

EMANDLA EKUGUCULWA SIMO



[UMnaketfu Branham nelibandla bahamisha lelitso *Kholwa Kuphela*—Umhl.]

2 Kutawutsi kubalukhuni kunoma ngubani kutsi bativakalise ngesi—ngesikhatsi lesinjengalesi, kusho kutsi ngiyitfokotela kangakanani lenhlanhla yekuba lapha manje ekuseni, na—nasemkhatsini wenu, kushumayela Livi laNkulunkulu, lenginesiciniseko kutsi nilejwayele. Futsi—futsi ngifuna kubonga uMnaketfu Leo neMnaketfu Gene, nani nonkhe bantfu, ngalelitfuba lelihle kakhulu.

3 Futsi njengoba bengiva li—liculo lekucala, kuya kulekugcina, kukhona lokutsite ngaloko kuhlabela, kukudvumisa longasakutfoli nhlobo. Futsi kuhlala njalo kuyinhlanhla lenkhulu kimi uma ngita lapha, cishe kanye ngemnyaka, noma kabili, kutsi nje utfole kutigcwalisa wena lucobo ngalobobuhle baleto tingoma.

4 Futsi bengicabanga manje ekuseni, ngesikhatsi uMnaketfu Leo amemetela lengoma letsi *BaVela EMphumalanga NaseNshonalanga*, nangemkami ahlabela lelo ngesikhatsi ngisuka ngiya e...ngimshiya na—naBilly naRebekah, kutsi ngicale lemvuselelo lenkhulu, lesisusa sayo, njalo, lapho ishanyela tive. Futsi—ke bengicabanga, lapho ngibuka ngesheya kwalesi lesihle, sicuku sabodzadze lesibukeka sihlobile. Ngikhumbula Meda ngalesosikhatsi bekangulomunye wabo, bekayintfombatane lencane lenenhloko lemnyama. Futsi manje sewunjengami, sesiyaguga futsi sesiba mphunga, netikhatsi tetfu tiyaphela. Kepha noko ngaleliTsemba lelihle kakhulu, kutsi siyobuye sibutsane ndzawonye futsi kuYe, lapho singeke sisabakhona sikhatsi, kuguga, kungeke kusabakhona lokusivimbako noma lokusihluphako.

5 Angikholwa kutsi ngati noma nguyiphi indzawo lesengike ngayibona emphilweni yami, ikakhulukati nalabantfu laba labanengi, lapho kwakukhona khona emaKhristu lamanengi kakhulu lamahle analolutsandvo lolu. Ningalokotsi nikuyekele loko kufe emkhatsini wenu. Khumbulani nje.

6 Ngangivamise kuba nalesincane...sisho emkhatsini webantfu. Ligama lemkami kwakunguHope; umkami wekucala, make waBilly. Bebavamise ku...Sasibatsatfu ngalesosikhatsi, lowo kwakunguHope, kanye nami, naBilly. Bebavamise kusibita nge, “Kutsemba, kukholwa, nelutsandvo.” Futsi ngako kwakubonakala kukukholwa lokucinile, lokufana nako, ngaletotinsuku, kukholwa kutsi leLivi lalicinisile; futsi, loko Nkulunkulu lebekakwetsembisile, bekatokwenta.

7 Futsi, kodvwa, niyabona, “Lokukhulu kunako konkhe loku sisa, lutsandvo.” Njengoba uMnaketfu Leo avakalisile manje ekuseni. “Lutsandvo! Lapho kukhona tilimi, tiyophela. Lapho kukhona kuprofetha, kuyowehluleka. Kodvwa uma sisa, lekulutsandvo, luyohlala njalo.” Niyabona na?

Wundlu lelifako lelitsandzekako, Livi laKho
 leligugu
 Aliyuze laphela Emandla Alo,
 Lite lonkhe liBandla laNkulunkulu
 lelihlangeniwe
 Lisindziswe kutsi lingabe lisona.
 Kusukela kwatsi ngekukholwa ngawubona
 umfudlana
 Lokhishwa tilondza taKho letigobhotako,
 Lutsandvo loluhlangako belusicubulo sami,
 Futsi luyoba ngiso ngite ngife.

8 Ngicabanga kutsi akukho lutfo lolukhulu kwendlula lutsandvo. Futsi lutsandvo, uma singakhoni kuluvakalisa... Manje, singasho kutsi sinelutsandvo, siyakusho nje loko. Kodvwa uma impela singakuvakalisa kutsi lesikushito sinako, khona-ke sikukhombisa kitsi lucobo.

9 Manje asisibo bantfu labaphelele. Senta emaphutsa etfu. Senta tintfo leliphutsa. Kodvwa, niyabona, lutsandvo lukusibekela konkhe loko. Siyavuma, uma sibona emaphutsa etfu, kutsi sibuye sicolise kulomunye nalomunye. Ya, lelo nge—lelo ngemachawe. Loko kutsi, leyo madvodza sibili nebesifazane lolichawe. Noma ngumuphi umuntfu angaphumela enkhundleni yetemphi, lonesibindzi lesenele kutsi ahambe aphumele lapho; kodvwa uma ashaywa alahlwe phansi, bese uyasukuma futsi akwetame futsi, niyabona. Kwakuvamise kuba nengoma insizwa nentfombi lebebavamise kuyihlabela ebandleni, “Uma ngiwa noma uma ngehluleka,” niyabona, “uma ngiwa noma uma ngi...” Ngiyakhohlwa kutsi ihlatjelwa kanjani. “Mangivuke ngibuye ngetame futsi.”

Ngitsetselele, Nkhosi, ubuye ungitame kanye
 futsi. (Niyabona na? Niyabona na?)
 Uma ngiwa noma uma ngona, mangivuke
 ngibuye ngetame futsi.
 Ngitsetselele nje, Nkhosi, ubuye ungitame
 kanye futsi.

10 Futsi njengoba sinalabanengi nje bantfu labalikhulu nemashumi lamabili lapha sindzawonye, nibophelelekile kutsi—kutsi nitfole tintfo ngaletinye tikhatsi, sitsa siyotseleka singene emkhatsini wenu, nasetingcondvweni tenu, bese—bese sicala *loku*, *lokwa*. Mani nje uma akwenta. Cabanga emuva, ucabange ngalokusa loku, ucabange ngaletikhatsi uma nihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu.

¹¹ Labanye benu babo-plamba nalabanye babo-khaphenta nalabanye *loku, lokwa, nalolokunye*. Nigudlana nelive lusuku nelusuku, uma ningaphandle le. Kodvwa uma nibona letotintfo, netilingo letinkhulu tivuka, nikhumbule leti nje letincane, tindzawo letingwele lapho nihleti khona ndzawonye, nentfo yinye lehlala sikhatsi lesidze. Imisebenti yenu iyohluleka, ngalolunye lwaletinsuku leti. Imphilo yakho iyohluleka. Ngisho nekuphila kwakho, lapha emhlabeni, kuyohluleka. Kodvwa-ke Loko kungeke kwehluleke. Futsi uma Ayinsika yayoyonkhe intfo, khona-ke asigcine tingcondvo tetfu eNsikeni, lesidvonsele kuloku.

¹² Hhe, lesi lesihle, sicuku sebantfu lesibukeka sihlobile! Angikacondzi kakhulu kangako timphahla tenu. Timphahla tenu tihlobile, kusobala, netintfo, buso benu. Ngicabanga labodzadze labancane lapha, akukho nelicashata lapende wemlomo ngisho nakumunye wabo; bonkhe banetinwele letindze, labasha nalabadzala, labasemkhatsini nemnyaka nabo bonkhe. Yebo. Niyabona na? Yebo-ke, anicondzi nje kutsi gugu lini leninalo lapha, niyabona, kulenkonzoyelisontfo lelincane.

¹³ Ngifuna kubonga uMnaketfu naDzadze Shantz, futsi, nangalenhlanhla yekuba sekhaya labo. Naleli likhaya labo manje, kutsi batsengise imphahla yabo, ngiyacabanga, eCanada, base beta lapha kutsi batobatihambi natsi. Asisenawo emafa asemhlabeni. Sifuna uMuti lotako, Loyo uMakhi neMenti wawo kunguNkulunkulu.

¹⁴ Futsi ngibonga uMnaketfu Leo naGene, ngebuciniso lebebasolo banabo, embonweni lowanikwa bona ngesikhatsi sihlangukwekucala. Akungabateki kodvwa unitjelile tikhatsi letinengi. Kuyamangalisa, angikubonanga nje kanje. Ngangati kutsi kwakukhona lokutako. Ngesikhatsi lomfo lomusha efika kimi njenge...neliphupho lebekabenalo lesivivane, ngime kulesivivane lesi. Futsi wakhwela waya lapho ngangikhona, futsi ngangime ngiphumele esosweni, lipulete, noma intfo letsite lefana nelilambu.

Watsi, “Mnaketfu Branham, ufike kanjani etulu lapho na?”

¹⁵ Ngase ngitsi, “Mnaketfu Leo, nguNkulunkulu lobeke umuntfu kulesikhundla lesi etulu lapha.” Ngatsi, “Manje njengoba sewubonile, buyela emuva kubantfu ubatjele kutsi uyakholwa kutsi kwaNkulunkulu.”

¹⁶ Futsi ngingati kahle ngalesosikhatsi ngesikhatsi nginenzawo. Ngi—ngiyabatsandza bafana, futsi ngangifuna kubabeka esikhundleni lapho bengingaba khona nabo. Base bacala kwenta ematheyiphu. Kodvwa, niyabona, ngesingami, bebayosolo benta ematheyiphu, ngekwati kwami. Kodvwa intfo lenkhulu kakhulu kangaka Nkulunkulu labentela yona, kunekwenta ematheyiphu, niyabona. Cishe impela noma ngubani angayenta itheyiphu, lonenhlakanipho yekuvula

itheyiphu-rekhoda, noma longatsengisa. Kodvwa kubita kuhola kwaMoya loyiNgcwele kuhola licembu lelincane libe ndzawonye njengaleli, manje ekuseni, nekubagcina bandzawonye ngekuvana nangebunye, futsi babesolo babambelele kuloMlayeto.

¹⁷ Nkulunkulu, kwangatsi Unga—kwangatsi Ungapha, kulabantfu laba, imphilo lendze lapha emhlabeni, injabulo nekutfokota, bese-ke “bangena entfokotweni lenkhulu yeNkhosi” ekupheleni kwemgwaco.

¹⁸ Manje sesilungele imphi, liCilongo litokhala. Emahubo sekahlatjelwe, manje kuta Livi. Ngiyacabanga, njengoba ngime lapha, lenatiko . . . Yebo, mhlawumbe niyati.

¹⁹ Kodvwa kuva lokuphawula lokunengi kwalamasotja lasemancane lapha! Nami lucobo sengiguga, futsi ngilalela ndzawo tonkhe, nekukholwa kwenu nelitsemba, nalenikubeke ekhatsi kutsi nikholwe loMlayeto le—lengiunikewe nguNkulunkulu. Manje, kube bekungesiko ngenca yenu nonkhe, loMlayeto bewungeke usite ngalutfo. Niyabona, ku—kufanele kube nemuntfu loWukholwako. Futsi kuphela nje uma uvela kuNkulunkulu, utobakhona umuntfu lotsite lotoWukholwa, niyabona. Nkulunkulu wente indlela. Yena, Ulungise umnotfo waKhe lomkhulu kanjalo, kutsi, uma Atfumela Intfo letsite, kukhona intfo letsite lapho kutsi ihlangabetane naleYontfo letsite. KuJula kusabela ekubiteni kwekujula. Ku—kufanele kube ngaleyondlela.

²⁰ Ngiyalitsandza leligama uMnaketfu Gene lalisebentise emkhulekweni manje ekuseni, “Emagekeni aKhe ebuNkulunkulu.” Ngiva ngaleyondlela uma ngiwela lelobhuloho entasi lapho, ku—kungena lapho Nkulunkulu atiswa khona nalapho ahlonishwa khona. Futsi nihlale njalo nikugcine ngaleyondlela. Akunandzaba lapho sitsa . . .

²¹ Manje khumbulani, ningakukhohlwa loku; Mnaketfu Leo naGene, ikakhulukati. Manje, nicabanga kutsi Sathane utokuyekela loku kuhambe kanje, ngaphandle kwesikhubekiso na? O, cha. Impela angeke. Utondiza angene, ngalolunye lwaletinsuku leti, njengesihhushuhushu nje. Kodvwa uma si—uma sitsa singena njengemfula lokhukhulako, uMoya waNkulunkulu uphakamisa lizinga kumelana nawo. Banini nje solo nitiphakamisa ngemkhuleko embikwaNkulunkulu. Nibambane lomunye nalomunye. Nibambelele kuNkulunkulu. Ngoba, uma nitsandzana, kukhombisa kutsi nitsandza Nkulunkulu. “Loku bantfu bayokwati, kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.”

²² Futsi ngicabangile, esikhashaneni lesendlulile, “Kuhlabela lokuhle kangaka pho! Emaphimbo lakahle kanje pho! Licembu lelikahle kanje pho lebesilisa nebesifazane, emadvodza nebafati; labasha, labadzala, nalabasemkhatsini nemnyaka,

bahleti ndzawonye lapha.” Ngacabanga, “Yebo-ke, bebefanele kuba nako entasi ePrescott, bebefanele babesentasi lapho futsi bebefanele kuba nekusakata kwemsakato lokuncane lokufana naloko.” Ngako-ke, niyabona, loko bekungeke nje kwabangiko neamashi loko Nkulunkulu lakubitele letinsizwa leti kutsi tikwente. Niyabona na? Niyabona na? UMlobokati ubitelwa ngephandle, niyabona, ubitelwa ngaphandle, manje umsebenti wami ungephandle lapha, kubita. Bese kutsi-ke tintfo letinjengaloku, futsi lapho nitakhela khona nigwamandzane nalelinye live nindzawonye, futsi atibambe, lapho ufuna khona kukhulisela khona bantfwana bakho, ngamunye agadzile lusuku ngelusuku, njengeliso lelukhozi lugadze bantfwana bato, kuze ninga... Uma nibona noma yini leliphutsa, bese-ke ubitela lowomuntfu eceleni bese nikhulekela etikwako, netintfo letinjalo. Nikugcine kumsulwa, kungcwele, kuze uMoya loyiNgcwele ukhone kuba nendzawo yekuvakasha.

²³ Nkulunkulu uyatsandza kukhontwa. Futsi uma niMkhonta, akusiko nje impela kuhlabela ingoma njengoba senta, kodvwa kuyihlabela emoyeni wekukhonta, niyabona, khona-ke niva uMoya loyiNgcwele ubhampa ubuye.

²⁴ Futsi ngibona insizwa lenkhulukati lapha, ngicabanga nje ngelusuku lelocembu lebafo labasha lihleti lapho, bafana labancane nebafati babo labancane bahleti ngalapha, nalenkhulu, indvodza lemahhedle ihleti lapho futsi nje ikhala njengetinswane letincane.

²⁵ Ngani, bukani namuhla, bangephandle lapha esitaladini, baphila ngekuphinga nekungcola kwelive, netintfo.

²⁶ Nekucabanga kutsi ningeta nehluwane futsi nibutsane kanje, lapho njengoba uMhubi atsi, “Buka kutsi kumnandzi kangaka futsi kuyatfokotisa kutsi bazalwane bahlale ndzawonye ebunyeni. Kufana nemafutsa ekugcoba lebekasesilevini sa-Aroni, lehlela emiphetfweni yetembatfo takhe.” Lokukutsi, lawomafutsa ekugcoba... Lokukutsi, niyati kutsi lamafutsa ekugcoba enteni, amlondvolotela kutsi aye eBukhoni baNkulunkulu. Niyabona, bekafanele agcotjwe ngalawomafutsa ngaphambi kwekutsi aye eBukhoni baNkulunkulu. Futsi uma bazalwane bangahlala ndzawonye ebunyeni, kufaniswa nalawomafutsa. Sibese-ke sesingena eBukhoni beNkhosi, ngaloko kugcotjwa kwebazalwane bandzawonye ebunyeni. *Emafutsa* amelele “Moya loyiNgcwele.”

²⁷ Manje akesesibenelivi nje lemkhuleko ngaphambi kwekungeni ekudadishweni kweLivi.

²⁸ Babe loseZulwini, njengoba umnaketfu avakalisile manje ekuseni, kungeni ebukhoni beNkulunkulu beNkhosi! Manje, Babe, siyalicondza lelicembu lebantfu lapha, futsi manje lengikushoko, ngitofanele ngiphendvule ngako ngeLusuku lekwaHlulelwa. Nalona bantfwana baKho. Babusise, Babe,

ngalokuchubekako. Busisa uMnaketfu Leo neMnaketfu Gene. Kwangatsi bangaholwa nguMoya waKho loyiNgcwele, kuhola bacondzise labantfu laba, njengoba senta loluhambo loluya endzaweni lengcwele ekushoneni kwelilanga. Futsi-ke, O Moya loNgcwele waNkulunkulu, sihole usicondzise eNdvodzaneni. Siphe kona, Nkhosi.

²⁹ Sihlephulele Sinkhwa sekuPhila, ngeLivi. Futsi si. . . Manje siyacondza kutsi sisemphini manje. Sifaka tincetu tekuhloma, ngephandle kulamasotja, latodzingeka alwe ngato, emaweni lelisele emphilweni. Futsi ngiyakhuleka, Nkhosi, kutsi ngalokufanele Utobeka kahle lonkhe lucetu lapho lulwakhona, lapho bangavikelwa khona e—esitseni lapho sita kutobhekana nabo. Siphe kona, Nkhosi. Sikhuleka eGameni laJesu Khristu. Amen.

³⁰ Manje, ngitsi kunesa e—ekukhulumeni, ngoba a—angisuye umshumayeli locecheshiwe. Ngiyati bakhona bantfu lapha lokhaliphile, lonebuhlakani, sihlakaniphi, futsi bakubeke eceleni loko, kutsi bete ngalapha manje nekutsi batibhidlite, ngekutitfoba. Pawula lomkhulu, umphostoli, ngicabanga emavi akhe ngesikhatsi asho kutsi, “Angiketi kini ngemavi emuntfu layengako, ngoba lapho benitobeka kukholwa kwenu kuloko, kodvwa ngita kini ngemandla aMoya.” Niyabona, letintfo letinkhulu lebekati kutsi bekanato, watibeka eceleni. Futsi ngiva manje ekuseni, njengendvodza lapha, njengeMnaketfu Hughy nadzadze, thishela lapha wasemasimini etitfunywa tenkholo, nalabanengi benu bantfu labanebuhlakani sibili nalabakhaliphile; futsi ngi—ngitivela ngimncane kakhulu kutsi ngime lapha ngingenayo lenye imfundvo kunalena lenginayo, embikwenu. Kodvwa ngi. . . Bese kuba-ke kubona kutsi nine bantfu, kunjalo, nito—nitotitfoba kuletotintfo, nikubeke eceleni, bese nihlala phansi futsi nilalele umuntfu longati ngisho nabo-ABC babo, loko kunenta bantfu labakhulu. Akusuye lowo akhukhumukisa emahlombe akhe, futsi aphume ahambe futsi. . . Ngulowo lokhonako kutitfoba.

³¹ Ngicabanga kutsi, similo, silinganiswa nge. . . indvodza, hhayi ngetikhwepha emikhonweni yayo noma ngetikofu etandleni tayo, kodvwa sikhwama emadvolweni elibhuluko layo lapho beyikhuleka khona. Ngicabanga kutsi nguloko lokwenta indvodza.

³² Manje ngifuna kufundza, manje ekuseni, lokunye kweliBhayibheli. Futsi ngiyalitsandza Livi. Anilitsandzi nine? [Libandla litsi, “Ameni.”—Umhl.] Manje siyikhontile iNkhosi, futsi sitochubeka siYikhonte. Manje asiYikhonte njenge—ngeNkemba lekhalipha tinhlangotsi tonkhe, lapho Ihamba idzabula kitsi, kutfofa kutsi sime kuphi.

³³ Futsi ngi—ngiyahlala, ngoba lena yindzawo yinye lengitivela khona kutsi nginga—ngingatifundzisa letintfo lengifuna

kutisho manje ekuseni. Futsi-ke, kusobala, uMnaketfu Leo naGene, kanye nabo, bato—batosala batenta, uma sesisuka, futsi batokhipha emaphuzu njengoba ngimvile ngemusa asho emlayetweni wakhe manje ekuseni. Kutsi, uyakubamba loko. Kodvwa ungeke wakusho ulangembali njengalona noma kulawomatheyiphu, kodvwa, niyabona, hlala phansi nje bese uyawadadisha. Chubeka nje nekuwadadisha, uphindzaphindza. Kulukhuni kucondza. Bantfu labanengi kakhulu abaLicondzi! Futsi benati yini, mhlambi lomncane—lomncane, ku—kungaleyondlela emkhatsini wabo bonkhe bantfu na? Bekuhlala sonkhe sikhatsi kunjalo.

³⁴ Uma bangakhonanga kuyicondza iNkhosi yetfu neMsindzisi, Jesu Khristu, (ngisho nebaphostoli baKhe, niyabona) ngako-ke besingakulindzela kanjani kuLicondza kulolusuku, niyabona. Watsi, Bekayaye asho tintfo leticondzile, niyati, futsi Angatichazi. Bekayaye atisho nje. Watsi, kwenta sibonelo nje, “Uma ningadli inyama yeNdvodzana yemuntfu ninatse iNgati yaYo, aninakuPhila kini.”

³⁵ Manje ini, manje kube-ke—kube-ke dokotela bekeme asondzele, noma nesi noma lokutsite, kulelobandla, ngalolosuku, Bekakhuluma naye na? Yebo-ke, batsi, “LoMuntfu uphila ngengati yebantfu, niyabona, ufuna kunatsa iNgati yaKhe.” Niyabona, Akazange akuchaze. Wavele wakusho nje. Kodvwa kamuva, Pawula wefika wase uyakuchaza, kutsi kwakukhuluma kanjani ngesidlo, niyati, “kudla iNyama yaKhe nekunatsa iNgati yaKhe.” Futsi ngako nje Wavele washo letotintfo.

³⁶ Futsi emaphetselweni, ekugcineni, baphostoli ngalelinye lilanga, ngisho nasemvakwekuvuka, kwakukhona munye lobekeyeme ehlonbe laKhe, Johane Lebekamtsandza. Bekayinsizwa. Futsi Watsi, “Kuyini kini uma lomuntfu ahlala ngite Ngibuye na?” Kwase kuphuma livi emkhatsini wabo, kutsi Johane bekangeke—ngeke afe Jesu aze abuye. Jesu akakushongo loko. Wavele nje, Lakusho, “Kuyini kini uma ahlala na?” Futsi-ke, kusobala, kufundze e—eVini, kutsi ke—ke Nkulunkulu waba kanjani ngalesosikhatsi. . . Loko kwashiwo ngenhloso. Letintfo leti tonkhe tentelwe inhloso. Nkulunkulu watsatsa lowoJohane lomncane wase umphakamisela eMoyeni, futsi wabona kuBuya kwaKhe, kwaye kwayotsi ngci ngale e—emnyakeni lotako. Niyabona, watsi, “Kuyini kini uma ahlala na?” Akamhlalisanga, ngekwenyama; kodvwa—kodvwa leLivi Lalikhuluma ngaye, lisiletse kulomnyaka lapho sikhona khona manje, niyabona. Ngako, konkhe kusebentelana kube ngulokuhle.

