

# I JWU LYA LEZA MU

## MAZUBA AYA AMAMANINO



Nca ncobeni ncoolwe ku jokela kuba akati ka baaba bantu bana Spanish alimwi cifumo cino. Alimwi Nda buzya ikuti na Jim uli muku cimvwa eci. Oh, uli mu kubamba ku rekorda. Ndi cijisi rekordi eyo kkwaya niini ya Spanish yaka pangwa ciindi ni Nda kali okuno kakutanaba antoomwe a Mukwesu Garcia. Alimwi Nda luba olo lwiimbo luniini ndo bakali ku ndiimbila. Pele, oh, mbo Nda kaluyanda olo! Alimwi bana abo eno boonse baka komena a kukwata. Ndi la swiilila kuzwa kuli mbabo zindi zimwi. Alimwi Nda enda cifumo cino a ku bona Josefa muniini, alimwi eno ca kacita cintu cimwi ncobeni kuli ndime, alimwi Nda kali kkomene cancobeni ku mu bona.

<sup>2</sup> Alimwi, eno, Ndi jisi jwi lyomwe nde Ndi nga ndaamba mucu Spanish. Sa nga mwayanda kuli mvwa? “Aleluya!” Ta ndi kalilubi i bbala. Nda kali kusola kucita mukaintu musinkematwi kuti a ndimvwe ciindi cimwi. Eno, ndiza inga Nda amba eci kulubide koonse, nywebo mwabona, pele kububotu kwiinda nko Ndi yeeya lya kali “oiga.” Eco cilikabotu? Ko *Ndimvwa*. *Ndimvwa*, “oiga.” Alimwi mpawo kuta luba, “Gloria a Dios!” Ncibotu buyo! Oh, Nda kajisi ciindi kuba ku nselelo mu dolopopati, Dolopo lya Mexico, kwaambaula a mbabo ku nselelo kuya. Ino mbo Nda kaboteledwe! Alimwi Nda kali ku . . .

<sup>3</sup> Nda kali mu Finland ni Nda kazwa okuno. Alimwi lyoonse kula ndiyeezya kwaambaula ku mukaintu i muniini muna Finnish. Ba ka nditola kutala oko nko baita kuti “bethani.” Cisi acisi cili jisi muzeezo waco. (Ndili, sena muli mukumvwa kujokolokakwajwi, Ndili muni loko kuli eco? Sa inga mula ndimvwa kabotu, cili buti eco?) Oyo mukaintu muniini, wa kali muntu muniini waluyando. Pele wa kali mbuli ndime, wa kayanda kwaambaula kunji koonse. Alimwi sikupandulula . . . wa kali kwaambaula kufwambana ncobeni, alimwi—alimwi i sikupandulula takali kukonzya ku caamba kufwambana loko kuli eco nca kali kuyanda ku caamba. Alimwi wa kali kunga waima a busyu bwakwe bwakali kunga kwasalala, wa kaamba, “Nda ci njizya mukati ku balombwana balo ku Bubuloni.”

<sup>4</sup> Pele, nywebo mulizi, Nda kabona kuti boonse i—i bayuni boonse baimba mu Chikuwa, babwa bakuwa mu Chikuwa, bavwanda balila mu Chikuwa. Ndi la gambwa na makaninzi andiswe munzila iili yoonse. Pele umwi aumwi wesu uyeeya kuti mwaambo wesu—wesu uyo oba mwaambo wa Milleniumu, mu bwini. Pele swebo twa katambula i Muuya Uusalala, eco cili masimpe, nkaambo tu jisi mwaambo Wakujulu.

<sup>5</sup> Tu jisi Mukwesu Rowe ano andiswe cifumo cino, i mwiiminizi kuzwa ku Washington. Nda syoma waka beleka kungsi a Baleli bacisi bosanwe na cisambomwe, Baleli baliciloba. Alimwi mulizi obo mbo Ndi mvwa kwiimikila obu, aa cibumbili eci, kukanana, a muntu mbuli oyo ka kkede kunze lyangu. Pele bumboni bwakwe lyoonse bwakali boobo bubotu loko kwiinda kuli ndime, alimwi kapati ciindi naa. . . Nda syoma wa kali Munaluthar, ikuti natii Nda lubila, naanka Munakotolika na Munaluthar, Munaluthar. Alimwi wa kaamba wa. . . cintu cimwi kuyavula kungsi a tente i lya muswaangano wa Pentekosti, alimwi wa buka. . . Kumalekelo wa kabamba nzila yakwe kuya ku cipaililo, alimwi, ciindi naka cita, i Mwami waka seluka aali nguwe a ku muleleka kunji loko cakuti. . . Ndi yeeya kuti ula konzya kwaamba mu myaambo yaandene iitandila ku ciloba. Alimwi wakati wa kasola omwe, “tii caka beleka,” mpawo wa kasola uumbi, “tii caka beleka.” Alimwi Ndi yeeyela kuti ula konzya kwaamba ci Spanish mbubonya mbuli ndinywe nyoonse mbomu konzya. Aboobo wa—wa kasola yoonse ya mbabo, alimwi tee ya kakonzya kubeleka. Alimwi, mubone, kuziba eco, Leza wakali mubotu loko, Wa ka seluka a ku mupa mwaambo ngwaa taka sola kuzwaa lili, wakati, “Ci labeleka!” Cili kabotu. Ndi yeeya kuti eeyo nje nzila mbo ciyooba ku lubazu lumbi.

<sup>6</sup> Kwiibaluka kunji nko Ndi jisi mu moyo wangu kwa mbungano niini kutala, Nda ci syoma. . . oh, Nda luba aa busena mpoci bede. Cili wano a busena bumwi muni ku Tonto Street. Alimwi Nda ci yeeya eco. Nga nda konzya ku yeeya kwa bbala “Tonto Street,” oko mbungano ya Apostoliki yabana Spanish nko yakali kubede.

<sup>7</sup> Ndali kwaamba ku mweembezi, “Obu inga bu yooba busena bulemu kuba a lubukulusyoy,” nkunji kwa busena, mbungano mpya, bantu babotu. Aboobo Ndi yeeya kuti inga kwazuminika kuba a lubukulusyoy buzuba bumwi. Nywebo mukomba kuli eco, mu boole mu njile a kuba a lubukulusyoy. Lino, Ndi syoma kuti nku lolola buyo kwa eco nco twa ka jisi kuya ku mbungano iimbi. Ndi la yeeya kwiimikila mu lubuwa, ka ndi yeeme ku lubaya, oku a kooko mu tuzila, kwa ku soleka kuzwa kuya kwa ciindi ca masiku, ca kali ncobeni kali kunono oko nko Ndi ta kalubi. Alimwi Ndi jisi i—i rekordi ya balindu baniini, ibatana kwatwa alimwi a babunyina abo ba kaimba a kupanga rekordi. Alimwi inga ba kali kusola kwiimba “Kosyoma Buyo,” elyo tii baka konzya ku yiimba buyo kabotu, mu lizi. Ba kali kunga bati, mu busena bwa “kosyoma buyo,” bakali kunga bai leta “yeonea kosyoma,” mwabona.

<sup>8</sup> Alimwi Nda yeeya Rebekah, mwanaangu musimbi, Sarah, alimwi nekuba bala amba, “Taata, koimba, kolizya ako ka rekordi kaniini i kaka niini. . .” Mu busena bwa kwaamba

“Spanish,” tee bakali kukonzya kwaamba bbala elyo, bakati, “basimbi ba Spinach, basimbi baniini bana spinach kaba imba ‘Kosyoma Buyo.’”

<sup>9</sup> Ma, Nda yeeya ba katobela i muswaangano. I lubukulusyo lwa kali ku tola busena elyo, alimwi ba katobela muswaangano musinzo oonse ku sika ku Nkomwe Yakujwe. Alimwi Nda . . . cintu ciniini ca kajata mu moyo wangu ciindi ni twa ka zwa ku California, Mukwesu Moore a Ndime, a Mukwesu Brown, kutala kuya ku ng’anda ya milao. Eno ciindi ni Nda kaselemuka kwiinda mu buyake masiku ayo, twana oto ka twiimvwi kuya kaa twiimba kuti, “Uu la ku cebuka yebo.” Nywebo mwa kaimvwa. “Kwiinda mu mimuni yazuba na zimvule, Uu la ku cebuka yebo.” Ziindi zinji mu masi meenzu, ku masena aa nkondo zya kuzwangana kwa nyika, ku sola kuleta ii Mulumbe wa Kristo, Inga nda yeeya basimbi abo a balombe ka baimba nyimbo eyo kuli ndime, “Uu la ku cebuka yebo. Kwiinda mu mimuni yazuba na zimvule, Uu ci ku cebuka yebo.” Aboobo eeco bwa kali bunanike bupati, ndu gwasyo.

<sup>10</sup> Kuswaangana mweembezi wanu mubotu, a kubotelwa loko ku bona mbungano eyo kaipona alimwi mu li jisi obu buyake bweebesi awa, kabukede boonse, kunji kwabusena bwakubikkila myoota. Busena ncobeni bubotu i mu maanza a Muuya Uusalala, ikuti na twa konzya ku Mu jana ku bubona a kuziba kuti tuli mu kwiitila lubukulusyo. Walo, Nda syoma inga Wa tupa lomwe.

<sup>11</sup> Lino, sunu masiku tuli ku mbungano ya Mukwesu Outlaw, i mbungano ya Jesus Name, kuya ku lubazu lumbi. Alimwi Mukwesu Outlaw, Nda syoma mu . . . ngu mbungano ya Apostoliki, ayalo. Nda yeeya wiita buyo zina lyakwe, i mbungano, Jesus Name. Ndi yeeya kuti ngwa buzumini bwa apostoliki. Alimwi aboobo tu leelede kuba kuya masiku sunu. Alimwi eno tatuli mukwaamba ku mbungano ya Spanish, “eno mu boole kuya,” nkaambo nywebo mula kkala ku bulizi bwa mulimo. Alimwi mpawo kuyooba mulundanino mupati wa Christian Business Men, kutalikila Bwane, kwamana kuswangana i kwajalwa mu mabungano aambi, muli Bwane. Alimwi muswaanganomupati oyu wamana, bayooba a basikukanana babotu loko, a baabo Oral Roberts, a mukwesu umwi Munamethodisti oyo wakazwaa kufutulwa, alimwi ba lataminina kuti mukanazi wanguzu loko. Elyo Ndi masimpe muyo botelwa eyi miswaanganomipati. Elyo nywebo nobana baku-busi, bali jisi mulundanino kuya wa baku-busyi abalo, mbuli mukwesu mbwazwaa kwaambilizya. Ndi yo lailila bana bangu kuba kokuya ku tegwa inga bakonzya ku njila aali ceeci. Alimwi elyo eno a mu boole, tu yoo botelwa kuba a nywebo. I Mwami a mulongezye nyoonse.

<sup>12</sup> Alimwi lino Ndi yanda kujula mu Bbaibbele ku bala kumwi kwa Ijwi Lyakwe lilongezedwe. Alimwi Nda sala kuseeni kuno, kwa kaindi buyo kaniini, ta Ndi yandi kumu

jata kwa ciindi cilamfu, cibalo cimwi, alimwi cimwi cazyo ci janika muli 1 Samuele, a cimbi cijanwa muli Isaya. Alimwi Ndi lombozya kubala kuzwa kuli Isaya lutaanzi. Alimwi Ndi . . .

