


# SHALOMU

 Kuswaangana, muswaangano wangu wa mwaka mupya mukuba buyo uya butalika buyo. Oyu mulimo wangu wini mutaanzi wanguzu kuzwida mwaka mupya. Oh, Nda kajisi masiku masyoonto ku muunzi, mpawo kali kumusanza ku Fort Huachuca okuya. Sena mbombubo mbo munga mwa lyaamba lino? Nse konzyi kubona obo mbo musipela Huachuca ijisi H. [Kabeela katakwecintu aa teepu—Mul.]

<sup>2</sup> Ta tu, ta tukabi a makani aa ciboniboni citondezya zili musule. Ii ciboniboni citondezya zili musule cilanga buyo kusule a kubona oko nko kabede. Tu langa kumbele kubona oko nko tuya, mwabona. Eco nccili muciiindi cakainda, Paulo wakati, “Kuluba zintu ezyo zya kainda, Ndi bindaanina ku mbaakani ya lwiito lwaatala muli Kristo.” Elyo nce ncico nco tu yanda kuyo cita. Ii muntu, tu la konzya kulanga musule myaka ili kkumi ayosanwe, kkumi acisambomwe yakainda, cindi Ne kaboola ku Phoenix ciindi citaanzi, kwakali zintu zinji zyaka citika kuzwida leelyo, zibotu a zibi, ezyo zyoonse zyuunka ku Lubeta, mu maanza aa Leza. Pele eco Nce langila kumbele lino nkuti ncinzi Nceyo cita mu mwaka oyu uboola, ku bubotu bwa Bwami, kucita kunji, koonse Nkwe konzya kucitila Bwami bwa Leza.

<sup>3</sup> Lino, masikati aya Ndi yanda kukanana Mulumbe oyu wa mwaka mupya ku Mbungano muli Kristo, elyo mpawo junza masiku tuyo talika ku kombela balwazi. Elyo tuyo vozya makkaadi aa mipailo akati. . . Ndi yeeya kuti kuswaangana kuyo talika a seveni, seveni theeti, ncibotu waba kokuno kutandila sikisi na kwainda kkota atala, mpawo, amujane makkaadi anu aa mipailo, kutegwa muta kanyonganyi zimwi zya kuswaangana.

<sup>4</sup> Tu yanda ku lumba i—i bweendelezi okuno, bwa Ramada, ku tulekela kuba a buyake obu ku muswaangano oyu, ka kutanaba muswaangano oyu wabaiminzi. I Mwami aba longezye.

<sup>5</sup> Elyo lino ikuti na muyanda kujula mu Magwalo, oko nko tuyo bala, Ndiyo bala kuzwa muli Isaya, cipati 60, alimwi i—i ka2, kampango 1 a 2. Elyo Ntembauzyo 62:1-8. Ntembauzyo 62:1-8, lutaanzi.

*Mubwini buntu bwangu bulindila kuli Leza: lufutuko lwangu luzwa kuli nguwe.*

*Walo alikke mwaala wangu a lufutuko lwangu; ngo bukwalibili bwangu; Nse kasunzulusigwi canguzu.*

*Nciindi cilamfu buti ncomu yoezeezya bubi kujatikizya muntu? muyo jaiywa nyoonse lwanu: mbuli bulambo*

*buyanda kuwa mbo muyooba, alimwi mbuli lubaya lutajisi.*

*Ba buzyabuzya buyo ku wisizya ansi, ku mu usizya ansi kuzwa ku bubotu bwakwe: bala botelwa mu bubeji: bala longezya a milomo yabo, pele mukati bala singanya. Sela.*

*Obuntu bwangu, ko lindila biyo kuli Leza; nkambo bulangizi bwangu buzwa kuli nguwe.*

*Walo alikke mwaala wangu a lufutuko lwangu: ngo bukwalibili bwangu; Nse sunzulusigwi canguzu.*

*Muli Leza muuli lufutuko lwangu a bulemu bwangu: mwaala wa nsana zyangu, . . . mayubilo aangu, ali muli Leza.*

*Amusyome muli nguwe ciindi coonse; nywebo no bantu, amutile moyo wanu kumbele lyakwe: Leza ngo mayubilo esu. Sela.*

<sup>6</sup> Nda yandisya nzila Davida mbwa cikanana, “ii mwaala.” Mula bona, ziindi zinji loko, “Leza mwaala wangu.” Sa mulizi mwaala nco waamba, mu Bbaibbele? *Mwaala calo “nciyubunuzyo.”*

<sup>7</sup> Mbuli Petro mbwa kaamba, “Nduwe Kristo, Mwana wa Leza muumi.”

<sup>8</sup> Wa kati, “Ula coolwe, Simooni, mwana wa Jonasi. Elyo atala a mwaala oyu, eci ciyubunuzyo . . .” Leza waka ciyubununa kuli nguwe. “Muntu uulya maila taku yubunwida ceeci, pele Taata Wangu oyo uli ku Julu. Atala a mwaala oyu, ciyubunuzyo eci, Mpeyo yakila Mbungano Yangu.”

<sup>9</sup> Elyo Davida awa kaompolola, “Leza ngo mwaala wangu, nciyubunuzyo cangu!”

<sup>10</sup> Lino mu cipati 60 ca Isaya, kampango 1 aka 2.

*Buka, umweke; nkambo mumuni wako wasika, a bulemu bwa MWAMI bwabuka ali nduwe.*

*Nkambo, bona, . . . mudima uyo vumba nyika, a mudima usiyambi ku bantu: pele MWAMI uyo buka atala lyanu, a bulemu bwakwe buyo bonwa ali ndinywe.*

<sup>11</sup> Atu kombe. Mwami Jesu, mbuli kuyeeyela a Majwi aya, twa njila lino mu kotalika kuswaangana oku, ku lulemeko Lwako. Tu longezye, Taata, twa lomba mu Zina lya Jesu. Amen.

<sup>12</sup> Lino, ciiyo cangu masakati aya ndi bbala lyomwe: *Shalomu*. Mu ci Hebrayo, lyaamba “luumuno.” Luumuno, na kujuzya, nkuti ii “luumuno lube kuli ndinywe,” na, “watambulwa,” “wabuka kabotu,” kufumbwa musyobo wa ii—ii kujuzya. Pele bbala pati Ndyo kajana mu ci Hebrayo awa, kuli zintu zinji nco lyaamba, pele zyoonse zijatikizya ku cintu comwe, “luumuno.”

13 Mbuli mbo tu langanya oyu wa mwaka mupya, tu langanya kobilo, mbuli Mbwe bala, mudima a Mumuni. Lino tu bona kuti Davida, kakanana awa, wakati, “Amusyome mu Mwami. Amubikke kaanzambwene kanu muli Nguwe.” Isaya wakati, “Mudima usiyambi ulaboola atala lya bantu aba; pele ku Mbungano kuti ibuke a kumweka, mu bulemu bwa Mumuni.”

14 Aboobo tu langanya mwaka oyu mbuli mbo tu cita myaka yoonse; kuli ii—ii kutyompwa kwa bulubizi bwesu muli wakainda, a ku langa kumbele kuciindi ciza kwa Mumuni wa bulemu iwa Kristo. Kunyina kuzumbauzya, ikuti na twa pona kwiinda mu mwaka oyu, tuyo jana bulubizi bunji obo mbo twa kapanga, elyo tu langila buyo oyo nkaambo ulaunka antoomwe bubotu a busendami. Oyo mulao uzizilwe ngo tu ponena awa mu buumi obu. Pele tuli kkomene kapati kuti tuli jisi Sikutwiiminina Oyo ukkede ku janza lyalulyo lwa Leza, kubamba kukombelezeyya. Cindi twa libambila kuzumina bulubizi bwesu obo mbo twa kalubizya, mpawo Ula bujatila. Walo uzwide luzyalo a luse, lwa kutujatila ku bulubizi obo.