³⁷ KubaseRoma, sahluko lesejwayelekile sibili, ngifuna kutsatsa e—emavesi lambalwa lapha, futsi cishe lalamabili ekucala noma emavesi lamatsatfu, emavesi lamabili, ngicabanga kutsi ngiko, bese ngiyafundza. Futsi, kuloku, ngitame kuLichaza

kancono kwendlula konkhe lengikwatiko kutsi kanjani, ngelusito lwaMoya loyiNgcwele. KubaseRoma, sahluko 12.

Ngako-ke ngiyanincenga, bazalwane, ngebubele baNkulunkulu, kutsi ninikele imitimba yenu ibengumnikelo lophilile, longcwele, lotsandzekako kuNkulunkulu, lokukukhonta kwenu kwekucondza.

³⁸ Ngicabange kutsi loko bekukuhle kakhulu kwalelicembu manje ekuseni, loko lesenikwentile. Manje, “Futsi,” *futsi* sijobelelo, njengoba ngicondza.

Futsi ningalilingisi lelive: kodvwa niguculwe simo ngekwentiwa ibeyinsha ingcondvo yenu, kute nibenekuhlolisisa lokuhle, nalokwemukelekile, nalokuphelele, lokuyintsandvo yaNkulunkulu.

³⁹ Nguloko sonkhe lesifuna kukwenta, kutsi, “Ninga *lingisi* lelive, kodvwa *niguculwe simo* ngekwentiwa ibeyinsha ingcondvo yenu, kwenta lephelele naletsandzekako intsandvo yaNkulunkulu.” Manje njengoba sisandzisiwe, njengoba sinjalo; nekutsi sigwalisiwe ngaMoya loyiNgcwele, njengoba sigwalisiwe; manje sifuna lomcondvo lowawukuKhristu, kutsi ube kitsi, kute siguculwe simo sisuka etintfweni temvelo tekuphila, futsi singeniswe kutsi sente lephelele intsandvo yaNkulunkulu, ngekuguculwa simo, ngaMoya waNkulunkulu, ngeLivi laKhe.

Manje sifundvo sami sitsi: *Emandla EkuGuculwa Simo*.

⁴⁰ Ngingalishiya liBhayibheli lami *lapha*. Manje, kwakuvamise kutsi, eminyakeni leyendlula, ngiseyinsizwa njengalawa indvodza, nga—ngangingadzingeki kutsi ngihlele phansi imiBhalo yami ne—netintfo nangidadisha. Kodvwa manje njengoba sengigugile, leni, ngitiphatsela libhuku lelincane. Futsi—futsi uma kukhona lengikutfolako, leni, ngikubhala phansi, ngifanele ngikubeke emBhalweni. Futsi ngangivamise ku, nganginawo nje lowomugca wemiBhalo khona langcondvweni yami, ngivele nje ngehlele phansi.

⁴¹ Kodvwa, bangani labatsandzekako, angisimusha njengani nonkhe, manje ekuseni. Kodvwa sengimdzala, futsi ngendlule etimphini letinengi letimatima, niyabona; futsi, ngekwendlula kuletotimphi letimatima, kuniletsa lapha nikhona manje ekuseni. Niyabona na? Ngako, nginesiciniseko kutsi niyakucondza loko. Nkulunkulu ungibeke ngendlula kuko, kute imphilo yami ivule indlela, kutsi ngitsi, “*ngilo* Leli, niyabona,” bese-ke nonkhe nigijima ngalowomgwaco. Kodvwa embikwami, kwakukhona lomunye longivulela indlela kutsi ngihambe. Niyabona na? Futsi sivulelana umgwaco, lomunye kulomunye. Futsi njengoba nibona, ngalesinye sikhatsi, ingwazi lendzala seyigugile, netimphawu konkhe kuyo, futsi njengoba Pawula ake asho, “Etimbeni wami ngiphetse timphawu taJesu Khristu.” Niyabona na? Kutsi Thimothewu watibuka kanjani

letotimphawu, ngiyacabanga, ngenhlonipho, lapho akunikela kuThimothi lomncane.

⁴² Manje, “kugucula simo.” Ngangivamise kusebentela iNkapane yetemiSebenti yeSive, lapho sasinebaguculi-timo, nekugucula simo. Manje leligama litsi, leligama lichaza, kulo lucobo, intfo lefana... *Kugucula simo*, kuchaza “intfo lentjintjiwe, intfo lentjintjiwe isuka kulenye intfo yaya kulenye.”

⁴³ Futsi njengoba ngifuna kukhuluma, kulemizuzu lelandzelako lengemashumi lamane nesihlanu noma li-awa, ngeku—kugucula simo, ngitotsandza ku—kusebentisa lesihloko. Futsi ngi—ngingahle ngisho letinye tintfo, ekhatsi lapha, lebonakala ingakejwayeleki kakhulu. Futsi njengoba uMnaketfu Leo abesandza kusho nje, “Litsatseni Lona futsi nje niLidadishe, sikhashana.” Niyabona, cabangani ngaLo nje kancanyana.

⁴⁴ *Kuguculwa simo* ku “ntjintjwa futsi kwentiwe intfo leyehlukile.”

⁴⁵ Njenge—ngamantjikitane, uguculwa simo asuka ekubeni ngumantjikitane abe sicoco. Niyabona, kanye, bekabukeka njengabhabuli, uhamba uhlamba, u—unenhloko nemsila wawo, futsi nje yonkhe intfo ibukeka ifana na—nabhabuli. Beseke, emvakwesikhashana, ucala kulahlekelwa, ulahlekelwa ngumsila, futsi u—uyaguculwa simo usuka kulolunye luhlobo uye kulolunye.

⁴⁶ Ngicabanga kutsi nguloko Pawula lokufanele kutsi bekanako engcondvweni, ngesikhatsi atsi, “Niguculwe simo ngeke—ngekwentiwa ibeyinsha.” Ake sibone, akengikucondzise kahle loko. “Futsi ningalingisi,” niyati kutsi *kulingisela* kuyini.

*...ningalilingisi lelive: kodwa niguculwe simo
ngekwentiwa ibeyinsha ingcondvo yenu,...*

⁴⁷ “Nentiwe ibeyinsha ingcondvo yenu.” Letintfo lowake wacabanga ngato, kuhlala endzabeni nje, beka eceleni loko bese uguculwa simo ube ngulunye intfo; lowake waba ngiko, kuye kuloko longiko manje. Niyabona na?

*...ngekwentiwa ibeyinsha ingcondvo yenu,
kute nikhone kuhlolisisa...loko lokuhle,
nalokwemukelekile, nalokuphelele, lokuyintsandvo
yaNkulunkulu.*

⁴⁸ O, nguloko sonkhe lesifuna kukwati, kutsi kwentiwa kanjani. Niyabona na? Silapha, siyaMtsandza; Wasisindzisa, manje sifuna kwati kutsi sente njani. Futsi sitama kutsatsa sinyatselo lesincane manje ekuseni, kutsi sitsi kuphakama kakhudlwanyana. Ngaletinye tikhatsi sifanele sishaye tintfo leti... Bambani lembalwa... site sibone kutsi kuphuma kuba yini.

⁴⁹ Manje kuGenesisi, sahluko 1, “UMoya waNkulunkulu wawuhamba etikwebuso bemanti lamanengi.” Siyacondza kutsi lamanti. . . Ne—neliBhayibheli latsi, “Ekucaleni emuva lapho,” kutsi, loku, “umhlaba wawungenasimo, ungenalutfo.” Kwakungekho lutfo ngaphandle nje kwebumnyama bencushuncushu. Futsi—futsi ufanele kutsi wawukadze usesimeni lesesabeka kanjani. Kungekho lutfo kuphela le kuyongena ebumnyameni ngaleya, kungekho kukhanya noma yini, nekucubuka kwemanti, naleyonkhanyeti lezulazulako iphambene nje nasemikhondvweni ngaphandle lapho ndzawanatsite. Kufanele kutsi kwakusi—sigadla lesikhulu sentfo leyesabekako se—se—ntfo letsite lelahlekile, njengoba kwakunjalo, ingakhoni kutfo indlela yayo.

⁵⁰ Futsi nguloko lesiba ngiko uma siba tinkhanyeti letizulazulako, sikhashane naNkulunkulu, nje singenatsemba, singenaNkulunkulu; singenako, sigicigicika nje lapho, ngaphandle ebumnyameni, singati uma si. . . kutsi siya kuphi.

⁵¹ Futsi Nkulunkulu watsatsa leyoncushuncushu lenkhulu yebumnyama, futsi wayigucula simo yaba yinsimu yase-Edeni, niyabona, ngeLivi laKhe. Siguculwa kanjalo—ke simo, ngeLivi laNkulunkulu. Ngesikhatsi Nkulunkulu atsi, “Akube khona kukhanya,” nalesosigadla lesikhulu salokudaliwe ngaphandle lapho sita ngalapha edvute nelilanga, futsi sicala kujikajika situngeleta lilanga, futsi saba yinsimu yase-Edeni ngoba salalela Livi laNkulunkulu. Senta intsandvo lephelele yaNkulunkulu, ngoba saguculwa simo sisuka encushuncushwini, kwaba yinsimu yase-Edeni, ngeLivi laNkulunkulu.

⁵² Manje nguloko lesikhonela kona lapha. Lowo nguMlayeto wami, bekusolo kungiwo sonkhe lesikhatsi, Livi laNkulunkulu. Sifanele sibambelele kuLoko kungakhatsaleki kutsi letinye tintfo tentani. Hlala njalo naleloLivi. Hlala njalo uhlola tinjongo takho netinhloso, kutsi ngabe kungekweLivi laNkulunkulu yini. Uma kungenjalo, kuyekele kanjalo. Niyabona na? Kodvwa uma kukanye neLivi laNkulunkulu, futsi kuhambisana neLivi laNkulunkulu, kulapho—ke, loko, bambelela kuloko.

⁵³ Manje Nkulunkulu ngaletinye tikhatsi. . . Njengalelicembu lenu lelincane nje lapha manje ekuseni. Akakuvumeli kwenteke nje ngebusuku bunye, Uvumela, Nkulunkulu. . . Ngitsi tsine lesijakako. Nkulunkulu akajaki. Uyakusho nje, futsi—futsi kutoba njalo. Ngoba, uma Asho noma yini, kutofanele kube njalo. Kutoba njalo nje! Yena, Ukuvumela kutsatse sikhatsi sako. Uvumela. . .

⁵⁴ Labantfwana bemaHebheru, letotimilo letidvumile temBhalo, lobekeme eVini laNkulunkulu kutsi lilicinisio, batsi, “Nkulunkulu wetfu unemandla ekusikhulula kulesithando semlilo. Nomakunjalo, uyabona, singeke sikhotsame kulesitfombe, ngoba kuphambene neLivi, niyabona. Noma-

ke, uma Asibulala, Utosivusa futsi, niyabona.” Niyabona, futsi ba...Wabavumela bahamba bakhuphukela ngco emngcengcemeni wesithando semlilo, base bawela kulo, ngaphambi kwekutsi kubonakale kwangatsi Wake wanaka nekunaka, sengatsi Bekangakabacapheli ngisho. Kodvwa uhlala acaphele njalo, noko. Uhlala akucaphele njalo loku.

⁵⁵ Manje Nkulunkulu watsi, “Akubekhona kukhanya.” Futsi kwatsatsa iminyaka letinkhulungwane letisitfupha le-Edeni kutsi ibe khona, futsi siyafundziswa emBhalweni, “Ngoba lusuku lunye etikwemhlaba lu...noma—noma—noma lunjengeminyaka leyinkhulungwane, kuNkulunkulu; iminyaka leyinkhulungwane etikwemhlaba, lusuku lunye kuNkulunkulu.” Ngako kwatsatsa iminyaka letinkhulungwane letisitfupha kwenta lomhlaba, nekuwungenisa e-Edeni. Kodvwa, niyabona, kwakunguNkulunkulu, uMnikati lomkhulu wekuhlakanipha konkhe, futsi Be—Bekanako engcondvweni yaKhe loko Lebekafuna kukwenta.

⁵⁶ Njenga uma indvodza leyakha lencola, ngesikhatsi indvodza le...Ngesikhatsi nine bazalwane lapha lenasungula lendzawo lena yekungebeleka, kutsi nanitoyenta kanjani, kwakusengcondvweni yenu, nanisololo nisebenta lowombono.

⁵⁷ Nguleyondlela Nkulunkulu lenta ngayo umhlaba. Wasebenta; kwakusengcondvweni yaKhe. Futsi, uma nicaphela, kufika njengekuvela kwetintfo, kungatsi Bekafundza lokunengi ngaso sonkhe sikhatsi, enta intfo letsite lenkhulu kwendlula nalenkhulu kwendlula. Kodvwa, niyabona, Bekangetulu kwako konkhe, futsi nje akuyekela kuvele nje kute kufike kuloko, niyabona. Yonkhe intfo Ucala kuyiletsa etikwemhlaba, kusukela emphilweni yetihlahla, netinhlanti, kanjalonjalo; kuta kuyongena etinyonini, netilwane; kwase-ke kuba yintfo letsite emfanekisweni waKhe luCobo, umuntfu; wase uyema lapho, niyabona, ngoba kwase kwenyuke kwate kwafinyelela ekupheleleni kwaKhe, ngaloko Lebekakufuna.

⁵⁸ Nguleyondlela locala ngayo, njengalencola. Ungahle ubeke loluhlaka phansi, bese utsi, “Nentani na?” Njengani, ngesikhatsi nonkhe nisusa lamadvwala ekucala niwasusa kulelikona lapha. “Nentani na?” Niyabona, kwakungabukeki ngekutsi kuyoba njengoba kunjalo manje. Kubukeka njenge-Edeni lencane, ngoba kwakusemcondvweni wenu kutsi nenteni, futsi nje nachubeka nekusebenta kuy’etulu.

⁵⁹ Manje sifuna kuguculwa simo, tsine lucobo, ngekweniwa ibeyinsha ingcondvo yetfu. Niyabona, kungesiko kutsi sinani kulomhlaba, kutsi sitofunani kulomhlaba; kodvwa kutsi sita kuphi, eveni lelitako. Siguculwe simo ngekweniwa ibeyinsha ingcondvo yetfu!

⁶⁰ Manje, yiminyaka letinkhulungwane letisitfupha, Nkulunkulu layitsetse kwenta loku, futsi siyabona kuGenesisi

1. Noko, manje siyakubona loko, kuloku, Nkulunkulu bekane—nenhloso Lebekafuna kuyifeza.

⁶¹ Futsi bantfu labanengi kakhulu, ngekufundzisa ngaGenesisi, emuva lapha esahlukweni 1 nesahluko 2, nesahluko 3, ikakhulukati, “Kubukeka kwangatsi Nkulunkulu Uyatiphindza. Noma Watsi, Wachubeka futsi washo tonkhe letintfo leti Latenta. O, Angaba kanjani... ‘Akubekhona kukhanya, futsi akubekhona *loku*, futsi akuvele,’ futsi kwakusengakabikhona ngisho nayinye intfo.” Kwakungekho lutfo. Kwakungekho kukhanya. Lowo—lowomhlaba lomdzala wawusolo untanta ngephandle lapho kulobo bumnyama, bumbonywe ngemanti. Kodvwa, niyabona, Bekakhulume Livi laKhe, futsi-ke kungalesosikhatsi Lebekakhuluma ngaso.

⁶² Manje siyacaphela lapha kuGenesisi 1, Watsi, “Futsi Wenta umuntu ngemfanekiso waKhe luCobo, afute Yena luCobo, ngemfanekiso waNkulunkulu Wenta (Wenta) yena, wesilisa newesifazane.” Niyabona, Bekenta umuntu, Wakhuluma Livi nje. Khona-ke siyatfola kutsi, emvakwekuba tinsuku taKhe letinengi setendlulile, mhlawumbe emakhulu ngemakhulu eminyaka, kwakusolo kungekho muntu wekulima umhlabatsi. Kungekho muntu wekulima umhlabatsi, ngako-ke Nkulunkulu wabumba umuntu ngelutfuli lwemhlabatsi. Niyabona, Bekakhulume Livi, futsi-ke Livi kwafanela kutsi lenteke.

⁶³ Manje, ngesikhatsi Atsi, “Akubekhona kukhanya.” Mhlawumbe kungahle kube kwakukadze kungemakhulu eminyaka, mhlawumbe iminyaka lengemakhulu lasiphohlongo, ngaphambi kwekutsi kuke kubekhona kukhanya, kodvwa kuyafezeka ngoba Nkulunkulu washo njalo.

⁶⁴ NaNkulunkulu utoba neliBandla, angikhatsali kutsi mingakhi iminyaka yetikhatsi tebumnyama lesendlula kuyo, nanoma yini lokunye. Utoba neliBandla lelingenabala noma sici, noma ngabe siyincenye yalo noma asisiyo, ngoba seWuvele ushito kutsi kutokwenteka. Litoba lapho.

⁶⁵ Futsi—futsi Wayala, ku—kuwugucula simo ube yimphilo yetihlahla nayo yonkhe imphilo Layiveta. Washo lamavi, kanje, “Akubekhona sihlahla selusundvu. Futsi akubekhona sihlahla sem-okhi. Akubekhona um-feri.”

⁶⁶ Bukani phansi elugwadvule, lapho sihlala khona entasi lapha eTucson. Ngephandle lapho, kunemdolofiya, umdolofiya lochumako, tonkhe tinhlobo temidolofiya. Imizuzu lengemashumi lamatsatfu nje kusuka lapho, kunesipheshula iSherman etulu esicongweni sentsaba. Manje, lomdolofiya ungeke umile etulu *lapho*, futsi kanjalo nesipheshula iSherman singeke simile entasi *lapha*. Manje, babukuphi buHlakani lobahlanyela imbewu na? Niyabona, babufanele buvele ndzawanatsite. KwakuLivi laNkulunkulu, “Akubekhona,” futsi kwabakhona.

⁶⁷ Manje, siyatfola kutsi konkhe loku (emva kwekuba Sekakwentile, wakugucula simo enhlobeni yako nasemphilweni yako, futsi—futsi konkhe kwafakwa ngeLivi laNkulunkulu, uMdali), konkhe kwa, siyatfola, kutsi konkhe loku kwaphetsela enhlokodolobha, lebitwa ngensimu yase-Edeni; futsi Nkulunkulu wabeka iNdvodzana yaKhe, namakoti wendvodzana yaKhe, etikwako konkhe. Niyabona na? Lendalo lenkhulu, niyabona, Bekanesizatfu sako. Wenta yonkhe intfo yaba yinhle kakhulu! Wenta timbali, nekuphila, netinyoni; futsi kwakungekho kufa, kungekho sono, kungekho kudzabuka, kungekho kugula. Futsi-ke yonkhe lentfo lenkhulu yaphetsela enhlokodolobha lenkhulu yinye, lokwakuyinsimu yase-Edeni.

⁶⁸ Futsi lapho Wabeka indvodzana yaKhe, Adamu, nemlobokati wa-Adamu, umfati. Manje wena ungahle utsi, “Kwakungumkakhe.” Kungashiwo kutsi kwase kungumkakhe, kodvwa bekangakaze . . . bekasengakaze abe ngumkakhe noko.

⁶⁹ NjengasemBhalweni, siyatfola, lapho Watsi, “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelwe kuye kwaMoya loNgcwele.” Niyabona na? Manje kwakungumkakhe ngesikhatsi enta setsembiso sekumshada, noma kuba naye; kodvwa noko kwakungesuye umkakhe, noko, ngoba bekangakaze amati njengemfati.

⁷⁰ Ngako nguleyondlela lokwakungayo lapha, sizatfu ngitsite, “Indvodzana yaNkulunkulu nemlobokati wayo.” Adamu Bekangakaze amati umkakhe njengemfati, kodvwa noko kwakungumkakhe, sekungashiwo. NjengeliBandla manje, naKhristu.

⁷¹ Manje, ke, konkhe kwakungaphumula, ngoba konkhe kwetimbewu letinhle teLivi laNkulunkulu, Lebekalikhulumile, kwakuvete inhlobo yako. Umhlaba uyafika, kwakukhona kukhanya. Kwakukhona kukhanya kwelilanga ngesikhatsi Avumela lilanga likhanye. Manje Walentelani lilanga likhanye na? Bekanako engcondvweni yaKhe, niyabona, kutsi, uma lilanga lingakhanyi, imbali ngeke imile, kutsi Ukhuluma kubekhona. Wenta yonkhe intfo ihlangabetane nenhloso yayo, noma ngabe kuyini. Njengesihlahla, sitsela i-akhoni, noma sitsela lihhabhula. Wenta sitselo sasensimini, kanjalonjalo. Konkhe kukwenhloso yaKhe. Futsi yonkhe intfo yase ifezekile, futsi Bekayikhulumile. Manje intfo kuphela Lebekadzingeka ayente, emvakwekuba sekakukhulumile, Yena . . . akukhuluma, njalo. Bekangahamba ayophumula, ngoba Bekakukhulumile, futsi kwakufanele konkhe kufezeke ngoba Bekakukhulumile. Angati kutsi kulokunganani lokwakudzingeka kwendlule ngaphambi kwekutsi kufezeke, kungakhi kwencatjwa nanoma yini lokunye. Kodvwa kwakudzingeka kufezeke, ngoba Bekatsite kuyofezeka. Bekakukhulumile.

⁷² Kuyintfo lefanako mayelana nekuba neliBandla lapha etinsukwini tekugcina. Utoba neMlobokati. “Angakhona kuvusela Abrahama bantwana kulamatje.” Uma singaMlandzeli, Utotfola lomuny’umuntfu lotoMlandzela. Niyabona na? Utoba naLo, ngoba seWuvele ukukhulumile. Noma yini Layishoko, kutofanele kube ngaleyondlela. Kungeke kwagucuka. Kufanele kuvele ngaleyondlela, ngoba Watsi kuyochamuka ngayo.

⁷³ Nayo yonkhe lentfo lenkhulu Lebekayati kutsi yayitofezeka, emvakwekuba Se—Sekayikhulumile, Bekangatiphumulela. Yonkhe intfo ingaphansi kwekulawulwa! Imbewu yaKhe yayiLivi laKhe, neLivi laKhe laliyimbewu. Jesu watsi lalingiyo. Nayo yonkhe intfo yayitoba kahle, ngoba Bekashito kutsi ivete inhlobo yayo, iguculeka simo kuphela enhlotjeni yayo. Niyabona, Livi laKhe lalifanele libe yinhlobo yaLo. Uma Atsite “lusundvu” lwesihlahla, Bekangakacondzi lusundvu ne-okhi kucutjwe ndzawonye. Bekacondze kutsi sihlahla selusundvu *lapha*, nesihlahla sem-*okhi* lapha, yonkhe intfo ibekwe ngekwendzawo isenzaweni yayo.

⁷⁴ O, kube kuphela besingafundza loko, kutsi nguyiphi incenye yeLivi lesingiyo, sifanele sitsatse indzawo yetfu, akunandzaba kutsi iyini.

