


BWANA ²

 Nda...muka aniini buyo. Nda jisi muntu umwi wali siluuni, suluuni loko, nkabela Nda cita kuunka buyo aciindi eco, nkambo bali babyaabi, loko loko. Elyo kweenzya lweendo loonse kuzwa ku Michigan, sikulanganya zya milao ancililano wakaita, abamwi bambi, kuti bali, babyaabi loko loko. Lino, pele ciyooba kabotu; zintuzyonse—zintuzyonse zili kubweendelezi, aboobo eco cili kabotu. Cindi Mwami anjila, zintuzyonse zili kubweendelezi mpawo, embo na? Oh, Walo—Walo mubotu loko; kuyeeya bubotu Bwakwe a luse Lwakwe, kuli ceeco Nca amba kuli ndiswe, aboobo mbo kuli kuyandisi kulumbaizya Kwakwe.

Ee, twa soleka kutalika, kwaamba kuti inga tuyo bweza maccapita otatwe aa bbuku lyaba Efeso. Elyo Ndi yeeya kuti twa ka bweza mabbala otatwe mataanzi, na *cintucimwi* citaanzi ca butatu oko. Tee twa kasika kule loko, pele ambweni sunumasiku tula konzya kulangalanga kabotu mu kuyaambele aniini. Lino, Ndi yanda kwaamba kuti Nse li sicikolo wa Bbaibbele, ku nzila zili kule maningi, ku nzila zili kule maningi kuzwa mukuba silwiiyo wa zyaabukombi, pele Nda—Nda muyanda Mwami, alimwi Nda yanda ku Mu belekela elyo. . . [Ii mukwesu ukanana ku Mukwesu Branham—Mul.]

Muntu umwi, cibbutumukilo buyo, kati, katu tana zumanana buyo lino, musimbi muniini mu cibbadela mu Louisville, a boonse basyaazibwene maningi basilika bamulanzameso buyo, uli mu kufwa lino, elyo walomba inkumbizyo zya mwana oyū. Mbuli Banakristo, mbulizi bwesu kukotamika mitwe yesu, lino, ku mupailo.

Mwami wesu siluzyalo, tabuli biyo bulizi bwesu, pele ncoolwe cesu, alimwi nkuyanda kwesu—kwesu kuti tukotamike mitwe yesu sunumasiku mbuli mbungano, mbuli nkamu ya baite, bantu basyoma okuno sunumasiku, kuyiisya Ijwi Lyako, ku tubikka camubusena mu Mubili, walo oko nko tuzulilwa, a kooko nko tu konzya kubeleka antoomwe cakweelela mbuli zizo zya Mubili wa Kristo.

² Elyo lino kwaitwa kuli ndiswe cakufwambaana kuunka kuli Leza. Elyo umwi aumwi wesu to matata tuyeeye kuti, ino kuti oyo nali musimbi wesu muniini, obo myoyo yesu mboinga yapya a kucisa mukati kesu, elyo inga twa ita mabungano kuba a mupailo cakufwambaana. Elyo moyo wa wisi umwi uli mukupya, kucisa. Mwami, akube kuti oyo Muntu mupati wa Muuya Uusalala aboole ndyoonya lino ku moyo wa wisi oyo. Gusya cimvule coonse ca kudonaika, a kupanda koonse, a ku muzibya kuti Nduwe Leza alimwi kunyina bulwazi bukonzya

kwiima mu Busyu Bwako cindi kulailila Kwako kwa Buleza kwa citwa kwiinda ku mbungano Yako a bantu Bako.

³ Elyo mbuli mu mvwiki mbwiizulwa, swebo katukomba, kuzwida Munsondo mwainda Nda kayeeya aa nzila ezi na bweende obu bwa mupailo. Ta tu jisi zilwanyo zinji loko kuciimo mbuli mbo kulibonya ku inyika, pele eyi nkwilipo niini ilajaya cindi ya jatwa mu minwe ya lusyomo. O Mwami, akube kuti mipailo yesu izwidilile, olo lufu luli kulaale lulengelela atala lya mwana oyo, akube kuti lumuzigwe; mudima, kusiyasiya, zimwaike muni lya bulo bwa imwana oyo, muvwanda oyo na mwana, musimbi muniini. Alimwi akube kuti Mumuni mupati wa Busyu bwa Leza umweke ali nguwe. Akube kuti azwe mu cibbadela eco, kali mwana uli kabotu.

⁴ Leza, tu lizi mutala buyo aa mulonga bayandwa besu bala lindila, alimwi ncabulemu. Pele tula bayanda bana besu. Elyo twa komba, Mwami, kuti nkambo ka bulemu Bwako, kuti Uyo vuna buumi bwa mwana oyo. Swebo, mbuli mbungano Yako, twa tapatila lufu olo, a kwaamba, “Imikila nji kulaale oko. To konzyi kubweza mwana oyo, nkaambo twa taminina buumi bwakwe nkambo ka bwami bwa Leza.” Ko zipa zintu ezi, Mwami, kuunka cigaminina ku mbaakani mbuli mbo tu zilailila, mu Zina lya Jesu Kristo, Mufutuli wesu. Amen.

⁵ Sena tula syoma? Ta ndizi eco Nceli kuno cita ikuti ni Nda tali Munakristo. Inga nse yanda kupona limbi kwa cindi cilamfu. Kunyina cintu caku ponena, biyo kujana bamwi kufutulwa, nce cibotu kwiinda Nce ndizi.

⁶ Lino, sunumasiku tu yanda buyo kutalikila ntalisyo aniini ya ciiyo cakainda. Elyo Njo sola kubala, nkaambo, ngu capita mbucizulwa, ikuti na Nda konzya sunumasiku. Aboobo Munsondo cifumo Njo elela ambweni ku cinjizya mobile Munsondo cifumo a masiku, ikuti na eco cili kabotu, kusola kunjizya kubikkwa kwa ceeco Nce yanda mbungano kubona. Oh, ncabulemu kujana busena bwako! Elyo taakwe muntu ukonzya ku cita cintu cili coonse cita kuti ulizi kabotu eco ncali mukucita.

⁷ Ino kuti wali kuno yooba...kuba a kwaandulwa, alimwi kwali dokotela oyo mukubusyi wakazwa kusika ikuzwa ku cikolo oyo unga...tana jisi kwaandulwa. Nekubaboobo, wali mukubusyi mubotu, a masusu akwe kasakwidwe kabotu, alimwi wasamide kabotu loko, kabotukabotu, a zintuzyonse. Elyo wati, “Nda kwenga zifulo, alimwi Nda salazya zibelesyo zyoonse a zintu.” Pele inga walimvwa bweenzu aniini kujatikizya ceeco. Inga ndasala dokotela wakaindi oyo wakainda mu kwaandulwa oko kwa ziindi zinji kale, Nke tana yanda kutendwa. Ndi—Ndi yanda kuziba muntuumwi kutali buyo uzwa ku cikolo, Ndi yanda muntuumwi ujisi luzibo lumwi.

⁸ Elyo Oyo ula luzibo maningi Ngwe zyi, wa kutumina sunumasiku, walo Muuya Uusalala. Walo Musilisi wa Leza a Mwiiyi mupati.

⁹ Elyo mbuli kujokela musule lya Mulumbe wangu sunumasiku, cili mu nkambauko ya Munsondo, kuti ngwa ku...Ba kakaka Samuele antoomwe a Ijwi lya Mwami; a kuzumina Saulo, mwana wa Kishi; a kukaka Samuele, oyo wakali kwiiminina Muuya Uusalala, nkaambo wa kali kwaamba buyo mbuli Muuya mbuwa kamusololela kwaamba. Elyo cindi nakaita kuswiilila kwabo kuli ncico, wa kati, “Amuyeeye, Nse naambide cintu kuli ndinywe mu Zina lya Mwami pele eco Mwami nca kalekela kucitika. Taakwe ni Nda keenda caku talilemeka kabotu kumbele lyanu. Alimwi taakwe ukonzya kundi tamikizya cibi.”

Mbuli Jesu mbwa kaamba, “Nguni ukonzya ku Ndipa mulandu wa cibi?” Mwabona?

¹⁰ Elyo wa kati alubo, kuti, “Nse kasika kuli ndinywe a kumukumbila mali azimwi zimbi. Nse kabweza cintu kuzwa kuli ndinywe. Pele zyoonse Nze kaamba zyakali zya lugwasyo lwanu, eco Nce kaleta kuli ndinywe kuzwa ku mulomo wa Mwami.”

¹¹ Elyo bantu boonse bakapa bumboni, “Obo mbwini. Zyoonse ezyo nzya bwini, pele nokubaboobo tu yanda kuba a mwaami. Tu yanda kuba mbuli bamwi ba inyika.”

¹² Lino, sunumasiku, Lugwalo lwesu lwaabaula Bbuku lyaba Efeso, ndi Bbuku lya Joshua wa Cizuminano Cipyra. Lila abaula aku bikka mu ncililano “bamwi bazundi.” Lino, ni ntalisyo buyo kwa maminiti masyoonto, kujana busena katu tana talika kubala, kutalikila kampango ka 3. Lino, tu jana kuti Munsondo mwakainda masiku i...Leza mu Cizuminano Cakale waka bambila Israyeli cisyomezyo ca nyika ya kulyookezya, nkaambo bakaba bamuzwamasi a basikutuntulika. Elyo bakali mu nyika ya takali yabo, nkabela Leza wakali syomezezye kwiinda muli Abrahamu kuti uyo endeenda, lunyungu lwakwe luyo endeenda kwa myaka ili myaanda yone mu bantu batuba, aku talanganisigwa kabotu, pele kwiinda ku janza lya nguzu Uyo bagusya kuya mu nyika mbotu eyo yakali kukunka mukupa e buci.

¹³ Elyo, lino, cindi ca cisyomezyo ni cakaswena muni, Leza wakabusya muntu umwi wakuba leta ku nyika eyo. Mbangaye mu kkilasi sunumasiku abo bazi kuti bakali bani...bazi kuti abo bakali bani? Musa. Mubone, cikozyano, cini cini ncobeni ca Umwi wesu waka pegwa kutuleta ku Nyika ya cisyomezyo, Kristo. Lino tu jisi cisyomezyo, nkaambo cisyomezyo cesu nca Kulyookezya kwa kumuuya, oko, kwabo kwakali kulyookezya kwakunyama. Elyo aboobo bakali kuboola ku nyika eyo njoba kali kukonzya kwaamba kuti, “Eyi ni nyika yesu, ta tucili basikutuntulika limbi twa kkalikila, eyi ni nyika yesu, alimwi

okuno tu jisi kulyookezya. Tuyo byala mapopwe esu, myuunda yesu ya masaansa, alimwi tu yolya kuzwa ku myuunda yesu ya masaansa. Elyo mpawo cindi twa akufwa, tuyo isiila bana besu.”

¹⁴ Oh, obo mbo tu konzya kuunka mu nyika ya njiyo, milao ya kukona, mbuli Naomi a Rute, Boazi. Kujosya boonse abo. Obo mukwesu mu Israyeli, obo walo mbwa elede . . . kufumbwa cintu eco ncaka sweekelwa cakeelede kunununwa kwiinda kuli sikamukowa. Oh, obo mbo cili cibotu! Inga catola mvwiki a mvwiki a mvwiki a mvwiki, inga tee twa siya capita eyi, kuunka kuli njiyo. Inga twa swaanya Bbaibbele mbolizulwa moonya omu, moonya mu capita eyi yomwe.

¹⁵ Elyo, oh, Nda iyanda bwini Kwi lingaula. Twa kali kunga twa Ibweza, a kwiibweza kwa mwaka a cisela, a kuta siya Bbuku. Ku kkala buyo ncobeni a Ndilyo.

¹⁶ Lino, pele, cakali cintu cipati boobo cakuti lukono, obo mbo lwakali lukono mu nyika kuti taakwe muntu pele sikamukowa wamunsi nguwa kali kukonzya kunununa lukono olo. Lino, andi losye buyo citondezyo ciniini awa eco Nce kaguma busiku bwainda, kuli ndinywe no bamatumbu. Mbangaye awa bakombela bayandwa banu, basweekede? Yaa. Mpaawo we alubo, mwabona, “Lukono lwanu.” Mwabona?

¹⁷ Paulo wakaambila muna Roma, kati, “Syoma aa Mwami Jesu Kristo, elyo yebo a be ng’anda yako muyo futulwa.” Ikuti na ujisi lusyomo lukubwene kuli lwako ku kufutulwa, koba a lusyomo lukubwene, tacikwe makani obo kupilingana mulombe oyo mbwabede, na oyo musimbi mbwabede, bayo futulwa nekuba. Leza, bumwi! Ikuti na We elede kuba salamika, kabalede okuya mu cibbadela, kabafwa, bayo futulwa. Leza waka cisyomezya. I lukono! Oh! “Elyo bayo bako okuya,” mbwaamba Isaya, “a bana babo boonse antoomwe a mbabo. Taba kanyonganyi nanka kunyonyoona mu cilundu Cangu cisalala, mbwaamba Mwami.”

¹⁸ Oh, Ndi jisi kasena Mpe langila kuti Ndi konzye kusika sunumasiku, nkambo ka ndinywe. Kupya buyo mu moyo wangu, eco calo cijokela kuli ceeco.

¹⁹ Pele lino, kuzumanana kuyaambe. Mpawo sena mwakabona Musa, sikucita maleele oyo mupati wakaleta Israyeli kuselemuka kwiinda mu nyika, a ku baleta kutala ku nyika ya cisyomezyo, pele ta ka bikka lukono lwabo kuli mbabo? Ta ka bapa lukono lwabo; wa ka basalolela kusika ku nyika, pele Joshua wakaabawida bantu nyika. Sa mbo mbubo? Elyo Kristo waka leta mbungano kusika ku busena oko cikono cabo nkuca kabambilwa kuli mbabo, ca kapegwa kuli mbabo, kulanduka buyo Jordano, pele Muuya Uusalala Ngo Nguwe oyo ubikka mbungano mu matobelanwa. I Joshua wa sunu ubikka mbungano mu matobelanwa ayo, kupa kuli umwi aumwi, zipego, kubikka, busena. Elyo Walo ndi Jwi Iya Leza likanana kwiinda mu muntu wa mukati oyo Kristo ngwa kafutula, Muuya

Uusalala. Lino sa mula mwisya kunji kwa njiyo? Lino tuya bunjila mu Bbuku lyaba Efeso. Lino, nzila njiyonya, Ula bikka mbungano mubusena awo mpo bazulilwa. Lino, Joshua waka babikka mu nyika yakunyama. Lino Muuya Uusalala ula bikka mbungano, mubusena, mu nyika, eyo mo, mu busena moba zulilwa, lukono lwabo.

²⁰ Lino, cintu citaanzi nca talisya awa, ula lemba lugwalo lwakwe, “Paulo.” Lwalo, tuyo ziba kwainda kaindi kuti oonse maseseke aya aka yubununwa kuli nguwe, kutali mu seminari, kutali kwiinda kuli silwiiyo lwa bukombi uli onse, pele cakali ciyubunuzyo ca Buleza ica Muuya Uusalala eco Leza nca kapa Paulo. Mukuziba kuti maseseke aa Leza, nga kaamba, ayo akasisidwe kuzwa kumalengelo aa nyika, aka yubununwa kuli nguwe kwiinda ku Muuya Uusalala. Elyo Muuya Uusalala akati ka bantu wakali kubikka umwi aumwi mu matobelanwa, kubikka mbungano mu busena.

²¹ Lino, cintu citaanzi Paulo nca talisya awa nkwaambila bantu, nku bamba oonse i . . . Amuyeeye, eci nca ku mbungano, kutali kuli baanze. Alo maseseke mu twaambyo kuli nguwe, kutakonzya kumvwisya, kwiindilila atala akumvwisya, takwe buyo cintu nca zyi kuli ncico. Pele, ku mbungano, mbuci mu mwaala, ndutangalo lutakwe bwaambe, nkaanzambwene kalelekedwe, calo ncijatilizyo ca buntu, mbulangizi a kukkala kwesu, walo Mwaala wa Makkalo, oh, nzintuzyonse ezyo zibotu. Nkambo majulu a nyika ziyu loba, pele Ijwi lya Leza tali kalobi.

²² Pele muntu ulaanze lya Kenani tazi cintu ca ncico, uci gambwa. Kutaamba kuti tali muntu mubotu, Nsya ambi ceeco. Nsya ambi akwalo muntu uli mu Egepita kuteeti tali muntu uli kabotu, pele walo, kusikila walandukila mu cikono eci.

²³ Elyo cikono, eco, cisyomezyo eco caka pegwa ku mbungano taili nyika yakunyama, pele nyika ya kumuuya, nkambo tuli bupaizi bwabwami, cisi cisalala. Mpawo omu mu bupaizi bwabwami, cisi cisalala, bantu basalesale, bakaitwa kuzwa, basale, bakasalwa, kabikkwa ambali, mpawo inyika yoonse ilifwide anze. Elyo tu sololelwa aa Muuya. Bana balombe abasimbi iba Leza basololelwa aa Muuya wa Leza; kutali kwiinda ku muntu, pele kwiinda ku Muuya.

²⁴ Boonse mu luyandisyo, cintu coonse caangwa antomwe lino. Eci casolekwa kuti ciyiisigwa ziindi zinji, alimwi takukwe kuzumbauzya kuti basilwiiyo bapati bazya bukombi baka ciyeeya kusakana kwiinda Mbwe konzya. Pele cintu Nce yanda kusola kuleta kuli ndinywe nceeci, ncakuti muntu uli muli Kristo, antoomwe a Muuya Uusalala, ula konzya kujatila muntu cindi alubila, ulakkazikacamba, buuya, lukakatilo. Walo ulikabotu, mubombe, ulasyomeka, uzwide Muuya, takwe busendami, lyoonse uliluleme. Walo muntu wandeeene.

25 Kutali muntu buyo wakuti, “Twa kali ujisi cimwi ciindi. Ikuti na twa kaongolola, twa kali ujisi, swebo ba Methodisti. Oh, cindi ni twa kaongolola, twa kali mu Nyika.” Eco ncibotu, eco cili kabotu, Nda cisyoma eco ambebo.

26 Mpawo bana Pentekoste baka boola ambali kabaambaula mu myaambo, balo, “Kali ujisi; muntu onse wakaambaula mu myaambo wakali ujisi.” Nda syoma obo, ambebo. Pele nokubaboobo twa kajana kuti banji tee baka Ujisi pe, nywebo mwabona. Mwabona? Lino bala . . .

27 Lino tuli mukusika ku maseseke aya mapati ayo akasisidwe kuzwa ku malengelo aa inyika elyo lino ayubununwa mu mazuba aakumamanino ku bana ba Leza. Sena mula cisyoma eco kuba bwini, kuti bana ba Leza bayubululwa? Katu tana akwalo kuunka kuli koonse, atu jule kuba Roma cipati ca 8 kwakaindi buyo kaniini, andi mubalile cintucimwi. Kubona kuti na eci ciboola kuli ceeco Nce kanana awa. Lino tuyo bweza ba Roma 8, kampango ka 19 ka—ka cipati ca 8 caba Roma.

*Nkambo lulangililo lusinizizye . . . i bulenge bulindila
luyubunuko lwa bana ba Leza.*

28 A lulangilo lusinizizye, bulenge boonse bulindila kuyubululwa. Mwabona, kuyubululwa! Ino kuyubululwa ninzi? Kuzibya!

29 I inyika mbizulwa. I bana Muhammedi kutala okuya, bala kulangaula. Koonse kuzunguluka, konse, bala kulangaula. “Bali kuli bantu aba?” Twa kajisi i . . . Twa kajisi guwo lyuungisya canguzu, twa kajisi mizuzumo a ndabo, twa kajisi mafuta a bulowa, twa ka jisi misyobo yoonse ya zintu; pele twaka kakilwa kumvwa Jwi elyo liniini lya lumuno eelyo lyakakwelelezya musinsimi, elyo lyaka zambaila cikobela ali nguwe akuzwa, kati, “Mpaawa Mpendi, Mwami.” Mwabona?

30 Lino bulenge mbobuzulwa bulatongela a kulindila kuyubululwa kwa bana ba Leza. Lino, Paulo uyo bikka mbungano lutaanzi awo mpo izulilwa cigaminina. Lino kujana buyo ntalisyo, atu bale alubo.

*Paulo, muapostolo wa Jesu Kristo kwiinda ku luyando
lwa Leza, ku basalali (mbaabo “ba kasalazigwa”) bali
ku Efeso, alimwi . . . basyomeka muli Kristo Jesu:*

31 Lino, kutegwa kkilasi ita cilubi, mbobuti mbo tu njila muli Kristo? Sena tusangana mbungano kunjila muli Kristo? Sena tubamba kulibanda kunjila muli Kristo? Sena tunyikizigwa mu meenda ku njila muli Kristo? Mbobuti mbo tu njila muli Kristo? Ba Korinto Bataanzi, cipati ca 12, “Nkambo kwiinda ku Muuya omwe,” omwe, mupati M-u-u-y-a, uuli Muuya Uusalala, “toonse twa ka bapatizigwa mu Nyika ya cisyomezyo.”

