


# KOMA

 Ngiyabonga, Mnaketfu Vayle. [Akucoshwanga etheyiphini—Umhl.]

Sanibona kusihlwa, mngani. Kuyinhlanhla kuba lapha kusihlwa. Lesi sikhatsi sami sesibili kuba lapha kuleGrantway Assembly, nemnaketfu lotsandzekako, Mack, nato tonkhe letisebenti leti letinhle lapha, nemaKhristu lajoyinako lavela emabandleni lehlukene, uMnaketfu Lee Vayle. Futsi ngisandza kubonana nemnaketfu lapha, lo, u—umngani lomkhulu weMnaketfu F. F. Bosworth, futsi bekangati ngisho kutsi uMnaketfu Bosworth sewahamba kuyohlangana neNkhosi. Ngatsi, “Ngiva kwangatsi ngidibane naElisha lowatsela emanti etandleni taEliya,” ngesikhatsi bebakadze bangesheya futsi bekangati kutsi uMnaketfu Bosworth sewahamba kuyohlangana neNkhosi, asaneminyaka lengemashumi lasiphohlongo nakune budzala.

<sup>2</sup> Manje ngifuna kubingelela bafo lochume elucingweni kusihlwa, eveni lonkhe, kusuka le eCalifornia kuya eNew York, naseTexas na—nasenhla etincenyeni letehlukene tesive, kusuka eMaine kuya eCalifornia. Ngako, sine—neluhlelo lwekuchuma letincingo, loko kube sibusiso lesikhulu. Futsi manje siyacondza, ngemngani wetfu lolungile, uMnaketfu Peary Green, kutsi bane—nensinjana lencane letsite lelusito labangiyibeka esigujini samabonakudze wakho, futsi ingeke ibeselucingweni kuphela kodvwa nje iyodlala esigujini samabonakudze wakho ngco, futsi. Futsi bayabuka mayelana nayo manje.

<sup>3</sup> Futsi, Dzadze Mack, ngiyajabula kukubona ubukeka uphilile, uhleti lapha ku ogani, kusihlwa. Nalabanengi bebangani bami lengibabonako labavela entasi eSierra Vista, neMnaketfu Borders . . . noma uMnaketfu Roberson, njalo, lovela eIndiana; labanengi. Ngifuna kusho kubafo enhla etabernakeli, kusihlwa, kubukeka kwangatsi ihhafu yabo ilapha entasi, nalavela etabernakeli eJeffersonville.

<sup>4</sup> Nakumngani wami enhla laphaya, uMnaketfu Kuhn, lenishaye mayelana naye, kuphatselene naloko kugula, sicelo. Ngiyakukhulekela, Mnaketfu Kuhn. Bani nekukholwa nje. Ungakhatsateki. Kutolunga.

<sup>5</sup> Nasentasi kuyongena eTexas, Mnaketfu Blair, uma ulalele kusihlwa, mnaketfu, khumbula loku nje; loNkulunkulu Lowakuphumelelisa kwekucala, angakuphumelelisa kwesibili. Futsi siyakholwa kutsi Nkulunkulu utokupha loku. Futsi ungatsatsi emanga aveli nganoma yini. Ukhumbule nje kutsi Nkulunkulu unguNkulunkulu, futsi kukhona i . . . futsi Uhlala

anguye itolo, namuhla, naphakadze. Futsi siyaMtsandza futsi siyaMkholwa, futsi siyakukhulekela.

<sup>6</sup> Kubo bonkhe bebangani betfu eCalifornia; kuMnaketfu Mercier nabo enhla lapha eArizona, letinengi letinye tindzawo, ePhoenix; neMnaketfu Williams, nani nonkhe nichunyiwe etulu lapho kusihlwa, ndzawo tonkhe, siyabonga impela; nasentasi eGeorgia. Futsi sibonga impela ngani nonkhe. INkhosi inibusise.

<sup>7</sup> Nginekutivela kwekwemukeleka kwangempela lapha kusihlwa, kulelibandla lelihle, iAssembly of God lapha eGrantway, naneMnaketfu Mack, umngani wami lolungile. Nkulunkulu umbusisile uMnaketfu Mack. Ngiyakhumbela ngalesinye sikhatsi eCanada, kutsi beka... Ngangigibele emuva ngendledlana yasemaphandleni, ngisehhashini, emuva le emahlatsini, neMoya loyiNgcwele wakhuluma kimi kutsi ngehle bese ngikhulekela uMnaketfu Mack. Futsi ngalesosikhatsi bekasesimeni lesibucayi lesiphutfumako, neNkhosi yamphilisa. Futsi ngako ngiyabonga kakhulu ngaloko, nekubutsana lapha kusihlwa kanye naye, kutokhonta iNkhosi kuleliCiniso lelihle.

<sup>8</sup> Indvodza lehleti langembali, emvakwami, yatsi, “Angiboni kutsi uyangati.” Yatsi, “Wake wangigibelisa, ngingulocela kugitjeliswa,” futsi, angati, ndzawanatsite enhla eBoston noma ndzawanatsite e, “eDetroit, ngicela kugitjeliswa.”

<sup>9</sup> Ngase ngitsi, “Yebo-ke, ngiyavama kuniketa lusito, uma ngikhona, kulabo labadzingako.”

<sup>10</sup> Futsi ngako, kusihlwa, sonkhe singulabadzingako. Futsi sikhulekela kutsi Nkulunkulu utosipha sandla kusihlwa, selusito, setibusiso, nesemusa waKhe nesihawu.

<sup>11</sup> Manje, ngitsi nje kukutsandza kukhuluma sikhatsi lesidze, kodvwa ngitowetama kutsi ngingakwenti loko kusihlwa. Ngoba, bantfu enhla eOhio basandza kushaya, Nkkt. Dauch nelicembu enhla lapho, uMnaketfu McKinney neMnaketfu Brown, nabo bonkhe bachume nge Ohio. Sinitfumela kubingelela, nani. Sesihambile sikhatsi enhla eNew York, futsi ngicabanga kutsi cishe sekuyinsimbi yelishumi nakunye noma yelishumi nakubili ngco, ngalesikhatsi lesi, eNew York. Nemabandla ayafika futsi alindze kwate kwaba ngulelihora, entela inkonzo nje. Siyabonga ngalabo bangani labahle kujikeleta tindzawo tonkhe.

<sup>12</sup> Manje ngaphambi kwekutsi sivule Livi, asesikhulume neMcalisi nje, umzuzwana, sisakhotsamisa tinhloko tetfu.

<sup>13</sup> Babe loseZulwini Lotsandzekako, si...tinhlitiyo tetfu tijabule ngalokwecile, ngenca yenhlanhla lesinayo yekutsi sibe ngulabaphilile lapha kusihlwa, futsi sibutsene ndzawonye nebantfu baKho. Labantfu...futsi lesikhholwa kutsi batophila nabo kuze kube phakadze. Manje sinekuPhila lokuPhakadze, ngoba, “Wanikela ngeNdvodzana yaKho letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa

abenekuPhila lokuphakadze.” Eluhambeni lwesihambi lwaYo lapha emhlabeni, Yasifundzisa kutsi, “Loyo lova Livi laMi akholwe NguloNgitfumile, unekuPhila lokuphakadze; futsi akayi ekwahlulelweni, kepha sewendlulile ekufeni wangena ekuPhileni, ngoba sikholwe eNdvodzaneni yaNkulunkulu letelwe yodvwa.” SiKubonga kakhulu kanjani ngaloMsindzisi lomkhulu! Futsi siyakhuleka, kusihlwa, kutsi Bukhona baKhe lobukhulu butosibusisa kakhulu sindzawonye lapha, njengoba sifundza ngeLivi laKhe futsi sikhulume ngaLo. Akutsi uMoya loyiNgcwele utsatse loko kuye enhlityweni ngayinye esiveni sonkhe, Nkhosi, noma ngukuphi lapho bantfu babutsene khona.

<sup>14</sup> Busisa labanye bafundisi labasepulpiti. Siyakhuleka, Babe, kutsi Utobusisa leGrantway Assembly; umelusi wayo, umkakhe, bantfwana bakhe; emadikhoni, emagonsa, nalo lonkhe libhodi. Futsi, Babe, sindzawonye kwangatsi singasebentela uMbuso waNkulunkulu, kusekhona kuKhanya lokwenele kutsi sibone kutsi sijikeleta ngakuphi, ngoba lihora liyeta lapho kungekho muntfu longasebenta. Futsi, Babe, sisenalenhlanhla, kwangatsi si—kwangatsi singonga sikhatsi, Nkhosi. Kwangatsi tsine, loko siphawe kona. Philisa labagulako nalabahlaselekile eveni lonkhe. Kwangatsi Bukhona baNkulunkulu bungevakala kulo lonkhe lufa nelikona lesive, kusihlwa.

<sup>15</sup> Siyacondza kutsi kwehlulela kuyagadla. Kuchekeka kwemhlaba lokukhulu kuyangena, nesive siyachachatela, nekutamatama kwemhlaba etindzaweni letehlukene. Tintfo letinkhulu temlandlo lesivile ngato etinsukwini letendlulile, tekwehlulela, ngeliBhayibheli, futsi siyakubona kuphindzeka futsi namuhla. Siprofetho sitsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyawuba njalo ekufikeni kweNdvodzana yemuntfu. Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekufikeni kweNdvodzana yemuntfu,” futsi siyakubona kwenteka manje. “Tinhlityo temuntfu tehluleka; kudideka kwesikhatsi; kukhatsateka emkhatsini wetive.” Nkulunkulu, siyati sisesikhatsini sekugcina.

<sup>16</sup> Sisite, Nkhosi, kutsi—kutsi sitsatse uMlayeto uye kulolonkhe lufa nelikona, kuwo wonkhe umntfwana Lommisele ekuPhileni. Siphe kona, Nkhosi. Sikucela eGameni laJesu. Ameni. Nkhosi, busisa kufundvwa manje kweLivi laKhe.

<sup>17</sup> Manje labanengi benu bayatsandza kutsi nje kutsi babuke eBhayibhelini, lapho umfundisi afundza khona. Futsi ngifuna kufundza kusihlwa, lambadlwana, emavesi lamatsatfu eTihlabelelweni, Sihlabelelo 42, indlela nje yekuba nesihloko. Futsi ngingemiBhalo lebhahle lapha, futsi ngifuna kutsatsisela kuyo, uma ngingakhona, lapho sisachubeka emizuzwini lembalwa lelandzelako, kukhuluma ngalesifundvo. LeSihlabelelo saDavide. Davide wabhala Tihlabelelo.

18 Manje nisavula, ngingahle ngisho loku. Bantfu labanengi batsi, “Yebo-ke, ngabe Tihlabelelo tiphefumulelwe na?” Impela, tiphefumulelwe. Ti. . .

19 Noma yini le—lekuleliBhayibheli iphefumulelwe, noma ngabe ngumlandvo, noma ngabe tingoma, noma ngabe yini. Kuphefumulelwe. Jesu watsi, “Anifundzanga yini kutsi Davide watsini eTihlabelelweni na?” Manje-ke ngiyacabanga, Tihlabelelo, kusobala, tingoma. Futsi nangabe tingoma tiphefumulelwe nguNkulunkulu, lokukutsi, ngikholwa kutsi tiphefumulelwe, kanjalo tesiprofetho futsi, ngetsemba kutsi ngimele lolosuku lapho leliculo selifezeka.

Kutoba nemhlangano emoyeni,  
 Kuloko lokumnandzi, lokumnandzi  
 emvakwesikhashana;  
 Ngitohlangana nani, futsi nginibingelele  
 laphaya;  
 KuleloKhaya ngaleya kwesibhakabhaka;  
 Kuhlabela lokunje lokwake kwevakala,  
 lokwake kweviwa tindlebe talabasatokufa,  
 Kuyoba yinkhatimulo, ngiyamemetela!  
 NeNdvodzana yaNkulunkulu luCobo iyoba  
 Nguleholako  
 Kulowomhlangano emoyeni.

O, ngi—ngifuna kuba lapho ngalesosikhatsi!

20 Manje Sihlabelelo 42.

*Njengendluzele ilangatelela imifula yemanti, kanjalo  
 umphefumulo wami ulangatelela wena, O Nkulunkulu.*

Umphefumulo wami womela Nkulunkulu,  
 Nkulunkulu lophilako: ngiyofika nini futsi ngibonakale  
 embikwaNkulunkulu na?

*Tinyembeti tami tikudla kwami imini nebusuku,  
 lapho kwami. . .ngobe bahlala njalo batsi kimi, Uphi  
 Nkulunkulu wakho na?*

21 Ngiyacabanga, Davide, ekubhaleni leSihlabelelo, kufanele kutsi bekakadze akhatsatekile. Futsi ngalokuvamile kubita kukhatsateka kuze kuphume intfo lenhle leyendlula tonkhe kumuntfu. Kona, ngempela, kulapho Nkulunkulu. . .kufinyelele lapho sizila khona kudla, tikhatsi letinengi, kutsi sitifake tsine endzaweni lenguyona yona kutsi sisuke tsine lucobo endleleni. Futsi ngicabanga kutsi, ngesikhatsi Davide angena kuletinzawo leti, khona-ke wacala kuzindla ngeNkhosi, wacala kucabanga ngaletintfo.

22 Tikhatsi letinengi, Nkulunkulu usifaka e—emakoneni lampintjanako lapho sitodzingeka khona sibheke etulu. Ngaletinye tikhatsi size sidzingeke ngisho kutsi silale ngemhlane wetfu esibhedlela, noma embhedzeni ndzawanatsite,

kuze sibheke etulu kutsi sibone lapho tibusiso letinkhulu taNkulunkulu sivela khona.

<sup>23</sup> Manje ligama lengifuna kukhulumela ngisusela kulo kusihlwa, ligama linye leliphuma eBhayibhelini, futsi lelo litfolakala evesini 2, “koma,” leligama: *Koma*. Bengibuka kusichazagama ngesikhatsi ngibuka leligama.

<sup>24</sup> Bengicabanga nge—ngenshumayelo ngalesinye sikhatsi, lebengishumayela ngayo *Komela kuPhila*. Futsi ngayikhipha eTihlabelweni, nayo, ngesikhatsi Davide atsi, “Timiso taKho,” ngiyakholwa, “tiligugu kakhulu kimi kwendlula kuphila.”

<sup>25</sup> Manje-ke bengibuka futsi ngicabanga ngalelogama “koma,” ngako ngalibuka kusichazagama, kubona kutsi lichaza kutsini. Futsi naku lokushiwo yiWebster, “Sifiso lesibuhlungu,” lesibuhlungu, nawufuna intfo letsite kabikabi kuze kube buhlungu kuwe.

<sup>26</sup> Manje, ku—ku akusiyo intfo lengesiyo yemvelo, koma. Koma kuyi—yintfo yemvelo. Kuyintfo letsite nje kalula Nkulunkulu lasinike yona, kute sikhone, kusinika si—sifiso sentfo letsite. Ngaletinye tikhatsi Nkulunkulu une, futsi, ukunike u—umbhoshongo wekulawula, intfo letsite lehleti ngekhatsi kuwe, le—lelawula letifiso leti letehlukene. Nalokoma loku, lombhoshongo lolawulako lohleti enhlityweni yemuntfu, kuyintfo letsite Nkulunkulu layinika yena ku—kumecwayisa ngetifiso lesidzingeke kuye.

<sup>27</sup> Manje kunetinhlobo letimbili letehlukene tekoma. Kunekoma, ngekwemtimba. Futsi kunekoma, futsi, ngekwakamoya. Ngitotsandza kufundza loku, lokwashiwo nguDavide, futsi.

*Umphefumulo wami womela Nkulunkulu,  
Nkulunkulu lophilako: . . .*

<sup>28</sup> Hhayi kwemlandvo tsite, noma lenye intfo letsite leyenteka eminyakeni letsite leyendlula, noma—noma inganekwane letsite leyacowa ngulomuny’umuntfu; kodvwa, “Nkulunkulu lophilako,” Nkulunkulu lohlal’akhona njalo. Nemphefumulo wakhe womela loyoNkulunkulu, hhayi lenye intfo letsite yemlandvo lotsite.

<sup>29</sup> Manje siyatfolo, Nkulunkulu ukunika umbhoshongo lolawulako, kukunika tintfo lotidzingu. Manje, lombhoshongo lolawulako ngekhatsi kuwe ngiwo lokucondzisako. Nalokoma kugijima kulo co- . . . mbhoshongo, umbhoshongo lolawulako, futsi ukutjele kutsi udzingani, ngekukhuluma ngekwakamoya. Umbhoshongo lolawulako emtimbeni, nasemphefumulweni, futsi. Kunembhoshongo lolawulako emtimbeni, lokutjela sidzingo lesidzingeke emtimbeni wakho, futsi siletfa kuwe koma. Futsi, kunembhoshongo lolawulako emphefumulweni wakho, lokutjela tintfo tamoya lotidzingu, intfo letsite

lesemoyeni wakho, futsi, nawe ngaloku ungasho kutsi nhloboni yekuphila lekulawulako.

<sup>30</sup> Uma u—uma ungabona kutsi tifiso takho tiyini, khonake ungasho, ngaloko, kutsi nhloboni yentfo letsite lekuwe, leledala lesifiso lesi lonaso. Niyabona, kunentfo letsite loyomelako, futsi i—futsi ingakutjela emphefumulweni wakho kutsi lesifiso lesi siyini, ngemvelo yalokoma lonako. Ngetsemba kutsi niyakucondza loko.

<sup>31</sup> Kukhona u—umbhoshongo lolawulako wemphefumulo, namunye wentimba, futsi umbhoshongo ngamunye ungummemeti wesecwayiso etidzingweni talomunye. Ngamunye ubita sidzingo saloko ummemeti lamemetela kona, utfumela ligagasi leseccwayiso.

<sup>32</sup> Kwenta sibonelo nje, ko—koma kwenyama kwenelisa tifiso lesisemtimbeni, netifiso tamoya ngetintfo lesemphumulweni, sifiso singuloko, futsi tikhatsi letinengi leti tilwa todvwa. Siyatfolo lapho, lokuyinkhatsato lenkhulu namuhla, kutsi bantfu labanengi kakhulu betama kuphila emkhatsini waletotifiso letimbili. Ngoba, sinye sato sifisa tintfo tasemhlabeni, lelesinye sifisa tintfo taseZulwini.

<sup>33</sup> NjengaPawula atsi, akuchaza kubaseRoma 7:21, “Uma ngifuna kwenta lokuhle, khona-ke lokubi kusedvutane.” Uma nitama, nike nentekelwa nguloko, maKhristu na? Kutsi uma wetama kwenta intfo letsite ledzingekile, uhambe uyokwenta umtamo wekwenta intfo letsite lenhle, bese-ke utfolo kutsi nango develi, ngalapha nangalapha, kutsi nje akucansule, yonkhe intfo longa...Futsi leyo yintfo yinye lenhle, leyo. Ngitotsandza kusho loku, kute emaKhristu ati. Kutsi uma—uma ucala kwenta intfo letsite, futsi kukhona njalo intfo letsite leyetama kukucansula ekuyenteni, yente nomakanjani. Lowo ngudeveli lapho, etama kukuvimbela kutsi wente loko lokungiko.

<sup>34</sup> Manje, tikhatsi letinengi, ngidibana nebantfu lokutsandzako kuba nekwetfuka lokuncane. Uma batfolo kutsi betama kwenta intfo letsite, futsi—futsi yonkhe intfo nje ikuvimbe ngci nhlangothi totimbili, batsi, “Kungahle kube bekungesiyo intsandvo yeNkhosi.” Niyabona na? Manje ungamvumeli develi acambe emanga kuwe kanjalo.

