

OYO UULI MULI NDINYWE



Nda lumba, Mukwesu Neville. I Mwami aku longezye.

Katu ciimvwi kwa kaindi buyo kaniini kuciindi no tukomba. Atu kotamike mitwe yesu eno. Elyo boonse abo bayanda kwiibalukwa mu nkombo eyi, amu tambike maanza anu a kwaamba, “Leza, kwalo ndime.”

² Leza Siluzyalo a Uusalala Maningi, twa leta bantu aba kunembo Lyako, antoomwe a nkumbizyo nzo bajisi. Ba lomba kwiibalukwa. Elyo, Mwami, janza lyangu ambebo. Nda Ku lomba kuti ube siluse kuli ndiswe. Yebo ulizi kubula kwesu, elyo inga twa komba, mbuli Mbo ka tuyiisya ku komba, “Bwami Bwako buze. Luyando lwako lucitwe aa nyika, mbuli mbo luli ku Julu.” Taata, inga twa lombela luse sunu masiku, ku bulubusi bwa Muuya, kutegwa inga twa konzuya kuletela bantu Bwini bwa Makani mabotu, a eco nco tusyoma kuba Mulumbe wa oora eli, wa Mbungano Yako. Mwami, kukomba kuti tuli caabilo ca Mbungano eyo yeelede ku yoitwa ku mazuba aaku mamanino! Taata, ikuti na tatuli caabilo eco, nkokuti kotu yubunwida eco nco tweelede kucita kuti tube caabilo eco. Elyo kotupa luzyalo, nguzu, mu oora eeli lya kusolekwa lili aa nyika ku soleka boonse abo bakkala kuno. Ko tupa Muuya Uusalala Wako, kuti utu sololele a ku tweenzya, kuti ku malekelo inga, ku mamanino, boola kuli Nduwe mu luumuno, nkambo ka Buumi obo Butamani obo basyomi boonse mbo balangila kuzwa ku matalikilo aa ciindi. Ko tugwasya, Mwami. Twa lomba mu Zina lya Jesu. Amenii.

Inga mwa kkala.

³ Ndili lumbide loko ku coolwe cakuba kubusena kuno sunu masiku—sunu masiku, a ku luzyalo lwa Leza olo lwa kapegwa kuli ndiswe kwiinda muli Jesu.

⁴ Elyo mpawo kujatikizya i—i Mulumbe kuseeni sunu, eno, Ndi yanda bantu boonse kumvwisya cakumaninina. Lino, Ndila syoma kuli Leza kuti eco tacili ciindi eco. Mwabona? Pele Mulumbe mbwini. I Mulumbe nkasimpe. Ci yooba, ci yooba ciindicimwi, ikuti na tacili ciindi eco. Elyo ci boneka maningi mbuli ciindi, mane Nda kalimvwa mbuli Paulo wakale, oyo wakati, “Nse ndaka sisa kumu lungulwida Lulayo loonse,” mwabona, zintu zyoonse ezyo yeelede kucitwa.

⁵ Kwali cintu comwe eco nce Nda cita kuseeni kuno, eco nce Nda usa kuti Nda caamba. Nda—Nda ita zina lya mukwesu cakuti Ndi yeeya kuteeti mbulubizi. Tee ndali kweelede kucita eco. Ta ndiiti zina lya muntu; nkabela ikuti na teepu iyo citika ku janika mu maanza akwe. Elyo Ndi yanda ku mubona a kwaambaula kuli nguwe, nkaambo Ndi yeeya kuti mukwesu,

muntu mulemu, muntu mubotu oyo waka kambauka mpoonya awa aa cikambaukilo, Mukwesu David duPlessis. Elyo tee Ndali kuyanda kwiita zina lyakwe. Ndali kulibilika kujatikizya Mulumbe, a zintu zimwi, kujatikizya naa cili buti kuteeti nce ciindi eci, nkabela Nda ita zina lya mukwesu. Ta ndi citi eco. Nda usa kuti Nda cicita. Nda muyanda Mukwesu David duPlessis. Walo mukwesu wesu, alimwi Ndi—Ndi yeeya kuti muntu musongo mbuli oyo weelede kuba wakalaililwa maningi mu Lugwalo.

Nda mwaambila mbo cibede. Mbocibede, mubandi oyo David a Ndime ngo. . .

⁶ Wa kandi kananina ciindi cimwi mu miswaangano. Wa kakambauka ncobeni kuzwa ku cikambaukilo eci, na mbungano yakaindi, nkoonya kuno kuzwa ku cikambaukilo. Elyo munyina wakwe, Justus, wakali sikupandulula wangu mu South Africa, oko nko Ndi jokela. Elyo bazwa ku mukwasyi mubotu, muunzi wa Pentekoste, muntu mubotu ncobeni. David wakali, Nda syoma, sicuuno, ciindi cimwi, wa Assemblisi ya Pentekoste Nyika mbiizulwa, a ku Muswanganano wabaiminzi wa Nyika waba Pentekoste. Wa kali umwi waba sizyuuno. Elyo kumane wa kaboola ku United States a kukkala, kubusena ku Texas, antoomwe a Mukwesu Gordon Lindsay, elyo mpawo buyo wakatalika kukambauka ku masena onse andeene.

⁷ Pele mbo cakabede, awo mpo Ndi yeeya kuti mukwesu wesu muyandisi mpa kalubizya; mbuli buyo mbo Ndi langilwa kucita, na kufumbwa muntu umwi; wa katalika kubeleka aa zintu zyaatala maningi. Wa kazumanana kwaambaula zya Princeton Universiti a masena ayo akali ku mutamba, kayeeya kuti wakali kucita ciluleme, nkabela wakali cibelesyo cibambidwe camoonya mu muncina; mwabona, alimwi kukondwa kuli boobo!

Mbuli kutali buyo eco, pele Bantu Bamulimo wa Makani mabotu Aazwide, bakali kugwasya muswaangano wangu, nyikayoonse—yoonse. Mwabona? Nda—Nda bayanda bantu abo, mwabona, pele ncobeni ta Ndi zuminani a mbabo ku milao eyo yalo njoba—njoba ba—bali. . . Ba ka—ba kazwa aa busena, milao yabo, njo bakatalika, elyo eno baya buba mbuli kabunga kali koonse na kufumbwa cintu. Mwabona? Elyo eco mbocibede, tabali mukusola kuba kabacili ba pentekoste, pele bali mukusola kusanganya pentekoste a zimwi zyaco antoomwe.

⁸ Elyo kuboneka kuti kuli ndime Mukwesu duPlessis, muntu, mubotu weebeka kuli ndime, inga kazi kunji kujatikizya Lugwalo kuti cindi abona musimbi mufuba kasola kuula Mafuta, ciindi cino maninde. Mwabona? Amuyeeye, cindi naka boola kuula Mafuta, kwakanyina Mafuta akasyede. Olo Ndugwalo. Elyo waa kati, “Amu tupe Mafuta anu,” ku Mbungano, pele ta Kaa tambula pe. Antela inga wasotauka

koonse akoonse, kwaamba mu myaambo, azintu zimwi zimbi, pele, kweendelana ku Ijwi Lyakwe Leza, ta Kaa tambula pe. Elyo waa kali mu busena bwa mudima; alimwi kwakali kulila, koomoka, a kuluma ntwino, cindi Nabwiinga uusalidwe nakaunka kunjila muciiimo cimwi. I—i musimbi musongo waka jisi Mafuta mu lampi lyakwe.

⁹ Lino, Ndi—Ndi lizi muntu uumbi, cintucimwi eco caka citika buyo buzuba bumwi. Mbo cibede, nkuti bantu aba mbabotu, mwabona, kuba aniini, nywebo mulizi nce Nda amba, kujatilila kuniini aakati ka bantu. Elyo cintu citaanzi nywebo mulizi, balimvwa kuti Leza nguuli mukucita eco. Elyo ziindi zinji, oyo ngu dyabulosi uucita eco. Mwabona?

¹⁰ Jesu wakali jisi ciindi ceelede caku boola kumbele lya Heroda; Wa kali jisi ciindi ceelede kumbele lya banji, elyo bakali kuyanda ku Mu belesya kumweebwa. Mwabona?

Nkukoonse nkobali mukusola kucita Pentekoste. Pentekoste yakazwa ku zintu ezyo, kuba yaandeene. “Elyo mbuli ngulube ku ntimba yayo, a mubwa ku malusi akwe, yajokela nkoonya,” elyo eno mu Nkamu ya Mabungano oonse abunakristo. Mwabona? Nci byaabi loko. Alo mause.

¹¹ Leza andibambe nkeli aansi a kulibombya, kutegwa inga Wa yubununa Bwini Bwakwe. Mwabona? Ta ndiyandi kucita eco; kwiina mimuni iibalama, alimwi kakwiina kupasuka kwamumuni alimwi kumweka ku nyika. Andi bweze nzila ya bace basampaulwa iba Mwami. Andi kkale a Ijwi.

¹² Lino kwaambaula zya Nkamu ya Mabungano oonse abunakristo kaiswaangana a Vatican. Sena mula syoma inga bakamantana ku Ijwi? Inga bacita mu kabunga, pele taba konzyi ku Ijwi. Mwabona? Mbo mbubo. Aboobo kwiina cintu cakuli mvwanya. Mwabona? I kabunga, koonse kali kozyenye, zintu zyoonse zili kozyenye; cili mu kweendelana kulondokede, nyina a mwana musimbi. Pele caboola ku Ijwi eeli, Ndili muyumu buyo kulwana Methodisti a Baptisti a ba Presbyteria, mbuli mbo Ndi lwana Bunakatolika, nkaambo ngu nyina a mwana musimbi, kweendelana ku Ijwi eli. Ndi Ijwi eli Nde ndiima aalyo, mwabona, *Eli*, Ijwi lyoonse lya Ndilyo.

¹³ Lino, mukwesu oyu muyandisi, walo a mukaintu wakwe mbeenzuma bangu bamunsi loko. Bunji bwanu mwa kabona magazini, oko nzila mukwesu, muyandisi wakatumba aa Leza mbwa konzya kusola kulekela mukaintu wakwe. . . Muntuumwi waka mwaambila kuti waa kali kuboneka mbuli Jacqueline Kennedy, alimwi waa kabamba masusu akwe mbuli amwi alo mapati ncobeni a cintu. Ino ncinzi? Ula njilana a misyobo ya bantu, ciindi coonse, elyo kumalekelo. . .

I mwaalumi mubotu kabweza mwanakazi mubi, uyooba mwanakazi mubotu na. . . Nda amba, mwaalumi mubotu kubweza mwanakazi mubi, uyooba mwanakazi mubotu na

uyoba mwaalumi mubi. Kondi tondezya nkamu yako ya bantu, Ndiyo kwaambila mbobede. Mwabona? Bayuni ba mapepe aakozyenye, beenda antoomwe. Amu tantamuke ku zintu zibalama!

¹⁴ Nda kaselemukila mu mugodi, buzuba bumwi, kulaale atala lya malundu ku maswaanino aa Arizona a—a Mexico. Mukwesu Sothmann a Ndime, uukede awa, wakali kutala kuya antoomwe. Elyo Nda ka njila muya a kusya cilwi ca...Ci boneka buyo mbubonya mbuli ngolide. Pele nzila buyo mbo konzya kuziba kuti taili ngolide, ila balama kabotu kwiinda ngolide. Ila balama. Alimwi ngolide tai balami, ila mweka. Mwabona? Alimwi eco citegwa, lwalo “lubulo lwamukuba lwayello luyeeyelwa kuba ngolide.” Ta cikwe muulo akwalo weelene mbuli mwaala oyo uuli muli ncico. Cila tegwa lubulo lwalwayelo lubalama mbuli butale. Nda yeeyela, mu i—i... I basayansi bataminina kuti meenda a asidi iisweka, a zintu, taakwe nozya kasika awo ciindi cikubwene caku buyumya a kubuleta mu busena bwa kubambilwa kuba ngolide. Aboobo cila—cila balama kabotu, pele ta bujisi musamu muli mbubo.

Elyo eyo nje nzila ya bunji bwa Bunakristo bwa kulicengeezya mbobubede, mwabona, uyo balama, a mbuli Hollywood. Pele Mbungano ila mweka antoomwe a Makani mabotu.

¹⁵ Lino, mucizi umwi awa, Billy wazwaa kundi tondezya, wakali kabotu loko kuunka akuyo jana eyi *Life* magazini, cifwanikiso eci, a kucikomezya, ica Baangelo abo bali ciloba, a kucikkopa a kundi tumina. Eci cifwanikiso. Elyo eno ikuti na muyo bona awa, mbuli mbo cakali kuzwa, kujoka kutanta, cindi Baangelo noba kaleta Mulumbe Wabo, cakali mu ciimo ca piramidi; mbubonya buyo mbo Nda ka mwaambila, myeezi yotatwe kacitana citika, nzila mbo cakeelede kuyooaba. Embo na? [Mbunga yaamba, “Ameni.”—Mul.]

Elyo Angelo wakali aabube bwandeene, antoomwe a mababa Aakwe kusule ku lubazu, kusule, kabambidwe kusule, sa mulayeeya? Elyo wakati, “Wa kabambide mutwe Wakwe... kaboola a lubilo olu.” Sena tamu boni akwalo mababa *awo*? Elyo ngooyo Angelo *awo*, mbubonya buyo nzila mbo ca kaambwa.

¹⁶ Lino, Leza alikke ngu konzya kucita eco. Bali jisi cifoto cibikkidwe kuno, acalo, ca mwanakazi wa kaamba... Ziindi zinji, bantu balati. . .

¹⁷ Mu i—i kutweluka, wa amba, “Oyu muntu ula cimvule ca lufu, cimvule cisiya.”

¹⁸ Lino bala amba, “Ee, koamba buyo eco.” Mwabona, abo mbantu bata konzyi kweenda lweendo loonse, taba konzyi kubona eco. Bala konzya koongolola a nduwe, bala konzya—bala konzya kwaambaula a nduwe; pele cindi caboola ku kusyoma ncobeni koonse, buntu boonse a mubili, taba konzyi kucicita.

Aboobo, pele nywebo mwabona, ikuti na Leza uli muli ncico, a kwaamba Bwini, eci nciindi ca mamanino ca makani akale. Aya makani aakale a nyika aaku mamanino. Ali mukujala. Ta kukabi limbi ciindi, buzuba bumwi. Leza ulimu kutondezya zintu zyoonse, koonse ca kumuuya a kusayansi.

¹⁹ Cindi ni Nda kati, mulombe muniini, “I Musumpululu wa Mumuni, kaboneka mbuli nyenyeezi.”

²⁰ Mbangaye bayeeya, bantu bakaindi, ba kali Ku ciita kuti “Nyenyeezi”? Cindi ni Ya kalibonya kunselelo kuno ku mulonga, cindi Na kati, “Mbuli Johane Mubapatizi, katumwa . . .”

²¹ Lino, kumalekelo, Eyo yaka seluka, a cifwanikiso caka kkopwa ca Njiyo. Twa kali kujisi comwe awa, kubusena bumwi. Inzya, baamba kuti cili kuya ku kkona; ta Ndi konzyi ku cibona. Munzila yasayansi cila tondezya kuti Mbwini.

²² Elyo eno, a kwaamba bantu baka “vunikilidwecimvule.” Lino, ngooyu mwanakazi, i cifoto. Nceeco we, calyonse, mbuli buyo cifoto cimbi cili coonse; mbuli cimwi kukkopa cimwi eci, i muncina. Nda kati . . . I muntu wakali kugambwa kujatikizya eco. Elyo wakati ku mwanakazi, “Yebo uuli a cimvule ca lufu, a kkansa. Kuli cimvule cisiya.” Waa kanyona a kufotola cifwanikiso. I mwanakazi wakali kuno kupa bumboni, alimwi ndiza kuno akwalo sunu masiku, nku koonse nko Ndi zyi. Mwabona?

Lino, *ngooyo* mwanakazi ujisi mbuli civumbyo cisiya aatala lyakwe. Ncibotu, eno, kuli citondezyo casayansi cakuti eco cili bwini. Elyo kumane buyo mwanakazi wakaambwa kuba “kabotu,” baka fotola cifwanikiso, nkabela tii cakaliko pe. Ncinzi cakauma malensi mpawo? Elyo ncinzi cakazwa, eco cakata—cakatali aa malensi cindi nikwa kaambwa kuti waa kaponesegwa? Mwabona?

Lino, kandiimvwi awa, kamwaambila kuti Baangelo bakali kuboala.

²³ Mukwesu Fred, mukuba umwi . . . Nda bona Mukwesu Fred kaindi kasyoonto kainda. Nda li kuyeeya kuti wali mpoonya awa, pele tii Nda mubona ku busena bumwi. Oh, kusule kuno, mbo mbubo. Wa kaliimvwi mukati i—i mamaile obile, na maile a cisela, na mamaile obile, oko nko Nda kabede; kamvwa kubbotoka, kamvwa bbwe, a zintu zyoonse zimbi, cindi nica kabbotoka. Mbo mbubo na, Mukwesu Fred?

Elyo kwakali Baangelo abo ba keenda kujoka a Mulumbe. Elyo mpawo akwalo cili mu ciimo ca piramidi, mbuli mbo Nda kamu tondezya obo mbo ciyooba mukati muno, kamwaambila nzila Mbo bano imvwi, ka Ndi tana zwa.

Cifoto a cifoto, koonse ku cisi, caka fotolwa, kuya kulaale mu Mexico, kacili mamaile aali makumi otatwe kuya mujulu a mamaile aali makumi obile aciloba kucikwasula. Elyo mujulu

loko cakuti awalo mudumo na taakwe cintu cikonzya... Mudumo taweendi aatala kutandila mamaile ali lusele na fuka, mujulu, mpawo akali ku busena oko kutakwe cintu kupanga mudumo. Mwabona? Elyo eci cakali, Ndi yeeya kuti cakali mamaile aali makumi obile aciloba mujulu a mamaile ali makumi otatwe kucikwasula, na ca kali—ca kali makumi obile- . . . na mamaile ali makumi otatwe kucikwasula, comwe na cimbi. I *Life* magazini yaka cibweza, na *Look*. Yakali cili, *Look* na *Life? Life, Life* magazini. Ndi yeeya kuti, Kaandakaniini 17, makani. Nje njiyo.

²⁴ Lino nceeco we, munzila yasayansi, citondezyo cakuti nca Bwini, aboobo ta—ta tuli biliki kujatikizya kuti naa Mbwini; koonse munzila yasayansi, a kumuuya, eco ca kaambwa kucitika. Aboobo, Mulumbe wa Zinamatizyo zili Ciloba, mu kujala kwazyo, oyo Mulumbe wa Bbaibbele lyoonse. I Zinamatizyo zili Ciloba zijala Cizuminano Cipy a ku cinamatika. Obo mbwini. Lino, tu lizi kuti mbo cibede, kwiinda ku twaambo twa businsimi, kwiinda kusayansi, a kwiinda ku Ijwi. Zyotatwe zipa bumboni kuli ncico, kuti eci cili Bwini.

²⁵ Nkokuti, tu lizi kuti tuli ku ciindi caku mamanino. Tuli ano. Ta ndizi mbo kuli kule, Nda—Nda . . . Ta ka tuzibyi eco, nkaambo Kuboola Kwakwe ku yooba “mbuli mubbi masiku.” Beenzuma bangu, mukwesu wangu, mucizi, atu libambile buyo, kwiina makani. Atu lilesye buyo. Mwabona? Nkaambo, nyika iyo zumanana ncobeni. Ta bakazibi akwalo kuti cacitika. Cindi milyango ya luse yaa kujalwa, bakambausi bano kambauka lufutuko, ku—ku citya bantu kweempwa, kuzumanana ncobeni mbuli buyo mbo cakacita lyoonse. Ca kacita mu makkalo ambi, alimwi cakacitika mu . . . Ci yooba mu bukkalo obu.

Elyo Kukwempwa kuyo citika mpawo buyo cakubinda loko, cakuti nyika akwalo taika baboni pe, cakuti ba kaunka. Mbubo. Ta baka zibi cintu kujatikizya ncico. Ula boola a kuyo Mu lobosya. Ino unkide, ta baka zibi cintu kujatikizya njiyo.

Aboobo, amube mu mupailo. Amu ndi kombele. Ndiyo mu kombela. Ta tuzi cindi oora no liyooba, pele tula syoma ciyo oba cainoino. Amu tantamuke ku zintu zibalama. Amu kkale a Makani mabotu, mwabona, amu kkale ncobeni awo eno, a ku komba.

²⁶ Lino, Billy wandi lembela lugwalo awa, na kagwalo mubwini, nkabela waamba kuti muntuumwi wali kuyanda kutuula muvwanda. Ikuti na cili obo, (obo na?) nyamuna janza lyako mujulu, ikuti bamwi . . . Inzya, bavwanda bobile. Ncibotu, amubalete atala ndyoonya eno. Elyo Mukwesu Neville. . . Elyo Nda libuzya ikuti na mucizi wesu ku piano inga waboola kuno kwa kaindi kaniini, ku kutuula kwa bavwanda. Ta tuyandi kusiya cintu cili coonse.

27 Lino, amuyeeye, kusika ku ciindi eci juunza masiku, Mwami nawayanda, Ndi nooli mu Dolopo lya New York. Elyo tuunka kuya ku bbuwa lyankondo, ku “lwana nkondo mbotu ya Lusyomo.”

28 Aboobo mpoonya buyo awa, mucizi, ikuti na inga wacita. Mpoonya awa kumbele, nkabela Ndi yooba bweza. Iiyi, baama. Nda lumba. Elyo eno tuli . . .

29 Mbangaye bayo ndi kombela? [Mbunga yaamba, “Ameni.”—Mul.] Lino, ikuti Leza nawayanda; kuli, Nda syoma Ula cita; Munsondo, i mvwiki. . . Ikuti na cili kabotu ku Mukwesu Neville. [Mukwesu Neville waamba, “Kuli kabotu.”] Munsondo, i mvwiki, Ndi nojokede, mu lweendo lwangu kuyaku Louisiana, a kwiima kuba a muswaangano kuno ku mbungano. [“Ameni.”]

30 Ndi yanda ku mulumba nyoonse ku luse lwanu. Oyo mulindu waka nditumina maswiiti kutala kuya, Nda—Nda lumba eco. Ta ndizi mulindu kuti wakali ni. Muntuumwi waka nditumina bbokesi lya maswiiti a tukoto tuniini twa mapaafu mbuli obo. Ca kali cinono ncobeni, ncobeni buya. Ndili kkutide kuli ncico ndyoonya eno, alimwi Nda—Nda mulumba. Elyo muyeeya zintu ziniini kuti ta zyaambi kunji? Cila cita masimpe; cizibyzo ciniini cakulumba. Elyo bamwi bandeene kabali mukupa zipo zyabo ziniini. Elyo kutondezya Billy Paul, a kubapa, a zintu. Nda—Nda ci bweza, mwabona. Nywebo tamuzyi nzila mbo Ndi cilumba! Leza amu longezye. Ndi yo ciibaluka, mwabona, ino nkunji buti Mbwa ciyeeya. “Muciimo mbuli mbo mucitila bamwi aba bana baniini Bangu, mwa cicitila Ndime.” Mwabona? Lino, luse luyo tondezegwa cindi lwapegwa.