32 Mu Nyika eyi ya cisyomezyo, zintuzyonse zizulilwa kuli ndiswe mu Nyika ya cisyomezyo. Wa cibona, Mukwesu Collins

na? Wabona, zintuzyonse mu Nyika ya cisyomezyo! Cindi Israyeli niya kazabukila mu Jordano eyi, kunjila mu nyika ya cisyomezyo, yakalwana zintuzyonse kumaninina!

³³ Lino amuyeeye, mu Nyika eyi ya cisyomezyo, eco ta caambi kuti mwa kasitwa ku malwazi, eco ta caambi kuti mwa kasitwa ku mapenzi. Pele ci jisi ceeci, (oh, akube eci cimvugwe kapati), caamba boobu, kuti njiyanu! Amu buke buyo a kwiikona! Mwabona? Cindi . . .

³⁴ Elyo, amuyeeye, nzila biyo eyo Israyeli niyaka sola kusweekelwa muntu, ndeelyo cibi nica kanjila mu cilabba. Nje nzila ilikke biyo mbo tukonzya kusweekelwa ii—ii kuzunda, nku cibi kunjila mu cilabba, cintucimwi cilubide amwi. Cindi Akani naakabba cikoto eco a cikobela cina Babuloni, cibi cakali mu cilabba, nkabela nkondo yakeenda bubu.

³⁵ Amu ndipe mbungano eyi—eyi sunumasiku, eyi nkamu ya bantu, caculondoka, caculondoka mu cisyomezyo ca Leza, a Muuya Uusalala, kayeendela mu Muuya, Nda zundikizya bulwazi buli boonse na kupenzegwa kulikonse, na kufumbwacintu eco ciliko, oonse Joe Lewis uuliko mu cisi, a buhedeni bwakwe boonse, a boonse basikutasyoma abo baliko, kuleta kuciswa kulikonse na kupenzegwa mu mulyango oyu, nkabela bayo enda kuzwa awa kabaponede caculondoka. Iiyi, munene. Leza wakapa cisyomezo, cita biyo cibi cakutasyoma nce cikonzya ku citantamuna. Lino tuyo selemukila aa cintu eci cibi ciniini mbo cibede, kwaitinda kaindi, lino.

. . . balo bali *muli Kristo Jesu:*

Luzyalo lube kuli ndinywe, a luumuno, kuzwa kuli Leza Taata wesu, a . . . i Mwami Jesu Kristo.

Kulongezegwe kuba Leza a Taata wa Mwami wesu Jesu Kristo, oyo waka tulongezya a zilongezyo zyoonse zya kumuuya mu masena aakujulu muli Kristo, muli—muli Kristo:

³⁶ Cindi twa nooli muli Kristo, tu jisi zilongezyo zya kumuuya. Aanze Iya Kristo, tu jisi kunyanyamukwa. Muli Kristo tu jisi zilongezyo zini. Kutali kulipanga kusyoma, kutali kucengezya, kutali kulibikkabikka. Pele kufumbwa buyo kuti usoleka kwaamba kuti uli mu Nyika ya cisyomezyo, kakuli tomo, zibi zyako ziyo kujana. Elyo, cintu citaanzi nywebo mulizi, uyo lijana kuba silweeno a—a zyoonse, mbuli mbo tu ciita mu inyika, ku kutumana. Uyo jana kuti tojisi eco nco wamba. Pele cindi wanooli muli Kristo Jesu, Wa ka kusyomezya luumuno Lwakujulu, zilongezyo Zyakujulu, Muuya Wakujulu, zintuzyonse nzi zyako. Uli mu Nyika ya cisyomezyo a mukuvuba kwa zintuzyonse mu buzule. Amenii. Obo mbo cili cibotu! Oh, atu lingaule.

Kweendelana ambuli mbwa ka tusala . . .

37 Lino, mpaawa awo mbungano mpoili fumpula bubi loko.

Kweendelana mbuli mbwa ka tusala muli nguwe . . .
(Muli Ni?) Kristo.

38 Tu jana kuti lino, kaindi ku—ku Matalikilo a mu Ciyubunuzyo, Ciyubunuzyo 17:8, kuti Wa ka tusala muli Kristo kuzwa ku malengelo aa nyika. Lino, bbala . . . Andi bale kamwi katobela.

. . . ku malengelo aa inyika, kuti tweelede kusalala a kubula kampenda kumbele lyakwe . . .

Mukuti waka tukanza . . .

39 Lino Ndi yanda kwiimina aa bbala eelyo lya “tukanza.” Lino, *tukanza* ta lyaambi kuti, “Njo sala Mukwesu Neville, alimwi Nse—Nse—Nse—Nse—Nse kasali Mukwesu Beeler.” Obo embo pe. Nku zibakale kwa Leza oyo wakazi kuti nguuli uyo lulama alimwi nguuli wata kaluleme. Aboobo, kwiinda ku kuzibakale, Leza mukuziba eco Nca kali kuyo cita, Wa ka kanza kwiinda ku kuzibakale Kwakwe kubamba zintuzyonse kubeleka antomwe ku bubotu kuli baabo bayanda Leza, kutegwa Ako nzye, mu bukkalo obo buboola, kwiitila zintu zyoonse antomwe muli Umwi, uuli ngu Kristo Jesu.

40 Andi mu dulowele cikozyanyo cimwi ciniini awa. Calo ncibotu. Tu jokele, Nda syoma Nda kaambaula aniini ali ncico busiku bumwi, na ku ciyeeya, mu Matalikilo, cipati 1, 1:26, cindi Leza nakaita Zina Lyakwe, “Mwami Leza,” lili mu bbala lya El, Elah, Elohimu, eelyo lyaamba kuti “Umwi sikulibeda mwini.” Kwakanyina cintu cimbi cakali kupona pele Nguwe. Kwakanyina muuwo, kwakanyina mumuni, kwakanyina inyenyezi, kwakanyina inyika, kwakanyina cintu cimbi. Wa kali Leza, alimwi Leza alikke, El, Elah, Elohimu. Lino, Wa kapanga ceeco.

41 Mukati ka ceeco kwakali bube obo bwakali kupandulula kuti Wa kali ii . . . Mukati ka oyu El, Elah, Elohimu mupati kwakali bube na ii . . . Nywebo mulizi eco *bube* mbo bubede, na andi caambe mbuli boobu, bwakali “bulenge.” Eco nkuteeti mulombwana muniini akonzye ku cimvwisya, elyo Ndili umwi wa balombwana baniini oyo weelede kucimvwisya mu nzila eyo. Mukati ka Nguwe kwakali bulenge bwakuba taata, pele Ngu sikulibeda mwini, takukwe nzila kuli Nguwe yakuba Taata. Elyo, lino, kungsi mukati ka ceeco kwakali cintucimwi cimbi, cakuti Wa kali Leza; alimwi leza ncintu cakukomba; pele Wa kali sikulibeda mwini, El, Elah, Elah, Elohimu, aboobo kwakanyina cintu caku Mu komba. Mukati ka ceeco, Wa kali Mufutuli, alimwi kwakanyina cintu cakasweekede cakeelede kufutulwa. Mwabona? Mukati ka ceeco, Wa kali Musilisi, mwabona, pele kwakanyina cintu cakali kuciswa cakeelede kuponesegwa, na taakwe ca keelede kuciswa. Lino sena mwa cimvwisya ciimo?

Aboobo bube Bwakwe, bulenge Bwakwe bwakaleta ceeco ciliko sunu.

⁴² Bantu bamwi baamba kuti, “Ee, nkaambonzi Leza nca taka cilesya buyo kumatalikilo?” “Ngu simoyo wa lunya,” mbwakaamba Joe Lewis, oyo wakapa Joe mulandu, na Jack Coe, mwabona. Kati, “Ngu simoyo buyo wa lunya. Kunyina cintu cili boobo mbuli Leza. Ikuti na kwakali cintu cili boobo, Na kaba ii . . .” Oh, Ndi . . . ku Mwi ita buyo misyobo yoonse ya mazina, mwabona. Pele nkaambo buyo kakuti abe a luzibo lunji atala *awa*, pele taakwe nca jisi ansi *awa*.

⁴³ Lino, awo, mpe mpawo mpocibede. Mwabona? Eli Jwi lyaamba lila caamba awa, alimwi Wa kacisisa. Elyo maseseke aya ali sisidwe lino, amuyeeye, Bbaibbele lyakati, “Kuzwa ku malengelo aa inyika, kulindila kuyubululwa kwa bana ba Leza,” kuba tondezya ku mbungano. Oh, ma! Sa mwacimvwa?

⁴⁴ Lino Nda ima aa kaano kangu aniini buyo, na Njo leta . . . Njo unka ku muzeezo wangu utobela kujana ceeci. Lino amuyeeye, kwiinda moonse mu makkalo aa Musa, kaindi kwiinda mu makkalo aa basinsimi, kaindi kwiinda mu makkalo oonse, bakalindila kusikila ku mazuba aya aakusyaalizya ku zintu ezi kuti zitondezegwe, kweendelana ku Lugwalo. Mbo mbubo, kutegwa ayubununwe ku bana ba Leza. Nkaambonzi? Kuzwa ku basweekede . . . kusikila mbuli piramidi, mbuli Mbwe kaamba, kuyaka mumsi loko, mumsi loko, mumsi loko.

⁴⁵ Mbuli Mbwe kaamba bwaambe obu kanjikanji, a kuti, Leza wa kapanga Mabbaiibbele otatwe. I litaanzi, Wa ka Li bikka mu mulengalenga, zodiaki. Sena mwakasola kubona zodiaki? Ino nciiminizyo nzi citaanzi mu zodiaki? I nakalindu. Ino nciiminizyo nzi camamanino mu zodiaki? Leo mulavu. Wa kaboola ciindi citaanzi kuli nakalindu, Ula boola ciindi cabili mbuli Mulavu wa mukowa iwa Juda. Mwabona?

⁴⁶ Wa kapanga umwi utobela mu piramidi, kaindi mu mazuba kwa Enoki, cindi niba kapanga piramidi. Elyo bala zipima. Nse cimvwisyi pe. Pele ku nkondo, oko nku baongomana akweendela aa mazwi abo kwa ciindi cilamfu, alimwi balakonzya kupima bulamfu bwa nkondo. Sena mulizi oko nkoba pima lino? Kulaale kuya ku kampetu ka mwaami. Elyo mbuli piramidi eyi kuya mujulu . . . Tee twa kali kukonzya kwiiyaka, kubelesya zintuzyonse nzo tu jisi sunu. Inga tee twa konzya kwiiyaka.

⁴⁷ Ili yakidwe mpoonya atala mbuli *boobu*, ku nsonje. Nkabela bbwe aa . . . I bbwe lya nsonje taakwe nilya kajanwa. Taakwe niba kabikka nsonje atala lya piramidi. Ta ndizi naa muli cizi na pe, piramidi mpati ya Egepita, teeya kajisi bbwe lyaatala ali njiyo. Nkaambonzi? I bbwe lya nsonje lyaakakwa, Kristo, Bbwe lya bweendelezi, mwabona, lyaakakwa.

⁴⁸ Pele mbuli mbo tu komena kuzwa ku bukkalo bwa Luther, bukkalo bwa Baptisti, bukkalo bwa Methodisti, bukkalo bwa

Pentekoste, tuli atala mpoonya aa Bbwe lya kubikkansonje lino, mwabona, kulindila a kusukamina Bbwe elyo lya kubikkansonje kukkala, buyake bwamana. Sena tee mwa kabala mu Lugwalo, “I bbwe lyaakakwa”? Mubwini, tula mvwisya kuti kwakali kwaamba kwa tempele lya Solomoni. “Pele Bbwe lyaakakwa lyaba Cisiko ca ciswi.” Elyo Nda amba ceeci biyo kupanga ii—ii—ii ciimo kuli ndinywe.

⁴⁹ Lino, alimwi mu Bbaibbele, tuponena mu buzuba bwamamanino, atala lya piramidi, nswi zya katintanisigwa mu bukkalo bwa kkulenge mu zodiaki, mu ciindi ca kuboora kwa Leo mulavu, mu kubikka bbwe lyansonje, amu mazuba aa kuyubululwa kwa bana ba Leza, mu Bbaibbele, mwabona. Sena mwabona awo mpo tubede? Tuli nkoonya ku ciindi camamanino.

⁵⁰ Mbangaye bali kubala pepa mvwiki eyi, eco Khrushchev a mbabo ncoba kaamba? Oh, bali libambilide; mbubonya aswebo. Amen. Kulibambila! Cili kabotu, mwabona. Oh, ino—ino—ino ncoolwe, ino mbuzuba! Ikuti Banakristo baziba biyo buzuba obo mbo tu ponamo. Ma!

⁵¹ Ino muyeeya nzi? I mulembi wa Bbuku eli, oyo waka cibona, a kubona oko nko ciyo yubulwidwa mu mazuba aakumamanino, kulindila a kutongela nkaambo ka baabo bana ba Leza kuyutuka mu mazuba aakumamanino, a nguzu zya Muuya Uusalala ku mamano aa bukkalo, ku yubununa zintu zya maseseke kuzwa ku malengelo aa inyika, ku citondezwa.

⁵² Lino atu jokele “ku malengelo aa inyika” alubo, kujana ciyubunuzyo, kubona kuti tuli luzi na pe. Nda syoma Nseli pangi kusanka cisetekene lwangu kwiinda ku kwiita Leza kuti, “Taa,” pele Ndi yanda ku caamba mu nzila eyo kutegwa mu cimwisyee. Taa! Taa wakali kuyanda bana, aboobo ino Wa kacita nzi? Wa kati, “Akube Baangelo.” Elyo Ba kaboola ku Mu zunguluka. Oh, eco ncibotu. Ba ka Mu komba, mpawo Wa kali Leza, bube. Amuyeeye, Wa kali El (E-1), Elah, Elohimu, sikulibeda mwini, taakwe cintu pele Nguwe. I cintu citaanzi kuboora koonse bakali Baangelo. Mpawo, Baangelo ba kali kukonzya kukomba. Teeba kali kukonzya kusweeka. Aboobo, Teeba kali kukonzya kuciswa, Ba kali zilenge zipafwiki. Aboobo, Ta kakonzya kutondezwa nguzu Zyakwe ziponya, Ta kakonzya kutondezwa lufutuko Lwakwe. Aboobo mpawo, katutana, lino atu . . .

⁵³ Mpawo nikwa kamana ceeco, Wa kati, “Tuyo panga cintucimwi cila bwaampe.” Aboobo Wa kapanga nyika. Elyo cindi Na kapanga nyika, Wa kapanga zilengwa zyoonse zya inyika, elyo mpawo Wa kapanga muntu. Zintuzyonse ezyo ziyutuka kuzwa mu nyika; kutalikila ku ii—ii polliwogi na jellifishi, ciimo buyo ca mubili wiibauka atala aa meenda, caka talikila okuya, ku . . . kuzwa ceeco kuli cula, uuli musyobo wa buumi ulaansi loko ngo tu konzya kujana, mbo ba taminina, ngu cula. Musyobo waatala maningi muntunsi. Kuzwa kuli

cula caka talisya ntombela, kuzwa kuli ntombela kuyabuya a kuyabuya a kuyabuya, alimwi ciindi coonse Muuya Uusalala niwaka talika kuti “wooshi,” kuyoya, buumi bwaka boola lubo; “wooshi,” buumi bwaatala maningi. Elyo cintu citaanzi, cintucimwi cakayutuka kuba mu cinkozya ca Leza, oyo wakali muntu. Taakwe cakasola kuba, takuna bede, taku kabi limbi kulenga, cintu cili conse caatala kwiinda muntu, nkaambo muntu uli mu cinkozya ca Leza. Mwabona? Mpawo muntu. . .

⁵⁴ Cindi Na kapanga muntu Wakwe mutaanzi. Lino, cindi Na kapanga zilengwa Zyakwe zya Baangelo. . . Wa kapanga muntu, “Wakamulenga Walo kabali mweenze a muzyazi,” boonse mu cintu comwe. Wa kali kobilo mwaalumi a mwanakazi, bukaintu a bwaalumi. Cindi Na kapanga Adamu a ku mubikka mu mubili. . . amuyeeye mu Matalikilo 1, Wa kapanga mwaalumi a mwanakazi. Elyo muli Matalikilo 2, tee kwa kali muntu wakupanda bulongo, muntu wanyama. Taakwe muntu wakali kukonzya kujata cintu a kupanda bulongo, pele nokubaboobo kwakali muntu mu cinkozya Cakwe. “Elyo Leza ngu ii. . .” [Mbunga yaamba, “Muuya”—Mul.]. Mbo mbubo. Mwabona? Wa kapanga muntu mutaanzi, “mweenze a muzyazi Wa kabalenga.” Lino, cindi Na kapanga muntu mutaanzi!

⁵⁵ Lino, amuyeeye, konse antoomwe Wa kali bujisi mu mizeezo Yakwe. Elyo Munsondo masiku Nda kaina muli ceeco. Ii—ii ijwi muyeeyo watondezegwa. Leza wakayeeya boobo Mbwa kali kukonzya kuba Leza, nzila Mbwa kali kuno konzya kukombwa, nzila Mbwa kali kuno konzya kuba Musilisi, nzila Mbwa kali kuno konzya kuba Mufutuli; elyo Mbwa kaambila biyo Ijwi, kwa kamana kwalyonse. Oh, ikuti na aba bana ba Leza bakonzya buyo kujatilila ku Ijwi eelyo mbuli boobo. Cindi Leza akanana Ijwi, kwa mana! Incobeni! Na ka lindila. . . Maccililanwa aa zyakale aamba kuti, na muna sikuvwentauzya zilengwa zyakale a boonse, bataminina kuti ambweni inyika yakali ya mamilioni a mamilioni a mamilioni. Ta ndizi, inga ambweni yakali matrilioni a matrilioni aa myaka. Ta ndizi na nciindi cilamfu buti neoya kabede. Leza taponeni mu ciindi. Walo ujisi ciindi cinji maningi Naka cita cindi Na ka yaamba. Walo ucili Leza. Kunyina ciindi kuli Nguwe.

⁵⁶ Nse kazyi eco mbuli ceeco kusikila busiku bumwi, cifumo cimwi, mubwini. Kutamani, taakwe jilo, taakwe juunza, lyonse ndilino. Sena mwakasola kamvwisya bbala “MPENDI”? Kutali “Nda kaliko” na “Ndi yooba.” Kwalo Nkutamani, “MPENDI!” Mwabona, “MPENDI,” lyoonse!

⁵⁷ Lino, pele Wa kali kuyanda kubikka zintu mu ciindi. Wa kacita kupanga cintucimwi cakukomba, aboobo bube Bwakwe bwaka leta ceeci. Mpawo Wa kapanga muntu. Mpawo, mu muntu oyu, wa kalibonya kuba abukata. Aboobo, lino, kutondezya lino muzeezo Wakwe mupati, eco Nca kajisi mu muzeezo kujatikizya Kristo a Mbungano, Ta kabweza kabeela

kandeene ka bulongo a ku panga mwanakazi, pele Wa kabweza kuzwa ku lubazu lwa Adamu, kabambo; a kubweza kuzwa ku muuya wa Adamu, bwanakazi, a ku bubikka mu kabambo aka. Cindi mwabona mwaalumi ulilemeka mbuli sikuyanda zyabanakazi loko, kuli cintucimwi cilubide. Alimwi cindi mwabona mwanakazi uyanda kulilemeka mbuli mwaalumi, kuli cintucimwi cilubide. Mwabona, kuli cintucimwi cilubide. Balo myuuya yobilo yandeene, kumaninina. Pele, antoomwe, bapanga cintu comwe, “aba bobilo bali bomwe.” Aboobo Wa kapanga mwanakazi a mwaalumi, alimwi tee bakali kweelede kucembaala pe, kutafwa pe, kutaba a mvwi, taakwe. Ba kalya, ba kanywa, ba koono, mbubonya mbo tu cita, pele taakwe niba kazi kuti cibi cakali cinzi.

⁵⁸ Lino Njo indilila mpoonya awa ku ciiyo cimbi ciindicimwi, aa lunyungu lwa nzoka. Eco, ba ndilomba kujosya ceeco. Pele andi bone muntuumwi aboole aku nditondezya cintucimwi candeene. Nce ncico Nce yanda ku ziba, mwabona.

⁵⁹ Lino, pele mpawo kwamana koonse oku, mpawo cindi cibi nicaatalika, ncinzi citola busena?

⁶⁰ Okuya kulaale kaindi, atala, milioni, mamaile ali milioni ya myaanda, kuli mweenya mupati *obo*, elyo olo nduyandisyo lulondokede lwa agapao. Ciindi coonse wa bamba ntaamo nzila *eyi*, ila cesya ku inchi. Elyo mulizi mbo cinga caceya ciindi mbo kusika aa nyika. Ncimvule ca cimvule ca zimvule. Nce ncico nco mu jisi, nce ncico Nce jisi, cimvule ca cimvule ca zimvule zya luyandisyo lwa agapao.