<sup>35</sup> Intfo yekucala, kutsi tfolo kutsi ngabe kuyintsandvo yaNkulunkulu, noma cha. Bese kutsi-ke uma ufuna kwati kutsi yintsandvo yaNkulunkulu, buka eBhayibhelini. Nayo ke intfo le—lekubeka lekucondzisako, Livi laNkulunkulu; bese kutsi-ke uma ubona kutsi kuseVini laNkulunkulu, kutsi wena ukwente.

<sup>36</sup> Njengekutsi, sibonelo nje, kufuna umbhabhatiso waMoya loNgcwele. Tikhatsi letinengi, ngike ngatitsela kubantfu, batsi, “Yebo-ke, ngifune Moya loNgcwele, futsi nje angikakhoni kuWemukela. Angikholwa kutsi Wami. Sonkhe sikhatsi

uma ngiguca, ngiyagula. Futsi ngiyahamba ngiyokhuleka, uma ngizila kudla, ngiyagula. Futsi uma ngitama kuhlala busuku bonkhe, ngiyahlala, ngetela kakhulu. A—angikhoni nekusuka ngetinyawo tami.” Khumbula, loyo ngudeveli. Ngoba, Nkulunkulu uhlose wena kutsi ube naMoya loyiNgcwele. Waloyo lotsandzako.

<sup>37</sup> Tikhatsi letinengi uyatfola, uma ukhulekelwa, emhlanganweni, kutsi uphiliswe ngekwaNkulunkulu, bese kutsi ngelilanga lelilandzelako uyatfola, akungabateki, kutsi develi uyokwenta loko ngalokuphindvwe kabili kube kubi nje njengoba bekunjalo phambilini. Niyabona na? Khumbulani, loyo nje nguSathane etama kukususa esibusisweni Nkulunkulu lanaso ngawe. Uyabona na? Ungamlaleli lowomfo. Uyabona na? Sonkhe sikhatsi phokophelela kuyembali.

<sup>38</sup> Ngike ngaba nalokwenteka kimi ngaloko madvutane nje emgwaceni ngiya eAfrica. Uma ngake ngaba nanoma ngusiphi sikhatsi lapho develi ake wangicindzetela khona, kwakukuya eAfrica kulesikhatsi lesi lesendlulile. Kuba ngulomunye we—wemihlangano lemihle kunayo yonkhe netikhatsi lengake ngaya ngato ngesheya kwetilwandle. Nginato, ngiyakholwa, tintfo letinengi kakhulu letifezwe ngalesosikhatsi lesincane lengangingaso lapho, ngaphandle kweluhambo lwami lwekuyotingela, kunalengake ngakwenta kunoma ngusiphi lesinye sikhatsi. Bengisolo ngicabanga kutsi kutsi lawomabandla bekangangifuni lapho, futsi ngifika ngase ngiyatfola kutsi. . . Nganginencwadzi levela kulomunye, kutsi kwakunjalo, o, bebangangifuni lapho, yonkhe lenhlangano; futsi ngatfola kutsi kwakungumuntfu munye, aneliphepha lelibhalwe ligama nelikheli lelivela enhlanganweni, lebelitsi, “Asikufuni,” bekacondze kusho yena nemndeni wakhe. Niyabona na? Ngakoke nangifika laphaya. . . Niyabona, nje “si,” lowo kwakunguye nemndeni wakhe; futsi kwakungesibo bantfu, nhlobo. Ngako, manje yinsimu lenkhulu levulelwe tsine.

<sup>39</sup> Niyabona, ngesikhatsi Pawula atsi, “Uma ngenta lokuhle, khona-ke bubusedvutane.”

<sup>40</sup> Ake uvumele lomncane lophendvukile ete kusihlwa e altari, ndzawanatsite lapha kulelitabernakeli, noma—noma ngaphandle esiveni sonkhe; futsi khumbula nje, kusasa, make utotfukutsela kakhulu kunalake wakutfukutsela, babe utocansuka ngalokuphelele, nabo bonkhe bokhewane besikolwa. Nayo yonkhe intfo ihamba kabi nje, ngoba nguSathane etama kukutfola kutsi ujike. Wetama kukucosha uphume eNdloleni. “Uma ngenta lokuhle, khona-ke bubusedvutane sonkhe sikatsi.”

<sup>41</sup> Manje ake sibuke koma, futsi ake sibone kutsi ngabe ngempela koma kuyintfo yemvelo yini. Ngike ngaba nebantfu labangitjelako, “O, angikaze ngikwente. Ngikholwa kutsi

kukwalabanye bantfu nje labafuna kuba ngemaKhristu.” O, cha. Liphutsa lelo. Kuyintfo empeleni lephatselene naso sonkhe sidalwa lesingumuntfu. Kuliciniso ngempela. Ngesikhatsi sifika kulelive etinsukwini tasekucaleni, satfola emaNdiya lapha. NemaNdiya, naloku bekalihedeni ngalesosikhatsi, bekakhonta lilanga noma intfo letsite. Kuphela nje uma bangumuntfu, kukhona lokutsite kubo, koma kwemvelo, kubita Nkulunkulu, ndzawanatsite.

<sup>42</sup> Emuva le emahlatsini, madvute nje emuva lapho, emamayela langemakhulu lamane nemashumi lasiphohlango kusuka ekusondzeleni lokusedvute kakhulu nemphucuko, lelincane, lidolobha lelincane cishe lebantfu labatinkhulungwane letintsatfu, laseBeira, eMozambique. Sitfola bemdzabu lebebangazange ngisho... bangakaze bambone umlungu. Ngatfola intfombatane yemdzabu, yayingakagcoki satimphahla, (noma ngumaphi wawo bekacishe angakagcoki lutfo), futsi yayihleti etulu esihlahleni. Futsi ngangilandzela umkhondvo welibhubesi, futsi kwakukhona... Ngeva intfo letsite njengesidalwa lesingumuntfu, simemeta kakhulu. Lentfombatane yemdzabu ihleti etulu lapho, inemehlo lamakhulu, iphetse luswane. Futsi lebeyikwesaba... Leso ngusona sivikelo sayo kuphela, kugibela esihlahleni, ibalekela libhubesi, ingwe noma intfo letsite, noma silwane lesitsite. Futsi yayingibonile, futsi yeva kutsi kwakusidalwa lesingumuntfu, kodvwa ngesikhatsi ibuka futsi yabona umlungu! Yayingakaze ibone ngisho namunye emphilweni yayo, niyabona, futsi yetfuka yacishe yafa. Niyabona na?

<sup>43</sup> Kodvwa ngesikhatsi sitfola labobantfu, ngisho nakulesosidzala emuva lapho, bebasakhonta. Ngaphambi kwekutsi sibite lelibhubesi lingene, batsela imphuphu (nguloko labakudlako) ecembeni lelincane, futsi bashaya tandla tabo, futsi babita umoya lotsite walenye intfo letsite lenkhulu labangati kutsi ikuphi (njengalongwele losibondza noma lokutsite, eKhatolikeni), kubavikela, kutsi bangabulawa ngesikhatsi sekuhlasela kwalelibhubesi.

<sup>44</sup> Niyabona, yintfo kuyintfo yemvelo. Akusiyo intfo lengesiyo yemvelo komela Nkulunkulu. Kuyintfo yemvelo. Kuyintfo nje lebewufanele uyente. Nkulunkulu wena ukwente kanjalo. Futsi akusimuntfu lomkhulu etulu, empeleni nje kusidalwa lesingumuntfu lesejwayelekile. Akusiko nje lokukhetsekile kubantfu labatsite.

<sup>45</sup> Batsi, “Yebo-ke, ngibone labanye bantfu baphila i—imphilo yekuncoba, kutsi njalonjalo basesicongweni sendlu, badvumisa Nkulunkulu. Ngifisa kwangatsi bengingativa ngaleyondlela.” Yebo-ke, sizatfu sekutsi uve ngaleyondlela, koma lokukuwe. Futsi kuyintfo yemvelo nje. Kwawowonkhe umuntfu, komela Nkulunkulu.



46 Manje sitotsatsa lokunye kukwemvelo. Koma ngiko kucala. Ake sitsatse, sibonelo nje, komela emanti. Njengoba Davide asho lapha, komela, e “emanti.” Komela emanti, umtimba udzinga emanti. Futsi uma ungakuniketi loko koma, utobhubha. Utophelelwa ngemanti emtimbeni, futsi uto—ungeke uphile. Uma ungowatfoli emanti kuloko koma, kucedza loko koma kwemtimba wemvelo utobhubha masinyane. Ungeke uphile sikhatsi lesidze. Ungaphila sikhatsi lesidze ngaphandle kwekudla kunekutsi uphile ngaphandle kwemanti. Ngoba, ungazila kudla tinsuku letingemashumi lamane (Jesu wakwenta), ngiyacabanga, ngaphandle—ngaphandle kwekudla, kodvwa bewungeke ukwente loko sikhatsi lesidze ngaphandle kwemanti. Bewungavele nje kalula wome nkhwafutsi ufe. Ufanele ube nemanti. Ne—nekoma lokukufikelako, ngani, kukwekukhombisa kutsi umtimba udzinga intfo letsite, yekuwucina uphilile. Umtimba utofanele ube nemanti, kuze uhlale uphilile. Wena ungemaphercenti langemashumi lasiphohlongo nalokutsite kwemanti nemafutsa ipetroliyam, empeleni, futsi ufanele uyigwinye lemitfombo, kukugcina uphilile. Njengoba ngishito, uma ukudzebesela utobhubha.

47 Lokoma futsi kulibika. Kuliwashi lelibika, loko koma. Umphefumulo ukhalisa liwashi lelibika, lelingulokunkentetako lokuncane ngekhatshi kuwe lokukutjela kutsi kufa kukunyonyobela edvutane. Kutsi, uma ungowatfoli emanti masinyane impela, ufanele ufe. Futsi kuya ngekuvakala kakhulu kakhulu, uze utsi ekugcineni ukucishe futsi utokufa, ngoba liwashi lelibika.

48 Njengadavide wakuchaza lapha eTihlabelelweni, “Njengendluzele ilangatelela imifula yemanti, kanjalo umphefumulo wami ulangatelela Wena, O Nkulunkulu.” Njengendluzele ilangatelela umfula wemanti!

49 Bengihlala ngicabanga kanengi, njengekufundza loku kwaDavide. Davide bekangumntfu wemahlatsi, umtingeli. Futsi bekatingela indluzele, kusobala. Futsi labanengi betfu, kulolusuku, bayatitingela. Indluzele iyindluzele.

50 Futsi siyatfola, uma wake watibona tinja, emankentjane ayoyidumela indluzele. Futsi ngalokwejwayelekile tinalo, njengelinkentjane i-khoyote, litinyo lelicijile. Futsi lingayidumela indluzele ngetulu nje kwemchedlana wendlebe ngco, *lapha*, bese lisundvuta sisindvo sayo. Bese lijuba chochocho wendluzele, lapho-ke indluzele ayisenatfuba ke. Kodvwa ngaletinye tikhatsi i—i—inja, njengaseAfrica lapho, linkentjane liyoyidumela indluzele emihlubulweni ngco, uma ligeja umphimbo. Liyodumela, kwesibili, emhlabulweni. Futsi uma indluzele icine ngalokwenele futsi ishesha ngalokwenele, ingayitsintsitainja isuke.

51 Indluzele ishesha kakhulu impela. Inja iyayinyonyobela uma ingakabuki, futsi uma iphambene nemoya kuyo, futsi—futsi a—ayati kutsi i—inja isedvutane.

52 Bese kutsi-ke, uma linkentjane liyidvumela, uma ishesha ngempela, ingayiphonsa le. Futsi, kodvwa uma inja iphuma emhlubulweni, inelicatsa leligcwele umlomo lenyama yendluzele. Noma, uma iyidvumela entsanyeni yayo ngaletinye tikhatsi, iyojuba kusondzele emsanjeni lomkhulu wengati losentsanyeni, futsi iwugeje. Nendluzele, iyitsintsita, iyodvonsa sonkhe sigadla senyama emphinjeni wendluzele, bese ingati icala kugeleta.

53 Bese-ke inja iyota ngco emkhondweni waleyongati, emvakwendluzele. Futsi lapho kuphila kwendluzele kucala kuncipha, lapho ingati, lengumtfombo wekuphila loya emtimbeni, lapho loko kucala kuncipha kwehla, indluzele iya ngekuphela emandla. Bese-ke inja ngalesosikhatsi, noma impishi, isemva kwendluzele ngco.

54 Manje, uma leyondluzele ingeke iwatfole emanti! Manje, emanti analokutsite kuwo, kutsi, uma indluzele inatsa emanti, ancamula kopha. Kodvwa uma ingawatfoli emanti kuyiphotisa, khona-ke i—ingati isolo igobhota ngemandla; ngoba iyagijima, igcina inhliyo yayo ipompa. Kodvwa uma ingake ize ifike emantini, indluzele itophila.

55 Manje kunesifundvo lesikhulu lapho, niyabona, naDavide asho lapha, “Njengendluzele ilangatelela umfula wemanti, umphefumulo wami ulangatelela Wena, O Nkulunkulu.”

56 Manje leyondluzele iyati, ngaphandle uma itfoli emanti itokufa. Ingeke nje iphile. Ngike ngawulandzela umkhondvo wato tikhatsi letinengi emvakwekuba seyilimele. Uma ititsela emfudlaneni wemanti, iyowela ingene bese iyanatsa, yenyukele ngale kwelgcuma; ibuye yehle, yewele, inatse emanti bese iyenyuka. Ungeke uyibambe, kuphela nje uma itolandzela loyomfudlana. Kodvwa uma nje ike yasuka emfudlaneni, uma ingawutfoli lomunye umfula wemanti ndzawanatsite, uyoyibamba khona lapho. Futsi manje indluzele iyakwati loko, ngako iyohlala nemanti ngco, lapho ingafinyelela kuwo ngalokukhulu kushesha. Manje awuyicabange nje indluzele nemphumulo yayo ibheke etulu, beyikadze ibanjwe ngaphandle ndzawanatsite lapho kungekho khon'emanti?

57 Futsi utsi, “Njengendluzele yomele noma ilangatelela (kukoma) imifula yemanti, umphefumulo wami womela Wena, O Nkulunkulu. Ngaphandle uma ngikutfole Wena, Nkhosi, ngitawubhubha. Ngi—ngi—ngingeeke ngihambe ngikutfole Wena!” Futsi uma indvodza noma umfati, umfana noma intfombatane, itfoli lolohlobo lwekomela Nkulunkulu, utofola lokutsite. Niyabona na?

<sup>58</sup> Kodvwa uma sifika kuwo, kutsi nje kubasemkhatsini nendzawo nje, “Yebo-ke, ngitoguca phansi bese ngiyabona kutsi iNkhosi yentani.” Niyabona, usengakomi ngempela ke lapho. Kufanele kube koma emkhatsini wekufa nekuPhila, bese-ke kwenteka intfo letsite.

<sup>59</sup> Indluzele, nayo lapha i . . . Siyatfola kutsi nayo inalomunye umuzwa, wekuhogela, lokhalisa libika kuyo uma sitsa sayo sisedvutane. Sinawo, lesidalwa lesi lesincane, sinawo u—umuzwa wekutsi sitivikele. Futsi si—sinelibika lelincane kuso, intfo letsite lencane, kutsi sishaya emakhala aso uma sitsa sisedvutane. Ungangena emoyeni lohushako wesitsa, futsi sona siyati kutsi ukhona, futsi sesihambile. Ngaletinye tikhatsi kukhweshe ngehhafulu yelimayela, singakuhogela bese siyabaleka, noma imphisi noma nguyiphi ingoti. Siyakhona kuyiva ngenca yekutsi sentiwe ngaleyondlela. Siyindluzele, ngemvelo. Nalowomuzwa kuyo ngiwo nje Nkulunkulu layinika wona, imizwa kuyo, kutsi iphile ngayo.

<sup>60</sup> Futsi ngacabanga, ngicatsanisa indluzele nemuntfu lowomele Nkulunkulu, ngaphambi kwekutsi sitsa sifike lapho. Kunalokutsite ngemntfwana waNkulunkulu, kutsi uma uke watalelwa eMoyeni waNkulunkulu, wemukela umbhabhatiso waMoya loyiNgcwele, kunalokutsite ngemuntfu longasiva ngemuzwa sitsa. Ungatsatsa umuntfu uma atsatsa umBhalo, futsi afundza umBhalo futsi etama kujovela lokutsite kulowomBhalo, lokuphambene nemBhalo, umuntfu logcwaliswe ngaMoya loNgcwele anga [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] kuva ngemuzwa loko, ngalokukhulu kushesha. Kunentfo lephumile endleleni. Uma angena endzaweni, na—nalowomuzwa lotsite lomncane ekhatsi lapho, kutsi wentelwe kuvikela imphilo yakho. Wena, awukafaneli, awukafaneli usukele noma yini ngaphandle uma kuLivi laNkulunkulu ngco. Ufanele uhlale nalo ngco leloLivi. Futsi, manje, futsi siphephile ngalowomuzwa kuphela nje uma sikuMoya loyiNgcwele.

<sup>61</sup> Ungahamba uyofundza, njengekutsi nje sibonelo, lomunye umuntfu atsi, futsi ngitohamba ngiyofundza kuMakho 16, futsi ngitsi, “Naletibonakaliso leti titobalandzela labakholwako: NgeliGama laMi batokhipha emadimoni; batokhuluma ngetilimi letinsha; noma baphatse tinyoka, noma banatse lokubulalako, ngeke kube nangoti kubo; uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>62</sup> Manje, ke, utfola umuntfu asukume lapho bese utsi, “Manje, loko kwakukwemnyaka webupostoli.” Loko, manje, ngalokukhulu kushesha, uma wemukela uMoya loyiNgcwele, ushiyelwe lifa lalowomuzwa. Uyawukhalisa. Kukhona lokungalungi lapho. Niyabona na? Betama kukuchaza ngekukukhwehisa, kutsi kukwalolunye lusuku, kutsi ngempela awutidzingi letotintfo namuhla. Kodvwa Jesu watsi,

“Letibonakaliso leti titobalandzela labakholwako.” Niyabona, kukhona intfo letsite lencane lekhakho kuwe, lokuncane lokuncencetako, ekwatini kutsi loko akukalungi futsi leyo yindlela yokufa.

<sup>63</sup> Ngoba, Jesu watsi, “Uma sengeta livi linye kuLeli, noma sisuse Livi linye kuLo, sabelo setfu siyasuswa eNcwadzini yekuPhila.” Niyabona, hhayi umBhalo munye. Sifanele siLitsatse ngendlela leLibhalwe ngayo nje. NaNkulunkulu uyalicaphela Livi laKhe, kuLenta, futsi siyati kutsi Lifanele libe ngako nje.

<sup>64</sup> Ngako-ke, akunandzaba kutsi libandla belitotsini, kutsi ngubani lomunye bekatotsini, uma utalwa nguMoya waNkulunkulu, uba yincenye yeliBhayibheli. Nkulunkulu watjela Hezekeli, yena, umprofethi. Watsi, “Tsatsa incwadzi legocwako uyidle,” kwase kutsi umprofethi nencwadzi legocwako babayincenye yalomunye nalomunye. Futsi lelo likholwa uma lemukela uMoya loyiNgewe; uMoya loyiNgewele wabhala liBhayibheli, neMoya waNkulunkulu uLivi laNkulunkulu. “EmaVi aMi anguMoya. Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” EmaHebheru 13:8, “Nguye itolo, namuhla, naphakadze.” Futsi uma uyincenye yaleloLivi, o, khona-ke ake kucubuke intfo letsite lephambene naleloLivi, [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] nako ke lokuncenceta lokuncane kukhala ngalokukhulu kushesha. Niyabona, Lelo lekukwecwayisa kutsi kufa sekusemgwacweni. Asikafaneli sikwente loko. Kukhona futsi. . .

<sup>65</sup> Lokoma loku kukwemvelo nje. Kwemvelo kumKhristu. Kwemvelo esidalweni lesingumuntfu.