15 Oyu mudima usiyambi, Ndi yanda kukanana ali nguwo lutaanzi, kuti kuli kunji loko kwa nguwo mu inyika sunu, akuya busiyaloko a kusiyaloko ciindi coonse. Mwaka aumwi, tula jana obo, kuti i—i inyika iya busiyaloko, kukanana kwa kumuuya, nkaambo baya bugugulika mu mudima. Kuli cibi cinji. Kwiinda buyo muli ceeco nco tu jisi, kujaigwa kwa Muleli wacisi, azimwi zimbi, a bantu kabajaigwa moonya muno mu cisi cesu. Awo, mpo twa takali kuyeeya kuti kuyo citika mu ciindi ca lusumpuko lwasunu, pele masimpe tuli kujisi, nkaambo mudima usiyambi uli atala lya bantu. Lino, abo bataka cebukili ku Mumuni, mpawo kuli cintu comwe biyo Nce konzya kwaamba ku mwaka uboola, uno yaansi kusiya maningi a kusiya maningi mbuli mwaka mbo uyabuya.

16 Pele kuli baabo bayo cebuka, kuli wa mwaka mupya oyu, ku Mumuni, mpawo muyo mwekesya aku mwekesya, mane ku Buzuba obo bulondokede mbo tu langila, kulibonya Kwakwe, oko mudima oonse nko uyo yabaala—yabaala cakumaninina. Elyo kaambo ka ceeco, nkaambo Nce wamba, ku Mbungano ya Leza muumi, sunu, “Shalomu,” nkaambo tuli Mimuni Yakwe. Jesu wakati, “Muli Mumuni wa inyika.”

17 Lino, musinsimi wakati, “Mudima usiyambi atala lya bantu aba; atala lya bantu ba inyika, mudima usiyambi.”

18 Sena mwa kabona, mu myaka misyoonto yainda, bamwi banu baalumi a banakazi ba musela wangu, obo kuti mwaka aumwi, kuboneka kuti mudima uya bwiindila maningi? Nda kali kukanana buzuba bumwi, elyo Nda kati ku mukaintu wangu, “Yebo ulizi, ciboneka mbuli kuti, mbuli myaka mbo iyabuya, alimwi mbuli mbo ciboneka buyo kuti bantu batalika kuya

busakana a kusakana kuzwa ku cintu cini eco nco beelede kuya kuswena a kuswena munsu loko.”

<sup>19</sup> Nda kabona, akati ka bantu. Amulange mu tugwagwa, alimwi kapati akati ka banakazi, amulangilile kuyandisya kwabo a zeezyo nzo bayanda kucita, alimwi bala—bala cinca micito ciindi coonse. Baalumi ba yabuba loko mbuli banakazi, a banakazi ba yabuba loko mbuli bamaalumi, alimwi kuboneka kuti taakwe nzila ya ku cilesya. Nda landuka cisi, kukambauka kulwana cintu, nkabela kujokela mwaka utobela elyo cilaindila kubija kwiinda mbo cakabede cindi Ne katalika. Nku, balo bantu ba yanda kucita ciluleme, pele, bala, kuli cintucimwi kujatikizya ncico eco citakaba lekele kucita ciluleme. Cilaba dyaaminina, kuba sungilizya. Cili—cili mbuli sikunku, munji usiya atala lya nyika yoonse. Kutali buyo mu Phoenix, pele inyika yoonse, kuboneka kuba buyo kulundikwa kwa mudima oyo ubungana, kauya bulema a kulema loko, ciindi coonse, kufubya buyo ciimo cini camwaalumi mupati, a ciimo cini camwanakazi mupati. Nda ambawida mubuntu.

<sup>20</sup> Elyo, ba, kuboneka mbuli kuti i...kuya kuboola kunji a kunji mu mambungano. Elyo mpawo cindi wabuka a kwaamba cintucimwi kulwana ncico, mpawo bakupa mulandu wa kucicita. Mwabona, mula—mula konzya kuubona kauboola, elyo—elyo mpawo cindi wa kanana kulwana nguwo, muntuumwi ta cimvwisyyi. Ziindizimwi banakazi ta bacimvwisyyi, baalumi ta bacimvwisyyi, kubweza kulanganya kulubide.

<sup>21</sup> Bantu ciindicimwi, bantu babotu, kacita kuzwidilila ku zintu zili boobo kutegwa bajatilile nguzu zyabo mu zyuuno zya bukombi ezyo moba zulilwa, nkaambo, ikuti na taba citi, bala tandwa, elyo mpawo balaba—balaba balikke. Elyo mpawo kuba akutandwa lomwe kuzwa ku bantu bamwi, mpawo nciyumu kunjilana a muntu umwi umbi, nkambo ciindicimwi bakalizi kuti wakali kuzulilwa ku nkamu eyi imwi, mpawo, “Ncinzi caka citika *awa*?” Mpawo weelede kwiiminina kulamwa kwako, na kuzumanana kuba olikke, na kukaka kulamwa kwako. Aboobo cicibamba kuyuma loko ku bantu.

<sup>22</sup> Elyo ciboneka kuti ciindi caba, to konzyi kubona kulibonya kwini, mbuli baalumi mbo beelede kuba. Ndi...Nekuba kucijosya, kuzwa kumuuya, lino kubuntu, Ndi...Cilaboneka kuli ndime kuti baalumi abo kabasama mabbusu apinki akapangwa ku mulembo wabutonje a misyobo yoonse mbuli boobo, ciboneka buyo kuti baba mbuli banakazi loko. Elyo banakazi kufweba zipusa zyamakwaya aatombwe, lino bajisi misanga, elyo balo buyo...a kugela masusu aabo mbuli baalumi; alimwi ciboneka mbuli kuti i—i bweebesi buubauba, mulindu, cintucimwi cabanakazi cakamana. Elyo mwaalumi wini wabulombwana taciko pe; koonse nkwaboneka nkuyeeya kujatikizya cintucimwi cibyaabi, ku lubazu lumbi.

<sup>23</sup> Ndi yeeya kuti kutandila buyo mbo kwa kabede ku matalikilo, “mizeezo yoonse mu moyo wa muntu yaka zumanana kubija.” Ma—ma mabambe esu, cipekupeku a—a redio, ta bambululwi. Muntu ulakonzya kwaamba kufumbwa cintu, kutandila, nco bayanda kwaamba, nekuba kukonkezya a kudana kwa tombe, kwankwela oko—oko kwalo biya citeelede kuba, cata keelede, ta ceelede kwaambwa mu mabbiyaholo. Nekubaboobo bala konzya kucaamba mu cipekupeku aa redio, a kucitumina moonya mu maanda aa bantu. Kuboneka mbuli kuti mudima usiyambi wavumba cintu conse. I inyika yoonse ilibonya kusofwaazigwa.