<sup>13</sup> Sena mu lakonzya kumvwa kabotu, koonse kuzyungulika? A kati ka mamaikki aya, a boneka kuba aa jata maningi kuli ndime, ta Ndi zi na nkaambo nzi. Nywebo mula mvwa kabotu anze awo, ko tambika janza lyako. Kwabota, kwabota.

<sup>14</sup> Lino, Ndili buyo waangide jwi aniini, mu bwini, eco cizwa ku kwaambaula kunji. Alimwi kuzwa ni Nda kali kookuno antoomwe a babunyina aba bana Spanish, kutandila myaka iili kkumi a cisambomwe yakainda, Nda zumbwida, ndiza kutandila myaka iili kkumi a cisambomwe na kkumi a ciloba yakainda, ma, Nda kali kukambauka kuzwa ciindi eco. Aboobo Nda kali katete mpawo, Nda kati, alimwi Ndi cikatede, pele Ndi ci zumanana ku luzyalo lwa Leza.

<sup>15</sup> Lino atu jule kuli Isaya 40, i chipati 40 ca Isaya; alimwi a chipati 1, na i chipati 3 ca 1 Samuele. Alimwi ciindi noyu jatilide masena aya ku kubala i kwa Ijwi, Ndi yanda kuti eno kuli ndiswe ku kotamika mitwe yesu akwa kaindi kaniini nkaambo ka mupailo.

<sup>16</sup> Taata Wesu Wakujulu, twa lumba sunu nkaambo ka coolwe eci ca kwiimikila mu busena busalala obu buyandika butuulidwe kuli Leza a ku mulimo Wakwe. Alimwi mbuli mbo tuzi kuti bazike Bako ba kaima kunze lya cibumbili eci na cikambaukilo ziindi zinji, antoomwe a buumi butuulidwe ku ncito Yako.

<sup>17</sup> Alimwi kuti eci, cifumo eci, kula leta lubo ziibalusyo, ziibalusyo zya lubukulusyo olo lwa kazwaa kutalika, antoomwe a Muuya Uusalala oyo waka boolede ansi mu ciimo ca Mumuni mupati, mbuli i Musumpululu wa Mulilo, alimwi Wa kaamba i Mulumbe oyo weelede kufwumpa nyika. Eno lino sunu ngu makani aakale. I Mulumbe wa jata mulilo kwiinda mu muntu mupati, nikwamana Kuu bona, mbuli Oral Roberts a Tommy Osborn, a Tommy Hicks a bamwi banji. Alimwi kwiinda mu nguzu ezyo nzyo twaka bikka antoomwe, twa bona Mulumbe wa panga mililo ya lubukulusyo mu cisi coonse cili kungsi aa Julu, i lwa Mulumbe wa pentekoste. Kuli ceeci twa pa kulumba a ku lumbaizya kuli Nduwe, O Leza Singuzu.

<sup>18</sup> Alimwi eno sunu tu lomba kuti Yebo uyoo bamba myoyo yesu, ku libambila Kukweempwa kupati oko kuyo citika calino, tula syoma. Alimwi ikuti myoyo yesu taili mu ciimo nkaambo na ceeco na nkaambo ka cintu cimbi eco Yebo nco jisi mu ciyobwedo nkaambo kandiswe, twa lomba Yebo utu jatile ku tumpenda twesu, elyo uu yoo kanana kuli ndiswe sunu kwiinda mu Ijwi Lyako. Longezya mweembezi wa mbungano eyi, ma daikona ayo, basyomesi, a bantu boonse, i basimbungano. Longezya kkwaya eyi niini, a sipiano, i basikulizyazilimba. Boonse antoomwe, longezya abo balo ba

njila i milyango ya busena obu. Ndalombozoya bazwe kaba cincidwe ciindi coonse, munsu kuniini kuli Nduwe kwiinda mbo bakabede ciindi niba sika mukati. Ko cipa, Taata. Alimwi ndalombozoya babe boobo, akwalo cifumo cino, nkaambo twa ci lomba mu Zina Iya Jesu. Amenii.

<sup>19</sup> Lino kujula ku Bbuku Iya Isaya, i chipati 40, tu labala.

*A muumuzye, a muumuzye nywebo bantu bangu, mbwaamba . . . Leza.*

*Amukanane nywebo majwi akumuuzya kuli Jerusalemu, a ku lilila nguwe, kuti inkondo yakwe ya mana, milandu yakwe ya le kelelwa: nkaambo kakuti walo wa tambula kubili bulumbu kuzwa ku maanza aa MWAMI nkaambo . . . zibi zyakwe.*

*I jwi Iya sikoompolola mu nkanda Iya kati, Mubambe nywebo i mugwagwa wa MWAMI, a mu lulamikile Leza wesu i nzila iandula musokwe.*

*Makkuti oonse aa pilingene ayoo cincimikwa, alimwi i cilundu alimwi a cuulu zi yoo bulungusizigwa: alimwi a zipi lingene ziyo lula mikwa, alimwi a maseena aajo ncomene ayo bwandalata:*

*Lino i bulemu bwa MWAMI bu yo yubununwa, nkabela ii bantu boonse bayo cibona antoomwe: nkaambo i mulomo wa MWAMI ngu wa ka caamba.*

Lino i mu Bbuku Iya Samuele, 1 Samuele, chipati ca 3, Ndi yanda ku bala 1, 2, a kampango 19.

*Lino mwana Samuele wakamanina MWAMI milimo kumeso aa Eli. Nkabela ijwi Iya MWAMI Iya kali ku yandika kuu ciindi eco; kwa ka nyina cilengaano cijukide.*

*Alimwi caka boola kuci tika i ku cindi, elyo Eli na ka lede mu busena bwakwe, alimwi meso aakwe aka talika kofwaala, cakuti tanaa kali kukonzya kukubona;*

*. . . nkabela ilampi Iya Leza ka li tana kuzima i mu tempele Iya MWAMI, omo bbokesi Iya Leza molya kabede, alimwi Samuele wakali lede kuti aone;*

*Lino MWAMI wa kaita . . . nkabela wakavuwa wati, Mpaano mpe Ndi.*

I kampango 19

*Nkabela Samuele wakakomena, alakwe MWAMI wa kali awe, alimwi tee Wa kawisya ansi majwi akwe na ceya.*

<sup>20</sup> Oh, eco inga caba cibeela cinji eco nco tukonzya ku kanana awa kwa mweezi, alimwi inga twakonzya kubamba ciyyo cipati kuzwa ku cibalo eci cabulemu. Pele kuseeni kuno, alimwi tujisi buyo ma miniti antandila ku makumi obilo kuzwa mu ciindi ceelede kuzwaa kwesu. . . Ndi yeeya kuti cikolo ca Nsondo

camana na ndiza ci tobela eci, Ta ndizi pe. Pele, nekuba, Ndi yanda kubelesya cibalo ca, *I Jwi Lya Leza Mu Mazuba Aya Amamanino*.

<sup>21</sup> Ngu ciindi i cibotu loko. Tu la ziba kuti aa busena mpo twali ku kanana kuzwa mu Malembe, kuti a kati, “Kwaka nyina cilengano cijukide i mu mazuba akwa Samuele.” Aboobo, “Kubusena kutakwe cilengaano,” i Bbaibbele lyakati, “i bantu balanyonyooka.” Tu leelede kuba a cilengaano. Alimwi zilengano ziboola ku basinsimi, alimwi ngu Ijwi i lya Mwami lyaambwa kuli mbabo.

<sup>22</sup> Alimwi tu jana kuti Eli tana kali musinsimi, Eli wa kali mupaizi. Alimwi wa kali kuya bucembaala, a meso aakwe akali kuya buzima, alimwi tana kali kukonzya ku bona kuti aendeende, wakali muntu mupati mulemu. Alimwi wa kata likide kulekela mulimo wa Mwami kutalanganisigwa.

<sup>23</sup> Alimwi eco ncintu cimwi mbuli mbo cibede kwa sunu. Ndi yeeya kuti mbungano, i tubunga a tubungwe, twa ka liko mu muunda kwa ciindi cilamfu, alimwi twa talika ku tebela. Alimwi i mulimo wa Mwami wacaala kutalanganisigwi, Ijwi lya Kasimpe, nkaambo i mbungano, muli lwayo, yaba yoo-fweede. Alimwi tu yanda, sunu, i Jwi lya Leza ku kanana akati kesu, ku tu jotsya swebo.

<sup>24</sup> Alimwi, mubone, Eli wa kali lede ansi, alimwi i . . . kubona kwakwe kwakali kuyabubula nguzu. Wa kali mupaizi. Alimwi tee baka jisi cilengaano cijukide kuzwa ku Mwami. Alimwi oko kubula kupati!

<sup>25</sup> Alimwi Leza wa kasyomezya kukkwanya i kubula kwa oora. Uu la cita eco lyoonse. Alimwi tu yanda i Jwi lya Leza sunu, ku kwanya kubula kwa oora, ku kkwanya ciindi eco nco tuli mukupona mo. Alimwi Na ka mana ku ci syomezya, inga twa konzya kusitikila caku tontozegwa kuti Uu yoo bamba cisyomezyo Cakwe. Aako nke kanzambwene i musyomi nka jisi mu Mubumbi wakwe, kuti Wa kasyomesya kukwanisya i kubula.

<sup>26</sup> Alimwi, sunu, kaambo komwe kuti i mbungano iili mu ciimo eco ncoibede, nkaambo kuli majwi manji loko, majwi manji loko ambi ku kweelelezya i mbungano kuzwa ku Jwi lya Leza, kusikila caba cizumbauzigwa loko kuti banji kuti inga ba yo mvwa Jwi lya Leza nekuba kuti Li laamba mpoonya aakati kabo. Antela inga tii ba konzya akwalo ku Li mvwa, nkaambo inga Li ba cintu ceenzu kuli mbabo. Bali bikka lwabo kunji loko akati ka majwi aa buzuba!

<sup>27</sup> Alimwi kuti twa langisya, mu Maalembe esu mu kubala, kuti i Jwi lya Leza Lya kali lyeenzu kuli mbabo.

<sup>28</sup> Alimwi ca ba obo sunu alimwi, kuti i Jwi lya Leza . . . Kuli majwi ambi manji loko. Alimwi mpawo ikuti Leza waka syomezya kuti Uu yoo tupa Eco, alimwi ikuti majwi ambi a

liimpene ku Jwi lya Leza, nkokuti li leelede i kuba jwi lya sinkondo wesu, kuti atu nyonganye, kuteeti inga tii twa mvwa i Jwi lya Leza ciindi ni Lya kaamba.

<sup>29</sup> Alimwi tula cibona kuti cakali cintu cimwi cikozyanya kuli eco a Eli alimwi a Samuele, pele Eli wa kaziba mpawo buyo kuti wakali Leza. Alimwi ca kali cimaninide i—i kusanka aali Eli. Nkaambo, i Jwi lya Leza, kali kanana kuli Samuele, lya kali mwaambilide kujatikizya micito mibi ya Eli, nkaambo waka bebeka bana bakwe balombe, alimwi ba kali kubweza mali a—a nyama kuzwa ku zituuzyo. Eco tee cakali kabotu. Alimwi ba kali kucita zintu bulubide, kwiimpana ku Ijwi lya Leza.

