


MULYANGO U MANIKIDE

 Nda kulumba, Mukwesu Neville. Nda kulumba. Nci botu maningi kujokela i mu Ng'anda ya Mwami. Ndi la botelwa lyouonse kujokela ku cikombelo, takukwe makani ku busena nko Nda inka. Kuli cintu cimwi kujatikizya kasena aka kaniini ako nke Ndi yanda kujokela ko. Kali buyo, oh, Nda... Ya kali mbungano ntaanzi alimwi ailikke nje Nda kasola kweembela. Alimwi ci boneka kabotu buyo kujokela awa alubo. Alimwi Nda syoma kuti ku cifumo eco cipati cindi zuba lya kukaka kumweka a nyenyeezi zyaa kuzima mimuni yazyo, Nda syoma ku yooba bamwi kuzwa ku cikombelo eci banoliko kuya buzuba obo, abo bakasanzigwa mu Bulowa bwa Mwanambebele. Ndi langila ciindi eco.

² Mbuli mbu Nda boola kwiinda mu kaanda ndyoona eno, Nda swaanganya Mucizi Arganbright kunze kuya. Alimwi wali ku ndambila kuti kwali bantu bamwi awa obo bakali ku muswaangano wa Kingston, abo bakaswaaya ku ciindi eco, alimwi Nda... i... kkomana maningi kuba ambabo awa mbuli bukamboni. Kufumbwa busena mpo babede, ikuti aba yimike maanza abo, bakali ku muswaangano wa Kingston mu Jamaica. Luzutu, inzya, kuya kusule. Kuli kabotu, eco ncibotu.

³ Nda bona kkadi lya mposo ya Oral. Nda syoma mwaambilizya kale miswaangano yakwe. Tii ndaizyi pe kusikila, myelwa ya mazuba, kusikila jilo. Ndi yeeyela kuti italika muli bwa cisambomwe, tai citi na? Bwa cisambomwe kwiinda mane muli bwa kkumi amusanu, Mukwesu Roberts mu Louisville. Lino, amwiinke mu kamumvwe. Mukwesu Roberts ngu i—i mweenzuma wangu wamunsi, alimwi mulanda ncobeni wa Kristo. Alimwi Ndi li masimpe muyo kkomanina milumbe yakwe, busiku a busiku. Alimwi i... yakwe, mbuli mbwa kombela baciswa, Ndili—Ndili masimpe kuti muyo bona Leza kabeleka, nkaambo ngu sikalumamba mupati wa lusyomo, Mukwesu Roberts mbwabede, alimwi muntu oyo Leza ngwali muku belesya canguzu. Alimwi mulimo wakwe watanta kuzwa... .

⁴ Nda yeeya cindi ni Nda kasanguna kuswaanganya Mukwesu Roberts, wa kali mu katente kagalankene kuya mu St. Louis, Missouri, alimwi Nda kali... peepe, Dolopo lya Kansas, Missouri. Alimwi Nda kali mu Dolopo lya Kansas, Kansas, mu auditoriumu. Wa kakkede aa cuuno ca kumbele. Nikwaka mana kuswangana, twa kazyungulukila kusule alimwi wakali kwaambaula. Ba kandizibya kuli nguwe. Ngo mwana kuli Ndime; Oral uli mu makumi one akwe matanzi. Alimwi aboobo wakati, “Sena uyeeya kuti Leza inga waswiilila mupailo wangu wa baciswa?”

Nda kaamba, “Mukwesu, Uyo swiilila mupailo wa muntu uli onse oyo uyopaila.” Aha, wa katalika kweenda, alimwi wa kaamba, “Mpaawa Nda inka!”

⁵ Alimwi ngo muntu musongo maningi, a lwiiyo lwa kkolegi, myaka yone ya luzibo lwa kulilemeka kwa mizeezo, alimwi Ndili masimpe i ngo—ngo muntu mucenjezu kapatu. Alimwi uli jisi kusika ku busena eno oko nkwa jisi babelesi ba basikumulailila bamu zyungulikide, alimwi a zintu, mane, cindi na kanana, ula—ula ciyeezezya bupya. Alimwi muyo mu kkomanina ncobeni, Ndili masimpe.

⁶ Alimwi aboobo eno Ndi yanda kupa buyo bulunguluzi busyoonto ali ceeco Mwami wesu nca kacita mu muswaangano wesu muniini uubombede mu Jamaica a Puerto Rico. Ca kali cintu ceenzu kuti Nda kaunka kuya, nkaambo ma telefoni manji aka tambulwa. Mbuli Leo awa ulizi, kuti i fooni... Alimwi kwiinda mu kubeleka kwa nsondo, kuli myaanda minji ncobeni ya masena aa iitila miswaangano. Pele nekuba Nda yanda kulimvwa kusololelwa okonko Ndu unka, ndacyianda nkambo kancico. Ikuti na Nda yinka nkaambo muntu wa nditumina kuti ndiboole, nkokuti Nda booola mu zina lya mbungano eyo na kabunga ako. Ikuti na Nda unka nkaambo Mukwesu Neville waamba kuti Nde elede kuunka, inga Nde elede kuunka mu zina lya Mukwesu Neville. Pele Nda yanda kuunka cindi Jesu natuma, aboobo inga waunka mu Zina lya Mwami Jesu, ku swaanganya i bantu.

⁷ Alimwi Nda kali lede aa bulo, alimwi Nda kali katede asyonto. Eli kkuti, cimwi ciindi ci booola, Nda elede kuyo siya kkuti eli, nkaambo linyonganya buyo kameneno kangu kusika ku busena cakuti ta Ndi konzyi buyo ku liiminina. Inga nda ba kumbi alimwi a kujokela... Twa ka boola buzuba bumwi, Leo a Ndime, mu mamaile ali makumi one, nikwakamana kuba mu masena aa zilobe mu Florida, kameneno kakajuka koonse, alimwi mu mamaile ali makumi one aa Louisville kakaleka alubo. Mukwesu Banks Wood uleelede kuba kuno aa busena bumwi cifumo cino. Alimwi buzuba bumwi ka ndi booola mukati kuzwa ku Kingston a—a Puerto Rico, oko kameneno kangu nko kaka londokede buyo; alimwi Nda kaseluka kuzwa mu ndeke, kaka cili kabotu; alimwi katutana kukonzya kusika ku Jeffersonville, kakaanga alubo. Mwabona, ndi kkuti awa. Ngu bbakitilia mu luwo, na kumwi ngu Leza, cimwi, kusola ku ndi gusya. Aboobo, Ta—Ta ndi cimvvisyi. Nda kakomba a kulomba ziindi zinji loko.

⁸ Pele, nikuba, Nda kazwaa ku sinsimuka, cakali kutandila thrii okkuloko mu cifumo. Alimwi mukaintu wangu a mulombe muniini bakali koono. Alimwi Nda kabuka ku lubazu lwa bulo, alimwi Nda kabona mweelwe mupati wa

bantu bakali bungene aa busena bupati, alimwi Nda kaamba kuli Billy Paul, “Yebo konjila muya a kupa bantu abo makkadi aa mipailo.”

⁹ Alimwi wa kaamba, “Mbubo, taata.” Mu maminiti masyoonto wa kabweeda, a kwaamba, “Yebo to konzyi kupa makkadi aa mipailo ku bantu abo.” Wa kaamba, “Yebo wabona mwaalumi oyo wiimvwi awa?”

Nda kaamba, “Iiyi.”

¹⁰ Wa kaamba, “Wa li ko kuno, alimwi Nda kaamba, ‘Bantu boonse bayanda makkadi aa mipailo, amu jatilile mujulu maanza anu.’” Alimwi kaamba, “Nda kainka kuyo mupa kkadi lya mupailo, wa inka ku busena bumwi bumbi. Alimwi mpawo Nda inka ko kuya, alimwi wa li kuya ku busena bumwi bumbi. Lino ngooyu uli kusule kuya awa.” Kaamba, “Ta ndikonzyi akwalo kuvozya kkadi neliba lyomwe.”

¹¹ Nda kaamba, “Aha, Billy, yebo toka kuvozya makkadi aa mipailo, nkaambo kuli busena bupati boobu awa mane bantu boonse balakonzya...” Makkadi aa mipailo nga ku bamba kulwanina...nywebo mwabona, a ku babamba mu ku cililana. Nda kaamba, “Oh, inga Nda bweza bantu boonse kuya, kutainda abo bali mu busena Mbwe jisi, aku babikka mu mundando a kubakombela umwi a umwi.”

¹² Alimwi wa kaamba, “Cili kabotu.” Alimwi wa kalanga ku lulyo elyo wakazwa kuli ndime. Alimwi Nda kazyunguluka nzila *eyi* mbuli mbwa kaunka nzila *eyo*, alimwi ndakali ku mulangilila.

¹³ Alimwi Nda kamvwa Jwi lizwa ku Julu, elyo lyakaamba, “Pele ku ciindi eci Ndi latalika ku kulemya.” Elyo Nda kalanga, elyo Nse na bona nkamu ya bantu bali boobo, bakali kubungilila kuzwa ku masena oonse.

¹⁴ Alimwi zina lya Mukwesu Roberts lya kaitwa, kaamba, “Lino Mukwesu Oral Roberts uboola kubona nduwe.”

Alimwi Nda kaamba, “Mbobuti mbo Ndi yo juzya Mukwesu Roberts?”

Kaamba, “Nzila njiyonya buyo nja kujuzya.”

¹⁵ Aha, Nda kabona Mukwesu Roberts ka boola kasamide nsuuti iisiya, alimwi a heete nsyoonto mbuli Bing Crosby mbwasama, zyalo zipetwa mujulu a kuvungululwa ansi, heete iisiya niini. Alimwi Nda kaliimvwi kubaanga mujulu, alimwi wa kalanga mujulu a kwaamba, “Wabonwa, Mukwesu Branham.”

Alimwi Nda kaamba, “Wabonwa, Mukwesu Roberts,” ndakasuka janza lyakwe.

Kaamba, “Yebo ujisi nkamu ya bantu mbotu.”

¹⁶ Nda kaamba, “Ni nkamu ya bantu iikubwene, Mukwesu Roberts.” Elyo wakanyona a kuzwa nzila Billy njakacita, ku lulyo.

¹⁷ Alimwi Nda kayeeya, “Nkokuli nko Ndi yo kanaanina kuli mbabo?” Alimwi Nda kasoleka aa masena oonse kujana busena bwa ku kanaanina. Nda kali mu ciimo boobu, cintu cimwi aansi, kuti tii Nda kakonzya kubona aa busena bwa ku—ku kanaanina kuli mbabo.

Alimwi muntu umwi wakaamba, “Aha, ko boola kuno.”

¹⁸ Nda kaamba, “Aha, yebo tookonzya kubona kabotu kuya.” Alimwi Nda katalika kudabula busena. Alimwi Nda kayeeya eci mpawo, Nda kaamba, “I cintu cipati kuli ndime ca kucita nku libombya mu moyo wangu, lyoonse, kumbele lya Leza a bana Bakwe.”

¹⁹ Alimwi Nda kazwa mu cilengaano. Alimwi Nda kayeeya, “Ino eco caamba nzi? Ndiza caamba kuti tuyo ba aboobu . . . Na nkokuli i—nkokuli nko ciyo beda?” Nywebo mwabona, ziindi zimwi, mu zilengaano, Ta kwaambili aa busena eni, Uu—Uu kanana buyo alimwi yebo buyo . . . Cili mu cikozyano, mbuli. Alimwi Ndili masimpe nywebo no mwaka bala Bbaibbele mulamvwisisa eco.

²⁰ Alimwi mpawo Nda kainka mu kaanda ka kunembo a kukkala ansi kwa kaindi kasyoonto, alimwi ca kali kutandila thrii—theeti na foolo okkuloko mu cifumo. Nda kamvwa ng’onzi loko. Nda kabweeda a ku yoolala, alimwi Nda kalota ciloto, alimwi ca kali ciloto cigambya maningi. Alimwi bunji bwanu nyoonse mulizi umwi wa beendelezi, Jack Moore, Mukwesu Jack Moore. Nda kamuziba kwa myaka. Nda kayeeya kuti Nda kali uunkide mu muswangano wa bukanze bwakukwata a mwana wakwe musimbi, musimbi utandila myaka iili kkumi aciloba yakukomena, alimwi ndali kuya bumujatilila ku janza lyakwe, kandimusololela kukkwela kalundu, Jackie muniini. Aha, Nda kamuziba kuzwa na kacili buyo muvwanda uunyanka. Alimwi Nda kali kumusololela kukkwela kalundu, alimwi Nda keenda zibeela zyoatatwe zyamayake aa dolopo kukkwela kalundu, kandisololela musimbi oyo. Alimwi twa kasika kungsi a cisamu cipati, elyo wakakkala ansi. Alimwi mbuli bunji bwa basimbi baku-busyi baniini sunu mbo basama misinsi eyo, nywebo mulizyi, ibaanga ili kwazeme, alimwi wakasamide umwi wa misyobo eyo ya misinsi. Alimwi wakabweza musinsi oyu muniini a kubaanga nku yala a ku kkala ansi. Alimwi mbuli bantu baniini kanji kulanga umwi aumwi, wa kavunga maanza aakwe mbuli *obu* a katalika kulanga kujulu ku milengalenga. Aha, Jackie ngu musimbi muniini mubotu loko, pele uli jisi mulomo mupati loko a meso mapati loko, a musyobo wa masusu asalaluka, ateebeki maningi, pele mulindu muniini ncobeni. Alimwi Nda kali kukonzya kubona meso akwe mapati mbuli mbwakali kulanga ku milengalenga, alimwi obo kutondezegwa kwa milengalenga mbo kwakali mu meso akwe.

21 Aha, Nda keenda kutandila tukokola tosanwe kuzwa kuli nguwe, a kubaanga kulala ansi kulanga mbuli *obu*, a kubweza kezu aku kabikka mu kanwa lyangu, a kutalika kunyeela kezu aka. Alimwi Nda katalika kuyeeya, “Ino Ndi cita nzi atala ano? Nkaambonzi, mebo ndi mwaalumi mupati, alimwi a musimbi oyu mwanikenike. Nkaambonzi,” Nda kaamba, “Ndili kwete alimwi njisi nkamu ya bana. Ta ndikwe mulimo uli oonse atala ano a musimbi oyu mwanikenike.”

22 Alimwi Nda katalika ku nyamuka. Alimwi, cindi ni Nda kacita, i Jwi lyakazwa ku cisamu, a kwaamba, “Eci nca citondezyo a ku kaambo.”

23 Alimwi Nda kasinsimuka, alimwi Nda katikwiile, i—i ciloto ciyoosya. Nda kayeeya, “Oh, ndabuzya ikuti na caamba kuti Ndi yoowa na cintu cimwi ciyo citika kuli ndime? Aha,” Nda kayeeya, “ikuti na Nda unka kusola ku belesya muyeeyo wangu wini, nkabela Ndi yoocinyonganya koonse, aboobo Ndi yolindila ali Leza.” Alimwi Nda katalika kukomba. Nda kaamba, “Mwami, sa ciloto eco cijatikizya ku cilengaano eco buyo mu cibeela citanzi ca busiku, na ino caamba nzi?”

24 Nikwaka mana kulindila kwaciindi cimwi, ndiza ora (Mukaintu wangu wakabukide kale alimwi wakabambide kale cakulya ca cifumo.), nkabela Jwi lya bweeda alubo, a kwaamba, “Ko zumanana kuya ku Kingston, elyo ciyo ambulwa kuli nduwe cakucita.”

25 Aboobo, ndyoona Nda kaunka ku Kingston. Alimwi ba—ba kalizyi isikati Bwane kuti inga Ndi yooba kuya Bwasanu. Eco nce cizibyo kubuleya calo nco twaka jisi. Ta ndili musongo loko ku kubamba . . . ? . . . na kweezeya nkamu zya bantu, nkaambo kanji Ndi la indilizya ali ncico. Pele busiku butanzi, I nga ndaamba kuti twa kajisi kutandila kkumi atobilo, oh, bantu bali myaanda ili kkumi ayobilo, uzwa, nkaambo ca kazibwa buyo buzuba bomwe. Alimwi buzuba bucilila ba katalika basikuzuzza kuzuzza ma maile ali one, aakupana tusamu, kukkwela malundu. Umwi sikuzuzza inga wa zuza kwa maora one, alimwi mpawo kulekela sikuzuzza umbi umwi kuzumanana kukwela cilundu. Alimwi busiku bwabili kwa kali kutandila zyuulu zili zyosanwe. Alimwi busiku bwatatu kwaka yeeyelwa kusika ku zyuulu zili kkumi a zyosanwe, ndiza makumi obilo. Alimwi kwakali zyuulu zya zyuulu baka boola ku Mwami.

26 Alimwi cilengaano, yakali mbungano niini, musimbi wakali nakalindu, i mwana buyo, alimwi eco cakali kwaamba bunakalindu bwa mbungano. Alimwi zibeela zyotatwe zya mayake aa dolopo atala aa kalundu, akali mazuba ali otatwe Nge ndiyo kutauka. Alimwi kutola mbungano niini ya nakalindu kwiinda ku mulimo wangu, kuzwa awo mpo yakabede, aa tala loko mu zintu zya Leza, kusikila wa zungaanya kasuwa koonse.

