


CIMANINIZYO

 Botelwa kuba kuno cifumo cino, a kumvwa ku kulwaizigwa oku, mbuli buyo ku boola ku cibumbili. Mundijatile kumuka. Pele balwazi kusule okuya, mu myootokala, ambulansi, mbuli, alimwi—alimwi Nda cita kujata abo batakonzya ku kunjila, nywebo mwabona, ka Ndi tana konzya kunjila.

² Lino, Nda yeeyela ikuti na mucizi oyo uujisi i—i muntu muniini, ikuti na ta konzya kujoka isikati lino. Ndi yanda ku kambauka mangolezya aya, akwalo, ikuti na Mwami wayanda. Ikuti na taa joka ku kutuula mpawo, kuciindi ni Nda ima kwa ciindi cilamfu loko eci, ee, mu mwaambile ku, inga wa leta muvwanda muciiindi eci. Pele ikuti na inga waa wajoka, oku, masiku sunu, ciyooba kabotu asyoonto kuli ndiswe. Pele amu muleke acite kufumbwa nca konzya kucita, kufumbwa nzila mboibede. Baa, takonzyi kujoka, tula leta mwana muniini eno ku kutuulwa. Elyo eno, boonse aba, kuciindi ne Nda ambaula, ikuti na ula yanda kuboola eno, alimwi eci inga caba ciindi.

³ Lino, sunu masiku, kuli cisalesale loko, Ndi—Ndi yanda kwaambaula a ciyo sunu masiku, mulumbe wa cinsinsime wa: *Munene, Sena Eci Nce Ciindi?* Aboobo ikuti na Mwami wayanda, Ndi yanda kwambaula a ciyo eco sunu masiku. *Sena Eci Nce Ciindi, Munene?* Na, *Munene, Sena Eci Nce Ciindi?* mubwini. Alimwi mpawo Ndi yanda kubweza ciindi eci ceelede, mu busyu bwa mbungano. Kwalo, kwakali zintu zinji zya kacitika mu mazuba masyoonto aainda, ezyo zitondeka ku—ku cintu cimwi cipati eco nce Ndi tamvwisyi. Pele tuli, lyoonse tuli. . . Inzila zya Leza zila kataazyu kumvwugwa ku muntu, aboobo tweelede buyo kweenda ku lusyomo. Ikuti na muntu uuli oonse inga wapandulula Leza, mpawo inga ta ciceelede limbi kuba a lusyomo, nkaambo nywebo—nywebo mulizi mpawo. Pele tweenda buyo ku lusyomo.

⁴ Elyo cifumo cino, Nda yeeya kuti inga Nda sola kuba a kuswaangana buyo kwa buvangeli, nkaambo, baanga nda cinca muyeyo wangu ni Nda sika kunselelo kuno a kubona banji loko kabaimvwi, alimwi kabalindila kwa ciindi cilamfu loko. Elyo mpawo, sunu masiku, ndiza basyoonto awa, elyo mpawo inga Nda zumanana a ceeci eco nce Ndi yanda kwaamba.

⁵ Cintu buyo nce Ndi yanda kwaambilizya, kuciindi bunji bwanu nomucili antoomwe, bunji bwanu antoomwe. Ngu cintu cimwi nce Nda likasya kwaambilizya kwa mvwiki zinji zyakainda. Nkwa kuti, mipailo yanu yakavwiilwa kujatikizya kaambo ka mitelo ako nke Nda kajisi a mfulumende. Ka kamana. Elyo aboobo tuli. . . Ka—ka kamana eno. Mbuli bunji bwanu mbo mumvwisya eco nco bakali kundilwana kuti akali maceeki

ayo aakabambilwa ku masena a miswaangano mipati, alimwi nekuba ba kasola kwaamba kuti akali aangu ku masena kuya. Elyo bakali kuyanda ku ndibbadezya madollar aali myaanda yotatwe a makumi osanwe-cintu cimwi ca madollar aali cuulu mukuba cintu cangu cindigeme, nkabela tii cakali obo. Yakali ya miswaangano mipati. Elyo mbungano iilizi makani aa ceeco. Nyoonse mulizi makani aa ncico. Elyo kumalekelo ba kaboola ku busena kuti . . .

⁶ Nda mupa bupanduluzi buniini bwa eco cakacitika. Baka tandila, kwa myaka yotatwe na yosanwe, makani, kutandila myaka iili musanu, Nda yeeyela, mu kaambo, nkabela munzila zyoonse, alimwi kulilemeka a zintu zyoonse. Pele Ndili lumbide loko kuti tiba kakonzya ku ndijana kaambo kali koonse, aboobo tiba kakonzya kundipa mulandu kuli nkako. Aboobo tiiba kakonzya kundipa mulandu, buyo, ba kati, buyo kutaziba kwangu—kwangu, lwangu, Nda yeeyela, kwiinda ku kutaziba kunji kwa mulao. Bakali kunga ba ndiletela macceki nkabela Nda kali kunga ndasaina, kufumbwa kuti nda kabikka zina lyangu aali ngawo, kwaabikka mu miswaangano mipati. Pele mpawo, kufumbwa kuti Nda kabikka mu zina lyangu aali ngawo, akali aangu, nywebo mwabona. Tacikwe makani . . . Kati, “Eco nce cibotu loko kuli nduwe ku, mbuli obo. Pele akali aako, elyo mpawo wa kaapa ku mbungano. Pele kufumbwa buyo wabikka zina lyako aali ndilyo, ndi lyako, tacikwe makani eco nca kabambilwa. Aka lembelwa nduwe.” Aboobo ikuti aka bikkwa aa . . . muntu umwi wakabikka mweengo awo, “cipego cako,” nekunga cakali kabotu. Pele ba kalemba buyo kuti, “William Branham.” Mwabona? Elyo cindi Nda bikka zina lyangu aali ndilyo, nkokuti ca likosola. Cakali manide coonse. Aboobo bakali . . . Elyo mpawo kumalekelo a mupailo . . .

⁷ Elyo mpawo kutali ciindi cilamfu loko, nywebo mulizi, ba . . . Nda kajisi cilengaano ca cinyama mbuli ntale, eco cipati, cisiya, cakali kusuka busi, ca itwe loko, cakali aa maamba, muntu kaboola, keenda kuli ndime, a nguzu zitonkomene. Nda kajisi cifulo ciniini, mbuli *eci*. Elyo wa kali lembedwe, “mfulumende ya United States.” Elyo tii Nda kakonzya kugwasya cintu. Nda akacilwa kuli kwabilila. Elyo mpawo Mwami wa kaboola aa cilawo, nkabela cakazundwa. Elyo mula yeeya ka ndi mwaambila eco, ciindi maningi cakainda.

⁸ Elyo bakapa kumana kaambo mukumvwana, buzuba bumwi. Elyo simulao wangu, Ba. Orbison mu New Albany, a Ice & Miller mu Indianapolis, ku kaambo ka mutelo, kandiita, a ku ndaambila, “Koboola kunselelo.” Elyo Nda kaunka kunselelo, Mukwesu Roberson a Ndime, a mukaintu wangu, a basyomesi ba mbungano kuno, a toonse swebo. Twa kaunka kunselelo. Elyo baka twaambila kuti bakali, i mfulumende, bakali libambilide kumvwana.

9 Elyo Nda kati, “Mebo, ikuti na ndaa cikwelete ku muntu uuli oonse, Njo babbadela. Pele Nda cita mbuli mbwekonzya. Pele,” Nda kati, “Ta ndikwe cikwelete eco.” Elyo aboobo Nda kati, “Ndi—Ndi. . . Ngu, mukusyomeka. Leza uulizi. Elyo nkaambonzi ta bandipa mulandu, mpawo, ikuti na Nda zulwa?” Nda kati, “Ba kajisi myaka iili musanu kusola kucicita, pele tiiba kakonzya kujana cintu cili coonse cakucita ancico.” Aboobo Nda kati, “Peepe, Nda kaka. Ta ndiko cibbadela buyo kusikila citondezegwe kuti Ndi jisi cikwelete kuli ncico.”

10 Elyo mpawo simulao waka nditola kubusena a kwaambaula kuli ndime, a kuti, “Lino, inga twalanga langa kaambo. Mfulumende iyo kalanga langa.” Elyo wakati, “Cindi bacita, cintu buyo nco bakonzya kukujanina kaambo, ncakuti yebo. . .” Eco Mebo, eco, nzila mbo Nda kacicita. Tii ndaka buyo. . .

11 Ta ndizi cintu ca makani aa kubamba mabbuku, aboobo Nda kacicita biyo mu nzila nje Nda kayeeya kuti yakali yakusyomeka. Elyo tii—tii lyakabikkwa mu bbanki mu zina lyangu. Lyoonse akabikkwa mu bbanki mu zina lya miswaangano mipati ya mbungano a zimwi zimbi, mwabona, aboobo tii cakali cintu kuti Nda kali kukonzya kucita zya ncico. Elyo Nda. . .

12 Wa kati, “Ee, bali libambilide kumvwana, ku madollar aali zyuulu zili kkumi azyosanwe, a cisubulo ca madollar aali zyuulu zili kkumi.” Elyo mali aapegwa kuli simulao akali zyuulu zili kkumi aosanwe. Eco caka ndibamba kuba a zyuulu zili makumi one. Elyo aboobo mpawo bayanda osamwe aambi, Ndi yeeya kuti mbo cibede eno. Aboobo Ndi yanda. . .

13 Nda kaamba, “Nko kuli mu nyika oko nkwenga Nda sola kujana madollar aali zyuulu zili makumi?” Nda kati, “Nywebo mulizi, akkaunti yangu ya mu bbanki awa, yaamba kuti madollar aali mwaanda, ndiza atasiki.” Nda kati, “Nko kuli nkwenga Nda jana madollar aatandila ku zyuulu zili makumi one?” Elyo Nda kati, “Ta ndijisi cintu cakupa mubusena. Ta ndijisi biyo. Kwa mana.”

14 Elyo wa kati, “Ba. Branham,” wa kati, “nceeci mbo cibede. Ikuti na tulange lange kaambo,” wa kati, “kwiina kuzumbauzya pele cakuti inga twakazunda kaambo.” Wa kati, “Pele nceeci cintu. Inga twa kazunda, nkaambo nceeci nce Ndiyo cita. Bayo taminina kuti oonse ngaako nkaambo wa kasaina izina lyako aali ndilyo. Elyo bayo taminina kuti ndi lyako, nekuba kuti lwaka bikkwa mu bbanki imu zina lya miswaangano mipati, mbungano, miswaangano mipati ya Branham, elyo mpawo mbungano.”

15 Elyo kutali ciindi comwe, noba kakonzya kujana seenti yomwe eyo nje Nda kasola kubelesya kuli zyangu. Obo mbwini. Leza ulizi. Kuli baalumi awa bakkede eno, bakali aa ndime kuciindi coonse. Kwa kanyina seenti yomwe eyo nje Nda

kabelesya kuli zyangu. Koonse kwa kali kwa Bwami bwa Leza, masena oonse, macceki oonse, zintu zyoonse zimbi.

¹⁶ Pele, amubone eco, pele eco tacikwe makani. Ca kali—cakeelede kuba cangu, kusaanguna, elyo mpawo mabungano, miswaangano mipati. Elyo bali jisi nzila yakucicita, nywebo mulizi, misyobo yoonse ya mayubilo ngo bakonzya kubamba. Aboobo mpawo Nda kati, “Ee, Ta—Ta ndiko cicita pe.”

¹⁷ Elyo wa kati, “Ee, ikuti na twazunda kaambo mu nzila eyo, nkaambo, Njo—Njo zyaamba kuba ‘zipego zyako.’ Mwabona? Njo caamba, ku mfulumende, kuba ‘zipego zyako.’” Elyo kati, “Mpawo, cindi Nda cita eco, koonse kwiindilila madollar aali zyuulu zili kkumi ayooba lukono. Elyo mpawo uyo joka moonyu muli ncoo alimwi, nkabela bayo kwaanga kwa myaka iili musanu, kwaalanga langa oonse.” Mwabona? Cindi walemba cceki, liinda mu buyake bwa kucincanina macceki. Bala licita fotokkopi, kukkopolola cceki eelyo. Mubwini, Nda kalijisi macceki oonse, alo, kuti a kaina mo. Aboobo ba kati, “Awo mpe mpawo mpoba kujatila, kujoka nkoonyu alimwi.”

¹⁸ Elyo wa kati, “Cintu cimbi, Ba. Branham, ikuti yebo, kasola kwiitwa ku mfulumende, mbuli obo, kubweendelezi bwa kulangwalangwa, tacikwe makani eco nco kasola kucita, mu meso aa buleya, ‘Uli mumpelenge.’ Mwabona? Pele oko kwamana.”

¹⁹ Amulange ku mukambausi oyu muniini muna Baptisti kunselelo kuya mu Mississippi, muntu oyo muniini. I mwanakazi wakati wa kasika a ku mutukila. Elyo oyo mwaalumi wakaleta bumboni kuzwa ku cisi coonse a masena oonse, kwiina akwalo nakaliko ku dolopo, ku mazuba kaatanaba, i buzuba, na kwiinde buzuba, cakuti oyo mubetesi wakali kuyanda kunyona a kumu kulwaizya kutola mwanakazi ku mulao nkaambo ka kutalilemeka kabotu. Wa kati, “Amu muleke aunke.”

²⁰ Elyo cindi eco no cakabikwa ku kusolekwa aa *Monitor*, ku cisi coonse, nywebo mulizi eco cakacitika na? Peseenti iili makumi aali lusele aosanwe ya bantu bana America kati, “Awo aali busi, kuli mulilo.” Elyo mulombwana oyo muniini mucete, mbuli buyo wakatajisi kaambo mbuli Mbwa kali kukonzya kuba, na kufumbwa muntu uumbi, uyo beleka kungsi a ceeco mazuba aakwe aa syeede, kakuli kwiina cintu nca kajisi cakucita a ncoo.

²¹ Nda kali mvwa ubi maningi, kwa kaindi kaniini, ku yeeya kuti Nda kabikka buumi bwangu ku Bwami bwa Leza, kusola kubamba, kugwasya bantu kubbadela mitelo yabo a kucita zintu, a kucita eco ciluleme, a kusandula bampelenge kuba bantu baluleme; a kweelela kubikkwa mbuli kuti Nda kali mumpelenge, lwangu. Nda kayeeya, “Ino ncinzi nce Nda kacita mu nyika?”

²² Elyo mpawo ca kaboola kuli ndime, elyo Nda kalanga mu Bbaibbele. Bantu boonse mu Bbaibbele, kwiina muntu

wakalekwa buyo, oyo wakasola kuba a mulimo wa kumuuya, ikuti na Saatani taka konzya ku basyanikizya kuli zyakulilemeka na cintu cimwi, mfulumende ya kajata. Amujoke ncobeni ku masena aali oonse oko nko muyanda, kuyabuya muciiindi coonse; Musa, Daniele, bana baci Hebrayo, Johane Mubapatizi. Jesu Kristo wakafwa kubweendelezi bwa musololi, cisubulo calufu. Paulo, Petro, Jakobo i Mupati, Jakobo i Muniini, boonse babo bakafwa kubweendelezi bwa mfulumende.

²³ Nkaambo, ngu, mamfulumende oonse, ngu cuuno—cuuno ca Saatani. Jesu wakaamba obo. I Bbaibbele lila caamba. Mwabona? Mamfulumende oonse eendelegwa aa dyabulosi. Kuli mfulumende iboola eyo iyoendelegwa aa Kristo, pele omo mu Mileniamu. Pele eyi, mamfulumende aya eno, tacikwe makani obo mbo twa yeeyela kuba, nekuba, matomeno aawo, aye—aye ndelezegwa aa Saatani. “Mami aya,” wa kati, “nga angu. Nda cita a ngawo kufumbwa cintu nce Nda yanda. Njo apa kuli Nduwe, ikuti na Wa ndikomba.”

²⁴ Jesu wakati, “Koya yawe, Saatani. ‘Yebo weelede kukomba Mwami, alimwi Walo alikke ngoya kubelekela.’”

²⁵ Elyo mpawo Nda katyompwa. Mukaintu wangu uli swiilide kuli ndime. Nda kazumanana, Nda kati, “Peepe, munene. Mebo, ikuti na Ndi jisi cikwelete kuli njiyo, inga Nda ibbadela. Ta ndijisi cikwelete kuli njiyo, alimwi ta Ndi kacibbadeleli biya. Kwa mana.” Nda kati, “Mbobuti mbo Ndi konzya ku cibbadelela, kwalo?”

²⁶ Aboobo, Nda kainka ku ng’anda. Nda kati, “Meda, kosanzya masyu aa bana. Ko bamba zisani zyabo. Nda unka.” Nda kati, “Ta baka soli akwalo. . . Zintu zyoonse, zya kanyongana koonse buya.”

²⁷ Nda kati, “Ino ncinzi nce Nda kacita? Ko ndaambila.” Nda kati, “Nekuba, mebo, madollar aali zyuulu zili makumi? Fyuu! Nywebo amu mvwisyeyeco nco caamba kuli ndime.”

Elyo wa kasika mukati, mbuli mukaintu muniini mubotu mbwanga waba.

Nda kati, “Nda inka.”

²⁸ Waa kati, “Yebo uyeeya kuti inga cagwasya kuli koonse? Wa cikombela saansi?”

²⁹ Kayeeya, “Ee, ndiza ncibotu Ndi cikombele alimwi.” Nda kajokela mukati. Ca kaboneka mbuli kuti Wa kaamba kuli ndime, i Lugwalo.

³⁰ Lyoonse, tu yanda kulangilila Lugwalo, eco Leza nca kacita kujatikizya ncico, nywebo mwabona.

³¹ Elyo buzuba bumwi, caka buzigwa kuli Nguwe, nywebo mulizi, kusoleka ku—kusoleka ku Mu tamizya ku mfulumende. Ba kati, “Sa cili luleme kuli ndiswe kwaangulula ba Juda ku mutelo na kutela mali kuli Kaisara?”

Wa kati, “Sena muli jisi isheleni?” Kati, “Mbubwani bulembo buli aali ndilyo?”

Kati, “Mbwa Kaisara.”

³² Kati, “Nkokuti amupe Kaisara zintu zya Kaisara. Alimwi kuli zya Leza, zintu ezyo zya Leza.”

³³ Nda kayeeya eco. Nda kavununa mu Bbaibbele a ku cibala. Nda kayeeya, “Nincobeni, Mwami, mbo mbubo. Pele *eci* tacili ca Kaisara. Eci cakali Cako. Tii cakali ca Kaisara pe. Ikuti ni cakali cangu, Nda keelede kubbadela mitelo minji na cintu cimwi, ee, eco nocakaba caandeene, kuti cakali ca Kaisara. Pele, *eci*, eci nci Cako. Mwabona? Elyo tii—tii cakali ca Kaisara pe, mu busena butaanzi.”

³⁴ Nywebo mulizi, Walo lyoonse wakali jisi bwiinguzi mu Ijwi. Nda kabala buyo kuyaambeke aniini, nkabela Wa kati, “Yawe, Simoni, sena tojisi kalobyu mu nkomo yako na?” Mwabona? “Yebo lyoonse ula bwezelezya kalobyu kaniini a katambo. Elyo Nda zwaa kubikka buyo cifumo cino, mu bbanki lya nswi kuselelo kuya ku—ku mulonga, nywebo mulizi.” Kati Walo. . . “Nda bikka, alimwi sibbanki uyoopa ncobeni eco ncajisi. Koya buyo kuselelo kuya a kuwaala kalobyu mu mulonga. Elyo cindi wamuleta ku, kaijule mulomo wayo, nywebo mwabona, elyo uyo—uyo bulula kkobili. Tu taba lebyi pe. Uta leti cilebyo kuli mbabo. Mwabona? Koya ukaibbadele, Simoni. Eco ciyooba ca Ndime a nduwe.”

³⁵ Nda kayeeya, “Masimpe, Leza. Uli jisi mabanki aa nswi a zintu zyoonse zimbi, koonse ku cisi. Ta ndizi nzila mbo ciya kucitwa.”

³⁶ Pele twa kaunka kuselelo. Ndi jisi bakwesu nkoonya kuno mu mbungano abo bakaiminina ku bulembo bwangu, elyo Nda ka bikka bulembo bwa mulao mukati, a kujana madollar aali zyuulu zili makumi one, a ku cibbadelela coonse.

³⁷ Nda kainka ku ng’anda. Nda kali kuyanda kuziba nzila mbo Nda kalemba cceki eelyo, ikuti na baka sole kujoka kuli ndime alimwi. Nda kati, “Oku nko kwaamba kuti Nda angulukide ku mitelo yoonse. Ee, ncibotu bazumizya cimwi eco, bayo nyonganya ncobeni kwamana eco.” Nda kazumanana kuvwiila kwiita, I bbanki, kubona kuti na inga bacicita.

Elyo, kumalekelo, Bob wa kandaambila, kati, “Billy, baka cicita.”

³⁸ Nda kanjila a kubukata mukaintu wangu aa maboko aangu, Nda kati, “Oyandwa, Nda anguluka.” Ino nkulimvwa, kuba kwaanguluka!

³⁹ Elyo aboobo inga Nda cibbadelela eno, baka cibamba buteetete ncobeni kuli ndime. Inga nda cibbadelela ku madollar aali zyuulu zili makumi one a mwaka. Lino, Ta ndikonzyi kukkala buyo limbi, nobantu. Nde elede kuya ku masena a

kuunka kuyo beleka. Aboobo Nda—Nda . . . Ciyo nditolela myaka iili kkumi ku cibbadelela. Elyo ikuti na—ikuti na Jesu tabooli. Elyo cindi eco, cindi A cicita, zyoonse zikwelete zyamana mpawo akwalo. Wabona? Aboobo, mpawo, aboobo Nda—Nda syoma kuti nyoonse . . . Mipailo yanu . . . Elyo, sunu masiku, Njo zumanana a cintu cimwi cisyonto biyo aali eco. Pele mipailo yanu njiya kandigwasya. Ndamu lumba, kapati. Leza amu longezye. Takukwe makani kubusena nko tunooliko lyoonse, Ta ndika lubi eco.

⁴⁰ Sunu masiku, ikuti na Mwami wayanda, Ndi yanda kwaamba masimpe amwi ayo nge Ndi zyi. Elyo amube kasimpe kuti mwaboola. Lino, amuyeeye: *Baalumi, Ino Ngu Ciindi Nzi?*

⁴¹ Lino, tu yo . . . Nda syoma, bajisi matobelanwa aazwide azya caala zya . . . mvwiki iino. Elyo masiku mu Muvulo ngu . . . I kuswaangana, sunu masiku, isunu a sunu masiku, a mu Muvulo. Muvulo masiku nkuswaangana kwa kulangilila. Elyo—elyo mpawo eco cimupa Bwabili, Buzuba bwa Mwaka Mupya; ikuti na mutanooli mu dolopo, inga mwajoka ku ng'anda.

⁴² Elyo tuyooba a bakutausi bamwi babotu kuno eno ku muswaangano oyo. Swebo, i—i nkamu mpati ya basikubandika babotu, alimwi bantu boonse bayo kanana mu myaakwe, ku ciindi mane aakatikamasiku. Alimwi ziindi zimwi balalya mulalilo, ikuti na cili mu bubambe. Ta ndizi naa bali obo ciindi cino, na pe. Ndyoonya buyo mbuli ku busena nko bauma canguzu, a kukwiila, a koongolola, a kunywa, a kuzumanana, tu nolya mulalilo. Amen. Amutalike kabotu Mwaka Mupya, a mulalilo. Lino, nyoonse mwatambwa. Elyo Nda syoma kuti, nywebo, Leza wa majulu uyo mupa ciindi ceelede ca kukona ikuti na mulakonzya.

⁴³ Lino, katutana kuboola ku Ijwi, Ndi yanda kwaamba eci, acalo, kuti Nda lumba mbungano eyi camasimpe, a bantu bayo, ku nsuuti eyi mbotu ya zisani eyo njo baka nduulila. Ndamu lumba, kapati. Oko nkunji loko kuli ndime. Makkadi aanu oonse a zintu kwiinda i—i—i mu ziindi zya Krisimasi, a zipego ezyo nzo mutuma ku mukwasyi, alimwi, oh, Mebo, tii zya kajisi bubale kuli ndime. Elyo tubeela tuniini oto tutakonzyi kuguma kabeela mu moyo wangu, taakwe cintu cikonzya kucicita mbuli obo, kuziba kuti cizwa kuli ndinywe. Elyo aboobo bamwi babo baka nditumina zipego zyabo zimwi zya Krisimasi mu mali.

⁴⁴ Elyo bamwi babo bakatuma obo. Umwi mukwesu waka nditumina kabbuku kamunkomo, elyo wakakabamba a zina lyangu aali nkako. I kapini kaniini ako nko konzya kulanga kupola meso; kali jisi mupailo wa Mwami muli nkako. Elyo, oh, zintu mbuli ezyo, cili, tula cilemeka buyo maningi. Mukaintu a Ndime, alimwi a bana tuyanda ku mwaambila, “Twalumba, kapati.” Nku syoonto loko. Pele Njo amba eci, eeli ndi bbala pati kwiinda nde Ndi yeeya kuti kufumbwa muntu inga waamba,

“Leza amulongezye.” Taakwe cintu cikonzya kuba cipati loko cili coonse.

⁴⁵ Lino, alimwi bakwesu aba kuno ku mbungano, abo baka nduulila raifo eyo, Nda—Nda kasama nsuuti yangu, pele Tii—Tii ndakonzya ku leta raifo ku mbungano. Pele yakali. . . Niba kaba acintu cimwi ncobeni cakundilwana mpawo, inga noba takacita na? Aboobo Nda—Nda—Nda mu lumba cancobeni, bakwesu bangu. Elyo no Nda bala mazina aabo aniini. . . Pele umwi wa bakwesu wakali kubusena jilo, kati, “Oh, uta—uta—uta ndilumbi, Mukwesu Branham. Ciyo gwisya buyo lutangalo loonse kuli ncico. Mwabona?” Aboobo Nda kayeeya kuti ndiza bamwi babo inga bayeeya cintu nciconya. Pele Ndi jisi zina lyako. Ba kali lemba aapepa. Lyoonse lino yeeyegwa. Elyo Mwami amu longezye munzila mpati.

