


SENA ECI NCE CITONDEZYO

CAKU MAMANINO, MUNENE?

 Wa lumbwa, kapati, Mukwesu Neville.

Kwasiya kabotu, beenzuma bangu bayandisi. Botelwa loko kujoka alimwi, sunu masiku, mu mulimo wa Mwami, Leza wesu.

² [Mukwesu Neville waamba ku Mukwesu Branham, “Eyi njiimwi ili ku malaiti, *awa*.”—Mul.] Eyi imwi i . . . *Eyi* nje njiyo. Oh, iyyi. Eco cili kabotu.

³ Nda mujata kwa ciindi cilamfu loko, kuseeni kuno, kusikila Nda limvwa mbuli kuti Nde elede kufwambaana ncobeni sunu masiku. Ma, obo mbo cakali kuyoosya, alimwi kandiimvwi, alimwi nkubi mbuli sunu masiku. Aboobo, ta tukotola ciindi cilamfu mane tuka mubambile busena, mwabona, kufumbwa buyo cikombelo camana kubambwa. Peepe, pele ta tukanzi kukkala kwa ciindi cilamfu loko sunu masiku.

⁴ Pele, juunza masiku, tu kanza kukkala kwaciindi cisyoonto. Juunza masiku, ikuti na nywebo nobamwi mwakonzya kusika, juunza masiku, baa, tu langila kuba a ciindi ca bulemu mu Mwami. Kuyooba baalumi bamwi babotu kuno juunza masiku. Swebo tuyo, toonse lwesu kuba a ciindi . . .

⁵ [Munyina wa Mukwesu Branham, Edgar Branham, waamba, “Oh, oyandwa, kolindila! Nda leelede ku kulomba. Nda luba ku kwaambila. Pele, bantu banji kuno baamba kuti yebo lyoonse ulabinda, kuzwa muku swaangana. Pele juunza masiku inga waba a ciindi coonse nco kali kuyanda, kuzwa ku seveni kusika ku twelufu, ikuti na uyo cibweza buyo. Lino, eco nceeco nkamu ya bantu kuno ncoba ndilomba kuti ndikulombe. Aboobo eno koci pandulula kuli mbabo, ikuti na to yeeyi boobo.”—Mul.]

⁶ Tuyo lya mulalilo aakati kamasiku, juunza masiku. Ndili masimpe muyo—muyo yanda kuba . . . kujanika a ceeco. Cindi bamwi babo nobagutuma cakubotelwa a kukwiila, a koongolola, a kunywa, a zimwi zimbi, tuyo kotama buyo cabulemu kumbele lya Leza [Kabeela katakwe cintu aa teepu—Mul.] a kulya mulalilo, a kutalika mwaka a cisyomezyo cesu cisetekene, myoyo kuli Leza, mu kuli tuula kuli Nguwe.

⁷ Elyo kuyooba bamwi basikukanana babotu kuno juunza masiku, masimpe eeni. Kuli bamwi babotu . . . Mukwesu kuzwa ku Georgia nkwali awa, Mukwesu Palmer, mukambausi mubotu. Mukwesu Junior Jackson uunoli kuno juunza masiku; Mukwesu Beeler, Mukwesu Neville. Oh, ma, ma! Elyo kuyabuya a kuyabuya buyo, baalumi babotu iba Leza abo batiikabe kuno,

Mukwesu Willard Collins, a bamwi boonse bakwesu abo bali mukutupa milumbe mipati boobu. Elyo ndiza bamwi bayo janika cacibukilambuta, aboobo tu langila ciindi cibotu juunza masiku.

⁸ Lino, mukaintu wangu wakati, “Utaambi eci pe,” pele Nde elede ku caamba nekuba. Mundi jatile Nda amba *bwami*, kuseeni kuno, mubusena bwa *sikusibya*. [Mukwesu Branham a mbunga baseka—Mul.]

Billy, uukkede kusule kuya, kati, “Ngooyo waunka.”

⁹ Nda kati, “I bwami; uleelede kuba a bwami.” Nda likupandulula, sikusibya.

¹⁰ Ndili mbuli mbo bakaamba kujatikizya mwaalumi muna Dutch, nywebo mulizi. “Elyo mutandibwezi kuli eco Nco ndaamba, pele eco nce Ndi pandulula.”

¹¹ Nda kati, “Ndi yeeya kuti bala ndimvwisya, kumana kwa myaka yoonse eyi.” Nywebo mulizi, eci cijatikizya . . .

¹² Eyi ngu myaka iili makumi otatwe nje Nda li kunze lya cikambaukilo kuno. Myaka iili makumi otatwe mu cikombelo eci! Nywebo mweelede ku ndiziba ku ciindi cino, sa tamweelede? Oh, ma! Lwiiyo lwangu lulagola masimpe mumwi. Pele Ndi—Ndi lizyi inga Nse konzyi kwaambaula, pele Ndi panga coongo cabwini ku Mwami.

¹³ Elyo, mukwesu, Nda syoma wakali Mwii. Lamsa, wa Lamsa Bible, oyo wakali mu busanduluzi, kati . . .

¹⁴ Ciindi cimwi Nda kali kwaambaula, alimwi Tii ndakazyi kuti wakaliko kuya. Nkabela wa kajoka alimwi wakali kwaambaula kujatikizya Urimi Tumimu, elyo mpawo wakali kwaambaula zya Mumuni oyo. Elyo wa kati, “Ino ndipenzi nzi a bantu aba sunu?” Elyo Nda kati . . . Wa kati, “I kaambo bantu abo, basanduluzi, tiiba kakonzya kusandulula Bbaibbele munzila iilulelme pe, cakuti basanduluzi bakasola kusandulula mu Mulaka wabajuda waatala. Elyo Jesu, kaambaula, wakaamba mu nkamu yabuleya, mbuli buyo bantu bamu tugwagwa mbo bakaambaula.”

¹⁵ Elyo, nywebo mulizi, kuli Lugwalo kuya muli Luka, kati, “I banamaleya baka Mu mvwa munzila yakubotelwa.” Wa kaambaula mu myaambo yabo. Nda syoma eco cili boobo, alimwi.

¹⁶ Tuli kkomene nkambo ka Mwami. Lino, Ndi lizyi, Nda bona balindu kabaimvwi koonse. Nci byaabi kwini kubona baalumi kabaimvwi, amubaleke balikke basimbi a balombe, a balindu, abamwi bambi, kabaimvwi koonse ku malambo, a bana baniini. Pele, ta tujisi buyo busena bupati bwa kukkalila. Aboobo, twa komba kuti, kuti ciindi cicilila twakuba a miswaangano, kwamana mvwiki eyi, kwamana ciindi eci . . .

¹⁷ Nywebo mulizi, cintu cicilila ciliko, ciimo mbuli mbo tuzi, ngu ezyo Zinamatizyo zili Musanu azibili. Elyo, Mwami nawayanda, tuyo talikila aali nzizyo mpawo buyo cikombelo camana, kuyakwa, kutegwa inga twa njila muno. Tuli mukusika ku kutuula kwabili. Elyo ndiza kubusena buli boonse kuzwa komwe na obile, elyo ndiza mvwiki zyotatwe, zitobelene, muswaangano eno, uboola kuba i—i Zinamatizyo zili Musanu azibili. Aboobo, tu langila ciindi cibotu mu Mwami, mu mwaakwe wa ciindi eco. Elyo tuyo. . . Nywebo nyoonse nobantu nomutakkali mu dolopo, tuyo mutumina makkadi a zintu zyoonse, a kumuzibya ciindi ceelede buyo, ndiza imvwiki, na zyoobile, kumbele lya ciindi.

¹⁸ I sikuyaka mupati, mbuli mbo Nda mvwa Billy kwaamba sunu masiku, inga unoimanide mu buzuba bwa kkumi ibwa Mulumi. Ee, ikuti na kamanide muli bwa kkumi, tuyo talika kutandila bwa fifitiini, mpawo. Aboobo, kufumbwa buyo bamana, tuyo talika ndyoonya aali eco.

¹⁹ Mucembele Mucizi Kidd wanditumina luwaile, kaindi kaniini kainda, nkabela waa li afwi akulila. Waa kati, “Mukwesu Branham, twa soleka canguzu kulizya mootokala oyo wakaindi, nkabela tii walila. Aboobo,” waa kati, “ko komba kuti ulile, nkabela Njo boola juunza.” Elyo waa kati, “Ndayeeya ikuti na inga Nda jana busena bwa kukkala?”

²⁰ Nda kati, “Uta pengi, tuyo kubambila kaanda, Mucizi Kidd, wasika buyo. . .”

²¹ Yebo wakati, “Uleleke moyo wako.” Kati, “Nywebo mulizi, ikuti na uyooba a miswaangano kusika twelufu okuloko,” kati, “Ta ndi yandi kuzwa aa twelufu okuloko.”

²² Nywebo mulizi, walo a Mukwesu Kidd batandila myaka iili makumi aali lusele ayosanwe yakukomena, kuli umwi, alimwi bacili mu mulimo. Nywebo mulizi eco ncobacita na? Balabweza teepu rekorda, a kubweza Milumbe yangu a kuunka kuzwa ku cibbadela kusika ku cibbadela, kuzwa ku ng’anda kuya ku ng’anda, kabalizya mateepu. Lino, ikuti na eco tacili, ku taleka pe! Oko takuli kuleka kubeleka. Oko nku jatilila Lusyomo, kusika ku mamanino, kufwa a Panga mu janza. Eyo nje nzila ya kucita. Eyo nje nzila Nje ndiyanda kucita. Uh-huh.

²³ Elyo mpawo, alimwi waa kati, “Yebo ulizi, ikuti na Nda unka kubusena, mu mugwagwa mupati, aa twelufu okuloko,” waa kati, “alimwi kwainda twelufu okuloko masiku, kusola kusika ku ng’anda, a madyabolosi abo oonse akoledwe,” waa kati, “kaenzya,” kati, “kazuzo mu nzila zyoonse, kunywa.” Wa kati, “Alo madaimona kazuzo koonse,” waa kati, “Inga nda yoowa kufwa.”

²⁴ Mukwesu Pat, ncobeni ngu muntu muniini mucembele. Mbangaye bazyi Mucizi Kidd? [Mbunga yaamba,

“Ameni.”—Mul.] Ukkala awa, cakuti, muntu muniini buyo uuboneka kuba musalali.

²⁵ Elyo, cindi, amuyeeye buyo, myaka ka Ndi tana zyalwa (nkabela Ndi mwaalumi wacembaala), waa kali kutala kuya mu malundu, walo a Mukwesu Kidd. Waa kali kunga wasanzya, buzuba boonse, aa boodi lyaku sanzizya, kuti ajane maseenti aali kumi aosanwe na makumi obile ku kubeleka kusanzya, kuti amutume ku busena bumwi, masiku ayo, kuyo kambauka. Mwalo mu migodi ya malasha kutala kuya mu Kentucky, oko nywebo. . . muntu umwi nkwa keelede kukukwabilila a raifo, kutanta cilundu, ku busena nkokainka kuyo kambauka. Oh, ma! Mpawo, Nda yeeya:

Sena Nde elede kutolwa ku muunzi ku Julu,
 aanzila mbotu ya buteetete,
 Kakuli bamwi bakalwana kuti bazwidilile
 kujana bulumbu a kwiinda mu maziba aa
 bulowa bunji?
 Nde elede kulwana ikuti na Nde lede kulela;
 koyungizya camba cangu, Mwami!

²⁶ Nkokuti, kwalo Ndi yanda lugwasyo Lwakwe, kwiinda ku Ijwi Lyakwe. Eco nce Ndi yanda sunu masiku. Lino, Ndi yeeyela kuti marekorda ali mukuzumanana lino.

²⁷ [I mukwesu waamba, “Uta lubi kutuula kwa bavwanda.”—Mul.] Oh, iyyi. Nda jana. . . Mundi jatile.

²⁸ I mucizi muniini wajisi muvwanda awa, kuseeni kuno, waa li kuyanda kuti atuulwe. Elyo Nda mwaambila kuti masimpe tuyo cicita sunu masiku, a lino. Alimwi, juunza masiku, tu yooba a kutuula kwa bavwanda, miswaangano ya kuponesegwa, zintu zyoonse ezyo nzo tukonzya kwiinda mo. Tuli jisi ciindi cikubwene. Aboobo, ikuti na mucizi muniini nkwali awa, alimwi uli jisi mwana wakwe muniini.

²⁹ Elyo Ndi yeeyela kuti ndijisi bantu bamwi bazwa kulaale, elyo bali kuno kuseeni kuno ku miswaangano ya kubuzyanya kumbali, alimwi ku cintu cimwi. Alimwi beelede kuswaangana mukati muya kuseeni kuno, elyo Billy wakabacitya kulindila mane sunu masiku. Elyo ta konzya ku bajana kubusena buli boonse, mwabona, sunu masiku. Ikuti na uuli ano, mucizi, Nda li kusule kuya kwa ciindi ciniini cikubwene, kandilindila, a kubona ikuti na inga ndajana mulindu. Bakali bobile babo, mbo Ndi yeeya, abo bakali ku miswaangano ya kubuzyanya kumbali kuzwa kulaale ku cisi. Aboobo, tula—tula syoma, ikuti na Tii ndamubona, Njo konzya ku mujana ndyoonya buyo mbuli mbo Ndi konzya, ndiza juunza masiku, kuciindi ca kusika.

³⁰ Lino, Nda syoma, oyu ngo nguwe mulindu, uboola, a muvwanda muniini a i—i insweta ya bbulu?

³¹ “Insweta”? Meda, Tii—Tii—Tii ndali kwaamba eco, oyandwa, kufumbwa obo cibede. Ci boneka mbuli dresi limwi. . .

Insweta, mbangaye bazi eelyo i—i insweta kuti ninzi? Baa, masimpe. I cikobela cilengelela koonse cakaindi, kuli ndime. Aboobo—aboobo. . .

³² Baa, ndi Dallas lya muvwanda muniini. Ma, eco ncibotu. Mukwesu, walombwa kuboola kumbele kuno. Mundi jatile. [Mukwesu Branham wasiya maikkrofooni a kuunka ku lubazu lumwi lwa cikambaukilo—Mul.]

³³ Ee, ee, Ndi baanga ndabotelwa kalembo ako kaniini kuya, ako nko bikka. Nguni zina lyakwe? [Ba wisi baamba, “Rebekah Lynn.”—Mul.] Rebekah Lynn, L-y-n-n. Elyo nguni—nguni zina lyako lya mamanino lino? Stayton. Rebekah Lynn Stayton. Sa obo mbombubo? Inga wandipa nguwe na? [“Masimpe.”] Ndi lizi eco cibaanga nciyumu, kupa umwi mbuli oyo. Oyo mubotu na? Rebekah Lynn Stayton.

³⁴ Oyu mukwasyi wazwidilila loko. Oyu mulindu, muniini mukubusyi awa, a mulumi wakwe, cainoino buyo boonse bakafutulwa a kuletwa mu luzibo lwa Mwami. Elyo eno, mu kuswaangana kwabo, Leza wapa oyu Rebekah, muniini mubotu, nkabela bamuleta ku Mwami.

³⁵ Lino, bantu banji, baiita kuti kutagola. . . lubapatizyo lwa bavwanda, mu mbungano ya Methodisti a zinji zimwi, nkabela bala basansailwa a meenda cindi nobali bavwanda. Lino, obo mbombubo, ku ciimo mbuli mbo Ndi langanya. Pele lyoonse tula sola kukkala buyo a eco Bbaibbele nco lyaamba kucita. Elyo mu Bbaibbele, kwa (kanyina) cintu cili boobo mbuli kubapatizya muvwanda; taakwe busena mucindi coonse ca makani aakale, kusikila mbungano ntaanzi ya Katolika, mbuli ku ciimo mbo tuzyi, eco cakali ciimo ca Nicaea Council.

³⁶ [I muvwanda wakwiila, “Ba!”—Mul.] Aboobo eyo ne nzila ya kwaamba, “Ameni.” Kutu, mwabona, yebo weelede. . . Mwabona, yebo weelede kuba a bupanduluzi.

³⁷ Aboobo, pele, mu Bbaibbele, bakaleta bana baniini kuli Jesu, kuti inga Wa balongezya. Elyo Wa kabikka maanza Aakwe aali mbabo a kubalongezya. Elyo, eco, tu cizumanana eco.

Lino atukotamike mitwe yesu.

³⁸ Taata wesu Wakujulu, oyu mwanakazi mukubusyi a mwaalumi mukubusyi baboola sunu masiku a Rebekah oyu mubotu muniini oyo wakapegwa kuli mbabo, kubasyoma kumubamba, wa kumukomezya mu lulayo lwa Leza. Nkabela bamuleta sunu masiku ku kutuulwa ku Mwami. Elyo cindi banyina noba mupa kuzwa ku maboko abo kusika kuli aangu, mpawo Nda pa kuzwa ku maboko angu kusika kuli Nduwe, Rebekah oyo muniini. Leza, koba a nguwe a ku mulongezya. Kolongezya bawisi a banyina. Akube kuti boonse bakapone cakusyomeka, maumi malamfu, alimwi, ikuti na cakonzeka, kubona Kuboola kwa Mwami Jesu. Akube kuti mwana oyu akomene mu luzibo lwa Mwami. Alimwi akube kuti, ikuti na

kuli ciindi ciciza, akube kuti abe kamboni mupati kuli Nduwe. Ko cipa, Mwami. Lino, ikuti Nooli ano aansi, aba manakazi a baalumi nokunga baleta bana babo kuli Nduwe. Pele swebo, bakambausi ba Makani mabotu, mba iminzi Bako. Aboobo, twa Ku pa muvwanda oyu, ku buumi bwa mulimo mu Bwami Bwako, mu Zina lya Mwana Wako, Mwami Jesu Kristo. Amen.

³⁹ Ko lelekwa, Rebekah muniini! Ino muntu muniini mubotu! Akube kuti Leza amulongezye nyoonse, a muvwanda, kumupa maumi, akukkumana malamfu, mu mulimo wa Leza.

⁴⁰ Ta ndizi naa Ndili muyumu ukubwene ncobeni, na pe. Oyu mulombe ukwene. Nguni zina lyakwe? [I banyina baamba, “Stanley Victor Cleveland.”—Mul.] Stanley. . . . [“Stanley.”] Stanley Victor. . . [“Cleveland.”] Clayland? Clay-. . . [“Cleveland.”] Cleveland. Stanley muniini, ino ndi zina bbotu liniini, alimwi ino mulombe muniini mubotu! Ee, Nda yeeyela, zya. . . . Atu lange kutala kuno, Stan. Oyo mulombe bubotu na? Oh, nywebo mulizi. Ta tuciti eci. Tu cita buyo eci, nywebo mulizi, kwiina cintu camulao kujatikizya ncico. Mbo mbubo. Ngu mulombe muniini mubotu ncobeni. Nda luba zina lya mamanino. Ta ndiyeeyi kuti Ndi lyaamba kabotu pe. [“Cleveland.”] Cleveland. Ncibotu.

Atu kotamike mitwe yesu eno.

⁴¹ Taata Wakujulu, aba banabukwetene baleta muvwanda oyu, Stanley Cleveland muniini, kuti atuulwe ku Mwami Jesu. Elyo mbuli mweembeli kuno, wa cikombelo, a Ndime, twaima antoomwe mu lukamantano mu milimo ya Mwami, twa Ku pa mwana oyu ku buumi bwa mulimo. Yebo wamupa kuli banyina a bawisi; alimwi eno bamupa kuli ndime, ku maboko aangu; alimwi Nda mubikka kuzwa ku maboko angu kuya kuli Aako. Leza, kolongezya bawisi a banyina. Kolongezya mulombe muniini, alimwi akube kuti boonse bakapone ciindi cilamfu, maumi aakukkumana a mulimo Wako. Akube kuti mwana akomezegwe mu lulayo lwa Leza, aku ku Mu belekela, aaku Mu yoowa, aku Mu yanda, mazuba oonse a buumi bwakwe. Lino, baleta bana kuli Nduwe, kuti inga Wa balongezya; alimwi swebo, a maanza eesu aa mwana, ko mulongezya mu Zina lya Mwami. Elyo akube kuti apone buumi, bulamfu bwa kukkomana ibwa nseba mbotu a nguzu, ku mulimo Wako. Mu Zina lya Jesu. Amen.

Leza akulongezye, Stanley muniini. Mu jisi mulombe mubotu kuya.

⁴² Lino Ndiyo lomba buyo luzyalo luniini, lwa bana baniini a bakubusyi. Elyo Ndi izyi kuti nciyumu. Ta mukonzyi kwiima kwa ciindi cilamfu, nkaambo mauu aanu inga apanda. Pele Ndi boola ku cintu cimwi sunu masiku eco nce Ntana citide. Elyo kuli cintu cimwi eco nce Ndiyo kanana, eco nce Nda takayeeya kwaamba aa cintu cili boobu.

43 Ako nke kaambo, kuseeni kuno, Ta ndiyandi kubikka ciindi eco kumbele lya Mulumbe, alimwi Nsi na mana kwaambaula makani aa Cimaninizyo cangu, alimwi ta Ndi syomi kuti Njo sola kucita. Nda syoma kuti ta Ndi kaciti. Ngo mubotu maningi!

44 Pele, sunu masiku, Ndi yoambaula a cintu cimwi eco nce Ndi tazi. Elyo eno, eco ngu cintu cikubwene, ku mukambausi ku kwaamba kuti uyo ambaula cintu cimwi eco ncatazi. Pele Ndili mukunjila mu mulimo ubotelezya, ku luzibo lwangu lubotu, akwalo, kuti eyi mbungano ikonzye kumvwisya. Elyo inga Tii ndayanda, kutasola munzila zyoonse, kusisa cintu cili coonsee kuli ndinywe, eco calugwasyo.

45 Elyo mpawo, teepu eyi, Ndi yeeyela kuti balombe bali mukuteping'a. Elyo ikuti wacitika kujana teepu, kufumbwa muntu uli mukuswiilila ku teepu, amuyeeye, ikuti na cintu cimwi cinyonganya, kuli nduwe, ta caambi citakuti cili aa teepu. Utaambi cintu cimwi ciimpene kuli eco cili aa teepu.

46 Banji maningi balalembela, aa *I Lunyungu Lwa Nzoka*, a kwaamba kuti Nda kaamba boobu-a-boobu. Nda unka nda jana teepu, akwiilizya alimwi yoonse. Tii ndaka caamba munzila eyo. Mwabona, bantu tabajisi mizeezo ili kabotu.

47 Nywebo mulizi, Jesu, ciindi cimwi kumane bubuke Bwakwe, wakali kweenda kunselelo ku nkomwe, a baapostolo, a Johane wakali ku yaama ku camba Cakwe. Elyo ba kati, “Ncinzi ciyo citika ku muntu uyo?”

Jesu wakati, “Ino ncinzi kuli ndinywe ikuti alindile mane Nka boole?”

48 “Elyo mpaawo kwaka mwaika kwaamba, kuti, ‘Johane uyoopona kusikila aakabone Jesu waboola.’”

49 Elyo Lugwalo lu lati, “Nekubaboobo, Ta ka caamba nzila eyo.” Nywebo mwabona, Ta—Ta kaamba eco. Wa kaamba buyo kuti, “Ino cili buti kuli ndinywe ikuti na walindila mane Nka boole?” Ta kaamba kuti inga uyolindila. Pele, mwabona, kutamvwisya, nci tete maningi.

50 Elyo, eno, tacili—tacili kuti Ndi tapatila muntu umwi ku cicita. Nkaambo, Nda cicita, lwangu. Elyo bantu boonse bala cicita; ikuti na baapostolo, abo bakeenda a Mwami wesu, tii baka Mu mvwisya. Alimwi tii baka Mu mvwisya antangalala.

51 Nkoonya ku malekelo, ba kati, “Bona, eno twamvwisya. Lino twa syoma. Elyo tuli masimpe kuti taakwe muntu weeleda Ku kwaambila cintu cili coonsee, nkambo Yebo ulizi zintu zyoonse.”

52 Elyo Jesu wakati, “Sena eno mwasyoma?” Mwabona? “Kumane ciindi eco coonsee, sa kumale-...Sena kumalekelo camvugwa kuli ndinywe, mwabona, kuti mwasyoma na?”

53 Elyo obo mbuntunsi buyo. Elyo toonse tuli bantunsi, aboobo tatu kamvwisya.

54 Pele ikuti na cabaanga ca kunyonganya aniini, kailizye alimwi. Koiswiili kabotu mpawo. Ndili masimpe Muuya Uusalala uyo yubununa kuli nduwe.

55 Mpawo, ibana baniini, ikuti mwajata buyo ba “ameni” banu, bana. Amulindile buyo kaindi kaniini, nkaambo Ndi—Ndi yanda eci kumvugwa cancobeni, nkaambo banji taba bwezi teepu. Aboobo, Ndi yanda kuti mube masimpe kucimvwisya. Elyo atu cilanganye, nkambo, Njo amba kuti maminiti aali makumi otatwe aosanwe, na makumi one, cabubombe buyo mbuli mbo tuzi nzila ya kucicita.

56 Nkaambo, eci nciindi cibotu maningi kuli ndime. Mpa busena awo cintu cimwi mpo cacitikila, eco nce Ndi tazi cakucita. Mwabona? Alimwi Ndi imvwi mu mwaakwe uyoosya maningi mo Nda kasola kwiima, mu mazuba aa mulimo wangu, mbuli mbo Ndi zyi.

Aboobo, atukotamike mitwe yesu eno, katutana kuboola ku Ijwi.

57 Taata Wakujulu, mpawo, ciindi cimwi cakainda, Nda kakambauka a ciuyo ca *Kuyeeyela cintu*. Nkabela *kuyeeyela cintu* nku “cita cintu kakutakwe kuzumizigwa.” Elyo ndiza, sunu masiku, Mwami, Nda liyeeyela ndemwini kupandulula cintu cimwi ku bantu, kakutakwe cilengaano caco. Aboobo, Mwami, ndi lingule, awo aali twaambo tweelede kulingulwa; kojala mulomo wangu, Mwami. Wa kajala milomo ya balavu, mu seenengo a Daniele, cakuti taakwe naka mucisa. Mwami, Nda lomba, kuti, ikuti na Nda sola kupandulula cintu cimwi buteelede, Yebo ucijisi nguzu zya kujala mulomo. Pele ikuti na Mbwini, mpawo, Mwami, ko Ci longezya, a ku Ci tuma koonse. Alimwi Ulizi ziimo a ceeco cilli afwaafwi kucitika. Elyo nke kaambo Nda boola, akwalo ku ciindi eci nciconya, ku cikambaukilo, kusola kupandulula zintu ezi. Elyo Nda Ku lomba kuti utugwasye.

58 Kolongezya mbungano eyi nsoonto. Eyi nkamu iboola kuno kungsi a ciluli, eyo yeenda a ndiswe kuno mu dolopo, kuzwa ku masi manji. Oh, cindi zimvule zyaku mangolezya zyatalika kuba, tuli boteledwe kuba a busena bwa kuboolela. Cindi nyika noyinyongene maningi a kutaziba awo mpo baimvwi, tuli boteledwe, kuti, “I Zina Iya Mwami ni ngazi njumu, nkabela balulami bacijila muli Njiyo alimwi bali kwabilidwe.” Kutali buyo Majwi manji maningi, pele ciyubunuzyo!

59 Aboobo, twa lomba, Taata, mbuli Mimuni ya mangolezya mboyi boola, ku bubbila bwa zuba. Elyo tula syoma kuti eco nce ciindi nco tupona, ku bubbila kwa zuba. Elyo twa Ku lumba loko cakusinizya, Mwami, kuzwa ku myoyo yesu yoonse, ku zintu ezyo Nzo katucitila. Elyo, Mwami, muciiindi coonse mu bukkalo, Nda Ku lumba kulekela zilengaano ezyo Nzo kapa, cimwi acimwi cazyo cakulondoloka biyo, a bupanduluzi boonse

bwa ciloto bwakali mbubonya nzila eyo. Aboobo, tu cizyi kuti cikonzya biyo kuba Nduwe, Mwami; nkambo tuli bantu bafwika, boonse bakazyalwa mu cibi, alimwi kwiina cintu cibotu muli ndiswe. Pele, ku yeeya kuti Ula konzya kubweza cintu cili boobo, mbuli muntunsi, a kubasalazya aa maanzi a Ijwi aa Bulowa bwa Kristo; kutandabika janza eelyo mu nzila iili boobo, mane muntu tabelesi kuyeeya kwakwe mwini, pele kulekela Muyeeyo wa Kristo, Oyo uuzi zintu zyoonse, ku Ci lekela kunjila a kwaamba a kubelesya cikombelo. Nda Ku lumba, Taata.