31 Lino, tu jisi tulombe tuniini awa. Sa inga. . . Ndi yanda kuti muk kale awo a kwiimba *Amu Ba Yobolole*, kwamana. Ncibotu, nywebo no bakwesu amuboole kuno kwa kaindi kaniini.

Ma, ngooyu umwi mutaanzi, wa meso maniini asalaluka kandi langide, ku mwetamweta, kubotelezya kupati. Musimbi muniini, nguni lyakwe. . . [I banyina baamba, “Sharon Rose. Sharon Rose.”—Mul.] Sharon Rose, eelyo ndi zina demu kuli ndime. [“Twa ka muuzika, Mukwesu Branham, kutobela wako.”] Kutobela mwana wangu musimbi wakatusiya. [“Twa ka muuzika akwalo katana zyalwa, Mukwesu Branham.”] Ka muuzika katana kuzyalwa. Ikuti na uyooba musimbi muniini, mwa keelede kuyo muulika Sharon Rose. [“Twa kali masimpe kuti uyooba musimbi. Waa kaleelede kuba.”] Kaleelede kuba. [“Sharon Rose Goodman.”]

Sena ulizi cintu? Ta ndizi kuti na uli cizi na pe; ikuti na mukaintu wangu waliimvwi awa, walo inga antela watandila kuwizuka. Oyo ngo musyobo nguonya wa dresi mwana wangu musimbi muniini ndya kasamide ku kutuulwa, muniini Sharon

Rose. Oyu umwi ndiza . . . Akube kuti umwi oyu apone; oko, Leza waka tola wangu.

Nduweni zina lyako lya mamanino? [I banyina baamba, “Goodman.”] Muka. a . . . Sena uzwa kuno mu dolopo? [“Chicago.”] Chicago. Mukwesu a Mucizi Goodman, Leza amu longezye.

Nywebo mulizi, Sharon wangu muniini wakali kuboneka mbuli obo. Ta ndiyeeyeli kuti kuli muntu uuli oonse kuno umuyeeya kwiinda mbwa kali kuboneka. Waa kajisi meso maniini asalaluka mbuli obo, mbuli banyina, musimbi muniini mubotu loko uujisi masusu asiya. Kutandila biyo . . .

Ula kukomena kuli buti muvwanda? [I banyina baamba, “Myeezi yosanwe.”—Mul.] Myeezi yosanwe. Waa kali myeezi iili lusele cindi Leza naka mwiita kujulu. Nda kamubona, aniini kumane eco. Nywebo mulizi kaano. [“Tuli cijisi ku ng’anda, aa teepu.”] Mulikajisi ku ng’anda, aa teepu.

Sharon Rose lizwa ku Ijwi. Nda kali icinca, kuzwa, “Rose wa Sharon.” Elyo Wa kali kuyandika umwi muniini, wa mbabo, aa cipaililo Cakwe, aboobo Wa kamutola. Mwabona? Elyo Njo oba a nguwe alimwi. Akube kuti Sharon muniini apone kuzulizya buumi obo mbwa keelede kupona ano a nyika. Elyo akube kuti akabe a ndinywe mu Bulemu, mbuli mbo Ndi limvwa kuti Sharon wangu uyooba a ndime.

Wapona buti? Mwabona? Yebo waambaula kujatikizya muntu muniini, amu lange oyu! Walo ngu sikumwetamweta koonse.

Atu kotamike mitwe yesu.

Oyandwa Leza, mbuli mbo Ndi jatilide lukono olu lunini, Sharon Rose muniini. Yebo ulizi mu moyo wangu, Mwami, eco nce Ndili mukuyeeya, aboobo Ta ndeelede kucitondezya. Alelekwe Mwami Leza Oyo uupa ngale ezi ziniini ku myoyo yesu! Koleleka ng’anda eyi yaba Goodman. Akube kuti bazyali balemekwe, bali mbobabede, kuba a ngale ili obu mu ng’anda. Akube kuti kaicili mu ng’anda yabo, Mwami. Elyo ikuti na kuli bwe juunza, komubamba kuba mwanakazi wabulemu wabwe juunza.

Elyo eno, Mwami Leza, mu kuswiilila kuli eco Nco katutumina, kwiinda ku mukozyano Wako, ku cita, Wa kabweza bana baniini mu maboko Ako a kuba leleka, nkabela wakati, “Amu baleke bana baniini ba boole kuli Ndime.” Elyo baleta muvwanda kuli ndime, mukuba muzike Wako, mbuli Mbo kaamba kuti bazike Bako bayo cita mulimo Wako. Elyo mpaawa Bazike bako baliimvwi, Mukwesu Neville, a Mukwesu Capps, a ndime. Elyo eno, Mwami Leza, kuzwa ku maboko aa bawisi a banyina, twa Ku pa Sharon Rose Goodman, walo ngo tutuula ku buumi bwa mulimo, mu Zina lya Jesu Kristo. Amen.

Leza aku longezeze! [Mucizi Goodman waamba, “Mukwesu Branham, aswebo tuli jisi bambi bali bosanwe ku ng’anda, basimbi bobile a balombe bobile.”—Mul.] Bana baniini bali bosanwe, kunze Iya oyu! [“Iyi.”] Mbo cili cibotu! Leza aku longezeze, Mukwesu Goodman. Leza aku longezeze, Mucizi Goodman. Elyo akube kuti Mwami alongezeze Sharon muniini!

Wapona buti, mukwesu? Lino atu bone, Nda—Nda . . . Arnett. [I bawisi baamba, “Arnett.”—Mul.] Arnett. Arnett, mbo mbubo. [“Ka muuzika kuzwa—ka muuzika kutobela nduwe.”] Sa mbo mbubo? William, William Arnett? [“James William Arnett.”] James William Arnett. Oyo mulombe mubotu. Nywebo mulizi, zintu zimwi tuli zijisi zikozyenye, walo a Ndime, kale; mazina, alimwi mpawo tula pasula masusu esu bukozyenye, nywebo mwabona. Walo mulombe mubotu, Jimmy. Ndayeeyela mbo mu mwiita, James? [“James.”] James, mpawo, ncibotu.

Ndalibuzya ikuti na inga Nda mutumbata? [“Inga wa kulekela.”] Ta ndizi. Lino, Jimmy, ee, tuli balongwe ncobeni. Yebo ulizi eco, embo na? Ncibotu.

Atu kotamike mitwe yesu.

Mwami Leza, Wa leleka ng’anda eyi, ng’anda yaba Arnett a mulombe oyu muniini mubotu. Elyo Nda lomba kuti Uyo leleka bawisi, a banyina, bayandwa bakwe. Balo Mbanakristo. Nzila bawisi mbo baka lwana canguzu, yalo misanga yatombwe a zintu zyandeene, kuzwa . . . Buzuba bumwi caka boola kwiinda muli, “MBUBOBU MBWAAMBA I MWAMI.” Wa kali mbuli mwanakazi oyo wakali kukakatila kuti uyosika kuya. Nekubakuti mulimo wakwe tii waka muzwidiliza, a zintu zyoonse ziyakali kuboneka kukakilwa, wakabweza caabilo nekuba ca mali aakwe a kulindila kuswangana kwa kubuzyanya a kubuzyanya, kusikila cifumo cimwi caka citika. Wa kasyoma kuti ciyooba.

Lino waleta mulombe oyu muniini oyo Ngo kamu leleka awe, O Leza, mucelo walu swaanano lwabo. Nda leleka oyu James William Arnett muniini, mu Zina Iya Jesu Kristo. Komupa buumi bwa moongole. Komu bamba kuba muntu weelede wa Makani Ako mabotu iwa juunza, ikuti na kuli juunza. Elyo, kumalekelo, mu Bwami obo bweelede kuza, akube kuti tukabe antoomwe kuya. Nda . . . Bazike bako, twa bikka maanza esu aali nguwe a ku mutuula kuli Jesu Kristo, nkambo ka buumi obu bwa mulimo. Amenii.

Aku longezeze. Leza aku longezeze, mukwesu. Tu jisi bobile basyaala? Aba mbana bomwe. Ncibotu.

Nda kusyoma inga watandila kundi nyamuna, mubusena bwa ndime kukunyamuna. Oyu ngu . . . [Mukwesu Arnett waamba, “Oyo—oyo ngu Al.”—Mul.] Alfred, alimwi Al a Martha. Kozibya buyo mbunga, Ndi yanda kuti babone bana. Ndi yeeya, cindi nobali baniini, bakubusyi, inga mabotu.

Lino atu bikke maanza aali mbabo.

Mbubonyaakwalo, Leza Singuzyonse, swebo to bazike Bako, twa bikka maanza esu aa bana aba, mukwesu muniini a mucizi wa mulombe oyu muniini wazwaa kutuulwa awa. Twa bikka maanza esu aali mbabo ku i—i kutuula, kuzwa kuli banyina a bawisi, kuya ku maboko aa Jesu Kristo, nkambo ka buumi bwa mulimo, mu Zina lya Jesu Kristo. Amen.

Leza aku longezeye, Al a Martha. Mucizi, ncibotu ncobeni ku kubona alimwi. I Mwami abe a ndinywe.

Oyu mulombwana mukubusyi, ma, walo mulombe mubotu. Nda kali kukonzya kupasula masusu angu mbuli obo. Mwabona? Ino nguni zina? [I bawisi baamba, “Terrell Keith Walker.”—Mul.] Ke- . . . [“Terrell Keith Walker.”] Herrell Keith Walker. Ino mulombe mubotu!

Nda libuzya, Ta ndizi buya, mwabona. Walo ulanga kuli ndime mbuli uukonzya. Nda libuzya ikuti na inga Nda mutumbata? [I muvwanda wakanana—Mul.] Sa eco cililuleme, Keith? Oh, walo mulombe mubotu. Masimpe. Sa tali mulombe muniini uuyandwa? Herrell. [I banyina baamba, “Terrell.”] Herrell, Terrell Keith Walker.

Leza Singuzuzyonse, kuzwa ku maboko a bazyali kuya ku maboko aa Jesu Kristo, Terrell Keith Walker muniini, twa bikka maanza esu aali nguwe mu kutuula kuli Leza Singuzuzyonse. Mbuli bawisi a banyina mbo bayandisya loko kuti muvwanda oyu aka komezegwe mu lulayo lwa Leza. Ikuti nakuli bwe juunza, kamubambe kuba muzike weelede wa kutuulwa oku, nkambo swebo toba bazike Bako twa bikka maanza aa muvwanda oyu a ku mutuula ku Mwami Jesu Kristo. Amen.

Aku longezeye, Mukwesu Walker. Sena oyu Mucizi Walker? [Mucizi Walker waamba, “Iiyi, munene.”—Mul.] Ncibotu loko. Yebo ujisi mulombe mubotu, elyo akube kuti Leza aku longezeye.

[Mukwesu Gramby wakanana ku Mukwesu Branham—Mul.] Ncibotu, munene. [Mukwesu Gramby wazumanana kukanana.] Inzya. [“A kumu kombela cindi na kazyalwa. Waa kazyalwa a impu mu mweebo wakwe. Alimwi waka mukombela, nkabela eco cakazwa mpoonya.”] Oyu musimbi muniini, ngu Mukwesu Grimsley wesu. . . [I mukwesu waamba, “Gramby.”] Gramby. Nda—Nda linyonganya eelyo. Ndi jisi Mukwesu Grimsley, Nda zumanana kuyeeya. . . Mukwesu Gramby waleta musimbi oyu muniini. Elyo cindi na kazyalwa, waa kajisi impu mpati ku busyu bwakwe. Elyo Nda kamu kombela, nkabela impu yakazwa. Elyo lino bayanda kukomba, nkaambo. . . Sena bazyali Mbanakristo? [“Tabali Banakristo.”] Balo tabali Banakristo. Elyo bayoowa kuti muuya mubi uli mukweendelezya mwana, nkabela bayanda kuti uzwe.

Atu kombe.

Mwami Jesu, aa mwana oyu muniini, mbuli mbwa yaama ku cipaililo . . . Calo, Yebo watondezya luzyallo, ku gwisya cikoto ca impu mu kanwa lyakwe. Lino muuya mubi usola kutola buumi bwa mwana. Taakwe kuzumbauzya pele kuti inga Wa belesya musimbi oyu, a kukanzila kucicita, nkabela Saatani usola kunyonganya bukanze. Aboobo, twa lailila Saatani, mu Zina Iya Jesu Kristo, kugwisya maanza akwe—akwe a lwakwe kuzwa ku mwana oyu; mbuli mbo tu mupa ku Mwami Jesu Kristo, nkambo ka bulemu bwa Leza. Amenii.

Mukwesu Gramby, ula syoma. I mwana muniini loko kukunzwa kuba a lusyomo, pele ciyooba.

³² Nda Mu yanda. Mula cita na? [Mbunga yaamba, “Amenii.”—Mul.] Walo mbotuu loko.

Lino, bantu boonse, Nda syomezya sunu masiku kuti Ndi nomanide kusika eiti-theeti, aboobo eco cindipa cisela ca oora. Ta ndizi lino kujatikizya eco. Antela ndino mukide aniini kwiinda awo. Pele atu eno . . .

³³ Nda botelwa kubona Mukwesu Dauch kuno sunu kuseeni. Elyo Ta ndizi oko umwi muntu nkwainka; pele sunu kuseeni, ikuti na wakasola kuba wabili, kwakali muntu waka kkede nkoonya kusule kuya, wakali wabili kulondoka kuli nguwe. Nda kati, “Nguuli Mukwesu Dauch?” Nda kacebukila koonse akoonse, elyo Nda keelede ku cuulika; alimwi Nda kali toledwe maningi mu Mulumbe. Yebo ulizi, Mukwesu Dauch, uboneka buyo mbuli mbo kacita lyoonse. Ndili botedwe loko kumubona mu ciimo eco.

³⁴ Cainoino buyo, Nda kajisi kwiitwa kwa musinzo mulamfu kuzwa ku Tucson, kuti aka kombelwe alubo, cakuti cintucimwi cimbi caka citika kuli nguwe. Mukwesu Dauch ngu, Ndi yeeya kuti, makumi ali fuka na pe makumi aali fuka aomwe yakukomena. Ula myaka iili makumi ali fuka aomwe yakukomena, Nda syoma, na makumi ali fuka aomwe. Elyo mubili wako ulayabaala. Pele, “Manji mapenzi a mululami, pele Leza ula muvuna kuzwa kuli oonse.” Elyo ziindizimwi, cindi mubili wasika kubusena oko nkota cikonzyi kubambwa kuba antoomwe, Ndi lizi ujatilide ku Janza. Nekubakuti ncikomwe ca bulongo, Leza waka syomezya kuubusya alubo, mu mazuba aku mamanino. Elyo Ndili lumbide loko.

³⁵ Nda yeeya Mukwesu Dauch, cindi naka boola mu ciziba awa kubapatizigwa mu Zina Iya Jesu Kristo, alimwi taka jisi akwalo zisani kuno zyakubelesya muku kubapatizigwa, pele wakali kuyanda kuunka nekuba. Elyo Leza wakali siluzyallo ku mwaalumi oyo. Amuyeeye buyo, uli jisi myaka iindilila ku makumi obile eyo Leza nja kamusyomezya. Mwabona? Ikuti na olo taluli luzyallo!

Elyo ka cilede, buzuba bumwi, kajisi kukakilwa kumaninide kwa moyo, elyo kulwanwa kwa moyo, mwabona, atala ali eco.

Elyo ikuti na Leza ta kaponya mwaalumi oyo a ku muleta kuzwa awo, mpoonya buyo. Elyo Nda syoma, kuzwa ciindi eco, musilisi wakwe wakafwa. Sa mbo mbubo? Ndi mvwa- . . . Inzya, kuti akwalo musilisi, musilisi mu Juda oyo—oyo wakali ku musilika, elyo a zintu, nkabela wakaima mu buyake a kubandika kuli ndime kujatikizya nguwe, wa katusiya. Mwabona?

Ma, nkunji buti, lusakene buti luyandisyo Lwako, O Mwami! Ino luyandisyo Lwako ndupati!

³⁶ Lino, tu jisi tusila awa oto nto tuya kukombela, buyo mukaindi kasyoonto. Pele Ndiyo ambaula aniini aa lusyomo, alimwi mpawo tula bona oko Mwami nkwa sololela, eco nco tuyo cita kuzwa ciindi eco ncobeni. Ee, atu cisiye buyo kuli Nguwe, eyo nje nzila mbotu loko. Oh, kukkede antoomwe mu masena Aakujulu!

³⁷ Nda ambaula ku beenzuma bangu bamwi, sunu, ciindi ni Nda zwa ku Blue Boar kuya. Elyo Nda amba, “Nywebo muyo kkala kulindila kuswaangana?”

³⁸ “Iiyi.”

³⁹ Nda kati, “Nywebo antela mweelede kweenzya mane twelufu okuloko na wani okuloko.” Ba langila kusika ku muunzi kutandila sikisi kuseeni, nyendo zilamfu maningi. Amuyeeeye, balo mbantunsi, nkabela bala katala mbuli ndime. I lweendo kuselemuka kuya mu Tennessee, alimwi koonse, nko baya. I Mwami aba longezye.

⁴⁰ Kuli zintu zinji loko Nze konzya kwaamba; Nda manizya buyo ciindi coonse. Pele Ta—Ta ndimu boni kanjikanji, elyo Nda—Nda—Nda botelwa buyo kwaambaula wali ndinywe, munzila imwi. Pele ikuti na tii Nda konzya kumwambila koonse nko Ndi yeeya kujatikizya ndinywe, kuno. . . Mwabona?

Ndi yanda kwaambila bakwesu. Abamwi babo balesya kuswaangana kwa mabungano abo.

⁴¹ Mukwesu Jackson, kuno sunu kuseeni, wapa bupanduluzi bubotu obo bwa—bwa mwaambo utazizilwe oyo mukwesu umwi nkwa kanana mukati, a kutondezya na kwiiminina oyo kuti Wali Leza. Sena mwabona, Ta amba kuti Taa lubide, Ta amba kuti Taa li boobo; Wa pa buyo kucenjezya ku kuswiilila. Mwabona? Mwabona? Aboobo, Mukwesu Junior wali kuno kuseeni, nkabela wamwaisya mbungano yakwe.

Elyo Ndi mvwa kuti bamwi ba bakwesu kuzwaku musanza. . . mabungano amwi, kuzwa kuno ku Sellersburg.

⁴² Elyo—elyo Mukwesu Ruddell, wa kuno sunu kuseeni. Ta ndiziyi naa bali kuno sunu masiku na pe. Ncibotu, kuno alimwi sunu masiku! Ee, Mwami aku longezye, Mukwesu Ruddell. Elyo yebo. . .

Ta ndikonzyi buyo kucitondezya, buyo eco Nce yeeya. Pele ndiza. . . Ee, cindi twa akusika ku lubazu lumbi, Ndi yanda

kuyo kkala ansi a ndinywe buyo kwa myaka iili zyuulu zili kkumi, kutantamukana, nywebo mwabona. Mpawo, mwabona, tuyo cimanizya ku cibandika coonse.

⁴³ Elyo kuciindi butebuzi bwabizwa, a babelesi baceya, atu vuntauzye moonya muli mbubo, ku coolwe inga kwaba sizibi uukkede ambali. Inga kwaba muntuumwi oyo sunu masiku unga wacinca nzila yoonse.

Elyo ikuti na tee cali ciindi, sunu kuseeni, masiku aya inga wajala Mabbuku. Amuyeeye, taku kabi omwe wiindilila kunjila cindi alo mazina akunununwa.

Kakutanaba, lino, bantu boonse amu swiilile kabotu ncobeni Nke tana ku bala Lugwalo.

⁴⁴ Boonse abo bayo sola kunununwa, Leza waka bikka mazina abo mu Bbuku Iya Buumi Ilya Mwanaambelele akwalo nyika kiitanaba mu kulengwa. Mbangaye bazi obo? Olo Ndugwalo. [Kabeela katakwecintu aa teepu—Mul.] Elyo sikulwanakristo, mu mazuba aku mamanino, uyo tandila kukozyanya loko mbuli cintu cini, Mbungano iini, zintu zyoonse mbuli buyo Judasi mbwakabede, kusikila ciyo cenga Basale mbabonya ikuti na cali kukonzeka. Mbo mbubo na? Pele taakwe muntu uboola kuli Jesu cita Leza wa mutuma, alimwi boonse abo Leza mba ka Mu pa bayo boola kuli Nguwe. Elyo cindi A bweza Bbuku eelyo, zina Iya mamanino. . .

⁴⁵ Mwabona, boonse mu bukkalo bwa Lutherani, Wa kaba gusya. Boonse mu bukkalo bwa Wesley, Wa kaba gusya. Boonse mu makkalo andeene, a bukkalo bwa Pentekoste, Wa kaba gusya. Bali abusena awa, taba kabetekwi a mbabo. Bali mukukwempwa. Elyo mpawo cindi zina Iya mamanino Iyalibonya, eelyo Iyaka bikkwa mu Bbuku Iya Buumi Ilya Mwanaambelele, oyo waka jaigwa kuzwa ku malengelo aa nyika; cindi zina Iya mamanino Iya kunununwa, mulimo Wakwe wamana, Ula yutuka akutaminina eco Nca kanununa. Eco cibamba moyo wesu kupengana. Pele ikuti na caka zumanana kwaa kumana myaka iili cuulu, inga taku kabi omwe uyo nununwa.

Elyo taakwe omwe ukonzya kunununwa citakuti baka bikkwa mu Bbuku Iya Buumi Ilya Mwanaambelele kuzwa ku malengelo aa nyika. Mbaani abo? Ta ndizyi. Taakwe muntu umbi uuzi, mwabona, buyo Leza luzutu. Nda syoma kuti umwi aumwi wesu, mazina esu akali mu Bbuku eelyo. Ikuti Iyangu Iyakalimo muya, Ndili masimpe kuba kuya; ikuti tii Iyakaliko, Ta ndikabiko pe. Kwa mana. Mwabona, buyo, eco cili buyo kuli Leza. “Tali oyo uuyanda, walo oyo uwilana, pele Leza oyo uutondezya luse.” Mwabona?

⁴⁶ Lino atu lino tuswene ku Ijwi, a bulemu boonse a kusinizya. Elyo Ndi yeeya kuti cintu comwe nco tweelede kucita, mwabona. Atu lesye bufuba bunji! Amu lilemeke, kusinizya!

Nda bona kulyaambilila oko zindizimwi cindi ba...Aa cipekupeku, cindi noba kajisi muswaangano wa Billy Graham; taakwe cintu cakulwana Billy Graham. Pele kubusena kuya mu California, mwaalumi waka kambauka mulumbe mubotu loko masiku ayo amamanino; kakambauka cintu nciconya eco nce Nda kakambauka kuno kutali ciindi cilamfu cainda, aali Daniele, “Yebo wa pimwa mu ceelekelo nkabela wajanwa kubulila.” Mbangaye baka bona? Bunji bwanu, Nda yeeyela.

