

I MWAAMI WAAKAKWA



. . . kutegwa bulemu bwa Mwami buletwe ali ndiswe sunu kwiinda mu kukutauka kwa Ijwi. Elyo nku . . .

² Eyi mvwiki yainda, Ndali kubaanga nkuba kungsi aniini lya bube bwaciindi. Kutali cigaminina kwaamba kuba kungsi lya bube bwaciindi; kwakali kulangwalangwa Nkwe kayandika kucita, kulangwalangwa kwa mubili. Elyo nce ncico ncomwa kamvwa, kuti Nda kali mu cibbadela. Kakali kaambo Nke kaunkila okuya kutegwa Nta keendi koonse akoonse kulanduka mulonga. Ula tola kukulangwa kwa zya kajikwa akulya zibotu zyaatala, azya kujika akulya zibotu zilaansi. Elyo beelede kucita, kwaitanda maminiti masyoonto, beelede kujokela a kucita ku ekisi reyi alubo. Pele tweelede kuzicita, ikuti na twa cita milimo ya kumasi ambi, kwaitanda myeezi ili cisambomwe lyoonse. Mukwesu Roberts a balo, Ndi yeeya kuti, bala cita kwabo kwaitanda myeezi ili cisambomwe lyoonse. Pele Nse na citide kwa ciindi comwe mu myaka yone.

³ I penzi, Nse yandi buyo ayo mafuta aa kkasita, nce cintu eco cilikke. Elyo baamba kuti kunyina cintu cimbi nco bakonzya kupa, mubusena, aboobo Ndi, oh, Nda kaciswa loko cindi niba kandipa cintu eco. Nywebo mulizi, Nda kamwaambila, mu kaano ka buumi bwangu, obo eco cintu mbo cindibamba kuciswa loko. Elyo—elyo Nse yandi kunywa cintu eco. Elyo Nda kati ku mweenzuma dokota siluzyalo, ikuti . . . “Sa takukwe cintucimwi cimbi?”

Elyo wa kati, “Nse yeeyi boobo, Mukwesu Branham.”

⁴ Oh, cindi oyo mulindu naka njila a, kalibonya mbulikuti, ambweni Nda indilizya, pele, kalibonya mbuli zintu zya kupimya. Ca—ca kali . . . Nse kabona maningi. Elyo Nda kajata buyo mpemo yangu a kuvumba kasani. Pele kumalekelo Nda kakonzya ku cimena cabuyumuyumu.

⁵ Pele lino, mu kusolwa koonse, akoonse kwa kazwidilila, Ndi yanda kulumba Mwami ku kulangwalangwa kulondokede. Nda kazwidilila, cakumaninina, konzya kuunka ku busena buli boonse mu inyika oko Nkwe yanda kuunka. Nda kabuzya madokotela, abo bakali botatwe basyaazibwene kwiinda muli bumwi, oko, Nda—Nda yeeyela, mu Louisville. Elyo Nda kababuzya, Nda kati, “Sena Ndila kulemana kutandila ku teeni peseenti nokuceya?”

⁶ Kati, “To jisi kabeela komwe ka kulemana.” Kati—kati, “Uli munseba ilondokede, nzila zyoonse.” Elyo Ndili lumbide loko kuli Leza. Nkuulini kumbi nkoku konzya kuzwa kunze lya kuli Taata Wakujulu, mwabona, mu kuba mu nzila eyo?

⁷ Elyo wa kati, “Bwako...Boonse bweende bwako bwakukunka, mukati omo, yebo kuba mukubusi.” Wa kati, “Maseelo ako abulowa tanatalika kukomauka, na kufumbwacintu.” Wa kati, “Uli mu ciimo cili kabotu loko, Mukwesu Branham.”

Elyo Nda kati, “Ee, Nda kkomana loko.”

⁸ Elyo Nda kajisi coolwe ca kwaambaula, kupa bumboni kuli narsi oonse mu cibbadela eco, a dokota oonse, ku Bwami bwa Leza. Elyo dokota umwi, Ndi yeeya kuti weelede kuti kali okuno cifumo cino. Elyo Ndi—Ndiyo...Nda kkomana kuziba kuti kucili baalumi babotu mu inyika eyi, baalumi beni, baalumi abo kali kunditola kwa mazuba osanwe, kwiinda ku kulangwalangwa kwa mubili, oko ambweni kwali kunotola madollar ali myaanda yobilo na yotatwe kuli kumwi akumwi. Cindi Ne kamanizya, ba kati, “Nku sanga kwesu ku mulimo wa Mwami, oyo ngo cita.” Mwabona? Inzya. Kutali nokuba...Kati, “Baa, ula tusampuzya, nokuba ku tubuzya kuti na ula cikwelete kuli ndiswe.” Kati, “Mipailo buyo yako kuli ndiswe!”

⁹ “Elyo camukati,” ba kati, “tu jana kunyanyamukwa kwa cintucimwi eco ncotu takonzyi kumvwisya.” Elyo Nda kati... “Tu...Ta—ta cilibonyi kuba...” Wa kati, “Caanze, toli bilikide na kunyonganisigwa. Pele,” kati, “camukati, kuli kunyanyamukwa oko nko tu takonzyi kumvwisya.”

¹⁰ Nda kati, “Ikuti na muyo kkala ansi awa kwa kaindi buyo kaniini, Njo mwaambila.” Elyo Nda kanjila ku kwaambaula makani aa zilengaano. Yakali mbali imbi kuli mbabo. Kunyina cintu nco ba kazi a ncico. Nda kabaambila kujatikizya Bbaibbele. Mpawo Nda kabaambila zya cilengaano eco Mwami nca kazwaa kundipa buzuba bumwi, elyo bakalila mbuli bavwanda. Kukkala buyo awo a kulila. Elyo Nda...ba...Nda kati, “Nda syoma kuti tamu ndilanganyi kuba muntuumwi wamizeezo yeenzu yabukombi na bumwi.”

¹¹ Kati, “Pee, Mukwesu Branham. Nda cisyoma eco a moyo wangu oonse.” Wa kati, “Pele cintu comwe buyo Nce yanda kwaamba. To inki ku cikolo kuyoiya zintu ezyo.” Kati, “Ndi syoma kuti zizwa kuli Leza Singuzuzyonse.” Elyo abo bakali basilisi botatwe bakubwene kapati mu Louisville, bainda mbo ba kajisi. Elyo, aboobo, Nda kakkomana loko kuli ceeco, a ku ziba kuti ambweni Mwami wandi lekela kubyala mbuto zimwi ambali awo.

¹² Narsi aumwi, kaambaula kuli mbabo. Balo, cifumo comwe, mu kuzwa mu kaanda ka eki sileyi, Nda kati ku i...Nda ka mulanga mucembele utakweankwaya. Waa kali cisidwe maningi. Elyo Nda kazumanana kuya buselemuka, kuya buselemuka kusikila Nda kasika kuli nguwe. Nda kayeeya kuti waa kali kufwa. Elyo Nda kati, “Ndi yanda ku kubuzya mubuzyo, mucizi.”

Waa kati, “Iyi, munene.”

Nda kati, “Sena uli Munakristo?”

Elyo waa kati, “Ndi zulilwa ku mbungano *imwi*.”

¹³ Elyo Nda kati, “Ndi yanda buyo kubamba ceeco kuba antangalala aniini.” Nda kati, “Ndi—Ndi yanda ku ziba ikuti na uli Munakristo, Munakristo wini. Kutegwa, ikuti na wafwa kulanduka lwizi olu lwa buumi, kuya mu Nyika imbi, sena ula Mu yanda?” Nda kati, “Sena inga wafutulwa ncobeni?”

Elyo waa kati, “Iyi, munene. Inga ndacita.”

¹⁴ Elyo Nda kati, “Leza alo ngezye moyo wako nkokuti. Kunyina makani nzila myuwo nkoyuungila, nkokuti uli kabotu, kufumbwa kuti kayeenda mbuli boobo.”

¹⁵ Elyo ikuti na tweenda koonse, kuli bantu banji babotu basyeede mu inyika.

¹⁶ Lino, sunu, Nda boola a cilengaano eco Nceyo mwaambila kwainda kaindi kaniini. Alimwi Nda yanda kukanana, lutaanzi, aa Ijwi limwi, nkaambo Ndi syoma kuti Ijwi lila yandikana kapati, liya ndikana maningi lino. Elyo Ndili kkomene kubona Charlie Cox, a, mukwesu, mweenzuma wiimvwi awo, antoomwe. Mukwesu, Nse konzyi kuyeeya . . . Jeffries, Nse konzyi ku liyeeya zina lyakwe. Bunji bwanu nobamwi bakwesu bamwi bayandisi bazwa ku Georgia, kuzwa ku zibeela zyandeene zya cisi. Mulongwe wangu wamunsi, Bill, uukkede awa, Nda syoma mbo kubede, cifumo cino. Elyo—elyo bunji . . . A mukwesu uzwa ku Georgia oko, bantu abo bakandipa nsuuti eyi. Nywebo mulizi, eyo nje—nje imwi ya nsuuti zibotu Nje kasola kusama. Limwika buyo kubota loko, cibotu cini ncobeni. Elyo muli lugwasyo loko kuli ndime. Cindi Nda mwaambila eco ca kacitika, aya mazuba masyoonto ainda, kuli ndime, muyo bona kaambo Nce yeeyela kuti caamba kunji loko kuli ndime.

¹⁷ Lino, Nda syoma, ikuti na Mwami wayanda, Ndi yanda kubindaanina nkondo cakuyuma maningi kwiinda lyoonse, mu buumi bwangu. Nkaambo, Ndi jana kuti lino nku . . . Mubwini, inga Nda fwa sunu. Oko nku, ta muzi. Kulangwalangwa kwangu ku muncini uulanzya zyamyoyo a zintuzyonse, misyobo ya maeki sileyi ali kkumi acisambomwe andeene, inzya, kumaninina mubili, katondezya kuti Nda kali mu . . . mbuli kuba kabotu mbuli muntu uli oonse mbwa konzya kuba, muntunsi aa inyika. Aboobo Ndili lumbide nkambo ka ceeco. Pele, zintu zyonse, nekuba koonse kwa zeezyo, alimwi mbuli kulumba aku kondwa kuli Leza, obo Mbwe bede, kuti Nda syoma Uci ndibamba mu mulimo Wakwe, tacili ceeco Nca kandidatondezya ciniini ncobeni kakutana ceeco, mwabona, cakandi bamba buyo kubotelwa loko.

¹⁸ Lino, Nda yeeya kuti, sunumasiku . . . Sena kuli kabotu kuli ndinywe? [Mukwesu Neville waamba, “Iyi, munene.”—Mul.]

Mukwesu wesu—wesu muyandisi walo—walo muntu umwi utaliyandi, walo—walo Mukwesu Neville. Elyo ikuti na kufumbwa umwi wanu wakaliko Munsondo mwainda a kumvwa mulumbe oyo mubotu ngwa kaleta, aa “nsazi ya mafuta,” ya kali kubusena. . . Umwi wa milumbe mibotu kapati ncobeni Ngwe kasola kumvwa, wakali oyo Mukwesu Neville ngwa kaleta, kwiinda ku Muuya Uusalala, Munsondo mwainda, ku katanga aka kaniini ka mbelele ezyo Leza nzya bunganya antoomwe.

¹⁹ Elyo ikuti na caba kabotu, kacibotezya ku Mwami, a ku Mukwesu Neville a mbungano, Ndi yanda ku kanana alubo sunumasiku akutalika matobelanwa aa, kwaamba, Muhulo masiku. . . Nda amba, Munsondo masiku, a Bwatatu masiku, a Munsondo mutobela, matobelanwa aa ceeco Nce kabala.

²⁰ Ni ndataka lala okuya mu cibbadela. Pele bakali babotu loko kuli ndime, baka ndipa kaanda katandila wani theedi ya muulo. Elyo aboobo Nda kabweza buyo Mabbaiibbele angu, mabbuku angu, aku vungulula bulo, a kukkala kutusindi awo, elyo kabweza Mabbaiibbele angu oonse a zintu kazibikkidwe koonse. Elyo Nda kajisi ciindi ncobeni, kusikila niba kaleta mafuta aa kkasita ayo mukati muya. Ciindi cangu cibotu cakamana mpoonya awo. Nda—Nda kagolelwa mpawo. Pele, Mukwesu Pat, Nda kali cisidwe loko. Eco cintu, Nse konzyi ku ciimina. Elyo, pele, Nda kajisi ciindi cibotu, kabotu kwa mazuba mataanzi otatwe na one. Nda kajisi ciindi cibotu.

²¹ Elyo Nda kali kubala Bbuku lyaba Efeso. Oh, oko kubikkwa antoomwe kwa Mbungano. Elyo Ndi yeeya kuti ncintu cibotu. Elyo—elyo ikuti na mu. . .

²² Lino, ikuti na ujisi mbungano oko nkounka, kozumanana a kwiima ku bulizi bwa mulimo wako. Pele ikuti na tojisi mbungano, alimwi inga wayanda kujokela sunumasiku, a Bwatatu masiku, a Munsondo masiku.

²³ Ndi yanda kubweza, sunumasiku, Bbuku 1 lyaba Efeso; a Bwatatu masiku, cipati 2 ca Efeso; elyo Munsondo mutobela, cipati 3 ca Efeso; kubikka Mbungano mu ncililano. Nywebo mulizi eco Nce wamba, nku bikkwa Kwayo, mubusena. Elyo Ndi yeeya kuti nkuyakwa, ku Mbungano. Ta ndi. . . Ndi—Ndi kanana buyo eci kuli baabo baboola ku Cikombelo ca Branham.

²⁴ Elyo ikuti na umwi wanu bakwesu bayandwa. . . Ndi lizi bamwi banu, Ndi yeeya kuti, mu jisi miswaangano. Mukwesu muniini uli kutala mu Sellersburg, a—a bamwi baandeene, bajisi miswaangano. Lino, amulange, yalo miswaangano ya lubukulusyoy. Amu kajanike kuli eyo. Balo mbalanda ba Kristo, balombwana bakubusyiy abo baimvwi akatikati, abo bayutuka. Kakuli ayalo mbungano yabo beni yakaka Bwini, azintu mbuli zeezyo, bakazanduka ncobeni kuzwa kuli njiyo. Elyo Leza waka baita ku mulimo. Iiyi, munene. Nda—Nda nyomenena mwaalumi. . . Nse konzyi akwalo kuyeeya zina lya mwaalumi.

Pele mulombwana mukubusyi, mubotu, mulombwana weebeka kabotu, a mukaintu mubotu a bana.

²⁵ Elyo—elyo Mukwesu Junie Jackson wali kuba a miswaangano kunselelo okuno, uli ncilumbo cimbi, cigambya caluzyalo lwa Leza lukankamanisya. Elyo cindi noba jisi lubukulusyo mu mabungano anu, amu zumanane ncobeni kuunka kuli mbabo, nkaambo oko nku kwanu...nce cintu cakucita. Mubwini, ta muzi, inga kwaba sizibi waboola ku cipaililo, nkabela inga wa ongelezegwa kusololela muntu oyo kuli Kristo, obo buyooba bulumbu bwako bupati kulanduka ku lubazu lumbi.

²⁶ Oku nku yiisya buyo a kubikka Mbungano mu ncililano, okuno ku cikombelo, kuya bugwasya mbuli mbo tweenda.

²⁷ Lino, tii Nda leta wacci lyangu, aboobo muntuumwi weelede kuno ndilangilila. Dokotela wa cita ku nditondezya, ulijisi yomwe. Aboobo, mukwesu wangu...Aboobo lino... [Mukwesu Edgar “Dokotela” Branham waamba, “Nse ko kubbadelesya maningi kuli njiyo,” elyo wapa wacci lyakwe ku Mukwesu Branham—Mul.] To ko ndibbadelesya maningi kuli njiyo na? Yaa. Ee, lino, kuli kabotu. Ee, lino, Nse syomi kuti cintu cili kabotu, ku kotalika. Aboobo... [“Nda kulumba. Ndiyo ambila umwi zya nduwe.”] Lino, oh, oh, shi-shi-shi-shi. [“Nda sisa masheleni ali teeni, aa buzuba bwakuzyalwa kwangu, cifumo cino, ku mubamba buyo kulimvwa kabotu.”] Sena mwacita? Lino nku... Eyi nkoloko yaenda buyo kabotu koonse mpawo, Dokotela. Kati wa kasisa masheleni ali kkumi kaindi, aa buzuba bwakuzyalwa kwakwe, ku ndibamba kulimvwa kabotu, nkaambo kuli obilo na otatwe akati kakwe a Ndime. Aboobo mulakonzya kubona awo Mpo ndibede, kunselelo lya mugwagwa. Pele, oh, eco tacikwe makani ku kabeela komwe, kuli ndime. Lino, Nse kokanana kwa ciindi cilamfu.