<sup>30</sup> Alimwi Samuele wajisi...cintu buyo eco Samuele ncaa kali ku konzwa kucita, inku kanana mbubonya. Alimwi wa kali sikuliiba asyoonto ku cita obo, nkaambo cakali kulwana i busena mbubona obo mbwa katumwa kuyo lelelwa mumo, Eli a mu tempele. Pele Eli wakati, “Kanana awo.” Mwabona? Alimwi wakamwaambila nciconya eco cakeelede kuyo citika, oyo Samuele...na, “buzuba bwa Eli bwakali manide, mbuli mupaizi,” nkaambo Leza wakambaula, a Leza wakali kutuma Mulumbe Wakwe kwiinda muli Samuele i musinsimi. Kuzyalwa kweenzu loko, wakatuulwa ku Mwami kuzwa kali mwana. Leza wakaamba kuli nguwe, mbuli mwana, alimwi wa kali ku mubambila nkaambo ka mulimo oyo wa kalede kumbele. Elyo ciindi ca Eli cakali buya bumaninina.

<sup>31</sup> Kuli majwi manji loko mu nyika sunu, eco nciitu ciyumu kumaninina, nkaambo ci tontonzya i Jwi lya Wiindakugambya. Kuli majwi manji loko abupampu, majwi mapati a muntu singuzu bali mba sibupampu, kuti, mu ziimo zyabo zyabupampu, akwalo bala zungaanya masi. Ta bali bantu-bacibukilambuta buyo, pele bala zungaanya masi, kuleta tubunga tupati antoomwe, miswaangano mipati, yeebeka. Alimwi i muntu inga wa nyonganisigwa asyoonto. Kwalo nkunji kuti babe banyonganye, kwa nzila obo zintu ezi mbozi zumanana a kusumpuka. Alimwi kuli majwi ayo—ayo abuka a kucita zintu ezi, elyo cipa kuti i Jwi lya Leza kuteeti libikkwe kunze ooko kubusena bumwi, i Jwi lya Leza lya kasimpe.

<sup>32</sup> “Alimwi i Jwi lya Leza,” ba lati, “mbobuti mbo tuyo ziba i ndi Jwi lya Leza?” Nkaambo, kwa sunu...Elyo lya kali mu musinsimi wakatondezegwa. Lino, sunu, mbobuti mbotu ziba i Jwi lya Leza, nkaambo i nkuyubunuka i kwa Ijwi lya musinsimi. *Ooyo* ngu musinsimi wa Leza. Alimwi i Jwi lya kasimpe lya Leza li josya buyo, ncobeni, muumi, Leza Windakugambya, a Ijwi lyakwe Lindakugambya, a luyubunuko Lwindakugambya i kwa Ijwi lya kasimpe. Mpawo twa ziba kuti Ngu ndi Jwi lya Leza. Nkaambo, a eco Winda-...Kuli ambi manji loko mu myweenya iimbi, eco citandila kutontozya Eco kuzwa. Pele, amuyeeye, Li yoo balamabalama Liyoo boola kuba! Liyoo ci cita.



<sup>33</sup> Lino, kuli i jwi sunu mu nyika ya tunzenyu. Elyo ndi jwi pati. Alimwi bantu, cakamaninina, mu buzuba obu bupati bwa tunzenyu, bayo...Lya ka sanganisigwa lyoonse mu mabungano abo a zintu zyoonse. Alimwi ziindi zinji, kuti twazwa kubona buyo inoino, kuti i jwi lya tunzenyu mu bwini lilanguzu kwiinda i Jwi lya Leza mu mabungano, na pe bantu bana America inga noba taka konzya kucita eco nco bakacita buyo. Mwabona? Inga ni bata kacita pe. Ikuti i Jwi lya Leza inga nilya kaambwa kali pona i mu mbungano, inga niba taka konzya kupanga bulubizi obo. Pele i jwi lya tunzenyu lila nguzu loko mu nyika sunu kwiinda Jwi lya Leza, kusikila bantu basambala bupati bwabo bwa Bunakristo nkambo ka cipampwido ca mpuwo, lwiiyo, a nguzu zya tunzenyu. Ngu cintu cuusya nsoni ku cibona. I ciintu nciconya eco cisi cesu nkocaka bambwa, eco mpoci bambilidwe, ibantu baka nyona nkonya koonse a—a ku sala cintu eco nco twa kasiya mu cisi cimbi. Alimwi i—alimwi i Polymouth Rock, a Mayflower a balo, ba boola kuno a—a kubamba zyamakwebo eci cipati eco ncotu jisi. Sa tacili nce cintu eco ncotwa kalwana canguzu loko kuzwa muli ncico, twa libikka tobeni moonya munsu mu zyeenzyo zyaco, nkaambo kuti i Bbaibbele li laamba kuteeti inga ciyoba nzila eyo.

<sup>34</sup> Alimwi i cilengwa ca Eli: mupaizi mu busena bwa musinsimi. I musinsimi ngu Ijwi. Alimwi i mupaizi wakali mbungano.

<sup>35</sup> Alimwi ca njila mu busena mane ca talika ku tobela loko cakuti Ijwi lya kaba ceenzu ku bantu. Ta ba Li mvwi pe. Mpawo inga wakonzya ku Lya amba, nkabela taba konzya ku Li mvwisinya, nkaambo tee baka yiisigwa kuli Ndi lyo. Paulo wakati, “Ikuti mweembo wapa kulila kutamvwigwi, nguni oyo uyo ziba kuli bambila lwakwe ku nkondo?”

<sup>36</sup> I bantu ba kayiisigwa ku i—i—i jwi lya mbungano, i mweembo wa mbungano, “Tuli jisi banji mu cikolo cesu ca Nsondo kwiinda bamwi babo mbo bajisi.” Eco ta caambi i cintu. “Tuli jisi kunji mu kabungwe kesu kwiinda bamwi babo mbo bajisi. Tuli bapati kwiinda a kati katubungwe.” Mwabona, oyo ngo musyobo wa jwi elyo bantu ndo baka yiisigwa. Mu ka zila, bala zwa akuyo jana bantu kuba njizya mukati. Makumi a zyuulu zya zyuulu mu muswaangano mupati, ku ba njizya mukati. Ino ncinzi nco ba yandisisya? “Tu jisi mbungano mpati kwiinda. Tu jisi i mbunga mpati kwiinda. Tu jisi cikolo ca Nsondo cijisi basimbungano-banji loko. Tu jisi mulangi iwa mu dolopo ka boola ku mbungano yesu.” Eno inga caba kabotu koonse, pele ikuti njiyona mbungano eyo tii yakayiisigwa ku Jwi lya Leza, Mweembo wa Makani mabotu, ino ncibotu nzi ncocicita?

<sup>37</sup> Alimwi ciindi cintu cabuka mbuli buyo cabuka akati ka mfulumende yesu, ino ncinzi cacitika? I mbungano tiyakazi i Jwi lya Mweembo, elyo tee bakazi eco ca kucita.



I cisyomezyo cipati ca kusumpuka, jompoempo lipampukide kali njila, elyo baka yiindilila atala lya cintu eco Bbaibbele nce lya kaamba kumbele, a kucileta mukati. Mwabona, i jwi lyatunzenyu! Alimwi lya katondeezya kuti lyaka pati kwinda Jwi lya bukombi, na pe inga nibaka cita eco nceba kacita, Jwi lya Makani mabotu. Nkaambo tu syomesegwa zintu zinji, tu syomezegwa kusumpuka, alimwi kwiina kuzumbauzya pele eco tuyo ci jana.

<sup>38</sup> Pele, nekuba, eco ta caambi kufumbwa cintu ku musyomi. Amujule mu Bbuku lya Bahebrayo, ku chipati ca 11, swiilila kuli eco Musalali Paulo ncakanana, nzila balo, mu mazuba, “Bakapobaila koonse mu zikutuzyambelele a muzikutuzyampongo, ba kabula cilawo, taakwe busena, baka kakilwa ku njila mu munzi.”

<sup>39</sup> Nda kali kubala ku Nicaea Council, ciindi twaambo tupati nitwa ka boola ku Nicaea, Rome, myaanda ya myaka yotatwe kuzwa ku lufu lwa Kristo, mu Nicaea Council mpati, ciindi mbungano mpati eyo yakaiminina eco caka luleme, bakali kuyanda Bbaibbele. Alimwi basanduki Banaroma iba mbungano ntaanzi ya Rome yaka njizizye tuyanza, ku kwaamba, kupa mukonzyanyo, mbuli mbo tujisi Krismasi.

<sup>40</sup> Krismasi, Kristo tanaa kazyalwa mu buzuba bwa makumi-obile aosanwe bwa—bwa Nalupale mbuli buyo mbo Nda takazyalwa. Nkaambonzi, i malundu a Judaya akali acaanda, alimwi Wa...Ci laindanya oonse masinsime ambi aa Bbaibbele. Wa kazyalwa mu ciindi cakutebula, mbuli tubelele toonse mbo tuzyalwa. Nkaambonzi Wa ka zyalilwa mu butala mu busena bwa mu ng’anda? Wa kali Kabelele. Nkaambonzi Nca taka zuzilwa buyo ku cipaililo na ku cipaililo Cakwe oko nkwa Ka kankaminwa i, ku ciingano? Wa ka sololelwa i ku ciingano. Mu la sololela mbelele i ku cijailo. Wa kali Kabelele. Mpawo Wa kazyalwa ciindi tubelele nitwa kazyalwa.

<sup>41</sup> Pele, mwabona nywebo, kucita eco, baka jisi buzubabwakuzyalwa ibwa kaleza-kazuba, obo, mu ziindi zyazuba, i—i zuba mu mazuba osanwe kuzwa Nalupale kwa bwa makumi obile kusika ku Nalupale bwa makumi-obile aosanwe, awo kwiina ceenda noku ceya, i kwa zuba. Ci—ci laindana mbicaani buzuba abuzuba, bula lampa aku lampa aku lampa mane lyauuma buzuba bwalyo bulamfu kwiinda mu Kunkumunamasamu. Alimwi mpawo, mu Nalupale, buzuba bwalyo bufwiifwi kwiinda. Alimwi mpawo eco ciindi cisyoonto a makumi-obile aosanwe, kuzwa ku makumi osanwe kusika ku makumi-obile aosanwe, baka jisi mbaakani ya Banaroma a kusekelela kwa buzuba bwakuzyalwa bwa kaleza-kazuba. Aboobo mpawo Jupita, oyo wakali kaleza ka Banaroma, alimwi mpawo bakaci njizya, mu kwaamba mpawo, “Tu yo bweza i Mwana wa Leza a buzuba

bwakuzyalwa kwa kaleza-kazuba, baka bikka eco antoomwe kuba kusekelela komwe kupati.” Eco ciliimpene! Alimwi, oh, kunjizya kunji oko nko baka bikka mukati muya!

<sup>42</sup> Alimwi mpawo balo muntu wa kasimpe wa Leza oyo wakali kuyanda ku kkala antoomwe a Ijwi, mbuli Polycarp, Irenaeus, Martin, abo bapati, bataanzi, muntu musalali oyo wakali kuyanda ku kkala antoomwe a Kasimpe... Alimwi ciindi niba ka leta kwiinda mu Nicaea Council, bamwi ba baabo bantu baka kakwa loko mane basinsimi baka njila kuzwa mu nkanda a kutakwe nco bakali vumbide koonse kwabo pele ka beela ka cikutu cambelele, ku kkala mu nkuta eyo. Pele ba kalizi Ijwi lya Mwami. Pele impuwo, ayo mazuba aali kkumi aosanwe a tunzenyu twa bulowa, a aku Li endezezya. Mpawo twa kajisi myaka iili cuulu ya bukkalo bwamusinze, mwabona.

