

I MWEENZYI



I Mwami aku longezeze, Mukwesu Neville.

Kukkumana maningi ku jokela mu mbungano masiku sunu. Kwaanga kwajwi buyo kusyoonto. Kubaanga Mulumbe mulamfu kuseeni oku, elyo Ndili masimpe kubotelwa kuti Wali kokuno, nekuba. Alimwi nda Ubotelwa lwangu, Kuu leta, alimwi Nda syoma mwabotelwa Kuu swiilila. [Mbunga yaamba, “Ameni.”—Mul.]

² Muta lubi eno, lyoonse kamuyeeya eci, kuti ezi nze zintu ziyaka mulanda wa Kristo. Mwabona, lusyomo lutaanzi, mpawo bubotu. Alimwi lino kamuyeeya, Muuya Uusalala taukonzyi kubikka nsonje ku buyake bwa Leza kusikila zintu ezi zila kubeleka kwinda ku Muuya. Takukwe makani eco nco mucita, mwabona. Ezyo nze zintu ziyaka Mubili wa Kristo, mwabona, ezyo zintu. Lino, muta lubi eco, kuti eci *awa* ncitaanzi, ndu lusyomo lwanu. Bubotu, luzibo, a zimwi zimbi, zyeede yungizigwa kuli mbubo, kusikila ku ciimo cimaninide ca Kristo ca tondezegwa, mpawo Muuya Uusalala ula boola aali mbubo a kubunamatika kuba Mubili omwe. Ezi zintu zileede kuba. Aboobo, Jesu wa kaamba, “Kwiinda ku mucelo wabo balazibwa.” Mwabona, mucelo! Tamu konzyi kuzyala mucelo kakutakwe zintu ezyo zya kuzyala muli ndinywe. Alimwi mpawo cindi zyoonse ezi zya tola busena bwa zyanyika a— a kutalemekaleza, a zimwi zimbi, mpawo kutasyoma koonse kula tandilwa aanze, mpawo zintu zyoonse zya nyika zyamana, mpawo takucikwe cintu pele cilenge cipya muli Kristo. Alimwi mpawo ba Efeso 4:30 ilaamba, “Muta penzyi Muuya Uusalala wa Leza, kwinda kuli nguwo mwakaandwa mane ku buzuba bwa lununuko lwanu.” Kwaandwa mu Bwami bwa Leza! Lino, muta lubi eco. Amubambe eco mu mizezo yanu eno, citola zintu *ezi* lutaanzi. Mpawo kunamatika ngu Muuya Uusalala, i Nsonje eyo itunamatika mu Mubili. Ncibotu.

³ Tu jisi i—i nkumbizyo eno ya Mucizi Little, waku Chicago, mulumi wakwe wakali mu ntenda ya mootokala elyo uli lede buyo muciiimo ca lufu, Mucizi Little. Alimwi Edith Wright, mucizi wesu muniini kuno ngo twaka ziba kwa ciindi cilamfu loko, uli mu ciimo cibyaabi loko, loko, ku ng’anda yakwe masiku sunu, elyo bali kuyanda kwaambilizya eci ku mbungano kutegwa inga twa kombela nkumbizyo eyi antomwe toonse. Elyo eno atu kotamike mitwe yesu kwakaindi buyo kasyoonto.

⁴ Taata wesu, Wakujulu Muyandisi, tuli muku swaangana kuzunguluka (ku lusyomo) ku Cuuno cabwami ca Leza, alimwi tuli mukulomba luse lwa Buleza nkambo ka nkumbizyo ezi. Mukwesu Little, ntenda ya mootokala, afwaafwi ku lufu. Leza,

mu gwasye. Akube kuti Muuya Uusalala ube kumbali lya bulo bwakwe a ku mujosya kuli ndiswe, Mwami. Alimwi Edith Wright muniini kunselelo kuya, Nda komba, Leza, kuti Muuya Uusalala uyooba munsu lya bulo bwakwe masiku sunu a kuboozya nseba ya buumi bwakwe. Ko cipa, Taata. Wa kasyomezya zintu ezi, elyo tula zisyoma. Alimwi mbuli mbo twali kuyeeya kuseeni oku, kuti musinzo tawaambi cintu kuli Nduwe, Uli umwi mupati buyo ku cibeela comwe ca nyika mbuli Mbo bede kuli cimbi, nkaambo Uli uujanikakoonse, uujisi nguzuzoonse, a mupatikampatila. Elyo twa komba, Taata, ikuti Uu yoovwiila nkumbizyo ezi kwiinda mu Zina lya Jesu Kristo. Ameni.

⁵ Kukkomana maningi kubako masiku sunu alubo, ku... Alimwi Ndi lizyi kuti kulapya. Eyi miswaangano yotatwe iitobelene cakutaima, alimwi cili. . . Ndi lizyi nobamwi muli jisi kunji kwa mamaile aali myaanda yosanwe ya kweenzya akati ka eno a kuseeni. Elyo kutalikila zona, Ndi jisi myaanda ili kkumi ayone ya kweenzya kwaakumana eco. Aboobo, aboobo Nda—Nda syoma kuti cali ciindi cibotu kuli ndinywe nyoonse. Alimwi cali ciindi cibotu kuli ndime cakwiizya a ndinywe. Kuli cintu comwe buyo nco twa lomba, banji loko bakasigwa kunjila nkambo kunyina busena, tatu konzyi kusyankana mwakwiinda kwindilila maningi, cibeela cilanganya zya mililo inga tii bakonzya kuumuna buyo kuli eco. Aboobo tuli muku sola eno kujana mbungano mpatipati aniini, kutegwa inga twa njila, elyo inga twaba abusena bwa kukkala bwa bantu.

⁶ Elyo eno, kufumbwa ciindi, muli tambwidwe lyoonse kuno ku cikombelo, oko nko tutakwe kayanza kabuzumini cita Kristo, taakwe mulawo cita luyando, taakwe bbuku cita Bbaibbele. Elyo aboobo. . . Elyo mweembeli wesu ngu Mukwesu Orman Neville kuno. Elyo tuli jisi mbunga kuno ya—ya bantu banji abo babungana mukati mbuli cikombelo caabanwa aa nkamu zyakukombi zyandeene, oko nko muboola a kukomba Leza mbuli kweendelezya kwa manjezeezya anu eni. Tula botelwa lyoonse kuba a ndinywe. Elyo aboobo amu boole cindi mwakonzya, tula botelwa lyoonse ku mutambula.

⁷ Elyo eno ciindi cicilila, mbuli mbo Ndi zyi, kuba a ndinywe, kuyooba kwaakumana kuti mbungano yamana kuyakwa. Elyo Ndi yanda kuti mpawo, kwaakumana *Makkalo Aa Mbungano*, awo tu yanda kusika mpawo ku *Zinamatizyo* zyamamanino zili ciloba, a *Zinamatizyo* zyamamanino zili ciloba mu Bbuku lya Ciyubunuzyo, ku yiisya Eco.

⁸ Elyo eno kuli ziindi zinji loko zyakuti balwazi a bapengede balaboola, alimwi kuciindi ca miswaangano eyi, oko zilengaano nko ziyandika, a kuboolela kuswaangana kwa kubuzigwa kusalesale. Ikuti na Nda njila muli eco, mpawo ta Ndi—Ndi konzyi kujana lwandaano aakati kabo, alimwi, peepe, nciyumu kuli ndime kukanana kwamana eco. Elyo bantu boonse balizi kuti mu miswangano yesu mipati ya kuponesegwa, kuti Ba.

Baxter na muntuumwi kanjikanji ngu kambauka, elyo Ndi lazwa aku kombela balwazi, nkaambo cilaminya buyo asyoonto. Elyo Nda kali ku kombela bantu bamwi ziindi zisyoonto zyainda, elyo mpawo Nda kaswaana mwana muniini kuno oyo bama dokotela . . . cintucimwi mukati ka musana wakwe, wa kazyalwa mu nzila imwi. Kandili mukuzwa, Nda mubona kakkede awo mu nkombole. Oyo mwana ta keeleli kulemana mbuli obo, uyo ba kabotu. Masimpe, mbwa bede, mwabona. Kwalo, Ndi lizyi eco. Mwabona, Ndili kasimpe a ceeco. Aboobo tu yanda kuba a lusyomo lwesu a kusyoma muli Leza.

⁹ Umwi aumwi wanu, elyo bunji bwanu muli beenzu kuli ndime, bakutausi boonse a bamwi bambi. Ikuti na tii Nda lubila, oyu Mukwesu Crase. Mbo mbubo na? Mukwesu Crase, Ndi—Ndi lia nkongole ya kulilekelela kuli nduwe, nkambo ka kutasika kutala kuya ku mulimo wa kutuula oyo. Ndiza Ndi yoosika kutala kuya ku muswaangano wamamanino aamvwiki, kuba buyo kabotu. Mbo mbubo na? Kutala ku Bloomington. Sena ubeleka kabotu? Cabota. Bamwi bakwesu aba kuno mbakutausi, Nda yeeyela. Uli mukutausi na? Iiyi, munene. I Mwami aku longezye. Elyo mbangaye bakutausi bali mu buyake, atu bone maanza anu. Ee, eco ncibotu ncobeni. Twa botelwa kuba a ndinywe kuno, kukkomana loko ncobeni. Leza amu longezye lyoonse!

¹⁰ Lino, kutegwa tukonzye kuzwa kufwambaana ncobeni, bamwi babo baunka ku Georgia, Tennessee, New York, masenaonse, kuzwa masiku sunu, kutalikila masiku sunu. Lino, amweenzye kabotu mu mugwagwa. Ikuti na walimvwa koono, toyandi ku njila mu motelo, ko bikka motokala kumbali lya mugwagwa a koono mane uka . . . Eyo nje zila Mbwe cita. Mwabona, ko bikka buyo mootokala aambali akoona. Uta, uta noenzyi mootokala kumwi komvwide ng'onzi. Ncintu cibyaabi. Elyo, yeeya, toli nduwe, muntu ucilila ngoelede ku langilila. Mwabona? Yebo ulizyi nkounka, yebo tozi nkwaunka, aboobo—aboobo uleelede ku langilila mulombwana oyo. Aboobo, koba masimpe kuti ulipakamene ciindi coonse, ku langilila ncico.

¹¹ Lino, Ndi yanda kubala masiku sunu cibeela ca Lugwalo lujanwa kuya mu Bbuku lya Musalali Johane. Lino, aya Magwalo masyonto ayo nge tubala akwaamba kuli ngawo, nga kutupa ntalisyo ya ceeco nco tuli mu kusola kwaamba. Elyo lyoonse, ta Ndi na cita ciindi cimwi, mbuli mbo Ndi yeeya lyoonse, kuboola lyoonse ku cikambaukilo, kusola kwaamba buyo cintucimwi cakwaamba. Nda sola lyoonse kulindila, kulangilila, kubala, kukomba, kusikila Nda mvwa kuti Ndi jisi cintucimwi eco cinga cagwasya bantu. Ikuti na tee Nda ba lugwasyo, nkokuti ta cindigwasyi kuti kandiimvwi ano, mwabona. Ngu, kusola ku gwasya! Elyo eno masiku sunu, mubwini, cibeela ca nkamu mpati yesu ya bantu cazwa kuseeni kuno, elyo bainka ku muunzi, bunji bwabo. Pele, masiku sunu, Nda mwaambila ikuti

nimwaona inga ni twa sola kuba buyo a mubandi utandila maminiti aali makumi one aosanwe aa cintu cimwi eco nce Ndi syoma kuti inga catugwasya. Elyo tuyo imika eci eno aa Musalali Johane, cipati 16, elyo atu talikile kutandila i—i kampango ka 7 ka cipati 16, a kubala kusika i—i ku kampango ka 15.

Nokubaboobo Nda mwaambila bwini kuti; Nce ceelede kuli ndinywe kuti Ndi inke: nkaambo Nda ta inka, i Mugwasyi tako yoosika kuli ndinywe; pele kuti Nda inka, Ndiyo mutuma kuli ndinywe.

Elyo cindi asika, uzooipa mulandu nyika ya cibi, a ku bululami, a ku lubeteko:

Ku cibi, nkaambo taba ndi syomi;

Ku bululami, nkaambo Ndiya kuli Taata, a nywebo tamu cindiboni limbi;

Ku lubeteko, nkaambo mwami wa inyika eyi wa betekwa kale.

Ndi cili a makani ambi manji aa ku mwaambila, pele ta mwaakonzyi eno.

Nekubaboobo cindi walo, i Muuya wa bwini, wa sika, uzo mweenzya mu bwini boonse: nkambo tako zoolyaamba mwini pe; pele uzoamba kufumbwa zintu ezyo nzyati kamvwe, ezyo zyaamba: alimwi uzo mu yubulwida zintu iziciza.

Nkambo, uzo ndi lemeka: nkaambo uzo tambula cangu, elyo uzoci yubulwida ndinywe.

Zintu zyoonse Taata nzya jisi—nzyajisi nzi zyangu: aboobo nce Nda amba, kuti uzo tola cangu, uzoci yubulwida ndinywe.

¹² Lino mu kampango aaka ka 13. “Nekubaboobo cindi Muuya wa Bwini wa sika, Uyo mweenzya mu Bwini boonse. Cindi Muuya wa Bwini wa sika, Uyo mweenzya mu Bwini boonse.” Ino Bwini ninzi? I Ijwi. “Nkaambo Uyo amba, Ta kaambi Zyakwe pe; pele ezyo Nzya mvwa, Uyo amba. Ezyo Nzya mvwa, Uyo amba.” Majwi ambi, Uyo oba Umwi uyo yubununa cintu, nywebo mwabona. Elyo cipati 4 caba Hebrayo, Bbaibbele lya kaamba kuti “I Ijwi lya Liza lilabosya maningi, ilanguzu loko kwiinda ceba lijisi mabemba obile, i—i Sikutweluka wa miyeeyo ya muzeezo, i moyo.” Mwabona, “Ezyo Nzya mvwa, Uyo amba, alimwi Uyo mutondezya zintu iziciza.” Mwabona? Ino ncinzi ciyo cita eco? I Muuya Uusalala Oyo uyoosika mu Zina lya Mwami Jesu.

¹³ Elyo Ndi yanda kubweza maminiti aya acilila masyonto kuti mu bikkile maanu ku bbala “mweenzyi,” *I Mweenzyi*. Nywebo mulizi, Nda kajisi luzibo lumwi lubotu mu zisaka. I mweenzyi, muntu umwi wa ku kutondezya koonse kubusena. Yebo weelede kuba a mweenzyi cindi notazyi ku busena nkoya.

Elyo mukuzibila kabotu ku kuvwima, a ku nyika yoonse, Nda ka jisi i—i coolwe ca kuswaangana beenzyi. Elyo Ndili mweenzyi, lwangu, mu Colorado, nkaambo mukuziba cisi, kubeleka mulimo wazivubwa, a zimwi, Nda konzya kusololela mu Colorado.

¹⁴ Lino, i mweenzyi weelede kuziba nzila. Ule elede kuziba nkwaya a ceeco nca cita, alimwi a nzila yaku kubamba kuya mu mugwagwa. Mwabona? Ule elede kubona kuti tojanika kuti wasweeka. I mweenzyi muntu uusalidwe kabotu mbuli ciyanza. I cisi cila sala kabotu muntu oyu ikuti na mweenzyi. Alimwi, eno, mu kwiinka mu lweendo kuya mu nkanda, oko antela nko tazibide kuunka, tacili cintu cibotu kuli nduwe kuunka kakutakwe umwi. Cantangalala, masena amwi tokonzyi akwalo kuunka kakutakwe umwi, kupa mukozyano, Canada. I—i mweenzyi weelede kusaina laisensi yako kuli sikulanga banyama. Ule elede kulilembya, elyo uli a mulimo wa kukulanga. Ikuti na kufumbwa cintu cacitika kuli nduwe, walo mulimo wakwe. Ule elede ku kubamba. Ule elede kubona kuti tosweeki. Ule elede kuba masimpe kuti taku tumi kubusena bumwi oko nkota konzyi kujoka ku nzila yako. Elyo ikuti na wasweeka, ule elede kuziba cisi kabotu loko cakuti inga wakuvuna ncobeni kufumbwa ciindi. Ule elede kuziba zintu ezi zyoonse kwataba boobo takonzyi kuba mweenzyi, takonzyi kupegwa laisensi kuti abe mweenzyi.

¹⁵ Nkambo ka zintu ezi, ziindi zimwi weelede kuba a cipangano, kuzibya cakufwambaana a kupanga mabambe, kujana kuyobozya kwa mulimo wamu mulao. Elyo ikuti yako. . . Zimwi ziindi ujisi bubi elyo takonzyi ku kutola, uleelede ku kusumpya ambele kwakaindi kasyoonto, kwa—kwa mweenzyi waansi. To elede kucita eco ku Mweenzyi wa Leza, Uli libambilide lyoonse, libambilide lyoonse.

¹⁶ Lino, ikuti na to citi kulibambila oku kuti kwabambwa, elyo uli mukuyeeya kubweza lweendo kuya mu nkanda oko nkotana sikide, yebo inga wajanika kuti wasweeka, a kunyonyooka. Yebo ujisi kabeela komwe ka coolwe ka kuzwa mu nkanda, nko kuti, ikuti na taku sisinkene maningi, yebo inga waba kabeela komwe ka coolwe ka kuzwa mu busena olikke. Pele ikuti na ni nkanda mbyaabi loko, mukati kulaale, yebo to jisi coolwe ca kuzwa. Taakwe nzila ya kucicita, nkaambo uyo lijana mu lweendo lwa lufu, alimwi mpawo uli—yebo wanyonyooka, mpawo wamana. Lino, elyo uyo nyonyooka ikuti na tojisi mweenzyi oyo uuzi cisi a uuzi mbo kujokwa.