²⁸ Lino, ikuti na kuli beenzu mu milyango yesu, swebo kasimpe tu yanda ku mutambula a myoyo yesu yoonse. Mwatambulwa loko okuno ku cikombelo eci ciniini. Ta tujisi kunji kwa buyake. Kuli mu mabambe lino ku tuyakila, kutali busena bupati, pele buyo ii... Obu bwa kulumpala kapati. Elyo tuyo sola kuliyakila mbungano mbotu niini yakuliiba okuno, calino mbuli mbo tu... Mwami yotu zumizya ku cicita. Alimwi bunji bwanu nyoonse muli mukusolekesya kuli ceeci, elyo kasimpe tula lumba eco.

²⁹ Elyo Ndi yanda kuti mu jule ambebo, cifumo cino, mu kubala, kuli Samuele Mutaanzi cipati 8, a kotalikila kutandila i, atu talikile kutandila kampango ka 19, tumpango 19 a 20, ambweni, ku cibalo ciniini ca mutwe wa makani.

³⁰ Elyo lino, mbuli mbo mwijiana, alimwi katutana... Tuyo cibala, elyo mpawo tu yanda kuyaku mupailo. Alimwi sena inga kwaba nkumbizyo zili zyoonse cifumo cino, a kuti, “Kondi yeeya buyo”? Mu kuswaangana kwesu kwamamanino, mvwiki

zyobilo zyainda, na zyoatatwe, cindi Ne kajisi muswaangano. . . Kwaamba, tu. . .

³¹ Akwalo, nomu cijula, muswaangano utalikila mu Chautauqua, wa 6 lino. Tu langila ciindi cipati, Middletown, Ohio. Nywebo nomu jisi ziindi zya kupumuna ziboola, amuboole. Elyo cilabba cipati, mpoonya aa mulonga, oko, oh, tu. . . zyoonse nkambauko nzyo mwakamvwa. Bali koonse aa mulonga, bakambausi, cifumo acimwi, oonse sikati a masiku. Kutegwa boonse babungane antoomwe. Masena mapati aa zilao, mapati kwiinda Silver Hills, ziindi zinji. Elyo—elyo mpawo malabba mapati okuya nko tukonzya kubikka bantu bali akati zyuulu zili lusele a zili kkumi. Elyo lyoonse buli zwide. Tu jisi ciindi cipati mu Ohio.

³² Elyo Mukwesu mudaala Kidd, oyo Ngwe kaunkilide kuyo kombela, cifumo cimwi. Sa nyoonse mula ndi yeeya kumwaambila, mvwiki zyoatatwe zyainda? I dokota waka mupa maora ali makumi obile aone, aa kupona. Uli kabotu a kweendeenda. Wa kabalulula Lugwalo, lwiimbo ndwa takali kukonzya kwiimba. Elyo cindi Ni ndaka njila aku mulanga, cifumo cimwi, a cilembo eco ciniini ali nguwe. Nda kazwa okuno kutandila maora otatwe na one kakutana kuca, kutegwa Ndi konzye kusika kuli nguwe. Ba kaambide kuti wakali kuyofwa buzuba obo; kkulenge mu mbali ya subilo.

³³ Elyo mukaintu wakwe, muyandisi mubauba, mucembele, kali kuwaccilila ku maseenti ali makumi osanwe abuzuba; elyo ndeelyo kakutanaba kupasuka kwazuba, kusikila kwamana busiku, ku maseenti ali makumi osanwe, kubamba mulumi wakwe mu mulimo mbuli mukambausi. Kakambauka lubukulusyo lwa mvwiki zyobilo, aku bwezelela mulumbo, kajana maseenti ali makumi ali lusele.

³⁴ Pele Nda kaba bona kaba kkede awo cifumo cimwi, balo bobilo baubauba, banabukwetene bakaindi, banabukwetene baubauba, mubwini, bali kkede awo, a cilembo cakwe ciniini aa kkuko lyakwe. Elyo umwi wa basanduki bakwe, myaka ya makumi ali fuka a yobilo, mbuli buyo mupampu kapati a musongo, alimwi muna Pentekoste umaninide koonse, elyo kakkede awo, nywebo mulizi. Elyo Nda kati, “Sena nywebo nobantu bapati mulizi eco ncomu kkalilide awa? Kulindila buyo bwaato kuboola.” Kwa mana. Mulimo wabo, koonse nkoba kazwidilizya, ii—ii makanze ngoba kazwidilizya, elyo bali libambilide lino kuunka ku bulumbu bwabo.

³⁵ Elyo Nda kati ku Mukwesu Chev, eco ku Mukwesu Kidson. . . Kidd, cifumo eco, “Uno liko ku muswaangano waku Chautauqua.”

³⁶ Wa kanditumina jilo, kati, “Ndili. . . Ndiyo bako, Mukwesu Branham.” Kabotu buyo.

37 Bunji bwa miswaangano, kuzwa ku mulimo wangu mupya uboola. Ii mukwesu, mukwesu muna Baptisti wiimvwi awa, mwana wakwe musimbi, mukubusyi, wali kubaanga tanyoneki aniini. Elyo kamwaambila, “Nda kupa mwana wako musimbi ku Mwami Jesu,” cifumo cimwi. Elyo cindi na kainka ku munzi, waa kafutulwa. Alimwi umwi umbi okuno cifumo cino, kubapatizigwa a kuyakuya.

38 Elyo mwaalumi, Ba. Sothmann, mweenzuma uuzwa ku Canada, banyinazyala bali mu ciimo cakufwa, kati, “Uyo jana banyokozyala cindi waakusika okuya, kabali kabotu, mu lweendo lwabo lwakupona, yaa.” Eyo nje nzila buyo mbo yakabede. Elyo buyo . . . bantu kunjila buyo. Cili buyo mu buniini bwaco lino, kuyabweenda. Pele, oh, tu langila kwiindilila, kunji kapati atala ali zyoonse. Tuli mu mazuba mabyaabi aakumamanino, pele mu oora lya bulemu.

39 Lino sena muli jisi Bbaibbele lyanu, lya kubala, cipati 8 ca Samuele? Elyo Nda syomezya Gene ku kkala kusule kuya, ku rekkooda koonse kwa ceeci. Twa kali kuzwaa kutalika, mu muswaangano wesu.

Nekubaboobo bantu baakaka kuswiilila jwi lya Samuele; elyo ba kati, Pee; pele tu yooba a mwaami waku tweendelezya;

Kutegwa tu . . . konzye kuba mbuli . . . i cisi, masi oonse; alimwi kutegwa mwaami wesu atubeteke, a kweenda kumbele lyesu, a kutulwanina nkondo zyesu.

. . . Samuele wakamvwa majwi aa bantu aya oonse, alimwi . . . kainduluka mu matwi aa MWAMI.

Elyo MWAMI wakaambila Samuele, Swiilila jwi lyabo, a kuba bambila mwaami. Elyo Samuele wakati ku bantu ba Israyeli, Kamuya aumwi muntu ku muunzi wakwe.

40 Lino ikuti na Nda sola kusala kuzwa kuli ceeci, cifumo cino, eco Nce konzya kwiita kuti ciyo, ku maminiti atobela masyoonto, inga Nda yanda kusala ciyo ca: *I Mwaami Waakakwa.*

41 Cakali ciindi, kuti mbuli mu ziindi zyoonse, cakuti bantu teebe kali kuyanda Leza kuba sololela. Ba yanda nzila yabo beni ya busololi. Elyo kaano aka cifumo cino . . . Elyo cindi wainka ku munzi wako, inga caakubota kuli ndinywe ku cibala nzila yoonse. Cakali ciindi ca i—i mazuba a Samuele, muntu wa Leza, musinsimi. Elyo wa kali muntu ululeme, a muntu mubotu, uulemekwa, wa ciimo cibotu, wabwini ausyomeka ku bantu, kunyina kubacenga, a kuta baambila cintu pele cigaminina ca MBUBOUBU MBWAAMBA I MWAMI.

42 Pele bantu bakasika abusena awo mpoba kayanda kucinca mabambe aya. Ba kalangide kuba Filisiti, abana Amaleki,

Amori, ba Hiti, a masi ambi aa inyika. Elyo ba kabwene kuti baka jisi bami babo bakali kubeendelezya, a kubalela, a ku beenzya, a kulwana nkondo zyabo, azimwi zimbi. Elyo eci cakalibonya kuli ba Israyeli kuti bakali kuyanda kulikozyanisa lwabo mbuli bami aba, ambuli bantu aba.

⁴³ Pele takuna bede, mu bukkalo buli boonse, kuyanda kwa Leza kuti bantu Bakwe balilemeke mbuli bantu ba inyika, na kulelwa na kweendelezegwa mbuli bantu ba inyika. Bantu ba Leza, mbuli lyoonse, bali ii—ii bantu basalesale, bantu bandeene, bakaitwa kuzwa, bakaandanisigwa, a kwiindana cakumaninina mu micito yabo, mu nzila zyabo, mu ziimo zyabo zya buponi, kwiinda ceeco bantu ba inyika ncoba jisi. Kuyandisya kwabo kwa zintu, a koonse ku bupange bwabo mbokubede, lyoonse kwakaliindene ku zintu ezyo bantu ba inyika nzoba yanda.

⁴⁴ Elyo bantu ba Israyeli bakeza kuli Samuele a kuti, “Lino, wacembaala, elyo bana bako tabeendi mu nzila yako.” Nkaambo, tiiba kali kusyomeka mbuli Samuele. Ba kali basimakulo a basikutambula tambula ba mali. Elyo ba kati, “Samuele, balombe bako tabali mbuli nduwe, aboobo tu yanda kuti uunke aku tujanina mwaami, aku munanika, aku tubamba kuba bantu mbuli bamwi bantu ba inyika.”

⁴⁵ Elyo Samuele waka soleka kubaambila kuti eco nicata kabeleka. Wa kati, “Ikuti na mwacita boobo, cintu citaanzi nywebo mulizi, muyo jana kuti uyo ita bana banu boonse kuzwa mu munzi wanu, aku bamba basilumamba kuzwa kuli mbabo, ku zuza kumbele lya nkalaki yakwe, aku nyamuna zilwanyo a masumo. Kutali ceeco biyo, pele uyo ita bana banu basimbi, kubamba bajiki bazinkwa, aku bagusya kuzwa kuli ndinywe, ku sanina impi. Alimwi,” kati, “kunze akooko koonse, uyo bweza mitelo imwi kuzwa kuli ndinywe, ya maila anu, a zyoonse nzyo muvola. Uyo telesya koonse kwa ceeco, ku bamba zikwelete zimwi zya mfulumende, azimwi zimbi, ezyo ziyo elela kubadelwa.” Wa kati, “Nda syoma mbo mubede, cakumaninina, mukubamba bulubizi.” Pele cindi . . .

⁴⁶ I bantu bakati, “Pele tu ciyanda kuba mbuli bantu bambi.” Kuli cintucimwi kujatikizya baalumi a banakazi, cakuti bayanda kuba mbuli umwi umbi. Elyo kwakali buyo muntu omwe oyo wakasola kupona aa inyika oyo wakali mukozyanyo wesu, elyo oyo wakali Umwi wakafwida ndiswe toonse, Mwami a Mufutuli wesu, Jesu Kristo. Wa kali mukozyanyo ulondokede wa boobo mbo tweelede kuba, lyoonse kucita mulimo wa Taata, a kucita ceeco ciluleme.

⁴⁷ Elyo tacikwe makani kunji Samuele nkwa kasoleka kusungilizya bantu, baka mutobela caku zumanana, sikati a masiku, “Tu yanda mwaami. Tuyanda muntu. Tu yanda muntu oyo ngo tukonzya kwaamba kuti, ‘Oyu mweenzi wesu.’”

48 Elyo olo talu nabede luyando lwa Leza. Ta luna bede luyando lwa Leza, na taakwe nolu yooba luyando lwa Leza, kuti muntu kaendelezya umwi umbi. Leza ngu endelezya bantu. Leza Mweendelezi wesu, Mwaami wesu.

49 Elyo lyalo maningi, ni ntenda mpati mpati maningi ya sunu, nkaambo kakuti muntu ulibonya kuba a muzeezo uli mbuli oyo. Taba libonyi kumvwisya kuti Leza uceendelezya bantu, mucibaka ca muntu kweendelezya bantu.

50 Aboobo bakalisalila beni muntu wakaulikidwe kuti Saulo, oyo wakali mwana wa Kishi. Elyo wa kali muntu wa ciimo cibotu, muntu ulemekwa. Pele wakeelela buyo kabotu ku bantu, nkaambo wakali mupati, mulamfu, ulemekwa, ciimo ca mwaalumi. I Lugwalo lwakati wa kajisi mutwe a makuko ayinda muntu uli oonse mu Israyeli. Wa kali kulibonya mbuli mwaami, alimwi wa kali kweebeka mu busyu. Wa kali muntu mupampu loko a ugambya.

51 Lino, oyo ngo musyobo wa muntu walo bantu ngo bayanda kusala sunu. I bantu balibonya kuta kkutila a nzila eyo Leza njaka bikka Mbungano Yakwe, kulelwa a kweendelezegwa a Muuya Uusalala. Ba yanda muntuumwi, muntu umwi, kabungwe kamwi, bantu bamwi kulela Mbungano. Kutu, taba konzyi kuli bikka lwabo mu janza lya Leza cakumaninina, kuba basimuuya, kusololelwa a Muuya Uusalala. Ba yanda muntuumwi kuba citila bukombi bwabo, muntumwi oyo uyo baambila buyo nzila ya kucicita, a makani oonse aancico.

52 Aboobo oyu muntu wakalibonya kweelela kabotu mu busena, nkaambo wa kali muntu mupampu.

53 Elyo mbo kubede koonse sunu. Tula yanda kusala bantu bali boobo, aswebo, kweendelezya mabungano esu, kweendelezya Mbungano ya Leza. Taakwe cintu Nce konzya kwaamba kucilwana, pele kubamba biyo kaambo keni, kakuti: taluli ndulo, tii lwakali ndulo, alimwi talukabi luyando lwa Leza, kuli ceeco kuba. Leza ngelede kweendelezya bantu Bakwe, kulela mugame aumwi.

54 Mpawo tu jana kuti oyu mwana wa Kishi, muntu mulemu, a—a ciimo cakwe, a cakwe... Wa kalibonya kweelela ku bantu, cakuti cikobela cakwe ali nguwe cakali kulibonya cabulemu. A musyini aa mutwe wakwe, atala eni kwiinda bantu boonse bamwi, mbuli mbwakali kweenda, inga uyooba ii—cintu ciyandisi cini ku bwami bwa Israeli. Nkambo, bami bamwi bakali, ba masi ambi, niba kayeeya, “Amulange ino muntu!” Obo mbubakali kutondeka munwe wabo a kwaamba, “Amulangisye okuno, ino mwaami mulemu ngo tu jisi! Amulange ino muntu mulemu utwe endelezya!”

55 Elyo cilausisya kwaamba, pele obo buli bwini sunu ku mbungano, bala yandisya kwaamba kuti, “Mweembeli wesu tali syamumvwa zyakwe. Walo muntu mulemu. Walo ujisi digrii

kuzwaku Hartford, na cikolo cimwi ca lwiiyo lwa bukombi. Ujisi madigri one kuzwa ku busena buli *boobu-a-boobu*. Alimwi ngu sikusanganya mubotu akati ka bantu.” Koonse oko inga kakuli kabotu, a kuba abusena bwabo. Pele nzila ya Leza ku Mbungano Yakwe nku sololelwa a Muuya Uusalala, a ku Muuya Wakwe.