<sup>43</sup> Pele Leza waka syomezya kuti kuti Mweembo uyo lila alimwi. Lyoonse bantu bala swiilila ku Jwi lya kasimpe lya Ijwi, lyoonse kulingula eco nco cita a Ijwi.

<sup>44</sup> I jwi lya tunzenyu. Alimwi swebo mu America a bamwi bambi mu nyika, tu lijisi jwi lyaamba kumvwika loko sunu, alimwi elyo ndi jwi lya Hollywood. Lya kajata nyika. Lekela muntu omwe azwe mu Hollywood a cintucimwi, uyo cijana koonse mu cisi. Lino, tula bona kuti baka bamba cikonzanyo ca bamakaintu besu, a kusama kwabo, zilengwa zyabo zyamasusu. Ba kabamba kusama oko.

<sup>45</sup> I mbungano ileelede kuziba i Jwi lya Mweembo wa Leza aali ceeco! Pele kuli lupyopyongano lunji loko nkaambo mu la bona bamwi bacita obo, mikozyano. Muta li konzyanisi mbuli musyobo oyo wa mukozyano, nkaambo ula nyonyooka. Lyoonse komvwa Jwi lya Leza, eco Nca amba ku jatikizya ncico.

<sup>46</sup> Alimwi mpawo tula bona, ku Hollywood, bala busya zintu. Alimwi a mu ndileke biyo ndi kanane kwa kaindi kaniini ali ceeci notu tana yinka kumbele. Kwakali i—i cintu cakazwa kutali kaindi kalamfu kainda, kuti i—i mwaalumi mu Hollywood... Kwiina nce ndi lwana mwaalumi eno, ngo uufwika oyo Kristo ngwaa kafwida, pele biyo ku mutondezya. Baka kaanza kantu kaniini kategwa, i bana bakali ku ciita kuti “hula-hoop,” hula-hoop, na cintucimwi. Alimwi i kuti yebo wa sola kubona zisapi a zintu ezyo zitobela ezyo zinji, mu baana baniini. Ta cili kabotu.

<sup>47</sup> Lino, Hollywood i zwide ba—ba sikulwana bantobolo. Lino, kufumbwa muntu oyo uuzi makani aakale, ulizi kuti bantu balo kaindi kuya mu mazuba, kuti bakali ba sikulwana bantobolo mbuli i—i balombwana baandeene, tii bakali basicisi baboneka kabotu, ba kali bazangi, ba kali mbuli Al Capone a Dillinger. Bali jisi musobano wa Hollywood ngo baita, aa—aa cipekupeku, ba ciita kuti, “Gunsmoke.” Alimwi

Nda kamvwa aa *Monitor* buzuba bumwi kuti mulombwana ayo ucisobana, Arness na cintu cimwi, na Arness, na Nda luba elyo zina lyakwe mboli bede, alimwi uleelede ku kubweza . . . Uu yiiminina Matt Dillon oyo wakali musilikali mu Kansas. Alimwi Matt Dillon wa kali wa yello mbuli kasulwe. Wa kadubula bantu bali makumi obile-alusele kusule, bantu banyinakaambo, kabaya bweenda aanze kwa Dolopo lya Dodge alimwi a kuli ndila musokwe. Alimwi ciindi muntu asika kwiinda, oyo muntu umwi inga wa mwiita a ku mwaambila kuti kwakali cigwebenga cimwi kaciboola moomo, mpawo kuzwa kuya a, ciindi muntu aa njila mukati, wa kali kunga wa mudubula kwiinda musule. Lino tu jana kuti ngo “cigebenga cipati” eco ciboola ansi. Nkaambonzi, ngu—ngu kulumbaizya cibi kumaninide. Pele bana baniini ba cisi cesu inga bakonzya ku kwaambila kunji ku jatikizya Matt Dillon kwiinda mbo ba konzya kukwambila makani aa Jesu Kristo. I—i zintoolo, zintoolo zya teni-centi, a masena aa panga zisani, bala lengelezya kuzula ku syoonto—syoonto ntobolo zya matoyi, atu heete tuniini oto—oto nto konzya kuula kufumbwa ku busena. Cili kabotu kusama eco, pele Ndili—Ndili mu kumwaambila buyo, mwabona nywebo. Nkabela bala—bala, i nyika ya zyamakwebo, i labwezela eco a ku panga ma milioni a ma dollar kuzwa kuli ncico.

<sup>48</sup> Tuli jisi eco nco twiita kuti “Buzuba bwa Mus. Patrick,” tuli jisi eco nco twiita eezi “mazubaakupumuna aabukombi.” Alimwi i nyika ya zyamakwebo yaa cibwezela, elyo bala panga ma milioni aa ma dollar. “Buzuba bwa Mutumbu,” mulwi wa malubaluba. Nkaambonzi, buzuba boonse bweelede kuba buzuba bwabulemu ku mutumbu. Uuli ku busena kumwi, wakaindi, koya uka mubone. Ciyo ba ceelede loko kwiinda duba lyeonse yebo ndo konzya ku mutumina, na kufumbwa cimbi cintu. Mwabona, pele bala cibwezela. Ngo ndi jwi, alimwi—alimwi twa sanganya mukati moonya a ncico. Ta cili kabotu ncobeni. Pele ncinzi nco yoo cita? Mwabona, tuli—tuli buyo . . .

<sup>49</sup> Ndili mu kusola kusika ku kaambo keni a wa ku mwaambila cintu cimwi, eco Nce—Nce ndi syoma. I Jwi talijanwijanwi, i Jwi lya Leza.

<sup>50</sup> Lino, tu jana kuti baka bamba ntaamo. Alimwi sena mwaka sola kuziba, balombe besu baniini bakaba ba “Ricky” a “Elvis.” Yebo ujisi mwana uulikidwe obo, koli cinca mpawo cakufwambaana, ku mwiita mweelwe “komwe” na “tobilo,” na cintu cimwi. Utaciti, eco cilayoosya . . . Yebo wati, “Ino ndwaandano nzi i zina nco lyaamba?” Nkaambonzi, ncobeni, lyaamba cintucimwi. I zina lyako lipa ciimo ca buumi bwako. “Lino, Mukwesu Branham, uuli azyalwiiyo lwamyeelewe.” Peepe, ta Ndili! Ndili aali MBUBOOBO MBWAAMBA I MWAMI! Nkaambonzi cakali kuti ciindi Jakobo, wa kapona

ku zina lyakwe, mbuli—mbuli mucengi, silweeno, Jakobo. Elyo cindi Leza naka mucinca, Wa kacinca zina lyakwe. Leza waka cinca Saulo kuba Paulo, Simoni kuba Petro. Ncancobeni, lila cintu cimwi. Alimwi Ricky a Elvis, a boobo mazina mbuli ayo, ingu zina lina America lya sunu eelyo lisowa mwana mpawo buyo moonya muli eco. Mwabona eco Nce ndaamba?

<sup>51</sup> Lino, Nda syoma ta Ndi. . . Ndi leelede ku ciyungizya a kuta sakana kuule aa mutabi awa, (mwabona eco Nci ndaamba?) inga tee mwa cimvwisya. Pele eezi zintu zyoonse akwalo tazi mvwikwi ku muntu buyo. Ta ba cijati, nkaambo balaa bweende bomwe. Oko koonse nkobayo swiilila, majwi ayo.

<sup>52</sup> Kuli i jwi lya basilwiiyo lwazyabulenge, Kkomunizimu, kusyomezya cintu cimwi nco bata konzyi kukkala a ncico. Alimwi nekuba cibeela cipati ca bantu bana America bali vungaidwe mu Kkomunizimu. Lino, Nda kali mu Kkomunizimu, masena aa Kkomunizimu, mubwini, mu Germany, i kujwe kwa lubazu lwa Berlin. Baka jisi maanda mapati loko ku tondeezya i baanze. Yebo weelede kweenda atala mukati kwa mbabo, taba na ku mana akwalo. Ngu zyamakwebo zya bubeji, bali mu kusola kutonta kumbele cintu cimwi.

<sup>53</sup> Alimwi, mu Russia, i busena buzyalilwa Kkomunizimu. . . Eyo, myaka minji yakainda, ciindi ni Nda kali buyo mulombe mukambausi, Inga ndaamba myaka iili makumi otatwe-aitatu yakainda, ciindi Nazismu, Facismu, a Kkomunizimu ni zyakali kubuka, Nda kati, “Nda amba i mu Zina i lya Jehova! Oonse ayoo menwa mu Kkomunizimu.” Pele, sa mwa kasola kuyeeya, Leza wa tusiila i nzila yakuzwida, ikuti na inga twa ibweza buyo. Kuli buyo cibeela comwe ca Russia cili ngo Kkomunizimu, cibeela comwe, pele bali mbe cibeela ceendelezya. Comwe cibeela ca Kkomunizimu. . . comwe cibeela ca Russia ngu Kkomunizimu, mubwini, pele baleendelezya.

<sup>54</sup> Alimwi i cintu nciconya, bomwe busena bwa Hollywood, pele bali mu kweendelezya.

<sup>55</sup> Kutandila kabeela komwe na zibeela zipati i zya mweelwe wabantu wa United States zilainka ku mbungano, alimwi mba simbungano, pele ba leendelezya mu tubungwe oto.

<sup>56</sup> Eco Kkomunizimu nci bulide kutala kuya ingu ndi Jwi lya Leza kubuka akati kabo, alimwi inga Lya ubikka ku mause.

<sup>57</sup> Mu Finland, ciindi mulombe oyo muniini naka busigwa ku bafu buzuba obo, alimwi bakali kundi leta kuzwa ntamo zyoatwe, oko mulombwana oyu muniini nkwa kabusigwa, ku bafu; basikalumamba Bakkomunizimu, Banarussia, ka baimvwi awo a njuzyo yabana Russia, a misozi kiimbulumukila ansi aamasaya abo. Ba kati, “Tu yoo tambula Leza oyo ukonzya ku busya bafu.” Nku tabi kkila maanu kwa mbungano ya Katolika a mbungano ya Banaluthar, a toonse

oto tu tubungwe, alimwi ba bweza zyoonse zya mali, a kuyaka tubunga, a kutapa bantu nociba comwe. Bala pona mbuli bamwi ba bantu. Ku leelede . . .

<sup>58</sup> Eco Russia nco ibulide ngu musinsimi kubuka aa busena antoomwe a Ijwi lya Mwami, elyo li konzuya—li konzuya kujala mulomo. Mpawo eco cibeela cipati ciyo tola bweendelezi.

<sup>59</sup> Eco America nco i bulide ngu Jwi lya musinsimi wa Leza, oyo uukonzuya kwiimikila akutapatila Hollywood, a kutapatila zintu eezyo i mu Zina lya Jesu Kristo, alimwi i Mbungano ya Muuya Uusalala iyoo endelezuya. Lupyopyongano lunji loko, mwabona, majwi manji loko a impene aa Li lwana.

<sup>60</sup> I mbungano, jwi lyalo, umwi oonse uyanda bantu banji. I muna Baptisti uci yanda coonse, muna Methodistu uci yanda coonse, Munapresbyteria. Toonse tuli jisi ezi. Alimwi Katolika ibaanga mbuli kuti iyo citola coonse, elyo bayo cita. Eco cili mbubonya i Jwi lya Leza kuzwa mu Bbaibbele eli. Ba yo leela.