⁶¹ Kuli cintucimwi muli ndinywe, kuli cintucimwi mu mwanakazi onse oyo uli ano wakainda makumi obilo, kuli cintucimwi mu mwaalumi onse wakainda makumi obilo, oyo unga wasukamina kusyaala. Ujisi buyo myaka yosanwe, eyo nkuzwa ku kkumi a yosanwe kusika mu makumi obilo. Kwainda makumi obilo utalika kufwa. Pele, kuzwa kkumi a yosanwe, ucili buyo mwana mukubusyi kusikila leelyo. Elyo mpawo ula sima kusika mpoba makumi obilo. Elyo kwainda makumi obilo, oh, yebo wati, “Ndili mbubonya mbuli mwaalumi.” Wa amba buyo ceeco, pele toli boobo. Uli mukufwa a kuya buyabaala, tacikwe makani eco nco cita. Leza waka kupanga kusika ku musela oyo, pele kwamana uyofwa. Lino ncinzi cicitika? Lino ula talika kufwa, pele mukati omo muli nduwe kuli cintucimwi caamba kuti, “Ndi yanda kuba wa kkumi alusele alubo.”

⁶² Lino Ndi yanda ku mubuzya cintucimwi. Ino kuti wakazyalwa myaka ili myaanda yosanwe yakainda, elyo ulikkede koli a myaka ili kkumi a lusele yakukomena kusikila sunu? Ikuti na tokabi cintu cidula cakale, a mizeezo yako ya myaka ili myaanda yosanwe yakainda! Bamatata bamuzwakule kabatana sola kusika okuno, nkabela wakali mulindu muniini a musyobo oyo wa muzeezo. Baa, inga cabota kuti waka zumanana

buyo kucembaala a kupona myaka ili myaanda yosanwe. Mwabona, kuli cintucimwi cilubide.

⁶³ Yebo wati, “Ee, lino Ndili mvwa kabotu loko, Mukwesu Branham. Oh, Ndili—Ndili—Ndili wa kkumi a lusele, Ndili wa kkumi acisambomwe, Ndi limvwa kabotu.” Oyandwa, andi kwaambile cintucimwi. Mbobuti mbo ziba kuti banyoko bala pona aa miniti eeli, ikuti na tabali mu mbungano eyi? Mbobuti mbo ziba kuti mweenzinyoko mulombe ta jaigwa maminiti buyo masyoonto ainda, na mweenzinyoko musimbi? Mbobuti mbo ziba kuti cifumo tonoli mutunta mu ng’anda yako? Mbobuti mbo ziba kuti uyoza mu mbungano sunumasiku, koli muumi? Nku taziba kuli boobo. Kunyina cintu cizizilwe. Ikuti na uli wa kkumi a yosanwe, kkumi aibili, kkumi afuka, makumi ali ciloba a yosanwe, na makumi ali fuka, kuli . . . zintuzyonse tazi zyzizilwe. To zyi awo mpo imvwi. Pele nokuba usukamina kujokela kuli wa kkumi a yosanwe, kkumi alusele. Ncinzi cikubamba kucita boobo?

⁶⁴ Lino, ikuti na wajokela kuba wa kkumi alusele a kukkala awo, a kutaciswa a kutaba . . . inga weelela kuba a bantu bamwi anduwe, nkaambo uno komenede ku kwiinda, mwabona. Bantu inga bano yabuya mu misela imbi nkabela yebo waba cintu cansiku ciyandisi. Uno indilide kubija kwiinda ikuti nokaunka kocembeede a mbabo. Pele kuli cintucimwi eco ciita nduwe kuba kokuya. Eco ngu agapao eyo muniini, eco cimvule ciniini eco cikubamba . . . Cintucimwi kutala okuya.

⁶⁵ Lino, busiku bumwi, na cifumo cimwi, aa seveni okuloko, ciindi Muuya Uusalala, kwiinda ku bubotu Bwakwe a luzyalo Lwakwe, niwa kanditola kuzwa mu mubili oyu, Nda syoma, Nda syoma. Iiyi na peepe, Nse ambi, a ku njila mu nyika eyo a kubona bantu abo, elyo boonse bakali bakubusyi. Alimwi Nda kabona bantu baina kubota Mbe tana sola kubona mu buumi bwangu. Elyo Wa kati kuli ndime, “Bamwi babo bakali a myaka ili makumi ali fuka yakukomena. Mbasanduki bako. Ta cigambyi bala kwiila, ‘Mukwesu wangu! Mukwesu wangu!’”

⁶⁶ Lino, oyo mubili wakujulu, elyo cindi twafwa tatubi kaano kakuyeyela, tuba mubili. Ikuti na twa, aumwi, wafwa, ikuti bbomba lya atomiki lya tu bbotaula aa miniti eli, mu maminiti osanwe kuzwa lino tuno sukana maanza umwi a ku bukātana umwi aumbi, a ku kwiila a ku zumanana, a kulemya Leza! Iiyi, munene. Elyo Mukwesu a Mucizi Spencer bakkede awa, Nda yeeyela mbanabukwetene bamwi bakaindi maningi omuno, bayooba kkumi alusele, myaka ili makumi obilo yakukomena. Mukwesu Neville inga unoli buyo mulombe muniini, alimwi inga Nda ba kana kaniini. Elyo toonse inga notwakaba buyo . . . Obo mbo mbubo Bwini obu. “Ikuti na eci cilao eci caa nyika cakukkalila ca mwaika, tuli jisi kale comwe cilindila.”

⁶⁷ Cindi muvwanda muniini aloka kuzwa kuli banyina, mbuli kuzyalwa kwakunyama, mubili wakwe ula gwinyagwinya a mauulu alasotauka, azimwi zimbi. Amujatile bwaambe, nywebo no banakazi bakubusyi. Pele, cindi acita, ujisi milambi ya buumi iduntaana. Pele cindi asika aa nyika, cintu citaanzi, ulajata kuyoya kwakwe, elyo kuli mubili wakumuuya wa bulengwe uboola mu muvwanda oyo mpoonya awo. Amu muleke alikke, uyo nyonauna mutwe wakwe muniini a kuvwenta ku nkolo zya banyina a kutalika ku nyonka. Ikuti na taacita obo, mukupa inga niwata kaselemuka pe.

⁶⁸ Sena mwaka sola kubona moombe cindi azyalwa, ula... waba a nsana buyo zya kwiimikila aa mauulu akwe? Nguni umwaambila? Uleenda nkoonya kuzunguluka banyina, kutalika kuvwenta zya koonse a kutalika kunyonka. Oh, inzya!

⁶⁹ Nkambo, cindi oyu mubili waa nyika waletwa ano, kuli mubili wakumuuya ulibambilide nguwo. Elyo oyu biyo... Oh, aleluya! "Alimwi ikuti na eci cilao caa nyika cakukkalila cesu camwaika, kuli cimbi cilindila kutala." Mbo twa zwida buyo muli oyu umwi, tu njila muli oyu umwi; oyu umwi utayandi kunywa meenda atontola, tau yandikani kunywa meenda; umwi oyo utalyi, taili ya lusuko lwa nyika. Pele nja kasimpe buya, alimwi ila konzya kwaampa a kusukana maanza, elyo luyandisyo buyo alimwi zintuzyonse zililondokede. Nkabela oyo mubili ulalindila kutala. Ncibeela ca nguwo. Kuli yotatwe ya njiyo.

⁷⁰ Uta lika Buumi bwako Butamani mpoonya ano aa cipaililo. Mpaawa mpo talikila Butamani. Oh! Uta lika Buumi Butamani mpoonya ano. Mpawo wazyalululwa, mwana wa Leza. Elyo mpawo cindi wafwa, uta lika... Cindi lufu lwako lwa kuuma mu mubili oyu a moyo waleka kudunta, nkabela mavwili aafwika atalika kwiimikila nji, eco cimvule ciniini cakali cimvule ca cimvule, mu kavwalu komwe ciba cimvule ca cimvule, mpawo citobela ciba cimvule, mpawo citobela ciba nkulokaloka kuniini, mpawo citobela ciba kalonga, mpawo citobela uba mulonga, elyo mpawo citobela ciba lwizi, elyo kwainda kaindi kaniini uliimvwi kumbele lya bayandwa bako baimvwi kutala, mu zikobela zya mubili wakujulu, kutegwa muzibane umwi aumwi, kuyandana umwi aumwi, wajokela ku mwaalumi mukubusyi a mwanakazi mukubusyi alubo. Mbo mbubo ncobeni. Ula lindila okuya kusikila ku kuboola kwa Mwami Jesu. Elyo buzuba bumwi oyo mubili wabulemu wa Bakwe... Lino amuyeeye, oyo mubili wakujulu, kutali wabulemu, mubili wakujulu. Nkabela buzuba bumwi oyo mubili wakujulu uyosiya Julu antoomwe a Jesu.

⁷¹ "Nkambo Nda mwaambila ceeci," ba Tesalonika Babili, cipati ca 5, na ba Tesalonika Bataanzi, cipati ca 5, cimwi na cimbi, "Nda mwaambila, Nse yandi kuti mube batazi, bakwesu, kujatikizya baabo boona, kuti mutausi buusu, mbuli bamwi batakwe bulangizi. Nkambo ikuti na tula syoma kuti Kristo wakafwa a kubuka buzuba bwatatu, aboobo abalo abo boona

muli Kristo uyo baletelezya Leza antoomwe a Nguwe. Nkambo twa mwaambila ceeci kwiinda ku milao ya Mwami, kuti swebo to baumi a basyeede ku kuboola kwa Mwami, ta tuka kasyi nanka kusinkila” (bbala bbotu maningi) “sinkila baabo boona. Nkambo mweembo wa Mwami uyo lila, elyo bafwide muli Kristo bayo buka lutaanzi.” Eyi mibili yakujulu iyo seluka a kusama waa nyika, mibili yabulemu. “Nkabela swebo to baumi a basyeede tuyo cincwa mu kaindi kaniini, mu kulaba kwa liso, elyo tuyo kwempwa antoomwe a mbabo, kuyo swaana Mwami mu mulengalenga.”

⁷² “Nse kanywi mucelo wa musaansa nanka kulya limbi kusikila Ndi kaulye cabupya a ndinywe mu Bwami bwa Taata Wangu,” Cilalilo ca Mucado. Nkambo myaka yotatwe acisela sikulwanakristo ulamana bulelo bwakwe, inyika mbiizulwa ya nyonyoonwa, bama Juda baitwa kuzwa, Josefa walizibya lwakwe kuli Bamasi, na kuba Juda. Amuyeeye, cindi Josefa nakalizibya lwakwe kuli babunyina, taakwe Munamasi omwe wakaliko. Cindi na katumina...Muli kazi kaano. Josefa, cikozyanyo cilondokede ca Kristo, mu ciyanza coonse. Elyo cindi Josefa naka tumina babunyina, nkabela baka boola, elyo wa kalanga a kubona Benjameni muniini, alimwi waka babona awo elyo mpawo wa...Ba kati, “Baa, oyu mulombwana! Tee-tee twa keelede kujaya mukwesu, Josefa.” Ba Juda mukubona kuti baka lubizya; lino cindi Kristo, cindi Ali zibya Lwakwe kuli mbabo. Elyo Josefa waka fundilila loko, wa koomoka, kutandila, aboobo waka gusya mukaintu wakwe a bana bakwe, a boonse balindizi a zintuzyonse zimbi, a ku batumina ku ng’anda yabwami. Mbombubo ncobeni. Elyo mpawo mu busyu bwa ba Juda balikke, wa kati, “Ndime Josefa, munyoko wanu. Ndili munyoko wanu.” Elyo mpawo ba kawa a ku talika ku kankama, bati, “Lino tu lizi tuyo subulwa, nkaambo kakuti twa kajaya mukwesu wesu. Twa amba kuti twa kajaya mukwesu wesu, nkabela lino mwaami mupati uli boobu.”

⁷³ Wa kati, “Leza waka cicita ku bukanze, ku kuvuna buumi.” Nke kaambo keni Leza nca kacicitila, ku kuvuna ndiswe Bamasi. Pele Bamasi bakali ku ng’anda yabwami. Aleluya! Mukuba waakakwa ku babunyina Bakwe, Josefa, Wa kabweza Nabwiinga; elyo Nabwiinga wakali Munamasi, kutali mu Juda. Yaa.

⁷⁴ Lino, nkokuli nkomuya lino? Twa mana kusama mubili oyu wabulemu, elyo bukkalo bupati obo bweelede kuboola; cindi mubili oyu wabulemu, oyu mubili wakujulu wabambwa mubili wabulemu. Sa mwacimvwa eco Nce wamba lino? Mpawo Nda konzya kweenda okuya a kwaamba, “Mukwesu Neville!” Andi mupe cikozyanyo ciniini. Nda amba, “Mukwesu Humes, atweende kuli Taa cifumo cino.” Ngu Leza. Tuli Mu zyi lino, Walo Mufutuli, Walo Musilisi.

⁷⁵ Kwakanyina cintu cili boobo mbuli bulenge bwa cibi. Eco tee cakaselemuka kabotu, sena caka cita? Cibi ta cili bulenge. Peepe, munene! Cibi nkusandulwa. Kuli biyo Mulengi omwe, oyo ngu Leza. Cibi mbululami bwakasandulwa. Ino mamambi ncinzi? Bululami bwakasandulwa. Ino bubeji niinzi? Bwini bwata kapandululwa kabotu. Nincobeni. Ino bbala lya kusinganya niinzi? Nzilongezyo zya Leza zya kasandulwa kuya ku bbala lya kusinganya kuli Leza, abusena bwa cilongezyo. Cibi ta cili bulenge. Cibi nkusandulwa. Aboobo, Saatani takali kukonzya kulenga cibi, wa kasandula biyo eco Leza nca kalenga. Obo mbo mbubo ncobeni. Lufu nkusandulwa biyo kwa buumi.

⁷⁶ Lino amubone eci, amubone eci. Mpawo Njo enda kumbele, alimwi Njo wamba, “Mukwesu Humes, akube kuti yebo a Mbebo, a Mukwesu Beeler a bakwesu bamwi, tuyo unka kujulu kuli Taa, Leza. Elyo, kwaamba, atu tole lweendo lufwaafwi. Nywebo balombe mwakali kuyandisya malundu cindi nimwa. . .”

“Inzya, twa kali kucita masimpe.”

⁷⁷ “Oh, kuli mamaile aa mamilioni manji aa ngawo kutala mu inyika eeyo mpya. Kamuzumanana kuya okuya, kutuntulika ali ngawo.”

⁷⁸ “Sa Nde elede ku. . .? . . . zuba buzuba abumwi, kuboola mu julu loko. Njo kumvwa. Kuciindi noba caambaula, Njo mvwa.” Isaya 66. Mbo mbubo.

⁷⁹ Elyo nywebo mulizi, Ndiya bweenda koonse okuya, swebo toonse kweenda koonse okuya kutandila myaka ili myaanda yosanwe, lweendo buyo lufwaafwi, milioni, taci bambi lwandaano lulilonse, mwabona. Elyo lino—lino eco cilimvwisya kuba cabufuba, pele mbwini. Mwabona, bwalo mbwini, nkaambo taakwe ciindi, bwalo Mbutamani. Elyo cindi Nda unka okuya, Ndiya enda kunselelo koonse okuya, elyo mulizi na oyo Ngwe—Ngwe—Ngwe yo swaana okuya? Nda amba, “Ee, ikuti na Mucizi Georgie Bruce tako! Baa, Mucizi Georgie, calampa ciindi kuzwa Ne ka kubwene.” Uli bonya buyo mbuli lyoonse mbwa kabede. Mwabona? Inga kali a myaka ili mamilioni ali kkumi yakukomena, pele buyo mukubusyi mbuli mbwa kabede lyonse. Uno kwalakwala muntuumwi kusule, nkabela Nda langa okuya, ngu simwaaba, mulavu.

Nda amba, “Uli buti cifumo cino, simwaaba?”

⁸⁰ “Myeeu,” mbuli kana ka kaaze. “Oh, Ndali kunselelo okuya kwaambaula ku bacizi bamwi muni lya maluba mapati kunselelo okuya, twa kali kunselelo okuya kutandila myaka ili myaanda yosanwe, mwabona, kulangalanga koonse.” Lino, eco cilimvwisya cabufuba, pele obo mbwini. Obo mbo mbubo ncobeni. Nje nzila eyo Leza mbwa ka ciyanda.

⁸¹ Ee, ulongezegwe moyo wako, Mucizi Georgie. Taakwe bubi bukonzya kuboola, kwiina cintu nociceya. Ku ciindi caku

mangolezya tuyo unka atala aa mulundu, a kwaamba, “O Taa, Leza, Nda kali sweekede cimwi ciindi. Oh, Nda kali mu ntimba ya cibi cimwi ciindi, Taa, Leza, nkabela Wa kandi futula.”

⁸² Baa, bantu bakasola kulungulula ba kasondoka. Ee, oyo mwaalumi wakalemba kampango kamamanino ka loolo O *Luyandisyo Lwa Leza*, oyo waka jalilwa mu malambo aa kabunga kalanganya basondokede, oyo waka sola kulungulula luyandisyo lwa Leza. Obo Mbwa kaseluka ku kufutula basizibi, aboobo Mbwa kacita, luyandisyo Lwakwe olo lwa kaseluka tafutula nduwe a Ndime. Amba kujatikizya kukomba, Baangelo tabazi cintu kujatikizya nkuko! I kukomba, Angelo uzi biyo. . . Ula ima alya a kuvupaula mababa Akwe kumbele a musule, a koonse, “Aleluya! Aleluya!” Pele, oh, luse! Cindi casika kukuziba kuti Nda kali sweekede nkabela lino Nda kajanwa, Nda kali fwide, Ndili muumi alubo! O Leza, Nda kali cibi, Nda kali buloko, alimwi Nda kali kungsi mu cisowelo catombe!

⁸³ Nceeci cibotu kwiinda buumi nco bukonzya ku kupa. Sena mwaka sola kuselemukila awa asowelwa tombe lya Colgate? Mbusena bwiinda kununka obo Mbwe kaunkide. Obo busi bwakaindi bulandi cisya kubununkizya. Kazibikkidwe ansi alya zyoonse omuya mu busi obo bwakaindi, ulaciswa buyo mwida lyako, kupindamuna buyo mukati anze, wamana kunywa mafuta aa kkasita. Mwabona, kuciswa buyo mbuli mbo konzya kuba! Nkabela mbeba kazi zusaana ali nduwe, kusoleka kulya ali nduwe. Elyo eco nce cibotu maningi ca buumi. Elyo mpawo muntuumwi wasika ansi aku kubweza. Elyo uli cembeede kapati alimwi tokonzyi kuli gwasya omwini. Elyo ku kubweza buyo aku kucinca kuba mulombe wa myaka yakukomena ili kkumi alusele, kukukkwezeka atala a mulundu, ku syuuka nukunya kwa nseba, ma, kuyoya kubotu kwa muwo mubotu mbuli boobo, meenda akunywa mabotu aatontola. Sa inga wayanda kujokela lubo ku cisowelo eco catombe? Kuta, kuta, kuta, kuta sola kujokela ku cisowelo eco catombe alubo.

⁸⁴ Lino, nce ncico nco caamba, mweenzuma. Nce ncico eco cilengaano, na kutolwa kujulu, kufumbwa, cilengaano. Njo wamba kuti cilengaano, nkaambo Nda yoowa kuti ciyo nyonganya muntuumwi kwaamba kuti kutolwa kujulu, nce ncico mbo cakabede. Lino, nceeco cindi Leza. . .eco Leza nca kacita kuleta bana balombe abasimbi kuli Nguwe. Lino, ino mbaani bantu aba? Mbobuti mbo bakasola. . .Ncinsi nco ba kacita bantu aba kuba abweelelo kuli ceeci? Mbobuti mbo ba kacicita? Leza, ku matalikilo, Angelo katana sola kupangwa. . . Mbangaye bazi kuti Mupatikompatila? Ikuti na Tali boobo, Tali Leza pe. Aboobo, Leza, mu luse Lwakwe lupatikompatila, Wa kabona kuti Lusifa wakali kuyo cita ceeco, ikuti Na kalenga ceeci. Wa ka babikkila lwaanguluko lwaku lisalila cakucita, mbaakani eyo. Elyo mpomu cili awo, mbo mbubo, musamu wa bubotu a ubi ulibikkidwe kumbele lya umwi aumwi wesu, ubamba

kusala kwako. Nkabela Lusifa nguwa kali mutaanzi kutola mugwagwa ulubide. Elyo wa ka talika kumukozya, kulisumpula cakuliyanda, kusoleka kucita zyonse kuba zyakwe, kusoleka kwiindilila muntuumwi umbi. Elyo mpaawo mpo cakatalikila. Lino, amu swiilile kuli ceeci. Mpe mpawo cibi mpo cakatalikila. Leza, mu muzeezo Wakwe mupatikampatila, wakacibona eco, a kubona nzila biyo. . .

