


## AMU LIBOMBYE

 [Mukwesu Neville wapa kuzibya kwa Mukwesu Branham—Mul.] Oh, Mukwesu, weelede kuzumina kuti oku nkugambya a kunyonganya. Inga ndayanda buyo kubamba kwaambilizya mpawo, “Aci yiigwe kuno: mebo kwaanza cintu cimwi mbuli eco.” [Mukwesu Branham a mbunga baseka.]

<sup>2</sup> Nda botelwa ncobeni kuba kuno ziindi zyoonse. Lweendo lwesu luya buswena ku mamano eno, lwa kukkala a ndinywe. Nkaambo, tu jisi muswaangano uumbi uuboola ndyoonya mu Chicago, alimwi Nde elede kubona kuti i—i mukwasyi wajoka mu Arizona cakufwambaana loko. Elyo taakwe no bakajisi kupumuna kwabo kwa mainza akwalo, nkabela Nde elede kubatola ku lweendo luniini ku busena bumwi, mu mazuba masyoonto. Elyo mpawo antela ta Ndi kabiko bumwi, buzuba bumwi, bumwi bwa mazuba aa Munsondo, elyo mpawo imvwiki icilila Nda talika mu Chicago. Mpawo Nde elede kujoka nkoonya kuno, mu Muvulo, a kubatola ku Arizona.

<sup>3</sup> Elyo eno Nda bijilwa buya kubuka Munsondo kuseeni, kubweza ciindi eco awo bantu boonse mpo bakatalukwa. Munsondo masiku, uli katede a kudekela, Munsondo masiku; alimwi mpawo kupa kuswaangana kwa Munsondo masiku ku mweembeli wesu, oko—oko kubee nkubi. Pele Nda bijilwa kucita eco, alimwi nekuba Munsondo masiku inga Nda cita, Munsondo masiku, kuba a kuswaangana Munsondo masiku, mpawo Nda jata bantu kuba musya loko. Bunji bwabo bala boola kuno kuzwa ku lweendo lwaku musanza a—a lweendo lwaku nyiika, alimwi ba leelede, oh, ziindi zimwi kweenzya buzuba a masiku, kuti basike buyo kuno ku kuswaangana komwe, mpawo ku joka. Elyo ako nkekaambo nce Ndi sola kucibamba Munsondo kuseeni, cindi Nda boola, kupa bantu ciindi ceelede cakujoka.

<sup>4</sup> Bamuzwakule, basyomeka aba gwasilizya, obo mbo Ndi balumba! Ba leenzya kwiinda mu mvula yatubwe, mvula, a zintu zyoonse zimbi, kuti basike kuno, koonse ku cisi, myaanda ya mamaile, nkaambo ka kuswaangana kuniini komwe buyo. Aboobo cindipa kulimvwa kulumba loko kuli Leza, a ku bantu aba, ku lugwasyo lwabo lupati—lugwasyo lwabo lupati, muli eco nco Ndi sola kwaamba, ku bantu, kuba Bwini.

<sup>5</sup> Lino, Nda syoma kuti obu ngo Bwini, Nda . . . a moyo wangu oonse. Ikuti na kwakali cintu cili coonse candeene, eco nco Nda kayeeya kuti cakali cibotu loko, Nda—Inga ndatalika kuunka ncobeni. . . Ta ndikalombi muntu uuli oonse kuya ku busena bumwi oko nko Ndi tainki kusaanguna, kuziba kuti naa kuli luleme na pe. Inga tii ndalomba muntu uuli oonse ku—ku bamba ntaamo, muli Leza, eyo Nje ntana bamba kale a kuziba kuti ngo

Bwini. Kusaanguna, li leelede kuba Ijwi lya Mwami, mpawo Nde elede kutaamuka a kubona ikuti na cili luleme. Elyo mpawo ikuti na cili luleme, mpawo inga Nda amba, “Koboola kutala ku nzila *eyi*.” Mwabona, nku bamba nzila.

<sup>6</sup> Elyo, eno, Ndi yeeya kuti mukutausi uuli oonse weelede kucita eco, weelede kusaanguna kuunka, mwini. Walo uleelede kuba musololi, musololi wa bantu, kutali kwaamba cintu cimwi eco ncanga taabikka janza lyakwe, mwini. Twe elede kuunka a kuba basololi ba bantu.

<sup>7</sup> Kuseni kuno, Nda jisi kucitakilwa kweenzu, kugambya loko awa mu cikambaukilo. Nkabela eco cali, kutandila cibeela ca mamano ica Mulumbe, tii Ndali ku kanza kucaamba mu nzila eyo. Mwabona? Pele Ndi yeeyela kuti caambwa kale, alimwi kwiina cintu nce Ndi konzya kucita kujatikizya ncico eno. Pele mpawo Nda kasika ku ng’anda, ndaka cilangalanga.

<sup>8</sup> Elyo ndali a kukamantana alimwi kwa mukwasyi muniini sunu, kwa bakwesu bangu a balo. Baama bakaunka. Elyo twakali kunga tula swaangana ku ng’anda yabo, elyo eno tuunka kutala kwa Delores. Twa jisi ciindi cibotu kutala kuya isikati sunu, kwaambaula, nkabela Teddy wali antoomwe. Twa imba nyimbo zimwi, akulizya ziimbo zimwi a zintu.

<sup>9</sup> Lino Nda yeeya, ndiza Munsondo kuseeni icilila, ikuti na Mwami wayanda, ikuti na Mukwesu Neville taaba cakucita, eno Ndi yanda kuba a muswangano wa kuponesegwa, uutuilidwe buyo ku kuponya. Elyo Ndi—alimwi Ndi yeeya kuti, a Mulumbe cifumo cino, nzila Mwami nja baanga ulandi sololela Ku tondezya, Ku tondezya, weelede kubaanga nku tuyumya aniini, nywebo mwabona, ku—ku—ku syoma ncobeni. Tula—tula sobana koonse, nkabela tula—tula yeeya zintu zyandeene a ku zikanana. Pele mpawo cindi caboola ku kazekelo, eco ncintu cimwi candeene. Mbuli i . . .

<sup>10</sup> Muntu umwi wali kundaambila, Nda syoma wali mukwesu wangu kusule kuya, wali kundaambila i—i kaano kaniini sunu, kujatikizya mwaalumi, i—i mukutausi a yakwe. . . bamwi babo, umwi wa mbunga yakwe, wa amba wa kali kukonzya kuzabukila aa citanda.

Wa kati, “Mweembeli, masimpe, Mwami uuli a nduwe.”

Wa kati, “Inga ndakulika citanda kusule lyangu, cindi Nda zabuka.”

“Masimpe, Mwami uli a nduwe.” Elyo wakaunka a kuyo cicita.

<sup>11</sup> Wa kati, “Inga ndabweza citanda, a kukkuba wilibbala kuzabuka, ku ciindi comwe.”

<sup>12</sup> “Masimpe, Mweembeli, Mwami uli a nduwe. Lusyomo lwako lula konzya kucita cintu cili coonse.”

13 Wa kati, “Inga ndakubikka mu wilibbala, a kubweza citanda.”

Wa kati, “Lino lindila asyoonto!” Mwabona?

14 Cili andeene cindi nowa sanganisigwa muli ncico, lwako. Mwabona? Lino, eco, ncibotu maningi kuli ndiswe kwaamba kuno, “Ameni.” Ncibotu maningi kuli ndiswe kwaamba, “Nda syoma eco mbwini.” Pele mpawo amucibikke mu mulimo. Mweelede kucibikka mu mulimo.

15 Mbuli mbo Nda leta kaambo ako kuseeni kuno, bantu kaba lede mu cinzinzimwa ca Petro, kwiina akwalo noba kalomba mupailo.