<sup>61</sup> Pele i Leza Sijulu Wamajulu uyo leela ku mamanino. I Basalali bayo tola bweendelezi, bumwi buzuba, i Bbaibbele lya kaamba obo. Ba yo tola bweendelezi.

<sup>62</sup> Manji boobu majwi mabbi! Mpawo kuli i jwi lya musinsimi wa bubeji. Elyo ndi jwi liyoosya, i mwaalumi oyo uuliita lwakwe musinsimi. I musinsimi, mu bwini, ngo mukambausi. I bbala lyasunu “musinsimi” ncobeni lyaamba “i muntu oyo ukambauka kungsi a bunanike.” Kuli i muntu oyo wiima a kuliita lwakwe i musinsimi, a kukaka i Jwi lya Leza, ukaka i Kasimpe ka Leza. Kuli majwi manji loko!

<sup>63</sup> Ziindi buyo zisyoonto zya kainda, kwakali mukwesu kunze kuya wakali ku ndilailila oko kwa kunjilila awa, pele Nda . . . nda zumbwida wa kagambwa na nkaambonzi Nda ka zumanana aku noya kumbele mu kazila a ku joka muni. Ikuti uli waano, mukwesu, Nda kali ku swiilila ku cintu cimwi, wa kali wesu—wesu mweenzuma mukkaradi, muntu usiya. Bali jisi itempele awa, alimwi bala yiita, “i Eliya Mohammedi,” na cintucimwi, “mukubusi Eliya Mohammedi.” Ku buka antoomwe a jwi, a kwaamba kuti mbembali jwi eyo liyooleta i—i mukowa wa bakkaradi kuzwa mulu pyopyongano olu. Eco, nywebo mwabona, i cintu nciconya, wabo—wabo—wabo mu Moslemu uli aano, Tempele yabo. Nkaambonzi, sena ta muboni, kuti i ntalisyo njiyonya ya ncico, ili lubide!

<sup>64</sup> I bantu bakkaradi, mbuli buyo bantu batuba, bantu basalaluka, a bantu bayello, kutali kujokela ku—kujokela ku Bunamohammedi, pele mu jokele kuli Kristo, i njiyona milao eyi i Bbaibbele ncoli yiisya. Bunamuhammedani bu lwana i Jwi. Lino, Nda kajisi coolwe caku sololela Banamuhammeda bali zyuulu zili kkumi kuli Kristo ciindi comwe ku Durban, South Africa. Ta bu tondeezyi cintu nociba comwe pele zyalwiiyo lwamizeezo. Alimwi lwiiyo lwamizeezo luli kabotu

kufumbwa kuti lwiiyo lwamizeezo talukaki Ijwi. Pele ciindi lwiiyo lwamizeezo lwa kaka Ijwi, nkokuti lwiiyo lwamizeezo luli lubide. Lu pa kulila kuta zizilwe. Kuli zintu zyoonse zimbi ziyo yinda pele Ijwi lya Leza, Jesu wakaamba aboobo, “Majulu a nyika ziyo loba, pele Ijwi Lyangu talikwe ne liyo loba.” Aboobo, nywebo mwabona kuti twe elede ku kkala a Ijwi, i Jwi.

<sup>65</sup> Banji loko banyonganya zintu! I bantu bala buka, ta bazi Ijwi, alimwi ba lamba zintu, alimwi ndiza zi mvwika kabotu loko. Kkomunizimu ngo cintu cili kabotu loko, “Muntu oonse mbubonya. Taku cikwe bali alubonolwabo, boonse baabo mbana Kkomunisti.” Sena mwa kasola kwiima ku yeeya kuti olo ndu bukulusyo lwa bubeji, mboibede Kkomunizimu? Alimwi nko kuli nkwa ka cikozyanisya nekuba? I... Jesu wakati, “I myuuya yobile inga iyooba munsu loko, inga ciyo cenga Basale nikwali kukonzeka.” Alimwi zintu zyoonse dyabulosi nzya jisi, ngo lusandulosandulo lwa eco Leza nca kalenga. Cibi ngo—ngo bululami bwakasandulwa. I bubeji ngo Kasimpe kakataambwa kabotu. Bumambi ngo—ngo, mucito oyo Leza ngwaka sala kuli ndiswe, bwakasandulwa. Koonse kutasyoma ngo ku sandulwa kwa kuzumina. Yebo ulelede kukaka Kasimpe mu kutegwa ku bwezwe i—i lusandulo. Mwabona, bambulula majwi aya, a sunke kwiinda ku Ijwi a kubona ikuti na ngu Kasimpe.

<sup>66</sup> Oh, mbo tu konzya kuzumanana a kuzumanana, akuzumanana aa majwi aya a sunu, pele ciindi cesu camana. Pele, majwi manji loko ayo bantu nge batazi eco caku cita. I muna Methodisti kumalekelo uyoomvwa mukambausi muna Baptisti, bayo inka anze kuya, bayo kkala kuya kwa kaindi elyo mpawo bayo inka ku Munaluthar. Alimwi mu bana Pentekosti, ba lijisi nkamu zyaandeene, yomwe iyo zuzila kuli imwi, a yomwe kuli imbi, mpawo kujoka oku a kooku. Ci tondeezya kuti tositikide pe. Ko mvwa Jwi Lyakwe! Ndeeli Awa, lilembedwe a pepa, i Jwi, i Jwi liyo tondeezegwa ikuti na Ngu Kasimpe.

<sup>67</sup> I nyika ya mbungano taizi eco cakucita, i nyika ya tunzenyu ili mulu pyopyongano. Zintu zyoonse ziboneka kuba mulu pyopyongano. Balombwana balazuza kuzwa kuno, cintucimwi ca buka, jakete limwi, bbaki limwi. Ciindi ni Nda kali mu Rome, bali jisi impikili zili kkumiafuka zyaandene zyakatondezegwa ezyo zyaka gagailwa mu janza lya Jesu; alimwi kuli biyo zyoatatwe, pele nekuba bajisi bulunguluzi bwa impikili zili kkumiafuka zyaandene. Lino, ino ndwaandaano nzi mbo cipanga kuti nguni uujisi mpikili? Kristo tana katusiila impikili kuti tu zikombe, Wa katu siila i Muuya Uusalala, kwiinda ku Ijwi Lyakwe! “Ezi zitondeezyo ziyo ba tobela abo basyoma, bayo ba a mpikili ntaanzi”? “Ba no jisi...Ezi zitondeezyo zi yoo batobela abo balo basyoma, ba yoo zulilwa ku kabungwe nki Nda katalika”? Ta kata lika nokabakomwe. Mubone obo i jwi mbo lyaandene?

68 Pele, “Ezi zitondeezyo zi yo batobela abo balo basyoma; mu Zina Lyangu bayo tanda badaimona.” Ndee lyo Ijwi. “Ba yoo amba a myaambo mipya; ba yoo bweza inzoka, eco inga ta cika bacisi balo. Ikuti banywa zintu zikola, ta ci kaba kataazyi balo. Ikuti babikka maanza abo aa baciswa, ba yoo pona.” Alimwi mu langisye zintu ezi a kusanganya aambi oonse a Maalembe kwabikka antoomwe.

69 Lino, eco a cilikke taci konzyi ku citondeezya, takukwe koonse. Mpawo a busena swebo tobana Pentekosti mpo tuba a mugwagwa uulubide. Sa Jesu taa kamba kuti, “Banji ba ya kuboola kuli Ndime mu buzuba obo, a kwaamba, ‘Mwami, sa tii Nda ka cita zintu zya nguzu i mu Zina Lyako? Sa tii Nda kasinsima mu Zina Lyako? Sa tii Nda ka cita koonse oku mu Zina Lyako?’” Elyo Jesu wakati, “Amuzwe kuli Ndime, nywebo no ba mucita zibi, tii Nda ka muzi pe.” Sena mwabona nywebo, bacizi bangu a babunyina bangu, nkaambo nce Ndili mu kutapatila loko a kupa mulandu ku nzyalane eyi? Inga waamba a myaambo mbuli bantu a Baangelo, inga wa zyana mu Muuya koonse ku zyunguluka mbungano, eco taci kwe cintu cakucita a Ncico.

70 Nda kabona Banamuhameda kaba zyana koonse mbuli oko. Ndaa kamvwa muli dokotela...cilabba ca mung’anga, nda kabona balozi kabaima a kwaamba mu myaambo a kucipandulula, a kwaamba mbubonya eco ciya kutola busena, alimwi ca citika mu nzila eyo. Ndaa ka bona i mpenso ya nyamuka a kulemba mu myaambo iitazizilwe, alimwi omwe buyo kuya waka konzya ku cibala, kakuli wakali wa dyabulosi. Yebo tokonzyi ku bikka nkoya Kutamani aatala a kulimvwa kumwi. Saatani ula konzya kwiiya kufumbwa kwa kooko kwa kulimvwa. Kutali...Inko ku ziba Kristo, cintu cimwi ca cinca buumi bwako. Langisisya buumi bwako alimwi bukozyanisye antomwe a Ijwi, a ku bona awo mpo bede. Ku lilingula, cancobeni.

71 Nekuba boobo kwa koonse oku kulikozyanisya, majwi a bubeji, basinsimi ba bubeji, zyoonse ezi zintu zimbi eezyo zili mu kubuka, Jesu wakacili kwaamba, nekuba boobo kwa koonse kwa eci, “Ikuti kufumbwa muntu uyo mvwa Jwi Lyangu a kutobela Ndime.” I ngu Ijwi. Swiilila, kutuma Kwakwe kuli ndiswe sunu, muli oonse aya majwi. Ayo, Nda amba inga ciyo tola maora ku tondeezya oonse majwi aya. Alimwi cili mu kunyonganya ku bantu, ncintu cibyaabi loko. Alimwi, kwamana koonse, yebo toko jana ciindi ca bili, yebo uleelede ku Ci bweza eno. Yebo inga to jani ciindi masiku sunu. Yebo inga to jani ciindi juunza. Ngu eno! “Ciindi yebo wa mvwa Jwi Lyangu, uta yumyi moyo wako, mbuli mu mazuba aa kusumunwa. Lino nce ciindi. Eci nce ciindi citambulika kuti kufumbwa muntu uyo mvwa Jwi Lyangu.” Eco ciya kukutondeezya kuti Jwi Lyakwe inga licinooliko kuya



akati ka lupyopyongano loonse. Uu ci jisi i Jwi! Nkaambonzi? Jwi Lyakwe licinooliko lyoonse. Ndeeli awa, “Majulu a nyika ziyo loba, pele Jwi Lyangu talika lobi,” Ijwi Lyakwe.

<sup>72</sup> Atu bweze buyo, kwaamba, maminiti ambi osanwe, cakufwamba. Sa nga mwa konzya, i nga mwa kkala kulamfu obo, na ma miniti masyoonto? Lino, Ndi yonyanyaala. Atu bweze buyo bamwi abo baka mwawa Jwi eli a ku Li swiilila. Nzila mbo Lya kaba cita kulilemeka, eco nco Lya ka babamba kucita. Lino Ndi yoo indilila kunji kwa—kwa Maalembe awa, kutegwa buyo tusike nkoonya kugama kuli ndinywe obo mbo Lya ka sandula maumi abo alimwi a boonse balo eco cakali kujatikizya mbabo, nzila mboba bakaba cigambyo, twiita kuti i “cigambyo.” Kufumbwa muntu wa kasola kusyoma Leza, wakali ku yeeyelwa kuba cigambyo. Nkaambo, ikuti koli mu bweende bwa nyika, kuli cintu cimwi cilubide a yebo. Ku ba Munakristo yebo weelede kuba cigambyo. “Nkaambo boonse abo bapona cabuleza muli Kristo Jesu bayo njila mu mpezyo izya nyika. Wa kali mu nyika, alimwi nyika yaka pangwa aa Nguwe, alimwi i nyika tii yaka Mu ziba pe.” Cakufwamba eno, muswiilisisye mbuli mbo tu jala.

