


BWANA ¹

 ...ndibamba kulimvwa kabotu kumvwa boobo, eco ncibotu. Ee, lyoonse nku, mbuli Mbwe kaambide kale, “Nda kakkomana cindi niba kandaambila, ‘Atwe ende mu ng’anda ya Mwami.’” Nda syoma Davida wakaamba kaambo ako cindi cimwi, “Atwe ende mu ng’anda ya Mwami.” Nse zyi busena buli bonse bubotu bwa kuba, mulizi na, kwiinda mu ng’anda ya Mwami.

² Lino, sunumasiku, tu jisi beenzuma bamwi okuno bali kookuno kuzwa kulaale ku Georgia. Ambweni bano enzya kuya kumusanza kwamana—kwamana cisuusulo sunumasiku. Elyo mpawo tuyo... Bamwi babo kuzwa kulaale kumusanza, Nda syoma mula ona. Alimwi ayo maanda nge tu jisi ali jukide kuli ndinywe.

³ Elyo mpawo Bwatatu masiku tuyo zumanana, aa kwiiya, elyo mpawo, Mwami nawayanda, Munsondo mutobela alubo.

⁴ Elyo mpawo Chautauqua ulatalika bwacisambomwe. Aboobo nyonse nomu jisi ziindi zikanzidwe zyakupumuna, tula ngila ciindi, cipati cibotuloko ku Chautauqua. Nkookuya lyoonse nko tuba a ciindi cibotelezya kapati. Kutali makamu mapati eeni, tula beleka ziindizimwi... Buno jisi kutandila ku... Nda yeeyela inga twa bikka bali zyuulu zili kkumi muli mbubo, cabuteteete. Pele, kanji, mwaka wainda Ndi yeeya kuti twa ka jisi batandila ku zyuulu zili ciloba, cintucimwi mbuli ceeco. Bwakali busena bwakaatide, pele kuli busena bunji bwa kwiimina. Elyo zyuuno ezyo nzyo bakonzya kundandamika kusika anze onse. Elyo mpawo tulangila kumbele kuli ceeco.

⁵ Elyo kondwa kubona bunji bwa bakwesu besu bakutausi kubako. Nse konzyi kuyeeya zina lyakwe awa, missionari, Mukwesu Humes a Mucizi Humes, sa ndinywe mukkede mpoonya awa, a bana baniini, tuli kondedwe kuba a balo, missionari. Bamwi bambi, Mukwesu Pat, Mukwesu Daulton, alimwi, oh, banji loko buyo, Mukwesu Beeler. Alimwi ndabona Mukwesu Collins ziindi buyo zisyoono zyainda. Elyo, oh, cibaanga nciyumu kubaita boonse. Pele tuli kkomene kuba a ndinywe mu ng’anda ya Mwami sunumasiku. Oyu Mukwesu Neville mulemu muyandisi ukkede kunze lyangu okuno ku komba andime kuciindi notu yiisya Ijwi. Charlie, ndakondwa ku kubona a Mucizi Nellie okuno sunumasiku, bana baniini. Eci ngu... alimwi kuyiisya kwa Bbaibbele kanji kuli loko... Iiyi, Mukwesu Welch, Nda buyo... kali ku kuyandaula, Nda kubona kokkede kusule oko lino.

⁶ Njisyo ya Bbaibbele kanji ibaanga nja ntenda aniini, aniini, nywebo mulizi, kubaanga nkweendela aa manenekela, mbo

tu ciita. Pele tuli mvwa buyo kuti ambweni, a mbaakani eyi alimwi aa ciindi eci, inga caba cibotu kubaanga nkuleta i—i mbungano kuli ceeco Nce yeeya, ku ii—ii kumvwisya kumaninide, mubusena, obo mbo tubede muli Kristo Jesu. Elyo ziindizimwi Ndi yeeya kuti kukambauka ncintu cibotuloko, pele Nda syoma ziindizimwi, Mukwesu Beeler, kuti kuyiisya kula indilila awo, kube . . . kapati ku mbungano.

Lino, kukambauka kanji kujata sizibi, ku muleta kungsi lya kupegwa mulandu kwiinda ku Ijwi. Pele kuyiisya kubikka muntu mubusena obo mbwa bedede. Elyo ta tukonzyi kuba a lusyomo kabotu kusikila twa ziba mubusena motu bedede.

⁷ Lino, ikuti na United States, ya nyika eyi mbotu okuno, ya ndituma ku Russia, mbuli mwiiminizi wa cisi eci, ku Russia, mpawo ikuti na bandi tuma camulao ku Russia, zyoonse nguzu ezyo United States nzyo ijisi zili kunze lyangu. Jwi lyangu lilikozyenye ncobeni mbuli lya United States, ikuti na Nda zibwa mbuli mwiiminizi.

⁸ Elyo mpawo ikuti na Leza waka tutuma kuba baiminizi Bakwe, nguzu zyonse ezyo zili ku Julu, koonse oko Leza mbwa bedede, boonse Baangelo Bakwe a nguzu Zyakwe zyoonse ziimvwi kunze lya majwi esu ikuti tuli basalidwe kabotu, batumwa batumidwe ku bantu. Leza weelede kuzwidilizya Ijwi, nkambo Wa kalemba cakusinizya, kuti “Kufumbwa cintu nco mwaanga aa nyika, eco Njo caanga ku Julu. Kufumbwacintu nco mwaangulula aa nyika, eco Njo caangununa ku Julu. Elyo Nda mupa zijuzyo zya ku Bwami.” Oh, zisyomezyo zipati zili boobo Nzya kapa mbungano!

⁹ Elyo Ndili, kwiinde buzuba bumwi . . . Bunji bwanu, Nda yeeyela, mwaliko cifumo cino kumvwa mbuli Mbwe sola ku, mu nzila yangu, iibombede ngubauba, ku pandulula i—i cilengaano eco Nce kabona ca Julu.

¹⁰ Inga nsesola pe kudonaika cintu cili coonse eco bamwi ncoba kandaambila kuti Leza waka baambila. Inga ndacisyoma nokubakuti Nse kacibona mu Lugwalo, inga Nke ciyanda kusyoma jwi lya mukwesu oyo. Inga—Inga ndakkala buyo antoomwe a Bbaibbele, pele nekubaboobo Nke cicisyoma kuti ambweni mukwesu takacimvwisya buyo mu nzila imwi, kuti ndiza waka cimvwa buteelede aniini. Elyo nekubaboobo inga Nda syoma kuti walo—walo kuba mukwesu wangu.

¹¹ Elyo ikuti na kuli cintu cili coonse cipya mu moyo wangu, alimwi Ndi langila kuti citakazwi mu myaka yangu iboola, cakuti Nse kalubi eco cakacitika Munsondo mwainda cifumo, mbuli mvwiki. Ca kacita cintucimwi kuli ndime eco cacinca buumi bwangu cakumaninina. Nse—Nse yoowi. Nse—Nse jisi kuyooowa komwe kwa lufu. Lufu talu jisi buyoofu pe. Elyo ta—ta luciti kuli nduwe ikuti na wamvwisya buyo. Lino, ndiza ikuti . . . Inga weelela kuba a luzibo lwakumvwisya, nkaambo takukwe

nzila yaku cipandulula. To konzyi kujana mabala, nkaambo ta cijanwi mu dikishionari ya Chikuwa, na kunyina dikishionari limbi, nkaambo cili mu Butamani; taakwe jilo, taakwe junza, coonse ncalino. Alimwi takukwe kuti, “Ndi limvwa kabotu loko,” nkabela oora kuzwa lino “Nse mvwide kabotu kapati,” alimwi oora limbi, “limvwa kabotu alubo.” Nciindi calino lyoonse. Mwabona? Ta cimani, olo luumuno buyo lwabulemu, cintucimwi.

¹² Elyo taku konzyi kuba cibi, taku kabi munyono, taku kabi malwazi, ta—ta kukabi cintu ciyo sola kusika nkomwe eyo Yakujulu. Alimwi ikuti na Nda ba acoolwe ca kwaamba ceci, calo, ambweni Nse citi. Ikuti na Nse citi, mpawo Nda komba kuli Leza kuti andi jatile. Pele ikuti Ndi jisi coolwe, alimwi cakali cakuti Leza waka ndilekela kukwempwa kubona cintucimwi, inga Nda amba ku Majulu mataanzi. Elyo mpawo Nda syoma, omwe mu Bbaibbele, wa zina, Nda syoma wakali Paulo, oyo wa kakwempwa mu Julu lyatatu. Elyo ikuti cakali cabulemu boobu mu Majulu mataanzi, ino ayo Majulu atatu ajisi nzi? Ta cigambyi nca taka konzya kucaamba kwa myaka ili kkumi ayone! Wa kaamba kuti ta kazi naa wakali mu mubili na aanze lya mubili. A muapostolo oyo mupati, kutaabana mulimo wakwe—wakwe—wakwe, na kutasola kulibamba lwesu kuba cintu cili conse mbuli mbwa kabede, pele Nda konzya kwaamba mbuli nguwe, Ta ndizi naa kwakali mu mubili oyu na aanze lya mubili. Cintu biyo, cakali ca kasimpe buyo mbuli Mbwe mulangide.

¹³ Elyo lyoonse Nda kali buzya ikuti na ni Nda kaindilila alimwi ni Nda kabona kkumbi liniini kuya bwiibuka koonse, muuya, a kwaamba, “Nguulya mukwesu a mucizi baunka, oyo ngu Charlie a Nellie. Ulya Mukwesu a Mucizi Spencer beenda okuya.” Eco caka ndinyonganya lyoonse. Ikuti meso aangu ali mu cuumbwe, kavwinyauka, kubola, ikuti na matwi angu tako kukumvwa limbi, alimwi ikuti bulowa boonse bwa kajokela alimwi baka ubamba kutabola, elyo uli mu maanzi na mu bulongo, a bupange bwakuyeeyela, maseelo aaku boongo bwangu onse amana, mpawo mbobuti Mbwe yooba biyo kunze lya kuba muuya buyo wiibuka koonse? Elyo caka ndikataazya. Obo Mbweyo yanda kwaamba, “Wabonwa, Mukwesu Pat, oh, kkomana loko ku kubona! Wabonwa, Mukwesu Neville, obo Mbwe yanda ku kubona!” Pele Nda kayeeya, “Ee, ikuti na Nse jisi cintu ca kubonya, mulomo uli onse waku kanazya, uli boleda, ndu suko, mbobuti Mbweyo konzya kwaamba, ‘Wabonwa, Mukwesu Pat,’ ‘Wabonwa, Mukwesu Neville,’ na bamwi bambi, ‘Koamba, Charlie?’”

¹⁴ Pele eno Ndi lizi kuti eco cililubide. Nkambo kuli lembedwe mu Magwalo, eco Nce wamba kuti taciimpene, “Nkambo ikuti na eci cilao canyika camwaisigwa, tuli jisi kale comwe cilindila,” cilao cimbi eco cijisi meso, matwi, milomo, bupange

bwakuyeeyela. “Ikuti eci cilao canyika camwaisigwa!” Cili jisi mubili oyo Ngwe konzya kumvwiwa, konzya kwaambaula.

¹⁵ Elyo lino ciboola kuli ndime, ndyoonya lino, kuti Musa waka lifwide alimwi mu cuumbwe caata jisi cizibyo kwa myaka ya myaanda ili lusele, a Elisha wakaunkide kale ku Julu kwa myaka ili myaanda yosanywe, pele aa Cilundu Cakusandulwa baka janika kabaambaula a Jesu.

¹⁶ Samuele nakamana kufwa kutandila myaka yotatwe kusika kuli yosanwe, nkabela musondi waku Endori waka mwiita kuboola, elyo waa kawida ku busyu bwakwe, elyo waa kati, “Wa ndicenga, nkaambo nduwe Saulo, lwako.” Waa kati, “Nkaambo Ndi bona mizimu!” Waa kali muhedeni, nywebo mwabona. “Ndi bona mizimu kaifumpuka.”

¹⁷ Elyo Saulo takalina konzya kumubona, elyo wa kati, “Ino ulibonya mbuli nzi? Komu pandulula kuli ndime.”

Kati, “Uli kotede, alimwi ujisi cilembo atala lya kkuko lyakwe.”

¹⁸ Kati, “Oyo ngu Samuele, musinsimi, komu leta okuno kumbele llyangu.” Alimwi Ndi yanda kuti mubone kuti Samuele taka sweekelwa buboneki bwa buntu bwakwe. Wa kacili musinsimi, wa kaambila Saulo cigaminina eco cakali kuyo citika buzuba butobela.

¹⁹ Aboobo, nywebo mwabona, lufu talu tuzimaazyi cakumaninina mbuli mbotu lila a kupengana a koomoka ku cuumbwe. Lu cinca biyo busena bwesu bwa kukkalila. Lu tubweza kuzwa ku busena ku . . . Ino kukomena ninzi? Ikuti na Nda pona oora limbi lyomwe, Njo yinda kupona kwa muntu wa myaka ili kkumi acisambomwe yakukomena, Njo yinda kupona kwa muntu wa myaka yosanwe. Kukomena tacili cintu. Tu kkede buyo ano ku bukanze, kucita cintucimwi.

²⁰ Ee, lino, bunji bwa baaba batumbu baubauba ba masyu mabotu bakkede awa, bamwi babo myaka ya makumi ali cisambomwe na makumi ali ciloba yakukomena, inga baamba, “Ee, ncinzi Nce cita, Mukwesu Branham?” Mwa komezya bana banu. Mwa kacita eco nco mwa keelede ku cita.

²¹ Ndiza Taata umwi mudaala ukkede awa, waamba, “Ee, Nda kahala myuunda, Nda kacita eci. Nse kakambauka.” Pele wa kacita ncobeni eco Leza ncaka kutumina kucita. Kuli busena bwanu.

²² Nkekanana kuli dokotela mudaala, ijilo, umwi wa beenzuma dokotela, bamunsi loko, myaka ibaanga nja makumi ali lusele yakukomena. Elyo mulamwe wakwe mwanakazi nkwali okuno ku mbungano sunumasiku, alimwi wakali kulibilika aniini, aniini kujatikizya nguwe. Elyo Nda kaunka kuyo mubona. Elyo Mbwe ka talikila biyo ku kanana kuli nguwe, wa kabotelwa, ka ndaambila kujatikizya lweendo lwa kuvwima ndwa katolede

myaka minji yakainda kutala ku Colorado, cisi nciconya Nkwe vvimina. Mbuli kucenjela a kusongwaala! Elyo Nda kati, “Dokotela, nciindi cilamfu buti kobeleka?”

²³ Wa kati, “Cindi nokali ku nyonka.” Elyo kaindi Nda kati . . . “Elyo ziindi zinji,” wa kati, “Nda kabeleka, kubweza zintu zyangu, Nda kabikka zikkalilo zyangu a mbizi yangu. Nda kabweza kabbeeke kaniini kacikutu nkabela Nda keenda.”

²⁴ Elyo Nda kati, “Iiyi, kunselelo kutobezya nkomwe ya kalonga, tuu okuloko cifumo, kojisi muzenge wako, kusoleka kujana ng’anda oko mwana muniini nkwakali kucisilwa mwida na mutumbu mu macise aakuzyala.”

“Mbo mbubo.”

²⁵ Elyo Nda kati, “Yebo ulizi, dokotela, Nda syoma, kulanduka kazila aka kapambukanya, akati kakufwika a kutafwika, Leza uli jisi busena bwa madokotela babotu bacembeede abo bakabeleka mbuli boobo.”

²⁶ Misozi minji yakazwa mu meso aakwe elyo wa katalika kulila, wa katambika maanza akwe aakompeme akuti, “Mukwesu, Ndi langila boobo.” Kulanduka nyika, Leza ulabeteka buntu bwa muntu, obo mbwa bede.

²⁷ Mpawo Nda kamupa Lugwalo olu lukkutya. Ziindi zinji, kusinda kwiinda mu myuunda eyo isiya ya matope masiku, kusoleka kugwasya muntuumwi, ambweni kuta jana asyeleni kuli nkuko, pele kuli kabotu. Nda kati, “Jesu wakati mu Magwalo, ‘Balacoolwe abo basiluse, nkambo bayo jana luse.’” Elyo obo mbwini.

²⁸ Elyo sunumasiku tu yanda kukkazika mbungano, mu ziiyo ezi zyoatwe, ikuti na Leza wazumizya, nzila a kooko kwa kulangako, obo mbo tubede. Tuyo talikila ku cipati ca 1 ica Bbuku lya lugwalo lwa Paulo kuba Efeso. Alimwi tuyo bweza zipati zitaanzi zyoatwe mu kwiiya kwesu kotatwe kutobela, kusoleka kubweza cipati ca mangolezya, ikuti na tula konzya. Sunumasiku, Bwatatu, a Munsondo mutobela cifumo. Ba Efeso, cipati 1. Lino mbuli mbo tu lingaula antoomwe, Ndi yanda kwaamba ceeci, kuti eli Bbuku lyaba Efeso cakulondoka lilakozyanya loko a Joshua wa Cizuminano Cakale. Ba Efeso, Bbuku lyaba Efeso.

²⁹ Lino, amuyeeye, ikuti na twa cita buyo kuzwa aniini, ku njisyo yanu, amu tujatile buyo a kutukkazikila myoyo kwa kaindi kaniini. Katu tana lijula, atu Mu lombe kuti atu gwasye, mbuli mbo tu kotamika mitwe yesu.