⁵⁶ Pele bayandisya kwaamba kuti, “Tu jisi kabungwe aka kalemu nko tuzulilwa. Twa ka talika kaindi mu mazuba ayo abasikutalisya bataanzi, cindi ni twakali mubusyoonto, bantu buyo basyoonto, a baniini. Elyo lino twa komena kusika ku busena mpo tuli akati ka tubungwe tupati maningi tuliko. Tu jisi zikolo zibotu kwiinda, a bakutausi bayiide kwiinda. Tu jisi makamu asama kabotu kwiinda. Alimwi bantu bapampu kwiinda ba mu dolopo bajanika ku kabungwe kesu. Alimwi tulapa zya luzyalo. Alimwi tucita ncito a zyoonse zili boobo.” Alimwi taakwe cintu pe, Leza wakasya, kuti Nde elede kwaambaula ijwi lyomwe kulwana ceeco, nkambo eco coonse ncibotu.

⁵⁷ Pele, nekubaboobo, taluli luyando lwa Leza kuti muntu weelede kweendelezya bantu. Leza waka tuma, aa Buzuba bwa Pentekoste, Muuya Uusalala wa kweendelezya mu myoyo ya bantu, a kweendelezya mu buumi bwakwe. Tii cakabambilwa muntu kweendelezya bantu.

⁵⁸ Pele tula botelwa kwaamba ceeco. Ncintu cibotu loko cindi no twaamba kuti tuzulilwa ku kabunga kalemu kali boobu.

⁵⁹ “Sena uli Munakristo?” Mbo mbubo Mbwe kawida a ciiyo, cindi Ne kali ku cibbadela. Elyo Nda kabuzya umwi, “Sena uli Munakristo?”

“Ndi zulilwa *kooku-a-kooku*.”

“Sena uli Munakristo?”

“Ndi zulilwa *kooku a kooku*.”

⁶⁰ Elyo narsi muubauba wakanjila kumbali lya bulo, awo Mpe kali kubalila Bbaibbele, elyo waa kali ii—ii narsi mupya aa bulizi. Elyo waa kati, “Wapona buti.” Waa kati, “Nda syoma kuti nduwe Muf. Branham, uliko okuno ku kulangwalangwa kwa mubili.”

Nda kati, “Nde ndime.”

⁶¹ Elyo waa kati, “Sa inga Nda cumba sule lyako, kukubamba kulimvwa kabotu aniini kubelesya kacasu?”

Elyo Nda kati, “Inga wa cicita.”

⁶² Elyo ku ciindi nakali ku cumba ku sule lyangu, waa kati, “Nkabungwe nzi ka mbungano nko zulilwa?”

⁶³ Elyo Nda kati, “Oh, Ndi zulilwa ku kabungwe kakaindi kapati kwiinda ako kaliko.”

Elyo waa kati, “Ino nkabungwe nzi ako?”

64 Nda kati, “Nkaako kaka bunganisigwa inyika kaitana sola kubunganisigwa.”

65 Elyo, “Oh,” waa kati, “inzi? Nse syomi na Ndili kazi kali boobo.” Waa kati, “Ndi zulilwa ku mbungano *imwi*. Sena yalo nkaako kabunga?”

66 Nda kati, “Peepe, baama. Ako kali biyo myaka ili myaanda yobilo yakainda, kabunga ako. Pele kabunga aka kaka talika cindi nyenyeezi zya cifumo nizya kaimba antoomwe, a bana ba Leza bakoongolola nkambo ka lutangalo, cindi niba kabona Kuboola kwa Mufutulu kunununa mukowa wabantu.”

67 Elyo wakaleka mpawo kucumba sule lyangu. Elyo Nda kabaanga nkubbenda aniini, mu nzila *eyi*, kutegwa mulindu akonzye kucumba. Elyo waa kali kuzwa muni ku Coridon, kunselelo okuno. Twa ka njila kubandika. Elyo waa kati, “Munene, lyoonse Nda kasyoma ikuti na Leza lyonse wakali Leza, Ucili Leza, asunu, mbubonya buyo Mbwa kabede mu mazuba akale.” Waa kati, “Nekubakuti mbungano yangu ilacikaka eco cakumaninina, pele Nda syoma kuti Mbwini.”

68 Elyo Nda kati, “Toli kule kuzwa ku Bwami bwa Leza, mwanakazi mukubusyi.”

Waa kati, “Ikuti na Wa kali musilisi lyonse, sena Ta cili musilisi?”

Nda kati, “Mbwa bede ncobeni loko, mucizi wangu.”

69 Pele muntu uyanda kweendelezya, a kweendelezya bantu. Alimwi muntu uyanda muntu ku mweendelezya. Ta yandi kuti Leza aendelezye.

70 Aboobo oyu mwana wa Kishi, Saulo, ku zina, wa kali bwiinguzi ncobeni kuli ceeco nciba kali kuyanda, muntu mulemu uboneka kabotu. Elyo i . . . Oh, wakali kukonzya buyo kubasololela ku nkondo zyabo, a zimwi zimbi. Pele, nekuba, tiya kali nzila ya Leza ya kucita zintu. Leza wakali kuyanda musinsimi Wakwe wakale usyomeka kubalailila, aku kanana Majwi Aakwe kuli mbabo.

71 Lino, sunu, mu bukkalo bwesu bupati bwa mbungano mbo tuponamo, swebo, Ndi yeeya kuti, a kusyoma ceeci a moyo wangu oonse, kuti tweenda mbubonya ku nzila imbi eyo Leza nja taka twaanzila kucita. I Majwi amamanino aa Mufutuli wesu akali muli Mako 16. Kati:

Kamuya mu inyika yoonse, a kuyo kambauka makanimabotu ku bantu boonse. Oyo uti kasyome a kubapatizigwa uyo futuka; . . . oyo uta kazumini uyo zulwa.

Elyo zitondezyo ezi ziyo batobela abo basyoma; Mu zina lyangu bayo tanda badaimona; bayo amba mwaambo mupya;

*Elyo ikuti na be elede kujata inzoka; na . . . kunywa . . .
zintu zijaya, inga ta cikoyo bakola pe; elyo ikuti na
ba . . . bikke maanza abo aa balwazi, . . . bayo pona.*

⁷² Kunyina muntu, kunyina mwana wa Kishi, na taakwe umwi umbi, ukonzya kucita ceeco anze lya busololi bwa Muuya Uusalala. Pele twaka panga zikolo, twa kapanga maseminari, a kupanga tubunga, ku—ku kkutya, a kuboneka mbuli bamwi ba inyika.

⁷³ Lino, Muuya Uusalala wakali Musololi mu cisi eci. Eci cisi cakali kulelwa cindi kaindi mu . . . cindi niba kalemba pepa lya kulilela kwa lwaanguluko. Elyo kwakali bambi baka kkede aa zyuuno okuya. Takukwe kudonaika nokuceya mu mizeezo yangu pele cakuti Mwana wa Leza wakali kkede ku tafule eelyo, cindi cisi eci nica kajanwa atala aa milazyo ya lwaanguluko lwa bukombi a lwaanguluko kuli boonse, aatala lya mbaakani ya Ijwi lya Leza Litamani.

⁷⁴ Pele twa sofwaazy a ceeco. Tunzenyu; twa kasala bantu mukati omuya, kungsi lya kuula a kusambala, a zisyomezyo zya bubeji. Kusikila . . . Cisi cesu, a tunzenyu twesu, a bulelo bwesu bwalwaangululo, kwasofwaala maningi kusikila ca—ca njilana a kkomunisimu a misyobo yoonse yabuzumini.

⁷⁵ Elyo ziindi zinji tula itila mwaakwe wa ziindi zya mipailo, ciindi insangano zya masi zyaswaangana, elyo oko . . . na kuba a mibandi. Elyo mu ciindi, cimwi cipati, calinolino, kwakanyina aciindi comwe cakwiitila mupailo. Mbobuti mbo tuyo sola kubamba kwiimpana kakunyina mupailo? Mbobuti mbo tu konzya kusola kulangila, mu inyika yoonse, kusola kucita cintu cili coonse kakutakwe busololi bwa Muuya Uusalala?

⁷⁶ Pele andaambe ceeci ca luyandisyo. abulemu ku cisi cesu aku ndembela yaco, aku mfulumende eyo njo yiiminina. Twa mukaka Musololi wesu, Muuya Uusalala, a kwiinda mu tunzenyu tubolede twa leta bantu ba mizeezo ipilingene. Elyo ikuti na tamu langilili, bayo bamba bumwi bulubizi bubyaa bi kwiinda mbo bakacita, ndyoonya lino, nku kaambo kakuti bantu banyomena baalumi kuti beendeleze.

⁷⁷ Eco nco tu yandikana mu dolopo pati lya United States eyi, mbuli muleli wacisi, eco nco tu yandikana mu Nkamu ya babamba milao, nco tu yandikana mu mahoolo aa lubeta, mbaalumi abo bakasalazya maumi abo kuli Leza, alimwi bazwide Muuya Uusalala, alimwi beenzegwa a bulailizi Bwakwe bwa Buleza. Pele, mucibaka ca ceeco, tusala baalumi bapampu, baalumi abo bajisi “ziwa zya bukombi, a kukaka Nguzu zya Leza,” baalumi abo bakaka kuba kwa leza, alimwi ziindizimwi balainda kubija kuli baabo, twa kaleta mu zilao zyesu tunzenyu, aa cisi cesu.

⁷⁸ Kutali ceeco biyo, pele mu mabungano esu. Mabungano esu abija aa mbaakani nzyo tu, mu kusala beembezi besu

ku tweenzya, twa unka mu maseminari a kusala baalumi abo bali mabbabbani aabupampu, baalumi abo basimaanu maningi mu mizeezo, baalumi abo bajisi lwiiyo lwaatala, alimwi mbaasikusangana balemu akati ka bantu akupanga zilongwe zipya, alimwi mbaalumi balemu mu cooko, kwalo Nkwe ta jisi cintu cakwaamba kulwana. Baalumi abo baluse mu musyobo wabo ngo beendela, bapakamene mu nzila zyabo zya buumi, a boobo mbo balilemeke lwabo akati ka baalumi bamwi, alimwi akati ka bantu, baalumi balemu mu ncito zyabo, ezyo Nzye ta sampauli. Leza ulakasya kuti muuya wangu usole kuba mubi mbuli boobo. Pele, nekubaboobo, eco tacili ncico Leza ncaka tusalila.

⁷⁹ Bwalo mbusololi bwa Muuya Uusalala: Kristo mu myoyo ya bantu. Bunji bwa baabo baalumi bapampu abo baima mu cikambaukilo cesu balakaka kubako kwini kwa Muuya Uusalala. Bunji bwabo balakaka kubako kwa kuponesegwa kwa Buleza a Nguzu zya Muuya.

⁸⁰ Nda kali kubala caano, jilo, Nda syoma mbu cakabede, maccililanwa aa tunyungule twa mutende wa kabikkwa antoomwe kuzwa kuli Jack Coe, mufu Jack Coe, i . . . umwi wa basanduki bangu ku Mwami Jesu, oyo wakali sintaze wanguzu, mu buzuba bwakwe. Elyo wakaitwa mu kubuzigwa, kumusanza mu Florida, nkaambo ka kulomba mwana musyoonto kugwisya zyeenzyo zyakwe zya kumaulu akwe, a kweenda aa cibumbili koonse. Nkabela mukucita boobu, mwana wakeenda aa cibumbili, mukabotu, nkabela wakawa cindi nakasika kuli banyina. Koonse mukuba nkooze ka sinkondo wa Kristo, oyu mwanakazi mukubusyi a mulumi wakwe bakaleta mukwesu sicamba mu nkuta zya cisi.

⁸¹ Elyo cindi mbungano aimwi niyakali kweelela kwiiminina Mukwesu Jack, cindi muntu aumwi wabungano oyo waamba Zina Iya Jesu Kristo nakeelede kwiiminina ku lubazu lwakwe, cantaze, muntu aumwi oyo wiita ku Zina Iya Mwami Jesu na keelede kuwa ku mazwi abo mu mupailo. Pele, mucibaka ca ceeco, koonse ku mitwe ya makani aa mitende, kamwi ka tubungwe twesu tupati kati baka belekela amwi basikukaka kubako kwa leza, ku kupa mulandu, wa kubikka Mukwesu Jack Coe mu ntolongo. Sa inga mwezeezya mbungano, kabaliita lwabo ku Zina Iya Kristo, inga babeleka antoomwe a sikukaka kubako kwa leza, kupa mulandu muntu munaleza oyo wa kali kusoleka a moyo wakwe oonse kwiiminina Bbaibbele? Pele ba kacicita.

Elyo mpawo Mukwesu Gordon Lindsay wakali ku kuvuna.

⁸² Elyo cindi mubetesi utasyomi nakati, “Oyu mwaalumi ngu simulandu walweeno nkaambo wa kagwisya zyeenzyo kuzwa ku mwana oyo a kumweenzya aa cibumbili oonse, akuti wa ‘kaponesegwa.’ Elyo wa kabeja, alimwi wa kacita cintucimwi

ciimpene ku malailile aa dokotela, aboobo ujisi kaambo ka lucengo ali nguwe.”

⁸³ Elyo Ba. Coe bakanyamuka, elyo wa kati, “Munene, Nda kakaka kaambo ako. Leza waka muponya mulombe.”

⁸⁴ Elyo mubetesi wa kati, “Njo buzya kufumbwa muntu mu nkuta ikuti na kaambo ako inga kaba ka bwini, kuti Leza kali kukonzya kuponya mulombe oyo kumamanino kumwi kwa cibumbili, a ku mulekela ku ciswa kumamanino ambi. Ikuti na kaambo ako kala konzya kutondezegwa ku Bbaibbele, nkokuti Ndi laamba kuti Ba. Coe bali jisi nguzu ku kaambo kabo.”

⁸⁵ Elyo mukutausi waka tambika janza lyakwe, elyo wa kati, “Olemekwa, munene, sa Ndi caambe?”

Elyo mubetesi wakati, “Koamba.”

⁸⁶ Elyo mukutausi wakaima ku matende aakwe, a kuti, “Busiku bumwi, aa lwizi lwakali kuyuntaana cabukali, cindi bwaato buniini nibwakali kutandila kunyikila kungsi, boonse bulangizi bwa kufutulwa bwakamana. Ba kabona Jesu, Mwana wa Leza, kasika kaya bweenda atala aa meenda. Elyo umwi wa baapostolo, wa zina lya Petro, kati, ‘Ikuti na oyo Nduwe, Mwami, ndaambile kuboola kuli Nduwe atala aa meenda.’” Elyo wa kati, “I Mwami wakati ku muapostolo Petro, ‘Koboola.’ Elyo wakazwa mu kaato, munene, keenda kabotu mbuli Jesu mbwa kacita, keenda atala aa meenda. Pele cindi naka yoowa, wa katalika kubbila katana sika kuli Jesu.”

I mubetesi wakati, “Kaambo kakamwaisigwa kuzeka.”

Tuya ndikana busololi bwa Muuya Uusalala, kutali baalumi bapampu.

⁸⁷ Saulo, mwana wa Kishi, mpawo wakabambwa silutwe ku bantu, elyo waka bweza baalumi bali zyuulu zyobilo, alimwi Jonatani wakabweza bali cuulu. Elyo Jonatani wakaunka kunselero ku kusaala a kuuma cikama caba Amoni, ba Amoni, mubwini. Elyo cindi—cindi naka bauma, Saulo wakalizya mpeta, a kwaamba kuti, “Sa mwabona eco Saulo ncaacita.” Wa katalika kuli tukumuna.

⁸⁸ Kufumbwa buyo muntu asika akuba Mwiyi umwi mupati wazyabukombi bwa Buleza, na kujana cintucimwi ciniini kunze lya zina lyakwe, ula indila, na kucesyia, sikuziba zyoonse.

