfusa kakhulu kitsi. Futsi siyati kutsi Lokushoko kuliciniso. Futsi-ke Livi laKho litsi, “Umuntfu lotelwe nguwesifazane, ugwele tinsuku letimbalwa futsi tigcwele tinkhatsato.” Siyati kutsi loko kuliciniso, futsi, Nkhosi. Siyati kutsi sonkhe sifanele sifike entasi sidzabule kuleso sigodzi. Ngako siyaKubonga ngemphilo yakhe lebeyikhona lapha emhlabeni. Futsi sikholwa ngelukholo, kutsi nyalo, manje ekuseni, wendlulile kulendlu yetifo lelusizi, wangena emtimbeni wenkhatimulo longeke ugule. Nemathalenta akhe ekuhlabela, naleliphimbo lebekanalo, nemoya wakhe ucebe kakhulu emseni naKhristu! Kutsi bekangabuya manje ekuseni, bekangeke akwente nhlobo; bekayophindze endlule kuko konkhe loku futsi. Lokukutsi, manje sekwendlulile, sewunamake wakhe nababe wakhe. Babitele umntfwanabo ekhaya. Ngako, si—siyaKubonga.

²¹ Sifuna futsi kukhulekela indvudvuto, kuMnaketfu Shakarian, wetfu umnaketfu lotsandzeka kakhulu, sati le—lemphelelayiphilile, netinhlungu lendlula kuto kuletinsuku leti tekugcina, nekutsi unjani; simbona aguga, netinwele takhe

ticotfuka, nemahlombe akhe agoba, futsi noko etama kuhlala ensimini entela Nkulunkulu. Nkulunkulu, muphe kucina namuhla. Siyakhuleka, Nkulunkulu, kutsi Utokupha. Kubo bonkhe labo labadzabukile ngekuhamba kwakhe, sikhulekela ngamunye.

²² Futsi asitsi, Nkhosi, njengoba sicabanga ngaloku, sikhumbule kutsi natsi futsi sifanele sihambe ngalelinye lilanga. Sisahleti ndzawonye lapha eBukhoneni beNkhosi Jesu, sitocela kutsi Utoletsa loku kukusha enkhumbulweni yetfu. Futsi asihlole, njengoba kwakunjalo, noma sitsatse kutihlola kutsi sinani etimphilweni tetfu lucobo, kutsi sibe ngaphansi kweNgati nasekuKholweni. Siphe kona, Nkhosi.

²³ Manje njengoba ngetama ngaphansi kwaletimo leti kuletsa umlayeto lomncane kubantfu, namuhla, ngiyakhuleka kutsi Utongisita, Nkhosi. Ngicinise, ngoba ngi—ngi—ngiyakudzinga, Nkhosi. Futsi ngiyakhuleka kutsi Utosipha kona. Futsi kwangatsi kungashiwo intfo letsite letoKuhlonipha nje. Futsi uma kungaba khona noma ngubani ngaphansi kwemsindvo weliphimbo letfu manje ekuseni, longakakulungeli kuhlanguana nalelihora lelibahlalele, kwangatsi lesi kungaba sikhatsi kutsi uma batotnikela kuYe Loyo lowatsi, “NgiyiNdlela, kuPhila, liCiniso,” ngisho iNkhosi yetfu Jesu Khristu. Ngoba sikucela eGameni laKhe. Amen. (Ningahlala phansi.)

²⁴ [Lomunye ngembali ukhuluma neMnaketfu Branham—Umhl.] Lomnaketfu lapha ufuna kwati kutsi ngabe wonkhe umuntfu uva kahle yini. Unemibhobho lemibili lesebentako. Ngabe kulungile na? Niyeva na? Phakamisani tandla tenu uma niva. Niyeva na? Phakamisani tandla tenu. Kulungile.

²⁵ Ngiyacolisa kutsi asinayo indlu yekuhlala yawo wonkhe umuntfu manje ekuseni. Futsi siyetsemba kutsi anginokuhlala etulu lapha sikhatsi lesidze kakhulu, lokwenele nje mhlawumbe kusiletsela mhlawumbe kufundza Livi; kutsi iNkhosi Nkulunkulu utolihlonipha Livi laKhe lelifundvwako, futsi utosinika umusa waKhe, kuze siMkhonte ngawo.

²⁶ Manje ngitjelwe nguBilly Paul, manje ekuseni, kutsi kungahle kwenteke kutsi siyakhuluma ngeliSontfo lelitako eGrantway Assembly of God, eTucson. Uma akhona lapha lovela eTucson, ngingahle ngingakutfoli kunibona kuleliviki. Ngitoba seGrantway Assembly of God, ngeliSontfo lelitako.

²⁷ Ngako manje sisandza kubuya nje sivela enhla eMphumalanga, futsi ngitsite kutinciphisa kancane, ngekudla ngalokwecile, ngekuba nemusa ngalokwecile kwabantfu entasi etintsabeni. Futsi—futsi ngagula, ngako angikativa ngikahle kuleliviki. Ngako, ngikhulekeleni. Futsi . . .

²⁸ [Lomunye utsi, “I-oposamu lenengi kakhulu.”—Umhl.] Utsini? [“I-oposamu lenengi.”] UMnaketfu Carl Williams

ngekuncokola kwakhe, futsi ngicabanga kutsi siyayidzinga khona manje, utsite, “I-oposamu lenengi kakhulu.” Angati ngaloko, Mnaketfu Carl, kodvwa yonkhe incumbi yeti-kwireli. [Umnaketfu Branham uyahleka.]

²⁹ Ngako ufuna kukhulekela lotsite manje ekuseni, ngani, ngi—ngikutfokotela sibili uma bekungaba ngulomunye wemkhuleko wenu ngami, ngoba ngi—ngiyawudzinga.

Manje sifuna kushesha singene eVini.

³⁰ Futsi angifuni kunihlalisa lapha sikhatsi lesidze kakhulu, ngoba ngikholwa kutsi kunekuchumana ngelucingo sive sonkhe, kuloku manje ekuseni, kuhamba indlela yonkhe kusuka eWest Coast kuya eEast Coast, kusuka eNyakatfo neNingizimu. Leminengi, leminengi imibutsano inaloku kuhlaliswa njengoba nonkhe nibe nako lapha etabernakeli. Kuchunyiwe futsi ePhoenix, kutsi ndzawo tonkhe lapho kukhona tinkonzo, kufika ngco e . . . Futsi babutsana emabandleni nasemakhaya, netinfo letinjalo, ngeligagasi lelikahle kakhulu. Batsi kuncono ngisho kunekusakata. Kuchumana ngelucingo, babeka kwekulalela kwelucingo noma umbhobho, noma ngabe kuyini, endlini. Futsi ba . . . Umkami washo, avela eIndiana evikini lelendlulile, entasi kuya eTucson, kwakufana nje njengekuma ngco endlini. Ngako siyakhuleka kutsi Nkulunkulu utobusisa bonkhe labo labangaphandle elayinini manje ekuseni, noma kuphi lapho bakhona. Enhla eNew York manje kutoba, o, ntsambama, netikhatsi letehlukene njengoba kuncamula sive.

³¹ Manje ngale eNcwadzini yabaseRoma, sahluko 12, nemavesi 1 nele 2, sifisa—fisa kufundza loMbhalo.

Ngako ngiyanincenga, bazalwane, ngebubele baNkulunkulu, kutsi ninikele imitimba yenu ibengumnikelo lophilile, longwele, nalotsandzekako kuNkulunkulu, kube yinkonzo leyenele.

Ningalingisi lelive: kodvwa niguculwe simo ngekventiwa ibeyinsha ingcondvo yenu, kuze nibenekuhlolisisa loko lokukahle, nalokuphelele . . . lokuhle, lokwemukelekako, nalokuphelele, lokuyintsandvo yaNkulunkulu.

³² Manje, uma iNkhosi itsandza, ngifuna kutsatsa sifundvo sami kwamanje ekuseni, ekutseni: *Emandla ANkulunkulu EkuGucula Simo.*

Kuze ningalingisi lelive: kodvwa ni . . . niguculwe simo ngekventiwa ibeyinsha ingcondvo yenu, manje, futsi nihlolisise loko lokuhle, lokuphelele, nalokwemukelekako, lokuyintsandvo yaNkulunkulu.

³³ Sihloko lesejwayelekile lesidzala labanengi bebelusi benu usisebentisile entasi kusosonkhe sikhatsi senu. Isetjentsiwe kusukela Yabhalwa. Kodvwa noko, yinye intfo ngeLivi

laNkulunkulu, Aligugi neze, ngoba LinguNkulunkulu. Aligugi neze. Kusosonkhe situkulwane manje, ngalokusondzele impela, cishe iminyaka lengemakhulu langemashumi lamabili nesiphohlongo, noma kungetulu, leLivi leli laNkulunkulu lifundvwe bantfu, bapristi, kanjalonjalo, futsi aLigugi neze. Bengisolo ngiLifundza, mine lucobo, iminyaka lengemashumi lamatsatfu nesihlanu. Futsi sonkhe sikhatsi lengiLifundza ngaso, ngitfolo intfo letsite lensha lengingayinakanga esikhatsini sekucala. Ngoba, Liphefumulelwe, LinguNkulunkulu esimeni sencwadzi. Niyabona, Litincenye taNkulunkulu tikhuluma ngaphambili, futsi libekwe ephepheni.

³⁴ Tikhatsi letinengi, umuntfu watsi, “Yebo-ke, manje, umuntfu wabhala leliBhayibheli.” Cha. LiBhayibheli liyasho, Lona lucobo, kutsi Nkulunkulu wabhala liBhayibheli. LiLivi laNkulunkulu.

³⁵ Futsi Lingeke lehluleke. Jesu watsi, “Emazulu nemhlaba kutowehluleka, kwendlule, kodvwa emaVi aMi awayuze ehluleke.” Futsi Lingeke lehluleke, futsi linguNkulunkulu, ngoba Liyincenye yaKhe.

³⁶ Futsi-ke wena uyindvodzana yaKhe nendvodzakati, uyincenye yaLo, naloko kukwenta incenye yaKhe. Ngako kungako sita kutohlanganyela ndzawonye eVini laNkulunkulu.

³⁷ Manje leligama *kuguculwa simo*, ngilibukile kusichazamagama, itolo. Ngesikhatsi, ngicishe impela ngalahlekelwa ngumkhondvo wesikhatsi kutsi bengifanele ngibesenhla lapha, ngesikhatsi bengikadze ngifuna sihloko, futsi ngitfole leligama, noma lesihloko, njalo, uMbhalo. Futsi kusichazamagama kutsi “yintfo lentjintjiwe.” Ifanele i “ntjintjiwe.” *Guculwe simo*, “kwentiwe kwehluke kunaloko lobekungiko.” Bekukadze ku, “Similo sako nayo yonkhe kuntjintjiwe kuko,” *kugucula simo*.

³⁸ Futsi mine ngicabanga manje ekuseni, kuGenesisi 1. Lomhlaba bewungenasimo, futsi wawungenalutfo, futsi bumnyama babusetikwemhlaba; kungekho lutfo kuphela incushuncushu lephelele. Futsi ngesikhatsi lomhlaba wawukuleso simo, uMoya waNkulunkulu wahamba hamba etikwebuso bemanti, futsi sitfombe sonkhe santjintjiwa; kusuka encushuncushwini lephelele, kuya ensimini yase Edeni. Lawo ngeMandla aNkulunkulu lagucula simo, loyo angatsatsa intfo letsite lengasilo lutfo futsi ente intfo letsite lemangalisako ngayo. EMandla aNkulunkulu lagucula simo!

³⁹ Futsi siyakucondza loko, ngekufundza imiBhalo, kutsi Nkulunkulu kwaba yiminyaka letinkhulungwane letisitfupha—sitfupha ekwenteni lokulungiselela loku kwale Edeni. Manje, kungahle kube Akabangamudze kangako; kodvwa kucabangela nje, futsi kukutsatsa eMbalweni lapho Watsi “lusuku lunye

kuNkulunkulu, luyiminyaka leyinkhulungwane emhlabeni,” loko kutsi, uma Nkulunkulu bekangabala sikhatsi. Futsi kutsiwe kwakuyiminyaka letinkhulungwane letisitfupha Labanayo ekwakheni umhlaba, futsi Bekahlanyele etikwemhlaba yonkhe imbewu lenhle. Kwakukhona nje yonkhe intfo beyiphelele.

⁴⁰ Ngiyacabanga, tikhatsi letinengi, ngesikhatsi ngisho bagceki bacala kufundza leNcwadzi yaGenesisi, bacala kuYigceka, ngoba kubonakala kwangatsi iYatiphindza njalonjalo Yona lucobo, noma ikuphonsa ngaphandle lapha nalaphaya.

⁴¹ Kodvwa uma besitocaphela nje umzuzwana, ngaphambi kwekutsi singene esihlokweni setfu, kutsi, Moses wabona umbono. Futsi Nkulunkulu wakhuluma kuye. Nkulunkulu wakhuluma naMoses buso nebuso, umlomo nemlomo. Manje, Akazange akhulume kunoma ngumuphi lomunye umuntfu kanjalo, njengoba Enta kuMoses. Manje, Moses bekamkhulu, lomunye walabakhulu kunabo bonkhe baprofethi. Bekangumfanekiso waKhristu. Futsi manje Nkulunkulu angakhuluma, Uneliphimbo. Liviwe. Nkulunkulu angakhuluma.

⁴² Futsi Nkulunkulu angabhala. Nkulunkulu wabhala imiYalo lelishumi ngemuno waKhe luCobo. Wake wabhala etibondzeni ta—taseBhabhiloni, ngemuno waKhe. Wakhotsama futsi wabhala esihlabatsini ngalesinye sikhatsi, ngemuno waKhe. Nkulunkulu angakhuluma. Nkulunkulu angafundza. Nkulunkulu angabhala.

⁴³ Nkulunkulu unguMtfombo wawowonkhe umusa neMandla, nako konkhe kwekuhlakanipha kwebuNkulunkulu, kukuNkulunkulu. Manje ngako-ke, akwati loko, Nguye kuphela uMdali lokhona. Akekho lomunye umdali ngaphandle kwaNkulunkulu. Sathane angeke adale, nhlobo, uphendvuketela kuphela lose kudaliwe. Kodvwa Nkulunkulu nguye kuphela uMdali.

⁴⁴ Ngako-ke, Wadala ngeLivi laKhe. Watfumela Livi laKhe. Ngako tonkhe timbewu Lebekatibeke etikwemhlaba, Wabumba letotimbewu ngeLivi laKhe luCobo, ngoba kwakungekho lutfo lolunye lobekungentiwa ngalo imbewu. Bekatibekile, futsi betingaphansi kwemanti. Watsi nje, “Akubekhona *loku*, futsi akubekhona *loko*.”

⁴⁵ Manje siyatfola kutsi, tikhatsi letinengi, kubonakala kwangatsi liBhayibheli liyaphindzaphindza noma lisho intfo letsite kuloko Lelingakusho. Sibonelo nje, kuGenesisi 1 siyatfola kutsi, “Nkulunkulu wadala umuntfu ngemfanekiso waKhe luCobo, emfanekisweni waNkulunkulu Wamdala yena; wesilisa newesifazane Wabadala.” Futsi-ke Uyachubeka, futsi tintfo letinengi tenteka etikwemhlaba.

⁴⁶ Khona-ke sifika ekubeni sitfole kutsi, kwakungekho muntfu wekulima umhlabatsi. “Khona-ke Nkulunkulu wadala umuntfu

ngelutfuli lwemhlabatsi.” Loyo kwakungumuntu lowehlukile. “Futsi Waphefumulela umoya wekuphila kuye, futsi waba ngumphefumulo lophilako.”

⁴⁷ Umuntu wekucala bekasemfanekisweni waNkulunkulu, longuMoya. Johane 4, utsi, “Nkulunkulu unguMoya, nalabaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.” Kodvwa Nkulunkulu unguMoya. Futsi umuntu wekucala, Lamdala, bekangumuntu-moya, futsi bekasemfanekisweni nasekumfuteni Nkulunkulu.

⁴⁸ Wase-ke Ufaka lomuntu enyameni, futsi umuntu wawa. Ngako-ke Nkulunkulu wehla futsi wase uba semfanekisweni wemuntu, kuze Ahlenge lowo muntu lowile. Leyo yindzaba sibili yeliVangeli, ngekwembono wami—wami.

⁴⁹ Manje, Nkulunkulu, eminyakeni letinkhulungwane letisitfupha, bekahlanyele tonkhe letimbewu leti letimangalisako, noma Bekakhulume Livi laKhe. “Kuyoba ngalendlela. Lesihlahla siyobakhona. *Loku* kuyobakhona.” Yonkh’intfo beyiphelele. Kwakukuhle nje. Futsi Wayala ngayinye yaletotimbewu kutsi tiyobakhona, tiyotigucula simo tibe sitfombo salolohlobo lwemphilo leyi Livi laNkulunkulu lelalikhulume kuto kutsi tifanele tibe ngito. Nangabe kwakusihlahla sem-oki, sasitoveta um-oki. Nangabe kwakulusundvu, lalitoveta lusundvu.

⁵⁰ Ngoba, uMdali lomkhulu nje bekatfumele Livi laKhe, futsi nalelo Livi mbewu belilapho ngaphambi kwekutsi imbewu sibili yake yaze yabumbeka. Futsi Livi labumba imbewu. Niyabona, “Wenta umhlaba ngetintfo letingabonakali.” Niyabona, We—Wenta umhlaba ngeLivi laKhe. Nkulunkulu wakhuluma yonkhe intfo yabakhona.

⁵¹ Futsi anguNkulunkulu, uMdali, akhuluma tonkhe tintfo tibekhona, kufanele kutsi kwakungumhlaba lophelele. Kwakuyi—yindzawo lenhle. Kwakuyi—yiparadesi yelucobo impela lapha emhlabeni.

⁵² Manje, njengoba, yonkhe indzawo ifanele ibe nenhlokohhovisi ndzawanatsite. Lencungcuthela inenhlokohhovisi, nalomkhandlo wetikhulu telisontfo unenhlokohhovisi, nelibandla linenhlokohhovisi. NaNkulunkulu unenhlokohhovisi. Futsi ngako nalenzawo lenkhulu, lesive lesiphila kuso, sinenhlokohhovisi. Futsi ngako le Edeni lenkhulu beyinhlokohhovisi, futsi inhlokohhovisi yayo yaphetsela ensimini yase Edeni, noma e-Edeni, emphumalanga yayo ensimini.

⁵³ Futsi Nkulunkulu wabeka etikwaloku, kubusa konkhe kwaKhe lokukhulu lokudaliwe lapha emhlabeni, indvodzana yaKhe nemlobokati wendvodzana yaKhe, Adamu naEva.

54 Nkulunkulu bekanguBabe waAdamu. “Adamu bekayi... indvodzana yaNkulunkulu,” ngekwemiBhalo. Bekayindvodzana yaNkulunkulu.

55 Futsi Nkulunkulu wamentela umsiti, lophuma emtimbeni wakhe lucobo; mhlawumbe lubhambo loluphuma ngasenhlitiyweni yakhe, kuze abesedvute naye, futsi wamentela umsiti. Futsi impela kwakusengakabi ngumkakhe, kusengakabi futsi nayindvodza; Bekasakukhulumile nje. Futsi kulapho lapho inkhatsato ifika khona, Sathane wamtfola ngaphambi kwekutsi Adamu amtfole. Ngako, kwakuLivi laKhe nje Lebekalikhulumile.