³⁰ Mwami, tuli mukuswenena ku Malembe Aako aasalala alimwi asetekene, ayo Alo aabukwabilizi maningi kwiinda majulu a nyika. Nkambo tula bala mu Ijwi eli, litegwa Bbaibbele, kuti “Zyobilo julu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Mpawo, aa oora eli lyalumwemwe eelyo

Ndye boola ku cikambaukilo eci sunumasiku, kumbele lya zyuulwa zya Bulowa Bwako, abo bafwika bayandisi bakkede awa sunumasiku, kukwempa bulangizi boonse buniini mbo bakonzya, kujatilila ku Mumuni oyo uboola. Acibe boobo mu kukkwana loko, sunumasiku, kuti musyomi aumwi omuno uyo bona busena bwakwe, a muntu aumwi oyo utana sika mu luswaanano olu lupati, uyo bindaanina Bwami, Mwami, a kukonkomona aa mulyango kusikila Mulindizi ajule mulyango. Ko cipa, Mwami.

³¹ Tula bala omuno awo Bbaibbele eli mpoli takwe bupanduluzi bwa muntu. Leza, kasya kuti Mebo nde mulanda Wako na kufumbwa umbi mulanda atasoli ku bikka bupanduluzi bwakwe ku Ijwi. Atu Li bale buyo aku Li syoma, nzila mbo Li lembedwe. Alimwi kapati swebo to beembezi ba matanga, swebo to beembeli abo buzubabumwi bayo bungana kulaale okuya mu Nyika yabulemu a matanga maniini, elyo tuyo ima mu Busyu bwa Mwami Jesu akuyo bona nzyalani eyo kiiboola, ya Paulo, a ya Petro, a ya Luka, a Marko, a Matayo, a boonse babo, aku babona kubetekwa okuya ankamu zyabo. Leza, kopa kuti Ndi konzye kutuula zilumbo zili mamiloni ali kkumi ku matende Aako kuciindi Ne ndino kalaba koonse cabubombe a kubikka maanza angu aa matende Aako ayandwa, a kwaamba, “Mwami, mbi Bako.”

³² O Leza, kotuzuzya cabupya a Muuya Wako, alimwi a luyandisyo Lwako a bubotu Bwako. Alimwi akube kuti swebo, mbuli sikuyabila mbwa katondezya mu lwiimbo myaka minji yainda, “Oyandwa Kabelele kafwa, Bulowa Bwako buyandisi tabu kasweekelwi nguzu zyabo, kusikila yoonse Mbungano ya Leza yaka bbadelelwa ifutulwe kutabisya limbi. Elyo kuzwidaawo, kwinda ku lusyomo, Nda kabona kalonga kakapa kukunka Kwako kuzwaku kuyaswa; luyandisyo lunununa lwakaba kaambo kangu keni, alimwi kayooba kusikila Ndi kafwe. Mpawo mu lwiimbo lunoneezya, lubotu,” ula zumanana kwaamba kuti, “Njo imba nguzu Zyako zya kufutula; cindi eyi milomo, mulaka utakweankouya uka bbandame zii mu cuumbwe.” Mpawo, cuumbwe taci jisi lufu luli loonse ku bana Bako. Bwalo mbusena biyo bwaku pumwida, na busena bwakuyubila, oko kubola oku nokuyosama kutaboli.

³³ Akube kuti sunumasiku tu bone eci, Mwami, caantagalala, mbuli mbo cipedwe kuli ndiswe mu Ijwi. Kotupa kumvwisya. Aku tubikka, Mwami, ku mulimo wa bulizi bwesu, kutegwa tukabeleke cakusyomeka mane Uka boole. Twa lomba eci mu Zina lya Jesu, a ku kaambo Kakwe. Ameni.

³⁴ Lino, Bbuku lyaba Efeso, mbuli Mbweli kwaamba buyo, Ndi...ku kuyeeya kwangu, ndimwi lya Mabbuku mapati aa Cizuminano Cipyaa. Lila tusiya, abusena a kazimaanina buna Calvinini ku mutabi omwe, a buna Arminiani mpo buzimaanina

ku mutabi umbi, pele Bbuku lyaba Efeso licileta antoomwe aku bikka Mbungano mubusena.

³⁵ Lino, Nda cikozyanisa kuli Joshua. Ikuti na mwakabona, Israyeli yaka gwisigwa kuzwa mu Egepita, elyo kuli zibeela zyoatatwe zya lweendo lwabo. Cibeela comwe, cakali cakusiya Egepita. I cibeela citobela, yakali nkanda. Alimwi cibeela citobela, yakali Kenani.

³⁶ Lino, Kenani taiminini bukkalo bwa Mileniamu. Yi iminina biyo bukkalo bwa sikuzunda, bubanze bwakuzunda, nkaambo mu Kenani bakajaya a kuumpa a kukona miinzi. Alimwi takukabi lufu mu Mileniamu.

³⁷ Pele cintu cimbi ncolu cita, luleta kululamikwa kwiinda ku lusyomo, nibakamana kusyoma muli Musa a kusiya Egepita. Kusalazigwa, kutobela kungsi lya Musumpululu wa Mulilo a mulungo wa kabelele ka cituuzyo mu nkanda. Elyo mpawo kunjila mu nyika eyo yaka syomezegwa.

³⁸ Lino, niinzi nyika ya cisyomezyo ku musyomi wa Cizuminano Cipyá? I cisyomezyo Muuya Uusalala. “Nkambo ciyo boola kucitika mu mazuba aakumamanino,” Joeli 2:28, “kuteeti Njo tila Muuya Wangu atala aa bantu boonse. Bana banu balombe a basimbi bayo sinsima. Elyo aa bazike Bangu banakazi a bazike Bangu baalumi Njo batilila Muuya Wangu, nkabela bayo sinsima. Njo tondezya zigambyo mu majulu atala. Amu nyika, misumpululu ya mulilo, a busi, a sikunku.” Elyo Petro wakati, aa Buzuba bwa Pentekoste, nakamana kubweza cibalo cakwe a kukambauka, “Amweempwe, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe,” ku gusya, kulekelela, kugusya milandu yoonse yakaindi.

³⁹ Sa mwakabona, Joshua, kabatana landuka Jordano, Joshua wakati, “Kamuya akati ka zilao a kusanzia zikobela zyanu akulisalazya umwi aumwi wanu, alimwi kutabi mwaalumi uguma mukaintu wakwe, nkambo mu mazuba otatwe muyo bona Bulemu bwa Leza.” Mwabona? Yalo ni ii—yalo ni ncililano yaku libambila kukona cisyomezyo. Lino, cisyomezyo kuli Israyeli, cakali, Leza wakapa Abrahamu cisyomezyo ca nyika, ya Palestaini, alimwi ya keelede kuba lukono lwabo kwalyoonse. Alimwi ba keelede kuti lyoonse kabakkede mu nyika eyi.

⁴⁰ Lino, ba kaboola mu zibeela zyoatatwe, kuboola ku nyika eyi ya cisyomezyo. Lino amulangilile, cila kozyanisigwa cakulondoka mu Cizuminano Cipyá.

⁴¹ Lino eci, mbuli Mbwe eamba, tacizuminani a kuyeeya kwanu kumwi. Bamwi banu bantu bayandisi ba Nazareni, Mbungano ya Leza, abamwi bambi, muta cilekeli ku mucisa, pele amucilangisisye buyo a kulangilila zikozyanyo. Amulangilile a kubona kuti na busena boonse tabusiki cakulondoka ncobeni.

⁴² Kwakali zibeela zyoatatwe zya lweendo, alimwi kuli zibeela zyoatatwe zya lweendo olu. Nkambo, tula lulamikwa kwiinda

ku lusyomo, kusyoma aa Mwami Jesu Kristo, kusiya nyika ya Egepita, kuzwa. Alimwi mpawo kusalazigwa kwiinda ku kutuula kwa Bulowa Bwakwe, kasanzigwa kuzwa ku zibi zyesu, a kuba bazwamasi basikwendeenda, kutaminina kuti tuya ndaula nyika, muunzi oyo uboola, na cisyomezyo.

⁴³ Mbubonya mbo bakacita ba Israyeli mu nkanda, basikwendeenda, taakwe busena bwa kupumwida, kweenda masiku a masiku, kuccilila Musumpululu wa Mulilo, pele kumalekelo bakasika ku nyika ya cisyomezyo oko nkuba kakkalikila.

⁴⁴ Nkonkuko musyomi nkwasika. Lutaanzi usika ku kuziba kuti ngu sizibi; mpawo wandaanisigwa kwiinda ku maanzi, kusanzigwa kwa meenda, kwiinda ku Bulowa, alimwi...na kusanzigwa kwa meenda kwiinda ku Ijwi, mubwini, kusyoma aa Mwami Jesu Kristo. Mpawo, muku lulamikwa kwiinda ku lusyomo, uba sicaabilo, a luumuno antoomwe a Leza, kwiinda muli Kristo, kubapatizigwa mu Zina Iya Jesu Kristo, ku musotosya mu lweendo. Sa mwa cimvwa? Mu lweendo! Mpawo uba sikwendeenda a muzwamasi. Uli mu lweendo lwakwe kuya kunzi? Ii cisyomezyo eco Leza ncaka panga.

⁴⁵ Israyeli tee yakalina tambula cisyomezyo, pele bakali mu lweendo lwabo. Elyo kakutakwe kubusya...Akaka amu mvwisyey. Mpo mpawo nywebo, ba Nazareni a Piligrimu Holinesi, abamwi bambi, mpomwakawida. Nkaambo, Israyeli, niba kasika aa kasena, ka Kadeshi Barnia, cindi basikutwela niba kaunka okuya akuti, "I nyika ni ndemu." Pele bamwi babo baka jokela akuti, "Tatu konzyi kwiibweza, nkaambo miinzi iliyakidwe amalambo, azimwi zimbi." Pele Joshua a Kalebi bakayutuka, akuti, "Tula konzya maningi kwiibweza!" Nkaambo ka twaambo twabo twa kasaininwa kale mu bulembo, ba kasyoma mu milimo yobilo ya luzyalo, kululamikwa a kusalazigwa, elyo tiba kakonzya kuya ambele pe. Elyo, amuswiilile, eyo nzyalani yoonse yakaloba mu nkanda. Pele bobilo abo bakaunka kulanduka mu nyika a kujoka kuletelezya cizibyoy cakuti yakali nyika ibotelezya, "alimwi twa kali kukonzya kwiinda cakwiibweza, nkambo cakali cisyomezyo ca Leza." Mpawo mucibaka cakuti bantu bazumanane, kutambula Muuya Uusalala, kukanana mu myaambo, kutambula nguzu zya Leza, lubapatizyo lwa Muuya Uusalala, zitondezyo, zigambyo, maleele, ba kalimvwa kuti cakali kuyo mwaya kansiyansiya kabo ka njiisyo. Elyo ncinzi cakacitika kuli njiyo? Kaloba mu nyika! Mbo mbubo.

⁴⁶ Pele basyomi, Joshua a Kalebi bakabeleka aamwi, abo bakali kuya ku cisyomezyo, ba kazumanana kweenda kuya mu nyika, a kukona nyika, a kukkalikila mu nyika, mbuli lukono. Elyo ta tugoleli aa kululamikwa, kusalazigwa. Atu zumanane kuya ku lubapatizyo lwa Muuya Uusalala. Tu tagoli aa kusyoma Mwami Jesu, muku bapatizigwa. Tu tagoli nkaambo Wa katusanzya

kuzwa ku buumi bwa cibi. Pele lino twa bindaanina mu busena, ku cisyomezyo ca lubapatizyo lwa Muuya Uusalala. Nkambo Petro wakati, aa Buzuba bwa Pentekoste, “Nkambo cisyomezyo cili kuli ndinywe, aku bana banu, a kuli baabo bali kule, abalo boonse Mwami Leza wesu mba yoita.”

⁴⁷ Aboobo, Efeso awa ilatu sitikizya mbuli Joshua, mubusena. Nywebo mwaziba, Joshua, nikwakamana kulanduka kuya mu nyika, a kubweza nyika, mpawo wa kaabaula nyika. “Efraimu *awa*, Manase *awa*, alimwi oyu *awa*, Gadi *awa*, Benjameni *awa*.” Wa kaabaula nyika.

⁴⁸ Elyo amubone! Oh, eci cuumpa buyo myoyo yesu! Umwi aumwi wa bamatumbu abo ba Hebrayo, kazyala bana abo, waa kanana busena mbubonya, mu macise akwe aakuzyala, oko nkoba kali kuyo bikkwa aabusena mu nyika ya cisyomezyo. Oh, nkulingaula kupati! Ikuti ni twali kukonzya buyo kunjila muli nkuko mu tumpangaliko toonse, eco inga catola maora a maora. Buzuba bumwi twa kumana kubambulula cikombelo cesu, Ndi yanda buyo kuyo boola akubweza mweezi uuzwide na yobilo, kukkala buyo moonya muli nkuko. Amulangilile cindi niba, umwi aumwi wa bamatumbu abo, cindi naakaita kuteeti, “Efraimu,” cindi naa kali mu kutumbuka, kamubikka mubusena awo matende akwe mpaka kkede mu bubotu. Mbubonya buyo umwi aumwi wabo kufumbwa awo mpoba kabede!

⁴⁹ Elyo Joshua, katazi ceeci, pele kwiinda ku bunanike, kasololelwa a Muuya Uusalala, kumane kuba mu nyika ya cisyomezyo, kapa muntu aumwi cisyomezyo cakwe, mbubonya obo Muuya Uusalala ncowa kasyomezya kwiinda mu kuzyalwa kaindi okuya.

⁵⁰ Obo Leza mbwa kabikka bamwi mu mbungano, kwiinda mu macise aakuzyala! Oh, bala botelezya ciindicimwi. Cindi mbungano yanotongela kungsi kupenzegwa ku inyika yaanze, kusyoma aa Mwami Jesu, kuti cisyomezyo ca Muuya Uusalala nca kasimpe ncobeni kuli ndiswe mbubonya mbu cakabede kuli Pentekoste, obo mbo batongela a kulila kungsi lya macise aakuzyala! Pele cindi bazyalwa, akuzyalwa mubusena mu Bwami bwa Leza, mpawo Muuya Uusalala waka bikka mu mbungano, baapostolo bamwi, basinsimi bamwi, bamayi bamwi, beembeli bamwi, bavangeli bamwi. Mpawo Ula pa omuya, kukanana mu myaambo, kupandulula kwa myaambo, luzibo, busongo, zipego zya kuponya, misyobo yoonse ya maleele.

⁵¹ Awo mbungano mpoibede. . . Lino obu mbukanze bwangu bwa kucita boobu. Mbungano lyoonse isoleka kubweza caabulo ca muntuumwi umbi. Pele muta citi obo. To konzyi kukomezya mapopwe mu caabulo ca Efraimu, ikuti na uli muna Manase. We elede kubweza busena bwako muli Kristo, kububweza mubusena. Oh, cila sakana a kuvuba cindi twa sika omuno, obo

Leza mbwa bikka umwi mu mbungano ku kanana mu myaambo, umbi. . . Lino, twa kayiisigwa ziindi zinji, “toonse tweeledde kukanana mu myaambo.” Eco cililubide. “Toonse tweeledde ku cicita.” Peepe, ta tuciti. Boonse tiiba kacita cintu comwe. Umwi aumwi wakali. . .

⁵² Aumwi, nyika yakapegwa a kwaabaulwa kwinda ku bunanike. Elyo, umwi aumwi, Ni ndabweza Magwalo aku citondezya kuli ndinywe cigaminina, kuti wa kababikka mu busena omo moba keelede kuba, mubusena, obo eyo misyobo ya cisela yobilo mboya kali kuyo kkala kutala a mulonga, obo bamanyina babo mboba kalila boobo mu kuzyalwa kwabo, a obo busena abumwi mbo bwa keelede kuba.

⁵³ Elyo lino wamana kunjila, eco ta caambi kuti waanguluka ku nkondo pe. Uci noeela kulwanina kabeela koonse kanyika mpo ima. Aboobo, mwabona, Kenani tee yakali kwiiminina Julu pati, nkaambo ni nkondo a mapenzi a kujaya a kulwana, azimwi zimbi. Pele ya kaiminina ceeci, kutegwa kweelele kuba kweenda kulondokede.

⁵⁴ Mpaawo mbungano mpoi kakilwa sunu, mu kweenda oko. Sena mulizi kuti kulilemeka kwanu kwini akwalo inga kwalesya muntuumwi umbi kuponesegwa? Kutalilemeka kabotu kwanu, kwa zibi zyanu zita naambidwe zyanu no basyomi, zikonzya kucitya mbungano eyi kukakilwa cabubyaabi. Elyo ku Buzuba bwa Lubeta uyo cipeda kaambo kabeela koonse ka ncico. Oh, nywebo mwati, “Lino, lindila aniini, Mukwesu Branham.” Ee, obo Mbwini. Amu ciyeeye!

⁵⁵ Joshua, nakamana kulanduka mu nyika, Leza waka mupa cisyomezyo cakuti. . . Amuyeeye buyo, kulwana mulimo wanguzu oonse kakutakwe kusweekelwa muntu, kakutakwe akwalo kuba aa kakwalu, kakutakwe kweelele kuba aa nursi, na kusilikwa kuubauba na bbandeji. Ameni. Leza wakati, “I nyika njyanu, amwiinke mukalwane.” Amuyeeye, kulwana mulimo wanguzu, nkabela taakwe ba Ciingano Cisubila ciliko pe, taakwe muntu uyo licisa!