²⁷ Alimwi, oh, bakutausi a bantu baliko, kabalila a kukombelela a kusungilizya, “Busiku buyo na bobilo alimwi,” basilutwe ba dolopo.

²⁸ Twa keenda kuzwa awo kusika ku Puerto Rico. Kuya twa kaswaanganwa a kuzwindilila, kupati kulemu, alimwi a zyuulu zya zyuulu ba kazula munzila, kusikila kwaka yeeyelwa bantu bayandisi bamwi bakaboola ku Mwami Jesu i bakali zyuulu zya makumi one. Alimwi kukwiinka, Nda syoma Nda...inga Nda amba eci ku mbungano yangu iini, pele tii Nda kakonzya kucicita aanze kubuleya, a busena awo bantu ba ku ng’anda nko batawo, nkaambo ndiza calangwa kulubila. Pele Ndi jisi zina lya mubetesi ano aa kabeela ka pepa, ooyo wakapa mubandi ciindi notwakali kuzwa, mpoonya ano, lwakwe a babelesi bakwe.

²⁹ Alimwi Nda...Wa—wa kaamba, “Twa kaba coolwe mu kasuwa ikuba bakutausi baandeene.” Wa kaamba, “Ciindi Ba. Billy Graham nibazwa kusiya kasuwa buyo calino,” alimwi wakaamba, “twa kajisi i—i muswaangano wa bulemu,” wa kaamba, “pele Billy Graham waka tuletela buyo Makani mabotu ngoonya ayo ngo twakamvwa lyoonse.” Wa kaamba, “Mpawo twa kaba a coolwe ikuba a Ba. Roberts a kasuwa,” wa kaamba, “alimwi Ba. Roberts bakatupa muswaangano mupati wa mazuba-otatwe. Pele,” kaamba, “mali aka belessegwa akali manji loko mu hotela,” kaamba, “wakasiya nkongole ya ma dollar ali zyuulu zili makumi otatwe a zyosanwe kwa masiku otatwe, aa mali aka belessegwa mu hotela.” Wa kaamba, “Mpawo Ba. Osborn bakali ano, oyo wakali muzike mupati wa Kristo. Pele,” kaamba, “ciindi Ba. Osborn nibakazwa, kwakaba kutyompwa,” kaamba, “caka boneka mbuli kuti zintu zyoonse teezyaka ciliwo.”

³⁰ “Pele,” kaamba, “twa kabona mu muswaangano ooyu kwakanyina ncobeni muntu uli oonse a cibumbili ku Mukwesu Branham ku kombela. Pele,” kaamba, “miswaangano ni yakamana, twa kalikunga twabweza mikuli ya myootokala ya zyuuno zya kaindi a nkoli zya kulwanya a zintu zyoonse, ikuzwa mu nkamu ya bantu.” Wa kaamba, “Tana kali muntu ku ciindi eci, Leza waka boola kuli ndiswe,” wa kaamba.

³¹ Nda kaamba, “Mutalangili mipailo yangu; pele mipailo yanu anze awa, amubikke maanza anu ali umwi aumwi.” Alimwi bakali kunga baleta ndiza ikkumi ababili na obile acibumbili, alimwi, ciindi ikuziba nikwakali kunga kwa seluka, i bantu bakali kunga bakwiila buyo. Twa kakkala mu hotela ya ciimo-cane, aku bbaddela koonse kwa mali aka belessegwa esu eni a nyendo, lwesu.

³² Nywebo mwaka gwasya kucita eco, lwanu, akwa kkumi kwanu oko nko mwaka nditumina. Eeco nce ca kacicita. Alimwi Ndi yanda ndinywe kuziba kuti, kuzwa kuli coonse

ca eco, muli jisi cibeela ca ncico. Alimwi mu buzuba bwa bulemu bupati buciboola, Leza uyo mupa bulumbu bwa eco. Mwabona, nywebo tii mwakeelede. . .

³³ Ikuti muntu lwakwe wainka a kucita cintu cimwi, mpawo, nywebo mwabona, ciindi muntu oyo azwa, bala yeeya, “I kulekezegwa kupati, Leza wa tusiya.” Leza ta musiyi pe. Uli a ndinywe lyoonse. Mwabona, ndinywe buyo banji muli ncico muli coonse, mbuli kufumbwa muntu. Leza inga wa belesya i muntu ku mulimo umwi, pele eco tacaambi kuti oyo muntu ujisi nguzu ali Leza. Ngo lusyomo lwako lwini muli Leza.

³⁴ Alimwi bakali kunga bainka okuya mu tukocikala twa mavwili tuniini twa kaindi, ikuti bakali kunga babweza mbuli tukocikala twa mavwili twa bana, alimwi—alimwi a kukkwela, a kulazika bantu aali nkako akuba kunkulisya mukati. Alimwi cindi muswaangano niwa kamana, toonse tuzila twa mizundanino twakali kunga tatukwe bantu, bakali kunga bainka antoomwe a myootokala akuzumanana kweenda ca kufwambaana mu tukocikala twa kaindi tuniini azyuuno zya kaindi zipati, a misako ya kulwanya a tulo twa bana a malo, alimwi awo buyo bakali kuzwa buyo a kuzisiya, nkaambo kakuti Busyu bwa Mwami bwa kaliko. Eco nco tu yanda kubona. Muntu tawo mu ciimo mpawo, Leza uli mukuzwiidilila.

³⁵ Mu kujokela, kugwasya buyo eno eci cifumo, Ndi yo kanana maminiti masyoonto. Alimwi Nda lomba balombe kutalekela teepu. Mazuba otatwe Nda soleka kuyeeya canguzu, “Ino Ndi yo kanana aanzi?” Alimwi cifumo cino, ka Ndi tana zwa, Nda mvwa kucenjezegwa kusunizizye ncobeni mu moyo wangu ku mbungano. Alimwi Nda baambila, “Amubweze teepu, pele mutalekeli kuti asambalwe.”

³⁶ Pele katutana kucita eci, Ndi yanda ku mupa buyo bukamboni buniini, obo bunga bwa mugwasya. Bwa ka ndi gwasya. Twa kaunka a lweendo lwa kuzela lwa mazuba-otatwe, Leo a Gene a lwanu, a mwana wangu mulombe Billy Paul a mukaintu wakwe, kunselelo ku mulongwe oyo uboola kuno ku cikombelo, kuzwa kunselelo mu Georgia. Alimwi ba katujosya mu busena bumwi bwa cilobe, Ta ndizyi buyo awo mpo cakabede eno, munsu a Okeechobee na cintu cimwi mbuli eco, Ta ndizyi zina balo bama India ba Seminole ndo bakabupa. Pele, nekuba, twa kali ma maile manji musule.

³⁷ Alimwi oyu Mukwesu Evans, munyina wakwe ngu sizibi. Alimwi muzeli wa nswi mpati, elyo wa kajokela mu masena aa zilobe myeezi misyoonto yainda. Alimwi bali jisi eco nco baita kuti “nzoka iijaya yamu bulongo.” Alimwi nzoka iijaya yamu bulongo yakumuluma, alimwi kaponu buyo kumpela alwaala. Kuulu kwakwe kwakazimba, alimwi baka mutola ku madokotela elyo baka muyasa musamu wa manyeleti. Zintu

ezyo zilajaya. Alimwi bali jisi nzoka zyamu maanzi zinji kuya akwalo, nzoka yamu maanzi, minyengwe, zinyama zili mbuli ntale zilamfu kusika tukokola tuli makumi-obilo.

³⁸ Alimwi kuciindi ni twakali kuzela kuya, Nda kaca muswi mupati loko. Oh, bwa kali buzuba ncobeni bwa—bwa kupumuna a kulibotezya. Alimwi wa kali mupati loko cakuti Tii nda kakonzya kumugwisya kuzwa mu maanzi, alimwi wakoolola buyo kalobo elyo waka zumanana, na wa kalyangulula lwakwe. Alimwi twa ka jisi baswi banji, kutandila ma paundi ali mwaanda a makumi osanwe aa muswi mupati. Alimwi ba, bamwi babo kabalema ma paundi aakubwene, alimwi kuzwa ku ma paundi one kusika ku ciloba, a lusele. Alimwi Nda kaca umwi oyu mupati, elyo wa kasupula.

³⁹ Alimwi Nda kawala alubo, alimwi Nda—Nda kaca umwi umbi, utandila kuba ma paundi ali cisambomwe, ciloba. Alimwi Nda ka jisi kasamu kalamfu ako nkoelede kujatilila atala lya matu aa mpana. Alimwi Mukwesu Evans waka jisi. . . Twa kali tetede toonse kuzwa mu kucavwaila mu maanzi, nkaambo ngu zilambwa buyo. Alimwi wakali samunwide mabbusu akwe a kupeta mauulu aa bulukwe bwakwe, elyo wa kali kede aa busena muniini buyumu, kubaanga nku yumika zisani ziyakwe. Alimwi wa kabona nswi eyi mpati kiibumbuluka koonse mu lusamusamu, alimwi Nda kali kuya bucavwaila kuya kuli nguwe. Wa kati, “Kaindi kasyoonto, Mukwesu Branham, Ndi yo ibwezela nduwe.” Alimwi wa kazuzwa kuzwa awo. Alimwi Nda ka mukwelela mujulu, ndasyoma nswi yakalaafwi kufwa, kailede mu lusamusamu. Alimwi wa kazuzwa kuzwa kuyo yibweza. Alimwi, cindi nakacita, wa ka kwiila, elyo ngooyu wa kajokela. Inzoka iijaya ya kamuluma.

⁴⁰ Alimwi twa kalanga ali ncico, alimwi kwakali tudindi twa meno mu kuulu kwakwe awo inzoka iijaya mpo yaka muluma, alimwi cakali ku mucisa loko mane misozi yakali mu meso akwe. Kaamba, wakalimvwa mbuli kuti mafuwa akwe akali kulebuka buyo. Alimwi mpawo mpo twakabede, ma maile manji kuya mu busena bwa cilobe. Muntu mupati ku kunyamuna. Alimwi cindi nzoka ya kuluma, ula ciswa loko mu maminiti masyoonto mane nga ulaafwi buyo kufwa. Alimwi Leo wa kaliimvwi kaliko. Alimwi cimwi cintu ca kaboola mu muyeeyo wangu, “Yebo ucili Leza!” Alimwi na kali kujatilila kuulu kwakwe a ku kujatilisya, elyo oto tudindi tupati twa meno muya mukati awo inzoka iijaya mpo yaka mu kwempa, Nda kabikka maanza aa busena obo a kwaamba, “Mwami, kuli lembedwe mu Ijwi Lyako, ‘Ba yolyataula aa mitwe ya nzoka a tubanze, alimwi taakwe cintu neciba comwe ciyo bacisa.’” Alimwi aa ciindi ncoonya buyo, kucisa koonse kwaka mana ku tende lyakwe. Wakasama mabbusu akwe elyo wakazela nswi buzuba boonse.

41 Twa kanjila busiku obo a ku baambla kujatikizya ncico, ba kaamba, “Yebo ncibotu wiinke kuli dokotela.”

42 Wa kaamba, “Ikuti na Leza wandikwabilila kusika obu, Uyo ndibamba kumwi kwa nzila.” Twa kazela nswi kwa mazuba otatwe, kwakanyina kucinca kwa kuciswa no kuceya.

43 Leza ucili Leza. Ula bamba cisyomezyo coonse. Alimwi kuli koonse kwa mulimo wangu, eco nce ciindi citanzi nce Nda kasola kubona Leza kaboola ku kulumwa kwa nzoka, nkaambo cakali ciindi citanzi nce Nda kasola kuba acoolwe ku kombela muntu umwi wa kulumwa kwa nzoka. Ku mu zibya buyo kuti Ula bamba zisyomezyo Zyakwe zyoonse, alimwi Majwi Akwe mabotu alimwi nga bwini. Ameni.

44 Amuyeeye miswaangano masiku sunu a Bwatatu obu buboola. Alimwi amukombele muntu umwi eno oyo uyanda cancobeni ku kombelwa, oyo ndime. Alimwi, amuyeeye, amukajanike ku muswaangano wa Mukwesu Roberts cindi a boola ku dolopo, alimwi muka teeti cikombelo cali kukujuzya.

45 Katutana ku bala Magwalo, Ndi—Ndi yanda swebu kwiima aa matende esu kwa kaindi kasyoonto. Alimwi, kakutakwe kwiimba kwa zilimba, atwiimbe buyo kaimbo kaniini na tobilo twa ciimbo eci cakaindi ca bulemu ca mbungano, “Lusyomo Lwangu Lulanga Kujulu Kuli Nduwe.” Kuli kabotu, bantu boonse banjile mpawo a ndime eno, elyo atu kaimbe. Alimwi uta yeeyi obo mboli mukwiimba, kaimbe buyo ku bulemu bwa Leza. Sa inga watupa busolozu ali nkako, Mukwesu Neville?

Lusyomo lwangu lulanga kujulu kuli Nduwe,
Yebo Kabelele wa Kkalivari,
Mufutuli wabuleza;
Lino kondi swiilila ne Ndi komba,
Gwisya milandu yangu yoonse,
O ndileke kuzwa buzuba bunu
Kuba Wako oonse!

Kuciindi ntaamo ipilingene ya buumi Nje
lyata,
Alimwi mafwabi a ndivumbilila koonse,
Koba Nduwe Mweenzyi wangu;
Ambila mudima kusanduka buzuba,
Pukuta kuusa, a kuyoowa,
Tandi lekeli kusola kuleya
Kuzwa kuli Nduwe kumbali.

46 A mitwe yesu kiikoteme, Ndi yanda kubala kuzwa ku malembe asetekene aa Bbaibbele, Mus. Matayo, chaputa 7, akampango ka 13 a 14. Alimwi akube kuti Mwami ayungizye zileleko Zyakwe zya buvubi mbuli mbo Tuli bala.

Amunjile mu mulyango uu manikide: nkambo mulyango ukwezeme, a nzila mpati, njiitola ku lunyonyooko, nkabela abo mbanji banjila muli njiyo:

*Nkaambo mulyango uu manikide, a iipatide nje
nzila, itola ku buumi, nkabela abo bace mbe bayo
ijana.*

47 Atu kombe. O Leza, Oyo wakaleta alubo Mwami Jesu kuzwa ku bafu a kuzwa ku cuumbwe, alimwi wa Mu tuula kuli ndiswe cifumo cino mbuli Cituuzyo cuumi, twa tuula buumi bwesu cabubombe kuli Nduwe cabupya, aa mizeezo eyo Njo nga wabikkila maanu loko kuli ndiswe. Kuciindi ne twa kacili basizibi, katufwide mu cibi a mu milandu, Yebo wa katuma Mwana Wako simuzyalwa alikke, wakapangwa mu ciimo ca mubili wa cibi, kuba mulungo wa zibi zyesu, oyo Utakwekaambo, kupengela bala milandu, kuti ayanzanye ndiswe toonse alubo mu luswaanano a Nduwe.

48 Alimwi, O Leza, ikuti na kuli cibi aa kati kesu cifumo cino, cintu cimwi cikonzya kusinkila Muuya Uusalala kuzwa ku kutuletela Mulumbe wa Leza ku myoyo umwi aumwi wesu, twa lomba eco, cabubombe, Mwami, Yebo tu jatile milandu yesu. Tu sanzye a Bulowa bwa Mwami Jesu. Walo. . . Tu lizyi, mu lilwesu, ta tuli cintu, alimwi twa lyaamba kuti ta tuli cintu. Pele Yebo ula salala, Yebo uli bwini, Yebo nduwe bululami, Yebo uli Kasensa nkakonya ka luse. Alimwi twa kalaba cabubombe awo sunu, mbuli bantu bauside. Mbuli bukamboni mbu bwazwaa kupegwa buyo, kuzwa ku Jamaica a kuzwa ku Puerto Rico, alimwi ako Nko kabeleka milimo mipati boobo, O Leza, ngo citondezyo ca kuboola kwa Umwi Ululeme.

49 Obo Mbo wa kaangulula Mukwesu Evans kuzwa ku meno aajaya aa nzoka eyo, nkaambo wakali musyomi, elyo Majwi Ako lyoonse nga bwini. Lino, Mwami, twangulule kuzwa ku ku meno aa lufu cifumo cino, awo sinkondo mpa tuluma akutubika musamu uujaya. Lekela ibbona Lyako lya kuponya, cifumo cino, Mwami, zuzya myuuya yesu alimwi tu salazye ku kutalulama kwesu. Ko ponya bulwazi bwa mibili ya kunyama eyo yanyonganisigwa kuba kabotu ku nguzu zya sinkondo. Boonse bali mu Busyu bwa Buleza, akube kuti baponesegwe.

50 Kanana kuli ndiswe lino kwiinda mu Ijwi Lyako lilembedwe, Mwami. Kutazyiba eco ca kwaamba, pele Yebo uyo cipa. Alimwi Yebo tucenjezye, Mwami, a kutupanga balibambide ku Kuboola Kwako. Nkambo twa lomba eci mu Zina lya Jesu a ku kaambo Kakwe. Amen.