16 Nde enda mu maanda manji, kandi langilila eci. Ndakomba ka Ndi tana unka, a kunjila buyo muya a bunanike, a kuta kombela bantu akwalo, a kweenda kuzwa nkabela bala ponesegwa. Mwabona? Mwabona? Mbo mbubo. Nda kacibona kacicitwa ziindi zinji loko! Mwabona? Yebo weelede kuba ku busena bumwi bwa kubikka lusyomo lwako. Yebo weelede ku cisyoma. Elyo Nda syoma kuti oora lya swena, nkabela ndeeno.

17 Elyo Ndi zyi kuti oku takuli kuswaangana kwaku teepu. Inga bapanga imwi niini yabo, pele eyi taili teepu eyo yiinka ku masena oonse aa cisi. I . . .

18 Eci ncencico nce Nda li kwaambaula kuseeni kuno catuleta nkoonya ku i—i kaambo kapati, alimwi nke kaambo nce Ndiyo bweza Munsondo iiccilila ku i—i—i muswangano wa kuponesegwa. Nkaambo, kuzwa ni Nda kali ku ng’anda, Nda ka mwaambila makani a zilengaano a ceeco caka citika, a zintu zyoonse, a ku cileta kumubandi ncobeni, nkaambonzi nce Nda cita zintu ezi zyoonse. Elyo mpawo kuseeni kuno, kucileta kumubandi ncobeni eno ku Kukwelwa oko kwa mamanino.

19 Lino nciindi cangu cakuli salazya kuli Leza; ciindi ca Leza kwaambaula kuli ndime. Mwabona, Nde—Nde—Nde elede buyo kuba a kucinca kuniini mu buumi bwangu bwini. Kutali mbo Ndi yeeya kuti Ndili mubi, pele Nda—Nda yanda kulimvwa kuba kungsi loko kumbi kuniini ku bantu. Mwabona?

20 I bantu mbe Nda sola kwaambila Bwini obu bwa Makani mabotu, nkabela bala Bu futatila, a kuzwa a ku Bu seka. Lino, kuli ndime, eco ciboneka mbuli kutukila. Ta ndikwe makani, kuli lwangu; pele ku zintu ezyo nzi Nda kali kwaamba, Ngu Bwini busola kubagwasya. Mbuli kusukumina aambali bwaato, a kwaamba, “Mboobu, mboobu we, ko landuka! Mboobu, kozwa mu kalonga kazwide maningi, uyo ofwa! Yebo, uyo nyonyooka kuya!” Elyo bakuseka buyo, a kuzwa. Ee, kuli ndime, cili mwisisya mbuli, ikuti na bazwa, taakwe cintu nce Ndi konzya kucita a ncico, mwabona, eco nce Ndi konzya kucita.

21 Pele Ndi yanda kuzuzila ku nkomwe eno a ku basungilizya, “A mujoke!” Mwabona, Nde elede kuba a kulimvwa oko,

mwabona, nkaambo Ndi lizyi kuti kuli muntu umwi kubusena kuya oyo uutana njila akwalo. Elyo Ndi—Ndi inka mukuzela nswi. . . Wa kati, kusikila inswi ya mamanino yajatwa. Ndi—Ndi yanda kucita eco.

<sup>22</sup> Lino, a lino, kutegwa kucitwe eci, Ndi langila cintu cimwi kucitika mu muswaangano wa mipailo. Cintu cimwi. . . Elyo bunji bwanu mula yeeya cilengaano i ca—i ca Kukwelwa kwa mamanino, oko Kukwelwa Kwatatu, mubwini. Nywebo mula yeeya, kwakali cintu cimwi cakacitika kakutanaba buyo eco: Nda kabona Mumuni oyo kauboola a kuseluka aansu mu busena obo, a kwaamba, “Njo kuswaana kuya.” Lino Ndili mukulangila cintu cimwi kucitika.

<sup>23</sup> Kuno myaka yakainda, cakali kunga ciba kuti miswaangano a kutweluka oko kwakali kunga kula ndikompanya loko Nda kali kunga ndadadalika. Bunji bwanu mula yeeya eco. Kuba buyo ku busena cakuti Nda kali kwiima alimwi Nda kali kunga ndaba a Jack Moore ku kuboko kumwi, a Mukwesu Brown kuli kumwi kumbi, a ku ndeenezya koonse mu kagwagwa, kwa oora kwamana kuswaangana. Elyo Nda kali buyo, cakacitika, kali kusola kuyeeya awo—awo mpo Nda kabede a ceeco cakali kucitika. Mpawo, masiku oonse kulede kuya a ku ciyeeya, a kulila kuniini kwa kutikula a zintu zyoonse zimbi, akugambwa kaambo nco bata katambula Mwami Jesu wesu.

<sup>24</sup> Mpawo Wa kandaambila cilengaano, “Ciindi cimwi uyo swaana mulindu oyo uya kuboola kuli nduwe, kasamide nsuuti iisalaluka, alimwi unobwezedede muvwanda muniini mu ngubo, elyo kuzwa ku ciindi eco kuyabuya, uyooba a bukozu bwa kukakatila kwa kuyuma loko.” Ee, Nda kamwaambila eco nyoonse. Mu Chicago ca kacitika, masiku ayo cindi mulindu muna Presbyteria, cindi mweembeli wakwe wini naka mutuma kuselelo kuya a muvwanda.

<sup>25</sup> Elyo Nda syoma wakali munyina, na umwi wabo, wakali i—i dokotela. Wa kati, “Taakwe bulangizi ku muvwanda citakuti Leza Singuzuzyonse wa muguma.” Wa kainka. . .

<sup>26</sup> Waa kainka a kwaambila mweembeli wakwe. Mweembeli wakwe wakati, “Ta ndili—Ta ndili uuyiide,” wa kati, “ku—ku kubeleka ku kuponya kwa Buleza, nkaambo ta Ndi. . . tandi lu jisi buyo muli ndime, lusyomo olo lwakubweza kucicita.” Lino, kuti, oko nkuba uusyomeka kujatikizya ncico. Mwabona? Wa kati, “Ta ndi lujisi buyo muli ndime.” Wa kati, “Pele Nda kali kuli umwi wa miswaangano ya Mukwesu Branham, nkabela inga Nda ku kulwaizya kutola muvwanda ku Mukwesu Branham.” Elyo dokotela waka mulanzya buyo meso, nkabela wakali kuyofwa.

<sup>27</sup> Elyo mulindu muniini wakeenda kunjila muya oko nko Nda kajisi musyobo umwi wa—wa kuswaangana kwabo bana baniini ba Katolika abo bakapya, mu cikolo kuya kutala, nywebo mulizi.

Nywebo mula yeeya cindi nicakaliko. Twa kajisi kuswaangana oko, alimwi kuboola ansi nkoonya ku cibumbili wakasika mulindu miniini kasamide nsuuti isalaluka. Mukaintu wangu abalo bakali kkede kuya, elyo Nda kati . . . kanyona a kulanga, a kulanga koonse, a kubona ikuti na bakali iimvwi kuya. Elyo caka citika kuba, kuti ka Ndi tana buyo kuboola, Nda syoma Billy Paul a balo bakali kwaambaula, na mukaintu na bamwi babo, ku mulindu waka jisi muvwanda muniini. Nkabela mulindu wakeenda kumbele ku cibumbili, elyo Muuya Uusalala waka yubununa cintu coonse, a kuponya muvwanda awo.

<sup>28</sup> Nda keenda kuzwa, nkabela kuzwa ciindi eco ta Ndi katali buyo. Mwabona, taci ndipenziyi, alimwi Ndi—Ndi zumanana buyo a kuzumanana.