⁴⁶ Elyo nywebo mulizi awo mpe Ndi katalukilwa, elyo nkuunka mu kampetu a kukkala kuya, a kupona koonse. Cindi Nda ba uunyongene maningi, Ta ndikonzyi kuya aambebe, mpawo kuyeeya makani a lweendo lumwi lwa kuvwima ndo Nda kacita ku busena bumwi, na busena bumwi nko ndakainka kuyo zela. Nda lumba eco. Leza amu longezye.

⁴⁷ Lino, inga twa kotamika mitwe yesu kwa kaindi kaniini, mbuli mbo tuboola ku Ijwi. Ndili masimpe kuli nkumbizyo mukati muno cifumo eci, tazikwe bubale ku kuzibala buyo eno. Pele Nda yeeya, kuciindi notu kotamikide mitwe yesu, nkumbizyo zyanu zisalesale, ikuti na inga waibikka buyo ku moyo wako, a kunyamuna maanza aako buyo mujulu, a kwaamba, “Leza, Yebo ulizi eco nce Ndili mukuyeeya eno.”

⁴⁸ Mwami Jesu, Wa bona maanza oonse. Elyo Yebo uulizi eezyo zili kunze lya ayo. Kungsi kwini kwa janza eelyo kuli nkumbizyo. Elyo tuli mukuboola eno, cabubombe, kutala lya Cuuno cabwami ca Leza muumi, eyo ngale mpati iituba eyo iilandamuka koonse ku mwaakwe wa ciindi, oko Jehova Leza nkwa kkede mukati Muya, a Bulowa bwa Kristo kabu bikkidwe aatala lya cipaililo. Elyo tula kanana kutala lya Bulowa obo, kwiinda kuli Nguwe oyo wakati, “Amulombe Taata kufumbwa cintu mu Zina Lyangu, ciyo pegwa.” Sa To kovwiila, Leza, cifumo cino, a kuvwiila nkumbizyo zyabo? Nda bikka mupailo wangu a yabo, sunu, kuti Uyo cipa.

⁴⁹ Ntootu tutambala tubikkidwe awa, Mwami, twa balwazi a bapengede. Elyo tula yiisigwa mu Bbaibbele, kuti, “Ba kagwisya ku Musalali Paulo tutambala a tusila, a nkabela twa kabikkwa aa balwazi. Nkabela myuuya mibi yakazwa kuli mbabo, alimwi malwazi akazwa.” Elyo, Taata, mbuli mbo tuzi kwa ciindi cilamfu, alimwi tulizi masimpe kuti tatuli Musalali Paulo. Pele, nekuba, tula limvwa kuti taakali Musalali Paulo. Wa kali Kristo oyo wakali muli nguwe. Elyo Uli “mbobuca nguwenya, sunu, amuya myaaka,” kweendelana a Lugwalo. Lino,

bantu aba, Mwami, bala syoma kuti na twalomba Leza, a kubweza tutambala otu a kutubikka aa balwazi, kuti bayo pona. Nda lomba kuti ciyooba boobo, Mwami, cindi tutambala otu twabikkwa aa balwazi.

⁵⁰ Elyo mbuli mbo kwa kaambwa, ciindi cimwi, Israyeli kaitalika mu mulimo wa bulizi, kuya ku nyika ya cisyomezyo, alimwi Lwizi Lusallala lwaka basinkila, moonya mu mulimo wa bulizi. Pele Leza wakalanga aansi kwiinda mu Musumpululu wa Mulilo oyo, a meso makali, nkabela lwizi lwa kayoowa. Elyo lwa kapilauka kujosya mayuwe aalo, maanzi aalo. Elyo Israyeli yakeenda aatala aa nyika njumu, kuya ku nyika ya cisyomezyo.

⁵¹ Lino, Mwami, sunu, kolanga kwiinda mu Bulowa bwa Jesu. Elyo Uyo bona mulimo oyu wa lusyomo oyo ngo tuli mukucita kuno cifumo eci. Alimwi akube kuti Saatani ayoowe a kuzwa. Alimwi akube kuti umwi aumwi wa bamuzwakule aba baliko, alimwi kamwi akamwi ka tutambala otu mpo tuyo bikkwa, akube (balo) mugwagwa ujuke, a malwazi azwe. Alimwi akube kuti beende kuya ku nyika ya cisyomezyo, mukusololelwa aa Muuya Uusalala, Musumuplulu wa Mulilo. Ko cipa, Mwami.

⁵² Lino, koleleka miswaangano, i majwi, i ciyo, kubala. Elyo akube kuti Muuya Uusalala ubweze Ijwi, cifumo cino, a ku Lyaabaula cabubotu kuli umwi aumwi wesu, Mwami, mbuli mbo tuya bukomena loko ku cintu cimwi cipati cibotezya loko eco nco tutazi. Myoyo yesu yabbubba cabweenzu, Mwami. Elyo twa komba eno, mbuli mbo tuswena kuli Nduwe cabubombe a ku Ijwi Lyako, kuti Uyo tupandulwida bupanduluzi bwalyo. Nkambo twa cilomba mu Zina lya Jesu. Amenii.

Lino, sunu masiku, muta lubi i...I *Ciindi, Ino Ngu Ciindi Nzi?*

⁵³ Elyo eno, cifumo cino, Ndi yanda kujula, a nywebo nomu jisi Mabbabbele aanu. Na kucilemba, ikuti na mula yanda, mu Magwalo, oko nko tu yanda ku kananina, kwa cindi cisyonto, kujanwa mu Bbuku lya Ncito. Inga twa bala masena obile na otatwe. Ncito 26:15, kusaanguna. Ncito, capita 25 a kampango ka 15, ku kotalika.

⁵⁴ Mpawo tu yanda kubala Ncito 23:11. Elyo inga mwayungizya a ceci, ikuti na mula yanda, antela inga Tii ndaba a ciindi a kucibala, ba Filipu 1:20. Koonse nkwa makani aa nzila yomwe, majwi ngaonya.

⁵⁵ Lino, mu Bbuku lya Ncito, 26:15, kwaamba mbuli obu.

Elyo Nda kaamba, Nduweni yebo, Mwami? Elyo wa kaamba, Ndime Jesu oyo ngopenzya.

...buka, wiime aa matende aako: nkambo Nda libonya kuli nduwe ku bukanze obu, ku kubamba kuba simulimo a sikulungulula wa zintu eezi mondi bwenene, a zintu ezyo muli ezyo mo Ndiyo libonya kuli nduwe;

Kukuvuna kuzwa ku bantu, a kuzwa kuli i Munamasi, . . .yebo eno Mbe tumina,

Ku jula meso aabo, a kuba gwisya ku mudima kuya ku mumuni, a kuzwa ku nguzu zya Saatani kuya kuli Leza, kuti bakonzye kutambula kujatilwa kwa zibi, a lukono aakati kabo abo baka salazigwa ku lusyomo olo luli muli ndime.

Mpawobuyo, O . . . Agripa, Nsi kwe nendakakazya ku cilengaano cakujulu:

Pele katondezya kusaanguna kuli mbabo ku Damasiko, a ku Jerusalema, a kwiinda moonse mu nkomwe zya Judaya, a balo . . . mpawo kuli Bamasi, kuti beelede kweempwa a kusandukila kuli Leza, a kucita milimo yeelede ya lweempo.

56 Mu Ncito 23, a kampango ka 11 alimwi.

Elyo nokwakaba masiku Mwami waka mwiiminina, a kwaamba, Koba a kusyoma akaanzambwene, Paulo: nkambo . . . yebo wandi lungulula mu Jerusalema, mbubonya obo uyolungulula akwalo ku Rome.

57 Akube kuti Leza ayungizye zilongezyo Zyakwe zisalala ku kubala oku kwa Ijwi lisalala, lya luzyalo loko eelyo ndo tujisi kumbele Iyesu.

58 Lino, Nda kali kumvwa muntu ka kanana, na kwaambaula, kutali ciindi cilamfu cakainda, elyo wa kabelesya bbala: *Cimaninizyo*. Elyo Nda kayeeya, “Eelyo ndi bbala bbotu maningi.” Nda limvwa kali belesegwa ziindi zinji, “Cakumaninizya.” Eco . . .

59 Nda kalanga mu dikishinari, lya Webster. Kweendelana kuli lya Webster, ngu “Bulondosi muli lwaco; citagoli mu nguzu zyaco; kumaninizya kupati.” Elyo i *kumaninizya* ngu “I ameni. Kwa mana.” I *cimaninizyo*, mbo cibede. Ngu “I citagoli mu nguzu,” ibbala *cimaninizyo*. Ngu—ngu, “Bulondosi muli lwaco. Kwa mana kuli ncico. Eco cila cimana.”

Nda kayeeya, “Eeco ncintu cabulemu. Eelyo ndi bbala bbotu loko.”

60 Elyo eno, ibbala ngo muzeezo watondezegwa. Lutaanzi, lyelede kuba muzeezo, alimwi mpawo lyaba ibbala. Nkaambo, to kanani mabala aako kakutakwe muzeezo.

61 Cindi twa kanana mu myaambo, ta tukwe muzeezo. Ngu Leza kabweza mizeezo. Ngu muzeezo wa Leza kaubelesya milomo yako. Ta tuyeeyi na kuziba eco ncotuli mukwaambaula cindi mwanoambula mu myaambo, ikuti na nku kanana kunanikidwe. Cindi mwapandulula, tamuzi eco ncoli mukwaambaula. Mucaamba buyo. Kwa mana. Mwabona? Oyo ngu Leza. Elyo kusinsima, nywebo kutabelesya mizeezo yanu iini. Ngu Leza, nkaambo waamba zintu ezyo

nzyo mutakonzyi kuyeeya mbuli zyoonse kujatikizya nco mwaambaula. Mwabona?

⁶² Pele ibbala *cimaninizyo* ngu “i kumaninizya.” Elyo, aboobo, Ndi yeeya kuti bantu boonse beelede kuba a kumaninizya. Elyo kuzwidilila koonse kupati oko kwa kasolwa kucitwa, kwakali cimaninizyo kunze lya ncico. Takukwe makani mbo cakabede, cakali jisi cimaninizyo kunze lya ncico. Nkabela bantu boonse, kutegwa bazwidilizye cintu cimwi, beelede kuba a cimaninizyo kusaanguna. Elyo oko nku maninizya kwini, kwiinda muli *eci*, *eco*, kujoka koonse *kumbi*, kusikila wasika ku cimaninizyo eco, na ameni, na kumaninizya. Kwa eco ncoli. . . Ujisi cintu cimwi ncoelede kujata, mu majwi aambi. Ngu mamanino ku mbaakani, ku kuzwidilila kuli koonse. Cili ku busena bumwi. Inga ca zunguluka mu zintu zinji zyandeene kusikila casika ku mbakani eyo, pele kuli ameni kuli coonse. Ku leelede kuba cintu cili boobo. Yebo tokonzyi kuzumanana mu buumi boonse kakutakwe kuba a comwe.

⁶³ Yebo, cindi noka kwata, kwakaba ku zunguluka moonse mu mizeezo yako, cintu cimwi, kusikila wakauma mbakani eyo. Alimwi kweelede kuti lwakali luyando ku mukaintu wako, na mulumi wako. Ee, ndiza ta kali mubotu mbuli mukaintu wa John; na walo, ee, tali i—i *eci*, *eco*. Pele kuli cintu cimwi kujatikizya nguwe, cakuti, yebo, cila kubotela. Yebo—yebo—yebo wati, “Inga tanooli mubotu mbuli umwi,” na, “Inga tanooli weebeka mbuli umwi.” Pele kweelede kuba cimaninizyo kuya, cakuti oyo muntu ulaandeene, alimwi mpaawo abusena mpo jatilila. Ikuti na taciko, ncibotu uta kwatwi. Eyo mbakani! Eco cimaninizyo!

⁶⁴ Inga twakonzya kuyeeya banji abo bakajisi zimaninizyo, mu Bbaibbele. Oh, obo mbo tukonzya kubweza, kwiinda mucindi coonse mubweende bwa Bbaibbele eelyo, a kuba kuno buyo kwa mvwiki zyobile kuzwa lino; a kuta sola akwalo kuguma nokuceya, ikuti na inga twa yeeya zimaninizyo mu Bbaibbele. Kupa mukonzyano, andiite buyo omwe na bobile, kubaamba biyo mu bufwaafwi.

⁶⁵ Amulange kuli Jobu. Lino, wa kajisi cimaninizyo. Zintu zyoonse zyaka lubila ku muntu uulya, muntu buyo. Lino, inga tii twaba acamba cakwaamba kuti takaluleme, nkaambo Leza wa kaamba kuti mbwa kabede. “Kwa kanyina omwe aa nyika mbuli Jobu. Wa kali londokede,” mu meso aa Leza. Elyo wa kalicizi, nkaambo wa kajisi mbaakani. Wa kajisi cimaninizyo, cindi zintu zyoonse ni zya kaboneka kunyongana.

⁶⁶ Bulwazi bwakafumuka buyo. Beenzinyina inga no bakaamba, “Lino, mpaawo kai, Jobu. Eco citondezya kuti uli mukubisya. Uli lubide.” Elyo mpawo mabishopo bakaboola kunselelo. Ba kaita balo basikuumbulizya Jobu. Elyo mubusena bwa ku muumbulizya, taakwe nco bakabona pele cibi mu buumi

bwakwe, nkaambo Leza wakabeleka a nguwe munzila Nja kajisi.

⁶⁷ Elyo bana bakwe bakajaigwa. Lubono lwakwe—lwakwe lwakapya. Zintu zyakwe—zyakwe zyoonse zya kalubila. Alimwi abwalo buumi bwakwe bwini mu ntenda, kakkede aatala acilwi catwe, kwa kafumuka buyo bulwazi atala lya mutwe wakwe kusika ku matende aakwe, a zyuute. Alimwi akwalo mweenzinyina, uuyandwa mubotu, banyina ba bana abo, kati, “Yebo weelede kutuka Leza a kuzimina.” Pele mu busyu bwa zyoonse ezyo, Jobu wa kajisi cimaninizyo.

⁶⁸ Oh, mu ciindi ca kuciswa, ikuti na twakonzya buyo kulyaanga ku cimaninizyo eco!

⁶⁹ Jobu wa kalizi kuti wa kacita kulailila kwa Jehova. Alimwi wa kali jisi lusyomo muli eco nca kacita, nkaambo Jehova wa kaciyanda. Inga twa konzya biya kucita eco. Jehova wakali kuyanda cituuzyo cuumpidwe ca cibi cakwe. Elyo Jobu, kutali buyo cakwe, pele ca bana bakwe, wakabamba cituuzyo cuumpidwe, alimwi kwamana oko Leza nkwakali kuyanda.

“Oh,” yebo inga wati, “Ndi lombozya kuteeti kwamana Nkwa yanda sunu.”

⁷⁰ Nci syoonto kwiinda eco. Lusyomo buyo mu Ijwi Lyakwe! Alimwi yebo, ikuti na wa bikka Ijwi Lyakwe kuba cimaninizyo cako, inga wacita. Kufumbwa cisyomezyo ca Buleza mu Bbaibbele, inga waanga buntu bwako kuli ncico. Takukwe makani obo kunji mayuwe mbwa kuuma koonse, yebo ucaangidwe; cimaninizyo cako.

⁷¹ Elyo wa kajatilila kuli ncico. Elyo cindi basikumuumbulizya noba kati, “Yebo wakabisya,” wa kalizi kuti taakacita. Wa kali luleme, nkaambo wa kacita kulailila kwa Jehova. Elyo cindi bakwe beni. . .

⁷² I muntu wakasika, kati, “Yebo bana bako bafwa.” Aumbi wakasika, kati, “Yebo nkamele zyako zyoonse zyapya kumaninina. Elyo mpaawo kwa kaboola mulilo kuzwa ku julu.”

⁷³ Amulange eyo nkazyanyo basikumuumbulizya nko bakajisi. “Nywebo mwabona na? I mulilo wakazwa ku julu. Lino, Jobu, eco cila tondezya.” Eco tacitondezyi cintu. “Lino, Na tauma bana bakko pe, Jobu; uli muntu uululeme.”

⁷⁴ “Pele,” Jobu wakati, “Ndi lizi kuti Nda kacita cintu ciluleme.” Wa kacili jatilide. Wa kajisi cintu cimwi eco ncali kukonzya kusimpa. Nce ncico. Wa kali citambwide. Wa kacita mbubonya eco Leza nca kamwaambila kucita, alimwi wakali masimpe caku maninina. Ncibotu.

⁷⁵ Mpawo cindi wa kaboola ku kasena, cindi eco cimaninizyo necaka jata, mpawo kumalekelo wa katalika kumvwa nguzu kujatisya. Eyo zyakali kubeleka kazita jisi loko, kasotauka koonse, pele zyaka talika kujatisya. Elyo Muuya wakaboola aali

nguwe. Elyo wa kaima, mbakali musinsimi, elyo wa kati, “Ndi lizi Munununi wangu ulapona.” Amen. Mwabona? Wa kajatisya ku cimaninizyo cakwe. Wa kaboola mu kuswaangana. Wa kalizi kuti wa kacita ciluleme, alimwi kuti buzuba bumwi uyo kweelela kuli ncico. “Ndi lizi Munununi wangu ulapona, alimwi ku mazuba aa mamanino, Ula ima aatala aa nyika eyi. Nekubakuti tuuka twa mubili twa nyonyoona mubili oyu, nekuba mu mubili wangu Njo bona Leza.” Wa kalizi mpawo. Mpawo cimaninizyo cakwe cakasimpa.

⁷⁶ Abrahamu, i cimaninizyo, kaboola kunselelo kuzwa ku Babuloni, kuzwa ku ngazi, a kuya kubusena bwa Shina, a kubusena muya oko nkwakali kweenda a wisi wakwe, alimwi antela wakali mulimi. Pele buzuba bumwi, kulaale mu masaka ku busena bumwi, ndiza kabwezelela mumbu, na—na kuyo jaya munyama wa cakulya cakwe; alimwi ku busena bumwi kulaale mukati kuya, Leza wakambaula kuli nguwe, cindi nakali myaka iili makumi aali ciloba yakukomena. Elyo wa kali. . . Walo a mukaintu wakwe, Sarah, walo kali myaka iili makumi aali cisambomwe, wa kanyina mwana—kanyina mwana. Tii bakajisi mwana naba omwe. Mpawo Leza wa kamwaambila, “Yebo uyooba a mwana kwiinda muli Sarah. Pele, kutegwa kucitwe eci, weeledede ku lyaandaanya lwako.”

⁷⁷ Zisyomesyo zya Leza lyoonse zili ku ciimo cakucitwa. Yebo weeledede, cakumaninina. Tacikwe makani obo mboli simulao ku cisyomezyo, cili kungsi ziimo zyakucitwa, lyoonse. Obo mbu tukonzya kwiima awa a akwiinda moonse mu Lugwalo, koonse akoonse, kwa maora, mwabona, kuti ciimo cakucitwa nce caamba cintu cimwi. Ula konzya kululama mbuli simulao mbuli mbo yanda kuba, pele kuli kungsi a ziimo zyakucitwa kwiinda ku cisyomezyo, kukanzwa, a zimwi zimbi. Amubone.

⁷⁸ Lino, “Abrahamu, wa kasyoma Leza, alimwi cakeelelezegwa kuli nguwe ku bululami.” Lino, ino i—i ncintu ciyoosya maningi mbo cakali kunga caba kuswaana i—i nyika yaka sumpukide, muntu wa myaka iili makumi aali ciloba ayosanwe yakukomena, a mwanakazi wa makumi aali cisambomwe ayosanwe, nkabela baka pona antoomwe kuzwa ciindi nobakali bakwetene bakubusyi, nkambo wakali mucizi wakwe kucibeela cimwi, elyo eno wakali kuyooba a mwana kwiinda muli nguwe. Pele wa jisi cimaninizyo. Taakwe cintu cakali kuyo muzungaanya.

⁷⁹ Elyo cindi, mweezi mutaanzi, tii cakacitika, cimaninizyo cakwe cakajata, nkambo wakalizi kuti wakaambaula kuli Leza. I mweezi wabili, mwaka wabili, mwaka wakkumi, elyo ku makumi obile ayosanwe niyaka mana, cindi na kali mwaanda, a Sarah wakali makumi aali fuka, cimaninizyo cakwe cakacili jisi.

⁸⁰ Elyo Bbaibbele lya kati, cindi bulunguluzi bwa buumi bwakwe boonse no bwakalembwa, Wa kati, “Abrahamu kwiina

naka zungaana ku cisyomezyo ca Leza, kwiinda mukutasyoma, pele wa kali muyumu, kapa kulumbaizya kuli Leza.”

⁸¹ Nkaambonzi? Sena wakasola kuyeeya kuti nkaambonzi? Wa kali cimaninizyo, kuba masimpe. Elyo cintu buyo nca keelede kucita nku lyandaanya kuzwa ku bantu bakwe. Elyo Leza kwiina naka muleleka kusikila wakacicita. Wa kabweza bawisi. Bawisi bakafwa. Wa kabweza Lota. Elyo cindi, Lota nakamana kwaandana kuzwa kuli Abrahamu, mpawo Leza wa kaboola kuli nguwe, kati, “Lino koenda kwiinda mu nyika.” Mwabona?

⁸² Kuswiilila, cisyomezyo, kungsi lya ziimo zyakucitwa, lyoonse zyeenda a Leza a Ijwi Lyakwe. Lino mulange ku . . .

⁸³ Atu bweze Musa. Musa, i—i musinsimi—muzike sikuloboka, oyo Leza ngwa kakomezya a ku yiisya mu ng’anda ya bwami iya Farao. Elyo—elyo Musa wa kaunka kubusena a kwiiya kwakwe kwa bukombi, alimwi wa kali muntu mutanzi kujaya. Mpawo, butongo butaanzi buniini bwa kaboola antoomwe, mpawo Musa wakayoowa lufu.

⁸⁴ Nkaambonzi? Ta kajisi cimaninizyo. Wa kajisi biyo bulunguluzi bwakwe—bwakwe kuli banyina bwakuzyalwa kwakwe. Wa kali mwana uugambya. Wa kali jisi ijwi lya banyina kujatikizya ncico. Wa kali jisi mabbuku ayo Leza nga kajisi antela mu pepa ku busena bumwi, bakali lembede, kali bwezelezye a mbabo, kuti Leza wakali kuyo swaya bana Bakwe. Wa kalizi kuti eco cakali ciindi.

Mbuli mbo tucita eno, tu lizi cintu cimwi cili aafwi kucitika.

⁸⁵ Lino, Musa wakalizi kuti cakali ciindi, alimwi wakalizi kuti waka salilwa ncico, pele ta kajisi cimaninizyo. Mwabona?

⁸⁶ Elyo buzuba bumwi, kumbo lya lukula, cindi naka sweekelwa cilengaano, Leza waka libonya kuli nguwe, mu citeo ciyaka. Elyo Wa kati, “Musa, Nda bona mafwabi aa bantu Bangu. Nda swiilila kutongela a kulila, kwa baabo basikubabelesya kaba basubula. Nkabela Nda yeeya cisyomezyo Cangu. Nda seluka aansu ku zabanununa. Lino koya ku musanza ku Egepita.” Oh, ma!

⁸⁷ Kati Musa, katongooka, kaamba, “Ta ndaambauli kabotu loko. Kunununa kwangu—kwangu takuli kabotu loko. Ta baka ndisyomi pe.”

Wa kati, “Ncinzi cili mujanza lyako?”

Wa kati, “I kasamu.”

⁸⁸ Wa kati, “Kasowele aansu.” Ka kasanduka kuba nzoka. Kati, “Koibweza ku mucila.” Ya kasanduka kuba kasamu. Wa kali kumupa kaanzambwene, i kusimpikizya.

⁸⁹ Cindi Leza aapa cimaninizyo, Ula pa kusimpikizya ku cimaninizyo eco, lyoonse.

90 Mpawo Musa, cindi na kali kunselelo kuya, alimwi wa kawaala aansu kasamu kakwe kumbele lya basimabibo a Farao, elyo basimabibo baka boola akuwaala tusamu twabo abalo, Musa kwiina natija a kwaamba, “Oh, ee, Nda li uotaluleme. Ah, ngu kooze buyo katakwe ankokaya ka simabibo, alimwi ndiiza Nda kali uotaluleme.”

91 Pele wa kalizi. Wa kali masimpe kuti waka swaana Leza, nkabela wa kaima nji. Atwaambe kuti wakacita mbubonya eco Leza nca kamwaambila kucita. Aboobo Jobu mbwa kacita mbubonya eco Leza nca kamwaambila kucita. Musa wakatobela milao Yakwe. Mpawo, koima nji a kubona bulemu bwa Leza. Musa wakali aangidwe ku cimaninizyo cakwe, kutumwa kwakwe, nkabela wa kaima nji. Elyo cindi na kacita, nzoka yakwe yakamena inzoka zimbi. Mwabona? Wa kali aangidwe ku cimaninizyo eco.

92 Leza wakati, “Cindi wanununa balo bana, muyo ndikomba Mebo alimwi aa cilundu eci.”

93 Lino, i sinkondo, mu nzila zyoonse nzyakonzya, uyo sola ku kugwisya ku cimaninizyo eco.

94 Mpawo mbuli mbo bakatalika kweenda kuzwa mu Egepita, baka syanikizigwa nkoonya kumpela lya—ilya Lwizi Lusulala, malundu ku mabazu oonse. Kaboola kwiinda mu kkuti, elyo kwakali Lwizi Lusulala. Kwa kanyina nzila yakutijila kutala ku zilundu, kwa kanyina nzila yakutijila nzila *eyi*, alimwi impi ya Farao yakali kuboola mu nzila *eyi*. Ino mbusena bwakwiima!