¹⁷ Bunji bwanu mulizi kabotu ibulembo mbo mwaka bala mwaka wainda ku Tucson, Arizona, abo Basikutwela Balombe. Nokubaboobo, baka yiisigwa kuziba nzila mbo beelede kuli bamba, bakali basikutwela. Alimwi tee bakali Mamembala buyo aa Basikutwela, bakali basikutwela bamaninide. Elyo baka tola lweendo kuya mu malundu, nkabela guwo lyacaanda lyakasika, bupange bwakacinca bube bwao. Elyo cindi noba

kalijana kuti basweeka nkabela boonse babo baka nyonyooka, ngu nkaambo kakuti ba . . .cintu cimwi, kucinca kula boola antomwe kuzwa ku bweende bwa lyonse, tii bakazi nzila mbo kuzugwa. Mwabona? Alimwi Nda luba kuti na bakali bongaye kuya abo balombe baka nyonyooka mu cilundu, nekubakuti bakali jisi mahelikkoputa, a Basimpi kuya, a Bakwaabilizi ba Cisi, a basikugwasya bakulyaaba, a zintu zyoonse. Pele baka sweeka, kwiina wakazyi awo mpo bakabede. Elyo tee bakali kukonzya ku libamba lwabo. Ba kanyonyooka boonse mu caanda nkaambo tii bakazi naa bakali kuya kujwe, kunyika, kumbo na ku musanza, kutala na kukkuti, na nzila mbo cakabede, zintu zyoonse zyaka boneka kukozyanya.

¹⁸ Lino, mweenzyi ulizi mpabede, kakutakwe makani abube bwa ziindi. Uli—uli libambilide kucita eco. Uli zyi eco ncali mukucita. Uli zyi kabotu zintu zyoonse. Uli zyi buboneki bwa zintu zyoonse, aboobo inga waba buyo mu mudima elyo ula konzya kwaampa cintu cimwi.

¹⁹ Kupa mukozyano, njeeyi nzila mbotu yakaindi ku mweenzyi. Nywebo mulizyi, ikuti wakonzya kubona nyenyeenzi, kufumbwa muntu ulakonzya kuzyiba nzila eyo njounka ikuti na uyo langilila nyenyeenzi. Elyo lyoonse uyanda ku langilila nyenyeenzi yomwe ya bwini. Kuli buyo nyenyeenzi yomwe ya bwini, nkabela eyo ni Nyenyeenzi ya Kunyika. Mwabona, yomwe buyo, ila ima mu busena bomwe. Eyo yiiminina Kristo, mbobuca nguwenya, sunu, amuya myaaka. Zimwi inga zyatuntulika kuzwa, pele Yalo icili mbubonya. Imbungano inga zyakugwisya ku nzila *eyi*, na bamwi ku kugwisya kuzwa ku nzila *eyo*; pele kutali Nguwe, Walo ngu mbubonya lyoonse.

²⁰ Ee, eno, ikuti na tokonzyi kubona eyi Nyenyeenzi ya Kunyika, elyo kuli makumbi manji, mpawo ikuti na uyo ziba, ikuti na nciindi casikati elyo wasweeka, ikuti na uka langilile masamu. I musamu uli lyoonse, i mukusa uli ku lubazu lwa kunyika ilwa musamu, nkaambo lubazu lwaku musanza lwa musamu lulajana zuba kunji kwiinda lubazu lwa kunyika. Pele ino kuti kulasiya elyo tokonzyi kubona mukusa? Ikuti na ukajale meso ako a kutasola kuyeeya kuli koonse, kojala meso aako akujana musamu wa cikwa citezelemuka, bikka maanza ako kuzunguluka musamu oyo mbuli obu mane minwe yako yaswaangana, elyo mpawo talika kuzunguluka musamu oyo bucebuce ncobeni. Elyo cindi wasika abusena awo cikwa mpocili a antuli mpati ncobeni, mpo cikwamukide, olo ndo lubazu lwa kunyika (i myuuwo), nkabela inga waziba nkoli mukuya, kunyika na ku musanza. Nkabela nzila eyo, oh, kuli zintu zinji, pele citola beenzyi kuziba mbo zicitwa zintu ezyo. Muntu buyo wasika awo akwaamba, “Nse mvwi lwandaano muli ncico.” Mwabona? Mwabona, yebo weelede ku yiisigwa ku kusololela oko.

21 Elyo balombe abo, kakutakwe kuzumbauzya pele bakali basikutwela babotu, inga bakonzya kuluka twaanzyo, antela inga bapanga mililo ku mabwe, a zimwi zimbi mbuli eco. Pele kuziba nzila yako yakuzwida, oyo ngo muzeezo! Ba, ta bakazi nzila yabo yakuzwida, elyo aboobo ba kanyonyooka boonse nkaambo tii baka tolelezya mweenzyi.

22 Taata uutabikkili maanu, myaka yobile yainda, mu Colorado, oh, wakali kuya kutala mu malundu, waka jisi mulombe muniini wa myaka itandila ku cisambomwe, lusele yakukomena. Wa kali ku mutola ku kuvwima kwakwe kutaanzi kwa banyama ba deo. Aboobo bakainka atala aa mulundu, elyo mulombe muniini wa kaamba kuli wisi, “Ndili mukukatala.”

23 “Kkwela kusule lyangu. Ta tunaba aatala eni, banyama ba deo bali aatala.” Kuyabuya a kuyabuya a kuyabuya mwaalumi wakasika mane wa kasika. . . Ta kazi, wa kali muntu wa mu dolopo. Ta kazi cintu niciba comwe kujatikizya mbo kumvwimwa na kwa kuya. Kufumbwa muntu oyo uuzi cili coonse cijatikizya nkanda ulizi kuti munyama deo takkali atala loko. Ta basiki kutala kuya. Impongo zya musokwe zila kkala atala awo, kutali munyama deo. Bali kunselelo oko nko bakonzya kucela, ba leelede kusika oko kuli cintu cimwi ca kulya. Alimwi, aboobo, pele mwaalumi oyu wa kayeeya, “Ikuti na Nda sike aatala mu myaala kubusena bumwi aatala awo, Ndi yojana munyama deo mweenze mupati.” Wa ka bwene cifwanikiso ca umwi kaimvwi atala—kaimvwi atala lya mwaala, elyo wa yeeya kuti mpe mpawo mpakali noomujana. Uta bikkili maanu kuli eco ma magazini ncaapandulula, ma, oh, ma, uyooba kucitikilwa kubyaaabi! Kuteeti, nceeco cintu buyo cakucita, nku bweza mweenzyi oko nkoziba awo mpobede.

24 Elyo taata oyo, kwaka boola mvula ndyoonya buyo aatala awo, imwi ya mvula zifwamba eyo iboola. Elyo mwaalumi wakavwima cakumuka, kusikila kwa kasiya nkabela ta kakonzya kujana nzila yakwe yakujokela ku busena. Elyo i. . . mpawo myuuwo ya kaboola oonse atala lya malundu, alimwi lwakwe keenda cakufwambaana, alimwi eyo. . .

25 Yebo uleelede kuziba nzila yaku zumanana kupona, ikuti na wajatilwa munsingo. Nceeco cintu cimbi, ulizi nzila yaku zumanana kupona! Nda katanta masamu a kwaaselemuna, a ku tanta masamu a kuselemuka kabotukabotu, koonse akoonse mbuli obo, kuba muumi. Nda kabweza caanda cindi nikwakali kunga kwaba ntukokola tone ku lubazu alubazu, kupandula cifumpu a kucilazika ansi. Elyo akufwa nzala loko cakuti tii Nda akali kukonzya kwiizunda! A kupandula zifumpu ezyo zyakaindi, akuzyuumpa a kucilekela kuti cipye a kweenzemuna caanda. Alimwi mpawo kutandila wani okkuloko kuseeni, tuu okkuloko, kukwela zifumpu ambali, a kulala ansi aa busena obo bukasaala, kuba muumi. Elyo weelede kuziba nzila yaku cita zintu ezi.

26 Elyo oyu muntu ta kazyi eco ncakali kucita, wa kanyina muntu uli woose wakumu lailila. Elyo waka fumbatila mwana wakwe wini mulombe ku camba cakwe kusikila waka mumvwa katontola a kufwa. Kutabikkila maanu! Ikuti naka tolelela mweenzyi, ni kunga naka mujosya ncobeni kunselelo lya mulundu kakutakwe makani a cindi mbocakabede, mwabona. Pele waka lindila mane kwakasiya, mpawo taka konzya kubona nzila yakwe yakuya ku busena.

27 Elyo nde penzi ku Banakristo sunu. Ba lalindila mane mudima wakkala koonse, mpawo ula jana kuti wakeenda kakutakwe Mweenzyi. I Mweenzyi!

28 Baa, sena wakasola kubona muntu oyo waka sweeka? Sa kuli muntu uli oonse waka sola kuba aluzibo lwa kuleta muntu uusweekede? Ncintu cuusisya nsoni maningi eco ncoka sola kubona. Cindi muntu a sweeka, ulaba sinkazi. Ta zyi ncali muku cita pe. Twa kajata muntu ku busena kuya, mulombe, nkabela wakali sweekede mu zisaka, nkabela waka yeeyelwa. . . Wa kali sikulanga zivubwa, pele wa kali mu cilao citaluzi nkabela wa kasweeka, wakainka inzila iimbi. Elyo cindi niba kamujana mazuba otatwe akacilila, wa kali kuzuza mbuli muntu usondokede, kaongolola loko ajwi lyakwe. Milomo yakwe yoonse yaka kwamauka, elyo wa kasowa ntobolo yakwe elyo ta kazyi cakucita. Elyo cindi munyina wakwe wini, cindi. . . Ba kacita kumujata a ku mwaanga. Cindi munyina wakwe wini naka boola kuli nguwe, wa kamulwana mbuli munyama, wa kasola kumuluma, ta kaliziba kuti wakalini. Nkaambonzi? Wa kali sweekede. Elyo cindi muntu asweeka, uli mu ciimo ca kusondoka. Elyo tazyi kuti uli muciiimo eco, nkaambo ku sweeka kwakwe kutuma ntuntumaanzi eyi aali nguwe, nkabela talizibi kuti nguni a nzila mbwali muku lilemeka.

29 Mbubonya mbo cibede cindi muntu a sweeka kuzwa kuli Leza! Uyo cita zintu ezyo kanji nzyanga taacita zya lyoonse. Uyo cita zintu ezyo—eezyo ziindilila miyeeyo ya muntunsi nzyacita. I muntu uusweekede kuzwa kuli Leza, mbungano isweekede kuzwa kuli Leza, mbungano eyo ya kasiya Leza kulaale, yakasweeka kuzwa ku milazyo ya Bbaibbele lya Leza, iyo cita zintu ziindi zimwi ezyo nzonga toolangila kujana mu mbungano ya Leza uupona. Bayo jana mali abo kwiinda mu misobano ya bumpelenge, zisolo zya makkardi, kuumanjuka, kufumbwa cintu ncoba konzya kucita. Ba yoyiisya kufumbwa cintu, kulekela cintu cili coonse, kuumauma muntu kusule oyo usyomwa kupa mali mu mbungano, a zimwi zimbi mbuli eco, ku balekela a ncico kakutakwe cisubulo. Mbo mbubo. Kubikka badaikona mu nkamu ya beendelezi abo baka kwata ziindi zyone na zyouanwe, buyo kutegwa baponene a ncico, kuti bajane mali akuligwasya. Kuli buyo nzila yomwe yaku janina mali akuligwasya, nkokuti, kulyaaba kwako kuli Leza. Koima a

kwaamba Bwini! Muntu, usweekede usweekede uli muciiimo ca kusondoka, walo muntu uusondokede.

³⁰ I mweenzyi ulijisi kumvwisya, mbo kuunkwa a cakucita. Leza mu . . . Leza lyoonse waka tuma mweenzyi ku bantu Bakwe. Leza kwiina nakakakilwa pe. Ula tuma mweenzyi, pele weelede kumuzumina oyo mweenzyi oyo. Mwabona? Yebo uleelede ku musyoma. Yebo uleelede kwiinka nzila njaamba. Ikuti na wanjila mu nkanda, elyo mweenzyi wako waamba kuti “tu unka nzila *eyi*,” elyo kakuli uyeeya kuti uunke nzila *eyo*, uyo janika kuti wasweeka. Mpawo cindi yebo . . . Leza ula tutumina mweenzyi wakutusololela, tu leelede kutobela mweenzyi oyo. Takukwe makani obo mbo tuyeeya, eco ciboneka kumvika kabotu a ciboneka bufuba, ta tuli bantu bakonzya kwandaanya eco, mweenzyi ngo umwi alikke.

³¹ Leza, mu Cizuminano Cakaindi, wakatuma basinsimi. Ba kali beenzyi, nkaambo Ijwi lya Mwami lyaka boola ku musinsimi. Ba kali beenzyi. Ba kalailila bantu mbuli mbotwa kajisi masiku ainda, kwa Isaya a Uziya. Ba kalaililwa, elyo baka lailila bantu a kubasololela. Alimwi eno Leza lyoonse waka tuma beenzyi Bakwe, lyoonse kwiina Na taka jisi mweenzyi, lyoonse muciiindi ca makkalo. Leza lyoonse wakali jisi muntu umwi oyo Wa ka mwiiminina aa nyika eyi, mu makkalo oonse.

³² Lino, zimwi ziindi bala musiya mweenzyi, “kunuzila iilubide,” mbuli mbo tuciita. Cindi Jesu na kali ano a nyika, sa tamu yeeyi Jesu wakaamba kuba Farisi kuti, “Nywebo no beenzyi boofu?” Beenzyi boofu, boofu ku zintu zya kumuuya. Mwabona? Lino, ba keelede kuba beenzyi, beenzyi ku bantu, ku sololela bantu ku lufutuko. Pele Jesu wa kaamba, “Nywebo muli ofweede!” Alimwi Wa kaamba, “Amu baleke balikke, nkambo kuti moofu wa sololela moofu, sa boonse taba kawidi mu mulindi?” Beenzyi boofu! Oh, obo nyika mbuyaka sofwaasigwa a ceeco, kusololela kwa boofu. Ta yandi nduwe kuti uyaamine ku kumvwisya kwako kwini. Leza tayandi nduwe ku yaamina ku kumvwisya kwako na miyeeyo yako, nanka kufumbwa miyeeyo yaka bambwa aa bantu.

³³ Leza ula tuma Mweenzyi, alimwi Leza uyanda nduwe kwiibaluka kuti oyo ngo Mweenzyi Wakwe uusalidwe. Elyo tu leelede ku Mwi ibaluka. Awa Lya amba kuti, Jesu wakaamba, “Nse kamusiyi, pele Njo lombu kuli Taata elyo Uyo mutumina Mugwasyi uumbi.” Alimwi Mugwasyi oyu, ciindi Na keelede kuboola, wa kali waku tusololela ku Bwini boonse. Nkabela Ijwi lya Leza Mbwini, alimwi Ijwi ngu Kristo, “Ndime i Nzila, i Bwini, a Buumi.” Walo ndi Ijwi, “Ku matalikilo Ijwi wakaliko, alimwi Ijwi wakali antomwe a Leza, elyo Ijwi wakali Leza. Nkabela Ijwi lyakalifungula lyaba mu mubili wabantu a kukkala aakati kesu.” Mpawo ikuti na twa tobela Mweenzyi wabwini ncobeni, i Muuya Uusalala, Wa kaleelede ku twaambila eco Nca

kabona, eco Nca kamvwa, alimwi Wa keelede ku tutondezya zintu iziciza. Amen. Nceeco we. Uyo mutondezya zintu iziciza.

³⁴ Elyo cindi imbungano sunu zyakaka Eco, mbobuti mbo tunga twa sola kulangila kuya ku Julu? Kakuli Muuya Uusalala waka tumimwa ndiswe kuba Mweenzyi, tuyo bweza kcardinalo umwi, bishopo umwi, mulinguzi umwi waboonse, nanka muntu umwi mbuli oyo kutu sololela, kakuli Muuya Uusalala waka tumimwa ndiswe ku tusololela.

³⁵ Elyo Muuya Uusalala lyoonse ukanana zya Ijwi. “Ndi jisi zintu zinji zyaku mwaambila, tamukonzyi ku Li mvwisya eno, pele cindi Aa boola, Uyo musololela ku Li ndilyo.” Aako nke kaambo ka kuboola kwa Zinamatizyo. Ku mamanino a Cinamatizyo Caciloba, makani aasisidwe a Leza alelede kumana, ku ziba Leza kuti Nguni, obo Mbwa bede, nzila Mbwa pona, bupange Bwakwe, Buntu Bwakwe. Mu leelede kuti kamusakene kuba atala *awa* ku ciindi eco, mwabona, kutuleta mu ciimo cizwide ca banabalombe a banabasimbi ba Leza, i Mbungano eyo yaka sanzigwa mu Bulowa bwa Kristo, eyo yakaulwa kakutakwe mali, yaka badelelwa ku Bulowa bwa Jesu Kristo.

³⁶ Lino, mpaawa mpotubede, i Mweenzyi, alimwi Ngu Mweenzyi waka bambwa aa Leza. Lino, tuli mu kwiinda mu nkanda, elyo tuli mu mugwagwa wesu ku busena bumwi, elyo tatu konzyi kuzwidilila kakutakwe Mweenzyi oyu. Nkabela kutasoli muntu uli oonse kusintanya a mweenzyi umbi! Ikuti wa cita, Uyo kugwisya mu nzila. Oyu Mweenzyi uli zyi nzila! Uli zyi kabeela koonse ka nzila. Uli zyi miyeeyo yoonse eyo iili mu moyo wako. Uli zyi bantu boonse bali ano. Uli zyi kuti nduweni a ceeco nco kacita, a koonse kwa makani aako. Ngu Mweenzyi wa Leza, i Muuya Uusalala, elyo uyo yubununa zintu kuli nduwe, elyo uyo amba zintu ezyo Nzya kamvwa, lakonzya kuloolola majwi ako ncobeni a kwaamba eco nco aamba. Amen. Ku kwaambila obo mbo kabede, eco nco jisi, oko nkoya. I Mweenzyi, i Mweenzyi uululeme, elyo Uyo kusololela ku Bwini boonse, nkabela Ijwi Lyakwe Mbwini.