<sup>29</sup> Lino Ndi langila cintu cimwi kucitika, a katalika oko kwa Kukwelwa Kwatatu mu kululama. Mwabona? Elyo ndiza Munsondo iicilila kuseeni, ndiza ca leta eco. Ta ndi zyi.

<sup>30</sup> Nda yeeya, kuli ndiswe kucita, inga kwaba kwaambila bantu banu, kujana bantu baciswa. Lino, ku muswaangano wa kuponya, tweelede kuli salazya ku bantu baciswa. Amulete bantu banu baciswa, a mubaleta kuno cakufwambaana Munsondo iicilila kuseni, kwaamba kutandila eiti na eiti—theeti, elyo uyo balekela kubapa makkadi aa mipailo mbuli mbo banjila mu mulyango, nekubaboobo bala cicita. Elyo mpawo tuyooba a mundando wa mipailo a kukombela baciswa, a kubona buyo eco Muuya Uusalala ncouyo cita.

<sup>31</sup> Nda syoma Uyo cita zigambyo ikuti na twa Mu syoma buyo, mwabona. Pele tweelede ku Mu syoma kuli eco eno, a myoyo wesu oonse. Elyo Ndi yeeya kuti oora pati lyasika cakuti cindi Leza, mucimo mbuli mbo twali kwaambaula kuseni kuno, watutondezya kunji loko, a kutuleta kumwi. . . buyo ku kasena kamwi. Kulonzya buyo cilundu eco ciniini, nkabela nku koonse nko muyandika, mpawo nceeci cainka. Mwabona, i—i kwiinka buyo mbuli mbo cakabede, cintu nciconya, a kutweluka, cintu nciconya kwiinda ku businsimi, ku kulangilila.

<sup>32</sup> Nda kaliimvwi ku Calgary . . . Mu ndijatile, lyakali dolopo bbotu kwiinda, kunselelo mu Regina, Regina. Elyo Ern Baxter wakaliimvwi kuya, a nkamu yesu. Elyo Mwami waka ndaambila, mpoonya awa mu cibumbili, “Ci yoosika kucitika, uyo ziba ngaonya maseseke a moyo wabo.” Nkabela eco cilululeme. Elyo tii Nda kayeeya eco mu ciyanza eco. Nda keenda kutanta cibumbili masiku ayo, a Ern, a katalika buyo kukombela baciswa. Elyo mpaawo kwaka boola mwaalumi ambali, wakapa buyo buumi bwakwe boonse; ciindi citaanzi ni cakasola kucitika mbuli obo, mu kaindi kasyoonto, mu muswaangano wa kuponesegwa. Elyo mpawo Nda kalingula koonse ku baswiilizi, elyo mpaawa Ca katalika kuseluka aansi aatala lya baswiilizi a zintu. Oh, cindi twaakusika ku lubazu lumbi! I cisela tacina akwalo kwaambwa,

kwa zintu, ku kupakamana, a kubona zintu mu buumi bwa bantu. Ta ndaambi cintu kujatikizya ncico. Ku cileka buyo cilikke, mwabona, citakuti Nda sungilizigwa ncobeni kwaamba cintu cimwi.

<sup>33</sup> Elyo eno Nda langila eci ciccilila kutalika mbuli eco. Mwabona, Leza, mu nzila Yakwe Mwini, ciindi Cakwe Mwini cakubeleka kweelede, ku citalika. Elyo ciyo—ciyo oba cintu cimbi eco ciyooba—ciyooba nzila kwiindilila kufumbwa zimwi ezi ziyobile. Mwabona? Elyo Ndi langila eco kucitika.

<sup>34</sup> Elyo ndiza, Nda kayeeya, ikuti na Nda ba a muswangano wa kuponesegwa ndiza Munsondo iiccilila. Mpawo Munsondo mutobela antela Ndi nooli kubusena bumwi a bana a balo, nkaambo beelede kujoka a kuya ku cikolo. Elyo mpawo Munsondo iiccilila, Mebo, mubwini, Ndi noli kutala mu Chicago, ku muswaangano kutala kuya. Elyo mpawo kujoka mu Muvulo uutobela, ku nyamuka muli Bwabili kuya ku—ku Arizona, nkambo ka bana kujokela mu cikolo.

<sup>35</sup> Ee, wa jana nzi, mweembeli? [Mukwesu Neville waamba, “Ee, Nda bbutukizya cintu cimwi ceenzu loko.”—Mul.] Ncibotu, eco cili kabotu, eno tu yanda kumvwa makani aco.

<sup>36</sup> Aboobo eno i—i Mwami amu longezeye nyoonse, kabotu, ncobeni ncobeni. Elyo Ndi—Ndi langila kumubona kuno Munsondo iiccilila. Elyo Bwatatu masiku. . .

<sup>37</sup> Elyo amuswiilile. Muta lubi mabungano aya maniini, mbuli Mukwesu Ruddell, Mukwesu Jackson, Mukwesu Parnell, a bakwesu boonse abo baniini abo bali mukulwanisya canguzu ku masena kuya, mwabona. Elyo balimvwa kuti tuli mbungano yabo—yabo—yabo kuno iizwa kumwi, nywebo mwabona. Tuli musyobo mbuli nkamu iniini yeendelezya kuli mbabo. Oko nko nkuko nkoba kazyalilwa, ku busena bunu, beembeli a bamwi bambi.

<sup>38</sup> Elyo mulombwana oyu muniini kusule kuno, mukwesu, Nda kamuswaana busiku bumwi kutala kuya, Allen, Mukwesu Allen muniini. Nda syoma Mukwesu Collins kuno uyooba a Mukwesu Allen, ikuti na ta muzyi. Balo boonse mbakutausi ba Methodist, alimwi ba—ba bona Bwini bwa Ijwi.

<sup>39</sup> Kalo, i—i kabunga ka mbungano ya Methodist, kalo ngu kabunga kankamu mbotu ya bantu mu mbungano eyo ya Methodist. Muta yeeyi kuti tabali boobo. Mbo babede. Kuli nkamu ya bantu babotu mu mbungano eyo ya Katolika. Kuli nkamu ya bantu babotu ku mbungano ya Presbyteria. Alimwi a masena ayo oonse kuya, ngu baalumi a banakazi abo balindila kubona Mumuni oyo kumweka mu kazila kabo. Amu zumanane kumwesya Mumuni, mu bubombe, bubotu. Toonse atukomene antoomwe kuswena loko kuli Leza, kwiinda mukulibombya lwesu. Mwabona?

40 Muta lubi, cikombelo eci ciyo sweekelwa nguzu zyaco. Amuyeeye kuti eci ncisalwe cakusaalwa awo Saatani mpa jisi intobolo zyoonse mu gehena mpo zikanzide aali ncico. Uyo pa muntu omwe kucita cintu cimwi eco ciimpene kuli eco umwi umbi ncayeeya. Uli mukucita eco. Uli libambilide kuli ncico. Oyo ngo mulimo wakwe, ikuti na wakonzya kubamba muntu umwi kwaamba cintu cimwi, muntu umwi waambaula zya uumbi, kwaamba, “Ee, amuswilile, sena mwakaziba *Niini-a-niini* nca kacita?” Muta swiilili kuli ncico. Muta swiilili kuli ncico, pe. Oyo ngu dyabulosi. Mwabona, ngu Saatani. Muta cisyomi eco.