95 Amubone obo dyabolosi mbwa kubikka mu busena awo mpo tazi aca kucita? Pele amuyeeye, ikuti na mulaangidwe ku cimaninizyo eco, eco cacijata.

96 Musa wakalizi kuti Leza waka musyomezya, kuti, “Nywebo muyo komba aa cilundu eci cindi waakubagwisya. Elyo Nda seluka aansu, kwiinda ku janza lyako, ku banununa a kuba bikka kuya mu nyika iimbi.” Wa kakkala a ncico ncobeni. Elyo Leza wakatuma guwo lya kujwe a kufulida meenda kuti amwaike, kuzwa kutako lya lwizi, nkabela bakeenda kuzabuka aa nyika njumu. I cimaninizyo!

97 Obo mbo tukonzya kulingula moonse mu Magwalo: Daniele, cimaninizyo cakwe; Shadraki, Meseki, a Abedinego, cimaninizyo cabo; Davida, cimaninizyo cakwe; boonse, cimaninizyo.

98 Paulo wakali jisi Comwe, awalo, Comwe eco nco tubala. Wa kajisi kwiitwa kwa kayeeme kuli Kristo, nkabela eco cakali cimaninizyo cakwe. Ako nke kaambo nca takali kuyoowa Agripa eco ncakali kwaamba. Kaimvwi kuya, alimwi Agripa wakali mu Juda, mbuli mbo tuzi. Elyo aboobo mpawo cindi nakaimvwi kumbele lya bami abo a zintu, Leza waka mwaambilide kale kuti uyoima kuya. Aboobo, wa kajisi cimaninizyo, aboobo wa kaamba mbubonya mbuli cilengaano ca Kujulu. Kati, “Ta ndili. . . Tii ndakali sikukazyana ncico. Nda kali. . . Ta kacibeteka bulubide.

Tii ndaka lilemeka buteelede.” Pele wa kajatilila, nkabela taa kakazya pe. Wa kacicita, ku makani ngaonya mapya, nkambo Ca kali cimaninizo.

Elyo kufumbwa buumi buyeeme kuli Kristo, eco ngu cimaninizo cako.

⁹⁹ Lino, kuzwa kuciindi caku Mu swaana, busyu ku busyu, aa mugwagwa kuya ku Damasiko, oko kwa kabambilidwe maningi kuli Paulo.

¹⁰⁰ Lino, amuyeeye, wa kali sicikolo mupati, kale. Wa muntu singuzu mu Magwalo. Pele ta kajisi mbakani iili yoonse pele ba Sanhedrini abo bakali kumwiiminina, alimwi i—alimwi diploma kuzwa ku—ku—ku mwiiyi mupati. Wa kali muntu mupati mu mulimo wakwe. Pele wa kali kulindila. Cintu buyo nca kajisi, cimaninizo cakwe cakali kukonza biyo kuyuma mbuli kabunga kakwe mbo kakabede. Nkukoonse kuyuma loko nkwakali kukonzya kuba. Elyo wa kali kubeleka cakusyomeka kuli eco, alimwi wakali kutola Banakristo, a ku baanga, a kubamba lunyonyooko koonse kuli mbabo, a kwalo bakauma Stefano a mabwe.

¹⁰¹ Ndi yeeya kuti, kumane mu buumi bwakwe, ikaambo nca kainka ku Jerusalema. Cindi, musinsimi na kamwaambila, “Utaunki kuya, Paulo, nkambo nketani a ntolongo zila kulindila.”

¹⁰² Elyo Paulo wakati, “Ndi cizyi. Pele Ta nduunki buyo ku Jerusalema mbuli kamboni. Pele, Ndi inka kuya, Ndili bambila kufwida Jesu Kristo.” Nkambo wakalizi kuti wakacita, alimwi makanze aakwe akali aakutondezya bulunguluzi bwakwe a bulowa bwakwe bwini, muntu kufwa nkambo ka lusyomo lwakwe, nkaambo wa kajaya omwe wa bantu ba Leza bakafwida lusyomo lwabo.

¹⁰³ Elyo eno wa kali mu lweendo lwakwe kuya kunselelo ku Damasiko, a lwiiyo lwakwe loonse. Wakakkala kubweendelezi bwa mwiiyi oyo mupati, Gamaliyeli, a nzila mbwa kayiisigwa mu bukombi boonse bwaci Juda. Elyo nekuba, a koonse oko, wakali kompeme uutakweankwaya, nkabela taka jisi nguzu zya kucita zintu zimwi. Elyo ndyoonya buyo, mpaawo kwa kaboola Mumuni, a kuvuuma, ndiza, a muzuzumo. Nkabela wakaumwa, a kuwida ansi.

¹⁰⁴ Elyo wa kalungumana. Mpaawo kwakali Mumuni kaumweka, oyo wakoofwazya meso akwe. Elyo mbo cakali cintu ceenzu. Taakwe muntu wakabona Mumuni, cita Saulo. Ca kasyomezegwa boobo, wakali kasimpe loko kuli nguwe, kusikila Wa koofwaazya meso aakwe. Ta kakonzya kubona. Koofwaala kumaninide, a Musumpululu wa Mulilo kaubalama nkoonya ku busyu bwakwe. Elyo wa kamvwa Jwi ka lyaamba, “Saulo, Saulo, nkaambonzi nco Ndi penzezya?”

Wa kati, “Mwami, Ino Nduweni?”

105 Elyo Wa kati, “Ndime Jesu. Elyo nciyumu kuli nduwe kusansa zibinzyo ezi. Kobuka eno, a kuunka mu Damasiko, elyo kuyooba umwi uyo tumwa kuli nduwe.” Mpawo cindi nakabuka kuzwa awo. . .

106 Elyo kwakali omwe, musinsimi, kunselelo mu muunzi, oyo wakabona mu cilengaano kuciindi nakali kukomba, nkabela wa kasika. Ananiasi wa kasika, a kusika kuli Saulo. Kabikka maanza akwe aali nguwe, alimwi wa kaponesegwa ku kuponesegwa kwa Buleza. Wa kabuka mpawo, waka bapatizigwa, kasanzya zibi zyakwe, kaita ku Zina lya Mwami. Elyo mpawo wa kajisi cimaninizyo. Taka cili mbubonya kumane eco. Wa keenda cakugama, kuzwa ku mbungano kuya ku mbungano, kuzwa ku busena kuya ku busena, kusola kuyaka eco ncakali kusola kumwaya.

107 Obo cisi, obo nyika ya Bunakristo, cifumo cino, mboi yandika musyobo uulya wa cimaninizyo. Abo balo...?... tuyanza twa buzumini a tunsiyansiya, twa sola, a njiisyo ya bantu, kubamba Ijwi lya Leza kuteelela ku kuba mbubuca, ndilyonya sunu, amuya myaaka. Ba yandika cimaninizyo, luzibo lwa ku swaangana, aa mugwagwa waku Damasiko, Leza uupona Oyo ukonzya kuponya baciswa, a kubusya bafu, a kutanda madaimona. I cimaninizyo cini!

108 Paulo wakalizi kuti cintu cimwi cakacitika. Taakwe muntu wakali kukonzya kucigwisya kuzwa kuli nguwe. Kwiina cintu cimbi caka jisi makani. Wa kali aangidwe, elyo eco cakali ncico. Takukwe makani eco caka boola, wa kalizi kuti wakali aangidwe, buumi buyeeme kuli Kristo. Oh!

109 I buumi obo mbwa kapona bwakali buumi bwaandene. Lino, amuyeeye, wa kali muntu mukombi.

110 Elyo kuli ndinywe no bantu cifumo cino. Elyo Ndi lizi kuti mula mvwisya kuteeti teepu eyi iili mukubambwa, iyo lizigwa mu zisi zyoonse zili kungsi aa majulu, ku makani, ku nyika yoonse, alimwi nywebo no bamwi bantu abo baliko. Elyo no bamwi, ku masena oko mateepu nkwa yolizigwa mu zisi zimbi, kwiinda kuli sikupandulula, kwiinda ku misyobo ya Africa, kulaale muli ba Hottentot, alimwi—alimwi koonse kuzunguluka.

111 Elyo kuli ndinywe no basololi babukombi abo bajisi buyo lwiiyo lwa Bbaibbele, mwaka lujana kuzwa ku malangilo aa makani aakale, alimwi ndiza kukonzya ku pandulula zintu ezi zyoonse. Pele, ikuti na tamu jisi cimaninizyo, tamu jisi i—a luzibo! Elyo ikuti luzibo olo, olo—olo ndo muli taminina kuba alo, lumubamba ku kaka Ijwi eelyo ndilyonya ilya Eci kuti talili buyo bwini ku mbungano sunu mbuli Mbo lya kabede lyoonse; alimwi mulasyoma ku digrii lyanu Ntaanzi lya Lwiiyo, na kufumbwa neo mukonzya kuba aco! Ikuti na musyoma ku mizeezo ya kabunga kanu ako kanga kaamba, “I mabuza aa maleele akainda. Elyo tatukwe kuponesegwa kwa Buleza. Elyo

lubapatizyo lwa Muuya Uusalala mbuli mbo baka tambula aa Buzuba bwa Pentekoste, taluli lwa bantu sunu!” Ikuti na nku koonse nko mujisi, mukwesu wangu uuyandwa, mucizi, muyandika luzibo lwaku mugwagwa waku Damasiko.

¹¹² Yebo weelede ku swaana Leza uupona, oko yebo, kutali buyo muyeeyo wakweezezya mu moyo wako, kutali kubimba kumwi, na musyomo umwi wa kunyanyamukwa, pele kuyiisigwa a luzibo lwa kasimpe, ncobeni. Nguonya Jesu wakeenda mu Galilaya ulapona sunu, alimwi muumi kwalyonse. Alimwi Ngu mbobuca nguwenya, sunu, amuya myaaka. I cimaninizyo, cakuti tamwelede kubweza eco kufumbwa muntu nca kaamba. Nywebo mulizi lwanu, kutali kunyanyamukwa kumwi.

¹¹³ Elyo ikuti kunyanyamukwa oko nko jisi, alimwi muntu umwi, inga kwakali kunyanyamukwa kwa Bbaibbele lini, alimwi muntu umwi wakasola kucipandulula kuti utacisyomi, kwaamba zintu ezyo kuti zyakali zya buzuba bumwi bumbi. Ko cenjela. Cili kasimpe. Ko cenjela. Pele kuli nzila ya kuziba. Ko cisunka a Ijwi. Eci nce ceelesyo.

¹¹⁴ Ikuti na ng’anda ya yakwa kwiimpana ku ceelesyo, simulimo mupati wakuyaka uyo cimwaya a ku ciyakulula. Pele ileelede kweendelana ku ceelesyo.

¹¹⁵ Takukwe makani eco luzibo lwako mbo lubede, mpawo, ikuti na cintu cimwi muli nduwe cikwaambila kuti eelyo Bbaibbele talili bwini, ezyo nguzu zya Leza, baapostolo, basinsimi, a baiyi, a beembeli, a zipego zya Muuya tazili mbubonya biyo mbuli mbo Ca kabede cindi ni Ca kakunka kwiinda mu baapostolo ku Pentekoste, kuli cintu cimwi cilubide a cimaninizyo cako. Ceelede kuti cakaangwa ku kansiyansiya kakabungwe mu busena bwa Bbaibbele lya Leza. Cindi, Wa kati, “Oonse majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Amulangilile eco cimaninizya canu mbocibede.

¹¹⁶ Yebo inga waba masimpe cakumaninina kuti uli mu luswaanano lubotu a mweembeli. Alimwi inga waba masimpe cakumaninina kuti uli mu luswaanano a mwaalu wa cooko. Elyo inga waba masimpe cakumaninina kuti uli mu luswaanano a bishopo na muntu umwi uumbi mupati mu cikombelo cako. Pele ikuti na tuli . . . Cimaninizyo cako tacili Jesu Kristo.

¹¹⁷ “Nkambo aatala aa Mwaala oyu Mpe nzo bikka cimaninizyo Cangu, nkabela milyango ya gehena taika cizundi pe.” Ciyubunuzyo ca kumuuya ica Obo Mbwa bede, a kuziba! Ncibotu. Oh!

¹¹⁸ Lino, cindi waba mbuli Paulo, kuba a cimaninizyo nciconya eco ncaka jisi, buumi buyeeme kuli Kristo ngu buumi bwandeene kwiinda mbo kajisi ciindi cimwi. Alimwi inga bwakali buumi mbubonya bwa bukombi obo mbo kapona.

¹¹⁹ Oh, Nda kamvwa bantu ka baamba, “Lino, mbasibukombi maningi.” Eco tacijisi a cintu comwe cakucita a Ncico.

¹²⁰ Nda kazwaa kubona bukombi bunji, balipede loko cakusinizya, ziindi zinji kusinizya loko kwiinda bantu Banakristo basunu mbo baamba. Cindi, mutumbu inga wabweza muvwanda wakwe, uusiya, uneneede muniini, kutandila kulampa mbuli *obo*, a kumu sowela mu mulomo wa ntale, nkambo ka luyando lwa kaleza kakwe. Nda gambwa nzila Bunakristo mbo businizize. Cindi, mwaalumi ula konzya kuliyasaula mu nzila iili boobo, inga wanjizya tulobyu tuli cuulu mu nyama yakwe, mbuli *obo*, kalengelezya a mitiba ya maanzi, kumujatilila aansi mbuli *obu*, a kweenda kwiinda mu mulilo mukali, kuzwa awa kusika ku mamanino a cikombelo eco, koonse akoonse, alimwi kacipya mane catuba, kaepapululwa mbuli *obo*, nkambo ka cituuzyo ca kaleza kakwe, cikozyano kuya a meso aa subila maningi muli ncico, a zimwi zimbi. Nda gambwa awo Bunakristo mpo bubede. Uh-huh. Uh-huh. Aboobo muta yeeyi kuti “kusinizya.” Kusinizya tacili Ncico. Kusinizya kuli kabotu ikuti na kwabikkwa aa cintu ciluleme.

¹²¹ Mbuli dokotela kapa musamu. Inga wa kupa musamu uukola arseniki, cakusinizya, alimwi inga wakupa saufiriki asidi, cakusinizya. Inga konojisi bulembo bwamalailile abusilike bwako kabuta lembedwe kabotu, elyo inga waubweza mu kusinizya, pele eco tacivuni buumi bwako. Mwabona? Peepe, munene. Yebo weelede kuziba eco nco cita. Nkabela kufumbwa cintu ciimpene ku Ijwi Iya Leza, Ta ndikwe makani eco mbo cibede, a nzila mboka tola ciindi kubako, ci cilubide.

¹²² Petro wa kapa bulembo bwa busilike Butamani aa Buzuba bwa Pentekoste. Wa kati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala. Nkambo obu bulembo bwa busilike buli kuli ndinywe, a ku bana banu, a kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mbayooita.” Mbo mbubo. Mbulembo bwa busilike Butamani.

¹²³ Lino, umwi sikusambala misamu uutakwe luzibo ula konzya kujata eco a ku kujaya. Inzya. Cili masimpe. Nywebo mulizi, kuli musamu uujaya loko mu bulembo bwa busilike, ujaya tuuka, alimwi i—i dokotela ulizi buyo kunji kukonzeka, mubili wako mbo konzya kuzunda. Ikuti na waindilizya kukumupa musamu uukola, inga wakujaya. Ikuti na tojisi kunji kwa nguwo, mpawo ino inga wacita nzi? Inga tii cakugwasya kunywa musamu. Ulizi eco mubili wako mbo konzya kuzunda.

¹²⁴ Lino, eyi nje nzila ya bulembo bwa busilike ibwa Leza mbo bubede. Tacikwe makani obo kunji muntu umwi umbi mbwa konzya ku caamba kuti ceelede kucitwa nzila *eyi*, na nzila *eyo*, uta cisyomi pe. Cindi yebo watobela Ijwi mbubonya mbo kweelede, nce cico. Ko jatilila kuli Ndilyo. Lino, tuli jisi i. . .abo baamba, “Yebo weelede kusansailwa.” Bali jisi ezyo. Aboobo, “Yebo weelede kubelesya mabande aa Taata, Mwana a Muuya Uusalala.” Kwiina cintu cili boobo mu Bbaibbele. Taakwe

busena buli boobo muntu uuli oonse mpa kasola ku bapatizigwa, mu Bbaibbele, kufumbwa nzila iimbi kunze lya Zina ilya Jesu Kristo. Ako nkyanza kabuzumini kakayungizigwa mu mbungano ya Katolika ya Roma, ako kacita lyoonse mucindi coonse ca tunsiyansiya. Tuyo uma eco sunu masiku.

¹²⁵ Pele amubone, mukati ka ceeco coonse, bulembo bwa busilike nkobucili. Ako nke kaambo tu jisi bana baciswa banji maningi, nkaambo taba swiilili eco Dokotela nca kaamba. I cimaninizyo, cindi mwaanga kuli Eco, nce cico. Eelyo ndi Ijwi lya Leza. Tali konzyi kukakilwa.

¹²⁶ Buumi buyeeme kuli Kristo, bwa bukombi loko, pele tii bwa kayeeme kuli Kristo. Aboobo bunji bwesu tujisi obo sunu.

¹²⁷ Elyo cindi wajana buumi obu buyeeme kuli Kristo, cila kubamba kucita zintu inga nzo takonzyi kucita lyoonse. Ci kubamba kulilemeka bwandeene kwiinda kwa lyoonse mbonga walilemeka. Ta ndaambi kulilemeka cabufubafuba. Nda amba kulilemeka mu Muuya, cintu cimwi eco ca ncobeni, cintu cimwi ca kasimpe. Elyo cindi wabona muntu umwi kali lemeka cabufubafuba, yebo ulaziba kuti uli ceengezya kuba cintu cimwi. Bali mukusola kulikozyanisya oko cintu cakasimpe nko cibede.

¹²⁸ Cindi wabona dollar ya lweeno, koyeeya kuti kuli dollar mbotu nko yakazwa ku kupangwa. Mwabona? Cindi wabona ca lweeno, ngu cimvule cimaninide ca cintu cimwi eco ca ncobeni. Ngu cintu cimwi eco—eco ca kasimpe, ca kakkopwa kuli ncico.

¹²⁹ Amubone, ci kubamba kucita zintu nzo takonzyi kucita lyoonse. Oh, ngu cintu cimwi. Uli masimpe. Uli masimpe maningi kuli ncico, cindi wajana eci cimaninizya. Uli sinizizye kuli ncico. To bwezi eco muntu umwi umbi caka kajana.

¹³⁰ Ako nke kaambo ka Bunakristo bwaba mbuli twana tuniini mu Bbaibbele, na, alimwi kutali, mudi jatile, twana tuniini mu cikolo. Ba sola ku kkopelana. Elyo ikuti na mulombwana uulya walubila, cintu coonse calubila. Mwabona? Mu jisi nkamu yoonse nywebo italuleme. Oh, ma! Uta kkopeli. Ko Mu swaana, lwako.

¹³¹ I mweenzuma wangu mubotu, uimvwi kusule awa, ngu mudaala...ngu mwana wa mulongwe wangu maningi, mweenzuma waciindi cilamfu mu buumi, Jim Poole muniini. Baa, wisi wakwe a Ndime twa kakomenena antoomwe mu cikolo. Elyo, oh, ino mulombwana mubotu! Jim muniini a Ndime tula zumanana kukomba kuti Jim mupati uyooba Munakristo, musyomi wini. Elyo Jim muniini a Ndime twakali kwaambaula jilo kujatikizya busena mpo twaka jana Leza mu zisaka a ku Mu bona mu bulenge. Mpaawo mpo twa ka Mu jana. Nkaambo, Ngu Cilenga, alimwi Uli mu bulenge Bwakwe.

¹³² Elyo Nda yeeya, Jim a Ndime twakali kunga twaunka—twaunka, kuyo vwima. Elyo cindi masiku nakali kuboala, ee,

twakali kunga twaselemuka, bweza macinga eesu, a kucova nkoona kunselelo mu kagwagwa awa, kuyooowa kufwa kwiinda mu namaumbwe nikwakali kusiya, a kuya kunselelo a kuyo tuulila kapapa ka aisi kkrimu.

¹³³ Elyo Jim wakali kubotelwa kudubula mu ciziba. Lino, twa kali balombe buyo, myaka yakukomena iili kkumi, kkumi ayobile, kkumi ayone. Elyo Jim mpawo wakali kubotelwa kukkala koonse a kubala mabbuku atwaano twa kuvwima a kuteya.

¹³⁴ Elyo Nda kali kuyandisya kukkala koonse akuba a mizeezo mibotu iisakene. Mwabona? Kutandila... Elyo eno balombe bamwi inga bandibona. Elyo Nda kali kunga ndabona kaanda niini ku busena bumwi. Nda kali kunga ndaamba, “Mulombe, ako inga kaba kaanda kabotu kuba ankako mu malundu.” Elyo lyoonse Nda kali kulota kuti buzuba bumwi Njo ba kaanda mu malundu, a tanga pati lya babwa bakuvwimya, a—a ntobolo zimwi. Elyo Nda kali kuyeeya lyoonse, “Ikuti na Nda konzya kuba a 30-30, cimwi ca ciindi cangu.” Kayeeya, “Mbobuti mu nyika mbo ndinga Nda sola kuba a raifo niini ya 30-30?”

¹³⁵ I buzuba bumwi, kandiimvwi, kandilangide ku bulambo bwangu, a kubona kuya ma raifo amwi mabotu ayo aakonzya kujanwa, Nda kayeeya, “Luzyalo lugambya.”

¹³⁶ Nda kayeeya, “Njo liyiisya kudubula, a kudubula kabotu. Elyo mpawo ndiza ciindi cimwi kujana, kuba a lweendo kuya mu malundu, muvwimi umwi mubotu uyo nditola antomwe. Kuba buyo musyobo wa . . . Mubwini, inga wa yanda kukwabilila buumi bwakwe, ndiza, kuzwa kuli masekese uuluma. Ta kali masimpe maningi. Muntu umwi muvubi, inga wa nditolelezya, kuunka buyo antoomwe a nguwe, kubaanga ngu sikukwabilila mubili. Ndiza buzuba bumwi Njo unka mu Africa, mbuli sikukwabilila mubili. Ikuti na Nda konzya buyo kwiiya! Eco nce cintu cilikke nce Ndi konzya kucita nkwiya kuba sikudubula, mubotu uusitikide.”

¹³⁷ Oh, Nda kayeeya, “Leza, kuyeeya, Nduwe kondi lekela kuvwima, ku nyika yoonse.” Ino ncintu cibotu loko!

Jim wakali kunga wakkala a kubala bbuku. Nda kati, “Jim. . .”

Wa kati, “Nda—Nda botelwa kubala makani aaco.”

¹³⁸ Nda kati, “Jim, eco ncecico muntu umwi uumbi nca kacita. Ndi yanda kucicita, lwangu. Ndi yanda luzibo.” Cindi Nda boola kuli Kristo, Tii nda kakonzya kubweza luzibo lwa muntu umwi uumbi. Nda luyanda, lwangu.

¹³⁹ Nda yeeya cindi ni Nda kabala *Lone Star Ranger* ya Zane Grey. Nda zapaula zipyaango zya baama zyobile na zyotatwe, kandeezya ku ng’anda yoonse, kandi gatauka, cindi ni Nda kali atala lya cipyango eci ca cibumbwa ica mbizi eyi. Nda—Nda

kabala kaano ako ka—ka Lone Star Ranger, obo mbwa kaleta mulao ku Bendi Mpati.

¹⁴⁰ Mpawo Nda kabala kaano kakuyeeyela buyo ka Edgar Rice Burroughs waku *Tarzan, The Apes*. Baama bakajisi bbuda lyaboya lya kaindi, bbuda lya cikutu ca munyama siilu, na cintu cimwi, eco Muka. Wathen nca kamupa kuzwa ku mulilo. Nkabela waka kalazika mu kaanda kakwe, elyo Nda—Nda kagwisya kalembo. Baama balizi kuti muuwo uyo katola. Elyo Nda kakagwisya, a kukatendaula, a kulisumina nsuuti ya Tarzan, a kukkala mujulu mu cisamu. Nda—Nda kapona cibeela ca ciindi cangu mu cisamu, kubusena mu nsuuti eyi ya Tarzan. Nkaambo Nda kabona eco nca kacita, Nda kali kuyanda kucicita ambebo.

¹⁴¹ Pele buzuba bumwi, kwiinda ku luzyalo lwa Leza, Nda kajata Bbuku lini, i Bbaibbele. Lwiimbo lwangu a kaano kangu kali kuti, “Kuba mbuli Jesu, aa nyika Nda yandisya kuba mbuli Nguwe.” Ta ndi yandi kuba bishopo na—na mulombwana mulemu mu cikombelo, pope umwi na mupaizi umwi. Ndi yanda kuba mbuli Jesu. I cimaninizyo, cikubamba kuba uuli bumbi. Kuli cintu cimwi a ncico, ku bala Ijwi Lyakwe, alimwi cintu cimwi mu moyo wako, ula yandisya kuba mbuli Nguwe. Uli masimpe.