56 Ngiyakusho loko, angifuni kucitsa sikhatsi lesinengi kakhulu kuko. Kodvwa labanye benu bangahle batfole kudideka kancanyana, kakhulukati labanye bebantfu enhla e—ngaphandle eNingizimu, babonakala batfola loku kudidana kancane nje, eMlayetweni lenginawo lovela kuNkulunkulu namuhla, uya kubantfu, lowo ngentalo yenyoka. Futsi ngitoya ekhaya, iNkhosi itsandza, ngalolunye lwaletinsuku leti, kuya eJeffersonville. Ngifuna cishe umlayeto wemahora lasitfupha, futsi ngicondzise konkhe loko, niyabona, ngako kutokubeka esimeni nje lenitokwati kutsi sikhuluma ngani. Futsi kungu ISHO KANJE INKHOSI. Kucinise nje njengoba kwakunjalo ngesikhatsi Kubone Dzadzewetfu Florence ngaphambi kwekutsi ahambe, iminyaka leminengana. Niyabona, KuliCiniso. Futsi manje, tsine, mhlawumbe akucondvwanga kahle.

57 Uma lotsite bekatokuta kimi, intfo letsite lephambene, bengitotsi kungakucondzi kahle, cobo lwami. Bengingeke ngifune kugceka lokushiwo ngunoma ngubani. Asikafaneli sigcekane. Anginacala lekwenta loko; ngiyayibonga iNkhosi. Ngisigcekile sono nekungakholwa; kodvwa hhayi umuntfu loyedvwa, niyabona, a—angikwenti. Si—sibanaketfu nabodzadze, silwela, sita phansi lapho Dzadze Florence afike khona itolo ekuseni, niyabona. Yena, tsine, sonkhe sitofanele site ngaleyondlela. Futsi akusiyo inhloso yami ku—kuzama kugceka umnaketfu noma dzadze longavumelani nawe. Cha, akube kudze nami kwenta loko! Angicabangi kutsi uyoke utfole itheyiphu lengake ngabita ligama lanoma ngubani kuyo. Lokukutsi, ngokuvile loko tikhatsi letinengi umuntfu bekaneliphutsa, kodvwa loko kusemkhatsini wabo naNkulunkulu. Kodvwa lokuliphutsa, ngendlela yesono ne... Futsi kungacondzi kahle kuletinye tikhatsi akusiso ngisho sono, kukungacondzi kahle nje kwebantfu. Futsi ngi—ngicabanga kutsi ngamunye wetfu unelilungelo kutivakalisa kwetfu ekucondzeni kahle kwetfu.

58 Manje loMdali lomkhulu bekabeke indvodzana yaKhe ledaliwe. Manje, Adamu bekayindvodzana yaKhe yekucala ledaliwe. Jesu bekayiNdvodzana yaKhe *letelwe* yodvwa, niyabona, Watalwa nguwesifazane. Kodvwa Adamu bekavela ngco esandleni saNkulunkulu, kulokudaliwe.

⁵⁹ Manje inhloko hho visi, nendvodzana yaKhe—yaKhe nemlobokati wendvodzana yaKhe ngetulu kwako konkhe, kwakubukeka kuphelele kakhulu. Kwakukhona i—indvodza, inhloko yako konkhe kwako, indvodzana yaKhe luCobo nemlobokati wayo.

⁶⁰ Futsi yonkhe imbewu beyiphelele, emasundvu, nema-oki, netjani, netinyoni, netilwane. Futsi yonkhe intfo beyiseluhlelweni loluphelele nemYalo waNkulunkulu, “Ungantjintji imvelo yakho. Kuveta inhlobo yayo, yonkh’imbewu! Um—oki, ungake uphendvuketelwe ube sihlahla seliphopho.” Niyabona na? “Lusundvu, lungaphendvuketelwa lube ngulenywe intfo. Kodvwa yonkhe imbewu ngenhlobo ngeluhlobo lwayo!” Futsi Beka—Bekayibukisisile ngetikhatsi.

⁶¹ Futsi Bekakhulume Livi. Futsi eMandla aKhe lamakhulu ladalako bekatentile letintfo leti letivelako, futsi ngisho newesilisa newesifazane. Futsi bebayinhloko ngoba beba... beba ngulabakhulu kuto tonkhe letinye tive. Futsi Wababeka futsi ngaphansi kwekunakekela kwentfo lefanako Labeka kuyo tihlahla, tilwane, nalokunjalo: Livi laKhe. Abakafaneli neze, nhlobo nhlobo, bephule leloLivi. Bafanele bahlale Lapho. “Ungasusi noma yini kuLo, noma wengete noma yini kuLo! Ufanele uphile ngaleLivi.”

⁶² Futsi kuphela nje uma loko lokudaliwe kwakuyohlala kanjalo, Dzadze Shakarian bekangeke adzingeke kutsi ahambe manje ekuseni, kube nje kuphela kwakuhlale kanjalo, umnotfo lomkhulu waNkulunkulu! Nguloko lesikukholwako kutsi sibuyela kuko. Sibuyela emuva kuleyo ndzawana, leyo ndzawo.

⁶³ Lapho loko kusa kwesikhombisa, ngesikhatsi Nkulunkulu abuka etikwako konkhe, futsi Watsi, “Kuhle. Ngi—Ngitfokotile ngako. Ya, Ngi—Ngi—Ngiyajabula kutsi Ngikwentile. Futsi konkhe manje kungaphansi kwekulawulwa. Futsi Ngibeke litsemba endvodzaneni yaMi nakumkayo, kutsi—kutsi bato (ngibenta inhloko yako konkhe kwako), kutsi batogadza konkhe futsi babone kutsi konkhe kulungile, kutsi yonkhe intfo itoveta luhlobo lwayo. Manje unemandla ekwenta loko.” Nkulunkulu-ke wase utsi, “Yebo-ke, uma konkhe kukuhle kakhulu, futsi kungeke kube ngunoma yini lokunye, ngoba kusifiso saMi luCobo. Kungulendlela leNgikufuna ngayo. Futsi Ngikukhulume ngaleyondlela, futsi emaVi aMi likuletsile nje ngendlela lebeNgikufuna ngayo. Futsi nako. Konkhe kuhle!” Ngako liBhayibheli latsi, “Nkulunkulu waphumula ngelusuku lwesikhombisa, kuyoyonkhe imisebenti yaKhe.”

⁶⁴ Futsi yonkhe intfo ingaphansi kwekulawulwa, kuveta luhlobo lwayo. Manje khumbulani, “kuveta.” Ngesikhatsi Afaka imbewu emhlabatsini, imbewu ingachuma kuphela ngemandla ekuphila langekhatsi kwayo, kuyigucula simo kusuka embewini iye esitfombeni, noma ngabe bekuyini.

Emandla aKhe lagucula simo! Manje, Nkulunkulu wafaka imbewu ekhatsi lapho, inemandla ekwenta kutsi itoba nguloko Latsi iyoba ngiko. Futsi kuphela nje uma yahlala emkhakheni wayo lofanele, beyitoba ngiko impela nje Nkulunkulu latsi beyitoba ngiko. Beyifanele ibe ngaleyondlela, ngoba Bekayente ngaleyondlela, futsi wenta umgudvu. Kutsi, noma yini lehlala emgudvwini waKhe, emgceni waKhe weLivi, iyodzingeka ivete kona impela njengoba Livi laKhe latsi beyiyokwenta. Ingeke isuke lapho. Ibekwe emgudvwini kahle nje. Ngako, nayo yonkhe intfo ekwetsembeleni endvodzaneni yaKhe luCobo, kutsi kwakuyoba ngaleyondlela, ngako-ke Nkulunkulu watsi, “Konkhe kuhle, ngako Ngitophumula nje. Futsi ngayinye yaletotimbewu inemandla kuyo lucobo, kutigucula simo yona ibe luhlobo leNgiyifisa kutsi ibe ngilo. Nguloko leyifanele ibe ngiko, ngoba Nginike yonkhe imbewu emandla lagucula simo, kutsi itente yona, ekubeni nemandla ekwenta ayo manje kutsi itente yona loko leNgifuna ibe ngiko.”

⁶⁵ Nkulunkulu akakaze agucuke. Lofanako nje namuhla njengoba Bekanjalo ngalesosikhatsi! Nkulunkulu utimisele kwenta intfo letsite. Utoyenta. Akukho lutfo lolutomMisa. Utawuyenta!

⁶⁶ Manje emvakwekuba konkhe sekukahle kakhulu futsi kwabekwa ngeluhlelo, Nkulunkulu weva acinisekile manje kutsi loku konkhe kutoba kahle, kwase kutsi-ke, ngesikhatsi Enta, kwase-ke kungena sitsa. Ngito. . . Nkulunkulu waniketa emandla kugucula simo. Futsi ngitobita lomfo, anemandla hhayi ku—kudala futsi, kodvwa ngi. . . Bekanemandla ekukhubata, hhayi kugucula simo; kodvwa kukhubata. Manje, noma yini lekhubatekile itsatfwe isuswa emumeni wayo wasekucaleni, kunentfo letsite lehambe nako ngalokungesiko.

⁶⁷ Eminyakeni letsite leyendlulile, ngigadzile, ngenyukela emasimini emmbila, bengicabanga nge, kwakuneligala lebeliphephuke lasuka esihlahleni, futsi beliwela etikweluhlanga lwemmbila. Naloluhlanga lwalwetama ngemandla alo onkhe kutsi luvuke lucondze njengoba lwalufanele lubenjalo, kodvwa lwakhubateka ngenca yekutsi intfo letsite beyentekile. Futsi lolutsi lwalulele etikwalo.

⁶⁸ Khona-ke sitfola lintsandzela lasendle ensimini. Lokukutsi, labanengi benu besilisa lapha, futsi mhlawumbe labanye benu nine besifazane. . . uma nivela eKentucky. Labesifazane usebentisa likhuba lapho ngalokufanako newesilisa, aphume aye ensimini ne—nelikhuba, silibita ngelikhuba leliyintsamo yelihansi lelidzala, futsi uhlakule la—lamatsandzela. Ngoba, uma ungakawakhiphi lawo matsandzela, lapho ummbila bewuselayinini, *kanjena*, khona-ke lelotsandzela beyifinyelela ngale, lidvumele lowommbila, futsi lititongolotele litungelete kancane kancane, kalula impela, ngebucili kakhulu, kutsi kungaba lukhuni kusho kutsi belitongolotela. Futsi

ekugcineni liya ngekucina kakhulu ngekucina kakhulu, futsi lidvonsa lowombila ute ukhubateke. Liwudvonsele kulo, liwutongolotele ngekutungeleta umvini wawo lucobo; iwukhubata kuloko lebewungiko, kuya kulenye intfo letsite. Noko ngumbila, kodvwa ngumbila lokhubatekile.

⁶⁹ Futsi sonkhe sisesemfanekisweni waNkulunkulu. Kodvwa labanye bakhubateke kakhulu, njengemadvodzana aNkulunkulu, lahamba ngalokuphambene neLivi laKhe nasendleleni yaKhe le—lebekanayo ngatsi nalesiniketwe yona kutsi sihambe ngayo. Kuhlela intfo letsite, live lisishwila lisikhiphe endleleni, lisidvonsele edvute nalo, futsi sikhweshe kulowo locondzile, umklamo lomncane Lasihlanyela kuwo, kutsi sibe ngemadvodzana nemadvodzakati aNkulunkulu. Sono sente lentfo lembi emadvodzani nemadvodzakatini aNkulunkulu.

⁷⁰ Lomkhubati! Ngiyati loku kubonakala kwangatsi akukejwayeleki kukhuluma ngako ngalendlela, “ku—kukhubata,” kodvwa nguloko lebekangiko; wakhubata, noma waphendvuketela. *Phendvuketela* kuchaza kutsi “kuntjintjwa, kwentiwe intfo letsite leyehlukile.” Futsi ku *khubata* yintfo lefanako, kutsi kuletsiwe futsi kwakhubateka, futsi “kwentiwa ngalenyane indlela.” Noko kuseyimbewu lefanako, kodvwa ikhubatekile.

⁷¹ Manje siyatfola kutsi lomkhubati futsi bekanalobungako lobufanako besikhatsi, kukhubata, njengoba Nkulunkulu bekafanele agucule simo. Manje uhlanyeke imbewu yakhe, noma, akazange ahlanyeke imbewu yakhe, u...ensimini yase Edeni. Kusukela kulesosikhatsi, ubeneminyaka letinkhulungwane letisitfupha yekukhubata iMbewu yaNkulunkulu, Livi laNkulunkulu; kuLikhubata, Lentiwe intfo letsite leyehlukile; ngesikhatsi a...sikhatsi sekucala Eva lamlalela ngaso, futsi watitfolela nje umusho lomncane munye.

⁷² Khumbulani, kwekucala Sathane wacaphuna loyo Mbhalo ngalokucacile nje njengoba bekungabanjalo, “Nkulunkulu ushito kutsi, ‘Ningeke nidle kuso sonkhe sihlahla ensimini yase Edeni na?’” Niyabona na? “Ningeke nidle kuso sonkhe sihlahla na?”

⁷³ Futsi khumbulani manje, Eva watsi, “Yebo, singadla kuso sonkhe sihlahla; kodvwa sihlahla lesisekhatsi nensimu, asikafaneli ngisho siwutsintse.” Manje mbukeni, emlayetweni wakhe, agucula leloLivi kancanyana nje. Ekushoni...Eva watsi, “Ngoba Nkulunkulu washo, kutsi, uma senta loku, ngalolosuku si ‘yafa.’”

⁷⁴ Watsi, “O, impela ningeke nife.” Niyabona, bekangu—ngumuntfu, watsi, “Wena, yenta loku manje. Futsi, wena, uluhlobo lwebantfu lolungati. Wena, sibili, awutati tonkhe tintfo. Kodvwa uma kuphela bewutohlanganyela kuloku, khona—ke bewutoba nekuhlakanipha, bewutoba nekwati. Bewutokwati

lokulungile kulokungakalungi futsi ube njengabonkulunkulu, wena, uma kuphela nje utohlanyela kulokuhlakanipha loku lenginako. Ngiyati, kodvwa wena awati.”

⁷⁵ Lokukutsi, kulungile kuba nekuhlakanipha. Kodvwa uma kuhlakanipha kuphambene, uma kuhlakanipha kungesiko kuhlakanipha lokungukonakona lokuvela kuNkulunkulu, kuhlakanipha kwebuNkulunkulu, futsi kuba kuhlakanipha kwemvelo; anginandzaba kutsi sinesayensi lengakanani, noma yini, noma yimfundvo, kwadeveli. Ngitokufakazisa kini, iNkhosi itsandza, emizuzwini lembalwa. Kwadeveli.

⁷⁶ Imphucuko yadeveli. Ngisandza kucedza kushumayela ngaloko. Lonkhe lisiko emhlabeni, onkhe emandla esayensi, nayo yonkhe intfo, kwadeveli. Livangeli lakhe lalishumayelako, lekwati, ensimini yase Edeni. Futsi utsatse loko kwati, kwati lokuphendvuketelwe, kuphambene neLivi nentsandvo nelisu laNkulunkulu. Futsi manje sewube neminyaka letinkhulungwane letisitfupha kwenta kona impela nje Nkulunkulu lakwentako, kuphela ngendlela lephendvuketelwe, futsi watsatsa bungako lobufanako besikhatsi kufaka iEdeni yakhe lucobo. Manje une Edeni lapha emhlabeni, futsi igwaliswe ngekuhlakanipha, kwati. Lelo kwakulivangeli lakhe ekucaleni, kwati, kuhlakanipha, isayensi. Nkulunkulu akazange aze avumele lokunjalo. Futsi ngi—ngifuna nine nibukisise umzuzu. Wenta loku, futsi ngenca yekutsi bekangumuntu wekuhlakanipha kwelive.

⁷⁷ Manje, kulukhuni kusho loku. Ku—kulukhuni kakhulu, ngoba kukhuluma nebantfu labativela ngendlela lefanako lengiyentako, nalendlela lebengingiyi iminyaka leminengi. Kodvwa kusukela ekuvulweni kwaletotiMphawu letiSikhombisa, taletotiNgelosi ngemuva nje kwetintsaba ngaleya, *Lena* sekube yiNcwadzi lensha. Kutintfo lebetikadze tifihiwe, kuyembulwa njengoba Nkulunkulu latsembisa eSambulweni 10, Bekatokwenta. Futsi sibantfu labanenhlanhla Nkulunkulu labakhetsile, bemhlaba, kuze sitibone futsi sitcondze letintfo leti; lokungesiyo inganekwane letsite, umcondvo wekwenyama wemuntu etama kukulungisa. LiLivi laNkulunkulu lentiwe labonakaliswa, lifakazisiwe, kutsi Liliciniso. Lifakazisiwe, hhayi ngesayensi; kodvwa nguNkulunkulu, kutsi Licinisile. Nkulunkulu, njengoba ngishito phambilini emlayetweni, Nkulunkulu akadzingi muntu kutsi ahumushe Livi laKhe. UnguMhumushi waKhe yena luCobo. Utsi kutokwenteka, futsi kuyenteka. Loko kutsi, U—Uyakucinisa, loko kuyakuhumusha.

⁷⁸ Iminyaka lembalwa leyendlulile ngesikhatsi, tsine bantfu bepentecostali, ngesikhatsi la—lalamanye emabandla asitjela kutsi besi “hlanya,” sa “singeke, uMoya loNgcwele wawuyintfo leyendlulile.” Kodvwa siyatfola kutsi setsembiso saNkulunkulu

sasisalowo lotsandzako, futsi manje sati ngalokwehlukile. Niyabona, futsi nje loko kukancane kancane, lentfo ivuleke nge.

⁷⁹ Futsi manje Wetsembisa kutsi timfihlakalo letatifihliwe kuleyo, yonkhe leyominyaka yelibandla, iyokwembulwa ngco esikhatsini sekugcina. Futsi Uyasatisa manje. Sisesikhatsini sekugcina. Silapha manje.

⁸⁰ Manje, Sathane ungumcambi wemphucuko. Ungumcambi wesayensi. Ungumcambi wemfundvo.

Wena utsi, “Ngabe kuliciniso loko na?”

⁸¹ Kulungile, asifundze eVini laNkulunkulu manje, Genesisi 4, futsi asibuyele emuva futsi sibone nje umzuzu. Ngiyati ngingahle, uma ngitsatsa sikhatsi lesidze kakhulu, uMnaketfu Carl mhlawumbe utongitjela. [Lomunye utsi, “Kulungile.”—Umhl.] Kodvwa, Genesisi, sahluko 4, nelivesi leli 16, liyachubeka kusho lapha, ekucaleni, Nkulunkulu lakwenta ngekweluhlelo, kubeka sicalekiso etikwewesilisa newesifazane, nako konkhe loko lebebatokwenta; futsi hhayi le *sicalekiso* etikwabo, kodvwa abatjele lokwakutokwenteka, nekucalekisa umhlabatsi ngenca yaAdamu. Futsi siyatfola lapha manje, kutsi Eva bekanemawele. Futsi lelinye lawo belilaSathane, nalelinye lawo belilaNkulunkulu.

Manje wena utsi, “O, cha! Cha. Manje, Mnaketfu Branham!”

⁸² Umzuzu nje. Awungitfolele umBhalo munye, nomakuphi, lotsi Khayini bekayindvodzana ya Adamu. Ngitonikhombisa emBhalweni lapho Utsi khona, “Khayini bekawaloyo lomubi,” hhayi Adamu.

⁸³ Manje caphelani ngesikhatsi akhulelwe lapha. Sicala esahlukweni 4, kucala.

Futsi Adamu wamati . . . umkakhe; futsi wakhulelwa, wase utala Khayini, futsi watsi, ngitfolile . . . watsi manje, ngitfolile indvodzana eNKHOSINI.