³⁷ Lino, i Muuya Uusalala tauka pangi, kwaamba “ameni” ku musyobo umwi wa kayanza ka kabambwa aabantu. Uyo endelana buyo a Ijwi lya Leza a “ameni,” nkambo Uli boobo. I Muuya Uusalala tauka kusololeli ku nzila iimbi iili yoonse. Lino cintu ceenzu nkuti, kuti swebo toonse, toonse tubungwe twesu tulemu a zintu, tula taminina umwi aumwi ku sololelwa ku Muuya Uusalala, elyo kuli kwiimpana kupati mbuli mbo kuli buzuba a masiku muli ndiswe toonse.

³⁸ Pele cindi Paulo, oyo mu Farisi muniini oyo waka tambula Muuya Uusalala cindi Anania naka mubapatizya, elyo wakainka mu Arabiya akuyoiya kwa myaka yotatwe, waka joka, elyo kwiina naka buzya mbungano makani a cintu cili coonse

kwa myaka iili kkumi ayone, nkabela cindi nakaboola a kuswangana Petro, mupati wa mbungano ku Jerusalemu, bakali eendelene kabotu mu Njiisyo. Nkaambonzi? I Muuya Uusalala nguwenya! Oko Petro mpaka bapatizya mu Zina Iya Jesu Kristo, Paulo wakacita mbubonya kakutakwe muntu uli oonse ku mwaambila. Oko Petro mpa kayiisya lubapatizyo Iwa Muuya Uusalala, a kusalazigwa, a zimwi, Paulo wakacita cintu nciconya, kakutakwe kubuzya mbungano, nkaambo Wa kali Mweenzyi omwe. Mpawo mbobuti mbo tukonzya kuba sunu kakuli bantu bakaka tusimpe otu? Cindi Petro naka yiisya eco nca kacita kujatikizya nzila mbungano mboya keelede kubikkwa mu ncililano, Paulo waka jisi Njiisyo njiyonya, nkaambo baka jisi Mweenzyi omwe.

³⁹ I Mweenzyi takoyo tola umwi kuya ku nzila *eyi*, alimwi a umwi kuya nzila *eyo*, a kutuma umwi kujwe a umbi kumbo. Mwabona, Uyo mu bamba antoomwe. Alimwi ikuti twa lekela buyo Muuya Uusalala ku tubamba antoomwe, tu yooba bomwe. Ikuti—ikuti tii twa lekela dyabolosi ku mukwelela anze kuyaku mugwagwa uulubide, tu yooba moyo omwe, muzeezo omwe, kuzuminana komwe, ku Muuya omwe, Muuya Uusalala, i Mweenzyi wa Leza oyo uyo tu sololela ku Bwini boonse. Mbo mbubo. Pele weelede kutobela Mweenzyi wako. Iiyi, munene.

⁴⁰ Amulange kuli Nikodemo, wa kali kuyanda Mweenzyi, kakuli wakali muntu musongo. Wa kali mwiiyi, kutandila myaka iili makumi aali lusele yakukomena. Wa kali waba Farisi, na—na Nkuta zya Sanhedrini, i Nkamu, Inkamu ya Bakutausi. Wa kali umwi wa bantu babo balemu, i mwiiyi mu Israyeli, mwendelezi kuli njiyo. Yeeya, i mwiiyi mwendelezi! Iiyi, wa kalizyi milawo, pele nica kaboola ku kuzyalwa lwabili, wa kali kuyanda Mweenzyi. Wa kali kumu fwida nyota. Wa kalizyi kwa keelede kuba cintu cimwi candeene. Bupanduluzi bwakwe kuli Kristo masiku ayo bwaka kutondezya. Kwaka tondezya eci acalo, kulimvwa kwa bamwi babo, pele kwiina wabo waka jisi camba nciconya—nciconya eco nca kajisi. Kwakanyina umwi wabo oyo waka konzya kuboola kuya a kucita eco ncakacita. Nywebo nyoonse, no bantu, mula sampaula Nikodemo nkambo ka kuboola a masiku. Wa kasika kuya. Wa kasika. Ndili lizyi bantu bamwi tabako sola akutalika, isikati na masiku. Pele wa kasika kuya, elyo wa kali kuyanda Mweenzyi, elyo wa kaamba, “Omwendelezi, swebo,” kuzwa ku Nkuta ya Sanhedrini, “swebo tu lizyi kuti Yebo uli Mwiiyi uuzwa kwa Leza.” Nkaambonzi nca kacizyiba? Wa ka simpikizigwa. Mwabona, wa kali kuyanda kuziba oku kuzyalwa kupya nco kwakali kwaamba, nkabela wa kainka ncobeni kuli Umwi uuelede, nkaambo Leza waka simpikizya kuti Oyu Wa kali Mweenzyi Wakwe, Jesu. Amulange eco nca kaamba, “Omwendelezi, tu lizyi kuti Yebo uli Mwiiyi uuzwa kwa Leza, nkaambo taakwe muntu uukonzya kucita zintu ezi Nzyo cita, citakuti Leza kali a nguwe.”

⁴¹ Kwakali ku simpikisigwa kuya, kuti kwakali Leza muumi mukati Kakwe. Eco Nca kalungulula, “Kutali Ndime oyo uucita milimo; ngu Taata Wangu uukkala muli Ndime. Ncobeni Nda mwaambila, Mwana takonzyi kucita cintu nociba comwe muli Lwakwe; pele eco Nca bona Taata kacita, eco nca cita Mwana mbubonya. I Taata ula beleka, a Mebo ndabeleka kusika lino.” Mu majwi ambi, Leza wa ka Mu tondezya eco cakucita, elyo Wa kaunka a kucibeleka buyo. Ta kacita cintu cili coonse kusikila Leza Wa kamwaambila ku cicita. Amen. Oto nto tusimpe twa kusyomeka atutonkomene itwa ncico. Ikuti tweenda buyo a kulindila mane Muuya wa tweenzya ku cicita! Nce ncico. Alimwi mpawo kuba balipede cakumaninina muli Kristo cakuti Ta yeleda ku kutontaika kuli koonse mbuli Mbwa cita ndime, pele kugunaguna kuniini kutaanzi kwa mutwe Wakwe kwakuzumizya, uli libambilide elyo kwiina cintu ciyo kulesya, nkaambo ulizyi kuti nduyando lwa Leza.

⁴² Wa kali kuyanda Mweenzyi. Wa kali Mweenzyi waka simpikizigwa. Inga naka sololelwa a Mweenzyi oyu nkaambo wakali zyi kuti Mweenzyi oyu waka nanikidwe aa Leza. Wa kalizyi kuti tunsiyansiya oto ntwaka belekela, ndiza kwiinda ku ba Farisi, ba Saduki, a kufumbwa bambi, wa kabelekela tuyanza twabuzumini oto kuzwa kumatalikilo elyo taaka bona cintu cakacitika. Pele mpaawa kwaboola Muntu aa cilawo, kaamba kuti Ngu Mesiya waka syomezegwa wa Bbaibbele. Mpawo Wa inka kumbi a kucita milimo njiyona ya Leza. Jesu wa kaamba, “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi. Pele ikuti tamu konzyi ku Ndi syoma, amusyome milimo njiyonya eyo Nje cita, nkambo ilungulula zya Ndime.”

⁴³ Mpawo, taci gambyi Nikodemo wakakonzya kwaamba, “Omwendelezi, tuli zyi Yebo uli Mwiiyi uuzwa kwa Leza, nkambo taakwe muntu uukonzya kucita zintu ezyo Nzo cita kakutakwe Leza kuba a Nguwe.” Mwabona, wa kali kuyanda Mweenzyi, nekubakuti wa kali mwendelezi wa zintu. Wa kali mwendelezi wa mbungano yakwe. Wa kajisi bulemu, alimwi wa kajisi—wa kajisi zyuuno zybulemu, alimwi wakali muntu mulemu; kakutakwe kuzumbauzya, wakalemekwa a bantu boone mu cisi. Pele nica kaboola kuba a kuzyalwa lwabili, wa kali kuyanda Mweenzyi! Aswebo mbo tucita, inzya, twakali kuyanda Mweenzyi.

⁴⁴ Korneliyo, wa kali muntu mulemu, muntu uulemekwa. Wa kayaka zikombelo. Wa kalemeka bama Juda nkaambo wa kalizyi kuti bukombi bwabo bwakali luzi. Elyo wa kapa zya luzyalo, a kukomba mazuba oonse, pele cindi Muuya Uusalala niwakasika (Cintu cimwi caka yungizigwa ku mbungano), wa kali kuyanda Mweenzyi. Leza waka mutumina i Muuya Uusalala. Wa Ka utuma mu ciimo ca muntu Petro, “Elyo kuciindi Petro nakacili kwaamba Majwi aya, Muuya Uusalala waka muwida.” [Kabeela katakwecintu aa teepu—Mul.] Leza waka belesya Mweenzyi

kwiinda muli Petro. Wa ka Uu belesya, nkaambo Wa ka sololela Korneliyo ku nzila iiluzyi. Elyo kuciindi nakacili kwaambaula, i Muuya Uusalala waka bawida balo Bamasi. Mpawo wa kaamba, “Sena kuli muntu ukonzya kukasya maanzi, kuti aaba bata bapatizigwi?” Mwabona, nekubaboobo Mweenzyi ucikanana, kutali Petro. Nkaambo eyo yakali nkamu ya bama Juda. . . na Bamasi, “batasalali, batombe” kuli nguwe, alimwi akwalo takali kuyanda kwiinka. Pele Mweenzyi wa kaamba, “Nda kutuma.” Ula cita zintu ezyo nzyotakonzyi kuyeeya kuti inga wazicita, cindi Mweenzyi waba akweendelezya kumaninide, ciindi wamu Le kela ku kusololela. Oh, mbo cili cibotu ku sololelwa a Muuya Uusalala. Ngu Mweenzyi. Ncibotu. Wa kambaula kwiinda muli Petro a ku mwaambila nca keelede kucita. Mpawo cindi boonse niba katambula i Muuya Uusalala, wa kaamba, “Ta tukonzyi kukasya maanzi, mukubona aba batambula i Muuya Uusalala mbuli mbo twaka cita ku matalikilo.” Nkabela baka bapatizya mu Zina Iya Mwami Jesu. Lino, Nguni wakamu sololela kucita eco? I Mweenzyi oyo wakali muli nguwe. Sa Jesu taka baambila, “Muta libiliki eco nco muyoamba, nkambo tamuli ndinywe mwa ambaula; ngu Taata oyo uukkede muli ndinywe, Ngu ambaula”? Ameni.

⁴⁵ I muzibe, ka selemuka kuzwa ku Jerusalemu. Elyo Leza waka jisi Mweenzyi mu inyika ku ciindi eco, i Muuya Uusalala, elyo Wa kali jisi muntu kunselelo kuya oyo wakazwide a Mweenzyi oyu. Ta kali mukambausi akwalo, wa kali mbuli musyobo wa daikona. Elyo wakali kunselelo kuya kaponya balwazi a kutanda badyabolosi, a kucitya kubotelwa kupati, lutangalo lupati lwakali mu muunzi. Wa kajisi myaanda ya bantu bakamu zyungulikide, nkabela Mweenzyi wa kaamba, “Okoko kwacitwa kweelede, atu joke nzila eyi.” Ta kakazyanya a Mweenzyi wakwe.

⁴⁶ Uta soli ku kazya Ijwi Iya Mweenzyi wako. Ko Mu tobela. Ikuti tociti, uyo lijana kuti wasweeka. Alimwi, koyeeya, cindi wa Mu siya, yebo uli olikke, aboobo tu yanda kuba mumsi ku Mweenzyi.

⁴⁷ Aboobo mu mugwagwa, Wa kaamba, “Ko siya nkamu eyi lino, Filipino, a kuzwa kuya mu nkanda oko kutakwe muntu uli oonse. Pele Ndi kutuma ku busena kuya, elyo kuyooba muntu umwi cindi Nda akukusisya ku busena kuya.” Mpaawa kwa kaboola muzibe wakali aabukata, wa kali muntu mulemu kuli namalelo kumusanza mu Etiopiya. Aboobo wakali kuza buselemuka, kabala Bbuku Iya Isaya. Nkabela Mweenzyi wa kaamba, “Koya mumsi Iya nkalaki.”

Elyo wa kaamba, “Sena ula mvwisya eco ncobala?”

⁴⁸ Wa kaamba, “Mbobuti mbo Ndi nga ndamvwisya kakuli kwiina muntu wa kundi sololela?” Oh, ma! Pele Filipino waka jisi Mweenzyi. Ameni. Elyo waka talika kuzwa ku Lugwalo

ndulonya, a ku mu kambaukila Kristo. Ameni. Mweenzyi! Kutali ku mwaambila kayanza kamwi kabuzumini, wa ka mwaambila makani aa Mweenzyi, Kristo! Nkabela waka mubapatizya ku busena kuya mu maanzi amwi. Masimpe, mbo cakabede. Oh, mbo Ndi botelwa eco!

⁴⁹ Cindi Israyeli niyakazwa mu Egepita kuya ku nyika ya cisyomezyo, mu Kulonga 13:21, Leza wa kalizi kuti tii bakalina kweenda mu nzila eyo. Akali ma maile buyo aali makumi one, pele nekuba bakali kuyanda cintu cimwi kwiinka ambabo. Inga noba ka sweekelwa nzila yabo. Aboobo Walo, Leza, wakaba tumina Mweenzyi. Kulonga 13:21, cintu cimwi mbuli eci, “Nda tuma Angelo Wangu kunembo lyanu, i Musumpululu wa Mulilo, ku mubamba mu nzila,” ku basololela ku nyika eyi yaka syomezegwa. Elyo bana ba Israyeli baka tobela Mweenzyi oyo, i Musumpululu wa Mulilo (masiku), Ikumbi ku masikati. Cindi Ni lyakaima, ba kaima. Ciindi Ni lya keenda, ba keenda. Elyo cindi Na kabasisya munsu aa nyika, elyo tee bakali kweelela ku zabuka, Wa kaba sololela kujoka mu nkanda alimwi. Ta ka konzya kwiinka ambabo.

⁵⁰ Obo mbo cibede, ku mbungano sunu. Taakwe kuzumbauzya pele oko kukkazikamoyo kwa Leza sunu, mbuli mbu kwakabede mu mazuba akwa Nowa, mbungano nekunga niya kaunkide kale ikuti niyaka lulamikwa buyo a kubikka mu mulao. Pele We elede kutu sololela koonse a koonse a koonse.

⁵¹ Asyoonto Israyeli mboyakazi, cindi nibakali koongolola, mu kubona basimpi bafwide bana Egepita, imbizi zya kanyikila, inkalaki zya Farao zyaka sandamuka, baka jana luzundo lwabo, Musa mu Muuya, kaimba mu Muuya, Miriamu kazyana mu Muuya, elyo bana basimbi bana Israyeli kaba zuza koonse akoonse aa cito, kaboongolola a kuzyana, ba kali buyo mazuba masyoonto kutandila ku mukupa a buci. Asyoonto nkobakazi kuti yakali myaka iili makumi one yaka syeede, nkambo baka talika kutongookela Leza a Mweenzyi.

⁵² Elyo tula lijana mu nzila njiyona. Ndu unka ku Shreveport kuzwa kuno. Elyo Buzuba bwa Kulumba ibwa kuwa kwa Muuya Uusalala, myaka iili makumi osanwe yakainda, mu—mu Louisiana, aa Buzuba bwa Kulumba. Obo mbungano mboyakawa kuzwa cindi eco! Sena mulizi kuti mbungano ya Katolika yabana Roma ku matalikilo ayo yakali mbungano ya pentekoste? Obo mbwini. Mbo mbubo. Ya kali mbungano ya pentekoste, pele bantu balemu ba tulengwa bakatalika kunjila a kusandula i—i Magwalo aa Leza kuyaku tunsiyansiya twabo, kuyungizya tuyanza kuli Ndilyo, a zimwi. Elyo amulange eco ncoba jisi eno, taakwe a kabeela ka Lugwalo muli kali koonse. Ba kasintanya cintu cimwi kuba cintu cimwi cimbi, kabeela ka cinkwa kuba Muuya Uusalala. Ba kasintanya kunyikizya kuba kusansaila. Ba kasintanya “Taata, Mwana, a Muuya Uusalala” mu busena bwa “i Mwami Jesu Kristo.” Ba kasintanya zyoonse

ezyo zintu zipati zya Leza zyaka laililwa ndiswe, elyo bali kule, ku laale, nzila kuzwa ku Njiisyo ya Lugwalo.

⁵³ Elyo Pentekoste yakawa mu Louisiana, myaka iili makumi osanwe yakainda, alimwi ikuti na kaiciliko myaka iimbi iili myaanda yobile, iyooba kulaale maningi kwiinda mbungano ya Katolika mboibede, ikuti ya zumanana kuwa mbuli mboya cita myaka eyi yainda iili makumi osanwe, nkaambo bali mukuyungizya buyo kuli njiyo coonse ciindi, cakuzumanana. I bakambausi baciyanza cakaindi baka mana. I miswaangano yamu migwagwa, tamu cimvwi kwa umwi. Zintu zyoonse nzo tu jisi ni nkamu ya Hollywood yaka yungizigwa kuli njiyo, banakazi bageledwe masusu basama tubbudula, ba kalipenta, a zintu zyoonse zimbi, kaba liita kuba Banakristo. Umwi Ricky muniini a gitali, kazuya koonse a koonse aa busena, a banakazi basamide madresi aajata maningi mbuli i... mbuli buyo lukanda lwa sosegi i-i lukanda aanze, kutandila, kazungaana koonse atala aa cibumbili, kazuya koonse akoonse aa cibumbili, kaba zyana a masikkiyo kalengelela, alimwi umwi wa baabo kuno akugelwa kwa nyika kwa balindu bapya, mpawo kuliita kuba Bunakristo.

⁵⁴ Nco tuyandika mbukombi bwaka tumwa aa Leza, buumpa ibwa ciyanza cakaindi, obo buyooumpa kugwisya zyanyika kuzwa mu mbungano. Twe ede kujokela ku Muuya Uusalala a mulilo, kujokela ku cintu eco cuumpa kumana masifwilila, kujosya ku kambauka kwa ciyanza cakaindi, kusumpya maningi i Julu, a gehena kupya, mululi wa ntobolo kululama. Tu yandika musyobo oyo wa ku kambauka. Pele wacicita sunu, mbunga yako iyo voota kukugwisya.