41 Ikuti na kuli cintu cili coonse eco muntu umwi nca lubizya, amu bakombele. Elyo muta kombi munzila ya kuliyanda, kwaamba, “Ndi lizyi mulimo wangu, Nde elede kukombele mukwesu oyo.” Yebo wacibweza ku moyo wako, kungsi kwini, nkambo ka mucizi oyo. Elyo koambaula buyo a kuba mubotu ncobeni, nkabela cintu citaanzi mulizi, mula bajana kujoka nkoonya mu kuswangana alubo. Mwabona? Nkaambo, nekubaboobo, tuya ku bubbila bwa zuba.

42 I Mwami Jesu ulaboola bumwi bwa mazuba aya. Elyo, nywebo mulizi, Ndi yeeya kuti ciyooba cibukilambuta loko a bubotu loko—loko, elyo aboobo kuyooba mwaanda omwe waper-. . . omwe kuzwa ku mwaanda wa perseenti ya mwaanda omwe iya nyika yoonse taba kazibi cindi Kukwempwa oko nokucitika. Kuyooba buyo mu kaziziizi loko cakuti taakwe muntu uyo ziba cintu a nkuko. Mwabona?

43 Elyo ku yooba, mubwini, tukamu tuniini tuyo amba, “Ee, eno, *Niini-a-niini*?”

44 “Oh, ba laamba kuti kuli nkamu ya basikwiindilizya kutala kuya, kati nkamu yaka syaala kuzwa kutala kuya, alimwi bala. . . Eco tacili obo. Ba inka buyo kubusena bumwi. Twali jisi ciimo eco cakwiindilizya, mwabona.”

45 “Ee, ba laamba kuti cikombelo eco ciniini, mu busena butegwa Jeffersonville, kwakali banji loko babo imamembala ayo aatanoliko.”

46 Mwabona, bali cengeezya buyo kuli eco. Ba yoamba, “Oh, kwiina cintu kuli eco, nywebo mwabona,” mbuli eco, alimwi Ci nocitikide kale nkabela taba kacizyibi.

47 Ku cisi coonse, kuyo boola, abo bakafwa muli Kristo bayo buka kusaanguna. I Kukwempwa kuyo citika, Mbungano iyo tolwa ku Muunzi. Elyo mpawo Mapenzi mapati ayo talika akuyabuya, alimwi, oh, ma, ta tuyandi kuba kuno ku ciindi eco. Ta ndi yandi kuba kuno mu Mapenzi mapati. Peepe. Leza wakaka kuti kufumbwa wesu inga wasola kuba kuno ku ciindi eco. Nkaambo, “oyo uli ngu simatombe kacili simatombe; oyo uusalala kacili uusalala; oyo uululeme kacili uululeme.” Kwiina i. . . I Kabelele waka libonya a Bbuku Lyakwe Iya Lununuko, alimwi Nabwiinga wa gwisigwa. Abo baka Bu kaka baleelede

kwiinda mu mwaakwe wa Mapenzi mapati, oonse mu Juda a Munamasi. Ino nciindi ca Mapenzi mapati! Ta ndi yandi eco.

<sup>48</sup> “Mwami, kondi salazya eno.” Eyo ni njiisyo mbotu yaba Nazarene, taili mbubo na? [Mukwesu Neville waamba, “Ameni.”—Mul.] Nkabela obo mbwini, abwalo. Cili bwini. Mbo mbubo. “Kondi zuzya eno a Muuya Uusalala Wako, Mwami. Kogwisya nyika yoonse kuzwa muli ndime eno, Mwami. Uta—uta tulekeli kuba a . . .”

<sup>49</sup> Mbuli mukwesu uusiya mbwa kaamba, “Munene, Ndi jisi tiketi lyangu mu janza lyangu. Lya dindwa kale. Cindi Nda kuboola kunselelo lya mulonga, cifumo eco, Ta ndiyandi penzi lili lyoonse.”

<sup>50</sup> Aboobo, eco citandila kuba bwini, Ta—Ta ndiyandi penzi. Ko jatilila tiketi lyako mu janza lyako, nkaambo tuya mutala. Amu ciyeeye buyo, ziindi zyabulemu izya lununuko zili afwaafwi.

<sup>51</sup> Elyo eno cintu cimbi. Mukwesu, nguni zina lyakwe, kutala kuya ku Utica? Ndi yeeya kuti Mukwesu Graham, a mukwesu uumbi kuya weembela kuya. I Mukwesu Shanks na muntu umwi mbuli oyo, na Sink? [Mukwesu Neville waamba, “Mukwesu Snelling.”—Mul.] Mukwesu Snelling ngu mweembeli, kumaninina. Mukwesu Snelling ngu mweembeli kutala kuya ku Utica eno. Ndi yeeya kuti muswaangano wabo wa mipailo uli mucitika . . . [“Bwane masiku.”] Bwane masiku. Lino, nywebo mulizi, inga caba cibotu ncobeni ikuti na twa zetukila kuya muli Bwane masiku a kutondezya balombwana abo luswaanano luniini. Mwabona? Elyo mpawo cindi Mukwesu Jackson, ziindi na jisi wakwe, ikuti twaba a nkamu niini yesu antoomwe a kuunka.

<sup>52</sup> Amu zumanane buyo kukomba, kuya bulingula! Inzya, kuta leka. Mbuli buyo cindi Eliya naka baambila, kati, “Amusyeye zilindi kubusena kuya!”

Cindi waselemuka, ulauma kagabba kalubulo kakaindi, kwaamba, “Nda kataka maningi”? Ko kasowa kuzwa mu nzila yako a kuzumanana kulingula. Mwabona? Ko zumanana buyo kulingula, nkaambo tweelede kusya. Tweelede buyo kusya, kwa mana. Nkaambo, ikuti na—ikuti na ulangila kutajanika mu Mapenzi mapati, yebo ncibotu watalika kulingula.

<sup>53</sup> Elyo eno, kuli lwangu, Ndila likambaukila kuya. Ndiyo talika kulingula kusakene loko kwiinda mbo Nda kasola kulingula. Nkaambo, Ndi limvwa mbuli boobo, mu cisi a ku nyika koonse, kuti mulimo oyu uyo ucita lwabili, mbuli mbo uzibide eno kutandila masena oonse nyika mboizulwa. Nde—Nde elede kuunka ciindi cimbi.

<sup>54</sup> Mukaintu wakati kuli ndime . . . Cifumo cimwi, Nda kati, “Ndi yanda kuti ndiinke a nduwe cindi Nda akunyamuka. Ndiyo nyamuka kutandila ku Mukazimaziba, Mwami na wayanda. Ndi yanda kubweza lweendo luzwide lwa ku nyika, kuzyunguluka



koonse; ku joka alimwi ndiza kuba a miswanganano mu United States, ciindi cimwi ku mainza aaccilila.”

Elyo waa kati, “Nda ceembalisya loko kwiinka.”

<sup>55</sup> “Ee,” Nda kati, “Nda kainka cindi ni Nda...kutandila musinzo wangu wamamanino uuzabukwa lwizi, kutandila myaka iili lusele yainda, nkabela Ndi limwa mbuli kuti Ndili muciiimo cibotu eno kwiinda mbo Nda kabede myaka ili lusele yainda, nywebo mulizi. Mwabona? Ndi lizyi kunji kujatikizya ncico eno.”

<sup>56</sup> Elyo mpawo twa kaboola ku ciiyo, “Ikuti na Mwami wakati, ‘Njo kwaabila caabilo ca myaka iili makumi obile ayosanwe. Yebo toka kompami pe. Uyo konzya kuunka, nkabela Njo kwaabila caabilo ca myaka iili makumi obile ayosanwe aa nyika,’ sa inga wasala kuzwa—kuzwa ku kuzyalwa kusikaku makumi obile ayosanwe, na kuzwa ku makumi obile ayosanwe kusikaku makumi aali osanwe, makumi aali osanwe kusikaku makumi aali ciloba ayosanwe, na makumi aali ciloba kusikaku mwaanda?”