<sup>24</sup> Lino, kwa myaka, Ndali kusola kubamba ceelesyo, Ijwi lya Leza. Elyo Ndili kanzide loko oyu mwaka uboola kubamba ceelesyo eco kwiinda Mbwe kasola kuba mu buumi bwangu, mwabona, a kwimikila ncobeni nji antoomwe a Ijwi eelyo. Lino, Ndi syoma kuti kufumbwa bamwi abo banjila mu mizeezo yakwe kuti Ndi cita ceeco kulilemeka cabusongo, mpawo, mukwesu, mucizi, uli lubide ncobeni. Ndi cita boobo nkaambo Ndi jisi bulizi kuli Leelyo. Ndi, Ndi jisi bulizi bwa kukkala a Ijwi eelyo. Kufumbwa nco Lya amba, tabikki bupanduluzi bwakumbali, ko Lya amba buyo munzila eyo. Lino kuli bamwi abo banga ba Li pandulula aku Li bamba kumvwika bwaandeene aniini, pele Nse konzyi kucita boobo. I mwaambo ulikke Ngwe zyi ngwa ceeco cilembedwe Awa, mu nzila buyo kuti Eyi nje nzila.

<sup>25</sup> Lino, misyoonto, kutandila myaka yotatwe ya kainda, kuyo oba lino, kuti, ku muunzi, ku mbungano yangu yaku muunzi, Muuya Uusalana wakakanana kuli ndime, kati, “Koya ku Tucson, kuli cintucimwi cilindila.” Nda kaima a cibumbili eci a kwambila umwi aumwi wanu, “MBUBOUBU MBWAAMBA I MWAMI, cintucimwi cilaafwi ku citika.” Ambweni kuli bantu bali myaanda bakkede awa abo bacizi. Nda ka mwaambila buyo Nce kabona. I Mulumbe ula teepu, *Ino Nciindi Nzi, Munene?* Nda kabona cikama ca Baangelo, mbuli ii—ii piramidi, ka ciselemuka buyo ku nyiika kwa Tucson; mujulu munzila *eyi*, ku nyiika kwa Tucson. Elyo Ba kakanana kuli ndime cintucimwi, elyo Nse kazi mbo cakabede. Elyo buzuba bumwi okuya . . . Kuli muntu uliko ukkede ono, bobilo babo, abo bakali a ndime, kaindi okuya nica kacitika.

<sup>26</sup> Elyo baka bweza cifoto ca Ncico mu mulengalenga. Ca kazwa mu—mu magazini. Ndali kuyeeya kuti Nda jisi kkopi. Ndi jisi. Nce ncico. Mwa cibona awa mu *Life* magazini, kkopi eyi, mbubonya buyo Muuya Uusalala mbo wa ka caamba kuti ciyooba.

<sup>27</sup> Elyo mpaawo kwa kaimvwi Baangelo abo bali ciloba mbuli buyo cabuntu mbo mu ndibona nkeimvwi awa, a ku ndaambila kujokela ku muunzi wangu, kuti, makani aasisidwe ayo basilubambululo muciiindi cakatobela mu makkalo ngi bakakakilwa kubweza, makani aasisidwe aa Bbaibbele, ayo

Zinamatizyo zili Ciloba nga ka jisi, inga ayo yubununwa. Nda zundikizya kufumbwa muntu, kobweza ezyo *Zinamatizyo Zili Ciloba* a kuzi langalanga, a kujana kampenda muli nzizyo. Mwabona? Mwabona? Nkaambo apedwe kwiinda ku bunanike bwa Leza.

<sup>28</sup> Kakutana boobo, Nda kakambauka aa *I Makkalo Aa Mbungano Ali Ciloba*, elyo mpawo kwaadulowa aa bbulakiboodi mu cikombelo cangu.

<sup>29</sup> Njiisyo yangu, Nse kambauki njiisyo kumasena okuno, taakwe cintu pele ziyandisi zipati zya buvangeli; nkaambo Ndili antoomwe a bakwesu, inga ba impana a ndime, alimwi Nse pi Eco ku bantu okuno. Ndi sola buyo kukkala awo ziyandisi zini zya Lugwalo, mbuli zeezyo nzo tu syoma. Pele, ku cikombelo cangu, bala Uteping'a. Ikuti na mula Uyanda, inga mwaba Anguwo. Ikuti na mweembeli wanu tayandi kuti mube Anguwo, muta ka Ubwezi. Mwabona, eco cili kuli ndinywe.

<sup>30</sup> Pele mukati omuya, kukambauka aa *I Makkalo Aa Mbungano Ali Ciloba*, a kuba akusalazigwa kuzwa kuli Leza; kwaaduloing'a, ku nzila mudima mbo uboola mu mbungano, Nicaea; a baangelo ba mbungano, batumwa. Inga akeelede kululama, nkambo, Mbwe kaduloing'ila ku bukkalo bwa mbungano bwamamanino, Munsondo cifumo, a leveni okuloko, oyo Mumuni mupati wa kaselukila mu buyake, kumbele lya bantu batandila kuvula mbuli bakkede awa; kaseluka a kulimwetusya Wini ku lubazu lwa bwaanda, kumbele lya bantu abo boonse, a kudulowa ayo Makkalo aa Mbungano mbubonya buyo mu nzila Mbwe ekaadulowa awo. Lino, kuli bali myaanda a mwaanda wa bakamboni kutondezya ceeco. Buyo . . .

<sup>31</sup> Ee, lino, tula mvwisya kuti Leza lyoonse ulatondezya zintu ku julu Ka tana zitondezya aa nyika. Mbuli bantu basongo mbo ba katobela nyenyeezi, azimwi zimbi. Ii citondezyo cakujulu cilacitika, lutaanzi, mpawo caanyika cisimpikizya citondezyo cakujulu. Leza ulakutauka, ubelekela mu zitondezyo, zitondezyo a zigambyo. Zyeede kutobela basyomi koonse. I ba Juda lyoonse ba kalangaula citondezyo, nkaambo bakali basale ba Leza, elyo ba kalangaula citondezyo. "Ko tutondezya citondezyo, mpawo tula syoma." Elyo, mpawo, cindi bantu basongo niba kaboola a kaano kabo, ba Meijai, ka kuzyalwa kwa Kristo, nkoonya ku mwaka mupya.

<sup>32</sup> Lino tu jana kuti mweezi, mu Bbaibbele, wiiminina mbungano. Ula tondezya mumuni aa nyika, zuba nolitako. Ciyubunuzyo, cipati 12, cila cipandulula ncobeni eco, "mwanakazi ujisi mweezi kungsi lya matende aakwe, zuba ku mutwe wakwe." Elyo obo zuba noli tako, cindi zuba lyaunka ku lubazu lumbi, mweezi ulatondezya zuba ku nyika. I mbungano yeelede kutondezya Jesu Kristo ku inyika, cindi Mwana wa Leza

natako. Toonse tula syoma obo. Ncintu ceenzu, mbuli kunji mbo kwakaindene.

<sup>33</sup> Pele kukanana awa, mu 1933, kwa popu kazwa kubusena bwakwe, na ikuzwa, mubwini, mu Rome, a kubamba kuswaya ku i-i masi aasalala. Uyo boola okuno akwalo. Elyo cintu ceenzu, ncakuti, masiku masyoonto katana zwa ku Rome, ku ciindi citaanzi nicakasola kuba mu makani aakale, mweezi wakaseluka a kunjila mukubola kumaninide. Eco buyo, ino cakali cinzi? Kusinkila Mumuni wa katondezegwa wa Mwana. Muli ceeci, wa kakanana kuli taata wa Orthodoxiksi; elyo boonse bali mu lumvwano, “I popu ulacita eci ku luswaanano, luswaanano lubotu lwa busimukobonyina.” Eco cilimvwisya, ku kutwi kwabuntu, cintu cibotu loko cinga cacitika. Pele ku kutwi kwa kumuuya, walo mudima. Elyo obo to mabungano, toba Presbyteria, Methodisti, Baptisti, aba Pentekoste, twa konzya kusola kusangana mu lupyopyongano mbuli olo, elyo mukuziba Bbaibbele Iyesu kuti litu yiisya bumbi! Ncintu cibotelezya kuli ndime, cakuti obo bantu bazwide Muuya mbo bakonzya kukkala mu masena a kwaamba, “Ci mwika kuba camuuya kuba mu busena mbuli boobo.” Kuli ndime, nci sesemyo.