⁸⁵ Lino, nywebo no bakwesu ba trinitaria, Nse yandi ku munyonganya, pele mbobuti mu Zina lya Ijwi bbotu lya Leza mbo mukonzya ku bikka Jesu kuba muntu wandeene kuzwa kuli Leza Lwakwe? Ikuti Jesu na kabweza muntu umbi a ku mubamba kuunka a kuyofwa, kunununa muntu oyu ano, Na kaba cilenge citaluleme. Kuli biyo nzila yomwe Leza nja kali kukonzya kucicita, yakali yakubweza busena Lwakwe! Elyo Leza wakaba mubili wabuntu kutegwa Ala bile macise aa lufu, kugusya lumoola a lufu kuzwa kuli ndiswe, kutegwa tunununwe kwiinda kuli Nguwe Mwini. Nke kaambo Ncayo kombwa maningi. Jesu wakali muntu, masimpe Mbwa kabede. Wa kali muntu, m-u-n-t-u, wakazyalwa kuli nakalindu Maria. Pele Muuya wakali muli Nguwe wakali Leza watakalikwe bupime, muli Nguwe mwakali kukkala buzule bwa Buleza camubili. Wa kali Jehova jire, Wa kali Jehova rafa, Wa kali Jehova manase, Wa kali Jehova; Ntobo yesu, Cikwabilizyo cesu, Musilisi wesu; Wa kali Alufa, Omega, Matalikilo a Mamanino; Wa kali Mutaanzi, a Musyaalizi; Wa Kaliko, Oyo Uliko, alimwi Uyo Boola; Muyanda a Cisyuukila ca Davida, Nyenyeezi yaku Bucedo, baa, Wa kali Zyonse zilanganisigwa. Muli Nguwe mwakali kukkala buzule bwa Buleza camubili!

⁸⁶ Elyo lufu lyoonse lwaka jisi lumoola, olo ndulwa kali kulumya bantu, “Ah,” dyabulosi waamba, “Nda kujata, nkaambo waka ndiswiilila. Ku kuluma, Njo kubikka mu cuumbwe. Obo bulowa bwa mbelele tabukonzyi ku kugwasya limbi, obo mbulowa buyo bwa munyama.” Pele Leza, mu busongo Bwakwe, wakalizi kuti kuyooba Kabelele kaboola, kakajaigwa kuzwa ku malengelo aa inyika. Iiyi, munene. Elyo ba. . . Wa kalindila ku ciindi eco, ku buzule bwa ciindi kuti busike.

⁸⁷ Pele buzuba bumwi cindi Kabelele aka nika kaboola, oyu Mwaalumi, Saatani akwalo waka cengwa. Wa ka Mu langa koonse, wa kati, “Ikuti na Uli Mwana wa Leza, cita *ceeci*. Ikuti na Uli Mwana wa Leza, kocita maleele alimwi Andi ku bone ku cicita. Andi Ku bone ku cicita. Uh huh, Njo anga kasani ku meso Akwe, ku Kubakula. Ikuti na Uli musinsimi, twaambile wa Kuuma.” Hum! “Nse citi, Nse syomi kuti Ndo nduwe Mulombwana. Ikuti na Nduwe, twaambile kabotu obo Mbo bedede.” Mwabona, koonse mbuli boobo. “Oh, twaambile na Nduwe!” Ta ka bbanuna mulomo Wakwe. Oh, oh, Waka kwela boya kuzwa ku meso wakwe mpawo!

88 Wa kalanga koonse kuli basikwiiya, a kuti, “Nda konzya kwaambila Taata Wangu elyo Na Ndi tumina nkamu ya Bangelo kkumi mubabili, ikuti Ni ndali kuyanda.” Pilato taka cimvwa eco, nywebo mulizi.

89 “Ikuti na Nduwe! Ikuti na Nduwe. Oh, oyo tali Nguwe. Baa, amu Mu lange kasweka bulowa. Iwe, bamwi banu basilumamba kamuya okuya a kuswida ku meso Akwe.” Kaswida, baka Mu sabula, kazomona zilezu zisyoonto kuzwa ku meso Akwe. “Oh, tali Nguwe! Nee, oyo tali Nguwe! Njo simpa lumoola lwangu muli Nguwe, mulombe. Njo Mu tola kutala okuya. Nda Ku jata lino!”

90 Cindi camamanino Na kalila, “Eli! Eli! Leza Wangu! Leza Wangu!” Oyo wakali muntu. “Nkaambonzi Nco Ndi siila?”

91 Mu muunda wa Getisimani, bunanike bwaka Mu siya, nywebo mulizi, Wa keelede kufwa mbuli sizibi. Wa kafwa kali sizibi, nywebo mulizi obo; kutali zibi Zyakwe, pele zyangu a zyanu. Mpe mpawo luyandisyo mpo lwaka njilila, obo Mbwa kabweza zyangu! Oh, aeluya, obo Mbwa kabweza zyangu!

92 Elyo ngooyo Mbwa kabede, Ta kakonzya kubbamuna mulomo Wakwe. Silumoola wakati, “Yebo ulizi, Nda syoma oyo wali muntu biyo. Ta kazyalwa kuli nakalindu, nkambo Nda simpa lumoola lwangu muli Nguwe.”

93 Elyo mpaawa wa kaboola, kanyikizya lumoola lwakwe muli Nguwe, pele eco cakali ciindi cilubide, mulombe! Wa kasomona lumoola lwakwe mpawo. Ta konzyi kuluma limbi kuzwa eelyo, wa kasiya lumoola lwakwe mukati omuya. Kabuka aa buzuba bwatatu, a kwaamba, “Ndime Oyo waka fwide, nkabela muumi alubo, alimwi muumi kwalyonse, Ndi jisi zijuzyo zya lufu a gehena.” Iiyi, munene. Wa kakakilwa kuziba Oyo mbwa kabede. “Elyo nkaambo Ndila pona, muyo pona a nywebo. Ta cina libonya. . .”

94 Buzuba bumwi, mazuba otatwe na one nikwa kamana ceeco, Na kamana kutanta kuya kuli Taata, kajokela, mpawo bamwi bakati, “Oh, Ngu ii. . . We—We elede kuba ceelo. We elede kuba musyobo umwi wa cimpuku kujatikizya Mulombwana ulya. Elyo twa. . . Mwa ka Mu bona. Mwa cibona cilengaano.”

“Peepe, Ta kali Jesu kasimpe.”

95 Tomasi wakati, “Andi bone maanza Aakwe a zintuzyonse, Njo mwaambila ikuti na mbo mbubo.”

96 Wa kati, “Mpaawa Mpendi.” Kati, “Sena mujisi nswi a cinkwa ciliconse okuya? Amu Ndi letele sandiwichi.” Elyo baka Mu letela sandiwichi, nkabela Wa kaima awo a kwiilya. Kati, “Lino, sena muuya ulalya mbuli Mbwe lya? Sena muuya ulijisi nyama a mafuwa mbuli Nge jisi?” Mwabona? Wa kati, “Ndime Nguwe. Ndime oyo.”

97 Elyo Paulo wakati, “Ta cina libonya buyo kabotu musyobo wa mubili ngo tu nojisi, pele tu lizi kuti tu yooba aa mubili mbuli Wakwe.” Inzi? Sa kuli Na ka jisi mubili oyo wa theofani? Iyi, munene! Cindi Na kafwa, Bbaibbele Iya kati “Wa,” ndi bbala lipandulula mugame alubo, “Wa kaunka ku gehena akuyo kambaukila myuuya yakali mu ntolongo.” Aleluya! Mbobuti Mbwa ka cicitita? Wa kali jisi magano a kulimvwa, Wa kali jisi magano aa kumvwa, Wa kali jisi magano a kwaambaula, Wa ka kambauka a musyobo nguwenya wa mubili Ngwe kabona imwi eyo yabulemu busiku bumwi. Wa ka kambauka ku myuuya eyo yakali mu gehena, eyo yata keempwa mu mazuba akukkazika camba akwa Nowa.

98 Pele cindi Na kabuka aa Pasika, tee cakali kukonzeka kuti oyo mubili ukabone kubola, nkambo Davida musinsimi waka ubwene kale, “Nse kasiyi buntu Bwakwe mu gehena, nanka Nse kalekeli Umwi Uusalala Wangu kubona kubola. Kuyungizya mubili Wangu uyolyookezya mu bulangizi, nkaambo Ta kasiyi buntu Bwangu mu gehena, nanka kuti Aka lekele Umwi Uusalala Wangu kubona kubola.” Elyo a maora ali ciloba aobilo kubola kakutana njila, eyo theofani, oyo mubili wakaunka a kuyo kambaukila myuuya eyo yakali mu ntolongo, eyo yata keempwa mu mazuba akukkazika camba akwa Nowa, kabuka alubo, nkabela ufwika wakasama utafwiki, eyo Wa kaima alimwi Wa kalya, alimwi Wa katwaambila kuti Wa kali Muntu. Aleluya!

99 Obo mbo tuyo Mu bona, Mukwesu Evans. Nde ndilyo Nayo kkala a cuuno ca bwami ica Davida. Aleluya! Nde ndilyo ni tuyo enda atala ansi lino, Njo tola lweendo a nduwe koonse ku malundu kwa myaka ili mamilioni, mwabona, mazuba masyoonto buyo, maminiti buyo masyoonto, tuyo unka koonse okuya, kukkala konse okuya.

100 Elyo casika ciindi ca kulya, nywebo mulizi, cintu citaanzi nywebo mulizi, Mucizi Wood wakati. . . Nda ti, “Mucizi Wood, ee, ino wali kuli ciindi coonse eci? Nse kakubwene kwa. . . kuli ndime alibonya mbuli kuti ali maminiti ali kkumi aosanwe.”

“Oh, eyo myaka ili zyuulu zyobilo yakainda, Mukwesu Branham.”

101 “Uh huh. Uli mvwide buti?” Oh, mubwini taakwe cintu nco konzya kulimvwa pele cibotu.

102 “Kwaamba, amuboole okuno, balombe, Njo mutondezya cintucimwi nyoonse, bakwesu, bakwesu bangu bayandika. Nkaaka kasensa ka meenda awa, kabotu nko kasola kunywida nkako. Elyo, oh, tuyo jana kunywa kubotu kutontola. Njo sika kutala okuya a ku bweza cikama cipati ca magirepu, nkabela toonse tuyo kkala okuya ansi a kucilya.” Sa eco tacikabi cibotu loko? Mbo mbubo ncobeni mbocibede. Nce ncico buyo.

103 Mbobuti mbo twa cijana eci? Mbobuti mbo tu ciziba? Leza, kuzwa ku malengelo aa inyika, waka tukanza! Bani? Abo bali mu Nyika ya cisyomezyo.

. . . tukanza ku kubikkwa kwa bwana kwiinda kuli Jesu Kristo . . . kweendelana ku kubotelwa kwakwe kwa luyando lwakwe,

Ku kulumbaizya kwa bulemu Bwakwe. . .

Kutegwa tuka Mu lumbaizye mbuli Mbwa kaamba. Mbo mbubo Mbwa kabede, Leza. Tu yanda ku Mu lumbaizya.

. . . kulumbaizya kwa bulemu bwakwe bwa luzyalo lwakwe, omo mwa ka tubamba batambulika mu muyandwa. Muli Kristo tula tambulwa.

Muli nguwe mo tu jisi lununuko kwiinda i ku bulowa, kulekelelwa kwa z-i-b-i. . .

104 Nde elede kujokela ku bwana, pele Ndi yanda kwiima aa “zibi” awa kaindi kaniini. “Zibi,” sena mwakamvwisya eco? Sena mulizi kuti Leza tamupi sizibi mulandu waku bisya? Umupa mulandu wa kuba sizibi. Ikuti na sizibi wafweba mundundu, Ta mupi mulandu kuli nguwo; ngu sizibi, kwalo. Mwabona? Mwabona? Ta jisi zibi zilizyonse, sizibi ta jisi. Ngu sizibi buyo, mwabona, ta jisi zibi zilizyonse. Pele muli jisi cibi, nywebo no Banakristo. Mwa bona awa kuti ukanana ku Mbungano. Kwii bambulula. Mwabona? Mwabona? “Kulekelelwa kwa zibi,” z-i-b-i. Tula cita cibi. Pele sizibi ngu sizibi buyo, Leza tamu lekeleli.

105 Lino, nywebo mwati, “Ee, wa kaunka awa akuyo dubula muntu. Neinzi ncoyo cita kujatikizya ncico?” Oyo tauli mulimo wangu. Nseli silubambululo, Ndili mukambausi. Mulao uyo cilanganya eco, mba silubambululo. Mba. . . “Ee,” kwaamba, “waka cita mamambi.” Eco, eco—eco cili ku mulao. Eco cili akati ka nguwe a mulao. Ndi—Ndi—Ndi—Nseli silubambululo, Nse bambululi bantu. Ndi yanda ku bacitya kusandulwa. Ndili mukambausi, mwabona, mulimo wangu nku mutola kuli Leza. Ikuti na wa kabisa, oyo mulimo wakwe, ngu sizibi. Leza umupa mulandu aa mbali yaatala. Ngu sizibi kuzwa ku kotalika, upedwe mulandu kuzwa kukotalika. Taakwe akwalo nakasika ku ntaamo ntaanzi, ta—ta—ta kwe nkwabede. Ngu sizibi kuzwa kukotalika. Ta jisi zibi zilizyonse, ngu sizibi.

106 No taka konzya kuunka a kwaamba, “Kunji *boobu* mbusiku, alimwi kunji *boobu* tabuli busiku.” Peepe, koonse mbusiku, mbusiku buyo boonse. Mbombubo Leza mbwa kaamba. Mbo mbubo, ngu sizibi buyo, kwa mana. “Lino, wa kacita ceeci, kunji *boobu* mbusiku, *boobu* mbusiku bumwekesya loko mpoonya awa.” Ndi lizi, pele mbusiku buyo boonse, kwamana. Mwabona?

107 Nse konzyi kwaamba kuti, “Kunji *boobu* mumuni awa eni.” Peepe, mumuni buyo onse, mwabona, mumuni buyo, to konzyi

kwaamba na munji buti. Mwabona? Pele ikuti na nkabata kasiya muli *boobu*, nko kuti kuli mudima muli nguwo.

¹⁰⁸ Aboobo “zibi,” z-i-b-i, tuli jisi kulekelelwa kwa zibi zyesu kwiinda kuli Bwakwe (bunzi?) Bulowa, Bulowa buyandisi.

. . . *kweendelana ku buvubi bwa* . . .

¹⁰⁹ Mbobuti mbo tu ciluba? Sena nkaambo kakuti tuleelela, twa kacita cintucimwi kutegwa zibi zyesu zijatilwe? Lwakwe lunzi?

. . . *luzyalo*;

¹¹⁰ Oh, ma! Kunyina cintu Nce eleta mu maboko angu, Mwami. Kunyina cintu Nce konzuya kucita, taakwe cintu Nce kali kukonzuya kucita. Amulange! Wa kandi kanza, Wa kandiita, Wa kandisala. Nse ka Mu sala. Wa kandisala, Wa ka kusala, Wa ka tusala toonse. Tee twaka Mu sala. Jesu wakati, “Tee mwaka Ndi sala, Nda ka musala.” Wa kati, “Taakwe muntu ukonzuya kuboola kuli Ndime cita Taata Wangu wamukwela lutaanzi, alimwi bonse abo Taata mbaka Ndipa bayooza kuli Ndime. Alimwi taakwe wabo usweekede, kunze lya mwana wa lunyonyooko, ku zulizya i-i Lugwalo.” Nywebo mwabona? Kati, “Pele boonse Taata mbaka Ndipa bayooza kuli Ndime.”

¹¹¹ Oh, Nda muka maningi, Nse cita na? Alimwi Nse kkwanisya kuzwa kuli ceeci. Nsena talika ali ceeci nokuba. Andi fwambaane, Nde elede kusika ku cintucimwi mpoonya awa ndyoonya buyo lino cakubindaana, alimwi tu fwambaane. Nde elede kujokela kuli bwana obu kwakaindi kaniini. Oh, sa inga mwa ndijatila kwa—kwa kaindi kaniini? Atu bweze ceeci awa, bamwi bantu aba bazwa kule ku Georgia okuno ku busiku biyo, ilongezegwe myoyo yabo. Lino, mukwesu muna Georgia, a Texas akufumbwa nko mawidwa, amuswiilile kuli kaaka kampango ka 5. Atu mukemuke ali nkako kwa maminiti masyoonto.

Mukuti waka tukanza ku—ku . . .

¹¹² Ino bbala “ku” lyaamba nzi, bbala “ku”? Lyaamba kuti ku cintucimwi nko tuboola, ku. “Ndi inka ku kasensa. Ndi inka ku cuuno.” Humes, wacimvwa eco? “Ndi inka ku desiki.”

Lino, Wa ka tukanza ku kubikkwa kwa bwana kwiinda kuli Jesu Kristo kuli lwakwe, kweendelana mbuli kubotelwa Kwakwe Mwini kubotu kwa luyando lwakwe,

¹¹³ Kubotelwa kunji buti? Kwakali kubotelwa kwani, bubotu bwani? Bwakwe Mwini. Kubotelwa Kwakwe kubotu kwa Luyando Lwakwe Mwini!

¹¹⁴ Lino, ino “bwana” ninzi? Lino andi bweze ceeci lino, Nse zyi naa. . . Nse kooba a ciindi ca kumanizya ceeci, pele Njo ciguma. Mpawo ikuti na kuli mubuzyo, mula konzuya ku ndibuzya kwainda kaindi kaniini aa cintucimwi mu mulumbe, cintucimwi. Amuswiilile. Bwana bwako takuli kazyalwa kwako. Bwana bwako nkubikkwa kwako. Cindi no kazyalululwa, Johane 1:17,

Nda syoma, cindi twa zyalwa ku Muuya wa Leza, tuli bana ba Leza. Pele twa kakanzwa. Lino nceeci Nce sola kuleta kuli ndinywe, nkambo bana aba baku buzuba bwamamanino, nywebo mwabona. Ku...Mwabona? Twa kakanzwa ku (ku) bwana.

¹¹⁵ Lino, lino mpaawa mpo tubede. Lino, eci nce cinyemya Pentekoste aniini. Ba laamba, “Nda kazyalululwa! Alumbaizigwe Mwami, ndijisi Muuya Uusalala!” Ncibotu. Uli mwana wa Leza. Mbo mbubo. Pele nokuba eco tensi Nce kanana. Mwabona, mwa kakanzwa ku bwana. Bwana, nkubikka mwana.

¹¹⁶ Ndili muni loko kuli ceeco, nkaambo Becky wandaambila kuti Ndi swene loko kuli ncico, tamu konzyi kumvwa kusule. Ndili. . .

¹¹⁷ Mwabona, imwana. Mbangaye bazi milazyo ya bwana mu Cizuminano Cakale? Mubwini, mwaka langa. Ii mwana wakazyalwa. Nda syoma Ndi cijisi mu nkambauko imwi. Ncinzi eco, Gene, ula yeeya na? Cili aa teepu. Oh, ino yakali inzi eyo? Nda—Nda—Nda—Nda kauma ali njiyo. Oh, inzya, Ndi ijana, *Amu Mu Swiilile. Amu Mu Swiilile*; bwana bwa bana.

¹¹⁸ Lino, mu Cizuminano Cakale, cindi ii—cindi imwana nakazyalwa mu mukwasyi, wa kali imwana cindi nakazyalwa, nkaambo wakazyalwa ku bazyali bakwe, wa kali mwana wa mukwasyi a sikukona wa zintu zyoonse. Lino, pele oyu mwana waka komezegwa a babanzi. Ba Galatiya, cipati ca 5, kampango ka 17 kusika ku 25. Yaa. Wa ka komezegwa a babanzi, basikukomezya, bamayi. Lino, mukupa mukozyanyo, ikuti ni Ndali jisi mwana wakazyalwa, kwaamba, Ndime taata alimwi. . .

¹¹⁹ Elyo nkekaambo muli King James, mbangaye bakasola kuyeeya boobo kubala kugambya maningi muli King James Version, kati, “Mu ng’anda ya Taata Wangu kuli makkalilo manji”? Ii ng’anda, makkalilo manji. Mwabona? Ncobeni, mu i—mu mazuba ayo Bbaibbele nilya kasandulwidwa King James, *ng’anda* bwakali “bulelo.” “Mu *bulelo* bwa Taata Wangu kuli makkalilo manji.” Kutali mu ng’anda, makkalilo, pele Wa kali kwiitwa kuti Taata wa bulelo obu. Ba kali cijisi munzila ya Malembe kabotu, mu Bbaibbele nje nzila eyo mbo cibede.