⁸⁹ Baalumi ba Leza mbaalumi babombe. Bantu ba Leza mbantu babombe. Cindi mwabona muntuumwi oyo waamba kuti waka tambula Muuya Uusalala, a kutalika kulyandaanya lwabo, kulibonya mbuli, kubula Lusyomo, kuyabuya koonse, kusoleka kuba cintucimwi eco nca tabede, amuyeeye buyo kuti, tabana mutambula Mwami Jesu.

⁹⁰ Mpawo tu jana kuti sinkondo oyo waka njila. Elyo wakali kuyo boola mu cikama ciniini ca bantu ba Leza, alimwi wakali kuyo gusya liso lyoonse libona kabotu lya muntu oonse.

91 Nce ncico sinkondo lyoonse nca sola kucita, nku gusya meso onse obilo, ikuti na ula konzya, kutegwa bantu batakonzyi kubona eco nco bacita. Nce ncico Saatani ncasola kucita sunu ku Munakristo oonse, ku gusya kukubona kwakwe kwa kumuuya, kutegwa atobele biyo gano lipampu lya zintu, elyo kutali gano lya Muuya Uusalala umusololela.

92 Aboobo mpawo cindi niba kacita boobo, cindi kuzundwa kupati nikwa kasika, mpawo Saulo waka tenda basune bobilo bapati a kubapa ku bantu boonse. Elyo Nda lombozya mwakonzya kuzibisya awa, cindi Saulo nakapa zibeela zya basune aba kuli ba Israyeli boonse, a kwaamba kuti, “Akube kuti muntu aumwi oyo utakatobeli Samuele a Saulo, akube kuti walo, oyu musune, abe mbuli *yooyu*.” Sa mwabona obo cabubeji mbwa kasola kuliimika lwakwe a muntu wa Leza? Obo—obo mbu catakali ca bunakristo! I kuyoowa kwa bantu kwakali ku kaambo ka Samuele. Pele Saulo waka bacitya boonse ku mutobela nkaambo kakuti bantu bakali kuyoowa Samuele. “Aba ccilile Samuele a Saulo.”

93 Elyo ino ziindi zinji, sunu, mbo twa cimvwa! “Tuli Mbungano mpati. Tuli Mbungano ya Kristo. Tuli Mbungano ya Leza. Tuli i—i *boobu-a-boobu*.” Cibamba bantu kuba a buyoofu, a kuyeeya kuti oko ncobeni nko nkuko Leza nkwa belekela. Alimwi taba yandi busololi bwa Muuya Uusalala. Inga basala kutobela abantu mbuli baabo, nkaambo bayanda kupona buumi bwabo beni bwa buumi bwabo bwabugame. Bala yanda kusyoma eco ncoba yanda kusyoma.

94 Sena nywebo mwabona? I Muuya Uusalala Mubetesi wesu. Leza taakwe naka tupa pope, na bbishopo, na uli onse, kuba Mubetesi. I Muuya Uusalala, Muntu waciimo ca Leza, mu ciimo ca Muuya Uusalala, Mubetesi wesu a Mweenzyi wesu. Lino, nkaambonzi eco?

95 Akaka amujatile obu bususya, a bwaambe bususya loko. Nsya ambi kucaamba kuba mubi. Ndi caamba kuzwa ku luyandisyo.

96 Pele Muuya Uusalala waamba kuti cili lubide ku banakazi besu kugela masusu abo. Alimwi cili lubide ku banakazi besu kusama tugonkolole tuniini a tulukwe, a kupenta milomo yabo a masyu ajisi misila. I Muuya Uusalala waamba kuti cili lubide.

97 Pele tu yanda bantu ba twaambila cili kabotu, “Kufumbwa buyo kuti ka tutobela ndime a Samuele.” Bala yanda kupona kwiinda mu mazuba ali cisambomwe, kufumbwa nzila njoba yanda, a kuunka ku mbungano cifumo ca Munsondo. Alimwi silwiiyo mubotu mupampu wakazwa ku kolegi kajisi madigrii manji ulakonzya kukanana kuli mbabo nkambauko niini eyo iyo . . . kudana kusyoonto muli njiyo, eyo iyo botezya matwi abo a kuba citya kubotelezegwa, mbuli mabambe amwi televiziyoni na aacipekukeku. A kwaamba mupailo muniini ali mbabo, aku

batumina ku munzi a kubaanga nku ii—ii kukwabililwa kwabo kwa kulikkutya kuteeti cita bukombi bwabo. Olo taluli luyando lwa Muuya Uusalala.

⁹⁸ I Muuya Uusalala umuyanda kuti mupone cabunaleza, buzuba abumwi mu mvwiki, a busiku abumwi, kulyandaanya lwanu kuzwa ku zintu zya inyika.

⁹⁹ Pele mbungano tai yandi ceeco. Ba yanda muntu umwi oyo ukonzya—oyo ukonzya kupandulula Bbaibbele nzila eyo njo bayanda ku Li mvwa. Taba kaswiilili ku jwi lya Muuya Uusalala ukanana kwiinda mu Bbaibbele. Bunji bwabo bayanda kwaamba kuti, “I mazuba aa maleele akamana.” Eco nce cisesya bantu. Ba yanda kwaamba kuti, “Kunyina lubapatizyo lwa Muuya Uusalala.” I bantu taba yandi kulilemeka bwandeene kwiinda bamwi bantu banyika mbo balilemeka. Ta bayandi kuunka mu kagwagwa a masyu abo asambide, a—a bantu ba ciwa cisumbula, alimwi kunyina misanga ya tombwe mu kanwa lyabo, a—a midundu ya makwaya atombwe, a ndombondo, a—a zintu ezyo bantu nzyo bacita. Alimwi banakazi bayanda kugela masusu abo kufwiimpa kapati, a—a kusama tu dreesi tuniini, a kutondezya ziimo zyabo, a zintu ezyo nzoba yanda. Ba—ba yanda baalumi abo bayo baambila kuti, “Eco cili kabotu.”

¹⁰⁰ Mpawo, busiku bumwi, mpaawa kwakasika mwaalumi ku ndaambila, kuti nkaambo kakuti Nda ka kambauka kulwana cili boobo, ako kabungwe kapati, kutandila tosanwe twato, kati, “Tuyo muusya Mukwesu Branham a kutaba acintu cimbi ca kucita anguwe. Yebo na uyo josya mateepu ayo, a kulilekelela nkaambo ka ngawo, nape tuyo kuusya.”

¹⁰¹ Nda kati, “Njo ima a Ijwi lya Leza. Ikuti na citola zintuzyonse zili mu buumi bwangu, Njo syaala a Ijwi. Alimwi Ndi . . .”

Kati, “Ee, sa to kojosya teepu lili *boobu-a-boobu*?”

¹⁰² Nda kati, “Nse na kambaukide kufumbwa cintu, mu buumi bwangu, eco Nce kausila nsoni. Nse josyi mateepu ali onse na marekkoodi. Ndi syaala a ceeco Muuya Uusalala nco waamba. Eco Nce ponena a kufwida.” Kutali kusoleka kwaamba kujatikizya lwangu lino. Pele Ndi soleka buyo kumupa bulunguluzi bwa ceeco cicitika, kutegwa mukabone aku mvwisya. Mbantw bayanda kusololelwa a bantu.

¹⁰³ Tee bakali ku muyanda Samuele. Mpawo kabatana kunanika Samuele mwaami . . . na Saulo, mwaami, mudi jatile, Samuele wakaboola kuli mbabo alubo. Elyo Njo kanana buyo mu mwaambo mbuli mbwali kuno amba sunu. Inga mwa cibala. Wa kati, “Ino ndipenzi nzi kuli Leza kuba Mwaami wanu?”

“Ee, tatu boni Leza.”

¹⁰⁴ “Ee, Ndili mwiiminizi Wakwe.” Samuele wa kaamba. “Sena Nda kasola kumwaambila cintucimwi cilubide? Sena Nda kasola

kusinsima cintu cili coonse eco cata kaboola kucitika mbubonya mbuli Mbwe kaambide kuti ciyo cita? Sena Nse kamwaambila Ijwi lya Mwami? Alimwi Njo mubuzya ceeci. Sena Nda kasola kumusikila a ku lombamba mali anu ali oonse? Sena kuli ni Nda kasola kubweza cintu cili conse kuzwa kuli ndinywe? Sena kuli ni Nda kaleta cintu cili coonse cita cigaminina kuti MBUBOObU MBWAAMBA I MWAMI? Elyo Leza waka cisimpikizya, ciindi acimwi, kuti bwakali Bwini.” Alimwi Wa katuma guwo lya mizunzumo lulabo a mvula (Nywebo mulizi Lugwalo, nywebo, nkoonya oko.) kutondezya kuti Samuele wakali cikanazyo ca Leza.

¹⁰⁵ Elyo mbuli Samuele mbwakaiminina cakulondoka, sunu, Muuya Uusalala. I Muuya Uusalala ncikanazyo ca Leza eco cikanana mbubonya eco Bbaibbele nco lyaamba, oyo usyoma buyo eco Bbaibbele nco lyaakaamba, alimwi tacikaindani kuli Ndilyo, nokuceya buya.

¹⁰⁶ Pele bakali kuyanda muntuumwi oyo wakali kukonzya kubaambila bwaandeene. Alimwi bantu tiba kakonzya kwaamba kuti cisinsime ca Samuele tee cakalondokede. Ba kaingula akuti, “Samuele, zyoonse zyo kaamba mu Zina lya Mwami, Mwami waka cileta kucitika mbubonya mbuli mbo kaamba. Takukwe kulubila kuli koonse. Taakwe noka boola kuli ndiswe a ku tulombamba mali esu. Wali kuligwasya lwako. Taakwe noka twaambilide kucita cintu cipati, cibotu loko kuli nduwe. Wali kusyoma muli Leza wako, alimwi Wa ka kuvuna mu zintu zyoonse. Alimwi majwi aako nga bwini. Zintuzyonse nzo kaamba mu Zina lya Mwami zyali mbubonya mbo kaamba. Pele nekubaboobo tu yanda mwaami.”

¹⁰⁷ Sa mwalubona lukazyo? Sa mula konzya—nywebo kubona i—i bupyungi bwa dyabulosi, mbo bukonzya kubeleka aa muntunsi? Abusena bwakulipa mwanalumi na mukazi ku Muuya Uusalala, aku swiilila eco MBUBOObU MBWAAMBA I MWAMI mbo ubede, ku buumi bunjoloma, ciimo citasofweede, ku buumi bwaandeene, bantu basalesale, a cisi cisalala, bantu balilemeka cakugambya; balo inga basala kukozyanya a inyika, a kulilemeka mbuli inyika, a kuunka ku mbungano imwi eyo yaamba kuti, “Eco cili kabotu, kamu cita buyo mbuli boobo a kuyabuya.”

¹⁰⁸ Sa mwa konzya kubona mbo cibede? Baamba kuti, “Kunyina cintu cili boobo mbuli kuponesegwa. Oh, lubapatizyo lwa Muuya Uusalala wakali ntalisyo ku mbungano.” Mu majwi amwi, mpawo Leza kabweza baalumi, kagusya Muuya Uusalala kuzwa ku Mbungano, a kulekela kabungwe ku Iyaka. Takukwe, takukwe. Kunyina cintu cili boobo. I Muuya Uusalala, Ijwi lya Bwini, lyakali lyaku mweenzya kusikila Jesu akaboole. Pele nje nzila eyo mbu—mbu cakeenda.

109 Saulo waka njila mu bulelo. Walo kupati...Wa kajisi baccilizi banji. Oh, waka jisi zilwanyo zibotu. Wa kali jisi baimbi. Wa kajisi zilikwabilizyo, alimwi wa kajisi masumo. Oh, wa kainda masi amwi. Alimwi wa kabaleta mu kulilela kwa kulisalila oko kwakali kwiindilila kufumbwa cintu eco muntu uli oonse nca kasola kumvwa.

110 Elyo nce ncico tubungwe a mbungano zyesu nco zyacita sunu. Tu jisi mayake mapati kwiinda aa mbungano mu inyika. Tu jisi bantu basama kabotu loko mu inyika. Tu jisi zya lwiiyo zyaatala kapati ezyo zikonzya kuletwa.

111 Mbuli baalumi ba Saulo baka yiide abo bakali kukonzya kunyamuna sumo eelyo, alimwi bakali kukonzya kulipusya a kulikutausya cabusongo kusikila zisi zyaka bayoowa. Ba kali bantu baka yiisigwa, a zyoonse. Pele, buzuba bumwi, mpaawo kwakasika ciindi nikwa kayutuka sikuzundikizya. Elyo caka libilisya impi zyoonse zyaba Israyeli kusikila ba kaima, caku kankama mu mabbusu abo. Goliati waka bazundikizya, “Ikuti na Leza wanu uli boobo mbo mwaamba kuti Mbwa bedede! Muli bayiide kwiinda.” Elyo wa kabazundikizya. Tee ba kazi ca kucita. Zilwanyo zyabo, zibambidwe kabotu tizya kabeleka. Masumo abo takabeleka. Kwakali cintucimwi ncoba takalina mvwide, kale, cakali kucitika.

112 Elyo a lulemeko loonse a bulemu bwa bunaleza, kulemeka aciimo caatala, a luyandisyo a luswaanano lwa Bunakristo, Nda aamba ceeci. Nda kabala, buzuba bumwi, mu pepa lina Africa, oko oyo mwana wesu wa Kishi, sikuzundikizya wesu wa buvangeli, cindi muna Muhammedi naka muzundikizya, Billy Graham. Kati, “Ikuti na Leza wako ngu Leza, Aa ponye balwazi mbuli Mbwa kaamba kuti Uyo cita.” Elyo mwana wa Kishi, antoomwe a impi imwi, bakalyuumuzya lwabo a kusiya cisi, kabazundidwe. Ndi sampu. Leza wesu ngu Leza.

113 Tu li jisi mabungano esu mabotu. Tu li jisi buvangeli bwesu bubotu. Tu li jisi basikwiimba besu babbadelwa. Tu li jisi makkwaya mabotu kwiinda; impela zilamfu kwiinda ziyakidwe aabuyake mu cisi. Tu li jisi baalumi babotu kwiinda, bamwi basimali maningi. Tu li jisi sibupampu. Tu li jisi lwiiyo lwabukombi kusika bweelede kwini; tula konzya ku bukambauka; tula konzya ku bwaamba. Tula konzya kutola vangeli a kuleta bantu mukati, akubamba bali mamiloni mwaka amwaka, aa basanduki, mu mbungano. [Kabeela katakwecintu aa teepu—Mul.] Baimbi besu babbadelwa, bavangeli besu babupampu, tabazi bwa kuswaana kuzundikizigwa mbuli kooko. Taakwe nco bazi ca nkuko. Taakwe nco bazi ca nguzu Zyakwe ziponya, zya lubapatizyo lwa Muuya Uusalala, ca Nguzu ezyo zikonzya kugusya cimvule ca muntu uli mukufwa ku kkulenge, aku mwaangulula. Taakwe nco bazi ca nkuko. Ta bana kuyiisigwa mu ncito eyo, mbuli Saulo a nkamu yakwe yakapangwa aa bantu mbo bakabede.

114 Pele andaambe ku bantu ba Leza, a kuli ndinywe nobana, kutegwa muzibe kuti Leza tamusiya kakutakwe kamboni.

115 Muku taziba, kuli Saulo, Saulo takazi nociba cintu kujatikizya ncico. Pele Leza waka jisi Davida muniini kunze lya cilundu kubusena bumwi, oyo watakali kusanizya mbelele nsaku zya bupaizi. Wa kali kuzisololela kumbali lya meenda abateme amu macelelo mabotu. Wa kali kubikkila maanu ku mbelele zya bawisi. Elyo ikuti na cintucimwi canjila, sinkondo, kukwempa imwi ya mbelele zya bawisi, wa kalizi Nguzu zya Leza zya kuvuna mbelele eyo.

116 Leza uci jisi Davida, kubusenabumwi, oyo uzi nco caamba kuvuna imwi ya mbelele zya Leza, kwiinda ku Nguzu zya Leza. Walo ucizi koonse kujatikizya nkuko.