<sup>66</sup> Kukhona futsi komela imphumelelo. Bantfu labanengi kakhulu namuhla, sikufundzela kanjani esikolweni lokoma loku pho! Sisandza kucaphela nje, bacale kumisa inyuvesi ehla. Futsi sehlela lapho, nebantfu bacitsa tinkhulungwane temadola kutfumela bantfwana babo esikolweni, na—nakumanyuvesi nemakolishi, kanjalonjalo, kutsi batfole imfundvo, “Kutsi baphumelele,” bakubita kanjalo, “ekuphileni.” Kodvwa manje angikamelani ngalutfo naloko, manje, konkhe loko kulungile. Kodvwa, kimi, bewungatfole konkhe kufundza kwasesikolweni eveni, futsi usolo ungakayitfole imphumelelo lengiyo. Kunjalo. Ngoba, loko kutovele nje kwesikhashana kwente tintfo tisi kuba lula kancane kuwe lapha. Futsi kune. . . Kodvwa uma ufa, ukushiya konkhe loko emvakwako, natotonkhe leti temnotfo lesinato.

<sup>67</sup> Bengikusho kulelelinye lilanga, ePhoenix. Kumela kucaphuna futsi, kutsi, “Yonkhe lemphucuko yesimanje, lonkhe luhlelo lwetekufundzisa, lonkhe luhlelo lwesayensi,

lonkhe luphambene neLivi laNkulunkulu nentsandvo yaKhe.” Imphucuko ngekwelucobo i... Ayiyoze ibekhona imphucuko eveni lelitako, lenjengalena. Lena yimphucuko lephendvuketelwe. Nkulunkulu wabanemphucuko yaKhe yekucala emhlabeni, ngesikhatsi Akhuluma emaVi aKhe futsi tamila, yonkhe inhlanyelo ngeluhlobo lwayo, futsi kuleyomphucuko kwakungekho kufa, kugula, kudzabuka. Futsi manje sitsatsa tintfo leseveni lesayensi, leyabekwa lapha kulihlanganisa ndzawonye, futsi yaliphendvuketela laba ngulenywe intfo, futsi loko kuletsa kufa.

<sup>68</sup> Njengebhomu ye athomu. Angibati lobuciko bekwenta letintfo leti, kodvwa ngingahle ngikusho kabi loku. Batsatsa i-uraniyamu, kwehlukhanisa i—imolecule, nemolecule ihlakateka ibe ngema athomu. Bese yentani-ke na? Iyashabalalisa nje, cishe impela, ibhubhise nje. Yonkhe intfo lesiyentako!

<sup>69</sup> Sitsatsa umutsi, sifake lobuciko bekwenta tintfo na lobuciko bekwenta tintfo, kwelapha *loku*, bese sikufaka kitsi. Futsi sentani ke? Kukhona lokunye lesikudzilile phansi.

<sup>70</sup> Manje ngiyacabanga nifundzile, niyifundzile i*Reader's Digest* yalenyanga lephelile, kutsi yasho kutsi, “Kulomnyaka lesiphila kuwo manje, kutsi, emabhungu nebesifazane labasebasha bafika ezingeni lelisekhatsi nendzima yekuphila emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala.” Cabangani ngaloko. Emantfombatane lamancane ayema kuya esikhatsini, nemashumi lamabili, nemashumi lamabili nakubili nemashumi lamabili nakutsatfu eminyaka budzala, libanga lemphilolelelisekhatsi nendzima yekuphila. Niyabona, kwentiwe yini, kube ngulokudla loku lokucutjanisiwe netintfo lesitidlako. Niyabona, nguletintfo, kudla ne—nemphilolelelisekhatsi. Bososayensi kuletse kitsi, futsi, ekwenteni njalo, bayanibulala.

<sup>71</sup> Bengise Africa lapho bengibone khona labobafana lebebangakaze banatse litsamo lemutsi emphilweni yabo. Badla inyama lebeseyinetimphetfu kuyo. Banatsa echibini lebelibukeka kwangatsi lalingabulala ngisho inkhabi. Futsi ngangidubula inkoyoyo lengangiyikalile emayadini langemakhulu amabili, futsi ngangingakhoni kuyibona ngetipopolo letiyiseveni fifti. Nendvodza lenguntsanga yami beyime lapho, ingitjela kutsi yayishaywe kuphi, isebentisa emehlo ayo lucobo. Manje, uma yonkhe lemphucuko yesimanje kukhona lekwentile. . . Ngiva kwangatsi kube benginemehlo ayo nesisu sayo, bengiyoba yindvodza lekahle impela. Ya.

<sup>72</sup> Kodvwa nako lapho nikhona, niyabona, nguloko-ke isayensi, imfundvo, imphucuko, sibhujiswa ngiyo. Sitibhubhisa tsine. Yacala ensimini yase-Edeni, futsi isasolo ikhona namuhla. Kodvwa, komela imphumelelo!

Ngako-ke, somela inhlanganyelo. Siyahamba, sifuna inhlanganyelo.

<sup>73</sup> Kunjengelibhungu nentfombi. Manje, akusiko lokungadzingeke noma akusiko (ngicondze kutsi) lokungesiko kwemvelo ebhungwini nentfombi kutsi ba—batsandzane. Kukomela lutsandvo. Libanga labo lekukhula, futsi ba—bayatsandzana. Futsi akusiko lokungesiko kwemvelo, loko nje kuyintfo yemvelo kutsi bente loko.

<sup>74</sup> Manje sitfola tintfo letinengi, emphilweni lesiyiphila emtimbeni wemvelo, lesitomelako. Kuyintfo nje letsite lehlala kitsi. Sifuna kuyenta, sitivela mbamba kutsi iyadzingeka. Futsi iyadzingeka kutsi siyente.

<sup>75</sup> Sitfola besifazane labanengi, kuletinsuku leti, bomela buhle. Manje akukho wesifazane. . . Kuyintfo yemvelo kuwesifazane kutsi omele kubukeka kahle. Leso si—leso satelo sakhe lasiphiwa nguNkulunkulu ne—nebuhle bakhe Nkulunkulu lamupha bona entela macondzana wakhe. Futsi manje siyatfola kutsi besifazane bafuna kuba nguleyondlela. Kungani na? Kungenca yekutsi nje kuyintfo letsite Nkulunkulu lamupha yona. Futsi akusilo liphutsa kutsi besifazane babukeke kahle. Bafanele.

<sup>76</sup> Futsi, niyati, ngibo kuphela sidalwa lapho—lapho lokusikati kukuhle kwendlula lokudvuna, kusesiveni lesibantfu. Tonkhe letinye tilwane, tsatsa i—inkhomati enkunzini, indluzele lensikati iye enkunzini yendluzele, sikhukhukati ecudzeni, make wenyoni kubabe wenyoni, sonkhe sikhatsi utfola kutsi lendvuna yinkhulu futsi ibukeka iyinhle. Kodvwa esiveni lesibantfu, kwakhombisa kutsi kuphendvuketela kuvelaphi, kuyantjintja; futsi besifazane kanjalo lo—lomuhle kakhulu, futsi bakhanuka kutsi babukeke babahle.

<sup>77</sup> Hhayi njengaletidalwa leti letetfusako lesitibona esitaladini talolusuku; cha, cha, hhayi lolohlobo lwebuhle. Cha. Loko kungulokubukeka kwesabeka kwendlula konkhe lengake ngakubona emphilweni yami. Yebo, mnumzane. Leyo yimphendvuketelo lephendvuketela koma kweliciniso.

<sup>78</sup> Manje, koma kweliciniso loko wesifazane lafanele abe nako, kuyoba kutsi “bahlobe ngetembatfo letizitsile, nekuba nemoya lofana newaKhristu,” Thimothewu weKucala 2:9. Manje nguleyondlela wesifazane lafanele omele kuba ngiyo. Manje uma ufuna kubukeka kahle, nguleyondlela lekwenta ubukeke kahle, niyabona, ngulomoya lofana newaKhristu, nalohlobe ngetembatfo letifanele.

<sup>79</sup> O, hhe, labanye balabantfu laba namuhla ngaphandle etitaladini! Awusakhoni kwehlukhanisa wesilisa kuwesifazane, futsi kuyi—kuyintfo lebukeka yesabeka kakhulu lebewunga. . . Bengegeke, kuyi—kuyi. . . A—angikaze ngiyibone intfo lenjengayo, njengetidalwa letibantfu. Kungetulu kwemuntfu. Emehlo apendwe kwate kwenyuka *kanjalo*, futsi, niyati,

lawomehlo labukeka ahlekisa afana newemgololo, natotonkhe letotimpahla letibukeka tihlekisa. Futsi, kungani, akusho ngisho . . . Konkhe kuphume kakhulu esimeni, ababukeki ngisho bafana nesidalwa lesingumuntfu. Nalabanye balabobafana ngaphandle lapha, netinwele tabo tikanywe tabhekiswa phansi, newadzadzewabo, emarola ngembili *lapha*, niyati, ngani, kuyimphendvuketelo lephelele! Kunjalo. Ngu—ngu—nguSathane, naSathane ungumphendvuketeli.

<sup>80</sup> Ngesikhatsi Nkulunkulu enta yonkh'intfo ensimini yaseEdeni, yayitsandzeka, kwase kungena Sathane-ke wase uyaphendvuketela. Sathane ayikho intfo langayidala. Munye kuphela uMdali, loyo nguNkulunkulu. Kodvwa Sathane uphendvuketela lokudaliwe kwasekucaleni. Futsi manje sewungene eku (loku ngifuna kukhuluma ngako kusihlwa) kuphendvuketeleni lokudaliwe kwa—kwasekucaleni kwekoma.

<sup>81</sup> Manje, wesifazane, njengoba ngishito phambilini, ufuna kubukeka kahle. Kukhona lokutsite kuye, kutsi usifazane futsi ufuna kuba ngaleyondlela.

<sup>82</sup> Kodvwa indlela labangiyo esitaladini namuhla, tinwele tihhuliswa kwendvodza, bagcoka timphahla temadvodza; bese-ke emadvodza ayajika, agcoke timphahla tebesifazane, nekuhhula tinwele njengewesifazane. Niyabona, kuyimphendvuketelo, yonkhe lentfo! Kudla kwenu kuphendvuketelwe. Imphilo yenu iphendvuketelwe. Koma kwenu, kuphendvuketelwe. Sifiso senu siphendvuketelwe. Lusuku lwemphendvuketelo!

<sup>83</sup> Ngangikhuluma lapha, esikhatsini lesingesidze lesendlulile, nge *Edeni yaSathane*. Nkulunkulu watsatsa iminyaka letinkhulungwane letisitfupha, futsi wenta iEdeni lephelele. Sathane wase uyeta futsi wafata letotinhlanganyelo, futsi watikhubata. Manje sewube neminyaka letinkhulungwane letisitfupha, futsi une-Edeni yakhe yebusayensi, sewubuyile futsi ekuphendvuketelweni kwalokungiko.

<sup>84</sup> Futsi lona ngumnyaka wekucubanisa, cucuba. Banawo ngisho nema—masontfo namuhla, sekaze acutjaniswa. Kunjalo. Bangena lapha, bavele esontfweni nje, sekulidlangala esikhundleni selisontfo. Lisontfo yinzawo lapho bantfu babutsana khona ndzawonye bese bakhonta Nkulunkulu ngaMoya nangeliCiniso. Futsi namuhla lidlangala. Siya lapho bese siba nesikhatsi lesincane sekuchawulana, nenhlanganyelo, nelikhofi lelimnyama ngemuva kwesakhiwo, bese siya ekhaya kuyoze kube liviki lelitako, futsi sesiwentile umsebenti wetfu wetenkholo.

<sup>85</sup> Manje ngumnyaka lophendvuketelwe. NaSathane uphendvuketela lokoma loku Nkulunkulu lakufake kini, kutsi nome. Sathane uyakuphendvuketela. Manje uma nifuna kwati lokungukonakona, imphendvuketelo . . .

<sup>86</sup> Uma nine, besifazane, ufuna kubukeka kahle, tsatsani Thimothewu weKucala 2:9, loko nguloko “bahlobe ngetembatfo—tembatfo letizitsile, banemoya lofana newaKhristu, bamnene, batfobela emadvodza abo,” kanjalonjalo. Nguleyondlela lenifale nihlotjiswe ngayo, imphilo yenu leniyiphilako.

<sup>87</sup> Uphendvuketela imvelo yaNkulunkulu yeliciniso, nekoma kwaNkulunkulu kweliciniso, kwemtimba nemphefumulo, ngekukhanuka sono. Sono, imphendvuketelo! Manje siyatfola, umuntfu namuhla, indlela labatsatse ngayo leyomphendvuketelo; komela Nkulunkulu, komela kubukeka kahle, nako konkhe lokoma loku. Kwe, kwemanti, bagucule loko ekweneliseni loko ngekunatsa. Komela injabulo, wonkhe umuntfu ufuna kuba nenjabulo; komela inhlanganyelo; konkhe lokoma loku lokukhulu Nkulunkulu lakufaka kitsi, kuze somele Yena. Nkulunkulu wanenta kutsi nomele Yena, futsi setama kukwenelisa ngalolunye luhlobo lolutsite lwekoma, ngalolunye luhlobo lolutsite lwekuphendvuketelwa kwekoma lokufanele. Niyabona kutsi kunjani emvelweni na? Niyabona kutsi kunjani kukwakamoya na? Sicabanga kutsi, kuphela nje uma sijoyina libandla, loko—loko kucedzile, nguloko kuphela lesimele sikwente. Yebo-ke, loko kuliphutsa mbamba. Cha.

<sup>88</sup> Nkulunkulu ufuna nomele Yena! “Njengendluzele ilangatelela umfula wemanti, umphefumulo wami womela Wena, O Nkulunkulu.” Niyabona na? Niyabona na?

<sup>89</sup> Manje, uma leyondluzele beyilangatelela umfula wemanti, uma-ke kufika umuntfu, nalenye indluzele lengubhululu ifike, bese itsi, “Awusho, ngitokutjela kutsi ngi—ngitokwentanjeni. Ngiyati lapho kukhona khona umgodzi weludzaka ngentasi lapha.” Yebo-ke, indluzele beyingeke ikufune loko. Yona, loko bekungeke kuyisite.

<sup>90</sup> Futsi ayikho intfo lengenelisa loko koma lokusesidalweni lesingumuntfu, kute kungene Nkulunkulu. Ufanele abe naKo, noma afe. Futsi akukho bantfu lonelilungelo lekwetama kuthulisa noma kwenelisa loko koma lokungcwele, lokukuye, ngetintfo telive. Cha, mnumzane. Kukungamesabi Nkulunkulu kwentanjalo. Futsi uma womele Nkulunkulu, ungachawulani nemshumayeli bese ufaka ligama lakho encwadzini. Uma womele Nkulunkulu, yinye kuphela intfo yekukwenelisa, loko kutsi, hlangana naNkulunkulu. Uma womele Nkulunkulu, nguleyondlela kuphela longahlangana ngayo naYe, kwenta loko.

<sup>91</sup> Futsi-ke kunengoti lenkhulu, futsi, uma ungacaphelisisi kutsi wentani ngalesosikhatsi. Uma womele Nkulunkulu, ciniseka kutsi nguNkulunkulu lomtfolako. Niyabona, ciniseka kutsi koma kwakho lokwenelisekako. Kodvwa uma Sathane akhonile kukuphendvuketela wena, kulenkhabunkhabu



yekuhalela kwemvelo, nekutsi yena uyokwenta uma angake akhone, uto—utovele nje akwente utame kweneliseka.

<sup>92</sup> Indvodza iyaphuma, yini leyenta indvodza idzakwe na? Kungoba ikhatsatekile futsi imadzabudzabu. Kukhona lokushodako kuyo.

<sup>93</sup> BengikaMayo, lapha esikhatsini lesingesidze lesendlulile, futsi bengisetulu lapho nginengcogciswano. Futsi kwase kuyashiwo kuloku, loko, kukhulunywa ngekunatsa, futsi ngabatjela kutsi babe wami bekanatsa.

Watsi, “Yini leyamenta anatse na?”

Ngatsi, “Angati.”

<sup>94</sup> Watsi, “Kungoba kwakukhona intfo letsite lebeyi (yena) beyingamenelisi, futsi bekacabanga kutsi bekanganatsa kuze ayisuse emcondvweni wakhe.”

<sup>95</sup> Ngakubamba ngaso lesosikhatsi-ke, niyabona. KwakunguNkulunkulu sibili, bekunguyonantfo kuphela lebeyingenelisa loko koma. Nkulunkulu lucobo lwaKhe nguyonantfo kuphela lengenelisa loko koma kwemuntfu, kwemukela Nkulunkulu.

<sup>96</sup> Manje Sathane utsatsa letintfo leti, njengoba ngishito, bese uyatiphendvuketela. Manje-ke uma u—uma u... Uma ungeke wanika loko koma indzawo lefanele emphilweni yakho, futsi ungeke wome futsi utsatse tintfo Nkulunkulu latiniketile kutsi ayekelise loko koma ngato, kukucedza, khona-ke Sathane uyokuholela kuleminye yemigodzi yakhe yemanti emithoyi yalelive. Ufanele ubenawo ndzawanatsite. Uma ungakutfoli kudla, uyodla emgcomeni wetibi. Niyabona na? Futsi uma u—uma bewungeke uwatfole emanti, futsi ufa, bewuyonatsa e—echibini lanoma nguluphi luhlobo, ngoba uyabhubha.

<sup>97</sup> Kodvwa asikho sidzingo saloko, uma womele Nkulunkulu, ngoba Nkulunkulu unguNkulunkulu lophilako, hhayi lenye intfo letsite yemlandvo. “Umphefumulo wami womela Wena, Nkulunkulu lophilako,” Intfo leniketa emanti laphilako, Intfo leyenelisako.

<sup>98</sup> Kukhona lenye imvelo, kwemvelo, koma kwemvelo nje, kuloko koma kwemphefumulo. Ungahle utsi, “Mnaketfu Branham, ngabe loko koma kwemphefumulo, ngabe loko kukwemvelo na?” Yebo, loko kukwemvelo kutsi umphefumulo wome. Futsi kungiko, ngoba Nkulunkulu wakwenta waba ngalendlela, loko kute womele Yena. Ufuna womele Yena. Manje, Nkulunkulu wakwenta kanjalo wena. Bekangadzingeki kutsi akwente kanjalo, kodvwa Wakwenta. Futsi kube Bekangakwentanga kanjalo, kuze wome, bekuyoba nekulilandvulela eNkantolo yekweHlulela, utsi, “A—a—angizange sengimomele Nkulunkulu.” Kodvwa, akukho kutilandvulela, uyamomela. Uyokwenta ngandlelatsite;

ungakwenta umkakho, ungakwenta imoto yakho, ungakwenta leny'intfo, ungahle uye esontfweni futsi wetame kukwenelisa. Futsi angiphikisani nalutfo ngekuya esontfweni, kodvwa loko akusiko kweneliseka. Kukutfolela Nkulunkulu, Nkulunkulu lophilako, Nkulunkulu waseZulwini, angene emphefumulweni wakho, loko kwenelisa loko kulangatelela nekoma lokulangatelelako.