⁶⁰ Lino twa longezya Zina Lyako Lisalala. Elyo twa longezya nkamu eyi niini, sunu masiku, mu Zina Lyako. Twa longezya mweembeli, Mukwesu Neville, mulanda wa Leza sicamba. Twa longezya madaikona, basyomesi, a zizo zyoonse zya Mubili wa Kristo, konse kuno a koonse ku nyika, mu Zina lya Mwami Jesu.

⁶¹ Oh, mbuli mbo tubona cimvule eci cisiya, cidimukide, a ciyoosya kucitika koonse ku busyu bwa Bunakristo, tu lizyi kuti ciindi caswena. Ku yooba Kukwempwa, nkabela Mbungano iyo kwempwa. Mwami, tulekele tu zumanane kweenda, katulangide kuli Mukamwini a Sikulomya, Kristo. Ko cipa, Mwami. Elyo mbuli mbo tweenda kuya kumbele eno, mu Zina lya Mwami Jesu, ku langanya zintu ezi ezyo zyakali ku myoyo yesu, twa lumba kuti Uyo oba a ndiswe aku tugwasya. Nkabela kojana bulemu kuzwa kuli ncico, Mwami, nkambo twa lituula kuli Nduwe, a Ijwi Lyako, mu Zina lya Jesu Kristo. Ameni.

⁶² Lino, ikuti na ujisi penso a pepa, Ndi yanda kuti ulembe zintu zimwi aapepa, mbuli . . . na kufumbwa cintu eco ncoyanda. Ko cijisi buyo kacibambidwe. Elyo mpawo, aa teepu, akwalo, ikuti na uyanda kulemba Magwalo cakubinda, ku ciindi cili coonse, nkaambo Nda syoma kuti ngu Lugwalo olo lujisi makani.

⁶³ Lino tu yanda cibalo sunu masiku, na kubala bulembo bwa Lugwalo, kuzwa ku Bbuku lya Ciyububuzyo ca Jesu Kristo. Elyo Nda syoma kuti ngu Ciyubunuzyo ca Jesu Kristo, mbuli mbo kulembedwe mu Bbuku. Elyo ciyubunuzyo cili coonse eco cinga caimpana ku Ciyubunuzyo eci, inga cino lubide. Nda syoma eco inga cabweza kabalululo . . . kabalulula—kabalulula alimwi. Kufumbwa ciyubunuzyo eco citakamvwani a Ciyubunuzyo eci, a kuleta Ciyubunuzyo eci ku kuzibwa kupati, ngu ciyubunuzyo cilubide. Ce elede kuba ca Lugwalo.

⁶⁴ Lino, mu capita 10 ya Bbuku lya Ciyubunuzyo ca Jesu Kristo, Ndi yanda kubala tumpango tuyoonto tutaanzi, tumpango tuli ciloba tutaanzi, 1 kusika ku 7. Elyo amuswiilile kabotu eno, nkabela mu ndikombele.

Elyo Nda kabona angelo uumbi singuzu—uumbi singuzu uza buseluka kuzwa ku julu, kasamide kkumbi: a fulicoongo ku mutwe wakwe, elyo busyu bwakwe . . .

mbuli kuti bwakali izuba, a matende aakwe mbuli misemu ya mulilo:

Elyo wakali jisi mu janza lyakwe kabbuku kaniini kajulidwe: nkabela wakabikka cituta cakwe calulyo aa lwizi, a cituta cakwe calumwensi aa nyika,

Elyo wa koongolola a jwi pati, mbuli cindi mulavu navuluma: nkabela cindi na koongolola, minzumo iili musanu aibili ya kandindima majwi ayo.

Elyo cindi minzumo iili musanu aibili niya kandindima majwi ayo, Nda katiilembe: elyo Nda kamvwa jwi kuzwa ku julu kali ndaambila, Ko namatika zintu ezyo yalo minzumo iili musanu aibili njo yaamba, a ku tazilemba.

Elyo angelo oyo ngo Nda kabona kaimvwi aa lwizi aa nyika wakatambika maanza aakwe ku julu,

Elyo wakakonka kwiinda kuli oyo uupona lyonse a lyonse, oyo wakalenga majulu, a cintu eco cili muli nzizyo, a nyika, a zintu ezyo zili muli njiyo, a lwizi, a zintu ezyo. . .zili muli ndulo, kuti ciindi tacikoyooba limbi:

Pele mu mazuba a jwi lya angelo wamusanu ababili, cindi akutalika kulizya mweembo, makani aasisidwe aa Leza eelede kumana, mbuli walo mbwa kaambila bazike bakwe basinsimi.

⁶⁵ Elyo cibalo cangu, ikuti na Nde elede ku ciita kuti, sunu masiku, ngu boobu: *Sena Eci Nce Citondezyo Caku Mamanino, Munene?*

⁶⁶ Tu lizyi toonse kuti tupona mu i—i ciindi ca bulemu ku Mbungano, pele ciindi cibyaabi kuli sikutasyoma. Elyo tuli mukupona muli cimwi ca ziindi zya ntenda maningi ca zyoonse, zyoonse zyakasola kuba, kuzwa ku malengelo aa nyika. Taakwe musinsimi, taakwe muapostolo, pe, mu ciindi comwe, kasola kupona mu ciindi cili boobu mbuli nco tupona eno. Aya mamanino.

⁶⁷ Cili lembedwe mu milengalenga. Cili lembedwe koonse ku busyu bwa nyika. Cili lembedwe mu mitende yoonse. Aya mamanino, ikuti na mulakonzya kubala bulembo. I basinsimi bakapona cindi eelyo bulembo nobwakali a bulambo nkambo ka cisi, pele tupona cindi bulembo nobuli a bulambo ku ciindi. Masi oonse, nyika, zintu zyoonse, ciindi cili ku mamanino. Aboobo, tu leelede kulingula Magwalo, kuziba oora eelyo ndyo pona.

⁶⁸ Lyoonse, musinsimi wakasimpe iwa Leza uyoinka ku Magwalo. Aboobo ngu cimaninizyo kuti ciyooba nzila eyo. Mu Cizuminano Cakale, cindi basinsimi noba kaamba cintu cili coonse, kuya lyoonse, ku busena bumwi, kwakali musinsimi waka jisi Ijwi, oyo wakakkala a Ijwi. Wa kalangilila Leza ku

zilengaano. Alimwi ikuti na cilengaano cakwe cakali iimpene ku Ijwi, mpawo cilengaano cakwe cakali lubide. Eyo nje nzila ya Leza ya kutola Ijwi Lyakwe ku bantu Bakwe.

⁶⁹ Sa mulakonzya kundimvwa, kulaale kusule, kabotu? [Mukwesu Branham wapumuzya—Mul.] Ta ndikonzyi buyo kuziba a kutalikila.

⁷⁰ Lino, cakali coolwe cipati kuli ndime, kuziba kuti eci cikombelo yakali mbungano yangu ntaanzi. Ncintu cabulemu. Alimwi Nse kalubi pe, nekubakuti Nda . . . Jesu wamuka alimwi inga Nda pona kuba a myaanda ya myaka yakukomena. Nda yeeya buzuba mbo Nda kalazika ciswi cabuyake, kuya ku kasena; alimwi cilengaano Nca kandipa cifumo eco, ca cikombelo eci. Elyo nyoonse nywebo mula yeeya. Cili lembedwe mu mabbuku. Elyo caka zulizigwa cakumaninina, ku bube boonse, taakwe kaniini komwe ka kaimpya.

⁷¹ Elyo, eno, Ta ndisyomi kuti kuli cintu cili coonse eco Nca kaamba, myaka eyi yoonse ya buumi bwangu, eco nce Nda kaamba ku bantu, cita eco cakacitika. Elyo bantu banji bakaboola a ziloto, cakuti Ula ndizumizya, kwiinda ku luzyalo Lwakwe, kupandulwida bantu. Alimwi banji bakaboola a ziloto a mapenzi ayo nge Nda takonzya kupandulula.

⁷² Pele tii Nda kasola kuzibya ku bantu bupyungi bwakulwelelezya obo bujisi bwiinguzi boonse. Nda kasoleka kusyomeka a ku mwaambila obo bwakali Bwini, alimwi Nda kakonzya biyo ku mwaambila mbuli Mbwa kandaambila. Elyo mpawo mbuli mbo ciboola kuli ndime, mpawo Nda konzya ku mwaambila.

⁷³ Elyo Ndi yanda ku mucenjezya. Mu buzuba buno obo mbo tupona mo, kuli banji . . . Kutali—kutali kwaamba kufumbwa cintu kulwana bantu. Pele cindi mwabona muntu oyo ujijisi bwiinguzi ku zintu zyoonse, obo bwiimpene ku Ijwi.

⁷⁴ Jesu wakati, “Kwakali basicinsenda banji mu mazuba aa Eliya, pele omwe biyo wakaponesegwa.” Mu myaka minji, yakali makumi aali lusele na yiinda, eyo Eliya njakapona, nkabela sicinsenda omwe wakaponesegwa. Bamukabafu banji mu mazuba aa Elisha, pele wa katumwa biyo kuli omwe. Elyo tu jana kuti kuli zintu zinji ezyo Leza nzya cita, alimwi kuti Ula yubununa ku balanda Bakwe. Elyo kwiina mulanda mupati kwiinda Mwami wakwe.

⁷⁵ Elyo, mpawo, Leza takaabani bulemu Bwakwe a muntu uuli oonse. Ngu Leza. Elyo cindi mulanda waba aabusena awo mpa sola kubweza busena bwa Leza, mpawo Leza ulatola buumi bwakwe a ku mugwisya kubusena bumwi, na cintu cimwi. Tu leelede kuyeeya eco.

⁷⁶ Lino, mu zilengaano ezyo a bupanduluzi, Ta ndikonzyi kuziba bupanduluzi bwa ciloto kusikila Nda bona mbubonya, kwiinda ku cilengaano, ciloto mbo cakabede. Alimwi bunji

bwanu mulizi kuti mwaka ndaambila ciloto canu, nkabela tii ndakakonzya kucziba nokuceya. Elyo cindi ni Nda kabona ciloto kaciboola kuli ndime, Nda kanyona a ku mwaambila kuti kuli kunji kwa ncico nco mwasiya, mpawo ku mwaambila eco nco mwakasiya ca ncico. Nywebo mulizi kuti cili luleme. Ikuti na cili luleme, amwaambe, “Ameni.” Ameni. [Mbuunga yaamba, “Ameni.”—Mul.] Zintu ezyo nzyo mwataka ndaambila. Aboobo, nywebo mwabona, ikuti na i . . . Mbuli Nebukadinezara mbwa kaamba, “Ikuti na tokonzyi ku ndaambila eco nce Nda kalota, mpawo mbobuti mbo ndinga Nda ziba kuti uujisi bupanduluzi bwa ncico?”

⁷⁷ Pele bwaambe obu boonse, twe elede kububweza a kwaamba, “MBUBOUBU MBWAAMBA I MWAMI.” Twe elede kucita eco. Twe elede kuba a jwi lya cigaminina, bwiinguzi kuzwa kuli Leza, katutana konzya kwaamba kuti nca Leza. Kutali muzeezo, kutali kunyanyamukwa, takukwe makani obo kunji mbo ci duntaana.

Yebo inga wati, “Nda cisyoma inga caba nzila eyi.”

⁷⁸ Pele cindi waamba, “MBUBOUBU MBWAAMBA I MWAMI,” toli nduwe pe. Amulangilile a cibumbili. Sena mwakasola kubona kacikacilwa? MBUBOUBU MBWAAMBA I MWAMI kuli londokede, takuna kakilwa. Elyo kufumbwa kuti ngu MBUBOUBU MBWAAMBA I MWAMI, ta cikonzyi kukakilwa.

⁷⁹ Pele, ku ciimo, Wa kandikwabilila, nkambo Nda kalindila kuli Nguwe. Taakwe ni ndaka sola kuyandaula mpuwo, na bulemu bwabuyo bwa bantu. Nda kasoleka kweelede kwangu loko kupona nkondikonzya kuba mubombe, a kupona musyobo wa buumi ngo Ndi yeeya kuti Munakristo mbwaelede kupona. Elyo Tii ndaka konzya kucita eco muli lwangu, pele Wa kacicita kusikila buzuba bunu. Mbuli mbo Nda amba, kuti Nguwe Oyo waka ndisololela.

⁸⁰ Zintu zinji inga zyaambwa nzila eyi, pele inga catola ciindi cilamfu. Pele nyoonse nywebo mulizi zintu ezi. Alimwi kaambo luzutu nko Nda mubamba kwaamba “ameni,” kaindi kaniini kainda, nywebo no bantu baka ndaambila ziloto, mpawo inga Nda boola akumwaambila eco nco mwakasiya, nkaambo Mulumbe oyu uli mu kuteping’wa. Bantu ba masi oonse bayo mvwa eci. Elyo cindi baakumvwa oyo “ameni,” mpawo balizi kuti kuli majwi kuya, ayo aka kkala kubweendelezi bwa mulimo oyu, abo bazi kabotu kwiinda kucita cintu cili coonse cilubide, na ku kwaamba “ameni” ku cintu cimwi eco cilubide. *Ameni* ngu “acibe boobo.” Nku cizumizya mu mulao.

⁸¹ Lino, buumi bwangu boonse, kuzwa ciindi ni Nda kali mulombe muniini, kwakali cintu cimwi caka ndisyupa. Alimwi Nda kajisi buumi bugambya maningi, buyumu kumvwiya. Awalo mukaintu wangu waka kwezya mutwe wakwe a ku

caamba. “Bill, Ta ndisyomi kuti kuli muntu uukonzya ku kumvwisya.”

⁸² Elyo Nda kati, “Ta ndili teelesi lwangu.” Nkaambo, Nda lipa, ku lyaaba lwangu kuli Kristo, myaka minji yakainda. Ngu sololela. Ta ndisoli kucimvwisya. Ndi inka buyo oko Nkwa ndisololela, ku ciimo mbokuli masimpe.

⁸³ Ndi lumbide ku mukaintu mubotu a bana, a ku mukaintu wangu a bana abo bajisi kanzambwene kuti ta Ndi konzyi ku baambila kufumbwa cintu cilubide. Eco, nco basyoma. Ziindi zyoonse nobaambila kufumbwa cintu, bala jatilila ncobeni kuli ncico. Ba lizyi kuti ta Ndi konzyi kubambila kufumbwa cintu cilubide.

⁸⁴ Elyo inga Nda ambila umwi mwana wa Leza kufumbwa cintu cilubide, mpawo? Kutali a caali. Peepe, munene. Leza uyanda bana Bakwe mu musyobo ululeme wa kwiiya. Nkabela amu syomeke kuli mbabo, a kuba bwini kuli mbabo, nkabela Uyo cilongezya, Nda syoma.

⁸⁵ Lino, ciindi coonse, muciiindi coonse ca lweendo, kwakali zintu zinji zyakacitika, ezyo nze Nda takamvwisya. Nkabela cimwi ca zintu eco nce Nda takamvwisya, cakali cindi ni Nda kali mulombe muniini a zilengaano zyakali kunga zyaboola aali ndime. Elyo Nda kali kunga ndazibona a ku zyaambila bazyali bangu zintu zyakali kuyoocitika. Bakali kuyeeya kuti Nda kali kulibilika buyo. Pele, cintu ceenzu, caka citika nzila njiyonya Nco ya kaamba obo.

Yebo wati, “Sena eco cakali kakutanaba kusanduka kwako?” Iiyi.

⁸⁶ “Zipego a kwiitwa tazi lekeki,” Bbaibbele lya kaamba. Yebo wakazyalwa mu nyika eyi ku bukanze bumwi. Elyo yebo to . . . Kweempwa kwako taku leti zipego; zya kakanzilwa nduwe.

⁸⁷ Lino, mu lweendo, alimwi cindi ni Nda kali mulombe muniini, kuyandisya kwangu kwakali. . . Tii ndaka kkutila mu cisi cangu mo Nda kali kukkala. Nda kayanda, munzila imwi, kuya Kumbo.

⁸⁸ Elyo Nda kapandulwa, cindi ni Nda kadubulwa, cindi ni Nda kali mulombe muniini. Elyo cindi ni Nda kazwa, kungsi lya kulebulwa mubili kutaanzi, Nda kayeeya kuti Nda kali mupenzi, kuyabuya aansi. I musamu etha wakandi uulebula. Elyo Nda kali uunkide kwa maora aali lusele, Nda yeeya. Bakali kulibilika kujatikizya mboba kali kuno ndipempenuna alimwi. Ba kacita kupandulwa kupati, kakutakwe peninisilini. Bulowa; maulu oonse kutandila kudubulwa, a shotigani. I mweenzuma mulombe muniini wakalekela ntobolo kudubuka.

⁸⁹ Elyo mpawo kumane myeezi iitandila ciloba, Nda kaba a kulebulwa mubili kumbi. Nkabela cindi ni Nda kazwa kunguzu zya kulebulwa oko kwa mubili, Nda kayeeya kuti Nda

kaliimvwi kubusena bwa nkwaalale iya bwizu iya kumbo. Elyo ciingano cipati cangolide mu mulengalenga, a bulemu bwa Leza kabumweka kuseluka kuzwa kuli ncico. Mebo kandiimvwi kuya mbuli *boobu*.

⁹⁰ Cindi Mumuni, oyo ngo mubona aa cifoto sunu masiku, oyo wakatondezegwa kuba Cilenge cigambyakwiinda, kwiinda ku kubbutukizya makani kwa sayansi; kuli ndime, Wa kali mumuni nguonya wakaumina aansi Musalali Paulo. Wa kali Mumuni nguonya oyo wakasololela bana ba Israyeli, lya masiku. Sena mwakabona awa, oyu Angelo? “Wa kasamide Kkumbi.” Mwabona, Wa kali “i Kkumbi ku buzuba.” Lino, oyo Mumuni nguonya.

⁹¹ Mbuli ku bantu kuta mvwisya, lutaanzi bakayeeya kuti cakali lubide, kuteeti Nda kali kwaamba buyo eco. Pele Muuya Uusalala wakasisa zibelesyo zya sayansi, a bantu kuya, ku kusimpikizya, a kufotola cifoto ca Nguwo, ziindi zinji.

⁹² Nda kati, “Nda bona muntu waka vunikidwe cimvule ca lufu,” icimvule cisiya aatala ali mbabo. I mvwiki zisyoonto zyakainda cindi ni Nda kali mu dolopo. Elyo cindi ni twakali kukambauka, ta mweelede—ta mweelede kufotola zifwanikiso, nywebo mulizi, kuciindi nokwakali kukambaukwa. Elyo cindi . . . Cintu nciconya cakaliko cindi eco ni cakafotolwa; pele muntu umwi waka jisi kkamera. Elyo Nda kati ku mulindu ukkede ko kuya, i mweenzu . . . Nda kali mu—mu Southern Pines. Nda kati, “Kuli cimvule atala lya oyu Muka *Niini-a-niini*.” I mulindu oyo ngo Nda takabwene mu buumi bwangu. “Yebo wazwa kuli dokota calino; a makulenge obile, lyomwe ku nkolo imwi aimwi, nkabela walangwa buyo meso. Yebo uvunikidwe civumbyo cisiya, ca lufu.”

⁹³ Elyo Cintu cimwi cakaamba ku mucizi wakakkede muni, oyo wakajisi kkamera ya flashi, kati, “Kokkopa cifwanikiso.” Nkabela takali kuyanda kucicita. Nekubaboobo, “Kokkopa cifwanikiso,” nkabela waa kacili kulikasya. Elyo mpawo alimwi ca kasika, elyo waa kakwempa cifwanikiso . . . a kufotola cifwanikiso. Elyo nceeco mbo cibede, munzila ya sayansi. Cili aa boodi lya kuzibya; icimvule civumbide cisiya.

⁹⁴ Mpawo, cindi mwanakazi nakasyoma amupailo wakacitwa, cifwanikiso cakafolwa kusule kwini ncobeni kunze lya ncico, kabotu. Nda kati, “I cimvule cazimaana.” Mwabona? I mulindu ulapona, ku luzyalu lwa Leza.

⁹⁵ Sena mwamvwa eco nce Nda amba? [Mbunga yaamba, “Ameni.”—Mul.] Ikuti na waamba bwini, inga bakuseka kwa kaindi kaniini, inga tiiba kumwisya kwa kaindi kaniini. Pele, Leza ulasimpikizya eco, kuteeti obu mbwini, ikuti na uyo kkala buyo ancico. Mwabona? Ko lindila buyo. Inga catola myaka, pele, mbuli muli Abrahamu a bamwi, pele lyoonse Uyo cibamba kuba kasimpe.

96 Cindi oyo Angelo kuya... Elyo Nda yeeyela, kunze lya mukaintu wangu, kuli bantu kuno sunu masiku, kuzwa ku myaka iili makumi otatwe yakainda, abo bakaimvwi muni cindi Eco nocaka seluka aansii. Sa kuli muntu uuli oonse mu nkamu eno wakaliko kuya cindi Angelo wa Mwami, oyo wakaseluka aansii ku mulonga ciindi citaanzi, kumbele lya bantu? Amunyamune maanza aanu mujulu. Iiyi, mbaabo we. Mwabona? Lino, Nda bona Muka. Wilson kanyamuna janza lyakwe. Waa kaliimvwi kuya. Mukaintu wangu, kuya, waa kaliko kuya. Elyo Ta ndiziyi abo bamwi bambi babo na mbaani, abo bakaimvwi aa nkomwe awa, kumbele lya banji, banji bantu, cindi ni Nda kali kubapatizya aa tuu okuloko isikati.

97 Elyo nkoonya kuzwa ku mulengalenga wa mubala mbuli butale, oko kwaatakwewe mvula kwa mvwiki, mpaawa Wa kazuzuma, a kuti, "Mbuli Johane Mubapatizi mbwakatumwa, kusololela Kuboola kutaanzi kwa Kristo, yebo watumwa a Mulumbe, kusololela Kuboola kwabili kwa Kristo."

98 Bantu banji, kuzwa kuli basimakwebo, i dolopo, bakaliimvwi aa nkomwe, baka ndibuzya eco Nce cakali kwaamba. Nda kati, "Eco tiicali cangu pe. Nci canu. Nda syoma." Uh-huh. Ca Ka zumanana kweenda. Elyo cindi oyo Angelo nakazwa, ikuti na mula yeeya, Wa kainka kumbo mbuli Mbwa kali kutanta; kuzwa ncobeni, kujulu, aatala aa cizabukilo, nkabela wakainka kuya kumbo.

99 Kuzwa awo, Nda kaswaana sikweembela julu, bali ngu Bantu basongo. Elyo ba kandaambila zya nkamu ya nyenyeezi ezyo zyaka boola antoomwe mu nkamu imwi.

100 Cindi, bantu basongo mu Babuloni noba kabona kunsellelo kuya ku Palestine, ezi nyenyeezi zyoatatwe mu nkamu. Nywebo mwaka ndimvwa kandi caamba, ziindi zinji. Sena mulizi na kuti eco cakatondezegwa, imvwiki ezi zisyoonto zya mamanino, kuba bwini? Mukwesu Sothmann, yebo ulijisi pepa lila a nduwe sunu masiku, kufumbwa abusena awo mpo bedede? Cili mu pepa, pepa pati lya Munsondo, Nalupale wa fuka. Eco, simubweza twaambo wakainka kutala, nkabela baka bbutukizya zintu ezi zyoonse. Alimwi tula pona ncobeni eno, kutondezegwa, kuti lili... Oyu mwaka uboola kuba ko ngu 1970. Myaka ili lusele yakaindi, kwiinda ku kuvumbulula mabwe, a kutondezya eco kuti cili lubide. Camana kale ciindi kwiinda mbo muyeeya. Tii ndabona Mukwesu Fred, munzila imwi. Mukwesu Sothmann, sena nkoli? Sa uli jisi pepa lili a nduwe, Mukwesu Sothmann? Yebo uli jisi. Uli jisi pepa. Ndiza juunza masiku Njo libala. Ta tujisi ciindi pe, sunu masiku. Aboobo, inga mwabona.

101 Elyo, amulangilile, mbubonya. Abo Bantu basongo, Bantu basongo iba Juda kutala mu Babuloni, baiya nyenyeezi, bakabona nyenyeezi ezyo zya kanjila mu nkamu yazyo. Elyo cindi na kacita, baka lizi kuti Mesiya wakali aa nyika. Elyo

mpaawo baka boola, mu Jerusalema, kabaimba. Lweendo lwa myaka yobile! “Uli kuli Oyo wakazyalwa Mwaami wa ba Juda?” Koonse akoonse aa tugwagwa bakaunka. Elyo, baa, Se- . . .

Israyeli yaka baseka, “Eyi nkamu yaba sikwiindilizya!” Taakwe cintu nco bakazi kujatikizya ncico, pele Mesiya wakali aa nyika. Elyo eno nywebo mulizi kaano koonse, eco nco bakaamba.

Lino, tuyo bala eco, juunza masiku.

¹⁰² Lino, kuboola kuli eci, kuteeti zilengaano tazi kakilwi pe, nkaambo nzya Leza. Alimwi ku ciindi coonse mu lweendo, kwakali cintu cimwi cakali kundikwela, kundi donsa.

¹⁰³ Mpawo, cindi oyo Muntu musongo naka ndaambila zintu ezi, cindi ni Nda kali buyo mulombe, mulinguzi wazilengwaleza; na kakutanaba obo, Nda syoma mbo cakabede, ku makani a zintu ezi. Elyo ca kandiyoosya, nkaambo Nda kayoowa obo Bantu basongo mboba kabede. Pele kwiinde ciindi Nda kajana kuti Bantu basongo ba Bbaibbele bakali luzi, nkaambo Leza ula citondezya ku julu Ka tana citondezya aa nyika, kulangilila manyika ayo akujulu.

¹⁰⁴ “Leza talemeki ciwa ca muntu, boonse ba masi,” kaamba Petro. Lino, pele balo ba Mu yoowa, mu masi oonse, Leza ulalemeka. [Kabeela katakwe cintu aa teepu—Mul.]

¹⁰⁵ Elyo tula jana, mpawo, Nda kasola kuleka muzeezo. Pele, oh, inga ca tola maora, kunjila mukati, obo kuti caku zumanana ca kweenda munzila eyo, kweenda munzila eyo. Pele Nda ka ciyoowa.

¹⁰⁶ Oyu Muntu musongo wakati kuli ndime, “Yebo toka zwidilili Kujwe.” Kati, “Yebo wakazyalwa kungsi a citondezyo.” Alimwi kati, “Yebo. . . Eco citondezyo, eyo nkamu, cindi ni zyaka zabuka, kuya kulaale kubusena mukati kuya, buzuba bwa kuzyalwa kwako, zyakali kulengelela ku kumbo. Elyo yebo weelede kuya kumbo.”

Nda kati, “Ko ciluba.”

¹⁰⁷ Tii—Tii ndakajisi cakucita a ncico. Elyo kuzwa ku matalikilo, nekuba, kwalo, eco tii caka cigwisya ku moyo wangu.

¹⁰⁸ Mpawo, cindi ni Nda kali kutala kuya masiku ayo, kutandila zilengaano eezi. Tii ndakakonzya ku zimvwisya. Bakwesu bangu ba Baptisti ba ka ndaambila kuti eco cakali ca dyabolosi. Elyo mpawo oyo Angelo wakalibonya, Wa caciwaalila mu Lugwalo cakumaninina, a kuti, “Mbuli mbo cakabede kaindi!”

¹⁰⁹ Cindi bapaizi nobakali kukazyanya kujatikizya zintu, kutaziba cintu kujatikizya oyo musyobo wa mabbaki ngo beelede kusama, a zikobela a zintu zoonse, a ku kazyanya kujatikizya kwiimpana kwabo; Bantu basongo bakali kutobela nyenyeezi kuya kuli Kristo.

110 Cindi bakambausi no bakaamba kuti Jesu wakali sikulicengeezya, Bezebule; dyabulosi wakabuka a kuti, “Tu likuzi Yebo kuti nduweni, Umwi Uusalala wa Leza. Nkaambonzi Yebo waboola kutupenzya ciindi kacitana sika?”

111 Cindi Paulo a Sila noba kaya kunselelo, kabakambauka Makani mabotu. I musondi muniini kakkede mu kagwagwa. . . Elyo bakambausi ba cisi eco bakati, “Aba bantu mba sikulicengeezya. Ba mwaya mabungano eesu, a zimwi zimbi, kunyonganya nyika koonse, a bubi bwabo.”