<sup>57</sup> Lino, kufumbwa muntu oyo waabikwa ciindi cili coonse aa nyika, masimpe uyocita cintu cacibukilambuta loko ikuti na tabesysi ciindi eco mu mulimo wa Leza. Ta ndikwe makani ncacita.

<sup>58</sup> Lino, ikuti na uyooba simoyo wa banakazi, na cimwi cimbi, yebo ncibotu wabweza myaka eyo yakukomena yabukubusyi, eyo ya makumi obile ayosanwe mitaanzi. Mwabona?

<sup>59</sup> Ikuti na uyooba mubezi wamapulanga, makkani, na cintu cimwi, yebo ncibotu ubweze makumi obile ayosanwe yacibeela cabili. Mwabona?

<sup>60</sup> Mpawo Nda kali kuyeeya, “Ino kujatikizya ndime? Mpaali mpo Ndi nga ndabweza?” Inga ndasala kuzwa ku makumi aali ciloba ayosanwe kusika ku mwaanda. Inga ndinooli uucenjede loko, musongo loko. Inga ndino sitikide maningi. Inga ndinozi kunji kujatikizya eco nce Ndi cita. Ndili myaka iili kkumi, lusele na kkumi, kukomena kwiinda cindi camamanino ni Nda kali ku masena aalandukwa lwizi. Ta ndi kasotokeli mukati mbuli kuti Ndi jaya inzoka. Njo ziba kunji kujatikizya ncico, mwabona. Ndi lizyi nzila.

<sup>61</sup> Cili mbuli mubwa uuvwima basilukobo kalwana silukobo, mwabona. Yebo ulizi nzila ya kumujata. Yebo to sotokeli mukati muya; uyo kukwamba. Mwabona, koziba mancenjela aakwe a ku langa eco ncacita. Elyo tu laiya kunji kujatikizya sinkondo. Aboobo tweelede kuziba tooze twakwe toonse, a nzila mbwa langanya, a ceeco nca cita, a kwiiya zyuumo zyakwe, mpawo uli yiide kuziba mbwa njililwa, mwabona.

<sup>62</sup> “Aboobo Nda syoma eno,” Nda kaambila mukaintu, “Nda syoma Ndili muciiimo cibotu eno kwinda mbo Nda kabede cindi ni Nda kali myaka iili makumi one yakukomena, a kwiinka

kulanduka.” Mwabona, nkabela Ndili makumi osanwe aone. Elyo Nda syoma, ikuti na Nda pona alimwi kukonzya kuciinka koonse kabotu mbuli mbo Ndi konzya eno, cindi Nda nooli mwaanda, ikuti na Nda. . . ikuti na Jesu walindila kwa ciindi eco cilamfu, inga Nda ba muciiimo cibotu mpawo kwiinda mbo Ndi bede eno, ku kuunka. Mwabona? Nkaambo, yebo ulizi kunji kujatikizya ncico, yebo ulizi kujatikizya eco cakucita, a nzila yaku cilanganya, nzila yakulanganya ciimo.

<sup>63</sup> Amu bweze bantu banji eno, ikuti na bayo pandulwa. “Ba laamba dokota mupya wakazwa lino ku cikolo buzuba bumwi, alimwi wakazwa ku cikolo cabusilisi. Kwiina nakasola kucita mulimo wa kwaandula. Amu muleke acicite.”

<sup>64</sup> “Oh, peepe,” yebo inga wati, “taakwe cintu cakucita. Kutali mulombwana oyo. Peepe, munene. Nekuba, peepe, incobeni. Ta ndi muyandi kubikka cifulo aali ndime. Ee, Inga ndasala kuunka kuselelo awa a kujana *Niini-a-niini*. Nda kamvwa kuti wakacita milimo minji ya kupandula. Uuli zyi nzila ya kucicita.” Nce ncico, mwabona. Oyo ngo muzeezo.

<sup>65</sup> Yebo wayeeya kujatikizya eci, pele ino kujatikizya buntu obo? Ndi yanda muntu umwi oyo uuzi awo mpo babede, a bauzyi mugwagwa; obo bakaweenda. Iiyi, incobeni.

<sup>66</sup> I Mwami amu longezeze. Ncibotu, Mukwesu Neville, koboola aatala awa eno. Elyo Leza aku longezeze Mukwesu Neville. Muta lubi eno, Munsondo iiccilila.

<sup>67</sup> [Mukwesu Neville wakanana zya Mukwesu Branham a Mukwesu Vayle kwa miniti yomwe, mpawo waamba, “Elyo Nda botelwa kutambula bakutausi ba Leza, kapati abo babeleka antoomwe a Ceeci, alimwi muli Ncico antoomwe a ndiswe. Nda botelwa kumvwa kuzwa kuli mbabo.”—Mul.] Ameni. [“Aboobo Nda lomba Mwiiyi Lee Vayle, Nda amba, ‘Sa inga wakambauka ikuti na Mukwesu Branham taacita?’ Elyo Mukwesu Branham taacacita. Atela wakalizi eci.”]

Peepe, Tii ndakazi. Ni nda ambaula akwalo ciindi cilamfu boobo.

<sup>68</sup> [Mukwesu Neville waamba, “Aboobo Nda lomba Mukwesu Vayle, sunu masiku, ikuti inga watu kambaukila, mu ciimo cakuti Mukwesu Branham taacita. Nkaambo ubeleka a nguwe mu miswaangano, alimwi ulizi zya Nzila, Nzila eyi. Nkabela tuli boteledwe kuba a Mukwesu Vayle. Nda mulumba a ku mulemeka akwalo mbuli mbo Ndi cita bakutausi bambi bali boonse, alimwi mbuli mbo Ndi cita boonse bambi. Elyo aboobo ikuti na waboola sunu masiku aku tukananina, inga Nda botelwa kumutambula kucicita.”—Mul.] Ameni. [“Leza alongezeze, nkabela atu kombele Mukwesu Vayle. Nobamwi tamuna mumvwa, elyo Nda syoma kuti muyo mu kombela.”] Iiyi.

69 Tii ndeedede kubweza ciindi cakwe coonse. Nda lilekelela ku baswiilizi. Tii ndazyi pe, ukkede kuya, kuti wa...eci cali bambidwe. Leza aku longezye, Mukwesu Vayle.

70 [Mukwesu Lee Vayle waamba, “Tii caambidwe pe. Wa amba, ikuti ‘toambaula.’ Elyo waboola.” Mukwesu Branham a mbungano baseka—Mul.] Ncibotu. Cili kabotu.

71 Nde elede ku mumvwa, lwangu. Mukwesu Vayle waka kanana ziindi zinji kumbele lyangu, mu miswaangano, a—a zimwi zimbi. Wa keendelezya miswaangano kwa ciindi cilamfu, nkabela mukwesu mubotu, kacita mulimo mubotu. Elyo Ndi masimpe baswiilizi aba lyoonse bayo botelwa kumvwa Mukwesu Vayle cindi aa kanana. I Mwami alongezye Mukwesu Vayle.

72 [Mukwesu Vayle wakanana kwa manimiti aali makumi ali ciloba aali Marko 16:15-20 a Malembe amwi, camutwe wamakani: *Nkaambonzi Marko 16 Ncoya Tabeleka? Alimwi Buti, Mbuli Ku Lugwalo, Kwiibamba Kuti Ibe Leke*—Mul.]