⁷⁵ Ngicabanga ngadzadze lomncane lapha encoleni yalabakhubatekile, ngalesinye sikhatsi, mingakhi imikhuleko letsembekile lobewentiwa etikwakho. Manje-ke asicondzi, ngako sikunikela nje kuNkulunkulu. Futsi ne... Uyimbali lapha emkhatsini wenu, nekutfokotisa kwakhe nako konkhe. Niyabona, kutsi singasukuma bese siyahamba hamba, kutsi bengakulangatelela kangakanani kwenta loko, kodvwa noko uyatfokotisa ngendlela nje lahlala ngayo. Njalo ngitfola kuvuseleleka kubukela lodzadze lomncane, niyabona, ngoba u... Sonkhe siyakholelwa ekuphiliseni. Simbonile Nkulunkulu enta imimangaliso ngetulu khashane kwaloko, niyabona. Futsi uyakwati loko, naye, niyabona, kodvwa uyavuma kutsatsa indzawo yakhe.

⁷⁶ Niyabona, noma ngabe kuyini, nguloko lesikufunako. Futsi ngikholwa kutsi kwakunguDavide, lowatsi, “Ngingamane ngibe limethi endlini yeNkhosi, kunekuhlala emathendeni nalababi.” Niyabona, akunandzaba kutsi kuyini, “ngitsatse indzawo yami.”

⁷⁷ Ngaletinye tikhatsi ufanele wehlukane nayo yonkhe intfo letsandzekako emhlabeni, kuwe, kutsi utsatse sikhundla sakho Nkulunkulu lakubitele kuso. Ngineliciniso niyifundza ivaliwe, lelengikushoko. Niyabona na? Ngaletinye tikhatsi yena kanye lomuntfu lotsandzeka kwendlula bonkhe emhlabeni, ufanele uchawulane nabo ubashiye; nje utsatse sikhundla sakho kuKhristu, kuya lapho Nkulunkulu akubitele khona. Niyabona na? Kodvwa wentani Nkulunkulu na? Ukugucula

simo kuloko lowawungiko. Mhlawumbe indvodzakati noma indvodzana, noma ngabe kuyini, uvela emndenini lotsandzekako ngaletinye tikhatsi, Ukubeka kulenye indzawo letsite. Ngoba, yindlela yaKhe yekukwenta, niyabona, ngekwentiwa ibeyinsha ingcondvo yakho, kutsi utfobele Livi laNkulunkulu, kungakhatsaleki kutsi umvuzo uyini. Niyabona na? Letintfo leti atiti . . . Akubitanga . . .

⁷⁸ Kuhlengwa kwetfu kwakungesiyo intfo leshiphile, kwakuyiNdvodzana yaNkulunkulu yadzingeka isifele. Niyabona na? Akusiyo . . . Tintfo telinani sibili tivela entsengweni lenkhulu.

⁷⁹ Kuletsa loMlayeto lona, kwakungesilula. Niyabona na? Cha, akulula. Ngadzingeka ngishiye yonkhe intfo leyayitsandzeka kimi, ngisho nebantfu bami lucobo, wonkh'umuntfu. Kodvwa uyabona linani lako ku, niyabona, kwenta intsandvo yaNkulunkulu. Futsi kwenta loko, ngekwati kutsi kukhona intfo letsite kimi, ngesikhatsi bavamise kutsi batsi . . . Yebo-ke, bebatongicsha; bacabanga kutsi ngangilahlekelwe yingcondvo. "Ngibhabhatisa eGameni laJesu Khristu, kuphambene nelibandla. Nato tonkhe letintfo leti!" Batsi, "Uyahlanya." Kodvwa, niyabona, akunandzaba kutsi batsini, kukhona intfo letsite lefanele yentiwe. NaNkulunkulu utsatsa umuntfu nje, amnamatselise esandleni saKhe, futsi atsi, "Yenta loku," futsi uyakwenta.

⁸⁰ Kufanele kutsi kwakuyimbhadalo lengakanani kuPawula loNgcwele; afundziswe ngaphansi kwaGamaliyeli, thishela lomkhulu kunabo bonkhe welusuku. Nekutsi ehle, nayo yona kanye lentfo lebekayitsatsa ngekutsi kweduka, tintfo lebekacabanga kutsi kwakutintfo letimbi kakhulu letatingenteka ebandleni, uta khona lapho ngco futsi uba ngumhlanganyeli waKo. Intfo lengakejwayeleki! "Nekutsi Nkulunkulu usebenta kanjani ngetindlela letimangalisako, kuletingakejwayeleki, tindlela letiyincaba, kwenta timanga taKhe."

⁸¹ Ngesikhatsi Nkulunkulu sekakukhulumile, Bekati kutsi Livi laKhe laliyimbewu; belingakhona, lalitoveta inhlobo yalo. Manje, yayalwa kutsi ivete kuphela inhlobo yayo, futsi iyohlala njalo ikwenta loko uma umuntfu angayikhinyabeti.

⁸² Futsi lalitoba kanjalo liBandla laNkulunkulu nako konkhe lokunye, livete inhlobo njengoba lalinjalo ekucaleni, kube bosiyazi betenkholo abalikhinyabetanga leloLivi, betama kuLibeka kulenye indzawo letsite, noma lenye intfo letsite. Nkulunkulu bekaLikhulumile. Futsi akunandzaba kutsi bangakwenta kanjani, batama kuLingcolisa futsi baLikhinyabete, kanjalonjalo, Litoveta inhlobo yaLo. Ayikho nje intfo letoLimisa.

⁸³ Ngiyetsembe angivakali kungatsi ngiyanitsetsisa nonkhe. [UMnaketfu Branham ulungisa umbhobho—Umhl.] Ngabe loko kunemsindvo kakhulu na? [Libandla litsi, “Cha.”]

⁸⁴ Futsi, niyabona, manje sitfola yonkhe intfo ingekweluhlelo. Nkulunkulu wakukhuluma, futsi Watsi, “Akubekhona, akubekhona. Futsi akubekhona i-Edeni. Akubekhona timbali letinhle. Akubekhona indvodzana yaMi, ngemfanekiso waMi luCobo, ime laphaya ensimini yase-Edeni, futsi akutsi nemlobokati wayo ame eceleni kwayo.” O, kuhle kanjani, kutsi loko kwakuyini. NaBabe, BekanguBabe, niyabona, ngako nako kuta bantfwana baKhe luCobo bavela. Futsi Wabentela iparadesi. Nkulunkulu uyatsandza kwentela bantfwana baKhe tintfo.

⁸⁵ Anikhumbuli kutsi kukanjani, nine bomake, nekutsi kanjani akunandzaba kutsi kanjani; kutsi bekufanele uvumele etafuleni, uma Junior bekadzinga lelihle lipheya leticatfulo latitsandzako, be—bewuyokwenta, niyabona. Noma ngabe bekuyini, kutsi ubentele lokutsite bantfwana bakho! Babe, kutsi bewuyosebenta kanjani kamatima ngalokutsite gcagca, kutsi utfolele bantfwana lokutsite. Niyabona na?

⁸⁶ Yebo-ke, loko nje kukhombisa kutsi siphansi khashane *lapha*, mtali. UnguMtali lowendlulele, niyabona, futsi kakhulu kangakanani! Akumangalisi umphostoli atsi, “Liso alikakuboni, noma indlebe ayikakuva, kanjalo futsi akukangeni enhlitiyweni yemuntfu, loko Nkulunkulu lanako kwabo, lokubekelwe, labaMtsandzako.” Futsi nje singeke sakucabanga engcondvweni yetfu, tsine, ingcondvo yetfu ayikafaneleki kucabanga indlela lefanele—lefanele kutsi Nkulunkulu ubekeni, kitsi lesiMtsandzako. Niyabona, tsine, ngingakucabanga nje kutsi kuyoba yini, ngingacabanga kutsi kuyoba yini, kodvwa ngi—ngi..ingcondvo yami ayi—ayi—ayikwati kucabanga kutsi kukhulu kangakanani. Kungetulu kwaloko. Ungake ucabange nje kutsi liZulu liyoba njani lapho sonkhe siyoba lapho, futsi sibasha, futsi kungekho sono na? Futsi kungekho. . . O, indzawo lenhle kanje pho! Kodvwa, niyabona, kungetulu kwaloko. Niyabona, tsine, “kungeke kwangena ngisho enhlitiyweni yemuntfu, loko Nkulunkulu lanako kwabo, lakubekile.” Wakukhuluma, futsi kutoba njalo.

⁸⁷ Manje emvakwaso sonkhe lesimiso lesi lesihle Lebekanaso lapho, seyaKhe. . . Angikacondzi kukusho ngalelogama, simiso, kodvwa nje luhlobo lolufana ne. . . Ngabe akakwenti yini make, ngaphambi kwekufika kwemntfwana, abakubiti yini loko ngetingubo teluswane lolusandza kutsalwa na? Batfola i. . . onkhe lamabhudzi lamancane nayo yonkhe intfo seyilungele, niyati, kufika nje kwalencenye lencane yelutsandvo Nkulunkulu layitfumelako, letfola loko.

⁸⁸ Nguloko Nkulunkulu lakwentela Adamu na-Eva. Wadala lensimu yase-Edeni. Bekakukhulumile, kwakusengcondvweni yaKhe; futsi uma Akusho, khona-ke kumele kwenteke.

⁸⁹ Kukhumbuleni loko manje. Loko Lakushoko, kufanele kwenteke! Niyabona, futsi Akakwati... Akukho lokunga—lokungakuvimbela, akukho lokungakuvimba kutsi kwenteke. Akukho lutfo lokungakuvimba kutsi kwenteke. Nkulunkulu washo njalo, loko kucedza indzaba! Nkulunkulu wakusho, kutokwenteka.

⁹⁰ Manje Bekanako konkhe loku engcondvweni, futsi Watsi, “Akubekhona.” Manje, lowo nguGenesisi 1, niyabona, “Akubekhona *loku*. Akubekhona *lokwa*. Akubekhona.” Bekahlanyela imbewu. “Ayibe *lapha*. Ayibe *lapha*. Ayibe *lapha*.” Futsi Bekati kutsi kwakutoba ngaleyondlela, ngoba kungeke sekugucuke.

⁹¹ Manje loko kusinika kukholwa, ke. Futsi loko Lakusho *Lapha*, kutoba khona. Ngako asesivumele leyoMbewu iwele etinhlitiyweni tetfu, kuze sibe yimihlabatsi yekukhulisela imbewu yaLoko, niyabona, etinhlitiyweni tetfu. Futsi asiyisebente lendzawo Lasifake kuyo, etinsukwini tekugcina. Niyabona, “IMbewu ayiwele etinhlitiyweni tetfu, Nkhosi. Livi laKho aliwele enhlitiyweni yami.” Akungabikhona nalokuncane kungakholwa!

⁹² Njenga-Abrahama, ngesikhatsi sekalikhehla, kwakubukeka kwangatsi kungeke sekwenteke. “Batokwenta kanjani loko na? Utoba kanjani ngalendlela na?” Akazange akunake loko. Wavele nje wemukela Livi laNkulunkulu, futsi wachubeka akukholwa, naNkulunkulu wakwenta kwafezeka. Manje, Nkulunkulu beকাশito tonkhe letintfo leti, ngako bekati kutsi kwakutoba njalo. Futsi kwenta, Waveta inhlobo yako.

⁹³ Manje njengoba Besagucule simo ngalesosikhatsi, yonkhe imbewu esidalweni lesiphilako nendalo kutsi kwakufanele kubekhona, yaphuma njengoba nje Bekatsite iyophuma. Noma, Watsi, “Akubekhona.” Mhlawumbe emakhulu ngemakhulu eminyaka endlula, kodvwa lapha sikutfola kuyi-Edeni lenhle, netinyoni letinkhulu tiyandiza. Letotinyoni tatingakafaneli tife. Imphisi neliwundlu kwakudla ndzawonye, nelibhubesi, ingwe nenkhabi. Futsi kwakungekho kubulala, kungekho kufa, kungekho kudzabuka. Futsi nango Adamu na-Eva, bahamba ensimini yase-Edeni. Yonkhe imbewu iveta, akukho lokunye lebeyngakwenta. Yayingeke ikhone kwenta lokunye, ngoba Nkulunkulu watsi, “Akube ngaleyondlela.” Kwafanela kube ngaleyondlela.

⁹⁴ O, ngingatsandza kanjani kuma lapha umzuzu nje, kutsi ngisho, niyabona, kulapho la sibhekene khona, namanje, kupheleliswa kwaleloLivi.

⁹⁵ Manje Nkulunkulu watsi, “Akubekhona.” Futsi naku kuyavela, kucala, ngalokuphelele, kungiko impela nje. Manje, lesihlahla *lesi* singaveta kuphela lesosihlahla. Lesihlahla *lesi* singaveta kuphela lesihlahla lesi. Futsi Adamu, indvodzana yaNkulunkulu, angaveta kuphela indvodzana yaNkulunkulu. Niyabona, niyakutfola lelelengicondze kukusho na? Ngiyo yonkhe intfo ngenhlobo yayo, futsi ngako Nkulunkulu wakhona kutsi atsi, “Yebo-ke, Ngitovele ngiphumule ke manje.”

⁹⁶ Futsi nicaphelile yini, kwakungemavi lambalwa kabi Nkulunkulu lake wawakhuluma, ecinisweni, kusukela ngalesosikhatsi kuchubeke? Wakunikela, emvakwekuwa, kubaprofethi baKhe, futsi baveta Livi manje, niyabona. Nkulunkulu waphumula, Besete lokunye langakwenta. Bavele baye nje enhlokohhovisi yaKhe bese banconcotsa emnyango, futsi batsi, “Babe, kuyini na?” Futsi Utfumela Livi phansi ngabo. Niyabona, Unenchubo, nendlela yekwenta letotintfo.

⁹⁷ “Akube nje. . .” Futsi nguleyondlela lokwakungayo, yonkhe intfo, kwembewu yayo iveta inhlobo yayo. Manje ngesikhatsi yonkhe intfo seyibukeka iyinhle kakhulu, nayo yonkhe intfo ifezeka kuloko nje Nkulunkulu lebekakushito, manje naku kufika lolubhici, umkhohlisi longcolile.

⁹⁸ Manje nguloko lengitama kunecwayisa ngako nonkhe lapha. Uma nibona iMbewu yaNkulunkulu icala kubambelela, kutsi ikhule, caphelani lowomfo angena anebucili ngako konkhe langakwenta, ucaphuna umBhalo nje kulowo lobekangeke abanako, niyabona. Mcaphelisiseni, ngoba ungumkhohlisi.

⁹⁹ Ngitokubita ngekutsi, esikhundleni sem—mlingisi, ngekulingisa, ungumkhubati, ukhubata tintfo alingisile. Ungumkhubati, futsi, yena, umkhubati, noma umphendvuketeli, noma umonakalisi weMbewu yasekucaleni neluhlelo lwasekucaleni.

¹⁰⁰ Manje niyabona lapha, njengakulelicembu lenu lapha manje ekuseni, nineluhlelo, ninembono. Manje mucapheleni lowomonakalisi, o, uyoba nebcili futsi ahlakaniphe ngako konkhe langakwenta, niyabona. Kodvwa gcina umbono wakho, mfana. Uyabona, bani solo ubambelele kuloko.

¹⁰¹ Manje futsi siyatfola kutsi, ngesikhatsi angena, wakhubata leyombewu. Futsi wayonakalisa leyombewu ngekungena emihlabatsini yekukhulisela, lokwakungu-Eva, futsi onakalisa leyombewu, ngembewu lenekonakala, ngaphambi kwekutsi ifinyelele lapho, konakalisa leyonsimu lenhle yase-Edeni.

¹⁰² Lapho—lapho, liZulu, intfo kuphela loko lokungiyiyo, kubuyisela nje. Lapho sikhona manje, sisendleleni yetfu sibuyela kuloko kucala kwasekucaleni kwalokudaliwe kwaNkulunkulu, sibuyela ensimini yase-Edeni futsi; indvodza nemfati, kungekho—kungekho—kwasono noma yini, kutsi siphile Phakadze. Kodvwa i—itrans. . . i. . .

103 Manje, manje Ufuna sigucule simo tingcondvo tetfu, ngekwentiwa ibeyinsha; noma siguculwe simo, siguculwe simo ngekwentiwa tibetinsha tingcondvo tetfu—tetfu.

104 Manje Sathane uyangena futsi ufaka kukhubata eVini, aLenta lisho intfo leLingsiyo. Manje nguloko lakwenta ekucaleni. Futsi manje caphelani, loku kutovakala kungakejwayeleki kabi manje ekuseni, ku—kubantfu, uma ngingemi futsi ngesekele kakhulu umcabango lapha ngaphambi kwekutsi ngifinyelele emcabangweni wami lovamile lebengifuna ku—kuwufinyelelisa kini. Nguloku, kutsi, lomkhubati wangena; futsi njengoba Nkulunkulu bekatsetse iminyaka letinkhulungwane letisitfupha ngeLivi lasekucaleni, kuveta lonkhe livi lenhlobo yalo, nako konkhe Lakwenta kwakuyoba Livi laNkulunkulu luCobo liveta inhlobo yalo, manje lomkhubati utsetse iminyaka letinkhulungwane letisitfupha, nekukhubata leloLivi laNkulunkulu. Futsi wenteni na? Utitsetse yena eluhlobeni lolusha lwe-Edeni, i-Edeni yaSathane. Siphila lapho-ke namuhla.

105 Wakwenta kanjani loko na? Kwakungenteka kanjani na? Manje incenye leyetfusako kutsi wakwenta kanjani. Futsi ngulapho lasifanele si, lengikutele lapha, kwendlala loku embikwenu, kuze nidadishe ngako manje, nanebanaketfu lapha, kanjalonjalo, emavikini letako, kuze nibone kutsi Sathane wakwenta kanjani loku. Futsi nibukisise kutsi uhla kaniphe kanjani, nekutsi unebucili kanjani.

106 Manje, wakhubata letimbewu leti. Manje, bekangeke atibhubhise, wavele watikhubata nje. Manje siyacondza kutsi sono sikulunga kuphendvuketelwe. Kutsi nje emanga aliciniso lelibekwe laphendvuketelwa. Niyabona, noma yini. Kuphinga sento lesifanele, Nkulunkulu lasimisa, nje lesitsetfwe nje ngendlela lengakafaneli. Niyabona, noma yini. Nekufa kuphendvuketelwa kwekuphila. Kufa nje kuyatsatsa, niyabona, kukhubata kuphila.

107 Manje ube neminyaka letinkhulungwane letisitfupha kukwenta nesifutfo sakhe sashevu. Futsi ukwente kanjani na? Manje lena ngulencenye leyetfusako. Futsi lalelisani manje. Wakwenta ngemphucuko. Manje loko kuvakala kungulokungakejwayeleki, kodvwa kunguloko. Ngitokwenta sitatimende lapha lesitonenta nisolo nicagela, mhlawumbe, imizuzu lembalwa; ngiyetsemba kutsi ngeke. Kodvwa nikucondzile yini loku na? Manje angitami kwesekela kungati. Kodvwa benati yini kutsi imphucuko, isayensi, imfundvo, netintfo lesititsatsa njengemagugu kakhulu namuhla, ngilo kanye lithulusi laSathane, ngisho nemphucuko na? Imphucuko ayiti ngaNkulunkulu. Imphucuko ita ngaSathane. Manje ngitokufakazela loko kini ngeLivi, emizuzwini lembalwa nje.

108 Imphucuko ayisiyo yaNkulunkulu. Ngoba, ake nginikhombise; kulemphucuko, ngesikhatsi siya ngekuphucuka kakhulu lapho sisebenta ngesayensi, sihlala njalo sitibulala tsine. Niyabona na? Nalemphucuko seyakhe yate yenyukela esicongweni manje, futsi sinekufa kulemphucuko. Sinesono kulemphucuko. Sinekugula kulemphucuko. Loko kungeke kwaba kwaNkulunkulu.

109 Ngako, Nkulunkulu, kuMil-... Wakhe lomkhulu, uMbuso lomkhulu wakhe luCobo lotako, siyoba nemphucuko, kodvwa ayiyuba noma yini lefana naloku. Ingeke ibe ngesayensi. Iyoba yimphucuko yekukholwa, ngeLivi. Niyabona na?

110 Lemphucuko yesayensi lesinayo, ilugibe lwaSathane impela, futsi nguloko labulele bantfu ngako. Nguloko lasibulala, nsuku tonkhe, ngako. Kukanjalo, njengoba sidla, lusuku nelusuku; esikhundleni sekuphila, siyafa. Baphendvuketele yonkhe intfo kakhulu, ngisho nekutsatsa nje lokungaka kwaloku futsi kucutjwe naloku, nekubhastelisa loku nalokwa, lokwa, sekuze kukufa. Sive lesifako. Futsi akunandzaba kutsi utama kwentani, uyafa.

111 Nisibonile lesositfombe itolo ebusuku, salawoma-Africa. Niyati kutsi kungani? Abazange sebabe ne-phenisilini. Labobantfu baphila sikhatsi lesidze kunalesikuphilako. Abati ngisho nekutsi ba... Emagciwane akabakhatsati. Niyabona, ngani, ligciwane lingaphakamisa sandla salo futsi litinikele kubo. Niyabona na? Ngoba yena, niyabona, aka, u... Abanjalo. Ngani na? Abakaze bonkhe ba... Niyabona, sitotsatsa, isayensi kuyicabanga, njengephenisilini noma intfo letsite labayoyifaka kitsi, ku—kukhipha lesifo lesi, futsi kudzilila lenye intfo letsite, futsi kwente umhlabatsi wekukhulelisela lenye intfo letsite. Niyabona na? Manje, akakwenti loko. Niyabona na?

112 Manje noma ngubani, labanengi benu bantfu nibuya emaplazini. Noma ngubani uyati kutsi sitfombo lesiphile kahle asidzingi kufutfwa. Sinaloku—kucosha lokukuso lucobo, kwekuphila, neligciwane lingeke lite ngisho lifinyelele kuso, kusangempela—kusangempela sitfombo lesiphilile. Ngulesitfombo lesi lesifakwa embhedzeni wetitfombo, ngulesitfombo lesi lesibhasteliwe lofanele usitototise!

113 Kwenta sibonelo nje, labanye benu bafo lapha bangubaseNshonalanga lapha. Bukani emuva etinsukwini tenkhomati lendzala lenetimphondvo letindze. Namuhla nitsi ninenyama yenkhomo lencono ngeHereford yenu—yenu. Ninayo na? Aninayo. Leyonkhomati lendzala lenetimphondvo letindze, ngingasukeli intfombatane lendzala, kodvwa yayikhona, yayiphila busika bonkhe lapha njengendluzele. O, yayimatsambo nako konkhe, kodvwa yayiphindvwe kabili...

114 LeHereford, udvonsa lifolishi ngaphansi kwayo, uma uyitfwebula sitfombe, kuze kuyofika esiswini sayo, cishe,

kukhombisa kutsi inyama yayo kuya ecakaleni lenkhomo. Futsi kuyini na? Yivulele iye ngephandle lapho, yayingafa. Yayingeke iphile busika kube yayingadzingeka. Ufanele uyondle, nako konkhe lokunye, kuyinakekela, uloku uyitototisa. Iibhastela. Niyabona na? Kodvwa yona sibili, lenetimphondvo letindze lendzala yelucobo, vele uyivulele nje.

¹¹⁵ Kungaleyondlela namuhla ngemaKhristu etfu. Sinalamanengi kakhulu lesifanele siwanakekele, kutsi siwacenge, siwabeke, siwente lidikhoni ebandleni, siwabhambadze ehlonbe, futsi silentele sikhundla lesitsite lesikhulu ebandleni. Noma, uma ungakwenti, ngani, lona, lingeke lingeke—lingeke lingene, uma ungamvumeli *lona* ente loku, *nalona* ente *lokwa*. Kukutototisa.