⁴⁷ Amulange, sena mwaka bona bantu abo kaba boola kuzwa mwakwiindila, kaba nyeela cwiingamu, kabaseka, kaba dinkana umwi aumwi? Oko takuli kweenda akati ka lufu a Buumi. Oko takuli kuusa ku cibi pe, a lweempo. Mwabona? Ngu eco buyo Billy nca kaamba, “Kubamba muzeezo.” Elyo kuzumina kwameso, aatontola atakwe misozi, muzeezo, taakwe nco caamba, tacili cintu. Yebo weelede kuusa ku cibi, a ku cifutatila.

Elyo Billy mwini wakati, “Kutondezya kuti, kuzwa kuli bali zyuulu zili makumi otatwe, yebo tokonzyi kujana bali makumi otatwe mu mwaka.” Kati, buzuba bumwi, “Ino ndi penzi nzi a New York? Nda kajisi muswaangano kuya, nkabela ncinzi cakacitika? Cibi cilindide kubija kwiinda mbocaka sola kuba.”

⁴⁸ Elyo ciyo zumanana kwiindila kubija. Ta kukabi lwe-... lweempo lwa cisi. I cisi canyonyooka. Nywebo buyo, muntuamuntu; elyo calino ciyo mana, ikuti na tacina kale. Lino, amu lembe eco, nywebo no bana bakubusyi. Mubone bulamfu obo Mukwesu Branham...Tali Mukwesu Branham. Eco ncencico nce Nda kaamba kuti cili luleme na cililubide. Cibi ciyo indila kubija a kubija kusikila buzuba bumwi milengalenga iyo yaka mulilo, iyo wida aansii, nkabela aansii kuyo yaka a mulilo mukali. Pele, Bakanununwa taba nooli ano eelyo, bano unkide.

⁴⁹ Lino mu Bbuku Iya Musalali Marko capita 11, Johane Mutaanzi 4:4 a muli Matayo 28:20, Ndi yanda kubala.

⁵⁰ Lino, kusaanguna, Ndi yanda kubala kuzwaku Musalali Marko, capita 11, a kampango ka 12 kusikaku 24.

Amu swiilile kabotu ncobeni lino mbuli mbo tubala. Elyo lino oku kuyo gwasilizya bumboni buniini, a majwi masyoonto a kuyumya, elyo mpoonya tuyo bona eco Mwami ncayo tupa kucita. Bantu boonse kamu cikkede buyo a kuba bakomba lino, mbuli mbo tubala.

⁵¹ Marko 11:12.

Elyo nobwakaca, cindi niba...kaboola kuzwa ku Betaniya, wa kafwa nzala:

Elyo mukubona mukuyu kuzwa kulaale kaujisi matu asiya, wa kaboola, munzila yakukkomana kuti inga wajana inkuyu ili yoonse yakulya kuzwa kuli nguwo:

elyo cindi na kasika kuli nguwo, taakwe ncakajana pele matu luzutu; nkambo cindi cankuyu tee cakali nasika.

Elyo Jesu wakavuwa a kwaamba kuli nguwo, Taakwe muntu uyolya mucelo wako kuzwa sunu eeni kwa lyoonse. Elyo basikwiya baka cimvwa.

Elyo ba kaboola ku Jerusalema: nkabela Jesu waka njila mu tempele, a kutalika kutanda abo bakali kusambala a kuula mu tempele, a kutapaula matafula aba sikusintana mali, a zyuuno zyabaabo bakali kusambala inziba;

Elyo taka zumizya muntu uuli oonse kuti ayumune cilongo cili coonse kwiinda mu tempele.

Elyo wa kayiisya, kaamba kuli mbabo, Ku li... lembedwe, nganda ya Taata Wangu iyo tegwa i... ya masi oonse nganda ya kukombela? pele nywebo mwiicita kuba ikkoba lya babbi.

Elyo balembi a i bapaizi bapati baka kumvwa, a kuyandaula nzila mbo bakali kunga bamu nyonyoona: nkambo ba—nkambo bakali kumu yoowa, nkaambo bantu boonse baka kankamana ku njiisyo yakwe.

Elyo cindi mangolezya na kasika, wa kazwa mu muunzi.

Elyo cifumofumo, (eno obo mbuzuba bumbi), mbuli mba kainda awo, ba kabona mukuyu kauyuminide nta kuzwa ku miyanda.

Moonya mu maora ali makumi obile aone, maleele akacitwa, Na kamana kuambila, “Taakwe muntu uyolya.” Kwiina cintu, kaboneka mbuli, kacitika mpoonya buyo; pele, kusika ku buzuba buccilila, wakali yuminide.

Elyo Petro mbwa kaibaluka kati kuli nguwe, Mufundisi, kolanga, mukuyu ngo waka singanya wayuminina.

... Jesu waka mu vwiila, kati kuli mbabo, Amube a lusyomo muli Leza.

Nkambo ncobeni Nda mwaambila, Kuti kufumbwa muntu uyoamba ku dundu eli, Ko zyuka awa, a ku waalilwa mu lwizi; elyo ata doneeki mu moyo wakwe, pele aka syome kuti zintu ezyo walo nzya kaamba ziyo citika; uyooba a kufumbwa cintu ncaamba.

Nkabela Nda mwaambila, Kufumbwa zintu nywebo nzo muyanda, cindi nywebo mwakomba, amusyome nywebo kuti mwazitambula, elyo nywebo muyo zipegwa.

Elyo cindi nywebo mwaima kukomba, a mulekelele, ikuti na nywebo mujisi kaambo auli oonse: kutegwa Uso wanu awalo uuli ku julu aka mulekelele milandu yanu.

Pele ikuti na nywebo ta mulekeleli, awalo Uso uuli ku julu taka mulekeleli milandu yanu. (Cili ku bweelelo.)

52 Lino Ndi yanda kubala kuli Johane Mutaanzi 4:4.

Nywebo muli ba Leza, bana baniini, nkabela mwa bazunda: nkaambo... (amuswiilile kabotu)... mupati maningi oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.

53 A Ndi cibale alimwi eno.

Nywebo muli ba Leza, bana baniini, nkabela mwaba zunda: (kaambaula zya sikulwanakristo), nkaambo mupati maningi oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.

Mabala obile amba bantu, mwabona, “oyo,” bbala lyaambamuntu cingaminina; “oyo” uuli mu nyika, alimwi “Oyo” uuli muli ndinywe. “Oyo mupati maningi uuli muli ndinywe kwiinda uuli mu nyika.”

54 Lino, alimwi i—i capita 28 ya Musalali Matayo, a kampango ka 20.

Kubayiisya kutobela zintu zyoonse kufumbwa nze Nda ka mulailila: . . . amubone, Ndili anywebo lyoonse, akwalo ku mamanino a nyika.

55 Lino cibalo kuzwa kuli eco, sunu masiku, Ndi yanda kubelesya eci mbuli cibalo: *Oyo Uuli Muli Ndinywe*. Elyo ali eci Ndi yanda kuyaka lusyomo, mu bwini, lwa kuswangana kwa mipailo. Elyo buyo kufwambaana mbuli . . .

56 Lino, cili mbuli mbo Nda ka mwaambila, Nda botelwa kumuzibya ku zicitike zyakaba. Elyo kanji Nda lindila mane Nda boola ku i—i mbungano kuno, kwaamba zicitike. Elyo mpawo ikuti na bamwi bayanda ku cimvwa, inga bacibweza kwiinda mu matepu. Pele Nda lindila mane Nda ba kuno.

Elyo nkocili, nekuba, ku cintu cakacitika eci nce Ndiyo mwaambila kujatikizya buyo eno, kuli bantu basyoonto kuno bali mbakamboni kuli ezi, bakwesu Banakristo. Umwi oyo wakaliko, wakali Mukwesu Banks Wood. Aumbi oyo wakaliko, wakali Mukwesu David Wood. Aumbi, oyo uuliko awa, wakali Mukwesu Evans a mwana wakwe mulombe, Ronald. Aumbi wakaliko, ngu daikona wesu uulemekwa, Mukwesu Wheeler. Alimwi aumbi, uuliko, wakali Mukwesu Mann. Sa Mukwesu Mann nkwali, kuzwa ku New Albany? I mukambausi muna Methodistu oyo ngo Nda kabapatizya mu Zina lya Jesu Kristo, cainoino buyo, wa kaliko kuya, awalo, cindi eci nica kacitika.

57 Caba ciindi cikubwene, kwa myaka misyoonto, cakuti Nda kajisi mukuli mupati mu camba cangu cakuti Nda . . . mu moyo wangu. Ca kalimvwisya kuli ndime mbuli kuti Nda kacita cintucimwi cilubide. Elyo Nda kalingula buumi bwangu, koonse akoonse a koonse, kubona eco caka lubide. “Mwami, ikuti—ikuti na Nda kacita cintu cili coonse cilubide, mpoonya Uci yubunune buyo kuli ndime, eco cilubide, nkabela Njo unka a ku cilulamika.” Pele taakwe cintu caka yubununwa kuli ndime. Nda kali kunga ndaamba, “Sena Nda kacisa muntuumwi? Sena Nda kasiya cintucimwi citana citwa? Sa Nda . . . sa Ndi bala maningi? Ena Ndi komba maningi?” Elyo Nda kalikunga ndabala a kukomba. Elyo—elyo inga Nda—inga Nda amba, “Ko ciyubununa kuli ndime. Sena Nda kacisa muntuumwi, kubusena bumwi? Ikuti na Nda kacita, Njo cilulamika. Kondi tondezya buyo; Ta ndiyandi mukuli oyu.” Elyo ku myaka iili musanu ya mamanino, kuzwa ni Nda kazwa ku masena aa mulimo, kwakali mukuli wakali kulengelela mu moyo wangu.

58 Nda kainka ku malundu. Nda kainka ku busena buli mumbali aa lwizi. Nda kainka ku masena oonse, a kukomba a kukomba a kukomba, nkabela tii cakalibonya buyo. Elyo Nda kayeeya zintu zyoonse, ikuti na Nda kacita cintu cili coonse. Pele calo, nekuba, tii cakalibonya; Nda kali mu buzike buyo, boneka.

Elyo nceenzu loko kuti eci inga casumpulwa buyo ku ciindi Mulumbe oyu niwa kayutuka, mwabona, wa kuseeni sunu. Lino, sa wakali Leza wakali kucisisa nkambo ka eci? Ta ndizi. Mwabona, Nda . . . Zintu ezi zyoonse zyakali mu muzeezo wangu. Inga wayeeyela eco cili mu moyo wa muntu cindi walekelela eco, mwabona, ku yeeya eco cicitika; alimwi, kuziba, kwaambila bantu, mukuziba kuti bamwi bayo cimvwa munzila iicengeme, alimwi bamwi bayounka nzila *eyi*, a nzila *eyo*. Elyo nywebo muli cizi mbo cibede. Elyo bamwi bayo syoma, alimwi bamwi taba kaciti. Elyo, pele eco ncencico ncoelede kubikka.

59 Mbobuti mbokonzya ku caamba kakutakwe kucisa? Mbobuti mbo konzya ku caamba, ciyo talika kubeleka? Mbobuti mbo konzya ku caamba, ku tondezya bantu kuti toli—toli mu kwaamba mbabo, kuti ula bayanda? Mbobuti mbo konzya kuba sikucita ceelede a muyumu, elyo kakuli koli siluyando? Elyo, oh, mbobuti mboya kuczibya? Elyo mpawo maawe kuli ndime ikuti na Ta ndi cizibyi! Mwabona? Elyo nceeco we. Mwabona? Ta cigambyi, ci kubamba kulibilika a ku nyongana.

60 Nda kaboola ku musanza kuzwa—kuzwa . . . boola kutala ku Arizona, ku zoswaana nkamu ya bakwesu kuno, abo bainka a ndime mu kuvwima kutala mu Colorado, mwaka amwaka.

Lino, bantu bamwi baka gambwa, “Nkaambonzi nco unka kuyo vwima? Ncinzi ci kubamba?”

Mwabona, *kuno*, mulazula a kukkutilla, Ndila sukumuna koonse; *kuya*, Ndila zuzya, kutegwa inga Nda sukumuna.

Mwabona? Lino, Ta ndiinki buyo kukudubula banyama. Baa, bantu, uli oonse kuno oyo wuunka a ndime, ulizi kuti Nda indilila matanga ali myaanda iya banyama a kuta sola ku baguma. Nse citi.

⁶¹ Lino, kuno kutali ciindi cilamfu, Nda katalika kudubula banyama baba similimo ya Banakristo, cindi niba kanyamuka a kwaamba, “Billy, waunka ukandi janine mucende, ukandi janine mupwizi, ukandi janine deomupwizi, ukandi janine *oyu*, na *oyo*, *wumbi*.” Nda kali kunga ndaunka a kudubula buyo banyama, kuzwa kululyo a kulumwesi. I Mwami waka ndigwasya kutegwa Ndi konzye kubona a kujana banyama, a kudubula kubotu loko, a ku bauma. Elyo—elyo bakkala buyo koonse a kwaambaula makwebo abo.

⁶² Mpoonya Mwami waka ndaambila kuta cicita limbi. Elyo Nda—Nda kalimvwa bubi kujatikizya nco, aboobo Nda ka Mu syomezya kuti Nse kaciciti limbi. Peepe. Nda kati, “Ikuti na nca cibukilambuta nkabela muntuumwi ula iyanda, Njo cicita. Pele ikuti na taba iyandi, ta Ndi kaciciti pe.” Buyo balo bantu, bali jisi mali manji akuula nyama a zintu. Aboobo nkaambonzi nco Nde elede kucita eco? A muleke munyama kacipona ikuti toka mubelesyi.

⁶³ Aboobo Ndu unka buyo endikke. Elyo kufumbwa muntu, oyo wakasola kuunka ku kuvwima a ndime, ulizi kuti ta Ndi vwimi a muntu uuli oonse. Nda unka kubusena endikke, kuba ndelikke. Nda unka ambabo, kuba a luswaanano masiku, kwiima koonse a kukomba, a zimwi zimbi.

Pele kwakali bakambausi bambi banji kuya. Bakaliko, kutala mu malundu mwaka uno, wakali Mukwesu wesu Palmer. Nda syoma Nda mubona ku busena bumwi kaindi kaniini. . . Ngooyu mpabede, ukkede awa, Mukwesu Palmer. Elyo Mukwesu Bob Lambert, wali kuno sunu kuseeni, Nda mumvwa kaongolola kubusena bumwi. Ndi syoma kuti nkwacili awo. Elyo mpawo kwakali mukwesu. . . balombe bobile bana Martin, Ndi yeeyela kuti nkobali awa. Sa nkobali, balombe bana Martin? Mukwesu, i Mukwesu Martin. Wa kandiita buzuba bumwi, eco cakali cibotu. Mulombe oyo wakaponesegwa, oyo mukambausi mukwesu.

⁶⁴ Sa uli kuno, umwi ngo Nda kakombela, aa fooni, buzuba bumwi? Nda luba zina lyakwe, kuzwa kunselelo mu Arkansas kuya. Mukaintu wakwe wa kandiita; mwaalumi wakali zimbide ku lubazu, a ntuntumaanzi inkali, kalimufwa. I mwaalumi nguonya oyo wa kaitwa, ku musanza iku i—i Little Rock, na ku muswaangano waku Hot Springs, kakkede mu muswaangano.

Elyo mulombwana uuboneka kabotu. Ikuti na nkwali, Ndi yeeyela kuti ta konyamuka eno, pe. Pele Nda luba zina lyakwe. Ta ndikonzyi kwiibaluka zina lyakwe. [Muntuumwi waamba, “Mukwesu Blair.”—Mul.] Blair, Mukwesu Blair. Muntuumwi. . .

Ee, eno, kakkede mu muswaangano ku Little Rock, mbangaye bakaliko ku, Nda amba, ku Hot Springs, mbangaye bakaliko ku muswaangano? Elyo Muuya Uusalala wakaita mulombwana oyo mukubusyi a ku mwaambila kuteeti dyabulosi wakali kusola ku mubamba kundi saandila, kwaamba kuti Nda kali “musinsimi mubeji.” Elyo mwaalumi wakapa bumboni bwakuti bwakali bwini. Mwa bona eco dyabulosi ncakali kucita? I mwaalumi tainki ku madokotela. Ta syomi mukwiinka ku madokotela. Pele Saatani wakalizi bulwazi obu kuti buyo muuma, nkabela nakamu jaya mpoonya awo. Mwabona? Aboobo wa kali kusola ku mubamba kundi saandila. Elyo Muuya Uusalala, mu luzyalo, wa kamwiita a kumwaambila kuta cita eco; i mwaalumi, kali mweenzu, kamwiita kuta cita eco.

⁶⁵ Elyo busiku bumwi, mukaintu wakwe waka ndiita a kwaamba, “Mukwesu Branham, Nda syoma kuti uli mukufwa.” Kati, “Walo wa—walo wa zimba koonse. Elyo, ntuntumaanzi yakwe, uli nyongene mu boongo, kutandila.” Elyo kati, “I cintu camamanino wa kati, ‘Koita Mukwesu Branham.’”

Nda kati, “Sena kuli cintu nco jisi, kapeesi kako a kasila?”

“Peepe.” Nda kali mu Tucson; waa kali mu Arkansas.

Elyo Nda kati, “Kuli cintu nco jisi na?”

Waa kati, Nda syoma, “citambala” cakwe.

Nda kati, “Lino kobikka janza lyako aa citambala, a kujatilila citambwido ku janza limbi.” Elyo Nda kakomba a kulomba Leza kuba siluse a ku saandila sinkondo oyo.

⁶⁶ Elyo waa kainka a kubikka citambala aa mwaalumi. Elyo cifumo cakatobela, waka ndiita.

Lino, kutandila mu maora aali makumi obile aone, na mace kwiinda awo.

⁶⁷ Mukwesu wesu muyandisi, Ta ndina mubona sunu masiku pe, Mukwesu Roy Roberson. Elyo mpoonya buyo, nywebo mulizi, Mukwesu Roy wakali musyobo wa mwaalumi silumamba. Ikuti na mpali, Nda—Nda syoma ula mvwisya, nkaambo Ta—Ta—Ta ndili mukusampaula eco. Pele zintu zyoonse nzya kucita bweelede, wa kali sajenti mu Mpi, nywebo mulizi, alimwi weelede kubaanga nkuzibila kulanganya bantu mbuli mbo bacita mu Mpi. “Ee, zintu ezi zya kumuuya izya muntuumwi umbi,” kutali nguwe! Pele Mwami waka muvuna. Ne kunga uli fwide; bakali mulazikide kuti akayobolwe aa bafu, kwa ciindi cilamfu. I Mwami waka muponya; ula tobela lyoonse kuzwa cindi eco. Pele zintu zyoonse ezi zya kumuuya, taa kazi makani, a zilengaano.

⁶⁸ Elyo kuno kutali ciindi cilamfu cakainda, banji balizi cilengaano eco caka pegwa ku Mukwesu Roy akwalo ka Ndi tana kuunka kubusena kuya, kujatikizya nguwe kundibona kandiimvwi aa cilundu kuya, mu Mumuni oyo, a Jwi kalizwa

kuli ndime. Eco caka gwisya kuzumbauzya koonse kuzwa ku Mukwesu Roy.

⁶⁹ Elyo busiku bumwi wa kaumwa mu busena buli obo kusikila wa kaciswa loko, a ku jatwa loko mu ntuntumaanzi, a zintu. Elyo dokotela waka mupede musamu, zintu zyoonse, elyo nkabela tee waka gwasya. Elyo akwalo wa kaba ku busena mane takacili kukonzya akwalo kulyeenzya limbi. Maulu akwe a zintu ziyakali, mbuli, ziyakalebuka.

⁷⁰ Elyo mukwesu muniini mucete waka zapaulwa kuzwa ku kudubulwa, a tubulo tuzwa kukubbotoka kuzwa ku eite-eiti, German eite-eiti. Elyo ca—ca kali buyo i... Elyo Ndi yeeya kuti nkamu yakwe yabantu yoonse yaka jaigwa, pele walo, elyo wakaumwa cakuzapaulwa.

⁷¹ Elyo mulizi na cakacitika? Nda kaambila mukaintu wakwe uulemekwa, Mucizi Roberson, ku... Waa kati... Nda kati, “Sa uli jisi cintu cili coonse awo?”

⁷² Waa kati, “Ndi jisi kasila nko kakombela ciindi cimwi.”

⁷³ “Koya uka kabweze.” Elyo Nda kali mu Tucson, a kubikka janza lyakwe atala ali eco, a kukomba a kutapatila, a kuti, “Mucizi Roberson, ciyo mana.”

⁷⁴ Buyo Cintucimwi caka ndaambila kuya, “Ciyo mana. Ko caamba!” Elyo moonya mu cisela ca oora, ntuntumaanzi yaka mana; wa kali mu nkichini, kayandaula cintucimwi cakulya. Mwabona? Mwabona?

⁷⁵ I cintu nce Ndili mukusola kwaamba, “Muta sweekelwi kaanzambwene kanu.” Muta lekeli Saatani ku mwaambila bubi kujatikizya ndime; nkaambo, kuli kunji. Pele amu bambe kaanzambwene ako; nkaambo, ikuti na ta muciti, ta cika citiki pe. Muta langi kuli ndime, mbuli muntu; Ndili muntu, Ndi zwide bulubizi. Pele amulange kuli eco nce Ndili muku mwaambila kujatikizya Nguwe. Ngo Nguwe. Walo Ngonguwe.

⁷⁶ Mbuli mbo twakali mu Colorado, mwabona, mbuli mbo twakali kutala kuya, twa kajoka. Elyo kwakali kuyumu ncobeni. Banyama bakali kusyupa kujana. Mukwesu Wheeler, Mwami waka mulongezya a ku mupa i—i munyama mupati wakuzwidilila, nkabela twa kali kkomene loko kujatikizya neico. Ca kali ciindi citaanzi na kasola kuba mu zisaka kuyo vwima, elyo Mwami waka mulongezya. Elyo mpawo Nda kadubula munyama mupati wakuzwidilila oyo ngo Nda kali kuyandaula kwa myaka iili makumi obile, kali kumulangilila, Mukwesu Banks a Ndime twakali kumu yandaula kwa ciindi cilamfu. Elyo cindi ni Nda kacita... Nkedubula raifo yangu aansu mu cisi cipya, ku cileta mu tontola, cakapa nyama kuzimba, nekubakuti yaka bikkidwe atala yagilazi. Elyo yaka mudubula mainci aakubwene kulaale, a kuuma munyama, kaimwi akati ka masamu, awo mpo ya takeelede ku muuma; aansu loko kwindu awo, eco inga nocakaba cabuuya kujaya

munyama mu kavwaluwwalu. Pele ya ka muuma aatala loko, yalo, waka sotoka, mbuli kuti wakawa mbuli obo.