<sup>34</sup> Lino, Nda yeeyela mwaka cijana okuno mu Phoenix. Ikuti na uli oonse...Mbangaye omuno ba kasola kubona awo Mpe kadulowa zifwanikiso zya Makkalo aa Mbungano? Amu tambike maanza anu. Nda yeeyela...Mwakabona obo Mwami mbwa kazidulowa mu milengalenga, busiku bumwi? Mbubonya buyo nzila mbo caka dulowa kutala okuya ku cikombelo. Cakulondoka, mbubonya nzila eyo Muuya Uusalala mbo waka cipa kwiinda ku bunanike, myaka yotatwe yakainda, ku cikombelo, nceeco caka citika mu milengalenga. “Mu mulomo wa bakamboni bobilo na botatwe, akube kuti ijwi lyoonse liimikile.” I Muuya Uusalala kusaanguna wa keenda ku bunanike; Nda kaadulowa aa cibumbili. Mpawo Wa kaseluka Lwakwe a kubamba kusimpikizya Kwakwe kwa nkuko, mbuli mweezi a Mumuni kazi zimaana, kazi zimaana, a ku Bukkalo obu bwa Laodikeya kabunjila mu mudima umaminide alubo. Elyo mpaawa Wa kaseluka aku cisimpikizya aa mweezi, kuciindi ncoonya mabungano oonse naenda antoomwe mu kukamantana, kwa nsangano ya mabungano.

<sup>35</sup> Ta cigambyi, mbuli Isaya mbwa kati, “Mudima usiyambi ula atala lya nyika, atala lya bantu aba.”

<sup>36</sup> Ndi lizi ta cibotelezyi kukanana kulwana kabunga, pele eco ncaando ca munyama. Nce cintu citutola moonya muli nkuko. Nku panga cinkozya ku cinyama. Nsya ambi ceeco ku kunyema pe. Nda amba ceeco nkaambo bwalo Mbwini, bakwesu. I buzuba bula boola cindi Phoenix niiyo obuka, alimwi ambweni Ndi nofwide, pele muyo ziba kuti eco cakali MBUBOBU MBWAAMBA I MWAMI. Nca bwini. Elyo obo Muuya Uusalala mulemu mbo wakasimpikizya Milumbe eyo a kwaamba zintu

ziciza, taakwe kukakilwa ciindi comwe! Elyo nkaambonzi nco tu gugulika mu mudima? Nkaambonzi bantu taba sinsimuki ciindi nicitana mana? Bumwi bwa mazuba aya, ciindi cinomanide, kakuli mwakabweza kale caando, elyo mpawo kunyina... Takucikwe cintu cimbi nco konzya kucita kujatikizya nkuko mpawo, muyo jatwa mu ciyanza eco, kuti mwa kaandwa a ciyanza eco.

<sup>37</sup> Nkaambonzi tamu booli kuli Kristo, kuzuzigwa Mumuni wa Makanimabotu aa Jesu Kristo, Nguzu Zyakwe zyakubuke ezyo zikonzya kumwaangulula, aku mubamba kuba nkandela eyo isimpikidwe aatala lya cilundu? Takukwe makani mbo kuya busiya. Amwaambe, “Ee, nkaambonzi nco tweelede kucicita? I bamwi babo...” Amuswiilile, ndyoonya lino nce ciindi cakwiilekela kumweka, cindi nousiya loko. Nce cindi Mumuni noumwekesya kabotu, ndeelyo Nouli mu mudima. Tweelede kulekela Mumuni kumweka lyaonse awo aasiya.

<sup>38</sup> Musinsimi kaamba, “Mudima usiyambi uyooba atala lya bantu aba,” nkabela Mbwini ncobeni.

<sup>39</sup> Lino twa kaziba cakabamba mweezi kutondezya mumuni. Leza katondezya, lutaanzi, aa bbulakibboodi; cakatobela, kwiinda ku Busyu Bwakwe Mwini; mpawo mu majulu Wa katondezya citondezyo. Elyo mpawo kuzwa ku Rome kwakazwa popu, kuya mu Palestine; eco, kuli liso lya lyaonse, bantu bakakwiila a kuwida ku masyu abo, a kukomba muntu. Kuta cimulwana limbi ta caambi kuti inga Nda aba mukutausi oyo unga wabeleka a cintu cili boobo. Kwalo koonse muuya omwe.

<sup>40</sup> Ku boneka kuti mudima usiyambi wakkalikila atala lya bantu kusikila bayeeya kuti cintu biyo ciliko ca kucita nkwiinka ku cikombelo a kuba muntu mubotu loko, kubikka zina lyako mu bbuku, a cintu cimwi ciniini camaseseke, “Leza uyo nyona cijuzyo cindi wa akufwa, a kucinca muuya oyo muli nduwe, kuli Nguwe.” Uli lubide. Cindi wafwa, oyo muuya ulaali nduwe, eyo nje nzila mbo nobede lyaonse. Elyo amuyeeye, ba Farisi, ba Saduki, abamwi bambi, bakali bantu bakombi maningi.

<sup>41</sup> Leza ngu Leza sibuzuba. Ngu sibuzuba, alimwi Uyanda mukaintu Wakwe kuti kanjoloma. Umu yanda kuba nakalindu, usalala. Taakwe cintu canyika muli nguwe, nociceya; Ijwi Lyakwe kumaninina, cibeela Cakwe. Twe elede kuba cibeela ca Ijwi. Kutali cibeela ca kayanza kabuzumini; cibeela ca Ijwi! Kutali cibeela ca mbungano; cibeela ca Nabwiinga! Mbungano yapegwa mulandu, tu lizi kuti iinka mu mudima waanze, pele Nabwiinga uunka kujulu.

<sup>42</sup> Lino ikuti na bantu nobakonzya biyo kusinsimuka kwa ciindi cisyoono a kumvwisya obo cintu mbo cili cipati. Nkulisumpula kucita boobo. Balo bantu abo—abo bayanda kweenda mbuli bamwi ba inyika. Tamu konzyi kucita boobo. Ta muli be inyika. Sa muyeeya kuti mwanakazi ulede mu



kkofini lyakwe inga wayanda kuziba kuti na masusu aakwe asanzigwa, na kufumbwa mbo muyanda ku ciita? Muyeeya kuti inga wabikkila maanu obo mbwasamide ikuti na walilede mu kkofini, na mwaalumi umwi? Inga tiiba cicita.

<sup>43</sup> Elyo nke kaambo, sunu, kuli zintu zinji loko nzyo tweelede ku kkopela kuli basimukoboma, na simisobano wamu Hollywood, na busyaasunu bumwi, na cintucimwi mbuli ceeco, nku ukaambo kakuti tatunafwa kuli Kristo aku Ijwi Lyakwe. Ndipenzi nzi ku mabungano? Tuli mu mudima, kugugulika mu mudima. Kati, “Kuyooba mudima usiyambi atala lya bantu.” Ii mudima usiya mbi atala lya bantu lino!