⁸⁴ Kusobala, kwakufanele kube njalo. Akunandzaba noma ngabe bekuyingwadla noma ini, kwakufanele kuvele kuNkulunkulu, niyabona, ngoba leyo yimbewu yaKhe, ngumtsetfo wembewu yaKhe, ifanele ivete noma ngabe yimbewu leyonakele, imbewu lephendvuketelwe, noma ngabe kuyini. Itofanele ivete, noma kanjani. Kukuyala kwaKhe.

Futsi waphindze watala Abela umnakabo.

⁸⁵ Akabange asamati. Adamu wamati umkakhe, wase utala Khayini waphindze futsi watala Abela, emawele. Sathane bekanaye ngaloko kusa, Adamu ngaleyontsambama.

⁸⁶ Niyakubona kuphikisana lokukhulu ephapheni lapha, ngiyakholwa, eTucson manje, ngalowo wesifazane atala umntfwana lolikhalatsi nemntfwana lomhlophe, ngesikhatsi lesifanako. Wahhlala nemyeni wakhe ngaloko kusa, nalendvodza

ngaleyontsambama. Nalendvodza beyitonakekela, lendvodza lemhlophe yatsi beyitonakekela wayo umntfwana, kodvwa lendvodza lelikhalatsi beyifanele inakekele wayo lucobo. Niyabona na? Ngiyakwati loko, ekukhwelisaneni kwetinja nalokunye, impela kutokwenteka, uma kusemahoreni lambalwa kamuva. Loku kuyakufakazisa.

⁸⁷ Manje kukhombisa lapho imphucuko ivela khona, manje asifundze Genesisi ngalapha, esahlukweni 4 saGenesisi futsi, nekubona lapho. Livesi leli 16.

NaKhayini wase uyesuka ebukhoneni baNkulunkulu, futsi wahlala eveni laseNodi, ngaseluhlangotsini lwasephumalanga neEdeni.

Futsi Khayini wamati umkakhe; futsi wakhulelwa, futsi watala Enoki: wase wakha lidolobha, futsi waletsa ligama lalidolobha, nge . . . lendvodzana yakhe, Enoki.

⁸⁸ Imphucuko yacala. Dokotela Scofield, lapha eBhayibhelini lami iScofield, kutsi, “Imphucuko yekucala.” Caphelani, wase utala emadvodzana, futsi enta ema-ogani nemculo. Lolandzelako watala emadvodzana, futsi ucala kuenta letinye tintfo, imimangaliso, wakha emadolobha, futsi—futsi wenta emathulusi elitfusi, nato tonkhe tinhlobo tetintfo. Niyabona, nguloko lakwenta, kuba yimphucuko yekucala, lebeyiyabakaKhayini. Wentu intfo lefanako kusukela phansi eminyakeni.

⁸⁹ Manje asifinyelele lapho nelivesi 25, futsi bukisisani kutsi lelilandzelako beliyini.

Futsi Adamu waphindze wamati umkakhe, manje, futsi watala indvodzana, futsi wayetsa ligama lekutsi nguSeti: Ngoba Nkulunkulu, watsi, ungibekele lenye intalo esikhundleni saAbela loyo Khayini lambulele.

NaSeti . . . NakuSethi, kuye kwatalwa indvodzana; futsi wayetsa ligama layo ngekutsi nguEnoshi: futsi ngalesosikhatsi bantfu bacala kubita ligama leNKHOSI (eluhlangotsini lwaSethi, hhayi luhlangotsi lwebakaKhayini).

⁹⁰ Niyabona, leso sihlakaniphi lesikhulu sonkhe lesibambelela kakhulu kuso! Yini bukhomanisi namuhla, yini nkulunkulu wabo na? Sihlakaniphi, isayensi. Sentani, empeleni na? Siphila kuphi na? Nakani lamavi namuhla.

⁹¹ Manje uneluhlobo lwakhe lwe Edeni, Sathane uyenta manje. Kuleminyaka letinkhulungwane letisitfupha, ubumbile (akadali), kodvwa, ukhubate wonkhe umhlaba waNkulunkulu; tidalwa takhe, tilwane, kotalanisa, kucubanisa; tihlahla, titfombo, umuntfu; ngisho nasenkholweni, liBhayibheli, libandla; wate watitfolela insimu yaseEdeni lephelele, yesayensi, yonkhe intfo ihamba ngesayensi. Timoto tetfu, yonkh'intfo

lesinayo, sayinikwa yisayensi, loko umuntfu lakwentile. Futsi sewune Edeni yakhe lenkhulu lapha; kufakazisa kutsi loMlayeto wenteka ngesikhatsi lesifanele, kufakazisa kutsi akusiwo lomunye umnyaka lotsite ngaphandle kweSambulo 10! Bukani lokucubanisa namuhla, kwenta lokuncono, noma, lokuhle kakhudlwana, hhayi lokuncono. Bukani bantfwana labancane namuhla.

⁹² Ngiyise indvodzakati yami kudokotela wematinyo, itolo, futsi utsite ematinyo ayo ayashwileka. Umnaketfu entasi eTucson, uMnaketfu Norman, bekanendvodzakati yakhe lencane, futsi ematinyo ayo liphumela ngaphandle. Nadokotela wematinyo utsi masinyane, uyakholwa, kutsi mhlawumbe etikhatsini letitako, kutsi bantfu bayotalwa, ematinyo akhula noma kanjani. Ngulokudla lesikudlako, kudla lokucubanisa.

⁹³ Niyifundzile iReader's Digest, kulenyanga lephelile, ngaBilly Graham, umvangeli lodvumile na? Ngabe benimlalele na? Ngiyamkhulekela manje kakhulu kunanoma kunini. Ngesikhatsi akhuluma kulabo lababhekise bokhololo emuva, nalokunjalo, kulolobunye busuku, kubekwe kulabo bafundisi. Ikhona intfo letsite leyenteke kuye. Ngalelinye lalamalanga, ngiyetsemba kutsi uyayibona indzawo yakhe lapho akhona, caphelani, manje ubita eSodoma, lelodolobha leliphendvuketelwe. Futsi manje caphelani loku kuReader's Digest, Billy besekabe butsakatsaka kakhulu ngangekutsi bekangasakhoni ngisho nekutsi abambe imihlangano yakhe. Futsi bamtjela kutsi kufanele agijime, alule umtimba, kanjalo njalo. Ngako ugijima limayela lusuku ngalunye, ngikholwa kutsi kunjalo, noma intfo letsite, kutfolo kwelula umtimba.

⁹⁴ Umuntfu ubolile. Sonkhe sive lesibantfu sonakele. Yonkhe intfo injengoba yayinjalo ngesikhatsi sekubhubha kwemhlaba ngemanti. Konkhe kuketukile ngalokuphelele, kwajika, kwehlukile elayinini lelicondzile lelo Nkulunkulu labahlanyela kulo. Sono, ngesayensi nekukhohlisa, kusishwile sonkhe sive lesibantfu.

⁹⁵ Nifundzile yini futsi nje ngaphansi kwaleso siceshana, lapho kutsite khona, "Kuletinsuku leti, kutsi emantfombatane lamancane nebafana basemkhatsini neminyaka yabo yebudzala, ngekwesakhiwo sekwenyama, emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala." Kucabangeni.

⁹⁶ Ekuhloleni lokufihlakele ngalolobunye busuku, ngacaphuna intfombatane leneminyaka lengemashumi lamabili nakubili budzala, isekuvalekeni kuya esikhatsini, ngayibita cekelele. Futsi nguloko dokotela wayo lebekayitjele kona.

⁹⁷ Niyabona, ngulesiwile, lesichwalile, sive lesicondze esihogweni sekonakala. Ngiyati loko kuvakala kungesiyo inkambo lelungile, kodvwa kukweliBhayibheli, niyabona, kutsi

kuliciniso; futsi lesive lesi lesiphila kuso, lesitukulwane lesi sebantfu.

⁹⁸ Manje caphelani namuhla, kucubanisa tinkhomo, kucubanisa titfombo; nesayensi iyajika ibuya ngco, lesayensi lefanako lekwentako, itsi, “Nguloko lokubhubhisa sonkhe sive lesibantfu.” Nikufundza ngalokufanako njengoba ngikwenta. Yebo-ke, abakuyekeli ngani na? Kungoba bangeke bakuyekele. Livi laNkulunkulu litsite kutoba ngaleyondlela. Kodvwa uma bebangacabanga umzuzu, bangemathulusi, njengaJudasi Iskariyothi, abeka intfo impela Nkulunkulu latsi iyokwenteka. Iyakwenta impela nje etisekelweni tabo lucobo tesayensi.

⁹⁹ Ngekwelucwaningo lwakhe lwesayensi, ngephethini lefanako ladukisa ngayo Eva, udukise libandla futsi, lokukutsi lapho Eva bekangumfanekiso. Manje, manje Adamu umfanekiso lapho futsi, noma Eva, njalo, welibandla, caphelani kutsi lentani. Ngekuzulazulela kwati, utsi shelele ngale kwelilayini lalokulungile nalokungalungi, ngekulalela imphendvuketelo yaSathane, noma kukhubateka, kweLivi laNkulunkulu lasekucaleni.

¹⁰⁰ Futsi manje emabandla namuhla selibe ngulelikhubatekile. Manje angikhulumi ngalabantfu, bantfu ngamunye. Ngikhuluma ngelibandla lelive. Lelinye lishwilekele ngalapha, nalelinye lishwile lelinye, futsi, ngesayensi. Iphethini lefanako layenta. Uchube kusonga kwakhe, Sathane ukwentile, kwaIsaya 14:12.

¹⁰¹ Asikufundze loko umzuzu nje. ENwadzini yaIsaya, asicale sahluko 14, livesi le 12.

Yeka kuwa kwakho ezulwini, O Lusifa, ndvodzana yekusa! nekuphonswa kwakho phansi emhlabatsini, wena lowawutjobisa tive!

Lona nguIsaya ambona embonweni, niyabona, emnyakeni lotako.

Ngoba wena watsi enhlityweni yakho, Ngitokhuphukela ezulwini, ngitophakamisa sikhlo sami sebukhosi sibe ngetulu kwetinkhanyeti taNkulunkulu: ngitohlala futsi entsabeni yekuhlangana, . . . tinhlangotsi enyakatfo:

¹⁰² Inhloso yaSathane, e Edeni, kwakukutsi atentele i Edeni yakhe lucobo; futsi atiphakamisele etulu, kuze tinkhanyeti taNkulunkulu timkhonte, emadvodzana amkhonte. Futsi ngekwelucobo uyichubile manje, futsi uma sekakwentile loku futsi wakufaka ebandleni. Lokukutsi, angeke ngingene eminingwaneni. Noma ngubani wenu nine lenilalele lawomatheyiphu niyati ngako. Lelo, ngulelohora impela lesiphila kulo, futsi nguSathane lokwentile ngetinhlelo temfundvo, lokwenele kancono, lokuncono loku, lokuncono loko. Futsi kungatiwa, ngaso sonkhe sikhatsi, bahamba

bacondza ngco ekufeni. Baphumphutsekisiwe, bahola impumphutse, baholi labaphumphutsekisiwe betive, abaholi labaphumphutsekisiwe besayensi, baholi labaphumphutsekile belibandla, impumphutse leholo lophumphutsekisiwe. Jesu watsi, “Bayekeleni, bobabili batawuwela emgodzini.”

¹⁰³ Lapha caphelani lomfanekiso wemaEdeni lamabili afanekisiwe ngalokusondzelene kakhulu ndzawonye, kuze kucishe kudukise labaKhetsiwe impela. Matewu 24:24 washo kutsi kutoba ngaleyondlela. Kodvwa ngifuna sime imizuzwana lembalwa futsi sinake lamaEdeni lamabili, futsi into leyodvwa kakhulukati, kutsi lisitjela kanjani liBhayibheli kutsi Livi laNkulunkulu laveta leyoEdeni, nekutsi Livi laNkulunkulu lisecwayisa kanjani kutsi lenye iEdeni iyofika.

¹⁰⁴ Manje, siyati futsi kutsi kutofanele kube nalenye iEdeni, kube futsi besitolalela umprofethi, Pawula, kubaseThesalonika beSibili sahluko 2. BengingaKufundza uma nifuna.

Yena lotikhukhumetako; lolosuku lungeke lufike,
IweNkhosi, aze lowo muntfu wesono embulwe, . . .

. . .yena lohlala ethempelini laNkulunkulu,
atikhukhumeta ngetulu kwako konkhe lokutsiwa
nguNkulunkulu, kuze kutsi yena njengaNkulunkulu
akhontwe njengaNkulunkulu.

¹⁰⁵ Kucabangeni loko! Manje Isaya 14, umprofethi watsi wambona “Lusifa, enhlityweni yakhe,” ngembono ngaphansi kwakuphefumulela kwaNkulunkulu, “atsi uyokwenta loko.” KuIsaya, iminyaka lengemakhulu lasiphohlongo ngaphambi kwaPawula, noma cishe loko.

¹⁰⁶ Manje lapha, iminyaka lengemakhulu lasiphohlongo kamuva, Pawula uyambona, ufika endzaweni yakhe lenguyonayona. Caphelani, ihamba embili, iEdeni yakhe; iEdeni yakhe yesayensi, nelive lakhe lesayensi, nelibandla-mlobokati lesayensi, konkhe ngaphansi kwe—kwelivi le “kwati,” emasemina lamakhulu, ticu letinkhulu, tinhlelo temfundvo.

¹⁰⁷ Lalela, mnaketfu, dzadze, ngamunye wetfu utawuhamba leyondlela lehanjwe nguFlorence. Ngiyanicela, eGameni laJesu, kutsi ninake Loku. Ninganaki mine. Ngingumnakenu. Kutsi, akusiko loko. Nakani Livi lengilikhulumako, leliBhayibheli laNkulunkulu. Futsi hlolani, ngalokuphelele kubonakaliswe eVini laNkulunkulu luCobo, emnyakeni lesiphila kuwo, lapho sikhona.

¹⁰⁸ Letinhlelo leti tingumphikikhristu ngekwelucobo, kuto lucobo. Manje, utofanele abe ne Edeni, watsi uyokwenta. Nali Livi laNkulunkulu lelilula litsi uyokwenta, futsi lapha sibuka ngco ngaphandle futsi simbona akwenta. Ukwentile ngewakhe losihlakaniphi, wesayensi, umlobokati webuhlelo. Utohola, ngalelinye lalamalanga lawa, eMkhandlweni wemaBandla eMhlaba lotomiswa. Onkhe atoba naye. Etama . . .

¹⁰⁹ Bantfu, hhayi ngoba babantfu lababi; bebahlanyelwe kulelodayini lelicondzile, njengembila, kodvwa Sathane wahlanyela tintsandzela, letibitwa ngesayensi, lucwaningo, imfundvo, ticu tebudokotela. Ngalesinye sikhatsi ngeke bakuvumele ngisho nasepulpiti ngaphandle uma ungaveta ticu tebudokotela taku semina letsite ndzawanatsite. Konkhe kuliphutsa! Hhayi labantfu; luhlelo leliliphutsa. Futsi manje kwenteni na? Konkhe kuhamba embili futsi, futsi kuletse live lonkhe (ngesicuku sekubhastela, imphendvuketelo yeMbewu yaNkulunkulu yasekucaleni) kuya kulenye incushuncushu yebumnyama.

¹¹⁰ Kodvwa ngijabula kakhulu kutsi Nkulunkulu uyasikhumbula futsi, kutsi Usengahamba ngetulu kwebuso besimo. Wetsembisa kutsi Bekatokwenta, futsi abite umhlambi lomncane loyoba nguMlobokati waKhe.

¹¹¹ Caphelani lapha futsi manje, kutsi lamabandla afanekisa ngalokuphelele kanjani, noma lamaEdeni.

¹¹² Nkulunkulu, ngeMbewu yeLivi laKhe! Futsi yinye kuphela intfo lengaphilisa Livi, futsi lowo nguMoya, ngoba UnguMniketeli-kuPhila eVini. Futsi uma kuPhila eVini kuhlangua nekuPhila kwaMoya, Kuveta noma ngukuphi iMbewu lengiko.

¹¹³ Manje caphelani kutsi kwentekeni. Ensimini yaseEdeni kwakungumnotfo waNkulunkulu wekuba msulwa, futsi loko kwakungulokunye kwe—kwetimiselo tetikhatsi. Simiselo sekucala setikhatsi sasimsulwa, bantfu bebangati sono. Bebangati lutfo ngesono. Bobabili Adamu naEva bebangcunu, kodvwa bebafihliwe ebungcunwini babo, ngeveyili yakamoya etikwebuso babo. Bebangati kutsi bebangcunu, nhlobo, ngoba bebafihliwe. Ngoba, iveyili yaNkulunkulu emicondvweni yabo lucobo, bebangati kutsi kwakuyini lokulungile nalokungakalungi. Futsi bona bobabili beme lapho bangcunu, kwakhombisa kutsi lwati lwalusengakefiki kubo, niyabona, kutsi bebangcunu. Bobabili bangecunu futsi bangati.

¹¹⁴ Manje uma nitophenya, uma nifisa, noma nikubhale phansi, eSambulweni, sahluko 3. UMoya loyiNgewele uwusho ungakenteki lomnyaka wekugcina, kumNyaka weliBandla lePencostali yaseLawodisiya etinsukwini tekugcina, Watsi:

. . . wena ungacunu, futsi uphumphutsekile, futsi awati.

¹¹⁵ Nayo iMbewu yaNkulunkulu, ngaphansi kwebumsulwa, bangati nhlobo kutsi bebangcunu, ngaphansi kweveyili yaMoya loyiNgewele, ubambonye ngeveyili esonweni.

¹¹⁶ Futsi manje emnyakeni welibandla wekugcina, siyatfola lapha kutsi bangcunu futsi, futsi abakwati. Kodvwa akusiyo iveyili yaMoya loyiNgewele. Yiveyili Sathane layiwisele kuEva ngekunyanya emuva lapho, iveyili yenkhanuko, iveyili yenkhanuko. Bangcole kakhulu baze abasakwati nekutsi

bangcunu, besifazane bakitsi esitaladini, bagcoke tikhindi, ingubo lekhanukisako.

117 Lomunye wangitfumelela sicephu ephepheni ngalelelinye lilanga, salengubo lensha labatoyigcoka, ngicabanga kutsi, ema intji lalishumi nane kusuka etingculwini, noma intfo letsite. Futsi angati noma ingabe besifazane bakitsi—noma ingabe besifazane bendzawo yakitsi uyacondza yini kutsi leyo yiveyili yenkhanuko na?

118 Manje wena—wena bewutotsi, “Ngingafakazisa, embikwaNkulunkulu, kutsi ngimsulwa kunoma ngukuphi kuphinga kumyeni wami, noma ngi—ngi. . . konkhe loku.”

119 Kodvwa noma kunjalo, ekwaHlulelweni, utobitwa ngesi “phingikati.” LiBhayibheli lasho njalo. Jesu watsi, “Loyo lobuka wesifazane amkhanuke, sewuphingile naye vele enhlitiyweni yakhe.”

120 “Uphumphutsekile, ungcunu, futsi akakwati!” Hhayi labo besifazane tatane labancane ngaphandle lapho; akukho lutfo lengimelene ngalo nabo. Ngulobobubi! Futsi inchubo yelibandla ibonakala yehluleka kukucondza noma ime imelane nako; babayekela baphungule tinwele tabo, batipende buso, netikhindi netintfo, ngaphansi kweligama lebuKhristu. Intfo lenyanyeka kanje pho lokungiyi! Niyabona, bangcunu futsi, e Edeni yaSathane, futsi akakwati. Abakwati.