<sup>73</sup> Adamu wa kamvwa Jwi Lyakwe, mu kutontola i kwa mangolezya, alimwi wa kajisi luswaanano a Nguwe. Kwa kanyina luzulo kuli Adamu. Wa kamvwa i Jwi lya Leza, alimwi wa kaamba, “Taata, eno Nda lilazika lwangu ansi kuti ndoone.” Alimwi wakalala ansi, alimwi Eva aa kuboko kwakwe, i mulavu, i siluwe, a banyama ba musyokwe ba kalala mponya ku mu zyungulika, kwa kanyina ntenda, kwa kanyina nzila ya kuciswa, kwa kanyina nzila ya kutuntulika ikuti na wakali bukide mu cifumo, bayo sinsimuka. Adamu wa kamvwa Jwi Lyakwe mu nzila eyo nja keelede kuti a Li mvwe.

<sup>74</sup> Pele buzuba bumwi waka swiilila jwi lya mukaintu wakwe. A ndi cileke eco cilikke kwakaindi kaniini. Pele wa kaswiilila ku jwi lilubide, kakuli wa kali mukaintu wakwe, caanzyo cili muni loko nca ka jisi ansi. Nkaambonzi na taka, mbuli Jobu, “Yebo waambaula mbuli mwanakazi mufubafuba”? Alimwi kuti naka cita, i mukowa oonse wabantu inga noupona mu busena bwa kufwa. Ca kacinca bube bwa buntunsi a ciindi. Pele wa kamvwa i Jwi lya Leza, wa kali a luswaanano a Ndilyo, pele ciindi nakanyona... Mbobuti mbwa kaziba kuti mukaintu wakwe wakali lubide? Amuyeeye, ca kali kweebeka.

<sup>75</sup> Tu yeeya sunu kuti kabunga kesu, mbungano, tu yeeya kuti kuzwidilila kwesu sunu ngu Leza uli mukumwetamweta aali ndiswe. Ci boneka kabotu. Ca kaboneka kabotu ciindi Mikaya nakaima awo kumbele lya basinsimi bali myaanda yone, a nyika yoonse yakali yabo, elyo i ba Filisti baka kkede aali njiyo, na ibana Assyria, ca kaboneka kabotu. Aaba basinsimi bakali kwaamba, “Koya anze awo, eyo nji yesu. Mwii bweze!” Pele tii lyakali Jwi lya Leza. Elyo Mikaya waka zyunguluka

a kutuka i jwi. Elyo mbo buti mbwa kaziba kucita eco? Nkaambo cilengaano cakwe cakali mbubonya antoomwe a Ijwi. Eyo nje nzila iilikke yaku cisyoma a ku ci bona sunu, cileelede kuba aa Ijwi.

<sup>76</sup> Mpawo sa mwa kabona Adamu nakamana ku swiilila ku jwi limbi kunze lya Jwi lya Leza, mukaintu wakwe mwini. Alimwi i mbungano ili muku swiilila ku jwi lya kabunga kalyo, ku njizya muli nzizyo tuyanza mu busena bwa Ijwi, kuba lekela kupona kufumbwa nzila njo ba yanda. Kufumbwa kuti ka bainka ku mbungano a cizo ca mbungano imwi, ayo nge makani. Ciswaanganyo cili mumsi loko eco i musyomi nca jisi ansi, kuli mbabo, i ni mbungano. Pele i musyomi, i musyomi wini, ciswaanganyo cili mumsi loko i ngu Muuya Uusalala, ngu Ijwi lya Leza.

<sup>77</sup> Aboobo mu jana kuti Adamu wa ka yeeya ciimo cakwe, alimwi wa kamvwa i Jwi lya Leza kaliita alimwi, elyo wakali mu matu a mukuyu eelyo. Pele lyakali jwi lya luzulo, “Nkaambonzi yebo wacita eci?”

<sup>78</sup> Nda gamba ikuti America sunu, na i nyika mu lupyopyongano lwayo lwa bukombi, mbuli mbo yibede, alimwi America ili mu kumena, muku menwa, ciyooba bukombi bwa cisi kabotu enoeno. [Kabeela katakwecintu aa teepu—Mul.]

<sup>79</sup> Nguni ukkede kumbele lyangu? Ndi lizi nguu mateepu alimwi iyo yinka koonse ku nyika. Tuli jisi makanze amateepu, aa kutola Mulumbe oonse wa bweza i nyika mbwiizulwa mukati, masi oonse ambi.

<sup>80</sup> Ma, eno ikuti nywebo mu kalange a kubona, muli mvwi buyo mu matu a mukuyu. Ciindi i Jwi lya Leza lyabwini lya zwa anze, ta bezi ca ku cita kujatikizya ndilyo. Cili muku nyonganya, ta bezi eco ca ku cita.

<sup>81</sup> Cakufwamba, Nowa wakamvwa Jwi lya Leza. Lya kali kulibambila kuvwuna buumi bwakwe, alimwi wa ka tobela i malailile alimwi wa kaima.

<sup>82</sup> Ikuti na muntu wamvwa i Jwi . . . Lino muswiilile, mu jate eci kabotu ncobeni. Muta kacilwi. Ikuti na muntu wamvwa i jwi lya cintu cimwi, alimwi na Lya tondezegwa kuba i Jwi lya Leza, alimwi mu ciindi, alimwi mpawo eco cizwa anze kwa muntu, majulu a nyika ziyo loba pele Ijwi elyo tali konzyi ku loba.

<sup>83</sup> Nowa wakamvwa Jwi, a kupa mulandu nyika. Elyo baka seka mu busyu bwakwe nkaambo Mulumbe wakwe—wakwe tii waka zuminana a kuzwidilila kwabo kwa sayansi, pele ya kawa a kunyonyoona nyika yoonse. Mwabona? Jwi lyakwe elyo lya keenda, i mbuto yakali lede awo. Bukkaloo boonse bwa kali mu nzila njiyonya.

<sup>84</sup> Samuele, wakali bilika ciindi na kamvwa Jwi lya Leza, kuti wakali...kuya mbele kuzula Eli, i muntu oyo waka mubambide. I muntu oyo wakali i wisi kuli nguwe alimwi waka mukomezya a ku musanina.

<sup>85</sup> Bakwesu bakutausi, sa Ndi? Bakambausi, ciindi cinji, a mbaakani zyabo zya tubungwe twabo a tuyanza, a mapepa abo munkomo zyabo, a kulikombelezya nkukonya, i nkukonya kabunga ako ikaka babamba a kubasanina a kuba komezya a ku babikka mu masena mu mbungano, a ku babikka i mu mbunga, yebo ulelede kufugamina eco ncoba yiisya. Mwabona? Ino ncintu cियोosya mbo cinga caba ku muzike wini wa Leza ku mvwa i Jwi lya Leza a kweelela kujokela ku kabunga nkakonya keendelezya, watu, “Yebo uli zulidwe nkaambo yebo tosyomi Ijwi eli.” Ino ncintu!

Ca kali ciyumu kwa Samuele. Pele wa kali musinsimi, wa kali eelede kucicita. Kakutakwe makani na caka cisa na pe, waka leelede kucita mu nzila iili yoonse.

<sup>86</sup> Musa waka mvwa i Jwi lya Leza. Wa kazwide lwiiyo lwazyabukombi. Wa kalizi koonse kwa *buteete* a *buyumu*, pele caka kacilwa. Wa ka mvwa Jwi lya Leza, Musa tana kacili mbubonya.

<sup>87</sup> Alimwi kwiina muntu uuli mbubonya. Inga ndiza wamvwa mu matwi aako i—i Jwi kali kanana, pele ciindi wamvwa mu moyo wako, i Jwi kali kanana, mwabona, mpawo uli mukumvwa. Yebo toboni a liso lyako. Yebo ulanga a liso lyako, yebo ubona a moyo wako. Yebo ula bona cintucimwi, wati, “Ta ndi ciboni buyo,” yebo waamba kuti to cimvwisya. Yebo to mvwi a matwi aako, yebo umvwa a moyo wako. Ziindi zinji matwi aanu aamvwa Jwi lyabwini lya Leza, alimwi Li lawa kuzwa kuli nduwe mbuli maanzi mbwaawa kusule lya dada. Pele ciindi yebo wamvwa ncobeni, yebo umvwa a moyo wako.

<sup>88</sup> Alimwi loonse lwiiyo lwa zyabukombi olo Musa ndwaka jisi, tana kamvwa i Jwi lya Leza. Pele buzuba bumwi Leza wakaita oyu mweembezi wa mbelele ula myaka makumi aali-lusele-yakukomena kuya ku lubazu lomwe a kwaamba kuli nguwe, elyo waka Li jata. Wa katondeezya kuti Wa kali Leza. Cintu citaanzi Nca kacita kuli Musa, wa ka tondeezya Ijwi Lyakwe, “Ndi ya bu selemuka, Nda yeeya eco nci Nda kasyomezya.”

<sup>89</sup> Alimwi eci nce cico Nca kasyomezya ku mazuba a malekelo. Uu yo busya bantu kuzwa kuli Bamasi, a zisyomezyo zyoonse.

<sup>90</sup> “Eci Nda kasyomezya.” Wakati, “Musa, samununa mabbusu aako.” Mu majwi aambi, Ci lemeke. “Lino kosowa ansi musako wako.” Alimwi i—i kasako kayumu kuzwa mu nkanda kakaba nzoka, elyo Musa wa kiijata, a kwiinka kujoka ku ciimo cawo

lubo. Mwabona? Wa kalizi kuti oyo wakali Leza, nkaambo Leza wakamba, Ijwi lya Leza, Ijwi elyo Ndyo kali kukanana, wakati, “Kosowa ansi musako mu janza lyako.” Eelyo ndi Ijwi lya Leza. Uu tasoli kucita cintu nciconya, eelyo ta lili Ijwi lya Leza kuli nduwe, eelyo ndi Ijwi lya Leza kuli Musa. *Ndeeli* Ijwi lya Leza kuli nduwe! “Kosowa ansi musako.” Wa kasanduka kuba nzoka. Wakati, “Lino yebo wa yoowa nguwo? I bweze kwiinda ku mucila,” alimwi waka jokela kuba lubo. Ijwi lya Leza kuli nguwe. Ino Wa kacita nzi? Leza wakasimpikizya Ijwi Lyakwe.

<sup>91</sup> Nda kajisi kwiitwa myeezi misyoonto ya yinda, kutandila, kuba, oh, cakali kutandila i mwaka, kwiindilila mwaka wakainda. I mulindu muniini ku mamanino aa kuswangana kwa telefoni, antoomwe a mukambausi wa Baptisti a mukambausi wa Pentekoste. Wa kati, “Mukwesu Branham, i Mwami wandi bamba mebo kuba musinsimi mwanakazi.”

Kati, “Cabota.”

<sup>92</sup> Kati, “Yebo ulizi, Nda kaambilwa kuti wakati yebo—yebo wakapa bumboni kuti mulimo wangu wakali wa Leza.”