112 Pele ncenzi cakacitika? Oyo Muntu musongo muniini, oyo musondi muniini, kati, “Aba mbantu ba Leza, abo batwaambila nzila ya buumi.” Elyo Paulo wakatapatila muuya oyo muli nguwe. Takali kuyanda lugwasyo luli loonse lwa kulungulula obo mbwa kabede.

113 Jesu lyoonse waka baambila kuumuna. Pele cilaya kutondezya kuti, ziindi zimwi, madyabulosi alizyi kunji kujatikizya zintu zya Leza kwiinda bakambausi mbo bacita; bakaangwa loko munzila ya bupaizi. Eco cakali obo, mu Bbaibbele, alimwi Leza tacinci pe.

114 Buzuba bumwi, kandi selemuka, myaka iili yosanwe yakainda, kuzwa kuli ya Mukwesu Norman, Nda kali kweenzya kuselemuka mugwagwa. Elyo Nda kazwa kuba a muswaangano kuya, elyo Mwami Leza wakalibonya kuli ndime mu cilengaano. Elyo Nda kali kkede kumbele lya mulyango, kutala kuya ku ng’anda yangu. Elyo cakaboneka kuba bube bwa ciindi cibi.

115 Bunji bwanu no bantu mula yeeya cilengaano. Cakalembwa mu bbuku lyangu lya zilengaano. Nda kazilemba mupepa kutegwa inga Nda ba masimpe kuti Ndi ta zilubi.

116 Elyo mu cilengaano eci Nda kabona, kwakali cintu cimwi eco caka boola kwiinda mu mugwagwa, alimwi kwakali mabwe kaambwelengene koonse mu lubuwa lwangu. Nkabela kwakali magireda a masakrapa, koonse akoonse mu mugwagwa, nkabela masamu akagonkwa a kupumbulwa. Elyo Nda katalika kunyona kunjila ku mulyango, alimwi wasinkwa koonse a mabwe. Elyo Nda kazwa, kwaamba ku mwaalumi, “Nkaambonzi eci?”

Elyo waka cimwa maningi, kandi tontela kusule, akuti, “Eyo nje nzila a ndinywe nobakambausi!”

117 Nda kati, “Nda kubuzya buyo kuti, ‘Nkaambonzi nco cita eci?’ Yebo uli—yebo uli mukuboola kuya ku lubazu lwangu lwa kagwagwa, awa. Nkaambozi wacita eci?” Elyo waka nduuma buyo lubayi, a kundi tontela kunze.

118 Elyo Nda kayeeya, “Njo mwaambila kuti tazi eco ncali mukwambaula.”

119 Elyo Jwi lya kaamba, kati, “Uta citi eco. Yebo uli mukambausi.”

Elyo Nda kati, “Cili kabotu loko.”

¹²⁰ Elyo Nda kanyona, alimwi, ku lulyo lwangu, kandikkede kumbele lya mulyango, kwakali mootokala uuvumbidwe wa mumabbanda aabwizu. Nywebo mulizi cintu, mootokala uuvumbidwe, a mbizi kayangidwe kuli ncico. Elyo kukkede kulangana a lubazu lwa namutekenya wakali mukaintu wangu. Nda kacebukila kusule, nkabela bana bangu bakali kkede kusule kuya. Nda katanta aa mootokala. Nda kati ku mukaintu wangu, “Oyandwa, Nda ima koonse nko Ndali kukonzya kwiima.” Elyo Nda kabweza ntambo a kukwela mbizi iisololela, a kutalika kuya kumbo.

¹²¹ Elyo Jwi lyakati kuli ndime, “Cindi eci cacitika, mpawo kuya kumbo.”

¹²² Mukwesu Wood, sikuyaka mupati kuno mu cikombelo cesu, a musyomesi. Mbangaye bayeeya cilengaano eno, ba ndiyeeya kandi mwaambila? Masimpe. Cili lembedwe aa pepe. Elyo Nda kati ku Mukwesu Wood. . . Wa kaleta, kuzwa ku mbungano, eci cibeela canyika aakati kuya. Alimwi wakali sikuyaka ng’anda ya mabwe kuya. Nda kati, “Uta citi eco, Mukwesu Wood, nkaambo inga tii bakupa mali aako kuzwa kuli ncico. Antela, ndiza. . .” Eyo myaka yakainda, myaka ili yosanwe yakainda. Nda kati, “Bayo, ndiza, leta cizabukilo eco kwiinda waa, alimwi alo mabwe antela cibuye cangu caansi cakapandauka, a kweenda kwangu a zintu, zikkede awa.” Mu busena bwakuba mabwe, cakali cibeela cipati casamende. “Elyo mpawo bayo mwaya eco awo, nkaambo ba kaamba mu mutende kuti eco ncobali mukusola kucita.” Ee, ta ka ciyaka. Kumalekelo baka bamba muzeezo, kutandila mwaka wakainda, na yobile, bakali basiku cileta kwiinda awo, kunselelo nzila *eyi*. Aboobo caka cimana, aboobo Nda kaciluba, a ku cilekela.

¹²³ Lino, cintu ceenzu cakacitika kutandila mwaka omwe wakainda. Nda kajisi miswaangano busiku bumwi ku musanza ku Mukwesu Junior Jackson. Uukkede mpoonya awa, mukambausi wa Methodisti oyo wakatambula Muuya Uusalala, nkabela wakapatizigwa mu Zina lya Jesu Kristo, nkabela ulembela imwi ya mabungano azwa kumwi.

¹²⁴ Ku mutondezya buyo obo Leza mbwa beleka a bantu aba, Nda amba eci a moyo wangu oonse. Ta ndizi mbunga iili yoonse mu nyika yoonse, mbunga antoomwe limbi, oko nko Ndi syoma Muuya wa Leza mpoubede, kwiinda mu mbunga eyi. Ba lijisi kwiimpana kwabo. Zili ku busena oko masimpe nko ziteelede kuba, taakwe umwi wesu, pele bali muni mbuli kufumbwa muntu uumbi oyo ngo Ndi zyi.

Njo mutondezya, kuziba eco cakali kuyocitika.

¹²⁵ Mukwesu Jackson wikalota ciloto. Ta kakonzya kuzwa kuli ncico; nkabela Nda kali kusiya cikombelo eci, alimwi ta kali kukonzya buyo kucilanga buyo.

126 Cakali ciindi cilamfu buti, Mukwesu Jackson? [Mukwesu Jackson waamba, “Nda kajisi ciloto mu Mulumi wa ’61, Mukwesu Branham.”—Mul.] Mulumi wa ’61, wa kajisi ciloto.

127 Elyo wa kaboola kuli ndime, a kwaamba, “Cintu cimwi cili ku moyo wangu. Nde elede ku kwaambila, Mukwesu Branham.”

Nda kati, “Ko zumanana, Mukwesu Jackson.”

128 Elyo wa kati, “Nda kalota ciloto.” Elyo nceeco mbocakabede! Nda kaima buyo nji, alimwi Nda kaswiilila a kulangilila. Wa kati, “Nda kalota kuti kwakali cilundu cipati ncobeni, mbuli kubusena mu muunda, oko kwakali bwizu bwa bbulu na cintu cimwi.” Elyo wakati, “Atala aampela lya cilundu eci, oko maanzi nkwa kagwisya bulongo, nkabela kwakali mwaala waatala, atala ampela lya cilundu, mbuli ampela lya mulundu. Wa kali mwaala; kwakanyina bwizu. Elyo oko maanzi nkwakali kukunkulila aansi, akatenda musyobo wa bumwi bupanduluzi wa bulembo a mabwe aaya. Elyo wa kaliimvwi kuya, kopandulula bulembo obu a mabwe aya.” Elyo wakati, “Toonse swebo,” nkabela njeeyi nzila nja kacibikka, kati, “bakwesu kuzwa ku Georgia, a kuzwa koonse ku masena, toonse twa kaliimvwi antoomwe, katuku swiilila kopandulula bulembo obo bwa maseseke aa mabwe ayo, mulundu oyo.”

129 Elyo kati, “Mpawo wakabweza cintu cimwi, mbuli kuzwa ku luwo, cintu cimwi mbuli ibbulo pati lyakumwaisya, na—na mungwala wa butale.” Cakali ncico na, mukwesu? “Cintu cimwi mbuli eco, mungwala wa, cibosya ncobeni.” Elyo kati, “Calo, nzila mbo kacicita, Ta ndizi pe.” Elyo kati, “Wa kauma ampela lya mulundu oyo, kacizapula kuzunguluka, a kubweza nsonje kuzwa kuli ncico. Ya kali mu ciimo ca piramidi. Elyo wa kazapaula mpele ya ncico.” Lino, eyo yakali myweezi a myweezi a myweezi kakutana kambaukwa Mulumbe wa piramidi. Elyo kati, “Kunsi lya eco kwakali bbwe lituba, ibbwe jumu libalangala. Elyo wa kati, ‘I zuba, na mumuni, tauna mwekede aali Eci pe. Kalanga mukati aali Eci. Kalangilila Eci.’”

130 Elyo mbo mbubo, nkaambo, mu kubambwa kwa nyika, nyika yakabambwa mumuni kuutana kuba. Toonse tulizi eco. Leza wakeenda aatala a maanzi. Elyo—elyo mpawo, ku matalikilo, Wa kaamba kuti kube mumuni. Elyo, munzila ya bulenge, kunsi kutako kuya, mu bukkalo obo mwakali kulengwa, oyo mumuni kwiina nowa kaboola aa bbwe eelyo.

131 Elyo wa kati, “Kolanga aali Eci. Mumuni tauna boolede aali Ncico.” Elyo cindi boonse babo noba bakasika kuya kutala, nkabela Nda kabaambila kulangilila Eco, nkabela boonse babo bakatanta ku zoolanga mukati.

132 Pele wa kati, kuciindi nobakali kulanga mukati, wa kalanga kumbi ku mamanino aa liso lyakwe, Nda syoma mbo cakabede, alimwi wakandi langilila. Nda kanamaila kuya ku lubazu lumwi, alimwi katalika kuya Kumbo, kuya kububbila bwa

zuba; kutanta cilundu, kuselemuka cilundu; kutanta cilundu, kuselemuka cilundu; kuyabuceya a kuyabuceya, nkabela akweenda lweendo loonse mane ndazimaana.

¹³³ Elyo wa kati, mpawo, cindi ni Nda kacita eco, wa kati, “Mpawo bakwesu bakacebuka, kumane kaindi kaniini, kati, ‘Sena wa zimaana? Nko kuli nkwaainka?’” Elyo kati, “Bamwi bakazwa kuya ku nzila *eyo*; bamwi bakatola nzila yomwe, alimwi bamwi iimbi.” Pele, basyoonto loko bakakkala a kulangilila aali eco nce Nda kabaambila.

¹³⁴ Lino amubone bupanduluzi bwa ciloto. Cili, taakwe ni Nda ka mwaambila cintu comwe, na kwiina wa baaba ngo Nda kaambila, kufumbwa wabo. Pele, Nda kati, “Iiyi.” Elyo moyo wangu, kuzungaana. Nda kali kulangilila. Lino, bulembo bwa maseseke . . . Amulindile, Njo cisiya buyo kwa kaindi kaniini.

¹³⁵ Kutali ciindi cilamfu cainda, Mukwesu Beeler. . . Mukwesu Beeler kanji uli aa ndiswe. Sena nkoli kuno, Mukwesu Beeler? Iiyi, kusule awa. Billy kati, “Mukwesu Beeler wanyongana maningi. Wa kajisi ciloto cigambya.”

¹³⁶ Nda kainka ku Mukwesu Beeler, alimwi wa kati, kuselelo ku ng’anda yakwe busiku bumwi, ciindi ni Nda kali kwaambaula kwa ciindi cilamfu ku kutuminwa kwa luwaile kumwi. Elyo wa kati, “Mukwesu Branham, Nda kajisi ciloto cigambya.” Kati, “Nda kalota kuti Nda kali kuselemuka ku kalonga ka maanzi, kuya kumbo. Elyo kwakali mugwagwa ku lubazu lwa kulumwesi. Elyo Nda kainka ku lubazu lwa kulumwesi, kuya kumbo mu mugwagwa, mbo kwakali kuboneka, kuyandaula ng’ombe. Elyo ku lubazu lwa kululyo, Nda kabona ni Nda kamana kuselemukila kuya, nceeco we. Elyo wa kali kukobolola itanga pati lya ng’ombe, nkabela kwa kali cakulya cinji kutala kuya.” Elyo kati, “Mpawo wakazileta ng’ombe eezi a kuzibinga kujoka kutala lya mulonga.” Elyo, kwakaboneka, kuti kulelede Nda kagunaguna mutwe kuli nguwe kuteeti alange ng’ombe ezyo. Elyo wa kati, “Lino, ciyooba cuubauba ku ng’ombe ezyo, Ndi lizyi ziyoinka ku nzila iitasyupi maningi. Pele Mukwesu Branham uziyanda ku kkala ku lubazu lwa kululyo lwa mulonga oyo, aboobo Njo joka kutala lya mugwagwa oyu a kuzilesya kuboola kuzabuka mulonga ku lubazu olu, a kuzibamba ku lubazu olu.” Pele, wa kabona, taakwe ni Nda katobela ng’ombe, pele twaka zumanana, kuya kumbo. Wa kati, “We elede kuti uvwime zisweekede.”

¹³⁷ Mbwa kaambila buyo ciloto, Nda kacibona. Elyo mpawo, amubone, wa kati wakaba a kuyeeyela aniini kuli ndime, aboobo wakajoka kuyo langa. Elyo kati Nda kali kuboola ku mulundu uyakidwe canguzu maningi, elyo mpawo buyo Nda kazimaana. Elyo wa kagambwa kuli eco cakalubide. Wa kaselemuka. Elyo mpawo wa kayeeme kalonga kaniini ku lubazu lwakwe, oko kakaba a mutabi ku lumwesi. Ndi yeeya kuti eco mbocibede,

Mukwesu Beeler. Inzya. Elyo wa kaziba kuzwa . . . Elyo kuya ku lubazu kwangu kwakali namutitima uyoosya maningi. Elyo mpawo wa kayeeya Nda kali kukonzya kunjila muli namutitima a—a kunyonyooka. Mpawo wa kaziba, elyo wa kati wa kalanga koonse, wa kabona cakacitwa a namutitima oyo, wakaselemuka nzila *eyo* a kucitya mukalo wa artesia kupoomoka, pele maanzi kwiina nakali kujoka mu bulongo. Wa kalanga aa mutabi muniini, na kalonga kaniini, elyo wa kabona banyama bamwi baniini a matwi amubalo. Elyo kati, “Nda syoma Njo bweza omwe.” Elyo waka zabuka.

¹³⁸ Mpawo wa katalika kuyeeya ndime. Elyo wa katanta kalundu kaniini, kusondela a kabona ikuti na kuli kagolonkolo kalamfu, ndamfu, niini loko, nywebo mulizi, cakuti inga Nda konzya kweenda koonse. Pele, kati, “Kwakanyina cintu.” Elyo wa libilika. Wa kati, “Ncinzi cacitika ku mukwesu wesu? Kayeeya ncinzi cakacitika ku Mukwesu Branham?” Elyo cindi na kayoowa, wa kati wa kandimvwa kandaambaula. Elyo Nda kaliimvwi kutala aampela lya mulundu. Elyo wa kaambila Mukwesu Beeler bupanduluzi bwa ciloto eco nce Nda kamupa kutali ciindi cilamfu cakainda, a ku mwaambila kulindila aa Mwami, kuteeti buzuba bumwi inga Njo muswaana aa kasuwa. Elyo ngooyo mbwakabede.

¹³⁹ Lino, bupanduluzi bwa ciloto eco mboobu. Muciimo cakuti kalonga kakali kapati, ka kali kalonga ka buumi. Nda kali kuunka kumbo aali ncico, a walo mbwa kacita; nkaambo, wa kali mu mugwagwa, wa kali kuzuza asyoonto . . . kuselemuka mugwagwa oyu. Elyo ku lubazu lumbi kwakali bwizu bunji, pele zisaka zya masamu manji, a ziteo zyamaamvwa, a cisaka; pele mukati muya kwali bwizu bunji. Nkabela eyo nje nzila mbo yandaula Mwami, a Cakulya ca Mwami, kwiinda mu buyumuyumu. Kukobolola ng’ombe; yakali mbungano eyi; kubabamba kuba ku lubazu olo. Ng’ombe mubwini ziyo unka aa mugwagwa mubotu, i tubungwe, ikuti na bala konzya; cili, mugwagwa ciiminina kabungwe. Nda kamujosya kweenda aa mugwagwa, ku bona kuti tiiba kaunka ku kabungwe kali koonse.

¹⁴⁰ Muciimo cakuti wa kabona bwaanda obo bwakata jisi bwiinde cakumaninina, obo bwakandikasya kuya kumbo, kakali kaambo ka mutelo ku mfulumende. Taakwe muntu wakakonzya kumvwisya nzila nje Nda kasola kuzwa kuli nkako. Bwakali bwaanda bwaka ndisinkila, pele Mwami wakandiinzya muli nkako, alimwi Nda ka kamana. Njo kuswaana, Mukwesu Beeler, aa kasuwa.

¹⁴¹ Aboobo eno, mpawo, kwiinde buyo eco, Mukwesu Roy Roberson. Mukwesu Roy, sena nkoli kuno sunu masiku? Iiyi, Nda—Nda syoma . . . Iinzi? [I mukwesu waamba, “Kuya ku lubazu.”—Mul.] Kuya ku lubazu. Wa kandiita, nkabela wa kajisi ciloto. Elyo wa kalota kuti twakali kukobolola ng’ombe.

(Lino, eco ncatatu.) Kuyobolola ng'ombe. Elyo kwakali bwizu, bukukutwa maningi, cakulya cinji. Toonse swebo to bakwesu twakali antoomwe. Elyo twa kaboola kubusena ku cisuusulo, a Mukwesu Fred Sothmann waka nyamuka a kwaamba, "Eliya, musinsimi mupati, uyo kanana kuzwa kuno sunu, isikati." Elyo mpawo cindi toonse notwaka mana kulya cisuusulo, bantu boonse bakamwaika, elyo wa kagambwa kaambo nco baatalindila kuti ba Ci mvwe ka caambwa.

¹⁴² Lino, amubone obo mbo cilingulana kabotu aca Mukwesu Jackson! Mwabona, eco cauma kabotu, kabotu, eco Mukwesu Beeler nca kaamba! Taakwe muntu wakalindila, kuti azibe.

¹⁴³ Amuzibe, mpawo buyo kumane eco. Mucizi Collins, sa nkoli kuno? Mucizi Collins wakalota ciloto cakuba kuno ku cikombelo, alimwi kwali kuyada kucitika mucado. Elyo cindi na kacita, waa kabona Simusa kasika, kalondokede; pele Nabwiinga takalondokede maningi, nekuba boobo wakali Nabwiinga; eno, eyo ni Mbungano. Elyo kwakali mbuli mulalilo, na i—i kuswaangana kwakali kucitika kuno, mbuli cisuusulo cibambidwe. Elyo ca kabaanga cakatobela kuba nguwe nkaambo oyo Mukwesu Neville wakali kupa cisuusulo nca cikombelo, pele waa kati cakali Cakulya cibotu maningi eco nca kasola kubona. Waa kafwide nzala maningi. Pele waa kayeeya ndiza kuti, mu ciloto, kuteeti teeleda ku Ci pa, alimwi walo a Mukwesu Willard bakali kuunka kutala ku Ranch House a kuyoolya. Elyo cindi na kacita, Mumuni ku lubazu lwa janza lyalulyo wakayutuka. Lino, nywebo mulizi Eco mbocibede.

¹⁴⁴ Lino, i Cakulya. I Nabwiinga talondokede, pele Simusa ulilondokede. I Nabwiinga tana londoka pe, pele Cakulya eco cakali kupegwa tii cakali cakulya cini, ngu Cakulya ca kumuuya eco nco mwali kulya, kuzwa ku matalikilo.

A ndiime awa aa ciloto eco cane, kaindi buyo kaniini.

¹⁴⁵ Sena toyeyeyi, Mukwesu Fred Sothmann, Mukwesu Banks Wood, cindi notwakali kuya mu Arizona mwaka wainda, cindi ni twakali kuya ku kumvwima ngulube zipati, elyo Mwami wakaambaula? Sena mulizi zintu Nzya kacita caculondoka, kutondezya ezyo ziyocitika, mbuli mbo twakali kweenda kumbali lya mugwagwa? Ikuti na eco cili luleme, nywebo no bakwesu bobile amwaambe, "Ameni." [I bakwesu bobile baamba, "Ameni."—Mul.] Taci kakilwi pe.

¹⁴⁶ Elyo Nda kabona mu cilengaano kuciindi no twa kali kweenzya, buzuba bumwi, i—i cilengaano ca Mwami caka ndisikila, elyo Nda kali kulibambila ku, ku ciindi eco, cindi ni Nda kajoka ku ng'anda, kuya ku masena alandukwa lwizi. Elyo ni Nda kaunka ku masena alandukwa lwizi, ee, Nda kabona aa bwaato. . . na lubazu lwa lwizi, oko maato nkwaka zwida. Elyo kuya kwakali muntu, mufwaafwi kuya, nkabela wa kati, "Nda kubambila kaato, Mukwesu Branham." Elyo kakali ikaato

kaniini loko, katandila—katandila bulamfu bwa tende, pele wakali mubala uutuba kunjoloma. Elyo wa kati kuli ndime, “Nki kako kuti ulandukile mo.”

“Oh,” Nda kati, “ta—ta—ta kakkwanisyi pe.”

147 Wa kati, “Ka younka mamaile aali makumi one mu oora lyomwe, koonse a koonse nzila *eyi*.” Oko, ku masena oonse aa nkomwe.

148 “Pele,” Nda kati, “taka koyo ndizabula.” Elyo mpawo wa kalanga aansi, a kwaamba, “Koya mbuli mbo baunka.” Elyo Nda kalanga, alimwi mpaawo kwakali Mukwesu Fred Sothmann a Mukwesu Banks Wood, kakkede ku kaato kapentedwe nyanzabili, a tambo amawaya amwi aa kuwila kusule lyako. Mukwesu Banks a heete iipetedwe mbuli *boobu*; Mukwesu Fred a kanwe kakwe a moombe. Elyo wa kati, “Koya mbuli mbabo.”

Nda kati, “Peepe. Nse kounka.”

149 Elyo muntu oyu wakati kuli mbabo. I muntu muniini kati, “Sena ndinywe basimaato?”

Mukwesu Banks wakati, “Iiyi.” Mukwesu Fred wakati, “Iiyi.”

150 Pele Nda kati, “Ta bali. Ndime simaato, alimwi Ndi lizyi inga tii Nda sala buyo eco, alimwi Ndili masimpe inga tii Nda inka nzila eyo.”

Kati, “Sa tokoinka a mbabo?”

Nda kati, “Peepe. Peepe.”

151 Ee, Nda kanyona. Elyo, cindi ni Nda kacita, muntu muniini ku cito wakasanduka kuba mukwesu wangu mubotu, Mukwesu Arganbright.

152 Elyo Nda kajoka mu cilengaano eci, nkabela kwakali buyake, buniini bulamfu. Elyo mpawo Jwi lya kandaambila. (Nyoonse nywebo mula yeeya eci, na bunji bwanu.) I Jwi lya kandaambila, “Koyobola Cakulya. Ko Ci yobola mukati. Eyo nje nzila buyo ya kubabamba kuno, nku bapa Cakulya.” Elyo Nda kayobola mukati, nda kayobola mukati, zisuwo zipati ncobeni zizwide makkaloti mabotu loko a zisyu mani zibotu loko, a zintu, nze Nda kasola kubona. Sena mula yeeya eno, cilengaano? [Mbunga yaamba, “Ameni.”—Mul.]

153 Lino, elyo kumane Nda kamwaambila bupanduluzi mbo bwakabede. Nda keelede kuunka ku Zurich, Switzerland, a Mukwesu Arganbright, ku muswaangano wa masiku osanwe. Nda kabaambila bakwesu kacitana citika, “Ta ndikaunki pe.” Elyo Nda kali kunselelo a Mukwesu Welch Evans kunselelo kuya, cindi Ni cakapa bupanduluzi.

154 Busiku bumwi, Nda syoma Mukwesu Welch wakasika a kunditola, twakali kuunka mu lweendo lwa kuzela, a kwaamba

Mukwesu Arganbright wakali kundiiita. Nda kati, “Ncibotu, nceeci mbocibede. Bayo ndisaandila.” Elyo ziindi zinji . . .

¹⁵⁵ Kutali kwiinda ku Mukwesu Miner; ngu umwi wa beenzuma babotu loko. Pele ziindi zimwi, ikuti naa ba konzya buyo . . . Ikuti na ba yeeya kuti uyo kambauka cintu cimwi eco cilwana njiisyo yabo, baamba buyo kuyooba kokuya, uyojana beenzinyoko kuya. Elyo ba kati . . .

¹⁵⁶ Mukwesu Arganbright wakandiita a kwaamba, “Mukwesu Branham,” eco buyo Muuya ncoamba. Kati, “Yebo koboola, koletelezya mukaintu wako,” kati, “nkaambo to kakambauki maningi,” kati, “nkaambo Ndi yeeya kuti bakupede buyo busiku bomwe.” Elyo kati, “Yebo antela toka kambauki obo bomwe.”

Elyo Nda kati, “Peepe.”

¹⁵⁷ “Ee,” kati, “koboola, yebo a mukaintu wako, nywebo nyoonse amuboole, mwabona, alimwi ikuti na mwacita, Njo kutola mu lweendo lwa kulikwaya. Oh, mukaintu wangu, mukaintu wako, abonse babo, tuyo unka kutala kwiinda mu Switzerland, kuya kwiinda mu Palestine.”

Nda kati, “Peepe.”

¹⁵⁸ Nda kajisi bupanduluzi. Nda kaambila Mukwesu Welch, na Mukwesu Fred a balo, “Njo kwaambila kuseeni, pele kusaanguna mukaintu wangu weelede kwaamba cintu cimwi.” Elyo cindi ni Nda kamwiita, mpawo waa kaka kuunka. Nda kati, “Nceeco we.” Mwabona?

¹⁵⁹ Lino, ako kaato, kaniini katuba wakali muswaangano omwe. Cili kabotu kuunka ku busena buli boonse kuno, aa nkomwe, a muswaangano omwe, pele ta keeleli, nekubakuti kakali kutuba a kubotu, ku ndiita kuzabuka maziba mapati manji.

¹⁶⁰ Mukwesu Fred, a mukwesu kuya, bakaimininwa mu cilengaano, bakali kwiiminina, “Koya mbuli sikweebela zilengwaleza, ku kusobana.” Pele tii Nda kabikkila maanu kucita eco. Elyo kubakakila kuba basimaato, cakali kwaamba kuti tiiba kali bakambausi. Pele, Nda kali mukambausi.

¹⁶¹ Elyo mpawo Cakulya mu buyake obo, buniini bulamfu. Tii nda kainka ku masena alandukwa lwizi; a ku joka ku buyake obu buniini, alimwi twa kapanga mateepu manji loko, a mapiramidi a zintu zyoonse, kutondezya bantu oora eelyo ndyo tupona mo.

¹⁶² Lino amwezyanisye akwalo eco kuli zimbi, ziloto. Eci cakali cilengaano. I Cakulya, Nceeci we. Obu mbo busena.

¹⁶³ Amubone mpawo eco cakacitika. Mpawo kwiinde eco cilengaano cane cakaboola, na ciloto cane cakaambwa kuli ndime, kumamanino kwa kaboola Mukwesu Parnell. Uli kuno, a busena bumwi, mpoonya awa. Elyo Billy takali kuno pe, nkabela mwaalumi wakali muciiimo cipilingene. Walo uzwa ku Bloomington, Nda syoma, na Bedford? [I mukwesu waamba, “Lafayette.”—Mul.] Lafayette, kacita miswaangano. Elyo wa

kajisi ciloto, alimwi wa kaboola kumselelo ku Mukwesu Wood. Elyo wa kati, “Ta ndikonzyi buyo kulekela eci. Nde elede ku caamba, ndeelede kwaambila Mukwesu Branham. Cili mukundi penzya.”

¹⁶⁴ Elyo Leza ulizi, taakwe ciloto comwe aakati kanzizyo. Kaboola buyo, comwe, cabili, catatu, cane, casanu, cacisambomwe.