51 Ndi la celwa lyoonse asyoonto, nkaambo Nda li ndila lino. Alimwi cikolo ca Nsondo, Nda syoma, ca zwa. Pele kuli cintu cimwi kujatikizya ncico, cindi Nda boola ku ng'anda Ndi mvwa buyo mbuli kuti Ndi li aciindi cinji. Nywebo mulizyi, tuli mu kubinda kunji maningi, munzila iili yoonse. Aboobo, tu yo syoma buyo Leza.

52 Mwami Wesu wakali kupa kucenjezya kusinizizye oku ku bantu ba nzyalani Yakwe, i bantu bakali basibukombi loko.

Alimwi Wa kaamba, “Mulyango uu manikide, a ii patide nje nzila, eyo iitola ku Buumi, alimwi mbace bayo Yi jana.” Lino, tii kakali kaambo kakuti tee bakali basibukombi. Ba kali basibukombi loko. Alimwi nkaambo ka kuti ba kasyomede mu mbungano a mu tuyanza twabuzumini tumwi a tubungwe, alimwi bakali zuminide (kusika ku ciimo) muli Leza, ba kali kuyeeya kuti zintu zyoonse zya kali kabotu. Pele Wa kali kubaambila kuti inga kuyooba bace abo inga bayo njila.

⁵³ Alimwi Ndi la yeeyeya cifumo cino ikuti na tii Nda konzya kukozyanisyana nzyalani eyo ku nzyalani eyi. Mwabona, ca kali ku kujala kwa bubanze bwaba Majuda, alimwi Wa kali kwaamba kusule kuli zimwi zyaandeene alimwi a mamanino aandeene aa mabanze aandeene, alimwi wakali ku baambila kuti cintu nciconya eco cakacitwa mu mabanze mataanzi cakali kucitwa kunembo lyabo. Alimwi ba kakacilwa ku cizyiba. Alimwi atu bone zimwi zya zintu ezyo Nzya kali ku kanana ezyo.

⁵⁴ Ba, kupa mukozyanyo, tii bakakonzya kusyoma kuti Leza wakali mu Muntu oyo. Eco ca kali cilebyo cipati maningi eco nco ba keelede kutanta, cakali cakuti mbobuti Walo mbali Muntu pesi wakali panga Leza Lwakwe. Tii ba kali kukonzya kubona obo Leza mbwa kukonzya kukkala mu mubili wa buntu. Alimwi mu makkalo oonse, mu ziindi zyoonse, Leza lyoonse wakakkala mu muntu. Muntu ngu mwiiminizi wa Leza. Mu nzyalani zyoonse, Leza ula kanana ku bantu Bakwe kwiinda mu milomo ya muntuni. Ula sala lyoonse muntu umwi na cintu cimwi eco Nca konzya kubelesya.

⁵⁵ Alimwi Wa kaamba kuli mbabo, mbuli mukuba cifumpu cili boobo, kujatikizya Abrahamu. Wa kaamba, waka baambila, “Ikuti na muliita lwanu kuti ‘bana ba Abrahamu,’ Abrahamu ‘uso’ wanu, wa kabona buzuba Bwangu alimwi a kukkomana ku bubona. Abrahamu, musinsimi.” Alimwi kakutakwe kuzumbauzya kuti Jesu wakali kwaamba kuli mbabo kuti Wa katondezya kuli mbabo kuti Wa kali Mesiya, nkaambo citondezyo ca Mesiya cakali ku Mu tobela. Alimwi cakali mu cilengwe eco kwiinda mu nzyalani zyoonse, kuti, citondezyo ca Mesiya. Pele nekuba Walo kulipanga Leza Lwakwe, i Mesiya Lwakwe, eco cakabalebya. Tii ba kakonzya ku cimvwisisya.

⁵⁶ Lino, cindi Abrahamu (walo ngo bakaiyita kuti wisi wabo) naka swaanganya Leza, Wa kali mu mubili awalo, nkaambo Wa kalya nyama ya munamani, wakalya cinkwa camaila, a kunywa mukupa, a bbata, mu busyu bwa Abrahamu, alimwi nekuba Wa kali Leza. Abrahamu wa ka Mu ziba, Leza, a ku Mwii ta kuti “Elohimu,” uli ngu Jehova Singuzu zyoonse. I Muntu kasamide zisani, a lusuko aa Mubili Wakwe, alimwi wakakkala muni aa cisamu, kuteeti ayuse, a kulya nyama a kunywa mukupa. Nkabela ba Majuda abo, ba myoyo-ya lunya, iitontola, baliyanda balulami tii ba kakonzya ku Mu syoma kuba Mwana wa Leza, alimwi akwiita Abrahamu kuti wisi wabo. Alimwi Wa

kali ku balekela kuzyiba kuti Wa kali kucita zintu nzizyonya, mu mubili Wakwe, ezyo Leza nzya kacita mu mubili umbi cindi Na ka swaanganya wisi wabo, Abrahamu. Alimwi Abrahamu wa ka ci syoma. Elyo tii ba ka konzya ku ci syoma.

⁵⁷ Nywebo mwabona, cindi Abrahamu na kakkede mumsi aa tente lyakwe nkaambo wa kabamba kusala, alimwi kusala oko kula letwa kumbele lya bantu boonse abo bazyalwa mu nyika eyi. I cisamu ca bubotu a bubi cili bikidwe kumbele lya bantu boonse. Alimwi cindi Lota, mujwa wakwe, a beambezi babo bakatalika kukazyanya kujatikizya masena; Abrahamu, mbakali muntu uululeme, wakaamba kuli mbabo, “Amuleke buyo kutabi nzwangano aakati kesu. Yebo sala buyo nzila yako ya kuunka.” Obo busena bula booola mu buumi bwa basyomi boonse. Alimwi buli kumbele lyanu cifumo cino, alimwi buli kumbele lyangu.

⁵⁸ Lota tana ka syoma kuti uyoowa, pele wa keenda kalangide ku Sodoma oko zintu nko zyakali ziteteete. Alimwi kuli ziindi zinji zyakuteeti tu langa ku nzila nteteete. “Ndi yo njila mbungano eyi ili boobu-boobu, alimwi, nywebo mwabona, kwiina muntu uyo amba kufumbwa cintu kulwana njiyo, nkaambo ngo mbungano mpati maningi mu dolopo.” I nzila nteteete! Ziindi zinji tu la cita eco, cindi, tu li lubide!

⁵⁹ Amuyeeye, ikuti na mwatobela Kristo, muyo sulaikwa a bantu, nkaambo boonse abo bapona bunaleza mu Kristo Jesu bayo fwaba kupenzegwa. Alimwi ikuti mwa boola kuli Kristo, ta mu ka booli a mbungano ili yoonse na kabungwe kali koonse, na kayanza kabuzumini kali koonse. Nywebo muyo boola kwiinda ku Bulowa, eyo nje nzila luzutu yakunjila. Alimwi to konzyi kuleta umwi a nduwe, uyo boola olikke a kwiima aa kulyambilila kwako kwini a lusyomo lwako lwini. To koyoendela mu bbaba lya mweembezi, na aa lusyomo lwa banyoko. Uyo boola mbuli muntu alikke cindi wa boola kuli Leza! Alimwi ziindi zinji tu la panga kusala oko kwa bufubafuba.

⁶⁰ Ino ikuti Lota, cindi na kabona kuti zintu zyoonse nziteteete...? Wa kabona oko kwakali mali manji a mpuwo nji, nkaambo wa kali kuno yooba mweenzu, a muntu musongo, uyiide, a kunji kwa saikkologi, alimwi na ka konzya kucita zintu zimwi alimwi nekubaboobo kabambide bukombi bwakwe. Wa kayeeya, “Ndi jisi lusyomo muli Leza, elyo Ndi yinka kunselelo mu Sodoma alimwi Ndi—Ndiyo panga mali amwi aatala, alimwi Ndiyo ba muntu mupati, ndiza mukambausi mubotu.” Mwabona, muli jisi kusala kwa kubamba.

⁶¹ Alimwi mamembala bali jisi kusala kwa kubamba. “Ndiyo unka kunselelo ku mbungano eyi imwi awo. Oh, bantu boonse mu dolopo bayeeya eyi kuti njeyiinda! Nkaambonzi,

mweendelezi wa dolopo uzulilwa ku mbungano eyi.” Lino, inga wa zulilwa ku mbungano eyo yakali mbotu loko, pele nekuba uleelede ku beteka mbungano eyo a bantu bayo kwiinda ku Magwalo. Ziindi zimwi balaunka nkaambo ngu nzila ya mpuwo, i—i bantu basama kabotu obo baunka ku masena amwi. Alimwi mpaawo mpo tu bamba i—i bulubizi bwa kukakilwa. Lino amuziyibe eci.

⁶² Alimwi Abrahamu, cintu luzutu nca kali kukonzya kucita cakali ca kutola kusala kwabili. Alimwi zimwi ziindi kusala kwabili kuli kabotu kwiinda kutaanzi, ikuti na kwatolwa mbuli obo. Amubone, teeca kalampa, cindi Lota na kabona dolopo pati, tana kabona mukaintu wakwe kusanduka kuba cilundu ca munyo, nokuba, tana kabona mulilo kauumpa dolopo. Pele Abrahamu wa katola nzila a bace basampaulwa ba Mwami. Wa kakkala mu nkanda.

⁶³ Alimwi, nekuba, ino ikuti Sarah na kaamba kuti...Lino amuyeeye, Sarah wakali mwanakazi mubotu loko mu nyika yoonse. Takukwe mwanakazi wakali kweebeka mbuli Sarah. Bantu boonse, baka mubona, ba ka mu yanda. Lino, obo mbo cakali kunga cinooli citeteete kuli Sarah kutola musyobo oyo wa kusala. Pele wa kasala kukkala a Abrahamu.

⁶⁴ Oh, banakazi, mutalekeli dyabolosi kuti amoofwaazye, mukuba basimpuwo a kunjila *eci* a *eco*. A mukkale a Kristo! Nkambo, ora Iya sika, kunyonyooka kupati kulilede ambele, kubbi kwiinda Sodoma a Gomora, kwa cisi eci. Sodomu a Gomora ziyu lumbizigwa kuli ncico.

⁶⁵ Lino, kuciindi Abrahamu na katola nzila eyo nja kapegwa aa Leza, alimwi wakajisi nyika ya munzuka musyonto, tana kali sikuzwidilila no kuceya. Pele nekuba wa kalizyi cintu comwe, wa kabelekela Leza alimwi wa kasyoma Leza.

⁶⁶ Aboobo buzuba bumwi mpaawo kwa kaboola bantu botatwe, elyo boonse bakali a lusuko lunji ncobeni a kabakatede, elyo Abrahamu wakalimvwa kuusa nkambo ka mbabo, wa kaamba, “Amuleye a kukkala ansi mumsi aa mubanga kwa kaindi buyo kasyoonto.” Alimwi kuciindi nakaimvwi awo kaambaula kuli mbabo, wa kazyiba kuti tii bakali buyo bantu bazizilwe. Ku mubandi wabo, ba kali bumbi. Alimwi Abrahamu wakainka a kuyo jaya munamani elyo wakamufunda, elyo wakalailila Sarah kuti apange cinkwa a kulibambila ku basanina.

⁶⁷ Lino amuyeeye, bobile babo bakali Baangelo, Baangelo mu mbuli wa buntu, umwi wabo wakali Leza Lwakwe. Alimwi Umwi oyo wakali Leza wakafuteete sule Lyakwe ku tente.

⁶⁸ Alimwi Sarah wakakkala mu tente. Ndi labotelwe kubona mwanakazi kubamba busena bwakwe mbuli obo, kutali kuunka a kwaambila mulumi wakwe eco cakucita, alimwi

ciindi coonse muntu umwi ula boola abusena. Pele wakakkla mu tente. Taakwe kuzumbauzya, ndiza kusanzya mitiba na kucita cintu cimwi.

⁶⁹ Alimwi Umwi oyu Walo wakali Leza, Wa kazumanana kulanga koonse ku Sodoma, alimwi Wa kabambila eco Nca keelede kuyo cita. Alimwi Baangelo bobile bakaseluka mukati muya kuyo kambauka Makani mabotu. Pele Umwi wakakkala ku sule, oyo wakali Umwi wakali Leza, elyo Wa kaamba, “Ta ndiko sisa maseseke kuli Abrahamu ayo Nge ndizyi, nkaambo uyooba muswaana wa nyika.”

⁷⁰ Oh, tuli jisi nguzu cifumo cino, mbungano, kuzyiba maseseke aa Kuboola kwa Mwami. Nkambo, “Ba la coolwe basikubamba lumuno, bazoitwa kuti mbana ba Leza. Ba la coolwe abo bafwa nzala a nyota, bazo kkutisigwa. Ba la coolwe basalala mu myoyo, nkambo bazo bona Leza. Ba la coolwe basilubombo, nkambo bazo kona nyika.” Nkabela, ikuti na mbungano ya Leza muumi ileelede ku kona nyika, kwiina maseseke aasisidwe kuli njiyo.

⁷¹ “Koonse Taata nkwa Nda ambila, Nda mwaambila nywebo,” wakaamba Jesu. Elyo tii baka konzya ku Mu syoma.

⁷² Aboobo mu mazuba a kwa Abrahamu, mbuli Mbwa kali kutondeka kuli mbabo, Wa kaamba kuti mbuli Abrahamu mbwa kali kwaambula kuli Angelo, alimwi wakafuteete sule Lyakwe ku tente, elyo Wa kaambila Abrahamu kuti Uyo muswaya a mwana. Elyo Sarah, mu tente, wakaseka. Elyo Wa kaamba, “Nkaambonzi Sarah waseka?” Ino Wa kali kutondezya nzi? “Nkaambonzi Sarah waseka?” Akali maora masyoonto buyo kakutanaba lunyonyooko, cindi eco ne cakactika. Kakutanaba buyo lunyonyooko, oyo mulilo wakazwa ku majulu a kuumpa dolopo, elyo citondezyo eco cakacitwa.

⁷³ Alimwi Jesu wakati, “Nywebo mula lubila,” kuli bamayi bapati bazya bukombi azyabuleza, ku cisi cabukombi oko ma milioni ncobeni nkobakali basyomi. Wa kati, “Nywebo mula lubila, mu kutazyiba Magwalo neziba Nguzu zya Leza.” Ku nzyalani mbuli eyo, abo bantu kabayiisigwa kabotu, abo bakali basicikolo basongo elyo bakalela mbungano. Cindi mwana nakazyalwa, wakali cintu ca mbungano. Yebo wa keelede kuba mu Israyeli. Mazuba ali osanwe a otatwe kuzwa ku kuzyalwa kwako, lwakali lupalulo, elyo wakali mu Israyeli kuzwa kumatalikilo. Alimwi bupaizi bwakazwa ku Balevi, abo bakayiisigwa kwiinda mu myaanda ya myaka mu Magwalo. Kwalo Jesu wakati, “Nywebo mula lubila, mu kutazyiba Magwalo!” Ba kalaazyi mu mubbuku lyabo beni aa kwiiya, ba kaliczizi kwiinda ku tutikizimu twabo, ba kaliczizi kwiinda ku lwiyo lwabo beni lwa zyabukombi. Pele Jesu wakati, “Nywebo ta mu Ci zyi, i Magwalo, akwalo tamuzyi Nguzu zya Leza. Ikuti ni mwaka muzyiba Abrahamu, nywebo ni mwaka Ndi zyiba. Ikuti ni mwakali bana ba Abrahamu, nywebo ni

mwaka Ndi zyiba, nkaambo Abrahamu waka kkomana cindi na kabona buzuba Bwangu, wakali bubwene buzuba kumbele. Cindi ni Nda kaima kumbele lyakwe kaindi awo, mu mubili wa nyama, a kucita eci, wakazyiba kuti ndakali Ndime, elyo naka Ndi ita kuti ‘Elohimu.’ Pele mpaawa Nda cita cintu nciconya kumbele lyanu, elyo nywebo mwa Ndi ita kuti ‘Beezebule.’”

“Oh,” inga baamba, “tu li jisi Abrahmu kuli taata wesu.”

“Mwiita Abrahamu kuti ‘uso’ wanu?”

⁷⁴ Wa kaamba, “Nkaambonzi, tu, tu zulilwa ku mbungano. Tu li cisi cabukombi. Tu li bantu bapati. Tu li bantu ba Leza!”

Jesu wakaamba, “Nywebo muli dyabolosi, ngu uso wanu.”

⁷⁵ Sa inga Nda kozyanisya nzyalani eyo kuli imwi eyi. Sunu, cindi ni kuli ma milioni ncobeni ba bantu abo baamba Bunakristo, abatezyi kujatikizya Leza kwiinda muna Hottentot mbwanga wazyiba kujatikizya silumamba wa mwami muna Egepita. Kuli baalumi a banakazi sunu, ma milioni ncobeni aa Banakristo balyaamba abo bataminina Kristo, tabezyi mulao mutaanzi wa Nguzu zya bubuke Bwakwe, nkabela tabana kulabila bubotu Bwakwe. Ta bana kumvwa Nguzu Zyakwe. Meso abo aloofweede ku Bwini.