121 Ngiyakholwa kutsi ngibona, mhlawumbe, ngibuka ngesheya lapha, lichibi lekubhukusha, labo besifazane ngaphandle lapho manje. Kube loyo wesifazane uyakubona nje loko lakwentako, kodvwa akakwati. Ungcunu. Umtimba wakhe uhloniphekile. Uhlubula timphahla leto Nkulunkulu lamgcokisa ngato, ngesikhumba, salesitukulwane lesi. Uchubeka nekukujuba njalonjalo. Ungcunu, ngaphansi kweligama le “mphucuko, imfundvo lephakeme kakhulu, imphucuko lencono, isayensi lephakeme kakhulu lephatselene nekutiphatsa.” Ase ngiciniseke kutsi loku kuyangenisisa. Konkhe kwadeveli, futsi kutobhujiswa ekuFikeni kweNkhosi Jesu. Kutobhujiswa, konkhe nalokuncane kwako. Akuyubakhona ngisho nayinye intfo lesalako.

122 Futsi, o, mngani, esiveni sonkhe, njengoba ningilalele lapha ePhoenix, cabangani ngaletotintfo! Nilapha ngaphansi kwato. Manje, Jesu washo kutsi, “Bayодукisa labaKhetsiwe uma kungenteka.”

123 Umoya wekucala wawuyi. . .iveyili yekucala yayiyiveyili lengcwele, uMoya loNgcwele, futsi bekangakafaneli kubuka ngaphandle kwaLoko. Kodvwa ngesikhatsi—ngesikhatsi Sathane acala kukhuluma naye ngelwati, wadzingeka atsi nje kulunguta kancane eveni.

124 Futsi nguloko impela indvodzakati yakhe, libandla, lelikwentile. Nifanele nibone, nifanele nigcoke njengalenye yetingcweti tabhayisikobho, noma emabhungu afanele entise

kwaElvis Presley noma—noma Pat Boone, noma—noma labanye balabobantfu, ngaphansi kweligama lenkholo.

¹²⁵ Pat Boone uyiChurch of Christ. Elvis Presley uyiPentecostali. Badlali lababili labangenwe ngemadimoni lophonsele live encushuncushwini lembi kakhulu kunaloko Judasi Iskariyotho lakwenta ekukhaphelweni kwaJesu Khristu. Abakwati. Labobafana abakwati loko. Akukho lutfo lenginalo loluphambene nalabo—labo bafana, emadvodza, ngulomoya lokukhutsatako.

¹²⁶ Yecela nje ngakulohlangotsi kancanyana, vumela leyontsandzela nje ibe nekubamba lokukodvwa lokuncane itungelete likhoba lalowombila, kanye, bukisisa kutsi kwentekani; umbila uhambile. O, ya, sewuvele umtfolile. Futsi nguleyondlela leyokwenta ngayo. Iyokwenta ngasonkhe sikhatsi. Eva wadzingeke nje atsi kulunguta kanye eveni.

¹²⁷ Futsi ake ngisho intfo letsite kuwe, mnaketfu nadzadzawetfu. KuJohane wekuCala, sahluko 2 nelivesi leli 15, singaKufundza uma nifisa, liBhayibheli litsi:

... *Uma sitsandza live*, noma tintfo telive, kungoba
lutsandvo lwaNkulunkulu alukho ngisho kitsi.

¹²⁸ Manje, leligama lapho alisiwo *umhlaba*; ligama lesiGrekhi, yi *kosmos*, lokusho “kuhleleka kwemhlaba.” Uma sitsandza emafashini emhlaba, live, uma sitsandza indlela yekwenta kwawonkhewonkhe yelusuku, uma sicabanga kutsi “lesi sikhatsi lesimangalisako, o, sinato tonkhe letintfo leti,” uma ucabanga loko, kungenca yekutsi kucabanga kwakho kuliphutsa. Kuphendvuketelwe ngudeveli. “Ngoba uma utsandza luhlelo lwelive, netintfo talelive lamanje, kungenca yekutsi lutsandvo lwaNkulunkulu alukho ngisho nakuwe.” Kukhumbuleni loko. O Nkulunkulu! Bukani kutsi sibuka kukuphi!

¹²⁹ Lapha ngifuna kuma nje umzuzu futsi nginicoccele indzatjana. Ngeva ngemfundisi wemasotja waseMphini yeMhlaba yekuCala. Bebaphonse...

¹³⁰ NjengaSathane ekucaleni, ngesikhatsi efika angena ensimini yaseEdeni. Bekangenawutigubha letotiMbewu. Bekangeke atibhubhise. Kodvwa watifutsa ngashevu, futsi kwakhubata iMbewu, ayivetanga inhlobo yayo lefanele. Kwakhubata iMbewu yasekucaleni.

¹³¹ Futsi nguloko tonkhe letinhlelo leti tenkholo. Basengiwo emadvodzana nemadvodzakati aNkulunkulu, kodvwa kukhubatekiswa. Bayaya esontfweni, bafuna kwenta lokulungile. Lisistela alingeni esigodlweni semasistela kuba nguwesifazane lomubi. Umfundisi akendluli esikolweni kutsi abe nje yi—yi—yindvodza lembi. Awulijoyini libandla, bese uchawula tandla, ufake ligama lakho encwadzini, noma ngabe yini loyentako ebandleni lakho, kutsi ube ngumuntfu lomubi. Wenta loko kutsi ube ngumuntfu lolungile. Kodvwa

kukhohlisa, ngulokukhubateka lokukwentako. Sathane ukufutsile. Niyabona na? Nkulunkulu akazange sekabe nenhlangano. Ayikho intfo lenjalo letfolakala noma kuphi emaVini aNkulunkulu.

¹³² Nkulunkulu uyinhlangano yetfu, sihlanganiswa kuYe, uMtimba, kuNkulunkulu, eZulwini. Kunjalo. Emagama etfu aseNcwadzini yekuPhila yeliWundlu. Caphelani.

¹³³ Kodvwa, niyabona, ngiyati kulukhuni kakhulu, kodvwa ngi—ngifuna nitsi nje kubeketela kancanyana uma nitsandza. Ngesikhatsi semphi yemhlaba...Ngiyacolisa ngekukhwesha esifundvweni sami.

¹³⁴ Kodvwa kwenta leliphuzu, be—bengifuna kuninika kuhlatiya kwami ngaloko Sathane lakwente eEdeni: wafutsa ngesifutfo sashevu lesenyanyekako. Beningatsandza kwati kutsi besiyini lesosifutfo na? Nginganitjela. Nginayo indlela yekukwenta yaso, emagama lamabili: kungakholwa, lokuphambene nekukholwa, wafutsa kungakholwa, kungabata. Nesayensi yagcwalisa indzawo yayo. Lapho kunembobo, leyangena eMbewini, Sathane wagcwalisa leyombobo ngekwati nesayensi nemphucuko, futsi kukhubate konkhe, yonkhe indalo yaNkulunkulu.

¹³⁵ Ngiyati nicabanga kutsi nginibeka egaleni, kodvwa ngisegaleni nani. Futsi sonkhe silapha kuzama kutfolala lesingakwenta. Asitisho letotintfo kutsi sehluke. Sifanele setsembeke.

¹³⁶ Tsine, ngamunye, sehlela ekupheleni kwemgwaco, lapho sitotilandza khona ngalolonkhe livi. Khona manje, siyati kutsi emaphimbo etfu..Uma sitalwa, kukhala kwetfu lokuncane kwekucala konkhe kuya etheyiphini. Kutophindze kudlalwe futsi ngeluSuku lwekwaHlulelwa. Ngisho netimphahla lotigcokako tiyokhonjiswa ebusweni bakho, eluSukwini lwekwaHlulelwa. Ngisho nesayensi ikutfolile loko, ngamabonakudze. Niyabona, mabonakudze akasikhiciti sitfombe, usihambisa kuphela ngemgudvu. Umbala wetimphahla tekugcoka, ngasosonkhe sikhatsi uma unyakata, yonkhe imicabango lesemcondvweni wakho, ngekwelucobo kugecinwa erekhodini yaNkulunkulu. Futsi leyontfo lenkhulu iyobekwa embikwakho ngco, tonkhe taletu tingubo takho letenyanyekayo lowawutigcoka; ngasosonkhe sikhatsi lowawuya ngaso esitolo lekuhulwa kuso, uhhule letotinwele Nkulunkulu lakupha tona. Kuyobakhona. Uyophendvula ngako. Ungeke wente umnyakato khona lapho, ngisho nje nemicabango yenhliitiyo yakho ngesikhatsi usayenta, iyodlalwa embikwakho ngco. Uyophunyuka kanjani na? “Siyophunyuka kanjani uma sidzebesela lensindziso lenkhulu kangaka na?” Niyabona na? Singeke siphunyuke. Wonkhe umnyakato, nemicabango yenhliitiyo, kutfwetjulwa ngco kulelinye lizinga, ngisho

nembala wetimphahla tekugcoka lotigcokako. Mabonakudze, mabonakudze lonembala uyakufakazisa kuphume ngco, iyakukhipha futsi iyakukhombisa, niyabona, futsi nje loko kusezingeni linye kulalamatsatfu lesiphila kuwo. Niyabona na?

¹³⁷ Manje shevu ulishaye kanjani libandla, washaya umhlaba! Shevu waSathane etikwetiMbewu, ufake timbobo kuyo futsi wayibangela kutsi ikhubateke. Kanengi kanengi, ucwila ngalokujulile kakhulu etinhlityweni temabandla, nasetinhlityweni tebantfu nako konkhe, isayensi, isayensi. Sekuze kwaba yindzawo lapho khona sive lesibantfu, ngekutalaniswa...Ngikholwa kutsi yonkhe imbewu ifanele ivete inhlobo yayo. Futsi sive lesibantfu, nesitfombo, nako konkhe kutalaniswa, kusiletse endzaweni; ekudleni kudla kwetfu lokucwila emhlabatsini, lokukutsi, imitimba yetfu, kwente kucutjaniswa, kufake imicondvo yetfu yonkhe...Manje, uma imitimba yetfu iwa, kusukela eminyakeni lengemashumi lamabili kuya emashumini lamabili nesihlanu budzala, ngenca yetakhi-mtimba letonakele, ngekudla lokunengi lokucutjanisiwe, takhi-mtimba tebuchopho betfu atonakali yini na? Akusito yini takhi-mtimba, futsi na? Kungako Ricky agijima adzabula esitaladini lapha, nalemoto yemjako; abe kantsi Ricketta, kwa Elvitta, nalabanengi babo, njengoba besingalibita ligama, ngaphandle lapha bangcunu hhafu embikwebantfu, ngekwemcondvo bangasekho, ingasekho imicabango letsite yekutihlonipha noma timilo.

¹³⁸ Endzabeni yami lencane. Lomfundisi wemasotja watsi bekaye entasi esibhedlela, futsi watsi bafana labanengi kakhulu balele ethendeni, labanye...Bekasandza kuvela ngaphandle nje. Watsi waphumela lapho, nalesinye sikhulu samtjela, satsi, "Mfundisi wemasotja, sifuna kugibela siphume, kuyobuka emasimini ngaphandle lapho." Bebajikijele loshevu wesinaphi nagesi we-klorine, njengoba benta ngaletotinsuku.

¹³⁹ Futsi watsi, "Ngaphumela lapho, Mnaketfu Branham," watsi, "kwakungekho gcolo esihlahleni, kwakungekho hlumela letjani. Kwakungekusa kwePhasika." Watsi, "Kwakunaletinye timoto temphi letindzala letisakatekile entasi lapho, lesikhulu besifanele sitfole umbiko wato, futsi sibone kutsi ngabe kwakukhona yini lokwakungentelwa tona, edvute ne Argonne Forest lenkhulu." Watsi, "Ngesikhatsi ngime ngedvwa lapho," watsi, "Ngabuka etulu, ngatsi, 'O Nkulunkulu, ngulendlela konkhe lokuta kuyo.'" Kunjalo, konkhe kuyeta. Kwakushe konkhe kwangcongca, kungekho kuphila ndzawo nhlobo, tjani bushile; sihlahla, ngalawomagesi, tihlahla tibulewe, yonkh'intfo yabulawa, ishwikile, kulengela phansi, lapho tinhlavu netintfo betikubhoboze takuvitsita khona.

¹⁴⁰ Uma leso kungesiso sitfombe selive namuhla, lapho Sathane afutsa khona kungakholwa kwakhe, kucubanisa kwakhe, isayensi yakhe, kwati kwakhe! Kuze kutsi, loko lebelingiko

ekucaleni, ngesikhatsi Nkulunkulu abeka Adamu naEva ensimini, leyo paradesi lenhle lete kufa, lete kugula, lete lusizi, futsi yonkh'ntfo iphelele ngeluhlelo, bukani kutsi shevu iDDT yaSathane yenteni! Liyincushuncushu. Akukho lutfo lolusele kulo.

¹⁴¹ Watsi, “Ngacala kukhala. Ngabuyela emuva, ngakhangeka edvwaleni.” Watsi, “Ngavele nje ngaya laphaya ngase ngibuka edvwaleni, ngalifuca ngaligucula. Phansi ngaphansi kwelidvwala kwakuyimbali lencane lemhlophe ikhula, intfo kuphela lephilako lebeyisele, ngoba yayikadze ikhoseliswe lidvwala.”

¹⁴² Nkulunkulu, Dvwala lami, sikhoselise namuhla, O Nkulunkulu, ngesikhatsi laboshevu bandiza ndzawo tonkhe egameni lesayensi nemfundvo. Sikhoselise. Ngingcine kuze kube ngulolosuku, O Nkulunkulu, ngumkhuleko wami. [Lomunye ngembali utsi, “Ungabeki mkhawulo wesikhatsi, Mnaketfu Branham.”—Umhl.] Manje ngitsemba kutsi tsine, ngamunye, siphansi kwaleloDvwala, Khristu.

¹⁴³ Ngashumayela nje ngalelelinye lilanga, labanengi benu bakuva. Ngangehlela emahlotsini, ngitingela, futsi ngakhangeka kutsi ngigucuke. Futsi ngabuka, nako lapho kubekwe likhathoni leligwayi lelingenalutfo noma lipaka, noma nikubita ngani. Futsi yinkapane, angitveli kutsi ngifanele ngilibite ligama labo, kodvwa inkapane yeligwayi beyinako, banesicubulo, “Lihluto lendvodza lecabangako, kunambitsa kwendvodza lebhema.”

¹⁴⁴ Ngacala kuhamba ngichubeka ngehla ka—kancanyana ngekuchubeka emahlotsini, futsi Intfo letsite yangikhanga, “Buyela emuva kulelopaka leligwayi.”

¹⁴⁵ Ngacabanga, “Babe loseZulwini, ngehlela entasi lapha kulesosihlahla lapho leto tikwireli takhulunywa nguWe tabakhona, ngalokunye kusa. Kungani Ungibite kutsi ngibuye na?”

¹⁴⁶ Futsi Intfo tsite yatsi, “Unenshumayelo letako yangeliSontfo. Sihloko sakho sibhalwe kulo.”

Ngacabanga, “Epakeni leligwayi na?” Ngabuyela emuva.

¹⁴⁷ Futsi ngase ngicala kucabanga, “Lihluto lendvodza lecabangako,” kukhohlisa lokunje pho loko lokungiko! Kube indvodza beyiindvodza lecabangako, beyingeke ibheme nhlobo. Kodvwa, niyabona, bantfu bayakugwinya loko.

¹⁴⁸ Ngiyakholwa kwakuseminyakeni lemibili leyendlulile, ngesikhatsi ngangikulenye yetingcungcuthela, ngenyukela embukisweni wemhlaba ngesikhatsi useWest Coast. Futsi bebanesitfombe saYul Brynner nalabanengi babo lapho. Futsi bososayensi, labanengi babo, bebasehholeni lelifanako, mayelana nengoti yekubhema. Kutsi bebayidvonsa kanjani leyontfutfu yendule emabulini, bese betsatsa iQ-tip lencane

base baphakamisa i-nikhothini bayisusa lapho base beyibeka emhlane weligundvwane, base balifaka ekheyijini, etinsukwini letisikhombisa beligcwele kakhulu umdlavuza ngangoba lalingakwati ngisho nekuhamba. Niyabona na? Watsi... Balidvonsa lendlule emantini.

Ngatsi, "Lihluto!"

¹⁴⁹ Ngatsi, "Lihluto? Ayikho intfo lenjalo." Ngatsi, "Wena..." Manje, loku isayensi cobo lwabo. Batsi, "Ungeke ube nentfutfu ngaphandle kwekutsi utfole lityela. Lityela lenta intfutfu."

¹⁵⁰ Futsi intfo kuphela lokungiyi, licebo lekuphamba, kutotsengisa lelingetulu ligwayi. Ngesikhatsi loko, uma ngi... Angitsembi kutsi nicabanga kutsi ngingulongahloniphi lokungcwele noma luhlanya. Lowodeveli endvodzeni, loyenta ibheme, kutsi itibulale yona. Uma i—ifuna i-nikhothini yeligwayi linye, loko kuyoyiniketa sifiso sayo, manje inkapani iyafika edvute ngalelicebo lekuphamba lelidukisako, bese itsi, "Lihluto lendvodza lecabangako." Itofanele ibheme emagwayi lamane noma lasihlanu, kwenta lityela lelingaka kuwe (kuyenelisa) njengoba wente ngalinye. EmaMelika atsengisa kufa kubafowabo nabodzadzewabo! Angikutfoli.

¹⁵¹ Kodvwa noko ekhatsi lapho, ngacabanga, "Likhona Lihluto lendvodza lecabangako lelilungile."

¹⁵² Manje nangabe indvodza beyibhema, khumbulani, kuveta kunambitsa kwendvodza lebhema. Khona-ke, uma ungeke ube ne...ugcwalise sifiso sentfutfu uze utfole intfutfu lapho futsi utfole...itofanele ivete kunambitsa. Ngako ubhema emagwayi lamane, noma lasihlanu, futsi ulibhadalele kakhulu kunaloko bewutokwenta uma nje bewubheme ligwayi linye lelivamile. Niyabona, kulicebo leliphambako, licebo leliphambako lendali; kudukisa bantfu, emaMelika. Uma ngicabanga ngaValley Forge, George Washington; nakubili kulokutsatfu kwemasotja akhe, futsi kungekho ticatfulo etinyaweni tawo, ngalolosuku lolubandzako, kusentela lomnotfo lesingiw! Futsi-ke emaMelika atsengisa umMelika, umnakabo nadzadzewabo, kufa, ngaphansi kwelicebo leliphambako lemanga, ngenca yemali leyinzuzo lengcolile, imphandze yako konkhe lokubi. Kuhalela imali, lutsandvo. Yonkhe lentfo seyiyahlanya, bangati kutsi yonkhe lentfo itawubhubha! Kodvwa uma ungatfoli ntfutfu, ungeke ubenekunambitsa.

¹⁵³ Ngase-ke ngiyacabanga, "Kukhona liHluto lendvodza lecabangako." LiHluto lendvodza lecabangako! Futsi ngatsatsa sihloko sami kusukela ekutseni "LiHluto lendvodza lecabangako liveta kunambitsa kwendvodza lengcwele."

¹⁵⁴ Ngako ngacabanga kutsi emahlelo etfu lente yonkhe incumbi yalokunjalo, afaka bantfu futsi batibite ngemaKhristu leyo nje ngunoma nguyiphi indlela. Ngani na? Batfola labanye labanengi ehlelweni labo noma tinhlangano. Sitfola labanye

labanengi ekhatsi lapho ngoba sibavumela bangene ngaphansi kwa*loku*, *lokwa*, *nalokunye*, nanoma yini. “Loko akwenti namuphi umehluko, nje kuze bafake ligama labo encwadzini futsi batsi bangumKhristu. Nguloko kuphela. O, ‘ngekukholwa usindzisiwe.’ Ufanele ukholwe.” Develi wenta intfo lefanako. Ya.