¹²⁰ Cindi taata naka jisi mpulazi mpati loko ya mayekka ali zyuulu kukomena, na cintucimwi cimbi, wa kali jisi cikama ca bantu bakali kukkala *awa*. Wa kabikkide babelesi bakali kupona awa bakweembela mbelele, wa kali jisi bambi *awa* bakweembela ng’ombe, wa kali jisi bambi *awa* abo bakali kwiinka ku nkwaalale yaatala kwa mamaile ali mwaanda kutantamuka, alimwi wa kali jisi bambi *awa* bakali kweembela mpongo, alimwi wa kali jisi bamwi bakali kweembela imbongolo a—a zintu zyandeene. Wa—wa kajisi buyo bwami bupati. Elyo

wa kali kukkwela aa kadonki kakwe kaniini a kweenzya koonse kubona umwi aumwi a kubona mbuba kali kuzwidilila, kugela boya bwambelele a zintuzyonse mbuli zeezyo. Ta kajisi ciindi. . .

¹²¹ Ta mukonzyi ku ndimvwa cindi Nda zwa awo. Ndi—Ndi—Njo sola kukkala kusule awa. Sa muli ndimvwide kabotu lino, awa? Amulangilile.

¹²² Waka kkwela kweenda, a kuunka, kusoleka ku—ku langanya bwami bwakwe—bwakwe—bwakwe. Aboobo lino uyanda. . . Oyo mwana uyooba sikukona wa zintuzyonse nzya jisi. Ngu sikukona.

¹²³ Elyo cindi twa zyalwa mu Bwami bwa Leza, kwiinda kuli Jesu Kristo, tuli basikukona baku Julu, basikukona antoomwe a Jesu, nkambo Wa kabweza busena bwesu. Wa kaba ndiswe (cibi), kutegwa tube Nguwe (bululami). Mwabona? Uba ndime kutegwa Ndi be Nguwe, mwabona, basikukona antoomwe a Nguwe. Yaa, lino amuyeeye eco, kuli umwi aumwi wanu.

¹²⁴ Lino, amuyeeye, Leza waka mukanza, kwiinda ku kuzibakale, kuti mwakali kuboola kuli Ceeci. Muntuonse wacimvwisya, tambika janza lyako, mwabona. Leza, kwiinda kukuzibakale, waka mukanza kuboola ku Nyika ya cisyomezyo. Ino sunu Nyika ya cisyomezyo ninzi ku Munakristo? Tambika buyo janza lyako ikuti na uliizi. “I cisyomezyo cili kuli ndinywe a ku bana banu, kuli baabo bali kulaale. Elyo ciyo boola kucitika ku mazuba aakumamanino, mbwaamba Leza, kuti Njo tila Muuya Wangu atala aa bantu boonse, bana banu balombe a basimbi.” Elyo muli Isaya 28:18, “Mulao ulabikkila a mulao, kabala kalayungizigwa ku kabala; awa kuniini, awo kuniini. Amujatisye kuli ceeco cili kabotu. Nkambo a milomo imamauka a milaka imbi Mweyo kananina bantu aba. Elyo oku nko kulyookezya, (i—i Kulyookezya) inyika ya sabata eyo Nje kaamba kuti ba kanjile mumo. Elyo, kuli oku koonse, taba kamvwide pe, pele baka gunyagunya mitwe yabo a kuzwa, alimwi taba ka Ci mvwide.” Mwabona? Mbubonya.

¹²⁵ Ino cakali cinzi? Mbubonya buyo mbuli bantu abo baka boola lweendo loonse kuzwa ku Kenani, na kuzwa ku Egepita, lweendo loonse kutala kwiinda mu lukula, a kusika moonya kumbali ku, muni maningi kulabila magirepu ayo akazwa mu nyika. Mukwesu, oko, baalumi balo bayanda kuti ndi cijosye eco, eco aa ba Hebrayo 6. Mbuti Mbwe konzya kucicita? Balo mbasyomi bakatikati, taba kalanduki pe! Taba konzyi kulanduka pe. Jesu wakaamba.

Ba kati, “Bamatata bakalya manna mu lukula.”

¹²⁶ Elyo Jesu wa kati, “Balo, boonse, balifwide.” Abo bakaandanisigwa. Balo, boonse, balifwide. Mbo mbubo. Kati, “Pele Ndili Cinkwa ca Buumi eco cizwa kuli Leza kuzwaku Julu. I muntu oyo ulya Cinkwa eci, ta kafwi. Mbo mbubo. Iiyi,

munene, walo ujisi Buumi Butamani ikuti na walya Ceeci, Ndime Musamu oyo wa Buumi kuzwa ku muunda wa Edeni.”

¹²⁷ Lino, mwabona, bantu aba bakasika muni loko! Mwabona, ikuti na mwalangisya muba Hebrayo 6, kutali kujokela kuli ceeco, pele muba Hebrayo 6, “Aba bantu cimwi ciindi bakabambwa kuba basizyaabilo, kuboola muni loko, alimwi ba kalabila cipego Cakujulu.” Ba ka kkala koonse, ba ka bona kuponesegwa ka kucitwa, ba kabona bantu mu nguzu zya Leza, ba kabona maumi kaacincwa, pele taba kabikki janza ali Ncico. Peepe, munene. Peepe, munene. “Alimwi ba kalabila nguzu zya inyika iciboola; alimwi ikuti na basola kulibukulusya bupya alubo ku kweempwa, mukubona kuti ba—bali bambwida kuli lwabo Mwana wa Leza cabupya, a kulanganya Bulowa bwa cipangano omo muba kasalazigwa abo . . .”

¹²⁸ “Ndi zulilwa ku mbungano eyo isyoma mu kusalazigwa.” Eco ncibotu kuciimo mbuli mbo kweenda, pele tosakani maningi. Mwabona? Iiyi, munene. I lukula lwaka basalazya. Iiyi, incobeni. Ba kajisi i—ba kajisi nzoka ya mukuba a i—i cipaililo ca mukuba, a zintuzyonse okuya, kusalazigwa, pele baka njila mu Palestine kuti balyookezye. Teba . . .

¹²⁹ Amulange omuya muba Hebrayo 4, sena ta kaamba “Kulyookezya kumbi”? Leza wakalenga buzuba bwaciloba a ku bapa kulyookezya aa buzuba bwaciloba. Busena bumbi wa kakanana zya buzuba bwa kulyookezya, “asunu muli Davida.” Mpawo Wa kabapa Kulyookezya kumbi, “Amuboole kuli Ndime nywebo nomukatede a nomulemedwe, Njo mupa Kulyookezya.” Amunjile mu Kulyookezya oku! Nkambo swebo nitwa njila mu Kulyookezya oku twa leka milimo yesu mbuli Leza Mbwa kacita Yakwe aa sabata. Ncamasimpe. Njeeyo sabata yanu, Kulyookezya. Nkooko Kulyookezya kwanu kwini mu Nyika eyi ya cisyomezyo.

¹³⁰ I Muuya Uusalala ncisyomezyo ca bantu. Elyo nkaambonzi ncobayo yanda bakambausi bayiide kapati atala abo bayo bazumizya kusama zibbudula a kugela masusu abo, a kulipenta milomo, a muntu oyo uuma njuka a kunywa bukoko a kwaamba kudana, a kulilemeka bumwi mbuli boobo, a kuliita beni mbuli mamembala aa mbungano? Baa, bayo bweza cintucimwi mbuli ceeco a kukaka busololi bwa Muuya Uusalala! Baa, Bbaibbele lya kaamba kuti Ijwi lya Leza lilabosya kwiinda cceba lya mabemba obilo elyo litenda kwaandanya cifuwa, a kwalo sikutweluka wa miyeeyo ya moyo. Iiyi, ayalo miyeeyo ya muzeezo!

¹³¹ Elyo ikuti tu yandisya inyika na zintu zya inyika, luyandisyo lwa Leza talumo akwalo muli ndiswe. “Banji balaitwa, mbasyoonto basalwa; nkaambo mulyango uumanikide a nzila iipatide alimwi nkaniini kazila katola ku Buumi, elyo pele mbasyoonto bayo ijana. Banji bayooza kuli Ndime mu buzuba

obo a ku kkala mu Bwami,” Jesu wakaamba, “antoomwe a Abrahamu, Izaka a Jakobo. Pele bana ba bwami bayo tandwa, a kwaamba, ‘Mwami, sena titwa kacita eci mu Zina Lyako? Sena titwa kakambauka? Sena titwa kali Mwii *Niini-a-niini* a Mufundisi *Niini-a-niini*’ Nse kamuzi pe. Amuzwe kuli Ndime, nywebo noba simucita zibi, Tee nda kamuzi pe. Ta bali boonse abo baamba kuti, ‘Mwami, Mwami,’ bayo njila. Pele oyo ucita Luyando lwa Taata Wangu uuli ku Julu, ngo nguwe oyo njila.”

¹³² Nceeco we, kunjila mu Nyika eyi ya cisyomezyo. Mbobuti mbotu njila muli njiyo? Tuli kanzidwe kuli njiyo. I Mbungano, kwiinda kukuzibakale kwa Leza, twaka kanzwa (ku nzi?) ku lulemeko Lwakwe, kwiinda ku luzyalo Lwakwe, ku bulemu, a kukomba a bulemu bwa Leza. Taa, kakkede kaindi okuya ku matalikilo, sikulibeda mwini, taakwe cintu munsu Lyakwe, kali kuyanda cintucimwi kukomba, aboobo Wa kasalide kale a kukanza mbungano, elyo kuzwa ku malengelo aa inyika, a kubikka mazina abo mu Bbuku Iya Buumi ilya Mwanambelele, cindi niba . . . kajaigwa kuzwa ku malengelo aa inyika, kutegwa balibonye ku bulemu Bwakwe a ku kulumbaizya Kwakwe ku mamanino aa ciindi, cindi aku bunganya zintu zyoonse mu Muntu oyo omwe, Kristo Jesu. Fyuu! Bulemu! Nce ncico. Eco buyo . . . Eco nce ncico mpoonya awo, mukwesu, mucizi wangu. Uta soli kuzwa kuli Ceeco.

¹³³ Leza, kwiinda ku luzyalo lwakusala Kwakwe, waka mwiita. Leza, kwiinda ku luzyalo lwakusala Kwakwe, waka musalazya. Leza, kwiinda ku luzyalo lwakusala Kwakwe a nguzu Zyakwe, waka mubbizya a ku mubikka mu nyika eyi ya Kulyookezya. Abo banjila mu Kulyookezya oku bakasiya kukuleya kwabo. Ba kasiya milimo yabo mbuli Leza mbwaka cita kuli Yakwe. Ba jisi lutangalo lutakwe bwaambe, a kuzulwa bulemu! I Musamu wa Buumi ulasyuuka muli mbabo. Ba jisi kukkazika camba, buuya, bubotu, lukakatilo lwakabamba lusyomo, lusyomo, lubombo, ibuuya, a zimwi zimbi. I Musamu wa Buumi ulasyuuka muli mbabo nkaambo bulangizi bwabo bujatilide muli Kristo Jesu, kamboni wa Muuya Uusalala kapa bulunguluzi antoomwe a zitondezyo a zigambyo kazitobela basyomi. “Ezi zitondezyo ziyo batobela abo basyoma.” Mbuli mbo bayabuya, bala ponya baciswa, bala tanda madaimona, bala kanana mu myaambo, bala bona zilengaano. Ba . . . Alimwi beenda a Leza, baambaula a Leza. Kunyina daimona likonzya kuba zungaanya, bali tonkomene, kulangua . . . ? . . . Kuluba zintu ezyo zyakaindi, bala bindaanina kugama ku mbaakani ya bwiite bwaatala muli Kristo Jesu. Mbaabo mbobabede. Mpaawo mpoba bede. Eyi nje Mbungano eyo.

¹³⁴ Mbo buti mboba kasika okuya? To konzyi kwaamba kuteeti, “Ee, Mwami, Yebo ulizi, buzuba bumwi Nda katalika kufweba mundundu, elyo Nda kawa, mpawo Nda kayeeya kuti Nda kali . . .” Oh, peepe, peepe, peepe, peepe.

135 Kukanzwa! Wa ka twiita elyo cindi nitwa Mu tobela cindi twaamba kuti, “Leza, twa kali sweekede a kunyonyooka. Titwa kajisi nouba muzeezo wa kulifutula. Twa kali bulenge bwa ngulube, twa kali ngulube kuzwa ku kotalika.”

136 Koya ku caanda ca ngulube a kulanga ku ngulube mpwizi, a kwaamba, “Lino, langa kuno, omucebele, Ndi yanda ku kwaambila cintucimwi. Cili lubide kuli nduwe kunywa matope.”

137 Inga yaamba kuti, “Cwii cwii.” Mwabona? Lino, eco cikozyenye buyo nco jisi ku kulifutula lwako. Mbombubo ncobeni.

138 Yebo waamba, “Mulindu, to elede kusama zisani mbuli ezyo, weelede kusama kabotu loko. We elede ku cita *ceeci*. To elede kuunka ku . . . To elede kuba musaalo wanjuka. To elede kufweba misanga yatombwe. To elede ku cita *ceeci*. Mudaala, to elede kunyamuna *ceeco*.”

139 Ula amba, “Cwii cwii. Ndi zulilwa ku *Cwii cwii*.” Uh huh. “Cwii,” oko kutandila buyo mbuli mbo bazyi. “Ee, Njo kuzibya kuti Ndili kabotu mbuli mbobede. Cwii cwii!” Mwabona, bala kaka busololi bwa Muuya Uusalala, nkambo Bbaibbele lya kaamba kuti ikuti na uyandisya inyika a zintu zya inyika, luyandisyo lwa Leza alwalo taluli muli nduwe.

140 Ncinzi cibabamba kuba basalesale? Muli cisi cisalala. Ncinzi nco mwakacita? Kunjila kuzwa mu nyika eyo. Muli mutala mu Nyika imbi. Mbobuti mbo mwa kalandukila oko? Eyo ni Nyika ya cisyomezyo. Ino musyobonzi wa cisyomezyo? “Ciyo boola ku citika mu mazuba aakumamanino, mbwaamba Leza, Njo tila Muuya Wangu atala a bantu boonse.” Kwiinda ku Muuya omwe toonse twaka bapatizigwa mu Nyika eyi yomwe ya cisyomezyo. Ameni. Bakwesu a bacizi, aleluya, a kunjoloma kwa moyo, kunyina bbivwe, kunyina businkondo, taakwecintu! Nse kwe ndaba ikuti na mukwesu waleya, tacikwe makani eco ncacita, muyo mutobela.

141 Nda kaunkila mukwesu kutali ciindi cilamfu cainda, waka leya. Ii mulombwana muniini wa kati kuli ndime, kati, “Muleke mumpelenge oyo aunke. Muleke alikke.”

142 Nda kati, “Ikuti na Ndi kasole kusika abusena awo cakuti moyo wangu tee wakeendelana a mukwesu, mpawo eco nciindi cangu ca kuunka ku cipaililo, nkaambo Ndili wide kuzwa ku luzyalo.” Nda kati, “Njo unka kufumbwa kuti kajisi kuyoya mu mubili wakwe, nkabela Njo mujata ku busenabumwi mu kazila.” Iiyi, munene. Elyo Nda kamujata, aleluya, kamu josya. Iiyi, munene. Uli jokede mu ciba kali kabotu lino. Iiyi, munene. Na ka sweeka masimpe mbuli inyika.

143 Kaindi kaniini kainda cindi Ni ndabona ulya mwanakazi utakwe ankwaya ukkede muubauba awo, nkabela sikulanganya milao ancililano wandi tumina, wati, “Baa, weelede kuti

kasamide jakete lya banyongene.” Kati, “Walo unyongene buyo, ta kkwene kabotu.” Waa—waa, bamu bikka mu hotela. Ba boola.

Nda ti, “Eco cili kabotu.”

¹⁴⁴ Kati, sikulanganya milao ancililano wakati, “Baa, Billy!” Ndili muzi kabotu loko, alimwi kamuziba kuzwa Ne kacili mwana. Wa kati, “Ikuti na kuli cintu cili coonse Nce konzya kucita ku kugwasigwa.”

Nda kati, “Eco cili kabotu.”

Kati, “Ula konzya ku mugwasya?”

Nda kati, “Peepe, pele *Ula* konzya.” Nda kati, “Kwakaindi buyo kaniini.”

¹⁴⁵ Aboobo baka muleta anze awo. Elyo ciindi na kazwa kaindi kaniini kainda, mu luumuno. Ino cakali cinzi? Twa tumina mupailo kutobela nguwe. Ameni! Waa li maningi . . .

¹⁴⁶ Ba kati, “Sena uyanda kuleta dokotela?” Kaamba ku mulumi wakwe, “Sena uyanda kuleta dokotela?”

¹⁴⁷ Kati, “Ii dokotela takonzyi kucita cintu kuli nguwe.” Elyo mbo mbubo. Uli sondokede; dokotela takonzyi kumu citila cintu.

Kati, “Bulangizi biyo bwesu nkusika *okuya*.”

Elyo wa kati, “Billy, Nse cimvwisi eco.”

Nda kati, “Nse kulangili kucita, wabona. Tandii kulangili kucita.”

¹⁴⁸ Pele, oh, ma, naanka mebo Nse cimvwisi! Peepe. Pele, mukwesu, Leza uuliku Julu . . . Nda kali kule, kutala okuya ciindi cimwi, Cintucimwi caka ndi boolela. Ameni! Tee kwakali ku kaambo ka kuti Nda kayanda kuboola, pele, peepe, Cintucimwi caka ndi boolela. Nkaambo kuzwa ku malengelo aa inyika, Leza wakakanza, aleluya, kuti tukabe Bakwe, ku lulemeko a bulemu Bwakwe. Amuswiilile! Abo Mba kazikale, Mba ka tyeni? Kaita. Kuli luleme na? Sena Wa ka mwiita? Inzya! Nkaambonzi Nca ka mwiitila? Wa kalimuzi kale. Abo Mba kazikale, Wa kabaita; abo Mba kaita, Wa ka balulamika. Mbo mbubo na? Alimwi abo Mba kalulamika, Wa ka balemya! Ameni! Mbo mbubo Bbaibbele mbo lya kaamba. Abo Mba kazikale, Wa kabaita. Nzyalani aimwi! Abo Mba kaita, Wa ka balemya kale. Inzi? Andi bale Lugwalo awa. Yaa.

Mukuba aku bakanza ku kubikkwa kwa bwana kwiinda kuli Jesu Kristo kuli lwakwe, kweendelana ku kubotelwa Kwakwe Mwini . . .

Ku kulumbaizya kwa bulemu Bwakwe . . .

¹⁴⁹ Oh, sena mwa cimvwa? Ku kulumbaizya kwa bulemu Bwakwe! Kutu Aka kkale okuya mu makkalo Aatamani ayo bumbulika kulubazu kuya kuli lumbi, nkabela bana Bakwe bayo kwiila, “Abba, Taata! Abba, Taata!”

150 Elyo Baangelo bayo amba, “Ino baamba nzi? Ino baambaula nzi?”

151 Cakatondezegwa kabotu maningi mu mwana mutaka. “Nda kali sweekede.” “Oyu mwana wangu. Wa kali sweekede elyo lino wa janwa. Wa kali fwide, elyo lino ulapona alubo. Amulete moombe uneneede, cikobela cibotu kwiinda, inweenwe a kwiibikka ku munwe wakwe. Alimwi atu. . .” Ta cigambyi ciindi inyenyezi zya ku bucedo ni zyakaimba antoomwe, bana ba Leza ba koongolola nkambo ka lutangalo, cindi niba kabona mabambe aa lufutuko, Leza kabikka zina lyako aa Bbuku kuzwa ku malengelo aa inyika.

152 Lino nywebo mwati, “Calvin waka syoma cintucimwi mbuli ceeco.” Nse ka syoma Calvin. Calvin wakali mujayi. Calvin waka jaya muntu nkaambo ka kuti waka bapatizya mu Zina Iya Jesu. Wa kali mumpelenge, wakali kuyandikana kusandulwa, lwakwe. Iiyi, munene. Pele eco nca kaamba, kujatikizya zintuzimwi nzya kaamba, zya kali kabotu. Muta. . . pele eco nca. . . Micito yakwe, muntu oyo ujaya muntu nkaambo ka cintucimwi mbuli ceeco, eco ncibyaabi loko, obo mbubi. Yaa.

Omo mwa ka tu vuzizya kapati kuli ndiswe. . .

153 Oh, amulindile, Nse sika kuli boobo “bwana,” Nda cita? Sena Nda muka maningi? Atu bone nkoloko eyi nco yaamba atala awa, na nciindi nzi nco tujisi. Yaa. Buyo—buyo atu bweze maminiti aali kkumi nkaambo ka baaba bantu bazwa kule maningi. Amulange. Amulange.