<sup>93</sup> Lino, tii Nda ka konzya ku ci cita eco, cili mpene i ku Ijwi. Aboobo Nda kati, “Mulindu, obo mbu lubizi. Ta ndi kuzi yebo akwalo.”

<sup>94</sup> Alimwi mukambausi wa Baptisti, Nda ka mu mvwa, Nda ka mvwa mukambausi wa Pentekoste. Wa kati, “Ma, Ndi jisi muswaangano kuno.” Alimwi wakati, “I Mwami uli muku cita zintu zipati.”

<sup>95</sup> Nda kati, “Nda lumba kuli eeco.” Waa kati...Nda kati, “Sa kuli Na kasola ku kwaambila kufumbwa cintu kale?”

Kati, “Iiyi, Ndi jisi makanze mapati mu janza.”

<sup>96</sup> Nda kati, “Kwabota.” Nda kati, “Lino, ino makanze aako ninzi?” Nda kati, “Ino ncinzi i Mwami nca ka kwaambila?”

<sup>97</sup> “Wa kati, ‘Koya ku Phoenix, Arizona, a buzuba *buteene-buteene*, alimwi mpawo Ndi yo kupa yebo i Dutchman Gold Mine yakasweeka, alimwi uyo bweza ngolide eyi eeyo yajanwa muya nkabela uyo gwasilizya mamissionari koonse mu nyika.” Ciindi swebu toonse tulizi kuti Dutchman Mine yakasweeka ngu kaano. “A boobo Waa kaamba.”

<sup>98</sup> Nda kati, “Ma, Ndi yoo kwaambila nzila mboku janwa kuti na ngu Leza na pe.” Nda kati, “Yebo ukabe koo ku buzuba obo. Elyo ikuti na nduwe uyo jana Dutchman Mine yakasweeka, nkokuti ngu Leza. Ikuti yebo utakai jani Dutchman Mine yakasweeka, nkokuti weempwe a kugwisya muuya oyo wa kubeja kuzwa kuli nduwe.” Eyo nje nzila ya kuziba na ngu Leza na pe.

<sup>99</sup> Leza wakati, “Musa, kosowa ansi musako, elyo iyo sanduka kuba nzoka.” Wa ka cicita. Wa kati, “Koyi bweza nkabela uyoba musako alimwi.” Wa ka cicita.

<sup>100</sup> Ciindi Leza apanga cisyomezya ca mulimo mu mazuba aya a mamanino, Uu yoo citondeezya mbubonya buyo mu nzila Nja kaamba kuti inga Uu yoo cicita. Mpoonya yebo ulizi yebo uu jisi Jwi liluleme. Uuli muku swiilila ku Cintu ciluleme, nkambo ndi Ijwi lili muku tondeezegwa. Mwabona? Oh, mbobuti. . . Mundi jatile, Ndi. . . Kuli kabotu.

<sup>101</sup> Musa wakali lemeka bwaandene. Langa eco i—i cintu cigambya Musa ncaka cita. Lino, coonse ciindi wano tobela Jwi lya Leza, uli sondokede, ku nyika. I buzuba bucilila, wakajana Musa, a mukaintu wakwe kaba kkwedelede a kambongo, a kana aa kasolo kako, na eco ncaku musanza, “mwana” aa kasolo kako, alimwi mbabo bakaliko. Oyu muntu mudaala a cilezu cakwe kaci lengelela ansi mbuli *eci*, a mutwe wakwe uula bbuwa libalama, a musako mu janza lyakwe, kasololela kadonki kaniini, kaya buselemuka kulanga ku Egepita ca nguzu mbuli mbwa kali kukonzya kuunka. Muntumwi wakati, “Musa, yebo uya kuli?”

<sup>102</sup> “Kuya buselemuka ku Egepita, ku kuyo tola bweendelezi.” Kakuli wakali kacilidwe mbuli nakali muntu mukubusi, wakali kacilidwe kali muntu simpji, pele awa wa kali kuselemuka kuyo tola bweendelezi. Elyo waka cicita. Nkaambonzi? Wa ka mvwide i Jwi lya Leza a ku Li bona ka litondeezegwa ku buzuba bwakwe, nkaambo ka zintu ezyo zya keelede kuba mu buzuba bwakwe. Wa ka cibona.

<sup>103</sup> Paulo, mu Farisi siciyanza-cakuliyanda, kazwide buyo lwiiyo lwa zya bukombi mbuli mbwa kabede, pele buzuba bumwi wakamvwa Jwi lya Leza. Wa kabona Musumpululu wa Mulilo, alimwi wikalizi kuti kwa kali cintu cimwi caandene. Lya kacinca buumi bwakwe. Takukwe makani na Bafarisi bakali banji buti, Bagamaliyeli bakali banji buti kufumbwa cintu cimbi cakali kukonzya koompolola kuli Paulo, “uli lubide, uli lubide,” Paulo, ciindi nakamvwa i Jwi lya Leza, wa ka Li lizi kuti lyakali lya Kasimpe.

<sup>104</sup> Petro, sibukombi mbuli mbwa kali kukonzya kuba, kubamba tunsiyansiya twa bapati, ta kali ku konzya kulya kufumbwa nyama. Peepe, munene. Taakwe nca kali kunga wacita kujatikizya ncico noku ceya pe. Wa kali kuyobola ncobeni tunsiyansiya twa bapati, nkonya ku Ijwi. Ncinzi caka citika? Bumwi buzuba waka mvwa i Jwi lya Leza, “Utaiti eco kuti tacilikabotu a kutasalala, ciindi Nda cisalazya.” Wa kali muntu ucincidwe. Wa kali libambilide kwiinka koonse ku busena oko Mwami nkwa ka mutuma.

<sup>105</sup> Kujala, inga Nda amba eci. Kwakali muntu cimwi ciindi oyo wa kali muzumini. Wa kali fwide kwa mazuba one. Wa

kali mu cuumbwe, kanunka, kabolede, pele wa kamvwa i Jwi lya Leza kalyaamba, “Lazaro, ko buka!” Elyo ikuti Lya kabusya muntu kuzwa mukufwa a kabolede, ino Lye elede ku cita nzi ku mbungano eyo icili a buumi muli njiyo? Lye elede kuba busya, mu kunyongana koonse kwa majwi aya nge twaa mbaula a ngao, a bukombi, tunzenyu, Hollywood, zyoonse zisinsimi zya bubeji a zintu ezyo ziya bumwaika. Mu kati ka zyoonse kwaco, i Jwi lya kasimpe ilya Leza liyo yiita muntu, oyo ufwide mu cibi a milandu, ku buumi lubo. Lye elede ku bweza mbungano yakawa a ku yiita ku buumi lubo. Masimpe!

<sup>106</sup> Koyeeya, mu kujala, Nda amba eci, elyo mpawo Njo jala. Jesu wakati, “I ciindi ciyo boola, ciindi boonse abo bakali mu cuumbwe kuti bayo mvwa Jwi lya Leza.” Alimwi uyo Li mvwa. Taakwe makani eco ciimo nco mubede, uyo Li mvwa mu nzila iili yoonse. Alimwi bamwi babo abo bazwa aanze mu cuumbwe, bayo boola ku kubetekwa. Ba lali mvwa i Jwi, pele Li la beteka. Alimwi ikuti na wa Li mvwa sunu, “Sunu, kwainda ciindi cilamfu loko, elyo yebo wamvwa Jwi Lyangu, uta yumyi moyo wako, mbuli mbo mwa kacita mu mazuba a kusumunwa.” Alimwi ikuti nywebo, bantu bana Pentekoste mulalilundika lwanu anze mu tuyanza lubo, muli zyanyika, “kuba aciwa cabukombi a kukazya i Nguzu zyambubo,” nywebo ka mutana kubuka mu bubuke kuya kubetekwa, nkaambo i Jwi lya Leza eelyo likanana kuli ndinywe eno kwiinda mu Ijwi liyo mubeteka nywebo mu buzuba obo.

<sup>107</sup> Ikuti na uli buyo musyomi uukasaala, i Jwi lya Leza lilalila mu moyo wako cifumo cino, “yebo uli musyomi uukasaala,” weelede biyo kweempwa!

<sup>108</sup> Yebo mwaalumi, mwanakazi, balombe na musimbi, oyo uta li mu ku ponena Kristo, alimwi i Jwi lya Leza lila kanana kuli nduwe kwiinda mu Ijwi Lyakwe a kwaamba “leka kucita eco,” yebo weelede ku cicita. Nkaambo uuyo Li mvwa lubo buzuba bumwi, nkabela Li yo kubetekwa. Yebo tokonzyi ku Li kaka pe, Lili muku kanana kuli nduwe eno. Alimwi, koyeeya, lya karekordwa.

<sup>109</sup> Alimwi abo balo bacita kabotu a kumvwa Jwi Lyakwe, bayo buka ku bululami, ku Bulemu, ku Julu.

<sup>110</sup> Aboobo muyo mvwa i Jwi lya Leza ciindi cimwi. Ndiza ku mvwika aniini kuseeni kuno Li la kanana mu moyo wako, kuti yebo weelede kufutatila inzila eyo njoli mu kweenda, ku piluka kuli Leza. Lino, amuyeeye, ba yoo rekorda Jwi elyo lili muku kanana ku moyo wako, mu Julu. Alimwi buzuba bumwi ciindi Jesu a iita, eelyo boonse aabo bali mu cuumbwe, boonse, baluleme a babi, bayo buka. Eelyo mpawo eli ndyoona Jwi liyo wamba aniini nkonya kuli nduwe, “Mu Phoenix, Arizona, aa kuseeni *buteene* mu Nsondo, ciindi mukutausi na ka mu jata kwaciindi cilamfu loko, ka kanana aa Jwi, Nda

aamba kuli ndinywe; kumwaambila nywebo no banakazi kulekela isusu lyanu kukomena, kuleka kusama cabwaamu; kumwaambila nywebo baalumi kuleka kubeja oko, kufweba; kumwaambila nywebo no bakambausi ku jokela i ku Ijwi lya Leza.” Mwabona nce Ndi pandulula? Cili kabotu.

Elyo Jwi lyaluumuno lilati, “Inga caba kabotu.”

<sup>111</sup> Ikuti na Nda boola mbuli Nikodemo, Inga ndi cisola ku sika kuya. Inga nda sika kuli Nguwe, akuzwa awa mu nkanda mu busena bumwi, a kwaamba, “Mwami Leza, Ndili waano, ndicine mebo lino. Ndibumbe mebo mu ciyanza Cako.” Ko jokela i ku Ijwi. Busena bumwi ooko nko bona uuli mu kuzwa i mu Ijwi, ko jokela nkoonya kuli eco, nkaambo i nkentani ni njumu loko a maswanino mpaikompeme kwiinda. Alimwi kufumbwa ku busena mu buumi bwako kuti waka siya mulao wa Leza ambali, kuteeti kubelekela tunsiyansiya, awo mpempawo nketani yaka mpiyo dunsukula tacikwe makani mbuli mboli muyumu aa cintu cimbi. Jata ku janza lya Leza litasanduki.