⁷⁷ Elyo Billy wakali a ndime, elyo wakati, “Eyo yamu konzya.” Elyo Nda kayeeya ya kacita, ambebo; pele cindi ni twa kainka kuya, tee cakali boobo. Wa kati, “Wa uma cisamu.” Nda kalanga koonse akoonse, kwakanyina mbata aa cisamu. Elyo mpawo Nda kainka kuyo muyandaula.

Elyo mpaawo kwa kaboola citondezyo calucenjezyo. Kwakali kutandila baalumi bali myaanda mubwini, atala buyo ali ndiswe. Elyo Mukwesu Palmer a bamwi mba kamboni kuli eco. Elyo Mukwesu Evans, mbo mbubo, wa kaliko; Mukwesu Welch Evans a mulombe wakwe, Ronnie. Nda syoma Nda baita, kaindi kasyoonto kainda. Elyo mikuli mipati ya baalumi yaka tanta atala ali ndiswe, eco nco baita kuti kawiya ka ng’ombe kutala kuya, oko basimbizi beembela ng’ombe nko bakkala a kweenzya, ku pambukanya ing’ombe. Nda kali kukkala mu cilabba eco lwangu a kweembela ng’ombe ezyo akuzi pambukanya.

⁷⁸ Elyo mpawo, aboobo, mukati muya, kwakali baalumi batandila ku mwaanda. Pele kufumbwa muntu ulizi, mu cisi eco, cindi guwopati lyacaanda lyaambwa kuboola, ncibotu wazwa cakufwambaana biya. Ako nkekaambo Mukwesu Palmer a bamwi bakazwa kufwambaana, nkaambo ba kajisi buyo magiya otatwe mu mootokala wabo, elyo baka cita kuzwa kuya; nkaambo, bube bwaciindi, uli kokuya, elyo inga wakkala kwa mvwiki. Aboobo bakati, “Kuli guwopati lyacaanda liboola,” kwaambwa kumbele, mitende, redio. Mukuli a mukuli, kutandila zintu zyoonse kuzwa kutala kuzunguluka mukati muya zya ka caala. Inga bano uunkide, ndyoonya buyo, nkaambo bakalizi mbo kuzugwa kuya.

⁷⁹ Pele bakwesu bangu baka jisi laisensi yaba deo bobile, nkabela balo—balo tee bakali kuyanda kuunka. Aboobo Nda—Nda kati, “Ee, tula kkala.” Pele Nda kajisi muswaangano wakali kuboola, mu kutandila mazuba ali cisambomwe, elyo Nda kacita kujokela ku Tucson.

⁸⁰ Aboobo, mukaintu wangu muniini, Nda . . . twa kali kwetene kwa myaka iili makumi obile ayobile. Elyo myaka iili makumi obile, aa buzuba bwalucitiko lwesu, Nda kali kutala kuya ciindi aciindi; kacitika buyo kuuma awo. Aboobo Ndi—Ndi jisi busena buniini lyoonse Nko ndendeenda a kukomba, nkabela bulangika mbuli busena nko Nda kamutola.

⁸¹ Nywebo mulizi, Nda kabamba ka baanga nkantu kaniini, nywebo mulizi, Tii ndaka jisi mali manji kuti ndibweze lweendo lwa kuvwima a ciindi cangu cakupumuna kwa lukwato, aboobo Nda—Nda—Nda kabaanga ndatola mukaintu wangu ku lweendo lwa kumvwima nkambo ka ciindi cakupumuna kwa lukwato. Aboobo twakali mu New York, alimwi Nda yeeya kumugwasya

kusotoka zitanda a zintu, kusika ku busena. Elyo Ndi jisi busena buniini kuya, lyoonse Nda muyeeya cindi Nda unka kuya ku buzuba bwalucitiko lwesu. Itwi ya tweenti thrii nciindi noku jukide kuya. Elyo, myaka iili makumi obile, Nse naba ku muunzi, lyoonse kutala kuya.

⁸² Aboobo buzuba obo bwalucitiko lwesu. Elyo Mukwesu Mann. . . Nda kati, “Lino ikuti na nywebo bakwesu. . .” Nda kati, ku mulilo, cifumo eco, “Lino ikuti na. . .” Busiku obo, mubwini. “Ikuti na nyoonse muyanda kukkala lino, amuyeeye, ndiza tu laba kuno kwa mweezi.” Nkaambo Nda bona tukokola tuli makumi obile twa caanda kaciwida mukati buyo mu busiku, boonse busyoonto. Buyo, inga mwainka kubusena kuya, alimwi muli buyo mbuli bayumu a babotu; nkabela cifumo caka cililila, caanda cakali cilamfu *boobu*, atala, ndiza atala lya tente lyanu. Aboobo mpawo Nda kati. . . Elyo mpawo amu kkale awo mane eco ceenzemuke. Aboobo ku tandila mamaile ali kkumi aosanwe na makumi obile kulaale mu nkanda. Elyo aboobo mpawo Nda kati. . . Elyo ikuti caba cibukilambuta, mubwini, bala tumina helikkoputa a ku mugwisya. Pele, kanji, buyo bala. . . taakwe muntu uunyonyooka, beelede buyo kulindila kuya.

⁸³ Aboobo bantu boonse bala mwaika mbo bamvwida biyo kapepele ako, kwaambwa kuza kwabube bwaciindi, mubwini. Aboobo twa kajoka kuya, nkabela Nda kati, “Lino amubambe muzeezo wanu. Ikuti na muyanda kukkala, Ndili waano kumvwima a ndinywe, elyo Nda tumina mukaintu wangu a ku mwaambila kuteeti, ‘Lukkomanu kubuzuba Bwalucitiko!’” Pele Nda amba, “Mpawo, muli eco, Njo cita akwalo, Njo, tu yo. . . Tuyo ula zintu zimwi zyakulya, nkaambo antela inga twa kkala kuno.” Twa kamaninwa cinkwa eelyo. Elyo ta Ndi yandi kubona limbi ma flapujaki kwa ciindi cilamfu, zyalo zibunge ziyabbona! Aboobo, mpawo, Nda kali kuzilya mu Canada, kwa mazuba atandila ku makumi obile abumwi, nkabela Ndili masimpe ndaka jisi kukkuta kwa zintu ezyo. Elyo aboobo mpawo Nda kali kuyanda kuula cinkwa cimwi.

⁸⁴ Aboobo ba kaamba buyo kuteeti bakali kuyanda kukkala. Aboobo kwakanyina cintu cakucita. . . ku kkala. Pele Mukwesu Mann a Ndime twa kazwa, nkabela twa kaunka kunselelo kuya elyo Nda kaula zintu zyakulya. Elyo Nda katumina mukaintu, elyo fooni tee yakavwiilwa. Taakwe muntu waka vwiila; aboobo Nda kalindila kutandila oora mane twa kamana kuula zintu zyakulya, ka joka, akutuma, ta kaingula. Elyo Nda katumina Mucizi Evans.

Nda syoma Mucizi Evans nkwali kuno. Elyo Nda kaambila. . . Inzya, Mukwesu Evans, Mucizi Evans nkwali kuno.

⁸⁵ Aboobo Nda katumina Mucizi Evans, ku Mukwesu Evans, a ku mwaambila. Waa kati, “Nda tumina Mucizi Branham a ku mwaambila.” I “Lukkomanu kubuzuba Bwalucitiko,” mubwini,

nywebo mulizi. Aboobo, pele waa kaunkide kuyo ula zintu, kuula zintu zimwi zyakulya zya bana.

Elyo mpoonya twa kajoka. Elyo cifumo caka ccilila, cintu cakali mu milengalenga cita makumbi. Taakwe noya kawide mvula kuya kuciindi coonse cabutololo, elyo kwakali kuyumu ncobeni. Elyo baka indilizya ciindi cakumvwima, mazuba masyoonto aindilila, ku kaambo kakuyuma.

⁸⁶ Ee, Nda kati ku bakwesu cifumo eco, “Lino, idosi taanzi lya mvula lilatalika kuloka, caanda lutaanzi, civulamabwe lutaanzi, kufumbwa cintu, amunyamuke kuya ku cilabba canguzu mbuli mbo mukonzya, nkaambo moonya mu maniniti ali kkumi aosanwe tamu kokonzya kubona maanza anu kumbele lyanu. Mwabona? Elyo liyo nyonanyona buyo a kuunga, nkabela ta Ndi kwe makani nzila mbo muzi kabotu cisi, muli—nywebo muyo kkala nkoonya kuya, nkabela muyo nyonyooka. Nkaambo ziindi zimwi taku konzyi akwalo kuyoya, civulamabwe kacuunga obo, alimwi, muyo fwa mpoonya awo.” Elyo Nda kati, “Kufumbwa buyo lya talika a civulamabwe eco, amu nyamuke kuya ku cilabba canguzu buyo mbuli mbo mukonzya, ta Ndi kwe makani awo mpo mubede.”

⁸⁷ Ee, Nda kati, “Kamuya kutala kuya a kukkala mu zigolonkolo ezi, nkabela Ndiyo tanta atala loko a kukunkulisya myaala ku zilundu, a zimwi zimbi, ku konga badeo kuti bazwe aatala, a kuzuza kuyaansi, amu sale abo mbo muyanda.”

⁸⁸ Aboobo Nda katalika kutanta mujulu, elyo cindi ni Nda kasika kutala oko nkotwiita kuti, “i cidindi,” kasena kaniini kuya oko nko Ndi kosola lyoonse kuya ku busena butegwa “Quaker Knob,” mpoonya a Munyinza wa Zilao zyamasi kuya, kulaale mujulu. Elyo cindi ni Nda katandila kusika ku cidindi eci ciniini, eci. . . makumbi akasiyambi a kusiyaambi. Kwakanyina mootokala wakasyeede, cita buyo swebo atala awo, mbuli ciimo. . . a mweembezi wang’ombe ku cilabba. Aboobo caka indila kubija—kubija. Aboobo, mu maminiti masyoonto, mvula yaka talika kuwa. Ee, Nda kabweza ntobolo yangu akwiibikka kungsi lya bbaki lyangu, kulesya telesikkopu kuti itabi aa mudumo, a—a zyakubelesya kaziya buteta; naa kunjila muli masekese na cintu cimwi, ku jokela, aboobo Nda—Nda kajatilila telesikkopu yangu mbuli obo a kukkala kungsi a cisamu, aniini buya. Elyo Nda kakkala awo, a kukomba. Nda kati, “Mwami Leza, Nduwe Jehova Mupati, nkabela Nda Ku yanda.”

⁸⁹ Nzinji buti zyaka Ndi citikila! Nda katondeka ku bakwesu, Mukwesu Palmer a bamwi, masena. Oko, sikwaze, nywebo mulizi, Nda kamubona kanyamuka buzuba obo, nywebo mulizi, a nzila. . .Kuti masena oko coonse nko caka citikila mukati muya. Ncintu cikonzya kuba a kucinca kubube butali kabotu, mukati muya. Nda kajisi kucitika kunji kupati a Mwami wangu,

mu malundu. Aboobo to konzyi buyo kuunka kuya kakutakwe ku Mu bona; Uli buyo ku masena oonse.

⁹⁰ Aboobo mpawo mbuli mbo Nda—Nda kakkede awo, mpawo civulamabwe caka talika, a guwo kali nyonanyona, mbuli obo. Elyo Nda kati, “Ee, Ndi lizi nzila iyaansi, pele ncibotu Ndi zwe awa ndyoonya eno.” Aboobo Nda kati . . .

⁹¹ Nda kalanga aansi, nkabela tee Nda kakonzya akwalo kubona magolelo limbi; alo makumbi kazunguluka buyo aku nyonanyona, a civulamabwe kacuunga. Elyo nceeco mbo cakabede, nguwoapati lyacaanda! Kwaambwa kuboola kwabube bwaciindi mazuba masyoonto, “I guwoapati loko lyacaanda kali boola!”

⁹² Mukwesu Tom nkwali kuno. Mukwesu Tom Simpson, kaboola ku musanza kuzwaku Canada, wakamvwa kwaambwa kubola kwabube bwaciindi kuboola, nkabela waka kulaizigwa kuta inda kwiinda mu cibeela eco ca cisi, nkaambo kwaambwa oku kwa kuboola kwabube bwaciindi kwakati, “Liyooaba guwoapati lyacaanda.” Uli kuli, Mukwesu Tom? Ndi yeeya kuti, inzya, mpoonya awa. Elyo wa . . . I guwoapati lyacaanda lyakali kuboola! Bantu boonse bakali bambila kuli ndilyo.

⁹³ Ee, Nda kajosya ntobolo yangu kungsi a shaati lyangu, mbuli obo, shaati lyangu lisubila, katalika kweenda kuyaansi lya mulundu. Elyo mbuli mbo Nda katalika, Nda keenda kutandila cisela ca maile kuzwa ku cidindi; alimwi, oh, ma, madosi mapati aa caanda, mbuli obo, a muwo kau nyonanyona kuya mujulu, atala lya mulundu oyo, a kuunga. Tii ndaka konzya kubona magolelo limbi. Nda kakonzya kubona kutandila tukokola tuli makumi obile kumbele lyangu, na makumi otatwe. Elyo Nda kalizi kuselemuka ncobeni ali eci ciniini, eco nco twiita kuti, “musana muniini wa ngulube,” kagolonkolo kaniini, mpawo kuzwaku kalonga kali aakati ka tunkolola, elyo mpawo Nda kaziba kutobela kalonga kali akati ka tunkolola, a kwa kuunka, ikuti na lya kabija ncobeni.

⁹⁴ Elyo aboobo mpawo Nda katalika kuselemuka, a kusika kutandila cisela canzila kunselelo kuya, elyo Cintucimwi caka ndaambila, cantangalala buyo mbuli mbo mundimvwa, “Koima, a ku joka!”

⁹⁵ Ee, Nda kayeeya, “Ino Ndali kuyeeya nzi? Ndiza mizeezo buyo yangu.” Elyo tee Nda kakonzya kubamba ntaamo imbi kuya kumbele.

⁹⁶ David waka ndibambilide tunkwa twabulyobulyo cifumo eco, alimwi Ndi yeeya kuti wa kasola akwalo kuba a ndime ku kubambila wisi tumwi, ciindi cimwi, ca hanyisi a buci, nku koonse nko twaka jisi. Aboobo wa kandibambila soseji iijikidwe kale, oh, Ta ndizi obo coonse mbo cakabede, caka vungaidwe mukati muya! Elyo Nda kaibikka mu shaati lyangu, a kuteta kwiinda mu shaati lyangu. Nda kayeeya, “Njo ima buyo a kulya

eci, alimwi ndiza Njo. . . Ci yooba kabotu mpawo.” Aboobo Nda kasomona tunkwa twabulyobulyo, kutandila teni okuloko, elyo Nda katalika kulya tunkwa twabulyobulyo. Elyo mbuli mbo Nda kali kulya tunkwa twabulyobulyo, Nda kayeeya, “Lino Njo ba kabotu.”

Elyo Nda katalika kuzumanana kweenda, pele Cintucimwi cakati, “Kojoka oko nko zwida!”

⁹⁷ “Kojoka kwiinda mu nguwo lyamvula, cisela ca maile na kujoka loko kutala lya mulundu, mu cisaka eco cisiya mbi?” Kubusena, inga mpawo wabona aniini kusakana buyo mbuli ku organi eyo! Pele Ndi yabuba mudaala, alimwi Nda kali Munakristo eno kwa myaka iili makumi otatwe; nkabela Ndi lizyi, takukwe makani acintu, nzila mbo ciboneka bufuba, bikkila maanu ku Mwami, kocita eco Mwami ncaamba.

⁹⁸ Elyo Nda kanyona a kujoka ku cidindi, kuya bwaampa nzila yangu yakujoka. Oh, civulamabwe caka talika kuba enguzu loko a enguzu loko; kuya busiyambi a busiyambi. Elyo Nda kakkala kuya, a kubikka buyo bbaki lyangu atala mbuli obu, na shaati lyangu aatala ya telesikkopu alubo; ndaka kkala. Nda kayeeya, “Ino Ndi cita nzi kuno? Nkaambonzi nce Nda bweeda kutala kuno?”

⁹⁹ Elyo Nda kalindila buyo kwa maminiti masyoonto. Elyo Nda katalika kutanta alubo, alimwi cantangalala buyo mbuli mbo Ndi nga ndasola kumvwa, Jwi lya kati, “Ndime Cilenga wa majulu a nyika! Nda bamba myuuwo a mvula.” Nda kasamununa ngowani yangu.

¹⁰⁰ Nda kati, “Jehova Mupati, sena Nduwe?”

¹⁰¹ Wa kati, “Nda kali Umwi Oyo wakapanga myuuwo kuumuna a lwizi. Nda kali Umwi Oyo wakabamba mayuwe kuya aansu. Nda kalenga majulu a nyika. Sa tee Nda kali umwi Oyo waka kwaambila kukanana kuli ezyo, nkambo ka basikaale, nkabela bakalengwa? Ndime Leza.”

¹⁰² Lino, cindi jwi lyaambaula kuli nduwe, langilila Lugwalo. Ikuti na tacili ca Malembe, ko cisiya cilikke; Ta ndikwe makani nzila mbo cili antangalala, ko ci tantamuka.

¹⁰³ Nda kati, “Iiyi, Mwami.”

¹⁰⁴ Wa kati, “Koamba ku myuuwo eyo a kuguwo eelyo lyamvula, nkabela liyo mwaika.” Lino, Bbaibbele eli lilibikidwe kumbele lyangu, mwalo buumi bwangu buli muli Eelyo.

¹⁰⁵ Nda kanyamuka, Nda kati, “Ta ndi zumbauzyi Jwi Lyako, Mwami.” Nda kati, “Makumbi, caanda, mvula, civulamabwe, Nda kazya kuboola kwanu. Mu Zina lya Jesu Kristo, kamuya ku masena anu! Nda amba kuti izuba lyelede kuzwa ndyoonya eno a kumweka kwa mazuba ali one, mane lweendo lwesu lwa kuvwima lumane elyo Ndi yozwa a bakwesu bangu.”

106 Cakali kupoomoka buyo, keenda buyo, “Whoooooosshi,” mbuli obo. Elyo caka talika kuunka, kuyabuya, “Whooshi,” mpawo caka unka, “whewi, whewi, whewi, *whē*.” Kaima!

107 Nda kaima nji ncobeni. Bakwesu bangu kutala kuya, a kugambwa eco cakali kucitika. Elyo civulamabwe, mvula zyakaleka. Mpaawo kwa kaboola guwo kali zunguluka kuyaansi kwiinda mu malundu, lyakasumpula makumbi, nkabela limwi lyakaunka nzila *eyi*; kujwe, kunyika, kumbo, a kumusanza. Elyo, mu maminiti masyoonto, izuba lyakali kumweka kabotu a kukasaala. Obo mbwini! Leza ulizi kuti obo mbwini!

108 Nda kaima buyo awo, kulanga buyo koonse; a ngowani yangu kisamunwidwe, nkelanga. Nda . . . Yebo wati . . . Nda kaba acinywe, kwalo koonse.

109 Nda kayeeya, “I Leza nguonya wa Bulenge, koonse kuli mu maanza Akwe. Ino Unda ambila nzi?”

110 Elyo Nda kabweza ntobolo yangu, kapukuta telesikkopu, katalika kweenda kujoka, kuunka kuselelo lya cilundu. Elyo Cintucimwi caka ndaambila, “Nkaambonzi toenda cakulikwaya antomwe a Ndime kwiinda mu nkanda eyi, koenda a Ndime?”

111 Nda kati, “Iiyi, Mwami, a moyo wangu oonse; inga caba cimwi ca zintu zipati maningi nce Ndi konzya kucita, kwali kweenda a Nduwe.” Aboobo Nda kabikka ntobolo yangu a ciwezo cangu, nkabela Nda katalika kweenda kuselemuka kwiinda muli eco; kwiina keembe kakabikkidwe muli ncico, cisaka citanagumwa, keenda kwiinda muya.

112 Elyo mbuli mbo Nda kacita, keenda mukati, kuselelo mukati ka mikondo eyo ya banyama, Nda kalimvwa mbuli, “Nda syoma Njo tanta kubusena oko . . . ijilo bwakali buzuba bwesu bwalucitiko, nkabela Njo ima awo kwa maminiti masyoonto; buyo mbuli kulemeka kuniini kuli Meda, awo ali cikata ciniini ca nzoka ibimbabimba, aatala aa cikomwe ciniini.” Elyo Nda kati, “Nda syoma Njo enda kutanta awo, buyo mbuli kulemeka buzuba bwalucitiko lwesu. Mpoonya Njo joka ku lubazu lumbi, mu zisaka ezi zisiya, a kweenda koonse, a kuzunguluka atala muni, ku Milundu ya Corral aajisi mpela, a kujoka kuselelo munzila eyo.” Buyo kweenda a kutangala.

113 Nda kali kwaamba, “Taata, Ndi lizi kuti Yebo weenda a ndime. Elyo ino ncoolwe; kwiina muntu mupati loko ngo Ndi konzya kweenda awe; nguonya Leza!” Elyo oko kumweka kwazuba kukasaala!

114 Akwalo kucindi ni Nda kazwa mu malundu. Nda kaima ku mafiling’i sitieshini, elyo Nda kati, “Buzuba bubotu!” Kumane mazuba otatwe. Kwiina mvula niyakawa mu cibeela eco ca cisi kusikila mazuba one akainda. I zuba lya kamweka buzuba a buzuba. Sa mbo mbubo, bakwesu? [I bakwesu bati, “Ameni.”—Mul.] Mwabona? Elyo tikwakali ikumbi mu mulengalenga.

115 Elyo Nda kazwa ku filing'i sitieshini, Nda kati, "Masimpe mbuzuba bubotu."

"Iyi, mbo bubede!"

Nda kati, "Kwakali kuyumu ncobeni."

116 Kati, "Ncintu ceenzu!" Oyu mukutausi wa mingwimba wakati, wakati, "Yebo ulizi, baka twaambila kuti kuyooaba guwopati ncobeni lyacaanda, pele mpoonya buyo lya kaleka!"

117 Nda kazumanana kuselemuka, ku munyinza wa New Mexico. Billy a Ndime, mwana wangu, twa kanjila mu busena buniini kuya kuti tujane zimwi. . . kuseeni twa kazwa, elyo Nda kati, "Masimpe mbuzuba bubotu."

"Iyi, mbo bubede!"

Nda kati, "Kuboneka mbuli kuti kwakali kuyumu loko."

"Iyi, mbo kwabede!"

Nda kati, "Sena uzwa kokuno?"

118 Kati, "Peepe, Ndi zwa ku Wisconsin," na busena bumwi. Kati, "Nda kali kubusena kuno kutandila myaka iili makumi obile, aboobo Ndi yeeyela kuti inga wabwiita kuteeti muunzi."

119 Nda kati, "Yebo uli muzyale wabusena mpawo, Nda yeeyela." Aboobo Nda kati, "Iyi, munene," Nda kati, "boneka mbuli kuti kwali lusuko ncobeni."

120 Kati, "Yebo ulizi, cintu ceenzu loko caka citika!" Kati, "Twa kajisi kwaambilwa kwa kuboola kwabube bwaciindi kuti tu yooba a guwopati lyacaanda, caanda cinji; nkabela mubwini cakatalika, elyo mpawo cakaleka!"