¹¹⁶ Ungake uwacabange nje emaKhristu mbamba anguloko na? Bekamahhadlahhadla. Bekatidlakela. Bewungake umcabange nje Pawula loNgcwele angulolohlobo lwemKhristu, wawungake umcabange nje Phetro loNgcwele, “Akutsi manje—manje, uma ungangenti umengameli lomkhulu, yebo-ke, angati, ngingahle ngiyojoyina *S'bani-bani*”? Bebayindvodza lemahhedle. Bebangemadvodza ekukholwa. Bebahlala naNkulunkulu. Bebahamba naNkulunkulu. Bebangemadvodza emavi lambalwa. Bebakhonta Nkulunkulu, busuku nemini, njalonjalo. Wawungadzingi kutsi ubafutse futsi ubatototise, futsi utsi utobanika *loku*, *lokwa*, noma *lokunye*. Bebayindvodza, lemahhedle! Bebatimbewu telucobo, hhayi lebhastelwe emahlelweni.

¹¹⁷ “Uma nine, maMethodisti ningangiphatsi kahle, ngitoya kumaBaptisti. EmaBaptisti awangiphatsi kahle, ngitoya kumaPhentekhostali. Uma angangiphatsi kahle, ngitobuyela kumaKhatolika, noma ngabe yini lokunye.” Niyabona, bona, ngulokubhasteliwe, ufanele ubagcine bafutsiwe, “Yebo, Dokotela Mfundisi Mnaketfu *S'bani-bani*.” Lobo akusibo buKhristu.

¹¹⁸ BuKhristu abuceli—celi kwasaticu, abuceli kusitwa. Bati Nkulunkulu kuphela. Buyimbewu yasekucaleni. Butsandza Nkulunkulu, futsi buyatsandzana. Akukho kufutfwu kubo, nekubatototisa, nokusolo ubabhambadza, futsi utsi, “Yebo, yebo-ke, *lodzadze*, yebo-ke, ngikholwa kutsi kulungile kuye kutsi abe netinwele letimfishane, *nalona* angabi nato.” Futsi—futsi, ayikho intfo lenjengaleyo, futsi babayekele bendlule *naloku*. Li—limahhedle, liVangeli! Leneke ngaphandle lapho, alehlele lapho litokwehlela khona. EmaKhristu ayalitsandza.

Ngifanele ngitfwalwe ngiyiswe eKhaya, ngiye
eZulwini,
Lolula ngembhedze lohlotjiswe ngetimbali,

Babekantsi labanye balwa kuze bazuze
umklomelo

Futsi bantjweza badzabula tilwandle
letinengati?

¹¹⁹ Ngifanele ngibhambadvwe emhlane, *naloku*, *lokwa*, *nalokunye*, futsi ngitototiswe na? Ngibheke kubanendzawo yami ngephandle ngaleya kanye nalabamahhedle. Angikabheki kufika etulu lapho ngingenatibati temklomelo nhlobo.

Ngifanele ngilwe, nangabe ngifanele ngibuse,
yandzisa sibindzi sami, Nkhosi!

¹²⁰ Niyabona, asengime njengemKhristu. Ngingabi si—sitfombo lesibhasteliwe. Kutsi ngifanele ngitototiswe futsi ngibhambhadzwe, futsi ngingeniswe entfweni letsite. Awungeniswa futsi kahle kahle, buKhristu, uyatalwa kubo. Uba sidalwa lesisha, uyimbewu yaNkulunkulu, leta ingene emhlabatsini.

¹²¹ Manje, manje sitfolo kutsi wafutsa lesifutfo lesi sashevu, nalesosifutfo sasisifutfo sekucondza kwesimanje manje, imfundvo, isayensi, nemphucuko, tona kanye letintfo lesititsatsa njengeligugu kakhulu. Nike nema kutsi nicabange kutsi sitsa setfu lesikhulu, emphilweni yetfu yemvelo namuhla emkhatsini wetive, bukhomanisi na? Yini nkulunkulu webukhomanisi na? Yimphucuko, nemfundvo, isayensi. Kunjalo, akusibo na? Nguloko labaphila ngako nalabahluma ngako, yisayensi, kwesayensi, emasayensi, nkulunkulu wesayensi. Manje uma benitovele nje...nangalesifutfo sashevu walemphucuko yesimanje, isayensi nemfundvo.

¹²² Manje asenginikhombise ngebufakazi kutsi imfundvo nemphucuko ivela kudeveli. Manje asesivule emuva lapha futsi sibone, uma nifuna, kuGenesisi, sahluko 4. Kulungile, manje asicale ngelivesi le 16 laGenesisi 4. Lishumi nakune lapha noma...Genesisi 4, ngiyacolisa. Manje caphelani, Sathane...

¹²³ Ninebantfu, lenilandzela lamatheyiphu, nemnaketfu—wetfu lapha, manje, ningivile ngishumayela nge*Ntalo yeNyoka*, futsi loko kungeke kuphikwe. Loko kwavulwa kulolunye lwaletotiMphawu letisiKhombisa. Kwakufihliwe.

¹²⁴ Manje uma bantfwana akhule ngaphansi kwalolohlobo, niyabona, ngaphansi kwaloko kufundzisa, bebanjalo-ke batali babo, banemvelo yebatali babo, emahlelo abo, kanjalonjalo, bafanele bakukholwe loko. Niyabona, bayakukholwa loko ngoba batalwa ngaphansi kwalowomtali. Kodvwa namuhla asitalwa ngaphansi kwalowomtali; uMtali wetfu Livi. NeLivi... “Yebo-ke,” utsi, “Ngatalwa ngaphansi kwaNkulunkulu, nami.” Kwalowomnyaka. Kodvwa lona ngumnyaka wesicongo, lona ngumnyaka longale kwalawomahlelo.

¹²⁵ Kwafanele ivele, ifanele ivele; Nkulunkulu wakumisa kanjalo, kutsi kufanele kuvele, letotiMphawu letisiKhombisa

tifanele tivulwe. Kwakufanele kwentiwe kulomnyaka waseLawodisiya. Futsi ngicabanga kutsi, ngale kwanoma nguliphi litfunti lekungabata...Hhayi njengoba sichosha; asinakuchosha, kuphela ngaJesu Khristu; akukho namunye wetfu. Sichosha ngaJesu Khristu kuphela. Kodvwa siyabonga nge...ngalenhlanhla yekwati nganoma yini...ngaleya kwanoma nguliphi litfunti lekungabata, Nkulunkulu usikhetsile kulolu tinsuku tekugcina, futsi kufakazele ngetibonakaliso emaZulwini nasemhlabeni; natotonkhe tita tibuyela ngco eVini, kufakaza kutsi kunjalo, lomnyaka lesiphila kuwo, loMlayeto nekutsi Unjani. Asisiyo inkholoze. Asisiso sicuku setinhlanga. Sitinceku taNkulunkulu, lebitwe nguMoya loNgewe. Nitoba nato tonkhe tinhlobo temagama lachanekwe kini, kodvwa loko akusho kutsi kunjalo.

¹²⁶ Manje khumbulani, indvodzana yaSathane kwakunguKhayini. Manje ngicabanga kutsi nonkhe niwalalele kuwo onkhe lamatheyiphu, lokukutsi, ngiyatibona tindlu temtapo welwati ngaphandle lapha, tabo. Manje khumbulani kutsi Eva uba ngulokhuleliswa nguSathane, naselusukwini lolufanako...Sinalo ludzaba lwako eTucson manje, kutsi wesifazane, uma aba...uhlala nendvodza lamabili, angaba neluhlobo lolubili lolwehlukene lwebantwana. Siyakwati loko. Ngakwati ekukhwetiseni tinja netintfo, kanjalonjalo, uma kungaso lesosikhatsi.

¹²⁷ Ngako Sathane, ngaloko kusa mhlawumbe, wahlangana nalona lomubi, lokwakuyinyoka; hhayi silwane lesihuma ngesisu, kodvwa silwane; lesinebucili kakhulu, lesihlakaniphe ngebucili, lesikhaliphile, kunato tonkhe tilwane, singaphansi kwemuntfu nje. Nemuntfu usilwane, cobo lwakhe, futsi si—silwane lesimunyisako, silwane lesinengati lefutumele.

¹²⁸ Futsi—futsi Sathane bekasihlanganisi lesilandzelako lapha, lenyoka, yayiyintfo lelandzelako kumuntfu, kusuka kushimpanzi, ime emkhatsini wemuntfu ne—neshimpanzi. Manje isayensi ifuna lesosihlanganiso lesilahlekile. Futsi sifihlakele kakhulu ngekuyitsatsa uyehlise, futsi akukho ngisho nelitsambo kuyo lelibukeka njengemuntfu, niyabona, kuyenta silwane lesihuma ngesisu.

¹²⁹ Manje, siyatfola manje, kutsi lomfo watfola Eva ensimini yase-Edeni, lentfombi leyayingati sono, yayingati nekutsi bungcunu bayo babuyini. Futsi lomfo bekati. Bekakhaliphile, anebucili, ahlakaniphile. Futsi lomfo wantjela, “Imbewu, le—lesitselo sasibukeka futsi sihawukeleka,” futsi...ngesikhatsi ahleti nayo ngaloko kusa.

¹³⁰ Kwase kutsi-ke, niyabona, ke, ntsambama, wancenga Adamu kutsi ente intfo lefanako, amtjela kutsi kwakuyini.

¹³¹ Kwase kutsi-ke Adamu ngemabomu, ati kutsi bekangakafaneli kutsi akwente, waphuma wahamba nemkakhe

wase uyasenta lesento. Lokukutsi, ekugcineni bekatofika kuso empeleni. Kodvwa, niyabona, kwakufanele kube ngaleyondlela, kuhlakanipha kwaNkulunkulu, ngoba loku ke, loko, kuveta ebaleni incenye yaKhe yekutsi abe nguMsindzisi, Babe, uMphilisi. Ningivile ngishumayela ngaloko, niyabona. Manje kube loko kwakukadze kungakentiwa . . .

¹³² Wavele wabayekela lapho nje ekutseni batikhetsela, kubayekela bente. Bekangeke abente bakwente, futsi abe asolo anebulungiswa. Kodvwa Bekangababeka balingane naYe, nenkhululeko yekutikhetsela, bese-ke ubayekela batentele ngesingabo. Futsi Bekati kutsi babetokwenta.

¹³³ Futsi ngako ke, niyabona, manje-ke ngesikhatsi Adamu ahleti naye, watala emaphahla. Nalelinye lawo lalilaSathane; nalelelinye lawo lalila-Adamu, lobekawaNkulunkulu. Khayini na-Abela.

¹³⁴ Naloko kuyenteka. Sinalo ludzaba laphaya eTucson manje. U—umlungu wesifazane waphila nendvodza yakhe ngalokunye kusa, futsi ngaleyontsambama waphila neliNigro. Nalomunye webafanyana . . . Kwabakhona bafanyana lababili lotalwako. Lomunye wabo kwakuliNigro lelincane lelinenhloko leluphonjwana, nalolomunye u—ungumfanyana lonenhloko lenetinwele letimhlophe, amuhle sibili. Futsi—futsi, cabangani manje, utama kwenta lobabe lomhlophe kutsi anakekele labantwana bobabili. Wase utsi lobabe, “Ngitonakekela lowami, kodvwa hhayi walo. Lendvodza yeliNigro ayinakekele umntwana wayo.” Ngako, niyabona, kulicinis.

¹³⁵ Kuhlala njalo kunemaphahla. Futsi kungalesosizatfu . . . Ningakukhohlwa loku, mhlambi lomncane. Libandla etinsukwini tekugcina litoba ngemaphahla, “lasondzelene kakhulu ngegekutsi liyodukisa labaKhetsiwe . . .” Matewu 24:24, niyabona. Libandla lito . . . Ngumnyakato wePhentekhostali. Lifana kakhulu nentfo sibili, liyoze “lidukise nalabaKhetsiwe kube bekungenteka.” Futsi kamuvanyana, uma ngitfoli litfuba, ngifuna kuchaza loko, kutsi lolokhetfo luta kanjani. Niyabona, litobadukisa ngoba lici she lifane naleyontfo lefanako. Niyabona, bobabe lababili nje, nguloko kuphela; make lofanako, libandla lelifanako, inhlango lefanako, intfo lefanako. Umhlabatsi wekukhulisela uyafana, lapho Livi liwela khona; kodvwa lelinye lawo, njengalapha, liphendvuketelwe. Niyacondza na? Tsanini “ameni” uma nicondza. [Libandla litsi, “Ameni.”—Umhl.] Niyabona, lelinye lawo yimphendvuketelo, ngoba ngubabe longasuye. Lokukutsi, ngiyofakazela ngalelinye lilanga, uma Nkulunkulu atongivumela, kutsi lihlelo liluphawu lwesilo. Niyabona, ngubabe longasuye, utamatisa bantfu baye enhlanganweni esikhundleni sekutsi baye eVini. Niyabona, ngubabe longasuye. Ngumnyakato waKhayini.

¹³⁶ Uma ngiya ekhaya ngalesikhatsi lesi, ngishumayela ngesifundvo lesitsi, *UMkhondvo WeNyoka*; lesilwane ekucaleni, nalesilwane ekugcineni; futsi silandzele umkhondvo wayo ngco eBhayibhelini, futsi sibone kutsi iphetselaphi. Niyabona na? Nani nonkhe nikutfole loko elucingweni, niyabona, uma iNkhosi isivumela kutsi sikwente. Futsi manje bukisisani nje kutsi lowomfo use kanjani, kutsi kanjani nje kutsi impela nje. . . Yebo-ke, bafanana nje naJudasi naJesu lapho, bobabili babomnaka esivini sakubo, njenga-Esawu naJakobe nje. Na—nanjenge—ngeligwababa nelituba, kuhleti elutsini lolufanako. Futsi yonkhe intfo iliphahla, ku—kulokulwa imphi lokukhulu lesikuko.

¹³⁷ Sitsa sisebentisa kukhohlisa, njengoba senta ku-Eva, “O, Nkulunkulu ushito yini na? Impela, kodvwa—kodvwa impela. . .” Niyabona na?

¹³⁸ Niyabona, etama kuzindla ngetulu kwaloko Nkulunkulu lebekakushito ekucaleni, “Nitawukufa!”

¹³⁹ Watsi, “Yebo, Nkulunkulu ukushito Loko, kodvwa empeleni. . .” Niyasibona lesosifutfo etikwako na? Niyabona na? Kodvwa Nkulunkulu lakushoko, Nkulunkulu uyakugcina, Akadzingi lusito loluvela kuSathane. UyaKugcina. Ngako, ningalokotsi nikhohliswe nguloko. Manje siyacaphela, ke, kutsi yaveta inhlobo yayo. Manje kuGenesisi lapha, siyatfola, emvakwekufutfa kwaloshevu wekwati.

¹⁴⁰ Manje, isayensi lwati. Futsi konkhe lesikuvako yi: “Sayensi, isayensi, isayensi, isayensi.” Sifundvo lesikhulu esikolweni yi: Sayensi! Namuhla, yimoto lencono, *loku* lokuncono, likhaya lelincono, indlu lencono, *loku* lokuncono, *lokwa* lokuncono. Sentani na? Siyafa, ngaso sonkhe sikhatsi. Sadala imoto, siyayekela kuhamba ngetinyawo; siyekela kuhamba ngetinyawo, besingajika siceketse. Yebo-ke, asisenayo indvodza; sinenhlangi lengenamgogodla nje. Kunjalo.

¹⁴¹ Newesifazane, konkhe lakwentako, ujikijela timphahla, bese-ke [UMnaketfu Branham ushaya intfo letsite—Umhl.] acindzetele likinobho, nako-ke. Abe kantsi, make wakho bekavamise kuhamba aye emtfonjeni, futsi atfwale emanti, futsi akabhe tinkhuni, futsi abilise ngeligedlela ndzawanantsite, futsi—futsi alungise timphahla takhe kanjalo. Futsi sesitsambe kakhulu, uma bebangakwenta, bekungasibulala. Kodvwa, akukho lesingakwenta, lona ngumnyaka lesiphila kuwo.

¹⁴² Ngisho nesayensi iyasho manje, kutsi, “Emantfombatane lamancane eta ekuncamukeni kuya esikhatsini, besifazane labasha emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala.” Ngidibene nabo khona lapha elayinini. “Kutsi tinsizwa tiya ebudzaleni lobusemkhatsini nendzawo, emkhatsini weminyaka lengemshumi lamabili nemashumi lamabili nesihlanu budzala.”

Make wami...Umkami waya, cishe anemashumi lamatsatfu nesihlanu kuya emashumini lamane. Make wami waya, kusukela emashumini lamane nesihlanu kuya emashumini lasihlanu. Niyabona kutsi baphupha kanjani ngalolu tinsuku tekugcina. Ngoba kungani na? Sisebenta kakhulu ngesayensi.

¹⁴³ Eminyakeni lelikhulu nemashumi lasihlanu leyendlula, kuhamba kuphela umuntfu lebekanako kwakungelihhashi noma ngelunyawo. Futsi manje sewuhamba ngendiza, cishe impela ngemcabango. Niyabona, isayensi ikwentile, naloko kwadeveli. Manje wena utsi, “Kunjalo, Mnaketfu Branham na?” Yebo, mnumzane.

¹⁴⁴ Asitsatse Genesisi manje, 4.

Wase Khayini uyesuka ebukhoneni beNkhosi, . . .

¹⁴⁵ Manje bukisisani intfo yekucala layentile. (Ningitjele uma nicabanga kutsi sinalokwenele lapha, ngoba ngitokuma nje kuloko nomakuphi.) Niyabona, “Khayini wesuka eBukhoneni beNkhosi.” Kulapho la enta liphutsa lakhe khona. Futsi kulapho lanitokwenta khona liphutsa, futsi lapho kulapho ngiyokwenta khona liphutsa, ngawo kanye lowomzuzu lesisuka ngawo eBukhoneni baNkulunkulu.

. . .Khayini wesuka . . . ebukhoneni beNkhosi, futsi wahlala eveni laseNodi, ngasemphumalanga yase-Edeni.

¹⁴⁶ Niyabona kutsi kwakunenkholo kanjani, wahamba wajikeleta waya ngaseluhlangotsini lwase “Mphumalanga,” luhlangotsi lwaseMphumalanga.

Futsi Khayini wamati umkakhe; futsi wakhulelwa, watala Enoki: na-Enoki wakha lidolobha, (niyabona, imphecuko), wakha lidolobha, futsi wetsa ligama lalalidolobha, walibita ngeligama lendvodzana yakhe, Enoki.

Futsi . . . Enoki watala Irade: na-Irade be- . . . na-Irade be- . . . [Akucoshwanga etheyiphini—Umhl.]

. . . watitsatsela bafati lababili: ligama lalomunye kwakungu Ada, neligama lalomunye kwakungu Zila.

Na-Ada watala Jabal: futsi . . . uyise walabo bekahlala emathendeni, futsi lonjalo lonetinkhomo.

Neligama lemnakabo kwakungu Jubal: (Ngiyacabanga, J-u-b-al) bekangubabe . . . lonjalo bekabetsa emahabhu nema-organi. (Niyabona, umculo; isayensi, niyabona, ingena.)

Futsi Zila, . . . naye watala Thubali-khayini, lobekanguthishela wato tonkhe intfo y-e-t-a-n-d-l-a leyentiwe ngelitfusi nensimbi: (ngalamany'emagama, luhlobo lwekubumba, akuhlanganisa ndzawonye),

*nadzadzewabo
bekanguNaama.*

Thubali-. . . Thubali-khayini

*NaLameki watsi kubafati bakhe, Ada naZila, Vanini
liphimbo lami; nine bafati bakaLameka, lalelani
inkhulumo yami: ngoba ngibulele umuntfu ngelinceba
lengilitfolako, nensizwa ngemvimba lengiwuwiswako.*

*Uma Khayini ayophindziselwa emahlandla
lasikhombisa, impela Lameka emashumi
lasikhombisa. . . aphindvwe kasikhombisa, noma
kasikhombisa.*

147 Manje caphelani, batsi nje bangasuka eBukhloneni beNkhosi, bacala kwakha emadolobha, bacala kwenta tingubhu letikhalako; bacala kusayensi, kwenta litfusi nensimbi, ne—nekudlala umculo, kanjalonjalo. Niyabona na? Niyabona na? Manje kwavelaphi na? Ngubani lowasuka na? Khayini, intalo yenyoka. Niyakucondza na? [Libandla litsi, “Ameni.”—Umhl.] Khayini wesuka. Futsi, caphelani, wesuka eBukhloneni beNkhosi, wase ucala kusebenta ngesayensi.

148 Manje bukani lapho asolo asebenta khona, niyabona: isayensi, imfundvo, emadolobha, lisiko. Kwadeveli. Ngubani lowakucala na? Ngudeveli. Kwabani namuhla na? Develi. Emabhomu e-athomu netintfo, kusibhubhisa ngawo. Siphila kuko. Sifanele siphile lapha. Singumuntfu, sifanele sihlale lapha. Kodvwa impucuko yaNkulunkulu lenkhulu ingeke ibe nanoma ngukuphi kwaloko kuyo. Niyabona na? Futsi isayensi itsatsa—itsatsa tintfo temvelo bese iyakuphendvuketela kwenta tintfo lebetingentelwanga leyonhloso.

149 Futsi injalo ke nenkholo yesayensi! Itsatsa Livi laNkulunkulu bese yenta inhlngano ngalo, esikhundleni sekwenta tintfo lelifanele kuyenta.

Batsi, “Tinsuku temimangaliso selwendlulile.”

LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

“Ayikho intfo lokutsiwa kuphilisa kwaNkulunkulu.”

150 “Hambani niye eveni lonkhe, futsi nishumayeke liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakhulwako: NgeliGama laMi batokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma baphatsa tinyoka, noma banatse lokubulalako, akunawubalimata; uma babeka tandla tabo etikwalabagulako, bayosindza.” Ini? Ngako-ke, tonkhe tive, wonkh’umuntfu, konkhe lokudaliwe! “Bukani, Mine nginani, kuze kube sekupheleni kwemhlaba, kuphela kwe—kwemhlaba ikhozimosi, yonkhe lentfo, kuphela kwekuphelelisa.” Ukhona ngekwelucobo!

151 Futsi manje, niyabona, batsatsa isayensi, bese batsi, “O, yebo-ke, kuphela nje uma sihlngana ndzawonye futsi sijoyine

libandla, bese siba nguloku, noma leihle lilunga lelicondzile. Sikhokha kwetfu. . .”

¹⁵² Niyabona, aku—kusiko kutsi, “O, ayikho intfo lekutsiwa nguNkulunkulu.” Niyivile itheyiphu yami ngabokhristu bemanga etinsukwini tekugcina. Niyabona, hhayi boJesu bemanga (Sathane bekati kancono kunaloko, niyabona), kodvwa bokhristu bemanga. *Khristu* kusho “logcotjiwe.” Futsi ecinisweni bagcotjiwe, bagcotjwe nga (ngani?) Moya loyiNgcwele, kwenta tibonakaliso netimanga. Futsi bayakwenta.

¹⁵³ Kodvwa, niyabona, uma sekuta phansi manje, sisemnyakeni wekugcina, hhayi emuva emnyakeni wePhentekhostali lapho. Singalapha emnyakeni wekugcina. Nemnyaka wekucala wacala neLivi, lelalinguKhristu. Nemnyaka wekugcina utofanele uphele neLivi, lelinguKhristu. Naleti letinye tintfo, lamakhoba kanjalonjalo, njengoba ngichazile, abatfwali nje beLivi, kufeza inhloso yalo lite Lingene emumeni logcwele, niyabona, kwaloko loluhlavu lwasekucaleni lolwalungiko.