⁵⁶ Elyo ba kajaya ba Amori aba Hiti, pele kunyina umwi waka licisa akati kabo kusikila cibi nica kanjila mu cilabba. Elyo cindi Akani naka bwezelezya cikobela cina Babuloni a cikoto ca ngolide, aku sisa kungsi lya cilabba cakwe, mpawo buzuba bwaka tobela bakasweekelwa baalumi bali kkumi acisambomwe. Joshua wakati, “Amwiime! Amwiime! Amulindile aniini, kuli cintucimwi cilubide! Cintucimwi cilubide awa. Tuyo liimya kwa mazuba ali ciloba. Leza waka tupangila cisyomezyo, ‘Takukabi cintu ciyo tucisa.’ Basinkondo besu bayo wida ku matende esu. Elyo kuli cintucimwi cilubide awa. Cintucimwi calubila kubusena bumwi, nkambo tu jisi baalumi bali kkumi acisambomwe bafwide awa. Mbakwesu ba Israyeli, nkabela bali fwide.”

57 Nkaambonzi ncoba fwida, baalumi batakwe kaambo? Nkaambo mwaalumi omwe wakazwa mu munkali. Mwa kabona kaambo eci nco ceelede ku yiisigwa? I mbungano ka yeendelana, ka yeendelana a Ijwi lya Leza, alimwi ka yeendelana a Leza a kweendelana aumwi umbi, kweenda kabotu cakulondoka, cakubatama, kumbele lya muntu onse, kuyoowa Leza. Nkaambo kakuti muntu omwe wa kabba cikobela, a kucita cintucimwi eco ncata keelede kucita, katola buumi bwa bantu bali kkumi acisambomwe! Ndi yeeya kuti bakali kkumi acisambomwe, ambweni kwiindilila. Ndi syoma kuti bakali baalumi bali kkumi acisambomwe abo bakafwa.

58 Joshua wakaita, kati, “Kuli cintucimwi cilubide! Leza waka panga cisyomezyo, elyo cintucimwi cililubide.”

59 Cindi twa leta balwazi kumbele lyesu, elyo bakakilwa kuponesegwa, twe elede kwiitila kuliimya kulya kwakuusa, kwiitila kubungana. Cintucimwi cililubide kubusena bumwi. Leza waka panga cisyomezyo, Leza weelede kukkalikila ku cisyomezyo eco, alimwi Uyo cicita.

60 Elyo wa kaitila kuliimya kulya. Elyo baka vwentauzya, ba kauma cisolo. Elyo Akani wakalyaambilila kuli ncico. Elyo baka mujaya Akani, mukwasyi a boonse, a kubaumpa mane lyaba twe, a kulisiya awo kuba ciibalusyo. Elyo Joshua wakainka moonya mu nkondo, kabweza zintuzyonse, kakutakwe kakwalu na cilonda. Mpaawo we.

61 Buzuba bumwi wa kayandikana ciindi ciniini, ciindi ciindilide. I zuba lyakali kubbila, baalumi teebe kali kukonzya kulwana kabotu loko ku ciindi camasiku. Joshua, oyo silumamba mupati, wakananikwa aa Leza, kabikkwa kabotu mubusena mu nyika, mbuli ba Efeso ku Mbungano mpya, kukona, kakona, ikukona nyika, kwii endelezya. Wa kali kuyandikana ciindi cimwi, aboobo wa kati, “Zuba, koima nji!” Elyo lya kaima nji kutandila maora ali kkumi aabili, mane do nakaibweza nyika. Mwabona?

62 Lino Bbuku lyaba Efeso litubikka mubusena muli Kristo, obo mbo bakabede mu Nyika Iisalala. Ta tu bikkidwe mu Nyika Iisalala, pele mu Muuya Uusalala! Lino atu bale buyo Ijwi, kubona obo mbungano mboi londokede.

Paulo, muapostolo wa Jesu Kristo kwiinda ku luyando lwa Leza, . . .

63 Oh, Nda ciyanda eco! Leza waka mubamba kuba muapostolo. Kunyina baalu baka bikka maanza ali nguwe, kunyina mabbishopo baka mutuma kubusena kuli koonse, pele Leza waka mwiita a ku mubamba kuba muapostolo.

Paulo, muapostolo wa Jesu Kristo kwiinda ku luyando lwa Leza, ku basalali (bamwi bakasalazigwa) abo bali ku Efeso, aku basyomeka muli Jesu Kristo:

⁶⁴ Amulangilile obo mba kanana ceeci. Eci tacili kuli batasyomi. Eci nca ku mbungano. Cakaitilwa kuli bamwi baitidwe, bakasalazigwa a bakaitwa abo bali muli Kristo Jesu.

⁶⁵ Lino, ikuti na muyanda kuziba nzila mbo tu njila muli Kristo Jesu, ikuti na muyo jula ku Bakorinto Bataanzi 12, lya kati, “Nkambo ku Muuya omwe toonse twa kabapatizigwa mu Mubili omwe.” Buti? Kubapatizigwa kwiinda kunzi? I Muuya Uusalala. Kutali kwiinda ku lubapatizyo lwa meenda, nywebo no bantu ba Mbungano ya Kristo, pele kwiinda ku mupati M-u-u-y-a, kwiinda ku Muuya omwe. Kutali kwiinda kukusukana maanza lomwe, kwiinda ku lugwalo lomwe, kutali kwiinda ku kusansailwa komwe. Pele kwiinda ku Muuya omwe toonse tula bapatizigwa mu Mubili omwe, lukono lwesu, nyika eyo Leza njaka tupa kuponamo, Muuya Uusalala. Mbubonya buyo Mbwa kapa Kenani kuli ba Juda, Wa tupa Muuya Uusalala. Kwiinda ku Muuya omwe toonse tula bapatizigwa mu Mubili omwe. Mwa cimvwa na?

⁶⁶ Lino, ukanana kubana Kenani bakumuuya, ba Israyeli, ba Israyeli bakumuuya abo baka kona nyika. Oh, sa tamu kkomene kuti mwakazwa mu magaliki aku Egepita? Sa tamu kkomene kuti mwakazwa mu nkanda? Elyo, amuyeeye, ba kali kulya manna, cilyo ca Baangelo cizwa ku Julu, kusikila niba kalandukila mu nyika. Elyo cindi niba kalandukila mu nyika, manna akaleka kuloka. Ba kakomena cakumaninina mpawo, elyo bakalya maila akaindi amu nyika. Lino, lino mbokunga tamucili bavwanda limbi, lino mbokunga tamu sukamini mukupa wa Makanimabotu, kuti ta mweelede ku bebekwa, a kuumwaumwa kusule, a kusungilizigwa kuboola ku cikombelo, lino muli Banakristo bakakomena ncobeni cakumaninina, muli libambilide kulya zilyo ziyumu lino. Muli libambilide ku boola mu cintucimwi, wa kaamba. Muli libambilide kumvwisya cintucimwi eco cisakene aca buvubi. Oh, tuyo njila muli ncico cigaminina. Elyo, oh, cakali sisidwe kuzwa ku malengelo aa inyika. Wa kati, “Lino mbokunga mwaboola muli ceeci, Nda ambila ndinywe eci.” Kutali baabo ba kazwa eno mu Egepita, kutali kuli baabo baccili mu lweendo, pele kuli baabo bali mu nyika ya cisyomezyo, abo bakatambula cisyomezyo.

⁶⁷ Mbangaye baka tambula cisyomezyo ca Muuya Uusalala? Oh, sa tamu kkomene kuti muli mu nyika okuno lino, kulya maila akaindi, kulya zintu ziyumu zya Leza alimwi mujisi kumvwisya kusoolokede. Miyeeyo yanu—yanu yakumuuya ya gweemuka koonse. Mu lizi cigaminina oyo Mbwa bede. Mu lizi cigaminina oyo Mbwa bede. Mu lizi cigaminina oko nkomuya. Mu lizi cigaminina koonse kujatikizya Ndilyo. Mu lizi muli Yooyo ngu mwa kasyoma a kulamwa kuti Ula konzya kubamba cecoo nco mwa tuula kuli Nguwe ku buzuba. Oh, oyo ngo nguwe, ngonguwe Paulo ngwa ambila lino. Amu swiilisisye. Lino amulangilile.

. . . basyomeka muli Kristo Jesu:

⁶⁸ Lino, andi be aa mbungano kuloolola ceeco. Mbobuti mbotu njila muli Kristo? Kwiinda mu kusangana mbungano na? Peepe. Kwiinda ku kubikka zina mu bbuku na? Peepe. Kwiinda mukubapatizigwa kwa kunyikizigwa? Peepe. Mbobuti mbotu njila muli Kristo? Kwiinda ku Muuya Uusalala omwe toonse tula bapatizigwa mu cisyomezyo comwe, Mubili, alimwi tuli basizyaabilo ba zyoonse ezyo zizulilwa mu nyika. Ameni! Oh, Nda—Nda ciyanda eco. Ikuti Ne taangide jwi, ni Nda ongolola. Ma, cindi Nda sika mu nyika eyi, nji yangu. Ndili ku munzi lino; Ndili mu Kenani. Ndili siciisi ku cintu cili coonse Leza nca yanda kundi belesezya. Nde endela aa masena aasalala, mwana wa Mwaami, usamikidwe cikobela koonse a uli bambilide. Nda kazwa mu Egepita, kuboola kutala kwiinda mu nyika ya cisyomezyo, kazunda kusolekwa, kalandukila mu Jordano mu cisyomezyo eci cilelekedwe. Oh, mbobuti Mbwe ka cijana? Kwiinda ku Muuya omwe. I nzila njiyonya Paulo mbwaka Ujana, kabeleka ali ndime nzila njiyonya Mbuwa kacita ali nguwe, nzila njiyonya Mbuwa cita ali ndinywe. Kwiinda ku Muuya omwe toonse tula bapatizigwa. Kutali kusansailwa, kusanswa buyo kuniini kwa Nguwo, ulimvwa kabotu ncobeni; pele kunyikizigwa kungsi! Koonse kubambwa kuyamba kungsi, mu Muuya Uusalala. Eco nce cisyomezyo.

⁶⁹ Ba Efeso besu, Joshua wesu, uuli Muuya Uusalala, *Joshua* caamba “Jesu, Mufutuli.” Joshua caamba Muuya Uusalala kuwiiminina cakumuuya mbuli ceeco mbuca kabede kunyama, kuti Ngu Silumamba wesu mupati. Walo Musololi wesu mupati. Mbuli Leza mbwa kali a Joshua, mbubonya obo Leza mbwa bedede (mu Muuya Uusalala) kutweenzya konse. Elyo cindi cibi canjila mu cilabba, Muuya Uusalala usesa kwiima, “Ncinzi cilubide omuno mu mbungano? Cintucimwi cililubide.” Oh, sa tamu konzyi kubona obo mbotu jisi bana banji ba Kishi lino? Ba Saulo banji loko bazwa ku maseminari a zikolo zyakuyiila zyakukombi a kuunka kumasena a kuyo yiisya zintu ezi zinyongene, mbuli Bbaibbele mbulya kaamba kuti bayo cita. “Kulibonya, kutaba a Lusyomo, kulyandaanya lwabo kuzwa kuli ndinywe, kutaba a luswaanano a ndinywe, azimwi zimbi, kuba a ciwa cabukombi a kukaka Nguzu zya mbubo, kuli baabo kofutatila.” Ta bazi oko nkoba zwida, taba konzyi kupa kaambo kali konse.

⁷⁰ Nda amba ceeci kuzwa ku Mukwesu Booth Clibborn, mweenzuma wangu, ikuti na kuli cintu cili conse eco cita-. . . catakalengwa citali cabunaleza citeelede, kufumbwa cintu mu inyika, kalo nkambongolo. Ii kambongolo cintu cuubaukide maningi ca zintu zyoonse. Ngu ii. . . ta—ta kazi obo mbo kabede. Ta kakonzyi kulizyalulula keni. Ii kambongolo taka konzyi kuswaanganisigwa a kambongolo kambu a kuba kambongolo. Kali manide. Ta kazi oko bawisi nkobazwa, naanka kuziba banyina ba nkako, nkambo walo—walo nkadonki kaniini a mbizi mpwizi. Leza taka cita ceeco. Muta bikki cili boobo ali Leza.

Leza taakwe naka cita ceeco. Leza wakati, “Zintuzyonse ziyo zyala musyobo wazyo.” Iiyi, munene. Pele kambongolo nka ii—ii. . . bawisi bakali kadonki nkabela banyina bakali mbizi mpwizi, aboobo ta kazi oko nkoka zulilwa. Yalo—yalo—yalo ni mbizi isoleka kuba kambongolo, na kambongolo. . . na—na walo ni mbizi isoleka kuba kadonki, kadonki kasoleka kuba mbizi. Ta kazi oko nkoka zulilwa. Alimwi cintu ciyumu kunyona ciliko mu inyika. Tokonzyi kubikka lusyomo noluceya kuli nkako.

⁷¹ Elyo eyo nje nzila bantu banji mboba bedede mu mbungano. Ta bazi kuti na bawisi mbaani, ta bazi na banyina mbaani. Cintu biyo ncobazi, antela mba Presbyteria, Methodist, Baptisti, na Pentekoste, na cintucimwi. Ta bazi oko nkoba zwida. Elyo kadonki kakaindi, ula konzya buyo koongolola kuli nkako kunji mbuli nko yanda koongolola kuli nkako, elyo kanoimvwi awo a kwiimika matwi akwe mapati, a kulanga. Ula konzya kukambauka kuli mbabo busiku boonse, nkabela ta bazi nokuceya kunji cindi nibakazwa kwiinda ceeco ncoba kazi cindi niba kanjila. Lino, eco cili luleme buyo. Nsya ambi kuba sinciki, pele Ndi yanda ku mwaambila Bwini.

⁷² Pele kuli cintu comwe ncoba konzya kucita, mbabelesi babotu. Oh, babeleka buyo, kubeleka, kubeleka, kubeleka. Eco cindibikka buyo mu mizeezo ya cikama ca baabo ba Arminia abo lyoonse basoleka kubelekela nzila yabo kuya ku Julu. Mbo mbubo, kambongolo. Oh, Kabunga Kalanganya Balindu, acisusulo ca nkuku, ku kubbadela, mukambausi. “Elyo twe elede kuba acizyano eci, a ceeci cabuleya.” Nkubeleka buyo, kubeleka, kubeleka, kubeleka, kubeleka, kubeleka. Elyo, balo, ncinzi ncoba belekela?

⁷³ Kubabuzya, “Sena mwa katambula Muuya Uusalala kuzwa nimwa kasyoma?”

⁷⁴ Ba imika matwi abo, a kutaziba oko nkoba zulilwa, “Ino upandulula nzi? Nkokuli conse eci? Ncinzi nco pandulula, Muuya Uusalala na? Nsena mvwide cintu kujatikizya Nguwo. Oh, weelede kuti uli umwi sikwiindilizya.” Mwabona, ta bazi na taata wakalini, na baama wakalini, nokuba. Elyo weelede kubauma aa cintu cili coonse nco cita, kuuma *awa* a kuuma *awo*, a kuuma *awa* a kuuma *awo*. Mbo mbubo, kambongolo kakaindi.

⁷⁵ Pele, Nda mwaambila, ta mweelede kucita ceeco ku mbizi ya mbuto iini iinjoloma. Kouma buyo mukkwilo ali njiyo ciindi comwe, elyo mukwesu, ile enda. Ili zyi eco ncoi cita. Oh, obo mbocili cibotu kutanta musyobo wini! Obo mbo cibotelezya kwaamba, “Ko boola, mulombe.” Oh, mwaalumi, ncibotu wajatisya, uyo siya cuuno mu muwo.

⁷⁶ Nje nzila mboibede ku Banakristo ba mbuto iini iinjoloma. Aleluya! “Amutambule Muuya Uusalala. Amweempwe, umwi aumwi wanu, a kubapatizigwa mu Zina Iya Jesu Kristo, kuti mujatilwe zibi zyanu.” Kuunka, cakufwambaana buyo

mbuli mbo bakonzya kusika ku meenda, ba unka. Taba konzyi kulyookezya sikati a masiku kusikila batambula Muuya Uusalala. Nkaambonzi? Nywebo mulizi, Munakristo ulizi kuti Bawisi bakali bani. Mwabona, citola bobilo kupanga kuzyalwa. Mbo mbubo, taata a baama. I kambongolo ta kazi na mbaani bakali bawisi, a naanka bakali banyina. Pele tu lizi obo Taata a Baama Mbo bakabede, nkambo twa kazyalwa ku Ijwi Iya Leza lyakalembwa, kuzibisigwa a Muuya. Petro wakaamba, aa Buzuba bwa Pentekoste, “Ikuti na muyo empwa aku bapatizigwa, umwi aumwi wanu, mu Zina Iya Jesu Kristo, kuti mujatilwe zibi zyanu, muyo tambula cipego ca Muuya Uusalala.”