⁵⁵ Zimwi ziindi bakambausi babotu bala sololelwa ku kusweeka a mbungano zyabo. Ako nke kaambo Nce takwe kabungwe. Ndi jisi busena bumwi bupati bundeendelezya, obo nkuzwa ku Julu. Kufumbwa Nkwa tuma, nkooko Nda unka. Kufumbwa ncaamba, Nda amba. Ta tuyandi kabungwe. Eyi mbungano kusola kwaamba zya kabungwe, mwa swekelwa mweembezi wanu ndyoonya buyo. Inga tii nda janika kuli njiyo, kutali a maminiti aali osanwe. Mbungano yoonse yakasola kuba kabungwe yakainka ku mbutu, elyo ndaambile yomwe eyo yatakacita, elyo ndaambile yomwe yakasola kubuka alubo. I Muuya Uusalala utumidwe ku sololela mbungano, kutali nkamu imwi ya bantu. I Muuya Uusalala mbusongo boonse. Bantu balaba basitulengwa, basituncimwa.

⁵⁶ Leza wa kabaambila kuti inga Uyo batumina Mweenzyi, inga Uyo basololela mu nzila. Alimwi kufumbwa kuti baka tobela oyo Musumpululu wa Mulilo, ba kali kabotu. Wa kaba sololela kutala ku mulyango wa nyika ya cisyomezyo, elyo mpawo kwakali mbuli oko Mbwa kali kweelede kwiinka. Mpawo Joshua, oyo silumamba mupati, amuyeeye buzuba obo mba ka baambila, "Amu lisalazye, buzuba bwatatu Leza uyo jula

Jordano kuselelo awa elyo tuyo zabuka”? Lino amulangilile eco nca kaamba (Nda botelwa eci) mu Lugwalo, wa kaamba, “Amu kkale kungsi kusule lya Bbokesi, nkambo tamuna solede kwiinda nzila eyi.”

⁵⁷ Ino Bbokesi lyakali nzi? I Ijwi. Muteendeli mu inzila zyanu zyatubungwe lino, amu kkale ncobeni kusule lya Ijwi, nkaambo tamuna sola kwiinda mu nzila eyi. Alimwi, mukwesu, ikuti na kwakasola kuba ciindi cakuti mbungano ya Bunakristo noyeelede kulilingula, kwalo ndeeni. Tuli mponya eno aa busena muswaangano oyu mupati mpouli muku zumanana mu Rome ndyonya eno, lwandaano luli mukubambwa, insangano ya mabungano, cindi otu tubungwe toonse notuli mukuletwa kuba nkamu kupanga cikozyanyo ca munyama, mbubonya buyo Bbaibbele mbo lyaamba. Elyo mulizi eco nco twaamba kuseeni sunu mu Milumbe. Elyo mpaawa mpo tubede, kabotu zintu zyoonse nkoonya ku mulyango, elyo bantu kabaci tobela kayanza kabuzumini. Ncibotu mwakkala kusule lya Ijwi! I Ijwi lila musololela kusika mutala, nkaambo Ijwi ngu Kristo, alimwi Kristo ngu Leza, alimwi Leza ngu Muuya Uusalala.

⁵⁸ Amu kkale kusule lya Ijwi! Oh, iyyi, munene! Amu kkale a Mweenzyi oyo. Amu kkale nkukonya kusule Lyakwe. Mutainki kunembo Lyakwe, amu kkale kusule Lyakwe. Amu Mu leke amusololele, muta Mu sololeli. Amu Mu leke aunke.

⁵⁹ Joshua wa kaamba, “Lino, ta muna sola kwiinda nzila eyi, kwiina nco muzyi kujatikizya mugwagwa.”

⁶⁰ Eelyo nde penzi sunu. Ta muyandi mweenzyi kuti amu sololele kuselemuka mu mugwagwa mupati. Oh, mulizi moonse mweendelwa a zintu zyoonse zimbi. Mulizi lweendo loonse kuya ku cibi. Ta kukwe. . . Oh, mwa kaliko kwa ciindi cilamfu. Ta ku yandiki muntu umwi kusola kukwaambila kujatikizya eco, ulizi zyoonse nzila zidabula. Mbo mbubo, zibi zyoonse, ulizi koonse kujatikizya ncico. Taakwe muntu weelede ku kwaambila mbo kubbigwa; ulizi eco. Taakwe muntu weelede ku kwaambila mboelede kusinganya; yebo ulizi eco. Taakwe muntu weelede ku kwaambila mbo kucitwa zintu ezi zibi, nkaambo abikkwa makani azyo aa zisamu zyoonse ku masena oonse.

⁶¹ Pele, amuyeeye, nywebo no bantu Banakristo, mwaka zabuka. Muli mu Nyika iimbi. Mwaka zyalwa lwabili. Muli mu Nyika, i Nyika Yakujulu. Muli mu Nyika ya cisyomezyo.

⁶² Inga mwa langa, mulizi nzila yanu koonse awa. Oh, ma, iyyi. Nywebo mulizi na—na, obo mbo kwiimwa aa janza limwi lya makkadi. Nywebo mulizi kakuumya njuka mbokabede, cindi ka tendeleka, nco kaamba, a zintu zyoonse mbuli ezyo. Pele cindi caboola kuziba busalali a bululami a nguzu zya Leza, a nzila Muuya Uusalala mboubeleka a Nco ucita, ncibotu wakkala nkoonya kusule lya Ijwi, i Mweenzyi. Mwabona? Nywebo tamuna solede kwiinda mu nzila eyi.

63 Ee, yebo waamba, “Nda kali muntu musongo loko, Nda ka jisi—Nda ka jisi madigrii obilo mu kkolegi.” Ncibotu waa lube. Iyi, munene.

64 “Nda kazwidilila mu seminari.” Yebo ncibotu wa iluba. Inzya. Yebo ncibotu wa kkala kusule lya Mweenzyi. Ko Mu lekela a kusololele. Uu lizyi nzila; yebo tozi. Yebo tona sola kwiinda nzila eyi. “Ee,” yebo waamba, “bali jisi.”

65 Amubone ikuti na bali jisi. Jesu wa kaamba, “Abo bakainda nzila eyi, ezi zitondezyo ziyo batobela. Zina Lyangu, bayo tanda badyabolosi, kwaamba a myaambo mipya; na kujata inzoka na kunywa cintu cikola, ta cika bajayi. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Bunji bwabo bala Lu kaka, kuta Lu zumina, kwaamba kuti Tee lwa kalembwa aabunanike akwalo. Ta bali muku tobela Mweenzyi pe. Bali muku tobela kayanza kabuzumi kakabambwa aabantu. Yebo ncibotu wa kkala nkoonya kusule lya Ijwi, nkaambo tona solede kwiinda mu nzila eyi, yebo ulizi.

66 Pele yebo wa kazyalwa lwabili, elyo wakazyalwa mu busalali. Yebo tona solede kwiinda nzila eyi. Yebo wa-. . . Ikuti wainda nzila eyi, weelede kuboola kwiinda mu busalali, pele ni Nyika impya, i Buumi bupya, i bantu bapya.

67 Uyo boola ku mbungano a kumvwa muntu umwi kunyamuka, koongolola, “Bulemu kuli Leza! Aleluya!”

68 Baa, yebo waamba, “Ma, yawe, tii baka cita eco mu mbungano yangu! Ndila nyamuka a kuzwa!” Mwabona? Ko cenjela.

69 Ko kkala kusule lya Ijwi, eno, lekela Mweenzyi aku sololele. “Uyo mu sololela mu Bwini boonse, a kuyubununa zintu ezi nze Nda kaambaula kuli ndinywe. Uyo Mu tondezya ezyo. Uyo mwaambila zintu ezyo iziciza,” Mweenzyi wa bwini. Mutainki kuli bishopo; kamuya ku Mweenzyi. Muta inki ku muntu uuli oonse pele ku Mweenzyi. Ngo Umwi waka tumwa ku musololela. Ngu Umwi uyo cicita. Leza wamu bambila i Mweenzyi. Amubweze nzila yakabambwa a Leza.

70 I penzi lya ncico sunu, ncakuti bantu abo baboola ku mbungano bakkala buyo maminiti masyoonto, cintu cimwi cili mukucitika eco ncoba tazibide.

71 Nda kabotelwa mwanakazi muniini kuzwa ku mbungano yakalengwa iitontola, ngo ndakazwaa ku kombela. Leza uyo ponya mwanakazi oyo muniini. Taa kamvwisya eci. Taakwe ncakazi kujatikizya ncico. Wa kaboola mukati, wa kaamba kuti taa kazyi. Pele Nda ka mwaambila, “Koboola a kuzo ndibona.” Wa kali kubaanga muntu mukandu awaciimo caansi, pele Mweenzyi waka zumanana ku mwaambila, “Kozumanana kweenda.” Wa ka ciziba. Eco nceeco. Mwabona, ngu kaambo ka Muuya Uusalala oyo utu sololela ku zintu ezi. Mwabona, Leza uli jisi nzila yaka bambwa.

⁷² Sena mwaka sola . . . Sa mwali kubona madada aa musokwe kaunka kuya, madakisi kaunka ku musanza? Ee, lino amuyeeye, eelyo dakisi lyakaindi liniini lyaka zyalwa kutala kuya aa ciziba kubusena bumwi. Ta lizyi kujwe, kunyika, kumbo, a ku musanza. Taakwe cintu ncolizi pele ciziba eco cikkede kutala kuya mu malundu mu Canada. Taakwe nelyaka zwide ku ciziba eco, pele lya kazyalwa kuba musololi. Oyo mweenze wa dakisi muniini waka zyalwa kuba musololi. Nkabela cintu citaanzi, busiku bumwi kwakali caanda cipati cakaboola koonse atala a busena bwa malundu. Ino ncinzi cicitika? Elyo guwo litontola lila seluka ansi kwinda atala awo. Inga nda muyeeyela kuti uli mukubimba, kwaamba, “Baama, ino eci caamba nzi?” Mwabona, tana sola kumvwa bube bwaciindi obo butontola. Wa talika kubona koonse, wa talika kubona koonse kubusena bwa mpela ya ciziba, kwa talika kutontola, caanda ka ciboola aatala a ciziba. Ta zyi pe, pele ndyoonya buyo . . . Wa kazyalwa kuba mweenzyi ku nkamu eyo ya madakisi. Uyo sotoka ncobeni kuzwa aakati ka ciziba eco cindi ca muuma. Ko ciita obo mboyanda. Tu ciita kuti bunanike, na inga wa ciita, oh, a kuunka abulenge bwakulimvwa, kufumbwa mbo cibede. Uyo enda kuzwa ncobeni aakati ka ciziba eco, ku lungumika kalizyo ako kaniini mu luwo, a kuunka, “Honki-honki, honki-honki!” Elyo dakisi lyoonse aa ciziba lilaboola nkonya kuli nguwe. Nkaambonzi? A lizyi musololi wabo, ku nzila buyo mbwalila.

⁷³ “Ikuti na mweembo walila kutamvwisigwa, nguni ukonzya kulibambila lwakwe ku nkondo?” Ncibotu. Nguni unga walibambila ku nkondo ikuti na mweembo walila kutamvwisigwa?

⁷⁴ Ee, ikuti dakisi eelyo liniini lyapa kulila kutamvwisigwi, nguni uyo libambila lwakwe ku kuuluka? Eelyo dakisi liniini lyakaindi liyo lungumika mulomo walyo muniini kuya, a koongolola, “Honki-honki, honk-honki!” Nkabela lyoonse dakisi liniini liyo sika kuli nguwe. “Honki-honki, honki-honki!” Ngaayo we. Oko kusekelela nkwaaw jisi, moonya muya mukati ka ciziba eco, kupindamuka buyo okuya a okuya a okuya. Kwainda kaindi ula umvwa kweenda ali nguwe, we elede kuzwa. Uyo bikka mababa aakwe maniini ansi a kuuluka kuzwa ku ciziba eco, kuya mujulu mu luwo a kunyona ziindi zyone na zyoanwe, a kuunka kugama buyo ku Louisiana mbuli mbwa konzya, dakisi lyoonse kusule lyakwe ncobeni. “Honki-honki, honki-honki,” mpaawo lya boola. Nkaambonzi? Walo mweenzyi! Ameni! Madakisi alizyi mweenzyi wangawo, mbungano taizi. Inzya, ulizi eco cakucita.

⁷⁵ Amulange aa madada ayo akaindi, kuzwa kulaale ku Alaska. Lino, kuli mweenze wa dada wakaindi uasololela lyoonse, alo madada aleelede kulangisisya mweenze oyo kabotu ncobeni. Aleelede kuziba eco mweenze wa madada ncali mu kwaambaula. Sena mwaka cibala eco mu *Look* magazini kuno

kutandila myaka yone yakainda, oko mweenze wa madada wakaindi ciindi cimwi na takazi eco ncakali kucita, elyo wa kasololela nkamu ya madada lweendo loonse kuya ku England? Mbo mbubo. Tii kalina ziba kuba mu England. Nkaambonzi? Taakwe nakaziba musololi wangawo—wangawo. Oyo mweenze wa madada wakaindi takazi oko nkwakali kuya. Nkabela eno ali kutala kuya elyo takonzyi kujoka.

⁷⁶ Elyo nde penzi a bunji bwa oonse madada aya sunu, a cuuluka antomwe. Ba laamba, eyo *Look* magazini ya kaamba, aya madada aleenda antoomwe a kuuluka koonse aatala lya England, pele taazi nzila yakujoka. Eyo nje nzila mboibede a *madada* amwi ayo Nge ndizi. Muli jisi nkamu, a muswaangano, mupati wa ciindi cilamfu, a kuba a silubukulusyo kuboola a ku kambauka kwa kaindi kaniini, pele tamuzi oko nkomuya. Kubungana koonse a koonse, nkaambo mu jisi mweenze wa madada umwi wakumu sololela kuleya kuya kubusena bwamicito iitali yakulijata yatubungwe; a kutali kujoka ku Ijwi lya Leza, kujoka ku lubapatizyo lwa Muuya Uusalala. Elyo tula gambwa ku kaambo nco tutakonzyi kuba a lubukulusyo mu mazuba esu. Um-hum. Mwabona? Mu leelede kuziba Kulila kuzizilwe! Oko Kulila nkwa mweembo wa Makani mabotu kuuyoya Makani mabotu, lyoonse Ijwi lya Leza. Kutali kayanza kabuzumini, kutali kabungwe; pele Bbaibbele, i Muuya Uusalala. “Ezi zitondezyo ziyo batobela abo basyoma.” Mwabona? Nkabela ngaayo kaselemuka mu mugwagwa.

⁷⁷ Umwi mweenze wa madada wakaindi ciindi cimwi, ba kaamba, wakacitya nkamu kujagwa, ku sola kwasololela kuuluka kwinda mu mudima, takazi oko nkwakali kuya, lwakwe, nkabela oonse akauma ku malundu kubusena kuya, elyo amwi ayo akazapauka, akubbotoka. Masimpe! Aleelede kuziba kulila kwawo kumvugwa. Eelyo dada lyakaindi liniini, ikuti na li jisi kulila kumvugwa nkabela oonse alikuzi, ali jisi kusekelela kwakweenda antoomwe kuniini elyo ngaayo alaunka ku musanza. Ino aunkila nzi kunselelo kuya? Ku busena kuta tontoli.

⁷⁸ Lino, ikuti na Leza wakapa dada gano lyelede kuziba nzila yakuleya kutontola, mbobuti Mbwa eeleda kupa mbungano? Ikuti dada lilakonzya kucita eco ku bulengwe bwakulimvwa, ino kujatikizya Muuya Uusalala mu mbungano? Uu leelede ku tusololela kuzwa ku tulengwa twa kaindi a tuzanza twabuzumini a zintu, kunjila lubapatizyo, lwa Muuya Uusalala lubotu lwa bulemu. Ula leta bubotu, luzibo, lukakatilo, kulemekaleza, a Muuya Uusalala. Eco nca yosololela Mweenzyi wini, nkambo Uya kuyoya buyo Makani mabotu, Ijwi lya Leza buyo. Masimpe, mweelede kuba a Mweenzyi!

⁷⁹ Cindi, bantu basongo, tii bakazi cintu kujatikizya Leza. Ba kali—ba kali basimilimo—bamabibo, basimabibo. Ba kali kuya ku manyika aa kujwe. Nywebo mulizi, Bbaibele lya kaamba, “Twa

bona Nyenyeenzi Yakwe Kujwe, twasika ku Mu komba.” Ba kali kuzwa kumbo, ba kalanga kujwe a kubona Nyenyeenzi Yakwe. . . na kulanga kumbo, ba kali Kujwe. “Twa kali Kujwe, elyo twa kabona Nyenyeenzi Yakwe kumbo.” Mwabona? “Twa bona Nyenyeenzi Yakwe Kujwe.” Alimwi, mwabona, ba kali Kujwe. “Cindi ni twakali Kujwe twa kabona Nyenyeenzi, elyo twa sika kuzo Mu komba.”

⁸⁰ Inga ndezeezya kubona balombwana abo kaba libambila kuunka. Inga ndezeezya umwi wa bamakaintu babo wa kaamba kuli mbabo, kaamba, “Yawe, ujisi zintu zyoonse kazipataikidwe, pele ino kkampasi yako ili kuli?”

Wa kaamba, “Ta—Ta ndika belesyi kkampasi ciindi eci.”

⁸¹ Kaamba, “Mbobuti mbuyo kosola malundu?” Amuyeeeye, baka kosola Mulonga Tigrisi a kuselemukila mu nkwaalale, alimwi i. . . baa, ba ka jisi lweendo lwa myaka yobile kaba tantide aa nkamele. Mbobuti mbo bayo cicita? Kaamba, “Ee, yebo tobwezi kkampasi akwalo.”

Kaamba, “Pepee.”