¹⁶⁵ Mukwesu Parnell wakati, “Nda kajisi ciloto cigambya. Nda kalota kuti Nda kali kuyanda kuba a muswaangano kutala kuya. Elyo munzila imwi, kuli muswaangano kuno mu cikombelo cipya, mbuli kuti.” Elyo kati, “Eci ngu cikombelo cipya,” nzila mbo cakalibonya, cakuti wa kagambwa kaambo nco kwakatali kubelekela aamwi aakati ka bobile, na cintu cimwi ku nzila eyo. Elyo wa kati wakaliimvwi awa, kusikila, “Ee, Nda kaliko kuno. Njo lindila buyo, elyo Njo imika muswaangano.” Elyo kati, “I muntu wakaboola mu buyake, kasamide nsuuti isalaluka, a bbuku. Ndi yeeya kuti wakali kulemba.” Elyo wa kaambila Mukwesu Parnell, kati, “Oyu muswaangano tauli wa bantu boonse. Ngwa madaikona a basyomesi buyo.” Ee, wa kabaanga walimvwa kudyamininwa aniini. Aboobo wakazwa ku mulyango wa cikombelo cipya, cikombelo eco cakayakwa, na cimwi eci cakabambululwa, kayakwa koonse. Elyo cindi na kazwida aanze, kwakali kuwa caanda, bube bwaciindi cibi, cindi camapeyo.

Elyo kwiina umwi wa bantu aaba bakaziba cintu kujatikizya eci.

¹⁶⁶ Elyo cindi na kazwida aanze, Nda kaliimvwi kuya, kandilangide ku kumbo. Nda kati, “Uta limvwi kudyamininwa, Mukwesu Parnell. Njo kulailila, eco ncoelede kucita.”

¹⁶⁷ Elyo Mukwesu Parnell, alimwi aumwi uuli oonse wa bamwi babo, wakalizi kuti tii Nda kabaambila bupanduluzi. Kwalo ndiino; nekuba, kucibona cindi nobanga ba aamba. Sena mwakabona nzila ya kufwambaana mbo Nda kazwa kuya, Mukwesu Parnell? Ku tantamuka kuti ndimwaambile. Elyo kazumanana kutanta, taakwe cintu nce ndakaamba ku Mukwesu Wood na taakwe muntu uumbi, taakwe muntu. Ka cisiya biyo, nkaambo Nda kali kuyanda kubona oko nko cakali kusololela. Sena mwaka ndimvwa kwaamba cainoino, “Nda penzegwa”? Nceeco mbo cakabede.

¹⁶⁸ Elyo mpawo, Mukwesu Parnell, wa kati Nda kamwaambila, “Mukwesu Parnell, kotalika. Elyo busena butaanzi uyo boola kutegwa Zipporah.” Zipporah, “Zipporah,” caamba antoomwe, na kwiima, na cintu cimwi. Nda kati, “Uta kkali awa. Mpawo koya, kucilila, nkabela uyojana mwanakazi mucembele; elyo mpawo utakaimi awo. Koya alimwi, uyo jana mwanakazi mucembele ncobeni; utakaimi awo.” Elyo ciindi coonse twa kali, Nda kali kwaambaula, twa kali kweenda kwiinda mu caanda.

Elyo Nda kati, “Koya mane ukajane Mukaintu wangu. Elyo cindi wa jana Mukaintu wangu, ukaima awo!” Elyo kati wa kalanga, alimwi twakazwa ku caanda, kuba mu nkanda. Elyo Nda kazimaana. Elyo wa kacebuka, alimwi wa kabona mukaintu wakwe kaguja maanzi kuzwa ku mukalo, nkabela mukambausi umwi wakali kumukombelela, ku mukwela kuzwa ku ciguju. Wa kali kumulangilila. Elyo wa kasinsimuka.

¹⁶⁹ Mboobu bupanduluzi bwa ciloto cako. Elyo tii Nda kakonzya ku kwaambila, busiku obo, pele Nda kazwa kuya kumbi. Muciimo cakuti oyo Zipporah, a umwi mwanakazi mucembele, a uumbi mwanakazi, mucembele ncobeni ncobeni, ayo mambungano. Mwabona? Elyo Zipporah mubwini kali i—i mukaintu wa Musa, Zipporah, alimwi twabona kuti Nda kamwaambila kutaima kuli ngawo, takukwe makani nzila mbakali aakaindi. Twakali tubunga. Utaimi aali ntuto. Twa kamana ciindi cato. Pele ciindi aboola ku Mukaintu wangu, iili ni Mbungano yangu eyo Jesu Kristo nja kandituma, eyi mu buzuba obu bwa mamamnino, nkabela Njeeyi mboibede, “Koima awo!” Elyo Nda kaunka kumbali ya kumbo.

¹⁷⁰ Mpawo Mucizi Steffy. Inga katanooli kuno, nkambo waa kali mu cibbadela. Ta ndizi awo. . . Sa Mucizi Steffy. . . Iiyi, ngooyu mpabede. Mucizi Steffy inga ulaboola ku ng’anda yangu kuzo kombelwa, katana inka ku cibbadela ku kupandulwa, kutegwa Leza inga wamugwasya a ku mulongezya. Elyo Wa kacita ncobeni.

Elyo waa kati, “Nda kajisi ciloto cigambya, Mukwesu Branham.”

Nda kati, “Iiyi?”

¹⁷¹ Elyo waa kati, “Nda kalota kuti Nda kali kuya Kumbo. Elyo Nda. . .” Eco nca cisambomwe. Elyo waa kati, “Nda kalota kuti Nda kali kuya Kumbo, alimwi nkwa cisi ca coongo. Elyo Nda kalanga, kandiimvwi aa cilundu, kwakali mwaalumi mudaala ncobeni kajisi malezu, aatuba malamfu, alimwi a masusu nga kajisi akalampa kalengelela ku busyu bwakwe. Elyo wa kajisi cilembo cituba cikwekwela, cintu cimwi, cakuzambaila koonse,” kati, “luuwo lwakali kububbula.” Ndi yeeya kuti cili luleme, Mucizi Steffy, mbuli boobo. Elyo kati, “Nda kazumanana kuswena muni loko. Wa kaliimvwi, atala aampela ya mulundu, kalangilila kujwe.” Elyo kati, “Nda kayeeya, ‘Nguni oyu mwaalumi mudaala?’ Elyo waa kaswena muni loko, muni loko. Nkabela cindi nakasika muni loko, waa kaziba oyo kuti wakali ni. Wa kali Eliya uutafwiki, musinsimi, kaimvwi kutala kuya kalangilila Kujwe.

¹⁷² Waa kati, “Nde elede ku mubona.” Wa kajisi penzi. Elyo wakazuza kutanta cilundu a kuwida aansi kuya, kuti aambaula kuli nguwe, mu zina lya Eliya. Elyo kati, cindi na kaambaula. . .

Waa kamvwa jwi, kati, “Nguni ngo yanda, Mucizi Steffy?” Nkabela ndakali ndime.

173 Ciloto cako cakazulizigwa nkukonya kuya, Mucizi Steffy. Nkaambo, kumane buyo eco, Nda kaunkide ku Louisville. Eco ncakali kuyanda wakali mupailo. Mwabona? Elyo wa kazwidilila kabotu, ku cibbadela; elyo citondezyo ca ndime kuya kumbo, kulangilila kujwe, nkambo ka butanga bwangu. Amubone. Ciindi. . .

174 Nda kainka ku Louisville. Elyo cindi ni Nda kajoka, Nda kabaanga ndakatalika kuya ku mulyango, alimwi kwakali mitabi iityolawidwe ya katolwa kuya, kuya ku mulyango wangu. Ba. Goynes, wa tugwagwa twa dolopo kuno, wakali kuya butanta kagwagwa. Wa kati, “Billy, koboola kuno.” Kati, “Yebo weelede kusunzya milyango yako a zintu, lubaya, lubaya lwa mabwe a milyango.”

Nda kati, “Ee, ncibotu, Bill.” Nda kati, “Njo—Njo cicita. Ciindi nzi?”

175 Wa kati, “Njo kwaambila. Njo kwaambila ciindi.” Nda kati. . . “Nkoonya ku matalikilo a mwaka, bayo talika kucicita.”

Nda kati, “Ncibotu.”

176 Aboobo Nda katalika kujokela mu ng’anda, nkabela mukaintu wakati, “Nde elede kuunka ku cintoolo ndyoonya eno cakubinda.” Elyo Nda kaselemukila ku mugwagwa. Elyo mulombe, Raymond King, oyo uuli ngu injiniiya wa dolopo. Nda mwiita lyoonse kuti “Kutwi Kunyongene.” Nkaambo, twa kali bana baniini, katuyamba antoomwe, wa kauma mulombwana mu kutwi a cikoto ca bulongo. Elyo lyoonse mbo tu mwiita, “Kutwi Kunyongene.” Ukkala nkoonya kunselelo lya mugwagwa kuzwa kuli ndime, kutandila—kutandila ng’anda iicilila kunselelo lya Mukwesu Wood.

Elyo aboobo Nda kati, “Kunyongene, boola kuno kaindi kaniini.”

Wa kati, “Ncibotu, Billy.” Elyo wakaboola kuya.

Nda kati, “Eco cikunguzyo nco kaunsya na?”

177 Wa kati, “Billy, mbocibede, bayo njizya cintu coonse.” Kati, “Masamu oonse aya, lubaya loonse, a zintu zyoonse zimbi, zyelede ku sunzigwa.”

178 Nda kati, “Ee, injiniiya waka ndaambila kuti buyake bwangu bweelede kuba aakati ka kagwagwa.”

179 Kati, “Iyi, pele bayo cikomezya. Yocinjizya mukati, nekuba.” Kati, “Cangu acalo.”

180 Nda kati, “Ee, Mukwesu Wood ngu—ngu muyasi wa mabwe, alimwi,” Nda kati, “Njo—Njo mulekela kucijosya musule.”

181 Kati, “Billy, uta cigumi. Ko lekela sikuyaka mupati kucita eco. Eyo ni ng’anda ya mupaizi, embo na?”

Nda kati, “Iyi, munene.”

Kati, “Ko mulekela kucicita.” Kati, “Yebo ulizi eco nce Ndi pandulula.”

Nda kati, “Iyi.”

¹⁸² Elyo Nda kazwa akuya kumbi, alimwi, kubinda *oko*, cintu cimwi ca kacuuma. [Mukwesu Branham wanontola kanwe kakwe—Mul.] Nda kainka ku ng’anda, kainka mu kampetu kangu, kabweza bbuku eelyo, nkabela nceeco mbo cakabede. Takali matina aa simenti pe; akali mabwe. Nda kati, “Meda, ko libambila.”

¹⁸³ Ziloto zili cisambomwe zitobelene, elyo mpawo cilengaano ca kacizulizya. “Cindi zintu ezi zyaboola kucitika, koya kumbo.”

¹⁸⁴ Nda katumina ku Tucson. Mukwesu Norman uujisi busena. Ta ndizi oko nko Ndiya. Ta ndizi eco cakucita. Ndili mukati i . . . Ndi liimvwi. Ta ndizi cakucita. Nda siya ng’anda nkabela ta Nde elede kwiibbadelela. Kuvola kwangu ngu madollar aali mwaanda mu mvwiki. Eyo Ndi tandila kubadela madollar ali mwaanda ku ng’anda a mweezi. Ndili ano mpoonya a makwesu a bacizi bangu, oko nko Ndi yandwa. Elyo Nda unka, Ta ndizi busena. Ta ndizi na nkaambonzi. Ta ndikonzyi ku mwaambila na nkaambonzi. Pele kuli cintu comwe buyo nce Ndi zyi, nku tobela eco Nca amba kucita. Ta ndi zyi, kuziba na ni nzila ili ya kunyonena, eco cakucita. Ta cili cangu . . .

¹⁸⁵ Ndi yeeyela kuti Abrahamu wakalimvwa nzila eyo cindi Na ka mwaambila, “Koya kuya, kulanduka mulonga.” Ta kazi eco cakucita pele kweenda, ku lyaandanya. Tii ndakazi eco cakucita.

¹⁸⁶ Kuseeni mu Mujibelo wainda, imvwiki yomwe kuzwa jilo, kuya kutandila thrii okuloko kuseeni. Nda kabuka a kunywa maanzi, a kuvumba Joseph, mu kaanda kakwe. Elyo mpawo Nda kajoka, nkabela ndakaleda buyo aansi. Nda kainka kuyo ona. Elyo cindi ni Nda kainka kuyo ona . . . Ndili mukugwisya ziloto ezi ziniini, kutegwa mubone ntalisya ya eco nce Ndili aafwi kwaamba. Nda—Nda kavumba Joseph, alimwi Nda kajoka a kulala aansi, elyo ndakoono. Elyo Nda kalota ciloto.

¹⁸⁷ Elyo Nda kalota kuti Nda kabona mwaalumi oyu wakeelede kuba bataata bangu, nekubakuti wakali mwaalumi mupati ncobeni. Alimwi Nda kabona mwanakazi oyo wakeelede kuba baama bangu, buyo takali kuboneka mbuli baama bangu. Nkabela oyu mwaalumi wakali silunya maningi ku mukaintu wakwe. Elyo waka jisi kasamu ka mabazu otatwe, awo mpa kabeza cisamu. Nkabela caka bamba i . . . Nywebo mulizi, kugonka cisamu, kwiinganya citanda, nywebo mulizi, cibamba kasamu ka mabazu otatwe. Elyo ciindi coonse mwanakazi nakali kunga watalika kwiima, wa kali kunga wamukwempa ku nsingo a ku muuma aa mutwe, a ku kudinkaula. Elyo nkabela waa kali kunga walala awo, akunyonwanyonwa a kulila, elyo mpawo wakali kunga watalika kujoka kwiima alubo. Wa kali kunga

weenda konse, cakulisumpula, a camba cakwe kacidukumene, mulombwana mupati ncobeni. Alimwi cindi naakali kunga wabuka alimwi, wa kali kunga wa mujata ku nsingo, a kubweza kasamu aaka ka mabazu otatwe, a ku mukandauzya nkako aa mutwe, kumulosya aansii. Wakeenda kujoka a kudukumanya camba cakwe, mbuli mbwa kacita cintu cimwi cipati.

¹⁸⁸ Elyo Nda kaliimvwi kulaale, kandi cilangilila. Nda kayeeya, “Ta ndikonzyi kuzunda mwaalumi oyo. Mupati maningi. Elyo, mpawo, weelede kuba bataata bangu, pele tali bataata bangu.” Elyo Nda kati, “Ta jisi mulimo wakucita mwanakazi mbuli boobo.” Elyo Nda kabaanga ndanyongana aaniini kuli nguwe. Aboobo, mpawo, ndyoonya buyo, Nda kaba acamba ceelede, nkabela Nda kanka kuya kuli nguwe, alimwi kamukwempa ku kkola lyakwe a kumunyona konse. Elyo Nda kati, “Yebo tokwe nguzu zya ku muuma.” Elyo cindi ni Nda kaamba eco, milambi yakakomena. Nda kaboneka mbuli jompoo. Elyo mwaalumi wakalanga ku milambi eyo, elyo mpawo waka ndiyoo. Elyo Nda kati, “Yebo umuume alimwi, uyo ndibelega.” Elyo wa kabaanga wa wayawaya ku muuma alimwi. Elyo mpawo Nda kasinsimuka.

¹⁸⁹ Elyo Nda kalala awo kwa kaindi kanini. Nda kayeeya, “Ncinzi eco? Cigambya Nda kali kunga ndalota kujatikizya mwanakazi oyo.” Elyo mu kaindi buyo kaniini, mpaawa Wa kaboola. Nda kajana bupanduluzi.

¹⁹⁰ I mwanakazi wiiminina mbungano ya nyika, sunu, nyika yoonse. Nda kazyalilwa moonya amu lupilingano olu, elyo mpaawa Mpendi. Walo weelede kuba musyobo wa i—i banyina wa . . . ikuti na waa kali banyina wa basibwaamu, pele nekubabobo Nda kazyalilwa moonya muli ncico. Elyo i . . . Mulumi wakwe ngu tubungwe oto tumweendelezya. I kasamu ka mabazu otatwe ako nka kajiisi, olo ndubapatizyo mu mazina aa bubeji. Eco, ciindi coonse na kali kutalika kubuka, mbunga ku Ci tambula, wa kamuuma kuwida aansii cabubyaabi andulo. Elyo, mubwini, walo mukuba mupati loko, Nda kasanduka, kamuyoowa aniini. Elyo mpoonya Nda kanjila ku muuma canguzu, nekuba, alimwi milambi yakali milambi ya lusyomo. Eco cakandipa kuyeeya, “Ikuti na Leza uli a ndime, alimwi inga wandipa milambi, kundilekela ku mwiiminina. ‘Koleka ku muuma!’”

¹⁹¹ Kweelede kuti yakali teni okuloko mu buzuba, ciindi mukaintu wangu nakali kusola kunjila mu kaanda, nkabela cakacitika. Nda kanjila mu cilengaano cifumo eco, alimwi Nda kaba munzila imwi . . . Lino, amuyeeye, tee cakali ciloto.

¹⁹² Kuli lwandaano aakati a ziloto a zilengaano. Ciloto ngu ciindi waya ku koono. Zilengaano, nciindi notainki ku koono. Wa kazyalwa mu nzila eyo. I muntunsi walyonse, cindi aa lota, cili mu cibeela cakuyeeya citeendelezegwi. Elyo

cibeela cakwe cakuyeeya kuteendelezegwi cili kulaale kuli nguwe. Magano aakwe alabeleka, kufumbwa kuti kali ku cibeela cakwe citaanzi cakuyeeya ceendelezegwa. Mu cibeela eci cakweendelezegwa, yebo, uli mbuli lyoonse; ula bona, kulabila, kwaampa, kununkizya, kumvwa. Pele cindi wanooli mu cibeela cako cakuyeeya citeendelezegwi, koono, yebo to boni, kulabila, kwaampa, kununkizya, na kumvwa. Pele kuli cintu cimwi, cindi walota, cakuti ulajoka ku cibeela eci cakuyeeya kweendelezegwa. Kuli kwiibaluka, cakuti ula yeeya cintu cimwi eco nco kalota, myaka yakainda. I muntunsi buyo uli boobo.

¹⁹³ Pele cindi Leza akanzila cintu cimwi, eci cibeela cakuyeeya citeendelezegwi taci tantamukide kuzwa awa, ku mulunguluzi, pele oonse maanu aendelezegwa ali antoomwe eeni. Elyo mulunguluzi, mu cilengaano, tainki kuyo ona. Walo ucili mu magano aakwe, nkabela ula cibona.

¹⁹⁴ Nda kali kupandulula eco ku madokotela amwi, buzuba bumwi. Elyo bakabuka a kuti, “Cilagambya. Taakwe akwalo notwaka yeeya cintu cili boobo.” Cindi ni Nda kali kutola kulangwalangwa kwa kunyanyamukwa kwa mubili, alimwi ba kaamba kuti Nda... Taakwe noba kabona cintu cili coonse mbuli eco. Mwabona? “Ee,” kati, “kuli cintu cimwi cicitika kuli nduwe.” Elyo Nda kati. Nda ka caamba. Wa kati, “Eco ncencico, ncobeni.” Mwabona?

¹⁹⁵ I zibeela zyobile zyakuyeeya kweendelezegwa kukkede ncobeni munsi antoomwe. Kwiina cintu nce Ndi konzya kucita, alimwi tacindi bambi kwiinda muntu uuli oonse uumbi. Cili buyo, Leza waka cibamba nzila eyo. Yebo toinki kuyo ona. Uli mpoonya awa, mbuli buyo koono. Yebo uliimvwi awa, kopakamene, mbuli *boobu*.

¹⁹⁶ Elyo nywebo nyoonse mwaka cibona, ku nyika yoonse. Yebo toinki ku koono. Kandiimvwi awa aa cibumbili, kwaambaula ku bantu, nywebo mula ndimvwa kunjila mu zilengaano a kujoka. Cindi Nda noenzya mu mootokala a ndinywe, ku busena buli boonse bumbi, a ku kukwaambila zintu ziyocitika; alimwi tazikakilwi, tazina cita. Sa muntu uuli oonse wakasola kucibona kacikakilwa? [Mbunga yaamba, “Peepe.”—Mul.] Peepe, munene. Ta cikonzyi kukakilwa. Ta cikakakilwi, kufumbwa kuti ngu Leza. Amuzibe, mpoonya aa cibumbili, zyuulu, kumbele lya makumi a zyuulu zya bantu, akwalo mu milaka iimbi eyo nje Nta konzyi kwaambaula, nekubaboobo tacikakilwi pe. Mwabona? Ngu Leza!

¹⁹⁷ Lino, mu cilengaano eci, na mbuli mbo Nda kali kwaambaula, Nda kalanga alimwi Nda kabona cintu eenzu.

¹⁹⁸ Lino, cakaboneka mbuli kuti mwana wangu muniini, Joseph, wakali munsi lyangu. Nda kali kwaambaula kuli nguwe. Lino, ikuti na muyo jata cilengaano kabotu ncobeni, muyo bona kaambo Joseph nca kaimvwi kuya.

199 Elyo Nda kalanga, alimwi kwakali cisaka cipati. Elyo ku cisaka eci, mu i—mu nkamu ya bayuni, bayuni baniini loko, batandila cisela ca inchi kulampa, elyo cisela ca inchi kuya mujulu. Ba kali basiluzibo lunji baniini. Mapepe aato maniini akabambwa kulanga aansi. Elyo kwakali kutandila kuba obile na otatwe aatala lya mutabi, ali cisambomwe na lusele aatala lya mutabi, a kkumi aosanwe na makumi obile aatala lya mutabi uucilila; kuboola ansi mu ciimo ca piramidi. Elyo tuntu ooto tuniini, batumwa baniini, nkabela bakali katede maningi. Elyo ba kali kulanga kuya kujwe.

200 Elyo Nda kali ku Tucson, Arizona, mu cilengaano, nkaambo ca kacibamba kukanza loko kuti Ta kayanda kuti ndikakilwe kubona awo mbo cakabede. Nda kali kubweza bwizu bunamatila kuzwa kuli ndime, kuzwa ku nkanda. Elyo Nda kati, “Lino, Ndi lizyi eci ncilengaano, alimwi Ndi lizyi kuti Ndi ku Tucson. Elyo Ndi lizyi kuti tuyuni oto tuniini kuya twiminina cintu cimwi.” Elyo ba kali kulanga kuya kujwe. Elyo ndyoonya buyo twaka bweza muzeezo wa kuuluka, nkabela twa kaunka, kuya kujwe.

201 Elyo mbo twakazwida buyo, nkamu mpati ya bayuni bapati ya kasika. Ba kali kuboneka mbuli nziba, mababa aimvwi nji, kubaanga mubala utubatuba, mubala muuba maningi kwiinda abo batumwa baniini bataanzi mbo bakabede. Alimwi ba kali kuboola kujwe, kweenda cakufwambaana.

202 Elyo mbo bakazimaana buyo ku meso aangu, Nda kanyona alimwi kulanga kuya kumbo, elyo mpaawo cakacitika. Kwakali kubbotoka oko mubwini kwa kazungaanya nyika yoonse.

203 Lino, mutakakilwi kubona eci. Elyo nywebo, aa teepu, mube masimpe kuti eci mwacimvwisya kabotu.

204 Kusaanguna, kubbotoka. Elyo Nda kaciyeeya cakali mvwisya mbuli kweenda kwacoongo kweendelezegwa ikwa ndeke, kufumbwa eco mbo mu ciita cindi ndeke zya kosola coongo, a kulila kujoka ku nyika. Kazungaanya buyo, mbuli, kuvuuma, zintu zyoonse. Mpawo, inga no cakaba i—i—i kukamba kupati kwa muzuzumo, a ndabo, mbuli; tii Nda kabona ndabo. Nda kamvwa biyo kubbotoka oko kupati kwakeelede kuyubununwa, oko kwaka mvwigwa mbuli kuti kwakali ku musanza, kuzwa kuli ndime, kuya ku Mexico.

205 Pele, ca kazungaanya nyika. Elyo cindi ni cakacita, Nda kacili kulangide kumbo. Nkabela kulaale kuya mu Butamani, Nda kabona nkamu ya cintu cimwi kacisika. Ca kaboneka mbuli kuti inga cakeelede kuba tukoto tuniini. Takali kulangika kutasika kuli tosanwe, alimwi kutainda kuli tuli ciloba. Pele, Ba kali mu ciimo ca piramidi, mbuli batumwa aba kabasika. Elyo ciindi ni cakacita, Nguzu zya Leza Singuzuzyonse zyaka ndinyamuna kuyo Ba swaana.

206 Elyo Nda ka Ci bona. Tii caka ndisiya pe. Mazuba aali lusele amana, nkabela ta Ndi konzyi kuciluba pe, akwalo. Taakwe ninda kajisi kufumbwa cintu caka ndipenzya mbuli eco mbo cakabede. Mukwasyi wangu uyo mwaambila.

207 Nda kakonzya kubona Baangelo abo, mababa ayo akajoncomene kusule, kabauluka kufwambaana kwiinda coongo mbo cikonzya kweenda. Ba kazwa ku Butamani, mu kaindi, mbuli kulaba kwa liso. Kutali kweelela kufwinya, kulaba buyo, Ba kali waano. Tii nda kajisi ciindi cakubala. Tii nda kajisi ciindi cita kulanga buyo. Bamwi Basinguzu, Baangelo, bapati benguzu, batuba mbuli caanda; mababa kabambidwe, a mitwe. Alimwi Ba kali, “Fyuu-fyuu!” Elyo cindi ni cakacita, Nda kakwempwa kuya mu piramidi eyi ya makamu.

208 Elyo Nda kayeeya, “Lino, eci ncecico.” Nda kaba acinywe koonse. Elyo Nda kati, “Oh, ma! Eci caamba kuti kuyooa kubbotoka oko kuyo ndijaya. Ndili ku mamanino aa lweendo lwangu eno. Ta ndeелеde kwaambila bantu bangu, cindi cilengaano eci caunka. Ta ndi yandi kuti bazibe kujatikizya ncico. Pele, Taata Wakujulu wandizibya eno kuti ciindi cangu camana. Elyo ta Ndi kaambili mukwasyi wangu pe, nkambo bayo pengana kujatikizya ndime, ‘Nkaambo, uli bambila kuunka.’ Elyo Baangelo aaba ba boolela ndime, nkabela Njo jaigwa cainoino loko eno mu kubaanga nku bbotoka kumwi.”

209 Mpawo ca boola kuli ndime, kuciindi ni Nda kali mu nkamu eyi, “Peepe, eco tacili ncico. Ikuti na inga ca kujaya, ni cakajaya Joseph.” Elyo Nda kakonzya kumvwa Joseph ka ndiita.

210 Ee, mpawo Nda kanyona alimwi. Nda kayeeya, “Mwami Leza, ino eci cilengaano caambanzi?” Elyo Nda kagambwa.

211 Elyo mpawo ca kaboola kuli ndime, (kutali jwi) kaboola buyo kuli ndime. “Oh! Abo ngu Baangelo ba Mwami, kuboola kundipa kutumwa kwangu kupya.” Elyo cindi ni Nda kayeeya eco, Nda kanyamuna maanza aangu mujulu, alimwi Nda kati, “O Mwami Jesu, ino Uyanda nzi kuti ndicite?” Elyo cilengaano caka ndisiya. Kutandila oora, tii Nda kakonzya kwaampa.

212 Lino, nywebo no bantu mulizi ezyo zilongezyo zya Mwami mbo zibede. Pele, Nguzu zya Mwami ziliindene kumaninina, Nguzu zya Mwami mu misyobo ya masena ayo. Nda ka Ci mvwa, ziindi zinji, zinji, kale, mu cilengaano, pele kutali mbuli boobo. Ci mvwika mbuli kuyooa kwa bulemu. Nda kayooa maningi mane Nda kalebuka, mu busyu bwa Zilenge eezi.

213 Nda mwaambila Kasimpe. Mbuli Paulo mbwa kaamba, “Ta ndi beji pe.” Tamuna ndijata kwaamba kufumbwa cintu cilubide kujatikizya cintu cimwi mbuli eco. Cintu cimwi cili aafwi kucitika.

214 Mpawo, kwiinde kaindi kasyoonto, Nda kati, “Mwami Jesu, ikuti na Ndiyo jaigwa, ko ndizibya, kutegwa Ndi taambili bantu

bangu kujatikizya eci. Pele ikuti na ngu cintu cimwi cimbi, ko ndizibya.” Pele, taakwe cintu cakaingulwa.

215 I Muuya niwa kandisiya, kutandila cisela ca oora, Nda yeeyela, na kwiinda, Nda kati, “Mwami, ikuti na mbo cibede, mpawo, kuti Ndiyo jaigwa, alimwi Wa mana kundibelesya mu nyika, alimwi—alimwi Ndiyo tolwa kuyooba ku Muunzi eno; uuli, ikuti na ncecico, cili kabotu. Eco cili luzi. Aboobo,” Nda kati, “ikuti na mbo cibede, ko ndizibya. Ko josya Nguzu Zyako aali ndime alubo, mpawo Njo ziba kutaambila bantu bangu na kufumbwa muntu kujatikizya ncico, nkaambo Uli aafwi kuboola kundikwempa.” Elyo Nda . . . Elyo taakwe cintu cakacitika. Elyo Nda kalindila kaindi kasyoonto.