117 Wa kali syomede. Ta kazi cintu kujatikizya cilwanyo ca Saulo, naanka kuyanda cimwi cazyo. Ta kali kuyanda kali koonse ka tubungwe twabo kali konse. Ta kali kuyanda cilwanyo cakaindi ali nguwe. Wa kati, “Nse zyi cintu kujatikizya ncico. Pele andi inke nu Nguzu ezyo Nze zyi kujatikizya nzizyo.” Wa kasanina mbelele zya bawisi. Wa kali kumamela macelelo. Wa kali kuzipa musyobo wa cakulya uli kabotu, alimwi zyakapona a kufwefwema kabotu.

118 “Muntu taka poneni ku cinkwa cilikke. Pele kwiinda ku Ijwi lyonse lizwa ku mulomo wa Leza, muntu uyo pona.” I Mweembezi wini ula zisanina. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Elyo ikuti na sinkondo wakwempa yomwe, mu bulwazi, ulizi Nguzu zya Leza.

119 Amulange Davida muniini, kaimvwi awo. Kati, “Oyo mulombwana ngu silumamba, kuzwa kukuzyalwa kwakwe. Akuzwa ku bukubusi bwakwe, taakwe nca kazi pele sumo a cilwanyo. Wa ka yiisigwa kabotu. Ngu silwiiyo lwabukombi. Nkabela taakwe nco muzi kujatikizya ncico.”

120 Wa kati, “Obo mbwini, munene. Ta ndizi cintu kujatikizya lwiiyo lwakwe lwabukombi. Pele kuli cintu comwe Nce ndizi, eco, cindi sinkondo nakanjila, ku bweza imwi ya mbelele zya taata, Nda kaunka a Nguzu zya Leza. Nda kai vuna. Nda kaijosya kaili kabotu mu nseba mbotu alubo. Nda kai josya ku macelelo mabotu amucimvule a meenda abateme. Elyo Leza oyo wakaaba mulavu mu maanza angu, elyo Nda ka mujaya cindi nakabweza kamwi i—i ka tubelele, alimwi Wa kandilekela kujaya masekese, mbubonya Leza wa Julu mwayo unka a ndime ku kujaya yooyu mu Filisiti utapalwidwe.”

Tuya ndikana busololi bwa Muuya Uusalala. Nse zyi mazuba angu; kunyina uuzi.

121 I cifumo cimwi Nda kali lede aa bulo bwangu. Elyo Nda kali. . . kaloonede, nkabela Nda kalota kuti Joseph wakali cisidwe, nkabela Nda ka mubweza kuti akombelwe. Elyo cindi

Ne kabuka, Nda kali nyongene loko. Nda kati, “Ee, ambweni Joseph uyo ciswa.”

¹²² Elyo Nda kalanga, kweenda kumbele lyangu, mu cimvule, ciniini cisiya, mubwini mubala usalaluka. Elyo kwakali kulibonya mbuli kuti wakali ndime. Elyo Nda ka cilangilila. Elyo kuboola kunze lya ncico wakali Muntu umwi uutuba, elyo wakali Nguwe. Nda kalanga ku mukaintu wangu, kubona ikuti na waa kali sinsimukide, kutegwa Nke mutondezya, abone cilengaano. Pele waa kali koonaa.

¹²³ Nda kati, “Oh, Nda usa, Mwami. Pele, obo bwali buumi bwangu. Wa cita kundi bingila ku zintuzyonse ezyo Nzye kacita. Ciindi coonse kufumbwacintu nicali kucitika, Nda kali kuyeeya kuti Nduwe wakali kucicita. Elyo Nda kaziba kuti wakali Saatani wakali kusoleka kundi tantamuna kuli ncico.” Nda kati, “Ikuti na inga Wa ndisololela biyo.” Elyo Mbwe kalangila, Nda kabona busyu bubotu kapati Mbwe kasola kubona aa muntu. Wa kali kumbele kwangu, kalanga kusule. Wa katambika janza Lyakwe aku jatilila lyangu, a kutalika kuunka nzila *eyi*. I cilengaano caka ndisiya. Munsondo mwakainda cifumo, Nda kali, kafuma kubuka. Omo mwakali mu Mujibelo, eci cilengaano. Aa . . .

¹²⁴ Nda kapengaana lyoonse, Nda kali kuyeeya kufwa lyoonse. Calo, mebo mukuba wa makumi osanwe, nku, ciindi cangu taci. . . nsekali kuyeeya kuti cakali cilamfu maningi. Elyo Nda kali buzya obo Mbwe kali kuyooba mu mubili oyo wakujulu, wa theofani. “Sena inga kwakuba kuti Ndiyo bona beenzuma bayandisi a, kwaamba, sikunku muniini utuba kauyabuya, a kwaamba, ‘Ngooyo uya bweenda Mukwesu Neville,’ na, nataka konzya kwaamba, ‘Wabonwa, Mukwesu Branham?’ Elyo cindi Jesu akuboola, mpawo Ndi yooba muntu alubo.” Nda kaciyeyya eco kanjikanji.

¹²⁵ Nda kali kulota kuti Nda kali Kumbo. Elyo Nkeya kuselemuka kwiinda mu busena bwa zivuna zinunkilila, alimwi mukaintu wangu wakali a ndime, elyo twa kaunkide kukuzela tutaka. Elyo Nda kaima a—a kujula mulyango. Elyo milengalenga yakali mibotu loko. Tiya kali kulibonya mbuli mboi cita okuno ku kkuti. Yakali ya bbulu, a makumbi mabotu aatuba. Elyo Nda kati ku mukaintu, Nda kati, “Twa keelede kuti katuli okuno, ciindi cilamfu cakainda, omuyandwa.” Waa kati, “Nkambo buyo ka bana, twa keelede kubako, Billy.” Nda kati, “Oko nku. . .” Nkabela Nda kasinsimuka.

¹²⁶ Nda kayeeya, “Ndi lotta maningi! Nda gambwa na nkaambonzi?” Elyo Nda kalanga ansi, elyo waa kalilede muni lyangu.

¹²⁷ Elyo Nda nuka aa pilo wangu, mbuli bunji bwanu no bantu mbo mwaka cicita, kabikka mutwe atala aa—aa mutwe wa bulo, a kubikka maanza angu kusule lyangu. Elyo Nda kali

lede awo mbuli *boobu*. Elyo Nda kati, “Ee, Nda libuzya buyo obo mbo ciyooba, ku lubazu lumbi. Nda kkwanya kale makumi osanwe, nkabela Nsena cita cintu nekuba. Ikuti na Nda konzya buyo kucita cintucimwi kugwasya Mwami, nkambo Ndi lizi Nse kabi ufwika pe. Cisela ca ciindi cangu camana, nekubaboobo, na kwiindilila cisela. Ikuti na Nda pona kucembaala mbuli bantu bangu, nokuba cisela ca ciindi cangu camana.” Elyo Nda kalangalanga. Elyo Nda kali lede awo, kulibambila kubuka. Yakali kutandila seveni okuloko. Nda kati, “Nda syoma Ndiyo sememukila ku mbungano, cifumo cino. Ikuti na Nke angide jwi, Njo yanda kumvwa Mukwesu Neville kukambauka.”

¹²⁸ Aboobo Nda kati, “Sena wasinsimuka, omuyandwa?” Elyo waa kali koono cakugoloma kapatu.

¹²⁹ Elyo Nse yandi kuti mu ciimpye eci. Ca kandi cinca. Nse konzyi kuba Mukwesu Branham nguwenya oyo Ngwe kabede.

¹³⁰ Elyo Nda kalanga. Elyo Nda kamvwa Cintucimwi, kazumanana kwaamba, “No citalika. Kobindaanina nkondo. Kozumanana buyo kubindaanina.”

¹³¹ Nda kazungaanya mutwe wangu kaindi kaniini. Nda kayeeya, “Ee, ambweni Ndime buyo uyeeya boobu.” Nywebo mulizi, muntu ulakonzya kuba a kuyeeyela. Elyo Nda kati, “Nda cezeeza buyo eco antela.”

Ca kati, “Kobindaanina nkondo. Koya buzumanana. Kozumanana kuyabuya.”

¹³² Nda kati, “Ndiza Nda caamba.” Elyo Nda kabikka milomo yangu akati ka meno angu, a kubikka janza lyangu ku mulomo wangu.

¹³³ Elyo mpaawo Ca kaboola alubo, kati, “Kozumanana buyo kubindaanina. Ikuti nolizi biyo eco cili kumamanino aa mugwagwa!”

¹³⁴ Elyo kwakalibonya mbuli kuti Nda kali kukonzya kumvwa Graham Snelling, na muntuumwi, oyo wakaimba lwiimbo olo mbuli loolu. Bala lwiimba okuno, Anna Mae a boonse banu boonse.

Ndi yeeya ku munzi a kuusa, alimwi Ndi yanda ku bona Jesu.

Inga ndayanda kumvwa milangu eyo yaku cizubukilo kailila.

Iyo kondezya kazila kangu a kumwaya buyoofu boonse.

Mwami, ndilekele kulanga kwiindilila cisitilizyo ca ciindi.

Mwa kalumvwa ka lwiimbwa okuno ku mbungano.

¹³⁵ Elyo Nda kamvwa Cintucimwi kwaamba, “Sa inga wayanda kubona buyo kwiindilila cisitilizyo?”

Nda kati, “Inga candi gwasya maningi.”

¹³⁶ Elyo Nda kalanga. Mu kaindi buyo kaniini, Nda... Kuyoya komwe Nda kasika mu Busena buniini obo bwakali kutontekesya. Nda kacebuka, elyo mpaawo Nda, kalilede aa bulo. Elyo Nda kati, “Eci ncintu ceenzu.”

¹³⁷ Lino, inga Nse yanda kuti mu loolole eci. Eci cili kumbele lya mbungano yangu, na mbelele zyangu Nze embela. Naa cakali, Nda kali mu mubili oyu na anze, naa kwakali kucincululwa, tee cakali mbuli cilengaano cili conse Nce kajisi kanji. Nda kali kukonzya kulanga Okuya, alimwi Nda kali kukonzya kulanga ano.

¹³⁸ Elyo cindi Ne kasika ku Busena obo buniini, Nsena bwene bantu banji maningi bakaboola kuya buzuzo, kukwiila, “Oh, mukwesu wesu muyandisi!”

¹³⁹ Elyo Nda kalanga. Elyo banakazi bakubusyi, ambweni bali ku makumi obilo, kkumi alusele kusika ku makumi obilo mataanzi, ba kali kundi gwambatila, a ku kwiila, “Mukwesu wesu muyandisi!”

¹⁴⁰ Mpaawa kwa kaboola baalumi bakubusyi, mu bubotu kapati bwa ciimo cabwaalumi bukubusyi. Elyo meso abo kaamweka cakweebeka alimwi kulibonya mbuli nyenyeezi ciindi ca masiku. Meno abo kutuba mbuli ngale. Elyo bakali ku kwiila, a kundijata, a ku kwiila, “Oh, mukwesu wesu muyandisi!”

¹⁴¹ Elyo Nda kaima, nkabela Nda kalanga. Elyo Nda kali mukubusyi. Nda kacebuka ku mubili wangu ucembeede waka lede awo, a maanza angu kusule lya mutwe wangu. Elyo Nda kati, “Nse cimvwisyi eci pe.”

¹⁴² Elyo aba banakazi bakubusyi ka bandi gwambatila. Lino, Nda mvwisya kuti eli ndi bbunga lisangene, elyo Nda amba ceeci a bubotu a bulweezi bwa Muuya. Baalumi tamu konzyi kubukata banakazi kakutakwe kulimvwa kwa buntu; pele tikwa kaliko Okuya. Kwakanyina jilo nanka junza. Tiiba kali ku katala. Ba kali...Nsena bwene banakazi babotu bobuya mu buumi bwangu boonse. Ba ka jisi masusu malamfu kaalengelela kunselelo lya zikungu zyabo; misinsi milamfu kusika ku matende abo. Elyo bakali ku ndibukatila buyo. Tii kwakali kubukatila mbuli mucizi wangu wini, ukkede awo, mbwanga wandi bukatila. Tiiba kali kundi myonta, alimwi Nse kali kuba myonta. Ca kali cintucimwi eco Nce—Nce tajisi i—i mabala akubelesya mu mwaambo, Nse jisi mabala akwaamba. “Bulondosi” inga tee lya kuguma. “Mbotumaningi” inga tee lya kuguma, kutali ali oonse. Cakali cintucimwi eco Nce tana...Mweelede buyo kuyooba Okuya.

¹⁴³ Elyo Nda kalanga nzila *eyi*, a nzila *eyo*. Alimwi bakali kuboola, mu zyuulu. Elyo Nda kati, “Nse cimvwisyi eci pe.” Nda kati, “Ee, ba...”

144 Elyo mpaawa kwakasika Hope. Oyo wakali mukaintu wangu mutaanzi. Waa kazuza, alimwi taakwe nakati, “Mulumi wangu.” Waa kati, “Mukwesu wangu muyandisi,” nkabela cindi naka ndibukata. Kwakali mwanakazi umbi wakaimvwi awo, oyo waka ndibukata, elyo mpawo Hope waka bukata mwanakazi oyu; alimwi aumwi kuli umbi. Elyo Nda kayeeya, “Oh, eci ceelede kuba cintucimwi caandeene. Ta cikonzyi kuba. . . Kuli cintucimwi. . .” Nda kayeeya, “Oh, sa inga Nda yanda kujokela lubo ku mutunta ulya ucembeede?”

145 Nda kalangalanga mpawo. Nda kayeeya, “Ncinzi eci?” Alimwi Nda kalanga, kabotu ncobeni. Elyo Nda—Nda kati, “Nse—Nse konzyi kumvwisya eci pe.” Pele Hope waka libonya mbuli, oh, mweenzu ulemekwa. Ta kaandeene, pele mbuli mweenzu ulemekwa.

146 Elyo mpawo Nda kamvwa Jwi eelyo lya kakanana kuli ndime, eelyo lyakali mu kaanda, kati, “Eci nce ncico nco kakambauka cakali Muuya Uusalala. Olu Nduyandisyo lulondokede. Alimwi kunyina cikonzya kunjila Omu citajisi Ndulo.”

147 Ndili kanzide loko, kwiinda lyoonse mu buumi bwangu, kuti citola Luyandisyo lulondokede, kunjila Okuya. Kwa kanyina munyono. Kwa kanyina kukatala. Kwa kanyina lufu. Kuciswa tikwa kali kukonzya, kunjila Omuya. Kufwika; tikwa—tikwa kakonzya kukubamba kucembaala. Alimwi i. . . Tiiba kali kukonzya kulila. Lwakali lutangalo lomwe buyo.

148 “Oh, mukwesu wangu muyandisi!” Elyo baka nditola mujulu, akundi kkazika atala aabusena bulemu busumpukide ncobeni.

149 Nda kayeeya, “Nse loti pe. Ndili mukulanga kusule ku mubili wangu—wangu ulede awa aa bulo.”

150 Elyo baka ndikkazika atala awo. Elyo Nda kati, “Oh, Nse elede kukkala atala awa.”

151 Elyo mpaawa kwakaboola banakazi a baalumi, kuzwa ku mabazu obilo, mu kusyuuka buyo kwa bukubusyi bwabo, kaba kwiila. Elyo umwi mwanakazi waka liimvwi awo, elyo waa ka kwiila, “Oh, mukwesu wangu muyandisi! Oh, twa kkomana loko ku kubona Okuno.”

Nda kati, “Nse cimvwisyi eci pe.”

152 Elyo mpawo eelyo Jwi lyakali ku kanana, kuzwa atala lyangu, lyakati, “Yebo ulizi, kuli lembedwe mu Bbaibbele kuti basinsimi baka bunganisigwa antoomwe a bantu babo.”

Elyo Nda kati, “Iiyi. Nda ciyeeya eco mu Magwalo.”

Kati, “Ee, eci nce ciindi noya kubungika a bantu bako.”

Nda kati, “Mpawo bayooba baliko kasimpe, alimwi Njo konzya kubaampa.”

“Oh, iiyi.”

¹⁵³ Nda kati, “Pele, kuli bali mamilioni. Takukwe bana Branham banji boobo.”