⁷⁶ Kaamba, “Nywebo muli boofu, basololi ba boofu. Sena...ikutu na moofu wasololela moofu, sena boonse taba kawidi mu cilindi?”

⁷⁷ Mpawo ba kayeeya, “Tu li Banakristo. Tu li bazumini. Tu zulilwa ku mabungano malemu loko ayo aliko. Bama rabi besu mba sicikolo bapati bakayiisigwa kabotu loko baliko.” Alimwi nekuba Jesu wakabambila kuti tii bakazyi Magwalo akwalo.

⁷⁸ Mubone obo Leza mbwa ka cisisa kuzwa ku meso aa basongo a basimaanu, a ku ciyubununa ku bana abo mbuli bayooyiya? Oh, Nguzu zipati a bupatika-mpatila bwa Leza! Obo Mbwali mubotu kuli babo abo bayanda kweenda cakululama kumbele Lyakwe! Ta kasisi cintu cibotu.

⁷⁹ Alimwi kubona buzuba kuti cindi cisi cesu, nyika yesu, yabija a cintu nciconya!

⁸⁰ Jesu wakali kuyanda kubooolola cakululama. Ba kaamba, “Oh, Abrahamu ngu taata wesu. Elyo tu yoba mu Bulemu, muta libiliki kujatikizya eco, nkaambo tu syoma muli Leza. Tu li bamayi bapati, alimwi tu la syoma muli Leza, alimwi tu la yiisya bantu. Alimwi nduwe ni Yebo ku boola koonse awa a—a citondezyo cakaindi ciniini ca makani aasisidwe a kusola ku ciita kuti Leza? Yebo toli cintu pele Beezebule.” Mboobo mbo cibede, ba kali jisi tuyanza twabo twa buzumini a kabungwe kabo.

Jesu waka baambila, “Nywebo ndinywe dyabolosi.” A mu ciyeeye!

⁸¹ Alimwi inga Nda kozyanisya nzyalani eyo kuli eyi, sunu cindi notu jisi ma milioni banjila mabungano, tu li jisi makumi aa zyuulu. Alimwi Leza ula boola ansi kukkala mu mbungano Yakwe alubo, akucita zintu nzizyona ezyo Nzya kacita kuya, kulibamba Lwakwe kuba mbobuca nguwenya, sunu, amuya myaaka. Alimwi bantu bala ci futatila, cakutaleka, bamwi kuti babe basimpuwo, bamwi kubakasya ku panga kusala. Cila sungilizigwa ku bantu! Yebo weede kupanga kusala. To konzyi kutaba nkozulilwa. Yebo weede kwaamba “iyyi” na “peepe.” Yebo tokasiyi cijazyo eco koli muntu ngoonya mbo njide mukati. Yebo tokonzyi ku cicita. Yebo uli jisi kusala kwa kupanga. Ko kupangila Kristo cifumo cino.

⁸² Ba kali kuyeeya kuti zintu zyoonse zyakali kuzulilwa ku mbungano inga ziyo futulwa. Jesu wakati, “Mulyango uu manikide, a yi patide nje nzila, elyo mbace bayo yi jana.”

⁸³ A ndimucenjezye cifumo cino, no mbungano, amu cenjele. Ci tola ciindi sunu, mu bululami-bwesu bwakulipangila, nzyalani ijisi-zyoonse ya kuupaupa mutupona mo. I ora lyakuti cindi baalumi a banakazi balaima mu mabungano a mu zyuuno zya mapulanga zilamfu, a kwiimba twiimbo twa Leza, a kuzwa mu mbungano eyo a kufweba misanga yatombwe, a kunywa whisky, a kuunka ku zizyano, a— a kuponena nyika, a kwaamba kudana kubbi, kwa cisapi, a ku liita lwabo kuti “Banakristo.” Cindi baalumi a banakazi niba konzya kweenda kuzwa ku mbungano, a kuzwa ku busena bwa Nguzu zya bubuke, abusena awo citondezyo nciconya ca Mesiya mpo cili mu-kweenda aakati kabo, a kutaba cilenge cipya muli Kristo, kuli cintu cimwi cilubide. Cindi mitende noikonzya ku cuumina moompomo; a kuzwa ku nkomwe kusika ku nkomwe, kuya kooku akookuya, kuzwa mu zyooko zya caanda zya ku Nyiika ku masyaka aapya loko aa nyika aku Musanza, Leza ula cituma, elyo bantu bala cifutatila ca kutaleka. Mpawo inga twaamba nzi, ino inga twacita nzi? Tu la nyona kujokela ku Magwalo oko Nkwa kaamba, “Mulyango uu manikide, a ii patide nje nzila, elyo mbace bayo yi jana.”

⁸⁴ Wa kaamba, “Mbuli mbo ca ka bede ku mazuba akwa Nowa, aboobo mbo ciyooba ku Kuboola kwa Mwana wa muntu.” Amuswiilile, mu mazuba aa kwa Nowa, nyika ya kakkalwa bantu kutandila mbuli mbocibede sunu. Sayansi yabo yakali kwiinda yesu. Ba kayaka mabwe aa zibumbwa zya zilenge a ma piramidi alimwi bakacita zintu ezya nzyo tutakonzyi kucita sunu. I bantu basongo, bapati, baidilide. Alimwi amuyeeye, sayansi yaamba kuti sunu, “Ngo miniti lyomwe kakutana kuba aakatikamasiku.” Ngo miniti lyomwe nkoloko kiitana uma aa ora lini. Ci liindilide kwiinda mbotu yeeya. Nda langila kuti i—syoma kuti Muuya Uusalala uyo bbizya eci mu myoyo ya basyomi boonse, “mbuli mazuba aa kwa Nowa”!

85 Mbangaye baka futulwa ku mazuba aa kwa Nowa, kuzwa mu nzyalani eyo? Lusele, lusele kuzwa ku ma milioni manji. Wa kaamba, “Aboobo mbo ciyooba mu Kuboola kwa Mwana wa muntu.”

86 “Alimwi mbo cakabede ku mazuba aa kwa Sodoma, aboobo mbo ciyooba ku Kuboola kwa Mwana wa muntu.” Baina ku makumi aa zyuulu, kwakali botatwe baka futulwa.

87 Yebo inga waamba kuli ndime mpawo, “Mukambausi, ino kujatikizya zyoonse zyuulu zya abo bayo boola a Nguwe?” Lino, mukwesu, abo ba kabambwa kwiinda mu mazyalani manji.

88 Ndi yoogambwa kuti na kkumi ababili bayoozwa mu nzyalani eyi. “Mulyango uu manikide, a ii patide nje nzila, elyo mbace bayo yi jana.”

89 Oh, Ndi lizyi mabungano, eco nco baamba, “Ikuti na walembya zina lyako mu bbuku elyo yebo waba membala, *eci*, yebo uli kabotu.” Takukwe Magwalo ali boobo mbuli eco. Ikuti zintu zyoonse kazi jisi mazina aazyo mu bbuku, a mu—mu mbungano, ku yooba ma bbilioni ama bbilioni ama bbilioni, zintu zyoonse ziyo njila. Nkokuti yoonse misyobo ya myuuya iyooaba mukati muya, alimwi musyobo nzi wa ciimo i Julu moli yooba? Ko ci yeeya eno.

90 Mbuli muntu umwi inga waamba kuli ndime, “Lino lindila kwa kaandi kaniini, Mukwesu Branham. *Ndaba-a-ndaba*, Nda kabamvwa kaba kanana mu myaambo, Ndi lizyi bayo cikonzya.”

91 Eco ta caambi kuti bayo cikonzya no kuceya. Paulo wakati, mu ba Korinto Bataanzi 13, “Nekubakuti Nda kanana a myaambo ya bantu a baangelo, elyo kandi ta jisi luyando, Ta ndili muntu pe.”

92 “Oh, Nda kaunka ku muswaangano wa *Ndaba-a-ndaba*. Oh, wakacita milimo, mipati milemu. Nda ka mubona kabamba boofu kuti babone.”

93 Nekuba inga wasweeka. “Banji bayo boola kuli Ndime mu buzuba obo a kwaamba, ‘Mwami, sa tii Nda kakambauka mu Zina Lyako, kasinsima? Sa tii, mu Zina Lyako, Nda katanda myuuya mibi? Sa tii, mu Zina Lyako, Nda kacita milimo mipati minji?’ Uyo amba, ‘Amuzwe kuli Ndime, nywebo no bamucita milandu, Tii nda kamuzi akwalo.’” “Mulyango uu manikide, a yi patide nje nzila, elyo mbace bayo bayo yi jana.”

94 A ndi mupe kuyeeyelwa kumwi oko kuyo muzunganya. Kweendenya ku sayansi ya zya misamu, mu dolopo lya Chicago, kweendelanya ku myweelwe ya zintu ya dokotela, kuli twaambo twa tusowe tuli zyuulu zili makumi otatwe mu Chicago amulikke, mu mazuba aali makumi otatwe, oto madokotela nto ba jisi. Alii ongaye ayo mapiilusi maniini a zintu nzo banywa, zya twaambo twa tusowe?

⁹⁵ Kuyobololwa kwa makani kulatondezya, mu United States, kuti kuli bana banji bamusokwe kwiinda mbokuli bana bazyalwa mu lukwatano lusalala. Sena mwa kazyiba kuti Bbaibbele lya kaamba, mu Deuteronomo 14:2, kuti, “mwana wa musokwe, ci yootola myaka iili myaanda yone kuli eco kuti cimane”? Bana ba bana ba bana ba bana ba bana babo tabakonzyi kwiima mu mbunga ya Mwami, myaka iili myaanda yone, mazyalani aali kkumi. Myaka iili makumi one mu nzyalani. Syanene wabo-mupati-mupati-mupati-mupati-m upati-mupati-mupati wakali mwana wa musokwe, tana katola busena! Lino ninzi? Ndi tondezye awo mpo caka cincwa.

⁹⁶ Ino tu boola kunzi? Alimwi lino bana bamusokwe, nkaambo ka mamambi, alimwi a banakazi basizibi kabasama mu tugwagwa mbuli baalumi, cili ncisesemyo ku busyu bwa Leza, basikufweba misanga ya tombwe, basikunywa zikola, abo-bategwa balyaamba kuba Banakristo. Leza ula kasya nkamu iili boobo ya basibwaamu! Eco cililuleme. Mpawo baliita Banakristo lwabo? Ta cigambyi Jesu nca kaamba, “Mulyango uu manikide, a ii patide nje nzila, pele mbace banga bayo yi jana.”

⁹⁷ Ta bakali bombyi lwabo. Mba situlao loko. Mulange, cindi Davida na kaambilwa zibi zyakwe ezyo nzya kacita, wa keempwa cakufwambaana, elyo Leza wakamuyanda nkambo ka ncico. Yebo wa baambila zibi zyabo, ba yooamba, “Ta ndi ka kulyati alubo.” Nkaambonzi? Ba li jisi masena manji akuunka, inga baunka ku malyango ayo aa musokwe ayo ayoozuminana a cili boobo. Pele nciindi cakuti bakambausi basame zilwanyo zizwide zya Leza a kukambauka Ijwi kakutakwe kulimvwanya, Makani mabotu. Bantu beelede kulibombya lwabo.

⁹⁸ Takucikwe kusinizya limbi aakati lya Banakristo. Ba yanda kwaamba kuti, “Ndi muna Methodisti, Ndi muna Baptisti, Ndi muna Pentekoste,” eco ta caambi [Mukwesu Branham walizya kanwe kakwe—Mul.] eco kuli Leza.

⁹⁹ “Nda ka kanana a myaambo, Nda kacita maleele.” Tu la bikka kwaambilisya aali eco, kakuli eco ncimwi ca zintu zyoofwaazya maningi eco nco ba konzya ku cita. Masimpe. I mvula ila wida baluleme mbubonya mbuli bataluleme. I mvula ila tilila zisyango mbubonya mboyi tilila nsaku, Roy. I mvula njiyonya, ngoonya Muuya Uusalala ula wida atala lya bantu. Eco nekuba ta caambi...Bupange bwabo bweelede kuba bwaandeene, kuzwa mukati kuya anze. Kutali kuyubululwa kwa ciwa caanze na kutondezegwa, pele Muuya wa mukati wa Leza muumi oyo uubamba muntu oyo kuba cilenge cipya, oyo ubombya moyo wakwe na moyo waakwe kumbele lya Leza.

¹⁰⁰ Yebo wati, “Mukambausi, yebo waamba kundaambila kuti ula zumbauzya kkumi ababili kuzwa ku ma milioni aya a ma

bbilioni aa bantu aali one mu nyika?” Ndi la zumbauzya kuti na kkumi ababili bayo cikonzya mu Kukwempwa. Amu ci yeeye! Ndi mwaambila eco Jesu nca kaamba awa mu Makani mabotu. Amu ci yeeye!

¹⁰¹ Ino ceelede kucita nzi? Nkaambo bwaamu bwa njila aakati ka bantu, bana bamusokwe batalika kuzyalwa, eco cila bazimaazyia. Mwabona, inga twaima awa kwa maora, kubikka zintu ezyo, alimwi nywebo inga mwabona kuti tu li mu kupona mu nzyalani ya bantu mbi, iinyonyookede, iibolede-ku-i-cisiko. Ta cigambyi nce ba takonzyi kubona zitondezyo, ta cigambyi ta bakonzyi kumvwa Makani mabotu, ba kabambwa kuba bayumu, kakuli mba sibukombi a balipede.

¹⁰² Sena Jesu ta kaamba eco, “I Muuya ulaamba ca ncobeni, ku mazuba aa ku mamanino ba yooba basikayinya, basikuli-sumpula, bayandisya misaalo yaansi kwiinda ya Leza, bajayazipangano, batalyeendeleli, basitunyetunyetu, abo batayandi babotu, bala ciwa ca bukombi?” Mwabona? Oh, inga woongolola, masimpe. Yebo inga wa kanana a myaambo, masimpe. Lusyomo luyo tanda badoimona, masimpe. Pele tacili eco nco tu li mukwaambaula.

¹⁰³ Mpawo inga waamba kuli ndime, “Mukwesu Branham, ino caando ca Munakristo ninzi? Nguni uyo futulwa? Sa yebo, Mukwesu Branham?” Ndi la syoma eco kuli Leza. Ta ndi zyi. Ndi la zumina kuti Ndi futwidwe. Ndi leezyanisya buumi bwangu, abuzuba, a Ijwi. Ikuti na ta buli kabotu mbuli Ijwi eli, nkokuti kuli cintu cimwi cilubide, Nde elede kujokela a kuyo lulama.

¹⁰⁴ “Aha,” waamba, “Mukwesu Branham, cindi bantu ba kanana a myaambo, sa tacaambi kuti ba kafutuka?” Peepe, munene! Peepe, cancobeni! Nda kamvwa balozi a basondi ka baamba a myaambo, misyobo yoonse ya bufubafuba. Nda kabona bantu kaba kanana a myaambo a kupona a mwanakazi wa mwaalumi uumbi. Nda kabona bantu kaba kanana a myaambo, a kusotoka mujulu-alimwi-ansi a koongolola mbuli ng’anda ili mukupya mulilo, a kuunka a kunyengelela milimo ya bumpelenge, a kubba, kwaamba bubeji, a zintu zyoonse. Mbubuti mbonga wa cilangila? Peepe, munene.

¹⁰⁵ Zulilwa ku mbungano, madikona mu mbungano, balipede mbuli mbo bakonzya kuba. Nkaambozi, yebo uyeeya kuti inga baula mungwimba mu Nsondo? Peepe. Pele mu Muvulo kucita cintu cimwi eco ca tombe loko a cibolede a cibya-abi. Leza ukkala mu moyo, kutali mu ciwa caanze, ngo cintu cimwi cizwa ku moyo.

¹⁰⁶ “Mulyango uu manikide, a ii patide nje nzila, elyo mbace bayo yi jana.” Mbuli mbu ca kabede ku mazuba a kwa Nowa, lusele kuzwa ku ma milioni ayo; mbuli mbu ca kabede mu mazuba a kwa Sodoma, botatwe kuzwa ku ma milioni; aboobo mbo ciyooba ku kuboala kwa Mwana wa muntu.

107 Alimwi nywebo mwabona bubi abo motubede. Nywebo mwabona obo manjezezya oonse, muntu, ula unka kuya elyo dyabolosi ula panga bakambausi basongo kwiima mu cikambaukilo a kulekela bantu kukonzya kucita a ncico.

108 I buzuba bumwi muntu wa kaamba, “Inga tii nda kulekela mu cikambaukilo cangu, yebo inga wacita banakazi bangu ku sondoka.” Peepe, ba li kale nzila eyo. Inga ciyo baleta ku mizeezo ili kabotu, baambile kuya ku leka kusama zisani ezyo a zintu. Alimwi, aha, muntu umwi uleelede ku cicita.

109 Nda kaamba ku mukaintu wangu, “Sena Nda sondoka, lwangu? Sa Nda ba unyongene? Na, makani nzi a ndime?” Cintu cimwi mukati ta cikonzyi kuumuna. Nde elede ku Caamba, Ta ndikwe makani eco kufumbwa muntu ncaamba.