<sup>44</sup> Ino coonse caamba nzi? Ca amba boobu, kuti cindi inyika. . . Ncinci caka bamba mweezi kuyabaala, kakali kaambo kakuti i—i zuba. . . nyika yakanjila mu cimvule ca zuba, eco cakali kulitondezwa cini aa nyika. I inyika yakanjila mu cimvule. Eelyo ndepenzi ku mbungano. Eelyo ndepenzi a Presbyteria, Methodisti, ba Pentekoste. Eelyo ndepenzi a ndiswe toonse. I inyika yazima Mumuni oyo ngo tweelede kutondezwa, yali nyona ini kufwambaana a kunjila muli Nguwo, elyo, mbuli mbo ziindana, ibikka mudima ali njiyo.

<sup>45</sup> Elyo inyika yanjila mu mbungano, mu i—mu zina lya kabungwe, zina lya kayanza kamwi kabuzumini, nkabela “tuli bakombi a koonse *oku* a koonse *oku*,” pele nekubaboobo ikaka nguzu zya bubuke izya Kristo ku kusimpikizya Ijwi Lyakwe eelyo lyakasinsimwa lya buzuba obuno. Kukonzya biyo kuba Mumuni kwiinda ku Ijwi lya Leza. Tu lizi obo. Leza, ku matalikilo, kati, “Akube mumuni,” nkabela mumuni wakaba, kusimpikizigwa kwa Ijwi Lyakwe elyo Ndyaka akaamba.

<sup>46</sup> Kusiya, kwakasizya! I inyika yakanjila mu bweende bwa kutondezegwa kwa zuba ku mweezi, a kwi isizya. Nce ncico ncobeni cakacitika ku bulenge, na kumuuya. Mbo kwa kacitika ku bulenge, kwaka vunikila a kutwa ambila, nce ncico eco cacitika.

<sup>47</sup> Lino, nywebo mwabona obo mbo cilibonya kumamanino. Bunji bwano no bantu baniini, tamu keeleeli kucembaala maningi kusikila muyo cibona, nekuba, ikuti na mukapone myaka yotatwe na yone imbi.

<sup>48</sup> I mweezi lino, tuli mu Bukkalo bwa Mbungano ya Laodikeya. Mu Bukkalo bwa Mbungano ya Laodikeya, ku mabungano oonse amwi, Laodikeya, bukkalo, bwa mbungano bukasaala biyo, Kristo wakali anze lya mbungano. Kufumbwa mubali wa Bbaibbele ulizi obo. Ciyubunuzyo 3, Wa kali anze lya mbungano, kasoleka kujana nzila Yakwe ku njila alubo, elyo taakwe nokwa kaambwa kuti Wa ka njila. “Pele mbuli boonse Mba kayanda, Wa katapatila a kukoma.” I Mulumbe inga uyo tapatila a kukoma abo Mba kayanda. Lino, wali kukonkomona, kusoleka kunjila; mudima waka Ci jalila, mbubonya eco ciboola

kucitika. I Mumuni oyo wali kumweka, calino uyozima ncobeni cakumaninina. Coonse ciyo njila mu kupanga cinkozya ku cinyama. Elyo tu lizi eco nco caamba, eco nciindi camamanino.

<sup>49</sup> Leza, ku matalikilo, kandaanya mumuni kuzwa ku mudima, elyo ncencico alubo Leza ncali mukucita. Leza ulandaanya mumuni kuzwa ku mudima. “Ku matalikilo,” Wa kati, “akube mumuni.” Lino, amuyeeye, takukonzyi kuba mumuni kakutakwe Ijwi lya Leza. I zuba ndilyona anze awo ndi Ijwi lya Leza, lyakasimpikizigwa. Kwakali mudima usiyambi atala a nyika, sikunku a busi bwa meenda atala a nyika, elyo Leza wakati, “Akube mumuni.” Lino ino kuti mumuni niwata kaboola? Mpawo nicataka Mu citila bubotu ku kwaamba. Pele cindi Na kati, “Akube mumuni,” elyo mumuni wakaboola mukuba, kusimpikizya kuti Ijwi Lyakwe lyakali luleme. Oyo mumuni ngo tuponenawo sunu.

<sup>50</sup> Elyo Mumuni ulikke biyo ngo tu konzya kuba awo sunu, mu mbungano, ngu Leza kasimpikizya Mumuni Wakwe ku nzyalani eyi.

<sup>51</sup> Inzyalani aimwi yaka bikkilwa kunji boobu, kwakacitika mu mazuba abo. Tonse tu lizi obo. I basinsimi bakaboola a cilawo. Balo, Ijwi lya Mwami lyakaboola kuli mbabo, baka Li mvwisya. Ii *mulunguluzi*, mu Cizuminano Cakale, caamba kuti, “umwi oyo Ijwi nko lyayubunwidwa.” Elyo obo mbo ba kuziba, nkaambo ulazibi kale zintu ziboola. Mpawo Ijwi lya Mwami lya kaboola kuli mbabo, bukkalo abumwi.

<sup>52</sup> Jesu wakati kuli Johane, kujatikizya Johane, “Wa kali mumuni ubalama a kumweka, kwa kaindi kasyoonto.” Nkaambonzi? Isaya, myaanda ya myaka ciloba a kkumi aibili katana kuzyalwa, kati, “Kuli jwi lya umwi woompolola mu nkanda.” Malaki, cipati 3, kati, “Amubone, Nda tuma mutumwa Wangu kumbele lya busyu Bwangu, kubamba nzila kumbele Lyangu.” Mwabona, wa kali Ijwi eelyo lyakali kusimpikizigwa. I Ijwi eelyo lyakasyomezegwa ku buzuba obo, wa kali mumuni, nkaambo wakali kuzwidilizya Ijwi ndyoonya Leza ndya akaamba kujatikizya nguwe.

<sup>53</sup> Elyo cindi Jesu nakaboola, Johane wakati, “Nde elede kuyabaala lino; We elede kuboola mu kulibonya kwantangalala.” Elyo Wa kali mumuni. Muciindi coonse kwiinda mu makkalo, obo Leza mbwa akaamba oora eelyo kuboola!

<sup>54</sup> Mbobuti bapaizi abo mbo baakakilwa Kuu bona? Mbobuti mbo baakakilwa? Mbobuti abo ba Farisi aba Saduki mbo baakakilwa kubona? Wa kati, “Amulingule Magwalo, nkambo muli Ngawo muyeeya kuti mujisi Buumi Butamani, alimwi Nge Ngawo aalungulula Ndime.” Mbobuti mbo baakakilwa Kuu bona, bakwesu? Nku kaambo kakuti kwakali sinsimidwe kuti bayo cicita.

55 Elyo mbo kubede asunu, oyo mudima usiyambi uya buboola atala lya bantu, elyo mpaawa mpo tubede! Leza wa kabikka Ijwi Lyakwe kuti liyubululwe ku buzuba obuno, elyo ngo Mumuni ulikke ngo tu jisi, elyo Leza uyo lekela muntuumwi kuyubulula Ijwi eelyo. Muntuumwi uyo cicita. Wa kacisyomezya, alimwi Ula beleka mbubonya buyo Mbwa akali kucita lyoonse kwiinda kuli nguwo.