<sup>99</sup> Manje, ngoba, Wakwenta kute womele Yena, kube kwenhlanganyelo yaKhe. Manje, kukhona komela inhlanganyelo kwelucobo. Manje siyatsandza kuhlangana lomunye nalomunye. Senta loko kusihlwa. Sihlangana lapha ndzawonye kusihlwa ngoba siyatsandza kuhlanganyela, lomunye nalomunye. Sikwentelani loko na? Ngoba ikhona intfo lekitsi kutsi siyatsandza kuhlangana lomunye nalomunye. Loko kukwemvelo nje. Futsi manje sihlangana enkhundleni yawowonkhe lapha, lokukutsi, ngoba sonkhe somele Nkulunkulu. Niyabona na? Bese-ke sihlangana lapha kuleti njalonzalo, tinkhundla tawonkhewonkhe lapha tekuhlanganyela. Ebandleni kusihlwa, lapha, kungahle kube naleminengi imibono yemahlelo leyehlukene, kanjalonzalo; kodvwa uma sekufika kuloko koma, singahlangana enkhundleni levamile, inkhundla yinye: sonkhe siyoma. Labanye bangahle bakholelwe ekufafateni, lomunye embhabhatisweni, nalomunye ekutseleni, noma lokunjalonjalo; kodvwa uma sekufika ekomeleni Nkulunkulu, si—sita enkhundleni yinye lesihlanganyela kuyo. NaNkulunkulu wasenta kute sikwente loko, somele Yena nenhlanganyelo yaKhe. Kute lokunye lengikwatiko . . .

<sup>100</sup> Ngisengumfanyana, ngiyakhumbula ngakhuliswa emndenini lophuyile impela. Futsi ngiyakhumbula ngetikhatsi letinengi lengangiphuma ngato nebafo. Ngangingakhoni kutsi ngigcokela kuphuma ngiye njengasendzaweni lehloniphekile. Kodvwa, a—angati, kukhona lokutsite ngebantfu, lebungikutsandza. Ngangitsandza kuhamba nabo. Kodvwa bengi, ngalokufanako, lokubitwa ngekutsi, umuntfu labamecwayako. Futsi ngesikhatsi ngisindziswa futsi ngatfolela leyoNtfo letsite kimi, lengangiyomele, u—uMngani, uMuntfu lobekato ngubhululu kimi, uMuntfu lebungametsamba, uMuntfu longahlala phansi naye futsi ucocisane naye tinkhatsato takho. Futsi ngesikhatsi. . . Ngakutfolela loko kweneliswa kweliciniso kwangempela ngesikhatsi ngitfolela Jesu Khristu, lowoMenelisi weliciniso wangempela losusa tonkhe—tonkhe. . . locedza konkhe loko koma, bese ukunika Intfo letsite le—lebukeka nje ifana naloko lokukhona nje intfo lengekho lengatsatsa indzawo yaKhe.

<sup>101</sup> Futsi manje utama kanjani ke Sathane kuphendvuketela loku kweneliseka kwemphefumulo, loko koma kwemphefumulo! Utama kukunika yonkhe intfo kwenelisa kona. Futsi udukisa kakhulu kuletinsuku leti temphendvuketelo. Lona

ngumhlaba lophendvuketelwe. Sive lesiphendvuketelwe. Bantfu labaphendvuketelwe. Yonkh'intfo iphendvuketelwe, futsi sewuphendvuketelwe kakhulu kancane kancane sewute waba ngumnyaka lodukisa kakhulu kunaloko lesi... noma ngusiphi sidalwa lesingumuntfu lesake saphila kuwo. Udukisa kakhulu kwendlula lowake wabangiko.

<sup>102</sup> Manje nje u—ungeke nje wacabanga kutsi sive sinekweduka lokunjani, ngisho nangebazalwane betfu lucobo, njengebantfu base America.

<sup>103</sup> Ngangikhuluma ngalesinye sikhatsi lesendlulile. Ngangisemahlatsini emavikini lambalwa lendlulile futsi ngatfolo li—li—lipaka leligwayi liphansi emahlatsini. Futsi kwakutsi lapho, “Lihluto lendvodza lecabangako.” Futsi ngehla ngidzabula emahlatsini tindlela letincane, ngase ngiyabuya; ngisolo ngicabanga emcondvweni wami, “Lihluto lendvodza lecabangako, nekunambitsa kwendvodza lebhema.”

<sup>104</sup> Yebo-ke, ngangiseMbukisweni weMhlaba wonkhe, eminyakeni lembalwa leyendlulile, khumbulani ngesikhatsi banaleyo Yul Brynner nabo bonkhe laphaya, ngesikhatsi benta ngekukhombisa ngekufanekisa ngeligwayi. Nekutsi bayitsatsa kanjani leyontfutfu base bayibeka elucetwini lwemabuli, base batsatsa lutsi lolunakotini esihlokweni iQ-tip base bayayihhaliga leyo nikhothini isuke lapho, base bayibeka emhlane weligundvwane. Etinsukwini letisikhombisa, lase linemdlavuzo lomnengi kakhulu ngangekutsi lalingasakhoni nekuma ngetinyawo talo. Niyabona, egwayini linye! Base-ke bakhombisa kutsi loko kungena kanjani ephashini lemuntfu. Labanye babo batsi, “Angiyigwinyi. Ngiyayiphafuta nje emlonyeni wami.” Kuyakhombisa kutsi ingena kanjani ematseni bese yehla ngco ngalokufanako nje, iyongena emphinjeni, niyabona.

<sup>105</sup> Yase itsi-ke lendvodza, “Niyabona kunengi kakhulu kukhuluma ngelihluto.” Yatsi, “Manje, uma unesifiso,” nako koma, uyabona, “sifiso sekubhema ligwayi, ligwayi linye lemvelo unghale wenelise lesosifiso kwesikhashana. Kodvwa uma unelihluto, kutsatsa emagwayi lamane kwanelisa,” yatsi, “ngoba utfolo kuphela cishe kunye kulokune kwentfutfu.”

<sup>106</sup> Futsi yatsi, “Kunambitsa kwendvodza lebhema na”? Niyabona, ungeke waba nentfutfu ngaphandle uma utfolo lityela. Futsi uma utfole lityela, utfole umdlavuzo. Ngako nako laph'ukhona, niyabona, ku—kulicebo lekuyenga nje. Futsi ngicabanga nge—ngenkapani yeligwayi lekulesive lesi, futsi—futsi iphila ngalesive lesi, bese-ke kuba ngalelocebo lekuyenga lelinjalo, kudukisa ngekwelucobo takhamiti tase America, kubadukisa. Lihluto lendvodza lecabangako? Kulicebo nje lekuyenga kuphela lekutsengisa emagwayi lamanengi.

<sup>107</sup> Ngase-ke ngicabanga ngaleyontfo, “LiHluto lendvodza lecabangako,” ngacabanga, “lowo ngumbono lomuhle.” Ngako kukhona liHluto lendvodza lecabangako, lelo nguleliBhayibheli. Li—lihluto lendvodza lecabangako lelitotsatsa leliHluto leli, Litoveta kunambitsa kwendvodza lelungile. Niyabona na?

<sup>108</sup> Manje, ungeke wadvonsa sono sendlule emakhasini aleliBhayibheli. Cha, Liyasivimba. Liyasihluta siphume. Manje, ungaya esontfweni, futsi nje utsatse noma yini, kodvwa ungeke weta ngaleliBhayibheli futsi ube nesono. Lingeke likwente. Lihluta kuphume sonkhe sono, futsi Liniketa kunambitsa kwendvodza lengcwele. Ngoba nangabe lendvodza icabanga kutsi ifuna kubangcwele, futsi ifane naNkulunkulu, futsi ibe yindvodzana noma indvodzakati yaNkulunkulu, khona—ke ifuna luhlobo lolukahle lweliHluto. Ngako Luvimba sonkhe sono ngakululuhlangotsi lweliBhayibheli, futsi Ingaletsa kuphela uMoya loNgcwele ngeliBhayibheli, lowabhala liBhayibheli. Kukunambitsa kwendvodza lengcwele, kuba naleliHluto lendvodza lecabangako.

<sup>109</sup> Manje siyatfola kutsi kudukisa kanjani namuhla. Matewu 24:24, Jesu washo, “Etinsukwini tekugcina, kutsi, lemimoya lemibili iyosondzelana ifane kakhulu ngangekutsi iyoze idukise nalabaKhetsiwe kube bekungenteka.” Isondzelene kangaka pho! Kanjani, kudukisa lokunje pho kwalo—kwelokulungile nalokungakalungi, lesinako namuhla!

<sup>110</sup> Ngisho nakuhulumende wetfu—wetfu, kutepolitiki tetfu, asi—sinayo ngisho nendvodza lesingayimisa njengasopolitiki, letokumelela mbamba loko lecabanga kutsi kulungile. Baphi boPatrick Henry bakitsi naboGeorge Washington, naboAbraham Lincoln banamuhla na? Njengoba nje uMengameli wetfu asho lapho, “Indlela, uma bafuna bukhomanisi, bangaba nabo, noma ngabe yini bantfu labayifunako.” Uma leyo kungesiyo i—indvodza lengeke yakhuluma kulekholelwa kuko! Indvodza leyoma emgomweni, leyoma kuloko umgomo longiko...nje lefuna kuhamba nge—nge—ngendlela yekuzabalaza lokuncane.

<sup>111</sup> Futsi nguleyondlela labantfu labanayo, ebandleni. Bafuna kuta batojoyina libandla, futsi batsi, “O, yebo-ke, nako—nako-ke, sengi—ngijoyine libandla manje.” Utama kwenelisa loko koma lokukhulu lokungcwele Nkulunkulu lakufaka kuwe, lowoMbhoshongo lolawulako utama kukujikisela entfweni lenguyonayona, futsi wetama kukwenelisa ngekujoyina libandla, ucaphuna sivumokholo, noma intfo lefana naleyo. Kube kanti, akusilolutfo ngaphandle kwekutsi ngibo impela Bukhona nekugcwalisa kwaNkulunkulu lucobo lwaKhe emphilweni yakho, loyonelisa loko.

<sup>112</sup> Ngeke aneliseke ngesivumokholo. Ungeke udvonse sivumokholo sendlule kuleloBhayibheli. Cha. Asikho ngisho nesiVumokholo sebaPostoli, lesibitwa kanjalo, singeke sendlula

Lapho. Ngikhombise eBhayibhelini lapho siVumokholo sebaPostoli sitsi, “Ngiyakholwa kulo libandla leliyiRoma Khatolika leliNgcwele; ngiyakholwa kuko kudlelana kwalabangcwele”; libe kantsi liBhayibheli latsi, “Munye umlamuleli emkhatsini waNkulunkulu nemuntfu, nalowo nguMuntfu Khristu Jesu.” Ungeke ukudvonse loko kwendlule eBhayibhelini.

<sup>113</sup> Ungeke uyidvonse yonkhe lemidanso, netikhindi, netintfo bantfu labatentako namuhla, lemidanso yema-twisti nema-watusi, nato tonkhe letintfo leti, tendlule eVini laNkulunkulu. Ungeke udvonse lenchubo yesimanje yemphucuko yendlule kuleloBhayibheli. Limelene nayo. Niyabona na? Futsi wetama kwenelisa loko koma, kodvwa, uyabona, kuto... LeliBhayibheli liyokwenelisa kuphela kunambitsa kwewesilisa noma kwewesifazane lolungile. LoMoya loyiNgcwele, lebebangawuhleka, futsi batsi, “Ulahlekelwe yingcondvo yakho.” Kodvwa Loko kwenelisa loko kulangatelela, leyontfo live lelingati lutfo ngayo. Batiphendvuketele bona, basuka embhabhatisweni weliciniso waMoya loNgcwele neLivi laNkulunkulu, (baya kukuphi na?) baya emigodzini yemanti asemthoyi, imigodzi yemanti asemithoyi yelibandla, yemibhedesho netivumokholo, ne—nekwehlukana kwemahlelo, kanjalonjalo.

Utsi, “UngumKhristu na?”

<sup>114</sup> “NgiyiMethodisti. NgingumBaptisti. NgingumPresbyterian.” Loko akusho ngisho nayinye intfo kuNkulunkulu, ngisho nayinye intfo. Ungeke utidvonse letotintfo tendlule eBhayibhelini laNkulunkulu lapha. Futsi wetama kwenelisa loko koma lokungcwele Nkulunkulu lakunika kona, komela Yena. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>115</sup> Manje, niyati kutsi Davide washo lapha, “Nkulunkulu lophilako.” Manje, “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, Livi bekanguNkulunkulu. Futsi Livi waba yinyama futsi wakha emkhatsini wetfu.” Manje-ke ngeke kwabakhona kweneliseka kuze kutsi leLivi, lelinguNkulunkulu, libe nguleliphilako kuwe, bese-ke ubona Nkulunkulu cobo lwaKhe agcwalisa tsetsembiso Latenta eBhayibhelini.

<sup>116</sup> Manje sinebahumushi labehlukene beliBhayibheli. Lelinye libandla liLihumusha nga *lendlela*, lelinye liLihumusha nga *leyo* ndlela, nalelinye nga *lendlela*. Lamanye atsatsa nje kuphela lokuncanyana kwaLo; labanye batsatsa *lapha nalaphaya*, lucetu lwaLo. Kodvwa Nkulunkulu ungumHumushi waKhe Yena. Uma Enta tsetsembiso futsi asigcwalise, loko kuhunyushwa kwako.

<sup>117</sup> Uma ngikwetsembise kutsi ngitoba lapha kusihlwa, futsi naku ngikhona, loko kukugcwaliswa kwesetsembiso sami. Uma ngitsi ngitohlangana nawe ekuseni, futsi ngibe lapho, leso

setsembiso sami. Akukho sidzingo sekwenta noma ngukuphi lokunye kutilandvulela, ngifanele ngibe lapho.

<sup>118</sup> Futsi uma Nkulunkulu enta setsembiso, bese-ke uyafika futsi asigcwalise lesosetsembiso, loko kuhunyushwa kwesetsembiso. Futsi ngicunga sibindzi kutsi noma ngubani kutsi atsatse Nkulunkulu eVini laKhe, futsi abone kutsi lonkhe Livi kuleloBhayibheli alisilo yini liCiniso. Kunjalo. Kungako loko koma kusekhatsi lapho.

<sup>119</sup> Wena utsi, “Kube ngangiphile etinsukwini taJesu, bengiyokwenta *kutsi-nekutsi*.”

<sup>120</sup> Ngani, uphila etinsukwini taKhe. Sentani ngako na? Sentani na? Wena utsi, “Yebo-ke?” Lokwentile, mhlawumbe nguloko lokwentiwe baFarisi. Bebabelibandla, futsi bamphika Jesu Khristu.

<sup>121</sup> Sihlala njalo sisho namuhla, bantfu betama kutsi, “Siyacatsanisa. Sifanele sicatsanise likhasi leliBhayibheli nelikhasi leliBhayibheli, umBhalo nemBhalo.” Lelo akusilo liCiniso. Cha, akusilo liCiniso. “Leligama leli lesiGrekhi lisho *loku*, *naloku* kusho *loku*.” EmaGrekhi cobo lwawo, emuva le eMkhandlwini waseNayisiya, nalabo babhali emuva ekhatsi lapho, bebanetimo letehlukenene. Lomunye bekakholwa ngalendlela, *lesi* sifundziswa lesikhulu semGrekhi sasichaza *loku*, nalomunye watsi *lona* bekakuchaza nga *lendlela*. Futsi baphikisana ngaLo. Asidzingi kuumusha kwetifundziswa letinkhulu temaGrekhi noma emagama esiGrekhi.

<sup>122</sup> “Kumati Yena kukuPhila,” LoMuntfu, Khristu lucobo lwaKhe! Hhayi kucatsanisa. Sambulo Nkulunkulu lakhela liBandla laKhe etikwaso. Futsi uma singakheli etikwaleloBandla lelifanako...LiBhayibheli latsi, “Abela, ngekukholwa!” Nekukholwa kusambulo saNkulunkulu. Niyabona, kukholwa kusambulo saNkulunkulu. Kulungile. Yonkhe lentfo Lena yakhelwe etikwesambulo ke, futsi ngaphandle kwekutsi loku kwembulwe kuwe! Jesu watsi, “NgiyaKubonga, Babe, kutsi Ukufihlile loku kulabahlakaniphile balelive, futsi wakwembulela bantfwana bona labatofundza.” Niyabona, manje, yonkhe lentfo yakhelwe lapho, ufanele umati loMuntfu!

<sup>123</sup> Futsi ungeke ukwenelise loko ngekujoyina libandla. Ufanele utfole uMuntfu, Nkulunkulu lucobo lwaKhe, lokuLivi ne-  
nekuhumusha kwaKhe lucobo namuhla, letetsembiso Latente namuhla. Labantfu Lebekatoba nabo kulolusuku, “liBandla lelingenabala noma sici,” akuchazi lona lihlelo; kuchaza bantfu, bantfu ngamunye labangenabala noma sici. “Bababili embhedzeni, Ngitotsatsa munye ngishiye munye; bababili ensimini, Ngitotsatsa munye ngishiye munye.” Kodvwa uma Nkulunkulu, loko koma lokungeweke kwekutsi ufane naYe, ngako-ke uyabona kutsi Livi laKhe likuwe, Liticinisekisa

lona, kutsi uyinceku yaNkulunkulu. Noma yini Nkulunkulu layishoko, uvele nje untontomele wenyukele kuyo ngco, khonake uta ngendlela lefanele-ke kwenelisa loko koma lokungwele lokukuwe.

<sup>124</sup> O, kusobala, bantfu batokuhleka, futsi batsi, “Ulahlekelwe yingcondvo yakho. Sewuyahlanya.” Kodvwa khumbula kutsi banatsa kuphi, niyabona. Bukani kutsi bakuphi. Ungake ucabange nje umtfombo lophetfukako lomkhulu untjaza emanti lamahle, nalomunye umuntfu entansi akuleminyene yemigodzi entasi lapho, lenabomantjikitane labafile, netivumokholo, nayoyonkh’intfo isekhatsi kuwo, anatsa phansi lapho, abuka etulu futsi ahlekisa ngawe na? O! Ngani, akati, akati kutsi Mfudlana muni—muni losicedza-koma lophilala kuwo. Loko kunjalo impela.

<sup>125</sup> SinaNkulunkulu lophilako. Hhayi lowo lowafa eminyakeni lengemakhulu lalishumi nemfica leyendlula futsi wahlala ethuneni, kodvwa Loyu lowavuka futsi. EmaHebheru 13:8, kutsi, “Nguye itolo, namuhla, naphakadze.” UMoya loyiNgcwele lofanako lowehla ngelwSuku lwePentecosti unguMoya loNgcwele lofanako lolapha manje. USabelo lesenelisako, ngoba ULivi. Kunjalo. UMoya loNgcwele wabhala Livi, Uyalihumusha Livi. LiBhayibheli latsi, kuPhetro weSibili, kutsi uMoya loyiNgcwele wabhala liBhayibheli, “Emadvodza asendvulo, achutjwa nguMoya loNgcwele, abhala liBhayibheli.”

<sup>126</sup> Manje, ungeke ukwente, ungeke ukwenelise loko koma lokungwele ngalutfo ngaphandle kwaNkulunkulu lucobo lwaKhe ahlala kuwe, kuMuntfu waMoya loNgcwele. Imfundvo, lisiko, kujoyina emabandla, kusho ngenhloko tivumokholo, utoba wenhlanganyelo; tonkhe letintfo leti tinhle kakhulu, kodvwa ngekwelucobo tingeke tikuvimbe loko kuthula du lokungwele, loko—loko koma lokungwele, njalo, kungeke kukuthulise du loko koma lokungwele.

<sup>127</sup> Ngangilalele Billy Graham, umvangeli lomkhulu, kulobunye busuku. Nginyanitjela, ngimkhulekela kakhulu manje kunalengake ngakwenta. Ngimbone abageceka ngempela ngako, indlela lebebenta ngayo. Watsi, “Lesosicuku sebafundisi basesontfweni beta behla ngemgwaco, labo bokhololo lababhekiswe emuva!” Behlela lapho khona labangenamsebenti wekutsi baye khona, batihloma ngelikhala labo entfweni letsite. Kodvwa bebehla ngemgwaco, [Umnaketfu Branham ushaya tandla takhe—Umhl.] bashaya tandla tabo futsi babhambadza lunyawo lwabo. Yebo-ke, bebabukeka njengebagiciki labangasingcwele. Manje, niyabona, kodvwa banalokutsite laba—labakholelwa kuko. Banalokutsite, kuchaza umphefumulo. Bebanentfo letsite lebebachazeke ngayo. Lomunye wesifazane wahamba wase uhloma inhloko yakhe entfweni letsite entasi lapho, futsi bebacabanga kutsi bekangumfeli lukholo, futsi bekangenamsebenti kutsi abe kuko.