121 Nda kati, "Yebo utaambi obo," nkabela ku batama.

122 Elyo Nda kasika ku muunzi. Elyo Mukwesu Tom wakati wa kaambilwa kutainka mu lweendo olo, guwopati lyacaanda lyakali kuyabuya. Elyo wa kaboola nkoonya kwiinda mu cisi, akwalo kakutakwe kusansaila kwa mvula na kufumbwa cintu! Walo ucili Leza, mwabona, mbubonya buyo mbuli Mbwa kabede lyoonse. Mwabona?

123 Nkeenda kutala kuya, Nda kali kweenda aa . . . Lino, cibeela eci, Nda syoma mukaintu wangu takojana teepu eyi. Mwabona? Pele Ndiyo mwaambila cintu cimwi. Elyo, lino, Ta—Ta ndi mwaambili. . . Njo mwaambila buyo Bwini, mwabona, nkabela eyo nje nzila buyo ya kucicita. Nda kagambwa kanji kaambo ncata katongauka kujatikizya ndime kuzumanana mu nyendo ezi aa buzuba bwesu bwalucitiko. Sa mulizi eco nce Nda kabamba mu mizeezo yangu? Nda kati, "Kuli bantu banji maningi ku ng'anda koonse. Elyo mpawo lyoonse Nda, nywebo mulizi nzila mbo Ndi bedede, sikulibilika. Elyo zintu zyoonse Nze ndaambaula, Ndi yanda kwaambaula, ngu Leza, Bbaibbele, na cintucimwi. Ndiza uyeeya buyo kuti nku lyookezya kuniini kwa

nguwe. Ula nditola kwa mazuba masyoonto, kuya ku kuvwima.” Mebo, nke yeeya eco kumwi, kuya buzwidilila kweenda kuya.

¹²⁴ Cakuti, Ndili. . . Mebo, Njo lilekelela kuli nguwe, alimwi Nda—Nda kalomba Leza kundijatila nkambo ka mizeezo iili boobo. Nkaambo, Nda kali kuunka kumbele awo, Nda kayeeya, “Ee, walo uyeeya. . . Ee, yawe kaka! Waa, waa kali mubelesi, nywebo mulizi, elyo—elyo ciindi coonse cindi nakali mu kichini na busena bumwi mu i. . . .”

¹²⁵ Elyo woose wanu ulimuzi, kuti muncina wakusanzia zisani ulabeleka ciindi coonse. Elyo aboobo inga Nda uka kubusena, inga Nda mukwela; Nda kati, “Uta nowashi mbuli obo. Koambaula kuli ndime. Mwabona, Nda ku yanda. Ndi yanda kuti undaambile cintu cimwi; ndaambile kuti na ulacita, ayebo.”

¹²⁶ Waa kati, “Ee, yebo ulizi Nda cita,” mpawo buyo kuzumanana kuwasha canguzu buyo mbuli mbwakali kucita lyoonse.

¹²⁷ “Ta ndi yandi kuti kocita eco. Ndi yanda kuti unjile kuno a kukkala ansi mumsi lyangu.”

¹²⁸ “Oh, Bill, Ndi jisi ncito mpati ya kucita!”

¹²⁹ Elyo Nda kayeeya, “Ee, mwabona, kuya kutala awa, ula jana ciindi cakucita ncito yakwe.” Kuunka ambele kuya, nkeyeeya eco.

Lino, amuyeeye, Nda kabikka Bbaibbele eli atala awa kutegwa mubone kuti Ndili kunembo lya Ijwi.

Mbuli mbo Nda kali kweenda ambele, cintucimwi caka citika kuli ndime. Nda katalika. . .

¹³⁰ Kusaanguna, Nda kali kuyeeya makani cindi ni Nda kamutola ku ciindi cakupumuna kwa lukwato kutala kuya. Waa kali musimbi mubotu, muniini, wa meso asalaluka, amasusu ku mutwe aasiya, nkabela Nda kali kumunyamuna kusotoka zitanda ezyo, nywebo mulizi, a zintu zyoonse, a kusola ku mutansika awo, busena obu nko Nda kajaya masekese umwi. Elyo Nda kali kuyanda kumu tondezya umwi, elyo aboobo. . . oko nko Nda kajana ba masekese aba. Eyo waa kasamide majombo angu a bweembezi. Elyo oko nkutandila myaka iili makumi obile aibili, na myaka ili makumi obile aomwe kakutanaba eco; myaka iili makumi obile aibili, Nda syoma mbo cakabede, kaindi. Twa kakwatana mu 1941. Elyo Nda kali kumu nyamuna, nywebo mulizi, kusotoka zitanda ezi.

¹³¹ Elyo Nda kayeeya, “Lino, muntu muniini mucete, ka kakatila antoomwe a ndime, waa kaba aamvwi.” Inzya. Nda kayeeya, “Ee,” nkabela Nda kaunka. . . [Mukwesu Branham wangulula kameneno kakwe—Mul.] Elyo tii Nda kagelede kwa mazuba masyoonto, elyo Nda kajana kuti Nda kajisi invwi, ambebo! Elyo Nda kabona cilezu cangu ka cijoncomene koonse

awa, aamvwi, nkabela Nda kayeeya, “Mulombe wakaindi, utandila buyo kuyabaala lino. Mwabona, nywebo, uyo cita cintu cili coonse, ncibotu wabindaana. Uli mukuceмбаala, ayebo.” Mwabona?

¹³² Elyo aboobo mbuli mbo Nda keenda ambele mbuli obo, cintu cimwi cakacitika. Ndyoonya buyo, mu bweende boonse, mulao, Nda kali mulombe, Nda kayeeya mbuli mulombe. Elyo Nda kavundeme mutwe wangu, elyo Nda kanuka. Elyo cantangalala buyo mbuli mbo Nda kasola ku mubona, ngooyo wakaima kumbele lyangu a maboko akwe kavungulwidwe. Elyo Nda kaima; kakumba busyu bwangu. Nda kalanga. Nda kati, “Meda, sa oyo nduwe, Oyandwa?”

¹³³ Nda kalanga awa, Nda kayeeya, “Lino ncinzi caka citika?” Elyo Nda kayeeya, “Iyi, Ndili mukweenda a Nguwe.” Elyo cakacınca mpawo, Nda kajokela kuba mudaala alimwi, elyo cilengaano cakazwa kumbele lyangu.

¹³⁴ Elyo Nda kaima; Nda kasamununa ngowani yangu alubo, kaibikka ku moyo wangu. Nda kati, “Jesu, moyo wangu wali minidwe loko, kwa myaka. Ta ndeede a Ku kwaambila kuti Ndili minidwe. Nda empwa, Nda empwa, Nda cita zintu zyoonse nze Ndi zyi. Elyo nkaambonzi mukuli oyu nco uta ndileki?”

¹³⁵ Elyo Nda katalika kuya bwendeenda. Elyo mbuli mbo Nda katanta kaulu aka kaniini, kutandila buyo mayaadi aali makumi otatwe, makumi one kumbele lyangu; Nda katalika kweenda atala a kaulu aka, Nda katalika kulimvwa kukompama kwini. Elyo kwakali nzoka niini ibimbabimba, kutandila mainci ali kkumi koonse, kaboola a kupanga mbuli L, elyo mpawo katanta alubo. Elyo mbo Nda kasika buyo kuya, Nda kalimvwa kukompama loko nkabela Nda kali kudadalika. Aboobo buyo Nda . . . Nda kajosya heete yangu alubo. Elyo Nda kayaamika buyo mutwe wangu ali eci; kandeelala buyo kabotu, ku yaamika mutwe wangu mpoonya wa kuyaama nzoka eyo niini ibimbabimba, mbuli boobu. Calo ncisamu cilampa loko. Cili mbuli, boneka mbuli cisamu cisopolokede, nywebo mwabona. Elyo cili . . . Nda kali lede kuyaama awo. Elyo Nda kaliimvwi buyo kuya a mutwe wangu uuvundeme, eelyo zuba likasaala kali nduuma kusule. Elyo Nda kayeeya, “I Leza nguonya, oyo wakamwaisya mvula eyo a muuwo oyo!”

¹³⁶ Elyo Nda kamvwa cintucimwi kaceenda, “pati, pati, spati.”

¹³⁷ Nda kayeeya, “Ino ncinzi eco? I maanzi ala poomoka koonse. Zuba lyazwa. Ncinzi eco cicita spati?” Nda kalanga ansi; akali maanzi kuzwa ku meso angu eni, kaapola kwiinda mu cilezu cituba a kulokela a matu mayumu ayo Leza nga kayumika, kabikkidwe kunembo lyangu. Nda kaima buyo kuya mbuli *boobu*, kuyaama buyo ku cisamu. Janza lyangu, janza *eli* aansi, mutwe wangu kaulede aa cisamu, janza lyangu aa nkwilipo ya raifo, mbuli *boobu*, kandiimvwi kuya, nkelila.

138 Nda kati, “Leza, Ta ndeelelwi kuba muzike Wako.” Elyo Nda kati, “Mebo, Nda usa, Nda—Nda panga. . . Nda kapanga bulubizi bunji. Ta ndiyandi kucita bulubizi, Mwami. Yebo wali kabotu loko kuli ndime.”

139 Meso angu akajala; elyo Nda kamvwa cintucimwi kaciyabuya, “jiti, jiti; jiti, jiti.”

140 Nda katambya meso angu, elyo kandiimvwi nkoonya kumbele lyangu kwaka boola ba doe botatwe. Elyo Nda kayeeya, “Ngooyo omwe wa Mukwesu Evans, wa Mukwesu Wood. Elyo kuli ba deo botatwe, mwabona, mbabonya buyo mbo Ndi yandaula.” Lino, mvula yakauma; Nda tambika kubweza raifo yangu. Nda kati, “Ta ndikonzyi kucita eco. Nda kasyomezya Leza kuti inga Nse kaciti eco.” Mwabona? “Nda ka Mu syomezya kuti Nse ka ciciti.”

141 Elyo cintucimwi caka ndaambila, “Pele nceeco we!”

142 Elyo Nda kayeeya, “Iiyi, Sa- . . . Eco ncencico i—i mwaalumi nca kaambila Davida, ciindi cimwi, ‘Leza waka movuna, Nda kati, mu maanza ako!’” Nywebo mulizi, Mwaami Saulo.

143 Elyo Joabu waka mwaambila, kati, “Komu jaya! Ngooyo uli kkede!”

144 Elyo wa kati, “Leza wakaka kuti inga Nda guma munanike Wakwe.”

145 Elyo ba deo abo bakaima awo a kundi langa. Elyo Nda kayeeya, “Taba konzyi kutija. Kwiina nzila kuli mbabo ya kutija. Ta bali mayaadi ali makumi otatwe kuzwa kuli ndime. Elyo Nda kabweza raifo eyi, kandiimvwi awa, nkabela kuli ba deo botatwe. Yaa, Ta ndi konzyi kucicita. Ta—Ta ndi konzyi kucicita.” Wa kali deomuzyazi a bana bobile bapati. Aboobo Tii—Tii—Tii ndaka konzya buya kubweza raifo. Nda kati, “Ta ndi konzyi.” Tii—Tii ndakaputa. Nda kakkala buyo awo. Nda kati, “Ta ndi konzyi kucicita, nkaambo Nda kasyomezya Leza kuti Nse kaciciti. Nekubaboobo, balo bakwesu, taba—taba bulide ba deo. Mwabona? Ta—Ta ndikonzyi kucita eci. Ta ndikonzyi buyo kucicita.”

146 Elyo deomuzyazi oyo wakasika, wakeenda. Lino amuswiilile, kwakali baalumi bali mwaanda bakali kuba dubula kutala kuya, kwa mazuba one na osamwe. Cilayoosya? I citondezyo citaanzi ca kusubila. . . Elyo Nda kajisi shaati lisubila, heete isubila. I citondezyo citaanzi, bali nyonyookede; pele bakali imvwi awo, boonse botatwe babo, kaba ndilangide ncobeni.

147 Nda kati, “Mutumbu, kotola bana kabo akuzwa kuya mu zisaka. Uli mu maanza angu. Nda. . . Buumi bwako bulimu maanza angu, pele Nse kokucisa pe. Nda kasyomezya Leza kuti Nse kaciti.” Mwabona? Elyo wa keendakusika muni loko. Waa kali kunga wandilanga. Boonse babo bakeenda kusika muni loko, mane ba kaboola muni maningi bakali kukonzya

kulida mu maanza angu, kutandila. Balo, elyo muuwo kauunga mpoonya ali mbabo. Aboobo waa kacenguluka, kajoka kweenda imbali niini, boonse botatwe babo.

¹⁴⁸ Elyo mpaawa waa kajoka, keenda nkoonya kuli ndime. Taakwe nenda kaputa; kaima buyo awo. Nda kati, “Kozumanana kuya mu zisaka; Nda cibotelwa, acalo. Kucitikabulanga! Mwabona, buumi bwako buli mu maanza angu, pele Njo kuvuna. To konzyi kutija. Uli zyi kuti nota konzya.” Inga ndamujaya nyoonse nyotatwe kutandila kavwalu komwe, tuvwalu totatwe, akwalo, cakufwambaana buyo mbuli mbo Ndi konzya kudubula; nkabela tiiba kakonzya kutija, kabaimvwi moonya muni lyangu. Mwabona? Elyo Nda kati, “Nda muvuna. Amu zumanane, kuona.” Elyo Nda kaima awo. Bakali kuya bweenda, kuya bweenda mu zisaka.

¹⁴⁹ Nda kapukuta busyu bwangu mbuli *obo*, elyo mpawo buyo cintucimwi caka citika. I Jwi lya kakanana, cakulimvwisya buyo, nkoonya kuzwa ku milengalenga ya bbulu, kutali kkumbi. Coonse ciyooba mukati buyo kutandila. . . ciindi buyo cisyoonto. Elyo Jwi lya kakanana, elyo lyakati, “Yebo waibaluka cisyoomezoy cako, embo na?”

¹⁵⁰ Nda kati, “Iiyi, Mwami.”

¹⁵¹ Wa kati, “Njo ibaluka Cangu, ambebo. “Ta ndika kusiyi nekuba kukutantamuka.” I mukuli wakazwa ku moyo wangu. Taakwe nowaliko kuzwa eelyo; akube kuti utakabi alubo.

¹⁵² Mpawo Nda kaboola ku Tucson. Cintu ceenzu, Tii ndaka jisi kucitika kunji, kuzwa eelyo ni Nda kasika kumusanza. Nda— Nda syoma wakali Leza kabambila oora eelyo. Nda syoma ciindi cili afwaafwi, nkambo cintucimwi ceelede kucitika.

¹⁵³ Ikuti na twa konzya buyo kutambula Bwini obu! Lino kwakaindi buyo kaniini. Ikuti na twa konzya buyo kumvwisya eco Lugwalo olu nco lwaamba, “Oyo uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika.” Ta tukonzyi kumvwisya Olo, kakuli twaamba kuti tula Ci syoma. Elyo tu Ci zyi kuti mbwini, pele tatu Ci mvwisyi ncobeni.

. . . *mupati maningi oyo uli muli ndinywe, kwiinda oyo uli mu nyika.*

Nguni uuli muli ndinywe, oyo mupati maningi? Ngu Kristo, i Munanike! Leza, oyo wakali muli Kristo, uuli muli ndinywe. “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.”

¹⁵⁴ Mpawo ikuti na Walo uli muli ndinywe, tamu cili ndinywe pe uupona, Nguwe uupona muli ndinywe. Mwabona? Takuli kuyeeya kwanu, eco ncomu konzya kuyeeya kujatikizya Eci; ngu ceeco Nca kaamba kujatikizya Eci. Mwabona? Mpawo, ikuti na Walo uuli muli ndinywe, Ta konzyi cancobeni kukaka eco Nca kaamba. Ta kakonzya kucicita. Pele Walo uyo bamba eco Nca

kaamba, alimwi Walo usola kujana muntu oyo Ngwa konzya ku Li tondezya mo.

¹⁵⁵ Lino, eco ta caambi kuti Walo weelede kucicita ku bantu boonse. Mu ciindi eco Musa nca kasololela bana ba Israyeli, kwakali omwe, oyo wa kali Musa. I bamwi bambi baka tobela buyo Mulumbe. Mwabona? Bamwi babo baka sola kubuka kuti bacikkopele, nkabela Leza wakati, “Ko lyandaanya,” nkabela wakapa kuti bamenwe buyo boonse. Mwabona? Mwabona?

¹⁵⁶ Lino, pele, “Oyo uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika,” Leza muli ndinywe, mbuli Mbwa kabede muli Jesu Kristo. Nkaambo, oko koonse Leza mbwa kabede, Wa kakulonzezya muli Kristo; a koonse oko Kristo mbwa kabede, Wa kakulonzezya mu Mbungano. Mwabona, oyo ngu Leza muli ndinywe, “Oyo uuli muli ndinywe.”

¹⁵⁷ Ta cigambyi myuuwo a mayuwe zyaka Mu swilila, kaswiilila Majwi Akwe; kaswiilila Majwi Akwe, nkaambo Lya kali Ijwi Iya Leza kwiinda muli Nguwe. Wa kali Muntu; pele Wa kali Ijwi, Iyaka bambwa kuba mu mubili wabantu. Mwabona? Elyo cindi Na ka caamba, wakali Leza kambaula kwiinda mu milomo ya buntu. Mwabona? Ta cigambyi myuuwo a mayuwe. . . I Cilenga nguonya, oyo wakalenga myuuwo a mayuwe, wakali muli Nguwe. Lino, amu ciyeeye! Amuyeeye kusakana lino, Nke tana sika ku ciindi eci cakujala. Ta cigambyi madaimona akalebuka ku Ijwi Lyakwe! Wa kali Leza muli Nguwe. Wa kali Leza muli Kristo. I madaimona akalebulwa. Ta cigambyi bafu, abo bakali kujoka ku bulongo, tiba kakonzya kulala muya, ku Ijwi Lyakwe! Nkambo, Wa kali Ijwi.

Wa kati kuli Lazaro, amane kufwa a kununka, mazuba one; busyu bwakwe, mpemo, yaka bobela, mu ciindi eci cinji. “Lazaro, kozwa omo!” Elyo muntu, wakafwide, wakabuka kwiima ku matende akwe. Nkaambonzi? Wa kali Leza. Oyo wakali muli Kristo wakali Leza. I bafu tiiba kakonzya kwiima mu Busyu Bwakwe. Wa kali Leza muli Kristo.

¹⁵⁸ I myuuwo, lino, amuyeeye, Leza wakalenga myuuwo; walo muuwo. Leza wakalenga mayuwe; alo maanzi. Pele cindi dyabulosi na kaanjila, waka ipalanganya, kuti alete lunyonyooko. Leza wakalenga bantu, kuba bana ba Leza, pele cindi dyabulosi naka banjila, mwabona, alo mapenzi. Lino, oyo wakali dyabulosi wakanjila mu myuuwo eyo yatuma guwo eelyo Iyamvula. Sa takali kukonzya Cilenga, walo wakalenga muuwo, kwaamba, “Kojoka oko nko Nda kakulengela”?

Sena tali Cilenga nguonya wakaimvwi aa cilundu ca Colorado buzuba bumwi? [Mbunga yaamba, “Ameni.”—Mul.] Mwabona?

Sena tali Umwi oyo nguwenya wakali kukonzya kubweza kabeela kanswi a ku kakomona, nkabela kabeela kambu

kakasyuuka? Ta keelede kucita eco mubwini. Na kakonzya ku caamba.

Sena tali Cilenga nguonya oyo wakalenga basikaale? [Mbunga yamba, “Ameni.”—Mul.] Mpawo, Oyo wakali muli Kristo uli muli ndiswe, mwabona, nkambo Ula cita milimo njiyonya Nja kacita, cintu nciconya.

I bafu tiiba kakonzya kwiima mu Busyu Bwakwe, ku Ijwi Lyakwe.

¹⁵⁹ Amulange, tuli jisi twaambo tosanwe twaka simpikizigwa, itwa bantu “bafu,” nkabela Mwami wakapa cilengano, a kuunka kuli mbabo a ku babusya alimwi. Ngooyu uli kkede umwi, mpoonya awa lino, oyo wakafwa mpoonya awa mpa kkede mpoonya awo. Elyo mpaawa muumi, sunu masiku; wakawizuka nkambo kakulwanwa kwa moyo. Ngooyo mukaintu wakwe, i narsi. Twa kaunka kumusanza; zintu zyoonse zyakali manide, meso akwe akazwa, a kuyabaala. Ngooyu awa, kalimuumi. “Nkambo mupati maningi Oyo uuli *ano*, muli ndiswe, kwiinda oyo uuli mu nyika!” Mwabona?

¹⁶⁰ Mupati Walo! Ngu Leza, i Cilenga! I myuuwo a mayuwe zyaka Mu swiilila. Madaimona aka lebuka. Zilengwaleza zyoonse zyaka Mu swiilila, nkaambo Wa kali Cilenga wa zilengwaleza. Oh, cindi twa yeeya eco, kula gwisya kunyongana. Mpawo tula mvwisya zintu ezi, nywebo mwabona. Ino ncinzi? Tali muntu pe. Muntu takonzyi kucita eco; muntu ncibeela ca bulenge. Mwabona? Pele myuuwo a mayuwe ziswiilila Cilenga. Mwabona?

Elyo citola Cilenga kucicita, “Nkambo Oyo walo uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika.” Walo oyo uukonzya kucitya lupyopyongano, walo ngo nguwe oyo uuli mu nyika. Oyo uuli muli ndinywe, ngu Cilenga, Walo wakalenga myuuwo. Ula konzya kutapatila dyabulosi kuti azwe mu myuuwo, nkabela kulaba luumuno. Ula konzya kutapatila dyabulosi kuti azwe mu guwo lyamvula, nkabela takukabi guwo lyamvula. Ngu Cilenga. “Elyo Oyo mupati maningi uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mwabona?

¹⁶¹ I dyabulosi ngwa nyika. I nyika nji yakwe. Yakali yakwe lyoonse. “Ino waloka buti yebo, O Lusifa, mwana wa bucedo?” Mwabona, nyika eyi nji yakwe. Nce cindi walo, naka tandwa ku Julu, wa kai jokela. Mwabona?

¹⁶² Wa kali umwi walo wakaambila Kristo, “Aya mami ngaangu, Nda cita a ngawo mbuli mbo Ndi yanda.” A zulilwa kuli nguwe, alimwi walo ngo nguwe uuli “mu nyika.”

¹⁶³ Johane wakazwaa kwaambila basikwiiya, “Nywebo mwakamvwa sikulwanakristo oyo weelede kusika, elyo ula beleka kale awa mu bana batamvwi. Pele, bana baniini, tamuli ba nyika eyi. Muli ba Leza. Elyo mupati maningi Oyo uuli muli

ndinywe, kwiinda oyo uuli mu nyika.” Oyo ngu Kristo muli ndinywe!