“Mbobuti mboya kweenda?”

⁸² “Ndu unka mu nzila yakabambwa aa Leza. Eyo Nyenyeenzi kutala kuya iyo ndi sololele kuya ku Mwaami oyo.” Nce ncico.

⁸³ “Twa bona Nyenyeenzi Yakwe Kujwe, elyo twaka I tobelala lweendo loonse kusika kuno kumbo, kuzo Mu komba. Ino Uli kuli?” Ba katobela nzila yakabambwa aa Leza. Ba kapatila a nkamu ya tyanza twabuzumini ku musanza kuya kwa kaindi kaniini. Ba kanjila mu Jerusalemu a kutalika kutanta a kuselemuka mu kagwagwa, aba bantu baka samide kabotu, kabaamba, “Ino Uli kuli? Ino Wa zyalilwa kuli Mwaami waba Juda?” Ee, oyo wakali mweendelezi, oyo wakali Jerusalemu. Cancobeni mbungano mpati yakeelede kuziba cintu cimwi kujatikizya Nguwe. “Ino Uli kuli? Ino Wa zyalilwa kuli Mwaami waba Juda? Twa bona Nyenyeenzi Yakwe Kujwe, twa sika kuzo Mu komba. Ino Uli kuli?”

⁸⁴ Baa, ba kainka kuya ku mweembezi *Niini-a-niini* a ku mupaizi mupati *Naani-a-naani*, taakwe wabo wakazi cintu kujatikizya Nguwe. “Nkaambonzi, kuli Umwi waka zyalwa Mwaami waba Juda, ino Uli kuli?” Tee bakazi.

⁸⁵ Pele kwakali nkamu ya beembezi kubusena kuya ku lubazu lwa cilundu ka bamba buyo a ciindi, iyyi, munene, nkaambo baka boola mu nzila yakabambwa aa Leza.

⁸⁶ Aboobo ba kakkala aabusena awo, elyo cakugama wa kaamba, “Ndiyo mwaambila eco nco tweelede ku cita, tweelede kuba a muswaangano wankamu ya beendelezi.” Aboobo bakalomba lugwasyo ku Nkamu ya Sanhedrini, a—a kuyeeya ikuti na bakamvwa cintu cili coonse kujatikizya Nguwe. “Pepee, tii twakazi cintu cijatikizya Nguwe.”

⁸⁷ Eco nce cintu nciconya mbo cibede sunu. Ta bazi cintu niciba comwe kujatikizya Mweenzyi oyu, oyu Muuya Uusalala uuponya, uuzuzya, uufutula, kuuboola alimwi. I Mweenzyi oyo waka twaambila zintu ezi zyoonse zyaka citika, mpaawa tuli mponya aakati ka mbabo. I Sikutweluka wa mizeezo ya moyo; tabazi cintu kujatikizya Eco, ba Ci ita kuti nkukwabana kwa mizeezo na cintu cimwi. Ta bazi eco cakwaamba kujatikizya Nguwe.

⁸⁸ Aboobo, nywebo mwabona, bantu abo basongo, kufumbwa... Amuyeeeye, ciindi nibaka njila Jerusalemu, Nyenyeezi yaka zimaana. Elyo kufumbwa kuti ko yandaula tuyanza twabuzumini a muntu wakabungwe kuti akusololele kuli Leza, i lugwasyo lwa Leza luyo kusiya. Pele cindi nibaka cimwa a kukatala kuli ncico, a kuba siya, kusiya tuyanza twabuzumini a tubungwe twa bama Juda abo, a kuzwa mu Jerusalemu, mpawo Nyenyeezi yaka libonya alubo elyo baka botelwa a lutangalo lupati lwiinda. Ba kabona Mweenzyi alubo! Oh, obo mbo cibede, kuzumanana mu mbungano imwi yakalengwa iitontola yakaindi, mpawo kujoka kuli imwi ijisi kupya kumoyo, mubone Mweenzyi kasololela, ma ino ndwandaano! Inzya, “Twa bona Nyenyeezi Yakwe Kujwe elyo twa boola kuzo Mu komba.”

⁸⁹ Joshua wa kaamba kuli mbabo, “Lino amu tobele Bbokesi, nkambo tamuna solede kuba mu nzila eyi.” Leza tako lekela Bbokesi elyo kwiinka ku busena buli boonse pele kululeme. Bantu boonse baka Li tobela, elyo Lya kainka ncobeni kulanduka Jordano.

⁹⁰ Mbubonya mbocibede sunu, kwindi ku Muuya Uusalala. Iiyi, munene. I cintu buyo ncotuzi, naa ngu Muuya Uusalala a pe, tu labona kuyubu-... kuyubunuka kwa Nguwo, kuyubunuka ka kutondezya Ijwi lya Leza.

⁹¹ Lino, kutali ciindi cilamfu cainda, i nkamu ya bakwesu baka jisi bulowa a mafuta, alimwi eco cili kabotu ikuti na ba yanda kucita boobo. Nda... Oko takuli kutondezegwa kuli ndime. Nkutondezegwa kwa Lugwalo, mwabona, kufumbwa kuti kaci tondezya eco Leza nca kaamba, ecco cilikabotu. Ba kaamba, “Aka nke kaambo nco mujisi i Muuya Uusalala, mu jisi mafuta mu maanza aanu.” Lino, ta Ndi—Ndi konzyi kusala eco. Mwabona? Peepe, ta Ndi syomi kuti mafuta ala cakucita a ncico. Elyo ikuti bulowa obo buyoponya a kufutula, ino ncenzi caka citika ku Bulowa bwa Jesu Kristo? Ikuti na mafuta ayo alaponya, ino kujatikizya mibunda Yakwe? Mwabona? Mwabona?

⁹² Ndi yanda kuti Mweenzyi aboole, oyo umuleta ku Bwini bwa Ijwi, mpawo mwauma mbaakani elyo muli libambilide ku kulinda cintu cipati cilafwi kucitika. Mbo mbubo, kuli bambila kuuluka kuzwa. Iiyi, munene. Inzya, nkaambo kanzi? I Mweenzyi ngo Umwi Oyo ucibamba kasimpe.

⁹³ Ndi jisi Lugwalo awa, Nda lipede Magwalo aya, pele Ndi yanda kubala lumwi olu. Ngu Petro Wabili, cipati 1, kampango ka 21.

*Nkambo . . . cisinsimi tii caka boola mu ziindi zyakale
kwiinda ku luyando lwa muntu: pele kwiinda ku bantu
basalala iba Leza baka kanana mbuli mbo bakeenzegwa
a Muuya Uusalala.*

⁹⁴ Mbobuti cisinsimi mbo cakaboola? Kutali kwiinda ku luyando lwa muntu, tuyanza twabuzumini twatubungwe; pele kwiinda ku luyando lwa Leza, cindi bantu basalala niba keenzegwa a Muuya Uusalala. Wa kali Mweenzyi wa Leza lyoonse. Oyo wakali Muuya Uusalala oyo wakali mu Musumpululu wa Mulilo, oyo wakali Muuya Uusalala, muntu uli oonse ulizi kuti oyo wakali Kristo. Musa wakasiya Egepita, wakezezya ku sampaulilwa Kristo kuba buvubi bunji maningi kwiinda boobo bwa Egepita. Kristo wakali ngo Nguwe. Ee, cindi baima anze awo a kwaamba, “Ee, Yebo waamba kuti Uli . . . Nkaambonzi, Yebo tonainda myaka iili makumi osanwe yakukomena, elyo Wa amba kuti waka bona Abrahamu?”

⁹⁵ Wa kaamba, “Katanaba Abrahamu, NDIME.” NDIME oyo wakali Umwi waka swaana Musa mu Musumpululu wa Mulilo mu citeo ciyaka mulilo. Iiyi, munene. Wa kali Leza wakalifungula mubili wabuntu. Kutali muntu watatu; Muntu nguonya mu mulimo wandeene. Kutali baleza botatwe; milimo yotatwe ya Leza omwe. Cakululama.

⁹⁶ Ncibotu, lino, i Lugwalo. Lyoonse, cindi Leza nabamba, Ula bamba cibotu maningi. Cindi Leza na kabamba nzila ya kuyomya mbungano Yakwe, Wa ka bamba cibotu maningi. Cindi Na kapa Adamu a Eva, mu muunda wa Edeni, eco Nca kabapa lyakali Ijwi Lyakwe. “Nywebo amu kkale kusule lya Ijwi eeli, nkokuti muli kwabilidwe. Pele ikuti na mwazwa muli Ndilyo, buzuba mbomu yakulya kuli nguwo buzuba obo muyoofwa.” Leza tana cinca makanze Aakwe. Alakwe Saatani tana cinca aakwe; obo mbwa kanjila muli Adamu a Eva, ula njila muli mbabo sunu. Nkaambonzi? Mu kusola ku Li mvwisya. “Lino, ncintu ceelede kuti inga Leza taacita. Oh, Leza wa kaamba,” wa kaamba Saatani, “pele cancobeni Leza uusalala taka citi eci.” Cancobeni Uyo cita, nkaambo wa kaamba kuti inga uyocita!

⁹⁷ Elyo eco ncencico bantu nco baamba sunu, “Oh, lino lindila! Yebo tosyomi eno, ikuti Nda inka ku mbungano alimwi Nda pa cimanya kkumi, alimwi Nda cita eci, a *cimbi*, Leza uyo ndisowela nsi awo?” Na muntu taazyalwa lwabili, taka mvwisyi akwalo Bwami bwa Leza! Mwabona? Taakwe ntamizyo! “Ee, muntu wakaindi mucete, mukaintu wakaindi mucete, mboobo buntu bubotu bwakaindi.” I nzila buyo mbo bakonzya kusola kubona Leza, nku zyalwa lwabili. Kwamana. Ta ndikwe makani mbwali muniini, mbwali mupati, mbali mukubusyi, eco ncobaka cita,

obo mbokuli kunji nko bakainka ku mbungano, obo tubungwe mbotuli tunji ntobazi, obo mbuli tunji tuyanza twabuzumini ntoba konzya kulungulula. Yebo weelede kuzyalwa lwabili kwataba boobo toli akwalo a ntalisyo, ku matalikilo. Mbo mbubo ncobeni.

⁹⁸ Aboobo, nywebo mwabona, muyandika kuba a Mweenzyi. Uyo mweenzya ku Bwini, alimwi Bwini ndi Ijwi. Uyo mweenzya. Elyo mbo cibede lyoonse. Leza kwiina naeelede kucinca cintu, nkaambo Walo mupatikampatila nkabela Uli zyi eco cibotu maningi. Ngu uulikokoonse, Ngu uuzizyoonse, Ngu—Ngu zintu zyoonse. Kila luleme, Leza mbwabede, aboobo Ta eeledede kucinca. Ncibotu.

⁹⁹ Ngu Sikutodezya wa nzila Nja musololela. I Muuya Uusalala, i Mweenzyi, ngu Sikutondezya wa Ijwi eelyo ndilyona Ndyo limu kuyiisya. Lino, Luka wa keenzegwa a Mweenzyi, ku kwaamba, “Ka muya mu nyika yoonse, kukambauka Makani mabotu ku bantu boonse. Oyo uzumina elyo aku bapatizigwa uyo futuka, oyu utasyomi uyozulwa. Nkabela ezi zitondezyo ziyo batobela abo basyoma; mu Zina Lyangu bayo tanda badyabulosi, kwaamba a myaambo mipya, ku jata nzoka, kunywa zintu zikola, bayo bikka maanza aa balwazi nkabela bayo pona.” Nkabela Bbaibbele lya kaamba kuti, “Ba kainka ku masena oonse,” bakeenzegwa a Mweenzyi, nywebo mulizi, “bakakambauka Ijwi, a zitondezyo kazi batobela.” Ino cakali cinzi? I Mweenzyi katondezya Obo kuti bwakali Bwini!

¹⁰⁰ Oyo wakali mulao wa Leza. Eyo nje nzila mboka laililwa. Ayo nge makanze Aakwe; Ta konzyi kucinca kuzwa kuli ngawo, nkaambo Walo mupatikampatila. Ameni. Ta konzyi kucinca kuli ngawo; Ngu Leza. Inga nda cinca; Ndili muntu. Yebo inga wa cinca; uli mwaalumi na mwanakazi. Pele Leza takonzyi ku cinca. Ndi lagola; inga Nda lubizya a kwaamba zintu zilubide, toonse swebo tulakonzya. Pele Leza takonzyi, elyo kacili Leza. Muzeezo Wakwe mutaanzi uli londokede. Inzila Leza mba lilemeka aa cilao, eyo nje nzila Mbwa elede kucita ziindi zyoonse. Ikuti na Wa itwa aa cilao kuti afutule sizibi, Ula mufutula aa mbaakani ya cintu comwe. I ciindi cicilila sizibi aboola, Uu leelede kubeleka mu nzila njiyona, kwataba boobo Wa kacita bulubizi cindi Na ka cita ciindi citaanzi. Ameni. Nda Mu yanda. Ndi lizi Mbwini.

¹⁰¹ Ndili a myaka iili makumi osanwe ayotatwe ya kukomena, ndali kukambauka Makani mabotu kuno kwa myaka iili makumi otatwe ayotatwe a cisela ca mwaka, Nse na ku Bu bona kukacilwa. Nda ka Bu bona kabusunkwa ziindi zili lusele ku nyika yoonse, mu misyobo yoonse ya bukombi a zintu zimbi zyoonse, kumbele lya boonse bali cisela ca milioni ku ciindi comwe, alimwi ta Bu nakacilwa pe. Ta ndi kanani kuzwa ku bbuku limwi, Ndi kanana kuzwa ku luzibo lugaminina, kuteeti Ndi zyi kuteeti Leza ulaiminina Ijwi Lyakwe a ku Li zwidilizya. Lino, ikuti na ujisi musyobo umwi wa kayanza kabuzumini,

ncibotu wa langisisya eco. Pele Muuya Uusalala uyo iminina Ijwi Iya Leza.

¹⁰² Mu Musalali Johane, cipati 1 a kampango 1, wa kaamba kuti Walo ndi Ijwi. Walo Mweenzyi: “Ku matalikilo Ijwi wakaliko, alimwi Ijwi lyakali antomwe Leza, alimwi Ijwi wakali Leza. Alimwi Ijwi lyakalifungula kuba mu mubili wabuntu a kukkala aakati kesu.” Ma!

¹⁰³ Petro waka sololelwa kuti aambe, ku Incito 2:38, nzila yaku tambula Muuya Uusalala, wa kaamba, “Amusanduke, umwi aumwi wanu, elyo mu bapatizigwe mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu, alimwi mpawo Mweenzyi uyo mutola kuzwa awo.” Inzya, eco nce cintu cakucita. Lutaanzi, amusanduke kuzwa ku zibi zyanu, kutasyoma kwanu, kuti tii mwakasyoma zintu ezi. Amusanduke, alimwi mpawo mu bapatizigwe, alimwi mpawo Mweenzyi uyo mutola kuzwa awo lyonse. Mwabona, oyo ngo mulimo wako. Ngo mulimo wako kuti usanduke. Ngo mulimo wako kuti ubapatizigwe. Mpawo ngo mulimo wa Mweenzyi ku mutola kuzwa awo lyonse, kumu sololela kuzwa ku bubotu kusika ku luzibo, ku luyendelelo, ku lukakatilo, ku kulemekaleza, a ku luyando lwa bunyina, elyo Muuya Uusalala ula kunamatika. Mwabona? Mpawo waba ciimo cizwide ca Leza, mwaalumi wini wa Leza, mukaintu wini wa Leza, uli kwabilidwe muli Kristo. Nda ciyanda eco, kuti uli kwabilidwe muli Kristo.

¹⁰⁴ Inzya, Marko waka sololelwa a Muuya Uusalala, ku lemba Marko 16, mu bwini.

¹⁰⁵ Johane waka sololelwa cindi na kalemba Ciyubunzyo. Wa ka sololelwa a Mweenzyi. Wa ka sololelwa akwalo a Mweenzyi ku kwaamba, “Kufumbwa muntu uyo gwisya Ijwi lyomwe kuzwa kuli Ndilyo, na ku yungizya ijwi lyomwe kuli Ndilyo, nguonya uyo gusigwa, cibeela cakwe, kuzwa ku Bbuku Iya Buumi.”

¹⁰⁶ Lino, mbobuti mboya kusintanya cintu cimwi ku Ijwi Iya Leza, elyo ko caamba kuti weenzegwa aa Muuya Uusalala? Taci bambi kuyeeya kabotu, sa cila cita? Peepe, munene. Ta ciciti.

¹⁰⁷ Wa li Mweenzyi wangu mu ciindi ca buumi. Wa ndi sololela ku Buumi. Wa kali Umwi oyo waka ndisololela kuyaku Buumi, elyo Walo Mbuumi bwangu. Kunze Iya Nguwe Nsi kwe Buumi. Kunze Lyakwe Nse yandi cintu cimbi cili coonse. Ngu zintu zyanu Zyoonse Zilanganisigwa kwangu. Mu maora aa penzi lyangu, Ula ima munsu lyangu. Jilo Wa ka ndileleka, sunu zyacita nciconya. Ino inga Nda langila nzi? I mbobuca muya myaaka, lilumbwe Zina Lyakwe! Amen. Iyi, munene. Wa ka cisyomezya. Uyo cicita. Ngu Buumi bwangu, Walo Mweenzyi wangu, Zyoonse Zilanganisigwa. Nda ka Mu syoma. Nda kajisi masunko mayumu. Nda Mu syoma kufumbwa Nko ndiya. Ndi yanda kuti mucicite. Ikuti na mwainka kuyosanzya, nywebo no

banakazi, amu Mu syome. Ikuti na mwaunka ku musika mupati, amu Mu syome.

¹⁰⁸ Nda kasika kuciindi cimwi oko nko Nda ka yeeya kuti Nda kali musyobo wa muntu uukubwene ubeleka mu zisaka, nywebo mulizi, ndakavwima maningi. Nda kayeeya, “Ndime sikutalubila ncobeni, taakwe muntu uyo. . . To konzyi kundi sweekelwa. Baama bangu bakali muna India kucibeela, elyo Nda ciyanda eco. Oh, ma! To konzyi kundi sweekelwe mu zisaka, Ndi lizi awo Mpo ndibede.”