73 Kunji loko kwaambwa kusikila Ta—Ta—Ta ndikonzya kwaamba cintu cakucibamba kabotu maningi. Elyo Nda syoma ncobeni kuti Mwami wabamba eci ku Mukwesu Vayle kuleta mulumbe, kuzwa cifumo eci. Nywebo mwabona, caleelede kubeleka nzila eyo. Tula—tula tambula oyo kuzwa kuli Leza. Cintu, kuli zintu zinji loko nzyali kwaamba; Ndi—Ndi—Ndi jisi nkambauko zili makumi obile zilembedwe aa pepa awa, kuzwa kuli eco ncaamba.

74 Nda li kuyeeya awa kwa bupanduluzi bwazitondezyo bumwi buniini, kugwasilizya eco ncaamba. Lino, tu langa ku nkoloko eyi, kuziba kuti nciindinzi. Citakuti tubelesyo toonse mu nkoloko oto tubelekela antoomwe mu lumvwanu, kamwi akambi, ta tuka zibi ciindi ciluleme. Sa eco cili luleme? [Mbunga yaamba, “Ameni.”—Mul.] Nkabela eco cila tubweza toonse, toonse antoomwe, ikuti na tuyanda kubona Kukwelwa Kwatatu ncobeni kucita cintu cimwi ca Leza, nkubelekela antoomwe toonse mu lumvwanu umwi aumwi, kuli bombya lwesu kumbele lya Leza a kulyaamba zibi zyesu, a ku komba a kusyoma Leza nkambo ka zintu ezi.

75 Nda syoma ncobeni kuti eco Mukwesu Vayle ncaamba Mbwini, kuteeti Leza taka bikki Muuya Wakwe mu tempele litasalali, litaluleme, lyaka sampusampu. Peepe. We elede kunjila mu i—i nzila ya kusalazya myoyo yesu kuzwa ku ndulwe a milandu yoonse, kuti inga twa njoloma kumbele lya Leza, kuti Akonzye kubelesya Muuya Uusalala Wakwe uunjoloma kwiinda muli ndiswe, kuleta zintu eezi kucita. Ndi—Ndi yeeya kuti, cindi mwainka ku ng’anda sunu masiku, ikuti na muyo bala Bbuku eelyo liniini lya Judi, muyo iyya cintu mbocizulwa eno eco Mukwesu Vayle ncaamba. Elyo waamba, “Nda Iwanina Lusyomo cakusinizya olo lwaka kupegwa ku basalali lomwe lwa lyoonse.”

Ba kazwa kuli Ndulo. Obo bantu ba mizeezo mibi, a zimwi zimbi, ba kabuka a kubeena kuzwa ku—kuzwa ku zintu zini zya Leza.

<sup>76</sup> Elyo Leza ukonzya buyo kubeleka mbuli mbo tu Mu lekela kubeleka. Elyo kuli zintu zibotu zinji loko, ezyo Nze ndaamba . . .

<sup>77</sup> Nywebo mulizi, bantu bayanda nguzu, alimwi ncobeni tabazi nguzu mbo zibede. Mwabona, taba—taba zyi eco—eco—eco cuunka a nzizyo. I—i nzila yaatala njaansi, lyoonse. Ikuti na uyanda nguzu, kobona nzila ya bubombe mbonga waba. Ko tantamuka buyo ku kuyeeya kwako koonse kwa nyika, akuli bombya lwako kumbele lya Leza, mpawo ulijisi nguzu kwiinda mwaalumi oyo uuzuzo koonse aatala lya buyake a kupanga coongo maningi; mwabona, nkaambo weelede kulizunda lwako, a kulipa lwako kuli Kristo, nywebo mwabona, amu libombye lwanu kubusyu Bwakwe. Ezyo ne nguzu zini.

<sup>78</sup> Ko nditondezya mbungano eyo iibombede, iibombede ncobeni, kutali a—a kamikami; mbungano, mbotu buyo, mbungano iibombede, Njo kutondezya mbungano eyo ijisi luzyalo a nguzu zya Leza muli njiyo. Mbo mbubo. Eco nce cintu citola, bubombe, kuli bombya lwenu kumbele lya Leza, kulekela Leza kubeleka buyo kwiinda muli ndiswe. Ta mweelede kuti mane mupange coongo loko.

<sup>79</sup> Zindi zimwi, mbuli mulimi wakati, wa kainka ku muunda a cikocikala cakwe, alimwi, ziindi zyoonse na kauma bbaampu, caka bbwansauka buyo a kuzumanana. Pele cindi na kajoka, wa kauma bbaampu ndilyonya nkabela taakwe nocaka panga coongo nokuceya, nkaambo ca kalongeledwe zintu zibotu.

<sup>80</sup> Aboobo Ndi yeeya kuti kutandila kuba bwini, mwabona, cakuti twa zulwa a zintu zibotu zya Leza, kuti mucelo wa Muuya ukonzye kuzibwa kwiinda muli ndiswe. Mbuli mbo kwa kaambwa kanji loko ku Bakorinto Bataanzi 13 kuya, a nzila, kuti, “Nekubakuti Nda pa mubili wangu kuti uumpwe, a kuba a zintu ezi zyoonse, nkabela kakutakwe luyandisyo; tacili cintu, ta cindigwasyi cintu.” Mwabona, tu yanda kucita eco.

<sup>81</sup> Kwiinda zintu zyoonse, ngo buntu bwesu obo mbo tujisilidi bwiinguzi kumbele lya Leza. Mwabona, ngu—*nduwe* uuya ku Julu. Takuli kuti naa *Nda* inka, na *ula* inka. Ngo *nduwe* uuinka, mwabona, alimwi yebo lutaanzi. Elyo weelede kupakamana kuli eci a kuboola kumbele lya Mwami.

<sup>82</sup> Elyo lyoonse Nda kajana kuti muntu oyo uulibombya mwini ngo muntu Leza ngwa sumpula. Cindi wa bweza muntu uujisi kaango kwakwe kadukumeke nkabela ulizi zintu zyoonse, nkabela tokonzyi kumwaambila cintu, alimwi ngu sikamikami, alimwi—alimwi, ee, oyo—oyo ngu muntu utasiki kuli koonse. Pele wabweza muntu oyo uulibombya mwini a kweenda cabubotu.

<sup>83</sup> Nda kali kwaambaula ku muntu umwi buzuba bumwi, oyo uubamba mbungano kutala ku i . . .kazwa ku kabunga

ako kakaliko. Elyo, ee, ngu Mukwesu Boze, a yalo mbungano njo bakajisi, ba kajisi mbungano eyo mpati kuya lyoonse kwa ciindi cilamfu, nkabela Mwami wa muleleka. Mpawo bantu bakasika ku busena nko bakali kuyanda kusakatizya mbuli bamwi babo, nkabela bakali kuyanda kwiinjizya mu kabunga. Elyo cindi noba kacita, buyo yaka. . . abo Banakristo babombe mukati muya teeba kayanda eco. Boonse buumi bwabo, baka yiisigwa kucilwana, aboobo bakazwa kuli njiyo. Lino bajisi nkamu, nkabela Mwami wabaleleka kusikila bali mukubuka, kutala mu busena bupati alubo, ku mbungano eno eyo iizula kutandila zyuulu zyone na zyosanwe izya bantu, nkabela bali mukutalika koonse.

<sup>84</sup> Elyo baka boola kuli ndime, a kuti, “Mukwesu Branham,” katukkede moonya muya mu offesi, offesi ya cikombelo, buzuba bumwi. Elyo wa kati, umwi wa basololi, Mukwesu Carlson a bamwi, kati, “Tweelede kucita nzi?”