Manje sitfola kutsi lamadvodza [Umnaketfu Branham ushaya tandla takhe] bekanentfo letsite lebekayishayela tandla tawo. Bekajabulile. Bekenta lokutsite.

<sup>128</sup> Yebo-ke, uma ningakwenta loko nikwentele u—umgomo lenicabanga kutsi ulungile lapha; bese-ke ema ebandleni futsi lomunye umuntfu ashaye tabo noma babhambadze lunyawo lwabo, emadikhoni bekangabahola abakhiphe ngemnyango. Niyabona, bagucule bantfu babo babenta umgodzi wemanti asemthoyi wesivumokholo nelihlelo, esikhundleni sekubapha Livi lelingwele laNkulunkulu lelibusisiwe, leletfulwe ngeMandla ekuvuka kwaJesu Khristu.

<sup>129</sup> Niyabona, betama ku, bacedza koma kwabo ngekutsi batsi, “NginguDokotela *S'bani-bani*,” noma baphume kusemina letsite noma sikolwa lesitsite. Kodvwa loko akusho nayinye intfo, akusho kwasalutfo. Kodvwa, niyabona, bona, betama kutenelisa bona, batsi, “Manje Nkulunkulu utongemukela ngoba ngingumelusi waKhe. Nkulunkulu utongemukela ngoba nginguFada *S'bani-bani* longcwele, noma umBhisobhi *S'bani-bani*,” noma—noma intfo lefana naleyo. Betama kwenelisa koma kwabo lapho, kube kanti ungeke ukwente. “Nginge Ph.D., LL.D. NgingeTicu tami tebuCiko. Ngingaloku.” Kulungile konkhe loko. Kodvwa, kimi, loko nje kuchaza kutsi ukhweshe kakhulu kangako kuNkulunkulu. Kunjalo. Loko kukhwesha lokukhulu kangako kuNkulunkulu, sonkhe sikhatsi!

<sup>130</sup> Wati Nkulunkulu kuphela ngalokwenteke kuwe. Ungeke wakufaka ngemfundvo Loku kuwe. Kutalwa kuwe! Kuyintfo Nkulunkulu lakunika yona. Imfundvo ayikaphatselani nalutfo naKo. Lenye yemadvodza ladvume kakhulu kunawo onkhe eBhayibhelini yayingakwati ngisho kusayina ligama layo, Phetro loNgcwele. Loko kunjalo impela, yena naJohane, liBhayibheli latsi, “Bobabili bebangati lutfo futsi bangakafundzi.” Kodvwa kwamtfokotisa Jesu kumnika tikhiya kuwo uMbuso, ngoba bekomele Nkulunkulu. Amen. Omele Nkulunkulu, inhlanganyelo. Yebo, mnumzane. O, hhe!

<sup>131</sup> Ngicabanga ngaIsaya, leyonsizwa, o, insizwa lenhle, bekasentasi lapho ethempelini, ngalelinye lilanga.

<sup>132</sup> Inkhosi ledvumile, futsi wabhekisa buso bakhe ngakuyo futsi bekacabanga kutsi yayinguleny yemadvodza lebekadvume kakhulu kunawo onkhe. Lokukutsi, beyiyindvodza ledvumile. Yakhuliswa, batali labakahle, make lokahle nababe. Kodvwa ngesikhatsi iphuma, tepolitiki tayo tatihlantekile, futsi yalungisa tintfo naNkulunkulu. NaIsaya wayibuka futsi wacabanga kutsi beyiyindvodza ledvumile, wayenta yaba sibonelo. Kodvwa ungake (ulokotse) ubeke kwasamuntfu, kodvwa uMuntfu Khristu Jesu, abe Sibonelo sakho. Wonkhe umuntfu utohluleka. Emvakwesikhashana, wefika endzaweni;



bekayi—bekayinkhosi, kodvwa yetama kutsatsa indzawo yempristi futsi yaya ethempelini, futsi yashaywa bulephelo.

<sup>133</sup> Wase-ke Isaya ukhatsateka wonkhe, ngako uyehla uya ethempelini futsi ucala ku—kukhuleka, becacabanga kutsi utokwehla bese uyakhuleka sikhashana. Futsi manje, bukani, loyomuntfu bekangumprofethi; kodvwa entasi lapho ekhatsi ethempelini kwakukhona libhungu, lalikhala kakhulu kuNkulunkulu, ngalelinye lilanga, kwase kwehla umbono embikwalo. Futsi lapho likwenta, labona tiNgelosi, emaKherubi, nebuso baTo bumbonywe ngetimphiko taTo—taTo, netinyawo taTo timbonyiwe, futsi tindiza ngetimphiko letimbili. Futsi Tatiya emuva nasembili, tehla tenyuka ethempelini, timemeta, “Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla.”

<sup>134</sup> Futsi Isaya, loko koma lokukhulu lebekakadze anako, mhlawumbe be—bekafundziswe esikolweni. Mhlawumbe be—bekanemfundvo lenhle. Bekane—nemcabango lomangalisako waloko Nkulunkulu bekafanele kuba ngiko. Be—bekabeville bapristi. Bekakadze asethempelini. Bekakadze akhuliselwe kuba li—likholwa, kodvwa, niyabona, wayengakaze afike abonane naKo buso nebuso phambilini. Niyabona na? Be—bekanesifiso sekwenta lokuhle. Bekafuna kuba ngulolungile, kodvwa nje bekaneluhlangotsi lwangakutemfundvo. Bekaneluhlangotsi lwangakutesayensi yetenkholo ngaLo.

<sup>135</sup> Kodvwa ngesikhatsi efika lapho ethempelini ngalelolanga, futsi wawabona lamaKherubi abhakutisa letimphiko aya emuva nasembili, futsi wacondza kutsi letiNgelosi leti betikhonta ebusweni baNkulunkulu (NaletotiNgelosi tatingati ngisho nekutsi sono besiyini; futsi kuma eBukhloneni baNkulunkulu Tadingeka kutsi timbonye buso baTo lobungcwele, kuze time eBukhloneni baNkulunkulu.), khona-ke loyomprofethi wamemeta kakhulu, “Maye kimi, ngoba ngingumuntfu lotindzebe takhe tingcolile. Konkhe kwesayensi yami yetenkholo, isayensi yetenkholo netintfo lengitifundzile, konkhe kwemcabango wami lomangalisako lebenginawo ngaNkulunkulu, sengibhekene nako buso nebuso manje.” Watsi, “Ngingumuntfu lotindzebe takhe tingcolile, futsi ngihlala nebantfu lotindzebe tabo tingcolile.” Konkhe kufundzisa kwabo kwemitsetfo, netintfo lebebatentile, kwakungakaze kufinyelele kuleyondzawo lapho afike khona wangena eBukhloneni baNkulunkulu, futsi wabona Nkulunkulu ngemehlo akhe lucobo; nemsila wengubo yaKhe, ngesikhatsi Ahleti etulu kulesiPhakeme, emaZulwini. Futsi nango bekalapho, abhekene buso nebuso nentfo yangempela. Wase uyamemeta, “Ngingumuntfu lotindzebe takhe tingcolile, futsi ngihlala emkhatsini webantfu labangcolile.”

<sup>136</sup> Futsi kwaba kungalesosikhatsi lapho liKherubi latsatsa khona ludlawu, nelilahle leMlilo e altari, lase litsintsa

letotindzebe letingcolile. Lase limgucula asuka ekubeni ligwala, noma ekubeni yindvodza lefundzisiwe, thishela, waya ekubeni ngumprofethi loyo Livi laNkulunkulu lebeselikhona kukhuluma ngaye. Impela, aseseBukhloneni baNkulunkulu, Laliyintfo leyehlukile. Loko koma lebekakadze anako, kwase kufinyelele kuleyondzawo ngalesosikhatsi, wate wagcwaliswa ngaLo.

<sup>137</sup> Futsi ake ngikutjele, mngani, angikhatsali kutsi mangakhi emabandla lowajoyinako, kutsi mangakhi emagama lowafakako, kutsi uya ngakuphi, futsi noma ngabe ufafatiwe, wabhabhatiswa, noma ngabe uyini; ungakaze wake wahlangana naloyoMuntfu, Jesu Khristu! Loko, nguleyontfo kuphela leyokwenelisa ngempela.

<sup>138</sup> Imizwa ingeke ikwente; ungahle ugcume uye etulu naphansi futsi umemete ngangekufisa kwakho, noma ungahle ugijime wehle wenyuka esiyilweni, futsi ungahle ukhulume ngetilimi kakhulu ngangekufisa kwakho. Naletotintfo tingcwele futsi tihle. Angisho—angisho lutfo loluphikisana naloko. Kodvwa ngaphandle uze uhlangeane naloyoMuntfu, lesoSabelo lesenelisako, leyoNtfo letsite letsatsa yonkhe imisipha emtimbeni wakho; hhayi ngemizwa, kodvwa ngekweneliseka!

<sup>139</sup> Ngangivamise kubona lumphawu loluncane, lolwalutsi, “Uma womile, tsani Parfay.” Kwakuvamise kuba sinatfo lesincane, ngisengumfana, lebesibitwa ngekutsi yi Parfay. Ngiyakhumbula ngita ngehla ngemgwaco, o, ngivela kuyodoba, ngangikadze ngisenhla esitibeni, emanti lamadzala lemile. Futsi ngase ngitsi angife yindlala, ngase ngibona lumphawu lutsi, “Uma womile, vele utsi nje Parfay.” Ngase ngicala kutsi, “Parfay, Parfay.” Ngangisoloko ngiya ngekoma kakhulu ngaso sonkhe sikhatsi. Futsi ngi—ngi. . . Niyabona, nga—nga—ngaba kanjalo ngaze ngangasakhoni ngisho kukhafuna, emvakwesikhashana, ngangome kakhulu—kakhulu.

<sup>140</sup> Yebo-ke, niyabona, loko ngeke kukwente. Akukho lutfo loluyokwenelisa. Angikhatsali, unganatsa bo Coke, unganatsa noma yini loyifunako, lokunalawomanti ekhabhoni lanongotelisiwe, kanjalonjalo, akukho lokungenelisa koma njengalapholile lamahle, umfudlana wemanti labandzako. Latocedza loko koma. Tonkhe leti letinye tintfo titibambiso.

<sup>141</sup> Futsi kungani sifune kutsatsa sibambiso, ube ukhona umbhabhatiso welucobo waMoya loNgcwele lowenelisa yonkhe imisipha nekulangatelela lokusemphefumulweni wemuntfu na? Bese sima ngco ebusweni bekufa, njengemPostoli Pawula lomkhulu lowatsi, “O kufa, luphi ludvonsi lwakho na? Nekutsi, thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu!” Loko kwenteka kuwe, mnaketfu, lokwenelisa loko kuthula du lokungcwele loku. . . noma loko koma lokungcwele lokukuwe.

Uyakwenelisa. Awudzingi kwenta noma yini lolunye ngako. Ya, Uhlanta tindzebe.

<sup>142</sup> Futsi kukhona, futsi, bantfu nje labaphila etikwemizwa, etikwe. . . Labanye bantfu batsi, “Yebo-ke, sinencumbi yaloko enhlanganweni yetfu yemaPentecostali.” Futsi bathamba bangene, lokungulokuhle, bayobhambadza tandla tabo [Umnaketfu Branham ushaya tandla takhe—Umhl.] futsi badlale umculo. Umculo ume, “sh, whuuw,” libhakede lemanti lehlela etikwayo yonkhe intfo, niyabona. Manje si—siyakwenta loko, si—singene emkhubeni wekwenta loko. Sinako, si—si. . . Sekuba nje ngulelinye lemasiko etfu.

<sup>143</sup> Ake nginitjele lokutsite. Uma ukhonta Nkulunkulu, ngeMoya nangeliCiniso, uma sekuba *lisiko* kuwe kukwenta, ngoba ucabanga kutsi *ufanele* ukwente; ngoba uyacabanga, uma ungamemeti, noma ugcume uye etulu naphansi, noma udanse kanye nemculo, makhelwane wakho utocabanga kutsi sewuhlubukile; unatsa emfudlaneni wemanti lemile. Kunjalo!

<sup>144</sup> Uze Ugcwalise yonkhe imisipha, uze uMoya loyiNgcwele lucobo lwaWo ugobhote kuwe; angikhatsali noma ngabe umculo uyadlala, noma ngabe badlala *Mangisondzele*, *Nkulunkulu Wami*, *KuWe*, noma ngabe kuyini, uMoya loyiNgcwele usasolo ukhalisa tinsimbi tenkhatimulo enhlitiyweni yakho. Loko kuyenelisa. Leso Sabelo saNkulunkulu lesenelisako. Noma yini lengaphansi kwaLoko, sewucedzile.

<sup>145</sup> Ungahle ukhulume ngelulwimi njengebantfu netiNgelosi, unahle unikele ngato tonkhe timphahla takho kutsi wondle labaphuyile, unahle uprofethe, unahle ube nekwati, ucondze tonkhe timfihlakalo nato tonkhe letintfo leti, futsi usasolo unahle lutfo (baseKhorinte beKucala 13) kuze kube nguleyoNtfo letsite leyenelisako lengacedza kuphela loko koma.

<sup>146</sup> “Umphefumulo wami womela Nkulunkulu lophilako, njengendluzele ilangatelela umfula wemanti. Ngaphandle ngiWutfole, ngitobhubha.” Uma ufika ekulambeleni Nkulunkulu kunjalo, ikhona intfo letokwenteka. UMoya loyiNgcwele utokuholela kuleyomitfombo lemikhulu yaNkulunkulu. Yebo, mnumzane.

<sup>147</sup> Manje, kukhona intfo lenhle, kukhonta ngaMoya. Liciniso lelo. Kodvwa ngaletinye tikhatsi ubaneMoya ngaphandle kweliCiniso. Johane loNgcwele 4, watsi, “Sikhonta Nkulunkulu, uMoya neliCiniso.” NaJesu uliCiniso. Loko kunjalo impela. Futsi ULivi.

<sup>148</sup> Lemitfombo Nkulunkulu layitfumela kwenelisa wena, kukwemvelo, Sathane uyone yonkhe yawo. Ufake lilumbo lelinashevu kuwo wonkhe langangena kuyo. Kunjalo. Watsatsa lowomtfombo lomkhulu, welibandla.

149 Leyo, leyo kwakuyindlela yaNkulunkulu. Jesu watsi, “EtikwaleliDvwala Ngitowulakha liBandla laMi, nemasango ehayidesi angeke aLehlule.”

150 Manje kukhona timphikiswano letehlukene taloko. Bantfu bemaRoma, iKhatolika itsi, “WaLakhela etikwaPhetro.” Niyabona, futsi uma loko kuba njalo, Phetro wahlubuka, etinsukwini letimbalwa. Ngako, kwakungesiLo. Alakhelwanga empeleni etikwaPhetro, *Petra*, lidvwala lelincane. Bese-ke iProtestane itsi, kutsi, “WaLakhela etikwaKhe lucobo, Jesu Khristu.” Kungesiko kwehluka, kodvwa ngiyehluka kubo. Akazange aLakhele kunoma ngumuphi.

151 WaLakhela etikwesambulo sekutsi BekanguBani. Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonasi, inyama nengati akuzange kukwembulele loku, kodvwa Babe waMi loseZulwini ukwembulele loku.” Hhayi ngekwati! AwuKufundzanga ngetincwadzi. AwuKufundzanga ngekujoyina libandla. AwuKufundzanga ekumemeteni. Waku...Kodvwa uMoya loNgcwele lucobo lwaWo uletse uMuntfu waJesu Khristu kuwe, manje-ke, “EtikwaleliDvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Loko koma lokungcwele kwenelisiwe kuMuntfu longuJesu Khristu. Nako laph’ukhona. Nguleyontfo lesifuna kuyibuka, yenelisa loko koma ngaLoko. Kulungile, sitfola kutsi sifanele.

152 Lwati? O, hhe! Lwati kuyintfo lenkhulu, lesiyigewalisako, futsi namuhla sigcwele lona. Kodvwa niyabona, lwati... njengoba ngangisho ngalelelinye lilanga, ngikhuluma ngalesosifundvo selwati. Kwakunemuntfu bekeme ngaphandle, bekakhuluma nemngani wami eme lapho, watsi, “Uma umuntfu angakholelwa emfundvweni, ulifundzelani pho liBhayibheli na?” Ba...

153 Ngacabanga, “Yebo-ke, uma bangakuvanga lokwashiwo yiNkhosi Jesu, batosiva kanjani sithipha lesinjengami, lengikushoko na?” Abakhonanga ngisho kuMcondza, acace njengoba Bekacacile.

154 Washo lapho ngalelelinye lilanga, “Uma ningadli umtimba, iNgati, ninatse iNgati futsi nidle umtimba weNdvodzana yemuntfu, aninakuPhila kini.” AkaKuchazanga. Wahamba wachubeka. Kunjalo. Niyabona na?

155 “Yebo-ke,” batsi, “loMuntfu lo ulizimu. SiMfuna...kudla umtimba waKhe, sinatse iNgati yaKhe. Umunye ingati yebantfu. Niyabona, Ufuna sibe ngulomunye ingati yebantfu.” Niyabona na? Letotihlakaniphi!

156 Kodvwa Watsi, “Timvu taMi tiyaliva liPhimbo laMi.” Niyabona, Lalitota kulabaKhetsiwe, Nkulunkulu lebekabakhetse ngekwati ngaphambili. “Nalabo Babe... Akekho umuntfu longeta kiMi ngaphandle kwekudvonswa

nguBabe. Nabo bonkhe labo Babe laNgiphe bona, bayokuta, bayoLicondza.”

<sup>157</sup> Labobafundzi bebangaLicondzi, kodvwa baLikholwa. Niyabona na? Kunjalo. Uma niLikholwa! Ngingeke ngiticondze tintfo letinengi. NgiyaLikholwa, nomakunjalo, niyabona, ngoba Nkulunkulu watsi Lalinjalo.

<sup>158</sup> Lwati. Niyati, livangeli laSathane lilwati. Benikwati loko na? Walishumayela ensimini yase-Edeni, kuEva, futsi wadukiswa livangeli lakhe lelwati. Manje, futsi usone sonkhe sive lesibantfu, ngalo. Loko kunjalo impela. Batsatse tinhlelo tetemfundvo, batifaka ebandleni. Bonkhe bangaphandle ngco *lapho*, kodvwa hhayi eVini laNkulunkulu. Cha, mumzane. Awumati Nkulunkulu ngemfundvo. Awumati Nkulunkulu nge—nge—ngelwati kutsi kanjani, kufundza tibalo nekubita emagama lamakhulu.

<sup>159</sup> Pawula, bekayindvodza lekhaliphile. Kodvwa nakefika kuKhristu, futsi wemukela Moya loyiNgcwele, waya kubaseKhorinte, watsi, “Angiketi kini ngemavi layengako enhlakanipho yemuntfu,” naloku nje bekangakwenta. Watsi, “Ngita kini ngemandla nangetibonakaliso taMoya loNgcwele, kute kukholwa kwenu kube kuNkulunkulu, hhayi enhlakanipho yemuntfu lotsite.”

<sup>160</sup> Manje ngaletinye tikhatsi senta tinhlelo telibandla, babita umelusi wabo—wabo futsi. Libandla lihamba livotele umelusi, batsi, “Yebo-ke, lomelusi, manje, uneticu letiphakeme letimbili ekolishi. Wafundza iminyaka lemine yesayensi yengcondvo. Watsatsa *loku*, *loko*, *lolokunye*.” Futsi batovotela lolohlobo lwendvodza kutsi ingene (ngani na?) esikhundleni semelusi lokholelwa eVini laNkulunkulu liphefumulelwe futsi linguNkulunkulu, futsi utawushumayela Livi kungakhatsaleki kutsi bantfu bativela kanjani ngaLo.