¹⁰⁹ Elyo kuzwa ku kupumuna kwangu kwa lukwatano, Nda ka baanga ndeenena asyoonto ku mukaintu wangu, Nda ka mwaambila, “Yebo ulizi, oyandwa, inga caba cintu cibotu kuli ndiswe ku kwatana mu twenti-thrii ya Kavumbikaniini.” Mubwini, eco nce cindi Mwami nca ka ndaambila kucita.

¹¹⁰ Elyo Nda kayeeya, “Lino, ku ciindi ciniini ca kupumuna kwa lukwatano, Nda kayobola mali angu, elyo Ndi yomutola kuya kuli Namutitima wa Niagara, a kuzumanana kuya ku Adirondack a kuvwima kusyoonto.” Mwabona? Aboobo Nda kamutola a Billy, wa kali buyo muntu muniini maningi. Elyo aboobo Nda kacita kumutola ku kupumuna kwa lukwatano, alimwi lwakali a lweendo lwa kuvwima, alwalo, nywebo mulizi. Aboobo—aboobo Nda kayeeya kuti inga caba cintu cibotu kucita. Elyo aboobo Nda ka mutola kutala, alimwi i . . .

¹¹¹ Nda kalembela Ba. Denton, sikulanga zivubwa. Elyo mbuli mbotwakali kuunka aatala ku Muludu wa Hurricane. Elyo Nda kaamba, “Ba. Denton, Nda boola, Ndi yanda kuvwima masekese umwi a nduwe ku cindi eci.”

¹¹² Elyo wa kaamba, “Ncibotu, Billy, koolola kutala.” Aboobo wa kaamba, “Ndi nooli kutala kuya ku buzuba buli *boobu-boobu*.” Ee, mukaintu wangu a Ndime twa kasika kuya buzuba kabutanasika, a Billy, elyo kaanda kaniini kakali kkiidwe. Kwakali buyake busyoonto bwa kayeeme ku bupati mu zisaka.

¹¹³ Kubusena, Mukwesu Fred Sothmann a Ndime nko twakainka kutali ciindi cilamfu cakainda a kwiima awo. I Muuya Uusalala, Nda Kau bona kawimvwi awo, oyo Mumuni wa yello kazungulika musokwe, a Fred kaimvwi mponya awo. Wa kaamba, “Koolola aambali, Ndi yanda ku kanana kuli nduwe. Juunza,” kaamba, “ko cenjela, baka kuteya kooze.” Kaamba, “Ko pakamene!” Sa mbo mbubo, Mukwesu Fred? Elyo Nda kainka a kwaambila myaanda ya bantu masiku ayo, kuya mu Vermont, Nda kaamba, “Kuli kooze kabikkilidwe ndime; Ndiyo kabona. Ta ndizi mpo kabede pe.” Elyo busiku mbubonya bucilila, mpaawo ka koolola, nkaako mboka kabede. Kaamba, “Nkaaka kooze ka teedwe.” Iiyi, munene. Pele Muuya Uusalala waka ndipa cakucita. Elyo, oh, ma, eco cakali luzi buyo! Oh, bunji bwanu mulizi ako mboka kabede. Ta ndi jisi ciindi caku kaamba.

114 Pele kandiimvwi a busena obo ku ciindi eco, kwakatalika buyo kutontola buzuba obo. Ba. Denton bakali kuboola buzuba bucilila, Nda kaamba, “Yebo ulizi, oyandwa, inga caba cibotu ikuti Nda jana i—i munyama deo mweenze mupati wa kutola ku muunzi.” Nda kaamba, “Twa kacita. . . Nda kacita kuyobola tusheleni otu, elyo twa kazwaa ku kwatana.” Elyo Nda kaamba, “Tu yojana nyama yesu yamu mapeyo ikuti na inga Nda vwima asyoonto sunu.”

115 Elyo waa kaamba, “Ma, ko zumanana, Billy.” Kaamba, “Lino, koyeeya, Nsena sola kuba mu zisaka ezi,” waa kaamba. Waa kali aatala mu malundu mamaile akatibe makumi obilo aosanwe, nywebo mulizi, elyo wa kaamba, “Nse zyi cintu cili coonse kujatikizya eci.” Elyo waa kaamba, “Aboobo Ndili. . .”

116 Nda kaamba, “Ee, lino, ula yeeya, yakali myaka yobilo yainda ni Nda kajaya bamasekese abo botatwe. Kwakali nkonya kaindi kulaale atala aa mulundu kuya.” Elyo Nda kaamba, “Lino, Ndi yojana munyama deo mweenze mupati elyo tuyo jana masekese umwi,” nkabela Nda kaamba, “tu noojisi nyama yesu ya mu mapeyo.” Ee, eco cimvwika kabotu loko, nywebo mulizi. (Elyo twa kalongela mumbu, a kujana malasha esu a—a mapeyo ayo; elyo mpawo Billy wa kazinyonganya, elyo Meda a Ndime twakazibweza ku mangolezya ni Nda kamana mulimo wangu wa kulangalanga.) Aboobo mpawo Nda—Nda kaamba, “Ee, Ndi yobweza raifo yangu, Ndiya kuselelo awa.” Nda kaamba, “Kuli banyama ba deo banji mukati muno, Ndiyo jaya umwi.” Elyo Nda kaamba, “Yebo ulizi,” Nda kaamba, “nkabela Ndiyo mujaya.” Elyo Nda kaamba, “Tuyo. . . Ndila joka mu kaindi kaniini.”

Waa kaamba, “Ncibotu.”

117 Aboobo, cindi ni Nda katalika kweenda, kwakali kubaanga kwaumbuluka. Alimwi kufumbwa wanu no bantu baku New Hampshire, alimwi kutala kuya mu New England, mulizi eco nco caamba cindi oyo sikunku aboola ansi, na kufumbwa kumbi mu malundu, yebo tozi abusena mpo bedede. Kwamana. Yebo tokonzyi kubona janza lyako kumbele lyako. Aboobo Nda katalika kuya aansii kwiinda i—i mwaka gonkwa kuniini, mbuli, ku selemuka, a kwinka kuzabuka cigelo cilamfu a kuboola atala. Elyo Nda kabona siluwe uusiya, mbo munga mwa mwiita kuno mu cibeela eci ca cisi. Tu mwiita kuti, kuya Kumbo, kkuuga. Bala mwiita, kutala kuya, mulavu wamu malundu. Walo munyama omwe buyo koonse. Ngu puma, mu kasimpe mbwabede. Munyama ujisi maala nguonya, mulamfu kutandila tukokola tuli fuka, ulema kutandila mapaundi aali mwaanda a makumi aali osanwe, mapaundi aali myaanda yobile. Wa ka kosola mugwagwa, elyo Nda kakwela kabotu ntobolo cakufwambaana ncobeni, kutali kufwambana kweelede kuti ndi muyase musyonga.

118 Ee, Nda kayubila aatala kuya ku cilundu, kwaanda kkuaga oyu, ku langilila matu omo mwakali kwiinda, nywebo mulizi. Nda kali kukonzya ku mumvwa. Wa ka jisi matende one. Nda kalizi kuti takali munyama wa tusumba tobilo, ujisi nsumba zyone. Elyo Nda kalizi kuti takali munyama deo, nkaambo munyama deo ulauma misengele. Elyo inga nakayuba cabuteteete ncobeni, munyama ujisi maala, nywebo mulizi, mbuli obo. Alimwi masekese ula kwela maulu aakwe cindi naenda. Alimwi aboobo Nda kalizi kuti wa keelede kuba kkuaga. Alimwi wa kali kunze lya citanda nkabela tee Nda kamubona, mane ndakamu zwezya buyo, wa kaunka.

119 Elyo Nda kalangilila awo mpa kaputausya matu, nywebo mulizi, kutala kuya ampela lya mulundu, ansi mbuli obu, elyo tii Nda kali kulangilila kkumbi eelyo kali boola ciindi coonse, nywebo mulizi, sikunku wakaboola ansi. Nda kasobelela kuya nsi, ndaunka ansi kwinda mu kkuti pati a kuzwa kunjila mu Masamu mapati, kutobela kkuaga. Nda kayeeya, “Nda mujata kwainda kaindi kaniini.” Elyo Nda kunga ndabona busena, elyo Nda kali kunga ndazuza kuya aa busena busumpukide, a kulanga koonse mbuli obu, a kusondela koonse, kubona ikuti na inga Nda mubona; aku swiilila kabotu, a kuselemuka, ikuselemuka kabotu kuyansi alimwi. Yebo inga wamvwa zivuna kazityokauka, kulaale kumbele lyangu, mbuli mu kuzwa. Mwabona, wa kali kuuma masamu mpawo aboobo tii Nda kakonzya ku mutobezya. Mwabona, wa kacenjela, waka tanta mu cisamu a kusotooka kuzwa ku cisamu kusikaku cisamu. Mpawo wa kaziba kuti tii Nda kali kukonzya kumu tobezya kuya. Oh, Nda kayeeya, “Oh, munzila iili yoonse!”

120 Elyo Nda katalika kujokela kutala ku kkuti damfu, nkabela Nda kamvwa kununka kwa masekese, masekese mweenze wakaindi. Nda kayeeya, “Ndiyo mu jana eno, mulombe, eco cili kabotu!” Nda kamvwa kununka alimwi, elyo Nda kainka aambelee asyoonto, elyo Nda langilila misyobo yoonse ya zitondezyo a zintu zyonse. Tii nda kakonzya kubona cintu; ndaka jokela ansi, aku joka kuyansi ku lubazu lumbi lwa mulundu. Elyo mpawo Nda katalika kubona, kuba sikunku munji aniini. Nkabela Nda kamvwa kununka alimwi, wakali mu luwo ku lubazu lumwi. Nda kaamba, “Peepe. Lino, ncinzi cakacitika, iguwo lyakali kuboola nzila *eyi*, elyo Nda kaboola. . . I kanunko ka masekese ka kaboola kuzwa awa ansi nzila *eyo*, elyo Nda kosola koonse lino elyo iguwo lilaboola kuzwa ku nzila iimbi. Aboobo Nde elede kujoka ku busena nko Nda kanunkizya masekese ciindi citaanzi, aku talikila awo.”

121 Elyo mu lweendo lwangu kujoka, Nda kalanga aatala lya kkuti damfu, nkabela Nda kabona ziteo kaziputauka. Elyo cindi ni Nda kacita, cintu cimwi cisiya cakeenda. Nda kayeeya, “Ngooyo mpa bede.” Nda kasangila inkulu mu ntobolo, cakufwambaana loko, a kwiima zii. Elyo, cindi na kacita, wa

kali munyama deo mupati ncobeni, umwi mupati ncobeni. Nda kayeeya, “Eco ncencico buyo nce Ndali ku yandaula, akwalo.” Ndakadubula deo mweenze.

¹²² Nda kayeeya, “Ee!” Tii ndakaziba kuti wakali musyobo wa... Ciindi ni Nda kamufunda, kalanga... Nda kasalazyamaanza angu a kubamba cifulo cangu, ndaka cijosya. Elyo Nda kayeeya, “Alumbwe Leza! Nda Kulumba, Mwami Jesu, Yebo wa ndipa nyama yangu yamu mapeyo. Kulumbaizya kube kuli Leza!” Elyo Nda kabweza ntobolo yangu. Nda kayeeya, “Ndiyo joka kutala ku kkuti damfu awa eno.” Nda kaamba “Langa kuno, mulombe, iguwo zyamvula lyaboola. Ncibotu nda zwa awa a kujoka kuya kuli Meda a bamwi.” Nda kaamba, “Nde elede kubinda.”

¹²³ Atala lya kkuti damfu Nda kainka, ndaka samununa bbaki lyangu lisalala ipati, elyo Nda kali kuzuza awo atala ku kkuti damfu mbuli *obu*, koonse. I cintu citaanzi nywebo mulizi, Nda kayeeya, “Ma, mpaali mpe Nda nyonena?” Guwo lyakali kale aans, masamu akaliku kumbanakumbana antoomwe. Nda kayeeya, “Mpaali mpe Nda nyonena?” Nda kazyunguluka. Nda— Nda kaziba kuti Nda kali kwiinka kugama ku Mulundu wa Harricane. Pele Nda kaima, alimwi Nda kali kuzwa nkasaalo, Nda kayeeya, “Ino ndi penzi nzi awa? Nda keendede lwa cisela ca oora, na thrii kkota, elyo Nse konzyi kujana busena mpe Nda nyonena.” Nda kalanga mujulu, mpaawo kwakali kulengelela munyama wangu deo. Nda kali mpoonya busena mbubonya. Nda kayeeya, “Ee, ino Nda cita nzi?”

¹²⁴ Ee, Nda keenda alubo. Nda kayeeya, “Ndiyo cikonzya ciindi eci, Tii nda kali kuziba buyo.” Nda kalangilila bweende boonse bunini ku masena oonse, nkelangilila. Nda ka zumanana kulingula, kulingula, kulingula. Alo makumbi kaboola, Nda kalizi kuti iguwo lyamvula yacaanda lyakali mu mugwagwa, sikunku kaulengelela ansiansi, elyo mpawo Nda katalika kuziba. Nda kayeeya, “Ndiyo inka ambele asyoonto,” ndakali kuya buya, buya, buya, buya, buya, buya, buya. Nkabela Nda kayeeya, “Ee, eci nceenzu, kuboneka kuti Nda kali bubwene kale busena obu.” Nkabela Nda kalanga, elyo mpaawo kwakali kulengelela munyama wangu deo. Mwabona?

¹²⁵ Nywebo mulizi na awo mpo Nda kali kweendela? I bama India bakiita kuti “lweendo lwa lufu.” Mwabona, uli mukweenda muku zunguluka, kuzunguluka a kuzunguluka. Ee, Nda kali kuyeeya kuti Nda kali mweenziyi mubotu maningi utakonzyi kusola kusweeka. Mwabona, taakwe cintu cakelede ku ndaambila mu zisaka, Nda kalizi nzila yangu koonse. Mwabona?

¹²⁶ Elyo Nda katalika kweenda alubo. Nda kaamba, “Ta ndikonzyi kupanga bulubizi obu.” Elyo Nda kajoka alubo.

127 Nda katanta ku kkuti damfu kabeela kasyoonto, mpawo lyaka talikide kuunga. Oh, ma, caanda ku masena oonse! Kutandila kuya ku kusiya. Elyo Nda kaziba kuti Meda inga wafwa masiku ayo mu nkanda, taa kazi inzila yaku likwabilila mwini. Elyo Billy wakali buyo kutandila myaka yone yakukomena, myaka yotatwe yakukomena, muntu buyo muniini maningi. Nkabela Nda kayeeya, “Ino bala citaanzi?” Ee, Nda tanta akusika boobu elyo Nda kanjila mu busena bwa mukusa, Nda kayeeya, “Ndili mu nkwaalale ku busena bumwi, elyo ta Ndi konzyi kubona cintu cili coonse, kwazula sikunku koonse.” Nda kali kuzunguluka lino.

128 Mbulilyoonse, ni Nda kalijanina busena a kulindila, ikuti na Nda kali antomwe a muntu umwi. Ni ndaka pumuna a kulindila mane iguwo lyamvula lyamana, buzuba bomwe na obilo, akuboola kuyabuya kuzwa. Ndakatenda kabeela kangu ka munyama deo...kuya kusule lyangu, a kunjila, a kulya, a kuluba kujatikizya ncico. Pele tokonzyi kucita eco, kakuli mukaintu a mwana wako kabakkede kutala kuya mu zisaka, kabanyonyooka. Mwabona?

129 Aboobo Nda katalika kuyeeya, “Ino inga Nda cita nzi?” Aboobo Nda kanka aambebe asyoonto. Elyo Nda kayeeya, “Lino, lindila. Cindi ni Nda kakosola ikkuti elyo litaanzi, iguwo lyakali ku busyu bwangu, aboobo Nde elede kuti ka ndiboola ku nzila eyi. Nde elede kuboola nzila eyi.” Nkabela Nda katuntulika kulaale mu Masamu mapati, pele tii Nda kazi awo mpe ndakabede. Nda kaamba, “Oh!” Nda katalika kulibilika. Nkabela Nda kayeeya, “Kolindila asyoonto, Bill, to sweekede pe,” kusola kulyeena. Yebo tokonzyi kweena. Peepe, peepe. Ayo manjezeezya aa mukati ala kwaambila kuti ulilubide.

130 Oh, yebo—yebo wasola kwaamba, “Oh, Ndili futukide, Nda inka ku mbungano.” Utali biliki, yebo lindila mane bulo bwa lufu buboole, elyo uyo ziba kuti ciliindene. Manjezeezya aako ala kwaambila. Cintu cimwi mukati lyako cila kwaambila kuti ulilubide. Mwabona? Yebo ulizi ikuti na inga wafwa toka konzyi ku swaangana Leza uusalala. Mbuli mbu twaka Mu bona masiku ainda, akwalo Baangelo basalala beelede kuvumba masyu aabo kuti baime kumbele Lyakwe. Mbobuti mboya kwiima kakutakwe Bulowa bwa Jesu Kristo kuti buku vumbe?

131 Nda kayeeya, “Oh, Ndiyo cikonzya.” Nda katalika kweenda. Elyo Nda kajana kuti Nda kazumanana kumvwa Cintu cimwi. Mpawo Nda kalibilika. Elyo Nda kayeeya, “Lino, ikuti na Nda cita obo, Ndi yaku nyongana.” Eco nca cita muntu usweekede kanjikanji, ula nyongana mu zisaka. Nkabela uyo bweza ntobolo yakwe, a kulidubula; na kuwida ku cilindi a kutyola kuulu kwakwe, elyo ngooyo unolede, uyo fwa awo. Aboobo Nda kayeeya, “Ino Ndi yocita nzi?” Aboobo Nda kazumanana kuya bweenda.