¹⁵⁴ Manje livesi lema 25.

Na-Adamu wabuye wamati umkakhe futsi; futsi watala indvodzana, wayicamba ligama lekutsi nguSethi: Ngoba Nkulunkulu, kusho lowesifazane, ungibekele lenye intalo esikhundleni sa-Abela, loyo Khayini lambulala.

NakuSethi. . .NakuSethi, kwatala indvodzana; wayicamba ligama layo kutsi ngu-Enoshi: futsi ngalesosikhatsi bantfu bacala kubita ligama leNKHOSI.

¹⁵⁵ Niyabona kutsi leyontalo yenyoka yasuka kanjani yangena kusayensi, imfundvo, emadolobha, nemculo, netintfo letinkhulu, nemfundvo, nesayensi, kanjalonjalo.

¹⁵⁶ Kodvwa intalo yalolungile, leyayingu. . .Niyabona, Eva bekangenayo intalo. Niyakwati loko. Umfati akanayo intalo, wesifazane. Unelicandza, kodvwa hhayi intalo. Kodvwa u. . . wambeka lowesilisa, intalo, niyabona, yabekwa ngekubeka kwaNkulunkulu, watsatsa intalo. NeNtalo lenkhulu, kusobala, kuwesifazane, yaba nguleyo leyaniketwa nguNkulunkulu. Niyabona, Nkulunkulu wambekela intalo esikhundleni salowo Khayini lambulala; kutsi, sitsa, kufa, intalo yenyoka yabulala intalo yaNkulunkulu, ekuphendvuketeleni lapho, niyabona. Nkulunkulu wabeka, ngewesifazane, iNtalo, lenguKhristu, niyabona, kubuyisa intalo yasekucaleni futsi. Niyakubona na? Futsi ngako niyabona lemphendvuketelo yaletsa kufa ngemfundvo nebuhlakani, naloko lesikubita namuhla, ngesayensi nenkholo, kanjalonjalo, kwaletsa kufa. Kodvwa yena. . . wamupha, intalo, futsi ngalesosikhatsi wacala umuntfu kukhuleka eGameni leNkhosi, futsi ucala kubuyela eVini futsi. Niyabona na?

157 Futsi khumbulani, landzelani leyontalo, njengoba sitolandzela umkhondvo wayo emavikini lambalwa, ngalenyoka lena. Kulandzeleni loko, kuswayekela ngco emBhalweni. Yibukisiseni. Leyomivini lemibili ikhula ndzawonye ngco, njengoba nawuva uMlayeto wami “ngemvini.” Ikhula iyetulu ndzawonye, futsi isondzelane kakhulu ngangekutsi bewuyocishe udukise bona kanye lalabakhetsiwe, uma kunekwenteka, etinsukwini tekucina uma sewufika enhlokweni. Uveta luhlavu njengakolo nje, kodvwa akusuye kolo, niyabona, akusuye. Likhoba, noko.

158 Manje, bukani lapho: imphucuko, imfundvo . . . Ngicabanga kutsi ngisenaleminye futsi imiBhalo cishe lelithubi, niyabona, lebhalwe phansi lapha, kodvwa angicabangi kutsi ngendlule kuloko. Kodvwa siyacondza ngaloku, kutsi imfundvo, isayensi nemphucuko, kwadeveli. Kunjalo. Akusiko kwaNkulunkulu. Kukwadeveli. Manje, angisho kutsi anikafaneli nibe nayo. Cha, impela cha. Kamuvanyana, ngingakwenta, sitokufakazela loko; kutsi Nkulunkulu . . .

159 Kufana nawe nje ugcoke timphahla, nine besifazane, tsine silisa. Sasingakafaneli kugcoka timphahla, ekucaleni. Kodvwa, niyabona, ngenca yekutsi siphila kulomnyaka lesiphila kuwo, sifanele sigcoke timphahla, niyabona. Simiselwe kwenta loko. Sifanele sitigcoke. Kodvwa ekucaleni, sasingakadzingeki, niyabona, ngoba sasingati kwasasono. Kodvwa manje sifanele.

160 Manje sifanele sibe netimoto. Manje sifanele siye etindzaweni futsi sivakashe, kanjalonjalo, ngetimoto nesayensi, kanjalonjalo, kodvwa ayisiyo yaNkulunkulu. Ayisiyo yaNkulunkulu. Timfundvo, kodvwa ti . . .

161 Simo semfundvo saNkulunkulu, imphucuko, isayensi, isesimeni sayo sasekucaleni, niyabona, ihamba yendlule kakhulu kuloku lesikwentako.

162 Manje bukani, batsatsa tintfo letitsite base bahlanganisa tintfo letitsite ndzawonye, futsi kwenta ikhemikhali letobhubhisa. Manje tiyekele tisenzaweni yato lefanele, tilungile; tihlanganise ndzawonye, tonkhe atikalungi. Niyabona na? Niyabona, kuletsa kufa.

163 Futsi uma utama kutsatsa Livi laNkulunkulu bese uLifaka enkholweni yalalive, uletsa kufa kuwe lucobo. Kubulala sikhonti. Niyabona kutsi ngicondze kutsini na? Kubulala lomuntu. Wena utsi, “Yebo-ke, manje buka, ukholwa nguNkulunkulu.”

“O, manje, awudzingi kutsi ukholwe *loko*. Uma u—u—u . . . libandla letfu.” Ngaso lesosikhatsi, leso sikhatsi semphumelelo lesibulala le—lesibulala lesifundvo.

164 Ufanele uvumele yonkhe intfo iwele eceleni, bese utsatsa Livi kuphela. Uhlale naleloLivi ngco. Ungasuki. Lapho Nkulunkulu

asho njalo, kunguloko nje. Angikhatsali kutsi imfundvo ingafakazani.

¹⁶⁵ Etinsukwini taNowa, bebangafakaza kutsi kwakungekhomanti etulu lapho etibhakabhakeni. Kodvwa Nkulunkulu watsi yayitokuta letsite ine, futsi yeta. Kunjalo.

¹⁶⁶ Batsi namuhla, “Akukhomlilo etulu lapho, lotokwehla.” Kodvwa wubukisiseni wehla, ngalelinye lilanga. Uh-huh. “Sitokwenta kanjani *loku* futsi sente *nalokwa* na?” Mbukisiseni Nkulunkulu akwenta. Utokwenta. Watsi wawutowehla.

¹⁶⁷ NaleyoNtalo iyobambeleva ndzawanatsite. Ludvumo kuNkulunkulu! Intfo kuphela Layifunako, namuhla, ngumhlabatsi wekukhulisela, ndzawanatsite Lengakhulela kuyo.

¹⁶⁸ Iyocala ingene kulomuny’umunfu, futsi batoYiphendvuketela, futsi baYifutse njengoba enta ku-Eva. Yacala ku-Eva, kutsi yena ikhulele kuye futsi atale emadvodzana aNkulunkulu, hhayi emadvodzana aSathane. Kodvwa bekangumhlabatsi wekukhulisela, futsi yawela endzaweni lengasiyo. Kanjalo neLivi liyowela kulongakholwa, noma umngabati, noma umncikati. Kuyokwenta lilunga lelibandla ngabo, kodvwa hhayi indvodzana noma indvodzakati yaNkulunkulu. Ubatjela kutsi bayekele tinwele tabo tikhule; bayokuhleka labusweni bakho. Ubatjela kutsi bente *loku* noma *lokwa*, noma wesilisa kutsi akwente, bayokuhleka labusweni bakho. Akusiwo emadvodzana aNkulunkulu. Ngumhlabatsi wekukhulisela longasiwo, naloku nje babambe iNtalo. Niyababona lalabagcotjiwe bemanga na? Bagcotjiwe, yabo, ngaMoya loyiNgcwele, bakhuluma ngetilimi, futsi bente tibonakaliso netimanga; kodvwa kwaSathane.

¹⁶⁹ Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, Nkhosi, angikhiphanga yini emadimoni, futsi—futsi ngasebenta imisebenti lemikhulu nalenemandla netimanga ngeliGama laKho na?’” Watsi, “Sukani kiMi, nine benti balokubi.”

¹⁷⁰ Yini bubi? Davide watsi, “Uma ngikhulelwe bubi enhlityweni yami, Nkulunkulu angeke angive.” Niyabona na?

¹⁷¹ Bubi yintfo lowatiko kutsi bewufanele uyente kepha ungeke uyente. Wati kancono, kodvwa ungeke uyente. Kububi, niyabona. Uyati bebafanele bahlale neLivi laNkulunkulu, kodvwa ngenca yelibandla, noma ngenca yalomunye umunfu, noma lenye intfo letsite, uyophondla eVini laNkulunkulu futsi wente lokushiwo yinhlango. “Yebo-ke, angati. Libandla lami litsi sifanele sikwente ngalendlela, futsi ngilikholwa ngalendlela.”

¹⁷² Niyabona, futsi kusembikwakho ngo kutsi awukafaneli ukwente. Loko ngulokubi. “Sukani kiMi, nine lenenta lokubi.”

173 Bukani Pawula loNgwele lomkhulu, kubaseKhorinte I 13, watsi, “Naloku nje ngikhuluma ngelulwimi lwebantfu nelwetiNgelosi. . .” Manje wena lofuna, noma lomunye lofuna, kubeka kuloko kutsi kubufakazi bekuba naMoya loNgwele? Pawula watsi, “Naloku nje ngikhuluma ngetilimi njengebantfu netiNgelosi, kepha ngingenalo lutsandvo” njengoba nonkhe ninalo lapha emkhatsini wenu, “Angisilutfo.” Niyabona na?

174 Ungakhuluma ngetilimi, yebo, ngoba KuLivi. Umshumayeli angalitsatsa leLivi, futsi achubeke futsi aLishumaye, futsi alisho leloLivi, naleloLivi liyomila. Kodvwa lomshumayeli angaba ngumzenzisi, cobo lwakhe. KuLivi. Niyabona na? Kodvwa sidalwa seliciniso lesiphilako saNkulunkulu sitsatsa konkhe kwenhloso, Livi. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphumako.” Futsi wengeta lenye intfo letsite kuLelo, unesitfombo lesiphendvuketelwe.

175 Uma ngicala kuphuma lapha nakolo, futsi ngimbeke na—namangulube, futsi ngikucubanise ndzawonye, uma bekungentiwa kanjalo ngemphova, bese ngifaka ekhatsi lapho, nginamangulube longukolo. Niyabona na? Kubukeka njengakolo, lite kube kungumangulube. Akusiko kuphila kwangempela, ungeke uphindze utikhicite futsi. Niyabona na? Uyophuma, kodvwa awukwati kubuye utikhicite.

176 I—i—imbongolo ingakhwetiswa nelihhashi lelisikati, futsi liyotala umnyuzi, kodvwa lowomnyuzi ungeke sewuphindze utale umnyuzi futsi. Ubhastelwe.

177 “Lonkhe livi alivete inhlobo yalo.” Niyabona, ungatala kanye. Nelibandla lingeta njengenhlango, kanye, kodvwa alikwati kuphindze lititale; likhipha lenye inhlangano. ILuthela ayikwati kutala kuLuthela; yakhipha iMethodisti. NeMethodisti yakhipha iPhentekhostali. Niyabona, ayikwati kuphindze ititale, ngoba ifile. Ayikwati kucala imvuselelo. Wake wayicalaphi Nkulunkulu imvuselelo enhlanganweni na? Buka ngale kwemlandvo wakho. Akazange akwente. Yinhlango lebumbeka emvakwemvuselelo.

178 Ngesikhatsi Luther, indvodza yaNkulunkulu, leyaphuma nemlayeto wekulungisiswa, emvakwakhe kweta libandla lemaLuthela. Bebangeke baze bakhe baye etulu.

179 Wase-ke Nkulunkulu utfuma indvodza ligama layo lingu John Wesley, nako kufika imvuselelo emvakwaloko. Bentani na? Bahlela. Ayikhonanga kubuya iphindze ititale futsi. Niyabona, iyinyumba.

180 Haleluya! Kodvwa Livi laNkulunkulu liyokuma njalonjalo! Kunjalo. Liyoveta inhlobo yaLo.

181 Naku sekufika iPhentekhostali, angeke; bukani kutsi yenteni, yahlela. Ayikwati kuphindze ititale futsi. Bangaba nabo Oral Roberts nako konkhe lokunye, eveni lonkhe, ingeke yakwenta. Iyolenga emuva ngco ibuyele kuloko kutalwa

kwemvelo kwemnyuzi. Ingeke! Akunandzaba kutsi inemijovo lemingakhi, isasolo; kutsi tingakhi tindzaba takamoya lenato, nanoma yini lenako, yi . . . Nine, manje nibadzala, niyati kutsi ngikhuluma ngani. Akunandzaba kutsi mangakhi indvodza nebafati lenabo, nanoma yini lokunye, nekutsi bangakhi bodzadze labancane lebakhako ngephandle lapha, nemabandla lamancane netinhlango, ingeke yatala imvuselelo. Iphelile. Iphambuke yaya eveni, isuka eVini laNkulunkulu, ingeke yaphindza ititale futsi. Nkulunkulu uyovusa letsite lenye into bese ucala Livi laKhe lichubeke; futsi uma ihlela, itokufa nayo! Kunjalo. Ingeke yabuye ititale, ngoba libhastela. Loko kungiko.

¹⁸² Buka ummbila wakho lobhasteliwe namuhla, batsi, “Lowo ngummbila lowendlula yonkhe.” Ungu—ungumbulali. Nguloko lokukubulalako. Timphilo tenu ayentelwanga . . . Imitimba yenu awentelwanga loko. Imitimba yenu wentelwa ummbila wasekucaleni. Kungalesosizatfu bobabe benu nabomake, nakanjalonjalo, baphila sikhatsi lesidze. Kungalesosizatfu bebacatsa. Indvodza, yeminyaka lengemashumi lasikhombisa nemashumi lasiphohlongo budzala, yayimahhedle futsi icatsa. Niyabona, bebaphila ngetintfo temvelo. Bukisisa lamadvodza asentsabeni ngephandle lapha, aphila ngendluzele nemimbila yasekucaleni. Faka indvodza lapha, edolobheni; nayi ita, nemndanda lomkhulu, itsi ayibe nemashumi lamatsatfu nesihlanu, iminyaka lengemashumi lamane budzala. Itsambile? Impela! Yebo—ke, ngiyaphuma kulesifundvo, angiphumi na?

¹⁸³ Caphelani, kodvwa ngitama kukuwetela kini, leyo yimphucuko, lelesikubita ngelisiko. Lisiko, niva kakhulu ngako. Manje, nike nakuva kulinganisela kwami kutsi lisiko laliyini na? Yindvodza lengenaso sibindzi lesenele kubulala umgwaja, kodvwa ingamudla kugewale sisu emvakwekuba sekabulewe ngulomunye umuntfu. Ngako, mine, nguloko lengi—ngi—ngi—ngikucabanga ngelisiko, niyabona. Nguloko, kunjalo, niyabona. Asi . . .

¹⁸⁴ Nkulunkulu aketi nge . . . Akusiko kufaka umuntfu ngelisiko kuNkulunkulu. Awumphuculi abe kuNkulunkulu. Uyatalwa, intalo yaNkulunkulu, levela kuNkulunkulu, kwakunguNkulunkulu njalo, futsi kungeke kwaba ngulolunye lutfo ngaphandle kwaNkulunkulu. Awufakwa ngelisiko kuLo.

¹⁸⁵ Manje, kutsi unalo kanjani luhlobo lwe—Edeni, futsi ngentalo lekhubatekile! Sathane wente yakhe lenkhulu ngisho, iEdeni yakhe lenkhulu manje. Iyini na? Lisiko, isayensi, emasontfo lamahle, imibhoshongo lemidze, bashumayeli labapholishwe kahle, imfundvo: “DA., D., Ph.D., LL.D., Dokotela wetiNcwadzi letifundwako, Dokotela wetebuNkulunkulu, boDokotela!” Sonkhe sikhatsi uma usho loko, kuvele nje kumtsatse kumkhweshise kakhulu kuNkulunkulu, kuvele nje kumphonse ayotsi ngcu lekhashane. Nemabandla akamfuni umuntfu loma lapho futsi asebantise emagama latsi “shaya, angika, nabotfutsa,

nabophatsa, nabolandza.” Akakufuni loko. Afuna lenye intfo letsite lenhle.

¹⁸⁶ Leyo yintfo lefanako Khayini lebekanayo engcondvweni yakhe (babe wabo, ekucaleni), wanikela ngetimbali netitselo telive, abekantsi Nkulunkulu bekafuna umhlatjelo, indvodza lenesambulo saNkulunkulu: kwakuyingati! Hhayi ligonandvodza, noma limpentjisi, noma liplema, noma ngabe kwakuyini, noma, i-aprikhothi, njengoba basho manje: kwakuyingati leleyasikhipha ensimini yase-Edeni, i—ingati leyehliswe sitfunti, wesifazane lowavumela intalo yemuntfu longakalungi ihlanyelwe esinyeni yase iyakucala.

¹⁸⁷ Manje siyatfola, kufakazela kutsi loMlayeto ufike ngesikhatsi lesifanele nje, lelengikhuluma ngako kini, kukufakazela, bukani ngetinsuku tekubhastela namuhla, betama kwenta luhlobo loluhle kakhudwana. Bukani kubhastela. Bukani imphilo yesitfombo. Lapha kulelihlobo lelendlulile. . .

¹⁸⁸ Bekungulelihlobo, bekungilo, benginembali lendzadlana yasendle (bekangikhombisa yona ngaphandle lapho emizuzwini lembalwa leyendlulile, ifika engcondvweni yami), imbali lencane yasendle lebenginayo embhedzeni wetimbali lapha, ngangidzingeke ngiyinisele leyontfo kabili ngelilanga, kuyigcina iphilile. Kwakulibhastela. Kodvwa yasukela kulenye imbali lemtfubi lencane, leyahlanganiswa ndzawonye nalenye intfo letsite, kwenta lembali.

¹⁸⁹ Nalowomfo lomncane wema ngaphandle lapho, ubekantsi, bewungagubha emafidi lalishumi emhlabatsini futsi ungatfoli ngisho umswakama lowenele kutsi uwukhafune. Niyabona, yayi—yayi—yayiphila elutfulini nje, futsi nje yayiyinhle kabi nje, futsi yayingadzingi kutsi iniselwe. Yayiyasekucaleni. Yayingakabhastelwa. Kwakungekho lutfo lolucutjwe nayo, kwakuyimbali mbamba.

¹⁹⁰ Nalena kwakuyintfo lecutfwe nayo, ufanele uyinisele futsi ubhambadze, futsi uyitototise. Niyabona na? *Lena* awuzange; akukho tilokatana letangena kuyo. Sifanele siyifutse, nako konkhe lokunye, kutisusa; netimphungane netinambutane netintfo, utisuse kanjalo. Uma ungakwenti, kuyotibulala.

Awudzongi kukwenta, sinambutane besingeke sisondzele kuyo!

¹⁹¹ O, lowo wangempela, welucobo, umKhristu lotelwe kabusha. Bewungamlinga nganoma yini loyifunako. Usasolo angumKhristu. Mlinge wesifazane noma ngabe ufuna kuba kuphi, usasolo angumKhristu.

¹⁹² Lomunye dzadze lomncane wakulabanye bafu lapha, labanye bebantfu benu, libandla labo langibhalela incwadzi ngalelelinye lilanga. Latsi, “Babe akafuni ngiye kubheysisibholi. . . noma emdlalweni we-bhaskethibholi, Mnaketfu

Branham. Sikholwa kutsi. . .” Watsi, bekaneminyaka lelishumi nakubili budzala, watsi, “Mnaketfu Branham, sikholwa kutsi uneLivi leNkhosi, kuloko lositjela kona manje.” Watsi, “Kutsi angicabange kutsi babe uneliphutsa. Kodvwa,” watsi, “Iokushoko, ngitokukholwa.” Manje, leyontfombatane lencane lenhle, niyabona.

¹⁹³ Ngako ngacabanga. “Yebo-ke,” ngatsi, “s’thandwa, buka uma ungumKhristu, ungumKhristu noma kuphi. Akunandzaba kutsi ukuphi, usasolo ungumKhristu. Kodvwa,” ngatsi, “uyabona, enkhundleni yebhaskethibholi, loko babe lacabanga ngako, uva labobantfwanyana betfuka futsi bachubeka kanjalo. Ngisakholwa kutsi bewungasolo ungumKhristu. Kodvwa, uyabona, babe sewuchubekele embili kakhulu emphilweni kunaloku longiko wena. Uyabona na?” Manje, ngatsi, “Manje wena uneminyaka lelishumi nakubili budzala, futsi utsite bewunadzadze lomncane, lonalemine. Manje ufuna kutsi usike bomdola bemaphepha. ‘O, chubeka, anginaso sikhatsi sekusika bomdola bemaphepha.’ Uyabona, sewuchubekele embili kakhulu kunalodzadze lomncane.”

¹⁹⁴ Manje ngulapho la libandla belifanele libekhona khona namuhla, lichubekele embili kakhulu eVini laNkulunkulu. Hhayi iMethodisti, iBaptisti, emaPhentekhostali, iPresbyterian; kodvwa lichubekele eVini, liye emadvodzaneni nemadvodzakati aNkulunkulu. Uh! Kulungile. Kulungile. LoMlayeto ungesikhatsi lesifanele, wafakazelwa.

¹⁹⁵ Ngesayensi, ngesayensi yakhe nelucwaningo, niyabona, batame kuphendvuketela yonkhe intfo, benta imbewu leyehlukile, benta intfo letsite leyehlukile, bayenta ibeyinhle ngalokutse gcagca.

¹⁹⁶ Bukani bodzadzewetfu. Ngiphawulile esikhashaneni lesendlulile, ngekutsi bebabukeka babahle kanjani. O, ungahle ubamise ngaphandle lapha emchudzelwaneni wemhlaba nalabanye bakaloGloria Swanson, noma labanye balabadansi labahlubula timphahla netintfo ngalapha eCalifornia, futsi bangakugeja ngemamayela latigidzi. Kodvwa ligama labo alikho kuleyoncwadzi yeludvumo; liseNcwadzini yekuPhila, niyabona. Uh-huh. “Umoya lomnene nalotfobile ungumcebo lomkhulu kuNkulunkulu.” NeliBhayibheli lasho nge—ngebesifazane bakitsi kutsi “batihlobise ngemoya lomnene nalotfobile, nitfobela emadvodza enu, nangebumnandzi.” Nguloko lokulinani lentsego lenkhulu ebusweni baNkulunkulu. Niyabona na? Kunjalo.

¹⁹⁷ Hhayi konkhe loku lapha, nguloko labakwentile; bona, Max Factor, wente besifazane bababahle, ngaphandle, lokukwaSathane. Yonkhe leyontfo yadeveli. Benikwati loko na? Impela. Kwadeveli.

198 Manje ngiyakhumbula umkami lomncane ngesikhatsi asemuhle futsi amusha, bekangependi buso. Cha. Uyeta, ngambhabhatisa eGameni laJesu, ngesikhatsi asenetingubo letifika emadvolweni *kanjalo*, niyabona. Kodvwa manje sewuyaguga, watsi, “Sengiyashwaphana kakhulu nje.”