<sup>161</sup> Nkulunkulu watjela Hezekhiya, niyati, watsi, “Shumayela loko noma ngabe bayaLikholwa noma cha. Lishumaye, nakanjani.” Niyabona na? Kunjalo. Noma bayaLemukela, noma cha, akusiko loko. Abamemukelanga Jesu. Wachubeka ngco, aLishumayela ngalokufanako nje. Niyabona na?

<sup>162</sup> Esikhundleni semelusi wangempela lotoshumayela Livi ngempela futsi akholwe kuNkulunkulu, be—be—betama kungenisa ku—kuhlakanipha, indvodza lenemfundvo leyendlula yonkhe; umuntfu longema epulpiti angatsatsi kodvwa nje cishe imizuzu lelishumi nesihlanu, kuze bakhone kufika ekhaya ngalokukhulu kushesha, futsi bahambe (labanye) bente lenye intfo, naRicky akhone kutfo la imoto yemjako bese ucala kuphuma, futsi bangaya emaphathini ekunyukunya nayoyonkh’intfo. Futsi ku, o, ku—kunje ku—akusilutfo lolunye ngaphandle kwekonakala kwemfundvo lecutjanisiwe. Kunjalo. Loko kungiko impela nje. Kunjalo. Kodvwa kuyini na?

Kwenelisa kunambitsa kwabo, niyabona, kwenelisa kunambitsa kwelilunga lelibandla lelive.

Akwenelisi kunambitsa kwalongwele. Uyotsatsa Livi ngaso sonkhe sikhatsi!

<sup>163</sup> Kodvwa batsi, “O, yebo-ke, manje labobantfu utsite nje kancane kulahlekelwa emcondvweni wabo.” Niyabona, nje aba, abakutfoli. Bona, betama kuphila elusukwini loselwendlula.

<sup>164</sup> Akumangalisi pho! Ngiphuma lapha eNshonalanga, futsi ngitfoli kutsi bonkhe betama kuphila elusukwini loselwendlula, njalo bafuna letinye tetinsuku temakhawa efashini lendzala. Bese ngehlela eKentucky, tinsuku tebantfu basemaphandleni labayifashini lendzala, bafuna kutiphatsisa kwako, banetinhlelo tako. Kodvwa uma sekuta eNkholweni leyifashini lendzala, abafuni lutfo ngaYo.

<sup>165</sup> Tinsuku letiyifashini lendzala na? Ngehlela lapha esikhatsini semdlalo wekugibela wemakhawa, ngabona kutsi bebanewesifazane lomkhulu entasi lapho, leyontfo leluhlatasatjani ngaphansi kwemehlo akhe, netinwele letimfishane letiphunguliwe, ligwayi emlonyeni wakhe. Ngani, kube bebakubonile loko le emuva etinsukwini takadzeni, ngabe bacabanga kutsi bekabola kancane kancane ndzawanatsite. Bona, bebayo—bebayo—bebayomfaka ekhatsi. Bekungatsiwani kube make wakho bekangaphuma, agcoke njengoba kugcoka wena nendvodzakati yakho namuhla, kwakungentekani na? Bebayomuyisa esibhedlela setinhlanga. Impela, uphuma angakagcoki siketi. Yebo-ke, manje khumbulani, yintfo lefanako namuhla.

<sup>166</sup> Umuntfu uyabola enyameni yabo. Uma bendlula endzimeni yemphilo lesemkhatsini budzala, emkhatsini wemashumi lamabili neminyaka lengemashumi lamabili neshlanu budzala, takhi-*mtimba* tebucofho babo tiyabola nato. Abana . . . Bantfu sebabenjalo abasenako kucondza lokwenele. Abati kutsi kusho kutsini kuhlonipheka. Abawati umehluko emkhatsini walokulungile nalokungakalungi. Futsi, o, naloku nje, luhlelo lwabo lwetempfundvo, ba . . .

<sup>167</sup> Beniyati yini, imfundvo, ngingakufakazisa kini, kutsi yadeveli na? Hhayi kufundza nekubhala; kodvwa, ngicondze, kutsi babeke imfundvo yabo ebandleni lenu.

<sup>168</sup> Bulele etikwani bukhomanisi na? Isayensi, imfundvo, loyo ngunkulunkulu wabo. Sathane, niyabona, nguloko lakwetfula kuEva. Nguloko labasabambelele kuko.

<sup>169</sup> Manje sekuwelele emabandleni etfu, sekuwelele kumaBaptisti, emaMethodisti, nePresbyterian, emaPentecostali, nabo bonkhe. Imfundvo letsite, sihlakaniphi, *s'bani-bani* lotsite lodvumile nentfo lefana naloko, loko nje kumphonsa kumkhweshisele khashane naNkulunkulu. Kuliphutsa. Yebo, mnumzane. Manje, siyatfoli, kutsi (bona) kwenelisa sifiso

sabo. Uma li—uma li—libandla litovotela kutsi kungene intfo lenjengaleyo, kufike kukhombise kutsi kunani emcondvweni walelobandla, kutsi sifiso sabo siyini, kutsi komela kwabo kukwani. Bafuna kutsi batsi, “Umelusi wetfu unemcondvo lobanti. Akanandzaba uma sigeza umtimba sihlangene, futsi uhamba natsi.”

<sup>170</sup> Intfombatanyana yatjela Sara wami, ngalelelinye lilanga. Umelusi wayo bekakadze aseAfrica; futsi nasabuya, yahlubula timphahla tayo, ngalobo busuku, igcoke i-thayithi lempintjako, futsi yamentela umdango i-watusi, kumtfokotisa ngoba bekakadze aseAfrica. I-Watusi sive khona laphaya, niyati. Mfana, ngabe ngingatsandza kubona lenye yemantfombatane ami, ebandleni lami, itama kwenta intfo lenjengaleyo, i-watusi na?

<sup>171</sup> Niyabona, kuyakhombisa! Nemelusi uyohlala futsi abuke lenye yelibandla lakhe, lencane (leneminyaka lelishumi nesitfupha noma lishumi nesiphohlongo budzala) intfombatane ngaphandle lapho ihlubule kanjalo, futsi ayivumele yenta loko angasholutfo, loko kukhombisa kutsi uvela emgodzini wemanti asemthoyi, yena lucobo, umuntfu waNkulunkulu ente intfo lenjengaleyo. Impela.

<sup>172</sup> Loko kuvakala kunganambitseki, kodvwa ngiyacondza kutsi ngishumayela esiveni sonkhe, futsi. Kodvwa niyakwati loku futsi, mnaketfu, dzadze, ake nginitjele, lelo liCiniso.

<sup>173</sup> Lingce lifuna tintfo letifile. Kunjalo. Futsi loko kufile! Loko kunjalo impela. Kukhombisa ngalokucacile, kukhombisa ngalokucacile nje lapha kutsi iyini inhloko yabo nembhoshongo wabo lolawulako, kutsi yini lebanikako, niyabona, kutsi yini lesemphfumulweni wabo. Umphefumulo wabo ulangatelela tintfo letinjengaloko.

<sup>174</sup> Umphefumulo wabo ulangatelela libandla leliphakeme lelinekuhlakanipha, lapho bantfu bagcoka kahle ngempela, nemelusi utsatsa imizuzu lelishumi nesihlanu, noma emashumi lamabili. Futsi uma uhamba wece kuloko, bamdvonsa bambuyisele ebhodini lemadikhoni. Futsi ufanele angasho lutfo ngesono. Ufanele angasho lutfo ngekugcoka tikhindi, futsi angasho lutfo ngebantfu labenta *loku*, *loko*, noma *lolokunye*. Ufanele angakuphatsi nhlobo loko. Uma bakwenta, libhodi litomlahlela ngaphandle. Niyabona kutsi kuyini na? Lelo lihluto labo lendvodza lecabangako.

<sup>175</sup> LiBhayibheli latsi, kuJohane weKucala 2:15, “Uma nitsandza lenchubo yelive, noma tintfo talelive, kungenca yekutsi lutsandvo lwaNkulunkulu alukho ngisho nakini.”

<sup>176</sup> Manje kutsiwani ngako konkhe loku lokuchubekako labakwentile namuhla, egameni lelibandla; baticeceshela umdango lotsiwa sikwele ebandleni, i-bhankho, i-bhingo, emaphathi, umdango wensha wekutinyikinya, emathwista,

tonkhe letintfo leti! Bukani loElvis Presley, develi eme ngeticatfulo! Pat Boone, Ricky Nelson, sikhubekiso lesikhulu kunato tonkhe lesive lesi lesake saba naso! Kunjalo. Batsi, “O, bakholwa ngempela, bahlabela emaculo ebuKhristu.” Bebangakafaneli bakwente. Li—libandla belingakafaneli ngisho nekuyivumela intfo lenjengaleyo! Labanye balabafo laba baphumela ngaphandle lapha, futsi—futsi kusihlwa base—sehhotela lalabahamba ngemgwaco ngaphandle lapha, bayadansa futsi badlala umculo nayo yonkh'intfo, kutsi ngebusuku lobulandzelako beta e altari futsi bakhale, kutsi ngebusuku lobulandzelako badlala umculo laph'etulu. O, nkhosiyami, sihawukele! Kungaze kufikephi kungcola, bekuyoze kufikephi kantsi kungcola, empeleni na? Yebo, mnumzane. Akatifakazise kucala kutsi ungumuntfu waNkulunkulu, hhayi yonkhe lentfo ngoba nje uyakwati kushaya lugitali loludzala noma leny'intfo.

<sup>177</sup> Ngesifiso sakhoh, ungakhona kusho kutsi ngubani losesihlalweni sebukhosi senhliyiyo yakho. Ngaloko lokutsandzako, nguloko lokushoko. Wena, wena utsi, “Yebo-ke, ngicabanga kutsi letotintfo tonkhe tilungile, Mnaketfu Branham.” Yebo-ke, khumbula nje manje, enhliyiweni yakho, uyati kutsi kukhona ini lapho. Yebo, mnumzane. Ngaloko lokondla umphefumulo wakho, loko umphefumulo wakho lokomelako, futsi ungakubona kwenelisa loko; uma kungesilo leLivi, khona-ke kukhona lokungalungi, ngoba uMoya loNgcwele uphila ngeLivi kuphela. Niyabona na?

<sup>178</sup> Ngifuna nibone lenye ingoti lenkhulu, ngaphambi nje kwekutsi sivale, uma unge—uma ungenacala lanoma nguyiphi yaletintfo leti lesengititsintile, futsi, ikutsi, ingoti yekudzebesela koma. Niyabona na? Wena utsi, “Nginekoma lokungcwele. Kodvwa a—anginacala, Mnaketfu Branham, lekuhamba nje futsi ngijoyine libandla, netintfo letinjengaloku.” Kodvwa, niyabona, kudzebesela koma! Uma ukudzebesela kwenelisa komela emanti noma kudla, utokufa. Futsi uma ukudzebesela loko komela lokukuwe, Nkulunkulu, utokufa ngekwakamoya.

<sup>179</sup> Ubita timvuselelo, ulindzela libandla lakho kutsi libe nemvuselelo. Yebo-ke, leyo aku—leyo akusiyo imvuselelo yakho. Imvuselelo ifanele icale ngekhatsi kuwe ngco, uma ucala komela Nkulunkulu. Lingahle lingabikhona lelinye lilunga, lelibandla, lelifuna leyomvuselelo. Uma idzabuka ngekhatsi kuwe, iyodzabuka kuletinye tindzawo. Niyabona na? Kodvwa, niyabona, udzebesela loko koma.

<sup>180</sup> Udzebesela kusenga inkhomati, uma inkhomati i . . . umbele ugwele lubisi; futsi uma uyekela leyonkhomati ihlale kanjalo, itowephusa. Loko kunjalo impela. Nangabe udzebesela kunatsa emanti, utsi, “Ngeke ngisaphindze nje nginatse,” utokufa. Udzebesela kudla kudla, utokufa.



181 Ngako uma udzebesela kunika Moya loyiNgcwele Livi laNkulunkulu, utokufa.

182 Nine maKhristu, nine maBaptisti, maMethodisti, maPresbyterian, maPentecostali, ma-Assemblies of God, bakaMunye, bakaMbili, bakaMtsatfu, noma ngabe niyini, niyabona; angingeni, loko akusho lutfo kimi, angicabangi kutsi kunenzaba kuNkulunkulu. Niyabona, unguwe wedvwa, ubunye. Ungeke uye eZulwini nilibandla, noma li—lihlelo. Utoya eZulwini ungumuntu loyedvwa jwi, emkhatsini wakho naNkulunkulu. Nguloko kuphela. Angikhatsali kutsi usontsa kuliphi libandla.

183 Futsi uma udzebesela kufundza liBhayibheli nekukholwa liBhayibheli, naMoya loyiNgcwele kutondla ngaLoko, utokufa. Jesu washo kuJohane loNgcwele 4:3; umBhalo, ngiwutfole kahle. . . Jesu washo kutsi, “Umuntu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi,” hhayi nje incenye yaLo.

184 Sitsatsa lokuncane, kancanyana *lapha*. Loko ngikubita ngemcotheli weBhayibheli. Batsi, “Yebo-ke, ngikhohwa *Loku*, kodvwa manje asewelele *lapha*, niyabona.” Niyabona na?

185 Ufanele uLitsatse, Livi ngeLivi. Jesu watsi, “Umuntu utawuphila ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Benikwati loko na? [Libandla litsi, “Ameni.”—Umhl.]

186 Futsi, niyati, sente—sente lolusuku lesiphila kulo, se—sente lolusuku i . . . i—i—imphendvuketelo yetenkholo.

187 Indvodzakati yami yangibitela ngekhati, esikhatsini lesingesidze lesendlulile, yase itsi kimi, “Babe,” eluhlangotsini lolulandzelako lwendlu, yatsi, “wota ngalapha, sitoba neluhlelo lwetenkholo loludlalako.” Kwakukuhlabela, kuhlabela emaculo, futsi kwakuna Ricky lotsite lomncane akufundza etulu lapho. Futsi uma ngake ngabona inhlango lehlambalata lokungcwele, kwakunguleyo! Labobafo etulu lapho, nebantfu, kwakubukeka kakhulu kwangatsi kwakungumbukiso lodlalwa phansi. Kwakungatsi sive semaNdiya, futsi bebachubeka, futsi—futsi bagcume baye etulu futsi bashayane ngesibhakela.

188 Kuphi, yini lehambe nebucotfo, liphi lawomaculo layifashini lendzala lesasivame kuwahlabela, futsi sitfokote eMoyeni waNkulunkulu, netinyembeti tehle etihlatsini tetfu na? Futsi manje sitama kubamba kuphefumula kwetfu size siphelelwe ngumoya, buze buso betfu bugucuke bube luhlata sasibhakabhaka, kutama kukhombisa kutsi siluhlobo lolutsite lwemhlabeleli. Niyabona, sikukope loko kuHollywood, natotokhe letinhlelo leti lesitibonako ngaloku kuhlabela emaculo lokuhlakaniphile nekuceceshwa kweliphimbo. Ngi—ngiyatsandza kuva kuhlabela lokukahle; ngiyatsandza kuva lokuyifashini lendzala lenhle, lokutsintsa enhlityweni, kuhlabela kwepentecostali. Kodvwa impela

ngiyakwenyanya kuva loko kunswininita labakubita ngekutsi kuhlabela, namuhla. Kunjalo. Ngicabanga kutsi loko kuyintfo lebuphukuphuku kakhulu impela. Kuyimphendvuketelo. Kunjalo.

<sup>189</sup> Ngiyatsandza kubona indvodza uma iyindvodza. Ngiyakwenyanya kubona leyo legcoke timphahla temkayo tangaphansi ngaphandle lapha, futsi ishelela eceleni; neli-rola lilenga lapha ngembali, nemama-thani lamabili etinwele tilenga tibheke phansi njengemiyeko, tijutjwe ngembali. Loko, be—bengingeke ngikubite ngendvodza loko. Akati kutsi uwangakuluphi luhlangotsi lwesive. Niyabona na? Kunjalo. Niyabona lowesifazane, bukani, lowesifazane wetama kutihhula, ente tinwele takhe tibe njengewesilisa; lowesilisa wetama kwenta tinwele takhe, imiyeko, njengewesifazane. Lowesilisa ugcoka timphahla temkakhe tangaphansi; lowesifazane ugcoka i-ovaloli yakhe. Niyabona, imphendvuketelo nje, ndzawo tonkhe.

<sup>190</sup> Futsi leyo yintfo lefanako ngesive, ngebantfu, ngemabandla, ngako konkhe. O Nkulunkulu! Kuphi kuphela kwalentfo na? KuBuya kweNkhosi Jesu Khristu, nguloko kuphela kwako.

<sup>191</sup> Ngako, uma udzebesela kondla Moya loyiNgcwele ngeLivi laNkulunkulu! Jesu watsi, “Lonkhe Livi liyoba ngaMoya loNgcwele.” Futsi lalelani, manje, uma wetama kuWondla ngentfo lengesiyo, uma UnguMoya loyiNgcwele welucobo ngekhatshi kuwe, Utowati umehluko. Manje, khumbulani, Livi laNkulunkulu linguloko uMoya loNgcwele lotondla ngako. Awutondli ngemlandla. Awutondli ngemfundvo. Awutondli ngekuya esontfweni. Awutondli ngemasayensi etenkholo. Kunalomnengi umehluko emkhatsini wentfo letsite lephefumulelwe kunekubuka ngetesayensi yetenkholo yayo.

<sup>192</sup> Bonkhe labosiyazi labo betenkholo ngetinsuku taJesu, hhe, bebaneligama neligama, likhasi nelikhasi, konkhe kwenekwe kahle, Mesiya bekafelele afike *ngale* ndlela! Kwakunguloko impela. Futsi bona, bonkhe, bakuphutselwa. Niyati kutsi Jesu watsini ngesikhatsi Efika, watsi, “Nine nibakababe wenu develi, futsi niyokwenta imisebenti yakhe.”

<sup>193</sup> Kwakungakembulwa kubo kutsi Livi langempela beliyini. Niyabona, baphutselwa ngulawomakona lamancane, njengoba baphutselwa namuhla. “Uma utoba ku *leli* futsi ube ku *leli*, utoba kahle.” Ningakukholwa loko. Ufanele ube waKhristu. Futsi uma ikhona Intfo letsite ngekhatshi kuwe, ilambela Khristu!

<sup>194</sup> Khumbula nje, ngesikhatsi uselukhalweni lwababe wakho, wawunaye ngalesosikhatsi. Kodvwa babe wakho bekasengakakwati ngalesosikhatsi, futsi wawungamati babe wakho. Futsi wafanela kutsi ufike futsi utalwe. Nkulunkulu wenta indlela ngamake wakho, abe ngu—ngumbhedze

wenhlanganyelo, yase-ke iyefika. Wase-ke uba wesilisa noma wesifazane, noma ngabe kwakuyini, waseke uyamcondza babe wakho, nababe wakho kuze akhone kuhlanganyela nawe.

<sup>195</sup> Manje, khumbula, uma unekuPhila lokuPhakadze, kuPhila kwakho kwakukuNkulunkulu ekucaleni. Futsi, kuPhila, Nkulunkulu uLivi. Futsi-ke ngesikhatsi Livi entiwa inyama kuJesu Khristu, Nkulunkulu ehla kutokwakha emtimbeni waKhe luCobo, watenta Yena waba yiNdvodzana yaNkulunkulu. Ngesikhatsi Nkulunkulu ehla kutokwakha kuloko, wena wawukuYe ngesikhatsi Abetselwa. Futsi wabetselwa naYe, futsi wafa naYe eKhalvari. Wangcwatjwa naYe, entsabeni. Futsi wavuka naYe, ekuseni ngePhasika. Futsi manje sewuhleti kanyekanye etindzaweni taseZulwini, kuYe, futsi manje sewunenhlanganyelo naYe. Niyabona na?