⁷⁷ Elyo, mukwesu, Munakristo waka zyalululwa ncobeni, (oh, ma) muuya wakwe, kufumbwa biyo mbwa tambwida Ijwi, ula tambula Muuya Uusalala. Komubuzya cintucimwi mpawo! Uli zyi awo mpa imvwi. “Sena ula syoma mu kuponesegwa kwa Buleza?” “Ameni!” “Sena ula syoma mu Kuboola Kwabili?” “Ameni!”

⁷⁸ Kobuzya kambongolo eco. I bukombi bwa kambongolo, “Uh, Ta ndizi. Mwiyi Jones wakaamba ciindi cimwi. . .” Huh! Okuya, kozumanana kutobela Saulo. Wabona? “Oh, ta bazi. Ee, Nda mwaambila, mbungano yangu taili masimpe a Nguwo.”

⁷⁹ Oh, mukwesu, pele mwaalumi a mwanakazi wakazyalululwa uli masimpe buyo a kuboola kwa Mwami Jesu, bali masimpe kuti bajisi Muuya Uusalala mbuli mbo kuli Muuya Uusalala waku pegwa.

⁸⁰ Lino, Jesu wakati. . . I mwanakazi ku mukalo, “Tula komba mu dundu eli, nkabela ba Juda bakombela ku Jerusalem.”

⁸¹ Wa kati, “Mwanakazi, komvwa Majwi Aangu! I oora lila sika, elyo lino nkolili, cindi Taata nayandaula baabo bayo Mu komba mu Muuya a Bwini.”

⁸² Ijwi Lyako Mbwini. Alimwi muntu onse oyo uyobala Bbaibbele a kusyoma Ijwi lyonse eelyo Bbaibbele ndo Iyaamba, a kutobela malailile aa Ndilyo, aku tambula Muuya Uusalala nguwenya ngo baka tambula, nzila njiyonya mboba ka Uta mbula, micelo njiyonya njoba ka Uta mbwida, nguzu nzizyonya nzyoba katambula cindi nibaka Uta mbula, uli zyi Bawisi a Banyina mbuba kabede. Uli zyi kuti waka sanzigwa mu Bulowa bwa Jesu Kristo, kazyalwa ku Muuya, kazuzigwa a kunanikwa kwa Leza. Uli zyi awo mpa imvwi. Masimpe! Uli mu Kenani. Uli zyi oko nkwa zwida. Nje nzila mbo ibede a Munakristo wini. Komu buzya, “Sena waka tambula Muuya Uusalala kuzwa noka syoma?” “Ameni, mukwesu!”

⁸³ Nkeimvwi buzuba bumwi munsu Iya musalali wakale, myaka yakukomena ya makumi ali fuka aibili, nkeambaula ku mweembeli wakwe wa myaka yakukomena ili makumi ali lusele, Nda kati, “Banene?”

Mbuli calumwemwe mbwa kali kukonzya kuba, waa kati, “Iiyi, mwana angu.”

⁸⁴ Nda kati, “Ncindi cilamfu buti kuzwa noka tambula Muuya Uusalala?”

Waa kati, “Bulemu kuli Leza! Kutandila myaka ili makumi ali cisambomwe yainda Ne ka Uta mbula.”

⁸⁵ Lino, ikuti naakali kambongolo, naa kati, “Lino, lindila aniini, Nda kazibisigwa a kusansailwa cindi Ne kali. . .Ee, nincobeni, nkabela baka nditola mu mbungano alimwi Nda ka tola lugwalo lwangu kuli niini.” Oh, ndausa yawe! Ta bazi akwalo oko nkoba zulilwa.

⁸⁶ Pele ulizi oko nguzu zyakuzyalwa kwakwe nko zizwa. Waa kaliko ciindi nica kacitika. Waa kazyalwa ku meenda aku Muuya. Waa kalizi, a meenda kwinda mu kusanzigwa kwa meenda ku Ijwi, citola Ijwi.

⁸⁷ Lino amu langilile obo eci mbo caambwa, “Kuli baabo bali muli Kristo Jesu.” Paulo, lino, amuyeeye. . . Ndi tola ciindi cilamfu, pele Nse komanizya cipati eci. Pele Njo bindaana. . . Sena mula ciyanda? Oh, Cila twa ambila awo mpo tubede, pele ta tukonzyi kucicita mu busiku bomwe buyo. Tuya ndikana mweezi na yobilo ya ceeci, busiku abumwi, kwiindamo ncobeni muli Ndilyo, Ijwi ku Ijwi. Kujokela a kucileta mu makani aakale a ku cibamba kabotu ncobeni, Ijwi ku Ijwi, a ku mutondezya kuti Bwalo Mbwini. Lino andibale kampango ako cakufwambaana alubo.

Paulo, muapostolo wa Jesu Kristo kwiinda ku luyando lwa Leza (kutali luyando lwa muntu), ku basalali abo bali ku Efeso, alimwi (kuswaanya) kuli basyomeka muli Kristo Jesu:

⁸⁸ Caamba kuti, “Ba kaitwa kuzwa, kaandanisigwa, elyo lino baka bapatizigwa kwiinda ku Muuya Uusalala, alimwi bali muli Kristo Jesu. Nda ambila lugwalo olu kuli ndinywe, nobayandwa bangu.” Oh! Ndi yeeya Paulo okuya a mbabo ndyoonya lino, oh, oko kukkomana! Oyo muapostolo muubauba wakale waka kosolwa mutwe wakwe kumusanza okuya. Nda kaima mumsi lya busena awo mpo ba kakosweda mutwe wakwe. Pele, oh, oyu mutwe nkouli ku mubili oyo mupya, alimwi tau konzyi kukosolwa limbi alubo. Elyo uliimvwi okuya a mbabo eli miniti ndyoonya, muapostolo nguwenya oyo waka lembe Loolu. Elyo kati, “Kuli ndinywe nomuli muli Kristo Jesu! Kwiinda ku Muuya omwe toonse tula bapatizigwa mu Mubili oyu omwe.” Lino amu langilile.

Luzyalo lube kuli ndinywe, a luumuno, kuzwa kuli Leza Taata wesu, a . . . i Mwami Jesu Kristo.

Aleleke Leza a Taata wa Mwami Jesu Kristo wesu, oyo wa ka tulongezya a zyoonse. . .

Oh, sa wa cimvwa, Charlie?

*...ka tulongezya a zilongezyo zyoonse
zyakumuuya...*

⁸⁹ Kutali buyo zimwi ku baapostolo, a zimwi kuli ceeci, pele Wa ka tulongezya a zilongezyo zyoonse zyakumuuya. I Muuya Uusalala nguwenya oyo waka wida aa Buzuba bwa Pentekoste ngo nguwe Muuya Uusalala uliko sunumasiku. I Muuya Uusalala nguwenya waka citya Maria koongolola a kukanana mu myaambo, akuba ciindi cibotu a kutangala, a zintu ezyo nzya kacita, Muuya Uusalala nguwenya uliko sunumasiku. I Muuya Uusalala nguwenya oyo waka lekela Paulo mu bwaato obo bwakale, awo mpo bwa kali kulibonya mbuli kuti bwakazulwa maanzi a kunyonyooka, elyo mazuba ali kkumi aone a masiku, kakunyina mweezi na nyenyeezi. Wa kasondela anze awo nkabela mayuwe oonse a kajisi dyabulosi ali ngawo, kusondela, a kubalamya meno akwe, a kwaamba, “Nda kubbizya, mulombe wakale, lino. Nda kujata lino.”

⁹⁰ Elyo ku cindi Paulo nakacili kunselelo kuyooba a mupailo muniini, mpaawo kwa kaimvwi Angelo, kati, “Uta yoowi, Paulo. Obu bwaato bwakale buyonyonyoonwa aa kasuwa kamwi. Kozumanana a kulya cibusulo cako, kuli kabotu lino.”

⁹¹ Ngooyu waboola a nketani ku maboko akwe maniini aakale, kaya bukwela ku matende aakwe, a kwaamba, “Amube a bukozu bubotu, baalumi, nkambo Leza, Angelo wa Leza, oyo Ngweli muzike wakwe, kaima munsu lyangu a kwaamba, ‘Paulo, uta yoowi.’” Oyo Muuya Uusalala nguwenya nkouli sunumasiku, Muuya nguwenya wa Leza, kaukutauka zilongezyo nzyoonya zya kumuuya kuli ndiswe.

*...tulongezya a zilongezyo zyoonse zya kumuuya mu
masena aakujulu...*

⁹² Oh, atwi ime awa miniti lyomwe buyo limbi awa. “Mu myeenya Yakujulu.” Lino, kutali buyo anze aabusena buli bonse, pele mu masena Aakujulu. Tuli bungene mu “Yakujulu,” caamba busena bwa musyomi. Kutu, ikuti na Nda komba kuzwidilila, wa komba kuzwidilila, na mbungano yakomba kuzwidilila, alimwi tuli libambilide ku Mulumbe, alimwi twali bunganya tobeni mbuli basalali, bakaitwa, kabapatizigwa a Muuya Uusalala, bazwide zilongezyo zya Leza, baitidwe, bakasalwa, bakkede antomwe mu masena Aakujulu lino, tuli ba Kujulu mu buntu bwesu. Myuuya yesu yatuleta mu bube Bwakujulu. Oh, mukwesu! Mpaawo mpo bede, bube Bwakujulu! Oh, ncinzi cikonzya ku citika sunumasiku, ncinzi cikonzya ku citika sunumasiku ikuti na twa kkala awa mu bube Bwakujulu, a Muuya Uusalala kawendeenda mu moyo onse oyo wabambululwa a kuba cilenge cipya muli Kristo Jesu? Zibi zyoonse kungsi lya Bulowa, mu kukomba kulondokede, a maanza esu mujulu kuli Leza a myoyo yesu kaisumpwidwe, kukkede

mu masena Aakujulu muli Kristo Jesu, kukomba antoomwe mu masena Aakujulu.

⁹³ Sa kuli nimwa kakkede muli komwe? Oh, Nda kakkala kusikila Nda kalilila lutangalo a kwaamba, “Leza, tandi lekeli kuzwa awa.” Masena buyo Aakujulu muli Kristo Jesu!

⁹⁴ Ku tulongezya anzi? Kuponesegwa kwa Buleza, lukanzo, ciyubunuzyo, zilengaano, inguzu, myaambo, bupanduluzi, busongo, luzibo, zyoonse zilongezyo Zyakujulu, a lutangalo lutakwe bwaambe a kuzula kwa Bulemu, moyo onse kauzwide Muuya, kweenda antoomwe, kukkala antoomwe mu masena Aakujulu, taakwe muzeezo omwe mubi akati kesu, taakwe musanga omwe waka fwebwa, taakwe dreesi lyomwe lifwaafwi, taakwe comwe *eci*, *eco* na *cimbi*, taakwe muyeeyo omwe mubi, kunyina muntu ujisi kaambo kali koonse kuli umwi, bantubonse kabakanana mu luyandisyo a lumvwano, bantubonse mu kuzuminana komwe mu busena bomwe, “mpawo biyo kwa kaboola kuzwa ku Julu kumvwika mbuli guwo lyuungisya lyanguzu.” Mpaawo we mpomubede, “Ka tulongezya a zilongezyo zyoonse ziyakumuuya.”

⁹⁵ Mpawo Muuya Uusalala inga wawida aa muntuumwi, a kwaamba, “MBUBOOBU MBWAAMBA I MWAMI. Koya kubusena bumwi akuyo cita cintu cimwi.” Amucilangilile kucitika mbubonya mbuli *boobo*. [Mukwesu Branham wanontola munwe wakwe—Mul.] Mwabona? “MBUBOOBU MBWAAMBA I MWAMI. Cita cintu cimwi kubusena bumwi.” Amucilangilile kucitika mbuli *boobo*. [Mukwesu Branham wanontola munwe wakwe.]

⁹⁶ “Ka tulongezya antomwe mu zilongezyo zyoonse Zyakujulu mu masena Aakujulu.” Amulangilile!

Kweendelana mbuli mbwa ka tusala . . .

⁹⁷ Sena twa ka Mu sala, na Wa ka tusala? Wa katusala. Lili? I busiku obo mbo twa ka Mu zumina? Basalidwe!

Kweendelana mbuli mbwa ka tusala muli nguwe kuzwa kumalengelo aa nyika, kuti twe elede kusalala . . . batakwe butongo kumbele lyakwe mu . . . (tubungwe?) . . . mu luyandisyo:

⁹⁸ Ndelili Leza naka tusala? Ndelili Leza naka musala nywebo nomu jisi Muuya Uusalala? Ndelili Na kamusala? Kuzwa ku malengelo aa inyika. Kwiinda ku lukanzo Lwakwe, Wa kamubwene kale a kuziba kuti muyo Mu yanda. Elyo kakutanaba malengelo aa inyika, Wa kamusala, a kutuma Jesu kuti Akabe mulungo wa zibi zyanu, ku mwiitila ku luyanzano, kuli Lwakwe, ku luyandisyo. Oh, ndalombozya ni twa cili jisi ciindi ca maminiti masyoonto ambi.

⁹⁹ Andi, katu tana sakana kuli koonse, jokele, Matalikilo 1:26. Njo cizumanana Bwatatu. Cindi Leza naka panga

muntu. . .Ka tana panga muntu, Wa kaliita Lwakwe kuteeti “El,” E-l, El; E-l-h, “Elah,” “Elohimu.” I bbala lyaamba, mucu Hebrayo, “sikulibeda mwini,” koonse Alikke. Kunyina cintu cakaba kakutanaba Nguwe, Wa kali sikulibeda koonse wakaliko lyoonse, Umwi sikulibeda mwini! El, Elah, Elohimu, caamba, “ujisi zyoonse, wa nguzuzyonse, Singuzuzyonse, Umwi sikulibeda mwini.” Oh!

¹⁰⁰ Pele mu Matalikilo 2, cindi Na ka panga muntu, Wa kati, “Ndime,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Jehova.” Ino lyakali kwaamba nzi? “Ndime Umwi sikulibeda Oyo walenga cintucimwi kuzwa kuli Lwangu, kuba mwana Wangu, na cakaindi kasyoonto, na kaniini, kana Kangu.” Bulemu! Nkaambonzi? Wa kapa muntu. . . Jehova caamba kuti Wa kapa muntu kuba kaleza kaniini. Nkaambo Ngu Taata, Leza, elyo Wa kapanga muntu kaleza kaniini, aboobo Ta cili sikulibeda limbi, Ula pona aa mukwasyi Wakwe. Elah, Elah, Elohimu. Lino, lino Ngu Jehova. *Jehova*, kupandulula kuti, “Umwi Oyo uuliko a mukwasyi Wakwe.” Lino, Leza waka panga muntu kuba anguzu a nyika yoonse, wa ka jisi bweendelezi. Elyo nyika bwakali bweendelezi bwa muntu. Sena olo Ndugwalo? Mpawo ikuti na obo kweendelezya kwakwe, wa kali kaleza kakali kweendelezya nyika. Wa kali kukonzya kwaamba, elyo cakali kunga caba boobo. Wa kali kukonzya kwaamba *ceeci*, elyo cakali kunga caba boobo. Oh! Ngooyo Mbwa bedede, Leza, Jehova, Umwi Oyo waka pona lumwi mu kulibeda mwini, pele lino ulapona aa mukwasyi Wakwe, a bana Bakwe baniini antoomwe a Nguwe. Mpaawo mpo mubede.

¹⁰¹ Lino, amubale eco. Tuyo njila muli ncico Bwatatu masiku, cindi notu jisi ciindi cinji. Twa syaazya buyo maminiti ali kkumi aosanwe elyo tuyo. . . Ndali kuyeeya kuti ni Nda sika aa kasena kamwi awa, pele tatu kosika, oko nko tu namatikwa ku Muuya Uusalala wa cisyomezyo. Yaa.

¹⁰² Lino, ndelili nitwa kaitwa kuba balanda ba Leza? Ndelili Orman Neville nakaitwa kuba mulanda wa Leza? Oh, ma! Eci cila ndigambya. Njo mwaambila, atu bweze Magwalo amwi. Ndi yanda kuti mubweze Petro Mutaanzi 1:20. Elyo, Pat, bweza Ciyubunuzyo 17:8. Elyo Njo bweza Ciyubunuzyo 13. Lino tu yanda kuswiilila awa, uyanda kuziba cindi Leza naka kwiita kuba Munakristo. Oh, Nda ciyanda eci. Eci, “Muntu taka poneni ku cinkwa cilikke, pele kwiinda ku Ijwi lyoonse lizwa ku mulomo wa Leza.” Yaa, Mukwesu Neville, wabweza Petro Mutaanzi 1:20. [Mukwesu Neville waamba, “1:20.”—Mul.] Ee, bala 1:19 a 1:20. Amuswiilile kuli ceeci. [“1:19 a 20.”] Iiyi. [Mukwesu Neville ubala Petro Mutaanzi 1:19-20.]

Pele ku bulowa buyandisi bwa Kristo, mbuli bwa kabelele katakwe kampenda a katakwe kaimba:

Walo ncobeni kakanzwa kuzwa ku malengelo aa inyika, pele kakayubululwa mu ziindi ezi zyamamanino nkambo kanu.