199 Ngatsi, “Uyati, njengoba uya ngekuguga, emehlo ami aya ngekufiphala. Ngikukhumbula ngendlela lowawungiyoyi, futsi ngiyakhumbula futsi ngiyati enhlityweni yami loyoba ngiko ngalelinye lilanga. Uyabona na? Uyabona na? Uyabona, ngalomoya lonekuthula nalomnandzi lonawo, Nkulunkulu uyosihlanganisa futsi ngaleya. Nguloko-ke, khona-ke asisayophindze sigucuke ngalesosikhatsi.” Ngako kungani . . .

200 Kodvwa, niyabona, emihleni yaNowa, ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati emuntfu, kutsi bekamahle, atitsatsela besifazane, babe bafati. Niyabona, emadvodzana aNkulunkulu abona kutsi emadvodzakati emuntfu, ngoba bekahawukeleka futsi—futsi agcoke *kanjalo*. Wona, akhanuka labesifazane, futsi awalanzela, niyabona.

201 Ngiyabonga kutsi nine madvodzana aNkulunkulu nibona ngale kwaloko, niyabona, kutsi besifazane batenta *kanjani*. Niyabona na?

202 Kodvwa kuyini na? Kuhle konkhe. Kukubhastela. Tsatsa labanye babo, ubageze buso babo, ba . . . bewungeke wati kutsi bewunani. Niyabona na? Futsi loko *kunjalo*. Mhlawumbe lulaka lolwenele kulwa nelisaha, ne—nekucansuka, ne—nelulaka lolubi, nekungcola, futsi behla benyuka nalenye indvodza.

203 Angikhatsali kutsi yini, umkami, ngi—ngiyakuhlonipha kwetsembeka kunoma ngumuphi wesifazane. Ngesikhatsi ngisesengumfanyana, ngangihlala njalo ngitsi, “Uma wesifazane lolinigro bekafuna kwetsembeka, bengingachitsa litfonsi lekucina lengati yami kumgcina angaleyondlela.” Niyabona, ngiyakuhlonipha lokulungile, intfo lelungile. Ngitamile kuphila ngaloko, yonkhe imphilo yami. Ngangisemusha ngalesosikhatsi, manje sengimdzala, angikayiguculi nakancane imibono yami. Niyabona na?

204 Isayensi, ephethinini lefanako Eva lenta ngayo, lowesilisa ukwente ebandleni, wamphendvuketela. Uchube emasu akhe namuhla, ngelibandla lakhe lelibhasteliwe, i-Edeni yesayensi, i-Edeni yesimanje lesinayo namuhla. Siphila e-Edeni yesayensi, i-Edeni yaSathane, iEdeni yesayensi.

205 Uma nifuna kukuvula, ku-Isaya 14:12. Ngitonicaphunela kona, uma nikufuna, uma nifuna, 12 nele 14.

. . . Sathane washo kuye lucobo, *Ngitawutiphakamisa ngibe ngetulu kwalo* Setikwakokonkhe.

Bekatoba nembuso, ngangekutsi kuyotsi ngisho nemadvodzana aNkulunkulu amkhonte.

206 Futsi nguloko impela nje lakwentile. Ukwente ngelibandla, inkholo, njengoba acala ekucaleni, inkholo. Ukwentile.

207 Futsi njengoba umprofethi Pawula akubonile, kubaseThesalonika II sahluko 2, kutsi u—uphetsela e E-... lakhe, i-Edeni lenkhulu yesayensi kulolusuku, kukwesayensi, emfundvweni nemphucuko. Futsi wentile, cobo lwakhe, futsi ekugcineni kuyophetsela emkhandlwini wenkholo, lapho onkhe emabandla ayomele amkhotsamele. Futsi niyabona kutsi kuyini na? Ngulowomoya wekweduka usebenta emkhatsini webantfu; emadvodzana aNkulunkulu, lentiwe ngemfanekiso waNkulunkulu; nemadvodzakati emuntfu, leyentiwe ngemfanekiso wemuntfu; ubatsatse ngaphansi kwemanga, njengoba enta ku-Eva. Futsi wente, cobo yakhe, ngemachinga akhe lucobo esayensi nemfundvo nelisiko, waze watitfolela yesimanje, yesayensi, i-Edeni yekufa.

208 Lapho, Nkulunkulu, ngeLivi laKhe, wakhuluma khona, futsi Bekane-Edeni lingenakufa; kungekho sayensi, kungekho mfundvo njengoba sinayo namuhla, noma kungekho mphucuko.

209 Niyakubona manje, niyakucondza na? Niyabona, manje une-Edeni yakhe. Bukani, onkhe emabandla ayamkhonta. Loko kwafaka . . . BaseThesalonika beSibili lapha, Watsi.

. . .lowomuntfu lotibita ngaNkulunkulu, ahleti
ethempelini laNkulunkulu, . . .

*Nabo bonkhe . . . emhlabeni bayokhotsama phansi
futsi bakhuleke kuye, labo emagama abo langakabhalwa
encwadzini yekuphila yeliWundlu . . . ngaphambi
kwekusekelwa kwemhlaba.*

210 Niyabona, yi-Edeni yesimanje. Manje wentani, cobo lwakhe? Unyakata yena lucobo, iRoma, kudla kwakhe lokukhulu kwekugcina, indzawo yase-Edeni.

211 Niyabona kutsi kukuphi lapho loyopapa eta khona ngalapha ngalolunye lusuku na? Nibacaphelile bonkhe labo lishumi nakutsatfu labenteka khona ngalesosikhatsi na? Wakhuluma emagama lalishumi nakutsatfu, bekanalabalishumi nakutsatfu badla sidlosenkhosi, wakhuluma eYankee Stadiyamu, lokulishumi nakutsatfu. Yonkhe intfo yayilishumi nakutsatfu.

212 Nenombolo yesive sakitsi lishumi nakutsatfu, sichamuka esahlukweni se 13 seSambulo; imishi lelishumi nakutsatfu, tinkhanyeti letilishumi nakutsatfu, imigoco lelishumi nakutsatfu, tinombolo letilishumi nakutsatfu etinhlavini temali, tinkhanyeti letilishumi nakutsatfu eluhlavini lwemali, yonkhe intfo lishumi nakutsatfu, newesifazane.

213 Naku kufika papa, inhloko, kuwesifazane; umphikukhristu wemanga kumlobokati wemanga, wesayensi. Lokukutsi, live letfu, live lakitsi laseMerica lasemphumalanga lapha, noma Live laseNshonalanga, lihole umhlaba, kusayensi. Uta kulo,

ebandleni lakhe lesayensi, futsi manje onkhe emaPhrothestane liyamkhotsamela, niyabona, eshumini nakutsatfu. Niyakubona na? Yonkhe intfo iseshumini nakutsatfu. Sonkhe sive sakitsi, yonkhe lenye intfo, lishumi nakutsatfu, live lewesifazane. Niyabona, silapha, sinalo. Ligucuke langena eveni lewesifazane ensimini yase-Edeni, kodvwa litoba live laNkulunkulu ngalelinye lilanga. Caphelani manje.

Manje, futsi, labaprofethi laba netintfo kusho kungakenteki.

214 Futsi manje konkhe futsi sekufike njengoba kwakunjalo ngaphambi kwekutsi Nkulunkulu ahambe etikwemhlaba, sekube yincushuncushu yakamoya. Impela, sekube ngiyo.

215 Lapha caphelani iEdeni yesibili ifanekiswe ngalokusondzele kuyekucala, kukhohlisa, cishe impela kutsatsa labaKhetsiwe. Caphelani manje, loko. Ngitocatsanisa lapha, imizuzu lembalwa nje. Manje ngitodzingeka ngime, ngoba sekuyinsimbi yelishumi nakunye nco, futsi ngako lalelani. Lama Edeni lamabili, futsi itame kanjani le-Edeni kufanekisa, njengoba nje Sathane enta ekucaleni, ku-Eva e-Edeni sibili, i-Edeni yekucala. Wabukisiseni nje, afanekiswe ndzawonye manje. Niyabona, sinayo, manje wonkhe umuntfu ucondza kahle, i-Edeni yesayensi lesiphila kuyo. Niyabona na? Manje, kwakungesiyo i-Edeni yaNkulunkulu.

216 I-Edeni yaNkulunkulu ayifiki ngesayensi, imfundvo, lisiko. Ifika ngeLivi, niyabona, ibita tonkhe letintfo leti ngekungatsi tatingekho. Futsi caphelani, ensimini yase-Edeni. . . Asiwacatsanise nje kancane. Manje caphelani.

217 Indvodza nemkayo (inhloko ye. . .ensimini yase-Edeni), lalababili bekangcunu futsi bangakwati. Ngabe kunjalo na? E-Edeni yaNkulunkulu, lalababili bebangcunu futsi bangakwati.

218 Manje bangcunu phindze futsi abakwati, Sambulo 3, umNyaka weliBandla laseLawodisiya.

*Ngoba wena. . .*ungcunu, wekuhawukelwa, uphuyile, ulusizi, lophumphutsekile, futsi awukwati.

219 Manje, e-Edeni yaNkulunkulu, bebangcunu futsi bangakwati. Futsi manje e-Edeni yaSathane, akube ngesayensi nemfundvo, bangcunu phindze futsi abakwati. Imphendvuketelo lenje pho!

220 Bukani namuhla. Bukani indvodza, itama kugcoka timphahla temfati wayo tangaphansi: naye utama kugcoka timphahla takhe. Futsi itama kuyekela tinwele tayo tikhule njengetakhe; futsi yena uhula takhe njengetayo. O, o, o, hhe! Wesilisa etama kuba besifazane, besifazane betama kuba nguwesilisa, imphendvuketelo!

221 Leyo yintfo lefanako libandla leliyentako, intfo lefanako, umNyaka waseLawodisiya. Caphelani.

222 Sizatfu kutsi bebangati kutsi bebangcunu, ekucaleni, kwakukhona Moya loyiNgcwele ubambonye ngeveyili ebungcunwini babo. Bebangakwati. UMoya loyiNgcwele wawusetikwemehlo abo, ababonanga lutfo kuphela umnakabo nadzadzewabo, niyabona. Imitsetfo, bebangati kutsi bebangcunu. UMoya loyiNgcwele!

223 Manje umoya wekungabi nabungcwele, kungahlanteki nenkhanuko, ubambonye ngeveyili; imfundvo, isayensi, “Leni, kungekwesayensi. Gcoka tikhindi, kupholapholile.” EmaNdiya anifundzisa kancono kunaloko. Agoca ngengubo, kutsi atfole sishayisamoya, niyabona, bese ayembatsa. Niyabona, imfundvo ibuyele ngco esikhatsini, yona impela intfo labacabanga kutsi ibalelse esikweni nemphucuko, kubabeke babuyela ekungatini futsi, baba babi kwendlula lebebangiko endzaweni yekucala.

224 Kuya esikolweni, imfundvo, bukani ticolwa! Bukani entasi lapha enyuvesi, ngalolobunye busuku, labobafana! Bangakhi bantfwana labatalwa nguletotintfombi lapho, kuletotintfombi umnyaka ngamunye enyuvesi! Akucabange! Utsi, “Lena yimfucuta yasesitaladini.” Nalabobafana, lawo “magugu lanemashumi lamabili nakunye,” bawabita kanjalo, apende imilomo, ne—netinwele letisiphomoliya, bese batisonga ngema-khelasi futsi tilenga lapho. Bayakusho loko. Nentsamo lengcolile, emanyala! Wena utsi, “Yebo-ke, leyo yimfucuta yasesitaladini.” Ngiyo na? Bafundzi basenyuvesi.

225 Bangena kulokukhulu kudzakwa, ngalobunye busuku. Futsi bebangati kutsi batokwentanjeni, futsi ngako, kuba nemfutfo. Nekunatsa nekuphinga, nako konkhe kanjalo, kwakungakeneli kubo. Baphihlita emabhodlela, futsi bagijima benyukela emnyango webesifazane, base banconcotsa emnyango; befika, babashaya ngesibhakela ebusweni. Basika liso lalenyentfombatane laphuma lonkhe, nencumbi yawo yonakala imphilo yawo yonkhe. Ucabanga kutsi bangakudedela loko kuphume? Cha.

226 Lababili bebafana bagibele behla benyuka ngesitaladi, nebesifazane labasebanane labashadile bahleti e—etitebhisini, futsi betfuka besifazane. Emaphoyisa ababutsa ase abafaka ejele. Umphatsi wesifundvo wehlela lapho. Futsi yonkhe lentfo iyandlondlobala kuleyonyuvesi, nguleyomisebenti kuphela labanayo lapho. Watsi, “Labo bantfwana bami. Bakhululeni.” Babakhulula.

227 Nako laph’ukhona; imphucuko, imfundvo, iholela ekufeni nasencushuncushwini, nesihogo. Ningayilaleli leyontfo. Caphelani manje.

228 Eva watsi nje kulunguta kancane, kubona kutsi live lalibukeka kanjani. Niyati, incumbi yetikhatsi, “Sifanele nje sigcoke lokuncanyana kwaloku.” Noma, niyati kutsi ngichaza

kutsini, nje atsi kutsatsa lokuncanyana kwekulunguta, kubona. Manje kuJohane loNgcwele noma . . .

²²⁹ Johane wekuCala 2:15, Nkulunkulu watsi, “Uma nitsandza live noma ngisho lutsandvo lwelive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Letintfo letingaphandle lapho tifile. Usokiwe, wancunywa kuyo. Awutifuni tintfo telive, ufile kuto. Tifile. Awufuni lutfo lolufile. Kubolile. Kuyanuka. Ingakwenta kanjani intfo lephilako kutsi ifune intfo lengcolile kanjalo na? Niyabona, uyaphila kuKhristu. Livi likwenta uphile.

²³⁰ Hhe, uma ngicabanga ngako kululusuku lesiphila kulo, lolubitwa ngemfundvo! Awukhoni ngisho nekungena epulpiti ngaphandle uma uneTicu tebuDokotela, nakanjalonjalo.

²³¹ Kungikhumbuta ngemfundisi wasemasotjeni, ngalesinye sikhatsi, aphuma embutfweni. Watsi—watsi, “Mnaketfu Branham,” (Kwakusemuva nje kweMphi yekucala yeMhlaba.) watsi, lomfundisi wasemasotjeni watsi, “sayitjeni weta wase utsi, ‘Mfundisi wasemasotjeni, uyafuna kugibela uphume uye ekhaleni lemphi kanye nami, lengaphandle e-Argonne,’” ngephandle lapho eLa Salle, Lorraine, eFrance, uyati. Wase utsi, “Ngaphuma ngaya ngaseHlatsini i-Argonne.” Futsi watsi, “Bekatsatsa sibalo lesingaka setincola temphi letatikadze tichunyisiwe.”

²³² Wase utsi, “KwakungeliPhasika ekuseni.” Watsi, “Ngangisandza kucedza nje. . .Ngahamba ngendlula nanesi, futsi bekanika labobafana labalimele, imbali yaseMerica, uyati, leyo waseMerica bakayejwayele. Labobafana bayihlutfula leyombali, futsi nje bamemeta futsi bakhala, ngoba bebati kutsi ivela ekhaya.” Niyabona, yayivela ekhaya.

²³³ Futsi nguleyondlela lengicabanga kutsi senta ngayo Livi, niyabona, siLidvumele, “O Nkulunkulu!” Livela eKhaya, niyabona.

²³⁴ Watsi, “Ngangitivela ngikahle *etulu* enhlityweni yami. . .” Watsi, “Ngaphumela lapho ngase ngitsi. . .Nalo—nalokapteni wachubeka waphuma kutsi atsatse sibalo sekutsi tingakhi tincola temphi letatibhujisiwe, netintfo letinjalo.” Watsi, “UMoya loyiNgcwele watsi, ‘Welela kuleladvwala lelincane.’” Wase uyacalata. Watsi, “Baphonsa leyogesi yesinaphi ne-klorini futsi,” watsi, “nje yashisa onkhe emacembe esuka etihlahleni. Kwakungekhontfo lephilako leyayisele, futsi lapha kwakuliPhasika!” Watsi, “LiPhasika lelinje pho! LiPhasika lelinje pho, lapho kungekho ngisho tjani emhlabatsini, kungekho lutfo!” Futsi watsi Intfo letsite yadvonsela emehlo akhe edvwaleni. Walidvonsa lelidvwala waligucula, watsi, “Kwakunembali lencane yeliPhasika ngephansi kwalo, yayikadze igcinwe ngaphansi kwelidvwala, kuyoyonkhe legesi yashevu.” Wase utsi, “Ngacabanga, ‘O Nkulunkulu, ngigcine ngaphansi kweliDvwala lemiNyaka, kuze kutsi

konkhe lokwaloshevu kwendlule, futsi angichakaze kuleloLive ngaleya.”

²³⁵ Besingema khona lapha, uma nifisa, ngoba ngi—nginalokunengi kakhulu lapha. Ngingeke ngite ngifinyelele kuko, empeleni, niyabona, kwetintfo. Ngako mhlawumbe ngingabuya bese nginginika kona.

²³⁶ O, ngangisandza kucedza nje kushumayela ngalelinye lilanga, “*LiHluto leNdvodza leCabangako*,” nonkhe nikufundzile Loko, niyabona, “kuveta kunambitsa kwendvodza lengcwele.” Cabangani, bazalwane. Noma yini leniyentako, cabangani! Kubase-Efesu 5:26, ekhatsi lapho basho.

²³⁷ Futsi sasikhulumile, sakhuluma ngeligama lelitsi *lokumiselwe-ngaphambili*, niyabona, loko kukhubekisa labanengi kakhulu babo. Livi laNkulunkulu. Yena, Uyalisebentisa, “ngoba sikumiselwe ngaphambili ngeLivi laNkulunkulu.” Futsi kona, kuloko si...Uma umiselwe ngaphambili, leni, kutofanele kwenteke, ngoba kunguloko. Nkulunkulu, Nkulunkulu wakhetsa wena ngoba Bekati kutsi uyokwentani kusukela ekucaleni.

²³⁸ Futsi ningamvumeli develi anifutse ngemfundvo nashevu, nentfo lenjengaleyo, “Ufanele ube simanje manje. Ufanele ube nguloku.” Anikafaneli nibe ngulolunye lutfo ngaphandle kwemadvodzana nemadvodzakati aNkulunkulu. Futsi uma nitalwa Livi, niyakwenta. Caphelani lesosifutfo. Uma utsatsa imbewu, imbewu lenhle, bese uyayifutsa, kuto—kutoyibulala. Futsi uma bafutsa lentfo yelihlelo etulu elukhakhayini lwenu, kuyokona umtselela weLivi lasekucaleni. Uma bakutjela kutsi, “Utofanele wente loku. Leni, lalamanye emantfombatane ayakwenta. Lalamanye emadvodza ayakwenta.” Ningakukholwa loko. Kuyokona umtselela waNkulunkulu weLivi laKhe kini. Niyakwati loko.

²³⁹ Sihloko setfu sitsi, “Ningalingisi,” nifutfwe, “kodvwa niguculwe simo,” lembewu lekini.

²⁴⁰ Bantfu banamuhla batiphatsa kwangatsi abakholwa ngisho nekutsi ukhona Nkulunkulu. Benikwati loko na? Batiphatsa kanjalo. Manje, angifuni kubabita ngetiwula, kodvwa batiphatsisa kwaso. Sizatfu, Tihlabelelo 14:1 titsi, “Siwula sitsite enhlityweni yaso, Kute Nkulunkulu.” Awukafaneli ubite umuntfu ngesiwula. Kodvwa impela batiphatsa kwangatsi bangito, ngoba aba...Batiphatsa kwangatsi akekho Nkulunkulu. LeLivi lishaywa indiva nje.

²⁴¹ Bukani, lapha ngalelelinye lilanga, bangibitela ngale ekamelweni kutsi ngitobukela...Billy Paul, ngiyakholwa, noma labanye babo, bebatsite kwakune—neluhlelo lwetenkholo kumabonakudze.

242 Site mabonakudze. Angeke ake abekhona ngisho namunye ekhaya lami, nhlobo. Kodvwa kwakuna... Niyabafuna, loko kukini. Kodvwa Nkulunkulu wangitjela kutsi ngingakwenti.

243 Futsi ngesikhatsi siyongena lapho, ngangicashe kalodzadze lomdzala lonemoya lomuhle enhla lapho, bekanamabonakudze ngoba bebefanele babenaye kutsi bacashe indlu yakhe. Futsi ngabavumela babuke luhlelo lwetenkholo, ngako ba—bangibita base batsi kwakukhona kuhlatjelwa kwemculo weliVangeli lokwakukhona.

244 Futsi ukhuluma ngesicuku saboRikhi, enhla lapho benta njengoba bebenta batibita ngebahlabeleli bemculo weliVangeli! Kwakulichilo kuJesu Khristu, kubona indlela lebebachuba ngayo, batinyukunya, na—naloku kuhhulwa kwetinwele kwesiRikhi nako konkhe, niyati. Nje, kwaku nje—kwakubukeka nje—kubukeka nje kungatsi kwakukuhhalatisa!

245 Khayini bekangumntfu lonjalo, anenkholo impela, impela. Kodvwa bekanentalo lengakafaneli kuye, niyabona, futsi ngako yatala intalo yenyoka. Sathane bekahaze etikwaleyontalo yase-Edeni, futsi nguloko lokwatala Khayini. Wabeka shevu wakhe etikwayo.

246 Yena, Khayini, bekayati intsandvo lephelele yaNkulunkulu. Bekayati intsandvo lephelele yaNkulunkulu. Khayini bekayati. Ngani na? Kodvwa, wala kuyenta, wafakazela-ke kutsi uyintalo yenyoka. Ngesikhatsi abone intsandvo lephelele yaNkulunkulu, wayala. Bekambonile Nkulunkulu acinisekisa umlayeto wa-Abela. Bekati kutsi leyo kwakuyintsandvo yaNkulunkulu. Niyabona na? Bekambonile Nkulunkulu acinisekisa umlayeto wa-Abela. Futsi watsini ke Nkulunkulu kuye na? Futsi Yena nje, Watsi, “Yenta lokufanako, khonta njengemnakenu, futsi—futsi utokwenta kahle.” Kodvwa niyabona, wayibona intsandvo lephelele yaNkulunkulu, kodvwa bekangayifuni. Niyabona, bekafuna kwengeta intfo letsite kuyo.

247 Nalaba bosiyazi betenkholo bayalibona leliBhayibheli, bayaLifundza, kodvwa abafuni kuLenta. Niyabona na? Kukhombisa intalo yenyoka. BaLibonile licinisekiswa, futsi kalula kakhulu embikwebantfu, kodvwa kubonakala kwangatsi kulukhuni kakhulu kubantfu kutsi batitfobe eVini laNkulunkulu.

248 Anitfoli yini nonkhe, uma nikhuluma, nine besifazane, kumantfombatane, ngekuyekela tinwele tibe tindze, futsi atsi, “Kungani nibe netinwele letindze na?” Niyabona na? “Kungani nigcoke tiketi tenu tiyoshaya phansi, tibe tindze na?” Hamba ukhulume nawo, avele angakunaki nje. Akunjalo na? Niyabona, bayati kutsi kunjalo, uma kukhona—uma bukhona budzadze kuwo. Niyabona na? Ayati kutsi kulungile. Kodvwa, niyabona, awakwati kutitfoba kuLoko. Niyabona, nguloko-ke.