¹⁴² Cili mbuli, cimaninizyo kuli Kristo, cimaninizyo ku Munakristo, cili mbuli i . . . Ci, cili mbuli cijatisyo mu bwaato. Iyi. Yebo, yebo weeledede kuba a cimaninizyo. Elyo ikuti na Kristo ngu cimaninizyo cako, cili mbuli cijatisyo. Kuti, cindi yebo . . . I lwizi ndukali loko, nkabela bwaato buli aafwi kubbila, alimwi, yebo, bulangizi buyo luzutu mbo jisi, ngu, kuwaala cijatisyo. Elyo mpawo ikuti na bwaato buli mukutontaikwa, kubona ikuti na cijatisyo ciyo imikizya bwaato. Nywebo mulizi, tuli jisi lwiimbo, Nda luba zina lya sikululemba eno, pele, *Cijatisyo Cangu Cilajata*.

¹⁴³ Nda mubotelwa mulombe muniini, mbuli mbo twa kayeeya ziindi zinji, kuulusya kaeti. Inga tobona cintu pe, pele wakajisi katambo. Elyo muntu wakainda muni wakati, “Ino ucita nzi, mulombe?”

Kati, “Ndu ulusya kaeti yangu.”

Wa kati, “Ino ujisi nzi mu janza lyako?”

Kati, “I katambo.”

¹⁴⁴ Wa kati, “Ino ili kuli kaeti?” Kati, “Ta ndiibwene. Ee, mbobuti mbozi kuti uulusya kaeti?”

¹⁴⁵ Wa kati, “Nda konzya kwiimvwa. Ila ngwintagwinta.” Mwabona? Ku mamanino a katambo ako, kwakali cimaninizyo. Ku nzila yakwe niini, eyo kaeti yakali cimaninizyo cakwe, aboobo wakali kukonzya kwaamba kuti wakali kuulusya

kaeti. Nekubakuti taakali kukonzya kwiibona, pele wakajisi matomeno, cintu cimwi, kuti wakali cijisi.

¹⁴⁶ Eyo nje nzila a muntu, cindi na zyalululwa aa Muuya Uusalala, ujisi cintu cimwi eco cijisi cijatisyo kuya kutala, alimwi maguwo aamvula taakonzyi kumu zungaanya. Ulizi kuti uliluleme. Uli simpidwe caku kwabililwa. Ncibotu.

¹⁴⁷ Lino, ikuti na tuli mu kaato kesu kaniini, ka twiimpauka kuzabuka kwini kusetekana kwa buumi, mbuli sikuyabila mupati mbwa kaamba eco.

Buumi tacili ciloto citajisi cintu!
Elyo buntu buli fwide obo bufukula,
Elyo zintu tazili mbo ziboneka.

Buumi mbwakasimpe! Elyo buumi ncisinizyo!
Elyo cuumbwe caco tacili magolelo aco;
Nkambo uli bulongo, nkabela ku bulongo
uyojoka,
Tii kwa kaambwa ku buntu.

¹⁴⁸ Oh, Ndi yeeya kuti eco ncibotu loko! Lino, Longfellow wakalemba eco, *Ntembauzyo Ya Buumi*. Mwabona?

Kuciindi notweenda kwini kusetekene kwa
buumi,
Ku mukwesu utalangilwi kuzwidilila mu
bwaato bwakanyonyooka,
Mu kubona, uyo bweza moyo alimwi.

¹⁴⁹ Mwabona? Lino tuli tantide bwaato, kweenda kwini kusetekene kwa buumi, a Kristo, ku bwaato aa maguwo aamvula ya ciindi. Cindi maguwo aamvula aakomena, alimwi bali mukuwa cakupindamuka, Nda botelwa kuti Ndi jisi cijatisyo eco cijata mukati ka cisitilizyo kutala, ku busena bumwi. Alwalo lufu lwini talukonzyi ku kugwisya kuzwa kuli nco. Ula angidwe ku cimaninizyo cako. Kristo ngu cijatisyo cesu. Ino Nguni? Ngu Ijwi. “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabuntu, a kukkala aakati kesu.”

¹⁵⁰ Mpawo, cindi twa ziba kuti micito yesu ili mbubonya mbuli Ijwi, tulizi kuti kuyiisya kwesu kuli londokede a Ijwi, kutayungizya cintu na kuta gwisya cintu, Ijwi lyalo. Nkabela tula bona micelo njiyona, kuti bamwi abo baka jatilila ku Ijwi ndilyonya, kuzulizya buumi bwesu, nkokuti cijatisyo cako cilajata. I buumi bwa Kristo kabu lizyalulula kutandila ku nzila ya kunyama, kwiinda muli nduwe, mbuli mbo bwakabede muli Kristo, nkaambo, “Wa kali Leza muli Kristo, kayanzanya nyika kuli Nguwe.” Elyo ulabona Leza muli lwako, kajisi nkakonya ako kaato ku Ijwi, mbubonya buyo nzila Jesu mbwa kacita. Ula bona buumi Bwakwe. “I milimo Nje cita muyo icita ayalo, oyo uusyoma.” Kutali walo uli cengeezya, walo oyo uyeeya kuti ulasyoma, pele, “Oyo uusyoma.” “Oyo uusyoma aali Ndime,

milimo Nje cita uyo icita ayalo.” Nkaambonzi? Wa kajata ku Mwaala nguonya. Ino Mwaala wakali nzi? I Ijwi, lyoonse. Uli jatilide kuya. Ngu Nyenyeezi yako yaku nyiika cindi wasweeka aa lwizi.

¹⁵¹ Nywebo mulizi, tuli jisi nyenyeezi zinji, pele kuli buyo yomwe nyenyeezi ya bwini, eyo iitaputi. Eyo ni nyenyeezi yaku nyiika, nkambo ila kkala aakati ka nyika. Tacikwe makani na uli kunze, kopindamukide, na kufumbwa busena nko bede, eyo nyenyeezi yaku nyiika iili mbubonya buyo. Ngu nyenyeezi yako yaku nyiika. Lino, nywebo mwabona, kuli nyenyeezi zinji ezyo zyeenda kuzwa ku busena kuya ku busena. Pele ikuti na uli mu. . . aa lwizi, baa, silwizi uuli oonse ulizi, na kufumbwa muvwimi oyo uutuntulika mu zisaka, ulizi kuti nyenyeezi yako yaku nyiika mbusena bwako—bwako. Kwa mana. Mpawo, cili mbuli kkampasi yako—yako—yako. Kkampasi yako taika kutondekeli ku Marsi, na Jupita, na ku busena bumwi. Iyo kutondekela ku nyenyeezi yaku nyiika. Nkaambonzi? Eco nce cimaninizyo cako.

¹⁵² Oh, ma! Amubone, cimaninizyo canu! Oh, Ndiyo amba cintu cimwi! Nda cimvwa ka ciboola. Amubone. Nda limvwa ca bukombi maningi ku ciindi eci, nkaambo ngu kaanzambwene. Amubone.

¹⁵³ Kkampasi yako ikonzya buyo ku tondeka ku nyenyeezi yaku nyiika. Obo mbo busena bulikke nkoikonzya kutondeka. Ikuti na ni kkampasi ya kasimpe, iyouma ku nyenyeezi yaku nyiika ciindi coonse. Sa obo mbombubo? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁵⁴ Mpawo, ikuti na uujisi Muuya Uusalala, inga Wa tondeka buyo ku Ijwi. Tau katondeki ku kabungwe. Taakwe nayo tondeka ku kansiyansiya pe. Taakwe noyo tondeka kuzwa ku busena bumwi. Uyo tondeka kugama ku Ijwi. Nda limvwa mbuli koongolola. Amubone, ngu—ngu Cintu cimwi mukati ka muntu, ciduntaana, cindi wabona Nyenyeezi kaikkede kuya kulaale, Jesu Kristo, i Ijwi. Elyo cindi wabona Muuya oyo uuli muli nduwe tauka lekele kweenda kululyo na kulumwesi. Oyo ngo Nguwe alikke uukonzya. Ula konzya kubweza zintu zya Leza, a ku zitondezya kuli mbabo, ku ziyubununa.

¹⁵⁵ Elyo Jesu wakati, “Uyo cita mbubonya buyo zintu ezyo nze Nda amba. Uyo muyubunwida zintu zyeedele kuboola,” ku mutondezya kumbele Iya ciindi, kacitana sika awa. Mwabona? “Uyo bweza zintu ezyo Zyangu a ku zitondezya kuli ndinywe, elyo mpawo Uyo mutondezya zintu zyeedele kuboola.” Johane 15.

¹⁵⁶ Tula bona kuti Ula tondezya zintu. Alimwi Ula bweza zintu ezyo zya Leza a kuzi tondezya kuli ndinywe. Elyo Uyo yubununa zintu ezyo Jesu nzya kaamba. Mu majwi aambi, Uyo bamba cintu kuba aantagalala. Kubikka eco mu nzila kuya mu kkona, sunu masiku, nkaambo ncecico nco tuyo belesya, kaindi kasyoonto.

Kubamba ncobeni, kubamba masimpe, mwabona, mpawo muyo ziba. Ikuti nywebo. . . Nyenyeezi yanu yaku nyiika, ili ndi Ijwi, ku Munakristo uuli oonse.

¹⁵⁷ Kufumbwa cintu ciimpene ku Ijwi! Amulange. Andi mwaambile cintu cimwi. Amu swiilile kabotu kuli eci. *Eci* ngu ciyubunuzyo, cimaninide Cisetekene ca Leza, luyando Lwakwe, a Kuboola kwa Kristo. Elyo zintu zyoonse zilede moonya mu Bbuku eeli, limaninide. [Mukwesu Branham waumauma aa Bbaibbele lyakwe—Mul.] Elyo ikuti kufumbwa cintu cakukwela kuzwa kuli Eco, ko sowa kkampasi eyo, nkaambo nkansiyansiya buyo. Ngu buyo kabu- . . . Ngu cipepa buyo nco bwezede mu nkomo yako, nco jisi cilengelela mu kaanda kako, ciyakilidwe. Nkansiyansiya. Mpawo, kojana kkampasi eyo iikukkazika ku Ijwi. Amen.

¹⁵⁸ Nywebo amubone, cindi luzibo olu no lwakauma Paulo, wa kainka kunselelo mu Egepita a Arabia, ku busena bumwi, a kwiiya kwa myaka yotatwe. Bulemu! Fyuu! Wa kaleelede kuba masimpe. Elyo cindi nakabona, cindi Muuya Uusalala nowa kamulailila, ku ijwi a ijwi, wa kali kukonzya kulemba Bbuku eelyo lya ba Hebrayo a ku tondezya ba Juda abo. Cilimasimpe. Nkaambonzi? Wa kabikkwa abusena bweelede. Eyo kkampasi ya Muuya Uusalala yaka mubikka nkoonya ku Nyenyeezi yaku nyiika.

¹⁵⁹ Lino, ikuti na ujisi cintu cimwi cikukwela kuzwa kuli Ndilyo, ncibotu ulisiye lilikke. I Mwana, Iyo tondeka ku Ijwi Lyakwe, alimwi ku Ijwi Lyakwe luzutu, nkaambo Muuya Uusalala wakaboola kuyubulula, na kusimpikizya, zisyomezyo zya Leza. Taakwe kansiyansiya kayo cita eco. Taakwe kabunga kayo cicita. Taakwe inguzu na cintu cikonzya kucicita. Cita buyo Muuya Uusalala, kwiinda ku Ijwi. Elyo Ni Nseke ya buumi.

¹⁶⁰ Lino, yebo wabweza inseke ya whiiti, inseke imbotu ya whiiti, pesi taikonzyi kucita cintu. Ili fwide kusikila nseke yabuumi yaboola muli njiyo. Mpawo ila zyala inseke zinji zya whiiti.

¹⁶¹ Elyo Kristo ngu Buumi obo, cimaninizyo. Ikuti na whiiti tajisi cimaninizyo muli njiyo, taika sonsi pe. Ikuti na whiiti eyo tajisi cimaninizyo eco, ndiza kubota loko lyoonse aanze, pesi taikonzyi ku sonsa, nkambo taakwe cintu muli njiyo cakuponena. Pele cindi yajana cimaninizyo eco, ila konzya kulanga mu busyu bwa basikukazya boonse, akwaamba, “Njo buka alimwi.” Nkaambonzi? Nkambo ijisi cimaninizyo. Cili muli njiyo. Ileelede kubuka alimwi. Elyo cindi ya . . . “Ikuti na mwakkalila muli Ndime, a Majwi Aangu ala kkalila muli ndinywe, mpawo muyo lomba nco muyanda.” Eco nce cimaninizyo.

¹⁶² Pele ikuti na ujisi tunsiyansiya a zintu zyoonse zimbi zyaangidwe kuli Ncico; tokonzyi kusanganya mafuta a maanzi.

Yebo wabweza buyo a kwaamwaya mu nzila iili yoonse njo yanda, taaka sangani pe, nkaambo misamu yobile yandeene. Alimwi tokonzyi kubamba kansiyansiya a Bbaibbele, kaimpene ku Bbaibbele, kusangana. Tokonzyi kupanga kabungwe a bukombi bwa kaba kwiinda kubulubusi, na lufutuko lwa kaba kwiinda kubulubusi, kusangana antoomwe. Nkaambo, mbuli masimpe, Leza ubeleka buyo . . .

¹⁶³ Ndiyo caamba, akwalo. Leza taakwe na mwaya bukanze Bwakwe. Ta konzyi ku mwaya, nkambo Ngu mupatikampatila. Elyo Ndi laziba, nywebo mulizi, Mebo, Ci lainka kumbele lya bantu banji. Mwabona? Pele Leza takonzyi ku mwaya bukanze Bwakwe. Ta konzyi kucita cintu cimwi buzuba *bomwe*, a ku cicinca, ku cita cintu cimwi, kwaamba kuti cili lubide buzuba *obo*.

¹⁶⁴ Leza tabeleki a nkamu ya bantu pe. Leza ubeleka aa muntu omwe, nkaambo bantu bajisi mizeezo yandeene. Ubambidwe bwandeene, mu bulenge. Leza weelede kubweza muntu oyo, akumunjizya mu mapenzi koonse, a ku mukwela koonse, kuzwa kuli lwakwe, mane Wa munjizya mu bulenge Bwakwe. Mwabona? Elyo mpawo Leza ulabeleka a muntu oyo. Amulange muciiindi coonse kwiinda mu makkalo, Nowa a Musa, basinsimi, taakwe bobile babo ku ciindi comwe pe. Omwe, caku zumanana, mu lweendo lwa ciindi coonse mu makkalo.

Aboobo, ikuti na wati, “Mu nkamu ya sikulailila kuli bukwalibili.”

¹⁶⁵ Amulange, alimwi mbuli mbo Nda kakambauka kuno kutali ciindi cilamfu cainda, ku cikombelo. Kwakali Ahabu, alimwi kwakali Josafati. Elyo bakali kwiinka kutala ku Romati-Giledi, kuyo tanda. Munzila ya mulao, bakali luleme, nyika yakali yabo. Elyo i—i sinkondo, bana Syria kuya kutala, bakali kuzuzya mada aa bana babo a whiiti oyo ba Israyeli ngo bakeelede. Lukono lwakapegwa aa Leza, aboobo, munzila ya mulao, ca kaboneka kabotu. “Atweende antoomwe, a kuya kutala oko, nkabela tu kaba tande kuzwa mu nyika.” Ee, eco caka mvwika kabotu maningi. Munzila ya mulao, cakali kabotu, pele ngu milawo.

¹⁶⁶ Josafati, mbwakali muntu mubotu, kati, “Pele ta tweelede na kubuzya Mwami?”

¹⁶⁷ Mubwini, Ahabu, oyo sikuwa, kati, “Ee, masimpe.” Musyomi wa zina buyo, nywebo mulizi. Kati, “Oh, nincobeni, Nda elede kuyeeya eco. Ndi jisi basinsimi baci Hebrayoli bali myaanda yone. Myaanda yone yabo, Nda basanina, aku babamba. Mbe babotu maningi abo baliko mu cisi. Tuyo baleta kutala.”

¹⁶⁸ Elyo boonse antoomwe, a kuzuminana komwe, kati, “Koya kutala. I Mwami uli aa nduwe.” Munzila ya mulao, bakali luzi, pele tii bakajata cimaninizyo eco.

Mpawo cindi na kati, “Sena takukwe omwe umbi?”

169 Kati, “Iyi. Kuli omwe uumbi, pele Nda musulaika.” Wa kati, “Lyoonse waamba bubi kujatikizya ndime, mwabona, lyoonse kwaamba.”

170 Mbobuti mbwa kali kukonzya kusinsima cibotu, kakuli Ijwi mbulizulwa, Eliya oyo wakali kumbele lyakwe, kati kuli Ahabu, “I babwa bayo ntwakizya bulowa bwako”? Lino, mbobuti oyo musinsimi waka tondezegwa mbwakali kwaamba kufumbwa cintu eco cakatali luyando lwa Leza? Elyo mbobuti, kuti, “I babwa bayoolya Jezebele, nkabela buloko buyooba mu muunda, aboobo tii bakali kukonzya kwaamba, ‘Ngooyu Jezebele ulilede.’” A lutuko mbuli olo aa muntu, mbobuti kufumbwa muntu uumbi mbwa konzya kuleleka?

171 Eyo nje nzila mbo cibede sunu. Mbobuti muntu mbwa konzya kuleleka zintu ezi ezyo zitola kulaale bantu kuzwa kuli Leza ciindi coonse? Kuli cintu comwe luzutu cakucita, ikuti weelede kwiima olikke: kocisinganya cintu, mu Zina lya Mwami, a kukkala a Ncico, cindi noli aa cimaninizyo.

Yebo wati, “Ee, Mukwesu Branham, ulapanga bantu kuti bakusulaike.”

172 Leza uyo ndiyanda. Eco nce cimaninizyo cangu. Tandikonzyi kuyaamina ku kuboko kwa kunyama. Yebo weelede kuyaama ku Ijwi, eco Leza nca kaamba kucita.

173 Mbobuti Mikaya mbwa kaziba kuti wakali luzi? Wa kalindila. Wa kajisi cilengaano. Bakali jisi cilengaano, abalo, pele cilengaano tii cakeendelana a Ijwi. Elyo sunu, cintu nciconya. Mikaya wa keezyanisya cilengaano cakwe a Ijwi, elyo mpawo wa kabona walo a Ijwi kuti bakali antoomwe. Sunu, ikuti na cilengaano cako ciliimpene ku Ijwi, kocileka cilikke, nkaambo ngu cimaninizyo citaluzi. Cimaninizyo ca Mikaya cakali eendelene a Ijwi, aboobo wakali kukonzya kwiima a kwaamba, alo, eco nca kaamba, alimwi—alimwi wa kacisyoma.

174 Cindi, baka mubakula lubayi ku mulomo, a kuti, “Njili nzila Muuya wa Leza nko watola?”

175 Wa kati, “Uyo jana kuti cindi wakkala mu ng’anda ya mukati.” Ncibotu.

176 Wa kati, “Cindi Nda joka mu luumuno. . . Amu bike muntu oyu mu ntolongo, elyo cindi Nda joka mu luumuno,” wakaamba Ahabu, “Nzo mubeleka mulombwana oyu.”

177 Oh, eno, Mikaya, makani nzi a ncico? Mutwe wako uyo gonkwa cindi aa joka. Mikaya wakaima kuya cakusinizya buyo mbuli Stefano mbwa kacita. Ameni. Kulibambila buyo mbuli Mwami wangu mbwa keenda ku ciingano. Mu buteteete buyo mbuli Daniele mbwa kanjila mu seenengo lya balavu, na Shadriki, Misheki, Abedinego mbo bakanjila mu bbila lya mulilo. Nincobeni! Wa kaima awo a kwaamba, “Ikuti na ukajoke akwalo. . .” Nkaambonzi? Wa kali cimaninizyo. “Ikuti

na ukajoke akwalo, Leza kwiina na kaambaula kuli ndime. Nkokuti uzo goke mutwe wangu.” Wa kajisi cimaninizyo. Wa kalizi kuti kkampasi yakwe, eyo yaka mweenzya ku cilengaano eci, yakali eendelene a Nyenyeezi yaku nyiika. Iiyi, munene. Cijatisyo cakwe cakajata, iiyi, Ijwi a Ncico luzutu.

Ikuti na cimaninizyo cako, ikuti na uujisi cimaninizyo mu buumi bwako. . .

¹⁷⁸ Kwakali cindi eelyo, nywebo mulizi, zilengwa zya kulilemeka nozya kajisi cimaninizyo. Ta ndikonzyi kuyeeya zina lya mwanakazi oyo, pele cisi mbo cizulwa cakali kusyoma muli eco mwanakazi nca kaamba. Nda luba zina lyakwe. Nda kali kulemba kagwalo awa. Tii ndakonzya kuyeeya zina lya mwanakazi oyo, mbo lyakabede. Pele kuno, myaka misyoonto yainda, ba keelede kuba, mwanakazi oyu, eco nca kaamba. Ikuti na waamba kuteeti amubelesye cifulo mu janza lya lumwesi, eco cakali—eco cakali ncico, eco cakali cimaninizyo. Waa kali i—i bwiinguzi kuli coonse ca ncico. Elyo ikuti na wabikka mfoloko mu janza lya lumwesi, mpawo toluzi cakumaninina. Ino lyakali zina nzi? [Mbunga yaamba, “Emily Post.”—Mul.] Oh, eelyo nde ndilyo. Masimpe. Inzya. Oyo ngo nguwe. Lino, yebo wakali—yebo wakali cimaninizyo. . . Waa kali—waa kali cimaninizyo ca balemu. “Ci leelede kuba nzila eyo.” Mbuli, oh, zintu zinji tula jana mbuli obo. Pele, tu jana kuti, eno ca kamana. Nkulya nzila njo yanda. Iiyi, munene. Ncibotu. Pele eco cakali cimaninizyo ca cilengwa cakulilemeka. “Waleelede ku cicita nzila eyo.”

¹⁷⁹ Kwakali ciindi eelyo Adolf Hitler nakali cimaninizyo ca Germany, kufumbwa cintu nca kaamba. Cindi na kati, “Amusotoke,” baka sotoka. Wa kati, “Amujaye,” ba kajaya. Mamilioni aa ba Juda, wa kagwenusya mutwe wakwe. Nywebo mwabona eco cakacitika ku musyobo oyo wa cimaninizyo na? Ca kaboneka mbuli nguzu, pesi caka liimpene ku Ijwi.

“Mbobuti mbo ziba kuti caka liimpene ku Ijwi?”

¹⁸⁰ Leza wakaamba. Cindi Balamu nakasola kusampaula Israyeli, kwiisinganya, wa kati, “Nda mubona mbuli munyati. Ino matente aako ali luleme! Kufumbwa muntu uukusinganya uyo singanisigwa. Kufumbwa muntu ukuleleka uyo lelekwa.”

¹⁸¹ Ciboneka kuti Hitler na kakonzya kubona eco. Boneka mbuli balo Banakristo bana German noba kakonzya kubona eco, mwabona, eco cimaninizyo. Kwiimpana cakumaninina ku Ijwi eelyo. Nywebo mulizi, mbuli mbo cakaambwa, “Muntu. . . Leza wakapanga muntu, pele muntu wakapanga bazike.” Umwi kasola kweendelezya umwi umbi. Tu jisi Muleli omwe, oyo ngu Leza.

¹⁸² Pele Hitler wakali cimaninizyo ca Germany. Amulange kuli ncico sunu. Lino, amubone eco cakacitika? Ca kali cimaninizyo citaluzi. Nkaambonzi? Ca kaliimpene ku Ijwi. Elyo eno mwabona oko koonse nko cakaya: mause.

183 Elyo ikuti na cimaninizyo cako cili mu kabunga, na kunyanyamukwa kumwi, na cintu cimwi cimbi kunze lya Muntu muciiimo ca Jesu Kristo, uyo sika ku caabilo neiconya ca mause, kubija buyo, wabona, ikuti na cimaninizyo cako tacili Kristo. Oyo ngo musemu ulikke waakati wa buumi bwa bantunsi, nkabela Kristo ndi Ijwi; kutali cikombelo cako, ijwi lyako. I Ijwi! Mwabona? “Atala a cimaninizyo eci mpe Nzo yakila Mbungano Yangu,” atala aali Kristo, i Ijwi.

184 Kwakali ciindi eelyo Mussolini nakali cimaninizyo ca Rome. Ta ndizi, inga antela Nda kabala caano, na kuti Nda ka cibala mu bbuku, na muntu umwi waka ndaambila, pele cindi muntu umwi nakali kubuzigwa aa Mussolini. Wa kali. . .

185 Wa kali—kuyanda kuleta Rome mu musobano wakuzuza, misobano yakuzuza. Elyo kuli cibumbwa cipati cakali kwiima kuya, ca nguwe, kujatikizya misobano yakuzuza. Eco cili kabotu. Greece yaka jisi muzeezo oyo myaka minji yakainda. Rome yakasoleka kuba anguwo. Musobano wakuzuza uli kabotu, pele—pele misobano yakuzuza. Pele—pele amuyeeye, eco taci kabwezi busena bwa Kristo. Tacikwe makani obo mboli muyumu, eco tacikwe a cintu cakucita ancico. Ni nguzu zyoonse. Elyo mula bona eco nca kasola kuyaka aali Rome. Elyo wa kasoleka kuyaka Rome aa cintu ca cimaninizyo, kuteeti wa kali cimaninizyo.

186 Elyo ba kaamba kuti, buzuba bumwi, kuti namutekenya wakwe—wakwe—wakwe waka fwambana kusika a miniti lyomwe, elyo wa kamudubula. Kati, “Tii nda kaamba, ‘koba kuno miniti lyomwe naini kiitana kkwana.’ Nda kati, ‘Ube kuno yano kkwana naini.’” Pow! Mpawo ku mudubula. Mwabona? Mwabona? “Ta ndi yandi yebo kuba kuno miniti yomwe cakufwaambana. Ndi yanda kuti koli kuno a naini eeni.” Mwabona? Amulange eco cimaninizyo nca kasola kulibambila. Pele mwabona eco cakacitika na?