216 Mpawo Nda kati, “Mwami Jesu, ikuti na tii caamba boobo, alimwi caamba kuti Yebo ujisi cintu ciimwi ca ndime kuti ndicite, nkabela ciyo yubununwa akale kuli ndime, mpawo kotuma Nguzu Zyako.” Elyo Ca katiindi gwisye kuzwa mu kaanda!

217 Nda kalijana, ku busena bumwi, kuya ku kkona. Nda kakonzya kumvwa mukaintu wangu, ku busena bumwi, kasola kuzungaanya citendele. I citendele mu bbediruumu cakali kkiidwe. Elyo Nda kajisi Bbaibbele kali julidwe, alimwi ca . . . Kali kubala, Ta ndizi, pele cakali mu, Nda syoma, ba Roma capita 9, kampango ka mamanino.

. . . *Amubone, Nda sitikizya mu Zioni bbwelyaciswi, bbwelyacibleyo, bbwelyaciswi liyandisi, alimwi kufumbwa muntu uumusyoma takoyoousigwa bweeme pe.*

218 Elyo Nda kayeeya, “Nceenzu kuti inga Ndi bala eco.” Muuya kuci ndibweza mebo, mu kaanda! Nda kajala Bbaibbele akwiima kuya.

219 Nda kainka kuya ku mpulungwido. Cakali kutandila teni okuloko mu buzuba, na kabotu. Elyo Nda kanyamuna maanza angu mujulu, alimwi Nda kati, “Mwami Leza, ta Ndi mvwide. Obu mbuzuba bweenzu, kuli ndime. Elyo Nda nyongana, kutandila.”

220 Nda kati, “Mwami, ino eco caambanzi? Andi bale alimwi, ikuti na Nduwe.” Lino, eci cimvika mbuli bwana. Elyo Nda nyamuka Bbaibbele, kali jula. Mpaawo mbo lyakabede alubo, ku busena mbubonya, Paulo kaambila ba Juda kuti bakasola ku . . . kwaambila ba Roma kuti ba Juda bakasola ku Ci tambula kwiinda ku milimo, pele nca ku lusyomo kuti tula Ci syoma.

221 Ee, cali ciindi ciyoosya loko, kuzwa eelyo. Lino nywebo mwabona awo mpo Ndi imvwi. Ta ndiziyi cicitika. Ta ndiziyi eco cakwaamba.

222 Pele eno amundi leke, eno, kotalikila eno kuyabuya, aa cilila, mamineti aatandila ku kumi aosanwe, makumi obile, amundi

leke ndisole kwaamba cintu cimwi awa eno. Amuyeeye, taakwe ciindi comwe zilengaano ezyo ne zyakasola kukakilwa. Lino Ndiyo bweza Magwalo ku ciindi ciniini, ikuti na mwaziba, mu Ciyubunuzyo capita 10. Lino andaambe eci. Ikuti na cilengaano nca Malembe, cikonzya buyo kupandululwa ku Lugwalo. Elyo mpawo Ndi yanda kuti mubikke eci antoomwe.

²²³ Elyo, eno, nywebo no muliko, a nywebo ku teepu, amube masimpe kuti eci mwacimvwisya nzila nje Ndi caamba, nkaambo cila konzeka kutamvugwa canguzu maningi mubuteetete.

²²⁴ Sa muli bindide? [Mbunga yaamba, “Peepe.”—Mul.] Ncibotu. Biyo . . . Nda mulumba kuti muli bauumuzi loko, kabotu.

Lino, “I angelo wamusanu ababili . . .”

²²⁵ Lino, baalumi, (mbuli mbo Nda bikka bubande bwa ceeci) sena eci nce citondezyo ca ciindi caku mamanino? Mpaali mpo tuponena? Ino nciindi nzi ca buzuba? Mbuli simisobano yakubbuntana uukatede, masiku oonse, kubuka a kutyuna aa nkoloko, kulanga kubona obo mbocibede, kuyasya mumuni. Mupailo wangu ngwakuti, “Leza, atu yasye Mumuni.”

²²⁶ Ndi imvwi mu busena buyoosya, ikuti nomwali buzi. Amuyeeye, Nda mwaambila mu Zina lya Mwami, Nda mwaambila bwini, alimwi cintu cimwi cili aafwi kucitika.

²²⁷ Ta ndizyi. Lino, nywebo nomuli ku teepu, amumvwe eco. Ta ndizyi. Ndi yosola. Eco caka bola kuli ndime, jilo, kandikkede mu kampetu kangu. Ta ndaambi kuti eci ngu kasimpe; cakali buyo cintu cimwi kaceenda mu moyo wangu, oko nko Nda keenda aa zibuye.

²²⁸ Nda—Nda keelede kuunka kunselelo, kujana ciindi ciniini cakuzibilana a kuboola kunselelo a Charlie, a kuunka kuyo vwima a nguwe buzuba bumwi, katutanaba kwaandana kuzwa kuli umwi aumwi.

²²⁹ A ndaambe eci, kuti, nkaambo kakuti Ndiya kumbo, takuli kuti Ndi siya cikombelo eci pe. Eyi ni mbungano eyo Mwami Leza nja kandipa. Ngaaya masena aangu aa kubelekela. Mpaawa awo mpo Ndi kkala. Ndi inka buyo mu kuswiilila ku mulao oyo wakapegwa kuli ndime kwiinda ku cilengaano. Mwana wangu, Billy Paul, ucinooli mulembi wangu. Ofesi lyangu linooli kuno nkoonya ku mbungano eyi. Ku lugwasyo lwa Leza, Ndi nooli kuno cindi ca . . . cintu eci camana, kukambauka Zinamatizyo zili Musanu azibili. Nkabela kufumbwa teepu Nje panga, na kufumbwa cintu cimbi, ciyo pangilwa nkoonya kuno ku mbungano eyi. Alimwi nkoonya kuno, mbuli ciimo Nce zyi, mbusena oko nko Ndi konzya kukambauka a lwaanguluko lunji kwiinda mbo Ndi konzya kufumbwa masena aambi mu nyika, nkaambo kuli nkamu ya bantu kuno abo basyoma, alimwi bali anzala a kulindilila. Elyo oku kulimvwisya mbuli ku ng’anda,

kuli ndime. Obu mbo busena. Alimwi ikuti nywebo mwabona, ziloto zya kaamba cintu comwe, mwabona, busena bwa Cakulya.

²³⁰ Lino, pele, Ta ndizyi eco ciledede kuciindi ciza, pele Ndi lizyi Oyo uuji ciindi ciza. Eco nce cintu cipati.

²³¹ Lino, Leza, ikuti na Nda lubizya, ndi jatile, elyo mpawo kojala mulomo wangu, Mwami, ku cintu cili coonse eco citakooba bukanze Bwako. Ndi cita buyo eci nkaambo Nda botelwa, Mwami. Akube kuti bantu bamvwiye; kubotelwa buyo.

²³² I kaambo nce Ndi yeeya bupanduluzi kuti tiibwa kaboola ndyoonya, cakali kwiinda kubweendelezi bwa Leza, nkaambo Nda syoma cili lembedwe awa mu Bbaibbele ca ndime. Elyo mpawo ikuti na nca Malembe, ngo Lugwalo lulikke lukonzya ku cipandulula. Elyo ikuti na obu mbwini, mukwesu, mucizi, ta Nda aambi ku kuyoosya pe, pele ncibotu twacenjela maningi eno. Tuli bambila ku . . . Cintu cimwi cilibambila kucitika. Elyo Nda amba eci abulemu a kuyoowa kwa Leza. Elyo muyeeya kuti inga Nda ima awa . . . Elyo nywebo no bantu mula syoma akwalo muli ndime kuba musinsimi; Ta ndili taminini kuba.

²³³ Kulimvwa kwangu kwakali boobu. Na- . . . Mwaka wainda, Nda kati, “Ndi . . . Cintu buyo nce Nda kabona, lubukulusywo lwamana, mu masi, na, cisi eci, akwalo.” Nda ka bweza lweendo lwa buvangeli. Bunji bwanu mwakainka ame. Oh, cakali kabotu. Twa kajisi ziindi zibotu, miswaangano mibotu, nkamu zya bantu zinji, pele tii cakauma aa mbaakani.

²³⁴ Oyu mwaka, Ndi bweza lweendo lwa bumissionari. Cakufwambaana mbuli mbo Ndi konzya, Ndiya ku Africa, India, a ku nyika yoonse, ikuti na Nda konzya, mu lweendo lumbi lwa bumissionari.

²³⁵ Ikuti na eci citabeleki, mpawo Nse kanywi maanzi na kulya cakulya, nkabela Nda tanta malundu amwi malamfu kutala, alimwi Ndiyo kkala kuya mane Leza akaingule munzila imwi. Ta ndikonzyi kupona mbuli boobu. Ta ndikonzyi kuzumanana.

²³⁶ Eci ndiza inga cavwiilwa awa. Ta ndizyi. “Kusikila Andi cince,” sa mula yeeya cilengaano kutandila mvwiki zyotatwe zyainda, “kandiimvwi mu zuba, kandi kambaukila mbunga?” Nywebo nyoonse mwakali kuno buzuba bwa Munsondo yainda. Mazuba manji aa Munsondo, nywebo no bantu nomu bweza mateepu, alimwi—alimwi nkookuno nkwa pangilwa, mula mvwisya zintu ezi. Nkaambo, eno Njo bbutukizya buyo masena aya, elyo amu cilangilile. Kabeela buyo koonse akalo ka eco caambwa, cila tondezya moonya muli eci, aboobo bweelede kuba bupanduluzi. Ta ndizyi. Ako nke kaambo nce Nda aamba, baalumi, sa eci necicico?

²³⁷ Nda syoma kuti “angelo wamusanu ababili” wa Ciyubunuzyo 10 ngu mutumwa wa bukkalo bwa mbungano ya musanu aibili iya Ciyubunuzyo 3:14. Amuyeeye. Lino andi

bale. Amulange awo Mpe konzya kubala. Lino, oyu ngu angelo wamusanu ababili.

*Pele mu mazuba aa jwi lya angelo wamusanu ababili,
(kampango ka 7) cindi akutalika kulizya mweembo,
makani aasisidwe aa Leza eelede kumana, mbuli walo
mbwa kaambila bazike bakwe basinsimi.*

²³⁸ Lino, nywebo amuzibe, oyu wakali angelo. Elyo ngu angelo wa bukkalo bwa mbungano bwa musanu aabili, nkaambo ilaamba aawa, ngu “angelo wamusanu ababili,” wa bukkalo bwa mbungano yamusanu aabili. Amujane eco, ikuti na muyanda kubona oyo i. . . awo angelo mpa bede, Ciyubunuzyo 3:14, ncico, “I angelo ku mbungano ya Laodikeya.”

²³⁹ Lino, nywebo mula yeeya cindi ni cakaambwa kuya, baangelo a makkalo aa mbungano. Elyo eno, muli eci, ciyo zuminana moonya muli ezi Zinamatizyo zili Musanu azibili ezyo nzyo tuboolela kwaamba. Elyo Zinamatizyo zili Musanu azibili ezyo nzyo tusola ku kanana, cindi zyaboola ku ciindi eci, ngu Zinamatizyo zili musanu azibili zilembedwe. Elyo Zinamatizyo ezyo zili Musanu azibili, mbuli mbomuzi, nkuyubunuka buyo kwa baangelo bali musanu ababili iba mabungano ali musanu aabili; pele, kuli Zinamatizyo zimbi zili musanu azibili ezyo zili kunze lya Bbuku, Cili aanze lya Bbaibbele. Amubone. Tula sika kuli ncico mu kaindi kaniini.

²⁴⁰ Lino, ka Ndi tana talika eci, sena mwa katale? Sa inga mwayanda kwiima, kucinca busena? [Mbunga yaamba, “Peepe.”—Mul.] Lino amuswiilile kabotu.

²⁴¹ I angelo wamusanu ababili wa Ciyubunuzyo 10:7 ngo mutumwa wa bukkalo bwa mbungano yamusanu aabili. Mwabona? Lino amulange. “Elyo mu mazuba. . .” Lino amulangilile awa.

*Pele mu mazuba aa jwi lya angelo wamusanu ababili,
cindi akutalika kulizya mweembo, makani aasisidwe aa
Leza eelede kumana, . . .*

²⁴² Lino, kulizya mweembo, mutumwa oyu, angelo wamusanu ababili awa ulizya mweembo wa Mulumbe wakwe ku mbungano ya Laodikeya. Amuzibe musyobo wa Mulumbe. Lino, taakali angelo mutaanzi, kwiina nata kapegwa Oyo; angelo wabili, watatu, wane, awasanu, wacisambomwe. Pele ngu angelo wamusanu ababili oyo wakajisi musyobo oyu wa Mulumbe. Wakali nzi? Amubone musyobo wakwe wa Mulumbe, “Kumanizya makani oonse aasisidwe aa Leza, ayo aalembedwe mu Bbuku.” I angelo wamusanu ababili umanizya makani oonse aasisidwe ayo akkede katazizilwe, kwiinda moonse mu tubunga oto a tubungwe. I angelo wamusanu ababili ula yobolola, a kumanizya makani oonse aasisidwe. Eco ncecico Bbaibbele nco lya kaamba, “Umanizya makani aasisidwe aa Bbuku lilembedwe.”

²⁴³ Lino amuswiilile makani aasisidwe aya masyoonto, alimwi ikuti na muyanda kwaalemba aa mapepa. Kusaanguna, Njo bweza eco Scofield ncaamba awa, muli Matayo 13. Ikuti na inga mwayanda kulemba amwi aa mapepa, ikuti na tamujisi Bbaibbele Iya Scofield. Inga mwabala eco nca yeeya amwi a makani aasisidwe mbabede. Lino, mu kampango ka 11.

Elyo wa kaingula a ku baambila, Nkaambo cili pedwe kuli ndinywe (basikwiiya bakwe), nkaambo cili pedwe kuli ndinywe kuziba makani aasisidwe aa bwami ibwaku julu, pele kutali kuli mbabo, pele kuli mbabo tac ipedwe.

²⁴⁴ I makani aasisidwe, ngaaya “makani aasisidwe.” I makani aasisidwe Ndugwalo, ngu Bwini bwakasisidwe kaindi eno bwayubununwa Cabuleza, pele (bwalo ngu) cili ncibeela ca cintu cipati cigambyakwiinda cicisyeede nekubakuti kwaba ciyubunuzyo. I makani aasisidwe malemu loko a makani aasisidwe malemu ngu:

²⁴⁵ Mweelwe mutaanzi, makani aasisidwe aa Bwami bwaku Julu. Ayo nge ngawo nge twaambaula eno. 13, Matayo 13:3 kusikaku 50.

²⁴⁶ Lino, makani aasisidwe aabili ngu makani aasisidwe aa boofu bwa Israyeli muciiindi ca bukkalo obu. Ba Roma 11:25, a ciiyo.

²⁴⁷ Catatu, makani aasisidwe aatatu ngu makani aasisidwe aakutolwa kujulu kwa basalali baumi ku ciindi caku mamanino ca bukkalo obu. Bataanzi Bakorinto 15, alimwi akwalo ba Tesalonika 4:14 kusikaku 17.

²⁴⁸ I cane, makani aasisidwe aa Mbungano ya Cizuminano Cipyia mbuli Mubili omwe uubambidwe aboonse, ba Juda a Bamasi. Ba Efeso 3:1 kusikaku 11, ba Roma 16:25, a kwalo ba Efeso 6:19, ba Kolosi 4:3.

²⁴⁹ I makani aasisidwe aasanu nga Mbungano mbuli Nabwiinga wa Kristo. Ba Efeso 5:28 kusikaku 32.

²⁵⁰ Makani aasisidwe aa cisambomwe ngu Kristo muumi, mbobuca nguwenya, sunu, amuya myaaka. Ba Galatiya 2:20, aba Hebrayo 13:8, a masena mbuli ayo.

²⁵¹ I makani aasisidwe amusanu aabili aa Leza, awalo Kristo mbuli buzule bwakunyama ibwa Buleza mubube bubonwa, muli Nguwe busongo boonse Busetakene.

Elyo ibuleza bwa boozegwa ku muntu.

²⁵² Makani aasisidwe aafuka ngu makani aasisidwe a bubu, ajanwa muli Babili ba Tesalonika, aamwi aambi.

²⁵³ I makani aasisidwe aakkumi ngu nyenyeezi zili musanu azibili izya Ciyubunuzyo 1:20. Twa kazwaa kwiinda muli eco,

“I nyenyeezi zili musanu azibili zya mabungano aali musanu aabili, batumwa bali musanu ababili,” a zimwi zimbi.

²⁵⁴ Elyo makani aasisidwe aakkumi alyomwe ngu makani aasisidwe a Babuloni, sikuvuula. Ciyubunuzyo 17:5 kusikaku 7.

²⁵⁵ Ayo nge amwi makani aasisidwe ayo angelo oyu ngelede kumanizya, oonse “makani aasisidwe,” oonse makani aasisidwe aa Leza.

Elyo aambi:

²⁵⁶ A Nda ambe eci a lulemeko, alimwi ku talyaamba lwangu, pele kwaamba kuli Angelo wa Leza.

²⁵⁷ I lunyungu lwa nzoka, ayo aakali makani aasisidwe eeni, mucindi coonse ca myaka.

²⁵⁸ I luzyalo, lwa kalulamika; kutali mause, pele luzyalo, lwini ncobeni.

²⁵⁹ Taakwe cintu boobu mbuli gehena, iiyaka Butamani. Muyoopya kwa myaka ili mamilioni. Pele, kufumbwa cintu eco cakali Butamani, taakwe nicaka jisi matalikilo na mamanino; nkabela gehena yakalengwa.

Oonse makani ayo aasisidwe!

²⁶⁰ I makani aasisidwe aa lubapatizyo lwa Muuya Uusalala, kakutakwe kunyanyamukwa, pele ciimo ca Muntu wa Kristo kacita muli nduwe milimo njiyonya eyo Nja kacita.

²⁶¹ I makani aasisidwe a lubapatizyo lwa maanzi. Awo, bana trinitaria basikwiindilizya mobaka cileta mu mabande a “Taata, Mwana, Muuya Uusalala.” Elyo makani aasisidwe aa Buleza kazulizigwa mu lubapatizyo lwa Zina Iya “Jesu Kristo,” kweendelana ku Bbuku Iya Ciyubunuzyo, cakuti Mbungano mu ciindi eci nco yakelede kutambula.

Ngaayo amwi makani aasisidwe.

²⁶² I Musumpululu wa Mulilo kaujoka. Ameni! Eco nce cintu ceelede kucitika, nkabela tula cibona.

Oh, obo mbo tukonzya kuzumanana, kubandauka makani aasisidwe!

²⁶³ Mukubona oyo Musumpululu wa Mulilo oyo wakasololela bana ba Israyeli, Walo nguonya wakaumina ansi Saulo mu lweendo lwakwe kuya ku musanza iku Damasiko! Elyo Umwi nguonya kaboola, a Nguzu nzizyonya, kacita zintu nzizyonya, alimwi kayubununa Ijwi ndilyonya, kaamba Ijwi-ku-Ijwi antoomwe a Bbaibbele!

²⁶⁴ I kulizya kwa mweembo, caamba mweembo wa “Makani mabotu.” Alimwi kulizya kwa mweembo, mu Bbaibbele, caamba, “Kulibambila ku nkondo ya Lugwalo.” Sena muli mukucimvwa kabotu? Nkondo ya Lugwalo!

265 Paulo wakati, ikuti na muyanda kulemba eci aa mapepa, Bataanzi Bakorinto 14:8. Paulo wakati, “Ikuti na mweembo wapa kulila kutazizilwe, mbobuti muntu mbwayo ziba eco caku libambila?” Elyo ikuti nataujisi kulila kwa Lugwalo, i kusimpikizigwa, i—i kusimpikizya kwa Ijwi lya Leza kuba mu mubili wabuntu, mbobuti mbo tuyo ziba kuteeti tuli ku ciindi caku mamanino?

266 Ikuti na waamba kuti bala syoma kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka, pele kukaka zitondezyo a zigambyo Zyakwe cakuti cilao coonse cabulenge bwa ka Mu syoma, a Mbungano yoonse yaka Mu syoma kwiinda kuli eci, mbobuti mbo tuyo ziba nzila yakulibambila?

267 Muntu umwi waboola a pepa lya makani lilemba mu bupati; alimwi muntu umwi wa yutuka, cintu cimbi, a kulemba eci mubupati, kwiimpana kuli eci cimwi. Bamwi ba yutuka akwaamba kuti eci nce Cico, kujoka kuli eci. Elyo bambi balemba mabbuku, a zintu mbuli ezyo.

268 Pele, Leza ulaboola mu Nguzu zya bubuke Bwakwe! Elyo nguni uyoamba ku Ci lwana? Ikuti na Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka, Ula cita nciconya eco Nca kacita jilo, sunu, amuya myaaka. Eco ncecico eco angelo ncaelede kucita, kubweza ayo makani aasisidwe, twalo twaambo tutana yubununwa oto bantu nto balobya.

269 Amubone, ikuti na wapa kulila kutazizilwe, teensi kwa lugwalo, nguni uunga walibambila? Pele, mweembo, sena mwakabona, bumwi abumwi bwa makkalo ayo, mbuli mbo Nda mwaambila zya mbungano yabuka, kwakali mweembo wakalizigwa, Cinamatizyo cakanamatulwa. Nkabela mweembo caamba nkondo. Ikuti na taupi kulila kwa Lugwalo, ino makaninzi anguwo?

Pele andi lete eeci ku kwiibaluka kwanu. Muta kakilwi kucimvwa eno.

270 Amubone, bukkalo abumwi bwa mbungano mwakajisi mutumwa wabo. Tu lizi eco. Paulo wakali mutumwa mutaanzi. Elyo cindi mweembo mutaanzi nowakalila, nkabela Cinamatizyo citaanzi cakanamatulwa. Paulo wakali mutumwa mutaanzi, mbuli mbo twa kajana. Elyo wakacita nzi? Wakambilizya nkondo aa (nzi?) Nsanganano ya mabungano, nkambo ka kutasyoma citondezyo ca Mesiya eco Jesu nca katondezya kuli mbabo. Baa, ba keelede kucizyiba. Ba leelede ku Mu zyiba.

271 Amuyeeye, Paulo wakasika ku mamanino aa bukkalo. Boonse batumwa bakasika ku mamanino aa bukkalo. Nku ciindi caku mamanino, cindi zintu eezi no—no zitondezegwa.

272 Paulo, mukuziba Magwalo, alimwi mukuziba kuti Jesu wakali Mesiya, alimwi wa katapatila canguzu masinagogi ayo, kuzwa ku busena kusikaku busena, a Magwalo, alimwi

wakatandwa kuli limwi alimwi lyabo. Mane, kumalekelo, wa kasansamuna lusuko kuzwa ku matende aakwe akuya kuli Bamasi. Cakali cinzi? Kulizya mweembo; i angelo, mutumwa, kaimvwi awo a Ijwi! Oh, ma! Muta kakilwi kubona eco eno. I Ijwi! Elyo Paulo, a bupanduluzi busalala ibwa Ijwi lya Leza, katapatila limwi alimwi lya masinagogi. Caka mutolela buumi bwakwe.

²⁷³ Obo mbo tukonzya kuselemuka kuli Irenaeus, i umwi, mutumwa wa bukkalo bwa mbungano bucilila!

²⁷⁴ Elyo Musalali Martin, bukkalo bwa mbungano bucilila, cindi noba katalika kuba a njiisyo ya ba Nikolai, katalika kunjila. Elyo ba katapatila canguzu bukkalo obo. Musalali Martin wakatapatila bukkalo bwakwe.

²⁷⁵ Elyo mpawo Luther, mutumwa wabosanwe, wa katapatila mbungano canguzu eyo ya Katolika, a Ijwi lya Leza. “I baluleme bayo pona ku lusyomo,” wa kati. “Elyo *oyu* tauli mubili wini wa Kristo,” elyo wakasowa mulalilo aa cibuye, akuzwa a kutapatila mbungano eyo ya Katolika. Oyo mweembo wakalila kabotu. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.]

²⁷⁶ John Wesley wakabuka, mu mazuba aa mbungano ya Anglikeni. “Baa,” ba kati, “takucikwe limbi kaambo ka kuba a lubukulusyo,” alimwi ca kaunka ku mbuto. Pele John Wesley wa kaima, a mulumbe wa ciindi ca bili ca luzyalo, kusalazigwa, alimwi wa katapatila canguzu i cikombelo ca bana Anglikeni a mweembo wa Mulumbe, kuli bambila nkondo. Eeco cili luleme. Wa ka cicita.

²⁷⁷ Lino tuli mu bukkalo bwa Laodikeya, eelyo bali bunganya alimwi; Methodisti, Baptisti, Presbyteria, Lutherani, ba Pentekoste. Alimwi tu langila musinsimi kuti aboole, ku tapatila canguzu bukkalo obu, alimwi a kubanyona kuzwa ku bubu bwabo.

²⁷⁸ Lino, ikuti na obo mbo bwakali bweende, mu lweendo loonse lwa makkalo, sena Leza inga wa cinca muzeezo Wakwe mu ciindi cino? [Mbungano yaamba, “Peepe.”—Mu.] Ta konzyi ku cicinca. We elede ku cibamba mu nzila yeelede.

²⁷⁹ Alimwi yeeya, oyu mutumwa wakali angelo wamusanu ababili, alimwi wa keelede ku bweza makani aasisidwe oonse alimwi a kwa bunganya. Amubone, angelo wamusanu aababili wakali kuzo tapatila Laodikeya, mbungano ivubide. “Ndili vubide, iisumpukide mu zintu, alimwi taakwe a ncoibulide.” Wa kaamba, “Yebo uli pengede cakusampuka, mucete, moofu, utasamide, alimwi tocizi pe.” Ngo wakali Mulumbe wakwe oyo.

²⁸⁰ O Leza, kotu tumina i musinsimi uuta yoowi ujisi MBUBOBU MWAAMBA I MWAMI, ikuti Ijwi lya Leza lya katondezegwa likonzye kweenda muli ncico alimwi aku cibamba kuti caka tumwa kuzwa kwa Leza. Alimwi a boola, uuyo tapatila makkalo aayo. Masimpe uyocita. Uyo bamba mbungano ya

Laodikeya kulwana nguwe. Camasimpe, uyo cita. Baka cita mu bukkalo abukkalo. Ta ciko cinca mu bukkalo bunu. Ceelede kuba mboonya buyo obo.

²⁸¹ Amubone, lino, i mbungano ya Laodikeya. I mutumwa (uyo cimanizya) ca Laodikeya, angelo wamusanu aababili, uyo manizya makani aasisidwe ayo a kasweeka mu nkondo, kakutana, ku Bwini.

²⁸² Luther wa kabuka, pele taakajisi Bwini boonse. Wa kajisi buyo kululamikwa. Mbwini.

²⁸³ Ambali kwa kaboola mutumwa umbi, ula zina lya John Wesley, a kusalazigwa. Ta ka Ci jisi pe. I Bbaibbele lilaamba. I mbungano ya Filaldefia!

²⁸⁴ Elyo kwaboola i mbungano ya bukkalo bwa Laodikeya, a lubapatizyo lwa Muuya. Pele baka Ci nyonganya coonse, alimwi baka jokela moonya mu bube bwakwiindilizya mbuli mboba kacita busena butaanzi.

²⁸⁵ Ciindi, “We elede kuboneka mbuli Alfa a Omega,” janza Lyakwe kalikkede munzila *imwi*, a munzila *imwi*, “Matalikilo a Mamanino.”

Muuya Wakwe wakawa aa Buzuba bwa Pentekoste a kuzuzya nkamu eeyo.

²⁸⁶ Yaka talika kuyuminina bucebuce, kusikila yaka boola ku makkalo aa musinze. I Zibikilo zya malampi zya Ngolide zili Musanu a zibili, makkalo a mbungano aali musanu aabili, ibwa mamanino bwakali kulaale maningi kuzwa kuli Nguwe. Eeyo yakali cu- . . . kutandila myaka ili cuulu ya bukkalo bwa musinze, bwa mbungano ya Katolika.

²⁸⁷ Luther waka talika ku leta mumuni uucilila, muni loko ku Ijwi.

I mumuni uucilila, waka boola muni loko.