56 Tana cincide bupange Bwakwe bwa mulimo. Ula sinsima eco ciyo citika, mpawo Utuma muntumwi ansi a kusimpikizya ceeco. Elyo cila uluka ku mitwe yabali mamilioni, nkaambo, mudima uvumba nyika ku ciindi eco. Elyo bantu bayandisya mudima kabotu kwiinda mbo bacita Mumuni, nkaambo mudima ujisi misaalo minji.

57 Nda kabona cisobano ca Hollywood, kutali ciindi cilamfu cainda, kati, “Buumi butalika zuba lyabbila.” Nce cindi lufu nolotalika; oonse aya manaiti kkilabbu, alimwi oko nkoba yeeya kuti balapona. Bali mu kufwa.

58 Leza, ku matalikilo, kaandaanya mumuni kuzwa ku mudima. Wa kacita eco lyoonse. Ino Ucita nzi? Ula sungilizya eco, kwiinda ku mumuni uboola, Ula sungilizya mudima kuya ku lubazu lumbi lwa nyika.

59 Elyo nce ncico ciboola kucitika lino. Nku bucedo buyo. I nyenyeezi yaku bucedo yazwa kutambula buzuba buboola. Elyo Muuya Uusalala kautondezya Mumuni Wawo. Cila boola ciindi Mumuni a mudima noziyo andaanizigwa, umwi kuzwa kuli umbi. Mbungano a ncililano yayo iyo endelezya bubambe bwa buzuba; alimwi Kristo a cisyomezyo ca Ijwi Lyakwe lya Mumuni lya kasyomezegwa bayo inka mu Kukwempwa. Nce cintu cilikke cisyeede kuli mbabo kucita. Bwalo mbuzuba, sunu, nkupasuka kwa buzuba bupya, ku banji abo balangila Kuboola Kwakwe.

60 Bantu banji, loko babotu basinizizye sunu, eco nce cuumpa myoyo yabo, banji loko, bantu babotu basinizizye mbuli Maria a Josefa. Ba kali kuzwa ku pobwe, elyo bakasweekelwa Jesu. Bantu banji bala cita eco cintu nciconya sunu, kabayeeya kuti Ula antoomwe a mbabo. Lino, Ndi yanda kubikka mumuni oyu musyoonto kuli ndinywe, kumutondezya obo Ijwi lya Leza mboli takakilwi.

61 Toonse tuli waano, masikati aya, abo bali Mbanakristo, basyoma kuti Jesu Kristo wakali Ijwi lya Leza, lyakayubululwa. Tula syoma kuti Wa kazyalwa kuli nakalindu. Wa kali cikombelo omo Leza Singuzuyonse mwaka kkalila, ano aa nyika. Kutali buyo musinsimi, kutali muntu buyo, pele Leza Mwini wakayubululwa mu ciimo ca muntu. Wa kali *Emanuele*, “Leza ula ndiswe.” Tula syoma obo, a koonse kwa moyo wesu. Elyo lino amubone cindi Marta na . . .

62 Maria, mubwini, a Josefa, kabayeeya kuti Jesu wakali a mbabo, bakali kulimvwa buyo kuti Wa kali a mbabo, kabayeeya,

“Inga kakuli kabotu buyo. Ula ngidwe kuba a ndiswe.” Pele bakaimpya cakuusa. Ta kaliwo.

<sup>63</sup> Bantu banji, loko babotu bali boobo sunu. Ba yeeya kuti, ba labona oora kaliswena, ba lizi kuti cintucimwi cilibambila ku citika, ino bacita nzi? Ba launka kusangana mbungano, kabayeeya kuti Ula mbabo. Bala sukana maanza a mukambausi, kabayeeya kuti nkukoonse nko beelede kucita, “Ula mbabo.” Kuzibisigwa na kubbizigwa munzila imwi, nkukoonse nko beelede kucita, kabayeeya kuti Jesu ula mbabo. Mukwesu, mucizi, mbubonya mbuli Maria, Josefa, ba kale, bantu basinizize kwini, nekubaboobo balilubide.

<sup>64</sup> Buumi bwako bulatondezya naa Jesu ula nduwe na pe. Buumi bwako bulatondezya na Ula kkala *awa*, naa Ucili ku majulu Aakwe na pe, kufumbwa mbobede. “I milimo eyo Nje cita muyo icita a nywebo.” Mbobuti mbo konzya kuba a Kristo muli nduwe, elyo mpawo Muuya nguwenya muli nduwe kuukaka Ijwi Lyakwe, a kubweza kayanza kabuzumini abusena? Ta Uko nzyi kucicita. Inga walizunda Mwini kwiinda kukukaka Ijwi Lyakwe Mwini.

<sup>65</sup> Sena nkaambo buyo kakuti muntuumwi wabikka bupanduluzi bulubide kuli Ndilyo? Uli jisi Bbaibbele, ula konzya kubala mbuli muntu oonse umbi. Ko sinizya.

<sup>66</sup> Davida wakati, “Amu Mu bikke lyoonse kumbele lya busyu bwanu.” Amuzibe kuti cindi twa swaana mwaka oyu mupya, tu uswaana mu nguzu zya bubuke bwa Kristo. “Walo lyoonse uli kumbele lyangu. Nse ka zungaanisigwi.”

<sup>67</sup> Mwabona obo Ijwi mboli takakilwi. Maria a Josefa... Lino kuli ndinywe, nobeenzuma bayandwa ba Katolika, abo baamba kuti Maria wakali banyina Leza. Maria takali banyina Jesu akwalo, amumuleke alikke kuba banyina Leza. Mbobuti mbwa kali kunooba? Mbubo. Taakwe ciindi nociba comwe Nca kamwiita kuti baama; taakwe nokuceya.

<sup>68</sup> Ba kaboola kuli Nguwe cimwi ciindi, a kwaamba, “Banyoko a babunyoko balalindila anze.”

<sup>69</sup> Wa kalanga a mbunga Yakwe, kati, “Nguni baama Bangu? Mbaani bakwesu Bangu?” Kalanga basikwiiya Bakwe, kati, “Abo bacita luyando lwa Taata Wangu, mbe mbabo mbuli baama Bangu, Bangu. . .”

<sup>70</sup> Aa ciingano, cindi Na kali kufwa, Wa kaamba acalo cintu nciconya. Wa kati kuli Johane, Johane awa, mwaalumi oyu, “Mulombe, bona banyoko!” Kutali, “Baama, bona mwana wanu.” “Mwanakazi, bona mwana wako!” Kutali, mwabona, taakali banyina Leza.

<sup>71</sup> Waa kali buyo zyalilo lyakalombwa eelyo Leza ndya kabelesya; biyo mwanakazi uli oonse oyo Leza ngwa yeeyela kubelesya. Inga Wa belesya (lyako) zyalilo lya moyo wako,

kutondezya Mwana Wakwe, ikuti na wa—ikuti na wa Mu lekela buyo ku cicita. Mwabona? Kutali banyina Leza. Inga ni kweelela kuba kunyanyamukwa, akwalo kuba mbuto ya Maria. Taakwe akwalo Na kali mbuto iizwa kuli Maria.

<sup>72</sup> Ca kali, cintu coonse, wakali Leza, Mulengi. Ikuti na Adamu mutaanzi kaindi okuya wakalengwa kakutakwe taata a baama, i Adamu Wabili wakali cintu nciconya. Elyo kufumbwa cintu cisyoonto kuli ceeco nicataka Mu bikka kweelana a Nguwe. Mbo mbubo. I Leza nguwenya, Wa kalenga mubili oyo Walo Mwini mwaakali kukkalamo.