187 Nywebo mula yeeya, bunji bwanu kuno, basikale, Roy Slaughter, ndiza, a kaindi loko muli eco, bala yeeya kunselelo kuya cindi ni Nda kamwaambila zya cisinsimi. Buzuba bumwi, kunselelo kuya ku buyake bwa Odd Fellow, katutana kusola kuboola kuno, Nda kati, “Mussolini uyoboola ku mamanino aaciimo camause.” Nda kati, “Ku saala kwakwe kutaanzi, uyounka ku Ethiopia, alimwi Ethiopia iyowida ku bweendelezi bwakwe. Pele uyo boola ku mamanino aakwe, alimwi taakwe muntu uyo mugwasya. Mu mause uyo zikkwa.” Ngooyo we.

188 Nda kati, “Kuli inkamu zya zilengwa izya mizeezo zyoatatwe ziyo buka. Nazismu, fascismu, a kkomunizimu.” Nda kati, “Zyalo inkamu zya zilengwa izya mizeezo ziyo langanisigwa cakuloolola a kusanduka kuba comwe, nkabela ciyooba kkomunizimu. Amulangilile. Kkomunizimu iyoumpa Rome.” Mwabona?

¹⁸⁹ Amu cilangisye. Uh-huh. Ngu cibelesyo mu janza lya Leza. Ba yeeya kuti balwana Leza. Bali mukubeleka moonya muli nceico, ciindi coonse, ta bacizyi pe. Uli mukuba belesya buyo mbuli beendelezegwa, uh-huh, cibelesyo cimwi mu janza lya Lyakwe, mbuli Mbwa kacita Nebukadinezara a bamwi banji. Lino amubone. Mubone, eno.

¹⁹⁰ Kwakali ciindi eelyo Farao nakali cimaninizyo ca Egepita, pele amulange awo mpocibede eno. Mwabona? Ca kakakilwa coonse.

¹⁹¹ Oh, ngu musyobo uotaluzi, aboobo lyoonse bala kakilwa. Nzimaninizyo zya kabambwa aa bantu. Yebo tokoznyi kubweza cimaninizyo ca kabambwa aa bantu. Ta ndikwe makani ikuti na—na muleli wacisi, ikuti na muleli wanguzu zinji, ikuti na mwaami, ikuti na ni mbunga, ikuti na nkabunga, ikuti na nkansiyansiya. Zyoonse ezyo zintu ziyo nyonyooka, mbuli buyo zimaninizyo zyoonse zya musyobo oyo kwiinda mu makkalo.

¹⁹² Lino inga twa langa kaindi. Langa kaindi. Langa ku bantu abo bakasyoma mu bami. Amulange ku bantu abo bakasyoma mu baleli banguzu zinji. Amulange ku bantu abo bakayaka bulangizi bwabo ku misyobo eyo ya zimaninizyo, a kulanga oko nko babede sunu.

¹⁹³ Lino atuli nyone akulanga ku bantu a ba kabikka ku bulangizi bwabo ku Bbaibbele, ku Ijwi lya Leza, nkabela baka Li jata kuba cimaninizyo. Amulange oko nkobabede eno.

¹⁹⁴ Paulo ulamupa bupanduluzi bwabo buniini, mu ba Hebrayo, capita 11, eco nco bakacita. “Obo mbo bakazunda mami, bakoonda bululami, a zimwi zimbi. Elyo baka tuntulika mu zikutu zyambelele a zikutu zyampongo. Abo baka tali kweelela ku nyika.” [Kabeela katakwe cintu aa teepu—Mul.] Kulindila mu Bulemu ku bubuke obo busetekene. Mwabona? Ncibotu. Nkambo balo, bamwi babo, tii—tii bakajana maleele aya, nkabela bakapa mibili yabo, akwalo, kabalangila kumbele ku bubuke obo bupati loko. Ku manizya maumi abo, taakwe baka cibikkila maanu. Ba kali kuyanda kuzumanana a kuli tuula, aboobo kutegwa bajane bubuke obo, alimwi eco nceico nco bakacita.

Lino, zimaninizyo, nzo twaambaula, cimaninizyo.

¹⁹⁵ Nywebo mulizi, nkuta yesu mpati ngu cimaninizyo. Ngu cimaninizyo. Ngu—ngu mamanino eeni aa nzwangano zyoonse mu cisi eci. Mbo mbubo. Muzeezo wabo cakali cimaninizyo, mu nkuta yesu mpati. Ncibotu. Oh, Ndi lizi ziindi zimwi ta twiibotelwi, pele ngu—ngu cimaninizyo, nekuba. Iiyi, munene. Ino ikuti ni twata kajisi eco? Mpawo ninzi? Pele eco ngu cimaninizyo. Nincobeni mbo cibede. Nkaambonzi? Eco, ncisi cesu, nko caangidwe. Cindi nkuta eyo mpati yabamba ku mamanino muzeezo wayo wamamanino, ngo nguwo. Kwiina kwiindilila. Nkokuli nkoya, kwamana eco? Uyo tobela muzeezo

wabo, kwa mana. Yebo uleelede kucita. Mbe mbabo bali ndi jwi lya mamanino. Mbe mbabo bali mba ameni.

¹⁹⁶ Yebo inga wa kasoleka mu nkuta zya mudolopo zya mubusena. Yebo inga wa kasola kuli mejasitriti, mpawo kuli yeendelezya, ku misyobo yoonse ya nkuta, alimwi ku nkuta zyeendelezya. Pele cindi twaboolo ku nkuta mpati, kwa mana. Ncibotu. Ziindi zimwi ta tubotelwi, ku kwaamba, “Ee, Ta ndi yandi muzeezo wabo,” pele mwasola kuzwa kuli njiyo ciindi comwe. Eco nce cimaninizyo ca cisi. Elyo ino kuti tii twa kajjisi? Iiyi.

¹⁹⁷ Tu leelede kuba a cimaninizyo. Bantu boonse beleede kuba a comwe. Mweelede kuba a comwe. Pele eco nce Ndili mukusola ku mwaambila, ntalisyo kuya, a ku mutondezya obo zimaninizyo mbo zibede.

¹⁹⁸ Lino, nkuta mpati ya cisi ngu cimaninizyo ca cisi. Eco nce cintu camamanino mu musyobo uuli oonse wa kutongauka. Bala cikosola. Eco nco baamba, kwa mana.

¹⁹⁹ Kuli cimaninizyo mu musobano wa bbola. Oyu ngu sikusibya. Oh, inzya. Ziindi zimwi ta tubotelwi muzeezo wakwe, akwalo, pele ngo—ngo—ngo nguwo, nekuba. I sikusibya, muzeezo wakwe ndi ijwi lya mamanino, mbo mbubo, takukwe makani eco bamwi nco baamba. Ikuti na waamba kuti yanywa, yanywa. Mbo mbubo. Nincobeni. Takukwe makani eco bamwi nco baamba, eco tacikwe cintu cakucita ancico. Elyo atu yeeye buyo ncico. Ikuti na. . . Ta nduunki ku misobano ya bbola, pele kwacitika buyo kuti ndalemba eco kufwambaana aapepa. I sikusibya, ngu cimaninizyo ku musobano wa bbola.

²⁰⁰ Umwi wabo wati, “Eyo yakali bbola.” Umwi uumbi wati, “Uli mubeji.” *Oyu* wati, “Eyi ni nzila *eyo*. Yebo weelede kuba mu nzila *eyi*.”

²⁰¹ I sikusibya waamba, “Yanywa.” Amubone bamwi babo aku bweza zyuuno zyabo a ku kkala. Cila bapa kutongauka bamwi babo. Pele inga Nda yeezeezya inga bamu weelela kuya, kungsi kwa myoyo yabo, a zintu, pele “yanywa” nekuba. Nkaambonz? Ngo nguwe ijwi lya mamanino.

²⁰² Sikusobana wa bbesibbo mutaanzi wakati, “Yebo ulizi kuti eyo yaindilila.” Umwi umbi wati, “Yebo ulizi eyo. . .”

²⁰³ “Yalo yanywa.” Uh-huh. Kwa mana kuli ncico. Ulabaumuzya mpawo, kamuyabuya kujoka ku busena bwanu.

²⁰⁴ Ino kuti ni kwaatali sikusibya ku musobano wa bbola? Ma! Sa inga mwayeeya oyo musyobo wa musobano mbounga waba? Umwi wabo wati, “Yalo yanywa.” I umbi umwi waamba *eci*. Umbi umwi waamba *eco*. Umbi waamba, “Yebo uli mubeji.” Inga kwaba kukwankana a kulwana.

²⁰⁵ Kuba a musobano wa bbola, mweelede kuba a cimaninizyo. Nkabela uleenda ku busena kuya, alimwi nekuba kuti to

muyandi, na cintu, ngu—ngu cimaninizyo, nekuba. Ngu cimaninizyo. Ijwi lyakwe ncimaninizyo, tacikwe makani eco ncoamba kujatikizya ncico. Cili nzila eyo. Lino, ikuti na tii bakacita, musobano oonse inga wanjila mu lupyopyongano. Sa obo mbombubo? [Mbunga yaamba, “Iyi.”—Mul.]

²⁰⁶ Ino cisi inga caba buti na tii kwakali nkuta yeendelezya? Ni kwaatali nkuta mpati mu cisi eci, ino inga caya kuli? Ino inga baya kuli? I cisi inga caba mu lupyopyongano. Ikuti na tii kwaali. . .

²⁰⁷ Ikuti no kwaatali sikusibya ku musobano wa bbola, inga wagola, inga tii wabamba kuwaala kutaanzi mane muntu umwi inga wanyema. Muntu umwi waima kuya, alimwi ndiza ncobeni wainka nkoonya kwa kunywisizya, alimwi mulombwana umwi inga wati, “Oh, peepe. Peepe, peepe. Ta cicitwi obo.” Nkabela, mpaawo mwainka. Bbola litaanzi lya waalwa, inga bakazyanya andilyo. Umwi wabo wati, “Eyo yali nywide.” Umwi umbi wati, “Tii yanywa pe.” Mwabona?

²⁰⁸ Nywebo mweelede kuba a muntu umwi mu musobano nko mwaangidwe, alimwi oyo ngu sikusibya. Cindi aamba kuti, “Yanywa,” yalo yanywa. Ikuti na inga waamba, “Yanjila,” yalo yanjila. Kufumbwa cintu ncaamba, cila zuminwa. Mbo cibede. Elyo ikuti na tamu jisi, nywebo inga tii mwaba a musobano.

²⁰⁹ Andi mutondezye cimaninizyo cimbi, malaiti aasubila. I malaiti aasubila, cindi aamba kuti “koima,” aamba kwiima. Ikuti na wazuzila kuli nguwo, uyo cibbadelela. Pele kuti eeli dolopo nilya tajisi malaiti aali oonse kubusena kuno, malaiti aa kwiima, ino inga waba musyobo nzi wa dolopo? Mwabona? Li leelede kuba a cimaninizyo. Ta ndikwe makani eco musilikani nca kaamba, na kufumbwa muntu uumbi nca kaamba, kaimvwi kuya. Mbe batobela. Ikuti na muntu umwi inga watondezya kuti wakaindilila aa malaiti a griini, Ta ndikwe makani eco musilikani nca kaamba, taba luzi pe. Cindi malaiti aamba “koya,” eco caamba kuti koya. Eco nce cimaninizyo. Inga wa tondezya kuti, malaiti aamba kuti “koya.” I basilikani inga kaba noimvwi ku busena bumwi, mweendelezi wa dolopo inga, ku busena bumwi, eco tacibambi lwandaano noluceya pe. Ikuti na ujisi citondezyo kuti cali cakuti “koya,” yebo koya. Elyo ikuti na muntu umwi wakuuma, nkulubila kwabo. Inga wa citondezya. Mbo mbubo.

Elyo inga twa tondezya eco nco twali kwaambaula. Ncibotu.

²¹⁰ Lino, ino kuti no kwatakali malaiti aasubila? Umwi inga wainka kumbele a kukosola, nkabela inga caba buti. Umwi waamba, “Yawe! Kozwa mu nzila. Ndili bindide. Nde elede kuya ku ncito. Nda muka eno. Nda indilila eno.” Umwi uumbi wati, “Yebo uyeeya buyo kuti uli boobo. Nkaambo, Nde ndime oyo uyoindilila, nkaambo Ndali aano kusaanguna.” Elyo inga Nda bona mwanakazi kazwa a kubamba masusu aakwe. Ino ikuti

notwa taka jisi malaiti aasubila? Inga kwaba kusyankana kwa myootokala!

²¹¹ Eelyo nde penzi a mabungano. Mwabona? Mbo mbubo. Ako nke kaambo nco tujisi kusyankana kuli boobo kwatubungwe. Inzya. Eco mbo cibede ncobeni. Taakwe a muntu uuya kuli koonse. Ba liimvwi, kabakazyanya.

²¹² *Ngaaya* Malaiti aa Leza. Ciindi Aamba kuti “koya,” koya. Cindi Aamba kuti “koima, oko nko kulamfwu kweelede,” mpawo koima. Mbo mbubo. Awo mpe mpawo mpotubede, aali Eco, Ijwi eelyo, kutali eco nkamu imwi ya bantu ncoya kaamba, na nkamu imwi iimbi ya bantu nco bakaamba. Jesu wakati, “Ezi zitondezyo ziyo batobela abo basyoma.” A tweende. “Kamuya nywebo mu nyika yoonse, muka kambauke Makani mabotu ku zilenge zyoonse.”

²¹³ Nywebo mulizi, mbuli lwiiyo mbo lutandila kuba kabotu, pele Jesu kwiina na yanda olo. Mbo mbubo. Mabungano mbuli mbaali mabotu, mayake, Walo kwiina na kayanda ezyo. Zibbaadela mbuli mbo zyakali kutandila kuba kabotu; swebo, tuli mabungano, tula yaka zibbadela. Eco ncibotu. Tula lumba eco. Pele ta Ka yanda eco.

²¹⁴ Wakati ku Mbungano, “Amukambauke Makani mabotu.” Elyo Makani mabotu ta kasika mu Ijwi buyo, kwiinda ku nguzu a kutondezegwa kwa Ijwi. Paulo wakaamba obo. Mpawo kamuya nywebo, kutondezya Makani mabotu, oh, ma, ikuti niyali nzila eyo.

²¹⁵ Oh, mbo tubede, sunu, katupona mu ciindi eelyo no tujisi bamadokota bayiiide maningi abo mbe twa kasola kuba abo. Tuli jisi misamu mibotu maningi eyo nje twa kasola kubelesya. Nywebo mulizi eco. Elyo tula lemeka bantu abo. Tula bakombela. Nda cita, alimwi Nda syoma mula cita. Bantu abo, balo a kuziba kwiinda ku kulimvwa kwabo. . . Bali jisi magano obile a kubelesya, oko nkubona a kwaampa, alimwi ba. . . a kumvwa. Bala beleka kwiinda ku kudunta kwa moyo, na i—i kwaampa kwa cikoto, na cintu cimwi, na kubona kwa cintu cimwi nco banga babona, kuyandilila kwa bulwazi, na—na cintu cimwi ku busyu, eco civumba busyu na mubili, ku busena bumwi. Balo, balo bala beleka aa zintu eezyo. Mwabona? Nkaambo eco. . . Elyo bala sola kubweza misamu, a kunji boobu oko kuyo cijaya, alimwi mpawo citako kujaya, alimwi—alimwi azimwi zimbi. Ta baka. . . Oyo ngo mulimo wabo, ku beleka aali eco. Elyo tula lumba eco. Eco cili kabotu loko. Pele, tuli jisi bamadokota bayiiide maningi, misamu mibotu maningi, zibbadela zibotu maningi, nkabela malwazi manji loko kwiinda nge twa kali kuba awo.

²¹⁶ Tu jisi kutasyoma kunji kwiinda nko twakasola kuba ako. Iiyi, munene. Mbombubo. Bakambausi bali bunganya, nkabela bajisi tubungwe tupati, a kunjizya kufumbwa cintu, a zimwi

zimbi, a kufumbwa buyo cintu, kubamba basimbungano. Alimwi bakaunka kuya ku seminari imwi, mbuli zikumbilo zya nkuku, nkabela kubakonkola kwiinda ku cikumbyo eco ciba gwisya mbuli obo, alimwi ciindi cimwi tabazi Leza kwiinda muna Hottentot mbwacita kujatikizya busiku bwa muna Egepita. Kaba bainzya mukati mbuli obo, alimwi nceeco we. Mwabona?

217 Oh, eco nco tuyandika mu mabungano eesu muntu oyo ujisi cimaninizyo. Eco nco tuyandika mu mbungano ya Methodist, mbungano ya Baptisti, mbungano ya Pentekoste, mbungano ya Presbyteria, ngu cimaninizyo, muntu wa Leza oyo uyoima kaangidwe ku Ijwi a kuli Kristo, a kuleta mbunga oyo kubweendelezi bwa mulao oyo oko membala amembala nko beenda mu mulao wa Ijwi eeli, kubona Ijwi kali tondezegwa, ku batobela. “Ezi zitondezyo ziyo batobela abo basyoma, mu nyika yoonse.”

Ba kati, “Eco caka loba.”

218 Jesu wakati, “Kamuya nywebo mu nyika yoonse, mukakambauke Makani mabotu ku zilenge zyoonse.” Ta tuna sika ku nyika yoonse akwalo, alimwi kulaale kuzwa ku zilenge zyoonse. Kulamfu buti? “Ku nyika yoonse.” Kuli ni? “Zilenge zyoonse.” Ncinzi ciyo citika? “Ezi zitondezyo ziyo batobela abo basyoma. Mu Zina lyangu bayo tanda madaimona. Bayo amba a myaambo mipya. Ikuti na bakabweze nzoka, na kunywa cintu cikola, taci kabajayi. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Eco nce cimaninizyo kacijisi kuya, i Ijwi, eyo Nyenyezi yaku nyiika, eyo kkampasi eyo iikkala ncobeni a Ndilyo. Eco nco tu yandika.

219 Pele tula boola a kuyaka tubunga, bantu bakabungwe, kanjizya mamembala, nkabela a kukwankana a bana Baptisti nkaambo tiiba kasyoma nzila njo bakacita, alimwi ba Methodist nkaambo tiiba kacita, nzila *eyi*. Elyo—elyo tula konkolwa mu seminari mpati, kayaka zikombelo zipati, a zyuuno zilamfu zibotu izya bupaale, a maogani mapati loko, a zimwi zimbi, a nkamu ya bantu iisamide kabotu, alimwi bali jisi mweendelezi wadolopo a bantu boonse mu cikombelo. Elyo ncinzi nco tujisi? I nkamu ya lufu, yaangidwe ku cimaninizyo cakabungwe. Lufu! Oh, nkule kuba eco!

220 Ikuti na Nda fwa mu nzila zyangu, cimaninizyo cangu ngu Jesu Kristo, aali eco mpe Ndi syoma, ikuti na bantu boonse bazwa. Muntu umwi wakati, Mwii. Davis kaamba kuli ndime, “Billy, yebo wakambauka cintu mbuli cili boobo, uyo cikambauka ku zikunguzyo zya cikombelo.”

221 Nda kati, “Ndi nokambauka Ijwi lya Leza ku zikunguzyo, mpawo, nkaambo Leza ulakonzya kubusya zikunguzyo ezi kuba bana ba Abrahamu.” Ncibotu. Ijwi lya Leza lili bwini.

Kati, “Yebo uyeeya kuti bayo kusyoma na?”

222 Nda kati, “Ta ci . . . Oyo tauli mulimo wangu. Ngu mulimo wangu kukkala cakusyomeka ku Ijwi eelyo.” Mbo mbubo.

223 Nda kati, “Yebo uyeeya kuti inga waswaana nyika ya lwiiyo mbuli eyi, a zya bukombi bwa—bwa Kuponesegwa kwa Buleza?”

224 Nda kati, “Ta kuli kuponesegwa kwa Buleza ikwangu pe. Ngu cisyomezyo Cakwe. Wa kali Nguwe wakapa kutumwa.” Oh!

225 Elyo Nda yeeya cindi Na kafumpa kunselelo kuya mu Mumuni oyo mupati, kandiimvwi kutala kuya kungsi lya mulonga, 1933, mu Gandapati, cindi Na kaamba, “Mbuli—mbuli Johane Mubapatizi mbwa katumwa a kusololela kuboola kutaanzi kwa Kristo; Nda kutuma a Mulumbe ku nyika, kusololela Kuboola kwabili kwa Kristo.” A ku nyika koonse Wa unka, cindi mililo ya lubukulusyo niya kayakwa kwa myaka iili kkumi ayosanwe kutandila aa malundu oonse. Kuponesegwa kwa Buleza ku masi oonse, a nguzu, a kuboomezya.

226 Elyo eno Nda syoma Wa libambila kuuma mbaakani eyi ya mamano kutala, kuleta Lusyomo olo luyo Kwempa Mbungano kuya mu Bulemu. Elyo Ili butumene mu Milumbe. Tuli ku ciindi ca mamano ncobeni. Twa kaci bandika, a zintu zyoonse, pele cintu caboola aali ndiswe eno. Inzya. Iiyi, munene. Ngooyu umwi. Mbo mbubo.

227 I—i—i malaiti aasubila, mbuli mbo Nda amba, ala kosola kaambo. Kwa mana. I malaiti aasubila alaamba oyo weelede kwiinda. Tacikwe makani muntu uuli oonse umbi caamba, ngu ceeco malaiti aasubila ncaamba. Inga mwaba a kusyankana kwa myootokala ncobeni ikuti na tamu—ikuti na tamu bikkili maanu ku malaiti aasubila. Ku leelede kuba cimaninizyo. Iiyi munene.

228 Mbuli biyo ku Mbungano, ku leelede kuba cimaninizyo. Ku bantu mu Mbungano, mweelede kuba a cimaninizyo canu.

229 Pele, sunu, aimwi mbungano ijisi cimaninizyo cayo cini. Mwabona? Elyo mutasoli kusala kuti, “Swebo toba Baptisti tusyoma *eci*. Swebo toba Methodisti tusyoma *eci*. Swebo toba Presbyteria tusyoma *eci*. Swebo toba Pentekoste tusyoma *eci*.” Koonse oko kuli kabotu, pele nkaambonzi tobwezi kwasyaala kwa Ncico? Ncinzi cilubide a cisyeele ca Ncico?

230 “Swebo toba Baptisti tusyoma muku nyikizigwa.” Eco ncibotu. Ino kujatikizya lubapatizyo lwa Muuya Uusalala, lino? Ino kujatikizya kwaambaula a myaambo? Ino kujatikizya zipego zya kuponya? Ino kujatikizya cisinsimi? “Oh, peepe. Ta tuciti. Eco, eco cakali ca bukkalo bumbi.” Oh, mulombe!

231 Ba Pentekoste, mu laamba, “Ee, tula syoma mu kwaambaula myaambo, kuba citondezyo.” Masimpe, kwaambaula mu myaambo kuli kabotu, pele eco tacili citondezyo nekuba. Bantu banji balaamba mu myaambo, obo mbwini, alimwi mbuli kuciimo nko bakonzya kusola kuya. I dyabolosi inga waiya

cipego cili coonse eco ciliko, kufumbwa cipego eci cili mu Bbaibbele.

²³² Paulo wakati, “Nekubakuti Nda amba a myaambo ya bantu a Baangelo, nekubakuti Nda pa mubili wangu ku kutentwa mbuli cituuzyo, nekubakuti Nda sambala mbono zyango zyoonse ku kusanina bacete, alimwi nekubakuti Ndi jisi lusyomo lwa kuziyula malundu, nekubakuti Nda kainka ku seminari a kwiiya luzibo loonse olo lweelede kuyiigwa, Ta ndinaba cintu pe.”

²³³ Ngu ciimo ca Muntu Kristo. Kristo, ku Mu tambula, alimwi tokonzyi ku Mu tambula kakutakwe Ijwi Lyakwe. I Ijwi lyelede kuboola lutaanzi, mpawo Buumi bwaboola mu Ijwi eelyo a ku tondezya Ijwi eelyo.

²³⁴ Sa Jesu takaamba, “Ikuti na Nsi citi milimo ya Taata Wangu, nko kuti muta Ndi syomi”? Lya kali Ijwi lya Leza kali tondezegwa. Leza wakali muli Kristo, kayanzanya, kali tondezya Mwini ku nyika, obo Mbwa kabede. Eco cakali—cakali cimaninizo. Eco cakali cimaninizo Citamani kuya.

²³⁵ Lino yebo wati, “Sena eco ngu Citamani, Mukwesu Branham?” Mbo cakabede. “Mpawo ino kujatikizya sunu?”

²³⁶ Jesu wakati, “Oyo uusyoma aali Ndime, milimo eyo Nje cita uyo icita ayalo.” Ngu cimaninizo nciconya. Ncibotu.

²³⁷ Umwi aumwi ujisi cimaniniza cakwe. Oh, ma! Cili buyo mbuli mbo cakali mu mazuba aa babetesi, “Muntu oonse wakacita eco caka luleme mu meso aakwe mwini.” Mu mazuba aa babetesi, muntu oonse mu cimaninizo cakwe mwini—cakwe mwini. Wa kacita biyo eco ncakali kuyanda kucita. Eyo nje nzila mbo cibede eno. “Muntu oonse ulacita ciluleme mu meso aakwe mwini.” Lino, mulizi kaambo nco bakacitila eco mu Babetesi? Eci inga cagambya biyo asyoonto. Pele kaambo nco baka cicitila mu Babetesi, nkaambo teeba kajisi musinsimi mu mazuba ayo, ku Ijwi lya Mwami kuti liboole nkuko. Aboobo muntu oonse wakakonzya kucita eco ncakali kuyanda, mu meso aakwe mwini.