<sup>85</sup> Nda kati, “Amu jane muntu umwi abe mweembezi oyo uuta jisi mpuwo mu kabungwe koonse, oyo mukwesu mubotu buyo ncobeni, wakasimpe, uubotezya, mweembeli mukwesu mubombe oyo uupona buumi. Leza uyo mamela zimwi zyaco, mwabona.” Nda kati, “I mweembeli mubotu oyo uyosanina mbelele, a kuba mubombe a zintu, Leza uyocita zimwi. Ikuti na muyo. . . Kutali bamwi balemu abo bali lemeka kuziba zyoonse kabanjila, uyo njizya *eci* mu mulao, nkabela eci ceelede kuba nzila *eyi*, a kubambulula zintu koonse mu bube bumwi.” Nda kati, “Ta cika beleki. Mwa sika buyo kuli ncico.”

<sup>86</sup> Eco ncencico, koonse kabeela mu mbungano keelede kubelekela antoomwe, alimwi weelede ku zwidilizya cibeela cako ca njiyo. Aboobo tula bona eco ciindi nco tupona mo. Antela inga twaba munsu maningi kwiinda mbo tuyeeya kuti mbotubede.

<sup>87</sup> Lino, tula lumba Mukwesu Vallye. Embo na? [Mbunga yaamba, “Ameni.”—Mul.] I Mwami aku longeze, Mukwesu Vayle. Wa lumbwa. Elyo twa lumba Mwami nkambo ka kuleta mulumbe oyu mupati kuli ndiswe sunu masiku.

<sup>88</sup> Elyo Nda tambula kagwalo, maminiti masyoonto ainda. Umwi wa bacizi wajisi cintu cimwi ncaali kuyanda kulungulula, mu ciloto. Walombwa kuti ucilembe buyo aapepa kuli ndime, mucizi, Ndi—Ndili. . . Wa mupa ziloto zimwi ezyo zyakali bwini kumaninina. Ta tutambuli ziloto zyoonse. Peepe, peepe. Pele cindi zyanooli nzya Leza, tu yanda kuziba kuti ngu Leza waambaula kuli ndiswe.

<sup>89</sup> Mbuli zintu zyoonse zyaambaula mu myaambo, tatu cisyomi pe; pele cindi kwanooli bupanduluzi buboola obo bu twaambila eco ciyo citika, twa cibona cacitika, mpawo tula lumba Mwami nkaambo ka ncico. Mwabona?

<sup>90</sup> Tu yanda kuti kiibeleva kabotu maningi, cabubotu, a mu nčililano ya Mwami. Aboobo koyeeya buyo, kuti cibeela cako inga kacili spiring’i mupati, na na ndiza muniini, keenzyo kamwi kaniini, na cibeela cimwi ciniini, na cipati cizunguluka kacilila, kufumbwa cintu mbo cinga caba, na nga twaba tweenzyo ku busyu bwa nkoloko, oto tulungulula ciindi. Pele kufumbwa cintu mbo cibede, ci tutolela kubeleva antoomwe toonse mu lumvwano a Makani mabotu aa Jesu Kristo, kupa eci kucitika.

<sup>91</sup> Amuyeeye buyo! Ikuti na zipego nzilemu loko, eco nco twiita kuti nguzu; alimwi Paulo wakati, “Nekubakuti Ndi jisi lusyomo cakuti inga Nda zyula cilundu, nkabela nketakwe luyandisyo, Ta ndili cintu.” Amuyeeye eco.

<sup>92</sup> Elyo nekubakuti twaamba, “Ee, nekubakuti Nda—Nda mvwisya . . . Nda lombozya ni Nda kalizi Bbaibbele.”

<sup>93</sup> “Nekubakuti Nda mvwisya makani oonse aasisidwe aa Leza, mwabona, alimwi nekubakuti Ndi cikonzya kucicita nkabela nketa jisi luyandisyo, Ta ndili cintu. Mwabona, Ta ndikwe ankweya akwalo.” Mwabona, cintu cipati ngu, nkuyanda Leza, a kuli bombya lwako a ncico.

<sup>94</sup> Lino, incobeni, kumane myaka eyi yoonse aa mulimo a ku nyika yoonse, a kubona bantu bandeene, Nde elede kuziba kusyoonto kujatikizya mulyango waku njilila. Elyo ikuti na uyanda kusika ku busena bumwi a Leza, utasoli kulekela muuya wa kamikami kuboola kuli nduwe koonse. Uta lekeli makanze mabi kunjila. Takukwe makani kufumbwa muntu nca cita, ikuti na bali lubide, utasoli kubambilila kancimwa ku muntu oyo. Mwabona? Yebo koba mubotu a sibuyya. Amuyeeye, Leza wakamuyanda cindi ni mwakali mu cibi. Elyo ikuti na Muuya wa Leza uli muli ndinywe, muyo yanda muntu umwi cindi na lubide. Mwabona, amu bakombeleva buyo, a ku yandana umwi aumwi.

<sup>95</sup> Kwiinda zintu zyoonse, amuyande Leza a muyandane umwi aumwi. A mubombe kuli Leza a koonse kuli umwi aumwi, nkabela Leza uyo tuleleka, alimwi nciyumu kwaamba eco Nca yoocita. Kanji cindi mbungano yatalika kuvula mu bantu a kutalika kuya bukomena loko bucebuce, na cintu cimwi mbuli eco, mpawo bala talika kuzwa ku cintu eco cini, cintu cini.

<sup>96</sup> Sena mulizi eco cakaleta zintu ezi kucitika, cindi ni Nda katalika alimwi Mwami wakalibonya kuli ndime kunselelo lya mulonga a kundaambila eco? Elyo Mukwesu Vayle wakabona eco, Nda syoma, mu mutende wamu Canada, myaka minji yakainda, oko Angelo oyo wa Mwami na kalibonya ku mulonga kunselelo kuya, cakali mu Associated Press, “Mumuni wa Maseseke wakumuuya aatala lya mukambausi wa mubusena, kuciindi kabapatizya.” Elyo—elyo mulizi eco nca kacita eco? Cindi ni twaka jisi muswaangano wa tente kutala buyo lya kagwagwa, tente eelyo lyakali kukkwana bantu batandila, oh, bantu bali zyuulu zyobile amyaanda yosanwe, bakambausi

bakasika kuzwa ku masena oonse, a kuti, “Mukwesu, koboola kuno kaindi kaniini.” Nda kali buyo mulombe, mbuli, oh, kasankwa buyo. Elyo wa kati, “Mbobuti mbo bamba bantu aba mu moyo omwe? Bala yandana umwi aumwi kusikila. . . Ta ndina bona bantu bayandana umwi aumwi.”

<sup>97</sup> Oyo Mwami. Awo mpempawo mbungano eyi mpo yakayakilwa, olo luyandano, lwabunyina lwa bunaleza kuli umwi aumwi. Nda kababona akwalo kaba sukana maanza umwi aumwi, kabazwa ku busena, a kulila mbuli bamvwanda, kusiya umwi aumwi. Ba kayandana umwi aumwi kabotu obo. Elyo Nda kakonzya kuya ku maanda abo kuyo swaya, a ziindi Bbaibbele kali bikkidwe kujulwa a tudomwi twa misozi. Kuboola mu kunjila, ciindi ca masiku, oko matata a bamatumbu nko baka bungene, a bana babo baniini koonse ku cibuye, kaba fugama koonse; elyo matata a bamatumbu aa mazwi aabo, kabalila a kukomba. Nda kali kunga ndaima ku mulyango a kulindila a kulindila, a kulindila. Nkabela tiiba kaleka kupaila, Njo kkala buyo aa matantilo a kutalika kukomba, lwangu, ku balindila, mwabona. Elyo eco—eco cakali obo. Elyo bakayandana umwi aumwi. Bakayanda umwi aumwi. Twakali kunga twaima a kwiimba lwiimbo olo lwakale:

Kalelekwa kaanzyo ako kaswanganya  
Myoyo yesu mu luyando lwa Bunakristo;  
I luswaanano lwa muzeezo uukozyenye  
Luli mbuli lwa Atala olo.