154 “Bwana,” andi mu tondezye kaambo nco cicitwa lino. Ii taata ujisi bwami bupati, uleenyeezya koonse. Lino ujisi mwana wakazyalwa. Oh, uli kkomene loko! (Oyo ngu Leza.) Aboobo sena mulizi eco taata nca cita? Ula jana sikukomezya weelela kwiinda, mubanzi. Sa mulizi mubanzi mbwabede, ta muzi na? Walo mwiiyi wa kucikolo. Ula jana mwiiyi wa kucikolo weelela kwiinda ngwa kajana mu cisi coonse. (Elyo mpawo tu yabuya lino, amuswiilile.) Elyo ula jana mwiiyi wa kucikolo weelela kwiinda ngwa konzya kujana. Ta bwezi biyo uusunda aniini, uyanda mulombe wakwe kuba mulombwana wini.

155 Sena ta muyandi bana banu kuba munzila eyo? Masimpe, cibotu maningi nco mu konzya kupa! Iiyi, munene. Aboobo ikuti na muntu wakunyama waka yeeya boobo, ncinzi nco muyeeya kuti Leza ncayeeya kujatikizya bana Bakwe? I weelela kwiinda Ngwa kakonzya kujana.

156 Aboobo, uyanda muntu oyo uno syomeka. Lino, ta yandi muntu. . . yanda muntu wakuti, “Lino, langa, Ndi—Ndi. . . Junia, kocita buyo kufumbwa cintu nco yanda kucita, oyandwa.” “Oh, iiyi, taata, uh huh, uya buzwidilila kabotu, mulombe mubotu.” Kuba kuumwaumwa kusule lyakwe a kapepe ku ngowani yakwe. Peepe, peepe. Oyo mulombwana inga wa tandwa mulimo mpoonya awo. Masimpe. Walo uyanda mwaalumi oyo

unoosyomeka. Ikuti na mulombe oyo ukomena kabotu, ko mwaambila. Ikuti na taciti, ko mwaambila cilubide.

¹⁵⁷ Elyo ikuti na taata waansi wa kayeeya boobo. . . Sa inga toyanda muntu usyomeka kuli nduwe, mwiiyi wa kucikolo kuba usyomeka kujatikizya bana banu? Masimpe. Ee, ncinzi nco muyeeya kuti Leza nca yeeya? Elyo Uli zyi; ta tuzi, Ula cita. Tula gola, ta tu konzyi kuziba. Pele Walo tagoli alimwi ulizi.

¹⁵⁸ Aboobo, sena mulizi eco Taata nca kacita? Ta kaamba kuti, “Njo leta popu ku mamela bana Bangu.” Nanka kuti Wa kaamba, “Njo leta ii—ii bishopo.” Peepe, peepe. Ta kacita ceeco, nkaambo Wa kalizi kuti popu inga taka eleli, a bishopo mbwa noobede. Mwabona? Ta kati, “Njo leta mulinguzi wakonse kumamela mabungano Aangu.” Peepe, peepe.

¹⁵⁹ Wa kabweza Muuya Uusalala. Oyo wakali Mubanzi Wakwe, uh huh, wa kukomezya bana Bakwe. Yaa. Mpawo mbobuti mboziba kuti Muuya Uusalala uli cizi? Ula kanana kwiinda mu milomo ya bantunsi. Mbobuti mbo ziba mpawo kuti Wa amba Bwini? Cindi wa bona Muuya Uusalala kuukanana kwiinda mu milomo eyo yaamba Bwini butonkomene ciindi coonse, kwaamba ciboola a kucitika cakulondoka, mbuli Samuele mbwa kaamba, mpawo ula ziba kuti obo Mbwini. Ci zwidilila kabotu. Nkaambo Leza wakati, “Ikuti waamba nkabela eco ncaamba ta cibooli kucitika, muta muswiilili, nkaambo Nseli a nguwe pe. Pele ikuti ula cita, ee, mpawo amu muswiilile, nkaambo Ndili a nguwe.” Mwabona? Nceeco we. Mbo mbubo Mbwa cita.

¹⁶⁰ Lino, mpawo Ula unka koonse. Lino, ncinzi nco muyeeya kuti ulya Mubanzi ncayo wamba kuti na Wa kayandika kuunka kuli Taata? A kwaamba, “Bana bako—Bako ba lilemeka bubu. Nda Kwa ambila, ulya mulombe Wako, walo, hum, walo muzangi. Walo ngu simabelekabeleka, Nseni bwene mulombwana uli bobuya! Ma, Uli zyi na eco ncacita? Alimwi ulya musimbi Wako! Oh, fyuu, Nsezi eco Nco yoocita a nguwe. Hmm. Ee, Uli zyi cintu na? Uli bonya mbubonya mbuli mbwa. . . Uli lipentede konse mbubonya buyo mbuli basimbi bamwi kutala okuya. Mufilisti. Iiyi, Munene, uyanda kulilemeka mbubonya mbuli mbo bacita.”

“Mwana wangu musimbi?”

¹⁶¹ “Iiyi, mwana Wako musimbi,” Nce ncico eco Muuya Uusalala nco weelede kwaamba kujatikizya mbungano sunu. Ta cigambyi nco tu takonzyi kuba aa lubukulusyo. Mwabona? Lino, obo mbwini.

“Ino mbobuti kujatikizya mwana Wako musankwa? Huh? Ncintu nciconya.”

“Inzi?”

¹⁶² “Ee, Yebo ulizi lyoonse Wa kaamba kuti ezyo mbelele zyelede kuya ku macelelo ayo kutala okuya kuli Cakulya

ca mbelele kutala okuya. Inzya, Sa mulizi nca kacita? Wa kazibingila kunselelo ku cilwi ca bwizu. Kazitola buyo kunselelo okuya aku yoozisiya buyo zyoonse okuya ku kalonga, a kuzilekela kulala mu cikama eco ca bwizu, kulya tusamu twakaindi twa willo, alimwi zili kotede loko cakuti ta zikonzyi kuzwa awo.” Abo mba mabishopo, beembeli abo bakaka Nguzu zya mbubo. “Ee, Nda Kwa ambila bwini, Nsena bwene cikama boobo ca mbelele zikandu mu buumi Bwangu.” Ta ciyandi eco. Peepe. “Alimwi sa Uli zyi cintu na? Zyalo ng’ombe ezyo kutala awa, Yebo ulizi Wa—Wa ka baambila kusanizya ali oyo—oyo alufalufa kutala okuya, Yebo ulizi, ku zibamba kuneneya?”

“Inzya.”

“Uli zyi na nca zipa?”

“Peepe.”

¹⁶³ “Ezyo nsaku zya ayoni zyakaindi. Inzya. Uzi bamba kusangana isangano a zintuzyonse. Tona bwene zikozyenye mu buumi Bwako. Tona bwene eco mu buumi Bwako boonse. Ulizi na eco nca cita? Kuya bweenda okuya a kufweba mundundu mupati, kakomezegwa kaindi. Uli antoomwe a mukaintu wakwe, usama zibbudula mbubonya mbuli ba Filisti mbo bacita okuya. Inzya.” Ngo musyobo wa mulumbe oyo Muuya Uusalala ngo welede kutola kujatikizya mbungano sunu. Lino, ncinzi nco yeeya kujatikizya ceeco?

¹⁶⁴ Obo mbwana. Eco Nca . . . sa Wa kacicita? Wa katu kanzila—kanzila ku bwana. Wa ka tupa Muuya Uusalala; pele, amulindile kaindi kaniini, bwana, oko nko twaambaula. Bwana!

¹⁶⁵ “Ee, Uli zyi na eco nca cita? I bishopo wa kaboola buzuba bumwi, a kulungulula. Wa kajisi muswaangano muniini wa kuponya kunselelo okuya, nkabela bishopo wa kaboola. Mulombwana umwi, mukwesu wa kaboola alimwi wakali kukombela baciswa. Elyo wa kati, ‘Koleka eco!’

“‘Oh, oh, iiyi, taata bishopo, Njo cita obo.’

“‘To belekeli amwi.’

“‘Oh, peepe, peepe, taata bishopo, peepe nconzyo.’

¹⁶⁶ “Elyo mpaawa Nda boola aku mwaambila Bwini kuzwa moonya mu Ijwi Lyako. Mwabona, Njeeyi mboibede. Nda mubalila milao Yako nciconya eco cakucita, nkabela ta kaiswiilila. Wa kati, ‘Oh, eco cakali ca bukkalo bumbi, mwana umbi musankwa ciindi cimwi. Eco tacili ciyandisi kuli ndime.’” Mpaawo we. Obo, lino obo Mbwini, mweenzuma. Lino sa tamu boni awo mbungano mpo yiimpya kubikkwa kwayo, nkaambo nzi nco tu ta jisi lubukulusy, nkaambo nzi ta tu jisi zintu kuya buzumanana? Mpe mpawo mpo ilede.

¹⁶⁷ Joshua wakati, “Gadi, Ndi yanda kuti yebo . . . moonya omuno mukkede busena bwako kweendela abupange buyalidwe, busena bwako bukkede awa, mpoonya awa anselelo. Konjila

omuno, Gadi, a kukkala awa. Benjameni, koya nkoonya kumselelo awa. Elyo lino nywebo nyoonse amu tantamuke ku munyinda wa ba Filisti.” Elyo Joshua wajokela, mbaaba boonse bali sabalangene mu ba Filisti, kaba jisi cipobwe cipati cacoongo loko, kuzyana buyo mujulu mbuli boobo, elyo banakazi boonse kabalipentede, a kuzyana koonse a kuba ciindi cibotu loko. Elyo Joshua wa kakwezya mutwe wakwe, a kwaamba, “Lino ninzi?” Lino eco nce ncico cicitika ncobeni; kutali boonse, alumbwe Leza, kutali boonse, pele banji maningi. Yaa.

¹⁶⁸ Lino ncinzi citola busena mpawo? Nce ncico cakacitika. Sa inga mweezeya oyo Muntu, Muuya Uusalala, ulaungumana kumbele lya Taata cindi Na elede kucita ceeco? Oh, ma! “Nda—Nda—Nda ka mwaambila, pele ta—ta—ta kaswiilila kuli Ndilyo. Nda ka mwaambila eco, aku mulekela kubala moonya omuya mu Bbuku. Nda kajisi—Nda kajisi mukutausi muniini waka boola a ku mutondezya kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuyamyaaka. Alimwi Uli zyi cintu na? Wa kalekela umwi wabo—wa kalekela umwi waba sikweembela mpongo kuboola okuno a ku mwaambila kuti eco cakali ca bukkalo bumbi. Mwabona? Elyo wa kali kununka bubi loko ciindi naa kasika okuya, a kanunko ka mpongo, Yebo ulizi, mindundu, alimwi Yebo ulizi, azimwi zimbi, kanunka bubi loko cindi na kasika okuno. Wabona? Pele Nda Kwa ambila, oyo sikweembela mpongo wa kajisi makkobili aa zilumbo zikubwene zya kanamatikidwe ali nguwe, nkambo, Nda Kwa ambila, ikuti na Wa lemba zina lyakwe mu pepa, inga catola (caano cabuumi akuzwidilila kwakwe kumane kufwa) inga bwa bweza cisela capepa a kupanga mabande akwe. Iiyi, Munene, masimpe bala muyanda okuya ku cisi eco, pele, Ndi Kwa ambile, masimpe walo tazi mbo kusaninwa mbelele. Nce cintu comwe kujatikizya ncico. Ta ka Ndi swiilili biyo,” mbwaamba Muuya Uusalala. “Nda kasoleka ku mwaambila kuti Nduwe mbobuca nguwenya, sunu, amuyamyaaka, pele ta—ta ka cicitu biyo. Walo muyoofu wiinda Ngwe kasola kubona mu buumi Bwangu. Inzya. Elyo mbungano yaka mubamba kuba mulinguzi wakoone, bishopo, abumwi bumbi, boonse ba swiilila nguwe. Elyo mpawo Uli zyi cintu na? Ba bweza ezyo. . . ba jisi cintu ciniini cakaindi ciciliko kumselelo okuya nco baita kuti ‘televizhini.’ Wa yasya cintu ciniini cakaindi mbuli boobo, nkabela—nkabela balo banakazi bala boola a kuya bulilemeka bumwi, misyobo yoonse maderesi atamaninide. Elyo, Uli zyi, bunji bwa bana Bako basimbi mba- . . .”

“Oh, embo nconzyo!” Mwabona?

¹⁶⁹ Kwaamba, “Iiyi, mbo babede. Iiyi, bala cicitu. Humu. Bamwi babo balilila lubukululyo, Taata, bamwi babo ba laluyanda ncobeni. Bamwi babo ncobeni beendela mbo kweelede, bamwi babo baliimwi cabwini ncobeni aa Ijwi eelyo mbuli mbo bakonzya kuba. Bamwi, Ta ndizi cakucita, bali—bali kule okuya.

Uli zyi na eco bamwi nco bacita? Ku baseka, kwaamba, ‘Balo ncikama buyo ca basikudana.’”

“Ee, eco ci Ndi bamba kulimvwa bubi loko.”

170 Pele lino atu cince cipikicca. Lino Taata, mwana Wakwe mulombe uli kabotu. Ba Wisi nkoonya—nkoonya kumbele, ngooyu Mubanzi, Muuya Uusalala. Njiili nzila Muuya Uusalala, Wa kati, “Njo enda,” Mubanzi wa kati, “Ndili. . .”

171 I imwana wa kati, “Njo unka ncobeni a Nduwe. Njo unka ncobeni a Nduwe.”

“Oh, cilundu ncilamfu loko, mwana musankwa.”

172 “Njo enda ncobeni a Nduwe. Ndi jisi kanzambwene muli Nduwe. Ikuti na Nda talika ku katala, Uyo nyamuna janza lyangu mujulu a ku ndi jatilila.”

“Pele kuli balavu atala aa cilundu awo!”

173 “Takukwe makani kufumbwa kuti Koli ko, ta cibambi lwandaano luli loonse. Nde enda antoomwe a Nduwe ncobeni.”

“Kuli penzi atala awo, myaala itezemuka.”

174 “Nse kwe ndaba, kufumbwa kuti Ko jatilide janza lyangu, Njo enda ncobeni a Nduwe. Njo enda ncobeni a Nduwe.”

“Oh, ulizi cintu na? Uso Wako waali kucita eco, wabona. Eco ncibotu. Iiyi, munene.”

175 Kotanta atala aa cilundu awo. “Oh,” Wa kati, “Uli zyi cintu na, Taata? Mwana wako musankwa uli buyo mbuli nduwe owisi maningi. Uli maninide, mbubonya mbuli Nduwe. Ijwi lyonse elyo Ndyo wamba, waamba kuti ‘ameni’ kuli Ndilyo. Nda—Nda ka mucitya kujula Bbaibbele buzuba bumwi, nkabela Lya kati, ‘Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.’ Uli zyi na cintu nca kaamba? Waka kwiila a kufusa maanza akwe mujulu, a kwaamba, ‘Aleluya! Ameni!’ Oh! Elyo Uli zyi Lya kaamba awa, mu—mu Ijwi Lyako, Uli zyi, awo Mpo kaamba kuti, ‘I milimo, oyo usyoma ali Ndime, milimo Nje cita uyo icita awalo?’”

176 “Inzya, Ndila yeeya kulemba Ceeco ku mwana Wangu. Inzya, Ndila yeeya kulemba Ceeco.”

177 “Oh, cindi na kabona ceeco, wa ka kwiila buyo a kusotoka mujulu aansu, koongolola, ‘Aleluya, Mwami. Kogwisya inyika yoonse kuzwa muli ndime. Kondi bamba mbuli Ceeco!’ Iiyi, Munene. A zintu zyoonse ezyo nzya kacita!”

178 “Oh,” Taata waka caamba, “Ndili—Ndili kkomene ku mwana oyo. Oyo mwana mubotu. Yaa. Komulangisisya kwa myaka misyoonto, ubone obo mbwa—mbwa ya buboola, aboobo mbwaya buzwidilila.” Nikwainda kaindi myaka yainda. “Mbobuti mbwaya buzwidilila?”

179 “Oh, ma, akwalo uya bukomenena mu luzyalo! Oh, ma! Ngu buyo. . . Uli mukubeza zitanda. Nda kwaambila Yebo, uli—uli

ncobeni. . . Baa, ubweza mbelele ezyo, ula konzya kuzilanganya buyo—buyo mbubonya mbuli Mbo cita. Taakwe nayo zipa bwizu bwa mu lwizi. Taakwe nayo zipa kufumbwa musyobo umwi wa ziteo. Cindi zya boola, kwaamba ‘tu yanda ku sangana mbungano’; ula amba, ‘Amujale milomo yanu, tamu yandikani ceeco! Peepe, munene. Nceeci ncomu yandikana, “Amweempwe a kubapatizigwa, umwi aumwi wanu, mu Zina Iya Jesu Kristo, kutegwa mulekelelwe zibi zyanu. Muyo tambula cipego ca Muuya Uusalala.” Iiyi, Munene, nceeco nca kaamba.”

“Oh, sa nincobeni waamba ceeco?”

“Iiyi, Munene, ulaamba ncobeni.”

“Ee, eyo nje nzila buyo Mbwe ka Li lemba.”

“Eyo nje nzila buyo mbwa Lya amba. Humu! Iiyi, Munene.

¹⁸⁰ “Bamwi babo bakati, ‘Amu kalindile mu muunzi wa Jerusalemu kusikila muka zuzigwe nguzu zizwa Kujulu. Mbokunga Muuya Uusalala waka muwida, mu yooba bakamboni Bangu mu Jerusalemu, Judiya amu Samariya, a kumabazu ambi aalikule amu inyika.’ Cindi na kabala ceeco, kaongolola, ‘Aleluya, nce ncico nco yandikana!’ Uli zi na eco nca cita? Ula zitola bwini nkoonya kunselelo okuya kusikila zya Ci jana, kwa mana, ulakkala ncobeni a nzizyo.

¹⁸¹ “Elyo ikuti na zyatalika ku kwankana, ula amba, ‘Ololo, ololo, ololo, amulindile aniini, amulindile aniini. Eyo nje nzila mpongo mbo zililemeka, kutali mbelele. Mwabona? Mwabona?’ Oh, ziindizimwi bala bijilwa aniini kuli nguwe, pele ubaanga ula zyuumauma kusule aniini, kwaamba, ‘Amulindile aniini, shi shi, shi shi, shi. Cili kabotu.’ Uli zyi ncobeni mbo kweendelezegwa mbelele ezyo. Iiyi, Munene, Nda Kwa ambila.

¹⁸² “Uli zyi cintu na? Nda kabona Achibishopo *Niini-a-niini* ku mwaambila kuti ‘ta keelede kuboola ku dolopo eli a kupanga muswaangano.’ Pele, Uli zyi, Nda kabaanga nku musololela, Nda kati, ‘Koya nekuba.’ Mwabona? ‘Josya mateepu aya, alimwi uta lekeli kumwaika.’ Twa kaunka nekuba! Kuunka okuya mu madolopo aya, kati, ‘Ee, ta tukoo- . . .’

¹⁸³ “Elyo Uli zyi, dyabulosi waka selemukila okuya, kati, ‘Nda bbeja a Nduwe Nda konzya ku mu tanda kuzwa mu dolopo eelyo.’ Nda kati, ‘Tokonzyi ku cicita. Ikuti na Nda mwaambila kuunka, uyo unka. Nda bbeja a nduwe inga uyo unka.’ ‘Peepe, peepe, peepe, peepe, peepe, Njo mwaambila. Njo unka kunselelo a kwaamba, “Lino, nobaiminzi bangu nyoonse, amu libunganye nyoonse. Ta muyandi cimwi ca kwiindilizya oko kwakale anselelo awa, konse oko kuponesegwa kwa Buleza kwakale a zintu zyakale zya Muuya Uusalala. Ezyo zya kamana kaindi a baapostolo myaka yakainda. Uli zyi ezyo ta zigwasyi, kaindi okuya.” Kusoleka kuzipa ezyo kufumbwa musyobo umwi wakaindi wa ziteo, zintuzyonse mbuli zeezyo. Bala . . .

184 “Pele, Uli zyi cintu, wa kaunka kunselelo okuya nekuba. Wakazumanana kuunka nkoonya kunselelo kuya a kutalika kufusa alufalufa, kuzwa . . . Alimwi Uli zyi cintu, zyalo mbelele zya katalika kulya, zili mukuneneya mbuli mbo zikonzya kuba. Iiyi, Munene. Kuciindi ni baka jisi kuponesegwa a miswaangano alimwi, Uli zyi, bunji bwabo balombwana baniini ba katalika. Baa, baka bona mbuli kuti bajisi cikama cipati ca cilyo cabwizu mbuli boobo bwa alufalufa. Uli zyi cintu na nciba kacita ancico? Cakali cibotu loko kusikila ba kazuzila kuli ba simukobonyina, kati, ‘Amulabile Eci! Amulabile Eci! Amulabile Eci!’ Mwabona, bube okuya bwakali kulimvwisya mbubonya mbuli boobu buli mpoonya awa. Ndeeli Awa mpoonya. Mpoonya awa mpo Li bede, mwabona. ‘Amweempwe buyo, umwi aumwi wanu, a kubapatizigwa mu Zina Iya Jesu, mwabona, muyo tambula Muuya Uusalala. Ngwa muntu oonse uyanda, amu muleke aboole, amu muleke aboole okuno akubona ceeco Bbaibbele nco Iyaamba.’ Mwabona? Elyo ba jisi buyo ciindi cibotu kunselelo okuya.”