²³⁸ Elyo eco mbombubo cacitika sunu. Ta tujisi musinsimi mu mazuba aya aa tubungwe, pele Leza wa kasyomezya ku tutumina omwe. Mwabona? Mwabona? Elyo Wa kacita. Mu mazuba aa mamanino, Uyo busya a kujosya Eliya ku cilawo alimwi, “Elyo uyo sandula myoyo ya bana kujoka ku Lusyomo lwa matata,” kujoka ku pentekoste ntaanzi. Nywebo mulizi kuti wakaamba eco.

²³⁹ Lino, Ndi lizi muyoamba, mbuli Mbwa kacita kuya kuli Johane, kuya muli—muli Matayo capita 11, a kampango ka 6, Nda syoma mbo cibede, cindi ni bakaamba, “Ino muyeeya kuti oyu muntu wa kalini, oyu Johane?”

²⁴⁰ Wa kati, “Ikuti na inga mwacitambula, oyu ngo nguwe wa kaambwa, ‘Amubone, Nda tuma mutumwa Wangu kumbele lya busyu Bwangu.’” Oyu ngu Malaki 3, kutali Malaki 4.

²⁴¹ Pele, amuyeeye, ikuti na eyo yakali Malaki 4, nkokuti Ijwi lyaka kakilwa, nkaambo Wa kati, “Pele ku ciindi eci buyo, nyika yoonse iyotentwa, nkabela balulami bayoenda aa twe lya babi.” Peepe. Uta cinyonganyi, mukwesu. Ko Ci bamba kwaamba mbubonya eco nce Ca amba. Mbo mbubo. Wa kacisyomezya mu buzuba bwa mamanino, nkabela ciyooba mpoonya aakati.

²⁴² Amuyeeye, cindi babetesi, muntu oonse wakacita nzila nja kali kuyanda. Kwa kanyina muntu, kwakanyina muntu wakali kukonzya kubamba Ijwi eelyo kuba lyuumi. Kwa kanyina musinsimi. I Ijwi lya Mwami lyoonse liboola ku musinsimi. Iiyi. Elyo lyoonse wakali ku sulaikwa. Citabuyo inkamu niini eyo yaka muyanda, mwabona. Pele, Nda amba, kwakali eco lyoonse.

²⁴³ Leza tacinci mabambe Aakwe, Ta konzyi, nkabela kali Leza. Ikuti na Leza wasola kwaamba cintu cili coonse na kucita cintu cili coonse, Walo uleelede kucita ciindi cicilila. Cindi ntenda eyo ya boola, ikuti na Ta citi ciindi cabili nzila Mbwa kacita ciindi citaanzi, Wa kacita butali kabotu ciindi citaanzi. Alimwi nguni uyo tamizya Leza kukucita butali kabotu? Nduweni yebo, uukonzya kubikka cibi kuli Leza? Eco ncecico Jesu nca kaamba, “Ngwani umwi wanu uukonzya ku Ndi tamizya cibi?”

²⁴⁴ Ino cibi niinzi? Kutasyoma. “Oyu uusyoma tapedwe mulandu kale pe.”

²⁴⁵ “Ngwani umwi wanu uunga wa Ndi tondeezya kuti Tii ndazulizya zintu zyoonse Mesiya nzyeelede kucita?” Mwabona? Taakwe muntu wakaamba ijwi. Wa kalelede. I Mesiya wakali Musinsimi, alimwi Wa katondezya kuti Wa kali eco. Teeba kajisi musinsimi kwa myaanda ya myaka, kuzwa ciindi ca Malaki, alimwi mpaawo Wa kabuka aa cilawo. Wa kali maseseke asetekene ku bantu, a cilebyo ku mbungano yabo.

²⁴⁶ Nkaambo, Wa kati, “Amubone, Nda bikka mu Zioni, ciswi cabbwe, Cimwi ciyandisi, kasolekwa, oh, bbwe lya cilebyo.” Inzya. “Pele kufumbwa muntu uusyoma ali Nguwe takausi bweeme.” Mbo mbubo. Ngooyo Mbwa kabede. Alimwi eco cakazulizya Lugwalo buyo mbubonya. Pele abo basyoma aali Nguwe baka jisi cimaninizyo.

²⁴⁷ Marta muniini, cindi na kabona Lazaro kuti wakazwa mu cuumbwe, waa kaziba kuti oyo wakali Ni. Akwalo ka Ci tana cicita, waa kajisi cimaninizya cakuziba. “Nda syoma kuti Yebo uuli Mwana wa Leza, oyo wa keelede kuboola ku nyika. Akwalo lino, nekubakuti mukwesu wangu uuli fwide, koamba biyo ijwi. Leza uyo cicita.” Amen. Waa kali masimpe cakumaninina. Mbo mbubo. Cindi Na . . . Kati eco, alimwi waa kacipandulula kuzwa ku moyo wakwe.

Wa kati, “Nkokuli nko mwaka muzikkila?”

Kati, “Koboola ubone.”

248 Mpaawo Wa kaliimvwi kuya, a cilengaano. Nkaambo, Wa kati, “Ta ndiciti cintu kusikila Taata wandi tondezya kusaanguna,” Musalali Johane 5:19.

249 Waka Mu tuma kuti aboole, kuzwa ku ng’anda ya Lazaro. Ba ka Mu tumina kuti aboole, kuzokomba. Wa kalizi Lazaro kuti uyoofwa. Elyo kwiinde ciindi cikubwene, Wa kati, “Mweenzuma wesu, Lazaro, uloona.”

Ba kati, “Ucita kabotu.”

250 Wa kati, “Wa fwa. Nkabela nkambo ka ndinywe, Nda botelwa kuti tii Nda kaliko kuya.” Ba kali ku Mu lombamba kuti amukombele.

251 Mpawo Wa kajoka, kati, “Pele Nda inka nka mubusye.” Oh, ma! (Kutali, “Nda inka a kubona eco Nce konzuya kucita.”) “Nda inka nka mubusye.” Nkaambonzi? “I Taata wa Ndi tondezya kale eco buyo cakucita.”

252 Na kaselemukila ku cuumbwe. Mpaawo kwa kaimvwi Muntu. Mpaawo Leza wakaima mu mubili wabantu, cakuti wakali kukonzuya kwaamba ku bbwe eelyo, “koyeemuka,” nkabela ni lya kayeemuka. Pele Wa kati kuli balo bamakaintu, balo bamakaintu baniini bacete, bamakaintu baniini bakubusyi, kati, “Amugwisye bbwe.”

253 Yebo weelede kucita cintu cimwi, ayebo. Mwabona? Elyo baka kunkulisya kugwisya bbwe. Nkabela caka bapa kuciswa; wakali kununka loko.

254 Mpaawo, Wa kaima kuya. Oh, ma! Inga nda Mu bona kaolola mubili oyo muuba muniini. Nkaambo, Bbaibbele lya kati, “Kwiina bubotu obo mbo tweelede kuti tu Mu yande.” Ta kali kweebeka, maningi kulanga. Mwabona?

255 Mbuli buyo Davida, wa kali mwaami waka salwa cindi na kali buyo muntu muniini uugalankene. Mwabona?

256 “Boonse balo balombwana bapati ncobeni,” kati, “sa ta koboneka kabotu a musyini aa mutwe wakwe! Kobweza mwana oyu mupati loko,” Jessi wakaamba.

257 Samuleli wakati, “Leza wa mukaka.” Kaleta boonse bana bakwe kumbele. Kati, “Sena tojisi umwi uumbi?”

258 “Inzya, tuli jisi omwe, pele inga taboneka mbuli mwaami. Baa, mulombwana muniini loko, wa ziwezo zidiimene, uuboneka kugalankana.”

“Koya, uka mulete.”

259 Elyo mbwa kaboola buyo, wakeenda kumbele lya musinsimi oyo, Muuya waka muwida. Wa kazuza a mafuta ayo, kaatila aa mutwe wakwe, kati, “Oyu ngo mwaami wanu.” Mbo mbubo. Iiyi, munene.

260 Jesu wakaima awo, aziwezo zidiimene, antela, kajisi imvwi kakuli Wa takalina kwiinda myaka iili makumi otatwe yakukomena. I Bbaibbele lya kati, “Antela wali kuboneka mbuli wa makumi aali one.” Ba Juda bakati, “Yebo uli Muntu uutana kwiinda—kwiinda myaka iili makumi osanwe yakukomena, nkabela weba waamba kuti ‘kabona Abrahamu?’”

Wa kati, “Katanaba Abrahamu ndakaliko, MPENDI.” Ma! Oh, ma! Musalali Johane 6.

261 Mpawo, tu boola kujana kuti, mpaawa Wa kaima, kumbali lya cuumbwe. Wa kalizi cilengaano ca keelede kuuma. Wa kalizi kuti ca keelede kuba. “Amu gwisye bbwe.” Ngu . . .

262 Wa kali kununka, kavungaidwe mu zisila zya cuumbwe, wakali fwide kwa mazuba one. Impemo yakwe yakalokede kale mukati, ciindi eco cilamfu.

263 Mpaawo, Wa kaima kuya, kaolola mubili Wakwe muniini. “Ndime bubuke, Buumi.” Uhu! “Oyo uusyoma aali Ndime, nekubakuti walifwide, kwalo uyo pona.” Amu ndaambile muntu uukonzya kusola kupanga kaambo mbuli kaako. “Kufumbwa muntu uupona alimwi ulasyoma muli Ndime takafwi pe. Sa ula syoma eci?”

264 Wa kati, “Inzya, Mwami.” Nekubakuti Wa mutyompya, mbokuboneka. Cindi na kaita, Ta kainka pe. Waa kaita alimwi; Ta kainka pe. Pele mpaawa ulaamba, “Ndi lizyi kuti Yebo uuli Kristo oyo wakeelede kuboola mu nyika.”

265 Wa kati, “Lazaro, kozwa.” Nkabela muntu wakali fwide kwa mazuba one. Nkaambonzi? Iinzi? Kristo waka jisi cimaninizyo. Wa kabona cilengaano. Tii caka konzeka kukakilwa. Mbo mbubo. Tii caka konzeka kukakilwa. Wa kali masimpe cakumaninina.

266 Elyo Marta wakali masimpe cakumaninina. Ikuti na wakali kukonzya ku Mu bamba kuziba eco nca kali kusyoma muli Nguwe kuba, na katambula eco nca kalomba. Yaa. Mbaabo we. I cimaninizyo, cakeendelana a Ijwi, nkabela caka mana.

267 Muntu oonse sunu ulacita, mu meso aakwe mwini, eco nca bona kuti ncibotu, nkaambo kwiina musinsimi. Amulange mu mazuba aa babetesi.

268 Amulange mu mazuba cindi, Nda syoma, wakali Eliya na Elisha, umwi. Inzya. Oyo, muvwanda wakafwide. I mwanakazi muna Shunamite, waa kabamba . . .

269 Eliya wakali muntu wa Leza wa buzuba, kutali buyo mwiiyi, umwi mubotu musongo. Baa, wakali mulombwana wakaindi oyu wakeenda aambali. Sa inga yebo . . . Boola, ikuti na waboola ku mulyango wako sunu, antela inga wa mutanda. I cisi coonse baka musulaika. Jezebele a boonse bamwi baka musulaika.

270 Nkaambo, wa kakkala mu Ng’anda Ituba a kubamba banakazi boonse kucita nzila njakacita, nkabela boonse babo

bakaiya nguwe. Elyo Ahabu wakanyonwa, mutwe wakwe waka nyonwa, ku nguzu zyakwe. Ta tuna ciimpya kuba kulaale sunu. Kutandila biyo mbubonya, alimwi nceeco—nceeco we. Nkabela boonse bakali basimpuwo. Elyo, oh, boonse bakasinkilwa caanda.

²⁷¹ Pele oyo muna Shunamite, muniini mucembele! Kutali mwanakazi muna Shunamite, pele muniini . . . Iiyi. Nda syoma waa kali muna Shunamite. Cindi na kaboola akubona kuti nguzu ezyo zyakali muli Eliya, waa kati, “Nda ziba kuti ngu muntu uusalala.” Elyo cindi muvwanda oyo naka lede kafwide, waa kati, “Kotanta kambongolo ako nkabela utaimi.” Waa kainka kutala kuya. Waa kalizi. Elyo Nda botelwa eco, nzila nja kaboola. Wa kajisi cimaninizyo cakwe, mbaakani yakwe.

²⁷² Eliya wakati, “Ngooyu waboola muna Shunamite oyo. Waa bijilwa. Pele Ta ndizi eco cinyongene.” Mwabona? Leza ta tondezyi balanda Bakwe zintu zyoonse; cita buyo eco Nca yanda kuti bazibe. Aboobo wa kati, “Moyo wakwe uli bijilidwe, pele ta Ndi zyi.” Wa kati, “Kozuza, akuyo buzya, Gehazi, a kubona eco cinyongene.”

²⁷³ Wa kati, “Sena koonse kuli kabotu kuli nduwe? Sena koonse kuli kabotu ku mulumi wako? Sena koonse kuli kabotu ku mwana wako?”

²⁷⁴ Amulange kuli nguwe. Oh, ma! Nce cico. Waa kati, “Koonse kuli kabotu.” Nkaambonzi? Waa kaboola ku cimaninizyo cakwe. “Koonse kuli kabotu.”

²⁷⁵ Elyo waa kafugama. Kavundama, kusaanguna, ku matende aakwe. Elyo Gehazi waka munyamuna, “Eco tacili kabotu,” kumbele lya simalela wakwe—wakwe. Ka munyamuna. Elyo waa katalika ku mwaambila.

²⁷⁶ Lino, taa kajisi cimaninizyo lino. Wa kalizi kuti waka jisi nguzu, kwiinda ku cilengaano, kuti amupe mwana. Pele lino ino ncinzi nca kacita? Wa kabweza musako wakwe a kuya ansi mu kaanda, kajala milyango yoonse, kagwisya bantu boonse bambi. Wa keenda koonse akoonse mu kaanda. Wa kajisi cimaninizyo, ikuti na waakonzya buyo ku Ci swaana. Kunzila zyoonse, koonse akoonse mu kaanda! Oh, ma! Cakugama wakavwa Cintu cimwi ku muuma. Wa kali lazika aa muvwanda. Waka nyamuka alimwi, wakazwa. I—i muvwanda wa kabaanga waputa, wa kakasaala. Wa kabuka, koonse akoonse. Ta kajana kuswaana kubotu a cimaninizyo “Eco cakali cinzi, Mwami? Ino inga no Ka amba nzi?”

²⁷⁷ Kwiina kuzumbauzya, cindi na kanyona, wa kabona cilengaano, oyo mulombe muniini kazuzza, kasobana, kasotauka a lutambo, cintu cimwi, cimbi mbuli eco, kasobana. Wa kali waalila aa muvwanda. Wa kajinka mpemo yakwe ku mpemo iyakwe, milomo yakwe ku milomo iyakwe, elyo nguzu zya Leza zya kaleta muvwanda ku buumi.

278 Ino cakali cinzi? I cimaninizyo ca mwanakazi wakali musinsimi. I cimaninizyo ca musinsimi wakali Leza. Alimwi antoomwe, a Ijwi, “Ndime bubuke a Buuumi.” Nda bona nguzu zya Leza. I Cilenga ulakonzya kucita zyoonse. Waa kabuka alimwi, muvwanda. Masimpe.

279 Ikaambo muntu oonse nca kacita mu nzila yakwe mwini, nkaambo teebe kajisi musinsimi wa Ijwi ilya Mwami kuboola nkuko. I Ijwi a musinsimi tee zyakaliko mu buzuba obo.

280 Oh, Nda bona oku kusanduka kwangu, kwa buzuba mbo tupona mo. Ndi boteledwe maningi kuti Leza waka ndijata mbungano kaitana cita. Antela nindali muntu uutakombi. Iiyi, munene. Ndi... Coonse eci cidyobedyobe, a kunyongana, a bantu boonse, “Ee, boola kuno a kutusangana. Elyo ikuti tociti, ee, inga wa bweza lugwalo lwako a kuunka kuyo sangana imwi imbi.” Oh! “Sa tokoleta lugwalo lwako mu luswaanano lwesu?”

281 Nda syoma kuti kuli lugwalo lomwe, eco nciindi Kristo aalemba zina lyaka aa Bbuku lya Buumi ilya Mwanambebele. Eelyo nde limwi buyo mpo libede.

282 Cindi ni Nda bona tubungwe toonse! Intalisyo wesu ngu Irish, eyo yakali Katolika kaindi. Nkabela Nda kabona eyo kuti yakali nyongene a kubola. Nda kaunka kunselelo ku mbungano yakabungwe imwi kuno mu dolopo, ba kati, “Oh, tuli nzila, Bwini, Mumuni. Tu jisi koonse kwa Ncico.” Nda kainka kuli imwi iimbi mu New Albany, “Oh, ma! Balo balombwana kutala kuya tabazi eco nco baambaula.” Bana Katolika bakati, “Nyoonse tamu luleme.”

Nda kayeeya, “Oh, ma!”

283 Nda kasobana a mulombe muniini muna Luta. Elyo Nda kayeeya. . . I mulombe muniini muna Luta mu German. Nda kaunka kuya, eyo Nda kati, “Nkokuli ku cikombelo nkounka?”

“Ndi inka ku cikombelo *eco*.”

284 Nda kaunka kunselelo, eyo Nda kajana kuti ba kaamba kuteeti bakali boobo. Nda kainka ku Mukwesu Dale, mu Emanuele Baptisti, alimwi, na Baptisti Ntaanzi. Ba kati, “*Eyi* nje nzila.” Nda kaunka kuya ku mbungano ya Irish, ya kati, “Ee, *eyi* nje nzila.”

285 “Oh, ma! Nda nyongana maningi. Ta ndizi eco cakucita. Pele Ndi yanda ku lulama.” Ta ndizi eco cakucita. Alimwi Tii ndakazi nzila ya kweempwa.

286 Nda kalemba lugwalo. Nda kayeeya, “Nda ka Mu bona mu zisaka.” Nda ka Mu lembela lugwalo. Nda kati, “Oyandwa Munene, Ndi lizyi Uyo inda kunselelo ku kazila aka kuno, nkaambo Nda kkala awa mu kuvwima basikaale. Ndi lizyi Uyo inda. Ndi lizyi Uli kuno. Nda Ku yanda. Ndi yanda Ku kwaambila cintu cimwi.”

287 Nda kayeeya, “Lino kolindila asyoonto. Ta—Ta ndina bwene muntu. Tii ndakacita. Ndi yanda kwaambaula kuli Eco. Ndi—Ndi yanda kwaambaula a Nguwe. Ndi yanda ku kanana kuli Nguwe.” Nda kayeeya, “Ee, eno, Ta ndizyi nzila ya kucicita.”

288 Nda kaunka mu ciyobwedo a kufugama aansi, maanzi, kuteta. Mootokala, muniini wakaindi kawiiimvwi kuya, kaizakede. Nda kati, “Nda syoma kuti Nda bona cifwanikiso, Nda syoma, bala bikka maanza abo mbuli *obu*.” Elyo Nda kafugama. Elyo Nda kati, “Lino ino Ndi yoamba nzi?” Nda kati, “Kuli nzila imwi njoelede kucita eci, nkabela Ta ndizyi pe. Ndi lizyi kuli nzila yakulanganya zintu zyoonse. Elyo Ta ndi . . .” Nda kati, “Njo bikka maanza angu mbuli *obu*.”

289 Nda kati, “Oyandwa Munene, Ndi lombozya kuti Yebo noboola a kwaambaula kuli ndime, kaindi buyo kaniini. Ndi yanda Ku kwaambila mbo Ndili mubi.” Kajatilila janza lyangu mbuli *obu*. Nda kaswiilila.

290 Bantu bakati, “Leza wa kaambaula kuli ndime.” Elyo Ndi lizyi Wa kaambula, nkaambo Nda ka Ci mvwa ciindi ni Nda kali mwana, ku ndaambila “uta kanywi” a zintu.

291 Taakwe na kandi vuwa. Nda kati, “Ndiza Nde elede kubikka maanza aangu mbuli *obu*.”

292 Aboobo Nda kati, “Oyandwa Munene, Ta ndizyi nzila buyo iini yakucita eci, pele Nda—Nda syoma kuti Uyo . . . Sa Toko ndigwasya?”

293 Elyo mukambausi umwi aumwi wakali kunga wa ndaambila, koboola uuzonjile zyabo, a kwiima a kwaamba kuteeti bakasala Jesu Kristo, nkabela bala “syoma Jesu kuba Mwana wa Leza.” Madaimona ala syoma mu cintu nciconya.

Aboobo Nda kayeeya, “Nde—Nde elede kuba aa cintu cimwi cibotu kwiinda eco.” Peepe.

Nda kali kkede mbuli *obu*.

294 Nda kabala awo Petro a Johane mbo bakainda mu mulyango uutegwa Mubotu, elyo kwakali muntu wakali mulema, kuzwa mwida lya banyina. Kati, “Nsiliva a ngolide ta Ndi jisi pe, pele mbuli eco Nee jisi . . .” Oh, Nda kalizi kuti Tii ndaka jisi eco.

295 Aboobo Nda kali kusola ku—ku jana nzila ya kucicita. Tii nda kazyi nzila ya kukomba. Nda kabamba maanza aangu, mpawo Nda kalala mbuli *obu*.

296 Elyo, mubwini, Saatani waka boola aa cilawo mpawo, kati, “Yebo wabona, walindila ciindi cilamfu maningi. Uli kale myaka iili makumi obile yakukomena. Taku cikwe kaambo kakucisola eno. Inzya.”

297 Mpawo Nda kanyongana koonse, a kutalika kulila. Elyo mpawo, cindi ni Nda kanyongana ncobeni, Nda kati, “Ndi yoambaula. Ikuti na Yebo toambauli kuli ndime, Ndi yoambaula

kuli Nduwe, nekuba.” Aboobo Nda—Nda kati, “Ta ndili mubotu pe. Nda usa nsoni kuli lwangu. Ba. Leza, Ndi lizi Uyo ndimvwa, ku busena bumwi. Uyo ndimvwa. Nkabela Nda usa nsoni kuli lwangu. Nda usa nsoni kuti tii Nda kabikkila maanu kuli Nduwe.”

²⁹⁸ Kutandila ciindi eco, Nda kalungumana, nkabela kulimvwa kweenzu kwa kandifumpa. Mpaawa kwa kaboola Mumuni, kaenda mu kaanda, a kupanga ciingano, mbuli *obo*. Nkabela Jwi, eelyo Nde ntana mvwide mu buumi bwangu, lya kambaula. Nda ka Li langa. Kutontola buyo, koonse kubusena, kuba a cinywe nkambo kakuyoowa. Tii nda kakonzya kuputa. Kaima, ka Ci langa. Ca kaunka.

²⁹⁹ Nda kati, “Munene, Ta—Ta ndimvwisiyi mwaambo Wako.” Nda kaamba, “Ikuti na To konzyi kwaambaula wangu, nkabela Ta—nkabela Ta ndimvwi Wako, nkabela ikuti na Wa ndi jatila. . . Ndi liziyi kuti Nde elede kusangana mu ciingano eco kuya, ku busena bumwi, kuti zibi zyangu zya keelede kubikwa mukati muya. Elyo—elyo ikuti na Ula ndijatila, kojoka buyo a kwaambaula mu mwaambo Wako wini. Elyo Njo mvwisya kuli oyo, ikuti na To ambaula mwaambo wangu.” Nda kati, “Ko Ci lekela buyo kujoka, alimwi.”

³⁰⁰ Nceeco Ca kaboola, alimwi. Oh, yaawe! Mpaawo Nda kajana cimaninizyo. Amenii. Iiyi, munene. Kalimvwa mbuli i—i mukuli wa mataani aali makumi one aagwisigwa kuzwa ku makuko aangu. Nda keenda kuselemuka kwiinda mu cibuye eco, oko akwalo nko Nda kali kukonzya kuguma aansii.

Baama bakati, “Billy, wa libilika.”

Nda kati, “Peepe, baama, Ta ndiziyi eco cacitika.”

³⁰¹ Kwakali mugwagwa wa njanji kaindi kuya. Nda kazuza kuselemukila ku mukondo oyo wa mugwagwa anjanji, kandisotoka mu luwo, ca nguzu buyo mbuli mbo Nda kali kukonzya. Tii nda kaziyi nzila ya mayoyelo ku kulimvwa kwangu. Oh, ikuti ni Nda kaliziyi nzila ya koongolola! Nda kali koongolola, pele mu nzila yangu iini, nywebo mwabona.

³⁰² Ino cakali cinzi? Nda kasimpa buntu bwangu mu mayubilo aa kulyookezya. Eco cakacigozya. Eco cakali cimaninizyo cangu. Awo Nda kajana cintu cimwi, kutali zyaku kuyeyela buyo kumwi, muzezo umwi. Nda kaambaula ku Muntu. Nda kaambaula ku Muntu oyo walo wa kandaambila “uta kanywi, na kufweba, na kucita kufumbwa cintu eco cinga casofwaazyia” lwangu a banakazi azimwi zimbi. Eco, cindi Ndaa kukomena loko, kuyooaba mulimo wangu wakucita. Nda ka Mu swaana; kutali cikombelo. Nda ka Mu swaana, Walo! Iiyi, munene. Wa kali Nguwe.

³⁰³ Mbuli mulombwana kuselelo kuya ku Kiwanis na i. . . ndakali kwaambaula, kutali. . . kumane buyo Nkondo Ntaanzi ya Nyika. Mukwesu Funk, kaimvwi kuya, kali silumamba. Wa

kati wakali. . . Nkusobana kuniini, kumvwika musyobo oyo. Taakwe busena bwa kusobana, pele nceeci eco nca kaamba. Wa kali kuno mu New Albany.