<sup>196</sup> Nkulunkulu lucobo lwaKhe uba ngulomunye wetfu. “Akekho loke wabona Babe, noma ngasiphi sikhatsi, kuphela Lotelwe yedvwa wa (iNdvodzana) Babe uMbonakalisile.” Loko kukutsi, Nkulunkulu waba nguMuntfu, kuze Akhone kuhlanganyela nawe njengemuntfu. Niyabona na? Futsi manje sewu—sewuyinyama, naye Uyinyama. Nkulunkulu wentiwe inyama emkhatsini wetfu, kuMuntfu weNdvodzana yaKhe, Jesu Khristu. Futsi kuYe kwakunaNkulunkulu. BekanguNkulunkulu, akukho lokusilele kwaNkulunkulu. BekanguNkulunkulu. “Nkulunkulu abonakaliswe eNdvodzaneni, Jesu Khristu,” lokwaMenta *Emanuweli*, njengoba umprofethi watsi Bekatoba nguye.

<sup>197</sup> Manje niyabona, ke, bewufanele kutsi ubekhona ngaphambi kwekutsi umhlaba wentiwe, ligama lakho lafakwa eNcwadzini yekuPhila yeliWundlu. Futsi manje-ke yini longayidla na? UMoya loNgewele uphila ngeLivi laNkulunkulu. Futsi manje eSambulweni 22:19, liBhayibheli latsi, “Lotosusa Livi linye ku*Leli*, noma engete livi linye kuLo, sabelo sakhe sitosuswa eNcwadzini yekuPhila.” Niyabona kutsi kujule kangakanani na? Ungeke, uMoya loyiNgewele ungeke uphile ngetintfo telive.

<sup>198</sup> Njengeniyoni lelituba nelihhwabayi. Lihhwabayi lingumzenzisi lomkhulu. Lihhwabayi, loyomfo angaphuma lapha futsi angadla kolo lusuku lonkhe; futsi awelele lapho futsi andizele kulokufile, sidvumbu lesidzala, asidle naso. Angahlala ensimini futsi angadla kanye nelituba, kolo, bese uyawela futsi adle sidvumbu lesifile.

<sup>199</sup> Kodvwa lituba lingadla kolo lusuku lonkhe, kodvwa lingeke lidle sidvumbu lesifile, ngoba lilituba. Futsi lituba lite inyongo. Kuluma kanye kulesosidvumbu lesifile, kungalibulala lituba. Niyabona, lite inyongo. Futsi nguleyondlela lelingiyo, akukho kubaba.

<sup>200</sup> Futsi kungaleyondlela kuwangempela, umKhristu mbamba. Abatifuni tintfo telive. Badla nje Livi laNkulunkulu, futsi Lona

lodvwa; loko lokuhlantekile, liHluto lendvodza lecabangako. Niyabona, bendlula kuLelo, futsi Lelo lodvwa. Tintfo letifile telive, tiyanuka kubo.

<sup>201</sup> Bukani lihhwabayi lelidzala etinsukwini tekubhujiswa kwemhlaba ngazamcolo, lindiza lisuka emtimbeni liya emtimbeni, lidla letotidvumbu letindzala, alibuyelanga emkhunjini. Kepha lituba alikutfolanga kwekuphumulela kwetinyawo talo, niyabona, libuyela emkhunjini lapho belitfola khona lokuluhlavu. Futsi nguleyondlela lesiyentako, siphila ngeLivi laNkulunkulu.

<sup>202</sup> KuTihlabelelo 42. Davide kufanele kutsi wabhala leSihlabelelo, Tihlabelelo 42, ngesikhatsi angulotingelwako, ngesikhatsi atsi, “Umphefumulo wami womela Wena, njengendluzele ilangatelela umfula wemanti.” Bukani, wakhala. Davide bekangulotingelwako. Bekakadze a... Bekanemafutsa ekumgcoba kuye, bekatu kutsi bekatoba yinkhosi. Umprofethi bekamgcobele kuba yinkhosi. Manje caphelani, futsi nango lapho, bekanesicuku lesincane semasotja, entiwe beTive, kanjalonjalo, bekasesicongweni sentsaba. Lapho, lidolobha lakubo lucobo lelitsandzekako, ngenca yesono sabo, bebakakwe ndzawo tonkhe ngemaFilisti. NaDavide, ngalolosuku lolushisako, kufanele kutsi kwaba kungalesosikhatsi lapho abhala khona leSihlabelelo lesi, “Njengendluzele ilangatelela umfula wemanti.”

<sup>203</sup> Caphelani Davide akulesimo lesi. Wabuka entasi, wabuka lidolobha lakubo lelitsandzekako. Futsi wakhumbula ngesikhatsi asengumfanyana, bekavamise kukhipha timvu ngakulesitiba lesitsite lapho. Bekungulelikhulu lelihle, live lemanti lamakhulu, kanjalo nelive lesinkhwa, entasi lapho. Empeleni, *Bhetlehema*, kuchaza kutsi “indlu yeSinkhwa saNkulunkulu.” Kwase kutsi-ke ngesikhatsi Davide akhumbula ahamba ngalapho futsi anatsa lawomanti lamnandzi lapholile, futsi nangu lapha bekalele khona enhla manje, lotingelwako, akhashane nebanftu bakhe lucobo. Bekangenandzawo lebekangaya kuyo, nemphefumulo wakhe ufanele kutsi wawukhalela lawomanti lamnandzi lapholile.

<sup>204</sup> Bekanaletinye tinckeku lapho leta, hhe, lesincane nje sesifiso sakhe besingumyalo. Futsi ta, letintsatfu tato, talwa tafohla indlela yato kulelodayini lemaFilisti; emamayela lalishumi nesihlanu, emamayela lasikhombisa, noma leny’intfo, entasi taphindze tabuya; tivula indlela yato, tase timbuyela nesinatfo salawomanti. Kodvwa umphefumulo womile... .

<sup>205</sup> Umtimba wakhe, bekasenhla lapho, mhlawumbe waze wanatsa kunoma yini lebekangayitfolo, tikhumba letitsile letindzala tetimbuti netintfo, letinemanti latsite lamadzala lashisako kuso, ngalolosuku lolushisako. Wacabanga, “Uma nje bengingake ngitsi kulala ngesisu bese ngicedza lokoma loku

lenginako! Kube nje bengingehlela lapho entasi eBhetlehema bese ngitsi kulala ngesisu ngakulesosiyalu, bese ngiyanatsa!”

206 Futsi ngesikhatsi behla futsi bayokha emanti, base babuya nawo, koma kwemphefumulo wakhe kwakukukhulu kakhulu, kungesiko kweBhetlehema, kodvwa kwaseJerusalema; umphefumulo wakhe wawunjalo. Ngako wanikela ngemanti, watsi, “Ngingeke ngize ngiwanatse ngisho nekuwanatsa.” Wawatfululela emhlabatsini. Niyabona, umphefumulo wakhe wawomele kakhulu Nkulunkulu, kunaloko bewungiko kwenelisa kucedza lokumnandzi. . . koma kwakhe kwemtimba wakhe, ngemanti lamnandzi lapholile. Wawatfululela emhlabatsini.

207 Niyabona, iNdlu yaNkulunkulu, emanti lapholisa umphefumulo aseJerusalema, lesetulu! Jesu watsi, kuJohane 6:33, “Ngi, Sinkhwa sekuPhila. NgiSinkhwa sekuPhila.” *Bhetlehema*, “indlu yaNkulunkulu,” libandla letfu, libandla laNkulunkulu lasemhlabeni, libandla lelilapha emhlabeni. Siyatsandza kuya ebandleni lapha emhlabeni, kodvwa yinkhulu iJerusalema, lesetulu, lenguNkulunkulu. IJerusalema lesetulu, lenguNkulunkulu! Kukhulu loko koma kwemphefumulo, kuba lapho kanye naYe, kunaloko lebekungaba khona kutsi nje utenelise wena ngekujoyina libandla ndzawanatsite. Niyabona, kujoyina libandla akukwenelisi loko koma. Davide wakufakazisa lapha, lamanti avela ngeco endlini yaNkulunkulu, niyabona, wawatfululela emhlabatsini; kutfolo umusa, kutfolo lesimnandzi sinatfo lesipholile lesivela kuNkulunkulu. Ngisho nakuloko. . . Lokukhulu kunekoma lokukuwe, nguloko koma kwekomela Nkulunkulu kwemphefumulo.

208 Caphelani iJerusalema, ligama. “IJerusalema ivela etulu,” liBhayibheli lasho, “tsine lesi. . .inguMake wetfu sonkhe.” NaKhristu unguMake wetfu. Siyacondza kutsi Nkulunkulu unguMake wetfu, ngoba sitalwa nguYe. Leligama kalula nje lichaza “kuthula,” Jerusalema, *Shalom*. Noma, *Shalom*, lokuchaza “kuthula,” Jeru-shalom, niyabona, kuchaza “kuthula.”

209 Kufanele kube kukhulu kakhulu koma kwanoma ngumuphi umphefumulo, kwemanti ekuPhila, kunekutsi utsi uwelibandla; koma kwemphefumulo kungeke kweneliswe, koma kweliciniso kwangempela. Kungaphendvuketelwa. Ungacabanga kutsi ukahle uma ujoyina libandla, kodvwa loko akusiKo. Loko ngeke kwenelise komela Nkulunkulu lokungewele kwelucobo. Impela nje ngeke kwakwenta. Nje ku. . . Nje akukho lapho.

210 Manje Davide watsi, eTihlabehlelweni 42:7 lapha, “Uma kujula kubitana neKujula, ekuhlokomeni kwetimphophoma taKho,” kubita kwemphefumulo.

211 Bukani, bengivamile kusebentisa loku njengekuchaza ngekufanekisa. Uma kunesigwedlo emgogodleni wenhlanti,

sadzingeka kutsi sibekwe lapho kute ikwati kuhlamba ngaso. Inesidzingo saloko. Manje kube beyingatsi ke, “Ngitoba yinhlangi leyehlukile. Ngitoba ngulekhaliphile, inhlangi lefundzile. Uh-huh, ngi—ngitoba nje. . . Ngitokholwa leny’isayensi yetenkholo sibili! Ngikhohla kutsi angidzingeki kutsi ngibe nalesosigwedlo?” Beyingeke ihambe indzawo lendze kakhulu emantini, beyitohamba na? Futsi kunjalo impela.

<sup>212</sup> Kube sihlahla besitsite ke, “Manje, ngiyati kufanele kube nemhlaba kucala, kute ngimilele kuwo. Kunjalo. Ngifanele ngimilele laph’emhlabeni. Kodvwa ngitoba sihlahla lesehlukile, ngifuna nje kutsi bangihlalise lapha emkhatsini nesitaladi, kuze nginakeke na?” Niyabona, besingeke siphile sikhatsi lesidze kakhulu. Niyabona na? Kunjalo.

<sup>213</sup> “Uma kujula kubitana neKujula”: Kutsatsa lokungetulu kwekujoyina libandla nje. Kutsatsa lokungetulu kwekuchawulana nemshumayeli. Kutsatsa lokungetulu kwekuphila lenhle, imphilo lecondzile. Kutsatsa into letsite kwelisa lingekhatsi lakho, lokutfululwa kwehle kuvela kuNkulunkulu, kungene emphefumulweni. “Kujula kubitana neKujula, ekuhlokomeni kwetimphophoma taKho, O Nkhosi. Kujula kubitana neKujula!”

<sup>214</sup> Hlobo luni lwekoma lebesingacabanga kutsi belukitsi kusihlwa na? Tsine, njengebantfu bemaPentecostali, sifinyelela kuphi na? Hlobo luni lwekoma lolukitsi na? Hlobo luni lwekoma lolukimi na? Hlobo luni lwekoma lolukini na? Ningetami kuthulisa dvu loko komela Nkulunkulu lokungcwele.

<sup>215</sup> Eminyakeni leyendlula, ngesikhatsi bavamise kuba negolide ngaphandle la etintsabeni. Ngafundza indzaba, eminyakeni leminengi leyendlula, angiyikhohlwa. Yayitsi kwakukhona u—umhlwayi lowaphuma lapha ndzawanatsite ngale kwetintsaba lapha, futsi bekahlwaya igolide, futsi watitsela esicintsini lesicebile. Futsi wabuya, acabanga; kutsi uma afika edolobheni, kutsi utoba yini, tinkhatsato takhe yase iphelile yonkhe. Futsi—futsi we—wetama ku—kutsi, “Kusasa ngitongena futsi ngito. . .” Luhambo lwelusuku lunye nje, utawube sekasedolobheni, futsi utoba naleligolide. Futsi bebanelisaka lelikhulu ligcwele yona.

<sup>216</sup> Bekahamba kanye nenja. Kungesiko ke kucatsanisa manjeinja naMoya loyiNgcwele, kodvwa njengoba ngenta kufanekisa. Kodvwa lenja. . .

<sup>217</sup> Ebusuku, lomhlwayi wacambalala embhedzeni wakhe, wase—wase ucala kucabanga, “Manje, kusasa ngito—ngitofaka yonkhe igolide yami, futsi ngitoba nguloku nje lebengisolongifuna kuba ngiko. Be—be—bengisolongifuna kuba yinjanga. Be—bengifuna kuba netintfo tami letinhle, kanjalonjalo.”

<sup>218</sup> Yase—yase-ke lenja icala kukhonkotsa, futsi ngoba kwakunesitsa lesasisondzela. Futsi wa—waphumela lapho, wase utsi, “Thula!” Futsi ngako lenja yathula. Futsi watsi nje

angakacedzi kubuyela embhedzeni, wacala kwangatsi uyetela, nenja yacala futsi, nje igcuma eluketaneni. Wase uya emnyango futsi, watsi, “Thula! Ngifuna wati kutsi kusasa ngiyinjinga, uyabona,” futsi lawo bekungemaphupho akhe lamakhulu. Kodvwa lenja yacala kukhonkhotsa futsi.

219 Futsi ekugcineni, wadvumateka kakhulu, wahamba wase utsatsa sibhamu sakhe lesifishane wase udubula lenja, futsi wayibulala. Watsi, “Angeke ngisabanemsebenti wakho, nakanjani. Kusasa ngiyinjinga. Ngitoba yinjinga, kusasa.”

220 Wase ubeka sibhamu phansi ekoneni, wase ufulatsela umnyango, walala. Nalendvodza beyikadze imlandzela, tinsuku, yangena ngekunyanya yase iyambulala. Bekangasesiyo injinga, niyabona, wayithulisa leyonsimbi lecwayisako lebeyetama kumtjela kutsi imphilo yakhe yayisengotini.

221 Futsi, mnaketfu, dzadze, ungeke uze ukwati ku . . . Ungetami nhlobo kuthulisa du loko kubita lokungwele enhlitiyweni yakho, uyabona, ngekujoyina libandla, ngekusho ngenhloko sivumokholo, ngekuba wenhlangano letsite.

222 Yinye kuphela intfo lengenelisa, lowo nguMuntfu, Jesu Khristu. “Njengendluzele ilangatelela umfula wemanti, kanjalo umphefumulo wami womela Wena, O Nkulunkulu. Umphefumulo wami womela Nkulunkulu lophilako!” Niyabona, kukhona lokukuwe, lokufuna kubona kunyakata kwaNkulunkulu. Umphefumulo wakho womela Kona. Ungavimbi lutfo lolungaphandle kwaLoko.

223 Ungavumeli umelusi lotsite akutjele, “Ufanele nje uchawule sandla sakhe, ujoyine libandla, noma ube walena inhlangano.” Ungakubulali loko kuthula du lokungwele. Kuyakwecwayisa. Lelinye lilanga liyofika lapho uyokwehlela ekupheleni kwemgwaco.

224 Njengadzadze lomncane edolobheni lakitsi lasivela khona. Watjela i . . . Intfombatanyana yenyukela lapho esontfweni, futsi intfombatanyana lenhle impela. Futsi yayita yehla ngesitaladi. Yayinetinwele letindze, niyati, netinwele tayo tidvonswe tabhekiswa emuva njengekwesuleka kwa anyanisi locatiwe, cishe, nebuso bayo babubukeka . . . bungakapendwa. Nalentfombatane beyivamise kuhlekisa ngayo, yatsi, “Kube bewute loyomshumayeli lonenhloko lesicebedvu leninaye etulu lapho,” ikhuluma ngami, yatsi—yatsi, “bewungabukeka njengentfo letsite lehloniphekile. Kodvwa ubukeka njengentfo letsite lephuma esitolo sasendvulo.” Futsi, o, yavele nje yayihhaliga etikwemalahle, sonkhe sikhatsi uma iyibona ikanjalo. Yatsi, “Umelusi wetfu unemcondvo lovulekile.” Yatsi, “U—u—uyabati. Loko, kungani wenta kanjalo na? Loko akusho lutfo, kutsi ugcoka kanjani noma ucabanga kanjani.” Kuyasho! LiBhayibheli laNkulunkulu litsi kuyasho. Sitophila ngalo lonkhe Livi!

225 Ngako lentfombatane lencane ayizange iyinake nakancane, yachubeka. Isitfunywa senkholo manje.

226 Ngako-ke lo—lodzadze lomncane wangenwa ngugcunsula, futsi wafa. Umngani wami wafutsa emafutsa ekugcobisela kungaboli kuyo ngesikhatsi ifa. Wangitjela, watsi... Emvakwekuba seyifile, bekasolo akuva kunuka kwalamafutsa. Bekanembobo ledleke kuye eceleni, gcunsula. Abazange ngisho... Ngisho batali bakhe bebangati kutsi kwakuyini lobekumphetse. Futsi wafa. Kodvwa ngaphambi kwekutsi ife...

227 Bekafundzisa Sontfo sikolwa. Nalo lonkhe licembu lelincane laSontfo sikolwa langena, bebefuna kumbona ngesikhatsi esuka aya eZulwini, tiNgelosi tifika timetfwala tihamba naye. Nemelusi wakhe ngaphandle, abhema ligwayi, ahamba ehla enyuka nelihhola lesibhedlela. Futsi bonkhe bebatohlabela ngesikhatsi sekatofa, niyati. Bebati kutsi bekatokufa. Bodokotela batsi nakafa, ngako bonkhe bebatobona tiNgelosi tifika, timetfwala tihamba naye.

228 Futsi khona kuloyomnyama, ngesikhatsi sekabhekene nemaciniso! Manje, bekalilunga lelibandla leletsembekile, bekanguthishela waSontfo sikolwa, nelilunga lelibandla leletsembekile lebandla lelihlelo lelikhulu lelihle. Kodvwa ngesikhatsi sekacala kuzabalaza, kufa kwamshaya; emehlo akhe ahlahleka, futsi watsi, “Ngilahlekile!” Watsi, “Ngilahlekile! Hambani, nilandze umelusi!”

229 Wacisha ligwayi lakhe, wase uyangena, watsi, “Ngilapha, ngilapha! Ngilapha, ngilapha! Sitotfola dokotela kutsi akuhlome umjovo i-hayipho.”

230 Watsi, “Angifuni kwasa-hayipho.” Watsi, “Wena mdukisi wemuntfu! Ngiyafa, futsi ngiya esihogweni. Futsi ngilahlekile ngoba wena wehluleka kungitjela liCiniso. Hamba ulandze leyantfombatane lenguGoodhue lencane, futsi niyiletse lapha kimi, ngalokukhulu kushesha. Icinisile.”