185 “Oh, oyo mwana Wangu! Oyo mulombe Wangu. Ee, sena Uye eya kuti wakasima kabotu?”

186 “Iiyi. Masimpe mbwabede,” mbwaamba Muuya Uusalala. “Nda kamupa kusolwa. Mulombe, Nda ka musola nzila *eyi*, ka musola nzila *eyo*. Nda ka musowela ansi, kaciswa, Nda ka mubikka kuni. Nda ka mujintausya, Nda ka lekela dyabulosi kucita zintuzyonse kuli nguwe nzyaakali kukonzya kucita, wa kajokela ncobeni alubo. Wa ka boola buyo mbubonya. Wabona, kuboola alubo. Nda ka mucita kuciswa. Nda kacita *ceeci*. Nda ka muwaalila mu cibbadela. Nda ka mugusya awa kuti Nda ka cita *ceeci*, Nda kacita *ceeco*. Nda kacitya mukaintu wakwe ku mulwana, Nda kacitya basimukobonyina ku mulwana, Nda kapindamuna zintuzyonse. Eco tii cakabamba Iwaandaano luliloonse. Kati, ‘Nokubakuti Wa ndijaya, Ndi ciyo Mu syoma.’ Nda kajaya mukwasyi wakwe. Nda kabweza *ceeci*, Nda kacita *ceeci*, Nda kacita *ceeci coonse*, Nda kacita *ceeci, eco, cimbi*. Nokubaboobo wa kaima nji, ‘Nokubakuti Wa ndijaya, Ndi ciyo Mu belekela! Ngu wangu!’”

187 “Oh! Ee, Nda syoma Twe elede ku Mwi itila ku busenabumwi buniini busalesale okuya akuba akubikkwa kwa bwana.”

188 Lino, cindi taata, mu Cizuminano Cakale, nakamvwisya kuti mwana wakwe wakakomena, alimwi wa kaba aluzibo Iwa ku bwana. Ku! Bala zyalwa mbana, pele, cindi banoli bana mpoonya awo. Pele mpawo takwe no bayooba limbi imwana buyo, buyo mwana uli oonse, kusikila basima a kutondezya obo mbo babede. Mpawo, ula mwiitila anze kabi.

189 Lino mpaawo mpo tubede, no mbungano. Muli libambilide na? Lino kwasiisya aniini, aumwi alume munwe wakwe, syamba buntu bwako, a kuumauma moyo wako, kwakaindi buyo kaniini.

Mwabona? Lino tuyo obikka mbungano. Lino cindi mbungano yasika ku busena obo, Ula amba, “Manasesi, uzulilwa waawa. Efraimu, yebo waawa.”

¹⁹⁰ Mpawo ula mutola ku busena bumwi, wisi ula cita, nkabela umukkazika aabusena bulaatala mbuli boobu, nkabela ujisi kusekelela, alimwi boonse bala boola kuzunguluka. Elyo wa kati, “Ndi yanda muntuonse kuziba kuti oyu imwana wangu, elyo Nda bikka mwana wangu. Elyo Ndi yanda muntu uli onse kuziba kuteeti, kuzwida eno kuyabuya, kuti zina lyakwe. . . Nda mu samika, cikobela cisalesale aali nguwe. Elyo Ndi yanda kuti mu zibe kuteeti zina lyakwe lili kozyenye buyo mbuli zina lyangu aa cheki lili lyonse. Walo mwana wangu, Nda mubikka mu mukwasyi wangu, nekubakuti wakali mwana wangu kuzwa na akazyalwa. Kuzwa na katambula Muuya Uusalala, walo imwana Wangu. Pele lino Njo mu bikka mubusena bwa bweendelezi. Eyo ngwa tanda wa tandwa, oyo ngwa njizya ncito wanjizigwa:

¹⁹¹ “Elyo incobeni, incobeni, Nda mwaambila, kuti na mwaambila musamu oyu, ikuti na mwaambila dundu eli kuteeti, ‘kozyuka,’ a kuta zumbauzya mu moyo wanu, pele kosyoma kuti eco nco mwamba cijo boola kucitika, mula konzya kuba aceeco nco mwamba.” Mwabona? Nceeco we; nceeco we. Mwabona? “Walo mwana Wangu.” Mbangaye bazi kuti bwana, kuti i. . . ba kabikka mwana nakamana kutondezya kuba ii. . . Muntuonse oyo wa kabala kale Bbaibbele, kubikkwa kwa mwana.

¹⁹² Lino, Leza wa kacita cintu nciconya cindi ku Mwana Wakwe cindi Na katola Jesu atala a Mulundu wa Kusandulwa. Wa ka tolelela Petro, Jakobo a Johane kutala okuya, abo mbakamboni botatwe baanyika. Kwakali Jesu, Musa a Eliya, a Leza, atala aa mulundu. Mpaawo ba kaliimvwi atala aa mulundu. Elyo, cintu citaanzi mulizi, ba kalanga, elyo Jesu waka mupa bulemu kumbele lyabo. Sa mbo mbubo? Mbangaye bazi kuti olo Ndugwalo? Ino Wa kacita nzi? Wa—Wa ka Mu samika cikobela citafwiki. Elyo wa kati, “Cisani Cakwe ca balama mbuli zuba.” Sa mbo mbubo? Elyo kkumbi lyaka bavunikila. Elyo Petro a Johane a mbabo, ba kawida ku masyu abo. Elyo ba kalanga, alimwi mpaawo kwa kaimvwi Musa a Eliya, kaba kanana kuli Nguwe. Elyo Musa wa kali fwida, a kuzikkwa mu cuumbwe cita gwalidwe mabala kwa myaka ili myaka ya myaanda ili lusele. Elyo Eliya waka bweza lweendo lwa nkalaki kuyaku Julu, myaka ya myaanda yosanwe kakutanaba ceeco. Fyuu! Pele baka ciliko! Ba kali kwaambaula kuli Nguwe. Mwabona, Wa katola Jesu mujulu kuti akaba bone, kubona koonse mbo kwakabede, kubona okuya, ku Mu tondezya zintu ezi. Alimwi ba kaambaula a Nguwe, kajisi mubandi a Nguwe.

¹⁹³ Mpawo Petro mbwa kacebukila biyo alubo a kulemununwa kwakali zwide ali Jesu, ba kabona Jesu biyo, nkabela Jwi lya kazwa mu kkumbi eelyo, a kwaamba, “Oyu Mwana Wangu uyandwa, amu Mu swiilile! Zina Lyakwe lili kozyenye buyo a

Lyangu lino. Amu Mu swiilile!” Nce ncico, wakabikkwa, na bana bakabikkwa.

¹⁹⁴ Lino, nkooko Leza nkwasola kutola mbungano ya Pentekoste mu Bbuku lyaba Efeso. Mwabona? Sena mwa, sena mwa mvwisa? Twe elede kujala nkaambo kwasiisa maningi, mwabona, twana twafwa ng'onzi. Elyo Ndali kuyanda kuselemukila awa ku kampango aka mpoonya awa, pele Nse konzyi kucicita, kusikila i—i kampango ka 13, mwabona, cibeela camamanino, “kwaandwa a Muuya Uusalala wa cisyomezyo.” Tuyo bweza ako Munsondo, mwabona. Amulange. Lino, obo, ncinzi ci tunjizya, aboobo mbo tubambwa kuli Oyu.

¹⁹⁵ Pele lino “kubikka,” mbobuti mbo mucitwa? Lutaanzi mula zyalwa mu Bwami kwiinda ku Muuya Uusalala. Mbangaye bazi obo? Yaa. I citobela, wa kakanzwa ku nzi? Bwana. Ino ncinzi eco? Mwa kakanzwa ku kubikkwa.

¹⁹⁶ Oh, Mucizi Scott, Nda syoma ngo nguwe, ukkede awa. Sa toli nduwe oyo wali kutala ku ng'anda sunu? Ii njiisyo iyabuya kuzunguluka ku busena bumwi mu inyika, kuzunguluka mabazu aandeene e cisi, Nda kaimvwa, kunji, yakuti Jesu nkwali ano aa nyika, keendeenda koonse mu mubili, Ula njila a kucita *ceeci*. Obo mbubeji! Muuya Wakwe Uusalala ngo uliko, alimwi Uso leka kubikka Mbungano Yakwe, kuleta Mbungano Yakwe mu ncililano, kwiibikka mu Nyika ya cisyomezyo, kutegwa ba konzye kunjila . . . ikutegwa basinkondo boonse batandwe.

¹⁹⁷ Manase takonzyi kubweza nyika yakwe. Nse konzyi kuba aa muswaangano wakuponesegwa kakuli cisela ca ii . . . ciindi ii . . . Nda unka okuya a kukambauka lubapatizyo mu Zina lya Jesu Kristo, elyo i—elyo bakwesu ba trinitaria balaamba, “Oh, ngwa Jesu Biyo wakaindi.” Elyo Nse konzyi kuunka waawa a kuba aa kuponesegwa kwa Buleza cindi cisela cabo balaamba, “Kuponesegwa kwa Buleza kuli kabotu,” alimwi bunji bwabo bala botelwa maleele aa Mwami a kwaamba, “Ee, Nda syoma Mukwesu Branham musinsimi, pele andi mwaambile cintucimwi. Kufumbwa kuti Muuya kuuli aali nguwe, alimwi ka tweluka, mulanda wa Mwami. Pele Njiisyo yakwe ili boledede, Tai gwasyi pe.” Mbaani bakasola kumvwa cintu cabufuba cili boobo? Inga ambweni nca Leza na tacili ca Leza. Mbo mbubo. Ambweni nca Leza coonse na tali Leza. Nje nzila mbocibede. Pele mbobuti mbo muyo ibweza? Manase ta kabambi cisaka cakwe, Efraimi ta kabambi cisaka cakwe, Gadi ta kabambi cisaka cakwe, Benjamini ta kabambi cisaka cakwe, boonse bali mu kuzuzaana awa antoomwe a Filisti, a kunyongana konse. Mbobuti mbo tuyo bikkwa? Pele twa zyalwa kwiinda ku Muuya Uusalala, swebo toonse. Mbombubo na? Ino tu zyalilwa kunzi? Kakanzwa . . . Mpawo kwamana kuzyalwa, twa kakanzwa ku bwana, kubikkwa mu Mubili wa Kristo. Sa mwabona eco Nce wamba?

¹⁹⁸ Ino Mubili wa Kristo ninzi? Bamwi mbaapostolo, bamwi mbasinsimi, bamwi mbamayi, bamwi mbavangeli, a bamwi mbeembezi. Sa mbo mbubo? Twa kaitilwa ku. Bamwi bajisi zipego zya myaambo, bupanduluzi bwa mwaambo, busongo, luzibo, maleele, bubelesi bwa maleele, zyoonse ezi nzipego zyandeene. Elyo lino ncenzi nco baka linoozita? Ba kacita eco aniini biyo. Cinzi? Kucilekela kwaanguluka mbuli Mbwe tazi cintu. Umwi wanyamuka, wakanana mu myaambo, alimwi umwi umbi wazumanana, kwaambaula, “Blrr, blrr, blrr, blrr, blee” Uh huh. Mukambausi uno kambauka, kubamba lwiito lwaku cipaililo, elyo muntuumwi wanyamuka, wakanana mu myaambo elyo “Aleluya, bulemu kuli Leza.” Ikuti na—ikuti mukambausi wacita kuzumanana a mulumbe wakwe, ka nanikidwe, mpawo bantu balaamba, “sikuwa wakaindi.” Mwabona, nku kaambo kakuti tii bakaisigwa.

¹⁹⁹ I Bbaibbele lyakati muuya wa basinsimi uleendelezegwa ku musinsimi. Leza tali mwini walupilingano. Cindi Nda ima awa, na mukutausi anooli kuni lya bunanike bwa Leza. Tacikwe makani na nkunji buti nkoyanda ku kanana mu myaambo, koli jata kusikila Leza amanizye awa. Mpawo ikuti na wakanana mu myaambo, taku konzyi kuba buyo akuloolola kwa Lugwalo, nkaambo Leza wa kaamba kuti muta belesyi maloolole aabuyo. Pele mulumbe ugaminina ku muntuumwi. Amu ndibuzye ciindi comwe, bikka munwe wako ciindi comwe eco Muuya Uusalala niwa kasola, kuni lya kutweluka, kaambila muntuumwi, wakaloolola Lugwalo ziindi zinji. Waka baambila cintucimwi eco ca kalubide a mbabo acintucimwi eco nco bakacita, acintucimwi eco nco beelede kucita na cintucimwi cakali kuyo citika, na cintucimwi mbuli ceeco. Mbo mbubo na?

²⁰⁰ Mbokubede kukanana mu myaambo a bupanduluzi! Ikuti nkwali omwe mu mbungano oyo ukanana mu myaambo, elyo umwi wa ipandulula, awaambe boobu. Akube kuti Mukwesu Neville anyamuke a kukanana mu myaambo, nkabela oyo mukwesu awa ape bupanduluzi, kwaamba, “Ambila muntu oyu awa kuti jilo wa kaupkide awa a kucita cintucimwi eco nca takeelede kucita. Lino sunu dokotela wa kamwaambila kuti ujisi kkulenge. Koya ka cilulamike cintu eco, jokela okuno a kululamika a Leza.”

I mwaalumi waamba, “Nincobeni, obo mbwini.” Mpawo Leza uli a ndinywe.

²⁰¹ Pele mbobuti mbo tuyo cicita munzila eyi? Mwabona? Nku buyo, “Blmp, blrr, blrr, blrr.” Cidyobedyobe buyo, munzila ili yoonse, kunyina kubikkwa nokuceya. Lino oko nku... Mwabona, ba Efeso, ba soleka... Mwabona, bala ciimpya eco. Mwabona obo mboba ciimpya? Twa kakanzwa kukubikkwa kwa bana! Lino mbangaye bamvwisya eco Nce wamba, tambika janza lyako. Bwana! Tula zyalwa mu Muuya wa Leza, masimpe, kutambula Muuya Uusalala, a kulila, “Abba, Taata! Aleluya!

Bulemu kuli Leza!” Mbo tubede, mbo mbubo, tuli bana, pele ta tukonzyi kusika kuli koonse. Ta tukonzyi kuuma ba Filisti.

²⁰² Amulange Billy Graham kaimvwi awo. Elyo oyo muna Muhammedi kaamba, “Ko Ci tondezuya.”

²⁰³ Amulange Jack Coe kaimvwi kumusanza kulaale. Ayoooyo utasyomi mukuba leza, eyo mbungano ya Kristo kusukana maanza a utasyomi mukuba leza okuya, a kutola lubazu. Weelede kuba Munakristo, elyo kusukana maanza a dyabulosi mbuli Joe Lewis, a sikuliyeeyela bukombi, akwalo kusinganya Leza a kwaamba “kwakanyina cintu cili boobu mbuli Leza, nekuba, ku kutalika,” azintu mbuli zeezyo. Elyo mbungano eyo iliita kuti ni mbungano ya Kristo, kusukana maanza a nguwe, a kusangana kulwana Mukwesu Jack Coe. Mbobuti mbo tuyo cita cintu cili coonse? Elyo ba Pentekoste, bunji bwabo, ku mulwana; kakuli, mukambausi onse mu nyika yesu wa keelede kwiima a nguwe kumukazya cigaminina, a kuteeti, “Leza, selusya Nguzu Zyako.” Mwabona, mpaawo mpotubede, awo mpo itakonzyi kubikkwa.

²⁰⁴ Efraimu tayandi ku kkala. Umwi wabo ainke waawa, tu jana Manase wasika waawa, kwaamba, “Oh, ma, Mwami wa ndipa muunda mubotu wa mapopwe!” Mpawo mpaawa waboola waawa, Gadi, wati, “Ee, lino, lindila aniini. Nde elede kulima maooti, pele Njo cita mapopwe alo. Aleluya!” Nywebo mwabona? To jisi cintu cakucita a mapopwe; kocita maooti, maooti ncibeela cako cakulima. To elede kweembela mbelele cindi wa noeleda kweembela ng’ombe. Leza uyanda kubikka mbungano. Pele umwi aumwi wabo uyanda kucita cintu comwe. “Aleluya!” Alimwi tokonzyi ku baambila cintu kujatikizya ncico. Peepe, peepe. Ba cijisi bulenge obo bwa mpongo, “Mee, mee, mee, mee, mee, mee, mee, mee.” Mwabona, to konzyi ku baambila. Mbo mbubo. Lino, tabuli bwini obo? Elyo to konzyi kubikka mbungano. Mwabona?

²⁰⁵ I mbungano yeelede ku kukanzwa ku kubikkwa kwa bwana, awo muntu... Leza ula konzya kubweza muntu a ku mubikka mu mukwasyi, a ku mupa cintucimwi. Eco, lutaanzi, soleka eco a kubona na cili luleme. I Bbaibbele lyakati amu soleke muuya. Oyo mwaalumi utaminina cintucimwi, amu cisole a kubona kuti na cili luleme. Ikuti na cili luleme, amweende a ncico. Mpawo kwaamba, “Mwami, ko tu tumina cintucimwi cimbi.” Zumanana kweenda, wabona, kozumanana buyo kweenda kusikila mulombwana aumwi wa bweza busena bwakwe. Mpawo muyo bona mbungano ya Leza ya talika kubweza busena bwayo. Mpawo nce cindi ba Filisti nobayo bbingila. I zibbudula ziyozwa, masusu ayo lampa kuyaansi, masyu ayo sanzigwa; mindundu iyo sweeka. Mbo mbubo. Cindi mbungano yatalika kunjila mu Nguzu zyayo zipati, cindi twano jisi Anania a Safira, a basyoonto babo. Iiyi, munene. Muyo bona cindi eyo Mbungano isalala kaiima antoomwe mu Nguzu Zyakwe, kubikkwa mubusena mbuli bana ba Leza, kubikkwa

mu mukwasyi wa Leza, Mbungano yanguzu kayiimvwi awo mu bulemu bwayo. Oh, nje njiyo Nja boolela.

²⁰⁶ Sa mwabona obo kule nko twa kaleya, bakwesu? Ta mukonzzi akwalo kuboola antoomwe aa Lugwalo. Elyo kufumbwa muntu, kufumbwa muntu oyo utakonzzi kubona lubapatizyo lwa meenda mu Bbaibbele, mu Zina lya Jesu Kristo, ambweni moofu na cintucimwi mumizeezo cili lubide. Mbo mbubo. Elyo mpaawo ali nkondo mpati.

²⁰⁷ Njo—Njo wambila muntu uli onse uyo ndiletela Lugwalo luli lonse awo muntu uli onse mpa kasola kubbizigwa mu zina limbi kunze ilya Zina lya Jesu Kristo, mu mbungano mpya. Na, ikuti na waka bapatizya nzila imwi imbi, wa kacita kubapatizigwa alubo mu Zina lya Jesu Kristo, kuti ajane Muuya Uusalala. Boola undi tondezye. Takukwe cili boobo. Takukwe kutumwa kuli boobo. Cindi Jesu na kaamba okuya, “Aboobo kamuya, mu kayiisye masi onse, kubapatizya mu Zina lya Taata, Mwana, a Muuya Uusalala.” Taata, Mwana, nanka Muuya Uusalala, taakwe lyomwe lili ndi zina, kwiina limwi lya ngawo. Petro wakacebuka, nkoonya nikwakainda mazuba ali kkumi, kati, “Amweempwe, a ku bapatizigwa, umwi aumwi wanu, mu Zina lya Jesu Kristo, kuti mulekelelwe zibi.” Elyo konse mu Bbaibbele.

²⁰⁸ Elyo mbaaba bamwi baka bapatizigwa kumusanza okuya, munzila imbi, kwiinda kuli Johane, ku kweempwa buyo. Paulo wakati, “Mweelede ku bapatizigwa alimwi. Mweelede kuboola lubo.”

²⁰⁹ “Oh, pele twa kabapatizigwa a muntu mulemu uusalala, Johane. Wa ka bapatizya Jesu.”

²¹⁰ “Yaa, aya Makanimabotu. Oyu Muuya wa Leza waka yubununwa kuli ndime. Ndili muapostolo wa Mwami, elyo ikuti na angelo uuzwa ku Julu waboola a kukambauka kufumbwa cintu cimbi . . .”