³⁰⁴ Elyo wa kati, “I silutwe wa tutola ku busena, kati, ‘Eco cisi coonse cibambidwe aba Japanizi. Juunza, balombwana, tula njila. Tweelede ku batola.’ Wa kati, ‘Amu yeeye, balombe, tuli banji baimvwi awa, sunu, abo batakabiko juunza. Ta bakabiko juunza. Tula njila, kuseeni, lya sikati.’ Kati, ‘Lino umwi aumwi ajane bukombi bwakwe bwini.’” Oyu mulombwana wakati, “Alimwi tii Nda kajisi bukombi buli boonse.” Alimwi kati, “Nda kati. . .”

³⁰⁵ Kati, “Nda kaima awo. Elyo bamwi babo boonse. . .” Kati, “Ngooyu waboola mupaizi, wainka nzila *eyi*; nkabela wa Protestanti wainka nzila *eyi*; nkabela mu Juda wainka nzila *eyi*; nkabela wa Katolika wainka nzila *eyo*; a mupaizi wabo.” Kati, “Nda kaima awo.”

³⁰⁶ Elyo kati, “I—i simulimo uulailila waka ndaambila, wati, ‘Mulombe, ncibotu yebo ujane bukombi bwako.’”

Wa kati, “Ta ndijisi buli boonse.”

³⁰⁷ Wa kati, “Yebo ncibotu kojana bumwi, nkaambo uyo buyanda bumwi ndyoonya biyo. Ndili masimpe.”

³⁰⁸ Elyo wakati, kutandila ciindi eco wa kabona nkamu kayiinda aambali, nkabela yakali Katolika. Kati wa keenda kumbele a kwaamba ku mupaizi oyu, “Sa inga wandipa bukombi bumwi?”

Elyo wakati, “Koboola.”

³⁰⁹ Kati, “Wa kanjila a kundisandula kuba muna Katolika.” Elyo muya mu New Albany, kwakali John Howard a nkamu yabo yabana Katolika basyomeka ncobeni kaba kkede awo, nywebo mulizi, cindi mulombwana oyu nakali kwaamba eci.

³¹⁰ Elyo wa kati—wa kati, “I buzuba bucilila mu kulwa. . .” Wa kali kwaambaula makani, oh, mbo cakabede. Elyo wa kati wa kali mulombwana mupati ncobeni, nywebo mulizi. Elyo wakati, “Ba ka belekela antoomwe, elyo bakali kuyasa buyo a zifulo zyabo, a kukwiila, a kutenda, a kukwapa.” Kati, “Luwaile lwabo lwa kanyongana. Ba kasika koonse ncobeni, oko balo ba Japanizi nkoba balekela kweenda moonya muli ncico, mbuli eco. Elyo zyalo ntobolo zipati zya kaindi zya muncini kazidulula, kuzwa ku mabazu oonse. I kulwa kwa kubelekela antoomwe!”

³¹¹ Kati, “Cakugama, Nda kaima, kwaciindi, mbuli *obu*.” Elyo kati, “Zintu zyoonse, kukwiila a kukwankana, nkota kamvwa omwini.” Kati, “Kuli bulowa.” Kati, “Nda kalanga, nkabela bwakali bulowa bwangu.” Wa kati, “Nda kalanga *awa*. Kuli cipulo ku lubazu lwangu.” Wa kati, “Obo bwakali bulowa bwangu.” Elyo kati, “Mebo, nywebo mulizi, Ndi—Ndi—Ndi. . .”

Elyo wini. . . mweenzuma muna Katolika, Ta ndaambi eci ku—ku sobana lino, pele muna Katolika uusyomeka ncobeni kati—kati, “Sena waamba kuti *Wabonwa Maria?*”

³¹² Wa kati, “Peepe, munene.” Kati, “Obo bwakali bulowa bwangu. Ta ndi yandi balembi bali boonse.” Nda kati, “Ndi yanda kwaambaula ku Muntu mupati. Iyi, munene. Obo bwakali—obo bwakali bulowa bwangu.”

³¹³ Ndi yeeya kuti eyo itandila kuba nzila mboibede. Iyi, munene. Eyo nje nzila mbo cuunka. Tu leelede kuba a mbakani, cimaninizyo.

“Tii ndaka jisi ciindi ca mulembi Wakwe.” Kati, “Ndi yanda kwaambaula kuli Nguwe.”

³¹⁴ Elyo eco ncecico, mukwesu. Cindi muntu aboola kuli Kristo, to yandi kubweza ijwi lya mukambusi umwi, ijwi lya mulembi umwi, cintu cimwi cimbi. Nywebo noba Protestanti, tamubwezi *eci, eco, na cimbi*. Ka muya ku cimaninizyo eco, kusikila muka simpwe awo kwiinda ku Kuzyalwa kupya, a kuzyalululwa a kuzuzigwa a Muuya Uusalala, nkabela mula bona Bbaibbele kali yubununwa mu bubombe a luyando kwiinda mu buumi bwako. Oh, mpawo, eco nce cimaninizyo cako. Iyi, munene.

³¹⁵ Nda kabala mu Ijwi awo Walo mpali Ijwi. Cindi, mbungano ya German niya kati *eyi* nje nzila; alimwi Methoditisti, a Baptisti, a Katolika. Pele Nda kabala mu Ijwi awo Mpa kati, “Atala aa mwaala oyu mpe Nzo yakaila Mbungano Yangu, nkabela milyango ya gehena taika Ka izundi pe.”

Amuswiilile eno, mu kujala. Lino wa Protestanti ulati. . .

³¹⁶ Lino, wa Katolika ulati, “Waka Iyi yaka aali Petro, ‘Yebo nduwe Petro, nkabela atala aa mwaala oyu. . .’” Peepe, Ta kacita. Ikuti na cakali obo, yakawa ndyoonya buyo. Ba kaiyaka aa muntu.

³¹⁷ Ino Wa kacita nzi? I wa Protestanti wakati, “Wa ka Iyi yaka aali Lwakwe.” Peepe. Ta kacita pe. Ta ka Iyi yaka aali Lwakwe.

³¹⁸ Ino Wa kacita nzi? Iinzi? “Ino nguni bantu ngo baamba Mebo, Mwana wa muntu, mbondibede?”

“Elyo bamwi bakati Yebo nduwe ‘Eliasi,’ a ‘Musa.’”

Wa kati, “Pele mwaamba kuti nzi?”

Petro kati, “Yebo nduwe Kristo, Mwana wa Leza muumi.”

³¹⁹ Amulangilile majwi lino. “Ulacoolwe yebo, Simoni, mwana wa Jonasi. Bantu balya maila tii baku yubunwida eci. Yebo toka ciya ku mupaizi umwi. Yebo toka ciya ku seminari imwi. Pele Taata Wangu oyo uuli ku Julu wa Ci yubununa kuli nduwe. Elyo atala a mwaala oyu,” ciyubunuzyo ca kumuuya ica Ijwi, “Nzo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”

Nda ayeeya, “Mwami, nce cico.”

³²⁰ Nda kabala kuya awa mu Bbuku lya Ciyubunuzyo, 21 capi- . . . capita ya 22, awo Mpa kaamba, “Kufumbwa muntu. . .” Eci ngu Cintu cimaninide. “Kufumbwa muntu uyo njizya cintu cimwi muli Ndilyo; kufumbwa muntu uyogwisya cintu cimwi kuli Ndilyo, ku Li kaka kuba obo; na kufumbwa muntu uusola ku Li bamba kuba kabotu aniini, ku Li botya ku buzuba. Kufumbwa muntu uyo yungizya na kugwisya, nguonya uyo gwisigwa, cibeela cakwe, kuzwa ku Bbuku lya Buumi.”

³²¹ Nda kati, “Mpawo, eco nce Ndi yanda coonse, Mwami, nku syoma Eci.” Elyo muli Eci, ciingano eco kutala, Kristo wakaboola. Li lilondokede, nzila yoonse, Ijwi lyoonse eelyo Ndyo kasola kwaamba. Kobweza Bbuku mu janza *eeli*, makani aakale mu janza *eeli*, a kusimpikizya buyo cakululama nkoonya ku mbaakani, li lilondokede. Elyo Nda kati, “Mpawo, Mwami, ko nditambula.” Elyo cindi ni Nda kacita, Nda katambula Kristo, Muuya Uusalala mu moyo wangu, cimaninizyo cangu. Tii nda kacili ndime.

³²² Nda kali cisidwe ciindi cimwi, cindi wangu. . . Nda ka sweekelwa mukaintu wangu. Nda ka sweekelwa muvwanda wangu. Oh, ka swekelwa bataata bangu, alimwi ka sweekelwa mukwesu wangu, alimwi ka sweekelwa mucizi mulamwe. Elyo Billy wakali lede, kafwa, alimwi—alimwi Nda kali ndafwa buya. Nda kali kuyabutanta mugwagwa, kandilila, kwiinka ku cuumbwe cakwe; alimwi walo a muvwanda, nkabela muvwanda aa kuboko kwakwe. Kandiinka ku cuumbwe. Nda kali kuyabutanta. Ba. Isler bakali kuboola kuno a kusobana, nywebo mulizi, Sing’anda yamilao wa cisi ca Indiana. Wa kali kuboola kutala lya mugwagwa. Wa kandiimika. Wa kazuzila kubusena kuya, kandi bukata a maboko aakwe. Cakali nokwa kamana zambangulwe lya mu ’37. Wa kati, “Ino uya kuli, Billy? Kutala kuya?”

Elyo Nda kati, “Inzya.”

Wa kati, “Ino uya kukucita nzi kutala kuya?”

³²³ Nda kati, “Nda swiilila ku nziba yakaindi.” Nda kati, “Nda kkala awo muni lya cuumbwe ca muvwanda a cakwe. I nziba yakaindi ilaseluka awo, nkabela ilambaula kuli ndime.”

“Oh,” wa kati, “Billy!”

³²⁴ Nda kati, “Inzya. Elyo Nda mvwa kuvwiyavwiya kwa matu cindi aa cisobanya. Ci ndiimbila lwiimbo, Ba. Isler.”

Kati, “Ino musyobo nzi wa nyimbo ngo cilizya?” wa kaamba.

Kuli Nyika kwiindilila mulonga,
Elyo njo baita kuti nimbotu ya lyoonse,
Elyo tusika buyo ku nkomwe eyo ku ntaamo ya
lusyomo;

Omwe a omwe inga twa jana mulyango,
 Kuya kuyo kkala a batafwiki,
 Cindi buzuba bumwi bakulizya milangu ya
 ngolide kuli ndinywe a ndime.

³²⁵ Wa kati, “Billy, Ndi yanda ku kubuzya cintu cimwi.” Wa kati, “Ino Kristo caambanzi kuli nduwe lino? Ino Kristo caambanzi kuli nduwe lino?”

³²⁶ Nda kati, “Ngu Buumi bwangu, zyoonse zyangu. Ngu zyoonse ezyo Nze jisi, Ba. Isler. Ngu kumaninizya kwangu—kwangu. Ngu koonse oko nko Ndi konzya kujatilila.” Nkaambonzi? Kwakali cintu cimwi cakacitika, “Atala aa mwaala oyu!”

³²⁷ Kati, “Nda kakubona koimvwi awo mu kanyoneno a kukambauka, kusikila wakali kuboneka mbuli kuti nokawida aansi cakufwa. Nda kakubona, maora oonse a masiku, koonse akoonse mu tugwagwa, kotumina luwaile kuli baciswa. Elyo na Ka mana kutola mukaintu wako wini, a mwana wako wini, uci Mu belekela na?”

³²⁸ Nda kati, “Ikuti na Wa ndijaya, nekubaboobo Ndi cino Mu syoma.” Nkaambonzi? Cijatisyo cangu cila jata mukati ka cisitilizyo. Nda kajisi cimaninizyo. Nda kalyaanga lwangu ku Ijwi Lyakwe, nkabela Ijwi Lyakwe lyakali kujatilila. Ngu cimaninizyo cangu. Nda kajana kuti, zintu zyoonse ezi zimbi inga zya kakilwa, pele Kristo takonzyi ku kakilwa.

³²⁹ I mbungano ya Katolika ijisi pope kuba cimaninizyo. I Protestanti ijisi ba bishopo babo, a tусiyansiya twabo, a balinguzi babo bakoonse.

³³⁰ Pele, Mebo, mbuli Paulo. Ujisi penso yako na? Kokkala aa cintu cimwi. Elyo Paulo wakati, mu Ncito capita 20 a kampango ka 24, “Taakwe zintu ezi zindi zungaanya.” Oh, inga wakonzya kuba a tусiyansiya, inga wakonzya kuba a kufumbwa cintu nco yanda, pele zyalo zintu tazikonzyi kundi zungaanya.

Nda simpa buntu bwangu mu mayubilo
 akulyookezya,
 Kweenda mu lwizi lukali, akutaziba awo mpo
 bede, (nzila *eyi*, nzila *eyo*), taacikwe limbi;
 I guwo lyamvula inga lyafumpa lwizi, cabukali
 akupilingana,

Boonse inga bakaka.

Pele muli Jesu Ndi kwabilidwe kwalyonse.

³³¹ Inzya. Taakwe zintu ezi zindi zungaanya, nkambo Nda angidwe ku cijatisyo. “Oh, kuzwa ciindi ni Nda ka Mu swaana,” Paulo wakati, “aa mugwagwa oyo, Nda kaangwa ku cijatisyo. Wa kandisandula koonse. Wa katalika kundijosya kabotu.” Amuyeeye, Paulo wakali kuzulilwa ku kabunga awalo, kapati manigi mu cisi, pele wa kaangwa ku cimaninizyo.

332 Amuswiilile. Ndi yanda ku mwaambila cintu cimwi. Wa kajisi bukanze mu kundivuna. Wa kajisi bukanze mu kukuvuna. Elyo Ndili kanzide, kwiinda ku luyando Lwakwe, ku cicita; kutali kuyungizya kuli Ncico, na kugwisya kuli Ncico. Ciyubunuzyo 22:19, ikuti na muyanda kulemba eco aa mapepa. Ncibotu. “Kufumbwa muntu uugwisya . . .” Ndili kanzide. Ndili bambila kusiya mbungano, nkabela mulizi eco. Elyo aboobo Ndili kanzide kusyala buyo aa Makani mabotu kufumbwa kuti ka Ndi pona, ku lugwasyo lwa Leza. Huh! Amuyeeye, ndoolu luzyalo. Kwakali bali mamilioni bakali kufwa mu cibi kakuli Wa ndifutula. Ino Nda kali ni eco Nca kandifutwida? Wa kajisi bukanze, kundi futula, nkabela Ndili kanzide kucita bukanze obo. Ta ndikwe makani. Inga aba mamanino aangu, ndiza, cainoino eno. Pele, kufumbwa mbocibede, Ndi cisimpidwe. Kutasola ku cicinca.

333 Ba. Isler bakati kuli ndime buzuba obo, kandi tanta mugwagwa, wa kati, “Billy, mu penzi eli lyoonse, sena wakabamba bukombi bwako?”

334 Nda kati, “Peepe, munene. Bwa kandibamba.” Inzya. Inzya. Cijatisyo cangu cakajata. Mbo mbubo. Tii nda ka Bu bamba. Bwa ka ndi bamba. Ta ndikozyi ku Bu bamba. Kwiina nzila kuli ndime ya kucicita. Pele Bu la ndibamba. Iiyi, munene.

335 Wa kajisi bukanze mu kundifutula. Kwakali bali mamilioni mu cibi cindi ni Nda boola kuli Nguwe, pele Wa kandifutula. Wa kajisi bukanze mu kucita boobo.

336 Lufu lwa Kristo cakali cimaninizyo, ku buyoofu bwa ncico. Lufu lwa Kristo lwa kamana mubuzyo, cindi nzuki eyo ya lufu noyaka Mu luma akusitikizya lumoola olo. Nywebo mulizi, nzuki, kauka ako kajisi lumoola, ikuti na kasola kusimpa lumoola olo mukati, kusakana kweelede, cindi ya somona, ila somona lumoola kuzwa kuli ncico. Lufu lyoonse lwakali lumoola. Lufu lyoonse lwakali jisi lumoola.

337 Elyo buzuba bumwi cindi, kwalo kutanta ku Kalivari, a kugwedauka kwa myaala, Bulowa bwaka kupaikila aa myaala, cindi ni bwakauma bulongo aa Kalivali, kuya ku Gologota. I sule lya ciingano eco, wakali kukwela mano aa matende aazwide Bulowa maningi bwa mubili oyo, muniini muuba kuyabuya, ku macing’ a awo. Balo kaba munabba a ku Mu pwayaula, mbuli Mbwa kali kutanta cilundu, pele Wa kajisi cimaninizyo. Wa kalizi awo Mpa kaimvwi, nkaambo Ijwi lya Leza lyakati, kwiinda muli Davida, “Nse kasiyi Umwi uusalala Wangu kubona kubola, akwalo Nse kasiyi buntu Bwakwe mu gehena.”

338 Wa kalizi kuti kubola kulanjila, mu maora aali makumi ali ciloba a obile. Wa kati, “Amumwaye tempele eyi, nkabela Njo iyaka alimwi mu mazuba otatwe.” Wa kajisi cimaninizyo.

339 Ngooyo Wa unka, kutala lya cilundu, a mate aa kusabulwa, kuswidwa kuli basilumamba bakoledwe abo bakabikka kasila ku busyu Bwakwe boonse, a ku Mu uuma ku mutwe, kati, “Yebo uli musinsimi? Ko twaambila wa Ku uma.” Ngooyo Mbwa kabede, katanta cilundu, mu mause a sampu. Uba. . . Zikobela Zyakwe baka Mu samununa, kuubausya mause, kalengelela aa ciingano kumbele lya bantu, kalicinswe. Kafwa mu sampu lyaba Roma, kubwendelezi bwa mfulumende, cisubulo ca lufu, Muntu oyo uutakwe nca kacita.

340 I kaano kaniini ciindi cimwi, kati, Maria Magadelena wa kazuzila ku busena a kwaamba, “Ino Wa cita nzi? Kaponya balwazi, kabusya bafu, a kuleta kuvunwa kuli baabo bakali kunga, mu bwaange. Ino Wa cita nzi?”

341 Elyo mupaizi wakamu bakula lubayi ku mulomo, kusikila bulowa bwaka faamuka kuzwa, alimwi kati, “Sa inga wamu swiilila na mupaizi wako?” Oh, eyo nyika yakabungwe, ngu lutuko lwayo loonse. Nce cico.

342 Awo, inzya, baka Mu kwenkelesya, pele mbuli Mbwa kali kutanta cilundu, kalikwela.

343 I dyabolosi lyoonse waka cizumbauzya, Walo kuba obo Mbwa kabede. Kati, “Ikuti na Yebo uli Mwana wa Leza, kosandula mabwe aaya kuba cinkwa. Yebo uta minina kuti inga Wa cita maleele. Ikuti na Yebo uli Mwana wa Leza, kolailila mabwe aya kusanduka kuba cinkwa.”

344 Oyo dyabolosi nguwenya ucipona sunu. Mbo mbubo. “Ikuti na nduwe sikuponya wa Buleza! Ngooyu John mudaala *Nini-a-niini* uukkala awa ku kkona. Ndi lizyi kuti uli lemene. Ko muponya.” Sena nywebo tamuza kuteeti ngu dyabolosi nguonya mukulukulu?

Jesu wakati, “Ndi cita biyo. . .”

345 Amulange, Wa kaina ku ciziba ca Betisida, oko zyuulu nko zyaka kkede awo, balema, boofu, basunkuta, abakapuutila mibili, nkabela wa kaunka ku muntu wakali kukonzya kweenda. Wa kali kukonzya kusika koonse. Ndiza waka jisi penzi lyambali ya subilo. Kufumbwa mbo cakabede, lyakasinkilwa kukomena. Wa kali lijisi kwa myaka iili makumi otatwe aili lusele. Wa kati, “Cindi Nda boola ku ciziba, muntu umwi ula ndiindila.” Wakali kukonzya kweenda.

346 Wakasiya boonse babo kabakkede awo, a kuunka kuli oyo nguwenya a ku muponya. Nkaambonzi? Wa kati Wa kalizi kuteeti wakali mu ciimo eco. Mpawo bakati kuli Nguwe, baka Mu buzya, cindi nibaka Mu jana. Musalali Johane 5, Wa kati, “Ncobeni, ncobeni, Nda mwaambila, Mwana takonzyi kucita cintu muli Lwakwe, pele eco Nca bona Taata kacita.” Nceeco cimaninizyo Cakwe. Eco cicili cimaninizyo.

347 Kandiimvwi kulaale kuya mu Finland buzuba obo, nkabela mulombe oyo muniini kalede awo, nkabela Nda kazunguluka, walo kalede awo, kafwide, kali fwide kwa cisela ca oora. Nywebo mwakabala bbuku. Nda katali ku kuzwa, Cintu cimwi cakabikka maanza aco. Ni nda kanyona, kayeeya, “Cali cinzi eco?” Nda kalanga alimwi. Nda kayeeya, “Kaindi kasyoonto.”

348 Kajokela kulanga awa aa pepa litalembedwe lya Bbaibbele. “Elyo ciyo boola kucitika, mulombe muniini uutandila myaka iili fuka, uyo jaigwa ku motokala. Kuyooba mulongo mulamfu wa zivuna zisiya, myaala moya kajoncomene mukati muya. I motokala unolede kwiinganya mugwagwa, kaunyonyookede. Uno samide masookesi maniini, mbuli, kutala kwini; kugelwa kunyongene. Meso aakwe ano pindamukide. I mafuwa mu mubili wakwe ayo tyolaulwa.”

Nda kalanga. Nda kayeeya, “O Leza!”

349 Nda kati, “Amwiime nji, nywebo nyoonse.” I mweendelezi wa dolopo awo. Nda kati, “Kuti na mulombe oyo takoima ku matende aakwe mu maminiti obile kuzwa lino, Ndili musinsimi mubeji; amweenzye, amu nditande mu Finland.” Cili masimpe. “Pele ikuti na wacita, mujisi nkongole ya buumi bwanu kuli Kristo.” Mbo mbubo. Ba kaima nji.

350 Nda kati, “Taata Wakujulu, kuzabuka lwizi kuya kulaale, myaka yobile yainda, Yebo wakati mulombe oyu muniini unoyo lede awa.”

351 Kwakali Mukwesu Moore a Mukwesu Lindsay, balo kaba langide aali eco. Elyo, masena oonse, ba kacilemba mu Bbaibbele. Elyo zyuulu zya Mabbaiibbele koonse ku cisi bakali cilebede mukati. Ino cakali cinzi? I cimaninizyo. I Taata waka citondezya kuti ciyoocitika. Kwa kanyina buyoofu, nokuceya, kaimwi awo. Cimaninizyo, masimpe, uyo buka.

352 Nkoonya kuya mu Finland, oko zyuulu zya bantu kabanjila masiku amasiku, alimwi akwalo kwakali kunga kwagwisigwa bamwi a ku ndilekela kwaambaula kuli mbabo, kuba gwisya a ku njizya muntu umwi uumbi. Mpaawo wa kaima, a eco coonse. Bantu baka ndibotelwa, nkabela bakabona kuponesegwa kuti kwakacitwa, pele kwakali mulombe kalede awo, kafwide. Cakali cinzi cimaninizyo? I cilengaano. “Ndi cita eco Taata ncaamba. Oyo uusyoma muli Ndime, milimo eyo Nje cita uyo icita ayalo.” Eco nce cimaninizyo cako.

353 Nda kati, “Olufu, to cikonyzi ku musinkila. Leza waamba. Ko joka. Ko muleka.” Nkabela mulombe muniini waka buka, kalanga konse mbuli *obo*. I bantu baka wiizuka, zintu zyoonse. Nceeco we, kalembwa nkoonya kuya, a kusainwa a mweendelezi wa dolopo, a muntu uuzumizidwe a cisi kucita milimo yeendela a milao. Mbo mbubo.

354 Ino ncizi? I cimaninizyo, Jesu Kristo mbubuca nguwenya, sunu, amuya myaaka. Ikuti na oyo tali Leza nguwenya

wakaimika mwanakazi kuzwa ku Naini, a basikuyumuna a mwana wakwe. Ciindi muntu uuli oonse nakafwa mu mazuba ayo, bakabikka mu cuumbwe mpoonya buyo. Tii bakali kubaleka kabalede awo. Ba kabazikka mu cuumbwe. Ngooyo nguwenya Jesu Kristo, mbobuca, sunu, amuya myaaka. Inzya.

³⁵⁵ Amulange kuya ku musanza mu Mexico, alimwi muvwanda oyo muniini. No bamwi bali awa, bakkede awa. Elyo muvwanda oyo, dokotela wakasaina kaambo, kali lembedwe mu Christian Business Men. “Oyo muvwanda wakafwa cifumo eci aa naini okuloko, alimwi yakali teni okuloko masiku ayo.”

³⁵⁶ Oyo mwanakazi muniinii nataka umbulizigwa. Billy kaimvwi awo, mwana wangu, kasola ku mujosya. Elyo wa kajisi, ee, Ndi yeeyela kuti bakajisi ma asha aali myaanda yobile kabaimvwi kuya, elyo waa wakatanta kwiinda aali mbabo. I busiku kabutanaba, oyo muntu moofu wakatambula kubona kwakwe, alimwi wa kali cizi. Waa kali wa Katolika.

³⁵⁷ Cindi, kumalekelo, Nda kati, “Koya, Mukwesu Moore, a ku mukombela. Nkaambo, muvwanda oyo. . .”

³⁵⁸ Mvula yakali kuwa, kaiwa kapati. Ba kaliimvwi awo kuzwa ciindi caku kuseeni loko oko, ku bbuwa eelyo pati lyakulwanina bacende. Elyo Nda kati. . . Amu ndi selusizye aa ntambo, kunze, kuti ndinjile mu busena. Kuya biyo kwa masiku otatwe.

³⁵⁹ Nda kaima awo. Nda kati, “Mbuli mbo Nda kali kwaamba. . .” kukambauka. Elyo ndakalanga, Nda kabona muvwanda muniini kubusena kuno kumbele lyangu, muvwanda muniini muna Mexico, katakwe meno, kakkede biyo awo kandi sekela, nkoonya awa kumbele lyangu.