¹⁵⁴ Elyo Jwi eelyo Iya kati, “Tabali bana Branham. Balo mbasanduki bako. Mbe mbabo mbokasololela ku Mwami.” Elyo kati, “Bamwi banakazi awa, abo mboyeeya kuti mbabotu maningi, bakali kwiinda ku myaka ili makumi ali fuka cindi noka basololela ku Mwami. Ta cigambyi ncoba kwiila, ‘Mukwesu wesu muyandisi!’”

¹⁵⁵ Elyo baka kwiila, boonse aciindi comwe, kati, “Ikuti nota kaunka, inga notwataliko Okuno.”

Nda kalangalanga. Nda kayeeya, “Ee, Nse cimvwi.”

Nda kati, “Oh, uli kuli Jesu? Ndi yanda ku Mu bona, kapati.”

¹⁵⁶ Ba kati, “Lino, Uli atalatala buyo aniini, moonya mujulu nzila *eyo*.” Kati, “Buzubabumwi Uyo boola kuli nduwe. Mwabona?” Kati, “Wa katumwa, kuba musololi. Elyo Leza uyo boola. Elyo cindi Acita, Uyo kubeteka kweendelana aceeco ncoka bayiisya, lutaanzi, naa bayo njila nape. Tuyo njila kweendelana ku njiisyo yako.”

¹⁵⁷ Nda kati, “Oh, Nda kkomana kapati. Sa Paulo, sena weelede kuyo ima mbuli boobu? Sena Petro weelede kuyo ima mbuli boobu?”

“Iiyi.”

¹⁵⁸ Nda kati, “Mpawo Nda kakambauka Ijwi lyonse eelyo ndoba kakambauka. Nse kapambuka kuli Ndilyo, lubazu lomwe kuli lumbi. Awo mpoba kabapatizya mu Zina Iya Jesu Kristo, Nda kacita ambebo. Awo mpoba kayiisya lubapatizyo Iwa Muuya Uusalala, Nda kacita ambebo. Kufumbwa ncoba kayiisya, Nda kacita ambebo.”

¹⁵⁹ Elyo balo bantu baka kwiila, a kwaamba, “Tu lizi obo. Alimwi tu lizi tuunka a nduwe, buzubabumwi, kujokela ku nyika.” Kati, “Jesu uyo boola, nkabela uyo betekwa kweendelana a Ijwi ndyo katukambaukila. Elyo mpawo ikuti na uyo tambulwa ku ciindi eco, kwalo kuyooba,” alimwi kati, “mpawo uyo tutuula kuli Nguwe, mbuli zilumbo zya mulimo wako.” Kati, “Uyo tweekenza kuya kuli Nguwe, alimwi, toonse antoomwe, tuyo jokela ku nyika, kuyo pona buyamyaaka.”

Nda kati, “Sena Nde elede kujokela lino?”

“Iiyi. Pele kozumanana kubindaanina.”

¹⁶⁰ Nda kalanga. Elyo Nda kali kukonzya kubona bantu, mbuli kule buyo Mbwe kali kukonzya kubona, kaba ciboola, kuyanda ku ndigwambatila, kukwiila, “Mukwesu wesu muyandisi!”

¹⁶¹ Mpoonya awo Jwi lyakati, “Zyoonse ezyo nzyokali kuyandisya lyonse, a zyoonse zyakali kukuyanda lyonse, Leza wazipa nduwe Okuno.” Nkabela Nda kalanga. Elyo mpaawa

kwaka boola mubwa wangu wakaindi, kaboola kaya bweenda kumbele. Mpaawa kwaka boola mbizi yangu, elyo yakalazika mutwe wayo atala a kkuko lyangu, a kugunaguna. Kati, “Zyoonse ezyo nzyokali kuyandisya lyonse, a zyoonse zyakali kukuyanda lyonse, Leza wazipa mu janza lyako, kwiinda ku mulimo wako.”

Elyo Nda kalimvwa lwangu kuzwa ku Busena obo bubotu.

¹⁶² Elyo Nda kalangalanga. Nda kati, “Sena ulalanga, omuyandwa?” Waa kacili koono.

¹⁶³ Elyo Nda kayeeya, “O Leza! Oh, kondi gwasya, O Leza. Ta ndilekeli kulimvwanya mvwanya a Ijwi lyomwe. Andi kkale cakusyomeka ncobeni aa Ijwi eelyo, aku Li kambauka. Nse kwe ndaba eco ciboola na ciinka, eco umwi nca cita; na mbongaye ba Saulo ba . . . bana be Kishi babuka, nzyongaye, *aba abo*, na *bambi*. Ndi lekele, Mwami, kubindaanina ku Busena obo.” Boonse buyoofu bwa lufu . . .

¹⁶⁴ Nda amba ceeci, a Bbaibbele lyangu kumbele kwangu, cifumo cino. Ndi jisi mulombe muniini okuya, myaka yone yakukomena, weelede kukomezegwa. Ndi jisi musimbi wa myaka yakukomena ili fuka; alimwi amukubusyi, oyo Ngwe lumbide, oyo wakanyonena ku nzila ya Mwami. Leza, ndilekele kupona, kuba komezya mu lulayo lwa Leza.

¹⁶⁵ Elyo atala aceeco, inyika yoonse ilibonya ku kwiilila ndime, banakazi a baalumi ba myaka yakukomena ili makumi ali fuka, a misyobo yoonse. “Ikuti nota kaunka, nitwa taliko Okuno.”

¹⁶⁶ Elyo, Leza, andi bindaanine nkondo. Pele ikuti na casika ku kufwa, Nse usi pe. Inga lwaba lutangalo, inga kwaba kutangalilwa, ku njila, kuzwa ku bubozi a sampu eli.

¹⁶⁷ Ikuti na Nda konzya kuzwidilila, kujulu kulaale, mamaile a mabbilioni ali mwaanda mujulu, mulongo wa mayake aelene koonse, elyo olo Nduyandisyo lulondokede; ntaamo aimwi nzila eyi, ila ceya, kusikila twasika ansi oko nko tubede lino. Inga caba buyo cimvule ca bubi, eco cintucimwi ciniini eco nco tu konzya kutweluka a kumvwa kuti kuli cintucimwi kubusenabumwi. Ta tuzi Mbo cibede.

¹⁶⁸ Oh, beenzuma bangu bayandisi, nobayandwa bangu, nobayandika bangu ba Makanimabotu, nobana mbe kazyalila kuli Leza, amu ndiswiilile, mweembeli wanu. Nywebo, Nda lombozya nikwali nzila Nje konzya ku cipandulula kuli ndinywe. Kunyina mabala; Nse kakonzya kulijana; ta lijanwi kubusena buli boonse. Pele kwiindilila buyo oku kuyoya kwamamanino, kuli cintu cabulemu kwiinda eco ncomwa . . . Takukwe nzila yaku cipandulula. Takukwe nzila. Nse konzyi buyo ku cicita. Pele kufumbwa nco cita, mweenzuma, bikka ambali zintuzyoonse zimbi kusikila ujane Luyandisyo lulondokede. Sika ambaakani awo mpo konzya kuyanda bantubonse, sinkondo onse, zintuzyonse zimbi.

¹⁶⁹ Oko kuswaya komwe Okuya, kuli ndime, kwa ndibamba muntu wandeene. Nse konzyi, konzyi, konzyi kuba Mukwesu Branham nguwenya oyo Ngwe kabede. Naa ndeke zila lilima cakuyoosya, naa ndabo zila laba; naa kuti sikutwela wandi tondeka ntobolo. Kufumbwa mbo cibede, cinyina makani. Njo bindaanina nkondo, kwinda ku luzyalo lwa Leza. Nkambo, Nda kambauka Makanimabotu ku zilenge zyoonse a ku bantu boonse Mbe konzya, kuba kombelezezya ku Nyika mbotu kutala.

¹⁷⁰ Inga calibonya kuyuma. Inga catola nsana zinji. Nse zi na nciindi cilamfu buti. Ta tuzi, kwaambaula kwakunyama. I. . . Kuzwa ku kulangwalangwa kwangu buzuba bumwi, wa kati, “Ujisi myaka ili makumi obilo ayosanwe ya buumi, buyumu bubotu. Uli kkwene.” Eco caka ndigwasya. Pele, oh, eco tii cakali ncico. Eco tacili ncico. Ncintucimwi mukati *omuno*. Oku kuboleka kweelede kusama kutabola. Oku kufwika kweelede kusama kutafwika.

¹⁷¹ Bana ba Kishi inga babuka. Ndi. . . Zyonse zintu zibotu nzoba cita, Nse kwe bubi bwa kukusampaula, kupa ku bacete a kuli zyaluzyalu. Elyo amuyeeye, baa, Samuele wakaambila Saulo, “Ayebo uyo sinsima.” Elyo bunji bwa baalumi abo, mbakambausi balemu banguzu, konzya ku kambauka Ijwi mbuli bangelobapati. Pele nekuba boobo tiilwa kali luyando lwa Leza. Leza wakeelede kuba mwaami wabo. Mukwesu, mucizi, lekela Muuya Uusalala ukusololele.

Atu kotamike mitwe yesu kwakaindi kaniini buyo.

Ndi yeeya ku munzi a kuusa, alimwi Ndi yanda
ku bona Jesu,
Inga ndayanda kumvwa milangu eyo yaku
cizubukilo kailila;
Iyo kondezya kazila kangu a kumwaya
buyoofu boonse;
Mwami, tulekele kulanga kwiindilila
cisitilizyo ca ciindi.
Mwami, ndilekele kulanga kwiindilila
cisitilizyo ca buusu a buyoofu,
Andi bone obo bube bwaciindi bumwekesya
ibwa zuba;
Buyo yumya lusyomo lwesu alimwi kuyo
mwaisya buyoofu boonse;
Mwami, balekele kulanga kwiindilila
cisitilizyo ca ciindi.

¹⁷² Ndili masimpe, Mwami, ikuti na mbungano eyi niini, cifumo cino, yakonzya buyo kulanga kwiindilila cisitilizyo! Taakwe penzi akati kabo; likonzya kubako. Taakwe bulwazi; taakwecintu pele bulondosi. Alimwi Kwalo nkuyoya komwe buyo akati ka waano a Okuya, kuzwa ku kucembaala kusika ku bukubusyi, kuzwa ku ciindi kuya ku Butamani; kuzwa

kumakatazayo aa juunza, a buusu bwa jilo, kusikila ku ciindi caino ca Butamani mu bulondosi.

¹⁷³ Nda komba, Leza, kuti Uyo longezya muntu onse okuno, ikuti na kwaba baabo okuno, Mwami, abo bata Ku zyi mu nzila eyo ya Luyandisyo. Elyo mukasimpe, Taata, kunyina cintu cakali kukonzya kunjila Busena obo busalala kakutakwe musyobo oyo wa Luyandisyo, Kuzyalwa kupya, mukuzyalululwa. I Muuya Uusalala, Leza, walo Nduyandisyo, alimwi tu lizi kuti obo mbwini. Tacikwe makani na twa zyula malundu ku lusyomo lwesu, na twa kacita zintu zipati, nekubaboobo, kakutakwe Ceeco okuya, ta tu konzyi kutanta matantilo ayo kutala. Pele a Ceeco, Ciyu tusingula kwiindilila mapakasyo aya amunyika. Nda komba, Taata, kuti Uyo longezya bantu okuno.

¹⁷⁴ Elyo akube, kuti, muntu onse oyo wandimvwa, cifumo cino, aambe Bwini obu, kutegwa Ube kamboni wangu, Mwami, mbuli Samuele wakale; “Sena kuli ni Nda ka baambila cintu cili conse mu Zina Lyako pele eco cakali ca bwini?” Balo mbabetesi. Elyo Nda baambila lino, Mwami, kuti Wa kanditola ku Nyika eyo. Alimwi Uli zyi kuti mbwini.

¹⁷⁵ Elyo lino, Taata, ikuti na kuli bamwi abo bata Ku zyi, akube kuti eli libe oora elyo ndyo baamba kuteeti, “Mwami, kobikka muli ndime luyando kuba luyando Lwako.” Ko cipa, Taata.

¹⁷⁶ Elyo lino, nywebo, a mitwe yanu kiikoteme, amutambike maanza anu, akuti, “Kondi kombela, Mukwesu Branham; luyando lwa Leza muli ndime.”

¹⁷⁷ Lino kuciindi nomu cili mpoonya mpo mubede, cabubotu buyo ncobeni, nkaambonzi toambi buyo kuli Taata, “Leza, mukati ka moyo wangu, sunu, Nda kaka zintu zyoonse zya inyika caantagalala. Nda kaka zintuzyonse caantagalala, ku kuyanda Nduwe aku Ku belekela, buumi bwangu boonse. Alimwi Njo cita, kuzwa buzuba obuno, kuzwidalino, kutobela Nduwe, mu Lugwalo loonse lwa Bbaibbele Lyako”? Ikuti na tona bapatizigwa mu lubapatizyo lwa Bunakristo, “Njo cita, Mwami.”

¹⁷⁸ “Ikuti na Nsena tambula Muuya Uusalala...” Uyo ziba cindi waku Uta mbula. Uyo kupa, Uyo kupa kaanzambwene a Luyandisyo olo ndo bulide. Oh, inga ambweni waka cita bwaandeene, kajisi kunyanyamukwa, mbuli kuti kwayanda wakoongolola na kwaamba a myaambo, eco cili kabotu. Pele ikuti na olo Luyandisyo lwa Buleza talumo, kondi syoma lino, kwaamba, “Mwami, bikka mukati ka moyo wangu, amu buntu bwangu, kusika kwa Muuya Wako, kutegwa Ndi konzye kuyanda, a kulemeka, a kuba a Luyandisyo lwa Buleza olo mu moyo wangu, sunu, olo luyondi tola ku Nyika eyo cindi kuyoya kwangu kwamamanino kwaandi siya,” ku ciindi notu komba. Ko komba, lwako, lino. Mu nzila yako omwini, ko komba, lomba Leza ku kucitila ceeco.

¹⁷⁹ Nda muyanda. Nda muyanda. Nywebo nobaalumi bayandisi balaamvwi bakkede ano, abo babeleka canguzu a kusanina bana baniini! Nywebo noba matumbu bacembele, batakweankobaya abo bapukuta misozi ku meso abo! Andi kusyomezye boobu, mucizi, oyandwa, tacili mu nzila eyo kulanduka kuyoya kumbi kutala. Nda syoma kuti Kuli mu buyake cancobeni. Mbupange buyo omo motuponamo. Oku nkubola buyo oko nkotuponamo lino.

¹⁸⁰ “Pele luyando muli ndime, Mwami, kube luyando Lwako.” Ko komba, kuciindi notukomba antoomwe.

¹⁸¹ Cabulemu, Mwami, atala aa mbaakani ya Ijwi Lyako a Muuya Uusalala Wako, tuli kondedwe loko kuti tu lizi oko Kuzyalwa kwesu nkokuzwa. Tuli kondedwe kuti “twaka zyalwa kutali ku luyando lwa muntu, nanka ku luyando lwa mubili, pele ku luyando lwa Leza.”

¹⁸² Elyo twa komba, sunu, Taata, kuti abo lino balomba luzyalo lwaku jatilwa, kuti Muuya Wako uyo cita mulimo oyo, Mwami. Kunyina nzila kuli ndime ya kucicita; Ndili muntu buyo, mwana umbi wa Kishi. Pele tu yandikana Nduwe, Muuya Uusalala.

¹⁸³ Leza, andibe mbuli Samuele, umwi waamba Bwini bwa Ijwi. Alimwi Wa ka Li simpikizya, kale, alimwi Nda syoma kuti Uyo zumanana, kufumbwa buyo kuti Nke pona cacululama kuli Nduwe.

¹⁸⁴ Akube kuti boonse lino batambule Buumi Butamani, Taata. Akube kuti obu buzuba butazwi kuli mbabo. Mu oora elyo baakusiya inyika eyi, akube kuti eci, Nce zwaa kwaamba kuli mbabo, kujulikila kukasimpe. Alimwi mbuli mbotu kkede omuno, bafwika, sunu, kulanga aa wacci lyesu, kuyeeya zya cilalilo cesu, zya milimo ya juunza, zya mapakasyo akufwaba kwa buumi, tazi kabiko Eelyo. Zyoonse ziyo yabaala. Ta kukabi mapakasyo; alimwi lutangalo lomwe lupati lwa Butamani. Bape musyobo oyo wa Buumi, Taata, umwi aumwi. Alimwi akube kuti . . .