²¹¹ Andi bale ceeco, I Bbaibbele lyakati, “Ikuti na ang- . . .” Paulo wakati, “Ikuti na angelo uuzwa ku Julu waamba kufumbwa cintu cimbi,” bishopo, archibishopo, pope, mulinguzi wakonse, kufumbwa mbwa konzya kuba, “ikuti na wakambauka kufumbwa cintu cimbi kunze lya Ceeci Nce ka mukambaukila, abe mutuke.” Ta tukwe . . .Tatukwe zilengwa mbuli zeezyo. Peepe, munene. Nywebo buyo . . .Tatukwe buyo cintu cili boobo. Yebo, twa . . .Elyo mpawo—mpawo, mwabona, nkaambonzi bantu ncoba takonzzi ku cibona eco? Nkaambonzi bantu taba—taba, taba syomi eco? [Muntu umwi mu mbungano waamba, “Kakanzwa”—Mul.] Mwabona? Muntuumwi wa cuuma awo, Gene. “Kakanzwa,” mbubonya. Nkaambonzi? “Boonse Taata mbaka Ndipa bayo” (inzi?) “boola kuli Ndime.” Mbocili mbubonya! “Boonse Taata mbaka Ndipa bayo boola, bayo boola

kuli Ndime.” Ino ndipenzi nzi kuli ndime, mebo kusoleka kujana awa? Mpaawa mpo tubede. Yaa.

²¹² Andi bale buyo kampango aka elyo mpawo Njo mwaambila eco Paulo, zintu ezyo. . . I Mulumbe nguwenya Ngwe kambauka sunumasiku, nceeci Paulo nca kaamba a kukanzwa, a lubapatizyo lwa meenda mu Zina Iya Jesu, lubapatizyo lwa Muuya Uusalala, Kubambwa mu mbungano, a zimwi zimbi. Nceeci nca kaamba.

Nda gambwa (kwaambila baaba ba Galatia) kuti mwa fwambaana kulekezya kuzwa kuli oyo waka mwiita ku . . . luzyalo lwa Kristo . . .

Nda usa nsoni loko nkambo kanu, mu majwi amwi, kuti mwalekela muntuumwi ku munyonganya kuzwa kuli Yaayo, *kuya ku makani ambi:*

Ayo atali ambi; pele nkobali bamwi abo ba pilinganya, elyo bayo kasya makani aa Kristo, kasya Makani meni aa Kristo.

²¹³ Pele amulangilile. Lino, amuyeeye, wa kali Paulo oyo wa kasungilizya muntu onse oyo wa takalina bapatizigwa mu Zina Iya Jesu Kristo, kuboola a ku bapatizigwa alubo mu Zina Iya Jesu Kristo. Mbangaye bazi kuti mbwini? Mbangaye bazi kuti wa kali Paulo oyo wa kaamba kuti aya maseseke akali sisidwe kuzwa ku malengelo aa nyika, nkabela a ka yubununwa kuli nguwe, kuti twa kakanzwa kuba bana, alimwi, ku bwana. Wa kali Paulo. Amulange awa eco nca kaamba.

Pele nokuba ndiswe, naba angelo uzwa ku julu, wa kambauka makani ambi kuli ndinywe kunze Iya ayo ngo twa kakambauka kuli ndinywe, abe mutuke.

²¹⁴ Utaambi buyo kuti, “Nse zuminani a nduwe, mudaala.” Muleke buyo abe mutuke. Andi bale kampango katobela.

Mbuli mbo twaambide kale, mbubonya Nda amba lino alubo, Ikuti na muntu uli onse wa kambauka makani ambi kuli ndinywe kunze Iya ayo ngo twa atambula kale, abe mutuke.

²¹⁵ Mbo mbubo. Lino, mukwesu, mucizi, ikuti nakali Leza buzuba bumwi, elyo Nda—Nda amba eco kulangila kutaba sikupa bulemu, oyo waka nditola kubona obu buniini. . . Lino, Nda kkomana; Nse yeeyi kuti Nda kkomana, Ndi longezegwa buyo mu kukambauka. Nda kacilwa kulijata alimwi Nda mu kkazika omuno kusikila Nda ziba mwafwa ng’onzi a kukatala. Pele, oh, Ndi. . . Ikuti na mu—ikuti nimwalizi biyo obo Mbwe muyanda okuya! Mwabona? Elyo cindi Nda, lomwe Nda caamba alubo, cindi Nda. . . cindi Na kati. . . Nda kati, “Inga ca cita. . .”

Wa kati, “Sa inga wa yanda kubona obo mamanino mbwaabede?”

216 Elyo Nda kacebuka a kulibona lwangu nkelede awo aa bulo. Masimpe mwaka ndiziba kwakaindi loko kuti—kuti—kuti Ndi mwaambila Bwini. Ndi yanda ku mubuzya cintucimwi, mbuli Samuele mbwa kaamba kabatana munanika Saulo, sena kuli ni Nda kasola ku mwaambila kufumbwa cintu mu Zina lya Mwami kunze lya ceeco cakali ca bwini? Mbo mbubo na? Lyoonse cakali ca bwini. Sena kuli ni Nda kasola kuboola ku mulomba mali na kufumbwa cintu mbuli ceeco? Peepe, mwabona, taakwe Ne ka cita. Sena kuli ni Nda kasola kucita kufumbwa cintu kunze lya kusoleka nkwekonzya ku musololela kuli Kristo? Nincobeni.

217 Lino ba yanda kwaamba kuti Ndili sikukwaba miyeeyo, nywebo mulizi, a sikutweluka mukali wamizeezo kwiinda ku magano. Mubwini, zintu ezyo zyelede kubuka, Bbaibbele lya kaamba kuti ziyocita. Mbuli Jambre a Janesi mbu bakakazyza Musa, bakacita cintu citandila maningi kuli ceeco Musa nca kacita, kusikila cakasika ku kazekelo. Mbo mbubo. Pele amuyeeye, Jambre a Janesi tii bakali kukonzya kuponya. Tii bakali kukonzya kuponya. Ba kali kukonzya kuleta mpenzyo, pele kutali kuzigusya. Mwabona? Yaa. Lino, Leza Musilisi. Ijwi lya Leza licili Bwini.

218 Nda soleka kusyomeka kuli ndinywe. Nda soleka ku mwaambila Bwini. Nda—Nda... kutandila myaka ili makumi otatwe aumwi, Nda kaima ku cikambaukilo eci, ku ciindi a ciindi, kwa myaka ili makumi otatwe aumwi, elyo buzubabumwi njoozwa kuunka ku Bulemu kusiya cikambaukilo eci. Kwali mukaintu, mwana musimbi, taata, mukwesu, boonse bazikkidwe kutala okuya, beenzuma bayandisi. Nda kalangilila makkasiketi abo a malubaluba kabikkidwe awa. Elyo ndilizi buzubabumwi kuti bwangu buyooba, abwalo. Lino, obo mbwini. Pele mukusinizya, kuzwa mu moyo wangu onse, Nda mwaambila a moyo wangu onse, Nda syoma Nda kambauka kuli ndinywe Makanimabotu aabwini akwa Mwami Jesu Kristo. Nda syoma kuti mweelede ku bapatizigwa, umwi aumwi wanu, mu Zina lya Jesu Kristo, a kutambula lubapatizyo lwa Muuya Uusalala. Alimwi kufumbwa mwa cita, ciyo mu letela lutangalo, luumuno, busicamba, bubotu, lubombo, buuya, lukakatilo, lusyomo.

219 Elyo buzuba bumwi, eco caka citika kuli ndime ciindi ca cifumo eco, Ta ndizi. Nse konzyi kwaamba naa Nda kali waano ku mubili wangu a kubona buyo cilengaano, naa Nda kali toledwe kuzwa waano, kuya okuya. Ta ndizi, Nse konzyi kwaamba. Cintu biyo Nce ndizi, nkuti Nda—Nda kali kuyoowa kufwa lyoonse, obo busena buniini bwa lumoola. Pele kuta yoowa kuti Jesu takali kuyo boola kundi bweza, lino, taakwe Ne ka yoowede ceeco, nkaambo Nse—Nse kali kuyoowa ceeco; pele nkuti ni Nda kamuswaana a kuba buyo sikunku muniini wakaindi kuuluka mu muuwo. Pele Nda bona lino. Cindi Ne kabona bantu abo, ba kali bantu beni. Alimwi ba kali bantu abo cimwi ciindi ba kasweengene a ndime ano ansi, akwalo ku

mukaintu wangu mutaanzi. Ta kali mukaintu wangu, waa kali mucizi wangu. Taakwe naka ndiita kuti ndi mulumi wakwe, waa kandiita kuti mukwesu wakwe muyandisi. Kwakanyina nkwela, kunyina kulimvwa kwa musyobo oyo, tii kwakali kukonzya kuba; kwakali londokede, bwa kali bubotu, bwa kali bulondosi.

Nda libuzya, Ta ndizi, Nda libuzya: Sa nceeco nca kabona, katana siya nyika, cindi nakali okuya kutala mu cibbadela, cindi Ne kamwiita? Elyo waa kati, “Billy, waka cikambauka, wa kaamba kujatikizya ncico, pele,” waa kati, “tozi eco mbo cibede.” Waa kati, Nse yandi limbi kukkala.

²²⁰ Nda gambwa ikuti eco mbo cibede, a mudaala oyo munaleza, musalali F. F. Bosworth, oyo wa kaima mu cikambaukilo eci, waka kambauka a ndime kuzunguluka zibeela zyandeene zya inyika. Mudaala F. F. Bosworth, nyoonse nywebo, kutandila, mwakali muzi; mudaala, munaleza musalali. Ma oora obile kakutanaba, ee, kutandila mvwiki na zyobile katana inka, Nda kaunka kuli nguwe elyo ngooyo wa kalilede kusule okuya, kulaale, katandila myaka ili makumi ali fuka yakukomena. Maboko akwe maniini akaindi akatambikizya, a mutwe wakwe muniini wa lubala a malezu ayo atuba ku busyu bwakwe. Nda ka jata mudaala oyo mu maboko angu nkabela Nda kakwiila, “Taata wangu, taata wangu, nkalaki zya Israyeli a basimbizi bazyo.”

Nkambo ikuti kwali mwaalumi waka iminina Pentekoste lyoonse alimwi wakali muapostolo wini, wakali F. F. Bosworth, Makanimabotu, anjoloma, atonkomene ncobeni, mwabona, wakali Bosworth. Elyo cindi Ne ka mujata mu maboko angu, elyo Nda kakwiila, “Taata wangu, taata wangu nkalaki zya Israyeli a basimbizi bazyo.”

²²¹ Wa kati, “Mulombe, kkala aa mulimo.” Kati, “Kobazunda balombwana aba bamwi baniini ku masena aakumbi, ikuti na ula konzya, kaba tana kuba njizya kwiindilizya kunji okuya. Koba tolela Makanimabotu eeni ayo ngo jisi, mulombe.” Wa kati, “Mulimo wako tauna talika kusika awo mpo weelede.” Kati, “Nduwe Branham mupya uumaninide.” Kati, “Uli mukubusyi, mulombe.”

Nda kati, “Mukwesu Bosworth, Ndili makumi one alusele aakukomena.”

²²² Wa kati, “Tona talika.” Wa kati, “Ta lekele baaba bakambausi bakubusyi ba Pentekoste kusika okuya a zinji zitagwasyi, a kuyo bisya cintu, a kucitya boonse i—i bayide kulanganya bantu a cisi coonse Kwa alwana kotana sika okuya.” Kati, “Koya buya, Mukwesu Branham, koya kumbele a Makanimabotu ayo ngo jisi.” Wa kati, “Nda—Nda syoma kuti uli muapostolo, na musinsimi wa Mwami Leza wesu.”

²²³ Nda ka mulanga, Nda ka mubukata mu maboko angu. Nda kati, “Mukwesu Bosworth, Ndi yanda ku kubuzya mubuzyo. Nce

cili cindi cako cakali cakukkomana loko cako . . . iciindi cako . . . yoonse myaka yako eyo njo kakambauka?”

Wa kati, “Ndyoonya lino, Mukwesu Branham.”

Nda kati, “Sena ulizi kuti uli mukufwa?”

Wa kati, “Nse konzyi kufwa.”

Nda kati, “Ino . . . Nkaambonzi nco wambila kuti eci nce ciindi cako cakukkomana loko?”

²²⁴ Kwali mulyango muniini. Wa kati, “Ndi lilede awa a busyu bwangu ka bulangide ku mulyango oyo. Kanji kufumbwa miniti, Oyo Ngwe kayanda, alimwi Oyo Ngwe kali ku kambaukila a kwiiminina, yoonse eyi . . . buumi bwangu, Uyo ndiboolela ku mulyango oyo, nkabela Njo unka a Nguwe.” Nda kamu langa, Nda kayeeya, Nda—Nda kali kulibonya mbubonya mbuli Mbwe kali kunooba kuli Abrahamu, Izaka, na Jakobo.

²²⁵ Nda kabweza janza lyakwe, Nda kati, “Mukwesu Bosworth, tobilo tu syoma Leza omwe, tu syoma cintu comwe. Kwiinda ku luzyalo lwa Leza Njo kambauka kusikila kuyoya kwangu kwamamanino ku kasiye mubili wangu. Njo kkala a kusyomeka kuli Leza mbuli Mbwe zyi ku kkala. Nse koyoli mvwanyamvwanja ku Makanimabotu aa lubazu luli loonse na busena buli boonse. Njo kkala ca kusyomeka mbuli Mbwe zyi bwaku kkala. Mukwesu Bosworth, Njo kuswaana mu Nyika mbotu maningi oko nko takabi muniini . . . na nkota kacembaali limbi, pele muniini.”

²²⁶ Wa kati, “Uyo bako, Mukwesu Branham, uta pengi.”

²²⁷ Elyo oora kakutana, maora obile katana kufwa . . . nikwakainda myeezi itandila kuli yobile, Nda kali kuyeeya kuti wa kali kufwa mpawo, mukaintu wangu waka njila a kumu bona (lyoonse wa kali kuyeeya loko ali nguwe), elyo mpawo Muka. Bosworth. Elyo kutandila maora obile nga kalede, kaona. Wa kabuka, wa kalanga, elyo wa kasotoka kuzwa a bulo bwakwe. Wa kati, “Mutumbu, ee, Nse na kubwene kwa myaka! Taata! Mukwesu Jim, baa,” kati, “atu bone, wa kali umwi wa basanduki bangu ku Mwami, ku Joliet, Illinois.” Wa kali fwide kwa myaka ili makumi osanwe. Mwabona? Iiyi! Wa kati, “Uli Mucizi *Niini-a-niini*. Iiyi, Nda ka kusololela ku Mwami ku—ku muswaangano waku Winnipeg. Inzya. Baa, ngooyu Mucizi *Niini-a-niini*. Nse na kubwene . . . Inzya, wabona, waka boola ku Mwami kuli *boobu-a-boobu*.” Elyo kwa maora obile atobezyanya wa kasukana maanza abamwi mba kasololela ku Mwami. Wakajokela nkoonya ku busena bwakwe, a kulala, kainganya maanza akwe, elyo kwa kamana. Sena Mukwesu F. F. Bosworth wa kanjila Nyika eyo Jesu nja kandi lekela kusondela busiku bumwi? Ikuti na nje njiyo, nkwali okuya kali mwaalumi muniini sunumasiku. Leza pumuzya buntu bwakwe. Elyo akube kuti Ndi pone lyonse cakusyomeka kutegwa Ndi kanjile Nyika

eyo. Elyo akube kuti Ndi be i—i mulanda usyomeka maningi kuli Kristo!

228 Nda usa nsoni ku buumi bwangu. Nda usa nsoni. Nda—Nda—Nda . . . Ikuti na Nda kabisya kunembo lyanu no bantu, mu—mu jisi cikwelete caku ndaambila. Mwabona? Nda sola kupona kabotu mu zintuzyonse ezyo Leza nzya ndilekela kucita kwiinda ku luzyalo Lwakwe. Mwabona? Mwabona? Pele, amulange, beenzuma, mula cikwelete kuli ndime na kuli cintu nco muzi cilubide ku buumi bwangu, amuboole mu ndaambile obo. Elyo, amulange, Ndila cikwelete kuli ndinywe cakwiimikila ano a ku kukambauka Makanimabotu aa bwini. Ndila cikwelete kuli ndinywe, nkambo Ndi langila ku yobona bumwi abumwi bwa masyu anu, baalumi a banakazi baniini, kulanduka buyo mungwala oyo kutala okuya. Nkuyoya komwe buyo akati ka waawo mpo mubede lino a kokuya. Lino, mbo mbubo. Nko ili.

229 Elyo akube kuti Leza wa luzyalo loonse, Leza wa Julu, kutali kusanka cisetekene, pele mu lulemeko, “Taa,” aa buzuba obo bupati notu yotulwa kujoka waano a kuba amibili yesu yaansi alubo, kutegwa tukanywe, a kulya magirepu a mucelo wa nyika. “Bayo yaka maanda nkabela umwi taka kkali pe. Bayo syanga myuunda ya masaansa nkabela umwi takalyi kuli njiyo.” Mwabona? Muntu omwe wasyanga munda wa masaansa, mwana wakwe wautola, nkabela mpawo mwana wakwe wautola, a wakwe. Pele kutali ku kaambo aka; uyo isyanga a kukkala awo. Mwabona, mbo mbubo. Tu yooba okuya kwalyonse. Elyo antela, mu Nyika ilya, akube kuti Ndi kabone umwi aumwi wanu.


230 Elyo Ndi lizi Ndi sungilizya bakutausi ba trinitaria abalo omuno. Elyo, bakwesu bangu, Nsya ambi ceeci—Nsya ambi ceeci ku kumucisa. Ndili muna trinitaria, ambebo, Nda syoma mu triniti, bube botatwe bwa Leza (Taata, Mwana, a Muuya Uusalala), pele kutali Baleza botatwe. Mwabona? Nda syoma kuli bube botatwe, nkasimpe, Nda cita obo a moyo wangu onse, “Taata, Mwana, a Muuya Uusalala,” pele tabali Baleza botatwe pe. Bwalo mbube buyo botatw- . . . na mwabelekela Leza motatwe. Leza waka pona lumwe mu ciimo Cataata, ciimo Camwana, elyo lino Muuya Uusalala. Ngu Leza nguwenya mwabelekela motatwe. Alimwi ba jisi . . .

231 Elyo Taata, Mwana, a Muuya Uusalala, talili Zina lya Leza. Leza ujisi Zina lyomwe, eelyo Zina Lyakwe ngu Jesu. I Bbaibbele lyakati, “I mukwasyi ku Julu uulikidwe Jesu, a mukwasyi mu nyika uulikidwe Jesu.” Mbo mbubo. Aboobo Leza waka jisi Zina lyomwe, Zina lya buntunsi. Wa kali . . . kajisi zina litegwa Jehova jire, Jehova rafa, ayo akali mabande Aakwe aa Buleza. Pele Wa ka jisi Zina lyomwe, Jesu! Elyo oyo ngo Nguwe.

232 Elyo mukasimpe, bakwesu bangu, ikuti na ta muzuminani a ndime, amuyeeye, Njo—Njo—Njo muswaana okuya, nekuba.

Mwabona? Njo—Njo bako a ndinywe. Elyo Leza amu longezye. Alimwi Nda muyanda.

²³³ Elyo Ndi yanda mbungano kuyeeya lino, Munsondo cifumo tuyo zumanana kuzwa waawa alimwi Njo sola kuta mukkazika ciindi cilamfu kwiinda tuu kuloko, kutegwa tuka konzye kuba a muswaangano wa sikati, ikuti na tula konzya, elyo ikuti na Nda cita mbuli Mbwe ecita sunumasiku, teeni theeti. Mwandi jatila na? Beenzuma, ta tu jisi ciindi cinji cisyeeede, oyandwa. Ndi—Ndi mwiita kuti “oyandwa” nkaambo mbo mubede. Muli—muli bayandwa bangu. Mulizi cintu na? Atu. . . Ndoolu Lugwalo lwasika. Paulo wakati, “Ndili sibuzuba kuli ndinywe (Mbungano Yakwe) a buzuba bwa bunaleza, nkambo Nda ka mutanga.” Mboobo we mbo mubede, abo bacimvwa. Nce ncico. “Nkambo Nda ka mutanga, ku mutanganya kuli Kristo, mbuli nakalindu usalala.”

²³⁴ Lino, ikuti obo bwakali bwini ku buzuba obo, wa kati. . . Balo, bantu ba kati kuli ndime, kati, “Jesu uyo boola kuli nduwe, nkabela uyo tu tuula kuli Nguwe,” nakalindu usalala. “Kabetekwa kwiinda ku Ijwi elyo ndyo kakambauka kuli mbabo.” Alimwi, amulange, ikuti na Nda mukambaukila nciconya eco Paulo nca kakambauka ku mbungano yakwe, ikuti nkamu yakwe ikanjile ayesu iyo cita, nkaambo tu jisi cintu comwe. Ameni. Atu kotamike mitwe yesu lino kuciindi no twaamba, “Leza amu longezye.” Lino. . .? . . .mweembeli wesu uyandwa, Mukwesu Neville. 

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(Adoption 2)

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