Cindi twa mwaikana,  
Kula tupa kucisa kwa mukati;  
Pele tuciyo kamantanisigwa mu moyo,  
A kulangila ku swaangana ciindi cimbi.

<sup>98</sup> Nda amba eci a lutangalo lupati mu moyo wangu, kuli Kristo. Bunji bwabo baloona koonse mu namaumbwe aya aakagwalwa sunu masiku, kaba lindila bubuke obo bupati oko nko tuyo swaangana toonse ciindi cimbi.

<sup>99</sup> Muta lekeli muuya oyo kusola kuzwa mu busena obu! Ikuti na wasola kucita, mpawo Ta ndikwe makani obo mweembeli wanu mbwanga waba uwaambaula kabotu, obo kabotu loko mbwakonzya kuleta Ijwi Iya Leza, i Muuya wa Leza waka susigwa kuzwa. Mwabona? Cindi takonzya kuba a zintu zyoonse mu luswaanano, mukwaabana kwantoomwe, a kuyandana umwi aumwi, mpawo Leza uyo beleka a ndiswe.

<sup>100</sup> Elyo tuli mukubamba ciindi, kuti bantu baimba ambali a kwaamba, “Ikuti uyanda kubona mbungano eyo iibombede ncobeni, mbungano eyo iiyanda Leza ncobeni, kaswaye asyoonto kuya ku cikombelo eco ciindi cimwi a kuba langilila. Amu lange kubambana nko bajisi kuli umwi aumwi, kulemeka; cindi Makani mabotu nakambaukwa, obo mbo bali babulemu, obo zintu zyoonse zili buyo mu ncililano.” Iiyi, mpawo bala konzuya

kulanga a kubona eco ciindi nco tupona. Muyo bona Muuya wa Leza kaenda aakati kanu, zitondezyo zipati a zigambyo a zintu ziyo citika. Ikuti na cintu cila beleka antoomwe, cilungulula ciindi. Pele ikuti na tacibeleki, nkokuti ciindi caimikwa, ta cicino bambi limbi ciindi ciluleme. Aboobo ikuti na tu yanda kuziba ciindi nco tupona, amu bambe buyo kubeleka antoomwe mu Makani mabotu, ku yandana umwi aumwi, ku yanda Leza, nkabela maanza alike ayoamba ciindi eco nco tupona mo. Sena mula syoma eco? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe. Amen. I Mwami amu longezye, cabuvubi ncobeni.

<sup>101</sup> Muta lubi eno, amu sungilizye mu mvwiki eyi. Elyo ikuti na kuli mbozi bantu baciswa abo baboola, ko baambila, cindi basika, kwaamba, “Oyandwa, Ndi yanda ku kulomba. Tu jisi mipailo ya baciswa, Munsondo kuseeni, kuya ku cikombelo. Elyo wa ciswa kwa ciindi cikubwene, lino Ndi yanda . . .”

“Ee, Ndi yanda kuunka. Nda kali kuyanda lyoonse kuunka.”

<sup>102</sup> “Lino, Nda mvwa buyo mulumbe Munsondo masiku, kuzwa ku mukwesu kuya, kuti obo mbo tweelede ku lyaamba tumpenda kuli umwi aumwi, a kukombelana umwi aumwi, kutegwa tu ponesege. Jakobo 5:14, 13, 14, 15, mwabona, kuti tweelede ku lyaamba tumpenda twesu kuli umwi aumwi katutana akwalo kuboola ku kuponesegwa. Inzya. Ku lyaamba tumpenda twesu kuli umwi aumwi, a kukombelana umwi aumwi.” Mwabona? Mwabona, mbombubo ncobeni eco ncali kwaamba sunu masiku, kuboozya zyoowe zibotu zya Marko 16. Kuswanganya eco antoomwe, wa cimvwa, mpawo kuponesegwa kula citika.

<sup>103</sup> Amulange kuli Jesu, taakwe cintu cita cikama comwe ca luyando. Mwabona? Wa kali Leza wakayubununwa. Walo, Leza, wakali tondezya Mwini kwiinda muli Nguwe, ta cigambyi maleele a zintu nco zyakacitika. Buumi Bwakwe bubombe, a buumi bwaka salazigwa; kuboola kuzwa kuli Leza, kuba muntu ano aa nyika, kutondezya Leza kwiinda muli Lwakwe. Eco ncencico Nca ka Mu bamba obo Mbwa kabede. Nda kaamba lyoonse, “Eco caka bamba Jesu kuba Leza, kuli ndime, yakali nzila Mbwa kalibombya Mwini. Wa kali mupati loko, nkabela nekuba wakakonzya kuba muniini loko.” Mwabona? Cili luleme.

<sup>104</sup> I Mwami amu longezye kabotu ncobeni. Lino atwiime, aku kumwaisigwa. Atu sole buyo eyo, (inga kono taizi, mucizi), kuti, *Kalelekwa Kaanzyo Ako Kaswanganya*. Atu imbe eyo ciindi comwe, sa inga mwacita? Ko tupa bulile bwanyimbo.

Kalelekwa kaanzyo ako kaswanganya  
Myoyo yesu mu luyando lwa Bunakristo;  
I luswaanano lwa muzeezo uukozyenye  
Luli mbuli lwa Atala olo.

<sup>105</sup> Lino kuciindi no twiimba kampango aka kamamanino, atu jate maanza a umwi aumwi, “*cindi twa mwaikana*,” a kwaamba buyo, “Leza aku longezye, mukwesu, mucizi. Nda botelwa loko



kuba kuno a nduwe sunu masiku.” Mwabona, cintu cimwi mbuli eco, mpawo kolanga kusule mpawo. Lino atu yimbe.

Cindi twa mwaikana . . .

Leza aku longeze, Mukwesu Neville!

Ku tupa kucisa mukati;  
Pele tuciyo kamantanisigwa mu moyo,  
A kulangila ku swaangana ciindi cimbi.

<sup>106</sup> Obo mbo tuyanda Mwami Jesu! Tatuciti na? [Mbunga yaamba, “Ameni.”—Mul.] Obo . . .


Mane tuka swaangane!  
Mane tuka swaangane ku matende aa Jesu;  
(mane tuka swaangane!)  
Mane tuka swaangane! mane tuka swaangane!  
Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

Atu jale meso esu, a kwiimba buyo eyo mu Muuya eno.

Mane tuka swaangane! mane tuka swaangane!  
Mane tuka swaangane ku matende aa Jesu;  
Mane tuka swaangane! mane tuka swaangane!  
Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

<sup>107</sup> Lino a mitwe yesu kiikoteme. Tuli bana buyo, bana ba Leza. Atu ying’ung’une. [Mukwesu Branham a mbunga batalika kung’ung’una, *Leza Abe A Ndinywe*—Mul.] Oh, obo eco mbo cileta Muuya wa Leza kuli ndiswe! Sa inga mwa yeeyela mazuba mataanzi cindi niba kakkala a miyalwa ya mwaala?

Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

<sup>108</sup> A mitwe yesu kiikotene, Njo lomba ikuti na Mukwesu Allen kusule kuya, mukwesu mupya aakati kesu, ikuti na inga wa tumwaya mu ijwi lya mupailo. Mukwesu Allen. 

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(Humble Thyself)

Oyu Mulumbe aa Mukwesu William Marrion Branham wakakambaukwa lutaanzi mu Chikuwa Munsondo mangolezya, Kunkumunamasamu 14, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagwisigwa kuzwa ku rekordi yamagnetiki a kulembwa cakutagwisiyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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