249 Niyabona kutsi Khayini wentani na? Akakhonanga kutitfoba eVini laNkulunkulu lelicinisekisiwe. Akakhonanga kukwenta.

250 O, ngisho nemaPhentekhostali atsi, “Ludvumo kuNkulunkulu! Haleluya! Ngihhula tinwele tami, futsi ngikhulume ngetilimi!” Huh! Loko kukhombisa khona lapho nje kutsi kukhona lokungalungi, niyabona, imbewu iveta lokutsite lokwehlukile.

251 INTalo ingeke. INTalo yaNkulunkulu ingeke yaveta wesifazane lophungule tinwele. Ingeke yakwenta. Nje ingeke yakwenta, ngoba liBhayibheli lasho njalo. Niyabona, Ingeke yakwenta. Cha, mnumzane.

Manje kubonakala kulukhuni kakhulu kutfoba eVini laNkulunkulu.

252 Kucapheleni kuGenesisi 4:6 nele 7, kufundza nje lomunye umBhalo lapha. “Yenta njengoba kwente Abela.” Watsi, “Uma u—uyabona kutsi umnakenu. . .” Watsi, “Chubeka futsi wente lolokwentiwe ngu-Abela, yenta luhlobo lolufanako lwenkonzo lalwenta, futsi—futsi Ngitokubusisa. Uma ungalwenti, sono sihleti ngasemnyango.” Manje, *sono* “kungakholwa.” “Uma ungenti njengoba Abela entile! Ubonile kutsi Ngimcinisekisile, futsi ngamenta waba kahle. Manje uma ungakwenti loko, khona-ke kukhombisa kutsi—kutsi sono, kungakholwa, kuhleti ngasemnyango.” Niyabona na?

253 Futsi namuhla bayabona kutsi Nkulunkulu ucinisekisani. Bayabona kutsi Nkulunkulu wentani. Bayatibona tonkhe letintfo leti tenteka. Bayati ngako. Nkulunkulu ukhombisa tibonakaliso taKhe ezulwini ngetulu nasemhlabeni phansi, nato tonkhe letintfo leti kanjalo, futsi bayabona kutsi kwentekani. Kodwa bangeke bakwente. Niyabona, Sathane, intalo yenyoka; ikhaliphile, iphuma kumasemina, ifundze yagogodza, lonkhe livi, yonkhe intfo, ima epulpiti ngalokungiko impela nje, nalolonkhe livi litofanele libe ngilo impela, kubhalwa nekuhleleka kwelulimi kufanele kube kahle, nayoyonkhe intfo ibekahle. Niyabona na? Impela, abakhoni kutitfoba batehlise, umfo lonjalo. Niyabona, abakhoni nje kukwenta. Abanjalo. Abakhoni nje kukwenta.

254 Manje, “Uma kungenjalo, sono sihleti emnyango; kungakholwa kuhleti,” wase-ke uba ngulongalaleli ngemabomu. “Futsi uma ukwati kwenta lokulungile, futsi ungakwenti, kuwe kusono,” uma wati kutsi ngukuphi lofanele futsi ungakwenti. Niyabona na? Khona-ke uba ngulongalaleli ngemabomu emvakwekuba Livi selicinisekisiwe, khona-ke weca umugca lohlukanisako, khona-ke wacoshwa e-Edeni ngesikhatsi eca. Kukhona umugca kuya lapho uhamba khona libanga lelingaka, futsi, uma utobuye uchubeke uwelele kulelinye luhlangotsi, sewuphumile. Uyakwati loko, awukwati na?

Nankho umugca. Uma ungakukholwa, fundza emaHebheru 10:26. Lowo ngumBhalo lebengitsatsisela kuwo, niyabona.

*Ngoba uma sona ngemabomu emvakwekuba...
semukele kwati kweliciniso, akusekho umnikelo
wesono,*

²⁵⁵ Lelo liThestamenti leLisha. Ngabe kunjalo na? “Uma sona ngemabomu emvakwekuba sesemukele Lwati lolushunyayelwe kini, nafundzelwa lona, lafakazelwa kini; emvakwekubona kwati kweliCiniso, bese niyachubeka futsi ningakholwa, ngemabomu, akusekho umnikelo ngesono.”

*Kodwa i...kuphela kulinzela lokwesabekako...
kuwo umlilo lohisako, lotawucedza sitsa.*

²⁵⁶ Kunjalo na? Ungaweca lowomugca. Njengoba bantfwana baka-Israyeli benta eluhambeni lwabo, beta kudzabula ehlane, Israyeli wenta lokufanako. Emvakwekuba beve umlayethi waMosi futsi bawubona ucinisekiswa; balalela umprofethi wemanga lowatsi, “O, manje bukani, bantfwana, sonkhe siyafana. Sifanele sitsatsane emkhatsi walomunye nalomunye, futsi sifanele sente *loku*.” NaMosi bekabatjele lokwehlukile, futsi wambona Nkulunkulu akucinisekisa. Ngoba, Bhalamu wabonakala ayindvodza lenekufundzisa kakhulu kunaloko Mosi bekangiko, niyabona. Bekavele esiveni lesikhulu lapho kwakukhona bantfu labakhulu, futsi bonkhe behahlelwe bandzawonye, live lakaMowabi, imibutfo lemikhulu, nentiffo letinkhulu bantfu ngaletotinsuku lebebayotesaba. Futsi naku kuta umprofethi ehla, umprofethi, logcotjiwe, logcotjwe ngekwemanga, niyabona, uta wehlela kulogcotjiwe (bukani kutsi kusondzelene kanjani), futsi wafundzisa bantfu, futsi labanengi babo balandzela loko. Ningalokotsi nikukhohlwe loko. Niyabona, balandzela tintfo leyayingesilo Livi, Livi lelifakazelwe lacinisekiswa!

²⁵⁷ Ningavumeli umuntfu angene lapha bese unitjela intfo leyehlukile. Bukisisani kutsi Nkulunkulu ucinisekisa ini futsi ufakazela ini.

²⁵⁸ Manje kube labobantfu babuka emuva, base batsi, “Mosi! Nkulunkulu wabonakala etibhakabhakeni. Nendvodza yakhuluma kwabakhona, emazeze, timphungane, ticoco; yakususa kwangabikhona, ematfumba netifo. Yavula Lwandle loluBovu, futsi sifika. . . Futsi yasondla ngemana ivela ezulwini. O, lowo ngumprofethi wetfu!”

²⁵⁹ Kodwa naku kuta lomunye umprofethi ehla, “Ludvumo kuNkulunkulu! Ngingumprofethi, nami.” Watsi, “Manje, nine nonkhe, ngitonitjela. Manje, manje niyacondza, ngisebentisa simanje manje lesincono kunaMosi. Futsi ngingulendlela *naleyandlela*, niyabona,” kanjalonjalo.

²⁶⁰ Nentfo yekucala niyati, batsatseka kuko. Futsi bonkhe babhubha khona ehlane. Akukho namunye wabo lowaphila.

Abazange baphile. Bangeke babekhona naseZulwini, ngisho namunye wabo. Jesu washo.

²⁶¹ Batsi, “Bobabe betfu badla imana ehlane!” Niyabona, iPhentekhostali, ikahle, niyabona, bebendlule khona impela kuto tonkhe tentakalo. “Nabobabe betfu badla imana ehlane!”

²⁶² Watsi, “Futsi ba, bonkhe, bafile.” *Kufa* kwe “kwehlukana Phakadze.” Abasoyophindze bavuke, naloku bebendlule kutotonkhe letentakalo. Ngekukhuluma ngekufanekisela, bebakhulume ngetilimi, futsi badansa eMoyeni, nayo yonkhe intfo.

²⁶³ Kodvwa uma sekufika kulemancamu emkhatsini weLivi emkhatsini webaprofethi lababili, lomunye wabo aseVini, nalomunye esukile eVini; bobabili, babaprofethi. Niyacondza na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Lomunye aseVini, nalomunye esukile eVini; bobabili, babaprofethi, bafakazelwe kutsi babaprofethi. Kodvwa lomunye bekakanye neLivi, niyabona. Labagcotjwe ngekwemanga etinsukwini tekugcina, niyabona. Munye...Baprofethi, bobabili, baprofethi; munye useVini nalolomunye (munye) wacinisekiswa Livi, kepha lolomunye angakacinisekiswa Livi. Khayini na-Abela, futsi. Niyababona lalababili, wemanga—wemanga neweliciniso na? Kulungile.

²⁶⁴ Kodvwa wonkhe wabo babola ehlane, futsi babhubha. Imiphefumulo yabo ifile, futsi ayisekho. Futsi bebakhona ngco endleleni yemsebenti, baya ebandleni nato kanye letintfo Nkulunkulu lebekabagcobebe kutsi batente, kodvwa bavuma umshumayeli wemanga, lobekangakacinisekiswa ngeLivi, kutsi afakazeleke kutsi ucinisile. Noko, bekanguDokotela wetebuNkulunkulu, nanoma yini lenye lofuna kuyibita mayelana nemprofethi sibili, kodvwa bekangakafakazeleki ngamoya ngeLivi nangetibonakaliso taNkulunkulu. Futsi babhubha ehlane; labalungile, labahloniphekile, bantfu benkholo, bafa, futsi abayuze babeseZulwini.

²⁶⁵ Niyabona kutsi sifanele sihambe kuphi na? Niyacondza na? [Libandla litsi, “Yebo.”—Umhl.] Ningakuvumeli kuphunyuke.

²⁶⁶ Kuyafana nasetikhatsini Livi-ntalo laNowa lakha ingucuko yesimo lentantako isuka emhlabeni iye esibhakabhakeni. Kwevakala kungatsi kukuhlanya kubantfu, kuba nenkholoze lencane njengoba Nowa bekanayo. Futsi wabatjela, watsi, “ISHO KANJE INKHOSI. Nkulunkulu ukhulumile, futsi kukhona imvula letako.”

²⁶⁷ Isayensi, nalabafundzile nebetenkholo balolosuku, batsi, “Ake nibuke lomampumpane lomdzala. Sewuyaguga, ingcondvo yakhe iyaphunyuka.”

²⁶⁸ Niyabona, kodvwa bekacinisile, ngoba bekangumprofethi locinisekisiwe. Kwase-ke, esikhatsini sekugcina, umlayeto

wakhe wacinisekiswa ngekweliciniso. Bekangentani na? Wagucula simo kusuka emhlabeni kuya eNkhatimulweni, ngenkhumbi, weLivi lebekalishumayela. Laguculwa simo.

²⁶⁹ Sifutfo sesayensi sababolisela ekwahlulelweni bonkhe lalabanye. Babolela etikwemanti ekwahlulela, kwazamcolo.

²⁷⁰ Loko bantfu labatama kukwenta namuhla, kulomnyaka lomkhulu wesayensi yemfundvo, libandla lase-Edeni, libuyiselwe futsi e-Edeni yalo, simo sesayensi, esikhundleni seLivi na? Ngabe baphakamisa Livi laNkulunkulu na? Ngabe bantfu batama kuphakamisa Livi laNkulunkulu yini, noma batama kutiphakamisa bona na? Ngukuphi lokungiko na? Ngiyatibuta?

²⁷¹ Libandla liyimbewu lekhubatekile: lwati, luhlelo, lubangele sonkhe sive futsi, ngekwesayensi, kutsi ngekwesayensi bangatilutfo ngeLivi laNkulunkulu. Ngekwesayensi kungati ngeLivi laNkulunkulu! Lowo ngumtsamo lomkhulu, akusiwo na? Kodvwa, banjalo.

Utsi, “Ngeke sekubenjalo”?

²⁷² Kwakungesikhatsi Jesu efika. Lolusuku Jesu lefika ngalo, lawo—lawo indvodza bekalati Livi laNkulunkulu, ngeligama nje. Bebangenjalo na? Impela. Kodvwa bebangati kutsi BekanguBani, ngesikhatsi babone Nkulunkulu etimphikweni telituba, akwenta futsi enta kona kanye nje loko Lebekatsite Uyokwenta. Futsi Wentu kona nje loko Livi lelakusho. “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhholwa.” Kodvwa Wentu nje njengoba Livi latsi Uyokwenta. Futsi bebayindvodza yesayensi ngaletotinsuku, kodvwa ngekwesayensi bangati, kutsi bone ngemabomu.

²⁷³ Inkhanuko yayiphumphutsekisile. Badzinga Livi laNkulunkulu kumkhombisa, kumkhombisa bungcunu bakhe. ESambulweni 3, kwatsi, “Ngiyakweluleka kutsi utsenge kiMi umutsi wekugcobisa, kuze emehlo akho avuleke, kuze ukhone kubona bungcunu bakho.”

²⁷⁴ Umutsi wekugcobisa Livi laNkulunkulu, kuphiliswa kwemehlo lokukuletsa kukususa etintfweni temvelo telive, futsi kukugucule simo, ngemandla aNkulunkulu, ungene eBukhoni baKhe. Bese uyabona! Wena utsi, “Ngangilahlekile, manje sengitfoliwe. Ngangiyimphumphutse, kodvwa manje sengiyabona.” Niyabona, bekungehluka.

²⁷⁵ Kunguloko kubita kwelibandla namuhla, kutsi, “Ngiyakweluleka kutsi ute utsenge kiMi umutsi wekugcobisa wemehlo akho, kuze ugcotjiswe ngemutsi waMi wekugcobisa, khona-ke utawubese uyabona.”

²⁷⁶ Ake uMoya loNgcwele ute etikwanoma ngumuphi umuntfu lonentfo letsite sibili phansi lapho! Kuphilisa kuvela ngekhatshi. Ake loko kuphilisa kuvele kuMoya lokuwe. Uma kunguMoya

welucobo ugcoaba iNtalo yelucobo, Ingeke yenta lutfo kodvwa kutala indvodzana noma indvodzakati yaNkulunkulu. Kodvwa uMoya welucobo ungeta etikwe—kwembewu yamangulube, imvula ingana etikwamangulube, futsi itomenta aphile nje ngalokufanako njenganayehlala etikwakolo futsi imente aphile. “Kodvwa nitawubati ngetitselo tabo.” Niyabona na? Sisihlahla setitselo, saNkulunkulu, sitsela Livi laKhe.

²⁷⁷ Jesu watsi, “Umuntfu akatidzele yena lucobo, futsi aNgilandzele. Akadzele imfundvo yakhe, adzele kwati kwakhe, adzele ticu takhe; atsatse siphambano sakhe futsi aNgilandzele.”

²⁷⁸ Bantfu sebalahlekelwe yimicabango yabo lejwayelekile yekuhlonipha. Ngigijima imiBhalo lemincane phansi lapha, nje kwe. . . Bengitotinika cishe imizuzu lesihlanu kuko, lelishumi, niyabona. Bantfu balahlekelwe kuhlonipha lokwejwayelekile emkhatsini walomunye nalomunye. A—abasenjengaloko lebebasolo bangiko. Wesilisa losakhulile, webanaketfu nami, lapha, niyati, nebesifazane. Bantfu abasatiphatsi njengoba bebavame kwenta. Sebalahlekelwe kucondza lokujwayelekile. Lo—lo—lomtselela engcondvweni—engcondvweni lokubenako etikwebantfu balolusuku lwesayensi yesimanje lesiphila kulo, kubangele bantfu kutsi balahlekelwe kucabanga kwabo kwemvelo. Abanandzaba nalomunye umuntfu, wesifazane, njengadzadze nemnaketfu. Kuyintfo letsite leenyanyekako. Batsi nje banga. . .

²⁷⁹ Nebesifazane sebatigcokisa ngalokungenasimilo kakhulu, kutsi baphume babesemkhatsini webantfu. Futsi batsi, “Nginguwesifazane lolungile.” Yebo-ke, utenekela kwentani lapho kanjalo na? Uphumphutsekisiwe. Yebo-ke, uma—uma kwakho. . . Uma lomunye walaba bodzadze lapha, laba—labasebancane ngeminyaka, uma make wakho noma make wami bekangahamba lesitaladini, ngalendlela lomunye walaba besifazane labayentako, bebayomfaka esibhedlela setinhlaya; bekangenayo ngisho ingcondvo leyenele kwati kutsi kutigcokisa timphahla takhe. Yebo-ke, uma bekukuhlanya ngalesosikhatsi, kukuhlanya namanje. Kuseseluhlobo lolufanako lewesifazane. Niyabona na? Kodvwa balahlekelwe ngiko konkhe kuhlonipha kwabo, konkhe kucondza kwabo. Balahlekelwe kwabo. Nangekucondza kwesimanje, ngelisiko nemfundvo, “Kunemphilo, kuba ngiko.” Kunesono futsi kukufa! Caphelani. Banjalo, o, hhayi njengoba bebavamise kuba ngiko. Ngesikhatsi i. . .

²⁸⁰ Futsi caphelani emphilweni yelibandla. Kwakuvamise kutsi, emphilweni yelibandla, kadzeni, uma umprofethi anentfo letsite lebekatoyisho, ISHO KANJE INKHOSI, bantfu bebachutjwa. Bebahlala naKo ngco. Bebachutjwa. Kodvwa manje, “Angimtsandzi lomfo loya. Mkhipheni ngelivoti.” Huh!

Niyabona na? Uh-huh. Niyabona, abasenako kucondza nhlobo. Bantfu abasachutjwa nje nguMoya waNkulunkulu sanhlobo.

²⁸¹ Livi laNkulunkulu linguMoya waKhe, neLivi laKhe lita kumprofethi waKhe. NeLivi lifanele kukugucula simo usuka kuloko tintfo telive letingiko, ungene emfanekisweni wemadvodzana nemadvodzakati aNkulunkulu. NeLivi lingeta kuphela ngalabaprofethi laba, njengoba bebakhuluma. Futsi kwakufanele kucatsaniswe neLivi, futsi kukhombise kutsi kwakuLivi. Bese-ke uma ulivuma leloLivi, Liyokugucula simo; usuka ekubeni yindvodzana yaNkulunkulu, noma indvodzakati...noma, usuka ekubeni yindvodzana yelive, indvodzakati yelive, ube yindvodzana nendvodzakati yaNkulunkulu.

²⁸² Tibuke ekhatsi lapha. Bangakhi loke waba nalesosentakalo na? Wonkhe wonkhe wetfu. Sibe naso lesosentakalo. Ngoba, Lakhulunywa, Lakholwa, neLivi lavela lase liwela embhedzeni wenhliyo, futsi lapho Lamila liphuma kuwo. Niyabona na?

²⁸³ Utigucula simo wena, uMoya waKhe loyiNgcwele ugucula simo imbewu-Livi ifute Yena. Njengekutsi uma sihlahla seligonandvodza siveta ligonandvodza, nesihlahla selihhabhula lihhabhula, tintfo letifana naloko; Livi laKhe liyoveta emadvodzana nemadvodzakazi aNkulunkulu. Nguloko lelifanele likwente.

²⁸⁴ Ngalelinye lilanga ngesikhatsi umhlaba uhleti ebumnyameni nencushuncushu futsi, uMoya waNkulunkulu wawuhamba ngetulu, imbewini leyayimiselwe ngaphambili. Imbewu leyayimiselwe ngaphambili, lemiselwe ngaphambili, yaguculwa simo. Kwabita Isaya 9:6.

²⁸⁵ Manje, lowomprofethi eme lapho, i—indvodza leyayjikise tive kanje pho, bantfu. Bantfu benkholo belusuku lwayo bamkholwa; hhayi bonkhe, abazange bakwente. Kodvwa, lomprofethi, bebayibonile leyondvodza ikhuluma tintfo futsi kwakungiko impela. Loko lebeyikusho kwakuphelele, futsi kufezeka. Futsi, lapha, lendvodza yadzingeka ime embikwebantfu bayo, futsi itsi, “Intfombi itokhulelwa,” o, ngaphandle kwekuzindla. Kodvwa, niyabona, Nkulunkulu akakukhulumanga, Yena lucobo, Ukukhuluma ngebaprofethi baKhe. Manje, kwakungekho lutfo lolubhalwe eBhayibhelini ngaloko, kodvwa lomprofethi wasukuma, watsi, “Intfombi iyo...” Ku-Isaya 9:6, “Sitalelwa uMntfwana, siphwiwa iNdvodzana; liGama laYo liyakutsiwa ngu ‘Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.’” Manje uma “intfombi ntfo itokhulelwa,” leloLivi lakhulunywa, lelalisakhi-mphilo, umbhedze wawufanele ubelapho kulemukelela kuwo, ngalelinye lilanga. Wafunisisa emaveni, bekangekho ngisho namunye. Wadzabula emave, bekangekho ngisho namunye.

²⁸⁶ Futsi cishe edvute nje neminyaka lengemakhulu lasisiphohlongo kamuva, leyombewu lemiselwe ngaphambili yawutfola umbhedze, futsi ita itokhula.

²⁸⁷ Njengoba nje Nkulunkulu enta ekucaleni, “Akubekhona kukhanya,” futsi mhlawumbe eminyakeni lengemakhulu lasiphohlongo kamuva kuvela kukhanya. “Akubekhona sihlahla,” siyavela kanjalo futsi, yonkhe intfo Layisho.

²⁸⁸ Nayi imbewu lemiselwe ngaphambili iveta *Emanuweli*, “Nkulunkulu unatsi.” “Futsi beTive bayofuna kuYe,” naLowo lesiMfunako namuhla, Jesu. Niyabona, imbewu lemiselwe ngaphambili!

²⁸⁹ Sathane wetama kuyifutsa, njengoba enta Eva. Wetama kuyifutsa, kodvwa wehluleka. Ngekucosha kwaKhe etikwa*lapha*, Bekayimbewu lemiselwe ngaphambili. Bebangeke baMfake, kuMenta abe ngumFarisi noma umSadusi. Bebangeke baMenta abe nguwanoma nguyiphi inhlango. BekangulaNkulunkulu lelimiselwe ngaphambili, Livi lelikhulunyiwe. Sathane bekangeke aphonse kungakholwa kwakhe etikwaKhe. Bekanekwekucosha kuYe.

Nkulunkulu, sifutse ngalokucoshako, ngumkhuleko wami. Kunjalo.

²⁹⁰ Khona-ke uMoya wahamba etikwaKhe futsi waMtfumela eKhalvari, kuya esiphambanweni, kutoletsa kuKhanya kulolusuku, nekuKhanya kuto tonkhe timbewu letimiselwe ngaphambili eBandleni lalolusuku, agucula simo emadvodzana nemadvodzakati aNkulunkulu, abe seBukhoneni baKhe.

²⁹¹ Ungakhubeki egameni lelitsi “kumiselwa ngaphambili.” Ngikuchazile loko, niyabona. Ngifuna kunikhombisa, kubase-Efesu 1:5.

²⁹² Niyabona, njengoba wawunjalo nje, bukani, njengoba wawunjalo nje kubabe wakho; njengoba ngasho ngalobunye busuku, njengoba wawunjalo nje kubabe wakho ekucaleni. Uma bewungekho, bewungeke ube lapha. Kodvwa, uyabona, yayifanele iye emhlabatsini wekukhulela, kuze kuvete wena. Futsi manje wena uyindvodzana yaKhe, uyindvodzakati yaKhe. Niyabona, yimbewu. Ngako-ke uma uke . . .

²⁹³ Uma ungumKhristu manje, imbewu lemiselwe ngaphambili yelucobo, wawukuNkulunkulu ngaphambi kwekutsi kubekhona i . . . Bewusolo ukuNkulunkulu. Sakhi-mphilo sekuphila kwakho, lesiyincenye yaNkulunkulu, lokwakungumcabango waKhe.