¹³² Elyo Nda kazumanana kumvwa Cintu cimwi ka caamba, “Ndili Lugwasyo ndulonya luliko mu ciindi ca penzi.” Nda kazumanana buyo kuya bweenda.

¹³³ Nda kayeeya, “Lino, Ndi lizi Ndyo busweeka asyoonto lino, Ndili mukumvwa Jwi kalyaambaula kuli ndime.” Nda kazumanana kweenda. Nda kaunka, “fyuu, fyuu, fyuu,” nkeyabusiba, nywebo mulizi. Nda kayeeya, “Lino, ta Ndi sweekede pe. Yebo ulizi mpo bede, mulombe! Ino ndi penzi nzi ndojisi? Yebo tokonzyi ku sweeka. Yebo uli—uli muvwimi uukubwene loko, to konzyi ku sweeka.” Kuli dundaizya lwako, nywebo mulizi, ku lyeneena lwangu kuti ndazwidilila lwangu.

¹³⁴ To konzyi kweena. Kulaale kungsi *awa* kuli kavwili kazunguluka, kaamba, “Mulombe, uli sweekede nkabela ulizi kuti wasweeka. Mwabona, uli sweekede.”

¹³⁵ Nda kazumanana kweenda. “Oh, ta Ndi sweekede! Ndi yooba kabotu. Ndi yojana nzila yangu ya mapolelo.” Zintu zyaka talika kuboneka bweenzu, myuuwo munsu. Caanda caka talika kweenda kufwambaana, caanda ciniini mbuli magwaza, tu ciita kuti “kuswida aansu.” Nda kayeeya, “I mukaintu wangu a mwana! Ta ndili. . .” Nda kayeeya, “Oh, ma!”

¹³⁶ Cakugama Nda kamvwa Eco alubo, kaamba, “Ndili Lugwasyo ndulonya luliko mu ciindi ca penzi.” Nkabela Nda kali mukutausi wa Makani mabotu eelyo, ka ndikambauka nkonya kuno ku cikombelo.

¹³⁷ Aboobo Nda kayeeya, “Ee, ino inga ndacita nzi?” Nda kaima, ndakalanga kumasena onse, elyo kwakali sikunku kale aansu lino. Nda. . . Eco cakali ncico. Taakwe cintu cakali kukonzeka kucitwa eelyo. Nda kayeeya, “Oh, ino Nda cita nzi?” Nda kayeeya, “Munene, Ta ndeeleli kupona, Nda ka jisi kulisyoma lwangu maningi. Nda kali kuyeeya kuti Nda kali muvwimi, pele ta Ndili obo.”

¹³⁸ Elyo, mukwesu, Nda ka Mu syoma lyoonse. Mu kudubula, Ndi jisi bulunguluzi kutala kuya. Nkabela muzeli wa nswi, Ndili umwi utakweankwaya, pele Nda ka Mu syoma lyoonse. Kudubula, Ndili sikudubula utakweankwaya, pele Ula ndilekela kubamba bulunguluzi bwa nyika aali nkuko. Mwabona? Kudubula munyama deo, mayaadi, aali myaanda iili ciloba naa ili lusele. Ndi jisi ntobolo kutala awo yakajaya banyama bamusokwe bali makumi otatwe a bosanwe kakutakwe kwiinzya musyonga a njiyo. Amu cibale buyo eco kufumbwa kubusena, ikuti na mula konzya. Mwabona? Kutali ndime, ngo Nguwe. Nda ka Mu syoma.

Mpaawo mpo Nda kabede, Nda kayeeya, “Ino inga Nda cita nzi? Ino inga Nda cita nzi?”

¹³⁹ Nda kazumanana. . . Oko nkuswena munsu maningi, maningi, “Ndili Lugwasyo ndulonya luliko mu cindi ca penzi, i Lugwasyo ndulonya luliko.”

¹⁴⁰ Nda kayeeya, “Sena oyo ngu Leza uambaula kuli ndime?” Nda kasamununa ngowani yangu. Nda kajisi ngowani yamu mulimo wakulangalanga, katambala kasalala kakazambaidwe aali njiyo. Nda kaibikka aansii. Nda ka samununa bbaki lyangu, lyakali aa mudumo. Elyo Nda ka bikka ansi bbaki lyangu, ndaka yaamika ntobolo yangu ku lubazu lwa cisamu. Nda kaamba, “Taata Wakujulu, lino Nda talika kutakonzya kulijata, Ndili mukumvwa jwi kali kanana kuli ndime. Sa oyo Nduwe?” Nda kaamba, “Mwami, Ndiyo zumina kuli Nduwe kuti Nseli muvwimi. Nseli, Nse—Nse konzyi kujana nzila yangu yakubusena. Yebo weelede kundigwasya. Ta ndeeleri kupona, a kucita zintu mbuli ezyo nze Nda cita, kusika mukati a kuyeeya kuti Nda kalizi kunji kujatikizya ncico kutasola kusweeka. Ndi bulide Nduwe, Mwami. Mukaintu wangu walo mwanakazi mubotu. Mwana wangu, mulombe wangu muniini, banyina bakatusiya, elyo uli mukusola kuba banyina kuli nguwe, alimwi Nda zwaaw ku mukwata. Alimwi ngooyu awa, i mwana, kuya mu zisaka, bayoofwa boonse masiku sunu. Eelyo guwo, liyo sanduka kuba kkumi kungsi lya ziro kutontola, nkabela taba kazibi mbo kuponwa. Ba yoofwa sunu masiku. Ta balekeli kufwa, Leza. Ndi tole kuli mbabo, kutegwa Ndi kabone kuti ta bafwi. Ndili sweekede! Ndili sweekede, Leza! Nse—Nse konzyi kujana nzila yangu kuya kubusena. Sa To kondi gwasya kaka? Elyo ndilekelele, mebo ku nzila yangu ini yaku liyanda! Ta ndi konzyi kucita cintu kakutakwe Nduwe, Uli Mweenzyi wangu. Ko ndigwasya, Mwami.”

¹⁴¹ Nda ka nyamuka, elyo Nda kaamba, “Ameni.” Ndakabweza katambala kangu; bbaki lyangu, nda kalibweza; ndaka sama ngowani yangu alimwi; ndaka bweza ntobolo yangu. Nda kaamba, “Lino Ndiyo libamba munzila njiyona mbotu maningi eyo nje Ndi zyi mbwenga ndeenda, kumvwisya kwangu nkukonya kubotu kapatii; elyo Ndiyo inka kugama nzila yomwe, nkambo Ndili mukweenda mu ciimo cakuzyunguluka ku busena bumwi, ta Ndi zyi na nko kuli. Pele Ndiyo inka ku nzila Yebo nkoya kundaambila, Mwami Leza, Mweenzyi wangu.”

¹⁴² Nda katalika kweenda mu nzila *eyi*. Nda kaamba, “Eyi nje njiyo, elyo ndeелеde kuli bamba kwiisyoma. Ndu unka nzila *eyi*. Ndu unka kugama nzila *eyi*. Ta ndiko cinca, Ndu nka nzila *eyi*. Ndi zyi Ndili luleme. Ndu nka nzila *eyi*.” Ikuti ne Nda kaunka nzila eyo, ne Nda kasweeka kuya mu Canada. Mwabona?

¹⁴³ Mpawo buyo Nda kamvwa Cintu cimwi kundi guma a ciwezo cangu, i janza, lyaka mvwika mbuli janza lya muntu, aboobo, cakufwambaana loko Nda kacebuka kulanga. Taakwe muntu umwi wakaimvwi awo. Nda kayeeya, “Ino cakali cinzi eco?” Ndeeli Bbaibbele lilibikkidwe kumbele lyangu. Leza, Mweenzyi wangu a Mubetesi, uuli mvwi awo. Nda kalungumana buyo. Elyo nkonya kusule kwa nzila *eyi*, oyo sikunku wakamwayika buyo cakujoka mane Nda kakonzya kubona ngazi aatala lya

Mulundu wa Hurricane. Kwiinka cakugama kuzwa kuli njiyo, ku bubotu bwangu maningi bwa nguzu zya kuvwima, Nda kali kuzwa kuli njiyo, kakuya bucelwa loko ku mangolezya mpawo. Nda kanyona kufwambaana loko, ka ndililailila mbuli *obu*. Nda kajata ngowani yangu a kunyamuna maanza aangu mujulu, Nda kaamba, “Ko ndisololela ku busena, Leza, Uli Mweenzyi wangu.”

¹⁴⁴ Nda katalika. Nda keenda nkonya kugama ku mungenyu wa myaala a zintu zyoonse kaziba kuya, akale a akale. Mpawo kwa kasiya. Banyama ba deo bakali kusotooka kumbele lyangu, a zintu zyoonse. Tii ndaka konzya kuyeeya cintu cili coonse pele ndaka libamba mu nzila yomwe, nkonya kutanta ku mulundu oyū.

¹⁴⁵ Elyo Ndi lizyi ikuti na Nda konzya kusika ku ngazi, Ba. Denton a Mebo. . . Mebo ndaka gwasya kubikka ntambo kutala kuciindi eco cabutololo. Twa ka gagaila mawaya ama telefooni kuzwa ku Mulundu wa Hurricane, lweendo loonse kuya ansi kutandila mamaile otatwe acisela na one, nkonya kuya nsi ku cilabba. Elyo lwa kaunka nkonya kunselelo ku mukondo muniini, pele, caanda kaciliko awo, inga tee waziba mukondo pe. Mwabona? Elyo guwo kalyuunga a zintu zyoonse, kwakali kusiya a guwo lya caanda a, kuyabuya, inga tokaziba aa busena mpokabede. Ee, cintu buyo nce Nda kazi kucita, nikwa kasiya, elyo tee Nda kazyi. . . Nda kazyi kuti Nda kali kuyabuya mu nzila yomwe, a kutanta nkonya ku mulundu. Nkaambo Nda keelede ku tanta mulundu, elyo ngazi yaka kkede mponya aatala lya mulundu, elyo Nda kacaazyā mamaile atandila ku cisambomwe kusika kuli njiyo. Amuyeeye buyo, oyo sikunku kamwaika kuya bujoka, mamaile aali cisambomwe, cipulo comwe buyo, mane Nda kali kukonzya kwiibona!

¹⁴⁶ Elyo mpawo Nda—Nda kali kunga ndabweza raifo yangu mu janza *eli*, a kubikka janza *eli* mujulu, nkaambo Nda kagagailide i—i mawaya a zisamu mbuli obu kuyansi, mawaya aa telefooni ku kaanda kaniini, kutegwa ambaule ku mukaintu wakwe, elyo mpawo a kutumina kuzwa awo, kuzwa ku mulundu. Nkabela Nda kali kwiinka kuyo mugwasya kwibweza kuyansi ku mungenyu oyo. Nkabela Nda kabikkide janza lyangu mujulu mbuli *obu*, kwaamba, “O Leza, ndileke ndigume waya oyo.” Kweenda, elyo kuboko kwangu kwakali kunga kwacisa loko, kwakatala, tii Nda kali kukonzya kuuguma, elyo Nda kali kunga ndaulekela aansī. Elyo Nda kali kunga ndacinca ntobolo a kwiibikka mukati *obo*; kujokela ntaamo zisyoonto kutegwa inga Nda ba masimpe kutakacilwa kwiibona, mpawo kutambika janza lyangu mujulu, kutalika kweenda, kweenda. Kuya kumangolezya, kusiya, guwo kalyuunga. Oh, Nda kali kunga ndakwempa mutabi, Nda kali kunga ndaamba, “Eyo nje njiyo! Peepe, eyo taili njiyo.” Oh, cipa. . . Uta cileki kuti cipe kulila kutamvwisigwi.

147 Nikwaka mana kaindi kaniini, cindi ni Nda kali afwi kuleka, janza lyangu lyakauma cintu cimwi. Oh, ma! Nda kajanwa, cindi ni Nda ka sweekede. Nda kajata ku waya oyo. Nda kalosya raifo mpoonya ansi, ndakagwisya ngowani yangu ku mutwe wangu, elyo Nda kaima awo. Nda kaamba, “O Leza, ino nkulimvwa kuba wajanwa, cindi no sweekede.” Nda kaamba, “Nkukonya kumselelo ku mamanino a waya oyu, ta Ndi kaulekezyi. Ndiyo jatilila kuli waya oyu. Uyo ndeenzya nkukonya kugama ku busena oko kuli zyoonse aa nyika eyi ezyo ziyandwa kuli ndime nkuzibede, nkukonya kumselelo kuya. Mukaintu a mwana wangu, caku libilika, kutazyiba oko nko Ndi bede, kuta ziba nzila yakupanga mulilo, kuta ziba cakucita, a myuuwo kiiunga, a mitabi kikwamuka a kuwa kuzwa ku masamu.” Tii ndakaba acamba ca kuleka waya oyo kusupuka. Nda kajata waya oyo kusikila waka ndisololela moonya mukati ku busena oko kwakali zyoonse zyakali kuyandwa kuli ndime aa nyika.

148 Oko kwakali kucitika kubyaabi, a luzibo lupati kujana nzila yangu yakuya ku busena, pele eyo tee yakali cisela cayo. Buzuba bumwi Nda kali sweekede mu cibi. Nda kainka ku mbungano a mbungano, kusola kujana Cintucimwi. Nda kainka kubana Seventh-day Adventisti, baka ndaambila, “Ko bamba Sabata, leka kulya nyama.” Nda kainka kuya ku mbungano ya Baptisti, mbungano ntaanzi ya Baptisti, wa kaamba, “Ko ima buyo a ku baambila kuti ula syoma Jesu Kristo i Mwana wa Leza, elyo Ndiyo ku bapatziza, eyo nje njiyo.” Taakwe cintu ca kaliko. Pele buzuba bumwi, ku busena mu ciyobwedo ciniini ca malasha, Nda kabikka maanza aangu mujulu, Nda kajata Cintucimwi; na, a Nda ambe, Cintucimwi caka ndijata. Lwa kali Lukole lwakuvunwa, i Mweenzyi. Elyo Wa kandi sololela cakukwabililwa kusika boobu, ta Ndi kagusyi janza lyangu kuzwa kuli Waya oyo. Ndi jatilide maanza aangu kuli Nguwe. Amu leke tuyanza twabuzumini, tubungwe kucita kufumbwa nco tuyanda, Ndili jatilide ku Mweenzyi. Nkambo zyoonse ezyo zyakasola kuba aa nyika a zyoonse zili ku Julu, zyakasola kuba ziyandisi kuli ndime, zili ku mamanino aa Waya oyu. Wa kandileta cakukwabililwa kusika boobu, Ndi yo Mu syoma nzila isyeede. “Cindi Walo i Muuya Uusalala wasika, Uyo mweenzya a ku musololela muli zyoonse . . .”

149 Beenzuma, Wa kandileta ku busena nko Ndi bede sunu. Wa ka ndibamba obo Mbwe bede. Inga nda Mu zibya kuli ndinywe caku kondwa. Walo Mweenzyi alikke ngo Ndi zyi kuli coonse ca makani, ano aansu na kutala Kuya. Walo Mweenzyi wangu cindi Nda inka kuyo vwima. Walo Mweenzyi wangu cindi Nda inka kuyo zela nswi. Walo Mweenzyi wangu cindi Nda kanana ku muntu umwi. Walo Mweenzyi wangu cindi Nda kambauka. Walo Mweenzyi wangu cindi Nda ona.

150 Elyo cindi Nda kuboola kufwa, Uno yoimvwi ku mulonga. Uyo ndi sololela kulanduka nzila. “Ta ndi kayoowi bubu, nkambo

Uli a ndime. Musako Wako a nkoli Yako, ziyo ndilulamika a kundi sololela kulanduka mulonga.”

Atu kombe.

¹⁵¹ Taata Wakujulu, Nda lumba loko nkambo Mweenzyi, Oyo Walo undi sololela. Oh, ziindi zimwi, Taata, ta ndi konzya ku Mu mvwa mumsi lyangu, Nda yoowa. Nda Mu yanda kuti abe mumsi lyangu nkaambo ta Ndi zyi kuti na cindi nzi ne Ndiyo sika ku mulonga. Nda Mu yanda kuti abe mumsi lyangu. Uta soli kundisiya, Mwami. Ta ndikonzyi kwaambaula, ta Ndi konzyi ku kambauka, ta Ndi konzyi kuvwima mu zisaka, ta Ndi konzyi kuzela aa nkomwe, ta Ndi konzyi kweenzya mootokala wangu, taakwe cintu neciba comwe nce Ndi konzya kucita kakutakwe Nduwe. Yebo uli Mweenzyi wangu. Obo mbo Ndi kkomene kwaamba ku mbunga eyi masiku sunu, obo mbo Wa kandi sololela mu zintu ezi zyoonse, obo mbo Wa ndileta!

¹⁵² Nda kali kuyeeya buzuba bumwi; myaka biyo misyoonto yakainda, kandiimvwi kunselelo kuno aa kagwagwa, elyo nkaambo kakuti mukwasyi wangu waka cita cilubide, taakwe muntu wakali kunga waambaula kuli ndime. Nda kali muntu wakali kumvwa bukata nkambo kakubula luswaanano. Taakwe muntu wakali kuyanda cintu cili coonse a ndime. Ba kaamba, “Wisi ngu sikuuzya makoko kunze aa mulao.” Elyo, Mwami, nse kabona wakali kunga waambaula kuli ndime. Nkabela Nda bayanda bantu. Pele buzuba bumwi Nda ka jata Waya oyo! Lino Ndi yeeya kuti, Mwami, Nde eeleda kuyuba a kuzwa kuya mu nkanda kuyo jana kulyookezya kuniini. Ncinzi caka cicita? Kutali muntu wampuwo, kutali lwiyo; Ta ndi jisi no kuceya. Pele wakali Nduwe, Mwami. Yebo, Mwami. Wa kandilekela kupima ku mbaakani, Wa ka ndilekela kujata nswi mpati, nkaambo Yebo ulizyi kuti Nda kali kuyanda kucicita. Wa ka ndipa bamatata a bamamama. Wa ka ndipa bakwesu a bacizi. Wa ka ndipa nseba yangu. Waka ndipa mukaintu. Wa kandipa mukwasyi. Uli Mweenzyi wangu, Mwami. Ndileke ndijate janza Lyako, uta soli kundi lekela kusupula. Ikuti na janza limwi lya minwa, Ndiyo cinca buyo maanza. Ndi gwasye, Mwami.