231 Lindza uze ubhekane nemaciniso kanye. Ungake wetame kumisa loko kuthula dvu lokungwele. UngaKuchumisi ukususe ngalesitsite sesimanje, semfundvo, sibhamu lesifisha lesinemibhobho lemibili. Lalela kulesosecwayiso saMoya loNgcwele, kusihlwa, lokwecwayisako, “NgiyiNdlela, liCiniso, nekuPhila; akekho umuntfu lota kuBabe, ngaphandle kwaMi.” Futsi ULivi.

Asikhotsamise tinhloko tetfu umzuzwana nje.

232 Ngisafuna kucaphuna lelinye futsi Livi leNkhosi Jesu, nisacabanga ngako. Jesu watsi, kuMatewu 5, “Babusisiwe labalambako futsi bome.” Kubusisiwe ngisho kuba naloko koma kuwe. Ngabe sewuke wefika endzaweni lapho yonkhe inchubo yenu—yenu—yenu yonkhe seyoniwe kakhulu buhlelo, netinkhulo letilite letincane nemacenjana, netintfo,



timiso temasontfo letincane, temphekatsi, njengekujoyina emadlangala, kanjalonjalo, nisuka esontfweni niye esontfweni na? Ngabe develi ukhonile kutsi afake lawomanti ekonakala, futsi nikhaphakela kuwo, njengengulube emseleni wekudlela na? Nibe kantsi, anati ngisho nekutsi kuyini kucedza komela Nkulunkulu kwangempela; kuMbona, emaciniso, ngaMoya loyiNgcwele aphila kini, futsi ubonakalisa. Uma u—uma ungaleyondlela kusihlwa, uma usamomele Nkulunkulu, ake nginitjele:

Kukhona uMtfombo logcwaliswe ngeNgati,  
Lemunywe emitsanjeni yaImanuveli,  
Lapho toni tibhukusha ngaphansi  
kwesikhukhula,  
Isuse lonkhe libala labo lelicala.  
Lelosela lebelifa lajabula kubona  
LowoMtfombo ngelusuku lwalo;  
Nami mangibe lapho, naloku nje ngenyanyeka  
njengalo,  
Ngihlantwe tonkhe tono tami.  
Solo kusukela nje ngekukholwa ngawubona  
lowomfudlana  
Lovetwa manceba aKho lageletako,  
Lutsandvo loluhlengako beluyingcikitsi yami,  
Futsi luyoba ngiyo ngize ngife.

<sup>233</sup> Uma unaloko koma kusihlwa, kwati kabanti ngaNkulunkulu, nekuta usondzele kakhulu kuYe, ungasiphakamisa nje sandla sakho manje? Yonkhe inhloko isekhosome, utsi, “Ngikhulekele.” O Nkulunkulu, awubuke letandla!

<sup>234</sup> Ngaphandle eveni lapho kusakata kuta khona manje, kusuka eMphumalanga, eNyakatfo, eNshonalanga, naseNingizimu, nine lenisemakamelweni, phakamisani tandla tenu kubelusi nanoma yini lelapho, kutsi sifiso sakho; wena, intfo letsite lekuwe, yomela Nkulunkulu. Loko koma lokungcwele!

<sup>235</sup> Ungakwenelisi. . . O, wena utsi, “Mnaketfu Branham, nga—ngake ngamemeta kanye. Ngadansa eMoyeni.” Unga, unga, ungakutsatsi loko. Cha.

<sup>236</sup> Lindza kuze kufike loko kweneliseka, Sabelo sekweneliseka sekugcwala kwaMoya loyiNgcwele singene, bese-ke letinsimbi leti tekujabula kwekumemeta, nekukhuluma ngetilimi, nekudansa eMoyeni, titofika. Awunawudzingeka kutsi ukwente ngemculo. Utokwenta uma wehla ngemgwaco, emotweni yakho. Utokwenta uma utsanyela siyilo. Utokwenta uma ushayela tipikili elubondzeni, ngemsebenti wakho wekubata. Noma ngabe ukuphi, leyoNjabulo lengakhulumeki nalegcwele inkhatimulo!

Manje asikhuleke.

237 Babe loseZulwini Lotsandzekako! Lomudze, loyindzэндзэндзе, lodvonsile, loMlayeto lomncane kusihlwa, kodvwa, Nkulunkulu Lotsandzekako, kwangatsi uMoya waKho loyiNgwele ungetfula i—inchazelo kuyoyonkhe inhlitiyo. Kulo impela lelibandla, kusihlwa, kubekhona nje tinombolo letiphindzaphindziwe tetandla letiphakeme, kuyo yonkhe indzawo khona kulamahhola nasetindzaweni tonkhe. Si—siyakhuleka, Nkulunkulu lotsandzekako, sikhulekela bona. O, kwangatsi lesoSabelo lesenelisako saNkulunkulu (lesinguKhristu, liTsemba leNkhatimulo, liTsemba lekuPhila, kini), kwangatsi Lingeta kuloyo naloyo wabo.

238 Khashane le ngaphandle esiveni sonkhe, kusuka eCalifornia, enhla le eNew York manje, lapho khona kusesekuseni kakhulu, balalele enhla lapho; kuwelele e—eNew Hampshire, futsi kwehlele ngaseBoston, nakuyo yonkhe indzawo kwehlele eTexas, kwendlule eIndiana, kuphumele eCalifornia, nasemacentselweni. O Nkulunkulu, buka letotandla; buka kutsi kukhona ini ngaphansi kwato, Nkhosi, leyonhlitiyo lapho lelambako naleyomako.

239 Lolusuku loluphendvuketelwe, lapho develi aphumphutsekisa khona emehlo ebantfu, kutsi bajoyine libandla nje, futsi atsi, “Nguloko kuphela lenikudzingako.” Futsi basaloku batibuka bona lucobo futsi babone indlela lebenta ngayo, nesifiso labanaso sekufana nelive.

240 Libe kantsi, liBhayibheli liyasitjela kutsi, “Uma nje sitsandza ngisho tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kitsi.”

241 Cabanga nje, Babe, kutsi angaliphendvuketela kanjani leloLivi leliciniso langempela, kutsi bangasho kanjani kutsi, “O, siyalikhohwa liBhayibheli, kodvwa hhayi *Loku*. Asikukholwa *Loku*. Sikhohwa kutsi *loku* nguLoko,” ngoba, lelinye lihlelo lishwile tingcondvo tabo tangena kulowomgodzi wemanti asemthoyi.

242 Abe kantsi, Jesu watsi, “Noma ngubani loyosusa Livi linye ku*Leli*, noma angete livi linye kuLo, sabelo sakhe sitosuswa eNewadzini yekuPhila.”

243 Nkulunkulu Lotsandzekako! Cabanga ngekujabha lokunengi lapho ekwaHlulelweni, lapho bantfu aphile lenhle, lehlantekile, imphilo lengcwele, baya esontfweni ngalokwetsembekile ngawo onkhe emandla abo, futsi balahleke.

244 Cabanga ngalabo baFarisi, kanjani, kusukela basebafanyana, baceceshwa eVini, bakhuphuka bendlula etikolweni nako konkhe, bangcwele (bebefanele, nakungenjalo bebangagcotjwa ngematje bafe), naJesu watsi, “Nibakababe wenu develi.”

245 Kutsi Israyeli waya kanjani entasi lapho! Futsi loku makube secwayiso kumaPentecostali, Nkhosi, eveni lonkhe. Kutsi Moses

waba kanjani, umprofethi, wehlela eGibhithe, kutogcwalisa Livi laNkulunkulu, kuletsa kukhanya kwakusihlwa kubo! Kutsi bebayibone kanjani imimangaliso lemikhulu yaNkulunkulu! Kutsi bamlandzela kanjani, bawela Lwandle loluBovu, wabhathiselwa kuye, bayongena ehlane futsi badla kudla kwetiNgelosi lokwehla kuvela eZulwini. Base-ke bencaba kutsatsa lonkhe Livi, nasebabuya bavela eKhadeshi-barneya . . . eKhadeshi-barneya, bavela e—bavela eveni lesetsembiso, base batsi, “banjengetichwaga; ngeke sikwente.” Abe, Nkulunkulu atsite, “Sengivele ngininika lelive”! Emnceleni! Jesu watsi, “Bona, wonkhe wonkhe wabo, babhubha. Bafile,” balahlekile, bangenaNkulunkulu, noma batentile tonkhe letintfo leti. Bayibona lemimangaliso lena; batijabulela, badansa phansi nasetulu elugwini lwelwandle, naMiriya, ngesikhatsi bashaya i-thamborini. Futsi batsatfu kuphela, etigidzini letimbili, labangena.

<sup>246</sup> Siyacondza, Babe, kutsi uma sidvodza, takhi-lufuto letiphuma elukhalweni lwewesilisa newesifazane, tihlangana ndzawonye, sine kuphela, esigidzini, lesemukelwako. Yinye inhlanyelwana yekuphila lephuma kuwesilisa itfolo licandza lelinotsile lewesifazane, wesifazane, naletinye letisigidzi tiyabhubha.

<sup>247</sup> Kunesigidzi, tigidzi letimbili, tiphuma eGibhithe; lababili, Joshuwa naKhalabi, bangena eveni. Munye esigidzini. Babe, ngi—ngiyatfutfumela uma ngicabanga ngaloko. Cabanga, eveni lonkhe namuhla, emaKhristu atigidzi letingemakhulu lasihlanu, loko bekungaba ngemakhulu lasihlanu uma Bewungafika kusihlwa. O Nkulunkulu, asikhumbule kutsi lonkhe Livi laNkulunkulu limile, sikhumbuto. Sifanele siLikhohle. Sifanele siLilalele.

<sup>248</sup> Futsi ngesikhatsi Utsi, “Phendvukani, nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphoshaMoya loNgcwele. Ngoba lesetsembiso senu, nesebantwana benu, nesabo bonkhe labakudze, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Futsi, Nkulunkulu, Usabita, kusihlwa, nalesetsembiso sikhona uma nje Usabita.

<sup>249</sup> Nebafundisi basemasontfweni ushwile tingcondvo talabobantfu, futsi bakucondzisa ngesemfundvo, sikolwa sesayensi yetenkhohle sebuhlelo, kuya entfweni yekutsi, “O, uyakhohle nje.” Develi uyakhohle naye, kodvwa angeke awemukele uMoya loyNgcwele. Judasi Skariyothi bekali . . . wenta konkhe loku—lokusele, bafundzi bakwenta, bashumayela liVangeli; kodvwa lapho sekufika sikhatsi sekutsi atfole uMoya loNgcwele, wakhombisa imibala yakhe.

<sup>250</sup> Nkulunkulu, kwangatsi labantfu balelive kusihlwa bangacondza kutsi, ngaphandle kwalololwati lwesipiliyoni,

balahlekile. Kwangatsi kungenteka kusihlwa kutsi imiphefumulo yabo itokweneliswa Sabelo saKho, Nkhosi, njengoba sibanikela esandleni saKho. SebaKho, Nkhosi. Tsine sibopheleleke kuphela eVini. Ngikhulekela kutsi batokholwa ngayo yonkhe inhlitiyo yabo, futsi bagcwaliswe ngaMoya loNgcwele. Sicela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>251</sup> O, ngabe USabelo sakho lesenelisako na? [Libandla litsi, “Ameni.”—Umhl.] O, hhe! NiyaMtsandza ngayo yonkhe inhlitiyo yenu na? [“Ameni.”] Manje, lawomaVi ngaletinye tikhatsi ayasika, kodvwa asihlabele sikuMoya manje, niyabona, ngamunye wetfu manje. Asichawulane nemnakenu lohleti edvute nawe, dzadze, bese nje sitsi, “Nkulunkulu akubusise, sihambi,” njengoba sisalihlabele futsi.

Ngi... (...? ...)

<sup>252</sup> Manje sichawulanile lomunye nalomunye. Manje asivale emehlo etfu nje futsi sihlabele ngaMoya, siphakamisele tandla tetfu kuYe.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

O, Akamangalisi na?

Usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla unguYe;  
O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,  
Usimangaliso uMhlengi wami, malidvunywiswe  
liGama laKhe!

O, usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla unguYe;  
Uyangisindzisa, uyangigcina kuso sonkhe sono  
nelihlazo,  
Usimangaliso uMhlengi wami, malidvunywiswe  
liGama laKhe!

<sup>253</sup> O, ngabe ninekushisekela ngekwatana kwenu ngalokwenteke kini ngaKhristu na? [Libandla liyajabula, “Ameni.”—Umhl.] Akasiso simangaliso na? Akenelisi na?

Bengilahlekile, manje sengitfoliwe,  
 ngikhululiwe ekulahlweni,  
 Jesu unikana inkhululeko nensindziso  
 legwele;  
 Uyangisindzisa, uyangigcina kuso sonkhe sono  
 nelihlazo,  
 Usimangaliso uMhlengi wami, malidvunyiswe  
 liGama laKhe.

O, usimangaliso, usimangaliso, Jesu kimi,  
 UMeluleki, iNkhosi yekuThula, Nkulunkulu  
 loneMandla unguYe;  
 O, uyangisindzisa, uyangigcina kuso sonkhe  
 sono nelihlazo,  
 Usimangaliso uMhlengi wami, malidvunyiswe  
 liGama laKhe!

<sup>254</sup> Niyakholwa kutsi loko kusemBhalweni na? [Libandla litsi, “Ameni.”—Umhl.] LiBhayibheli latsi, “Shayani tandla tenu. Nente umsindvo wekujabula eNkhosini.” Niyati, bengisolo ngikufuna kudlala umculo. Indvodzakati yami, Rebekha, ufundza ipiyano. Umfanyana wami ufundza licilongo. Kodvwa nga—ngafundza lokushaywako lokunetintsambo letilishumi. [Umnaketfu Branham ucala kushaya tandla takhe.]

Usimangaliso, usimangaliso, Jesu kimi,  
 UMeluleki, iNkhosi yekuThula, Nkulunkulu  
 loneMandla unguYe;  
 Uyangisindzisa, uyangigcina kuso sonkhe sono  
 nelihlazo,  
 Usimangaliso uMhlengi wami, malidvunyiswe  
 liGama laKhe!

NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,  
 Kuvela laphe ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

Sitohamb'ekuKhanyeni, kukuKhanya lokuhle  
 hle,  
 Kuvela laphe ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

<sup>255</sup> [Umnaketfu Branham ucala kuhamisha, “Jesu, kuKhanya kweLive,” bese-ke nelibandla nalo lihamisha kanye naye—Umhl.] Mkhonteni Nkulunkulu ngako konkhe leninako.

Lapho labangwele bamasha bangena,  
 Lapho labangwele bamasha bangena,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho labangwele bamasha bangena.

O, lapho beYitfwesa umchele iNkhosi yako  
 konkhe,  
 Lapho baYitfwesa umchele iNkhosi yako  
 konkhe,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho baYitfwesa umchele iNkhosi yako  
 konkhe.

O, lapho lilanga lencaba kukhanya,  
 Lapho lilanga lencaba kukhanya,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho lilanga lencaba kukhanya.

<sup>256</sup> Niyakutsandza loko na? [Libandla litsi, “Ameni.”—Umhl.]  
 Manje angati noma tinyawo tenu tiphendvukile yini, anisadansi  
 nhlobo, lengaphandle lapho nentele live na? Niyabona na?  
 Asibhambadze tinyawo tetfu, eNkhosini, eNkhosini. Wena,  
 ngabe tandla takho tiphendvukile, awusebi na? Tindzebe  
 takho tiphendvukile, awusacambi emanga na? Ningafaki nje  
 inkholo enhloko yenu, yifakeni yonkhe indzawo kini. Nguloko-  
 ke. Kubita umuntfu wonkhe. Kunjalo. Manje asibhambadze  
 tinyawo tetfu.

Lapho labangwele bamasha bangena,  
 Lapho labangwele bamasha bangena,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho labangwele bamasha bangena.

O, lapho labangwele bamasha bangena,  
 Lapho labangwele bamasha bangena,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho labangwele bamasha bangena.

Manje asiphakamise tandla tetfu nje.

Lapho labangwele bamasha bangena,  
 Lapho labangwele bamasha bangena,  
 O Nkhosi, ngifuna kuba kulesosibalo  
 Lapho labangwele bamasha bangena.

Lapho baYitfwesa umchele iNkhosi yako  
 konkhe,  
 Lapho baYitfwesa umchele iNkhosi yako  
 konkhe,  
 Nkhosi, ngifuna kuba kulesosibalo  
 Lapho baYitfwesa umchele iNkhosi yako  
 konkhe.

<sup>257</sup> AniMtsandzi na? [Libandla liyajabula, “Ameni! Ludvumo!  
 Halleluya!”—Umhl.]

Ngako-ke sitohamb'ekuKhanyeni (KuKhanya, niyati), KuKhanya lokuhle,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Awu, kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

<sup>258</sup> Niyakholwa kutsi UkuKhanya kwelive na? [Libandla litsi, "Ameni."—Umhl.] Niyakholwa na? Pawula watsi, "Uma ngihlabela, ngitohlabela ngaMoya. Uma ngikhonta, ngitokhonta ngaMoya." Niyabona, noma ngabe yini leniyentakako, kwenteni konkhe ngaMoya. Kunjalo. NaMoya uPhilisa Livi. Ngabe kunjalo na? Kunjalo. Yebo, mnumzane.

Nonkhe nine labangcwele bekuKhanya  
 memetelani,  
 Jesu, kuKhanya kwelive;  
 Umusa nesihawu eGameni laKhe,  
 Jesu, kuKhanya kwe. . .

Manje-ke sentani na?

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

<sup>259</sup> Ngiyacolisa kunidida badlali, kanjalo, kodvwa ngivele bese ngiyatsatseka nje. Akukho lokuncono lengikwatiko ngaphandle kwekukhonta nje. Nguleyondlela lokwenta ngayo. Yebo, mnumzane. Ngiyabonga ngalelitfuba, Mnaketfu Mack, kuta ngitohlanganyela nawe nelibandla lakho lapha kusihlwa, bonkhe labantfu laba labahle.

<sup>260</sup> Nani nine leniphakamise tandla tenu nentela umbhabhatiso waMoya loNgcwele, ngiyetsemba kutsi nitobonana neMelusi Mack lapha, noma labanye babo, bese nibuyela emuva ekamelweni lapha. Futsi khumbulani nje, ngesikhatsi Nkulunkulu akhuluma Livi ekucaleni, futsi watsi "akube khona," kwafanela kube khona! Futsi Watsi, "Babusisiwe labalamba bomele kulunga, ngoba bayosutsiswa." Niyabona, kufanele kwenteke. Wotani nivakashele umelusi wenu lapha, futsi nime ngakuye lapho ashumayela liVangeli.

<sup>261</sup> Manje asihlebele futsi leloculo lelimnandzi lelidzala, ngiyalitsandza nje lelo, "Sitohamb'ekuKhanyeni."


<sup>262</sup> Jesu watsi, "NgikuKhanya," nani nikuYe. Niyabona na? Ningena kanjani kuYe na? NgekuMjoyina na? Cha. Ngekuchawula na? Cha. Umbhabhatiso wemanti na? Cha. "NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, lokunguMtimba waChristu." Futsi kulowoMtimba

kunetiphiwo tamoya letiyimfica letisebenta ngemtimba wakuleyo ndzawo, libandla lakuleyo ndzawo. Lobo bupostoli, uma ngake ngabati. Kunjalo.

Ngako sitohlala sisekuKhanyeni,  
 ekuKhanyeni lokuhle,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhona . . .

[Umnaketfu Branham ukhuluma neMelusi Mack—Umhl.]  
 Kulungile! . . . ? . . .

Kusikhanyisa ndzawo tonkhe emini nase . . .

[Umnaketfu Branham ukhuluma neMelusi Mack—Umhl.]  
 Kube yintfokoto sibili! [Umnaketfu Mack utsi, “Ngiyabonga,  
 mnaketfu. Ngiyabonga.”] 

*KOMA* SSW65-0919

(Thirst)

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