¹⁵⁵ Ufanele utalwe kabusha, futsi loko kuta ngeliHluto laNkulunkulu! Manje nalo ke liHluto lendvodza lecabangako. NgiLibambile esandleni sami. Ngeke livete kunambitsa kwebuhlelo, kodvwa Liyokwenelisa impela kunambitsa kwendvodza lengcwele, niyati.

¹⁵⁶ Bekangake endlule kanjani wesifazane lophungule tinwele kuleliHluto na? Bekangakwenta kanjani wesifazane logcoke tikhindi kutsi ake endlule kuLo, noma emabhuluko langemavuthela, libe kantsi liBhayibheli litsi, “Kusinengiso kuNkulunkulu, kutsi wesifazane agcoke tembatfo letiphatselene ngisho newesilisa”? Futsi ingakwenta kanjani indvodza leticabanga ingiyo, iphume lapha futsi igcoke njengebesifazane, ivumele tinwele tayo tikhule njengewesifazane, tehlele emehlweni ayo, nekuhhula tiphomoliya, futsi time taphotsana *kanjalo* na? Igcoke timphahla tekucalela tangephansi temkayo. Lowesifazane ugcoke timphahla talwesilisa tangephandle. Lihluto lendvodza lecabangako na? Indvodza lecabangako ingeke ikwente loko, noma wesifazane locabangako ngeke akwente. Livi laNkulunkulu ngeke likuvemele kwendlule.

¹⁵⁷ Akukho nayinye intfo lebeyingendlula kuleloLivi. Loyo nguMoya loyiNgcwele, futsi Uletsa Livi lingene kuwe, futsi Uveta kunambitsa kwendvodza lengcwele.

¹⁵⁸ Bukani namuhla, Ricketta esitaladini, lotsandzekako, umumo wemtimba lomuhle Nkulunkulu lamupha wona, naSathane awusebentisa. Futsi uyogcoka ngalokungenasimilo kakhulu, angati kutsi liviki kusukela namuhla angahle kube sekabola ethuneni.

¹⁵⁹ Ngita ngehla ngesitaladi lapha kungasiko kadzeni. Bengishumayela engcungcutheleni eAssemblies of God ngale eWest Coast, emhlanganweni ngaphandle eSouthwestern Bible School. Dzadze lomncane ehla ngemgwaco, lomncane . . . agcoke letotingubo letincane, kwemabhikini, noma ngabe nikubita ngekutsini, netimvakatsi tilenga ngaphandle, nesigcoko semakhawa bhoyi nemabhudzi. Ngangenyuka ngemgwaco. Ngacabanga, “Umfo lomncane tatane, umntfwana wamake lotsite nababe, wabekwa lapha kutsi abe yindvodzakati yaNkulunkulu, futsi sewube setsiyo sasochaka wadeveli.” Ngacabanga, “Ngikholwa kutsi ngitojika nje futsi ngibuyele emuva, futsi ngitjele loyokhewana.” Beyibonakala icishe ibe nguntsanga yaSarah wami lapho, iminyaka lelishumi nesikhombisa, iminyaka lelishumi nesitfupha budzala, noma intfo letsite. Ngacabanga, “Cha, kuncono ngingayitjeli.

Ngitovele ngenyukele lapha nje emgwacweni futsi ngiyikhulekele. Uma lomunye umuntfu angibonile ngimile futsi ngikhuluma nayo, kuncono ngingakwenti.”

¹⁶⁰ Manje, futsi lalelani, madvodzana aNkulunkulu, ningena kuleyondzawo lefanako, laboJezebeli belusuku baganga ngawe, kodvwa indvodza lecabangako itocabanga kucala. Angahle abukeke kahle kakhulu, kungahle kube kutsi “Ngingaba ngumabukwase naye,” kodvwa kutokubita umphefumulo wakho, mfana; lamanye enu nine mantfombatane, kulaboRicky! LiHluto lendvodza lecabangako liveta kunambitsa kwendvodza lengcwele.

¹⁶¹ Nine madvodza lashadile, uma nibona labo besifazane esitaladini kanjalo, nine madvodzana aNkulunkulu, anicondzi yini kutsi kwentekeni ekucaleni kwekucala na? Ngesikhatsi isayensi beyente besifazane babukeke kahle kakhulu eveni lelabhujiswa ngemanti, kwaze kwatsi emadvodzana aNkulunkulu atsatsa emadvodzakati ebantfu (hhayi emadvodzakati aNkulunkulu), futsi Nkulunkulu akazange akukhohlwe. Babhubhisa yonkhe lentfo; isayensi, kukuhle kakhudlwana. Kwakuvamise kutsi . . . Niyabucaphela lobuhle bebesifazane buphakama etinsukwini tekugcina, kusibonakaliso sekugcina; Nkulunkulu ukufakazisile. Ngako, sebentisa liHluto lendvodza lecabangako, utoba nekunambitsa kwendvodza lengcwele. Kutokubita likhaya lakho. Kutokubita sikhundla sakho. Kutokubita yonkh'intfo lonayo; ngaphandle kwaloko, umphefumulo wakho! Kutobhidlita likhaya lakho. Kungahle kube nalenye indvodza lekhulisa bantfwana bakho, noma lomunye wesifazane lokhulisa bantfwana bakho.

¹⁶² Tsatsa liHluto lendvodza lecabangako, liyoveta kunambitsa kwewesifazane longcwele. Uma ucala kuya esitolo sekuhhula tinwele, noma intfo letsite lenye, futsi bayakutjela, “Utophatfwa yinhloko, uyati.” Tsatsa liHluto lewesifazane locabangako, lokwashiwo liBhayibheli, uyabona, bese uyakhwesha kuko. Uyabona na? Ungakwenti.

¹⁶³ Ngingumnakenu, futsi ngiyanitsandza. Akukho lutfo lengiphambene ngako nani. Nkulunkulu uyati. Futsi nguloko lokungenta ngisho tintfo lengitentako, kungenca ye—yelutsandvo lwaNkulunkulu ngani. Uma umuntfu atophumela lapho futsi bangeke bakutjele, umelusi wakho akuvumele uhlale edvutane futsi utiphatse kanjalo, akakutsandzi. Angeke akutsandze. Ngingeke ngilufune lolohlobo lwelutsandvo ngebesifazane. Ngifuna kuba nekunambitsa lokungcwele ngadzadzewetfu. Ngimfunu abe ngudzadzewetfu sibili. Hhayi lomunye umuntfu longatsi, lomunye umuntfu ukhulume ngaye abukeka kahle kakhulu nekutsi unjani, naletotingwadla, “Uya kuyami . . .” Huh-uh. Cha. Ngimfunu angudzadze!

¹⁶⁴ O Nkhosi, ngigcine ngaphansi kweliDvwala. Yebo. Kubase-Efesu 5:26, indlela yinye kuphela longendlula ngayo kuleloDvwala, loko kutsi, “Ugezwe ngemanti ekwehlukanisa ngeLivi.” Kunjalo.

¹⁶⁵ Manje, ungavumeli lodeveli akufutse ngemfundvo yakhe. Cha, cha. Itobulala kuwunga kwakho. Ungamvumeli develi atsatse loko, “Yebo-ke, ngisontsa esontfweni make wami lebekasontsa kulo, lelo babe wami, gogo wami.” Ungamvumeli develi akufutse ngaloko. LiBhayibheli selivele lishito, emiNyakeni yeliBandla lesiKhombisa, netintfo lapho, konkhe sekube yimbewu! Kunjalo. Yonkhe lentfo yonakele. Yonkhe lentfo isilondza lesibhidlikile. Ningamvumeli anifutse, atsi, “Yebo-ke, kuyisayensi lephatselene nekutiphatsa lokuphakeme kakhulu. Sifundziswe kakhulu kunaloko besivame kuba ngiko etinsukwini letindzala.” Ungamvumeli develi abeke loko ngetulu etikwakho. Nginikhombisile lonkhe luhlelo lwakhe lwemphucuko, imfundvo nesayensi. Unako ngco ebandleni, futsi ningakulaleli loko. Susa inhloko yakho kuletotintfo tabomabonakudze letindzala letingcolile netintfo!

¹⁶⁶ Nesihloko setfu sitsi, “Ningalingisi, kodvwa niguculwe simo.” Ningangeni nje bese nitsi, “Ngaciniswa, ngeLisontfo.” Cha. Ngenani bese niguculwa simo khona manje, niguculwe simo kuloko leningiko, niye kuloko Nkulunkulu lafuna nibe ngiko.

¹⁶⁷ Manje, kuya ngekutsi nhloboni yimbewu lekuwe. Uma sihlakaniphi, imbewu yemfundvo ibekwe kuwe, yinye kuphela intfo lengayenta, kukukhubata, nguloko kuphela, endvodzaneni noma indvodzakati yaNkulunkulu. Nguyonantfo kuphela lengayenta. Bantfu namuhla, njengoba ngisabuka ngaphandle, batiphatsisa kungatsi abakholwa ngisho nekutsi ukhona Nkulunkulu.

¹⁶⁸ Ngiyacolisa ngalengkhumo lena. Nangabe kukhona lotsite lotiva alimala ngaloku, angikacondzi. EmaSontfweni lambadlwana lendlulile ngamenywa, yindvodzakati yami lucobo, kutsi ngingene kumabonakudze futsi ngibuke kuhlabela kwetenkholo. KungeliSontfo ekuseni. Bengifuna kuva Oral Roberts eluhlelweni lwakhe, ngabatjela kutsi babongatisa. Watsi, “Uyakuva loku, loku kukuhlabelwa lokukhulu kweliculo.” Indvodzana yami ime lapho, yangitjela ngako, nayo. Ngase ngigucula leyosethi. . .

¹⁶⁹ Sicashe kuwesifazane lonamabonakudze endlini yakhe. Angikaze ngihlose kuba ngisho nayinye endlini yami. Cha, mnumzane. Angiyifuni leyontfo endlini yami. Ngingavutsela ngesibhamu sami lesifisha. Angifuni kwenta lutfo ngaleyontfo lembi. Cha, mnumzane! Kodvwa ngatsatsa i. . .

¹⁷⁰ Ake nginitjele ngani nine baseArizona lapha. Nikubonile loko kuhlatiya ngalololunye lusuku, kwetikolwa, anikubonanga na? Emaphercenti langemashumi lasiphohlongo ebantfwana

etikolweni taseArizona aguliswa kungakhuli engcondvweni, emaphercenti langemashumi lasitfupha nesikhombisa abo kwakungenca yekubuka mabonakudze. Kutsiwani ke ngaloko na?

¹⁷¹ Bekungabancono usebentise sibhamu sakho lesifisha! Niyabona na? Manje, ningamvumeli develi anifutse ngaloko. Cha, mnumzane. Manje bantfu, njengoba ngishito, bantfu batiphatsa kwangatsi ngeke badzingeke bete ekwaHlulelweni.

¹⁷² Labafana nemantfombatane, bebanemndeni lotsite wemaNdiya, nayo yonkhe incumbi yetintfo. Ngicabanga kutsi umfo lobitwa ngeMnumz. Pool uyinhloko yako. Futsi uma ngake ngabona kuhhalatiswa kwesimanje kwemaculo, kwakuyindlela lebebakuphatsa ngayo; sicuku saboRicky sime lapho, sijikitisa tandra tabo phansi nasetulu.

¹⁷³ Ngilitfokotele sibili lelobhungu lapha manje ekuseni, lelehlilabele, libukeka lizitsile, njengendvodza sibili. Ngi—ngiyakutsandza loko. Uma nine—nine bosomabhizinisi ngalesinye sikhatsi lapha nitfola sicuku salaba boRicky labema lapha, futsi sishaya indingilizi futsi simpongolota, futsi sichubeka, futsi babambe umoya wabo baze babeluhlata sasibhakabhaka ebusweni; futsi loko akusiko kuhlabela, loko nje kukwenta incumbi yemsindvo webusayensi. *Kuhlabela* ku “bumnandzi endlebeni lobuvela enhlityweni.”

¹⁷⁴ Futsi ngacabanga, “Intfo lembi kanje pho! Intfo lehlilazo lelinje pho! Ngako kanjani ngaphansi kweligama lenkholo, batiphatsa kwangatsi akekho Nkulunkulu!” Lomunye watsi, ngalelelinye lilanga, kumfana lohambisana nendvodzakati yami. Umfana longumKhristu watsi, akuniketa kuphawula lokuhlakaniphile ngaAdamu naEva, watsi, “Eva ahamba adzabula ensimini. Watsi, ‘Bantfwana, niyasibona lesosihlahla lapho na?’ Watsi, ‘Kulapho make wenu asidla khona wasikhipha endlini nasekhaya.’” Ungacabanga nje, ufanele kuba ngumKhristu locinile, lobekangatsa setsembiso neLivi laNkulunkulu bese ukuphonsa ehlokweni letingulube! Batiphatsisa kungatsi ngeke badzingeke bete ekwaHlulelweni. Kodvwa Nkulunkulu uyoletsa yonkhe imfihlo ekwaHlulelweni. Batiphatsisa kungatsi akekho Nkulunkulu.

¹⁷⁵ Angifuni kubabita ngesiwula, ngoba liBhayibheli latsi. . . siwula, akukalungi. Jesu watsi akukalungi. “Ungabiti muntfu ngesiwula.” Kodvwa eTihlabelelweni 14:1, “Siwula sitsite enhlityweni yaso, ‘Kute Nkulunkulu.’” Niyabona na? Bona, abasito. . . angifuni kubabita ngetiwula, kodvwa batiphatsisa kungatsi bangito. Batiphatsisa kwaso.

¹⁷⁶ Ngako, niyabona kutsi sikuphi namuhla, njengekutsi, “Kute Nkulunkulu.” “Ngiwelibandla!” Futsi bona bonkhe, yonkhe lentfo, liBhayibheli, lilihlaya lelikhulu. “Libandla letfu liyati lapho baya khona!” Ya. . . [Akucoshwanga

etheyiphini—Umhl.]...bacondze ngco esihogweni, impela. Emgwacweni wabo ngco, kwehle njalo ngesayensi nemfundvo, emasemina esayensi yetenkholo netintfo, ubaphephula nje behle ngco ngemgwaco. UMoya loNgcwele awunatfuba lekuniketa sambulo entfweni lengasilutfo; isemina seyivele inako kusikwe kwakhishwa.

¹⁷⁷ UMoya loNgcwele wekutsi usihole; hhayi isemina, hhayi babhishobhi nebengameli, kanjalo njalo. UMoya loNgcwele unguMholi wetfu.

¹⁷⁸ Khayini bekangumuntfu lonjengaloko. Bekakholwa kakhulu impela. Manje, uma inkholo inguloko konkhe lofanele ubenako, shokutsi-ke Nkulunkulu bekangenabulungiswa ngekulahla Khayini. Ngoba, bekangulokholwako, bekangulokholwako nje futsi acotfo njengoba bekanjalo Abela. Manje khumbulani, wacabanga ngaNkulunkulu, wakhonta Nkulunkulu, bekanelibandla, wakha i-altari, wenta umhlatjelo, wakhuleka, wakhonta, kodvwa waliwa. Akunandzaba kutsi kanjani. . . Esawu bekanjalo, futsi. Niyabona na?

¹⁷⁹ Inkholo, niyabona, loyo ngumsebenti waSathane; hhayi kubulala yonkhe lentfo, kodvwa nje kuyona. Nguloko kuphela. Angeke abulale yonkh'intfo. O, hhayi emakhomanisi; cha, cha, umphikikhristu akusibo bukhomanisi. LiBhayibheli latsi, "Kuyodukisa labaKhetsiwe uma bekungenteka." Ningalinaki lelikhethini lensimbi, kodvwa leli lelibubendze. Uh-huh.

¹⁸⁰ Kodvwa, caphelani, Khayini uyeta kutokhonta, kodvwa bekanentalo lengakalungi kuye, intalo yenyoka. Kuhaza kwenyoka kwakuhaza etikwakhe, ngoba bekayintalo yewesifazane. Bekayati intsandvo yaNkulunkulu lephelele, kodvwa wala kuyenta. Benikwati loko na? Sathane uyayati intsandvo yaNkulunkulu, kodvwa nje uyala kuyenta.

¹⁸¹ Caphelani, bekambonile Nkulunkulu acinisekisa umlayeto waAbela. Manje ngifuna nicabange, sebentisani liHluto lenu lendvoda lecabangako manje kwemzuzu. Umlayeto waAbela longuwonawona, Nkulunkulu lawucinisekisa kutsi uliCiniso! Niyadvweba manje na? Uh-huh. Umlayeto waAbela bewemukeliwe, naKhayini wawubona futsi wati kutsi Nkulunkulu bekawucinisekise kahle loyomlayeto. Kodvwa nje akakhonanga kuwenta. Kutigcabha kwakhe kwamvimbela kuwo. Kunjalo, kutigcabha kwakhe kwamvimbela ekuwenteni. Bekabone Nkulunkulu acinisekisa umlayeto.

¹⁸² Ngako kubonakala kungunyalo, kulukhuni kakhulu kubantfu kutitfoba eVini laNkulunkulu. Bona, abafuni nje kukwenta. Bayotitfoba kusivumokholo selibandla, impela, kodvwa hhayi eVini laNkulunkulu.

¹⁸³ Uma ufuna kutfola loku, yani...NginemiBhalo lapha, nguloko lengitsatsisela kuko lapha. Genesisi 4:6 ne 7, Nkulunkulu watsi kuKhayini, watsi, "Buso bakho buswaceleni

na? Kungani ugcwele intfukutselo yonkhe, uhambahamba lapha na? Uve nje umlayeto lokutfukutselisako.” Watsi, “Yebo-ke, ukwentela ini loko na? Buso bakho buswaceleni, ngoba Angiketi ebandleni lakho na? Ngako ukwenteleni na?”

Ngabe usebentisa liHluto lendvodza lecabangako na? Niyabona na?

¹⁸⁴ Noma, “Kungani unga...Kungani ubukeka kanjalo na?” Watsi, “Uma utokwenta kahle, hamba wente njengoba umnakenu enta lengaphandle, Ngitokwemukela futsi ngikubusise. Ngitokwentela intfo lefanako.” Kodvwa nje akakhonanga kukwenta. Watsi, “Manje, uma ungakwenti, sono sekungakholwa silele emnyango.”

¹⁸⁵ Manje nabasitjela kutsi, “Tinsuku temimangaliso selwendlulile,” bakubona ngalokuphelele kakhulu kucinisekiswa futsi kufakazelwa, niyabona, tonkhe letintfo leti Nkulunkulu latsembisa kutsi Uyotenta etinsukwini tekugcina, teSambulo 10 naMalakhi 4, tonkhe letotintfo ticinisekiswa ngalokuphelele kakhulu, yini indzaba, bazalwane na? Yini lengakalungi, niyabona na?

¹⁸⁶ Uma bangakwenti; kungakholwa, lokusono. Sinye kuphela sono, leso sikutsi, kungakholwa. Kunjalo. Awulahlwa ngoba unatsa, ubhema, uhlafuna, ugcoka tikhindi, wenta noma yini loyentako. Cha, loko akukulahli. Kungoba awukholwa. Uma ukholiwe, ungeke ukwente loko. Niyabona na? Likholwa alikwenti loko. Litsatsa liHluto lendvodza lecabangako, niyabona, niyabona, noma liHluto lewesifazane locabangako, noma lomunye wako. Kulungile. Kodvwa, niyabona, sono silele emnyango.