¹⁵³ Elyo eno akube kuti umwi aumwi mukati muno ajate Lukole lwa kuvunwa olo ndulonya, Mwami, Muuya Uusalala uuli mbo Buumi bwesu, cintu cipa Buumi. Elyo akube kuti Uu tweezye toonse ku Nyika eyo ya kukkomana kutala, oko kupengaana kwa buumi nko kutako a mulimo wesu aa nyika kuti wamana, elyo mpawo taku cinoli limbi kukomena kwa bucembele, taakwe bantu bakompeme, taakwe limbi masiku aakukatala, taakwe limbi kulila a kukomba, taakwe limbi lwiito lwaku cipaililo, pele tuyooba bakubusyi kuya kwalyonse, malwazi a kuusa tazikabi limbi. Taku kabi limbi cibi, elyo tuyo pona mu bululami bwa Leza kwiinda mu makkalo oonse ayo aeleda kuza, kwiinda mu Butamani buzmanana. Ko cipa, Taata.

¹⁵⁴ Elyo eno, Taata, ikuti na kuli uli umwi mukati muno sunumasiku oyo utana jata Lukole lwa kuvunwa, akube kuti a Lu jane ndyoonya eno. Elyo akube kuti Muuya Uusalala Oyo wasololela. . . Elyo inga Nda amba kuzwa ku moyo wangu, a janza lyangu aa Ijwi Lyako, Uli luleme lyoonse. Ndila lubila ziindi zinji. Pele Uli luleme. Muleke Aa kkale a ndime, Mwami. Andi kkale a Nguwe. Elyo akube kuti bamwi mukati muno, abo bata Mu zyi sunumasiku, akube kuti bajate janza Lyakwe lita sanduki, kutegwa basololelwe kuyaansi.

¹⁵⁵ Elyo buzuba bumwi tuyo boola ku mulonga. Ku yooba sikunku loko kuseeni oko, akwalo. I lwizi lwa kaindi lunovuuma, Jordano mukulukulu, mayuwe mapati kauma canguzu, lufu kalugwisya buumi muli ndiswe. Pele, Leza, Nse—Nse kayoowi. Nda kacimanizya kaindi loko kakainda. Ndi yanda buyo kusamununa ngowani, mbuli silumamba, akunyona, kucebukila ansi ku kazila kubona oko Lukole olo nko lwaka ndisololela. Kubona nkanda yoonse mo Nda kainda, a mabbuwa oonse a ziteo zya maamvwa, a kulundikwa koonse kwa mabwe ayo a ka Ndi cuzaula, pele kandi jatilide kuli Waya. Mbuli Mbo wa kaamba, sikuyabila wakacita, “Bamwi kwiinda mu maanzi, bamwi kwiinda mu mazambangulwe, bamwi kwiinda mu masunko mapati, pele boonse kwiinda mu Bulowa.” Elyo Ndi yanda kubweza Eli, i Ceba lya kaindi kuno, eelyo lyaka ndikwabilila mu lweendo, a ku Li sekka lubo mu cikanda Calyo, koongolola, “Taata, tuma kutala bwaato kuseeni kuno, Ndi boola ku muunzi.” Yebo uyoobako, Mwami. Wa ka cisyomezya. To konzyi kukakilwa.

¹⁵⁶ Ko longezya bantu boonse abo bali kuno. Elyo ikuti na tabazyi mbo kujatwa Waya oyu, nkabela tabana Kuu guma, akube kuti maanza aasalala ainke mujulu eno, maanza aabulide, maanza aayandisisya, a kuguma Lukole lwa kuvunwa olo luyooba sololela ku kuyanda kwa myoyo yabo, lumuno lulondokede a kukkutula, kulyookezya muli Kristo.

¹⁵⁷ A mitwe yesu kiikoteme, sa inga kwaba maanza anga atambika a kwaamba, “Ndi leke. Jata janza lyangu”? Oh, Leza amu longezye.

Cindi nzila ya bubotu, Mwami muyandisi,
kokkalisya muni,
Cindi buumi bwangu bwatandila kumana;
Ku mulonga Ndiyo ima, sololela matende
aangu, jata janza lyangu,
Bweza janza lyangu, Mwami muyandisi,
kozumanana kundisololela.

¹⁵⁸ Sa inga kwaba bambi bayo nyamuna maanza abo mujulu, kwaamba, “Mwami, Ndi yanda kumvwa bugume bwa Lukole lwa kuvunwa masiku sunu. Ndi yanda kumvwa kuti Kristo wandijatila zibi zyangu, alimwi Ndi yanda kuba cilenge

cipya kuzwa ku oora eli lyonse”? Leza amu longezye. Sa inga kwaba bambi kwaamba, “Ndi lekele ndi ku gume, Mwami. Andi lipe cakumaninina”? Leza aku longezye, mucizi. “Andi lipe cakumaninina, a kwijana, Mwami, muli Nduwe.” Leza aku longezye. Alimwi Leza aku longezye. Mbo mbubo. “Andi lipe cakumaninina, Mwami. Andi lube.” Leza aku longezye, mukwesu. “Andi...” Leza aku longezye, mucizi. “Andi swekelwe buyo luzibo lwangu loonse.” Leza aku longezye, mucizi. Uta syomi mu ziyanza zya kapangwa aabantu. Ko tobela Mweenzyi, Uyo ku sololela mu Bwini boonse. “Ndi sololele, Mwami Jesu, ndi sololele.” Leza aku longezye kusule kuya. Oh, kuli maanza manji aali mujulu, aayanda lufutuko. Lino kuciindi no tuli . . .

¹⁵⁹ I cipaililo ano, to konzyi kuba alwiito lwaku cipaililo, nkaambo bantu bali kkede koonse. Pele Uli mpoonya awo. Yebo ulizi kabotu a kweelede, cindi wa nyamuna mujulu janza lyako, cintu cimwi cacitika mu moyo wako. Jesu wa kaamba, “Oyo uumvwa Majwi Aangu a ku syoma Oyo waka Ndi tuma, uli a Buumi butamani.” Sa nco yanda? Nkokuti nceeco ciziba awa cizwide maanzi. Kuyooba ciindi cinji ca lubapatizyo. Atu kombe.

¹⁶⁰ Taata Wesu Wakujulu, oyo Mulumbe muniini waabaulwa masiku sunu kwiinda ku jwi lyaangide, i Muuya Uusalala ulelede kuti kuya ku busena bumwi. Wa unka oko Nko waka kanzilwa, elyo kuli banji, Mwami, masiku sunu, bamwi bali kkumi abosanwe na makumi obile banyamuna maanza abo mujulu, abo bayandika Mweenzyi. Ba ziba kuti bali mukukusola kulicenga beni. Bali mukusola kwaamba “Ndili kabotu,” pele kulaale kungsi kwini balizi kuti tabali obo. Elyo ba yanda ku Kumvwa, Mwami. Ba yanda Mweenzyi. Ba yanda kulyaaba. Yebo tozuli cakutayanda alimwi. Ba yanda kulyaaba mu lweendo olu. Ta bazi obo mbo kusikwa kuya. Taakwe muntu uuzi mbo beelede kutolwa kuya; Uli Umwi olikke. Ba boolela Mweenzyi waka pegwa aa Leza, i Muuya Uusalala. Ba nyamuna maanza abo mujulu.

¹⁶¹ O Muuya Uusalala a Mweezi, selukila aali mbabo. Ko jatila zibi zyoonse. Ko lekelela milandu yabo. Ba tole mu Mubili wa Kristo masiku sunu, oko nko bakonzya kumvwa nguzu zya Leza ka zikunka kwiinda mu Waya oyo uyooba sololela lyonse kunselole ku Jordano, a kuzabuka Jordano kuya mu Nyika ya cisyomezyo. Akube kuti batobele cakutaleya kusule lya Ijwi. I Ijwi lya kaamba, “Amu sanduke, elyo mpawo mu bapatizigwe mu Zina lya Jesu Kristo.” Akube kuti bataisoli mu nzila iimbi imwi. Akube kuti batobele nkonya kusule lya Ijwi, nkambo Ngo Umwi uyosololela. Ezyo i—ezyo ni ntaamo zyaku tanta mane inga tuka jate Mweenzyi. Ko cipa, Mwami. Akube kuti babe Bako. Bali mu maanza Ako lino, mbuli zilumbo, taakwe muntu uukonzya kuba gwisya. Nda syoma kuti Uyo oba tola,

mbuli bantu baka futulwa. Nda syoma ba nyamuna maanza aabo mujulu, ni bata konzya kucita eco mukati lyabo natakwe Cintu cimwi cakanana kuli mbabo. Oyo wali Nduwe, Muuya Usalala a Mweenzyi.

¹⁶² Bali mukubona oora kuti liya buswena, sikunku ulimuku boola oonse aa nyika, tyanza tupati twabuzumini a—a zintu zili muku kamantana, imbungano zili mukuba nsangano yomwe, kuboola antoomwe. Alimwi, O Leza, mbobuti mbo bali mukusola kwaamba, “Boonse abo bajisi bube bwa lugambyo beelede kuzwa awa akuya ku Alaska.” Elyo zintu ezi zyoonse nzobali mukuyoosya, tazili zipya kuli ndiswe, i Mweenzyi mupati watu tondezya eco mu kazila ka Ijwi. Tuli mukwiinda buyo mu kabeela ka Ncico.

¹⁶³ Taata, Leza, Wa kanana kuli mbabo masiku sunu, elyo Nda bapa kuli Nduwe lino mbuli zilumbo zya Ijwi. Mu Zina Iya Jesu.

¹⁶⁴ Lino, tubambidwe a desiki awa, Taata, ntutambala, ntwa bantu baciswa, mwana umwi muniini, ndiza, mutumbu umwi, mucizi umwi, mukwesu umwi; akwalo tupini twa masusu katu sekkedwe muli mbabo. Elyo eno Nda tujatilila munsu lyangu. Lino, twa kayiisigwa mu Bbaibbele kuti baka gwisya ku mubili wa Paulo tutambala a tusila, nkabela baciswa baka ponesegwa, myuuya mibi yakazwa mu bantu. Lino tula ziba, Mwami, kuti Paulo wakali muntu, wa kali muntu buyo. Pele bwakali bunanike bwa Muuya Uusalala obo bwakali aali nguwe obo bwaka longezya tutambala, a lusyomo olo bantu ndo baka jisi wakali muapostolo Wako. Lino Paulo wa katolwa kuzwa kuli ndiswe, pele kutali Mweenzyi pe, Uu cili kokuno. Elyo, Leza, Nda komba kuti Uyo longezya tutambala otu, nkabela Mweenzyi a tusololele ku busena, abo balipa cakumaninina.

¹⁶⁵ Twa kaambilwa alubo kuti cindi ba Israyeli nebakali kutobela Mweenzyi wabo, elyo baka boola nkonya ku Jordano, nkonya kunselelo (mubwini) Iya Lwizi Lusalala. Mu ciindi nciconya camu mulimo baka imikwa, elyo Mweenzyi wakaba sololela kunselelo kuya. Niinzi? Ku tondezya bulemu Bwakwe. Elyo cindi bulangizi boonse nibwa kamana, mpawo Leza waka langa ansi kwiinda mu Musumpululu wa Mulilo oyo, a lwalo lwizi lwakaindi lufwide lwaka yoowa elyo lwakapilauka kujoka, elyo mpaawo kwakali kazila ka kabambilwa ba Israyeli kuti beende kuya mutala Iya nyika ya cisyomezyo.

¹⁶⁶ Incobeni, Mwami, Yebo ucili Leza nguonya. Aba bantu ndiza Mbanakristo, ndiza bali moonya mu ciindi ca kucita mulimo, pele ba kaletwa mu busena obu bwaciimo buyumuyumu oko bulwazi nkobwa babikka mucimo ca buyumuyumu. Kolanga ansi kwiinda mu Bulowa bwa Jesu Kristo masiku sunu, cakuti dyabulosi uya kuyoowa, uyo jokela, elyo bana Bako bayo landuka kuya ku cisyomezyo ca nsebambotu. Ko cipa, Taata, Nda tutuma kuzwa ku mubili wangu kuya kuli yabo, mu Zina Iya Jesu Kristo.

¹⁶⁷ Nda nyamuna mbunga eyi kumbele Lyako, ku lusyomo Nda batola nkoonya ku cipaililo ca bulemu ca Leza kutala kuyaku Julu. Nkambo kuyanda koonse kwa malwazi, kufumbwa cintu eco ncoba jisi cilubide, kufumbwa cintu eco cilubide mu maumi abo ku busena buli boonse, Leza, ko basalazya, ba bambe kuba Bako. Ko baponya, Taata. Alimwi akube kuti ezyo Nguzu zyaka busya Jesu kuzwa ku cuumbwe, zipononosye mibili yabo iifwika a ku babamba zilenge zipya muli Kristo. Kobapa nsebambotu a nguzu kuti ba Ku belekele.

¹⁶⁸ Ko ndiyeyya, O Mwami. Ndili muzike Wako. Kondi gwasya, kwiiminina bapengede bayanda mipailo. Elyo Nda komba kuti i Muuya Uusalala uyo tusololela a kutubelesya, a kutusololela kusikila buzuba mbo tuyobona Jesu Kristo ku busyu a busyu ku Kuboola Kwakwe kwa bulemu cindi twaku Mu swaana mu julu ku Kukwempwe. Mu Zina Iya Kristo twa cilomba. Amenii.

Nda Mu yanda, Nda . . . (Sena mulacita?)
Nkaambo Wa kasaanguna kundiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

¹⁶⁹ Lino, ikuti na tamu yandani umwi aumwi obo mbo mubona, mbobuti mbo muya ku Mu yanda Oyo ngo mutana bona? Lino cindi twaimba *Nda Mu Yanda*, atupe mweenzuma kusukana kwa janza calumwemwe lwa luyando.

Nda Mu yanda, . . .

Leza aku longezye...?...Leza aku longezye...?...
Leza aku longezye...?...Leza aku longezye, Mukwesu Neville . . .? . . . Uh-huh. Leza aku longezye . . .? . . .

Aa cisamu ca Kalivari.

Lino atu nyamune maanza esu mujulu kuli Nguwe.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

¹⁷⁰ Ku lwiimbo lubotu, sa inga mwayanda kumvwa lomwe? Nda mvwa kuti tu jisi musolozu wa nyimbo muvangeli awa kuzwa ku Indianapolis. Nda syoma wiimbila ku Cikombelo ca Cadle. Sa mbombubo? Ncibotu, munene. Obo mbo busena bwakwe ku Cikombelo ca Cadle. Mbangaye bayeyya E. Howard Cadle? Oh, ma! Leza apumuzye buntu bwakwe buyandisi. I kayuni kaiya nyimbo zya tuyuni nyina ika mu luwo, mukaintu oyo ngo Nda kali kubotelwa kumvwa kwiimba, kabotu maningi kwiinda muntu uuli onse ngo Nda katandila kusola kumvwa kwiimba mu buumi bwangu, wakali Muka. Cadle, kaimba, “Kotana zwa mu kaanda kako kuseeni kuno, sena wasola ku komba mu Zina Iya Kristo Mufutuli wesu, mbuli Ntobo sunu?”

¹⁷¹ Nkonya kutala lya kagwagwa kuya kuseeni kumwi, mu buyake bwa masena obile bwakaindi buniini, Nda kabuka, ndakali kuya mukati a kuyopanga mulilo. I citofu tii cakayaka. Elyo Nda kasola kuciyasya, elyo luwo lwakaboola ansi, ku zima cintu mu busyu bwangu. Elyo kwakali kutontola, nkabela Nda katiifwe ku mpeyo. Alimwi caanda kacili aa busena boonse bwa cibuye, a mebo nke tasamide mabbusu; kusola kucitya citofu eci ca cigabba cakaindi ciniini kubeleka, cipaipi ca ceengelo ciniini ali ncico. Elyo Nda buyo . . . Meda a Ndime twakazwaa ku kwatana kwa kaindi kasyoonto. Elyo Nda kali kusoleka, inkuni zya kaindi zyakali zitete elyo tii zyakayaka, nkabela Nda kali kkede awo, Nda kayeeya, “Oh, ma! Ndiyo cisola alubo.” Ndakeelede kuya ku ncito, elyo akuvupaula citofu eco cakaindi mbuli *obo*. Elyo Nda katandabika janza a kuyasya kapepele kuya, elyo waa katalika kwiimba, “Kotana kuzwa mu kaanda kako kuseeni kuno, sena wayeeya ku komba,” Nda kavundama buyo aa cibuye, “mu Zina lya Kristo Mufutuli wesu, mbuli Ntobo sunu?” Oh, obo mbo Ndi botelwa kumvwa mukaintu oyo!

¹⁷² Cindi Nda kuzabuka mulonga cindi cimwi, Nda syoma Ndiyo mvwa Muka. Cadle kakkede kuya. Nywebo mulizi, Nda kapanga cipangano lyoonse. Ku lubazu olu lwa mulonga, ngooyo Musamu uusiya matu ciindi coonse, nywebo mulizi, Musamu wa Buumi; elyo kuya ku lubazu lumbi lwa mulonga, kuli kkwaya lya Baangelo liimba isikati a masiku, nkaambo kwiina masiku kuya, kwiimba isikati lyoonse, mwabona. Ndiyo lijanina busena a kukkala buyo kusule a ku swiilila kuli ndilyo. Nda syoma Ndiyo mvwa Muka. Cadle kutala kuya kaimba.

¹⁷³ Leza alo ngezye mukwesu wesu. Nda luba zina lyakwe. Ino ndi zina nzi, mukwesu? [I mukwesu waamba, “Ned Woolman.”—Mul.] Mukwesu Ned Woolman uyo mwiimbila eno. Mukwesu Woolman, ndabotelwa kuba a nduwe kuno masiku sunu. [Mukwesu Woolman waimba *I Cikombelo Ca Moyo wangu*.]



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