110 Waamba, “Yebo uyo nyonyoona mulimo wako.” Aha, kufumbwa mulimo oyo Makani mabotu ngaayo nyonyoona, uleelede ku nyonyoonwa.

Leza tupe camba kwiiminina eco cili Bwini a kwaamba Bwini kujatikizya mbubo! Ngo cibi, i sampu!

111 “Mulyango uu manikide,” wakaamba Jesu, “a ii patide nje nzila.” Alimwi yebo uyeeya kuti ma milioni, a nyoonse nywebo no bana Methodist, bana Baptist, bana Presbyteria, bana Pentekoste kaba njila, muyo cengwa ku buzuba. Jesu wakati, “Banji ba yoosika a kukkala mu Bwami, kwaamba, ‘Ndi jisi nguzu kuba kokuno.’” Wa kaamba, “Pele bana ba Bwami bayo batandila anze. Ku yooba kulila a koomoka a kuluma kwa ntwino.” Nci botu kulingula zyoonse cifumo cino, Munakristo. Ku yooba kkumi lya ma milioni lya ma bbilioni aa Banakristo balyaamba, bayumu akusyomeka ma buumi bwabo, ba yooyimpya i mulyango. Jesu wakaamba boobo.

“Mbangaye bayo njila?”

112 Ta ndiziyi na mbangaye bayo njila. Cintu luzutu ngu, “Leza, ndilekele ndibe umwi wabo!” Eco nce cico. Ngo Mubetesi. “Ndilekele ndibe umwi.”

113 Yebo waamba, “Mukwesu Branham, mbobuti mbo konzya kuziyiba mpawo cindi na Munakristo?”

114 Ta ndiziyi. Pele andi mwaambile eco Magwalo ncaamba. Ca masimpe mula syoma Eco. Cindi Muuya Uusalala ni wakatumwa ku nyika, Leza wakaambaula kwiinda ku Muuya Uusalala. Wa katuma angelo kuya—kuya, lutaanzi. Alimwi Wa kaamba, “Koya kwiinda mu muunzi aa kati ka bantu, a kubikka caando a nkumu zyabo, kwa baabo batongela a kulilila zisesemyo, kululamika zintu ezyo.”

115 Ino cisesemyo ninzi? I mukaintu uyo sama cisani eco ca mwaalumi. Cila mucima Leza. Sena wa kasola kuba a busena oonse aali cintu cimwi cisesemya? Obo mbo cikucima yebo! Yebo tokonzyi kuciiminina. I mukaintu oyo uyo sama cisani

eco ca mwaalumi, eyo nje nzila mbo cibamba Leza kumvwa; yebo inga waimba mu kkwaya, yebo inga wakomba mazuba oonse, a koongolola mazuba oonse, na kuponena Leza mazuba oonse, uli pedwe mulandu mu Busyu bwa Leza. Eco mbombubo Magwalo ncaamba. “I cisesemyo!” Alimwi abaabo baiminina ceeco bayooba a cibeela a ceeco.

¹¹⁶ Leza tupe luzyalo lwakuti twiime kulwana ceeco. Ikuti na welede kuti koci cisyoma lwako, koima awo a kujata Ijwi lya Leza mu janza lyako. Ta li kakakilwi.

¹¹⁷ Lino twa boola ku buzuba, oko, cisesemyo ca bantu. Alimwi Angelo wakaunka kaya bubikka caando alubo. Ndi janine muntu omwe mu Jeffersonville, ikuti na uyanda kuzyiba oyo uyo cikonzya, ndi janine muntu omwe mu dolopo lyesu oyo utongela a kulila, upenzegwa a kulibilika cakutaleka, a kukombela zisesemyo ezyo zicitwa mu dolopo. Sa inga watambika janza lyako a kulibikka aa muntu omwe? Nkokuti ko bweza Lugwalo olu, “Mulyango uu manikide, a ii patide nje nzila, eyo iitola ku Buumi, mbace bayo yi jana.” Abo mbe mbabo luzutu bakeelede bikwa caando.

¹¹⁸ Oh, Inga nda kutondezya banji baunka ku mbungano. Inga nda kutondezya banji baimba mu kkwaya. Inga nda kutondezya banji bayiisya cikolo ca Nsondo. Inga nda kutondezya banji abo beendelezi ba—ba nsangano zipati. Inga nda kutondezya banji abo baongolola, banji abo ba kanana a myaambo, banji abo babeleka mu mulimo wa Makani mabotu.

¹¹⁹ Pele ndi tondezye omwe oyo ufwabide mu moyo wakwe uupengede loko kujatikizya zibi zya nyika! Ndi tondezye mukambausi oyo uukonzya kwiima akupa mulandu tubungwe oto. Ndi tondezye mukambausi oyo uuyoima a kwaamba zintu, a kupa mulandu twalo tubungwe. Nci botu ataciciti, uyo tandilwa anze, elyo ndi tikiti lyakwe lya cakulya.

¹²⁰ Ta cigambyi Billy Graham wakaambila Jack Moore, kaamba, tandi boni obo miswaangano yangu mbo yiima, kaamba, “Ta li muna Baptisti, akwalo tali muna Methodist na Pentekoste.” Kaamba, “Alimwi boonse babo bala mulwana.” Masimpe, Ta ndili mu kwaamba kuti...I kaambo nce Nda amba, Ta ndikonzyi ku coonzomoka mu banabuleya. Nda caamba ku mbungano yangu ini. Ndi jisi kusoleka ca nguzu, nkaambo ora lya kusolekwa lila li ndime.

¹²¹ Ba laamba, “Ikuti na uka boole, ciyo ba kabotu, pele uta kaambi cintu neciba comwe kujatikizya Eco.” Yebo inga akwalo wasowa buyo nguzu zyako.

¹²² Ndi yo kambauka eco Leza nca kaamba kuti kambauka! Eco cililuleme. Umwi wa bali lusele uyooba ku busena bumwi. Umwi wabo uyooba ku busena bumwi. Pele ku buzuba obo ta Ndi yandi kuba simulandu wa kwaamba kuti

Nda kalimvwanya nkaambo ka kayanza kamwi kabuzumini na njiisyo imwi ya mbungano, na kabungwe kamwi. Nda kakambauka i Bwini!

¹²³ Ba laamba, “Nkaambonzi yebo to, nkaambonzi mulimo wako, Mukwesu Branham, oyo uuboneka kuba mupati maningi, nkaambonzi taumwaiki cakufwambaana mbuli bantu aba bambi mbobali mukucita?”

¹²⁴ Eco nceeco mpawo awo. Eco nceeco. Nda njila mu dolopo, sa mu yeeya kuti ba Assemblies of God inga ba beleka a ndime? Kutali eco nce Ndi syoma, ta baciti. Inga wa jana imwi mu ziindi. Yebo uyeeya kuti ba Methodisti inga bacita? Sola, a kulangalanga. Koba mweendezi wangu kwa nsondo. Ikuti na wa njila, uyo njila mu Zina lya Jesu. Eco cili kabotu.

¹²⁵ Oh, mu bwini, ba lakutola awo, masimpe, lakutola awo amwi mu busena, elyo kutegwa yebo tabi mu kuswangana a balo mu nzila iili yoonse mbuli eco. Alimwi mpawo cindi wazwa, kwaamba, “Oh, eno, Mukwesu Branham tayeeyi kabotu buyo mu boongo asyoonto eno, nywebo mulizyi. Wa...”

¹²⁶ Ikuti na ta Ndi yeeyi kabotu mu boongo, nkokuti Bbaibbele tali yeeyi kabotu mu Kuyiisya. Eco nce lya kaamba Bbaibbele! Iiyi, munene. Langilila!

¹²⁷ Jesu wakati, “Nkaambonzi nywebo mwiita Ndime kuti ‘Beezebule’? Nywebo mwaka syoma Solomoni, citondeyzo cakwe cakuzyiba. Nywebo mwaka syoma buzuba bwakwe. I Namalelo wa ku Musanza wakazwa kumamanino aa nyika, ku bona eco cipego, elyo waka cisyoma cindi na ka cibona. Alimwi nywebo mulikkede cakuliiba a kulanga aali nceico, elyo tamu cisyomi.”

¹²⁸ Alimwi babunyina Bakwe Beni tii baka Mu syoma. Kaamba, “Yebo koya kutala ku pobwe,” Wa kaamba, “pele tii Nda inka kutala eno.” Wa kaunka kutala ku nzila iimbi, nkaambo babunyina Bakwe Beni tii baka Mu syoma. Eeco cililuleme. “Mulyango uu manikide, a ii patide nje nzila, elyo mbace bayo Yi jana.”

¹²⁹ Cindi ni caka boola kuli basikwiiya, ku kazekelo, nkokuli nko bakabede? I mwanakazi a mwaalumi bakaima muni lya ciingano a Nguwe, Johane a Maria. I bamwi babo bakaunka.

¹³⁰ Aaka nke kazekelo. Eci nce ciindi. Eci nce cindi Leza nali mu-kucita zintu. Eci nce cindi Mesiya ncali aa nyika. Eci nce cindi Nguzu zya Leza ncezili mu kweenda mu bantu Bakwe. Alimwi babita kuti “babumbulusi-basalala, basondokede, banyongene,” oh, mbuli eco. Pele ora lili ano!

¹³¹ Ku yooba kutyompwa masimpe kupati kumwi ku lubeta.

¹³² Oh, muntu utasambali ca mulao, ulizyi oko nkwa yooba ku lubeta. Mbubonya sikutobezya zyamakoko ulizyi oko

nkwa yooba. Mbubonya sikuvuula ulizyi oko nkwa yooyima. Mbubonya sinjuka ulizyi oko nkwa yooyima. Mbubonya cakolwa ulizyi oko nkwa yooyima. Ta ka tyompyi pe.

¹³³ Pele awo kutyompya nku ku yoobeda, ngu baabo bakali kuyeeya kuti bali luleme. Awo mpaali kutyompwa. “Cindi ni bakasika kutala awo, kaamba, ‘Masimpe, twa tanda madaimona mu Zina Lyako. Tu li bakambausi. Tu zulilwa ku mabungano amwi-amwi. Twa kacita maleele mapati. Oh, twa kakambauka! Nkaambonzi, Nda kali i—Nda kali i mubanzi mu mbungano. Nda li bishopo. Nda li *eci*.’ Amuzwe ku Ndime, nywebo no bamucita milandu, tii Nda kamuzyi akwalo.” Nceeco we. Oko nko kutyompwa. Wa kaamba, “I bana ba bana babo bayo njila a kukkala mu Bwami, kwaamba, ‘Tu li jisi nguzu kuba kokuno,’ elyo ba yooba tandila mu mudima waanze, oko kuyooba kulila a koomoka a kuluma kwa ntwino.” “Mulyango uu manikide, a ipatide nje nzila, eyo itola ku Buumi, mbace ba yooba yi jana.”

¹³⁴ Kuli ndinywe, bantu bangu bayandwa, cifumo cino, amuswiilile kuli *eci*. Tee nda panga *eci*. Ndi jisi mulimo waku Caamba. Oyo ngo mulimo oonse Ngwe jisi. Ikuti na Nta kakambauki nkambauko imbi mu buumi bwangu, obo mbo Bwini: ku yooba buyo bantu basyoonto bafutulwa. Amuyeeye buyo eco: mbace loko. Yebo kuba umwi wabo.

¹³⁵ “Ino mbaani, Mukwesu Branham?” Ta ndizyi. Kwiina muntu umbi uuzyi. Tu lali belekela lufutuko lwesu lwini ca kuyoowa a kukankama.

¹³⁶ Pele yebo lulamikwa a Leza. Ikuti moyo wako tazuuminani buyo a Bbaibbele elyo, nkokuti kuli cintu cimwi cilubide, kuli cintu cimwi cilubide. Tacikwe makani eco mbungano yako ncoyaamba, yebo tokonzyi kunjia kwiinda kuli eco. Yebo weelede kunjila kwiinda kuli eco Leza nca kaamba. Eli nde Bbuku ndoyo betesegwa, i Bbaibbele. Kokkala a Ndilyo!

¹³⁷ “Oh,” yebo waamba, “aha, Nda kabapatizigwa mu Zina Iya Mwami Jesu.” Eco cililuleme, elyo ndi Bbaibbele. Pele ikuti buumi obo tabuli tobeli, ta ci kugwasyi maningi ku bapatizigwa.

¹³⁸ Yebo waamba, “Aha, Nda ka tambula Muuya Uusalala.” Eco ncibotu, eco nco keelede kucita. Pele ikuti buumi tabuli mukati muya!

¹³⁹ Amuyeeye, nsaku zila tambula nguzu nzi zyonya ezyo ziwida atala Iya whiiti kuubamba kuti ukomene, ubamba nsaku koongolola, azyalo. I nsaku ya kaindi niini ilaima nji a kukkomana buyo mbuli whiiti mboibede. Eco cililuleme, ila ponena ku buumi mbubonya. Alimwi sizibi inga wakkala mu Busyu bwa Leza, koongolola kuzunda, kupona mbuli Munakristo. Pele ikuti na taakwe cintu cimwi caandeene mu moyo! Inga waba a Nguzu nzizyonya ku tanda myuuya mibi. Jesu wakaamba obo. Inga wa kambauka Makani

mabotu kutandila buyo mbuli kufumbwa mukambausi umbi mbwa konzya kucita. Eco mbo mbubo, Jesu wakaamba obo. I Bbaibbele lila ciyiisya. Iyi, munene. “Nekubakuti Nda kanana a myaambo ya bantu a baangelo, nekubakuti Nda pa mubili wangu kuumpwa mbuli cituuzyo, Nda pa lubono lwangu loonse ku sanina bacete, Ndi—Ndi jisi lusyomo kweenzya malundu, Nda cita zintu ezi zyoonse, Nda kambauka mu Zina Lyakwe, Nda tanda badaimona mu Zina Lyakwe,” wa kaamba, “Ta ndili cintu.” Aboobo, inga wa cicita, akutaba “cintu.” Wa ujana muzeezo?

¹⁴⁰ Lino, cintu cakucita ngo, kuzwa ku moyo wako, koba Munakristo, eno njila mu mulyango uu manikide. Nkambo, ikwazeme nje nzila eyo iitola ku lunyonyooko, a ma milioni ama milioni mu nzyalani eyi ya basyomi ayo njila muya. Nkaambo, mulyango uu manikide, a ii patide nje nzila, yebo buyo a Kristo luzutu.

¹⁴¹ “Ipatide nje nzila eyo iitola ku Buumi, elyo mbace buyo bayo yi jana.” Lino, ayo Majwi aa Mwami wesu. Ma! Ino Wa kali kucita nzi? Kaimvwi awo, kazyiba mizeezo yabo.

¹⁴² Alimwi wa kaamba, “Ngu Beezebule. Aha, mbobuti mbwanga Wa ba Leza? Ngo Muntu! Nkokuli busongo obu nko bwakazwida?” ba kaamba mu dolopo Lyakwe Lini.

¹⁴³ Cindi yebo weenda mu dolopo awa, ci boneka mbuli... Ta nda ambi eci kutalemeka kuli koonse kuli ndinywe no bantu; muli Banakristo, mula ndi yanda. Yebo weenda mu dolopo awa, elyo kuboneka mbuli kuti nguzu zya Saatani zya kuzunda. Obu busena bupedwe mulandu. Eli dolopo lipedwe mulandu.

¹⁴⁴ Ino Billy Graham wa kaamba nzi cindi na kanjila mu Louisville? Wa kaamba kuti bwakali “busena bweendelezegwa a nguzu-zyamadaimona maningi” mbwa kasola kubona mu buumi bwakwe. Cakabikwa mu mutende, kaamba, “Inga wamvwa buyo kudyamininwa kwa dyabolosi.”

¹⁴⁵ Kwalo, inga Nda kumvwa. Nkaambonzi? Oyu ngo muunzi wangu wini. Cindi Jesu na ka bweeda ku muunzi Wakwe Wini, Wa kaamba kuti milimo mipati minji Nja takakonzya kucita, nkaambo ka kutasyoma kwabo. Kaamba, “I musinsimi ujisi bulemu, i mukambausi, kuti kakutali mu cisi cakwe cini—muli cakwe cini, aakati ka bantu bakwe beni.” Mwabona? To konzyi kuci gwasya, Magwalo aamba obo. Mwabona?

¹⁴⁶ Lino, cindi yebo weenda mu dolopo kuno! Alimwi ta ndaambili kuti inga Tii ndazyiba. Ndi leenda ku bantu abo basuka janza lyangu a kwaamba, “Oh, Mukwesu Branham, Nda ku yanda.” Alimwi ulizyi kuti obo mbubeji! Yebo ulizyi mbubeji. Ikuti na Leza ulakonzya kundaambila kuzyiba kwa moyo, nkaambonzi Ta konzyi ku ndaambila eco?

147 Masimpe, alimwi aakati mpoya ka bantu bako beni koonse mu dolopo! Cindi ba kubona, kaamba, “Aha, nywebo mulizyi, Nda bona boobu-boobu . . .”