¹⁶⁴ Oyo walo—walo wakalenga majulu a nyika, waka yubululwa muciiimo ca Muntu Jesu Kristo; Leza muli Kristo, kayanzanisya nyika Mwini.

Atwaambe kuti waamba, “Oyo wakali Mwana wa Leza, nekuba, Mukwesu Branham.” Ncibotu, atu langelange ikuti na Ngu Leza, uteeli Uutamani.

¹⁶⁵ Mupati maningi Oyo wakali muli Joshua, kwiinda zuba. Elyo Joshua wakali muntu, wakazyalwa mucibi, mbuli nduwe a Ndime. Elyo mupati maningi Oyo wakali muli Joshua, a mu zuba eelyo lyakali kubeleka kwiinda ku mulao wa Leza. Leza wakalailila zuba eelyo kumweka alimwi kalili zungulusya lini, nkabela lilalelwa a kweendelezegwa aa milao ya Leza. Pele mupati maningi wakali Oyo iwakali muli Joshua, kwiinda milao ya Leza mbuli mboya kabede; nkaambo wakali Cilenga, Mwini, wakali muli Joshua cindi Joshua naka lungumana ku zuba a kwaamba, “Yebo koima awo a busena mpo bede. Elyo, mweezi, yebo kolengelela awo mpo bede, kusikila Ndi manizye nkondo eyi.” Elyo zuba a mweezi zya kamuswiilila, nkambo Oyo wakali muli Joshua wakali mupati maningi kwiinda i—i zuba a mweezi. Oyo wakali muli Joshua!

¹⁶⁶ Oyo wakali muli Musa, wakali mupati maningi kwiinda Egepita. Egepita yakali impi yanguzu iya nyika, bakali iizundide nyika ku ciindi eco. Pele mupati maningi Oyo wakali muli Musa, kwiinda Egepita mboya kabede, nkaambo Musa wakazunda Egepita. Mupati maningi Oyo wakali muli Musa, kwiinda akwalo zilengwaleza zini. Sena mwaka sola kuyeeya kuti Leza waka bweza Ijwi Lyakwe a ku Li pa kuli Musa, a kwaamba, “Koya kubusena kuya a kulailila zuba eelyo kuti litamweki?” Elyo zuba lya kasiya mbuli nsakizi! Mbo mbubo na? Ula konzya kubamba zuba kumweka a makumbi kuti ajoke, na Ula konzya kubamba zuba kuti lisiye. Ngu Leza; Ula konzya kucita kufumbwa Nca yanda, alimwi Uli mu mwana uusyoma! Amen. Nce ncico.

¹⁶⁷ Kwakanyina ntabwa yakalibonya. Antela caali ciindi ca mapeyo, kwiina nzinini, pele Leza wakaambila Musa, “Koya waambe Majwi Angu, nkabela Njo bikka mu mizeezo yako eco cakwaamba. Elyo koya kubusena a kubweza suko kuzwa aansi, ku liwaala mu luwo, lusuko.”

¹⁶⁸ Elyo kati, “Akube ntabwa!” Elyo ntabwa zyakali kuyavula antela mainci akubwene kuyaansi, oonse aansi, mu maora masyoonto. Mbo mbubo na? I Cilenga!

¹⁶⁹ Kwakanyina bacula bali boonse, aboobo waka tandabika musako wakwe a kwaamba, “Akube bacula!” Elyo bakali ku masena oonse, baka lundana, kusikila insi yoonse yakali kununka. Mbo mbubo na?

170 Cindi na kaboola ku Lwizi Lusalala nkabela lwakali mu nzila yakwe, Leza wakati, “Koamba ku lwizi.” Elyo Musa wakaambila lwizi; nkabela mupati maningi Walo oyo wakali muli Musa, kwiinda lwizi lwini mbo lwakabede. Mbo mbubo na? Oh, ma! Lino, nywebo mwabona, mupati maningi Oyo walo wakali muli Musa, kwiinda oyo uuli mu nyika. Mupati maningi Oyo wakali muli Musa, kwiinda zilengwaleza zili zyoonse izili mu nyika. Wa kalailila zilengwaleza. Ku cintu coonse Leza ncaka mwaambila kuteeti aambe, wa ka caamba, nkabela eyo nje nzila mbo cakabede.

171 Oyo Leza nguwenya uuli andiswe sunu masiku! Kutali buyo kuba andiswe, pele muli ndiswe! Wa tondezya kuti Wa kali muli ndiswe. “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Ino tu yoowa nzi, i nyika?

172 Okuno buzuba bumwi ba kajana i—i musyobo umwi wa lino lya dainoso, kutala kuno kuzunguluka... Nda yeeyela kuti nyoonse mwakamvwa kujatikizya ndilyo; kutala kuno ku Namutitima wa Niagara. Kati, “Lya kali kulema mapaundi ali cisambomwe.” Nda kayeeya kuteeti noba kalyaamba kuzwa ku muntu, pele Ndi—Ndi yeeya kuti kumalekelo bamu pandulula kuba musyobo umwi wa munyama wakale kakutana lembwa makani aakale. Abo banyama antela bakapona ciindi cimwi aa nyika. Bali kuli lino?

Sena mulizi, Leza Singuzuzyonse inga walailila madainoso kuboola a nyika eyi, mu oora liccilila baba mamaile ali makumi one kulampa? Nywebo mulizi, Leza inga wanyonyoona nyika eyi ku ntabwa? Inga waita ntabwa. Ino ziya kuli cindi zyafwa? Neinzi cicitika ku nzinini? Neinzi cicitika ku cisozi? Mapeyo ala boola, a kuunka makumi one kungsi lya ziro; alimwi, kuya kubusena ciindi cabutololo citobela, cisozi koonse ku masena. Ino zya kazwida kuli? Ngu Cilenga oyo uuzyaamba kuti zilengwe! Ngu Leza! Zilengwaleza zila swiilila Ijwi Lyakwe.

173 Oko bunji bwa bakwesu besu bala botelwa, balaba a muzeezo kuti Leza waamba kucita cintu cimwi, nkabela balati ngu MBUBOBU MBWAAMBA I MWAMI kakuli tacili ncico. Ako nke kaambo ta cicitiki pe.

Pele cindi nali Leza ka kwaambila kasimpe, ceelede kucitika, ceelede kuba boobo. Mwabona? Cindi Leza acaamba, ceelede kuba.

174 Mupati maningi Oyo walo wakali muli Musa, kwiinda oyo wakali mu Egepita. Mupati maningi Oyo wakali muli Musa, kwiinda kufumbwa cintu Farao ncakali kukonzya kucita, oonse mabibo akwe. Mupati maningi Oyo wakali muli Musa, kwiinda oyo wakali muli basimabibo. Mwabona? Mupati maningi Oyo wakali muli Musa, kwiinda zilengwaleza zyoonse.

175 Mupati maningi! Oyo wakali muli Daniele wakali mupati maningi kwiinda balavu. Wa kali kukonzya kwiimika balavu

bali a nzala. Aboobo kufumbwa cintu eco cikonzya kwiimika kufumbwa cintu, calo ncipati kwiinda eco nca kaimika. Aboobo balavu bakapupanina, bali a nzala, kuti balye Daniele; alimwi mupati maningi Oyo wakali muli Daniele, kwiinda oyo wakali mu mulavu.

¹⁷⁶ Lino, cindi mulavu naka saanguna kulengwa, wakali mulongwe wa muntu. Ngu dyabulosi oyo uumubamba kucita eco. Mbo mbubo. Mu Mileniamu, umpe a kabelele ziyo lida antoomwe, nkabela mulavu uyolya makuba mbuli musune, nkabela uyo lala aansu a musune. Taba kanyonganyi na kunyonyoona mu Mileniamu. I dyabulosi uozwide. Ngu dyabulosi oyo uubamba banyama ba musokwe kumwaya a kuzapaula a kulya, a zintu mbuli eco, nzila mbo zicita. Ngu Saatani oyo uucita eco. Pele mupati maningi Oyo wakali muli Daniele, kwiinda oyo wakali mu mulavu. Mwabona? Mupati maningi Oyo wakali mu musinsimi oyo, kwiinda walo wakali mu mulavu.

¹⁷⁷ Mupati maningi Oyo wakali mu bana ba Hebrayo, mupati maningi Oyo wakali muli mbabo, kwiinda oyo wakali mu mulilo. Nkambo baka waalilwa mu mulilo; elyo Oyo wakali muli mbabo, wakali a mbabo, a kutantamuna mulilo kuteeti utaba umpi cindi bbila lya mulilo nilya ka tentwa ziindi zili ciloba kupya loko kwiinda mbo lyakasola ku tentwa, katentwa. Mbo mbubo na? Mupati maningi Oyo wakali a bana ba Hebrayo, kwiinda oyo wakali mu nyika.

¹⁷⁸ Ngooyo Nebukadinezara wakali kkede, na Belushazara. Nebukadinezara, Nda syoma wakali nguwe, walo waka tenta bbila lya mulilo ziindi zili ciloba kupya loko kwinda mbo lya kasola kuba. Wakananikwa a dyabulosi, kunyoonyoona bantu aba, nkaambo bakali kwiiminina Ijwi lya Leza; elyo waka basowela mu bbila lya mulilo, ziindi zili ciloba kupya kwiinda mbo lyaka sola kuba, nkabela akwalo tee lyaka baumpa. Nkambo mupati maningi Oyo wakali a Shadreki, Misheki, a Abedenigo, kwiinda oyo wakali mu nyika. Nicobeni! Oh, ma!

¹⁷⁹ Mupati maningi Oyo wakali muli Eliya, kwiinda milengalenga yakali mbuli mubala wabutale mboya kabede, nkaambo wakali kukonzya kuleta mvula kuzwa ku milengalenga yabutale eyo yatakawa kwa myaka ili yotatwe a myeezi ili cisambobwe.

Mupati maningi Oyo wakali muli Eliya, kwiinda lufu. Nkambo, nica kaboola ciindi cakwe kufwa, Leza wakabona musinsimi, oyo uukatede mudaala. Wa kali kutapatila Jezebeli a kupenta kwakwe koonse a zintu zipya, nkabela wakali kubaanga wakakatala, aboobo Ta ka mulekela akwalo kweenda kuya ku muunzi pe, mbuli Mbwa kacita Enoki. Wa katuma nkalaki eelyo waka mubweza, a kumukwempa kuya ku Muunzi. Mupati maningi Oyo wakali muli Eliya, kwiinda oyo wakali

mu Jerusalema amu Judiya, a mu malundu. Mupati maningi Oyo wakali muli Eliya, kwiinda lufu lwini. Mupati maningi Oyo wakali muli Eliya, kwiinda cuumbwe; nkaambo wa kaloboka cuumbwe, wa kaloboka lufu, nkabela wa kakwempwa buyo kuya ku Muunzi mu nkalaki. Mwabona, mupati maningi Oyo, a Oyo wakali muli Eliya.

¹⁸⁰ Yebo wati, “Oh, ee, uulya wakali muntu mulemu.”

¹⁸¹ Lindila asyoonto! I Bbaibbele lyakati, “Oyo wakali muntu waali kulya maila,” mbuli nduwe a Ndime. Mbo mbubo. Pele cindi na kakomba, wa kasyoma kuteeti wakatambula eco nca kakombela; eco Jesu nca ka twaambila, “Cindi mwakomba, amu syome kuti mwatambula eco nco mwalomba, ciyo citwa.” Wa kakomba cakusinizya kuti mvula inga tiyyawa, nkabela tii yakawa kwa myaka yotatwe a myeezi iili cisambomwe. Mwabona? Mupati maningi Oyo wakali muli Eliya, kwiinda zilengwaleza.

¹⁸² Mpawo ino kujatikizya kuponya balwazi? Mwabona? Mupati maningi Oyo uuli muli ndinywe, kwiinda bulwazi. Mwabona? Nkaambo, oko nkunyonganya, kunyonganya njionya milao ya Leza, bulwazi mbobucita. Ee, “mupati maningi” Oyo uuli muli ndinywe, oyo Musilisi a Cilenga, kwiinda i—kwiinda i dyabulosi oyo wakanyonganya mabambe ngaonya a buumi bwako. “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mwabona?

Mupati maningi Oyo wakali muli Eliya! Mupati maningi Oyo wakali muli Isaya, kwiinda ciindi mbo cakabede; na kufumbwa basinsimi abo, nkaambo bakabona kwiindilila ciindi. Mwabona?

¹⁸³ Mupati maningi Oyo wakali muli Jobu, kwiinda akwalo tuuka twa lukanda, a lufu a cuumbwe. Nkaambo, ku cilengaano wa kabona kuboola kwa Mwami, a kwaamba, “Munununi Wangu ulapona, ku buzuba bwa mamanino Uyo ima aa nyika; nkabela nekubakuti tuuka twa lukanda lwangu twa nyonyoona mubili oyu, nekuba mu mubili wangu Njo bona Leza.” Mwabona? Mupati maningi Oyo wakali muli Jobu, kwiinda lufu; mupati maningi, nkaambo lufu lwa kasola ku mujaya nkabela tee lwaka konzya kucicita. Tee lwaka konzya kucicita, nkaambo wa kati, “Njo buka alimwi,” elyo wa kacita. Wa kacicita.

¹⁸⁴ Amuswiilile, nitwali kujisi ciindi cakuya ambele aali eci. Pele Ndi yanda ku buzya mubuzyo, cakuti Nda kamvwa bukanazi buzuba bumwi, kujatikizya, “Kristo muli ndinywe.”

Lino, ta—ta cilekeli kuyaamina aa cintucimwi eco ncokacita; kwaamba, “Nda kamvwa kubimba kuniini. Nda—Nda—Nda kaamba mu myaambo. Nda—Nda kazyana mu muuya.” Kwiina cintu cakulwana eco, lino. Eco cili kabotu, mwabona, eco, pele uta yaamina kuli ceeco. Mwabona?

Buumi bwako bweelede kuba *Eli*. [Mukwesu Branham waumauma Bbaibbele lyakwe—Mul.] *Eli* nde Ndilyo. Yebo a *Eli* mweelede kuba bomwe, mwabona, elyo mpoonya *Eli* lila liyubununa Lini. Mwabona?

¹⁸⁵ Lino ino kuti—ino kuti sunu masiku kuteeti inga wati, a moyo wako oonse, kuteeti muuya wa Shakespeare wakapona muli nduwe, kuteeti Shakespeare wakapona muli nduwe? Yebo ulizi nco kali nocita na? Yebo inga wacita milimo ya Shakespeare. Yebo inga wacita. Yebo inga wacita. Yebo inga wapanga ziyabilo a—a misobano, a zimwi zimbi, nkaambo Shakespeare wakali musyobo oyo wa sikwaanza, mulembi mupati, mulembi wa ziyabilo. Lino, ikuti na Shakespeare wakapona muli nduwe, milimo ya Shakespeare inga waicita. Sa mbo mbubo?

¹⁸⁶ Ino kuti Beethoven wakapona muli nduwe? Ino kuti Beethoven nakapona muli nduwe? Sena ulizi nco kali nocita? Yebo nokalemba nyimbo mbuli Beethoven, mulembi wanyimbo mupati. Inga nokalemba nyimbo mbuli Beethoven, nkaambo Beethoven ingo unooli mu buumi bwako. Yebo inga waba Beethoven, wazyalulwa mu mubili uumbi, alimwi. Ikuti na Beethoven wakapona muli nduwe, milimo ya Beethoven inga waicita, nkaambo Beethoven wakapona muli nduwe. Sa mbo mbubo?

¹⁸⁷ Pele Oyo uuli muli ndinywe ngu Kristo! Elyo ikuti na Kristo uli muli ndinywe, milimo ya Kristo muyo icita, ikuti na Kristo ulapona muli ndinywe. Wa kaamba obo. Musalali Johane 14:12, “Oyo uusyoma muli Ndime, milimo eyo Nje cita uyo icita ayalo,” ikuti na mwakali muli Kristo, na ikuti Kristo wakapona muli ndinywe. Mpawo, Kristo ndi Ijwi. Sa mbo mbubo? Elyo Ijwi lya kaboola ku basinsimi Bakwe. Mwabona? Elyo ikuti, nywebo, Kristo wakapona muli ndinywe, milimo ya Kristo inga yacitwa kwiinda muli ndinywe, Buumi bwa Kristo inga bwaponwa kwiinda muli ndinywe. I milimo Nja kacita, buumi Mbwa kaponwa, a zintu zyoonse, inga zya ponwa muli ndinywe; mbubonya biyo ikuti na Shakespeare, Beethoven, na—na kufumbwa muntu wakapona muli ndinywe.

¹⁸⁸ Ikuti na Buumi Bwakwe! Pele ikuti na mucipona buumi bwanu bwini, nkokuti milimo yanu iini iyo cita. Mwabona? Pele ikuti na mupona Buumi bwa Kristo, ikuti na Kristo uli muli ndinywe, “Oyu uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika.” Ikuti na kuzumbauzya kwako a lunyongano kujatikizya cisyomezayo ca Leza kuli muli ndinywe, nkokuti Kristo tamo; mwabona, muli nyanyamusya buyo. Pele ikuti na Buumi, ikuti na Kristo ulapona muli ndinywe, Ijwi Lyakwe Uyo liziba a cisyomezayo Cakwe Uyo cicita. Mwabona? Uyo cicita.

¹⁸⁹ “Cindi mwa komba, amu syome kuti mwatambula eco nco mulomba, nkabela ciyo pegwa kuli ndinywe. Ikuti na mwaamba

ku dundu eli, ‘Ko zyuka,’ a kuta zumbauzya mu moyo wanu, pele ku syoma eco nco mwaamba ciyo citika, inga mwa tambula eco nco mwaamba. I Taata ulabeleka, a Mebo ndabeleka. Ncobeni, ncobeni, Nda mwaambila, Mwana takonzyi kucita cintu muli Lwakwe; cita eco Nca bona Taata kacita, eco Mwana nca cita nciconya.” Mwabona? Elyo cindi Taata a Mu tondezya eco cakucita; keenda kubusena kuya kakutakwe kukacilwa ku cintu cili coonse, elyo kati, “A cibe,” nkabela ca kaba.

Elyo oyo nguonya Kristo ula pona muli ndinywe. Ula pona muli ndiswe. Mpoonya milimo Yakwe tuyo icita, nkaambo Kristo ndi Ijwi, alimwi cisyomezyo ca Ijwi cileta kuponesegwa kuli ndinywe. Sena mula syoma eco? [Mbunga yaamba, “Amen.”—Mul.] Masimpe!

¹⁹⁰ Wa kati, “Nse kamusiyi mbuli bamucaala pe.” Mbuli mbo Nda komba, ndalomba kaindi kaniini kainda, muya muli Matayo 24, mwabona, na Matayo 28:20. Mwabona? Wa kati, “Njo boola kuli ndinywe, kuba muli ndinywe. Njo,” i Muntu, Kristo, mu ciimo ca Muuya Uusalala, “uyo sika a kupona muli ndinywe. Mpoonya tamu cikabi—tamu cikabi ndinywe. Njo oba muli ndinywe. Elyo mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mwabona? Hebrayo 13:8 ilaamba, “Ngu mbobuca, nguwenya amuya myaaka.”

¹⁹¹ Oyo wakali muli Nowa wakali mupati maningi kwiinda mbeta zya meenda.

Elyo Oyo uuli muli ndinywe mupati kwiinda mbeta zya mulilo. Mwabona? Oyo uuli muli ndinywe mupati maningi, nkaambo Wa kabbadela lubeta a kuzunda lubeta nkambo ka ndinywe. Mwabona? Taakwe buyoofu kujatikizya ncico. Mwabona, muli mukati muya. Iyi.

Mupati maningi Oyo wakali muli Nowa, kwinda oyo wakali mu mbeta zya meenda, oyo wakanyonyoona nyika iya taka syoma. Nkaambo, Nowa waka syoma. Elyo mupati maningi Oyo wakali muli nguwe, walo waka Mu syoma kuti wakaambaula kuli nguwe, kwiinda oyo wakali mu nyika. Cakuti, Nowa waka loboka lubeta loonse, nkaambo ka Ijwi lya Leza lyakali pati maningi kwiinda eco, elyo waka sumpulwa aatala lya mbeta.

“Mupati manigi!” Obo mbu tukonzya ku kkalilila aali eco kwa kaindi! Mwabona?

¹⁹² Mupati maningi Oyo wakali muli Davida, kwiinda masekese wa kabba mbelele yakwe. Mupati maningi Oyo wakali muli Davida, kwiinda mulavu wa kanjila a kutola kamwi ka tubelele twakwe. Mupati maningi Oyo wakali muli Davida, kwiinda sinkondo, Goliati. I mu Filisiti mulemu wakaima awo, kulampa kwa tukokola, tuli kkumi atobile kkumi atone, a tumwe aali nguwe tulampa mainci ali kkumi aone; a sumo mbuli nyeleti ya musumi; a kuvumbwa koonse a mainci aantuli zili zyobile na zyotatwe, zya butale na lubulo, mukuba. Pele walo wakali

muli Davida wakali mupati maningi kwiinda walo wakali muli nguwe.

Wa kali nguzu, milambi. Wa kali silumamba. Wa kali kukonzya, kaamba buyo kuti inga uyo nyamuna Davida kwiinda ku mpela ya sumo lyakwe a kumu lengelezya, nkabela kulekela bayumi kuti bamulye.

¹⁹³ Elyo Davida wakati, “Yebo wandi swaana mbuli mu Filisiti, mu zina lya mu Filisiti. Kondi singanya mu zina lya kaleza kaba Filisiti.” Elyo wakati, “Yebo wali dundaizya kuli ncoya kucita. Elyo wandi swaana a zilwanyo a sumo. Pele Nda ku swaana mu Zina lya Mwami Leza, nkabela sunu Njo kosola mutwe wako kuzwa ku ziwezo zyako.” Elyo wa kacicita, nkaambo mupati maningi Oyo wakali kunanika Davida nkambo ka camba eco.

¹⁹⁴ Mupati maningi Oyo uuli muli ndinywe, kwiinda wiluceya eeyo. Mupati maningi Oyo uuli muli ndinywe, kwiinda ceenzyo eeco. Mupati maningi Oyo uuli muli ndinywe, kwiinda kkulenge eelyo. Mupati maningi Oyo uuli muli ndinywe, kwiinda mafwabi ayo. Mupati maningi Oyo, kwiinda kufumbwa cintu eco ciliko dyabulosi nca konzya kubikka ali ndinywe. “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mupati maningi Oyo! Iiyi!

Mupati maningi wakali Davida, walo wakali muli Davida; Leza muli Davida.

¹⁹⁵ Oyo uuli muli ndiswe, walo, i Kristo. Wa kali muzundi wa basinkondo boonse, nkambo ka ndiswe. Cindi Na kali ano aa nyika, Wa kazunda cibi, Wa kazunda bulwazi, Wa kazunda lufu, Wa kazunda gehena, Wa kazunda cuumbwe, nkabela lino Ula pona muli ndiswe mbuli Muzundi! Wa kazunda bulwazi, gehena, lufu, cuumbwe, a kuboola kuli ndiswe ku twaangulula kuzwa ku zintu ezyo. Elyo mupati maningi Oyo uuli muli ndinywe, kwiinda oyo ukonzya kubikka kweena oku aali ndinywe. Iiyi! “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.”