¹⁸⁷ Manje caphelani kutsi loko kwenteni kuKhayini, futsi kutofana namuhla. Kwenta Khayini ahambe, soni sangamabomu. Bekangalaleli ngamabomu. Wonkhe umuntfu utoba yindlela lefanako. Kungalaleli ngamabomu emvakwekuba sekawubonile umlayeto waAbela ucinisekiswa kakhulu nguNkulunkulu, kutsi wawuliciniso, futsi wala kuwenta. Kwentiwe intfo lefanako ngalesosikhatsi. Ngako-ke weca lilayini lehlukanisako.

¹⁸⁸ Kunelilayini leningaleca. Niyakwati loko, anikwati na? [Libandla litsi, “Ameni.”—Umhl.] Manje, bafundisi, kokubili lapha nangaphandle e—eveni lwelucingo lapho lokusakata loku kuta esiveni sonkhe, niyakucondza loko na? Uma nibona kutsi ngumBhalo, kepha ningawenti, Nkulunkulu angeke sonkhe sikhatsi... Uto... O, utochubeka, ubusiseke. Kanjalo bekanjalo wonkhe Israyeli, baphila kahle ehlane, futsi bakhulisa bantfwana, tilimo, futsi babusiseka, nako konkhe, kodvwa “bonkhe behlukana Phakadze naNkulunkulu.” Jesu washo njalo. O, yebo, Nkulunkulu utokubusisa kuchubeke njalo, kodvwa awusekho. Impela. Nguloko liBhayibheli lelikushoko

manje, nguloko Lakusho. Caphelani, ningaweca umugca lowehlukanisako. Niyakukholwa loko na? ["Ameni."] Khayini wakwenta.

¹⁸⁹ A—asiphenye ngalapha nje umzuzu, nginemaHebheru 10:26. Asesibone uma ngingakutfola loko ngekushesha lokukhulu. INcwadzi yemaHebheru, sahluko se 10 ne. . . Ngiyakholwa, livesi 26. Nginalo libhaliwe lapha. Umzuzu nje, uma nitongibeketelela, futsi nje asiKufundze umzuzu. Kulungile, naku lasikhona.

*Ngoba uma sona ngemabomu emvakwekuba . . .
sesemukele lwati lweliciniso, akusekho umnikelo
ngesono,*

*Kodwa kuphela kulindzela lokwesabekako
kwehlulelwa kanye nemlilo lowesabekako welulaka,
lotocedza sitsa.*

¹⁹⁰ Loko ngu LISHO KANJE LIVI LELINGCWELE LANKULUNKULU. Uma singakholwa ngemabomu emvakwekuba sesiLibonile futsi saLiva, khona-ke sesingale kwelilayini. Akusayobakhona kutsetselelwa ngalo, nilecile lilayini.

"O," wena utsi, "Nkulunkulu usangibusisa." O, ya.

¹⁹¹ Khumbulani Israyeli, emalayini lasemnceleni. Ngesikhatsi Nkulunkulu abaniketa setsembiso, ngale eVeni leliNgcwele; eveni, lalilihle, lelubisi neluju. Futsi ngesikhatsi Moses atfumela Khalebi naJoshuwa, netinhlozi, kuya ngale futsi bahlole live, futsi babuya nebufakazi lobubonakalako lobucinisekisiwe.

¹⁹² Lalabalishumi babo batsi, "Singeke sikwente. Asikwati. Buka bumatima lapho. Sitoba tinhlanya. Sinaletinshwana leti kutsi silwe ngato. Buka kutsi banani. Tsine, singeke sikwente. Asikwati kukwenta."

¹⁹³ Joshuwa naKhalebi batsi, "Sinemandla kakhulu kukwenta! Nkulunkulu wenta lesetsembiso."

¹⁹⁴ Futsi, khumbulani, babuyela emuva. Loko kwakukuse Kadeshi-barneya. Futsi babuyela emuva futsi babangulabazulazulako ehlane. Futsi wonkhe wonkhe wabo wafa, futsi ulahleke Phakadze. Jesu washo njalo.

¹⁹⁵ Ungaleci lelolayini lelehlukanisako, niyabona. "Uma ukwati kwenta lokuhle, futsi ungakwenti, kuwe kusono."

¹⁹⁶ Israyeli wenta lokufanako. Emvakwekuba sebabone Moses acinisekisiwe, base-ke bavumela Bhalamu abafutse, leyoMbewu leligugu lecinisekisiwe. Melusi, ungake (nakanye) usho lutfo ngalokuphambene naleLivi. Buka Bhalamu, bekangumprofethi, futsi ubone iMbewu yaNkulunkulu icinisekiswa. Kodwa ngaphansi kwelihlelo lakhe lucobo lelikhulu bekaphila kulo, Mowabi bekasibonile lesosicuku salabazulazulako sita sidzabula eveni, wasifutsa, futsi watsi, "Yebo-ke, awume umzuzu. Sonkhe singemaKhristu. Sonkhe singemakholwa.

Ngani, bobabe betfu nabobabe benu bayafana. Asisibo yini bantfwana bakaLoti na? Loti bekangesuye yini umshana waAbrahama na? Ngabe asifani sonkhe na? Asishadaneni lomunye nalomunye.” Futsi Israyeli, njenga Eva ensimini yaseEdeni, wavumela Sathane amfutse, futsi wafutsa Israyeli njalo ngemprofethi wemanga. Ngesikhatsi, umprofethi wangempela bekanabo, neLivi lelicinisekisiwe. Kodvwa ngemcondvo wekwati kwesihlakaniphi, wabafutsa. Kucabange. Manje, akuzange kutsetselelwe, lesono asizange sitsetselelwe.

¹⁹⁷ Timbewu tabolela khona ngco endleleni yemsebenti, emgwacweni loya eveni leletsenjisiwe. Wonkhe wonkhe wabo babhubha futsi babola, khona ngco ebandleni, baselayinini lemsebenti, balandzela Nkulunkulu. Futsi bavumela Sathane afutse leso sifutfo sesihlakaniphi etikwabo, wekufundza, umcondvo wesihlakaniphi, batsi, “Ngani, sonkhe siyafana, sonkhe sibantfwana baNkulunkulu.” Anisibo! Kodvwa wavumela loyothishela wemanga lapho abafutse ngalowomcondvo wesihlakaniphi lebekanawo ngaKo.

¹⁹⁸ Futsi nje njengoba uMkhandlo wenkholo yebuKhristu ukwenta khona manje, niyabona, intfo lefanako, “Ngani, sonkhe sitohlangu ndzawonye enhlanguweni yinye lenkhulu.” Yonkhe lenchubo yenhlangu yadeveli. Kuluphawu lwesilo, eBhayibhelini. Ngitoba nencwadzi ngako, masinyane impela, iNkhosi itsandza.

¹⁹⁹ Caphelani, ngesikhatsi saNowa, kubonakala Livi limiswa, kutsi lindande. Manje asengente kuphawula lokuncane lapha, Livi lihlanguiswa ndzawonye kutsi liguculwe simo kusuka emhlabatsini kuya etibhakabhakeni. Kubona sakhiwo salentfo; kodvwa ngemicondvo yesihlakaniphi sabo, bahleka umprofethi ngco, Nowa, ngesikhatsi aprofetha ngesikhatsi sekugcina. Kodvwa kwentiwa yini...Lesosakhiwo sentiwa ngeLivi laNkulunkulu, sihucwe ngelityela ngekhati nangaphandle, ngemkhuleko nekukholwa. Uma timvula tifika, yonkhe imicondvo yesihlakaniphi setinkholo yafa futsi yabolela khona ngco e...khona ngco emabandleni abo, khona ngco etikwemhlaba. Nemkhumbi wandanda etikwako konkhe. Imbewu lefutwe ngekwesayensi yabolela khona ngco ekwahlulelweni.

²⁰⁰ Sitama kwentani, empeleni, ngabe sitama kwakha libandla letfu noma ngabe sitama kwakha Livi laNkulunkulu na? Sitama kwentani na? Sisebentela kuphi na? Ngabe sitama kutfolo bantfu babuyele emuva kuLoku na? Utama kwentani lo Eva lomkhulu lapha kulolu tinsuku tekugcina, lelibandla lelingu Eva na?

²⁰¹ Sengitovele ngiyekele masinyane, mnaketfu, ngoba seku—sekuhambe sikhatsi kakhulu. [Lomunye umfo utsi, “Chubeka!”—Umhl.] Nginikeni nje leminyane futsi imizuzu cishe lelilshumi nesihlanu, futsi ngitokuma emiBhalweni yami—yami

lapha. [“Impela, chubeka.”] Ya. Kulungile. Ngiyati. Yebo-ke, bantfu mhlawumbe ufuna kungena lapha futsi bahlobise loku. Kodvwa nje ngibonakala kumatima kimi kutsi ngiyekele. [“Chubeka nje.” “Yebo-ke, akukho kusheshisa.”] Ngitosheshisa. Kulungile.

²⁰² Bukani, lolomkhulu wesayensi, wemfundvo, Eva locutjanisiwe namuhla, lobitwa ngelibandla, yini letama kuyenta na? Ngabe wetama kuphakamisa Livi laNkulunkulu, futsi avumele bantfu bente ngendlela labenta ngayo na? Abasebentisi liHluto lendvodza lecabangako, noma, liHluto laNkulunkulu. Bukani kutsi bavetani. Batiphakamisa bona. Libandla linjalo, embewini yalo lekhubatekile yeluhlelo lekwati, libangele sonkhe sive kutsi ngekwesayensi singabi nakwati ngeLivi laNkulunkulu. Manje ngitotibamba letotiphawulo, angisenawubambeleva kuto sikhatsi lesidze kakhulu manje, kutsi ngicedze. Kungabinekwati ngekwesayensi! Ngesikhatsi Nkulunkulu, khona lapha emhlabeni, enta letintfo Latentako, ngeLivi laKhe leletsenjisiwe, futsi abaLinaki futsi basuka bahambe ngoba abanakwati ngekwesayensi. Bangenakwati ngekwesayensi!

²⁰³ Bengimoyitela ngenca yeMnaketfu Williams lapha, ubhalile ngalapha esiceshini seliphepha, “Ungahlala kuko yonkhe intsambama,” intfo letsite. Kodvwa, ngiyakutfokotela loko, loko kuhle sibili. Niyabona na?

²⁰⁴ Kodvwa bantfu bo—bona ngamabomu. Kuletse yo—yonkhe inchubo yelive lelibandla namuhla ekoneni ngamabomu ngekumelana naNkulunkulu. Ngani, kutihlonipha lokujwayelekile kutofakazisa kuwe kutsi Lilungile. Kulungile. Iveyili yenkhanuko iphumphutsekise emehlo alo, eVini laNkulunkulu, futsi lititfole lingcunu futsi. Niyati, Nkulunkulu, eSambulweni 3, watsi, “Wota, utsenge umutsi wekugcobisa emehlo kiMi, kuze emehlo akho avuleke.” Niyabona, umutsi wekugcobisa emehlo Livi laKhe.

²⁰⁵ Niyati, batsi, “Yebo-ke, lendvodza yafundza iminyaka lengemashumi lamane, kutfole ticu tayo. Iyi B.L.D., D.D., nako konkhe loku.”

²⁰⁶ Niyati kutsi Jesu watsini ngaloko na? Watsi, “Umuntfu akatidzele.” Pawula wakwenta.

Wena utsi, “Loko akuchazi loko.”

²⁰⁷ Yebo-ke, Pawula bekakulandzelelani, pho? Watsi, “Angiti kini ngemavi layengako ekuhlakanipha kwemuntfu, ngoba benitokwakhela ematsembe enu etikwaloko. Kodvwa ngita kini ngemandla netibonakaliso taMoya loNgcwele, kuze livi lakho libe...kukholwa kwakho kwakhelwe eVini laNkulunkulu, hhayi tibonakaliso tekuhlakanipha.”

²⁰⁸ Kubonakala kwangatsi bantfu ulahlekelwe kutihlonipha kwabo lokujwayelekile nekuzitsa. Abasenjengoba bebavamise

kuba njalo. Kwakuvame kutsi, uma umprofethi atsite, “ISHO KANJE INKHOSI,” bantfu bebatfutfumela. Ya, impela bebakwenta. Bantfu banyakate, ngoba bebesaba. Kodvwa manje balahle konkhe kwesaba kwabo kwaKo. Abamesabi Nkulunkulu.

²⁰⁹ Solomoni watsi, “Kwe—kwesaba Nkulunkulu kukucala kwekuhlakanipha,” kucala kwako nje.

²¹⁰ Kodvwa umprofethi angakhuluma ISHO KANJE INKHOSI; bantfu batsi “umbhedvo!” Niyabona, akusekho tsemba ngabo. Kukutsi, batsi, “Ngani, sikhaliiphile. Sisihlakaniphi, asidzingi kutsi sitsatse lolohlobo lwetintfo! Siyati kutsi sikhuluma ngani!”

²¹¹ Futsi kusaga lesidzala, kutsi, “Tiwula tiyohamba ngeticatfulo letinesipikili ngaphansi, lapho tiNgelosi tesaba kunyatsela khona.” Impela.

²¹² Manje, yini kuguculwa simo na? (Ngekushesha.) Sikutfola kanjani na? Kwentani kuguculwa simo na? Nkulunkulu ukwenta ngaMoya weLivi laKhe. Ugucula simo. Uhlanyela iMbewu yaKhe, uphonsa uMoya waKhe kuYo, futsi Iveta umkhicito. UMoya waKhe loNgcwele ugucula simo Livi Mbewu ekhatsi kutsi licinisekiswe ngeluhlobo lwayo.

²¹³ Uluhlobo luni lwembewu longiyo, lolo lukhombisa nje lokukuwe. Ungeke ukufihle. Noma yini longiyo ngekhatshi, ikhombisa ngaphandle. Ungeke nje ukubalekele. Ungeke usente lesosihlahla noma yini kodvwa loko lesingiko. Niyabona, ku—kutoba ngaleyondlela. UMoya loyiNgcwele ugucula simo letimbewu lokungekhatsi kuyo. Akunandzaba kutsi ihlobo luni lwembewu, Utoyigucula simo. Uma iyimbi, itoveta lokubi. Uma ingumzenzisi, itoveta umzenzisi. Uma iLivi laNkulunkulu lelucobo, itoveta indvodzana noma indvodzakati yelucobo yaNkulunkulu, ngeliHluto lendvodza lecabangako. Uma iMbewu ichuma, yendlula kuLoko, Iveta indvodzana nendvodzakati yaNkulunkulu.

²¹⁴ Ngalelinye lilanga ngesikhatsi live lilele ebumnyameni bencushuncushu, Nkulunkulu...Manje lalelisisani, ngoba singeke sikhulumelane...kadze kancanyana impela nje. Bukani. Ngalelinye lilanga ngesikhatsi live laliphindze laba kuto tonkhe tinhlobo tetinkholo, kugezwa tandla, emabhodo, kugcokwa tingubo letindze letehlukene netigcoko tebesifazane, nalokunye, lalala emkhatsini nencushuncushu yonkhe. Israyeli welucobo waNkulunkulu bekaphendvuketelwe kakhulu emitsetfweni netimiso taNkulunkulu, Jesu watsi, “Nine, ngemasiko enu, nenta Livi laNkulunkulu libe lite kubantfu, ngemasiko enu.” Futsi bukani labobapristi labangcwele, bababita kanjalo; futsi Jesu watsi, “Nibakababe wenu, develi, futsi nemisebenti yakhe niyayenta.” Niyabona, nguloko impela Lakusho.

²¹⁵ Manje ngesikhatsi live lilele kulolohlobo lwenkinga, uMoya waNkulunkulu wahambahamba futsi etikweMbewu leyamiselwa ngaphambili. Wahumusha futsi wagucula simo sa-Isaya 9:6 ngesetsembiso saYo; Yena, Nkulunkulu, wentiwa inyama yemuntfu, kusindzisa lesosikhatsi sencushuncushu. Ngesikhatsi umuntfu entiwe ngemfanekiso waNkulunkulu, naku kufika Nkulunkulu, ngemprofethi akubona ngaphambili. . . Manje khumbulani Livi, umprofethi walibona ngaphambili, lomprofethi nje lofanako lobone Sathane kulolu tinsuku tekugcina, niyabona, waloluhlelo lwetemfundvo netintfo lanato, luhlelo lwetenkholo. Umprofethi lofanako, Isaya 9:6, watsi, “Sitalelwa uMntfwana, siphiwa iNdvodzana; neliGama laKhe litawutsiwa ‘Meluleki, INkhosi yekuThula, Nkulunkulu loneMandla, UYise longunaPhakadze.’ Nekubusa kwaKhe akuyuphela.” NaleloLivi liLivi laNkulunkulu. NeMoya wahamba etikwaleloLivi, futsi Labumbeka esibeletfweni sentfombi ntfo; iNdvodza, “kutelwe iNdvodzana,” ayidalwanga, “yatalwa.”

²¹⁶ Sathane wetama wetama futsi, kuLifutsa. WaMyisa etulu futsi watsi, “Uma Unguloku Lotsi Ungiko, khona-ke ngentele lokunye kwalokuphilisa loku lapha. Ngikhombise kutsi Ungakwenta kanjani. Gucula loku, sinkhwa, naleli ematje abe sinkhwa. Ase siKubone utiphonsa, ngoba umBhalo utsi Utokwenta.”

²¹⁷ Niyababona labodeveli betenkholo namuhla basolo basho leyontfo lefanako na? “Uma kunentfo lenjengekuphilisa kwaNkulunkulu; naku lapha kulele uMnaketfu *Sibani-bani*, asikubone umphilisa.”

²¹⁸ Loyodeveli lofanako wema esiphambanweni saJesus, watsi, “Uma UyiNdvodzana yaNkulunkulu, yehla esiphambanweni.”

²¹⁹ Livi latsi BekayiNdvodzana yaNkulunkulu. UMoya wafakazisa kutsi BekayiNdvodzana yaNkulunkulu. Isaya 9:6 wagewaliseka. Futsi ngalolobunye busuku, labanengi benu ekusakatweni beva kutsi siyiniheta kanjani imiBhalo lengemashumi lasitfupha nentfo, cisse impela, ngiyakholwa, ngekufakazisa kutsi umBhalo washo kutsi Loyo kwakunguYe.

²²⁰ O, Sathane wetama wetama futsi, wenta yonkh'intfo. Ngalobunye busuku, alele ngemuva emkhunjini, waMbona alele. Futsi watsi, “NgitoMbhubhisa khona manje.” Kodvwa akakhonanga kukwenta.

²²¹ Wetama kuMlinga ekwenteni intfo lengakalungi, kodvwa akakhonanga kukwenta. Ngani na? Bekakadze afutfwe ngesivikelo sekumiselwa ngaphambili ngaphambili. Kungeke kudukiswe. Cha, cha. Livi latsi Utoba lapha. Amen. Akukho develi lotoMkhatsata, futsi ayikho lenye indvodzana yaNkulunkulu, lemiselwe ngaphambili kutsatsa indzawo yayo. Ufutfwe ngalokuvikelako. Shevu waSathane, bodokotela

bemahlelo abaMtsintsi sanhlobo. Uchubeka ngco, akukho lutfo lolutoMkhatsata, niyabona. Akubanga namtselela kuYe.

222 “Yebo-ke, ngineKwenta umbhishobhi wawowonkhe umhlaba. Nginokubusa etikwawo. Uma nje Utongikhonta, wota ujoyine licembu lami, ngi-ngitoKwenta umbusi. Ngitokwehla, ngivumele Wena uphakame.”

223 Watsi, “Buy’emvakwaMi, Sathane. Kubhaliwe, ‘Wena utokhonta Nkulunkulu, Livi, futsi Yena yedvwa utomkhonta.’” Ngako-ke ngalelinye lilanga. . .