“Nkokuli? Nkokuli nkocaka bele?”

“Atala oko . . .”

“Huh! Tu li muzyi mulombwana oyo!”

148 Yebo ula cimvwa. Andi mwaambile, wa lekela muntu umwi mu ng’anda yako oyo uta kuyandi maningi, kukkala mu ng’anda yako asyoonto buyo a kumvwa kulimvwa oko kweenzu. Citaimuze eco a zyuulu zili kkumi azyone, mpawo ula jana eco nce Ndili mu kwaambaula. Mpawo wa njila mu busena oko bantu boonse nko bakuyanda, kulimvwa oko kwakutambulwa, buyo, oh, ma, alimwi inga wakkala buyo kuya lyoonse, mwabona. Nce cico, mwabona, ngo muuya. Alimwi bantu tabazyi kuti na ncinzi, ba lagambwa kaambo bantu nco basofweede loko.

149 Ino ncinzi cipanga banakazi babotu, ino ncinzi cipanga banakazi babotu kusama zisani zya cisapi a kuunka kuya? Ino ncinzi cipanga, akwalo eno no kucitontola, basimbi baniini bala myaka iili-kkumi-acisambomwe yakukomena, kasamide zisani ezyo nzya teeleda kusama kumbele lya banyina, alimwi anze kuya mu kagwagwa? Ngu kaambo, kutali mwana oyo (mwana oyo ta zyi bubotu buli boonse), pele nkaambo ka mukambausi umwi mu cikambaukilo wakacilwa kusitikizya bulizi bwa mulimo wakwe. Eco cililuleme ncobeni. Masimpe. Banakazi ba launka mu kagwagwa, alimwi kaba samide-cankwela koonse a zintu mbuli eco, a basizibi bala balanga alimwi tazyi kuti ula mulandu cancobeni buyo kweelene kuti wakaona a mwaalumi oyo. Jesu wa kaamba obo! Jesu wakaamba, “Kufumbwa muntu ulanga aa mwanakazi ca kumusukama, wacita kale mamambi a nguwe mu moyo wakwe, alimwi uyo civwilila ku buzuba bwa lubeta.” Mulyango uu manikide, a ipatide nje nzila!

150 Ndi lizyi mu yeeya kuti Ndi mulombwana muyumu. Ta ndili muyumu! Ndili munyoko, alimwi Nda mu yanda.

151 Amucije bukali obo buza! Kamuya ku ciingano a kulila kusikila myoyo yanu izuzigwe a Muuya Wakwe, oyo uyokupa kufutatila zintu zyoonse zya nyika, a kweenda ca bunaleza kumbele Lyakwe, a myoyo yanu kiipya nkambo ka Nguwe. Luyando! Kutali bulizi. Kristo tali bulizi, ku belekela Kristo, ngo luyando olo lubelekela Kristo. Lu la kuminya, lula kusungilizya, mane kuduntaana koonse kwa buumi bwako kweendelana a Nguwe. Eco nce cindi no bona cibi.

152 Alimwi Wa kalila atala aa nyika. Ca kabijila Leza mu mazuba a kwa Nowa, cindi Na kabona myoyo. Alimwi Jesu wakakkala atala lya kalundu, elyo wakati, “Jerusalemu, Jerusalemu, nkanji buti nke Ndi kuvumbilila, pele ora lyako lyasika a ng’anda yako yaba matongo.”

¹⁵³ Aboobo mbo ciyooba ku Kuboola kwa Mwana wa Leza, myoyo ya basyomi beni ncobeni iili tyokede. Uli bwene ndyoonya eno kuti ku leelede kuba lubukulusyo lufumpa nyika eyi. Mbobuti mbo lunga lwaba kwiinda mu nkamu ya bana bamusokwe? Mbobuti mbo bunga bwaba, kakuli bapedwe mulandu kuzwa ku kotalika?

¹⁵⁴ I Bwami bwa Leza buli mbuli muntu oyo wakawala kanyandi mu lwizi, alimwi, cindi na kakakwela, wa ka jana bafulwe, bankoma, inzoka, baculwa, inswi zimwi. Ta kali nguwe wakeelede kusala kuti ncecili, wa kaka waala buyo aa nkomwe. Eco ncecico Makani mabotu ncaacita. Eco ncecico Billy Graham, Oral Roberts, lwangu, a bakambausi boonse bambi aabo bakambauka Makani mabotu, kuka waalila anze, kuka kweelela mukati, “Mpaawo mpo zibede, Mwami.” Pele ino ncenzi nco tuli mu kucita ciindi coonse? Tu jana kuti, yebo ko tana jokela alubo, zili jokede kale muya mu ciziba alubo. Ino ni nzi? Ku kotalika, wakali fulwe. Eco tee ca kamucinca, kucegwa mu kanyandi ka Makani mabotu. Wa kali fulwe ku kotalika. Wa kali nkoma ku kotalika. Wa kali nzoka ku kotalika. Wa kali sikuupaupa ka tana sola ku njila mu mbungano. Ta ka jsi kuyandisisya kuleka kunywa kwakwe a kuuma njuka, a kufweba a kubeja, a kubba. Wa ka njila buyo nkaambo wa kali ku yoowa gehena. Yebo uli bamba lwako kuba muntu weelede loko kuli nguwo, cindi wa cita eco. Obo mbwini. “Mulyango uu manikide, a ipatide nje nzila, alimwi mbace bayo yi jana.”

Atu kombe.

¹⁵⁵ Mwami, oh, ndilingule, Mwami. Soleka kaambo kangu ndyoonya eno, Mwami. Ta ndilekeli kuti ndi kaboole kumbele lya lubeta kumbele Lyako, kwamana kukambauka nzila eyi. Oh, ikuti na kuli cintu cili coonse citasalali muli ndime, Mwami, ci gwisye, kaka! Tu la bona buzuba mbo tuli mu kupona mo, cindi baalumi a banakazi ni baba basitulengwa loko. Ba uside bweeme. Yebo wa kaamba ciindi cimwi, “Takukwe akwalo kuusa nsoni aakati ka bana basimbi ba Zioni.” Kulilemeka kabotu kwabo kwa gwisigwa maningi mane akwalo taba cikonzzyi kuusa nsoni limbi. Oh Mwami, amu ci yeeye! A kuziyiba kuti nkoloko eyo kutala iili mukweenda kutaamuka, i miniti lyomwe na obile asyeede, elyo lunyonyoko lupati luyo boola, mpawo muleke oyo simatombe ka cili simatombe.

¹⁵⁶ Leza, tu sinsimune toonse cifumo cino. Tu zunganye, Mwami! Tu la bona zitondezyo kazili bonya. Tu jisi meso esu kajukide kuziyiba eco. Tu bona ma milioni, ma milioni, Mwami, abo bafutata alimwi ba tantamuka. Nda gambwa, ino Nda cita nzi, ino Nda cita nzi, O Mwami? Sa kuli cintu cili coonse, Mwami? Ikuti na ciyotola kukambauka loko, mupailo loko, kufumbwa cintu loko, ndi gwasye, Mwami, kuti Ndi konzye kuleta Mulumbe ku bantu. Ino Nda cita nzi? Pele bala zumanana Kuu kaka. Yebo ula cita zitondezyo Zyako zipati a kucita zigambo Zyako,

alimwi nekubaboobo bala zumanana kweenda mbobonya. Sena ngu Lugwalo Lwako kuti lweelede kuzulila, sena nce ciindi cakuti “Taakwe muntu uuza kuli Ndime cita Taata Wangu wa mukwela, elyo boonse abo Taata mbaapa Ndime bayo boola kuli Ndime”? Mwami Leza, kopa cifumo cino cakuti bantu bayo sinsimuka a kubona eci citondezyo ca mamanino ca nyika. Nda komba, Leza, kuti Uyo opa cintu cimwi ku bantu.

¹⁵⁷ Longezya bantu aba baniini awa cifumo cino. Leza, talika a Mukwesu Neville, Mwami. Ponya mubili wakwe. Uli cisidwe cifumo cino, Mwami, kunyongana mwida. Nda komba kuti janza Lyako Iya kuponya liyooba aali nguwe. Nyanyamuna muuya wakwe.

¹⁵⁸ Leza, kounka aakati ka mbunga eyi. Kuli baalumi a banakazi awa abo ndizi Mbe ntakaboni alubo kusikila ku buzuba obo ku lubeta, mpawo Nde elede kupa bulunguluzi. Pele Nda bala Ijwi Lyako, “Mulyango uu manikide, a ipatide nje nzila, pele mbace bayo yi jana.” O Mwami, lekela aba babe abo “bace,” bamwi babo, Ula citana, Mwami? Kopa eco ku bantu boonse kuno.

¹⁵⁹ Nda komba mbuli muntu mbwakonzya buyo ku komba. Mwami, aba bantu inga ba ndicitila kufumbwa cintu, mu ciimo ku ndigwasya. Ikuti na Nda fwide nzala, inga bandisanina. Ikuti na Nda bulide nsuuti, inga ba yuula. Inga baunka antoomwe a kunduulila mootokala, ku kambauka Makani mabotu. Inga ba cita kufumbwa cintu mu nzila eyo. O Taata, lingula myuuya yabo cifumo cino, kaka cita, alimwi balekele baci lingule kumbele Lyako. Ta ndi zyi, Nda syoma kuti umwi oonse wabo uli mu Basale abo. Alimwi ndibikke awo, ambebo, Mwami. Alimwi ikuti na kuli kaambo kali koonse muli ndime kuti inga Ta ndikabi kuya, Mwami, Yebo ci yubunune kuli ndime, Ndi la cilulamika ndyoona eno. Ndi yanda kuba masimpe, Mwami, kuti ku cifumo eco ta kukabi penzi ku mulonga. Ndi yanda kuyo njila buzuba obo. Alimwi Ta ndizyi cindi ne buyooba, inga bwaba kwalo sunu. Aboobo, ndi gwasye kuzyiba, gwasya bantu aba kuzyiba.

¹⁶⁰ Alimwi cindi twa bona myoyo yesu kiili itabikkilide maanu! Oh, tu la botelwa Mulumbe mubotu ku swiilila ku kapepele, na kuunka ku mbungano. Tu la lumba Mulumbe mubotu. Ta tuyoowi ku kanana Jesu ku busena bumwi. Pele, Mwami, sa cibi mukuli loko kuli ndiswe, elyo ci leta misozi ku meso esu, kutongela a kulila a kwiimikila kucilwana, zintu zyoonse, zisesemya ezyo zicitwa mu dolopo? Mwami, lekela Angelo wa Leza kubona eco aali ndiswe, aku tugwala. Ko cipa, Mwami.

¹⁶¹ Akwalo obo boola, Mwami Jesu, eno a kubamba myoyo yesu, a kutupa zitondezyo Zyako zya kasimpe kuti Yebo uli aakati kesu, kuti tu konzye kuzyiba kuti tu li mu kutambula—kutambula citondezyo ca mamanino kakutanaba mamanino aa nzyalani eyi.

¹⁶² Alimwi tu labona ciimo citali mu mulao, cindi bantu ni bapona mu cisi kuba abavwanda bazyalwa kwiinda kuli bamakaintu baba baalumi bambi, alimwi—alimwi basimbi baniini mu tugwagwa, alimwi bali myaanda bala tandwa kuzwa ku zikolo mwaka amwaka a baku-busyi kababa matumbu, alimwi kwiina bulemu, alimwi kuti banakazi bali mukuba musamu uukola, lwabo, kwiinda mu kufweba alimwi—alimwi akunywa, alimwi a zipekupeku a zimwi zimbi ezyo zibisya mizeezo ya bana. O Mwami, mbulamfu buti mbocinga caima? Alimwi Yebo, i Leza Uusalala!

¹⁶³ O Taata, Ndi—Ndili mukumvwa nzila nyeenzu sunu kuti cintu cimwi cileelede kucitwa cakufwambaana, Mwami. Ta ndiziyi eco cakwaamba, pele Nda komba, Mwami, kuti Uyo bikka mu myoyo yesu eco cakucita. Kopa zintu ezi, Mwami. Twa zilomba mu Zina lya Jesu. Amen.

¹⁶⁴ I ora lili afwaafwi. Bantu boonse babeteka kabotu abo bajisi kuyeeya, baliziyi kuti cintu cimwi cili afwaafwi kucitika. Kwiina muntu mu buyake obu, oyo ujisi muzeezo ululeme, cita uuziyi kuti nyika eyi tai konzyi kwiima kungsi lya ziimo ezi.

Ta tukonzyi kwiima, beenzuma. Takukwe cintu comwe, mbuli mweembezi wanu a munyoko wanu, takukwe cintu comwe eco nce Ndi nga ndamusololela nkuko cifumo cino pele kuli Jesu Kristo. Takukwe cintu eco Ncezi. Amu yeeye buyo kwa zintu ezyo zyakasinsimwa ku boola kakutanaba kucitika kwa Kukwempwa, zintu zyoonse ezyo Nze ndiziyi zya kazulila.

¹⁶⁵ Yebo waamba, “Ino kujatikizya zya caando ca cinyama?” Eco ceelele ku boola mu Kupenga kupati. I Mbungano ino unkide kale. Ta beelede kugwala aba, aba bakaunka kale, mwabona. I kubikwa caando kuli mukucitika eno. I kubikwa caando kuli muku tondezya eno, i cidindo. Tijila kuli Leza, tijila kuli Nguwe cakufwambaana!

¹⁶⁶ Nda lomba cifumo cino, kuciindi no tulindila awa kwa kaindi buyo kasyoonto. Alimwi Nda limvwa kuti ucite. Nda—Nda konzya kumvwa kulimvwa kwanu, umwi aumwi wanu kusola kuyeeya, “O Leza, ndilingule mebo!” Eyo nje nzila Njee ndimvwa, akwalo. Nda ibaluka kuti Milumbe eyi mbuli oyo, mweenzuma, taili ampuwo aakati ka bantu. Wa bapa mulandu alimwi wa ba- . . . wa—wa babamba buyo kuba babyaabi. Muntu umwi uleelede kucita eco. Ndi lombozya kuti na muntu umbi ndiza. Pele ikuti mulimo wangu ku cicita, ikuti na Nde elede kuba sikucumba mwanakazi, ndilekele ndi cumbe. Ikuti na Ndili. . . Davida wakati, “Inga ndasala kuba cipukutulo ca mulyango wa ku Ng’anda ya Leza, kwiinda kukkala mu matente aa cibi.” Eco cililuleme. Kufumbwa cintu Leza ncayanda nduwe kucita, ci cite. Uta usi nsoni. Ikuti kuli. . .

167 Alimwi, yeeya, Ndi lizyi eco ncintu cipati. Kwaamba, “Mukwesu Branham, yebo waamba kuti bantu bali lusele luzutu inga ba futulwe?”

168 Ta ndizyi na mbangaye bayo futulwa, inga Tii nda mwaambila. Pele Nda amba cintu comwe: bayooba bace loko, mu buzuba mbuli obu. Yeeya buyo, mu buzuba obo oko Nkwa kabede, mbangaye baka futulwa. Yeeya buzuba bwa Nowa, a buzuba bwa Lota—Lota, a boonse balo, Wa kaamba, “Aboobo mbo ciyooba mu kuboola kwa Mwana wa muntu, nkaambo, mulyango uu manikide, a ipatide nje nzila.” Nywebo mwabona, yebo ula njila olikke, a Nguwe, elyo ngo koonse. Mwabona? “Alimwi pesi mbace bayo yi jana.” Mbangaye abo basyoma kuti obo ngo Bwini bwa Makani mabotu? Jesu Kristo wakaamba obo, “Mbace bayo yi jana.” Mbace loko buyo. Ba umwi wa baabo bace. Ndi lizyi eco nciyumu, cila minya. Alimwi cila ndiminya ku caamba, kulimvwa luyando lwa buntunsi nkambo ka ndinywe, pele luyando lwa Leza lula ndisungilizya kuti ndimwaambile.

169 Lino, ngoonya Muuya Uusalala oyo wakabeleka mu mazuba akwa Abrahamu, wakabeleka mu mazuba akwa Kristo, wakasyomezegwa kuba kuno kucita cintu ncicono. Uli kuno. Lino, ikuti na Nda mwaambila Bwini, Leza ulisinikizidwe ku Bwini obo.

170 Ikuti na Ta ndibambi jwi lyangu, Ta ndili muntu wa jwi lyangu. Ikuti na to bambi jwi lyako, yebo toli muntu wa jwi lyako. Lino, ndiza nga Nda kusyomezya cintu cimwi alimwi tii Nda konzya kucicita, pele—pele Njo kwaambila. Ikuti na Ndi jisi nkongole ya cintu cimwi kuli nduwe, elyo nda kuyuba, Ndime sikuupaupa. Ikuti na Nda boola kwaambila nduwe, “Ndi jisi nkongole yako, pele Ta ndikonzyi ku kubbadela, pele Ndiyo cita kweelele Mbwe konzya,” aboobo ula ndijatila alimwi ula ndigwasya. Mwabona?