¹⁰³ Ndelili Na kakanzwa? Kakutanaba malengelo aa inyika. Mukwesu Pat, kondi balila Ciyubunuzyo 17:8. [Mukwesu Pat ubala Ciyubunuzyo 17:8—Mul.]:

I cinyama eco nciwa kabona, eco citako; alimwi ciyozwa mu mulindi utagoli, a kwiinka ku lunyonyooko: abaabo bakkala ansi bayo gambwa, abo bata jisi mazina abo alembedwe mu bbuku lya buumi kuzwa ku malengelo aa inyika, cindi niba kabona cinyama eco cakaliko, alimwi citako, nekubaboobo nku cili.

¹⁰⁴ Mbaani bayo cengwa? Mbaani bayo cengwa ku muntu oyu mukombi mbuli Saulo mbwa kabede? Oyo wakali mupyungi maningi a kulondoka loko mane ciyo cenga bani? Mbabonya B- . . . [Mbunga yaamba, “Basale.”—Mul.] ikuti na . . . [“kulakonzeka.”] ikuti na kulakonzeka. Yaa, Ciyubunuzyo 13:8, andi cibalile ndinywe.

Elyo boonse abo bakkala ansi bayo . . . boonse abo bakkala ansi bayo mu komba, nkukuti abo bata jisi mazina abo aalembedwe mu bbuku lya buumi ilya Kabelele ika kajaigwa kuzwa ku malengelo aa inyika.

¹⁰⁵ Ndelili mazina esu naka bikkwa mu Bbuku lya Buumi lya Kabelele? Cindi Kabelele nika kajaigwa kuzwa malengelo aa inyika. Cindi Leza nakali Jehova, El, Elah, Elohimu, Umwi sikulibeda mwini. Mbubonya mbuli Dayamondi yomwe mpati ncobeni, alimwi Ta kali kukonzya kuba cintucimwi cimbi, pele mukati ka Dayamondi oyu bube Bwakwe bwakali bwa Mufutuli. Mu bube obu, mukati Lyakwe, wakali Musilisi. Ee, kwakanyina cintu caku futula alimwi kwakanyina cintu cakuponya, pele bube Bwakwe bwaka kupanga. Aboobo, mpawo kuzwa ku malengelo aa inyika, cindi Na kaziba, kuti kutondezegwa Kwakwe kupati omuno, kwakuti Uyo oba Mufutuli, kuti Uyo boola a kubambwa mu mubili wabantu a kukkala akati kesu, alimwi Wa kalizi kwiinda ku mibunda Yakwe tuyo ponesegwa, Wa kajaya Kabelele aa Bbuku Lyakwe kuzwa ku malengelo aa inyika, a ku lemba zina lyako mu Bbuku eelyo kuzwa ku malengelo aa inyika. Oh!

¹⁰⁶ Amuswiilile kuli Ceeci! Kukanzwa kulanga musule ku kuzibakale, Nda amba kusalwa. Kusalwa kulanga musule ku kuzibakale, elyo kukanzwa kulanga kumasimpilo. Muta lubi eco, kuti kusalwa kulanga musule awa, mboobu mbo kubede, “Nda kali nsoke. Nda kazyalilwa mu cibi, kabambwa mu milandu, kaboola ku inyika kwaamba bubeji, kuzyalwa akati ka basizibi. Taata a baama a mukwasyi wangu woonse, mbasizibi. Nda kali nsoke. Pele, mpoonya buyo, Nda kaba nseke ya whiiti. Mbobuti mbo cakacitika?” Eco, ino ncinzi eco? Kusalwa. Leza, kuzwa ku

malengelo aa inyika, kasala kuti nsoke ya keelede kuyooaba nseke ya whiiti. “Lino Ndi lizi Ndili nseke ya whiiti, nkaambo Nda kafutulwa. Mbobuti Mbwe cicita?” Kulanga musule a kubona kuti Wa kacikanza, kaindi loko. Kwiinda ku kuzibakale Wa kabona kuti Nda kali kuyo Mu yanda, aboobo Wa kabamba mulungo wa cibi kwiinda mu Mwana Wakwe Wini, kutegwa kwiinda muli Nguwe Ndi kazwe ku nsoke kuya mu nseke ya whiiti. “Lino, ino Ndi laali eno?” Nda kafutulwa, Nde endela mu luzyalo lwa Leza. “Ino kukanzwa kulanga nzi?” Ku masimpilo. “Nkokuli Nkwayo nditola, alimwi ino Ndi inka kuli?” Ameni. Eco caka kujata. Mpaawo mpobede.

¹⁰⁷ Lino atu bale kuyambele aniini buyo, elyo mpawo tuyo elela kujala calino loko.

*Kweendelana mbuli mbwa ka . . . tusala muli nguwe
kuzwa ku malengelo aa inyika, kuti twe elede
kusalala . . . kakutakwe kampenda kumbele lyakwe mu
luyandisyo:*

*Muku tu kanzila bwana, kanzila bwana bwa bana
kwiinda kuli Jesu Kristo kuli lwakwe, kweendelana ku
kulibotezya kubotu kwa luyando lwakwe,*

¹⁰⁸ Ino Wa kacita nzi? Walo, kwiinda ku kuzibakale, katubwene kale, mukuziba kuti Wa kali Mufutuli, sikulibeda. Kwakanyina Baangelo, taakwe cintu; Leza biyo, Elah, Elohimu, Umwi sikulibeda mwini, kunyina cintu pele Walo alikke. Pele muli Nguwe wakali Mufutuli. Ee, ncinzi Ncayo futula, kunyina cintu cisweekede? Mukuziba boobo, mpawo Wa kaziba kuti obu bube bupati muli Nguwe buyo tondezya cintucimwi kulaale kubusena eco Ncayo konzya kufutula. Mpawo cindi nibwa ka cita ceeco, kwiinda ku kuzibakale Wa kalanga ansi nkabela Wa kabona muntu onse oyo wakali kuyo Li zumina. Elyo mpawo kwiinda mu kucita boobo, Wa kati, “Ku futula ceeco, nzila ilikke Nje konzya kucicita, iyooba ya kuseluka ansi Lwangu a kuba mu mubili wabuntu a kukulika cibi ca muntu ali Nguwe, a kumufwida, kutegwa Ndi kabe Oyo ukombwa,” nkaambo Ngu Leza, muntu uukombwa.

¹⁰⁹ Mpawo Wa kaseluka a kubweza ali Lwakwe. Elyo kuciindi Na kacita boobo, Wa kacita ceeco kutegwa Amu futule no muyanda ku futulwa. Sa mwabona eco Nce pandulala? Kwiinda ku kuzibakale, Leza mupatikampatila, Oyo wakazi zintu zyoonse, kabona Kabelele, elyo Wa kajaya Kabelele kuzwa ku malengelo aa inyika, elyo Wa kabikka zina lyako mu Bbuku lya Buumi ilya Kabelele. Elyo Wa kabona lucengo lwa Saatani, eco ncakali kuyo cita. Aboobo Wa kabikka zina lyako awo. Elyo Wa kaamba kuti sikulwanakristo uyooba mukombi loko, mubotu loko, mulombwana mubotu uli boobo, muntu boobo musongo, muntu boobo mukombi, kuti wali kuyo cenga mbabonya basale ikuti nikwakali kukonzeka. Pele ta cikonzeki, nkaambo mazina

abo akaanzwa kuzwa ku malengelo aa inyika. Kwiinda ku kusalwa Wa kabasala, alimwi kwiinda ku kukanzwa balizi oko nko baunka. Mpaawo mpomubede.

¹¹⁰ Lino, nguni ukonzya kudonaika ceeco? Mbo mbubo Paulo mbwa kaamba. Olo Ndugwalo lwa Paulo. Obo mbulembo bwa Paulo. Eco ncencico nca kayiisia mbungano yakwe. I mbungano, mubusena, kuzwa ku malengelo aa inyika. Cindi Leza, mu macise Aakwe akuzyala, nakali kuzyala, ku muzyala, mukuziba eco nco muyo cita, Wa kamubikka mubusena mu Mubili Wakwe Mwini, kuba mukaintu wamung'anda, kuba mulimi, kuba mukambausi, kuba musinsimi, kuba *boobu* na kuba *boobo*. Wa kamubikka mubusena. Mpawo cindi ni twazwa ku manyika aa galiki aku Egepita, kwinda ku kusalazigwa, alimwi ku bapatizigwa mu nyika ya cisyomezyo. . . Nkambo, cisyomezyo ca Leza Muuya Uusalala. Ba Efeso 4:30, kati, “Muta penzyi Muuya Uusalala wa Leza kwiinda kuli nguwo mwa kaandwa kusikila buzuba bwa lununuko lwanu.” Mpawo Leza, mu kukanza mbungano, Wa kati, “Elyo bantu boonse, kuyooba mamiloni taimuzi mamiloni abo bayo enda cabukombi loko nkabela bayo cengwa.” Balikke biyo abo bata kacengwi bayooba baabo baka zubukila mu nyika ya cisyomezyo, balo kuzwa ku malengelo aa inyika baka jisi mazina abo mu Bbuku lya Buumi ilya Kabelele, alimwi baka zubukila mu nyika ya cisyomezyo, a kwiibotelwa.

¹¹¹ Bantu banji bayoowa kuti uyo lilemeka ceenzu. Bantu banji bala yoowa kuti Muuya Uusalala uyo babamba kucita cintucimwi nco—ncoya kuusa nsoni ku bantu. Bantu banji bala yoowa kuti bayo lila, nkabela bayandwa babo bayo babona kabalila, na baama, na simukobonyoko, na simalela wako uyo kubona.

¹¹² Andi mwaambile kujatikizya muntuumwi ciindi cimwi, kakutana kujalwa. Kwakali muntu waka ulikidwe Davida, elyo cindi bbokesi lya Leza nilya kali kumusanza mu nyika yaba Filisiti, elyo Lya kalanduka, kukwelwa ku bbokesi, musune wakaindi wakali kubakwela, cindi Davida nakabona bbokesi eelyo kaliboola, wa kasamide cikobela ciniini cisale, wa ka zuzila anze oko, wa kauma matende akwe mu luwo, a kusotauka koonse, a kukwiila a ku sotauka, a kuzyana a kusotauka a kuzyana. Elyo, walo, mwaami wa Israyeli! Elyo mukaintu wakwe waka sondela anze lya mpulungwido aku mubona kalilemeka cabweenzu loko, waa kamusampaula. Baa, weelede kuti waa kati, “I ciyanga! Amu mulange anze awo, nzila mbwali lemeka, kufusa matende akwe mujulu mu luwo, a kusotauka koonse a kulilemeka bobuya. Baa, kweelede kuti wasondoka!” Elyo obo busiku cindi nakanjila, waa kati, mu majwi mbuli aya, “Baa, wa ndisampuzya. Baa, yebo, mwaami, mulumi wangu, anze alya kucita bobuya, kulilemeka bobuya!”

¹¹³ Davida wakati, “Juunza Njo cita kabotu kwiinda ceeco. Iiyi, munene!” Wa kati, “Sa tozi kuti Ndali kuzyanina Mwami?” Wa

kalanduka! Wa kali mu nyika ya cisyomezyo. Wa ka sweekeledwe kulibanda kwakwe koonse a tombe lya inyika. Wa kali kkomene loko kuziba kuti bbokesi lyakali kuboola mu munzi wakwe wini.

114 Elyo, oh, Nda mwaambila, bantu bamwi bala yoowa kutambula Muuya Uusalala, kuyoowa kuti inga bakanana mu myaambo. Bala yoowa kuti muntuumwi uyo amba kuteeti, “Lino, ngumwi wabo balombwana banyaambo.” Bala yoowa kuboola ku mbungano a kubapatizigwa mu Zina lya Jesu Kristo, nkaambo bausa nsoni kuli Nguwo. Uh! Oh!

115 Muntuumwi wa kaamba kuti Nde elede kuyo josya matepeu angu, nkaambo Nda kakambauka kubapatizigwa mu Zina lya Jesu Kristo. Nse koajosya pe. Ndili mu kupanga manji! Mbo mbubo, kuti, kupanga manji! Elyo ndi Bbaibbele. Ikuti na taba yandi eco ncitwa kacita jilo, amulangilile buyo eco nco tuyo cita juunza! Nee cintu cakucita, mwabona, kozumanana buyo kuyabuya. Kunyina mamanino kuli ncico, nkaambo nca Mwami. Ngu Leza.

116 Mulizi eco Leza nca kacita na? Leza wakalanga ansi kuzwa ku Julu, Wa kati, “Davida, uli muntu uyandwa ku moyo Wangu Wini.” Davida taka usa nsoni. Wa kali mulanda wa Mwami. Wa ka muyanda Mwami. Alimwi wa kali kkomene loko, kutangala kupati kwakaindilila, kusikila taka yeeya zyabulemu bwa buntunsi.

117 Nywebo mwabona, mbuli Mbe amba mu nkambauko yangu cifumo cino, tuli yoowede kapati, cakuti, tu yanda Saulo waku tuyiisya, tu yanda Saulo uzwa ku seminari imwi ku twaambila nzila mbo twe elede kucita bukombi bwesu a nzila mbo twe elede ku bucita. Oko nku lubazu lumbi lwa Jordano. Olu lubazu, Muuya Uusalala ulasololela. Kutala okuno ulizwide mu tombe. Kutala okuno tokwe ndaba eco ncoba yeeya. Kutala okuno uli fwide, a buumi bwako buli sisidwe muli Kristo kwiinda mu . . . a ku kwaandwa ku Muuya Uusalala. Tokwe ndaba. Upo nena mu Kenani. Ula konzya kulya maila mabotu. Uli cilenge cipya muli Kristo Jesu. Uya ku nyika ya cisyomezyo.

118 Nda yeeya nkeimvwi kutala, Mukwesu Collins, myaka ili makumi otatwe yakainda, cindi cikombelo eci kacitana yakwa. Wakali muswaangano muniini wamu tente kukkala aya mukkona, muswaangano wangu mutaanzi. Nda kali kukambauka Makanimabotu ngaonya aya, cintu nciconya, buvubi bwa Kristo butalangiki, lubapatizyo lwa meenda mu Zina lya Jesu Kristo, kusyoma Ijwi lyonse kuba Bwini, lubapatizyo lwa Muuya Uusalala, kuponesegwa kwa Buleza, inguzu zya Leza, mbubonya mbuli Mbwe Zi kambauka lino, taakwe kwiindana inchi lyomwe kuzwa kuli Ngawo. Leza waka yubununa kunji kwa Ngawo kuli ndime, aboobo, mbuli Mbwa Uyu bununa, Ndi zumanana buyo Ku uleta. Taakwe na

gusya kuzwa kuli ceeco cakaliko, Walo uzumanana buyo kuya buyungizya kunji kuli Ngawo.

119 Nda kaima kumselelo okuya cindi bantu batandila ku myaanda yosanwe niba kaimvwi aa nkomwe, kabaimba, “Aa nkomwe ya Jordano yamaguwo amvula makali Nda ima, a kulanzya liso lya kulombozya, ku nyika mbotu aya kukkomana yaku Kenani, oko lukono lwangu nko lulede. Ndelili Neyo sika ku inkomwe eyo mbotu ku nseba a kulongezegwa kwalyonse, ndilili Neyo sika a kuba muli ya Taata...a kulyookezya kwalyonse?” Cindi niba katalika kwiimba boobo, Nda kali kutola mulombe mu mulonga kuyo mubapatizya okuya mu Zina lya Mwami Jesu. Nda kati, “Taata Wakujulu, mbuli Mbwe leta mulombe oyu kuli Nduwe ku kulyaambilila kwakwe...” Mulombe buyo, lwangu, jisi zifoto zya ncico ku munzi. Nda kati, “Cindi Nda mubapatizya a meenda, Mwami, ku kulyaambilila kwakwe, mu Zina lya Jesu Kristo Mwana wa Leza, Komuzuzya a Muuya Uusalala.” Elyo kutandila ku ciindi eco Cintucimwi cakaleta kumbizi, elyo mpaawo Ca kaboola kuya buzungulukila ansi, Nyenyeezi limwekesya ayaku Bucedo yakaima awo. Mpaawo kwa kaimvwi Mumuni oyo ngo mubona awo mpoonya aa cifoto. Ngooyo Wa kaima.

120 Wa kaunka koonse ku inyika, kulaale kutala mu Canada a koonse. Ba kati, “Ii Mumuni wamaseseke aabukombi walibonya atala lya mukutausi wamubusena wa Baptisti kucindi na bapatizya.”

121 Ii Mazuba masyoonto akainda, cindi Mwiyi Lamsa nakaboola kuli ndime, alimwi taakwe ncakazi kujatikizya ceeco, nkabela wandiletela cifoto, eco mukwesu nca jisi anguwe lino. Sena uli cijisi cifoto eco? Sena uli jisi Bbaibbele a nduwe, likkede awo, cili mu bbuku lyako? Yaa. Nceeco cifoto ca citondezyo ica Leza caci Hebrayo cakaindi censiku, mbubonya buyo eco cakaliko mu mazuba aa Jobo, Bbaibbele kali tana lembwa. Leza mu bube Bwakwe botatwe, kutali tuleza totatwe. Leza omwe mu bube botatwe. Taata, Mwana, a Muuya Uusalala, milimo yotatwe omo Leza mwakabelekela. Kutali tuleza totatwe, bube botatwe! Elyo ngooyo Mbo wakabede. Cindi oyo mwaalumi mulemu, Mwiyi Lamsa, busanduluzi bwa Bbaibbele lya Lamsa, ciindi nakaamba cifumo eco. Cindi Ne ka mwaambila kuti, Nda kati—Nda kati, “Ino ncitondezyo nzi eco?”