KuloMuntfu lomkhulu, ngingatsandza kuhlala lapho sikhashana.

224 Kodvwa ngalelinye lilanga, uMoya wahambahamba etikwaKhe futsi; ngoba kwakuneLivi lelitsite lebelikadze libhalwe ngaYe, livela kuNkulunkulu, ngemprofethi, “Futsi Wayiswa ekuhlatjweni, njengeliwundlu.” NeMoya wahamba etikwaKhe, futsi waMhola, futsi waMtfumela esiphambanweni saseKalvari. Lapho Wafa. Futsi yonkhe intfo lebeyikhulunyiwe ngaYe ekufeni kwaKhe, yagcwaliseka, kuletsa kuKhanya nekuPhila kuyoyonkhe iMbewu yaNkulunkulu lemiselwe ngaphambili lebeyisetikwemhlaba. Waletsa indlela yekukwenta. *Nayi* leMbewu, uMoya uletsa kuPhila; ugucula simo emadvodzana nemadvodzakati aNkulunkulu, esuka eveni kulencushuncushu lemnyama, angene ekubeni abe ngemadvodzana nemadvodzakati aNkulunkulu.

225 Ningakhubeki kulelogama lelitsi “kumiselwa ngaphambili.” Ngiyati niyakhubeka. Kodvwa, lalalani, Alisilo ligama lami. Ngulelinye lemaVi aNkulunkulu. Niyafuna kukufundza, fundzani baseEfesu 1:5, lokukutsi, “Usimisele ngaphambili kutsi sibenetimo tebuntfwana temadvodzana ngaJesu Khristu.” Niyabona na?

226 Nje ake nje ngikuhlathiye nje umzuzu, umzuzu nje, kuhlatiya loku kuphume emcondvweni wenu. Bukani. Njengoba nje wawukubabe wakho, ekucaleni, sakhi-semphilu sembewu. Benikwati loko, wonkhe wonkhe wenu na? Wawukumkhulu-wamkhulu-wamkhulu-wamkhulu wakho, futsi, benikwati loko na? [Libandla litsi, “Ameni.”—Umhl.]

227 Fundzani iNewadzi yemaHebheru, lapho khona sitfola kutsi Levi wakhokha kweshumi ngesikhatsi asetinkhalweni taAbrahama, titukulwane letine emvakwakhe. Ngesikhatsi Abrahama akhokha kweshumi kuMelkhisedeki, kwabalelwa endvodzaneni lengumtukulu-wemtukulu-wemtukulu wakhe phansi ngaphansi kwakhe, futsi bekaselukhalweni lwa Abrahama ngalesosikhatsi. Nako laph’ukhona. Niyabona na?

228 Wawusetinkhalweni tababe wakho, kodvwa babe wakho bekangeke abe noma nguyiphi inhlanganyelo nawe waze waguculwa simo waba semtimbeni wenyama.

229 Indvodzana yami lapha beyikimi. Nga—nga—ngangifuna indvodzana, kodvwa beyikimi ngalesosikhatsi. Niyabona na? Beyikimi ngalesosikhatsi. Kodvwa ngemshado, yaguculwa simo yaba ngumuntfu njengami, khona-ke yaba njengami.

230 Futsi ubanjengebatali bakho, niyabona, ngoba kwakukuwe, kwekucala nje. Manje uma singemadvodzana aNkulunkulu, tincenye taKhe. . . Lokukutsi, uyincenye yababe wakho, hhayi make wakho; babe wakho. Lesakhi-semphilu silele kubabe. Niyabona na? Futsi manje make wakho bekangumshina wekufukamela lokwetfwalako, utfwala imbewu yababe wakho. Niyabona na?

231 Futsi umhlaba, enyameni, futsi ungumshina wekufukamela lowetfwala imbewu yaNkulunkulu. Niyabona, impela nje. Hhayi umhlaba, kutsi mkhulu kangakanani umhlaba; kukutsi Nkulunkulu mkhulu kangakanani lowawenta. Niyabona na? Niyabona na?

232 Manje uma uyindvodzana nendvodzakati yaNkulunkulu, khona-ke wawukuNkulunkulu ekucaleni. Uyincenye yaKhe. Nangabe bewungekho lapho ngalesosikhatsi, khona-ke awukaze noma awuyuze ubekhona.

233 Ngoba, ngingeke ngetfwale, etinkhalweni tami, indvodzana yalendvodza *lapha* noma leyondvodza *laphaya*, ngingetfwala kuphela emadvodzana ami lucobo, futsi ayotfwala kufana nami. Haleluya. Niyakubona?

234 Emadvodzana nemadvodzakati beyikuNkulunkulu ekucaleni. Manje bukani. UnekuPhila lokuPhakadze, usho njalo. Siyakukholwa, kutsi sinekuPhila lokuPhakadze. Yebo-ke, sinye kuphela simo sekuPhila lokuPhakadze, futsi leso nguNkulunkulu. Nguleyo kuphela intfo lePhakadze, nguNkulunkulu. Ngako-ke uma unekuPhila lokuPhakadze, loko kuPhila lokukuwe kwakusolo kukhona njalo, futsi wena wawusetinkhalweni taNkulunkulu ngaphambi kwekutsi kubekhona ngisho umhlaba. Futsi ngesikhatsi Livi cobo lwaLo. . . Jesu cobo lwaKhe abitwa ngaLivi, futsi kuJohane loNgcwele 1, kwatsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama wakha emkhatsini wetfu.” Ngako-ke wawusetinkhalweni taJesu, futsi waya eKhalvari kanye naYe. Wafa kanye naYe, futsi wavuka kanye naYe. Futsi namuhla sihleti etindzaweni taseZulwini kuYe, sigwaliswe ngaMoya waKhe, emadvodzana nemadvodzakati aNkulunkulu. Afa kanye naYe, avuka kanye naYe. Impela.

235 Manje-ke, manje, manje ungahlanganyela kanye naYe. Bewungeke emuva lapho, ngoba nje bewuLivi kuYe, imbewu. Kodvwa manje Sewukubonakalisile, futsi manje Ufuna uhlanganyele kanye naYe. Khona-ke Wehla, wentiwa inyama kuze Atohlanganyela ngalokuphelele kanye nawe. Niyayibona

inhlanganyelo lephelele na? O, hhe, letotimfihlakalo letijulile taNkulunkulu! Umangalisa kangakanani pho! Niyabona, Nkulunkulu bekangeke ahlanganyele eMoyeni, ngako Nkulunkulu wabangumuntfu kanye natsi.

²³⁶ Jesu Khristu bekanguNkulunkulu cobo lwaKhe, abonakalisiwe, ngoba, BekayiNdvodzana ngoba Watalwa, kodvwa nje kwakulidvokodvo laKhe kutsi ahlale kulo. “Akukho muntfu loke wabona Nkulunkulu noma ngusiphi sikhatsi, kodvwa loyo Lotelwe yedvwa kuBabe uMbonakalisile.” Nkulunkulu Watakhela indlu, umtimba latohlala kuwo, uyehla kuze ukhone kuMtsintsa. Thimothewu wekuCala 3:16, “Ngaphandle kwekuphikisa, yinkhulu imfihlakalo yebukulunkulu; ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, wakholelwa, wemukelwa etulu eZulwini.” Niyabona na? Manje U . . .

²³⁷ Wena njengoba uyinyama, naYe ayinyama, khona-ke ninganhlanganyela manje, ngoba Bekayincenye yaNkulunkulu yelutsandvo. Nkulunkulu ulutsandvo. Ngabe kunjalo na? NaJesu bekayincenye yaNkulunkulu yelutsandvo. Futsi ngesikhatsi incenye yelutsandvo ivetwa ebaleni, lokukutsi, loyo kwakunguNkulunkulu cobo lwaKhe; tonkhe letincenye lebetilenga kuYe, tita kuYe, “Konkhe Babe laNgiphe kona, kutowuta kiMi.” Impela, bebefanele bamiselwe ngaphambili. Uma bekungenjalo, bewungeke ube lapho. Nguloko kuphela. Impela.

²³⁸ Manje singahlanganyela, kwakunge—ngemicebo yeLivi laKhe, futsi kulo leniyincenye yalo. Uyincenye yeLivi; ngoba BekaLivi ekucaleni, uLivi manje. Niyabona na? Ngiyashumayela kusihlwa, noma ngeliSontfo noma ngalelinye lalamalanga uma ngingena, ngekutsi Livi liyini, niyabona. Futsi manje uyincenye yeLivi.

²³⁹ Lalelani. Yinye intfo lengengeke ngiyente. Angeke ngitichenye ngabokhokho bami. Cha, ngifika ngenyakanyaka leyesabisako. Babe wami bekangum-Irishi. Make wami bekalinDiya lemfati waseMelika, liNdiya incenye; make wakhe bekalinDiya, ahola impenisheni. Manje, bonkhe, tidzakwa, cishe impela bonkhe bafa bagcoke ticatfulo tabo, balwa, labalwa ngetibhamu, nalokunjalo. Angeke ngitichenye ngalutfo ngaloko, ngoba bokhokho bami nelutalo lwemndeni wakitsi lubi kakhulu.

²⁴⁰ Kodvwa, mnaketfu, yinye intfo lengingatichenya ngayo, ngingatichenya ngeNkhosi yami Jesu Longihlengile. Futsi ngemandla aKhe lagucula simo wahlanyela imbewu, ngekumiselwa ngaphambili, futsi ngaKubona. Ngiyindvodzana yabani manje na? Ya. Ngingatichenya ngaYe. Futsi ngicitse iminyaka lengemashumi lamatsatfu nakutsatfu yemphilo yami, ngitichenya ngaYe. Uma Bekangangibeka leminyaka

lengemashumi lamatsatfu nakutsatfu, ngitotama kutichenya kakhulu ngaYe. Niyabona na? Ngingatichenya ngaloKhokho wami, haleluya, Loyo lowangihlenga futsi wahlanyela imbewu yekuPhila ekhatsi *lapha*, futsi wangivumela ngibuke phansi etikwaleLivi, watfumela uMoya waKhe phansi futsi watsi, “NaKu. Khuluma *loku*, futsi kutokwenteka. Yenta *loko*.” Futsi o, hhe, ngingatichenya ngaYe! Wakwenta kanjani na? Ngesigezo semanti ngeLivi, emanti ekwehlukhanisa. Ngifisa kwangatsi besingakuchaza.

²⁴¹ Emakholwa eliciniso lamiselwe ngaphambili ayohlala neLivi ngoba ayincenye yaleloLivi.

²⁴² O, tinkhanyeti letizulazulako, niyozulazula kuze kube kunini na? Nine maMethodisti, maBaptisti, Presbyterian, bangaphandle, noma yini leningaba ngiyo, tinkhanyeti letizulazulako, kusuka ebandleni kuya ebandleni, kusuka ensikeni kuya endzaweni, namabonakudze kuya kumabonakudze, umhlaba kuya emhlabeni, yini ungeti na? Ulangatelela kuba nenhlanganyelo kanye nawe. Uyakulangatelela. Ufuna kukugucula simo ngekwenza ibeyinsha ingcondvo yakho, hhayi ebandleni noma ehlelweni, kodvwa eVini laKhe, lokukutsi, uyincenye uma lesosifiso sikuwe.

*Babusisiwe labo labalambela futsi bomele lokulunga:
ngoba bayokusutsiswa.* (Niyabona na? Uh-huh.)

²⁴³ Futsi kutfumele emandla aKhe lagucula simo, kunikhipha kulokukhubateka loku kwenkholo lenikuyo. Kulencushuncushu yekukhubateka lesikuyo, Nkulunkulu utfumele emandla aKhe lagucula simo, Livi laKhe, licinisekiswa, lifakaziswa, kunikhipha kulokukhubateka loku kwenkholo kwekungati lenihamba kuko, “ningcunu, niphumphutsekile, nibekuhawukelwa, futsi anikwati.” Kucabangeni, bangani.

²⁴⁴ Niyati, Nkulunkulu watfumela emandla aKhe lagucula simo kugewalisa Livi laKhe, futsi wagucula wonkhe umtimba waSara naAbrahama. Wagucula simo sekuba likhehla nesalukati, ngoba Wetsembisa kutsi Bekatokwenta.

²⁴⁵ Futsi loko Nkulunkulu letsembisa kukwenta, loko Utokwenta. Akukho lutfo, noma yini... Noma nguyiphi intfo lephendvuketelwe, Nkulunkulu angeke enta lutfo ngayo. Kodvwa Uyoligcina Livi laKhe, futsi Uyotfumela uMoya waKhe! “Mine iNkhosi ngiLihlanyelile. NgitoLinisela imini nebusuku, funa labanye balihlwitse etandleni taMi.” LiBhayibheli lisho loko.

²⁴⁶ O, tinkhanyeti letizulazulako, wena lonesifiso enhlityweni yakho! Nifanele nibe naso, noma nakungenjalo beningeke nihlale lapha manje ekuseni. Futsi beningeke nibe kulawo mabandla nemahhola lamakhulu, netintfo lenikuto, ngaphandle

naseveni lonkhe, kube Intfo letsite inganingenisanga lapho. Lomunye umuntfu ukhulume nani. Ningabe nisachubeka. Kukhona sigezo semanti ngeLivi, lesitonenta nibe mhlophe njengelichwa. O, madvodzana aNkulunkulu, lalalani! Ningahlali kuloko kukhubateka. Phumani kuko. Abrahamama wamkholwa Nkulunkulu, futsi wabita noma ngukuphi lokuphambene . . .

247 Wena utsi, “Ngingatiphilisa kanjani na? Ngingakwenta kanjani *loku* na?” Loko ngumsebenti waNkulunkulu. “Ngingakwenta kanjani na? Lengihlanganyela nabo batongala.”

248 Nkulunkulu watsi, “Loyo lotoshiya babe wakhe, make, umkakhe, umyeni, emakhaya, tindlu; Ngitobanika emakhaya netindlu, Ngiyobanika bobabe nabomake, nabomnakabo nabodzadze, kulelive, nekuPhila lokuPhakadze eveni lelitako.” Setsembiso, mngani. Loko, o, loko kutofanele kuniselwe! Sonkhe setsembiso Nkulunkulu lasentakoku siyafezeka. Yonkhe iMbewu yaNkulunkulu isetsembiso.

249 Futsi, dzadze, yekela kuphungula letotinwele, ngoba kuyintfo lengakavami embikwaNkulunkulu. Yekela kugcoka letotimphahla, kusinengiso kuYe!

250 Nine bomnaketfu, nine madvodza, yekelani kulungisela kudla lamahlelo, ekwenteni tintfo, futsi nivumele bafati benu bente tintfo letinjalo. Akuwafaneli emaKhristu.

251 Buyani emuva eVini! Tsatsa leloLivi, Litokhula. Lifanele likhule. Emandla aNkulunkulu lagucula simo laLikhuphulela endzaweni yekucala, Usendleleni yaKhe nje lebuya emuva, aLibuyisela emuva futsi manje. Ubuyela emuva ngco futsi kuya lapho belikhona khona.

252 Enoki waguculwa, kusuka ekufeni, ngemandla aNkulunkulu lagucula simo. Nkulunkulu wakwentela ini loko na? Kwentela umfanekiso weliBandla lelihlwitfwako lokutako. Ya. Eliya bekangulofanako.

253 Umtimba waJesu waphiliswa emvakwekuba wasewufile. Futsi usethuneni, umtimba waJesu waphiliswa ngeLivi laNkulunkulu; futsi waguculwa simo, kusuka kulofile, umfanekiso lobandzako, kuya kulovusiwe kulabafile, iNdvodzana yaNkulunkulu lekhatimulisiwe. Ngoba umprofethi, eTihlabelelo 16:10, uma nifuna kukubhala phansi, 16:10, tatsi, “Angiyukushiya umphefumulo waKhe esihogweni, kanjalo futsi Angiyuvuma LoNgcwele waMi abone kubola.” O Nkulunkulu!

254 LeloLivi litofanele lifezeke, LiLivi laNkulunkulu! Lihlanye lehlityweni yakho, uma ufuna kuya eluHlwitfweni. Uma nifuna kuba ngemaKhristu elucobo, bekani leLivi leli. Njengoba ngikholwa kutsi kwakunguHezekeli, Nkulunkulu watsi, “Tsatsa lowombhalo logocwako futsi uwudle uwucedze,” kutsi umprofethi neLivi batofanana. Futsi sonkhe setsembiso ekhatsi lapho sitofanele sitibonakalise sona, ngoba siyiMbewu yaNkulunkulu yasekucaleni. Ningamvumeli siyazi lotsite

wetenkholo lofundzile ngaphandle lapha atame kuLipompa liphume kini. Ningamvumeli anifutse ngaleyosayensi yenyama nekwati, nemfundvo. Kholwani Nkulunkulu!

²⁵⁵ Abrahama akatsatsanga lucwaningo lwesayensi yelusuku lwakhe, atsi, “Sengimdzala kakhulu kutsi ngingaba nemntfwana, sengihambe khashane kakhulu. Ngente *loku, loko, noma lolokunye.*” Kodvwa wabita noma nguyiphi intfo lebeyiphambene, neLivi laNkulunkulu, ngokungatsi beyingakaphambani. Futsi akadzayitelanga esetsembisweni saNkulunkulu, ngekungakholwa; kodvwa wacina, advumisa Nkulunkulu. Bekati kutsi Nkulunkulu bekakhona kwenta loko Lebekakwetsembisile.

²⁵⁶ O, madvodzana lazulazulako, akhubatwe tintsandzela talomhlaba! Bodzadze labazulazulako, kutsi tindzawo nemafashini alelive kunidvonsile! Futsi, dzadze lotsandzekako, ungangitsatsa njengalongakabhadli enhloko lomdzala, kodvwa ngalelinye lalamalanga uma uhlangana naloko Florence Shakarian lahlanguana nako ngalolokunye kuhlwa; wahlala kulelikamelo leli, naye, kulenzawo le, njengoba nati. Uma uhlangana naloko, uyotfola kutsi, hhayi mine, kodvwa leLivi leli licinisile. Dedani kuletotitolo tekuhhula tinwele, letotitolo tefashini. Dedani kuletotintfo.

²⁵⁷ Utsi, “Awubafundzisi ngani tintfo letinkhulu, kutsi uba kanjani nguloku na?” Nje cala ngabo ABC bakho, sitawubeseke siyeta etibalweni tabongwaca. Niyabona na? Nje calani nifundze, “lekuyinkonzo yenu lebhadrile.”

Ngako ngiyanincenga, bazalwane, ngebubele baNkulunkulu, kutsi ninikele umtimba wenu ube ngumnikelo lophilile, longcwele, futsi lowemukelekako kuNkulunkulu, lekuyinkonzo yenu lebhadrile.

²⁵⁸ Nine nje yentani “inkonzo yenu lebhadrile,” Nkulunkulu utokunakekela konkhe lokusele kwako; niyabona, kucondza tintfo nje longaticondza wena lucobo futsi utente. Akusiko yini... Akusiko yini kungacondzi kuwesifazane kutihlubula timphahla, futsi aphumele ngaphandle lapha futsi atiphathe kanjalo, libe liBhayibheli likugceka na? Akusiko yini kungacondzi kuwesilisa kutsi atiphonse embhedeshweni lonjalo njengoba sinawo namuhla, natotonkhe letintfo leti lapha, natotonkhe letintfo leti tesemina, netintfo letinjalo, kube ngekwelucobo kuphambene neLivi laNkulunkulu na? Niyabona na?