¹⁹⁶ Eyo nje nzila maleele aya mbwa citika. Eyi nje nzila muuwo mbo wakamana, buzaba bumwi. Sena muntunsi inga wacita eco? Peepe, munene, ta cikonzeki. Cindi ni Nda kaima kuya, nkelila, a myuuwo kaipasaula, a . . .

Mbangaye bali muno, bakali kutala kuya? Atu mubone munyamune maanza anu. Amunyamune maanza anu mujulu, bantu boonse bakali kutala kuya, kutala okuya mu Colorado eelyo ku—ku ciindi eco. Ncibotu. Mukwesu Fred, Nda yeeyela, ngo umwi buyo oyo wakaliko, mpawo. Ndali kuyeeya kuti antela Mukwesu Mann wa kaliko, pele wa . . . Mukwesu, Mukwesu Evans, takaliko na? Mukwesu Evans wa kaliko kutala kuya ku ciindi eco. Inzya. Ncibotu. Elyo, inzya.

¹⁹⁷ Amuzibe. Sena obo tabuli bwini? Sena eyo taili nzila mbo cakacitika? I mvula yaka mana buyo, a myuuwo yakaleka kuunga. Ino cakali cinzi? Ku ijwi lyangu? Peepe! Nkaambo

mbo Wa ka ndaambila kucita. Elyo mupati maningi Oyo uuli muli ndiswe, kwiinda bulenge buli boonse. Sena oyo tali Leza nguwenya wakali kukonzya kutontozya mayuwe aa lwizi, kakonzya kubamba myuuwo kujokela ku masena ayo? Sena Tali Umwi nguwenya wakali kukonzya kusizya zuba, konzya kubamba zuba kumweka? Ee, “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mwabona? Ncibotu.

¹⁹⁸ Lino nkaako kaambo maleele aya akasimpe nca konzya kucitwa, nkaambo ncisyomezyo ca Leza, “I zintu ezyo Nze cita, muyo zicita azyalo.” Musalali Johane 14:12. Walo, Kristo, wa katontozya myuuwo a mayuwe, ngu Cilenga wa nzizyo. Walo ucili buyo Cilenga mbubonya mbuli Mbwa kabede kaindi. Ngu mbobuca nguwenya, sunu, amuya myaaka.

Wa kaponya balwazi a kunyonyoona cibi, a kucicinca coonse nkambo ka ndinywe, a kusika kuli ndinywe kuti Walo akkale a ndinywe. Wa kazunda zyoonse ezi, kusika a kupona muli ndiswe. Oyo ngu Sikuzunda waka zunda kale zintu ezi; kacitondezya mu Malembe, kajoka a ku zunda zintu zyoonse, a kumu tondezya kuteeti Ngu Leza nguwenya. Elyo kumane myaka ya myaanda iili kkumi a fuka, mpaawa Walo ucicita cintu nciconya aakati kesu eco Nca kacita kaindi, eco cakazunda lufu, gehena, bulwazi, a cuumbwe!

¹⁹⁹ Oyu Kristo, oyu “Oyo,” Oyo ngu Oyo uuli muli ndinywe. Ngu Kristo. Mbuli Johane mbwa kaamba, “Oyo uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika.” Oyo wakali Kristo! Oyo mupati maningi kwiinda zyoonse zya nyika nkaambo Wa ka zunda nyika, elyo mupati maningi, kwiinda zintu ezyo zyoonse, nkaambo Wa kacizundila ndiswe. “Elyo tuli basikuzunda baina kwiinda muli Nguwe oyo waka tuyanda a ku Li pa nkambo ka ndiswe,” kuti Walo inga wajoka a kucita milimo Yakwe kwiinda muli ndiswe, ku tutondezya kuti Ngu mbobuca nguwenya, sunu, amuya myaaka.

Cindi Na kali aa nyika, Wa katondezya cindi Na kaima aakati ka bantu, Wa kali Mesiya. Wa kakonzya kutweluka miyeeyo eyo mu myoyo yabo. Elyo Bbaibbele Iya kati, Musa wakati, kuteeti, “Uyo oba musinsimi.” Mbo mbubo na? Wa kaziba maseseke a moyo. Wa kalizi bantu mbo bakabede. Wa kalizi eco caka lubide kuli mbabo. Sena twa cibona eco kacicitwa? [Mbunga yaamba “Ameni.”—Mul.] Ciindi a ciindi!

²⁰⁰ Tu lizi kuti bafu babusigwa, nkoonya kuzwa ku bafu. Bamwi babo bakali fwide kwa buzuba a cisela. Ee, kafwa cifumo cimwi, nkabela baka mujosya busiku obo, a kweenda busiku boonse; elyo buzuba bwaka ccilila kutandila akalangabweeseme, na kwiindilila asyoonto akalangabweeseme, wa kanjila oko tente nko lyakabede. I muvwanda muniini uufwide, katontola, elyo kalede mu maboko a banyina. Elyo Mwami Leza wakamubusya,

kaamba Ijwi lya Buumi, alimwi muvwanda oyo waka kasaala akutalika kulila; kumu josya mu maboko aa banyina.

²⁰¹ Muka. Stadklev, kaimvwi kuya kubona eco kacicitwa, ako nkekaambo nca kalila loko nkambo ka muvwanda wakwe, kali kuyanda kuti nduuluke andeke kuya ku Germany. Pele Mwami wakati, “Eelyo ndi janza Lyangu; uta tapatili eco.” Mwabona, nywebo mulizi kabotu.

Cindi Na kaambila Musa, wakati, “Koamba ku mwaala,” uta uumi. Oko kwakali kupandulula “kwaamba,” uta uumi, mwabona. Yebo weelede kuswiilila eco Nca amba kucita. “Pele taakwe muntu uukonzya kucita cintu muli lwakwe,” we elede ku cimvwa kuzwa kuli Leza.

²⁰² Lino Ijwi lya Leza lyaka syomezya kuti Ula pona. Elyo, nkaambo Ula pona, mula pona. Wa kasyomezya, kuteeti, “I milimo eyo Nje cita muyo icita ayalo. I zintu nzyoonya, ca vula buyo, muyo cita, nkaambo Nda inka kuli Taata.” Wa ka zunda zintu zyoonse. Ngo Nguwe waka imika. . .

Ngo Nguwe wakapanga basikaale abo. Eco caka citika ziindi zyobile. Caka citika lomwe kunselelo lya busena bwako, Charlie. Elyo caka citika—caka citika kutala awa cindi, bakwesu, Mukwesu Fred a Mukwesu Banks a bamwi kutala kuya a ndiswe.

²⁰³ Caka citika mu Germany, cindi bang’anga bali kkumi abosanwe, ku mabazu angu oonse, kati. . .Nkaambo Billy a Mukwesu Arganbright tebaka balekela—balekela kuti bandibone, ba kati, “Ee, tu yopa kuti tente eelyo litolwe aa muuwo.” Elyo baka kkala kuya, a mabibo abo, a kwiitila ku kaleza kabo, i dyabulosi, mpaawa wa kaboola a nguwo lyamvula. Kutandila bana German bali zyuulu zili makumi otatwe, zyuulu zili makumi one kubusena kuya, nkabela tente eelyo lyaka nyamuka aansu akujulu mbuli *obu*.

Balo, elyo mpawo kutenda, kabweza kagele a kutenda mulimba, a kutondeka kusule mbuli *obo*. A kwaamba kwabo, kwiinda moonse mu mabibo abo, a kwaamba majwi otatwe aasalala ka bati, “I Taata, i Mwana, i Muuya Uusalala; lu-lu-lu-lu-lu-lu! I Taata, i Mwana, i Muuya Uusalala; lu-lu-lu!”

²⁰⁴ Kuyabuya mbuli *obo*, alimwi mubwini guwo lyamvula yakayutuka. Masimpe. “Ngu mwaami wa nguza zya luwo,” Saatani. Elyo bakaita guwo lyamvula. Elyo, lino, akwalo tente eelyo pati ncobeni kali bambidwe abusena mbuli *obo*, oh ma, inga lyavumba kutandila busena bwa mayake ibwa dolopo; alimwi lyakali yakidwe kuya mujulu, kayakidwe kobile a kone mubulamfu abufwaafwi, a isila liyumu buyo kalyangidwe kuli ndilyo. I muuwo wakainda kuni kuya a kuli nyamuna buyo, mbuli *obo*. Elyo muuwo oyo, a lulabo kaluuluka mbuli *obo*, Nda kazumanana buyo kukambauka.

205 Elyo, oh, bakali kunjila buyo mu mabibo ayo mapati, ku zumanana a zumanana mbuli obo, kabamba majwi ayo maniini ngo ba kaamba, “I mabala otatwe aasalala asumpukide: Taata, Mwana, a Muuya Uusalala,” ku mabazu obile mbuli obo. Mpoonya Nda kamubona kakotama, nkabela kazungulikidwe a badyabulosi kuya, pele ka taangidwe.

206 Elyo Nda kati ku Mukwesu Lowster, “Uta pandululi eci.”

207 Nda kati, “Mukwesu Arganbright, kokomba buyo.”

208 Nda kati, “Mwami Leza, Cilenga wa majulu a nyika, Wa kandi tuma kuno. Nda bikka cituta cangu a bulongo obu buna German, mu Zina lya Jesu Kristo, nkambo Wa ka ndituma kuno. Eelyo kkumbi talikwe nguzu kuli ndime. Tali jisi pe, nkaambo Ndili nanikidwe a kutumwa kuno nkambo ka lufutuko lwa bantu aba.”

“Nda kulailila, mu Zina lya Jesu, kozwa awa.”

209 Elyo mizumo, kaiyabuya, “Baang’i! Baang’i! Baang’i!” Kainka, “Grrrrrrrrr,” ka mwaika, elyo nkonya kugama atala lya tente, lya kaboozegwa; elyo zuba lya kamweka koonse.

210 Mu maminiti aali kkumi, kwakali zyuulu zitandila kkumi kuzunguluka zipaililo a zintu, kabakwiilila luse, kubona nguzu zya Leza. Nkaambonzi? “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Mwabona?

211 “Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Amubone mafwabi mu cintu, oh, mukwesu, mucizi, ta tukwe kulibilika komwe pe. I bupati ngu Leza, alimwi Uli muli ndinywe. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.]

212 Lino Nda tola ciindi cindilide. Maminiti aali kkumi aosanwe, kutandila, kwiindilila naini. Elyo Ndi lizi bantu aba bajisi misinzo milamfu ya kweenzya.

Atu kotamike mitwe yesu kwakaindi kanini.

213 O Taata Leza, Yebo ulizi kujatikizya Colorado. Kwalo ulizi zintu ezi kuti zili bwini. Elyo Nda caamba ku bulemu Bwako, kuti bantu aba bazibe. Nikuba kutondezya koonse kwasayansi, kwa zifoto, a kwa milimo ya Muuya Uusalala. Elyo, Mwami, Yebo ulizi kuti Wa. . .kuti cantangalala Nda amba ku bantu, alimwi lyoonse ndacita, kuteeti nkaambo Wa kacisyomezya. Elyo Uli ano, kusola kujana muntuumwi oyo Ngo konzya ku Li tondezya mo, kulekela bamwi kubona kuti Ula pona, elyo Uli mbobuca nguwenya, sunu, amuya myaaka. Nda Ku lomba, Mwami, kuti ube siluse, a ku tweenzya a kutulailila mu mizeezo yesu.

214 Kuli baabo bakkede awa bacisidwe a kupenga. Kuli baabo antela banga bafwa ikuti tee bajana lugwasyo kuli Nduwe. Bunji bwabo, antela, nge mamanino a lweendo lwabo, oko madokotela nko batakonzyi kuciba gwasya. Yebo nduwe Leza, alimwi Nduwe

mbubuca nguwenya, sunu, amuya myaaka. Elyo Busyu Bwako nkobuli ano.

²¹⁵ Elyo, Mwami, ta tuzi oku Kukwelwa Kwatatu, mbuli mbo twa kaamba kuli Nkuko, ku yooba. Ta ndizi cintu. Pele tu lizi cintu comwe, cakuti Kukwelwa Kutaanzi kwakali londokede. I Kukwelwa Kwabili, kuba kwa sanu, lwakali luzyalu.

Elyo, Leza, Nda lomba sunu masiku kuti Uyo Li yubununa kuli ndiswe, cakuti kwamana zintu ezi, kwaamba, “Oyo uuli muli ndinywe!” Elyo Wa kati, “I milimo eyo Nje cita muyo icata ayalo,” alimwi Wa kati taakwe nokacita cintu kusikila Taata waka Ku tondezya.

²¹⁶ Elyo twa bona eco Nco kacita cindi Ni waka konzya kwaambila Apostolo Petro kuti wakalini, eelyo zina lya bawisi mbo lyakabede. Kwaambila Natanieli eyo yakali ncito yakwe, nzila mbwa kasika kuya, oko nkwa kabede ciindi kacitanaba, eco nca kacita. Kaambila mwanakazi, ku cikala, zibi zyakwe a boobo mbwa kabede, kapona mu mamambe ayo aa baalumi aba bali cisambomwe; bosanwe mba kajisi, alimwi umwi waa kali kupona awe lino taakali mulumi wakwe. Yebo ucili Leza nguwenya. Wa kaambila . . .

²¹⁷ Cakali ciimo ca Bertimeu moofu, mbuli mbwa kaima awo; pele nekuba, mu moyo wakwe, wa kajisi kukubona, cakuti wa kali kukonzya kubona; cakuti, ikuti na oyo wakali Jehova waka yubululwa mu Ciimocamwana kali Jesu Kristo, cakuti Wa kali kukonzya kuziba kulila kwakwe. Elyo wa koompolola, “Yebo o Mwana wa Davida, kondi fwida luse!” Elyo caka kwiimika Yebo, nkabela Yebo wakanyona a kumu ponya, O Taata, komwaambila kuti lusyomo lwakwe lwaka mufutula.

²¹⁸ Uulya mwanakazi muniini wakali kuciswa kubula buyowa, cakuti kwiinda mu penzi eli lyabulowa a kucinca kwa buumi, alimwi kwa myaka minji tii kwaka konzya kuleka. Waa kabelesya mali akwe oonse ku madokotela, nkabela kwiina wabo waka konzya kumu gwasya. Waa kaboola kuli umwi wa miswaangano Yako mbuli Mbo kali kwaambaula ku mwaalumi kuya ku—ku Galilaya, obo Mbo kali mu lweendo Lwako kuya ku ng’anda ya Jairasi. Oyu mwanakazi muniini wakali ambide mu moyo wakwe, kakutakwe Lugwalo lu kwiiminina, “Ikuti na Nda konzya kuguma cikobela Cakwe, Nda—Nda syoma kuti Njo ponesegwa.” Elyo waa kaba akuyandisisya cindi na kaguma cikobela Cako. Elyo Wa ka mwaambila kuti lusyomo lwakwe lwaka cita eci, kapandulula kubula kwakwe, nkabela waa ka ponesegwa.

²¹⁹ Tula ambilwa mu Ijwi kuti Uli Mupaizi Mupati, oyo uukkede Kujulu, uupona lyoonse kubamba kukombelezezya. Elyo—elyo akwalo kuti Yebo, mukuba Mupaizi Mupati, ku ciindi eci, oyo ukonzya kugumwa ku kulimvwa kwa kulengauka kwesu. Mwami Leza, kopa eco ku bantu boonse kuno sunu masiku

ndiza . . . kuba a coolwe ca kuguma Nduwe sunu masiku, Mupaizi Mupati mulemu, a ku ponesegeka. Nkambo ka Bulemu bwa Leza, Nda cilomba mu Zina Iya Jesu. Amenii.

²²⁰ Lino Ta ndi . . . Sa kuli makkadi aa mipailo? Nda—Nda ambila Billy kuta . . . sa kuli muntu uujisi makkadi aa mipailo? Ncibotu, kuli kabotu, Nda ka mwaambila kuta avozya. Ndali kuyeeya kuti ndiza inga Nda tola kulamfu aniini, mbuli mbo Nda . . . oh, Nda ambaula buyo maningi. Pele, amulange, mwabona, elyo mwa ndaambila, cindi ni Nda ti, “Njo sola kuti nkemanide aa eiti—theeti,” nywebo mwaseka, elyo Nda—Nda lizi kuti mwalizi eco ncomwali kwaambaula. Ndi—Ndili . . . pele Nda—Nda mu yanda. Mwabona?

²²¹ Cintu, cintu nce Ndili mukusola kucita, lyoonse Nda kasola eci, mweenzuma; kutali kwa muntuumwi kwaamba, “Mukwesu Branham wakacita eci.” Mukwesu Branham taakwe cintu nca konzya kucita. Mwabona? Ngu Jesu Kristo. Elyo Oyo uuli muli ndinywe. Nywebo mweelede buyo kusyoma. Sa eco taciluleme? Mwabona? Oyo uuli muli ndinywe mupati maningi kwiinda bulwazi bwanu.

²²² Lino mbangaye bantu mukati muno baciswa mu mibilli yabo, bata ndizi, pele mula syoma kuti mu jisi lusyomo lunji lwa kuguma Mupaizi Mupati, nyamuna mujulu janza lyako, kwaamba, “Nda cisyoma”? Ncibotu. Oh, kuli maanza kumasena oonse, kutandila. Ncibotu. Mbangaye mukati muno abo bandizi, alimwi bazi kuti Ta ndizi cintu kujatikizya eco nco mubulide, elyo mu yanda Leza ku muguma? Nyamuna janza lyako mujulu. Mwabona? Mwabona? Ncibotu.

²²³ Mukasimpe, kwiina muntu mukati muno oyo ngo Ndi zyi ku cintu cili coonse, mpoona aa ciindi eci ciliko, mu kuciswa. Pele mulombe oyu uukkede awa, Ndi muzyi. Nda ka mukombela, ziindi zinji. Nse konzyi kuyeeya zina lyakwe, pele uzwa ku musanza mu Kentucky. Ula ndilembela ziindi zyoonse, mulongwe uugaminina wa Mukwesu a Mucizi Wood a bamwi, nkabela ula boola kuya. Elyo waka janika ku muswaangano kwa ciindi, cilamfu cilamfu. Oyo ngo muntu luzutu ngo Ndi zyi.

²²⁴ Lino, Mukwesu Dauch, mbuli kuciimo mbo Ndi zyi, uli kabotu, kwataba obo nata kkede awa. Wa kali cisidwe loko buzuba bumwi, nkabela Mwami waka muponya.

²²⁵ Ta ndimuzi muntu oyu. Elyo Ta ndimuzi na nguni ula zyeenzyo ezi awa; ndiza muntu oyo mu cuuno. Ta—Ta ndizyi.

Elyo Ndi—Ndi lizyi bunji bwanu. Pele Leza ku Julu ulizi, ku ciindi eci, Ta ndizi eco nco yanda. Ta ndi jisi muzeezo. Ci baanga nciyumu awa mu cikombelo, nkaambo, mwabona, Ndi lizi bantu banji.

²²⁶ Lino mboobu mbo cibede. Cindi mwaboola ku busena . . . Lino, Nda boola kuno, ziindizimwi, elyo Nda tii, “Ncibotu, tu yoopa bantu boonse kkadi Iya mipailo akuba bikka

mu mundando. Amuboole atala aa cibumbili.” Muntuumwi uyoozwa . . . Lino inga tamu konzyi . . .

Lino, beenzuma, Ndiyo jula moyo wangu a ku mwaambila cintucimwi. Ta mukonzyi kusisa eco. Buyo eco nco muyeeya, Ndi cizyi. Mbo mbubo. Ndi lizyi eco nco muyeeya. Mwabona? Elyo ziindzimwi inga wati, “Mukwesu, Nda syoma.” Nkaambonzi, ee, ula syoma kusika kuciimo. Mwabona? Mwabona? Ndi lizyi.

²²⁷ Elyo mpoonya awa, cindi Mebo, ndyoonya buyo lino, bunanike buli mukuboola aali ndime, nywebo mwabona. Elyo inga Nda konzya buya kumvwa kudunta oko, mbuli, ku duntaana, mwabona, kunzwiima kuzwa ku masena aandeene. Mwabona?

Pele eno muta—muta cuunduluzyi pe. Amu syome Mulumbe oonse. Amu syome Oyo. Ikuti na tacili boobo, ikuti na ta cilembedwe mu Bbaibbele, nkokuti muta cisyomi. Pele ikuti na Cili mu Bbaibbele, nkokuti Muuya Uusalala walo uupona muli ndiswe uli sinikizidwe kucita eco ikuti na twa Ci syoma. Sa eco cililuleme? [Mbunga yaamba, “Ameni.”—Mul.]

Ndi lizi kuti nciyumu. Mwabona, taakwe cintu ciboola buteteete.

²²⁸ Cakali ciyumu kuli Nguwe kufwa, kutegwa eci cizyale ndinywe. Cakali ciyumu kuli Nguwe kuya ku Kalivari; Wa kali kuyanda kukkala, akwalo maningi mane Wa kalila, “Kutali luyando Lwangu, pele Lwako lucitwe.” Mwabona? Mwabona? Ta yandi kuzwa; Wa kali Muntu mukubusyi, nkabela Wa kajisi babunyina Bakwe. Wa kabayanda mbuli buyo mbo Ndi muyanda. Pele Ta—Ta kakonzya kupona, nkabela kabapona abalo, aboobo Wa kafwa kuti tukonzye kupona. Eco tii cakali citete. Wa kalelede kucicita. Amulange lufu lwa kabikkidwe kumbele Lyakwe, “Taata, oora lya sika, nkabela Njo lomba kuti Uyo gwisya kanywido aka kuzwa kuli Ndime? Peepe.” Ta kali kuyanda kucita eco; Wa kali kuyanda luyando lwa Leza kuti lucitwe.

²²⁹ Lino, amulange, ikuti na mula syoma cintu nciconya! Lino, muta—muta—muta Ci donaiki, nokuceya. Amu cisyome buyo. Amu cisyome buyo kumaninina. Muta zumbauzyi. Amu cisyome.

²³⁰ Ikuti na Nda leta bantu mu mundando wa mipailo, elyo Nda amba, “Ncibotu, lino muntu oyu, ulizi kuti ta Ndi kuzyi pe.”

²³¹ “Peepe, mbo mbubo, Mukwesu Branham.”

²³² Nkabela mpoonya abusena awo muyo jata muntummwi oyo waamba, “Uh-huh, pele uli mukubala eco nco babikka aa kkadi lya mupilo! Kukwaba mizeezo!” Ciyo cicita buyo ncobeni.

²³³ Nkabela Njo amba, “Ncibotu, lino Munsondo eyi tatu kapi makkadi a mipailo ali oonse. Ndi yanda bantu boonse kuno, abo beenzu, bata kalinaba mukati muno, a mwiime.”

Mwabona? Elyo—elyo mpawo Muuya Uusalala uyo cebuka bwini a kutweluka eco cakali muli mbabo boonse. Mwabona? Sa eco cililuleme? [Mbunga yaamba, “Ameni.”—Mul.] Mwa cibona mu nzila zyobile.