¹⁸⁵ Nda Ku lomba eci, Taata, kuti muntu onse oyo uliko kuno cifumo cino, oyo wandimvwa kwaamba cilengaano eci, Andi ka swaanane a umwi aumwi wabo ku lubazu lumbi; nokubakuti inga kwaba baalumi ano batazuminani a ndime, a banakazi, abalo. Pele, Taata, talekeli eco kwiima mu nzila yesu. Atuka baswaane kutala Okuya, elyo bakazuze, abalo, elyo tuka jatane umwi aumwi, ku kwiila, “Mukwesu wesu muyandisi.” Akube mbuli mbu kwa katondezegwa Okuya, Mwami, ku muntu aumwi, boonse abo Mbe yanda, a bonse ba ndiyanda. Nda komba kuti ciyooba mu nzila eyo, Mwami. Alimwi Nda bayanda boonse. Aba libonye, Taata. Nda bapa Buumi Butamani lino. Aba cite cibeela cabo, ku Bu tambula. Nkambo Nda cilomba mu Zina lya Jesu. Amenii.

186 Tu jisi buyo ziindi zisyoonto, zyaku kombela balwazi. Nda bona tu jisi musimbi muniini, ucisidwe awa, a mulindu mu cuuno.

187 Lino, ku bakwesu bangu bayandisi loko, bacizi, akaka mutakakilwi ku ndimvwisya. Ta—Ta ndizi eco cakacitika. Ta ndizi eco cakacitika. Pele, Leza, cindi Nda akufwa, andi kajokele Okuya. Kundilekela buyo kuunka ku Busena obo, nko nkuko Nkwe yanda kuyoooba, kufumbwa nko bwa kabede. Nse soli kuba Paulo oyo wakatolwa mu julu lyatatu. Nsya ambi ceeco. Ndi syoma kuti Wa kali kusola buyo ku ndiyumyayumya, kusoleka ku ndipa cintucimwi ciniini kuya bundi gwasilizya, mu mulimo wangu mupya uboola kumbele.

Sa inga caba cakunyansya ikuti na Nda bala cintucimwi awa, mu kaindi kaniini buyo? Sa inga caba kabotu? [Mbunga yaamba, “Ameni.”—Mul.]

188 Imwi ya magazini yiinda mu cisi, Billy Graham. [Mukwesu Branham wabala kuzwa mu caano, mbuli boobu—Mul.]

189 “Mwiyi Billy Graham Watambwa Ku Islam,” aa peeji lya kunembo lya *I Ziindi Zyaba Afrikaani*, Mulumi wa kkumi aa musanu, 1960. I mulembi wa caano, oyo wakali mu Moslemu, muna Muhammedi, uyeeya kuti maleele aeleda kutobela kukambaukwa kwa Makanimabotu akwa Kristo, mbobuca nguwenya, sunu, amuya myaaka. “Twa balulula, ‘Cili boobu. Kristo waka syomezya baccilizi Bakwe, cindi Na kati, ‘Oyo usyoma ali Ndime, milimo eyo Nje cita uyo icita awalo; akwalo mipati kwiinda yeeyi njayo cita.” Sena Mbungano yakasola kucita milimo, eyo, i—i bube bwa Kristo mu Bbaibbele? Sa inga Ya cita sunu? Sa inga mbungano ili yoonse yandaanya, kucita nokuba cisela ca maleele aa kacitwa a Kristo, kutali kwaamba “milimo mipati”? Sa inga wacita, mbuli mugame, uzizilwe ulemekwa, sikwiiminina wa Munakristo antangalala, kubuka, ku busya bafwide ku buumi bwakunyama? Sa inga weenda aa lwizi? Sa inga waponya balwazi a kujula kubona kwa boofu? Sena eci, ta ceendelani a bulubizi bwaambwa atala, bwaka bikkwa a muna Muhammedi? Na kubikkwa . . . na kusunkwa kwiinda kuli Kristo . . . ? . . . baccilizi mbuli twaambo twa bamwi, na mu buzumini bwako? Kapati ku caano ca muna Moslemu nkaambo kamwi katako cantangalala kutobela kambi.”

190 Ba sampaula mu Moslemu oyu, pele wakali luleme. Pele nceeci ncoba kaamba. [Mukwesu Branham wabala kuzwa mu caano, mbuli boobu—Mul.]

191 “I bwiinguzi buluzi ku kubala Bbaibbele, aku ziba Korani. I Korani ila zundwa kuti i . . . ku . . . kuzundwa kwiinda ku lweezyanizyo. I kutaminina kwa buna Muhammedi kwasumpuka kwiinda Bunakristo, majwi aabuyo a-b-o-t-e-l-e-z-y-a, majwi aabuyo abotelezya,” Nda yeeyela, “kweezeya. I mulembi, nekubaboobo, wa kajata kaambo kapati kajatikizya

maleele ku zulilwa ku Mbungano. Pele mpaawa alubo tula donaike lusinizyo lwa mulembi, nkambo nguni ukonzya kudomona a kukonzya kukazya maleele aka citwa aa Muf. William Branham kumbele lyaba Moslemu mu South Africa, cindi bali zyuulu zili kkumi niba katambula Kristo mbuli Mufutuli? Kushi lya mulimo wa William Branham, ku Durban, South Africa, akumwi moonse mu inyika, na kuli T. L. Osborn mu East Africa. Mubwini, tula mwiiminina Billy Graham cakumaninina. Twa kanana kaambo ka mubuzyo, taka jisi. . . Aka kaambo ka mubuzyo takakwe mpindu.”

¹⁹² Pele akati ka koonse kwa ncico (baka ndiita. . . kati twa kali basikwiindilizya, tee twa kazi eco nctwa kali kucita) ba kapa bumboni, mu pepa lyabo beni, kuti Leza waka cicita, nekuba. Leza ucili Leza kunji, asunu, mbuli Mbwa kabede lyonse. Inga tee mwayeeya kuti taba cisyomi, taba cibwene. Ta cisisidwe buyo; ta cicitwi mu kampetu. Elyo myaanda ya zyuulu zya bantu bakkede awa, kaba langilila ceeco. Cindi niba kabona mulema oyo, mulombe wakali kupenzegwa kuboola okuya, Muuya Uusalala kaumwaambila kujatikizya buumi bwakwe, a zintu, aceeco caka citika omuya. Elyo kubona ba Moslemu bali zyuulu zili kkumi kulala ansi beni, cakubbandama, kutambula Jesu Kristo mbuli Mufutuli wabo cigaminina.

¹⁹³ Tu cijisi T. L. Osborns, abamwi bambi, abo bacisanina mbelele Cakulya. Nda yeeyela Mukwesu Osborn tanaunkide kumusanza akati kaba Moslemu. Ba taminina kuti bala nguzu loko mubusena. Pele tuci jisi Leza oyo ukonzya kuvuna mbelele kuzwa ku mulavu, konzya kuvuna mbelele kuzwa kuli masekese.

¹⁹⁴ Caka ndigwasya kuziba kuti inga bacilemba a kuciziba. Peepe, ba yeeya kuti taba citi; ba leenda kuzwa a kufutata, alimwi kati, “Aah, alo mazuba akamana.”

¹⁹⁵ Imu Moslemu wakati, “Sa akacita? I Bbaibbele lyoonse nkokuti lya kamana. Muli lubide nyoonse. Mu komba Muntu, Muntu oyo wakafwa, alimwi Zina Lyakwe wakali Jesu. Elyo Wa kafwa, myaka minji yakainda, alimwi takukwe cintu mbuli ceeco ca Nguwe kuti wakabusigwa.”

¹⁹⁶ Pele tiiba kakonzya kwaamba ceeco ku muswaangano waku Durban. Ngooyo Wa kaima kacita cintu nciconya eco Nca kacita, caka tondezya kuli mbabo. Lino akwalo i-i tubungwe twa kajokela, muntu nguwenya oyo wakalemba aku ndaambila kuti Nda keelede mukondo wa njisyo yangu aa Bbaibbele, ngo nguwe waka lembede ceeco mu pepa lyabo. Leza uyo babamba ku Mu lumbaizya, nekuba, mpawo, kakutakwe zyakulanganya. Mbo mbubo. Uyo babamba ku Mu lumbaizya, nekuba.

¹⁹⁷ Tu jisi musimbi, muniini ucisidwe ukkede awa. Oyo mwana wako na? Ino ndipenzi nzi lyakwe, mucizi? [I mucizi waamba, “Kuzwa malowa mu boongo.”—Mul.] Baama? [“Kuzwa malowa mu boongo.”] Kuzwa malowa mu boongo. [“Nda kakulembela,

myaka misyoonto yainda, kujatikizya kuzwa kwakwe kwa malowa ku boongo.”] Oh, inzya. [“Ula ciswa lino, kuba myaka yone mu Ivwivwi.”] Myaka yone, mu Ivwivwi. [“Mukwesu Neville wakaliko kunselelo kuyo mubona.”] Oh, sena uzwa ku Marengo, na kubusenakumwi kumusanza okuya? [“Paoli.”] Paoli. Sena oyu ngo musimbi, mpawo? Kuli biyo cintu comwe, mutumbu, cikonzya kuvuna musimbi: cakuti, Leza uli muzi. [“Uli kabotu loko kwiinda mbwa kabede.”] Ndili kkomene loko kuli ceeco.

¹⁹⁸ Sena wakali kunselelo kuyo mukombela, Mukwesu Neville? [Mukwesu Neville wati, “Iyi, munene.”—Mul.] Kuzwa cindi Mukwesu Neville nakaunka kunselelo akuyo mukombela, wakalimvwa kabotu. Tu cijisi beembezi abo bazi Cakulya ca mbelele.

¹⁹⁹ Ino ndi penzi nzi lyako, mucizi oyandwa, okkede mu cuuno omo, lyako? [Ii mucizi wati, “Ujisi kkulenge.”—Mul.] Kkulenge.

²⁰⁰ Ee, ikuti na inga Nda kubuzya cintucimwi, ambweni mpoonya awa. Mbangaye omuno baka ponesegeka kwiinda. . . ku kkulenge, amu tambike maanza anu? Langa okuno, mucizi. [“Musinke matwi mukasimpe, nkabela takonzyi kumvwa eco nco wamba.”—Mul.]

²⁰¹ Leza musilisi. Tu lizi obo. Ikuti na Nda mwaambila kuti Nda konzya kuselemukila okuya aku lesya kuzwa malowa mukati ku musimbi ulya aku mubamba kabotu, inga Nda mwaambila bubeji; na kukonzya ku gusya kkulenge kuzwa ku mwanakazi. Pele Ndi zyi cintu comwe, kwakali masekese; kkulenge, cikoto, boofu, a lufu alwalo, zya kajata imwi ya mbelele zya Leza, buzuba bumwi. Elyo Nda kaunka okuya a Nguzu zya Leza, nkabela Nda kamujaya a kujosya mbelele eyo. Mbo mbubo. Elyo twa unka sunu, kutali acintucimwi cipati, *boobu-a-boobu*. Ndi inka kokuya a nkwilipo niini itakweankoiya ya mupailo. Uyo mujosya.

²⁰² Ula syoma obo, to citi na, mucizi? Ula syoma, ayebo, tociti na, mucizi? Mbangaye banu basyoma a moyo wanu lino? [Mbunga yaamba, “Ameni.”—Mul.]

²⁰³ Lino amu kotamike mitwe yanu kuciindi Ne unka kuyo komba. [Mukwesu Branham wasiya maikkrofooni yaku cikambaukilo a kukombela balwazi, kuciindi sikulizya piyaano nalizya *Kosyoma Buyo*—Mul.]

²⁰⁴ Oyandwa Taata, mwanakazi mukubusyi mubotu ulede awa, oyo utakonzyi buyo kweenda, na kweendeenda, kunze lyakuti Umu gwasye. I sinkondo wa kamujata. Ta cikonzeki kulanganisigwa aa dokotela uli oonse. I sinkondo wamuhaka kulaale maningi kutala mu mwaakwe, kusikila dokotela takali kukonzya kucita nociba cintu. Pele tazwide awo mukusikwa Kwako, Mwami. Uuli mpoonya awo Mpo konzya kubikka janza Lyako ali nguwe. Aa mbaakani ya Ijwi Iya Leza, Nda bikka

maanza angu atala lya mwanakazi oyu, a kutapatila kuzwa malowa oku kwa boongo. Mu Zina lya Jesu Kristo, komwiitila kupiluka kuya kukuba mwanakazi uli kabotu alubo. Uyo pona ku bulemu bwa Leza. Akube kuti abe kabotu, kweenda mukati aanze lya cikombelo eci, mbuli bamwi abo banjila, mbuli oyu, kupa kulumbaizya kuli Leza. Acibe boobo, kwiinda muli Jesu Kristo.

²⁰⁵ Mbuli kuteta mume kwa masusu akwe, kwa ziindi zisyoonto buyo zimbi, nkabela unoli mu Nyika kutala oko Nkwe takabona bacembende biyo, pele bakubusyi. Pele bayandwa bakwe balikkede awa, kabalila, alimwi bala muyanda. Ii sinkondo mupati waka mujata aku muhaka okuya kutasikwi dokotela, mulavu uyoosya wa kkulenge. Leza, Nda boola, kutobela nguwe. Nda boola ku mujosya. Nda jaya mulavu wa kkulenge, mu Zina lya Kristo uutazundwi, kuli Nguwe ndi mwiiminizi. Akube kuti limusiye, alimwi akube kuti abe kabotu, a kuona myaka minji, nekuba, ku lulemeko a bulemu bwa Leza, kwiinda muli Jesu Kristo Mwami wesu.

²⁰⁶ Lino, Taata Wakujulu, oko buyo kutali mu cilwanyo cipati, kutali sumo libambidwe kabotu, mwaambo na bubande mabala aakwaamba kwa umwi mukanazi uukubwene, pele ujisi nkwilipo, niini yalyonse ya lusyomo. Nda boola nkambo ka buntu obu, alimwi mubili oyu sinkondo wa kkulenge ngwa kajata oko kutasikwi dokotela. Pele Nda boola nkambo ka nguwe, cifumo cino, Mwami, kumujosya mu macelelo mabotu akutilidwe a meenda abateme. Mu Zina lya Jesu wakazunda, kuli oyo Nkweli mwiiminizi Wakwe. A lusyomo lutakwe businkile, Nda syoma kuti uyo josegwa, kwiinda ku nguzu zya mupailo oyu ngu twa bamba. Akube boobo.

²⁰⁷ [Mukwesu Branham ukanana aa muntu umwi, elyo mpawo wajokela ku maikkrofooni yaku cikambaukilo—Mul.]

²⁰⁸ [Mukwesu Branham ukanana ku Mukwesu Neville—Mul.] Nda syoma kuli mulimo wa lubapatizyo. Sa nkouli? [Mukwesu Neville waamba, “Iiyi, munene. Bakambausi bobilo bacijisi bantu bamwi baku bapatizya.”—Mul.]

²⁰⁹ Sa inga wanusya mutwe wako kwakaindi kaniini? I mweembeli wazwaa kundaambila . . .

²¹⁰ Aba bantu bacididwe loko, loko. Ba yooba kabotu. Buyo muta . . . Kuli kabotu. Cisyomezyo ca Leza tacikakilwi. Tula batobela.

²¹¹ Ba jisi mulimo wa lubapatizyo. Kuli bantu bamwi abo beelede kuunka. Tu yooba a kuswaangana alubo sunumasiku.

²¹² Sa kuli umwi awa uta kokonzya kuboola sunumasiku, inga wayanda kutuulilwa mupailo lino, abo batakonzyi kubako sunumasiku? Amuboole okuno ndyoonya lino nkokuti, nywebo nomu takonzyi kuboola sunumasiku. Njo oba aciindi

ciinji; kupanga mundando wa mipailo, sunumasiku. Be elede kubapatizya bantu aba.