²⁵⁹ Tindzebe taIsaya, bekangumuntfu nje lojwayelekile lotindzebe letingcolile. Watsi, “Nkhosi, ngisemkhatsini webantfu labangcolile, futsi ngingetindzebe letingcolile. Maye kimi ngoba ngimbonile Nkulunkulu.” NeNgelosi iyehla, ineMlilo, uMlilo loNgcwele usuka e altari yaNkulunkulu, futsi wagucula simo setindzebe takhe; kusuka etindzebeni

temuntfu lozulazulako, kuya etindzebeni temprofethi letina ISHO KANJE INKHOSI. Emandla aNkulunkulu lagucula simo!

²⁶⁰ Likhulu nemashumi lamabili ebadwebi, ne—nebatsengisi labadzahlana balokububendze, kwebesifazane, nalabo labatihlanganisa ekamelweni lelisetulu futsi bavala iminyango, labanye babo bete nemfundvo leyenele kutsi bangasayina emagama abo lucobo. Nkulunkulu wabagucula simo besuka ekubeni badwebi, kuya ekubeni badwebi bebantfu; kusuka ekubeni besilisa nebesifazane esitaladini, kuya ekubeni ngulabangcwele baNkulunkulu, labangafi. EMandla aNkulunkulu lagucula simo!

²⁶¹ Pawula, lilunga lelibandla lendzawo, iPresbyterian, iMethodisti, iBaptisti, iPentecostali, noma intfo letsite; wehla ngesitaladi, nemoya wakhe lomkhulu lophikisako kuye, kutsi bekati kakhulu kunanoma ngumuphi wabo. Bekakhule ngaphansi kwaGamaliyeli, lomunye wabothishela lababendlula bonkhe lobekakhona eveni. Kwentekani endleleni yakhe leya entasi eDamaseko, utfola sicuku sebantfu lebesikholwa Livi laNkulunkulu na? Endleleni yakhe entasi lapho, washaywa phansi, futsi weva uMlayeto. Futsi Wangucula simo kusuka ekubeni lilunga lelibandla nalosontsako; wabangumprofethi waNkulunkulu, lowabhala Livi laNkulunkulu, eThestamentini leliSha. Kusuka ekubeni lilunga lelibandla kuya ekubeni ngulongcwele!

²⁶² O, nkhanyeti lezulazulako, ase sime. Ndvodzana lezulazulako, Mbewu lezulazulako lesuka endzaweni iye endzaweni, kulokukhubateka loku; jika, manje ekuseni, bantfwana. Ngicela ningive njenge—njengemuntfu lowetama kuma emkhatsini walabaphilako nalabafile.

²⁶³ Kuphumele ngale eveni lapho kusakata kuta khona nangabe nisachumekile, wena lozulazule endzaweni, ngiyacela hlala nje umzuzu lowengetiwe. Ngiyati sesihambile sikhatsi lapha eTuscon noma, ngiyacolisa, ePhoenix, sekuyimizuzu lengemashumi lamabili kushaye insimbi yelishumi nakubili. Futsi ngibe nalabantfu laba lapha konkhe kusa. Nginisusile emsebentini wenu netintfo. Kodvwa buka, mngani lotsandzekako, ungahle ukhweshelane naNkulunkulu ingunaphakadze. Ngiyacela ubuye manje ekuseni. Ungeke wabuya na? Kukhona indzawo eMtfonjeni.

Emkhombeni kadzeni, ngiyati kunjalo impela,
Luswane lwatalwa kusindzisa bantfu esonweni
sabo.

Johane waMbona elugwini, liWundlu
njalonjalo,
O, Khristu, loBetselwe waseKhalvari.

O, ngiyamtsandza loyoMuntfu waseGalile,
waseGalile,
Ngoba Ungentele lokukhulu kakhulu.
Utsetselele tonkhe toni tami, wabeka uMoya
loNgcwele ngekhatsi;
O, ngiyamtsandza, ngiyamtsandza loyoMuntfu
waseGalile.

Umtselisi waya kuyokhuleka ethempelini
lapho ngalelinye lilanga,
Wakhala, “O Nkhosi, ngihawukele!”
Watsetselelwa kusosonkhe sono, nekuthula
lokujulile kwabekwa ngekhatsi;
Watsi, “Wotani nibone loMuntfu waseGalile.”
Kunjalo.

Tishosha tentiwa tahamba, timungulu tentiwa
takhuluma,
Lawomandla akhulunywa ngelutsandvo
etikwelwandle;
Imphumphutse yentiwa yabona, ngiyati
kwakungaba kuphela
Sihawu saloyoMuntfu waseGalile.

²⁶⁴ Fanekisa loko nalenkonzo namuhla.

Lowesifazane emtfontjeni, Yena tonkhe toni
takhe wantjela,
Kutsi bekanawo kanjani emadvodza lasihlanu
ngalesosikhatsi.
Watsetselelwa sonkhe sono, nekuthula
lokujulile kwabekwa ngekhatsi;
Wamemeta, “Wotani nibone loMuntfu
waseGalile!”

²⁶⁵ Wesifazane, Angenta lokufanako. Uyifundzile inhliyo
yakho manje ekuseni. Ndvodza, Uyifundzile inhliyo yakho. O,
mtselisi, asikhuleke!

O, ngiyamtsandza loyoMuntfu waseGalile,
waseGalile,
Ngoba Ungentele lokukhulu kakhulu.
Utsetselele tonkhe toni tami, wabeka uMoya
loNgcwele ngekhatsi;
O, ngiyamtsandza, ngiyamtsandza loyoMuntfu
waseGalile.

²⁶⁶ Ungeke waMtsandza, kanye nami, manje ekuseni na? O,
lophondlako, soni lesizulazulako, lapha noma ngaphandle
lapho lawungahle ubekhona, ungayemukela iNkhosi yami
manje ekuseni na? ILivi, futsi Livi liletsiwe kini. Ningeke
naMemukela manje ekuseni na? Ningatiphakamisa nje tandla
tenu noma nime ngetinyawo tenu, noma lokutsite, futsi
ukhuleke, utsi, “Ngifuna kuMemukela khona manje. Mnaketfu,

ngiyavuma. Ngifuna khona manje kuMemukela.” Ungema ngetinyawo takho, noma ngubani lobekafuna kukhulekelwa, futsi atsi, “Ngi. . .” akhulekelwe, njalo, “Ngisoni. Ngifuna. . .” Nkulunkulu akubusise, mnumzane. Lomunye futsi na? Wonkhe umuntfu khulekani manje, umzuzu nje.

O, kulowomkhombe kadzeni,
(kwakusencushuncushwini, niyati, umhlaba
wawunjalo), futsi ngiyati kunjalo impela,
Luswane loluncane lwatalwa kusindzisa
bantfu etonweni tabo.

Ngesikhatsi Johane aMbona elugwini,
BekanguleloWundlu njalonjalo, (Lofanako
namuhla)

O, UnguKhristu, Lobetselwe waseKhalvari.

²⁶⁷ Ningeke naMtsandza namuhla ngayo yonkhe inhletiyo yenu, kuze nitohamba niphume kulesimo lesi selive lenihleti kuso na? Nine besifazane, nine besilisa, o, nihlalele ini lapha sonkhe lesikhatsi lesi na? Kuyakhombisa kutsi kunentfo letsite phansi kuwe, kunentfo letsite lapho lelambako naleyomako. Beningeke nihlale lapha lamahora lamabili noma lamatsatfu, nihleti kulesakhiwo kanje; ikhona intfo letsite. Ningeke nayinaka nje namuhla na? Akutsi emafashini nesayensi, natotonkhe tintfo telive, tendlule emcondvweni wenu khona manje, mnaketfu lotsandzekako noma dzadze lotsandzekako.

Emabandla ayahlangana, tive letinkhulu
tiyehlukana, Israyeli uyaphaphama,
Letibonakaliso baprofethi labatisho
ngaphambili;

Tinsuku tebeTive tibaliwe, ngekwesaba
lokukhulu lokuvimbelako;

“Buyani, O bahlakateki, niye kubakini.”

Lusuku lwekuhlengwa selusedvute,
Tinhletiyo tebantfu tehlulwa kwesaba;
Gcwaliswani ngaMoya, lungisani nesule tibane
tenu,

Bukani etulu, kuhlengwa kwenu sekusedvute!

Baprofethi bemanga bacamba emanga,
liCiniso laNkulunkulu bayaliphika,
Kutsi Jesu Khristu unguNkulunkulu wetfu.

²⁶⁸ Manje, loko kuliciniso. Niyakwati loko, sonkhe, lolusuku lesiluphilako.

Kodvwa Watsi kutawuba kuKhanya cishe
ngesikhatsi sakusihlwa,
Indlela leya eNkhatimulweni impela
nitoyitfolo.

²⁶⁹ Ngulolosuku lesiphila kulo khona manje. KuKhanya kutokhanya kusihlwa nje lapho bumnyama bungena, sikhatsi sekukhanya kwekuhwalala, inkhanyeti yekuhlwa.

Kukhanya kwekuhwalala nenkhanyeti
yekuhlwa,

Futsi emvakwaloko bumnyama!

Kwangatsi kungeke kwabakhona kudzabuka
kwekuvalelisa,

Uma ekugcineni sengigibele;

Ngoba konkhe lokungaphandle ngumkhawulo
wesikhatsi nemkhatsi welizulu,

Netikhukhula tingangitfwala ngiye khashane,
Kodvwa ngifuna kubona uMshayeli wami buso
nebuso

Uma sengece umvalo.

Ungangitjeli, ngetibalo letililako,

Kutsi kuphila kuliphupho lelingenalutfo nje!

Nemphefumulo ufile lowetelako,

Netintfo atisiko loko letibonakala tingiko.

Ya, kuphila kuyaphatseka! Futsi kuphila
kusiciniseko!

Futsi lithuna alisiwo umgomo wako;

Ngoba ulutfuli, ubuyela elutfulini,

Kwakungakakhulunywa ngemphefumulo.

Timphilo tebantfu labakhulu tonkhe
tiyasikhumbuta,

Futsi singakwenta kuphila kwetfu kuphakame
kakhulu,

Futsi, kwehlukana, sikushiya emvakwetfu,

Tinyatselo etihlabatsini tesikhatsi;

Tinyatselo, kutsi mhlawumbe lomunye,

Sisantjweza etikwalolukhulu lwemphilo
lolunesizotsa,

Umnaketfu lobhungukile lophihlikelwe
ngumkhumbi,

Ekuboneni, uyotsintseka futsi.

Asisukume, ke, futsi senta,

Ngenhli tiyo nganoma ngukuphi kuphikisana;

Ungafani netimungulu, tinkhomo
letichutjwako!

Bani lichawe embangweni!

²⁷⁰ Nkulunkulu Lotsandzekako, sebaKho. Ngibone emadvodza lamabili ema ngetinyawo tawo, Babe. Ngiyakhuleka, Nkulunkulu, kutsi Utowatsatsa manje. Afuna kuba ngemadvodzana aKho. Avukile ekungatini kwekuphila lakuphilile, futsi manje afuna kuba kabusha, avuselelwe, ngembhabhatiso waMoya loyiNgcwele etikwaleyoMbewu

lehlanyelwe etinhlityweni tawo kulolusuku. Nkulunkulu loPhakadze, Mdali wetintfo tonkhe, Lowenta Livi laKho, futsi ngikhohwa kutsi Bewuwati kutsi lamadvodza abetokwenta loku manje ekuseni. Ngiyakhuleka, Nkhosi, kutsi Utonisela leloLivi, imini nebusuku, futsi ungavumeli Sathane akusiphule etandleni taKho. Kwangatsi kungaba sihlahla lokuyotsi ngaletinye tikhatsi, eParadesi yaNkulunkulu, uma konkhe sekubuyiselwa emuva futsi, ngoba Livi laKho lingeke lehluleke, liyobakhona futsi. Ngoba lelive. . .

271 Futsi akuyuba nguloluhlobo lolu lwemphucuko kulelive lelitako. Atiyubakhona timoto noma lutfo loko isayensi leke yakwenta. Atiyubakhona tintfo letinje kulelive lelitako. Kodvwa kutoba ngumfanekiso waNkulunkulu luCobo wemphucuko Layoyimisa ekubuseni lokuyinkhatimulo. Ngoba, kulemphucuko kunekugula, kufa, lusizi, emathuna, nekweswela. Kodvwa kuloyoMbuso lotako, akukho kufa, akukho sizi, akukho kugula, akukho kuguga. O Nkulunkulu, kuyoba kusha konkhe lapho, emphucukweni yaKho.

272 Nkulunkulu, sigucule simo namuhla, ngemandla aKho, ngekweniwa ibeyinsha ingcondvo yetfu, kuphendvuka etintfweni letiyimisuka lemincane yalolive manje, siye eVini laNkulunkulu. Futsi kwangatsi singentiwa basha ngemandla aNkulunkulu lagucula simo etikweMbewu lesenhlityweni yetfu, kutsi siyakhohwa, siye ekubeni tidalwa letitbitwa ngemadvodzana nemadvodzakati aNkulunkulu. Lona ngumkhuleko wami kuWe, Babe, ngalabantfu, eGameni laJesu. Ameni.

273 Manje kini nine leningaphandle ekusakatweni, noma kuphi lanikhona, ngifuna nemukele Khristu ngaphandle lapho, njengeMsindzisi wenu locondzene nani, futsi nigwaliswe ngeMoya waKhe. LamaVi lelishitiwo manje ekuseni, kwangatsi angawela enhlityweni yenu. Futsi kwangatsi lapho ningemukela Jesu. Futsi nibuke imphilo yenu, futsi nibone kutsi niphilani kamuva. Futsi nitsatse leliHluto lendvodza lecabangako lapha. Utibona wena wenta intfo letsite lephambene naleLivi, suka kuyo, ngalokukhulu kushesha. Niyabona na? Ngoba, kuneliHluto leligcina kufa kukhashane nani, lelo Livi laNkulunkulu. EmaVi aKhe akuPhila, futsi ayokugcina usukile ekufeni.

274 Nine bantfu lapha manje losehholeni lelikhulu, ngibenani lapha sikhatsi lesidze. Ngiyanibonga ngekubakhona kwenu. Ngikhulekela kutsi Nkulunkulu angeke avumele leMbewu ife. Ngiyetsemba anicabangi kutsi ngime lapha kutsi nje ngisho letintfo leti kutsi ngehluke. Ngikusho ngenca yelutsandvo; futsi ngati kutsi kusengesikhatsi ngisengulofako, njengoba nginjalo manje, ngusona sikhatsi kuphela lengiyoke ngikhone ngaso kushumayela kubantfu. Futsi ngiyamtsandza Jesu Khristu. UnguMsindzisi wami. Futsi khumbulani, bengiyoba ngaphandle lapho esitaladini kube bekukadze kungesiko ngaYe. Bengiyoba

ngaphandle lapho; bonkhe batali bami, bonkhe bantfu bakitsi, bebatoni. Kodvwa Nkulunkulu, ngemandla aKhe lagucula simo, ngiyati ente sidalwa lesehlukile ngami. Futsi nginga—ngingawancoma kini, kutsi mahle. Futsi ayogcinana emahoreni enkhatsato. Ngisho nasekufeni, emnyango, awunakwesaba. “Akukho lutfo lolungasehlukanisa nelutsandvo lwaNkulunkulu, lolukuKhristu.” Kwangatsi Nkulunkulu anganibusisa ngamunye ngamunye wenu, futsi aniphe kuPhila lokuPhakadze.

²⁷⁵ Bangakhi ekhatsi lapha longenayo iMbewu yaNkulunkulu, umbhabhatiso waMoya loNgcwele na? Ungasiphakamisa nje sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, kutsi ngitomukela lowoMoya loyiNgcwele.” Manje tsatsa Livi ulifake enhlitiyweni yakho—yakho, futsi uLikholwe. Manje uma u... Ungatibuka. Wenyuke futsi ubuke esibukweni, futsi ungabona lapho ukhona. Niyabona, ungati.

²⁷⁶ Wena utsi, “Yebo-ke, angikasiphakamisi sandla sami, ngoba ngikhholwa kutsi nginawo.”

²⁷⁷ Tibuke esibukweni, khona-ke uyabona kutsi hlobo luni lwemoya lolukudukisako, niyabona. Kucabanga lokudukisiwe! “Kukhona indlela lebukeya iyinhle kumuntfu, kodvwa kuphela kwayo kutindlela tekufa.” Ngabe kuliciniso loko na?

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
O, lapho enhlitiyweni yami iNgati yabhocwa
khona;
Ludvumo . . .

²⁷⁸ Valani emehlo enu nje, umzuzu manje, futsi niMhlabelele loko. Asiphakamise tandla tetfu nje.

Ludvumo eGameni laKhe, liGama laKhe
leliligugu!
Ludvumo eGameni laKhe!
Lapho enhlitiyweni yami iNgati yabhocwa
khona;
Ludvumo kulaKhe . . .

²⁷⁹ Ngifuna nine maKhristu nichawulane, losindzisiwe.

Ngisindziswe ngalokumangalisa kakhulu
esonweni,
Jesu uhlala kamnandzi kakhulu ngekhatshi,
Lapho esiphambanweni lapho Angifaka
khona;
Ludvumo eGameni laKhe!
Ludvumo eGameni laKhe, liGama leliligugu!
Ludvumo eGameni laKhe!

O, lapho enhlitiyweni yami iNgati yabhocwa
khona;
Ludvumo eGameni laKhe!

²⁸⁰ INgati inesakhi-semphilo sekuPhila kuYo, niyati. Loku kubhekiswe kulabo longaMati.

O, wota kuloMtfombo locebe kakhulu futsi lomnandzi;
Phonsa umphefumulo wakho lohluphekile etinyaweni teMsindzisi;
O, bhukusha namuhla, futsi upheleliswe;
Ludvumo eGameni laKhe!
O, ludvumo e. . .

Asikhotsamise tinhloko tetfu manje njengoba silihlabela.

Ludvumo eGameni laKhe!
Lapho enhlitiyweni yami iNgati yabhocwa khona;
Ludvumo eGameni laKhe!

²⁸¹ Niyamtsandza na? [Libandla litsi, “Amen.”—Umhl.] Pawula watsi, “Ngiyohlabela eMoyeni. Ngiyokhonta ngiseMoyeni.” Asilihlabele phansi ngempela futsi, netandla tetfu tiphakeme.

²⁸² Niyati, inkhatsato yako, tsine bantfu bePentecostali, silahlekelwe yinjabulo yetfu, silahlekelwe nayimizwa yetfu. Njengoba Billy Graham asho ngalolobunye busuku, “Labo bashumayeli, bokhololo babhekiswe emuva, behlela eNingizimu, bashaya tandla tabo, futsi bashaya phansi nasetulu ngetinyawo tabo emhlabatsini, futsi begcobagcoba, bebanentfo letsite lebeyijabulela.” Yebo-ke, ya, ngineNtfo letsite lengijabule ngayo. Niyabona na? Niyabona na? Ya. Ya, silahlekelwe yimizwa yetfu.

²⁸³ Manje asiphakamise tandla tetfu nje. Ungakhatsateki ngaletinyembeti, angeke tilimate lutfo, niyabona. Loko akulimati. “Loyo lophuma ahlanyela, ngetinyembeti, ngekungangabati uyobuya futsi, aletsa tinyandza letiligugu.” Kulungile.

Ludvumo eGameni laKhe, liGama leliligugu!
Ludvumo eGameni laKhe!
Lapho enhlitiyweni yami iNgati yabhocwa khona;
Ludvumo eGameni laKhe!
Ludvumo kulaKhe. . . (O Nkulunkulu!
Akadvunyiswe Nkulunkulu!)
Ludvumo eGameni laKhe!

Cwilisa iMbewu, Nkhosi, enhlitiyweni!

Enhlitiyweni yami iNgati yabhocwa khona;
Ludvumo eGameni laKhe!



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