171 Toonse tuli a nkongole ya cintu cimwi kuli Leza. Tuli a nkongole ya buumi bwesu kuli Nguwe. Atube basyomeka kujatikizya ncico. Watakata a kwaamba... Uta ambi, “Aha, lino langa, Ndili—Ndili muna Presbyteria. Ndili muna Methodist. Ndili muna Pentekoste. Ndili muna Church of God. Ndili muna Nazarene. Ndili muna Pilgrim Holiness.” Uta yeeyi eco! Ku yooba ma milioni a baabo mu gehena. Yebo koba Munakristo, muli Kristo.

172 Mbangaye bayo amba, “Mukwesu Branham, ndiyeeye mebo mu mupailo lino, Ndi yanda kunyamuka”? Leza a kulongezye.

173 Mwami, Wa bona maanza abo. I ora lili ano, Muuya Uusalala waumuzya buyake obu cifumo eci. Nda mvwa Busyu Bwako. Nda ibaluka kuti Uli waano ku lemeka Ijwi

Lyako, “Mebo nde Mwami ndaka syanga, elyo Njo citilila mu buzuba a masiku, kutegwa umwi ataci nonkoli kuzwa mu janza Lyangu.” Yebo wa katuma Ijwi Lyako ku kucita bukanze, alimwi Lile—Lile elede kucita eco, Mwami. I Lugwalo lwaamba kuti Uli mbobuca nguwenya, sunu, a muyamya.

¹⁷⁴ Tii ba kakonzya ku syoma, balo bantu mu mazuba Aako tii baka konzya kusyoma kuti Muuya Uusalala wakali muli Nduwe. Alimwi Yebo wakali bamba Lwako (mukuba i Muntu) Leza, oyo, Yebo wakali Mwana wa Leza wakazyalwa—kuli nakalindu oyo wa kaboola ku nyika kuzootununa kuzwa ku zibi zyesu. Alimwi nkaambo baka bona Muuya wa Leza muli Nduwe, ba kasola ku cibamba bwaandeene. Alimwi Yebo waka baambila, Mwami, “Ta ndili Ndime uucita milimo, ngu Taata Wangu oyo uukkala muli Ndime. Ula cita milimo. Ikuti mwakaita Abrahamu kuti ‘uso’ wanu. Abrahamu wa kabona buzuba Bwangu.” Masimpe, wa kacita, cindi na kaimvwi muni Lyakwe, wa ka Mu bona kacita milimo eyo a citondezyo. “Wa kabona buzuba Bwangu a kukkomana.” Kaamba, “Mula lubila, muku taziba Lugwalo niziba Nguzu zya Leza, nzila eyo Leza mbwakakonzya kuvunikila nakalindu, a kuzyala Mwana (ku kuzyalwa kwa nakalindu) a kukkala Lwakwe mu buzule bwa Nguzu Zyakwe, mu Muntu oyo omwe.”

¹⁷⁵ Alimwi nzila Mbwa kabweza Bulowa obo mbubona kuzwa ku Mubili oyo kuti Wa katupa mbuli Cituuzyo, a kusalazya bantu kuti Lwakwe inga wakkala mukati, kuzumanana mulimo Wakwe ku mamanino aa kulondola! O Leza, sinsimuna bantu kuti babone eco. Ko cipa. Futula bantu boonse abo batambika maanza abo. Salazya myoyo yabo. Mwami, maanza angu ali mujulu. Ndi salazye, O Mwami. Eyi ni ng’anda ya kululamikwa. Obu mbusena oko nko tweelede ku sanzigwa. Lekela Muuya Uusalala utusanzye cifumo cino, ku tusalazya kuzwa ku bubu.

¹⁷⁶ Twa komba, Mwami, kuti takukabi muntu uyoza ano pele oyo uyoozuzigwa a Muuya Wako. Ndiza takukabi kulimvwa kumwi kuzwa anze cindi cacitika. Pele, Mwami, koya mukati, gwisya civumbilizyo a kututondezya mbo tu bede, Mwami. Ko cipa. Alimwi tuzuzye a Muuya Wako, a moyo wa bwini a uusalala. Alimwi mu ciindi eci ca mpenzyo a masukusyo mayumu, Uyo ba mubotu loko a uyandwa maningi kuli ndiswe mbuli mbotweenda antoomwe, kulindila buzuba obo. Kuciindi misozi kiimbulumukila a masaya esu, nkambo ka zibi zya dolopo, akube kuti Muuya Uusalala ulange ansi a kwaamba, “Kuli umwi oyo ngwenga Nda gwala, ngu Wangu, ngoo Wangu.” Ko cipa, Mwami. Akube kuti ajanike aakati kesu. Twa ci lomba mu Zina lya Jesu. Amen.

Cindi Nda boola ku mulonga kumamanino aa
 buzuba,
 A myuuwo ya mamanino ya buusu yaunga;
 Kunooli Muntu umwi ulindila uyo
 nditondezya inzila,
 Ta ndeelede kuyozabuka Jordano endikke.
 Ta ndeelede kuyozabuka Jordano endikke,
 Jesu wakafwa kulungila zibi zyangu zyoonse;
 Cindi Nda kubona mudima, Uno lindila
 ndime,
 Ta ndeelede kuyozabuka Jordano endikke.

¹⁷⁷ Ndi yanda ku Mu zyiba lino. Bweza janza lyangu, Mwami muyandisi, ndi sololele kuyabuya, ndileke ndiime. Ndi leke ndiime awa, Mwami, kulwana zintu zyoonse ezyo zitegwa zili lubide, zintu zyoonse ezyo ziboneka kulubila. Ta ndikwe makani eco kufumbwa muntu ncaamba, ndi leke ndiime, Mwami. Cindi Nda cita eco coonse Nce ndikonzya, ndigwasye kwiima. Bweza janza lyangu a kundikwela kwiinda muli ncico, Mwami. Cita cintu cimwi, ndi leke ndiime. Cindi zyalo zintu zya boola, a lubono lwa nyika eyi a lusakatizyo lubotu loonse lwayo a bulemu bwayo; ofwaazyu meso angu kuli ncico, ndi leke ndibone Nguwe luzutu Oyo waka ndifwida. Ikuti na cilandipa kusweekelwa beenzuma boonse Mbe jisi, ikuti na cilandipa kusweekelwa zintu zyoonse Nze jisi; eco ta caambi cintu cimwi, Nda cipa coonse aa cipaililo. Eco ncecico, ndi leke ndiime cakusyomeka. Elyo buzuba bumwi cindi kuyeeka kwa-unga kuuma ku busyu bwangu, alimwi Ndi lizyi kuti moyo wangu waunka a mazuba angu amana, a ciindi cangu casika a kkadi lyangu lyagwisigwa ku cigwabikilo, Ta ndiyandi kuzabuka Jordano endikke. Uno liko. Inzya. Cindi Nda bona mudima, Uno lindila ndime awo, Ta ndeelede kuyozabuka Jordano endikke. Ikuti na Nda Mwii minina lino, Uyo ndii minina elyo. Ndi yo ponena Nguwe Oyo waka ndifwida, ino kukkomana eelyo buumi bwangu mbo buyooba. Eyo nje nzila Njee ndi yanda kwiima.

¹⁷⁸ Nda yeeyela kuti kuli bantu baciswa awa. Sena wa vozya makkadi ali oonse? Nda luba. Sena ba vozya makkadi? Sa kuli kkadi lyavozegwa lili lyoonse? Mbani bantu bajisi makkadi aa mipailo? Peepe.

¹⁷⁹ Ndi lindila buyo Muuya Uusalala. Ikuti yebo wasyoma buyo luzutu, koba buyo a lusyomo, uta zumbauzyi. Ikuti na Leza ula yubununa kuli ndime mapenzi aako. . . Kufumbwa mboli bedede, Ta ndizyi; ikuti yebo wanyamuna janza lyako, yebo to ndizyi alimwi Ta ndi kuzyi yebo. Mpawo ikuti Leza uyo yubununa awa, sa inga yebo wacisyoma kuti wakali Angelo nguwenya oyo wakaleta Mulumbe kakutanaba buyo lunyonyooko kaindi kuya, inga waba nguwenya Angelo oyo wali kuuleta ndyoono eno kakutanaba lunyonyooko lumbi.

Sa inga yebo wasyoma eco? Ikuti na inga wacita, nyamuna janza lyako mujulu. Kuli kabotu. Kuli kabotu, akube kuti Mwami acipe.

¹⁸⁰ Uu kkede muni kuli ndime. Kuli umwi umbi uukkede muni lyangu, ngu Muka. Snyder awa, na Muka. Murphy awa, elyo zina lyakwe mbolibede, kakkede mponya awa. Ndi li bazi.

¹⁸¹ Ta ndi zi mwaalumi oyu, ngo mweenzu kuli ndime. Pele Leza uli muzi. Ikuti Leza ula ciyubununa eno, mbangaye banu bazyi kuti ta cili. . .

¹⁸² Uta langi aali ndime. Ma, Ndili simalundu muna Kentucky, mu ciimo eco cakwaamba. Ta—Ta ndi jisi akwalo lwiiyo lunji, no luceya, ku—ku lembe zina lyangu lini. Pele kuli cintu cimwi Nce ndizyi, Ndi Mu zyi. A kuti, oko—oko nko koonse Nkweli andaba kuzyiba. Lino, muta—muta bikkili maanu ali oonse kubwaambe bwangu bwa mabala.

¹⁸³ Alimwi yebo inga wayeeya kuti nkambauko yangu cifumo cino yalizwide yoonse mu mundando a zintu zyoonse, yebo uyeelanye a Bbaibbele ciindi cimwi a kubona ikuti na tali mpawo aa mbaakani. Bona ikuti na cibelesyo cako caculangila ta cili mukati cindi yebo—cindi yebo wacibikki atala awo. Uta ceelenyi a mizeezo yako ini, pele ceelanye a eco Nca kaamba. “Mulyango uu manikide, a yi patide nje nzila, alimwi mbace bayo yi jana; nkaambo anzila mpati njii tola ku lunyonyooko, a yi kwazeme ngo mulyango, a banji bayo njila muya,” ma milioni ama milioni ayo njila muya. Omwe kuzwa mu milioni antela iyooba nzila mbo ciboola. Nceeco we. Eco Nca kaamba. Lino, Ta kapa mweelwe oyo, pele Wa kaamba, “Mbuli mbo ca kabede mu mazuba akwa Nowa, bantu bosanwe a batatu. Alimwi mbuli mbu ca kabede ku mazuba akwa Sodoma, botatwe.” Kuzwa mu cintu coonse, botatwe baka futulwa, ku mulilo. Aboobo mbo ciyooba!

¹⁸⁴ Lino, ikuti kufumbwa muntu uli ngu simuuya ncobeni, Ndi yanda nduwe kulanga aa mwaalumi oyu uukkede awa, uli mukulangila ndime cakutaleka buyo mbuli mbwa konzya. Wanyamuna mujulu janza lyakwe, Ta ndi muzyi; nsena mu bwene, alimwi Ta ndi zyi cintu cili coonse kujatikizya nguwe. Uli kkede buyo awo kalanga aali ndime. Pele, mwabona, uli muku bamba kukwabana, uli muku komba. Lino, eco cililuleme. Lino, ikuti Mwami uyo ndaambila. . . Oyo mwaalumi uukkede kulaale kuzwa kuli ndime, alimwi eyi miswaangano yesu mitaanzi, alimwi mpawo uli kkede awo. Ikuti Mwami uyo yubununa kuli ndime eco nca—eco nca. . . Ta—Ta ndikonzyi ku muponya. Ta ndiciti, inga tii Ndacita eco, nkaambo Leza wa kacicita kale eco. Pele inga ca yungizya lusyomo lwako. Bantu boonse bali bwene, Uli mpawo ano, Muuya nguwenya buyo. Alimwi amuyeeeye, Jesu wakasyomezya eci, kakutanaba ciindi camamanino. Ngu citondezyo camamanino lyoonse.

185 I buzuba bumwi, Leo a Ndime twa kali kkede mu kagwagwa, alimwi tobamwi katwaambaula. Elyo Nda ka zamanana kumvwa kuti kuli kucinca kuboola, i kucinca kuboola. Cindi ni twaka kukanana, takukabi kucinca mu mulimo wangu pe, nkaambo ta kukonzyi kuba limbi, pele kuyooba kucinca muli ndime. Nda li mukompami lyoonse elyo kulekela buyo bantu ku ndisololela a kundenzya, a kutuma nzila *eyi* a nzila *eyo*. Ni Ndali kunga nda kacita cintu cimwi i Mwami naka ndaambila cakucita ciindi cilamfu cakaida, ne kunga Ta ndili mu penzi mo Ndi bede sunu. Ndi launka nsondo ino iboola kuyooba endikke a Leza. Iiyi, munene. Nde—Nde elede kumvwa kuzwa ku Julu. Ta ndi yandi kuba mukompami, Ndi yanda kwiima aa kulamwa kwangu kwini.

186 I mwaalumi, ci lazumanana kuboola kujoka nkukonya kuli nguwe, uu kkede kusule nkukonya, nkaambo mwaalumi oyo uli mukusyoma, uli mukusyoma cancobeni. Nda langilila nkamu ya bantu ku masena oonse, alimwi ci lawa nkukonya kugama kujoka ku mwaalumi. Ujisi kubula, uli lemedwe mukuli, pele ulemedwe mukuli wa muntu umwi umbi. Eco cililuleme. Yebo uli muku kombela muntu umwi umbi. Ujisi muntu umwi umbi aa moyo wako. Eco cililuleme, sa embo? Ngo mulongwe. Ikuti na Nda kwaambila ayo makani a mulongwe oyo, sa ula ndi syoma kuti ndi mulanda wa Leza? Ngu cacolwa. Eco cililuleme. Ikuti na eco cililuleme, nyamuna mujulu janza lyako.

187 Sena ula syoma? Muntu umwi atala awa wanyamuna mujulu janza lyakwe, i mwanakazi kusule mukati awa, muntu umwi. Iiyi. Inzya. Yebo to ndizyi? Ndi li mweenzu kuli ndinywe nyoonse? Ta ndi kuzyi, pele Leza uli kuzyi. Yebo ula syoma eco? Ikuti na Leza uyo yubununa kuli ndime eco cili a moyo wako, sa uyo ndi syoma kuba mulanda Wakwe? Mulindu muniini, eco nco penzegwa cijatikizya muvwanda oyo awo. Eco cililuleme. Alimwi muvwanda oyo ujisi cilowa aa busyu bwakwe. I dokotela takonzyi kucita cintu kujatikizya ncico. Yebo uli mweenzu awa, a yebo a umwi uyandwa wako uukkede awo. Yebo ula syoma Leza inga wandaambila kuti nduweni na ku busena yebo nkozwa? Yebo ula cisyoma? Sa inga wa tambula kuponesegwa kwa muvwanda ikuti na inga Wa cita? [I mulindu waamba, “Iiyi.”—Mul.] Kuli kabotu, yebo inga wajoka ku Somerset, Kentucky, ku busena nkozwa. Alimwi syoma kuti uyoo pona, cilowa cako ciyoozwa ku muvwanda ikuti na inga mwacisyoma.

188 Cindi ne Nda kadomona bbala elyo, muntu umwi uimvwi kusule awo muhoo, kuzwa ku Somerset, Kentucky, ulimukukomba, a penzi lya moyo. Yebo ula syoma kuti Leza inga waponya'm? Ikuti na ula cisyoma a moyo wako oonse, a kusyoma kuti Leza inga waponya a kubamba kabotu.

189 Awa, awa kuli, Nda syoma kuti janza lya muntu umwi lya boola nkonya kumbele mukati muno, nkonya kumbele, i mulindu. Inzya, Nda bona janza lyako. Sa Ndi mweenzu kuli

nduwe, mulindu? Ta ndi kuzyi. Ta tuna sweengene. Sena yebo ula ndi syoma kuba mulanda Wakwe? [I mulindu waamba, “Iiyi”—Mul.] Yebo ulacita? Yebo ujisi mukuli aa moyo wako, na cintu cimwi. Yebo ula syoma ikuti Leza wa ciyubununa kuli ndime, yebo ula syoma kuti Ngo Muuya nguwenya oyo wakali muli Kristo? Mulumi wako ukkede awo, ula syoma cintu nciconya, awalo? Sa inga wa syoma cintu nciconya? Ci jatikizya musimbi muniini wako ukkede kuzwa nduwe awo. Eco cililuleme, ula kkulenge. Pele sa ula syoma kuti Leza ula muponya? Ikuti na ulacita, nyamuna mujulu janza lyako. Kuli kabotu, bikka maanza aako atala aa mwana.

¹⁹⁰ Mwami Jesu, mu Busyu bwa Muuya Wako, Nda tapatila dyabolosi oyo uli mukujaya mwana. Nda bikka, ku lusyomo, Bulowa bwa Jesu Kristo aakati ka sikujaya a mwana. Mu leke apone. Amen.

¹⁹¹ Ba a lusyomo muli Leza. Uta zumbauzyi. “Ikuti na wakonzya kusyoma, zintu zyoonse zilakonzeka.” Ikuti na wakonzya kusyoma, zintu zyoonse zilakonzeka. Cililuleme.