213 Sa ujisi mulombe muniini awo? Yaa. [Ii mukwesu waunka kumbele akwaamba ku Mukwesu Branham, “Sena kuli kabotu ikuti na Nda kupa ceeci?”—Mul.] Iiyi, mukwesu. Nda kulumba, maningi. Sa cili kabotu ikuti na Nda cibala kwainda kaindi na ndyoonya lino? Nda kulumba, munene.

214 Lino ikuti na mwatupa buyo miniti na obilo kwiindilila, swebo mpawo tu yooba i—i mulimo i—i wa lubapatizyo. Ndi lizi muyo yanda kuubona. Elyo abo balangila lubapatizyo cifumo cino, ee, nywebo, balindu baunke okuya *awa* ku kucinca zikobela zyabo, a baalumi baunke oku ku lubazu *olu*. Elyo mpawo kuciindi Ne kombela balwazi aba, nkokuti ndiza muno libambila mulimo wa lubapatizyo. Alimwi abo lino i . . .

215 Lino, sunumasiku, Njo sola kubamba ii—ii mundando mufwaafwi wa mipailo, sunumasiku, cakufwambaana, mbo banjilila buyo. Elyo tuyo talikila mu Bbuku 1 lyaba Efeso, sunumasiku. Elyo tuyo kkomana loko kuba a ndinywe mukati, ikuti na tamukwe mbungano ya kuunkako. Pele ikuti mujisi mweembeli a mbungano yanu, mpawo amu—amu kajanike ku mbungano yanu iyandisi oko nko mugwasilizya.

216 Ikuti na nywebo nomweelede kuunka, alimwi mula unka ku ciindi eci, Leza amu longezye. Amukabe andiswe alubo cindi mwa kukonzya. Tuyo kkomana kuba a ndinywe.

217 Sena weelede kukombelwa, ayebo, mukwesu? Ino ndipenzi nzi lyako? Kwiindila kufundilila kwa bulowa.

218 Lino, no bamwi, kuciindi nomu kotamika mitwe yanu, kwa miniti, tu yanda kukomba.

219 Taata, Nda Ku lumba, sunu, ku nkwilipo niini lya mweembezi, mupailo oyo wakaleta mulavu ku mazwi akwe, a kabelele kaniini kakahakwa kuzwa kuli nguwe, a ku kajosya kuli banyina a bawisi. Nda kombela mukwesu wesu. Nda lomba kuti Uka mulete a kumunjizya kali kabotu, awalo, Mwami. Akube kuti kufundilila kwa bulowa a mapenzi aa mubili wakwe amane. Nda mu tobelwa, Mwami, kumujosya, mu Zina lya Jesu Kristo. Akube boobo. Amenii.

Leza aku longezye, mukwesu.

Nkeya kuselemuka, Nda kubona kojisi mulombe, muniini moofu.

220 Cintu comwe cimbi Nce yanda kwaamba. Ndali jisi . . . kuciswa kapatu, wali kuluka. Elyo Nda yeeya . . . Nse yandi kuti mwiimpaye ceeci, ikuti na mula konzya. Nda kayeeya, “Leza, ncinzi Nce konzya kupa ikuti na Nda mvwa muntuumwi waima anze? Mukaintu wangu inga waamba, ‘Billy, kuli mulombwana mudaala awa uyanda ku kubona.’”

221 “Elyo mpaawa kwanjila mulombwana muubauba, ujisi lubala aamutwe amalezu aamvwi kalengelela koonse ku busyu bwakwe. Inga wa njila, kwaamba, ‘Uli Mukwesu Branham na?’

“Inga ndaamba, ‘Iyi, munene, Ndime.’

222 “‘Zina lyangu ngu Simooni.’ Kubikka janza lyakwe ali ndime, alimwi kulanga ndime kwa kaindi kaniini. Kwaamba, ‘Uli musyomi, Mukwesu Branham na.’

“‘Iyi.’

223 “‘Ci yooba kabotu.’ Simooni Petro, wamu Bbaibbele. Obo Mbwe nganda cilumba! Inga nata kaamba kunji. Kubikka buyo janza lyakwe ali ndime. Inga ci yooba kabotu.”

224 Elyo mpawo eco ciboola kuli ndime, kwiinda ku lugwasyo lwa Leza, aku luzyalo lwa Leza, kuli makumi aa zyuulu zya bantu basyoma cintu nciconya, ikuti na Nda boola kuli mbabo. Elyo Nda kayeeya, “Mwami, ndilekele kusika ku muntu onse Ngwe konzya, mpawo. Ndilekele buyo—buyo. . .”

225 Nda kayeeya, “Ikuti na Simooni, na Paulo buyo, bamwi babo, kunjila buyo a kwaamba, ‘Uli Mukwesu Branham?’

“‘Iyi.’

226 “Kubikka maanza abo ali ndime, a kundi langa, a kwaamba, ‘Yaa, Mukwesu Branham,’ akuzwa buyo anze.

227 “Inga ndiyooaba kabotu. Inga ndiyooaba kabotu. Masimpe. Nda kati. . . Mulombe, bukozu bwangu bwassumpuka mpoonya awo. Inga ndaamba, ‘Ndi yooba kabotu.’” Iyi, munene.

228 Elyo kuli bantu basyoma cintu nciconya eco sunu. Elyo ncencico Nce boolela kucita anselelo awa, kubikka maanza ali ndinywe, kulomba Leza.

229 [Mukwesu Branham wasiya maikkrofooni yaku cikambaukilo a kukombela balwazi—Mul.]

230 Ndi yanda kuunka a mulombe oyu muniini, mucizi, kwa kaindi buyo kaniini. Walo mulombe muniini, moofu. Wali moofu kwa ciindi cilamfu buti? [Ii mucizi waamba, “Kuzwida ku kuzyalwa.”—Mul.] Kuzwida ku kuzyalwa. Wabonwa, mulombe muniini! Oh, uli mulombe mubotu, muniini wanguzu. [Mukwesu Branham ukanana aa muntu umwi.]

231 O Leza siluzyalo! Kwiindilila ku kutasikwa kwa madokotela, ku kuzyalwa kwa mulombe oyu muniini, mukuzyalwa kali moofu, alimwi takonzyi kubona; oyu mulombe mubotu, muniini weebeka. Elyo sinkondo, mulombwana muniini katana kuba acoolwe mu buumi, kamuhaka kwiindila kukusika kwa dokotela. Aboobo, Nda yutuka kutobela nguwe, cifumo cino, Mwami. Eyi nkwilipo, niini itakweankoiya ya mupailo. Andi mujosye, Leza. Nda swaana sinkondo, dyabulosi, mu Zina Iya Jesu Kristo, alimwi Nda taminina mulombe oyu nkaambo ka Leza. Nda taminina kukubona kwakwe, nkambo ka Leza, ku

mujosezya ceeco Saatani nca ka mubbida. Akube kuti abe a ncico. Mu Zina Iya Jesu Kristo, ci yooba. Nda caamba.

²³² Lino, oyandwa, mucizi, eno utabi akapapu kaniini ka kudonaika, pele oyu mulombe muniini uyooba kabotu. Ndi yanda kuti uka mujosye okuno ku mbungano, a kutondezya bantu, ula konzya kubona. Komupa kukubona kwakwe, mu Zina Iya Jesu Kristo.

[Mukwesu Branham ukanana a muntu umwi—Mul.]

²³³ Mwami Jesu, ku bikka... Oyu muniini ngo twa tuula mupailo maningi loko! Pele, cifumo cino, Nda boola alubo mu Zina Iya Jesu Kristo, kubweza nkwilipo eyi niini Njo kandipa. Alimwi Wa ndigwasya a yeeyi, Mwami, kwiinda ku Nguzu Zyako, ku gusya i... kuzwa ku mulomo wa kkulenge, kuzwa ku mulomo wa lufu lwini, kubusya bafwide nibakamana kwaambwa kuti balifwide, alimwi kabalede cakuyuma aku tontola. Nda boola kutobela sinkondo oyu, mu Zina Iya Jesu Kristo. Aboobo mujosye ku nseba mbotu alubo, Mwami. Ko cipa. Akucitwe obo, ku bulemu bwa Leza.

²³⁴ Elyo uyanda kukombelwa na? [Ii mucizi ukanana a Mukwesu Branham—Mul.] Uli musyomi na? [“Iiyi! . . . ? . . . ”] Mwami, Nda muleta, mu kusikwa kwa nkwilipo eyi niini. Mu Zina Iya Jesu Kristo, aku muleke a kuta jokela limbi.

²³⁵ [Ii mucizi ukanana a Mukwesu Branham—Mul.] Ee, eyo nkwilipo niini njionya, eyo ya kaunka akuyo leta Mukwesu Harley, a ku mwana wako musimbi a lwako.

²³⁶ Lino, Taata Wakujulu, Nda tobela sinkondo, kubelesya nkwilipo eyi niini eyo Njo kandipa, nkambo Wa kati, “Ikuti na ukacitye bantu ku kusyoma, a kuba usinizizye cindi wa komba,” oyo mwaala muniini uyo unka ku mbaakani ya kujaila. Akube kuti uunke lino, Mwami, mbuli Mbwe utuma ku nkumbizyo yakwe. Mu Zina Iya Jesu Kristo, akube boobo. Amen.

[I mucizi waamba, “Elyo minywe yangu yamvwa kabotu maningi.”—Mul.]

²³⁷ [Ii mucizi ukanana a Mukwesu Branham—Mul.] Yaa, mucizi. Lino tuli... Kuciswa kulibilika taku sikwa ku madokotela. Bala konzya ku kupa cintucimwi kubaanga nku kutontozya, pele kuyo kubamba kwiindila kuciswa, kwamana boobo. Inzya. Lino langa. Tula ku tobela, cifumo cino. Kuunka kubusena; ku kujosya. [Kabeela katakwecintu aa teepu.]

²³⁸ Mwami Jesu, . . . [Kabeela katakwecintu aa teepu—Mul.] . . . mabwe osanwe maniini, l-u-s-y-o-m-o, a nkwilipo ya mupailo. Elyo Nda josya mucizi kuzwa ku nguzu zya kulibilika oko . . . ? . . . kulaale. Ndi mujosya ku luumuno a macelelo mabotu aakutilidwe a meenda abateme. Nda cita ceeci mu Zina Iya Jesu Kristo. Amen.

[Ii mucizi ukanana a Mukwesu Branham—Mul.]

239 Taata Leza, oyu musimbi muniini, tuli kkomene kuti tee bwakali bulwazi bwakukompama milambi. Pele kakutakwe kulanganya mbo cibede, ku cisikwa kuli Nduwe, Mwami. Elyo Nda boola a nkwilipo eyi niini ya lusyomo, a bbwe eli. Elyo Nda tontekezya bbwe eli a nsana zyoonse kutegwa Ndi konzye ku lifusa. Mu Zina lya Jesu Kristo, ali kaume aa mpa. Akube kuti mucizi wesu abe kabotu. Nda cita eci mu Zina lya Jesu Kristo.

[Ii mucizi ukanana a Mukwesu Branham—Mul.]

240 Mbuli oyu mutumbu mukubusyi, a mwana wakwe muniini, muvwanda ngwa yanda kuyo swaana kutala okuya, ku lubazu lumbi, eyo Nyika yabulemu eyo Nje zwaa kwaamba. Alimwi ba...I mutumbu taka poni ku i...komezya mulombwana muniini, alimwi mulombe muniini takonzyi kupona kwa ciindi cilamfu kakutakwe lugwasyo Lwako. Pele Nda boola a nkwilipo, a nseba ezyo zyoonse a makanze ayo Nge konzya kusaala sinkondo. Elyo mu Zina lya Jesu Kristo, Nda labbula eyi aali nguwe. Ba yooba kabotu, nkambo ka bulemu bwa Leza. Mu Zina lya Jesu. Ameni.

[Ii mucizi ukanana a Mukwesu Branham—Mul.]

241 Oh, eco ncibotu loko. Ndili kkomene. Ee, oyo mulimo, mpawo, wali mulimo mupati kwiinda waku tondekela bantu. Wa katondeka ku milimo...?...

242 Taata wesu Wakujulu, Saatani wakahaka mutumbu oyu mukubusyi kwiindilila ku kusikwa madokotela kulaale. Ba konzya biyo kulabbula musamu mu nzila eyo, Mwami, oko kuyo muzapaula buyo koonse, koonse, a ku mubamba kutaziba awo mpabede. Elyo mpawo cindi naka sika, waa kaindila kuciswa. Pele Nda boola a nkwilipo eyi ya lusyomo, a bbwe, kupima a bukanze bugaminina, kumaninizya muli ceeco kuumwa. Mu Zina lya Jesu Kristo, Nda gusya oku kulibilika kuli nguwe, nkambo ka bulemu bwa Leza. Ameni.

[Muntu umwi ukanana a Mukwesu Branham—Mul.]

243 Oyandwa Leza, Mukwesu George kalede kulaale, kafwa, kutali cindi cilamfu cainda. Nda kabona eco lusyomo ncolwa kamucitila. Lino ujisi coondamazwi, Mwami. Twa mvwisya kuti bakali kukonzya kumupa musamu uumana kuzimba, cintucimwi cali kunga ca tontozya kucisa, pele tacika gusyi cintu. Aboobo twa pima kwiinda ku mupailo oyu, mu Zina lya Jesu Kristo. Akube kuti coondamazwi cizwe. Akube kuti aunke ku munzi akuba kabotu.

Nda kulumba, mukwesu.

244 Wapona buti, omulongwe? [Ii mucizi ukanana a Mukwesu Branham—Mul.] Oh, ma! Kwaambaulisya. Sa uli kumvwa nokuceya? Uh huh. Kwiindilila buyo kumvwisya kwa buntu! Uli musyomi mu Mwami Jesu na? [Ii mucizi waamba, "Ameni."] Ndi bona mwanakazi mubotu Okuya, bumwi bwa mazuba aya. Uyo

oba mukubusyi alubo kwalyonse. Ndi lizi lino uyanda kuponena ku bulemu Bwakwe. Kujokela ku ii . . .

²⁴⁵ [I mucizi waamba, “Peepe, Ndi luuside kapati nkambo ka mwana wangu.”—Mul.] Mwana wako. [“Oyo wakaunka kwa myaka yiinda kuli yobilo.”] Sa tokonzyi ku mujana? [“Uli mu janza lya Leza.”] Oh, wa—wa kafwa na? [“Uh huh. Kwiinda mu kkuti lya lufu.”] Oh, eco. [“Elyo kuusa kwangu kupati.”] Kuumwa kufwaba. Inzya. [“Ndili fwabide. . . Nda kaumwa kufwaba. Alimwi Ndi limvwa mbuli, ikuti na nduyando lwa Leza, inga Nda yanda kuti Andi tole. Kwiina lukkomano muli Nguwe.”]

²⁴⁶ Mucizi, oyandwa, Ndi yanda kuti usike awo mpo limvwa kabotu. Sena waa cimvwa cilengaano, cifumo cino? [I mucizi umbi waamba, “Ula konzya kumvwa kabotu.”—Mul.] Ee, komwaambila.

²⁴⁷ Ee, uyo kwaambila eco cakacitika. Kwiindilila buyo kuyoya kwako awa, oyo mulombe muyandisi ula kulindila. Uyo oba mukubusyi mbuli nguwe. Yanda, yanda buyo i. . . [I mucizi waamba, “Nse yandi kupona. Ndi yanda kuunka kuli nguwe, ikuti na nduyando lwa Leza.”—Mul.]

²⁴⁸ Oyandwa Taata Wakujulu, muzundano wa buumi wa citwa. Takukwe kunji loko kusyeede. Elyo mulombe wakwe muyandisi, kutala buyo lya mulonga, ikuti naali kukonzya buyo kucebuka, inga waamba, “Mazuba masyoonto buyo.” Uli ndila kaato, Mwami, oko kayo mutola kwiinda muli sikunku, kuyaku Nyika eyo yabulemu. Komu longezya, Taata, a kuumbulizya moyo wakwe. Elyo oko akukabe kuswaanana alubo kupati, kulanduka buyo mulonga.



I MWAAMI WAAKAKWA TNG60-0515M
(The Rejected King)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo kuseeni, Kaandakaniini 15, 1960, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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