122 Wa kati, “Eco ncitondezyo cansiku ca Leza, mucu Hebrayo. Leza, Leza omwe mu bube botatwe.”

Nda kati, “Mbuli Taata, Mwana, a Muuya Uusalala?”

123 Wa kaima, a ku bikka nkomeki yakwe ya kkofi ansi, wa ka ndilanga. Gene, syoma wakaliko, Leo. Kati, “Ula syoma obo?”

Nda kati, “A moyo wangu oonse.”

124 Wa kati, “Busiku bwainda, nkeimvwi mu muswaangano wako, Mukwesu Branham, Nda kabona kutweluka oko. Nsena

kubwene mu America, mu cisi cangu.” Wa kati, “Aba bantu bana America tabalizi akwalo Bbaibbele. Cintu cilikke ncobazi nkabungwe kabo. Ta bazi akwalo awo mpo baimvwi.” Kati, “Taakwe cintu ncobazi.” Wa kati, “Pele cindi Ne kaima okuya busiku bwaında,” kati, “Nda kati. . .” Lino, Mukwesu Gene, Nda amba buyo ceeci cabulemu a luyandisyo a cili boobu. Wa kati, “Nda kati, ‘Oyo weelede kuba musinsimi.’ Pele cindi ni Nda bona kuti wasyoma kuti Taata, Mwana a Muuya Uusalala tii bakali tuleza totatwe, bwakali bube, mpawo Nda ziba kuti uli musinsimi wa Leza, nape nica tayubununwa kuli nduwe bobuya.” Wa kati, “Eco ncitondezyo cilondokede.” Kati, “Nse na. . .” Kati, “Toli wabumwi na?”

¹²⁵ Nda kati, “Peepe, munene. Nseli wabumwi. Ndi syoma muli Leza mukuba Leza Singuzuzyonse, elyo bube botatwe milimo yotatwe biyo omo Leza omwe mwakaponena.”

¹²⁶ Wa kati, “Ulongezegwe moyo wako!” Wa kati, “Buzubabumwi uyo tila bulowa bwako atala aa nyika nkambo ka ceeco, pele,” kati, “basinsimi lyoonse bafwida kaambo kabo.”

¹²⁷ Elyo Nda kati, “Acibe boobo, ikuti na cibotezya Mwami wangu.” I busanduluzi bwa Bbaibbele lya Lamsa.

¹²⁸ Oh, mbwa kasimpe loko. Ziindi zyangaye, mbuli Mbwe amba ku mbungano eyi, mbuli Samuele mbwa kaamba kabatana sala Saulo, “Kamutana kuunka akuyo sangana kabungwe kamwi lino, a kulyaanga omwini koonse mu musyobo umwi wabukombi, nkaambonzi tolekeli Muuya Uusalala kukusololela?” Nkaambonzi tobwezi Leza kuba Musololi wako aku Mu lekela ku kulongezya, akuluba kujatikizya kabungwe kako. Lino, Nsya ambi kuti uta zulilwi ku kabungwe kali koonse ka mbungano, kozulilwa kuli kamwi kali koonse nkoyanda. Eco cili kuli nduwe. Pele Ndi kwaambila, mbuli mugame, kolekela Muuya Uusalala ukusololele. Ko bala Bbaibbele. Alimwi eco Bbaibbele nco lyaamba kocita, ko cicita. Leza aku longezye.

¹²⁹ Elyo lino Nda lindila kwa ciindi cilamfu. Nda libuzya awa ikuti na kuli umwi wali kuyanda kuboola ku mundando wa mipailo ku kombelwa. Ikuti na nkobali, inga batambika maanza abo. Omwe buyo, bobilo, botatwe. Yaa. Nywebo nyoonse amuboole mpoonya atala awa a kwiima awa mpawo ikuti na mula yanda, ku ciindi eci, elyo—elyo tu laba a mupailo. Elyo mpawo tula. . . Nse yandi kuti mwiinke pe. Ndi yanda kucita cintucimwi cimbi camulao awa buyo katu—katu tana jala.

¹³⁰ Mbangaye bayandisya kwiiya Bbuku lyaba Galatiya. . . oh, Nda amba ba Efeso? Lino, Bwatatu masiku, tuyo njila mu Cinamatizyo. Elyo mpawo Munsondo mutobela cifumo, tuyo njila mu kubikka mbungano mubusena. Oh, ikuti. . . ambweni tuyo njila aali ceeco, muli Bwatatu muboola masiku, kuli ndinywe no bantu bakokuno mu Jeff. Kubikka mbungano mubusena awo mpoba zulilwa, umwi aumwi. Obo mbwa

katusalila kuba bana. Leza waka tupa kuba bana, tuli bana ku kuzyalwa. Kupegwa a kubikkwa mubusena kwiinda ku Muuya Uusalala. Amulange! Boonse aumwi bakali ba Hebrayo, cindi niba kalanduka mulonga, pele Joshua wakaabaula nyika a kupa umwi aumwi nyika yakwe kweendelana kukwaamba kwa banyina mu kuzyalwa, oko Muuya Uusalala nkuwa kamwaambila.

¹³¹ Amulange Jakobo cindi nakali kufwa, musinsimi, kaofweede, kakwela matende akwe mujulu mu bulo, kati, “Amuboole nywebo nobana ba Jakobo elyo Njo mwaambila oko nko muyooba mu buzuba bwamamanino.” Bulemu! Oh, Ndi lizi inga Nda libonya bweenzu. I bantu inga balibonya bweenzu. Pele, oh, ikuti ni mwalizi biyo i—i kaanzambwene, i—i kapyia mu moyo! “Amuboole elyo Njo mwaambila oko nko muyooba mu buzuba bwamamanino.” Elyo Nda konzya kubweza Lugwalo ndulonya olo, a kubweza maapu ya kooko ba Juda nkoba kkede sunu aku tondezya kuli ndinywe kuti bali mpoonya aa kasena keni ako Jakobo nka kaamba kuti bayooba mu buzuba bwamamanino. Elyo tiiba kacita, okuya, tee bakaliko aa kasena ako kusikila niba kajokela kuzwida Kaandakaniini aka ciloba, 1946, busiku obo Angelo wa Mwami naka yutuka kuli ndime a kwaamba zya mulimo oyu. Elyo Nda konzya ku mutondezya eco, cindi niba kajokela mu nyika mpya, ba kauma mpoonya aa tusena awo Jakobo mpa kaamba kuti bano kkede. Elyo mpaawo bali kkede okuya sunu. Oh, oh, ma, oh, ma! Twa syaazyia buzuba bomwe mumsi eeni lya Munzi, nku koonse.

¹³² Nywebo nobantu bayandwa, muli cisidwe, nape nimwa taliimvwi awo ku kwiima buyo. Ndili munyoko. Ndi jisi kutumwa kuzwa kuli Leza kwaku kombela baciswa. Kutali mbuli wangu. . .mbuli Mbwe jisi nguzu zya kuponya, Nse jisi. Pele Ndi jisi nguzu zya mupailo. Mbuli Mbwe amba cifumo cino, Davida taka jisi cintu cita nkwilipo niini, pele wa kati, “Ndi lizi eco nco iyo cita a nguzu zya Leza ali njiyo.” Mwabona? Ndi jisi biyo mupailo muniini waku tuulila ndinywe, a maanza angu kubikka ali ndinywe, pele Ndi lizi eco lusyomo muli Leza nco luyo cita. Lwa ka cita kuli bamwi, luyo cita kuli ndinywe. Amu cisyome lino mbuli mbo mutanta, mumsi aniini lya busena.

¹³³ Lino, Nda libuzya, kubamba ceci kubeleka loko, ikuti na inga Nse lomba mukwesu wangu kuboola okuno a ku bananika mafuta. Sa inga wacita eco, Mukwesu Neville? Njo lomba mbungano ikuti mukotame mu mupailo.

¹³⁴ Lino amuyeeye, mvwiki yainda cindi ni Nda kacisidwe loko ku mafuta ayo aa kkasita yakaindi, ni Nda kapa kufumbwa cintu ikuti na muntuumwi nakaboola kuli ndime a kubikka maanza ali ndime. Ikuti ni Nda konzya kuba a muntuumwi kuboola kuli ndime, oyo Leza ngwaka longezya a kugwasya, ni Nda kacilumba kapatu. Nyoonse lino mulimvwa mbuli Mbwe kacita kaindi. Mulimvwa kuyanda kuti lino ndi cite buyo mbuli Mbwe

kali kuyanda muntuumwi kundi citila kaindi. Leza wakaka kuti Ndi sole kutebezya ncito. Andi lekele lyoonse, naa Ndili katede, awo Mpe ndidekela, awo Mpe takonzyi kupusya tende lyomwe kuzwa kuli limbi, andi inke, nkaambo Njo swaana umwi aumwi wanu alubo, okuya mu Nyika eyo ili mutala omuya.

¹³⁵ Mpawo nywebo no macembele, bamadaala, baya bumana, masusu alaamvwi alimwi kaaloka, a kudunsauka mbuli duba elyo lya julila matu alyo maniini, ku kulumbula mateo mauba a kuloka, mwaba buyo mu tubeela, embo na? Mbo mbubo. Buyo. . . Alimwi cintu biyo ncomu yandila kukkala antoomwe nku mweka nkambo ka bulemu bwa Leza. Aboobo cindi sinkondo amukwempa lino a kutija, Nda boola a nkwilipo ya Leza, a lusyomo, a cipego eco Leza nca kandipa. Nceeci Nce amba, kutegwa muka cimvwisye. Nda kati, “Ikuti na Petro inga wanjila buyo, na bamwi babo.” Mu taambi boobo. To elede ku ndikombela. Njila buyo mukati mbuli boobu, a kwaamba, mbuli ku mwanakazi oyu, kwaamba, “Sena uli Mucizi *niini-a-niini*?” Nduweni zina lyako? Mucizi Howard. Kwaamba, “Uli Mucizi Howard. Sena uli musyomi, Mucizi Howard? Ula syoma. Uli musyomi. Mpawo, yebo wabona, uli jisi inguzu ku zilongezyo zyoonse zya lununuko.” Mpawo inga Nda amba, “Mucizi Howard, zintuzyonse ziyooaba kabotu,” a kweenda kuzwa. Oh, obo. . . Nda kati, “Inga Nda kwiila, inga Nda ongolola.” Inga ndaamba, “Mwami, ce elede buyo kuba. Ce elede buyo kuba.”

¹³⁶ Elyo Nda kayeeya, “Ee, bantu bayeeya cintu eco nciconya cindi Nda boola kuba kombela.” Aboobo nce cintu. Sa mwabona eco Nce wamba?

¹³⁷ Elyo Nda kaima, ziindi zinji, a kubweza bantu, a kwaamba, “Oh, mucizi muyandisi, uyo Li syoma na? Oh, uyo Li syoma?” “Mwami, O Leza, babambe ku Li syoma. Koba cita ku Li syoma.” “Oh, akaka, mula Li zumina lino na?” Eco tacili ncico. Nda kainda kuli ceeco. Nda kafwa kuli ceeco.

Nda amba buyo ceeci, “Mucizi Howard, uli musyomi na?”

“Ii, Mbwe bede.”

¹³⁸ “Yaa, Mucizi Howard, ikuti na uli musyomi, uli sikukona wa zintuzyonse ezyo Leza nzya jisi.” Elyo kobweza buyo janza lyakwe. Mwabona, Nda syoma obo. Ndi kwaba Mucizi Howard kwiinda ku kubikka maanza angu ali nguwe. Jesu taakwe nakaamba kuti, “muba kombele,” Wa kati, “Amubikke buyo maanza ali mbabo.” Nce ncico, mpawo waa ponesegwa. Ula konzya kwaamba kuti, “Zintuzyonse ziyooaba kabotu,” Mucizi Howard. Mpawo ula konzya kuunka ku munzi a kuba kabotu. Leza aku longezye.

¹³⁹ Uli mucizi. . . [I mucizi waamba, “Hampton.”—Mul.] Mucizi Hampton, uli musyomi, embo na? [“Mbwe bede.”] Uli sikukona ku zintuzyonse ezyo Nzya katuula. Leza abe anduwe, Mucizi

Hampton. Kounka ku munzi a kuba kabotu lino. Jesu Kristo uyo kuponya.

140 Uli mucizi. . . [I mucizi waambaula—Mul.] Slaughter. Oyo ngo. . . Ndo nduwe ngo twa kakombela ku cibadela. Uli musyomi, mpawo, Mucizi Slaughter, sikukona kuli zyoonse ezyo nzo tu lomba. Mucizi Slaughter, akube kuti utambule eco nco lomba, a kuba kabotu. Leza uyo cipa kuli nduwe.

141 Mukwesu Gene, ula syoma na kuti Leza uyo kupa? [Mukwesu Gene waamba, “Iiyi, munene. Iiyi, munene.”—Mul.] Elyo akube kuti Mwami Leza akupe, Gene, mbubonya eco ncolomba! . . . ? . . .

142 Ndili kuzi. [I mucizi waambaula—Mul.] Uli musyomi, mucizi. [“Oh, iiyi.”] Ndili kuzi. Oyu mulumi wako awo. Ngo nguwe Ngwe kakombela aa fooni buzuba obuya. Nda ciyeeya eco lyoonse. Taka konzya kuunka ku muswaangano waku Tulsa. Kaboola ku muswaangano. Elyo Mwami waka muponya, a ku mutumina ku muswaangano. Munguzu zyakwiiminina muntuumwi umbi. [“Mujwa wangu.”] Ino ncintu ca Bunakristo mbo cibede, mucizi! Wabona? Wa kali munguzu zya kwiiminina awalo. Wa kaiminina toonse swebo. Uli musyomi alimwi ujisi nguzu ku zintuzyonse ezyo Leza nzya kasyomezya. Ndili mulanda Wakwe. Elyo kwiinda ku Zina lya Jesu Kristo, Nda kupa eco nco lomba. [“Nda cisyoma.”]

143 Boola, Mukwesu Neil. Leza aku longezye. Kali kabotu kapati kuli nduwe. Uli musyomi. Ndi lizi mbo bede. Nda syoma kuti Leza uyo kupa zintuzyonse nzolomba, nkambo uli musyomi. Elyo mbuli mulanda Wakwe, kuli nduwe, mukwesu wangu, mu Zina lya Jesu Kristo, Nda kupa kuyanda kwa moyo wako. Kounka a kuyo citambula. Leza aku longezye.

144 Mucizi Bruce, Ndili kuzi. I nursi muniini oyo waka cumba sule lyangu wakali kuzi. Uzwa kunselelo awo muni lya Motelo JJ, Twin J, na cintucimwi mbuli ceeco. Uyo iminina bamwi. Elyo ino nkuyanda nzi kwako kuzwa kuli Taata wako? [Mucizi Bruce waamba, “Kuli lwangu, sunumasiku.”—Mul.] Kuli lwako, sunumasiku. [Mucizi Bruce waambaula alubo.] Mpawo, sinkondo wakaku haka kwiindilila kuta sikwa dokotela, pele Nda kutobela, a nkwilipo. Elyo mu Zina lya Jesu Kristo, Nda pimika buta bwa nkwilipo ku bbwe elyo lya kanjila mu nsa mu ciimo cakusinkwa. Uyo kujosya kuli Leza, ku ng’anda Yakwe.

Twa Ku lomba, kwinda mu Zina lya Jesu Kristo. Amen.

145 Sena nduwe wisi wa mwaalumi oyu, munene? Sena uli musyomi? [I mukwesu waambaula—Mul.] Ii kubobela kwacizo mu lubazu lwako; anselelo, alimwi ku lubazu kwako lwaluwesi. Sena ula syoma kuti Leza uyo cipa kuli nduwe, munene, a mbuli mulanda Wakwe?

146 Mwami, eli janza antela lya kacita milimo miyumu ya masikati. Boola okuno ku bukanze, cintucimwi ca kucita. Ko

cipa, kuyanda kwa moyo wakwe, Taata, mbuli Mbwe komba mu Zina Iya Jesu kuti Uyo cita. Amenii.

147 Uta zumbauzi. Oko kubobela kwacizo kuyo kuleka ku kucisa anselelo awo, nkabela uyooba kabotu. Leza aku longezye mukwesu.

148 [Ii mucizi waamba, “Cicisa mutwe wangu a kameneno kangu. Ci cisa mabambo angu cindi Nda kola. Nse konzyi kwiimba. Nse konsyi kucita cintu. Ndi...?... Alimwi Nse konzyi koono maningi. Konzyi nokuba kucita cintu.”—Mul.] Uli musyomi, embo na? [“Mbwe bedo. Ndi zwide Muuya Uusalala.”] Uli musyomi. [Ndi lizi kuti Leza ukkala mukati.”] Alimwi uli—uli sikukona ku zilongezye ezi zyoonse. [“Ndi lizi. Alimwi Nda syoma. Nda syoma mu mipailo yako, Mukwesu Branham. Nda syoma kuti Leza uyo ndiponya. Nda syoma kuti Ula ingula mipailo yako.”] Ndaku lumba.

149 Taata, Nda leta oyu, mucizi wangu, mu kazila ka mulilo, akati ka mbaakani. Alimwi Nda mujosesya kuli nduwe, kuzwa ku kujatwa kwa sinkondo, mu Zina Iya Jesu Kristo. Amenii.