²⁸⁸ I mumuni uucilila, buna Laodikeya. Mpawo wakajokela nkoonya mbuli mbo waka cita, busena butaanzi, wakazwa ncobeni ku njila mu kunyongana nkukonya nko wakacita mu busena butaanzi. Sena mwabona eeco Nce ndaamba? [Mbunga yaamba, “Ameni.”—Mul.]

²⁸⁹ Lino amulange. Kuli Bwini bunji bwaka sweeka kuya, (nkaambonzi?) oko bamwi nko bakalimvwanya aa Bwini. Pele angelo ooyu wamusanu ababili tali mvwanzi acintu cili coonse. Ula bungika twambo toonse tutana pandululwa, ulatu bunganya toonse. Eelyo kukulizya kwa mweembo wakwe, “Oonse makani aasisidwe akatalinazibwa aa Leza alelede kumana.” Oh! Leza, komutuma. Oonse makani aasisidwe akatalinazibwa akamana ciindi, walo, Ca kayubunumwa kuli nguwe. Kwiinda kunzi? Ikuti na aaya makani aasisidwe akatalinazibwa, muntu uleelede kuyoba musinsimi. Elyo sa tii twakazwa kumanizya a kubona musinsimi oyo, walo uyo boola mu bukkalo bwa mamanino,

uyooba Eliya oyo mupati ngo twali kulangila? [Mbunga yaamba, “Ameni”—Mul.] Nkaambo, makani aaya aasisidwe atanazibwa, kwiinda muli ba silwiiyo ba bukombi, aleelede kuyo yubununwa; kuli Leza. Nkabela Ijwi liboola buyo ku musinsimi. [“Ameni.”] Elyo tuli cizi. Kuyooba Eliya wabili, mbuli mbo kwaka syomezegwa. Oh, ma! I Mulumbe ngwa—ngwa yoleta uyooba makani aasisidwe, zyoonse, zyoonse zintu eezi.

²⁹⁰ Tuli jisi lubapatizyo lwa maanzi. Lwa kanyonganisigwa loonse. Mbo mbubo. Umwi ula sansaila; umwi ulatila. Umwi ubweza “Taata, Mwana, Muuya Uusalala.” Umwi ubweza *eci*. Umwi ubapatizya ziindi zyoatatwe, busyu kuya kumbele; nka, omwe nkambo ka Leza uulikidwezina lya “Taata,” aumbi nkambo ka Leza uulikidwezina “Mwana,” aumbi nkambo ka Leza uulikidwezina “Muuya Uusalala.” Umwi uumbi wakati, “Yebo uli lubide. We elede kubapatizya kusalama, ziindi zyoatatwe, nzila *eyo*.” Elyo, oh, ino nkunyongana!

²⁹¹ Pele cintu coonse camanizigwa, nkambo kuli buyo Leza omwe, a Zina Lyakwe ngu Jesu Kristo. “Elyo takukwe Zina limbi kungsi aa Julu kwiinda mulindilyo bantu mobeedelede kufutulwa.” Taakwe cibalo comwe ca Lugwalo, taakwe busena mu Bbaibbele, awo muntu uuli oonse wakasola kubapatizigwa munzila iili oonse iimbi cita mu Zina lya Jesu Kristo. Taakwe ciindi comwe nokwakali Mbungano impya iili yoonse, na Mbungano ya Jesu Kristo, yakasola kusansaila, kutila, na kufumbwa cintu cili coonse cimbi. Taakwe ciindi comwe nokwa kasola kuba cilengwa cabukombi ca kabelesegega, “Nda ku bapatizya mu zina lya Taata, Mwana, Muuya Uusalala.” Ngu tuyanza a zintu.

²⁹² Elyo mu nkondo ya Bwini, twalo twaambo oto twaka sweeka, pele Leza wakaamba kuti ayo boozegwa alimwi mu ciindi ca mamanino. “Njo boozeyya,” mbwaamba I Mwami. Twa kainda muli eco, kutali ciindi cilamfu cainda, *I Samu Lya Nabwiinga*. Ciyo tola musinsimi. I Bbaibbele lyaamba kuti uyooba kuno. Mbombubo. Malaki 4, ulaamba kuti uyooba kuno, alimwi tulasyoma kuti uyocita. Tula mulangila. Eelyo tulangila kutonde zegwa kwakwe, nkabela tuyo bona Ijwi lya Leza lya ka simpikizigwa.

²⁹³ Kuyooba buyo basyonto bayo Ci mvwisya. “Mbubonya mbo cakabede mu mazuba aa Nowa, mbo ciyooba akwalo mu kuboola kwa Mwana wa muntu.” Mbangaye baka futulwa? Bantu bosanwe... Mu mazuba a Loti, kwakali botatwe mu bwini baka futulwa. I mukaintu waka talika kweenda, nkabela wakasweeka. “Mbubonya mbo ciyooba akwalo mu kuboola kwa Mwana wa muntu.” Kuyooba basyonto maningi bayo futulwa, bayo tolwa kujulu mu ciindi eco; amwi a makani aasisidwe, aa Mbungano eeyo iyosumpulwa. Mbuli Lota waka tolwa, mbuli Lota waka gwisigwa kuya, kulaale; Nowa waka sumpulwa; a Mbungano iyosumpulwa, ayalo. Umwi wakanjila; alimwi umwi

wakazwa; alimwi aumbi Umwi waunka kujulu. Mwabona? Cili mbubonya, ca kulondoka.

²⁹⁴ Ijwi Iya boola. “I Bukku eelyo lilembedwe mukati,” mpawo Iyamana a ceeci, oonse makani aasisidwe aya amana mukulizigwa kwa mweembo. Lino andi cibale alimwi, eno, kutegwa mube masimpe. Lino amulange.

Pele mu mazuba aa jwi Iya angelo wamusanu ababili (angelo wa mamanino), ciindi akutalika kulizya mweembo, makani aasisidwe aa Leza eelede kumana, . . .

²⁹⁵ Lino, ino ninzi “makani aasisidwe aa Leza,” amwi aa ngawo? Paulo wakati, muli Timoteo Mutaanzi 3, Nda syoma mbo cakabede, kati, “Ncobeni takukwe uukonzya kukazya kuti makani aasisidwe aa buleza mapati: nkaambo Leza waka tondezegwa mu mubili wa buntu (twaka Mu jatauka, ka Mu bona), waka tambulwa mu Bulemu, waka lungululwa aa Baangelo, waka simpikizigwa aano ansi.” Leza mbwa kabede! Masimpe, ngu makani mapati aasisidwe, pele oonse akapandululwa. Kutali “Taata, Mwana, a Muuya Uusalala,” Baleza botatwe; pele, Leza omwe mu milimo yotatwe. I Ciimo cataata, ku bweendelezi bwa Musa; Ciimo camwana, kubweendelezi bwa Kristo; Muuya Uusalala, ku bweendelezi bwa bubanze obu. Mabanze otatwe aa Leza omwe; kutali Baleza botatwe. I makani aasisidwe amana eno. I Bbaibbele Iya ka caamba kuti cileelede kuba. Ciindi i . . .

²⁹⁶ Nda kabona, buzuba bumwi, awo sayansi mpoisola ku ndikazya, muli eco ncobakali kwaamba, ciindi ni Nda kaamba, “Kufumbwa muntu ooyo waka syoma kuti Eva wakalya appele!” Lino sayansi yabo yaamba kuti, nywebo mwakabona mu mutende buzuba bumwi, mitwe mipati iini ya makani, “Wa kalya apuriconi.” Bufuba fuba. Sa eco inga—sa eco inga ca mweena? [Mbunga yaamba, “Peepe.”—Mul.] Tacili obo masimpe. Mwabona? Bali buyo. . . Eeco—eeco nce cinco Kaini ncakali kuyeeya, nywebo mulizi, nkabela wakayeeya cintu neiconya kaindi, pele Leza taka tambula cituuzyo cakwe. Eelyo Abela, mululami, kwa kayubununwa kuli nguwe, “Bwakali bulowa,” nkabela wakaleta bulowa.

O Leza, mbungano eeyi abukkalo obo mbotu pona mo!

²⁹⁷ “I Bbuku elyo lilembedwe mukati” mpawo Iya mana ciindi angelo ooyo amanizya, (eno kaka amumvwisye eci), ciindi Mulumbe wa angelo wamusanu ababili wamana; makani aasisidwe aa Buleza, makani aasisidwe aa lunyungu Iwa nzoka, oonse makani aambi aasisidwe azintu ezi zyoonse.

²⁹⁸ Ciimo ca Mwana ca Butamani, mbuli mbu baka caamba. Mbobuti Mbwa konzya kuba Mwana Utamani, kakuli Butamani kwiina no bwakatalika alimwi kwiina no bumana; nkabela

mwana ncintu cimwi eco cakazyalwa? Mbobuti mbo cikonzya kubamba kuyeeya kubotu?

²⁹⁹ Mbobuti mbokunga kwaba gehena Iitamani, kakuli gehena yakalengwa? Nda syoma mu gehena iiyaka mulilo. Cili masimpe, Bbaibbele lyakaamba boobo. Pele, njaku nyonyoona. I Bbaibbele lya kaamba, “Ulacoolwe oyo utajisi cibeela mu lufu lwabili.” Mwabona? Mwabona, tokanyonyoonwi ku lufu lwabili. I lutaanzi ndwa kunyama. I lwabili ndufu lwa kumuuya, ciindi zintu zyoonse zya kumana. “I buntu obo bubisya, obo buntu buyoofwa.” Uyo subulwa nkaambo ka zibi zyako, ndiza kwiinda mu myaanda ya myaka, zyuulu zya myaka. Pele takukonzyi kuba gehena Iitamani, nkaambo Bbaibbele lya kamba kuti gehena ya kalengwa. Mbobuti mboinga yakalengwa akuba Iitamani? Ikuti na kwaka sola kuba . . . I Bbaibbele lya kaamba, “Gehena yakalengelwa dyabulosi a baangelo bakwe.” Elyo mpawo, ikuti na yakalengwa, taikonzyi kuba Iitamani. Nkaambo, Iitamani, kufumbwa cintu Citamani, kwiina noca kajisi matalikilo na kajisi mamanino.

³⁰⁰ Obo mbo mbubo mbotu takonzyi kufwa, nkaambo twakaliko lyoonse. Tuli cibeela ca Leza, bana ba Leza, alimwi Ngu cintu cilike Citamani ciliko. [Mukwesu Branham wa konkomona aa cikambaukilo ziindi zyatatwe—Mul.] Ameni. Tokonzyi buyo kufwa mbuli Leza mbwata konzyi kufwa, nkaambo uli Utamani, aa Nguwe. Ameni! Kocileka ciboole! Aleluya! Kubaanga kukatala ku ng’anda eeyi yakaindi, akwalo.

³⁰¹ Amubone, “I Bbuku lilembedwe,” ciindi angelo oyo amana milimo eyi yoonse ya twaambo tutana pandululwa ikuti kwiinda mu nkondo njo bakalwana, Luther wawalwana, a Wesley wawalwana, abana Pentekoste bakalwana. “Pele kuli umwi uboola,” mbo lyaamba Bbaibbele, “kuti mu mazuba aa kulizya mweembo wakwe, oonse makani aaya aasisidwe. . .” I yabumwi ya kaleya kuya aa Zina lya Jesu; triniti ya kaleya kuya aali Taata, Mwana, Muuya Uusalala, mbuli buyo mbo bakacita ku Nicaea Council, cintu nciconya; boonse bakali lubide. Pele, eno, akati ka mugwagwa, mu Magwalo, mubambilidwe Bwini. Nywebo mwabona aawo mpotubede? I Angelo wa Mwami!

³⁰² Amubone Ciyubunuzyo 5:1. Amu swiilile kuli eci eno.

Elyo Nda kabona mu janza lyalulyo lyayooyo wakakkede aa cuuno cabwami bbuku ilyakalembedwe mukati (bulembo bwakali ku lubazu lwa mukati) alimwi kusule, kali namatikidwe a zinamatizyo zili musanu aazibili.

³⁰³ Lino, kuli bulembo mukati ka Bbuku. Pele, kusule lya kajisi Zinamatizyo zili Musanu azibili, kunze lya Ndilyo, eezyo zya katalembedwe mu Bbuku. Lino, ooyu ngu siciyubunuzyo kaambaula, Johane. Lino, amuyeeye, Ta kalembedwe mu Bbuku. “Elyo mu mazuba aa jwi lya angelo wamusanu

ababili, oonse aaya makani aasisidwe ayo alembedwe mukati aleelede kumana.” Cileelede kubambwa kabotu, mu buzuba obo. Lino sa mwabona eeco Nce ndaamba? [Mbunga yaamba, “Ameni.”—Mul.] Sena mula nditobela? [“Ameni.”] Mpawo ngu ciindi ca majwi ali musanu aabili aa Ciyubunuzyo 10 ayelede kuyubununwa. Ciindi Bbuku lyamana, kuli cintu comwe luzutu cisyeele, alimwi aayo majwi aa maseseke aali musanu aabili aa munzumo oyo wakalembwa kunze lya Bbuku, ayo Johane nga ka kasigwa kulemba. A tu cibale.

Elyo Nda kabona i angelo, angelo singuzu uza buseluka kuzwa ku julu, kasamide kkumbi: a fulicoongo ku mutwe wakwe, nkabela busyu bwakwe bwakali mbuli. . . izuba, alimwi matende aakwe mbuli misemu ya mulilo:

Elyo mu janza lyakwe wa kajisi kabbuku kaniini kajulidwe: . . . (Mwabona, eno amulange eci.) . . . elyo wa kabikka cituta cakwe calulyo aa lwizi, . . . calumwesi lwakwe . . . aa nyika,

Elyo wa koongolola aa jwi pati, mbuli mulavu mbwa vuluma: alimwi cindi na . . . koongolola, minzumo iili musanu aibili ya kandindima majwi ayo. (Amulange.)

Elyo cindi minzumo iili musanu aibili niya kandindima a majwi ayo, Nda katiilembe: . . .

304 Kwakali cintu cimwi ca kaambwa. Tii cakali buyo coongo. Cintu cimwi ca kaambwa. Wa katii lembe.

. . . elyo Nda kamvwa jwi lizwa ku julu ka lindaambila, . . .

305 Amulange oko majwi nkwa kabede, i Minzumo. Kutali ku Julu; aa nyika! I Minzumo kwiina niya kandindima kuzwa ku julu. Ya kandindima kuzwa aa nyika.

. . . elyo Nda katiilembe: cindi ni Nda kamvwa jwi kuzwa ku julu ka lindaambila, Konamatika (kabala kapati K-o-n-a-m-a-t-i-k-a), Konamatika zintu ezyo minzumo ili musanu aibili ya kandindima, a kutali lembe.

306 Cili kusule lya bbuku, cindi Bbuku eeli lyamana. Kutali kuti wakati, “Ku lubazu lwa kumbele.” Wa kati, “Kwalo kusule,” kwamana kuti coonse Ca citwa, kumana. Mpawo, ayo majwi aa Minzumo eyi iili Musanu aibili ngu cintu buyo, eco cinamatikidwe ku Bbuku, eco cita yubunwidwe. Ta cilembedwe akwalo mu Bbuku.

307 Oh, ma! Ndi lombozya kuti ni Nda konzya kucibamba eco, kuti bantu inga mubwini . . . Muta kakilwi. Muta, muta kakilwi. Kaka muta, ciindi eci. Ndili bambila ku musiya. Muta kakilwi. Na mwaka sola kuswilila, amuswiilile!

308 Ezi Zinamatizyo zili kusule lya Bbuku. “Elyo ku ciindi cakuti angelo wamusanu ababili anoolizya mweembo, oonse makani aasisidwe ayo alembedwe mu Bbuku anomanide.” Elyo mpawo buyo Bbuku, eelyo lyakajulwa a kulembwa mukati, lya jalwa, “I makani aasisidwe aa Leza anomanide.” Alimwi aya ngu makani aasisidwe aa Leza: kuunka kwa Mbungano, a zintu ezi zyoonse zimbi. “I makani aasisidwe amana.” Cindi angelo wamusanu ababili aalizya mweembo koonse maseseke oonse, a mana. Amu muleke abe oyo unga waba, kufumbwa cintu mbo cinga caba. Ijwi lya Leza talikonzyi kukakilwa. Elyo Wa kati:

*Pele mu mazuba aa jwi lya angelo wamusanu ababili,
cindi akutalika kulizya mweembo, makani aasisidwe
aa Leza eelede kumana, mbuli mbwa kaambila bazike
bakwe basinsimi.*

309 Zintu ezi zyoonse, mbuli, oh, Rome kaili i—i sikuvuula, mabungano oonse aa Protestanti, tubungwe katupanga tubunga kutobela nguwe, twaba basibwaamu. Mwabona? Oonse makani ayo aasisidwe, ayo basinsimi nge bakaamba, ayo yubununwa nkoonya kuno mu oora eeli lya mamanino.

310 Elyo cindi angelo oyu wamusanu ababili akubuka mu bukkalo bwa Laodikeya a kutalika kulizya Mweembo wakasimpe, nkaambo Ci yooimpana, taba ka Ci syomi. Taba ka Ci syomi masimpe. Pele, uyooba musinsimi uunanikidwe, nkaambo kwiina nzila yaku Ci mvwisya.

311 Bantu bakasola kumvwisya triniti, a kubaamvwi ku mitwe a kusondoka. Kwiina muntu uukozya kuci mvwisya. Ba cisyoma kuti Eva wakalya appele, alimwi a zintu ezyo zyoonse. Nkaambo, nkasiyansiya kuti bantu nko bajatilila, mbuli buyo Jesu mbwa kajana mbungano.

312 Pele uyooba musinsimi weenzegwa Cabuleza, nkambo Ijwi lya Leza liboola kuli nguwe, a bupanduluzi bwa kasimpe bwa ciyubunuzyo ca Jesu Kristo. Aboobo, mpawo, ci—ci leelede kuba nzila eyo. Leza kotugwasya!

313 Lino, “Cindi kulizya mweembo kwakwe,” eno, oyo ngu MBUBOBU MBWAAMBA I MWAMI. Tuli jisi eco kuba kabotu. Cindi alizya Mulumbe wakwe, upanga nkondo; mbuli Paulo mbwa kacita ku ba Orthodoxisi, mbuli bamwi bambi mbo bakacita, mbuli Luther, Wesley, kulwana kabunga. Cindi nakaambilizya nkondo, a kubaambila, “Ba la beja, nkabela tabuli Bwini! Alimwi bali mukucenga bantu!” Cindi atalika kulizya mweembo Oyo, to konzyi kukakilwa. Ta ukakakilwi, nkaambo uyooba waka simpikizigwa ku Ijwi lya Leza. Muyo ziba ncobeni mbo Ci bede. Elyo ciindi acita, uyo lizya mweembo, kwiita kuzwa ku Babuloni, “Amuzwe kuli nguwe, bantu bangu, kuti mutabi basizyaabilo ba zibi zyakwe.” Leza, ko mutuma! Muta kakilwi kucibona.

314 Lino, “Cindi atalika kulizya mweembo, makani aasisidwe ayo mana.” Lino, amuswiilile, mpawo ngu ciindi ca majwi aa Cinamatizyo ca Musanu acibili, aa Ciyubunuzyo 10, kuti ayubununwe. Sena mwamvwa? [Mbunga yaamba, “Ameni.”—Mul.] Cindi makani aasisidwe oonse aa Bbuku ano manide! Elyo Bbaibbele lya kati, awa, kuti uyo mana makani aasisidwe.

315 Cindi, bantu kaindi mu makkalo aambi baka lwanina Bwini. Ba kalwanina kululamikwa. Ba kaunka asyoonto. Kusalazigwa! Ba kalwanina *eci*, alimwi a kalwanina *eco*. Ba kalwanina *eci*. Ino bakacita nzi? Kanyona ncobeni akuba kabunga muli ncico, cintu nciconya. Ba Pentekoste, a ba Baptisti, wa Presbyteria, ba Luther, bantu boonse, bakacita cintu nciconya, kanyona ncobeni a kucita cintu nciconya.

316 Elyo Bbaibbele lya kati, mu Ciyubunuzyo 17, eco nceico nco bayo cita, sikuvuula nyina wakaindi a bana bakwe basimbi, “MAKANI AASISIDWE, BABULONI.” I Bbaibbele lya kati, awa, kuti kuyooba amwi a makani aasisidwe ayo ayovungululwa. Ba protestanti, basibwaamu, “kaba cita bwaamu bwa kumuuya,” kusololela bantu kwiinda ku tubungwe, a yabo “nkapu ya milandu,” ya njiisyo zyakabambwa aa bantu; a kuba kwela kuzwa ku kasensa kazwide Bulowa, oko Nguzu zya Leza Singuzyonse kazikunka cabulubusi ku tondezya Jesu Kristo. Obo mbwini. Mpawo, Leza uyo Ci iminina, alimwi Wa cicita, alimwi Uyo zumanana. Pele, cindi eco cacitika, Ijwi lino manide.

317 Lino kuli cintu comwe luzutu cisyeede, eyo Minzumo iili Musamu aibili, eyo nje tutazi. Alimwi nocata kazuzuma mu buyo.

318 Leza taciti cintu cimwi mu kusobanya buyo. Tula sobana a kulilemeka cabufuba, pele kutali Leza. Zintu zyoonse a Leza ngu “Inzya” a “Peepe.” Ta cengi buyo. Ta lilemeki cabufuba. Walo upandulula eco Nca amba. Alimwi Ta ambi cintu citakuti kuli cintu cimwi, bupanduluzi kuli ncico.

319 Elyo Minzumo ili Musanu aibili, moonya mu ciyubunuzyo awa ca Jesu Kristo, Ngu maseseke. Sena Bbaibbele ta lyaambi kuti *Eci* ngu “I ciyubunuzyo ca Jesu Kristo”? [Mbunga yaamba, “Ameni.”—Mul.] Nkaambonzi, kuli maseseke amwi aasisidwe, mpawo, aa Ncico. Uhu! Ino Ncizi? I Minzumo iili Musanu aibili ili Ci jisi. Nkambo, Johane wakali aafwi kulemba, nkabela Jwi lyaka seluka kuzwa ku Julu, kati, “Uta Ci lembi. Pele, ko Ci namatika. Ko Ci namatika. Ci Bikke kusule lya Bbuku.” Ci leelede kuyubununwa. Ngu makani aasisidwe.

320 Lino, twa pandulula zintu ezi, kwiinda ku Muuya Uusalala, wa twaambila, “Takali maappele. Yakali nkwela.” Katwaambila zintu ezi. Taakwe naba omwe uukonzya kwiima kumbele lya

Ncico. Ta ndina boona mukambausi, mu buumi bwangu, waka Ci zumina. Pele, Nda kababuzya.

³²¹ Nywebo mulizi, mu Chicago, cindi ni twakaima kumbele lyabo, kutandila bakambausi bali myaanda yotatwe a makumi osanwe. Nywebo no banakazi awa bazwa ku Chicago, mwakaliko kuya, mwakamvwa kujatikizya ncico.

³²² Elyo Mwami waka ndaambila, busiku botatwe kakutanaba, kati, “Ba yokuteya kakole.” Kati, “Koima a mpulungwido awa nkabela Njo kutondezya.” Kati, “Ba. Carlson a—a Tommy Hicks bayo kuswaana juunza kuseeni, yanda kuya ku kalimbabula. Elyo uka mwaambile Tommy akalindile. Pele,” kati, “njeeyi nzila mbo ciyoboneka. Kobaambila kuti tabakabi a muswaangano mu busena mbo bayeeyela. Ba yooba mu busena bumbi.” Kati, “Uta yoowi. Njo ba anduwe.” Eco ncibotu kwini kuli ndime.

³²³ I kuseeni kucilila, Ba. Carlson, mweendelezi wa Full Gospel Business Men, kaboola, kati . . . waka ndiita, kati, “Mukwesu Branham, Ndi yanda kuunka ku kalimbabula a nduwe.”

³²⁴ Nda kati, “Ncibotu.” (Nda kati, “Kolanga Tommy Hicks kuba kuya, awalo.”)

³²⁵ Kainka kunselelo ku Town And Country, elyo wa kati, “Ee, Mukwesu Branham,” wa kati, “oh, oyu ngu umwi . . .”

Nda kati, “Tommy, sa inga wandifwida luzyalo?”

“Masimpe, Mukwesu Branham.”

Nda kati, “Ndiyeeya ikuti na inga uyo ndikananina?”

Wa kati, “Oh, Ta—Ta ndikonzyi kucita eco.”

³²⁶ Nda kati, “Nkaambonzi? Ndili sicikolo buyo wa giledi seveni, alimwi Njo—Njo aamba . . . Inga ndaamba kuti *bwami* mubusena bwa *sikusibya*. Wabona? Ta ndizi nzila ya kwaambaula kuya. Elyo kuyooba Nkamu ya Bakambausi iya Chicago Mpati maningi. Mbobuti mbo Ndiyo ambaula kumbele lyabo, alwiiyo lwa giledi seveni, Tommy? Yebo uli Mwiiyi wa zya Bukombi.” Nda kati, “Yebo inga waziba nzila ya kwaambaula. Ta ndiziyi.”

Wa kati, “Mukwesu Branham, Ta ndikonzyi kucita eco.”

³²⁷ Nda kati, “Nkaambonzi? Nda kakufwida luzyalo ziindi zinji.” Elyo Nda cibikka buyo kutonkomena ncobeni.

³²⁸ Elyo Mukwesu Carlson wakati, “Oh, Mukwesu Branham, ta konzyi kucita eco.”

Nda kati, “Nkaambonzi?”

Wa kati, “Ee, wa, i—i—i—i . . .”

³²⁹ Nda kati, “Yebo ulizi kaambo? Yebo ulizi kaambo, pesi toyandi ku ndaambila. Ba ndi teeyede kakole.”

³³⁰ Elyo Nda kati, “Mukwesu Carlson, muli jisi kaanda ka hotela, tamujisi na, oko nko mwa kajisi cipobwe cimbi?”

“Iiyi.”

Nda kati, “Ta muka bupegwi pe.”

³³¹ Wa kati, “Ee, Mukwesu Branham, Nda pa kale mali amwi acisyomyo kuli ncico.”

³³² Nda kati, “Ta ndikwe makani obo mbo mujisi. Ta bukabiko pe. Ako nkaanda ka mubala wa girini. Tuyooba mu kaanda ka mubala uusalaluka. Ndi yooba kusule mu kkona. Mwii. Mead uyo kkala ku lulyo. Uulya muntu uusiya a mukaintu wakwe bayo kkala *awa*, alimwi *niini-a-niini*. Ku yooba mupaizi wa Buddha kakkede kumpela lya lulyo lyangu,” a nzila mbo banosamide.

³³³ Elyo Nda kati, “Yebo ulizi mbo cibede, Tommy. Uuli. . . I Nkamu Mpati maningi ya Bakambausi mu Chicago iyo ndizundikizya aa ‘lubapatizyo lwa mu Zina lya Jesu Kristo.’ I Nkamu Mpati maningi ya Bakambausi mu Chicago iyo ndizundikizya aa ‘citondezyo ca Muuya Uusalala,’ kwaambaula mu myaambo. Bayo ndizundikizya aa ‘lunyungu lwa nzoka,’ aa kukambauka kwa ‘luzyalo.’”

³³⁴ Tommy wakalanga langa koonse, alimwi, “Yaawe! Maa!” Kati, “Ta ndisyomi kuti Njo unka.”

Nda kati, “Inzya, yebo koboola.”

³³⁵ Elyo buzuba bucilila, muntu oyo wakatambula mali aacisyomyo, twa kamu jوزهya mali aacisyomyo, alimwi wakati, “Tu jisi nkamu yaba simisobano balizya zilimba. Twa kabuyobozya, alimwi twa kaciluba alimwi kasweekelwa cintu eco. Elyo twa ka kupa ku nkamu yaba simisobano balizya zilimba, alimwi ta mukonzyi kuba ambubo.” Elyo twa kazwa kuya ku Town And Country.

³³⁶ Kanjila mukati, kuseeni oko, alimwi mpaawo boonse bakaima. Cindi ni Nda kakkala aa cuuno kunze lya desiki kusule kuya, a kulindila, ni bakamana kulya kalimbabula, Nda kalanga koonse kuli mbabo mbuli boobo. Twa kalya kalimbabula mu kaanda. Kazwa, akukkala a cuuno awo, nkabela kwakali Nkamu Mpati maningi ya Bakambausi mu Chicago. Nda kalanga koonse kuli mbabo. Umwi aumwi wakali pandulula mbuli Mwiiyi Ph.D., L.L., Q.U.S.T., a yoonse misyobo ya zintu mbuli boobo. Nda kakkala buyo a ku baswiilila, mane bakamanizya. Elyo Mukwesu—Mukwesu Carlson wakaima. Wa kati, “Nobalombwana. . .”