<sup>73</sup> Lino tu jana, amulange obo, amulange, ikuti na Maria wakali banyina Leza, obo mbwa aka ziluka, okuya. Waa kati, “Bauso a Ndime twa Ku yandaula cakuzwa misozi.” Kukaka kuzyalwa kwa nakalindu, “Bauso, Josefa, a Ndime, twa Ku yandaula.”

<sup>74</sup> Amulangilile oyo Mulombe wa myaka ili kkumi aibili yakukomena, Mwana wa myaka ili kkumi aibili yakukomena, kati, “Ta muzi kuti Nde elede ku cita mulimo wa Taata Wangu, kukazyanya a mbabo basitubungwe kutala kuya?” Lino, ikuti Na kali a, kucita mulimo wa Josefa, Na kali kunga uli kunselelo ku cintoole ca kuzezela. Josefa takali wisi Wakwe. Leza wakali Wisi Wakwe. “Sena ta muzi kuti Nde elede kucita mulimo wa Taata Wangu?” Kutala okuya, a myaka ili kkumi aibili yakukomena, abaabo bapaizi bakayiide. Taakwe buzuba bomwe mu cikolo, pele nekubaboobo bakagambwa ku busongo. Elyo amulange i . . .

<sup>75</sup> Wa kali Ijwi. Cindi Na akazyalwa, Wa kali Ijwi. Ucili Ijwi. Amubone, Ijwi tali kabwezi cakulikozyanisya. Waa kati, “Bauso a Ndime twa Ku yandaula cakuzwa misozi.”

<sup>76</sup> Kati, “Sena ta muzi kuti Nde elede kucita mulimo wa Taata Wangu?”

<sup>77</sup> Katapatila banyina Bakwe Beni? Nkaambonzi? Wa kali Ijwi. Inga kwaba mubuzyo mu mizeezo ya muntuumwi, ikuti na Maria awa, oyo lumwi wakati “Muuya Uusalala” waka muvunikila a kuzyala Mwana, elyo mpawo awa kwiita Josefa kuti wisi. I Ijwi tali kakilwi. Tali konzyi kwaacilwa.

<sup>78</sup> “Sa ta muzi kuti Nde elede kucita mulimo wa Taata Wangu?” Elyo Wa kali kucita mulimo wa Taata; kutali—kutali mulimo wa Josefa, kupanga zitendele a—a zintu zya mubezi. Wa kali kucita mulimo wa Taata Wakwe, kululamika tunzenyu twabukombi ntoba kajisi mu buzuba obo. “Ta muzi na kuti Nde elede kucita mulimo wa Taata Wangu?” Iiyi, munene.

<sup>79</sup> Bantu banji sunu, mu mabungano manji aya mabotu, banjila mu kkanso ya mbungano; kutali “kwiinka” mukati, mobali kale. Bala mvwaa kuti nce cintu buyo ncobeni cakucita, “Cabulongwe, bubotu, nkaambonzi toonse tatu booli antoomwe?” Baa, bali mukusola, boonse, kwa myaka, kubamba boonse ba Methodisti Baptisti, a boonse ba Baptisti kuba

ba Presbyteria; ba Pentekoste basola kubamba boonse babo kuba ba Pentekoste. Ta mukonzyi kucita ceeco, pele kkanso mbwiinguzi bwanu. Mbo bwiinguzi, eco Bbaibbele nco lyaamba kuti bayo cita, alimwi mbo mbubo ncobeni mbo bacita. Mabungano abulongwe ngu, iiyi, munene, kubaantomwe, “Ncibotu, atube a luswaanano!”

<sup>80</sup> Bbaibbele lyakati, “Mbobuti bobilo mbo bakonzya kweenda antoomwe ccita kuti bazuminana?”

<sup>81</sup> Bamwi babo balakaka kuzyalwa kwa Nakalindu. Mapeseenti ali makumi alilusele alakaka a mabungano aa Protestanti alakaka kuzyala kwa Nakalindu. Elyo bala kaka lubapatizyo lwa Muuya Uusalala. Bala kaka zitondezyo zya Kuboola Kwakwe, Nguzu zya bubuke. Bala kaka kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. Mbobuti mbo mukonzya, kakuli Leza kabikka lupyopyongano loonse olu mu inyika nkaambo mwanakazi buzuba bumwi waa kadonaika kabeela komwe kaniini ka Ijwi Lyakwe? Saatani waka mwaambila Bwini, boonse pele cintu comwe, pele eco nco cintu cakaleta mapenzi onse. Lino, ikuti na oku koonse kuciswa myoyo a kuusa oko nko mweelede kulangawo, nkaambo kakuti kabeela komwe kaniini ka Ndilyo kaka donaikwa, sa muyeeya kuti kabeela komwe kaniini ka kudonaika kayo sola ku tunjizya?

<sup>82</sup> Nkekaambo Jesu uboolela Nakalindu usalala, unjoloma, uzwide Muuya Uusalala, alimwi utali wa inyika, pele wa Nguzu zya Leza. Oh, obo mbocili cibotu kuziba kuti kuli kukonzeka kunjila mu Nkamu eyi! Mbobuti mbo mukucita? Tamu kakuciti kwiinda ku kusangana kabunga. Muyo cicita cindi mwa kubapatizigwa a Muuya Uusalala, mu Mubili wamaseseke wa Jesu Kristo, kubusigwa a Nguwe mu bubuke, kwaanguluka ku lufu a cibi. Eyo nje nzila ilikke.

<sup>83</sup> Mudima! Tubungwe tupati, a nkamu mpati ya bantu baboola antoomwe a ku bikka mizeezo yabo kujatikizya Ndilyo, elyo eco cimujosya moonya mu pilingana mbuli mbo kwakabede ku matalikilo. Taakwe bulangizi pe mu kaambo ako; wa unka buyo. Elyo boonse babo balibonya buyo kukopanisigwa loko kujatikizya mabungano aya abulongwe, kuyeeya kuti Leza uyoba a mbabo. “Ee, Mileniamu iyotalika cindi kkanso ya kubunganya boonse antoomwe kutala okuya, a nkamu zyoonse bwabuvangeli, azimwi zimbi,” elyo balasangana. Ino bacita nzi? Kupanga cinkozya ku cinyama, nguzu, kuti oko kuli boonse batali basitubungwe, abamwi bambi, abo bata kasangani a mbabo, bayo tandwa. Amulangilile buyo a kubona ikuti na eco cilacitika.

<sup>84</sup> Ndili cijisi cili lembedwe awa, buzuba mbubonya notwa . . . I Mwami waka ndilekela kubona ceeco mu 1933. Elyo nceeci we mbubonya munzila eyo nja . . . nzila mbo Ca kaamba, kuboola munzila njiyonya, obo popu mbwayo siya Rome, a zimwi zimbi.

<sup>85</sup> Lino, mbantu babotu, pele balilubide. Josefa a Maria bakali bantu babotu, pele balubide ncobeni. Pele ino cakali cinzi? Leza waka belesya Mulombe wa myaka ili kkumi aibili yakukomena kutondezya kuti Ijwi eelyo lyakeelede kukkala kali njoloma, mbubonya buyo mbo Lya kabede, eco Nco lya kaamba busena butaanzi, “Wa kazyalwa kuli Nakalindu,” nkabela obo mbombubo Mbwa kabede.

<sup>86</sup> Kabayeeya kuti Wa kali a mbabo cindi niba kasangana mabungano, azimwi zimbi, pele Tii lyakaliwo. Lino, pele ku Basale. . . Lino, oyo mudima, elyo inga Nda kkala ali ceeco ku oora limbi.