150 Eyo nje nzila buyo mbo ciyooba. [I mucizi waamba, “Iiyi, Mukwesu Branham.”—Mul.]

151 [Ii mucizi waamba, “. . . ? . . . Ndi jisi pungo Iyakali kufwa, alimwi Iyomwe Iyakali fwide.”—Mul.] Kupandulwa kwa mapunga.

152 O Mwami, mbuli mwanakazi oyu mukubusyi mbwaimvwi awa, nekuba mu kusyuuka kwa bukubusyi, Nda mu kombela. Alimwi pungo eelyo Iyelede kuyo gwisigwa, alimwi naka diimana kweenda, buumi bwakwe boonse. Uli Taata wesu, alimwi Nda pima mulilo wa mupailo mpoonya ali nguwe, Mwami, nkoonya kugama ku pungo eelyo. Nda tuma mupailo oyu mu Zina Iya Jesu Kristo. Akube kuti uume pungo eelyo a ku liponya. Mu Zina Iya Jesu Kristo, Nda lombaa eci. Amenii.

153 Uli Mucizi. . . [Mucizi waamba, “Mucizi Gibbs.”—Mul.] Mucizi Gibbs. [“Moonya mu mutwe, a kuba aakucisa kujatikizya ncico.”] Nincobeni. Mutwe wako watantamunwa kuli ndime. Uli musyomi a sikukona ku zilongezye zya Leza zyoonse, Mucizi Gibbs.

154 Mwami, Nda muleta kuli Nduwe, a nkwilipo eyi niini eyo Njo kandipa, mbuli Mbo kapa Davida nkwilipo, kulangilila mbelele zya bawisi. Elyo ikuti na sinkondo wakanjilila mbelele, ta kayoowede. Wa kakwempa nkwilipo eyo niini a kuunkila balavu ncobeni a—a bamasekese, nkabela wa kajosya mbelele. Oyu mupailo wa lusyomo. Wa ka ndaambila kuti na Ndiyo “citya bantu ku syoma a kusinizya.” Nda josya Mucizi Gert sunumasiku. Nda mukwempa kuzwa mu maanza a sinkondo. Walo ni mbelele Yako. Nda mujosya ku cimpatii ca Taata, mu Zina Iya Jesu Kristo. Amenii.

155 [Ii mucizi waamba, “Mucizi Lowe.”—Mul.] Mucizi Lowe. [“Ndi jisi kufundilila kwa bulowa.”] Kwiindilila kufundilila kwa bulowa. Alimwi uli musyomi, embo na, Mucizi Lowe? Ii sikukona ku cilongezo conse.

156 Mpawo, Taata, Leza, Nda pima mupailo oyu sunumasiku, mbuli kuzwa ku nkwilipo ya Leza, ku kwiindilila kufundilila kwa bulowa ikwa Mucizi Lowe. Elyo akube kuti ciindi citobela musilisi ncayo langa kufundilila kwa bulowa, akalange ali nguwe a kwaamba, “Kuli kabotu lino.” Uyo ziba eco caka cicita. Mu Zina lya Jesu Kristo, Nda cipa kuli nguwe. Amenii.

157 [Ii mukwesu waambaula ku Mukwesu Branham—Mul.] Iiyi. Nda lombozwa ni Ndali bajisi bataata awa sunumasiku, Ne konzwa kutuula mupailo nkambo kabo ndyoonya lino. Njo cita kuli bako, abalo. Nda mvwisya.

158 Taata Wakujulu, muntu oyo wakazyala musankwa oyu, kuti nkwali aa nyika nkambo ka nguwe. Elyo mwana wakwe wini uyanda kuti bawisi bajosegwe; kulaale okuya mu inyika ya cibi, sibukoko. O Mwami, Nda tuma mupailo oyu a lusyomo a nsana, a koonse oko Nkwe konzwa kuufusa, kabwe aka kaniini, mu Zina lya Mwami Jesu. Nda ulabbwida ali dyabulosi oyo wabikka cintu eco cakajatila kulaale. Elyo akube kuti cizwe. Elyo akube kuti aboole kali kabotu ku cimpatii, mu Zina lya Jesu. Amenii.

159 [Ii mukwesu waamba, “Kondi kombela, Mukwesu Branham, kuba a Muuya Uusalala. Ndi yanda ku tambula Muuya Uusalala. Nde elede. Ndi jisi kuyandisya. Nde elede kutambula Muuya Uusalala.”] Ujisi kuyandisya kwa ku Utambula. Uyanda kuboola mu Nyika oko zisyomezyo zyoonse nko zibede. [“Iiyi.”]

160 Elyo lino, Mwami, oyu musankwa uli buyo mutala aa mulonga, kakkede ku lubazu lumbi, elyo Jordano uli mukufuta. Elyo kunyina nzila yakuti alanduke cita kuti Ubambe nzila mbuli Mbo kacitila Joshua a ba Israyeli. Elyo, Taata, Nda Ku lombaa, mbuli mulanda Wako, lekela mukwesu wesu muyandisi, O Leza, mulekele kunjila Nyika eyi ya cisyomezyo, eci cisyomezyo. Kutii, ku lubazu lumbi, mbuli Mbwe katoledwe busiku bumwi, akube kuti Ndi kabe acoolwe ca kuyo mukwempa a kumubu katya maanza angu, mu Nyika eyo imwi, kwaamba, “Mukwesu wangu muyandisi.” Ko cipa, Mwami. Akube kuti atambule cisyomezyo ca Leza, Muuya Uusalala. Amenii.

161 O Mwami, kuli oyu, mukwesu wangu siluzyaloo; eli janza lyakali aluse kuli ndime, alimwi lya kacita zintu kuli ndime, ezyo zitakwe bwaambe. Ula syoma alimwi ujisi lusyomo. Elyo lino sinkondo usola kukwempa oyu, mweenzuma wangu; syuga; alimwi uyeeya kuti ula—ula konzwa kukwempa musankwa oyu. Pele Nda mutobela. Nda boola, kujosya Wako wini, Mwami, kulabbula bbwe eli a lusyomo lutondekedwe. Mu Zina lya Jesu Kristo Nda uma obo bulwazi bwa kumvwa nyota a

kusubasuba! . . . ? . . . mukwesu wangu. Josya mbelele Yako ini ku cimpatu, Taata, mu Zina lya Jesu. Amen.

[Mucizi Bell waambaula a Mukwesu Branham—Mul.]

¹⁶² O Mwami, mucizi wesu ulizi kuti oku nkuneneya a kulema kwiindilila kuliko, aboobo dokotela waamba kuti, ncintu ciku jaya. “Paundi alimwi, kuneneya a kulema kwiindilila, kutola mwaka kuzwa,” kweendelana bukwabilizi bwaku kkalenda. Elyo uyanda kuponena lulemeko a ku lumbaizya kwa Leza. Elyo kunyina dokotela ukonzya kucita ceeci, Taata, Leza. Cili buyo mu—mu janza Lyako. Alimwi Mucizi Bell wali kusyomoka loko. Alimwi wali siluse a sikulanganya kabotu mu kusolwa, kupengaana. Waa kaında mu kusolwa kunji kusakene. Nda muboolela sunumasiku, Mwami. Nda boola kuswaana sinkondo oyo kutala. Nda pima akululama koonse Mbwe konza ku pima. Mu Zina lya Jesu Kristo Nda fusa mwaala wa lusyomo ali sinkondo oyu umu jisi. Akube kuti limu mwaye, aku mutanda kuzwa kuli nguwe, nkabela uyo konzeka kuboozegwa ku macelelo mabotu aakutilidwe a meenda abateme, kwinda muli Jesu Kristo. Amen.

Ci yooba, Mucizi Bell. Uta zumbauzyi buyo.

¹⁶³ Mucizi Spencer. [Mucizi Spencer waamba, “Mukwesu, Mukwesu Bill, Nda muyanda Mwami kabotu loko buzuba abumwi Mbwe pona. Elyo Ndali kuboola okuno myaka ili makumi obilo, mu busena obu. Elyo Nda kaponesegwa kutandila ku zintuzyonse ezyo zya kasola kuba penzi kuli ndime. Ula yeeya coonse ca ncico na, a . . . ? . . .”—Mul.] Nda cita ncobeni, mucizi . . . ? . . . [“Elyo Wa ka ndilongezya kapati! Elyo Nda Mu yanda kabotu loko, buzuba abumwi bwa buumi bwangu. Ndi lizi Ndi jisi buumi bubutuloko mu Mwami.”] Nda syoma obo, Mucizi Spencer. [“Ndili kkomene. Ndili kkomene! Ikuti na oyu tauli Muuya Uusalala Ngwe jisi, Ndi—Ndi cili aa cipaililo nkambo ka zintuzyonse Nzya jisilidi ndime. Alimwi Njo fwida aa cipaililo.”] Amen. [“Nko nkuko Nkwe kali kuyanda cijuzyo ca citendele, ca kufwida aa cipaililo antoomwe a Jesu.”] Amen. Leza, ko cipa kuli nguwe. Amen. [“Elyo Njo kwaambila eco Nce yanda kuti ucite. Elyo mu lweendo, kabweza buyo mukwasyi onse mukati antoomwe a ndime. Pele Ndi yanda mukwasyi wangu onse, yebo ulizi.”] Nda mvwisya. [“Ndi yanda bayandwa bangu kufutulwa.”] Bana bako. Mbo mbubo. [“A bana bangu.”] Iiyi, baama. [“A beng’anda yangu.”] Iiyi, munene. Ndili cizi. [“Ndi jisi kulimvwa kuti bonse bali kabotu.”] Iiyi. [“Wa ka tukombela.”]

¹⁶⁴ Toonse tulizibene kabotu a Mucizi Spencer, a kuziba obo walo a Mukwesu Jess mbu ba kakkala mu buyumuyumu, pele mbaabo baboola kunselelo okuno ku cikombelo. Cindi Nda kulandukila ku lubazu lumbi, tabano endauki mbuli boobu. Ba yooba bakubusyi. Oh! Mukwesu Jess, ikuti buyo Nda . . . ? . . . yebo ulizi. Elyo mpawo nywebo nyoonse mulizi obo, buyo—buyo

kulanduka kuniini. . .? . . .kutala, wajokela alubo ku musimbi ulya mukubusyi mubotu, elyo Mukwesu Jess ku musankwa mukubusyi. Leza waka musyomezya.

¹⁶⁵ Lino, langa. Ndi yanda buyo ku kupa njisyo niini maningi, mukuba kuti nduwe wamamanino awa, Ngwe yanda kupa.

¹⁶⁶ Nkaambo, Ndi lizi oyu musankwa wako muniini, Charlie. Uyanda kuti a kombelwe na? [Mukwesu Charlie waamba, “Iyi.”—Mul.]

¹⁶⁷ Ndi yanda kwaamba cintu eci comwe. Sena wakasola kubala mu Lugwalo awo Bbaibbele mpo lyaamba ceeci? Paulo wakaambila Silutwe wabasinkondo muna Roma.

Sa mula konzya kundimvwa kabotu? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁶⁸ Kaambila muna Roma, cindi naka somona cceba lyakwe, kuti alijaye, kutala mu Filipino cindi nakali mu ntolongo. Elyo muzunzumo wanyika waka zungaanya ntolongo kuwa. Wa kati, “Syoma aa Mwami Jesu Kristo, nkabela yebo a beng’anda yako muyo futulwa.” Sena mwa kasola kumvwa ceeco? [Mbunga yaamba, “Ameni.”—Mul.] “Yebo a beng’anda yako.” [“Ameni.”] Lino, langa. Ikuti na ujisi lusyomo lunji lwa lufutuko kuli lwako, sa tokonzyi akwalo kuba a lusyomo lunji lwa beng’anda yako? [“Ameni.”] Leza, mu nzila imwi, uyo cicita.

¹⁶⁹ Elyo, Mwami, Nda kombela Mucizi Spencer a Mukwesu Spencer, sunumasiku, kuti mwana onse, balo a bana babo, bonse bayoobako omuya mu Nyika mbotu, yabulemu alukkomano oko kutakabi kuciswa na taakwe kucembaala, taakwe buusu na kutyompesegwa, alimwi boonse obu buumi buniini awa buyo yabaalila mu kucitikilwa kuyoosya oko kwakainda. Akube kuti batambule eci, akube boobo ku bana bakwe boonse, a mulumi wakwe, bonse bayandwa bakwe, a boonse abo bamuyanda, a boonse abo mbayanda, abakabeko okuya a nguwe, mu Zina lya Jesu. Amen.

¹⁷⁰ [Mucizi Spencer waamba, “Ameni. Ndaku lumba.”—Mul.] Leza aku longezye. [“Njoba aili makumi ali lusele aibili, calino loko.”] Myaka yakukomena ili makumi ali lusele aibili. [“. . .? . . . Pele baya bumana, aa ciimo eco. Pele Ndi cicita konse kujika kwangu, kuwacca, a kuccisa, a kusalazya ng’anda.”] Mbuli buyo inyika mboiya bwaandaana, Mucizi Spencer. [“Iyi, mbo cibede, Nda katala loko, coonse ciindi. Bala cijana. . .Nda kabuzya bamaama, bamaama batandizyali, abo bakali aa myaka yakukomena ili makumi ali fuka, obo mbo mulimvwa cindi mwa cembaala, cindi cilamfu cainda. Waa kati, ‘Rose, ambweni uno katala ciindi coonse.’ Nda katala.”] Ee, uli libambilide buyo kuunka kuyo lyookezya, yebo wabona. [“Nda katala loko, ciindi coonse. Ndi yandikana kulyookezya. Ndi yandikana kooko.”] Iyi, baama. [“Alimwi Ndi yanda kulyookezya mu Mwami, ansi ku mazwi aangu. Zyonse, zintuzyonse Nze yandikana.”]

Iiyi. Bikka buyo lusyomo lwako moonya muli Nguwe, Mucizi Spencer, elyo uyo landuka. [“Ndi yanda kufwida aa cipaililo, mu Zina Iya Jesu. Ngo nguwe oyo Ngwe yanda kuyo bona, kusikila Azu manane kwiita.”] Elyo Wa kati. . . [“Ndi yanda zintuzyonse Nzya ndijisilidi.”] Elyo cakasimpe buyo mbuli Mbwe imvwi boobu a nduwe, sunumasiku, Mucizi Spencer, kwiinda ku luzyalo Lwakwe Njo kubona a Jess mutala Iya munyinza kulaale, koli mukubusyi a wanseba mbotu. Nyoonse muno zuza, koongolola, “Mukwesu wangu! Mukwesu wangu!” [“Iiyi.”] Njo kubona.

Kulibilika kwakwe.

¹⁷¹ Taata, Leza, oyu musimbi wajisi kuyabaala kwa nseba, alimwi misamu taikonzyi ku musilika. Nkuli nguwe biyo, eco cisinkila. Pele Nda muboolela sunumasiku. Nda boola kuli Nduwe, Taata. Nda boola, muku Ku lomba kulailila kuuma oko Nkwe elede, nkweyo uma. Akube kuti kupimikwa kabotu, masusu aingene nkoonya kusule lyakwe. Akube kuti mupailo oyu, mu Zina Iya Jesu Kristo, ukaume kulibilika oko a ku kuzapaula mu tubeela, kujosya mbelele eyi ya macelelo aa Leza. Ameni.

Ce elede buyo kuba, omuyandwa.

¹⁷² [Ii mucizi waamba, “Komba buyo. Ndi jisi bana bali cisambomwe abo Mbe lombela Leza kuponya a kufutula.”—Mul.]

¹⁷³ Leza wa Julu, kopa eco, bana bakwe bali cisambomwe abo mbayanda kufutulwa. Waamvwa bumboni bwa Mukwesu Daulton, bana bakwe basimbi babotu. Uyanda bana bakwe bali cisambomwe, Taata. Aabe ambabo. Aba ka muswaane mu Nyika eyo oko kutakwe busiku, kukwabililwa kabotu a kumamelwa kwiinda ku Bulowa bwa Jesu Kristo. Ameni.

Akube kuti ube abalo, mucizi, mupailo wangu.

[Ii mucizi waambaula ku Mukwesu Branham—Mul.]

¹⁷⁴ Nda kusyoma. Kunyina cintu, ciyumu, cikonzya ku cigwasya. Bala bapa cintu ciniini eco cilibonya mbuli, oh, cintucimwi mbuli asetamini. Walo musamu uuzimbulusya, mbo wiitwa. Eco, eco citandila, ku kujaya. Ci zapaula bulowa bwako loko. Pele, langa. Wabona, coondamazwi cili mbuli mulavu oyo uukwempa mbelele a kutija kusakana. Lino, ino nkwilipo iyo cita nzi? Oh, ma! Kuli mulavu, mupati uvuluma ujisi kabelele. Alimwi ula yandisya kabelele, aboobo wa tija a kabelele. Pele Davida waka bweza nkwilipo a ku mutobela. Mwabona? Lino amulangilile. Wa kajisi mabwe osanwe: l-u-s-y-o-m-o, mwini, m-u-k-a-t-i. Nkwilipo yakwe yakali mu janza *eli*: J-e-s-u. Walo nku dubula kwa lufu. Cintucimwi ceelede kucitika. Atu tobele coondamazwi eco, sunumasiku, kwiinda ku mupailo oyu. Akube kuti Leza acipe kuli nduwe.