³⁶⁰ Nda kati, “Kolindila asyoonto, Mukwesu Moore. Ko muleta kuno.” Oh, cimaninizo!

³⁶¹ I ma asha bakatantamuna. Mpaawa waa kaboola. Waa kawa aansii a kwaamba, “Padre, Padre.”

Nda kati, “Ko imikila.”

³⁶² Elyo Mukwesu Espinoza wakati, “Ko imikila,” elyo wa kamwaambila mu ci Spanish. Waa kaimikila awo.

Nda kati, “Taata Wakujulu, Ndi liimvwi awa mu mvula eyi.”

³⁶³ I mwanakazi, muniini mubotu wakali kutandila myaka iili makumi obile ayotatwe yakukomena, cintu cimwi mbuli eco, masusu aakwe kalengelela. Busyu bwakwe buniini kabulungumene mbuli *obo*, kalanga mu meso aakwe, kulangila. Waa kabona mwaalumi oyo wakoofwede kumaninina kwa myaka ili makumi aali one, meso aakwe akajuka aa cibumbili. Waa kaziba ikuti na Leza wakali kukonzya kujula meso aofweede, Wa kali kukonzya kuponya muvwanda wakwe. Ngooyo kalede awo, muntu uuyuminide muniini kalede kungsi lya ngubo mbuli obo, alimwi kaitetede maanzi. Waa kaliimvwi awo cifumo coonse, alimwi isikati eelyo, akwalo. Awo, yakali

ileveni okuloko, teni okuloko masiku ayo, cintu cimwi mbuli eco, kajisilidi muvwanda oyo ku busena. Inga mwabona caano mu Christian Business Men. Awo, kajisilidi muvwanda oyo mbuli obo.

³⁶⁴ Nda kati, “Taata Wakujulu, Ta ndizyi nco caamba eci. Ndili muzike Wako biyo. Pele Nda bona muvwanda oyo kaimvwi kutala kuya. Wa li muumi. Nda bikka maanza aangu ali nguwe, mu Zina Iya Mwami Jesu.”

Kati, “Waah!” a kutalika kulila.

³⁶⁵ I banyina baka kwempa muvwanda a kutalika ku kwiila. Elyo bantu baka talika ku kwiila maningi awo, nkabela banakazi kabawizuka a zintu. Nda kati, “Mu taambi cintu kujatikizya eco. Amu tume sikuzuza kajisi muvwanda oyo, a banyina abo, a kuya kuli dokota oyo, nkabela mukamuleke a kasaine bulembo, kuti, ‘Oyo muvwanda wakafwa. Wakafwa kwiinda ku kamanu, kuseeni kakutanaba eco, alimwi, na kuseeni oko aa naini okuloko.’”

³⁶⁶ Elyo tuli jisi bulembo busainidwe a dokota, “I muvwanda wakaambwa ‘kufwa,’ mu ofesi ya dokota kuseeni oko, nkabela banyina baka mubweza ku mweenzeezya koonse buzuba boonse.”

³⁶⁷ Ino ncinzi? I cimaninizyo. Cakali cinzi? Waa kasyoma, ikuti na Leza inga wajula meso aofweede, (iinzi?) Leza inga wabusya bafu, nkambo Ngu mbobuca nguwenya, sunu, amuya myaaka.

³⁶⁸ Tii ndakali masimpe. Tii ndakazi kusikila ni Nda kabona. Elyo cindi ni Nda kabona muvwanda, cakali cimaninizyo, ciluleme ncobeni. Nceeco mbo cakabede. Lufu lwakaleka sikusaalwa waco.

³⁶⁹ Mpaawa wakainka Mwana wa Leza. Eyo nzuki yakatalika kunzwiima koonse kuli Nguwe. “Ah, mbobuti Mbwa kali kukonzya kuba musinsimi? Mbobuti Mbwa kali kukonzya kwiima awo a kuswidwa busyu Bwakwe? Mbobuti Mbwa kali kukonzya kwiima awo, aku balekela ku Mu fubaazy, alimwi kuta cita cintu cimwi kujatikizya ncico? Oyo tali Emanuele. Oyu muntu buyo walyoonse. Amulange ku mate aaloka aba basikukolwa kuzwa kuli basilumamba bakoledwe. Amulange ku busyu Bwakwe kabuzwa bulowa.”

³⁷⁰ I dyabulosi wakati, “Njo Mu jata. Njo Mu jata.” Ngooyu wa boola, mbuli nzuki, lumoola lwa lufu, kali kunzwiima koonse kuli Nguwe. Pele, mukwesu, cindi nzuki eyo niya sola kusimpa lumoola lwayo muli Emanuele oyo, cindi na kazwa, yaka sweekelwa lumoola lwayo, alwalo lufu lwini.

³⁷¹ Ta cigambyi Paulo, kumane, kakonzya kulanga mu busyu bwa ndulo, kwaamba, “Oh, lufu, luli kuli lumoola lwako? Ocuumbwe, nko kuli kuzunda kwako? Akulumbwe kuli Leza,

Oyo waka tupa kuzunda!” Lufu lwa Kristo lwakali cimaninizyo ku bantu boonse abo baka luyoowa.

³⁷² Moyo wangu ulaamba “ameni” ku Ijwi lyoonse mu Bbuku Lyakwe. Ndili mukujala, masimpe kweelede eno. Nda cita buyo kujuba eci. Mwabona?

³⁷³ Ako nke kaambo Nce ndizyi kuti Muuya Uusalala ni kkampasi yangu eyo indeenzya. Ngu Umwi oyo undibamba kuziba Ijwi eeli kuti mbwini. Ngu cimaninizyo cangu. Ngu Lumwemwe wangu. Ngu Buumi bwangu. Ngu cijatilizyo cangu. Cindi mapenzi naaliko, Ngu nyenyeezi yangu yaku Nyiika. Cindi Nda sweeka, Muuya Uusalala ni kkampasi yangu eyo indeenzya kujoka ku busena.

³⁷⁴ Tubungwe tuli mbuli nyenyeezi zimbi, zila eenda a nyika. Nyenyeezi zimwi zila eenda mbuli nyika mbo yeenda, pele kutali nyenyeezi yaku nyiika. I nyika inga yeenda ku busena nkoyi yanda, pele ilakkala nji. Oh, mukwesu, Nyenyeezi yaku nyiika iili jatilide. I zimwi zilacina koonse, inga wazibona *awa* a *kuya*, alimwi ku masena oonse ambi. Eyo nje nzila a mabungano a tubungwe.

³⁷⁵ Pele Kristo ngu cimaninizyo. Ngo Umwi mokonzya kubikka kaanzambwene. Cindi tubungwe twa kunyonganya koonse, kolanga buyo ku Nyenyeezi yaku nyiika. I Muuya Uusalala ni kkampasi yako. Ucili bwini lyoonse ku Ijwi Lyakwe.

³⁷⁶ Cindi nibaka ndaambila kuti zyalo zintu tii zyakali kukonzeka kucitika mu buzuba kwasunu mbuli obu, Nda kalizi. Ikuti—ikuti taakwe—ikuti taakwe Leza, mpawo kopona, kulya, kunywa, a ku kkomana. Kuli Leza, atu Mu belekele. Elyo Nda kaponi kubona buzuba obo Mbwa kacita zintu zyoonse, akwalo kubusya bafu, cindi Na kali ano aansii. Elyo tulizi kuti kwiinda ku bulembo bwaka kasimpikizigwa, kuti cili bwini. Iiyi, munene.

³⁷⁷ Ngu cimaninizyo cangu. Lino ko Mu bamba kuba Cimaninizyo cako. Ko njizya i . . . Mu ciindi ca mapenzi aangu, Walo wakali cimaninizyo. Lino amulangilile. Kwiinda ku luzyalo lwa Leza . . .

³⁷⁸ Lino ncibotu buyo Ndi jale. Ca mana ciindi. Ee, amulange awa, Ndali kuyeeya kuti yali ileveni okuloko, ani ngu twelufu-theeti.

³⁷⁹ Beenzuuma, buzuba boonse, busiku boonse, mwaka oonse, moonse mu Butamani, inga tiiba Ca amba. Muta soli ku Ci mvwisya. Ta mukonzyi. Taakwe nzila yaku Ci mvwisya. Nywebo mwati, “Mukwesu Branham, ikuti na—ikuti na wa . . .”

³⁸⁰ Ta ndizyi. Ndi syoma buyo. Nda kaleka kusola, kucita cintu cili coonse a Ncico. Ndi Ci syoma buyo, kwa mana. Mwabona? “Teensi makani a nyando zya muntu, na oyo uuyanda; ngu Leza uutondezya luse.” Mwabona? Kutali ku milimo. Nku luzyalo.

Mwabona? Ndi Ci syoma buyo. Leza, cili kuli Nguwe kucita casyaala caco. Amu Ci syome buyo, amu Ci cite.

³⁸¹ Eyi nyimbo iizizilwe kabotu, Nda kabamvwa kabailizya na kuyiimba kuno na ku busena bumwi.

Oh, luyando lwa Leza, obo mbu buvubide a kusalala!

Obo mbo lutagoli nkabela nduyumu!

Luyo kakatila kwa lyoonse,

Lwiimbo lwa basalali a Baangelo.

³⁸² Cindi muntu mu ciiyo ca namba, wakasola kuzibya mu busyoonto, na kutondezya lwiiyo lwakwe, uyo sondoka. Yebo tokonzyi kucicita. Uta soli kucicita. Utasoli ku Ci mvwisya. Leza tamvwisigwi ku kuyeeya kwa boongo. Uta soli ku mvwisya Leza. Yebo kosyoma buyo Leza. Ayo nge mase- . . . Ayo nge maseseke. Uta Ci mvwisyi. Ko Ci syoma buyo. Ta ndi konzyi ku kwaambila eco Nce caamba. Ta ndikonzyi ku kwaambila nzila ya kucicita. Ndi zyi buyo kuti Ndi Ci syoma buyo. Kwa mana.

³⁸³ Mbuli buyo kuti wasyomezya cintu cimwi ku mwana muniini, ula cisyoma. Yebo weelede kuzulizya ijwi lyako. Uli mwana wa Leza. Ula zulizya Ijwi Lyakwe. Ko Ci syoma buyo mubuteteete. Uta zunganisigwi. Ko kkala buyo awo. Leza wakacicita ciindi cimwi, Uleelede kucicita alimwi. Ikuti na Ta ciciti, Uyo kwaambila kaambo Nca takonzyi kucicita. Elyo cili kabotu. Lino, ko kkala ncobeni a Ncico.

³⁸⁴ Nywebo mulizi, ako kampango komwe awo . . . Nda syoma mukwesu wesu uyandwa awo, waka bapatizigwa masiku ainda, wiimba lwiimbo olo, "Oh, luyando lwa Leza." Ba ndaambila kuti ako kampango, eci cibeela ca nkako, caka janwa kacigagaidwe ku bulambo bwa cilawo ca basondokede. Cindi ni cakati:

Ikuti na swebo a inki lwizi kaluzwide,

Na kwakabambwa mapepa kuba milengalenga;

Elyo cikuba coonse kuba cilembyo camulimba,

Elyo muntu oonse kuba mulembi ku mulimo;

Kulemba luyando lwa Leza aatala

Inga kwapa lwizi mane kwayuminina;

Na bbuku kukonzya ku- . . . kuba koonse,

Nekubakuti alandamunwa kuzwa ku mulengalenga kusikaku mulengalenga.

³⁸⁵ Amuciyeeye. Cindi, kutandila zyotatwe kuzwa muli zyone zya nyika ngu maanzi. Elyo amulange ku haidrojini a okusijini mu luwo, mudumo a zintu. Mwabona? Ikuti na mudumo oonse wakali inki. Elyo amuyeeye mabbilioni, a matrilioni a matrilioni aa zikuba, ayo aanga aba zilembyo zyamilimba. Elyo kuyeeya mabbilioni aa bantu aali aa nyika, a muntu oonse wabo kuba mulembi ku mulimo. Ku nika mapeeni mu lwizi, nkabela kusola kumvwisya luyando lwa Leza, inga kwamana

Iwizi mane lwayumnina; na bbuku kuba akoonse, nekubakuti lyalandamunwa kuzwa ku Butamani kusikaku Butamani.

³⁸⁶ Uta Ci mwisiyi. To konzyi. Ula sondoka, kusola ku Ci mvwisya. Ko Ci syoma buyo. Ko Mu bamba kuba cimaninizyo cako. Ko kkala kuya, luumuno lubotu loko a luzibo olo ndo takalubi pe. Kosimpa kuli Eco, alimwi cijatisyo cako ciyo jata mukati ka cisitilizyo.

Atu kotamike mitwe yesu.

“Obo Yebo mboli mulemu! Obo Yebo mboli mulemu!”

³⁸⁷ Mbangaye mukati muno, a mitwe yanu kiikoteme cifumo cino. . .Ca swenena ku Mwaka Mupya eno. Alimwi wali sibukombi maningi, nkabela eco cili kabotu. Nda cilumba, umwi aumwi wanu. Ndili masimpe Leza ula cita. Pele cancobeni tokajisi luzibo lwa cimaninizyo?

³⁸⁸ Eco Cintu cimwi ncota kali ceengezya buyo, to ka ciyeeyela buyo, pele Cintu cimwi ca ka kuvwiila, elyo mpawo wa kabona buumi bwako kucinca kuzwa ku ciindi eco. Wabona, lyoonse Ijwi Iya Leza, zisyomezyo zyoonse, zilaletwa ku kaambo keni a “ameni,” mpawo uli jatilide ku cimaninizyo. Nkaambo, amuyeeye, Wa kati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.”

³⁸⁹ Yebo tona boola ku busena obo, oko nko konzya kwaamba “ameni” ku Ijwi lyoonse, ikuti na lyakali kulwana kansiyansiya kako, Iya kali kulwana kabungwe kako, pele uyanda kuboola ku busena obo, mbuli Musa, mbuli bamwi bambi? Tii bakakonzya kucita eco kusikila noba kakonzya kujata cimaninizyo eco. Elyo ikuti na ula ciyanda mu buumi bwako cifumo cino, sa inga wacitondezya nciconya kwiinda ku kunyamuna maanza ako kuli Leza? Leza akulongezye. Ncibotu, munene. Koonse ku buyake.

³⁹⁰ Siluzyalo Taata, Ndi lizyi kuti ciindi cimwi tweelede kwandaana. Ku leelede kuba ciindi eco cindi twaa kusiya nyika eyi. Ta tuzyi eco ciindi mbo cibede, nkabela ta cibambi lwandaano lupati maningi. Ikuti na ciindi cesu camana, mpawo tu yanda kuboola. Makanze eesu aakukkala kuno nku Ku belekela.

³⁹¹ Elyo kuzwa ciindi nakali mu lweendo kuya kukunyonyoona, buzuba bumwi, mbuli Paulo wakali mu lweendo kuya ku Damasiko, kuyo citya lunyonyooko koonse akoonse ku Mbungano, Mumuni waka mofwaazya. Elyo, O Leza, Mumuni oyo waka mutobela, nkambo Wa kali Kristo. Elyo wa kasimpwa kuya ku cimaninizyo, cakuti, alwalo lufu lwini, wakali kukonzya kuseka ku busyu bwa ndulo, a kwaamba, “Akulumbwe kuli Leza Oyo uutupa kuzunda kwiinda muli Jesu Kristo.”

³⁹² Ulaba cimaninizyo cikkwene ku muapostolo oyo. Wa kali i. . .Wa kali Ameni kuli nguwe, mu kaambo koonse. Wa kali Nyenyeezi ya buumi bwakwe, cikwankwani. Wa kali kkampasi

eyo yaka musololela kwiinda mu guwo lyamvula. Wa kali ciyubunuzyo. Wa kali cilengaano. Wa kali bulangizi bwakwe, lufutuko lwakwe. Akwalo ku oora lya lufu, cindi na kaziba kuti wakali kuunka kuli ndulo, Wa kacili cimaninizyo cakwe.

³⁹³ Wa kali cimaninizyo ca Daniele. Wa kali cimaninizyo ca basinsimi boonse. Aakati ka kwiimpana kwa tubungwe, a mapenzi a buzuba bwabo, nkabela ba Farisi aba Saduki, kwa kacili bantu abo baka Ku kuzumina kuba cimaninizyo cabo.

³⁹⁴ Elyo sunu, Mwami, baalumi a banakazi bajisi luse, bajisi luyando, a—a myoyo eyo iizwa bulowa, Mwami, nkambo ka luzibo lwini lwa kuziba Leza, a kweelede kuba a—a—akaanzambwene ka cimaninizyo. Ndiza bantu boonse bakalizi lyoonse, kale, Mwami, kuti kwakali kusangana cikombelo. Elyo twaziba, mbuli mbo Nda sola, cakusiniza, kutali kuba sikwiimpana; Yebo ulizi moyo wangu; pele ko baambila eco, “Yebo tokonzyi kusangana Mbungano. Yebo ulasangana ziyusilo, Methodisti, a Baptisti, a Katolika, a ziyusilo zya Pentekoste. Pele ula zyalwa mu Mbungano, Mubili wa maseseke usetekene wa Kristo, a kuba membala wa Mubili Wakwe, a zipego zya Muuya, kubamba Mubili Wakwe mupati kweenda mu mulimo a nguzu.”

³⁹⁵ Leza, eco ncecico maanza aya ncapandulula cifumo cino, cindi nainka mujulu. “Ko ndibikka, O Mwami. Ndi tole, kondi bumba, ndibumbe. Ko bamba buyo busena bwangu mu buumi buli mbuli cimaninizyo, caangidwe kuli Kristo, cakuti Ta ndika yeeyi cintu cimbi pele cimaninizyo.” Ko cipa, Mwami. Ko balongezya. Koponya balwazi a bapengede. Kovuna basweekede.

³⁹⁶ Lino, Mwami, tu lizyi kuti ncilengwa kwiita bantu ku cipaililo, pele eco caba kansiyansiya kuli ndiswe. Elyo cifumo cino, a zipaililo kazizwide, alimwi i—i bana baniini a—a boonse, pele, Mwami, munzila imwi Wa ambaula kuli mbabo. Ba tambika maanza abo. Ba bamba—ba bamba, mbuli mbo cakabede, muzezo. Bala yanda. Ba—ba—ba la yanda cintu cimwi cini. Elyo Ndili mukutuula mupailo wangu mu busena bwabo. Ko cipa kuli umwi aumwi, Mwami. Koba a ndiswe eno, kojatila zibi zyesu, kuponya malwazi eesu, a ku tupa lununuko olo ndo tuyanda.

³⁹⁷ Elyo, Mwami, kwiinda zintu zyoonse, akube kuti tu talubi, sunu, kuti tuli aangidwe ku cimaninizyo, Nyenyeezi yesu yaku nyiika, ku Kalivari, kuli Kristo. Nkabela Muuya Uusalala uli mu kubweza Ijwi lya Leza a ku Ba tondezya kwini kuli ndiswe, kwiinda mukuponya balwazi, ku tutondezya zilengaano, kubusya bafwide, a kucita mbubonya buyo eco Nca kasyomezya kucita.

³⁹⁸ Elyo akube kuti mbungano eyi, a bantu aaba, na cibeela ca Mubili wa Kristo abo babungene awa cifumo cino, bapone mbuli

Jesu mba kaamba kupona. “Muli munyo wa nyika.” Elyo akube kuti babe munyo maningi kusikila mu bukkale bwabo bayooba a nyota. Munyo uupanga nyota. Elyo munyo ukonzya buyo kubeleka mbuli mbou njila. Elyo Nda komba, Leza, kuti Uyo pa eci ku bantu, kuti bakonzye kuba basikulijanina bantu, abalo.

³⁹⁹ Kolongezya mweembeli wesu, Mukwesu Neville, muzike oyu mubombe, Mwami. Uuimvwi ku bulizi bwa mulimo, mbuli buyo cabulemu, mbuli cizo ca Mubili wa Kristo, kusola kwakwe nkwa konzya kwini kweelede kutobela zintu zyoonse eezyo Nzyo kamwaambila.

⁴⁰⁰ Kolongezya basyomesi, bali baalumi abo bakaima a ndime caluzalo loko mu ciindi eci, cipati camusinze eco mo Nda kainda.

⁴⁰¹ Kwiima a Mbungano abo ba kakomba a ndime alimwi bakaima muni lyangu mu ciindi ca mapenzi. Mwami, Nda ba yanda. Elyo Nda pa mupailo wangu, kuti balange kuli Nduwe, Mwami. Akube kuti batalangi ku bulongo obu bufwika bwa muzike. Akube kuti balange kuli Nguwe Oyo Uujisi nguzu zyoonse, Oyo walo. Nkabela tulizi, Mwami, kuti tula gola. Tacikwe makani na ndiswe bani, tu cili bafwika. Pele, kutali mutumwa, pele Mulumbe. Ko cipa, Mwami. Oko nko tu tondeka, kuli Jesu Kristo Mwana wa Leza. Kopa kuti Uyooba kasimpe maningi kuli boonse awa sunu, akwalo ku bana baniini, kuti Uyooba cimaninizyo ca mbunga yoonse. Twa lomba mu Zina lya Jesu. Ameni.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaaguna kundiyanda
A kuula lufutuko lwangu
Aa cisamu ca Karivari.

⁴⁰² Lino, kuciindi notuyiimba alimwi, kosukana maanza a muntu uumwi kumbele lyako, kusule lyako, kumbali lyako, bantu boonse basukane maanza eno. Ka mucikkede buyo. Kocebuka buyo a kusukana maanza, ikuti na ulakonzya. Mwabona?

Nda... [Mukwesu Branham wasukana
maanza mbuli mbunga mboyiimba *Nda Mu
Yanda—Mul.*]...?...
...-kaula lwangu...?...

Baambilizya buyo, “Mulalilo, masiku aa Muvulo, aakati kamasiku.”

⁴⁰³ Atu tambike maanza esu lino a ku Mwiimbila. Mbangaye, mbangaye balimvwa (nywebo) Ngu cimaninizyo canu? [Mbunga yaamba, “Ameni.”—Mul.] I Ijwi, Ngu Ijwi. Sena mula syoma eco? [“Ameni.”] Ngu Ijwi. Nkabela Muuya Uusalala uupa Ijwi eelyo kusonsa, kubamba Mumuni oyo kupona muli ndinywe, wa Ijwi, kusimpikizya kwa Ijwi. Amubikke Ijwi mu myoyo yanu. Amu lekele Muuya Uusalala kunjila, a ku langilila Ijwi

kubeleka. Amu syome. Amube babombe. Mutabi bayanda kuba bantu bamwi balemu. Amube bantu batakweankobaya, cakuti Leza inga wamubamba kuba bantu bamwi. Mwabona? Ncibotu. Amucite eco eno.

⁴⁰⁴ Bantu boonse mula Mu yanda na? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Nywebo mulizi eco bbala *ameni* nco lyaamba? “Acibe boobo.” Ameni. Mbo mbubo.

⁴⁰⁵ A twaambe, “Aleluya.” [Mbunga yaamba, “Aleluya!”—Mul.] Nywebo mulizi eco nco caamba na? “Alumbwe Leza wesu.”

⁴⁰⁶ Cindi ni Nda kali mu Germany kutali ciindi cilamfu cakainda, Nda kaima kumbele lya bantu (batandila) zyuulu, zili makumi otatwe na makumi one ku busena kuya buzuba obo, nkabela Nda kati, “Ngu cintu ceenzu kuti nywebo no bantu ba German tamu konzyi kumvwisya.” Nda kati, “Mu lweendo lwangu kunselelo awa sunu, mubwa wandikuwa mu Chikuwa. Mbo mbubo.” Nda kati, “Ta kajisi penzi noliceya. Alimwi mpaawo kwa kakkala muyuni, nkabela wa kandiimbila mu Chikuwa. Nda kaselemuka mu kagwagwa, alimwi mutumbu waka jisi muvwanda muniini mu kuboko kwakwe, cindi ni Nda kanjila kulaale kuya kusule, alimwi,” Nda kati, “oyo muvwanda wali kulila mu Chikuwa. Ino ndi penzi nzi ku bantu banu?” Mbo mbubo. Oh, ikuti na wakonzya biyo kulanga koonse, Uli ku masena oonse. Tali Obo na? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe, Mbwa bede.

⁴⁰⁷ Lino atu nyamune buyo maanza esu a kujala meso eesu, a kwiimba, kuciindi no tu lomba mweembeli kuboola kumbele ku zomwaisya.

A twiimikile, kusaanguna. Bantu boonse ku matende aanu eeni, bantu boonse.

⁴⁰⁸ Sena mula Mu yanda? Alimwi lino amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.]

⁴⁰⁹ Elyo nywebo mulizi, ibbala *aleluya* ndimwi buyo mu ciimo bwa myaambo yoonse mbubonya. Kamuya mu zisaka zya ba Hottentot iba Africa, *aleluya* ndi ibbala ndilyonya. *Aleluya*, kuleelede kutandila kuba kujuzya kwa Bunakristo. Takweelede na? [Mbunga yaamba, “Ameni.”—Mul.] *Aleluya*, ibbala lyaamba kuti “alumbwe Leza wesu.” Elyo Uleelede kuli ndilyo. Ta Elede na? [“Ameni.”] Ngu Mufutuli wangu cakumaninina. Ngu Jesu Kristo cakumaninina, Mwana wa Leza, kuli ndime. Ngu cakumaninina “mbobuca nguwenya, sunu, amuya myaaka,” kuli ndime. Sa Uli boobo kuli ndinywe? [“Ameni.”]

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundiyanda
A kuula lwangu . . .



CIMANINIZYO TNG62-1230M

(Absolute)

Oyu Mulumbe aa Mukwesu William Marrion Branham wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Nalupale 30, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagwisigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakatagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa akumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org