<sup>112</sup> A tu kombe. Sunu, kwamana bulamfu loko bwa ciindi, Mwami, Yebo wa kaamba kuti Uu yoamba, Uu uyo lemba milazyo Yako aatala a mabwe a myoyo. Ta ndizi eco ciimvwi kumbele lyangu. I cintu buyo Nce zi kucita nku bweza Ijwi Lyako alimwi a ku Li mwaya koonse, ncobeni Li yo kkala kungsi aa myaala imwi kubusena bumwi. Nda komba, Leza, kuti Uu yoo kanana ku muntu mukubusi oonse, wa myaka yaakati ya kukomena oonse, muntu mukulukulu, kufumbwa mbo cinga caba. Ko kanana ku moyo wangu, Mwami. Ko kanana ku myoyo eyo ya bakutausi. Ko kanana i ku moyo wambungano.

<sup>113</sup> Twa komba, Taata, kuti sunu tuyo mvwa i Jwi Lyako. Alimwi tu lizi, mbuli mbu kwa kabede mu mazuba akwa Samuele, i cilengaano cijukide ncintu citajanwijanwi, elyo ca kanyandya bantu. Aboobo mbo cibede sunu. Tuli jisi ziloto a basiziloto, tuli jisi basikwaamba a basikupandulula, pele i cilengaano cijukide ka ciboola antoomwe a Ijwi i lya Leza, a kululamika. . . Twa komba, Taata Uulikujulu, elyo elyo Jwi elyo lya kali kompolola mu nkanda, “mubambe i nzila i ya Mwami,” eyo njo tu syoma i Muuya Uusalala ulapa elyo Jwi lubo sunu, “Mulibambile nkaambo ka Kuboola i kwa Mwami!” Alimwi obo mbo Li li lyeenzu, nkaambo kuli majwi aambi manji loko kuti a Li lebule alimwi a ku Li gwisya, pele Ndya luzyalo i mu matwi aa baabo ba Li mvwa. Nda komba kuti i Muuya Uusalala lino uyo cita mulimo mu myoyo ya ndiswe toonse.

<sup>114</sup> Alimwi kuciindi no tuli a mutwe yesu kiikoteme, alimwi Nda syoma myoyo yesu kiikotene: Ikuti kozi abusena bumwi awo mpota kaswiilila mu buumi bwako, ulizi Maalembe amwi, kuti yebo ulizi ooko nkuyiisya kwa Bbaibbele kuti yebo tona kuzumina pe, nkaambo cintu cimwi, jwi lya Hollywood lyaka



kubamba cintu cimwi caandene. Busena bumwi obo nywebo no bakatausi mwaka jana busena i mu Bbaibbele, ikuti ca ncobeni ngu Kasimpe, pele mu lizi tubunga inga tuyo mutanda ikuti na mwa yiisya Eco, alimwi mu lizi ngo Kasimpe cancobeni. Kuli ndinywe no bantu abo ba bweza cintu cilubide, i kupona buumi bulubide. Nywebo no mataata a mamaama abo batali mukusola kululamika bana banu, kuta sola kubakomezya. Nywebo inga mwa soleka kububotu bwanu, alimwi bali mu kwiinka moonya canyika munzila iili yoonse, pele muli muku bikka mukozyano kumbele lyabo. Alimwi ikuti na tamuli mu ku cicita, i Jwi lya Leza lili muku kukanana kuli ndinywe, “Muta citi eco.”

<sup>115</sup> Alimwi ino a mutwe oonse kuukoteme a meso oonse kacijalide, alimwi ndalomba Leza wa Julu alange ansi mukati ka myoyo ya muntu oyo uuli mu kufwa nzala a ku jana i busena awo mpo babulide. Alimwi a janza mujulu kuli Leza, kwamba, “Mwami, Nda yanda ncobeni nkaambo ka Jwi Lyako ku gwisya koonse kwa kutasyoma, alimwi a zintu zyoonse eezyo zitali mbuli Nduwe, a kundi panga mebo obo Yeebo mbunga wayanda mebo kuba,” inga mwatambika maanza aanu. Kwaciindi nywebo. . . I Mwami amuleleke. Leza amuleleke nywebo.

<sup>116</sup> Nkabela i Bbaibbele lyakati, Jesu wakati, a nekuba kwa oonse majwi aambi, “Anu kuti i muntu uyo mwawa Jwi Lyangu.” Ko Mu tobela, webo uyo jana kuyanda kwako.

<sup>117</sup> Mwami, ciindi cili mu kumana. Pele i Bbaibbele lyaamba kuti, “Mbuli kufumbwa ba ka syoma, baka bapatizigwa.” Nda komba, Taata Uulikujulu, kuti muntu oonse wa baabo i ba tambika maanza abo mukwaamba kwini, i kuti Ijwi lya Leza elyo nde ba bala, a kubona kuti bakali lubide. Taakwe ni ndalanga acisela cabo. Taci li kuli ndime kulanga, cili kuli Nduwe kulanga, Mwami. Yebo ulizi kuyandisya abukanze kunze a janza elyo lyainka mujulu. Baleke, ikuzwa ku oora elino, bakanze mu moyo wabo, “Kuzwa buzuba buno, kuzwa eno, Ndi yoo bweza Ijwi lya Leza alimwi a i Jwi lya Leza, aku Li tobela kakutakwe makani a bulumbu bwa ndilyo.” Alimwi ba bikke mu miyeeyo yabo, mbuli mbo bali mukwiimba, lwiimbo lwa sikulemba, “Sena Jesu uleelede ku bweza ciingano alike, nkabela inyika yoonse ilekwe buyo? Peepe, kuli ciingano ca muntu uuli oonse; kuli ciingano cangu. Alimwi ciingano eeci cisalala njo bweza, kusikila lufu luka ndaa ngulule.” Nkabela ciindi i Jwi lya Leza lyaamba, “Ndi yoo buka mu bululami Bwakwe, nkaambo Nda tobela i Jwi Lyawe, i Jwi lya Ijwi Lyakwe.” Nda bapa kuli Nduwe lino, Mwami, mu Zina lya Jesu Kristo.

<sup>118</sup> Lino kwa ciindi notu kotamikide mitwe yesu, yebo wabamba kulyaambilila kwako a kusyomezya kusinizizye kwako. Ndili gambidwe ku mulombe muniini ukkede awa, uli mu kunyona mutwe wakwe koonse. Alimwi kuli Jwi lya mbungano, “Ndime Mwami Ooyo uuponya malwazi anu oonse.” Eelyo nde Jwi mu mbungano. Alimwi nyoonse nywebo

no muyanda kuponesegwa, nkabela mupona buumi busalala ku Jwi lya Leza lyoonse elyo ndo muzi kuti lili luleme, alimwi mu layanda kuponesegwa, Nda yeeya kuti inga wa tambika buyo janza lyako. Ko tambika janza lyako, “Mwami, Ndi yanda kuponesegwa.” Cili kabotu.


<sup>119</sup> Lino, kobamba Jwi elyo mu moyo wako, “Ndime Mwami oyo uu ponya malwazi anu oonse.” Amuyeeye, ciindi Ijwi lya kananwa, Li leelede kuboola ku citika. Jesu wakati, Marko 11:22, “Ikuti yebo waambila dundu eli, ‘Ko zyuka,’ alimwi akuta zumbauzya mu moyo wako, pele kosyoma kuti eeco ncoamba ciyo boola kucitika, inga waba aceeco ncoamba.”

<sup>120</sup> Lino, umwi aumwi mu nzila yakwe mwini lino, kotamika mutwe wako, bamba kulyaambilila kwako, “Mwami, Nda syoma Ijwi Lyako. Nda mvwa i Jwi Lyako kali ndaambila kuti Uli mbobuca nguwenya, sunu, a muyamyaka.” Ndi yoenda kuya ansi akubika maanza angu a mwana ooyu, nkaambo mwana loko i kuziba eco coonse mbo cibede, mulombe muniini uyandika, utandila musela a kukomena kwa Josefa wangu muniini. Alimwi Ndi yanda ndinywe nyoonse ikuti kamuli mu kukomba, mu kukomba, “Mwami, Nda mvwa Jwi Lyako. Nda syoma.”

<sup>121</sup> Taata Ulikujulu, tuli mu kuleta nkamu yabantu eyi kuli Nduwe nkaambo kakuponya kwa mibili yabo. Alimwi, Mwami, awa kuli kkedede mwana muniini mucete, uli mu kukwela kuswiilila kwangu coonse ciindi mu Mulumbe, mu kubona muzyali ka kkedede awa kajatilide muvwanda muniini. Kwiinda mu sayansi yakusilika misamu, kunyina bulangizi bwa muntu ooyu muniini. Kuli i Jwi lya Leza elyo liindilila zintu zyoonse. Elyo mbuli mbungano eyi mboya jatana antoomwe ikubamba mulao oonse oyo ngo Ndi zi mwa kuucita, zya caala nzi Zyako, Taata. Ndili mukweenda kuya ansi a kubikka maanza a mwana ooyo.

<sup>122</sup> Taata Leza, mu Zina lya Jesu Kristo, Nda tapatila eci. Leka nguzu zya Leza, kuponya kwa Leza... Ndalombozya kube lwaandano luli boobu muli nguwe muma miniti osamwe acilila. Ndalombozya kuti boonse ba boole kuli Leza, nkaambo ka bulemu Bwako.

<sup>123</sup> Taata Ulikujulu, Yebo wakapa cisyomezyo. Nku koonse nko Ndi zi, Yebo wakapa cisyomezyo. Ca citwa, mbuli mbu ca kaambwa, “Ikuti yebo *waamba* kuli eci,” alimwi Ndili mukwaamba kuli dyabulosi oonse wa bulwazi na kupenzya ooko kuli mukwaanga inkamu yabantu eyi, eyo ili mukwaanga bantu aba, muuya oonse wa kutasyoma, Ndili mukwaamba, “Amuzwe ku bantu, mu Zina lya Jesu Kristo!” Lino, tulizi cili lembedwe, alimwi eno caambwa, cilekele cicitwe, ikupa bulemu a lulemeko lwa Leza. Alimwi mu Zina lya Jesu Kristo calombwa.

<sup>124</sup> Lino, nywebo no mukonzya ku syoma, alimwi aba syoma, taakwe makani kuli cicitika, ta ceelede kuba, imbuto ya loka muya. Eeco cintu cimwi mukati muli nduwe, elyo Jwi. Muzyali wa mwana ooyu, taakwe makani eco i ciimo ca mwana mbo cibede, yebo syoma mbuto ya Leza ya loka mu moyo wako, kuti kuti mulombe uyoba kabotu? I basyaala ibambi ba ndinywe bali muku komba, umwi nkambo kaumwi, sa mula syoma kuti imbuto ya Leza ya lokela mu moyo wanu, “ibulwazi bwangu bwamana”? Nkokuti i kukomba kwa lusyomo kwa kombwa nkaambo ka ndinywe, kujatisya musemo oyo. Alimwi ikuti Saatani wasoleka no kuceya, yebo kojokela mponya, “Kandiimvwi mu mbungano eyo ya Spanish, kuseeni oko mu Nsondo, I kukomba kwa lusyomo kwa kakombwa nkaambo ka ndime. Alimwi Leza waka syomezya!” I kukomba kwa lusyomo ku yoovuna baciswa alimwi Leza uyo babusya. Ci leelede ku boola kucitika. Sena ula ci syoma, amba, “Ameni.” Leza a kuleleke. Lino Njo opa i mulimo kujokela ku Mukwesu Rose, Nda yeeya awa, Mukwesu Jewel Rose. 

*I JWII LYA LEZA MU MAZUBA AYA AMAMANINO* TNG63-0120M

(The Voice Of God In This Last Days)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa mu Nsondo kuseeni, Mukazimaziba 20, 1963, ku Apostolic Church mu Phoenix, Arizona, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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