²⁹⁴ Utsi, kwenta sibonelo nje, lodzadze lomncane lomuhle lohleti *lapha*, niyabona. Nkulunkulu watsi, “Ngelusuku kuyobakhona intfombatane, ligama layo liyoba ngu *S'bani-bani*. Iyoba nguloku, *kanje*, *naloku*,” futsi uyati ngisho nakulo leli-awa, “iyohlala futsi ilalele uMlayeto, igcoke ingubo

lebovu.” Niyabona, lowo kwakungumcabango waKhe. Noma ngabe ingubani indvodza yakho, noma ngabe ingubani; futsi Bekatokuhlanganisa loku ndzawonye, futsi wawutohlala lapha ku—kuleli—kulelidolobha ngalolusuku. Kwakungeke kubekhona indlela kuwe kutsi wehluleke kuko, niyabona, ngoba uyakhula. Kuphela nje uma uyimbewu ngekhatshi, ukhula, ufanele uvete kona kanye nje loko imbewu leyatsi uyokwenta. Kunjalo impela. KuLivi LaKhe; Uyaligcina Livi laKhe, UyaLicaphela.

²⁹⁵ Wawukubabe wakho, njenge sakhi-mphilo, futsi uvela njengendvodzakati; wena, wena, wonkhe wonkhe wenu, banaketfu nabodzadze, niyavela. Kube wawungekho kubabe wakho, khona-ke bewungeke ube lapha.

²⁹⁶ Futsi kube wawungekho kuNkulunkulu. . .Uma ukholwa lomlayeto weliBhayibheli, naloMlayeto wamanje welusuku, kucinisekiswa kwaWo; sizatfu sekutsi uhleti lapha, kungoba wamiselwa ngaphambili kutsi uhlale lapha. Bewungeke ube lapha, nakungenjalo; bewuyoba lesitaladini, mhlawumbe udzakiwe, labanye benu; nalabanye benu ningaphandle lapha futsi nizulazula nemfati walenye indvodza; nani nine besifazane ningaphandle, nishadile, futsi nizulazula nendvodza yalomonye webesifazane labatsite, noma intfo lefana naleyo. Niyabona, kodvwa namiselwa ngaphambili kutsi nibe lapha. Niyabona, akukho lokunye leningakwenta. NinaBabe, UnguNkulunkulu, futsi wena wawuyimbewu.

²⁹⁷ Futsi uma Efika endzaweni, Sewukutfolile manje kuya lapho. . .WawukuYe ngalesosikhatsi, njengemcabango, manje sewungumuntfu longahlanganyela naYe. Niyabona na? Njengoba naninjalo ku, naninjalo kubobabe benu, ekucaleni, kodvwa manje seningemadvodzana nemadvodzakati, kuze uhlanganyele nemtali wakho. Manje sesingemadvodzana nemadvodzakati aNkulunkulu, lesingahlanganyela naBabe wetfu, Nkulunkulu. Niyabona, nje kuhle nje impela! Anikutsandzi loko na? [Libandla litsi, “Yebo!”—Umhl.] Ubeseke uba ngulonjengaYe. Futsi uma sasingemadvodzana, khona-ke nitincenye, futsi wawusesimeni saKhe ekucaleni.

²⁹⁸ Futsi, khumbulani, uma wawukuYe ekucaleni; futsi ngesikhatsi Jesu, lokunguNkulunkulu, Livi lentiwe inyama futsi lakha emkhatsini wetfu; khona-ke nanikuYe futsi natimela letinhamba Latitsatsa. Naya eKhalvari naYe, nikuYe. Nafa, nikuYe. Navuka, nikuYe. Futsi manje nihleti ndzawonye etindzaweni taseZulwini, nikuYe. Niyabona na?

²⁹⁹ Uma ngingumMerica, ngimela lonkhe lihlozo layo, ngimela konkhe kwenkhatimulo yayo. Noma ngabe yayiyini, ngingiko. Ngiwebuwe baseMerica. Ngangi. . .Ngehlela ePlymouth Rock. Yebo, mnumzane. Ya, ngehlela ePlymouth Rock. Ngasayina i. . .Ngangisehholeni ngaloko kusa ngesikhatsi besayina

siMemetelo saMazibuse. Ngasisayina nabo. Ngiyincenye yemnotfo wayo. Ngasayina lesiMemetelo saMazibuse. Kunjalo. NganginaWashington, eValley Forge, ngesikhatsi ewela umfula. Ngangilapho ngaloko kusa. Ngakhuleka naye. Nganginjalo. Naninjalo, njengemMerica. Uma ungumMerica, wawunjalo. Ngoba, yonkhe intfo iMerica lengiyo, ungiyo. Ngakhuphula umjeka—umjeka eGuam. Ngabasita kutsi bente loko. Ngatsatsa sonkhe sikanekiso. Ngatfwala lhlazo layo, njengembhejazane. Noma ngabe yayiyini, ngingiko.

³⁰⁰ Futsi nanoma ngukuphi Khristu lebekangiko, ngingiko. Loko Langiko, ngingiko. O Nkulunkulu! Uma Atsatfwa njengeluhlanya, kanjalo nami ngifanele ngibe ngilo. Uma Bekangu—nguBhelzebule, ngemisebenti yaKhe yaMoya waKhe, nginguye nami. Nanoma ngukuphi Lebekangiko, ngingiko. Nanoma ngukuphi Lebekangiko, wena ungiko.

³⁰¹ Sifanele sibe benti bekungafi kwalo, inkhululeko yalo noma ludvumo lwalo, inkhatimulo yalo noma lhlazo lalo.

³⁰² Sifanele sibe nguloko. Sifanele sibe liBandla, uMlobokati waJesu Khristu. Ngaphila naYe emhlabeni, ngesikhatsi Asaphila. Ngafa naYe ngesikhatsi Afa. Ngavuka naYe ngesikhatsi Avuka. Ngibutsene futsi ngihleti naYe manje etindzaweni taseZulwini, ngoba ngiyincenye yaKhe. Noma ngabe Ukuphi, ngilapho. “Lapho ineku yami ikhona, nami Ngiyoba lapho.”

³⁰³ Manje Angahlanganyela natsi nangatsi, futsi abeke Livi laKhe kitsi. Lokukutsi, siyincenye yeLivi laKhe. Tsine. . . Uma ALivi, natsi siyincenye yaKhe, khona-ke siyincenye yeLivi.

³⁰⁴ Futsi ngingaphika kanjani kutsi nginesandla na? Akunandzaba kutsi lesinye siphukuphuku besingenta kanjani, ngiyacolisa, isayensi letsite beyingasho kutsi—kutsi anginasandla; nginaso sandla! Ngiyati nginaso sandla. Ngiyasisebentisa.

³⁰⁵ Futsi ngiyati nginaye Nkulunkulu. NgingeMsindzisi. NgiyaMuva emphefumulweni wami. Mine, ngiyincenye yaKhe. Nguloko leLivi lelikushoko, nguloko lengingiko. Futsi uma ngiphika incenye yinye ya*Loku*, loko bekungafana nekuphika kutsi nginesandla, indlebe, liso. Bengingeke ngikwente futsi ngibe ngisololo ngisidalwa lesingumuntfu, engcondvweni yami lephilile; kanjalo ngingeke futsi ngiphike noma nguliphi leLivi laNkulunkulu kepha ngibesolo ngikulokahle wami, uMoya waNkulunkulu lokahle. Ngifanele ngitsatse loko lokushiwo lhlelo noma lokwashiwo nguNkulunkulu ngaKo. Niyabona na? Ungeke wakwenta.

³⁰⁶ Manje, “kugucula simo.” Angasigucula simo setfu ngeLivi laKhe, kutsi singaphumula, ngoba siyincenye yaLo.

³⁰⁷ Futsi manje kunetintfo letinengi, ekukhulumeni ngekutalwa kwami kwemvelo, tinengi tintfo ekutalweni kwami kwemvelo

lengengeke ngachosha ngato. Ngitonitjela, anginalutfo lengingachosha ngalo. Make wami bekasoni, kwekucala nje; babe wami bekasoni. Futsi bavela esicukwini sebabulali nalabalwa ngetibhamu, futsi linengi labo bafa bafake emabhudzi; nebadayisi betjwala lobungekho emtsetfweni, nako konkhe lokunye, labavela eKentucky. Make wami, uliNdiya incenye. Futsi a—anginalutfo lengingachosha ngalo. Ngingeke ngachosha ngelutalo lwemndeni wami.

³⁰⁸ Kodvwa, ludvumo kuNkulunkulu, iyodvwa intfo lengingachosha ngayo, kuTalwa kwami kwesiBili, lokuvela kuJesu Khristu. Ngingachosha ngalowoMtali lesinaye, ngoba UnguBabe wami. UnguMsindzisi wami. UnguMhlengi wami. Ngingachosha ngako konkhe La—Langentele kona, ngoba manje ngiba yindvodzana yaKhe. Angisesiyo indvodzana yaCharles Branham, ngiyindvodzana yaJesu Khristu. Kunjalo. Sengingachosha ngekutalwa kwami manje. Ngingeke ngachosha ngekutalwa kwami kwekucala, akukho lutfo, nginemahloni ngaloko. Kodvwa anginamahloni ngekuTalwa kwami kwesiBili. Cha, cha. Anginamahloni ngekuTalwa kwami kwesiBili. Wakwenta kanjani na? “Ngesigezo semanti ngeLivi.” Kunjalo.

³⁰⁹ Emakholwa lamiselwe ngaphambili ngekweliciniso ahlala neLivi, futsi angeke aLiphendvuketele. Lingeke laphendvuketelwa. O, madvodzana nemadvodzakati aNkulunkulu, kungani singabi nayo lenhlanganyelo lenkhulu lebesifanele sibe nayo, nawo onkhe emadvodzana nemadvodzakati aNkulunkulu na? Sifanele sibe nayo. Kodvwa nje bangeke bakwente, nguloko kuphela, ngoba abasiwo emadvodzana nemadvodzakati ngekweliciniso lavela e . . .

³¹⁰ Niyabona, njengoba ngishito kulolobunye busuku, bengito . . . Benginako loko kubhalwe phansi lapha, kodvwa anginaso sikhatsi sekufinyelela kuko. Ngitokuyekela, ngishiye manje.

³¹¹ Lelo lingekhatsi lelincane langedkhatsi, ngulapho lawucala khona, lokungumphefumulo wakho; bese kuphuma kuloko, ungomoya; bese-ke uba sidalwa lesiphilako. Manje, sidalwa lesiphilako sinemizwa lesihlanu, kuchumana; nalesesibili sinemizwa lesihlanu. Lowo ngumtimba longaphandle: kubona, kunambitsa, kutsintsa, kuhosha, nekuva. Umtimba longekhatsi unelutsandvo nanembeza, kanjalonjalo, imizwa lesihlanu. Kodvwa lingekhatsi langedkhatsi, umbhoshongo lolawulako, kusemkhatsini wekutsi nguNkulunkulu noma nguSathane.

³¹² Futsi ungalingisa noma ngutiphi taletintfo leti longachumana nato, nje—njenge, njengemKhristu; noma bewungakhipha emadimoni, njengemKhristu. Kodvwa lombhoshongo lolawulako longekhatsi, kucala, lokukwasekucaleni, akusiko kwaNkulunkulu, akuyuze kwabuyela kuNkulunkulu. Niyakucondza na? Judasi

akawakhiphanga yini emadimoni na? Akakwentanga yini Kheyifase, lo lowaMlahla ngelicala futsi waMbulala, waze waprofetha ngisho nekuprofetha? Kodvwa akakhonanga kuhlala neLivi. Niyabona na? Kunjalo.

³¹³ Niguculwe simo nisuke ebandleni nelive, ningene ekubeni ngemadvodzana nemadvodzakati aNkulunkulu! Caphelani loku, ekuvaleni manje.

³¹⁴ Futsi manje kanjani emadvodzana aNkulunkulu lazulazulako, azulazula lengaphandle eveni, lamanye awo kuleli *lihlelo*, esuka ehlelweni aye ehlelweni, njengetinkhanyeti letizulazulako, angakatinti. Njengelicembe emantini entfwasabusika. Sasivamise kulibona, Leo, emuva eMphumalanga lapho. Emacembe bekaphephukela phansi kulo, nawo wonkhe umoya lomncane wawuliphephula lisuka ngalapha liye *ngale*.

³¹⁵ Kodvwa Nkulunkulu ufuna sitinte. “Sigciliswe kuJesu, etiphepheni temphilo ngiyoba nesibindzi. Ngigciliswe kuJesu, angesabi mimoya noma ligagasi,” niyabona, noma ngabe kuyini. Labanengi benu bayayikhumbula insimbi lencencetsako i-Inch Cape, ngesikhatsi nisesesikolweni, bafana nemantfombatane esikolweni.

³¹⁶ Umtimba wa-Abrahama naSara waguculwa simo, kuhrangabetana nesimo seLivi lelalitsenjisiwe. Niyabona, bese bagugile. Abrahama bekemukele setsembiso, naSara, ngesikhatsi anemashumi lasikhombisa nesihlanu, lowesifazane bekanemashumi lasitfupha nesihlanu, sekendlulile ekuyeni esikhatsini; ahleli nalowesifazane kusukela aseiyintfombatane, bekgudzadzewabo incenye. Futsi, kugcina lesosetsembiso, yomibili imitimba yabo waguculwa simo, usuka ekubeni likhehla nesalukati, baba libhungu nentfombi, kuhrangabetana nesetsembiso selusuku.

³¹⁷ Ludvumo kuNkulunkulu! Loko kungenta ngitivele ngikahle kakhulu. Niyabona na? Angikhatsali kutsi ngangiyini, angikhatsali kutsi ngita kanjani lapha, singaguculwa simo kutsi sihrangabetane nesetsembiso salolusuku. Uma, singahlala ndzawonye ebunyeni nebunmandzi baMoya loyiNgcwele, futsi sihlale njengebanaketfu nabodzadze.

³¹⁸ Enoki, umtimba wakhe wonkhe waguculwa simo, kuhrangabetana neluhlobo, kuNkulunkulu, futsi wayiswa eZulwini ngaphandle kwekutsi abone ngisho kufa, Enoki waba njalo. Eliya wente lokufanako.

³¹⁹ Umtimba waJesu waguculwa simo usuka ekufeni, simo lesibandzako, sewuligobongo nje, washaywa yate imihuzuko yaKhe netimbambo taKhe—taKhe kwanamatsela emhlane waKhe. Ne—nenhlitiyo yaKhe yabhotjozwa, ngesikhali mhlawumbe lesasibanti *kangako*, wagwazwa kwabhobokela ngo enhlitiyweni yaKhe, neNgati nemanti kwaphuma. Ngisho

nemswakama emtimbeni waKhe, wasuka, neNgati yehla ngesikhali, yehla nangetinyawo taKhe, futsi yantfontsele emhlabatsini. Futsi Bekafe kakhulu yaze inyanga netinkhanyeti kwatsi Bekafile, umhlaba watsi Bekafile; waba nekuphelelwa ngemandla kwemizwa, e—emadvwala atamatama esuka emhlabeni, nayo yonkhe intfo. Yonkhe intfo yatsi Bekafile; ngisho naNkulunkulu wafihla buso baKhe. Bekafile. Kodvwa umtima waKhe waguculwa simo. Ngani na? Ngoba Nkulunkulu watsi, “Angiyuwushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyuvuma kutsi LoNgcwele waMi abone kubola.” Ayikho indlela yekukwenta.

³²⁰ Ngalolunye lwaletinsuku leti, imitimba yetfu ingahle ibe yelulekile ebhokisini i-khaskethi. Singahle site... Ungahle ute futsi ungibuke ngilele ebhokisini i-khaskethi. Ngingahle ngite futsi ngikubuke, kungenteka ngisho nemavi ekugcina etikwakho, noma intfo lefana naleyo. Kodvwa awuyuze usigcine ethuneni. Bangabeka emadvwala etikwakho. Bangakungcwaba elwandle. Bangenta noma yini labafuna kuyenta, kodvwa laMandla aNkulunkulu lagucula simo. . .

³²¹ KubaseThesalonika II, kwatsi, “Angitsandzi kutsi ningabi nakwati, bazalwane, mayelana nalabalele. Ngokuba sisho loku kini, nani, ngemiYalo yeNkhosi, kutsi licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala; tsine lesisekhona sisasele,” njengoba lengoma ishito manje ekuseni, “siyohlwifwa kanye nabo, sihlangabete iNkhosi emoyeni.”

³²² EMandla aNkulunkulu ekugucula simo, lasitsatse asisusa encushuncushwini yesayensi nemfundvo, netintfo telive, nekucondza kwalolusuku lwesimanje, asigucule simo manje sangena ekubeni ngemadvodzana nemadvodzakati aNkulunkulu. Futsi ngisho nekufa lucobo lwako kungeke kwasibamba ethuneni. “Siyoguculwa, ngesikhashanyana, ngekcwabita kweliso.”

“O, ucondze kusho njalo?”

³²³ Ngicondze kusho kutsi lelo liCiniso! Jesu, leloLivi lema emhlabeni, lebeliLivi, Lelo lelavuswa, futsi lavusa Lazaru. Watsi, “NgikuVuka nekuPhila; loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nanoma ngubani lophila futsi akholwe ngiMi akayuze afe.” Ayikho indlela yekumisa Livi laNkulunkulu leliphilako! Lifanele livuke futsi.

³²⁴ Futsi kusuka kulencushuncushu yale-Edeni yesayensi yesimanje lesiphila kuyo, yelisiko ne—nesayensi nemfundvo, yonkhe lentfo yesimanje, sitovuka! “Lengubo yenyama itodzilika, futsi sivuke futsi sibambe umklomelo wangunaphakadze,” ngalelinye lilanga. Siyohamba sidzabule emoyeni, naloku kuyondlula. Ngoba Livi laNkulunkulu lelisikhiphe sisuka ekucabangeni kwesimanje kwengcondvo yetfu, ligucula simo ingcondvo yetfu ekwentiweni tibetinsha

tinhlitiyo tetfu ngakuNkulunkulu, nemimoya yetfu; lowoMoya lofanako lowakhuluma loko, usigucule simo kuze kube ngumanje, kantsi futsi Uyositsatsa usifake eBukhloneni baKhe, singene eNkhatimulweni yaKhe, sinemtimba lokhatimulisiwe.

³²⁵ “Bayokwakha tindlu, bayohlala kuto. Bayohlanyela tivini.” Kulo lonkhe lucwaningo lwetfu lwesayensi; sihlanyela ingadze, kute emadvodzana etfu bese akha sitselo kuyo, nemadvodzana ayo ete bese atsatsa kuyo. Futsi bayahlanyela, nalomunye adle; futsi bayakha, nalomunye ahlale. “Kodvwa tiyoba tindze tinsuku tetinceku taMi, tiyoba lapho netitukulwane tato tinato. Tiyokwakha, futsi akuyuhlala lomunye. Tiyohlanyela, futsi kungadli lomunye kuko.” Ini? Yena kanye loyo Nkulunkulu, yena kanye loyomprofethi Livi laNkulunkulu lelatsi “intfombi ntfo iyokhulelwa,” wasetsembisa loku!

³²⁶ Sikutfola kanjani na? Sekungashiwo kutsi sesilapho khona manje, niyabona, ngoba Nkulunkulu washo njalo. Kutofanele kube njalo. Ngesikhatsi Avusa Lazaru lapho, watsi, “Ningacabangi kutsi loku akukejwayeleki, ngoba li-awa liyeta lapho wonkhe losethuneni ayoliva liPhimbo leNdvodzana yemuntfu, futsi uyophuma; labanye ehlaazweni, nalabanye ekuPhileni.”

³²⁷ Kuyini na? Kugucula simo, kugucula simo ngeLivi laNkulunkulu, kusenta emadvodzana nemadvodzakati aNkulunkulu, futsi uyosipha kuPhila eveni lelitako. O, hhe! Ngukuphi lokunye futsi lebengingakusho na? Ningalaleli letinye tintfo.

Ungafisi lemicebo yalelive lelite,
 Lebola ngekushesha kangaka,
 Yakhela ematsemba akho etintfweni
 taPhakadze,
 Atiyuze tendlule.

Bambelela esandleni saNkulunkulu
 lesingagucuki! (Asilihlabelo!)
 Bambelela esandleni saNkulunkulu
 lesingagucuki! (*Nasi* lapha!)
 Yakhela ematsemba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

Uma luhambo lwetfu seluphelile,
 Uma kuNkulunkulu besetsembekile,
 Lelikhathimulako nalelihle likhaya letfu
 eNkhatimulweni,
 Umphefumulo wetfu lowetsabile uyolibona.

Bambelela esandleni saNkulunkulu
lesingagucuki! (Guculwa simo!)

Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsemba akho etintfweni
taPhakadze,

Bambelela esandleni saNkulunkulu
lesingagucuki!

³²⁸ Ningayinaki isayensi, kutsi yini lengayifakazela, uma iphambene neLivi. Niyabona na? Ningalinaki libandla, lelikushoko, uma kuphambene neLivi.

Ngoba sibambelela esandleni saNkulunkulu
lesingagucuki!

³²⁹ Tikhatsi tiyagucuka, isayensi iyagucuka. Bamba lesosandla lesingeke sagucuka!

Yakhela ematsemba akho etintfweni
taPhakadze,

Bambelela esandleni saNkulunkulu
lesingagucuki.

³³⁰ Babe Nkulunkulu, eBukhloneni baKho, njengoba sibutsana lapha manje ekuseni kulona, sitsatsa lowelulile, lomudze, uMlayeto lodvonsile, futsi, O Nkhosi, ngikhulekela kutsi Utofaka letotiMbewu etinhlitiyweni talabantfu laba. Khumbula, Nkhosi, siyakhuleka, kutsi siyintengentenga, nesakhiwo setfu siyantengantenga, futsi si...ngaletinye tikhatsi asati kutsi nguyiphi indlela lesimele sijikele kuyo. Nkulunkulu Lotsandzekako, Sijikise futsi usihole ngaMoya waKho lomkhulu, Nkhosi. Sisite. Ungasishiyi sisodvwa, Babe. Wetsembisa kutsi Awuyukusishiya. "Angiyuniyekela angiyunishiya. Ngiyoba nani."

³³¹ Futsi, Babe Nkulunkulu, sikhulekela kutsi Utohola ucondzise uMnaketfu Leo, naGene. Bente, Nkhosi, luhlobo lwebaholi Lobewungatsandza kuba nalo etikwalabantfu laba lapha; bangasebentisi imicabango lengeyabo, kodvwa bavumele uMoya loNgwele lomkhulu ubacondzise ekutseni abenteni.

³³² Busisa laba besilisa nebesifazane, labantfwana labancane, njenga, Nkhosi, kimi. Futsi ngi—ngi—ngikhulekela kutsi Utobagcina imphilo lendze. Akutsi, uma kungenteka, Nkhosi, masiphile kutsi sibone kuTa kwaKhe. Sikholwa kutsi sitokubona, ngoba sibona yonkhe intfo isondzele kakhulu manje. Isondzele kakhulu! Siphe kona, Babe. Sibanikela kuWe, natsi lucobo, manje, kutsi siKukhonte, eGameni laJesu. Amen.

Ngiyacolisa nginhlalise sikhatsi lesidze kangako. Mnaketfu Leo.



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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeMphala 31, 1965, ePine Lawn Trailer Park ePrescott, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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