²³⁴ “Oh, ee, kuli cintucimwi cilubide a ceeco.” Mwabona? Mwabona? Taakwe, taakwe nzila, yebo—yebo—yebo tokonzyi. . . Mwabona, kufumbwa kuti Saatani wakonzya kujana kukona, uyo kubamba buyo kusyoma cili coonse.

Elyo uyo mutondezya tumpenda toonse oto nto Ndi jisi, elyo Ndi jisi tunji oto ntwā konzya kumu tondezya. Muta lange kuli eco! Muta langi kuli eco. Ndili muntu. Mwabona? Pele, amuyeeye, Ijwi eli ilya Leza Mbwini, elyo Ndili mukusola kuponene kuli Ndilyo.

²³⁵ Ikuti na Nda inka awa a kutalika kucita zintu zilubide, ezyo zitali kabotu, kubisya, a kunywa, alimwi, na kufweba, na—na kucita zintu ezyo zitali kabotu, yebo—yebo waboola a ku ndiita kunselelo, nkambo oko—oko nkutaboneka kabotu. Ndi—Ndi yanda kusiya nyika mpawo. Ta ndi. . . Ndi yanda kuzwa kuli eco kacitana citika. Mwabona? Ta ndiyandi kucita eco.

²³⁶ Pele kufumbwa kuti ka Ndi sola kupona eco ciluleme a kucita eco ciluleme, mwabona, a kusola kupona mbuli Munakristo mbwaelede, elyo mpoonya kulekela Leza kubweza Ijwi Lyakwe a ku ndimvwa ka ndiimvwi kuli Ndilyo. Nekubakuti Li ndipa kutantamukwa ku beenzuma banji loko a mpuwo ya nyika, a zintu mbuli ezyo, a kusulaikwa aa banji, a tubungwe, kutandwa, nekuba Ndi yanda kuba bwini ku Ijwi eli. Ndi Ijwi lya Leza, nkabela Nda muyanda Leza. Aboobo ndi Ijwi lya Leza, elyo Ndiyo—Ndiyo mwaambila eco, “Ngu mbobuca nguwenya, sunu, amuya myaaka,” elyo Uli muli ndiswe lino. Elyo ikuti na i. . .

²³⁷ Lino, ikuti na buumi bwa Shakespeare bwakali muli ndime, bupona muli ndime, ikuti na Shakespeare wakaona muli ndime, sa inga tee Nda cita milimo ya Shakespeare? Ikuti na Beethoven uli muli ndime, sa inga tee Nda cita milimo ya Beethoven? Ikuti na muuya wa Dillinger wakali muli ndime, ikuti na John Dillinger waka pona muli ndime, sa inga tee Nda ba John Dillinger? Ikuti na Beethoven wakali muli ndime, inga Nda ba Beethoven? Mwabona? Ikuti na Castro wakali muli ndime, inga Nda ba Castro? Mwabona?

Elyo ikuti na Jesu Kristo uli muli ndime, milimo Yakwe Njo icita, nkaambo walo Nguwe. Elyo Ta kaamba kuti cintu nciconya ciyo citika? Mwabona? [Mbunga yaamba, “Ameni.”—Mul.]

²³⁸ Lino ino Na cita nzi ikuti na Wa kaliimvwi awa, ikuti na Wa kali mbobuca nguwenya, sunu, amuya myaaka? Wa kati, “Inga ndakonzya buyo kucita eco Taata nca Ndi tondezya kucita.” Sa mbo mbubo? Ee, eyo nje nzila Mbwa kacitita jilo.

Lino Ngu mbobuca? Ino kujatikizya bulwazi? Muulo wako ubbadeledwe kale. Oonse wanu waka ponese gwa

kale ku bulwazi bwanu. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Kuli eco...Oonse wanu wajatilwa, pele weelede ku kutambula. Oonse wanu uli ponede, pele weelede ku kutambula.

²³⁹ Lino, ku tondezya eco kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. Ikuti na Wa liimvwi awa, inga Ta kuponya, pe, a kutasyoma kwako. Yebo inga weelela ku kusyoma, mbubonya buyo mbo eelede ku cisyoma ndyoonya eno. Inga ceelela kuba nciconya, mwabona. “Nkaambo, milimo minji yanguzu Ta kakonzya kucita mu buzuba Bwakwe, nkaambo ka kutasyoma kwabo.” Mbo mbubo na? Milimo minji yanguzu Ta konzyi kucita sunu, nkaambo ka kutasyoma.

²⁴⁰ Lino, Nguni wakali kukonzya kwaamba kucitika *eco* kumbele? Leza. Nguni wa kaamba *eci*? Leza. Nguni waka cita *eco*? Leza. Nguni wa kaamba akali masekese, deo, kalibbou, zintu ezi zyoonse zimbi, elyo ciloba...zyoonse—zyoonse zintu ezi zyaka citika? Nguni wa kaamba *eco*? Walo, Kristo, uuli muli ndiswe, kasinsima Mwini kwiinda muli ndiswe, kuliyubununa Mwini kuteeti Ngu mbobuca nguwenya, sunu, amuya myaaka.

Nguni wakaimika myuuwo? Nguni wakalenga basikaale? I Walo nguwenya wakalenga mujembwe wa mbelele iwa Abrahamu, cindi wakwe...ka Mwiita kuteeti “Jehova-jireh.” Alo mazina alununuko aajisi zibeela zinji aamba kuli Nguwe. Walo ucili Jehova-jireh, “Mwami ulakonzya kulibambila Cituuzyo Mwini.”

²⁴¹ Lino, umwi aumwi wanu, Ndi—Ndi yanda kusinizya kusakene loko lino. Ikuti na mwasyoma ncobeni a moyo wanu oonse, takukabi muntu ukompeme aakati kesu, ku ciindi nkoloko eyo yanyona maminiti ambi ali osanwe. Taku kooba muntu ano pele abo bayooba ku matende abo, ee, ikuti na muyo cisyoma. Sena inga mwasyoma?

²⁴² Lino atubone lino ikuti na Uyo ba kuli ndiswe a ku Li yubununa, kuciindi notu kotamika mitwe yesu.

²⁴³ Mwami Jesu, lino Ko ndigwasya. Elyo Njo Ku swiilila, Mwami, koonse nko Ndi zyi kucita. Ndi jatile zibi zyangu a milandu. Nda lomba mu Zina lya Jesu. Amen.

²⁴⁴ Lino atu bweze lubazu olu awa, muntuumwi mukati muno. Kosyoma, koba a lusyomo, uta zumbauzyi! Muntu umwi oyo uuta ndizi, ikuti na kulakonzeka. Ta ndikonzyi kwaamba oko cilengaano nko ciya. Nde elede ku Ci langilila buyo. Elyo ikuti na Ca cita *eco*, mpawo nywebo muli cizi, naa nca bwini na pe. Ko syoma buyo, a kuta zumbauzya. Ikuti na Ula cicitwa, uyo syoma na, mwabona, kumane *eci* coonse cacitwa sunu? Mwabona? Ko tambula buyo kuponesegwa kwako, mwabona. Koamba, “Mwami, Ndili mukuguma Jesu Kristo lino. Ndili mukusyoma.” Lino akube kuti Leza wa Julu acipe.

²⁴⁵ “Mupati maningi Oyo uuli muli ndinywe, Kristo, kwiinda oyo uuli mu nyika.” Lino, mu muswaangano, oko nko tu Mu guma, Ula litondezya Mwini alubo; mbuli mwanakazi wakaguma Leza, kwiinda muli Kristo, a kulitondezya alubo ku kubula kwakwe.

²⁴⁶ Nda bona lino kuya mu kkona awa, kuboneka mbuli kuti mwaalumi, uli muntenda maningi. Peepe, tali nguwe. Walo mwanakazi uuli mukukombela mwaalumi, nkabela mwaalumi tali kokuno. Pele walo mwanakazi. Nda bona mwanakazi oyo. . . Ngu wisi wakwe—wakwe, nkabela uli mukufwa a kkulenge. Elyo mutenda maningi. I mwaalumi tali kokuno. Uli mu busena bumbi. Ta cili cisi eci, akwalo. Calo, uli mu Goergia.

Amu zumanane buyo kukomba. Mula syoma a moyo wanu oonse lino na? [Mbunga yaamba, “Ameni.”—Mul.] Amu zumanane buyo kukomba, mwabona.

I zina lya mwanakazi, uli mukukomba, ngu Muka. Jordan. Ta zwi ku Georgia. Walo uzwa ku North Carolina. Ikuti na eco cililuleme, mulindu, koima ku matende ako. Mbubo, bwini boonse. [I mucizi waamba, “Alumbwe Leza! Alumbwe Leza!”—Mul.] Sa wakali kukombela cili boobo? [“Iiyi, munene; ba taata.”] Ncibotu. Ncibotu. [I mucizi wazumanana kubandika zya ba wisi.]

Sena ula syoma, kuti, “Oyo uuli muli ndinywe mupati maningi kwiinda oyo uuli mu nyika”? [I mucizi waamba, “Nda cita.”—Mul.] Sena ula syoma kuti Oyo uuli. . .

²⁴⁷ Langa, nceeci cintucimwi cimbi. Yebo waka jisi kwiiya kupati mu mazuba ako mataanzi, na cintucimwi cimbi, nkaambo kuboneka mbuli kuti uli nyongene na musyobo umwi wa Munakristo. . . Sena uso tali mukambausi, na muntuumwi mbuli obo, umwi wa bantu bako, na cintucimwi? [I mucizi waamba, “Mulumi wangu.”—Mul.] Mulumi wako, oyo ngo nguwe. Inga ndabona muntu umwi kaimvwi mumsi lyako, kakambauka Makani mabotu, alimwi wakali mu mbungano. Wa kali bbululu wako. [“Alumbaizigwe Mwami!”] Ncibotu, mboobo we mbobede.

Lino, mulindu ta Ndi zyi, pele Leza ulimuzi mwanakazi.

²⁴⁸ Lino, sena ujisi cintucimwi mu kabbeeke kako kamujanza, katambala kaniini na cintucimwi awo? Ncibotu, mpawo yebo pulas- . . . Cindi wakkala, kobikka maanza ako aa katambala ako, alimwi uta zumbauzyi, alimwi Oyo uuli muli nduwe mupati maningi kwiinda oyo uli mukujaya bauso. Syoma a moyo wako oonse, aboobo ciyooba mbuli mbo syoma.

²⁴⁹ Lino, Ndi yanda kumubuzya cintucimwi. Ta ndizyi mwanakazi oyo. Mbuli kuciimo mbo Ndi zyi, eco nciindi cakusaanguna, Nda yeeyela, nce Nda sola kumubona. Pele uli kkede awo mu ciimo cakupengana, kakomba. Elyo nguonya Leza uukonzya kucebuka a kwaambila mwanakazi makani a

kuzwa bulowa, ngu Leza nguonya uuli ano, katondezya kuti Oyo uuli muli ndinywe wazunda nyika. Mula syoma? [Mbunga yaamba, “Ameni.”—Mul.] Ikuti na mwaba buyo a lusyomo, muta zumbauzyi.

²⁵⁰ Kwaambaula zya kkulenge, Nda bona cimvule eco cisiya alimwi. Cili aatala lya mwanakazi, uukkede mpoonya *awa*. Walo ujisi kkulenge lyaku kameneno, alimwi uli mu ciimo cibyaabi. Elyo waa kombelwa, a kusola kutambula kuponesegwa kwakwe. Muka. Burton, ikuti na ula syoma! Ta ndimuzi mwanakazi. Pele ikuti na ula syoma a moyo wako oonse. . . Kasimpe, i cintu. . .

Andi pandulule eci kuli nduwe, eco ncoli mukusola kucita. Yebo waka sweekelwa jwi lyako, kuzwa kuli ndilyo, elyo kusola kukumbela jwi lyako kuti lijoke. Sa eco cililuleme? Tambika janza lyako mbuli *obu*. Lino, mwanakazi mweenzu kuli ndime. Ta ndimuzi pe. Mwamu bona? Mbo mbubo. Ngooyo, ngooyo mbwabede. Mwabona? “Mupati maningi Oyo uuli muli ndinywe, lusyomo inga lwa Mu guma, kwiinda oyo uuli mu kameneno kako.”

Sa mula syoma a moyo wanu oonse? [Mbunga yaamba, “Ameni.”—Mul.]

²⁵¹ Mucizi Larsen, Ta ndi kuzi. Walo ngu simalela wabuyake mbwebbadelela. Pele, Mucizi Larsen, yebo wakali kuli dokotela na cintucimwi, cintucimwi cimbi. Yebo uli libambilide kuyo pandulwa. Mbo mbubo. Sa obo mbo mbubo? Mupati maningi Oyo uuli muli nduwe, Mucizi Larsen, kwiinda oyo uuli mu nyika. Jesu wakati, “Nda kali mweenzu, nkabela mwaka Ndi samausya. Muciimo mbuli mbo mucitila baniini aba, bana Bangu baniini, mwa citila Ndime.”

O Taata Wakujulu, koba siluse!

²⁵² Ino uyeeya nzi? Yebo uli libambilide kuya ku kupandulwa, ayebo. Yebo uli mweenzu kuli ndime. Sa obo mbo mbubo? [I mucizi waamba, “Iiyi.”—Mul.] Yebo tozwi kuno. [“Ndili kuzi, pele to ndizi.”] Yebo uli ndizi, pele Nse kuzi. [“Yebo to ndizi.”] Pele Leza uli kuzi. Yebo ula syoma eco? [“Iiyi, Nda cita.”] Yebo uli libambilide kuyo pandulwa. Yebo to kkali kuno. Yebo uzwa muni aa Bedford, Springville, cintucimwi mbuli. . . Oko nko kubede, Springville. Muka. Burton. . . Peepe, peepe, Mundi jatile, tii Ndali kwaamba eco. Muka. Parker, eelyo nde zina lyako. Embo na? Mupati maningi Oyo uuli muli nduwe, kwiinda oyo uuli mukusola ku kujaya. Sa eco cililuleme? Sena ula syoma a moyo wako oonse? Nkokuti to yandiki ku pandulwa kwako, ikuti na wacita.

²⁵³ Ino uyeeyanzi koonse oku, mucizi? Ta ndi kuzi. Yebo uli mweenzu kuli ndime. Sena ula ndisyoma kuba musinsimi Wakwe? [I mucizi waamba, “Nda cisyoma.”—Mul.] Ula cita. Ndaku lumba. Leza uyo zwidilizya ceeco. Nduwe Muka. White. Yebo uzwa ku Fort Worth, Texas. Yebo ujisi bulwazi bwamu

milambi, ciimo cakunyongana nsinga zyakuyeeya. Uli mu ciimo cibyaabi loko. Kwiina bulangizi kuli nduwe, mbuli kuciimo ca sayansi yamisamu mboyi langanya. Mulumi wako, walo ujisi kubula kwa kumuuya oko nkwa kombela. Yebo ujisi mwana musankwa awo, walo ujisi penzi lya musana wakwe, mpenzi lyamoyo. Yebo ujisi mulombe muniini mu zibelo zyakwe. Oyo mulombe muniini ujisi musyobo umwi wa mwaambo ngo kombela. Ikuti na eco cililulemme, nyamuna mujulu janza lyako. [I mulumi waamba, “Mbo mbubo. Oko nko kubula kwesu.”]

“Mupati maningi Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Sena mula syoma eco? [Mbunga yaamba, “Ameni.”—Mul.] A moyo wanu oonse? [“Ameni.”] A coonse caco? [“Ameni.”]

Lino atu kotamike mitwe yesu.

²⁵⁴ Lino Wa inda mu buyake. Wa tondezya kuli ndinywe kuteeti Ngu Leza. “Mupati maningi, walo Oyo uuli muli ndinywe, kwiinda oyo uuli mu nyika.” Ngu Mwami Leza. Lino, Oyo uuli muli ndinywe, amu Mu leke abe abweendelezi. Amu Mu leke abe abweendelezi bwa kwaamba kuli—kuli eco ncomu . . .

Yebo waamba mu moyo wako ndyoonya lino, ikuti na ulakonzya, a moyo wako oonse, a ku cisyoma, “I bulwazi obo bwakali mu mubili wangu bwamana.” Mwabona? “Ta ndi cipenzegwi limbi pe. Ta ndi cijisi limbi bulwazi. Oyo uuli muli ndime mupati maningi kwiinda oyo uuli mu mubili wangu. Oyo uuli mu moyo wangu mupati maningi kwiinda oyo uuli mu nyama yangu. Aboobo, Oyo uuli mu moyo wangu wakalenga majulu a nyika. Nyama yangu yaka sofwasigwa aa Saatani, alimwi Ndili tempele lya Muuya Uusalala kuti kuuponemo. Aboobo, Saatani, Nda kulailila kuzwa mu mubili wangu. Mu Zina lya Jesu Kristo, kozwa muli ndime.” Mwabona? Mula cisyoma? [Mbunga yaamba, “Ameni.”—Mul.]

Lino toonse atukombe munzila zyesu lino, umwi aumwi, kuciindi ne Ndi mukombela.

²⁵⁵ Leza Singuzuyonse, Cilenga wa majulu a nyika, Mukamwini wa buumi, Sikuyubununa maseseke a moyo, Wa kati, “I Ijwi lya Leza lilabosya loko kwiinda panga lya mabemba obile, alimwi akwalo Sikutweluka wa mizeezo ya muyeeyo.”

²⁵⁶ Ako nkekaambo, cindi Ijwi nilyakaba mu mubili wabuntu, Lya kalizi eco nco bakali kuyeeya, mbuli Mbwa kaziba miyeeyo yabo. Wa kali Ijwi, nkabela Ijwi lyakaziba maseseke aa myoyo yabo.

Elyo Ijwi eelyo licili Ijwi ndilyonya. Elyo sunu masiku twa Li bona kali liyubununa Lini muli ndiswe, kumane myaka iili zyuulu zyobile, nkaambo Wa ka Li lemba mu mutende alimwi ndeeli kali citondezya, ku cizibya, kuti Cili luleme.

²⁵⁷ Mpaawa kubikkidwe tutambala tuledede awa. Bantu baciswa bali ku masena oonse. Nda lomba kuti Muuya Uusalala mulemu oyo uuliko, walo watondezya zintu ezi, oyo uulungulula zintu ezi, nkabela tau kacilwi, pele eco ciluleme, taakwe ciindi comwe Nou konzya kukacilwa, nkaambo Ngu Leza. Alekwe Walo ananike tutambala otu a Busyu Bwakwe, a kuponya muntu umwi aumwi mulwazi oyo mpo tuyo bikkwa. Elyo Leza Walo ukonzya kuba muumi, kumane myaka iili zyuulu zyobile, alimwi inga Wa libumba mu myoyo ya basizibi abo bakanununwa ku luzyalo a lusyomo, alimwi inga waamba Majwi Akwe Eeni kwiinda mu milomo ya cilenge cifwika, a ku cilangilila kucitika mbubonya biyo eco Nca kasyomezya.

²⁵⁸ O Mwami Leza, Nda Ku lomba kuti ube siluse kuli ndiswe. Elyo akube kuti mwaalumi a mwanakazi oonse oyo uuliko kakkede, oyo uujisi musyobo uli oonse wa bulwazi na kupenzegwa; alimwi mbuli Musa mbwa kaliwaala aakati, nkambo ka bantu, sunu masiku Nda bikka moyo wangu kumbele Lyako, Mwami. Elyo a lusyomo loonse ndo Ndi jisi, luli muli Nduwe, olo Yebo ndo ndipa, Nda bapa. Mbuli Petro mbwa kaamba ku mulyango uutegwa Mubotu, “Cili boobu mbuli Nce jisi, Nda kupa. Mu Zina lya Jesu Kristo waku Nazareta, kobuka a kweenda.” Elyo muntu wakali mulema a—a kukompama kwa ciindi cisyonto, pele, kuciindi noba kamu jatilila, ingo zyakwe zyaka tambula nguzu. Elyo wa kanjila mu Ng’anda ya Leza, kasunkuta, a kulumbaizya a kuleleka Leza.

²⁵⁹ Yebo ucili mbobuca nguwenya, sunu, amuya myaaka. Elyo muapostolo Wakwe wakati, “Cili boobu Nce jisi, Nda kupa.” Lwa kali lusyomo. Elyo Nda amba: cili boobu mbuli Nce jisi, Nda cipa ku baswiilizi aba! Mu Zina lya Jesu Kristo waku Nazareta, akukaka malwazi anu, nkaambo mupati maningi Oyo uuli muli ndinywe, kwiinda dyabulosi usola kujaya buumi bwanu. Nywebo muli bana ba Leza. Nywebo muli abo bakanununwa.

²⁶⁰ Nda lailila kuti Saatani azwe ku bantu aba. Akube kuti Leza Oyo waka josya nguwo eelyo lyamvula buzuba bumwi, Leza Oyo wakacitya myuuwo a mayuwe ku mana, akube kuti Aku bone kuti malwazi oonse azwa ku bantu aba, nkabela nguzu zya Kristo ziyubununwe mu buumi bwabo ku oora eli. Akube kuti basizibi boonse beempwe. Akube kuti bantu boonse, abo batali mumsi kuli Nduwe, balulame ku oora eli. Elyo akube kuti cibe obo, mu Zina lya Jesu Kristo.


²⁶¹ Mebo, mbuli mweembeli wanu, munyoko wanu, antoomwe a lusyomo Ndwe jisi, Nda kumbila Leza ku cibikka aali ndinywe. Nda syoma kuti Njo tambula eco nce Nda lomba. Lino ikuti na mula cisyoma antoomwe a ndime; antoomwe a lusyomo Ndwe jisi, Nda mupa ku oora eli.

Elyo lino, mu Zina lya Jesu Kristo, Mwana aa Leza, amukake mapenzi anu, malwazi anu, a ku caamba, “Nywebo mweelede

kuunka,” nkaambo mujisi lusyomo, kusanganya a lusyomo lwangu, antoomwe a nguzu zya Jesu Kristo, Walo sibusyu bulikokoonse uli ano ku cisimpikizya a kutondezya kuti Nkwali ano, uyo mubamba kuba kabotu ku ciindi eci.

²⁶² Sena ula syoma eco, mulindu, uulede aa kalo aka kaniini? [I mucizi waamba, “Mbo mbubo.”—Mul.] Nekubakuti milambi yako koonse ili mbuli mbo bakwiita kuteeti, bulwazi bwansinga zya boongo a zintu, inga weenda ikuti na wasola. Koima, mu Zina lya Jesu Kristo. Amu mugwasye awo. Ngooyo weenda. Sena tamu syomi? I bamwi banu, amwiime. Zifuwazyango yakwe zyatambula nguzu.

Lino atu nyamune maanza esu mujulu a ku Mu pa kulumbaizya.

²⁶³ Jehova Leza Mulemu, mu Zina lya Jesu Kristo, twa lituula kuli Nduwe ku kuponesegwa. Amenii. 

OYO UULI MULI NDINYWE TNG63-1110E

(He That Is In You)

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