¹⁷⁵ [I mucizi waambaula ku Mukwesu Branham—Mul.] Uyanda ku bapatizigwa na mu Zina? [“Peepe. Peepe. Ta amba boobo.”] Uyanda kuti abapatizigwe. [“Nku yanda kwangu ku mubona kabapatizigwa.”] Ndaku lumba, mucizi. Kutali kuti eyo nje nzila pe. Nku kaambo kakuti... Lino, ikuti na eco cakali mu Bbaibbele, nkamboka, “Taata, Mwana, a Muuya Uusalala,” Ni—Ni nda syoma eco, Ni ndakkala ncobeni ancico, mucizi. Inga—Inga nseyanda kuba wiimpene uli onse. Inga—Inga ndayanda neiconya. Inga nselekela... Ndi—Ndiyo cipeda kaambo eco, eyo wabona. Elyo Nde elede kucaamba nzila buyo *Eelyo* mbo lyaamba; kutali kuba wiimpene, pele kuba usyomeka.

¹⁷⁶ Lino, Taata, twa boolela bayandwa bakwe. Abo bajisi coondamazwi, alimwi mpaawa uyanda kuti abapatizigwe mu Zina lya Mwami Jesu, nkambo ayo manjililo. Oyo mulyango ujukide. Nko nkuko oko Joshua nkwa kajula kazila komwe ako kakuzabukila kuya mu nyika yacisyomezyo. Kwakanyina masena obilo na otatwe a kajulwa; kwakali buyo bomwe.

¹⁷⁷ Petro, aa Buzuba bwa Pentekoste, cindi Mbungano ntaanzi niya katalisigwa, kajula kazila, kati, “Amweempwe umwi aumwi wanu a ku bapatizigwa mu Zina lya Jesu Kristo.” Taakwe niba kaimpana kuzwa ku kazila ako nkakonya, aumwi waka landukila mu Nyika ya cisyomezyo.

¹⁷⁸ Bamwi babo bakali kusoleka kulandukila mutala, kuselelo kwini ku cizabukilo cimbi, nkabela Paulo wa kamwaambila, “Nkunzi nko kabapatizigwa? Usoleka kulandukila kuli?”

Elyo ba kati, “Anselelo awa awo Johane mpa kalanga.”

¹⁷⁹ Wa kati, “Ee, Johane wakali kutondeka biyo ku ciindi, a busena.” Elyo mpawo cindi niba kamvwa ceeci, baka bapatizigwa ku cizabukilo ceede. Elyo baka landuka, a ku tambula Muuya Uusalala, ncibotu.

¹⁸⁰ Ko cipa ku mucizi wesu a bayandwa bakwe, mu Zina lya Jesu Kristo. Amen.

¹⁸¹ Mukwesu Lyle. [Mukwesu Lyle waamba, “Nda syoma uli musololi weelela ncobeni, Mukwesu Branham.”—Mul.] Oh, mukwesu! [“Keenda...?....Sena ula yeeya ikuti na kuli mu ciloto, mpaawo kwa kaboola cintucimwi...?....Ikuti na wa caamba ciloto, eco cili kabotu. Eco ncencico Nce kajisi. Awo, lyoonse wali kulota kabotu!...?....”] Iiyi. Ako kaba kaindi. [“Iiyi.”] Iiyi. Ndili kkomene...?....Leza aku longezye. Uli mu lweendo kuya ku Nyika ya cisyomezyo lino! Ambweni Njo wamba ceeco.

¹⁸² Mbangaye abo basola kuyeeya mulimo oyu kautana simpikizigwa kuli ndime, elyo mebo nkezela nswi a mwaalumi buzuba bumwi, kuselelo ku mulonga, ciziba? Elyo Nda kali kujata nswi ziniini, nkabela Muuya Uusalala wakaboola ali ndime. Kwakali ii...Oyu mwaalumi ngu Kamboni wa Jehova,

mbwa kabede. Munyina nkwali okuno abusenabumwi, Banks Wood. Nkwali omuno abusenabumwi, uuli ngu simukoboma.

¹⁸³ Oyu ngu Lyle. Elyo aba bantu bakali Bakamboni ba Jehova. Elyo ba kati, buzuba bumwi cindi nitwa kali kuzela nswi kunselelo okuya, oyu mulombe nakamana kusandulwa, Nda kamwaambila kuti kwakali cintucimwi mu buumi bwakwe, a ceeco—ceeco caka citika, a zyonse kujatikizya ncico. Oyo, wazwaa kundaambila, alimwi waka cigwisya mu buumi bwakwe, mbo mbubo, kufumbwa mbo cakabede. Cili luleme ncobeni. Bawisi mbe mbabo bakali ii—ii babali. Sena taata nkwali okuno sunumasiku, Billy? [Muntu umwi waamba, “Ta tuzi.”—Mul.] Alimwi walo a mukaintu wakwe, bobilo, baka bapatizigwa, kuyumuna bumboni mu Zina lya Jesu Kristo, okuno mu ciziba. Elyo mwaalumi oyu wakali kkedede mumsi lyangu, buzuba bumwi.

¹⁸⁴ Banks, ino ulikuli? Sena nkwali okuno sunumasiku? [Muntu umwi waamba, “Nkoonya kusule ku kkona kusule okuya.”—Mul.] Kusule mu kkona. Iiyi.

¹⁸⁵ Elyo twa kali kuzela nswi. Elyo, mukwesu, mulombe wangu muniini waka jaide. . . Nda kayeeya kuti waka jaide kana kakaaze, mazuba masyoonto kakutanaba. Oyo kaaze mutumbu wakaindi waka jisi cikama ca twana, elyo waka kabweza a ku kalosya. Nda kayeeya. . . Nda kati, “I Mwami uyo busya buumi buniini,” buzuba kabutana. Sa mbo mbubo na, Lyle? [Mukwesu Lyle Woods waamba, “Iiyi.”—Mul.] Kakkede mu mpangala niini. Elyo Nda kati, “Oyo ngu MBUBOBU MBWAAMBA I MWAMI.” Elyo twa kazela nswi busiku boonse a kuta jata cintu.

¹⁸⁶ Cifumo cakatobela, twa kali kuzela nswi, kusule mu mpangala niini, bwa bblugilu. Ezyo ni nswi zisyoonto. Elyo Mukwesu Lyle waka jisi kasamu kapati, nkabela waka lekela bblugilu ku kamena, kalobo kapati nka kajisi, kusikila, cindi naka kakwelela anze, kalobo kaniini kali koonse kungsi, kalobo kapati, mwida lya bblugilu niini. Elyo cindi naka kasomona, wa kacita kukwelelezya zyoonse zyamukati kuzwa a zintuzyonse zimbi kuzwa mu bblugilu niini, ku kajata. Elyo kazikwelela buyo anze zyoonse, nkambo kalobo kapati kakajatide kungsi mwida lya nswi. Elyo cindi na kacita, wakaifusila aa meenda. Elyo yaka bimbabimba buyo, ziindi zyone na zyoosanwe, elyo cakali ncico, nkambo zyamukati a malakavwiya zyakali kulengelela anze lya mulomo wayo. Elyo ya kaibauka koonse okuya kutandila cisela ca oora, ya kaibuka kujokela mu ziteo.

¹⁸⁷ Elyo Nda kalikkede oko, nkezela nswi. Nkabela mpoonya awo buyo, Muuya Uusalala wakaboola, kati, “Amba ku nswi eyo.”

¹⁸⁸ Nda kati, “Okaswi kaniini, Jesu Kristo wakupa buumi alubo.” Nkabela ako kaswi kaniini, kakalede kakafwide aa meenda, kakasalamukila ku lubazu lwako, a kuunka rrrrrrooti,

ku njila mu meenda, cakufwambaana buyo mbuli mbo kakali kukonzya.

¹⁸⁹ Mukwesu Lyle a Mukwesu Wood bakaliko kabakkede. Mukwesu Lyle wakati, “Mukwesu Branham, eco cali kwaamba ndime, nkaambo Nda amba ku kaniini. . .

¹⁹⁰ [Mukwesu Branham waambaula kuli Lyle Wood—Mul.] Sunumasiku, sa Ndi baambile eco nco kaamba? [Mukwesu Lyle Wood waamba, “Inga wacita ncobeni. Kuli kabotu, Mukwesu Branham.”]

¹⁹¹ Wa kati, cindi na kakwela zyamukati kuzwa kuli njiyo, wa ka isowela anze awo, kati, “Wa belesya nguzu zyako zyoonse, omulombwana muniini,” mbuli boobo. Ka isowela anze.

Wa kati, “Cali—cali kwaamba ndime.”

Elyo Nda kati, “Peepe, Mukwesu Lyle. Eco teecali ncico.”

¹⁹² Mukwesu Banks kusule okuya, wakati, “Mbangaye bantu mu inyika eyi, bali zyuulu zyangaye, banga bayanda kwiima awo mpo twiimvwi ndyoonya lino, kubona nguzu zya Leza kaziseluka a kucita cintucimwi mbuli ceeco!” Mu majwi amwi, ula yanda. . .

¹⁹³ Nda syoma toonse twa kalimvwa mbuli Petro mbwa kacita, “Ncibotu kuba waano. Atuyake zilao zyoatatwe.” Mwabona? Mbo mbubo.

¹⁹⁴ Lino, Mukwesu Lyle, uli nanikidwe a Muuya Uusalala lino. Wa siya Egepita. Mipika ya galiki a busofwi bwa inyika bwasyaala musule. Lino wiimvwi anselelo lya nkomwe ya Jordano lino, mutala buyo kulaale. Akube kuti Leza akutole okuya; Lyle.

¹⁹⁵ Leza Singuzuyonse, nceeci cilumbo Cako. Walo masimpe wali mu ciimo ciyoosya, Mwami, pele moyo wangu wa mutobela. Mipailo yesu yakauma ncobeni nkoonya kubbotoka kuyoosya kutala, a cintu nciconya eco caka mujisi lino cazwa kuli nguwe. Ca pwayaulwa. Elyo lino uya bweenda kunselelo lya Jordano. [Mukwesu Lyle Wood waamba, “Nda Kulumba, Jesu.”—Mul.] Komutola ku Nyika ya cisyomezyo, Mwami. [“Iiyi, Mwami.”] Aku munamatika akati ka bantu. [“Iiyi, Mwami.”] Kutegwa, ku Buzuba obo bwabulemu ciindi no tuyo swaangana kutala, Andi kamvwe kugwambatilwa kwa maboko akwe, kukwiila, “Mukwesu wangu muyandisi!” [“Ameni.”] “Ndili muzi.” Mulete Banks a nguwe, Mwami, Uyo cita na; taata a baama, a boonse babo, mucizi, a mukwasyi onse oyo mupati? Akube kuti toonse tuka swaangane kutala, Mwami, alimwi umwi aunwi wabo a kazuzigwe Muuya Uusalala. Nda paila mu Zina lya Jesu. Ameni. [“Ameni.”]

Uyo Utambula, mukwesu. Leza aku longeze, Mukwesu Lyle.

196 [Muntu umwi waamba, “Mukwesu?”—Mul.] Iyi, mukwesu. [“Kuli kwiita kwa musinzo mulamfu, a lufu, kulindila aa mundando.”]

197 Kuli muntu umwi uli mukufwa, a kwiita kwa musinzo mulamfu. Elyo Njopa kuswaangana ku Mukwesu Neville kuciindi neli omuya.

198 [Mukwesu Neville waamba, “Buzuba bubotu a bupati mu Mwami! Leza wacita zintu zimwi zibotuloko kuli ndiswe sunu. Kulangila kwangu kwazulila mu buzule—Mul.]

[“Atwiime antoomwe, ku matende esu.]

199 [“Amuyeeye kuswaangana mpawo, Bwatatu masiku. Kamuno komba loko. Myoyo yoonse iitakkutilide, aitali masimpe ibe mu lukwabano kapati antoomwe a Leza. ‘I ciindi caswena. Lino nce ciindi. Sunu mbuzuba bwa lufutuko.’]

200 [“Leza alongezye umwi aumwi wanu no beenzu, nywebo nobantu bazwa kule. Mupailo wesu ngwa, kuti, Leza ulamupa luse lwa kweenzya, kujokela ku masena anu aku kkalila. Neibotu ku mutambula kuba andinywe. Alimwi amu tukombele mbuli mbo muunka, kuti Mwami aka longezye mu busena obu, amwalo.]

201 [“Taata wesu Wakujulu, mbuli mulanda Wako mbwa boola sunumasiku, kucita mulimo wa muofesi wa mulanda Wako a musinsimi, kaimvwi akati, ka mwaakwe, kubamba lubaya, kuboola kuli ndiswe aluse lupya lwa mulanda Wako, mbuli kubapatizigwa a Muuya Uusalala, a kupegwa ofesi lya musinsimi, ku kanana ku nzyalani eyi. Tugwasye sunu a sunumasiku, ku tambula Mulumbe oyo uboola kuli ndiswe, Mwami, kusungilizya, kuba balibambilide.]

202 [“Longezya umwi aumwi oyo uuzwa mu buyake obu sunumasiku. Akube kuti malwazi ali kuli ndiswe, ayo ngo tu tazi, akube kuti luzyalo a nguzu Zyako zilelekedwe zitubambe a ku tukwabilila aku tuponya, aku tubamba, kusikila ciindi eco Noyo libambila ku tulonzezya ku lubazu lumbi. Longezya boonse batyompedwe aba tyompesegwa, bayoofu, abaabo bakompeme.]

203 [“Leza, twa komba sunumasiku ku kuswaigwa kusalesale, zilongezyo zyamipailo zizwaku Muuya uusalala, zibe ali simutuntuli oonse, muzwamasi aumwi, mweenzu aumwi mu milyango yesu. Aumwi oyo uzwa ku mulyango sunumasiku, akube kuti cisitilizyo civumbyo ca Bulowa, cizwa ku ciingano ca Kalivari, civumbe cakukkwanina a kubambila.]

204 [“Kotuponya cindi twa ciswa. Kotu bamba kwiinda ku nguzu Zyako zipati. Kotu nanika nkambo ka mulimo. Atwe endele mu luyandisyo, kumbele Lyako, mazuba onse aa buumi bwesu. Elyo tuyo Ku lumbaizya kuli ceeci, nkambo twa cilomba mu Zina lya Jesu Kristo akambo Kakwe. Ameni.]

²⁰⁵ ["Elyo Leza amu longezye. Alimwi tuli kkomene kuti twali andinywe. Musukane maanza umwi aumwi."]

²⁰⁶ [Mukwesu Branham wajokela ku cibumbili kuciindi mbunga noisukana maanza aku juzyanya umwi aumwi ku cindi nobazwa.]

²⁰⁷ [Mukwesu Branham waambaula ku muntu umwi.] Nda lumba ncobeni umwi aumwi wanu nco mwa ndicitila, kkaadi a . . . ? . . . Iiyi, munene. Lumba ncobeni . . . ? . . .

²⁰⁸ [Mukwesu Branham waambaula ku Mukwesu Neville—Mul.] Aboobo twa tuma bbwe lya lusyomo . . . ? . . . Kwali mwaalumi uzwa muni . . . ? . . . Aboobo Nda tuma mupailo waku mutobela, mu Zina lya Jesu Kristo. Wali lede okuya kwa oora, taakwe kudunta kwabulowa, taakwe kuyoya, taakwe cintu. Taakwe kuyoya, taakwe kudunta kwabulowa, na mulimo wakuyoya, taakwe cintu; meso apindamuka, suntukila mu cikambaukilo. [Mukwesu Neville waamba, "Walo musiya buyo kalede awo kusikila mupailo oyo niwa njila."]

²⁰⁹ *Eci* cici jukide? [Mukwesu Neville waamba, "Iiyi, iciyakide," kutondezya kuti maikkrofooni aciyakide—Mul.]

²¹⁰ Sa inga Nda ba a kuswiilila kwanu? Kutala okuya, muvangeli mukubusyi, mukambausi, kutala awa mu Indiana, kali kukambauka, wa wizuka mu cikambaukilo, kutandila buyo oora lyainda. Cindi nali kukambauka, wawida kumbele, a kufwa mu cikambaukilo, muvangeli uzizilwe, kakambauka kutala awa mu Indiana. I mweembeli waboola buyo a ku ndiita. Wa fwa mpoonya acindi nali kukambauka kuni lya bunanike bwa Muuya, wawida kumbele, meso akwe apindamuka, kucincanya kwa myuwo kwakwe kwa musiya. Wa ambwa kuti uli fwide, wali lede kafwide kwa oora. Elyo cintucimwi cabaambila kwiita mbungano a kubweza ndime kuyo komba. Aboobo Nda tuma mupailo waku mujosya, mu Zina lya Mwami Jesu. Amu sangane andime kwiinda ku lusyomo, kutegwa uta kaimpyi mbaakani iini; ku mukatulusya aku mujosya. Ndamu lumba.

²¹¹ Leza abe andinywe, kusikila Ndi kamubone Bwatatu masiku. Nywebo nobantu bazwa ku Georgia a koonse, mweende kabotu. Leza abe andinywe.

²¹² [Mukwesu Branham wanyona kuzwa ku maikkrofooni a kwaambaula abamwi, pele mubandi wabo taulimvwisyi kabotu—Mul.]



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Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo mangolezya, Kaandakaniini 15, 1960, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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