³³⁷ Elyo nywebo nyoonse muli muzyi Hank Carlson. Elyo, kuya, amu mubuzye. Ee, muli cijisi aa teepu mpoonya awo. Ikuti na mula yanda kuula teepu, nkoili awa. I balombe ba liijisi.

³³⁸ Wa kati, “Nobalombwana,” wa kati, “Nda muzibya, uucilila, Mukwesu Branham.” Wa kati, “Nywebo nyoonse inga temwa zuminana a nguwe, aa Njiisyo yakwe, pele andi mwaambile cintu cimwi. Mazuba otatwe ainda, twakali kkedede mu busena, alimwi kuti na mwaalumi uulya taaka ndaambila zintu zyoonse ezyo zicitika kuseeni kuno, Ta ndiimvwi awa. Wa kandaambila kuti

nyoonse mwakali kulibambila ku mubuzya mubuzyo aa Njiisyo yakwe. Elyo wa kandaambila kuti inga Ndiyo saya ku busena buya bumbi, a kuba kuno. Elyo wa kandaambila mbubonya awo Mwii. Mead a bantu aba mpo banokkede, mbubonya buyo, nkabela mbaaba mbo babede.” Wa kati, “Nywebo inga temwa zuminana a nguwe, pele, Njo amba cintu comwe, ta yoowi aceeco nca yeeya.”

Wa kati, “Lino, Mukwesu Branham, nduwe uujisi nguzu zyakwaambaula ku bantu.”

³³⁹ Nda kati, “Katutana talika. . .” Nda bala eco nce Nda cita kuseeni kuno, “Tii Nda kakazya cilengaano Cakujulu.” Nda kati, “Lino atubambe eci. Lino, nywebo nyoonse mwaamba kuba Bamayi ba zya Bukombi; nkabela Nda ima awa ndelikke.” Nda kati, “Ikuti na mbocibede, mu yanda ku ndibuzya, aa lubapatizyo mu Zina lya Jesu. Tuyo talikila aali eco. Ndi yanda umwi wanu no baalumi kuleta Bbaibbele lyako a kwiima awa munsu lyangu, aa cintu cili coonse nce Nda kayiisya.” Nda kati, “Koima awa munsu lyangu, alimwi, a Ijwi lya Leza, citondezye kuti ta Ci luleme.” Nda kalindila. Taakwe muntu wakaamba cintu. Nda kati, “Ndili mukulomba umwi wanu no baalumi kuboola akwiima munsu lyangu.” Kati, “Ino ndipenzi nzi ndo mujisi? Mpawo, muleke kundaamba, ikuti na mwayoowa kwiima awa kumbali lyangu.”

³⁴⁰ Ta ndili ndime ngo bayoowa; oyo ngu Angelo wa Leza Singuzyonse. Kuteeti, ba lizyi, ikuti na Ula konzya ku ndaambila ciboola kuciindi ciza. . . Akwalo mbasongo loko kwiinda mbo Nda kayeeya kuti mbobabede. Ba kalizyi kabotu kwiinda kwiima awo. Uh-huh. Nywebo mulizi, mwakali mu ziindi, mu zindi zyalo, a nywebo. Pele teeba kacicita. Ino ndipenzi nzi, ikuti na ncipati loko, nkabela balizi kuti cili kasimpe maningi?

³⁴¹ Nda cibikka aa teepu, a ku busena buli boonse bumbi; Ndili libambilide kucimanizya kwaambaula, mu nzila ya Bunakristo, a mukwesu uuli oonse. Ta ndi kakazyanyi a muntu; pele Ndi yanda kuti uboole, ku citondezya kuti ta Ci luleme, kwiinda ku Ijwi. Kutali kwiinda ku kubbukku lyako ilya kuyiisizya, eno; kutali eco Mwii. *Niini-a-niini*, na Musalali *Niini-a-niini* nca kaamba. Ndi yanda kuziba eco Leza nca kaamba. Eyo nje mbaakani. Ndi yanda kuziba Ece mbo cibede. Ta baciciti.

³⁴² Lino, amulange, elyo caba ciindi ca majwi aali musanu aabili. Mpawo ngu ciindi ca majwi aali musanu aabili, cindi Bbuku lya noomanide, lya Ciyubunuzyo 10 ku yubununwa. Lino amuzibe. Amuswiilile.

³⁴³ Lino, Ta ndiko mujata kwa ciindi cilamfu loko. Ndi lizyi Ndili mukumupa kukatala, awa. Ngu maminiti aali makumi obile kutandila teni. [Mbunga yaamba, “Peepe. Ko zumanana!”—Mul.] Amuswiilile kabotu lino. Ndi lizi, kwiima, alimwi nyoonse mucinca masena a zintu. Njo botelwa

cindi cikombelo cabambwa kutegwa tamuno syankene. Inga twabweza buzuba boonse ku Ci kambauka.

³⁴⁴ Lino amuzibe. Lino amuswiilile. I majwi aali musanu aabili, akandindima.

Leza, ko tugwasya. Ikuti na Ndili lubide, Mwami, ko ndijatila.

³⁴⁵ Ndi mubuzya mubuzyo. Aka ndindima a munzumo, cindi jwi eeli nilya kandindima. Sena mwa kamvwa, kuti, cindi Zinamatizyo zili Musanu azibili ezyo zitobela makkalo aa mbungano aali musanu aabili, cindi Cinamatizyo Citaanzi nicaka julwa, kuteeti kwakali munzumo na? I Zinamatizyo Zitaanzi mu Bbuku zya kajulwa, kwa kali munzumo; sa inga eci Cinamatizyo Citaanzi aanze lya Bbuku nicataka julwa mu nzila njiyonya? [Mbunga yaamba, “Ameni.”—Mul.] Leza tacinci makanze Aakwe. Atu jule ku Ciyubunuzyo 6.

Elyo Nda kabona Mwanaambelele wakajisi cimwi ca zinamatizyo cijulidwe, elyo Nda kamvwa, mbuli kuti cakali coongo ca munzumo, alimwi umwi wa banyama bali bone wakati, Boola uzobone.

³⁴⁶ Lino, taakwe nokwakali munzumo uumbi. “Elyo Cinamatizyo camamanino caka julwa, kwa kali kaindi mu Julu ka cisela ca oora ica luumuno.” Pele, Cinamatizyo Citaanzi caka julwa, kwa kali kundindima kwa munzumo.

³⁴⁷ Oh, mbungano, sa inga tusakene obo? Sena tuli sakene obo? Beenzuma, amuyeeeye. A ndiza. Nda syoma tacili obo. Pele ino kuti necico? Ino kubbotoka kwakali nzi? Elyo kumbele kwa Leza, a Bbaibbele eeli lijulidwe, Ta ndi beji pe. Kubbotoka, oko kwaka zungaanya nyika!

³⁴⁸ Elyo cindi Cinamatizyo Citaanzi, ca musanu azibili eco caka julwa mu Bbaibbele, ca kaboola, Comwe buyo, pele kubbotoka oko kwaka zungaanya cintu coonse; i munzumo. Elyo mpawo ikuti na Zinamatizyo ezyo zili kusule inga zya julwa, sa inga waba munzumo, awalo? Ta ndizyi. Ta ndi konzyi kwaamba.

³⁴⁹ Kwa kali munzumo, Cinamatizyo Citaanzi, alimwi Cinamatizyo cakali munzumo. I Mweembo waka julwa ku ciindi eco. Elyo Mweembo wakalizigwa ku Pentekoste, mubwini. Ta ndiko njila muli eco.

³⁵⁰ Lino, ikuti na cilengaano cakali ca Lugwalo; cilengaano nce Ndali mukwaambaula, eco nce Nda kabona kuseeni mu Mujibelo wainda. Ngu mvwiki yainda, eno. Ikuti, eno amuyeeeye awa, ikuti na cilengaano cakali ca Lugwalo, ceelede kupandululwa ku Lugwalo, na kuzumanana kwa Lugwalo ndulonya. [Mukwesu Branham wapumuzya—Mul.] Nda kalindila buyo, kutegwa cimvugwe kabotu. Ikuti na . . .

³⁵¹ Eci nce Nda kabona, eco mbo cakabede, Ta ndizi pe, pele Ndi yoowede kufwa. Sena twa yabaala na? Sena tuli ku mamanino?

Amuyeeye, oyu Angelo wakati, cindi eci nicaka citika, Wa kakonka, “Ta kukacibi limbi ciindi.” Nda yeeya ikuti na twa mvwisya ncobeni cimwi eci.

³⁵² Nywebo mwati, “Ee, boneka mbuli kuti inga Kwaba kundindima ko- . . .” Mukwesu, Ula boola mu ciindi nco muta yeeyi. Muyo Ci mvwa ku ciindi canu ca mamanino.

³⁵³ Lino Caba antangalala na? Cindi Cinamatizyo Citaanzi ni caka julwa, Cinamatizyo eco cakali mukati ka Bbuku, aya makani aasisidwe ayo akalizigwa: kululamikwa, kusalazigwa, mbungano ya Katolika yabana Roma, ba Protestant! Elyo cindi nkondo zyabo zyoonse ziniini a zintu zyakasiya twaambo oto tutana pandululwa mu Ijwi Iya Leza, angelo wamusanu aababili ulaboola akubungika oonse a ku zipandulula. Mwabona? Elyo mpawo, wa manizya, Minzumo iili Musanu aibili ya kandindima kubusena.

³⁵⁴ Cindi Johane nakatalika kulemba; kati, “Uta Ci lembi. Pele, ko Ci namatika.”

³⁵⁵ “Elyo Cinamatizyo Citaanzi caka julwa,” ca Zinamatizyo zya mukati ka Bbuku, Ca kajulwa a munzumo. Uh!

³⁵⁶ Ikuti na olu ngu Lugwalo, lukonzya buyo. . . Ikuti na ngu Lugwalo luli loonse. . . Kufumbwa cintu eco ceelede kuba ca Bbaibbele. . .

³⁵⁷ Cili mbuli biyo, yebo tokonzyi ku ndaambila kuti kuli cintu cili boobu mbuli “kusalaza” a zintu mbuli obo. Taakwe Lugwalo mu Bbaibbele Iya kuciiminina. Yebo tokonzyi ku ndaambila zintu eezi, mbuli bbuku Iya Maccabees, eelyo linga lili kabotu. . . “Mpawo eelyo Bbuku Iyane Ilya Daniele, awo Angelo mpa kamukwempa kwiinda ku masusu a ku mutwe, alimwi kati. . . ku kukkazika aa cuuno.” Taakwe zintu zili boobo mbuli ezyo zyakasola kucitika mu Bbaibbele. “Cindi Jesu waku Nazareta nakapanga kayuni kabulongo, a kukabikka mauu, kati, ‘Fyuu! Koya kouluka, kayuni kaniini,’” mbu fubafuba. Taakwe cintu mu Bbaibbele cakwiiminina eco. Aboobo taci cengi. . . I—i basikusandulula, Leza wakabona kuti basikusandulula taba kasoli akwalo kuyungizya tuyanza oto twabuzumini a fubafubafuba. Antela bakali bantu bali kabotu, babunyina bana Maccabee. Ba kali obo. Ta ndaambi kuti tee bakali bantu bali kabotu. Pele tii cakali ca Lugwalo.

³⁵⁸ *Eci* ngu ciyubunuzyo cimaninide ca Jesu Kristo. “Taakwe cikonzya kuyungizigwa kuli Ndilyo na kugwisigwa kuli Ndilyo.” Elyo ikuti na twa bikka eco Muya, ta ceendelani a Lugwalo lumbi. Kuli Mabbuku aali makumi ali cisambomwe acisambomwe aa Bbaibbele eli, nkabela taakwe Ijwi Iyomwe liyo impana kuli Limwi limbi.

³⁵⁹ Elyo mpawo, ikuti na oku nku zumanana, nkambo kulila kwa myeembo eyi ya mamanino, na Minzumo eyi iili Musanu aibili ya mamanino eyo iboola kuyutuka, makani aasisidwe,

Zinamatizyo zya mamanino, Ci leelede kuba cimaninide, na kweendelena, a Lugwalo lumwi. Elyo ikuti zyalo Zimwi zitaanzi mukati muya zyakajulwa a kundindima kwa munzumo, Zimwi zyaibili ziyocita, azyalo, eezyo zili kusule. Amulangilile eco cicitika. Ikuti na cilengaano cakali ca Lugwalo, mpawo cileelede kupandululwa ku Lugwalo, na kuzumanana kwa Lugwalo ndulonya.

³⁶⁰ Amuzibe, Ciyubunuzyo, 3 a 4, “Minzumo iili Musanu aibili.” Minzumo iili Musanu aibili, elyo mpawo amuzibe, 3 a 4, elyo mpawo (ncinzi?) cikonke kuzwa kuli Angelo oyo singuzu, kuti, “Ciindi ca kamana.” Cindi Minzumo eyi, nywebo mwabona, yakaleta majwi aayo, mpawo Angelo. . .

³⁶¹ Amu ciyeeye buyo! “I Angelo, kasamide kkumbi, a cizuminano ca fulicoongo atala lya mutwe Wakwe.” Baa, nywebo mulizi Oyo kuti nguni. “Kabikka tende lyomwe aa nyika, alimwi aa lwizi, nkabela wakanyamuna janza Lyakwe mujulu a kukonka, kuti, ‘Cindi yalo Minzumo iili Musanu aibili ya kandindima majwi ayo,’ kuti, ‘ciindi tacikabi limbi.’”

³⁶² Elyo ikuti na mulimo wa makani aasisidwe aa Leza aakamana, ino kuti ngu makani ayo aasisidwe aboola kuyutuka? Elyo mbungano, ibombede niini mbuli yesu, cakuti Singuzuzyonse waboola a kulemeka ciimo caansi ca bantu Bakwe! Yebo wati, “Niinzi? Ta ndi yeeyi obo.” Inga tii caba. Pele ino kuti mbo cibede? Mpawo ciindi camana. Sena mula ciyeeya? Amu sinizye. Ndiza inga caba cakainda kale kwiinda mbo tuyeeya.

³⁶³ Ezi nyenyeezi kaziwida mu nkamu zyayo kaindi eelyo! Oyo Angelo kaboola, a kwaamba, “Mbuli Johane mbwa katumba ku manizya Cizuminano Cakale a kuleta kuzibya kwa Kristo, Mulumbe uyo manizya twaambo twakatalina pandululwa a kuzibya Mesiya kakutanaba buyo Kuboola Kwakwe, Mulumbe wa mazuba aaku mamanino.”

³⁶⁴ Amuzibe, Angelo singuzu wakakonka, a cikonke, kuti, “Ciindi inga tacikabi limbi.”

³⁶⁵ Lino, Ta ndiyandi kumujata kwa ciindi cilamfu. Amuyeeye biyo eci, kaindi kaniini eeno.

³⁶⁶ Lino amuswilile. Oyu Angelo wakaseluka kuzwa ku Julu. Mwabona? I umbi, baangelo bali musanu aababili iba mabungano aali musanu aabibili, bakali batumwa baansi. Pele oyu Angelo. . . Oonse Mulumbe wamana; angelo wamusanu aababili umanizya cintu coonse. Elyo Angelo oyu tabooli aans; Tali muntu kuzwa aans, mbuli batumwa ku makkalo aa mbungano; eco cakamana. Pele, oyu Angelo uleta kwaambilizya kucilila. Elyo *angelo* caamba “mutumwa.” Elyo Ula seluka kuzwa ku Julu, kasamide Musumpululu wa Mulilo oyo, Ikkumbi, a fulicoongo aatala lya mutwe Wakwe. Elyo fulicoongo

ncizuminano. Wa kali Kristo, “A tende lyomwe aa nyika, a kumwi aa lwizi, a kukonka, kuti, ‘Ciindi tacikabi limbi.’”

Mpaali mpo tubede, baalumi? Ino makani nzi a ceeci coonse? Ndili mukumubuzya.

³⁶⁷ I baangelo bamwi bakali batumwa, bantu baansi. Pele Angelo oyu. . . Aaba, abo bakati, “Kuli angelo wa mbungano iya Laodikeya,” “Kuli angelo wa mbungano iya Efeso,” batumwa baansi; mwabona, bantu, batumwa, basinsimi, abamwi bambi, ku mbungano.

³⁶⁸ Pele, oyu Umwi taakazwa aansii pe. Wa kaseluka kuzwa ku Julu, nkaambo maseseke oonse amana. Elyo cindi maseseke amana, Angelo wakati, “Ciindi tacikabi limbi,” alimwi Minzumo ili Musanu aabili ya kawaala majwi ayo ku busena.

³⁶⁹ Ino ikuti ncintu cimwi ca kutuzibya nzila ya kunjila mu Lusyomo lwa Kukwempwa? Ncico na? Tuyo zuza, akusotoka kwiinda atala lya bulambo na? Nkabela kuli cintu cimwi cili aafwi kucitika, alimwi mibili eyi, mibi, iipupungene, iyo cincwa na? Sena inga Nda pona kuyo cibona, O Mwami? Sa cili munsii loko cakuti Njo cibona? Sa eyi nje nzyalani? Baalumi, bakwesu bangu, ino nciindi nzi? Mpaali mpo tubede?

³⁷⁰ Amu lange ku nkoloko, kkalenda, kubona buzuba mbo tupona mo. Israyeli ili mu Palestine, mu cisi cayo caku zyalilwa. I citondezyo, nyenyeezi ya ziimbi zili cisambomwe iya Davida (zyuulu zyobile zya myaka yakainda, inzya, kutandila ku zyuulu zyobile amyaanda yosanwe), ndembela yakaindi kwiinda, ila pepela. Israyeli lijokede mu cisi cayo caku zyalilwa. “Cindi mukuyu waba aadelema, nzyalani eyi tai kafwi, tai kaindi, kumana, kusikila zintu zyoonse zika zulile.”

Masi ali mukumwaika, Israyeli ilimuku
sinsimuka,

I zitondezyo ezyo basinsimi nzo bakaamba
kuyooba kumbele;

I mazuba aa Bamasi aya bumana, a mikuli ya
mafwabi;

“Amubweede, O nomumwaikide, kuya
mwanu.”

I Buzuba bwa lununuko buli afwaafwi,
Myoyo ya bantu ili mukuwizuka nkambo ka
buyoofu;

Amu zuzigwe a Muuya, malampi aanu
kapukutidwe akuba kabotu,

Amu lungumane, lununuko lwanu luli
afwaafwi!

Basinsimi babeji bali mukweena, Bwini bwa
Leza bali mukubukaka,

Kuti Jesu i Kristo ngu Leza wesu.

Nywebo muli Bu zyi kuti Mbwini! Inzya.

Pele tuyoenda awo baapostolo mpo baka lyata.
Nkambo Buzuba bwa lununuko buli afwaafwi,
Myoyo ya bantu ili mukuwizuka nkambo ka
buyoofu;
Amu zuzigwe a Muuya, malampi aanu
kapukutidwe akuba kabotu,
Amu lungumane, lununuko lwanu luli
afwaafwi!

371 Inga caba mumsi loko mbomu ciyeeyela kuba. Ca ka ndiyoosya. Oh, Ta ndina cita kweelede. Mpaali mpo tubede?

372 “Ciindi tacikabi limbi.” Ula ambilizya kuti ciindi camana. Ncinzi cicitika? Ncinzi cicitika? Sa eco inga caba boobo lino, bakwesu? Kuyeeya cakusinizya. Ikuti na mbocibede, nkokuti piramidi yakabikwa nsonje iya Minzumo iili Musanu aibili.

373 Mula yeeya na Mulumbe wa piramidi? Ndi Bbwelyansonje. Ino Lya kacita nzi? I Muuya Uusalala wakabikka nsonje ku muntu a ku cinamatika, cindi ni twakayungizya ku lusyomo lwesu; bululami, a buleza, a lusyomo, azimwi zimbi, a kuzumanana kuyungizya kuli ncico mane tuli jisi zintu zili musanu azibili. Elyo cimwi caciloba lwakali luyando, luli ngu Leza. Eyo nje nzila Mba panga muntu, a akumubikka nsonje a kumunamatika a Muuya Uusalala.

374 Mpawo, ikuti na cili boobo, Uli jisi makkalo aa mbunganoo zili musanu azibili, cakuti Uli jisi makani aasisidwe aali musanu aabili ayo akalizigwa kulaale, alimwi ba kalwanina, ku josya. Elyo eno Bbwe lya bweendelezi lyaboola, katalika kubikka nsonje ku Mbungano. Sena Minzumo yaamba eco, bakwesu bangu? Baalumi, sena awa mpo tubede?

375 Junie, Ndi yanda kubweza ciloto cako. Kolanga. Junior, piramidi kaitana kusola ku kambauka, myeezi kumbele ya ncico, kabona ciloto eci.

Yebo wati, “Makani nzi a ciloto?”

376 Nebukadinezara wakalota ciloto eco Daniele nca kapandulula, kaamba mataliko a bukkalo bwa Bamasi a cindi nobwa keelede kuzwa. Elyo cakacita mbubonya buyo nzila eyo. Taakwe kabeela komwe kakakakilwa.

377 Sa mwabona? I bulembo obo i . . . bwakali aa mabwe, Nda keelede ku Bu pandulwida mbabo. Ba ka nyonganisigwa. Ayo nge “makani aasisidwe aa Leza” aayo takamvugwa, kwa myaka. Sa inga caba eco?

378 Elyo mpawo amubone. Mu nzila imwi ya maseseke, twa kabweza, kuzwa ku luwo, cibelesyo cibosya eco cakajula mpela. Elyo mukati muya kwakali bbwe jumu lituba alibalangala, pele tii Lya kapandululwa. Kwiina tubala. Tii ndaka pandulula

Eco, Junior. Nda ka Ci langa biyo, a kwaamba ku bakwesu, “Amulange aali Eci.” Nkabela eco cazulizigwa, sunu masiku.

379 Elyo kuciindi notwakali kulangalanga Eco, Nda kaswipukila kuya kumbo. Ku kaambonzi? Ndiza ku kumvwisya bupanduluzi bwa eco cilembedwe mu mpela ya Eci. Sa inga caba?

380 Elyo Oko, kubbotoka, kuseeni kumwi, ikwa kandizuunganya kumaninina mane Nda kanyamunwa mujulu mu luwo, kulampa mbuli buyake obu, eyo nkamu ya Baangelo, Baangelo bali musanu aababili mu ciimo ca piramidi. Sena eyo Minzumo yalo iboola kuyutuka? Sa inga caba?

381 Eci coonse caka pandululwa. Kweendelena ku ciloto cakwe, ca kamana coonse. Kweendelana a Ijwi lya Leza, mutumwa waciloba kuyo manizya, Mulumbe waciloba uyo manizigwa, alimwi mpawo Minzumo ili Musanu aabibili. Nkabela wa kabona bbwelyansonje kali kunkulisigwa kuvumba.

382 Cili, bantu banji tabazyi akwalo kuti kuli Zinamatizyo zili Musanu azibili zyeede kuyubununwa. Nda kabala mabbuku aa bantu banji kujatikizya Ciyubunuzyo, taakwe nindaka Ci mvwa kacikanananwa. Ba kacisotoka Eco. Pele ca kaambwa kuli ndinywe kuti Nko cili.

383 Ta ndizi eco na ncenzi. Sa inga eco caba eco? Leza kotufwida luse! Ikuti na ncico, tuli mu oora lya kusinizya. Lino, kaindi buyo kaniini, amulange. Ikuti na eco cili boobo, alimwi maseseke amana, ayo akalembwa mu mabwe aya.

384 Ndili boteledwe kukkala mu mbungano ijisi bantu banaleza abo Leza mba konzya kupa ciloto kuli ncico. Ndili boteledwe kuzibya ku baalumi a banakazi aaba abo banjila ku mbungano ya Junior, a ku mbungano eyi, a ya Mukwesu Neville, a balo, kuti kuli bantu bakkede mu mbunga eyi, alimwi Bbaibbele lya kati, “Bayo lota ziloto mu mazuba aku mamanino.” Elyo nceeci we. Elyo amu cilange, cili mukweendelena a Ijwi.

385 Mukutaziba kujatikizya ncico, kubbotoka kwa kayutuka, elyo mpaawa kwa kaboola Baangelo kuzwa ku Butamani. Nda kati, “Mwami, ino inga Wa yanda nzi mebo kuti ndicite?” Tii ca kaambwa. Antela ndeede kuunka, kusaanguna, kuyo ziba. Ta ndizi. Inga akwalo tii caba eco. Ta ndizi. Ndili mu kwaamba buyo, “Ino kuti ncico?” Ikuti na nca Lugwalo, eco cimvrika muni loko kuli ncico. Sena muyeeya boobo? [Mbunga yaamba, “Ameni.”—Mul.]

386 Amulange. Mpawo, amulange, bbwelyansonje tiilya kapandululwa. Mwabona? “Kuya kumbo, a ku joka.” Na, sa nceeci, ngu Baangelo aba bali musanu aababili mu nkamu eyi yaka boola kuli ndime na?

387 Elyo cindi Nda kumuswaana ku Buzuba bwa bubuke, muyo bona kuti Ta ndibeji pe; Leza, Mubetesi wangu.

388 Na, sa aka nke kaambo keni kabili ako nke Nda kali kwaambaula buzuba bumwi? Sa ngu cintu cimwi cibolela Mbungano? Ta ndizi. Inga ndakkala aali eco asyoonto, pele Ndiyo zumanana kweenda.

389 Sa inga caba eco, munzumo wanguzu, na Angelo waciloba muli bali musanu aababili, nkamu, nkamu ya ciindi caciloba, piramidi yabo yakabambwa mu ciimo (kotatwe ku lubazu, a cimwi aatala), nkabela bakaloka kuzwa ku Butamani na? Sa inga caba?

390 Sa aya maseseke, aa Minzumo, ayo ayojosya Bbwe lya bweendelezi? Nywebo mulizi, piramidi kwiina noya kavumbidwe nsonje. I Bbwe lya bweendelezi lici boola. Lya kakakwa. Sa inga caba, bakwesu, bacizi?

391 Na, sa oku ngu Kukwelwa Kwatatu oko Nkwa kandaambila, myaka iili yotatwe na yone yakainda?

392 I Kukwelwa Kutaanzi, nywebo mula yeeya eco cakacitika na? Nda kasola ku Ci pandulula. Wa kati, “Uta citi eco.”

393 I Kukwelwa Kwabili, Wa kati, “Uta soli.” Elyo Nda kakwela, nekuba. Nywebo mulayeeya na? [Mbunga yaamba, “Iiyi.”—Mul.] Nywebo yoonse mulayeeya. Cili aa teepu a zintu zyoonse.

394 Elyo mpawo Wa kati, “Lino kuli Kukwelwa Kwatatu kuboola, pele uta soli Ku kupandulula.” Nywebo mwabona obo mbo Nda cilanganya Eci, sunu masiku? Ta ndizi. Pele, Ndi limvwa kweelela kucita, ku mbungano yangu, kwaamba cintu cimwi. Amubambe kumaninizya kwanu nobeni.

395 Lino, sa aya ayooaba maseseke ayo ayoojuka, ayo ayooleta Kristo, kuleta Nguzu ku Mbungano? Mwabona? Twa bamba . . .

396 Tula syoma mu kweempwa, kubapatizigwa mu Zina lya Jesu Kristo. Tula syoma mu kutambula Muuya Uusalala. Tuli jisi zitondezyo, zigambyo, maleele, kwaambaula mu myaambo, a zintu ezyo Mbungano ntaanzi nzoya kajisi. Elyo, mubwini, kuli kunji kwacitwa, nkoonya kuno, kwiinda kulembedwe mu Bbuku lya Ncito, mu nkamu eyo yomwe niini, oyu mulimo wesu muniini kuno. Ino kujatikizya ku nyika yoonse? Mwabona? Kunji kwiinda kulembedwe mu Bbuku lya Ncito, musyobo omwe! I kubuka kwa bafu! Amuyeeye, kwakali buyo bantu batandila kuli botatwe bakabusigwa, bafu, aa Jesu Kristo. Nkabela tuli jisi ku bulunguluzi, bulunguluzi bwa madokotela, bosanwe. Mwabona?

397 “Milimo eyo Nje cita, minji kwiinda eyi muyo icita.” Ndi lizyi King James yaamba kuti, “cipati kwiinda,” pele tokonzyi kucita cintu cipati kwiinda. Kunji kwa ncico! Wa kali mu Muntu omwe kaindi; Uli mu Mbungano yoonse eno. Mwabona? “Minji kwiinda eyi muyo icita, nkambo Nda inka kuli Taata Wangu.”