¹⁹² Muntu umwi umbi kusule mukati muya wanyamuna mujulu janza lyakwe, busena bumwi, yebo, i mulindu atala ku mamano. Yebo ula ndi syoma kuba mulanda wa Leza? Ta ndi kuzyi, to ndizyi mebo. Yebo ula syoma kuti Leza inga wa yubununa kuli ndime elyo penzi lyako? Sa inga wa tambula Jesu kuba Sikuponya wako na Sikukubambila, kufumbwa mbo cibede—kufumbwa mbo cibede...? Yebo ula cisyoma mpawo? Kuli kabotu, mpawo oko kunyongana kwa nsinga oko nko kajisi, eco nco kajisi. Ikuti na eco cililuleme, koimikila aa matende aako, ikuti na eco cililuleme, obo buyo kuti bantu babone eco kuti ngo bwini. Kuli kabotu, ci lakuleka eno. Yebo koya ku ng’anda a kuba kabotu. Leza a kulongezye.

Yebo uuzwa ku Kentucky, akwalo. Uh-huh, eco cililuleme.

¹⁹³ I mulindu uukkede kuzwa nduwe uuzwa ku Kentucky, awalo. Nkwa zwa, awalo. Ta ndi kuzyi yebo, sa Ndi kuzyi? Pele inga Nda kwaambila yebo yebo ujisi cintu cimwi cilubide a nduwe. Ikuti na Nda kwaambila eco cilubide a nduwe, yebo ula tambula Kristo mbuli Sikuponya wako? Ci li mukasolo kako. Ikuti na eco cililuleme, nyamuna mujulu janza lyako, kujulu loko kutegwa bantu bakubone. Kuli kabotu, koya ku ng’anda eno, ci la kuleka. Lusyomo lwako lwa kubamba kabotu.

Nda ku zundikizya kuti usyome. Nda zundikizya lusyomo lwako kuti lusyome.

¹⁹⁴ Mpawa kukkede mulindu awa, ulakomba, wanyamuna katambala kakwe ku busyu bwakwe. Ta ndi kuzyi yebo. Leza uli kuzyi yebo. Yebo uuzwa ku Joliet, Illinois, alimwi ujisi cikoto. Eco cililuleme ncobeni. Yebo inga wagambwa... (Iiyi, oyo ngo—oyo ngo mwanakazi Rosella ngwaleta. Eco cililuleme. Kolindila, wa ndaambila kujatikizya eco, pele ta zyi kuti Tii

nda kamuziyi mwanakazi. Eco cililuleme. Cacitika buyo kuba lusyomo lwa mwanakazi kuti lwali lupati.) Nda kwaambila cintu comwe yebo—yebo ncozyi kuti Ta ndiziyi. Uli mu kukombela mwana oyu uukkede awa kumamanino aa cuuno, oyo ucisidwe. Oyo mwana wako. Eco cililuleme. Amen. Yebo uuliziyi Tii ndaziyi eco.

¹⁹⁵ Nceeco Mbo cibede, Ngu Muuya Uusalala! Sena ula Uu syoma? Sena ula Utambula? Nkokuti na cililuleme, eco Nce ndaamba kujatikizya “mulyango uu manikide, a ipatide nje nzila” cili luleme. Jesu Kristo, Mwana wa Leza, uli mponya awa eno. I Muuya wa Leza muumi uli mponya awa. Sena ula Uu syoma? Mpawo, ku mu zibya kuti Ta ndili muntu uponya, Ta ndili sikuponya, pele Muuya wa Leza waka ndisala buyo kulitondezya Lwakwe. Ta ndi jisi lwiyo. Ta ndi jisi luzibo lwa cintu cili coonse. Pele ngo Muuya Wakwe uucicita, nywebo mwabona, alimwi Uu yanda kuti muzibe kuti Nda mwaambila Bwini.

¹⁹⁶ Obu mbo Bwini, kuti Jesu Kristo ula baamba umwi aumwi wanu kuba kabotu ndyoona eno ikuti na muyo syoma eco. Lino mbuli buyo. . . Ikuti na Bwa kabeleka mu Kingston, bali ba massionari, na kufumbwa muntu nanguni uuli kule kuya, baka Bu bona kubeleka mu Kingston, kwiinda ku zyuulu kaba ponesegwa, nkaambonzi ta Bu kobeleka awa mu America eyi oko nko tu jisi nzila mbo cibede eno? Nkaambonzi tatukonzyi ku bu syoma? Nkaambo ta tukonzyi kuzabuka busena obo bwa golonkolo buniini kutala kuya. Sena mula bu syoma? Munyamune mujulu maanza enu.

¹⁹⁷ Lino, maanza ayo ngaonya, kobikka aa muntu umwi utobela nduwe, a ndi mukombele kuzwa awa mponya, alimwi yebo utabi a ku zumbauzya limbi mu moyo wako, eci ci lacigozya.

¹⁹⁸ Oh, ma, Mukwesu Neville! Obo mbo Nda li kulombozya, obo mbo Nda komba, obo Nda. . . Yebo inga wa yeeya kuti Nda kakilwa kulijata; Ta ndili boobo. Ndi liziyi kabotu awo mpo Ndi bede. Ikuti Nda konzya buyo kutambika eci cintu ciniini kuli ndinywe! Sena mula ibaluka kuti Jesu Kristo, Mwana wa Leza, awa aakati ka bantu cifumo cino, ndyoona eno, uliko ndyoona eno, kulitondezya Lwakwe?

Aha, yebo waamba, “Mukwesu Branham, *yebo* waamba eco.”

¹⁹⁹ Mbobuti mbo Nda caamba? Ta ndi kuziyi yebo. Kuli mwanakazi umbi ula TB. Wa ponesegwa, mucizi. Yebo akuleleke. Ko ndi jatila, yebo wali kukombela mwanakazi ula TB, nkaambo ngu mwanakazi ula mvwi-mu mutwe. Inzya. Kuli kabotu, ci syome. Kuli kabotu. Uli ano. Ngu Busyu Bwakwe.

²⁰⁰ Lino, nceeci Nca kaamba, “Ezi zitondezyo ziyo batobela abo basyoma. Ikuti na ba bikka maanza abo aa baxiswa, bayo pona.” Mbobuti mbwanga Wa beja? Mwabona, ta cili aali Nguwe, ta cili aali ndime, eno cili aali nduwe. Lino yebo syoma.

²⁰¹ Ndi langide aa mukaintu muniini uukkede kusule awo ndyoono eno, uli jisi lusyomo lunji. Walo a mulumi wakwe bakazwaa kuboola lino ku Mwami. Wa kkala mukati moonya mu muswaangano oyu, wajisi kupasukilwa kwacilonda mukati oko dokotela nkwaelede kupandula aali nguwe kakutanaba buyo, alimwi muvwanda wakwe wakali afwiifwi ku zyalwa. Alimwi dokotela weelede ku mupandula kwamana, pele muvwanda wakazyalwa elyo ta bakonzyi kujana kuciswa kwakubbila kwa cibeela cacizo mu cibeela cikompeme camubili umbi. Ya zwa yoonse. Mwabona? Nkaambonzi? Wa kkala buyo mbuli. . . Kwiina nasika atala awa aa cibumbili mbuli eco. Wa kakkala kusule kuya a ku cisyoma. Sa eco cililuleme, Muka. Green, Nda syoma mbo cibeede, kusule kuya? Eco cililuleme. Mwabona janza lyakwe? I dokotela takonzyi akwalo kujana kupasukilwa kwacilonda mukati, kwa mana koonse. Nkaambonzi? Wa ci syoma, wataamukila ambali buyo a kwaamba, “Cili liluleme!”

²⁰² Lino yebo cita nciconya, elyo mafwabi oonse ngo jisi aleelede kuzwa. Leza, Oyo ukonzya—Oyo ukonzya kutuma Cintu cimwi mu mbili wa muntunsi, ku kweezezya oko kwa kulumwa kwa nzoka oko kwakali mu tende elyo lya muntu oyo, kubikka cikola, ku mujaya, a kucikonzya ku cilesya ku cijaya mponya awo, mbo kunji buti Mbwa konzya kujaya malwazi mu mubili wako. Nkaambo, oyo mwaalumi wakali mu penzi pati alimwi wa keelede kugwasigwa. Yebo uleelede, ayebo. Ikuti na to ku jisi, ula fwa.

²⁰³ Lino ka mubikkide maanza anu ali umwi aumwi. Uta li kombeli omwini, yebo kombela muntu kuzwa nduwe. Obo mbwabede—Munakristo.

²⁰⁴ Amwiye eci, amwiye eci, kuteeti, mbuli mbo mucitila bamwi, nywebo mucitila Kristo. Cindi wacita cibotu ku muntu umwi umbi, uli mukuba mubotu kuli Kristo. Ikuti to mulanganyi kabotu muntu umwi umbi, uli mukuta langanya kabotu Kristo. Oh, ma!

²⁰⁵ Oh, ikuti Nda konzya buyo kujana eci kuti cibe cilangwalagwa, ikuti Nda konzya buyo kulekela bantu kucibona, eco nco Ndi langide a ceeco nce Ndili mukumvwa, a ceeco nce Ndi zyi cili mu kuzumanana, mwabona. Obo Kristo mbwali muku tontela Mulumbe oyo cifumo cino, ku njizya kungsi nkoonya mu myoyo ya bantu a kulenga cintu cimwi awo; kutali kubotelwa, kutali kulimvwa (cila boola a ncico), pele kulenga lusyomo lutamani awo olo luta kaambi, kopa kabeela kuli sinkondo.

²⁰⁶ Lino, Uyo swiilila mupailo wangu, Uyo swiilila wako. Nywebo a mukombelane eno, kuciindi Nda kombela woonse wanu.

²⁰⁷ O Mwami, eci ciindi cipati ciyandika, twa ibaluka kuti eci ciyo aamba lwaandaano akati ka lufu a buumi, ku banji. Alimwi Nda kankama mu Busyu Bwako, nkaambo

Ndizi, Mwami Leza, kuti Nde elede kukomba a moyo wangu oonse. Nda yibaluka kuti nekubaboobo kuti ndiza taku kabi muntu uciswa aakati kesu mu maminiti aambi aali musanu, kuti bantu boonse ano bayo zyiba kuti Uli ano. Mpaawa ba yiima cifumo cino, Mwami. Ba lekele balo bantu banyamune mujulu maanza abo abo bazi kuti ta Ndi bazyi, alimwi kwiina cintu kujatikizya mbabo. Pele Muuya Wako uli bazi. Yebo ulizi maseseke a myoyo yabo, obo bunji loko buti Yebo mbozi mafwabi abo a kupenga kwabo! Nkabela, Mwami, a cibe sunu, acibe akwalo eno kuti Muuya Wako uyo guma mibili yabo icisidwe. Ko cipa, Mwami. Ba li muku kombelana.

²⁰⁸ Alimwi Nda komba, Leza Oyandwa, kuti Muuya Uusalala uyo cibamba kuba kasimpe loko kuli mbabo, kuti tabaka cuunduluzyi alubo. Alimwi kuli bulwazi bumbi, Mwami, obo bupati maningi kwiindilila bulwazi obu bwakunyama, ngu bulwazi bwa kumuuya. Akube kuti moyo oonse ujuke.

²⁰⁹ Mwami, mbobuti mbo cinga caba kuti Wa kaima kuya kumbali Iya Abrahamu, a kucita cintu eci nciconya, kaambila Sarah oyo wakali “kunze” Lyako, Magwalo a laamba, “mu tente wa kaseka,” alimwi Yebo waka mwaambila. Alimwi Abrahamu wakaziba kuti oyo wakali Elohimu, Leza mupati. Mu maminiti masyoonto Yebo wa kazimaana mu meso akwe.

²¹⁰ Alimwi, Mwami, cindi Jesu nakaima a kucita cintu nciconya, alimwi wakati, “Nywebo mwakaita Abrahamu kuti ‘uso’ wanu, alimwi kakuli nywebo mwaamba kuti mulizi Magwalo.” Kaamba, “Mula lubila, mukutaziba Magwalo neziba Nguzu zya Leza.” Alimwi ba ka Mwii ta kuti “Beezebule.”

²¹¹ Pele Wa kasyomezya kuti mu mazuba aa mamanino kuti Uyo tila Muuya Wako alubo. I musinsimi wakati, “Ku ciindi ca ku mangolezya ku yooba Mumuni.” Elyo mpaawo mpo tubede.

²¹² Cindi nyika eyi iitali mu mulao nili muku zyangama kungsi aa cibi, mbuli cakolwa mbwa dadalika kuya ku ng’anda masiku, linolino iyo mwaigwa mu kati, takukabi akwalo lusuko lwa volukkano, noluceya, luyo caala kuli njiyo. Alimwi tu labona ciindi kaceenda.

²¹³ O Leza, ko gwisya ku zumbauzya koonse kuzwa kuli ndiswe. Tu njizye mu kutobelana oko kwa tusimpe ndyoona eno. Boola, Muuya Uusalala. Tandabika mababa Ako mapati, vumbilila nkamu eyi niini ya bantu ndyoona eno, alimwi lekela Lwako kuzula mu myoyo yabo, alimwi ba lekele bazibe kuti Uli mu Busyu bwa Buleza, kuti Nduwe, “Ndime Mwami Oyo uuponya malwazi anu oonse.” Alimwi akube kuti Busyu Bwako bucite cintu cimwi ku myoyo yabo eco ciyo bacitya kuzwa ano, cifumo cino, ku syoma a coonse eco cili muli mbabo. Alimwi akube kuti bantu boonse baciswa a bapengede baponsegwe.

²¹⁴ Nkambo, mbuli mulanda Wako, Nda ima a kutapatila badaimona boonse, tapatila bulwazi, tapatila Saatani.

²¹⁵ Yebo wa sweekelwa, alimwi toli cintu pele mumpelenge. Alimwi twa ita janza lyako aali ncico cifumo cino, mu Zina lya Jesu Kristo. Alimwi mbuli mulanda Wakwe, kukambauka Ijwi Lyakwe a kwaambila bantu Bwini, kuti balulame a kweendelana a Ijwi lya Leza, Nda ku tapatila, Saatani, mu Zina lya Jesu Kristo. Ko zwa muli umwi aumwi wa bantu aba abo bazwa kulaale a munsu, kuti ba ponesegwe. Yebo kozwa ku nkamu eyi ya bantu a kuzwa ku bantu aba. Nda ku lailila kwiinda muli Leza muumi. Alimwi Bbaibbele lya kaamba, “I kukomba, kusinizizye loko kwa muntu uululeme kuno jisi nguzu zinji.” Alimwi bantu banji baluleme babikka maanza abo aali baciswa, cifumo cino awa. Oh, Saatani, yebo inga wayanda ku babamba kuyeeya kuti ndali ndime, nkabela inga wa gwisya bulemu kuzwa kuli mbabo. Pele ndusyomo lwabo muli Leza, akwalo, ba lasyoma Leza! Alimwi weelede kweenda, kwiinda ku lusyomo lwabo. Aboobo ko bweza lweendo lwako kuzwa ano, a kwiinka mu mudima waanze oko nko zulilwa. Nda ku tapatila, mu Zina lya Jesu Kristo, kwiinda ku bwami bwa Bbibbele lya Leza, kutumwa kwangu kwiinda kuli Angelo. Lino koya, mu Zina lya Jesu Kristo, alimwi baleke baanguluke. Amen.

²¹⁶ Sena mula syoma, myoyo yanu yoonse, kuteeti mwa ponesegwa? Amu tambike maanza anu, kwaamba, “Nda tambula eno Jesu Kristo mbuli Sikuponya wangu. Zyoonse zimvwule zya mwaika kuzwa kuli ndime. Nda Mu tambula eno mu buzule bwa nguzu Zyakwe, mu luleleko lwa Busyu Bwakwe. Nda Mu tambula.”

Lusyomo lwangu lulanga kujulu kuli Nduwe,
Yebo Kabelele wa Kkalivari,
Mufutuli wabuleza;
Lino kondi swiilila ne Ndi komba,
Gwisya milandu yangu yoonse,
Tandi lekeli kusola kuleya
Kuzwa kuli Nduwe kumbali.

Lino atu tambike maanza esu ca bubotu ncobeni kuli Nguwe eno.

Kwanooli ntaamo ipilingene ya buumi Nje
lyata,
Alimwi mafwabi a ndivumbilila koonse,
Koba Nduwe Mweenzyi wangu, O Leza;
Ambila mudima kusanduka buzuba,
Pukuta kuusa, a kuyoowa,
Tandi lekeli kusola kuleya
Kuzwa kuli Nduwe kumbali.

[Mukwesu Branham watalika kung'ung'una *Lusyomo Lwangu Lulanga Kujulu Kuli Nduwe*.—Mul.]...luzyalo lwabuvubi!



I Mbungano A Ciimo Cayo
(*The Church And Its Condition*)
Iwivwi 5, 1956, Munsondo Kuseeni

Mulyango Uu Manikide
(*Strait Is The Gate*)
Miyoba 1, 1959, Munsondo Kuseeni

I Mbungano Ya Kacengwa, Aa Nyika
(*A Deceived Church, By The World*)
Gandapati 28, 1959, Munsondo Kuseeni

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