398 Ikuti na oko ngu Kukwelwa Kwatatu, nkokuti kuli mulimo mupati uuli kumbele. Ta ndizi. Ta ndikonzyi kwaamba. Ta—Ta ndizyi.

399 Amulangilile. Kukwelwa Kwatatu, atwiime aali eco, kaindi kasyoonto. Mu cilengaano, kuuluka kutaanzi bakali bayuni batumwa baniini; eco cakali cindi notwaka talika lutaanzi. Ca kakomena, kuzwa ku kujatilila muntu buyo ku janza.

400 Elyo mula yeeya eco Nca kandaambila na? “Ikuti na uyooba uusinizizye, ciyo boola kucitika kuti uyo ziba maseseke ngaonya aa moyo wabo.” Mbangaye bayeeya eco ka caambilizigwa kuzwa kuno, a koonse ku masi? [Mbunga yaamba, “Ameni.”—Mul] Nkabela cakacitika na? [“Ameni.”] Mbubonya. Mpawo wakati, “Uta yoowi. Njo oba a nduwe.” Mwabona? Elyo ciyo zumanana.

401 Lino, Kukwelwa Kutaanzi bakali bayuni, baniini loko; kwalo kuuluka. Ba kazumanana kuyo swaana ciindi, swaana Kuboola kwa Mwami, Mulumbe mutaanzi.

402 I ciindi Cabili, maseseke a moyo. Kuzwa ku kujatilila muntu ku janza, a kwiima buyo awo a kwaamba eco ncoba kajisi; ciindi cicilila, ca kayubununa zibi zyabo a kubaambila cakucita. Elyo ma- . . . Sa mbo mbubo? [Mbunga yamba, “Ameni.”—Mul.] Mpawo, eco cakacitika, munzila iilondokede, mbuli buyo Leza mbwa ka caamba. Elyo nywebo ndinywe bakamboni, ayalo nyika, ayalo mbungano.

403 Cindi ni Nda kaamba, “Nda kabona Angelo, nkabela Wa kali Mulilo wa nofeki, kauyaka”; bantu bakaseka akwaamba, “Billy, ko cangamuka.” I cibelesyo ca alaiti cakufotola ca sayansi iya kkamera ca Ka ukkopa. Tii ndakali kubeja. Nda kali kwaamba Bwini: Leza kusimpikizya.

404 Nda kati, “Mudima ulavunikila; lwalo ndufu, kusiya. Elyo *Eci* cila tuba. Cimwi ngu Buumi; cimwi cimbi ndufu.” Nkabela Nceeco kai, a cifoto kusule *kuya*. Ku i . . .

405 Mbuli George J. Lacy—Lacy mbwakaamba, “I liso lya muncina ilya kkamera eyi tali kakopi kukwabana kwa mizeezo.” Sena mula nditobela? [Mbunga yaamba, “Ameni.”—Mul.]

406 Amuzibe, kuuluka kutaanzi kunini; janza. I kwabili inziba, zipati loko, zitubisya; Muuya Uusalala kayubunununa maseseke a moyo. Elyo kuuluka kwatatu bakali Baangelo (kutali bayuni), Baangelo; nkabela eco nciindi caku mamano, ngu koonse kwancico. Sena eci nce ciyooba ciindi, mukwesu? Sena eci nce ciindi?

407 Lino amuswiilile kabotu, alimwi mutapandululi eci buteelede. Ndi yanda kumubuzya cintu cimwi.

408 Atu jokele kwa kaindi kasyoonto. I mbungano ilizi kuti mbwini. I nyika ya sayansi ilizi kuti mbwini. Elyo bantu bali kkede mukati awa, sunu masiku, a banji bacipona, abo bakaimvwi awa aa mulonga cindi eelyo Jwi nilya kaamba

eco antangalala, elyo kati, “Mbuli Johane mbwa katumwa a mulumbe wa kuboola kutaanzi, awalo oyu ngo Mulumbe wabili, wa Kuboola kwabili.” Mwayeeya na? [Mbunga yaamba, “Ameni.”—Mul.]

⁴⁰⁹ Elyo ikuti na Ca manizigwa, ncinzi Johane nca kacita? Johane wakali oyo wakaamba, “Amubone, ngooyo Mwanaambelele wa Leza oyo uugwisya cibi ca nyika. Ngo Nguwe.” Sa ndi ora, sena lya sika, bakwesu bangu? Ta ndaambi kuti lyasika. Ta ndizi. Pele, Ndi buzya ndinywe. Ndi yanda kuti muyeeye. Na, ena eci ciyooba ciindi no ciyooba alimwi, “Amubone Mwanaambelele wa Leza”?

⁴¹⁰ Na, ciindi ca Malaki 4, “Kusandula myoyo ya bana kujoka ku Lusyomo lwa matata eesu”? Sa kuyooba kubbotoka kuli boobo oko kuyo—oko kuyo cita zintu zipati boobu, kusikila kuyobikka Mbungano, eyo yakali kwiingaila alimwi taikonzyi kumvwisya makani aasisidwe aa Leza, a zimwi zimbi? Cindi babona kubbotoka oko kupati kakufumpa, ciyo sandula myoyo yabo kujoka kuli Taata, mbuli Bbaibbele mbo lyakaamba kuti ciyo cita? Na, sena Mulumbe oyu, wakainda kale, oyo wakeelede kucicita? Ta ndizi.

⁴¹¹ Eci nce citondezyo caku mamanino, baalumi. Na, eci nce citondezyo cakuti kwamana? Ci boneka kuba ca Lugwalo maningi, kuli ndime. Ta ndizi. Kwakali Baangelo. Kwakali kubbotoka, mbuli munzumo, oko kwaka zunganya nyika yoonse. Leza ulizi kuti Nda mwaambila bwini.

⁴¹² Amuyeeye buyo, cintu cimwi cili aafwi kucitika. Ta ndizi eco na ncinzi. Pele sa inga caba eci? I kaambo nce Nda ambila eci, amu libambile! Atu kombe, (kukomba buti?) kubweza busena bwesu mu mpi ya basyomi Bakwe, a kuli bambila, nkaambo ndiza cakainda kale kwiinda mbo tu yeeya.

⁴¹³ Nywebo muli ndiziyi, alimwi Nse na mwaambila bubeji, nekuba, mbuli mbo Ndi zyi. Elyo mbuli Samueli kaamba kuli mbabo, “Sena Nda kasola kumwaambila cintu cili coonse, mu Zina lya Mwami, cita eco cakacitika?” Lino, Nda mwaambila eno. Ta ndizi na ncinzi. Ta ndikonzyi kwaamba na ncinzi. Ta ndizi. Pele, Ndiyo mwaambila Bwini. Ndi yoowede. Mbuli munyoko, Ndi yoowede kuzwa ciindi ca mu Mujibelo wainda.

⁴¹⁴ Ndiza nga caba ciindi caku mamanino. Ndiza ngu ciindi ca bafulicoongo kuti bafumpe konse ku mulengalenga, a kwaambilizya kuzwa ku majulu, kwaamba, “Ciindi taciciko limbi.” Ikuti na mbo cibede, atu libambile, beenzuma, kuyo swaana Leza wesu. Kuli Cakulya cinji ciyobwedwe mukati eno. Atu Ci belesye. Atu Ci belesye eno. Elyo a ndime, kuzwa ku cibumbili eci, Nda lila kuli Leza, “Mwami Jesu, ko ndifwida luse!” Nda soleka kupona kabotu mbuli mbo Ndi zyi. Nda soleka kuleta Milumbe munzila mbotu eyo nje Nda kakonzya, kuzwa ku Ijwi lya Leza. Leza ulizi moyo wangu.

415 Pele, cindi eyo nkamu ya Baangelo abo bakafumpa nyika eyo, Nda kalebuka. Tee nda kakonzya akwalo kwaampa, kwa ciindi cilamfu. Akwalo ndakaliimvwa mbuli, kwa ciindi cilamfu cakainda, kusola kweenda kwiinda mu kaanda, akwalo bongo bwa ku moongola wangu, alimwi koonse akoonse ku nsingo yangu, kwakali lebukide cakumaninina, mbuli, a kubula kwaampa. Tii nda kakonzya kwaamba, mu maanza aangu. Nda kali mu kunyongana kwa kulebuka, ciindi ca buzuba boonse. Nda—Nda kanjila biyo mu kaanda a ku kkala a cuuno.

416 Munsondo, Nda kaselemukila kuno kuzo kambauka, elyo Nda—Nda kasola kuli cangamuna kuzwa kuli ncico, kwiinda ku kwaambaula. Muvulo, ca kaliko alubo. Alimwi nko cicili eno.

417 Elyo Ta ndizi. Ta ndizi, baalumi. Ndili uusyomeka buyo, kuli ndinywe, mbuli bakwesu bangu. Ta ndizi. Sena eci—sena eci nce ciindi? Sena muli- . . . maseseke oonse aka manizigwa? Sa kulizya koonse kwamana? Sena eyo Minzumo ili Musanu aibili ncobeni, ilaafwi kundindima cintu cimwi ku busena, kuti nkamu eyo niini iibungene antoomwe iyo tambula Lusyomo lwa ku Kwempwa, kuya mu Kukwempwa cindi A boola? “Nkambo tuyo cincwa,” cakufwambaana mbuli Baangelo mbo bakaboola, “mu kaindi kasyoonto, mu kulaba kwa liso; mpawo bayo kwempwa antoomwe abaabo bakali koonse, kuyo swaana Mwami mu mulengalenga.”

Mupailo wangu ngu:

418 Leza, ikuti na cili boobo, Ta ndizi, Mwami. Nda li kwaambila buyo mbungano. Ikuti cili boobo, Mwami, kubamba myoyo yesu. Kotubamba katuli bambilide, Mwami, ku oora eelyo pati. Kuti, oonse makani aakale aaciindi, basinsimi oonse a basongo bakalangila ciindi eco. Mwami, Ta ndizi eco cakwaamba. Inga ndayoowa kwaamba, “Uta booli, Mwami.” Ndili mvwa kufwansononi kuli lwangu, cindi Nda langa a kubona nyika mu ciimo, Nda cita buyo eco Nce ndeedelede kucita kujatikizya ncico. Nda fwansononi kuli lwangu. Ikuti na kuli juunza, Mwami, konanika moyo wangu. Ko ndinanika cabupati, Taata, kuti inga Nda cita zintu zyoonse ezyo Nzye konzya, kuleta bamwi kuli Nduwe. Ndili Wako.

419 Ndili mvwa mbuli Isaya, mu tempele buzuba obuya, cindi na kabona Baangelo kabauluka konse akoonse, a mababa ku masyu Aabo, a ku matende Aabo, a kuuluka a mababa, “Uusalala, uusalala, uusalala!” Oh, obo uulya musinsimi mukubusi mbwa kazunganisigwa. Wa katalika ku komena aniini. Elyo cindi na kabona eco, nekubakuti waka jisi zilengaano, wa kakwiila maningi, “Maawe kuli ndime!”

420 Taata, ndiza Nda kalimvwa munzila imwi mbuli obo, cindi ni Nda kabona Baangelo abo busiku bumwi, na kuseeni kumwi, mubwini. Maawe kuli ndime, nkambo Ndili muntu wa milomo

iisofweede, elyo Ndi kkala aakati ka bantu basofweede. Elyo, Taata, ndi salazye.

⁴²¹ Elyo mpaawa Mpendi. Ko ndituma, Mwami, kufumbwa mbocibede. Elyo Nda ima ku cikambaukilo eci awo mpo Nda kaliko kwa myaka iili makumi otatwe. Ikuti na kuli cintu cimwi, Mwami, Yebo nco yanda kuti ndicite, mpaawa Mpendi. Nda libambila, Mwami. Pele, akube kuti Ndi jane luzyalo mu buusyu Bwako. Cabubombe, Nda lomba.

⁴²² Nda kombela katanga kaniini ako Muuya Uusalala nko waka ndibamba kuba mulinguzi wako, ku basanina. Elyo Nda kacita koonse nko Ndi zyi nzila ya kucita, Mwami, ku basanizya Cinkwa ca Buumi. Mbuli mu cilengaano eco, myaka minji yakainda, oko cisitilizyo eco cipati ciyobwedwe Kumbo, a cilundu ca Cinkwa ca Buumi; kabbuku kaniini, “*Tii Nda Kakazya Cilengaano Cakujulu.*” Elyo mpaawa caboola coonse kucitika, cayibununwa nkoonya ku busyu bwesu.

⁴²³ Yebo uli Leza, alimwi kwiina uumbi cita Nduwe. Ko tutambula, Mwami. Kotu jatila zibi zyesu. Nde empwa ku kutasyoma kwangu koonse, ku milandu yangu yoonse. Nda lomba aa cipaililo ca Leza

⁴²⁴ Mbuli mbo Nda boola sunu masiku, a mbungano eyi niini kumbele lyangu, ku lusyomo tulazwa ku buyake obu, mu kukwempwa, “mbuli mbo tukkede mu myeenya ya Kujulu,” kuzunguluka Cuuno ca Leza icabwami. Myoyo yesu yakasaala ziindi zinji, mu zintu ezyo nzo twabona Yebo kocita, a kuvungulula makani aasisidwe Aako kuli ndiswe. Pele, Mwami, sunu masiku, Nda katala koonse. Maawe kuli ndime!

⁴²⁵ Elyo—elyo lwa Jakobo, cindi na kabona Baangelo kabaseluka aa matantilo a kujoka, wa kati, “Obu mbusena buyoosya, taakwe bumbi cita ng’anda ya Leza.” Elyo mpaawo Beteli yakayakwa.

⁴²⁶ Leza, bantu tabamvwisi eco. Ba yeeye kuti inga luyooba lutangalo lunji maningi. Pele, Mwami, ino nkukatala, ino cintu ciyoosya ku muntunsi kunjila mu Busyu bwa Cilenge, cipati ncobeni icaku Julu.

⁴²⁷ Nda lombela kujatilwa kwa mbungano eyi niini awa, eyo Njo kandituma ku—ku—ku—ku sololela a kweenzya. Ba longezye, Mwami. Nda cita kweendelena kuli ezyo zilengaano a ziloto a zintu mbo zya kaamba, aboobo, obo mbuli mbo ndizyi. Nda yobola Cakulya coonse mu nzila eyo nje Ndi zyi, i cabo, Mwami. Kufumbwa cintu mbo cibede, Mwami, tuli Bako. Twa lipa mu maanza Aako, Mwami. Ko tufwida luse. Kotu jatila. Alimwi kotu bamba kuba bakamboni Bako kufumbwa kuti katuli aa nyika. Mpawo, ciindi buumi bwamana, kotu tambula mu Bwami Bwako. Nkambo twa cilomba mu Zina Iya Jesu. Amenii.

⁴²⁸ Nywebo nyoonse no bantu, amusalazye moyo wanu oonse. Amubikke aambali zintu zyoonse, zitucelezya zyoonse, amu cisolole mu nzila yanu. Muta lekelele cintu kumupenya. Muta

yoowi. Taakwe cintu cakuyoowa aco. Ikuti na Jesu ulaboola, cili loko. . . Ngu ciindi cakuti nyika yoonse ya tongela a kulilila. Ikuti na cintu cimwi cizwidilile eno, nkambo i—i kuboola kupya, kuboola kupya kwa cipego cipy na cintu cimwi, ciyooba cibotu loko. Ikuti na nciindi ca kuboola kuteeti ciyubunuzyo ca Minzumo iili Musanu aibili iyo yubununwa ku Mbungano eno, nzila ya kuunka, Ta ndizi. Nda amba buyo eco nco Nda kabona. Oh, ma, ino nciindi! Nku yeeya kusinizizye a kusetekene.

⁴²⁹ Elyo ikuti na ngu ciindi cangu ca kuunka, Ndili wako. . . Mwami, Ndili Wako. Cindi Wa mana, koboola, Mwami Jesu.

⁴³⁰ Kufumbwa cintu mbo cinga caba, na inga caba ciindi nzi, Ndili Wakwe. Ta ndaambi kuti Nda yandisya kuunka; Ta ndiciti. Ndi jisi mukwasyi wakubamba. Ndi jisi Makani mabotu aa kukambauka. Pele, eco cili mbuli ku luyando Lwakwe, kutali lwangu. Olo ngu luyando Lwakwe. Ta ndizi.

⁴³¹ Ndili ndila buyo kuli eci mbocibede. Mbo cibede, Leza uyo cizwidilizya. Pele Nda mwaambila eco nce Nda kabona a eco cakacitika. Eco nco cakali kupandulula, Ta ndizi. Pele, baalumi, sa aya aba mamanino? Uh!

⁴³² I bantu baliko eno, bantu bali cisambomwe abo baka jisi ziloto. Sa tacili ceenzu kuti teebe kali ciloba? Sa tacili ceenzu maningi? Abo bali cisambomwe bapa kuzibya ncobeni, elyo mpawo cilengaano eco, ndyoonya buyo. I bantu nkobali. Mukwesu Jackson, kuno, wakali umwi; Mukwesu Parnell wakali uumbi; Mucizi Collins wakali uumbi; Mucizi Steffy wakali uumbi; Mukwesu Roberson wakali uumbi; a Mukwesu Beeler wakali umwi uumbi. Nkabela Taata Wakujulu ulizi kuti kwakanyina umwi uumbi kujatikizya ncico. Elyo ku mamanino aceeco, umwi waciloba. . . oyo wakali Mucizi Steffy, ndyoonya buyo cilengaano cakazibikana. Nywebo mwabona? Nywebo mwabona kaambo Nce nduunkila? Nywebo mwabona kaambo Nce ndeелеde kuunka? Nde elede kucicita.

⁴³³ Elyo, beenzuma, muta langi kuli ndime. Ndili munyoko. Muta bikkili maanu kuli ndime, nkaambo Ndili buyo muntu uufwika. Nde elede kufwa mbuli bantu boonse bambi. Muta swiilili ndime; pele amuswiilile eco Nce ndaamba. Eco Nce ndaamba ngu Mulumbe. Muta bikkili maanu kuli koonse ku mutumwa; amulangilile Mulumbe. Amuzilikizye meso aanu, kutali ku mutumwa, pele aa Mulumbe. Eco Nce ndaamba, eco nce cintu cakulanga ko.

⁴³⁴ Elyo Leza kotugwasya, ngo mupailo wangu. Nda sulaika. . . Tii ndali kuyanda kuboola, ku mwaambila eci, pele inga ni Nda sisa cintu kuli ndinywe.

⁴³⁵ Lino, ciimo mbuli mbo Ndi zyi, andi mwaambile. Ciimo mbuli mbo Ndi zyi, Njo unka mu mazuba aacilila aali obile na otatwe, Bwatatu kuseeni, ku. . . kuya ku Tucson. Nse kainki ku Tucson kuyo kambauka pe. Ta ndiinki kuya kuyo kambauka. Ndi

inka ku Tucson, kuyo bamba mukwasyi wangu mu cikolo, elyo mpawo kuba sikutuntulika.

⁴³⁶ Ndi inka kutala ku Phoenix, kuyooba a nzila niini ikozyenye ya miswaangano, eyo antela iyooba buyo Milumbe aabusena. Elyo—elyo mpawo, ndiza, Ta ndi. . .

⁴³⁷ Ndi yeeya kuti ba yanda ndime kukambauka mu muswanganu umwi mupati busiku bomwe. Taakwe aano bakaamba cintu kujatikizya nguwo, ba kaamba buyo kuti Njoba kuya. Mwabona, eco ta cimvwiki kabotu maningi, kuli ndime.

⁴³⁸ Elyo Ndi jisi ijwi, MBUBOUBU MBWAAMBA I MWAMI, ku Mukwesu Shakarian, awalo. Uh-huh. Ta ndizi nca yoocita a ncico, pele Ndi jisi ijwi lya ku mwaambila. Ta ndizi eco cakucita. Cili kuli nguwe. Sena mwakamvwisya *Jwi* lya mamanino? Ta ceeledee kuba kabunga, pele bakatondezya kansiyansiya kabo. I kabunga, mpawo Ndiyo zwa. Ta ndili mu ciimo eco.

⁴³⁹ Lino, mukuyeeyela, Mukwesu Arganbright a Mukwesu Role, mwiiminizi waku Washington waku bulelo bwa Baleli ba cisi bali ciloba, weelede kuba mu Africa. Elyo Mukwesu Role, a Ndime, a Mukwesu Arganbright, tuyo unka mu Africa ndyoonya buyo, ku miswaangano imwi ku musanza mu South Africa a Tanganyika, antoomwe a Mukwesu Boze. Elyo kuyabuya kwiinda moonse, antela kutala kwiinda mu Australia, a kwiinda mu nzila eyo, ku joka, ikuti na Mwami taciti cintu cimwi cimbi caandene. Pele, ka Ndi tana kuunka, Njo joka kuno.

⁴⁴⁰ Mpawo, cindi Nda joka kuzwa kuno, ikuti na Leza tana aambaula kuli ndime, nzila imwi iimbi, Njo bweza mukwasyi a kuya kutala kutandila Anchorage, Alaska. Kumbo lyaku musanza; ku yooba ku kumbo lyaku nyiika. Elyo mpawo akubalekela kukkala kuya mane kumana kwa mainza, cindi nokupya maningi ku musanza mu Tucson kusikila kuyoumpa ku kupulula lukanda kuli nduwe. Ta ndisyomi kuti inga bakonzya kuzunda busena. Inga bayo yeeya ku ng'anda maningi a kupenga moyo! Ta tusambali busena pe. Nku kkala nkoonya kuya, a zyakubelesya zya mu ng'anda. Ta ndizi cakucita.

⁴⁴¹ Mpawo, ciindi ca mainza camana, ikuti na Mwami wayanda, Ndi yanda kuzwa kuya ku Alaska, a kuboola kunselelo kutandila Denver, kumbo kwaakati; kumbo lyaku musanza, kumbo lyaku nyiika, kumbo kwaakati, akulila, “O Mwami, ncinzi Yebo nco yanda kuti ndicite?”

⁴⁴² Ku ciindi, Mulumbe oonse, ciimo mbuli mbo Ndi zyi, weelede kukambauka, uyooba nkoonya kuno, cikombelo eci. Mpaawa a busena mateepu nkwa yooba. Mpaawa a busena bwa kubelekela mbokubede.

⁴⁴³ Elyo ta Ndi kanzi kukkala, a mukwasyi wangu pe, Kumbo. Ndi inka kuyo yandaula mane Nka jane eco Leza nca yanda kuti ndicite.

444 Ikuti na mwaka uno taucibambi, mpawo, mwaka uucilila, kakutakwe maanzi a cakulya, Njo unka kuya mu nkanda, alimwi Njo lindila mane A kandiite. Ta ndikonzyi kuzumanana mbuli boobu. Yebo weelede kupengana. Yebo weelede kusika ku busena awo mpo yanda kuziba olo luyando lwa Leza. Alimwi mbobuti mbokonzya kucita luyando ikuti na tozyi luyando?

445 Ndi yabuya, nkaambo ka ntalisyo ya cilengaano eco, “Eco nco kacita.” Mwabona? Kuunka koonse mbuli missionari a buvangeli, kusikila kwiita kwaboola. Amuyeeeye comwe citaanzi, cindi notwa kabikka ciswi cabuyake? “Kocita mulimo wa muvangeli,” Wa kati. Ta kaamba kuti, “Wa kali muvangeli.” Pele, “Kocita mulimo wa umwi,” antela kusikila ku ciindi aboola ku cintu cimwi cimbi, kucinca kumbi kwa mulimo. Inga caba cintu cimwi candeene. Ta ndizi.

446 Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Amube masimpe ncobeni kuli eco. Amube masimpe ncobeni kuli ncico, kuti bala muyanda Mwami.

Abo balindila aa Mwami, bayo bukulusya
nguzu zyabo,
Bayo tanta a mababa mbuli sikwaze,
Bayo zuza a kutakatala, kweenda a
kutawizuka;
Oh, ko ndiyiisya, Mwami, ko ndiyiisya,
Mwami, ku lindila.

Nda Mu yanda. Ndi lizi mula cita, a nywebo. Lino, juunza masiku . . .

447 Ndi yeeya kuti Nda cibamba kumvugwa kabotu. Nda cita Na? [Mbunga yaamba, “Ameni.”—Mul.] Kuba antangalala mbuli mbo Ndi zyi kucibamba, kwa mana nco Ndi zyi. Kwa mana koonse nco Ndi zyi eco ca kwaamba. Elyo ikuti na cayubununwa kuli ndime, ku cintu cimwi, Njo binda ku mwaambila. Ndi lizyi mula yandisya, ku ziba. Ndi la yandisya, ku ziba. Ta ndi zyi eco nce caamba. Ta ndi zyi oko—oko nko Ndiya. Ta—Ta ndi zyi eco ciyocitika. Ndili—Ndili buyo . . . Cintu biyo nce Ndi zyi, Ndi inka buyo, ku luzyalo lwa Leza. Mpawo, Uyo ndambila cindi Nda kusika kuya, ndiza. Pele, cibeela cangu eno ngu, koya. Elyo antela Nsi kabi kuya imvwiki zili zyobile, mane Njoba ku busena bumwi bumbi, alimwi antela nke jokede kuno. Mbo mbubo. Ta ndi zyi. Pele Ndili . . .

448 Eco cilengano caka jisi mukaintu wangu a bana bangu mukati omo. Elyo ncintu nciconya mbo cakabede, Nda kali mu mootokala uuvumbidwe. Alimwi ciindi nciconya eco ni Nda keenda kunjila muya, kwa kali, Nda kali mu mootokala. Elyo eyo njenzila mbo tuunka, mu mazuba masyoonto, kutaziba oko nkotuya, kutaziba eco nco tuyocita cindi twaakusika kuya, kuunka buyo.

449 Leza ula gambya, kuli ndiswe, nkaambo nzila Zyakwe tazitobelesi. Ula yanda kuswiilila.

“Nkokuli Yebo nkoya?”

“Oyo tauli mulimo wako. Koyabuya buyo.”

“Nkokuli Yebo nko yanda kuti ndicite, Mwami?”

450 “Eco tacili cintu kuli nduwe. Kotobela, yebo, Mebo.” Uh-huh. Uh-huh. “Kozumanana buyo kweenda.”

“Nkokuli nko Ndi yoimina?”

“Ino eco ncinzi kuli nduwe? Kozumanana buyo kweenda.”

Aboobo, mpaawa Nda inka, mu Zina Iya Jesu Kristo. Uh-huh. Amen.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna ku ndiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

Nda . . . (Ngu buumi bwangu.) Nda . . . (Koonse
oko nko Nda kaponena!)
Nkaambo Wa kasaanguna ku ndiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

451 Baalumi, sena eci nce ciindi? [Mukwesu Branham a mbunga bang’ung’una ciinduluko kucimana, antoomwe, *Nda Mu Yanda*—Mul.] Elyo kuciindi no tuyiimba alimwi, kosukana maanza a muntu umwi uuli muni lyako. Koamba, “Mukwesu, mucizi, ko ndikombela. Njo kukombela.”

Nda . . .

452 [Mukwesu Branham wacenguluka—Mul.] Kondi kombela, Mukwesu Neville. [Mukwesu Neville waamba, “Njo cita, mukwesu. Kondi kombela, mukwesu. Nda kulumba.”] Kusinizya kwini! [Muntu umwi waamba, “Leza akulongezye, Mukwesu Branham.”] Kondi kombela, mukwesu. Ko ndikombela, mucizi. Kondi kombela.

. . . ndiyanda
A ku- . . .


453 Komba, kondi kombela, . . . ? . . . Kondi kombela, . . . ? . . .
Kondi kombela, . . . ? . . . Kondi kombela.

. . . cisamu ca Kalivari.
Nkaambo Nda . . .

Atu tambike maanza esu eno kuli Nguwe.

. . . Nda yanda . . . (Luyando lwini!)
Nkaambo, Wa kasaanguna ku ndiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

Iiyi, Nda Mu yanda,...(A moyo wangu
woonse!)

⁴⁵⁴ Ko tobela, Mukwesu Neville. Nda joka. Ambilizya
ciindi ca muswaangano. [Mukwesu Neville wazumanana
kwiimba antomwe a mbunga, *Nda Mu Yanda*, a kumwaisya
kuswaangana—Mul.] 

SENA ECI NCE CITONDEZYO CAKU MAMANINO, MUNENE? TNG62-1230E
(Is This The Sign Of The End, Sir?)

Oyu Mulumbe aa Mukwesu William Marrion Branham wakakambaukwa
lutaanzi mu Chikuwa Munsondo mangolezya, Nalupale 30, 1962, ku Branham
Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagwisigwa kuzwa ku
rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu
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