<sup>87</sup> Pele ku Basale, Basalali ba Leza, bayandisi a baitidwe, Nda mwaambila, oyu mwaka uboola: Shalomu, luumuno lwa Leza!

<sup>88</sup> I oora lyasika! Ikuti Ne kaliko kaindi okuya kakutanaba mazuba inyika niya kalengwa, a kulanga ansi a kubona cintu coonse, a Taata wati kuli ndime, “Mbuzuba nzi mbonga wa yanda kuyopona?” Ne kaamba kuti lino, ndyoonya lino! Eli nde oora! Eli nde oora lipati maningi elyo Mbungano moya sola kunjila, kakutanaba buyo Kuboola kwa Sibwiinga. Oh, Mbungano ini ya Leza muumi yeelede kuba kulimvwa kupya, kaiyaka, a Mumuni wa Makanimabotu kaasimpikizigwa akati kabo. “Buka umweke, nkambo Mumuni waku sikila,” Mumuni wa buzuba obuno. Isaya wakali mumuni wa buzuba bwakwe. Nowa wali mumuni wa buzuba bwakwe. Nkaambonzi? Wa kajisi Ijwi lyakayubululwa. Elyo Makanimabotu, Majwi aa Bbaibbele aa buzuba obuno, ngo Mumuni wa buzuba. Ino nciindi cabulemu nco tupona!

<sup>89</sup> Lino, “mwabuka kabotu” caamba *luumuno*. Mudima ula bungana. Ino bunganina nzi? Ku tondezya Mumuni. Isaya 60:1, “Buka umweke, nkambo mumuni waku sikila.” Nke kaambo Nce konzya kwaamba kuti, “Shalomu,” Mumuni wamu sikila, luumuno lwa Leza ku Mwanakazi musale, ku Mulindu musale; abo Leza mba, kuzwa ku malengelo aa inyika, mbakaita a kusala kuli Nguwo.

<sup>90</sup> I bamwi babo tabaka Uboni. Taba kazibi cintu kujatikizya Nguwo. I Bbaibbele lya kaamba boobo. Elyo Jesu wakati, “Kunyina muntu uyo boola kuli Ndime cita Taata Wangu wa muleta, lutaanzi; alimwi boonse Taata mbaka Ndi pa bayo boola.” Nku . . .

<sup>91</sup> Mpaawo kwakaimvwi Judasi, Mumuni kaumweka *awa*, pele kunze lya moyo wakwe kwakali mbuto isiya. Cindi kazekelo nikakasika, mudima wakayutuka.

<sup>92</sup> Ngooyu mwanakazi mucembele, muubauba, koonse kasiya, kutala *awa* ambele, pele kusi *awa* kwakali mbuto ya kakanzwa. Elyo cindi Mumuni niwa kasika, Wa katanda mudima, nkabela yakali tondezya. “Tu lizi kuti Mesiya ulaboola, elyo, cindi Acita, Uyo tutondezya zintu ezi.”

Jesu wakati, “Nde Ndime.”

<sup>93</sup> Pele Judasi waka Li donaika, kakuli wakeelede kunoendela mu Mumuni. Mwabona, Mumuni atala *awa* taakwe penzi; walo Mumuni kungsi *awa* oyo ngo muyandisi. I Mumuni atala *awa* uyoenda akuba a luswaanano, a zintuzyonse zimbi; pele cindi Nguzu zini zya Leza zya njila, taukonzyi kujokela ku mbuto *eyi* ifwide, uyo litondezya kuleya kuya mu kabungwe.

<sup>94</sup> Pele cindi Wa selemukila kungsi *awa*, mbuto ini, yakakanzwa, cindi Mumuni oyo waboola kungsi awa, utondezya kuzwa kwa mudima koonse kuli nduwe, aku kubikka mu luswaanano a Kristo. Wa kali Nguwe Oyo wakakupa Buumi kuzwa ku malengelo aa inyika, nape taka Uboni pe, eco Leza ncakaamba.

<sup>95</sup> Lino, kuli ndinywe no Mbuto yakakanzwa, Shalomu! Ameni. Luumuno lwa Leza lube ali ndinywe, nkaambo tuli mumsi ku mamanino lino. Tuli kunselelo nkoonya mumsi lya ku mamanino. Tuyo kanana kujatikizya nkamu eyo, kwa kaindi kasyoonto. Shalomu!

<sup>96</sup> Mumuni wa Leza wasika. I Ijwi, Mumuni, lyasimpikizigwa alubo, kutegwa mubone luyubunuko lwa cisyomezyo ca Leza ca buzuba obuno. “Amulingule Magwalo, muli Ngawo muyeeya kuti mujisi Buumi Butamani.” Alu ngulula zya buzuba mbo tuponamo. Ino Mumuni wa buzuba ninzi? Ino Bbaibbele lyaka syomezya nzi ku buzuba obuno? Amubone oora mbolibede!

<sup>97</sup> Ta cigambyi Jesu ncaka batapatila nkambo ka kutasyoma Johane. Wa kali mumuni, nkaambo musinsimi wa kaamba kuti wa keelede kuyo boola. Elyo ngooyo we, mumuni wakayubululwa. Tiiba kaubona. Tiiba kaumvwisya; ba kali kuyeeya kuti wakali Mesiya, alimwi *ba* kayeeya cintucimwi cimbi, a *ceeci* cimbi. Ba kakakilwa ku Ubona.

Jesu waka boola. Mimuni yobilo tai konzyi kumweka aciindi comwe.

<sup>98</sup> Ta kukonzyi kuba mumuni wa mbungano a Mumuni wa Leza kumweka aciindi comwe pe. Kweelede kuba Mumuni wa Leza kuuzima mumuni wa mbungano. Elyo nce ncico cicitika ncobeni sunu. Leza uli mukwaandaanya busimbungano kuzwa ku Mumuni Wakwe wa Ijwi lya kasyomezegwa lya oora eli ndyo tuponamo. Obo Mbwini, mweenzuma. Inga toyanda ku syoma ceeco, pele kolindila buyo a kubona kuti na mbo mbubo na pe. Uta lindili, ncibotu wanjila ndyoonya lino nokucili coolwe cakunjila.

<sup>99</sup> I Ijwi Mumuni cindi Lya simpikizigwa. Kusikila Ijwi, ncilya kasyomezya ku buzuba, lya simpikizigwa, mpawo tauli Mumuni. Tali konzyi kuba. Ikuti na Leza wakati, “Akube mumuni,” elyo katakwe zuba lyakaba, taakwe citondezyo ca mumuni. Pele cindi Leza nakati, “Akube mumuni,” elyo mumuni wakaba. Cindi Leza nakasyomezya Mesiya, Mesiya wa kaboola, mpawo Ijwi Lyakwe lyaka zulizigwa nkabela Wa kali Mumuni wa oora.



Cindi Na ka syomezya Nowa, alimwi Wa kasyomezya abamwi, a kuyakuya ansi, bakali mumuni wa oora.

<sup>100</sup> Elyo kuli Mumuni wa oora sunu, oyo ngu Jesu Kristo mu nguzu zya bubuke Bwakwe, Ijwi Lyakwe lyakasyomezegwa lya buzuba obuno. “I milimo Nje cita, muyo icita anywebo; mipati kwiinda eyi muyo icita, nkambo Nda unka kuli Taata.” Milimo mipati, zintu zipati kwiinda Nzya kacita? Sena mula cisyoma? [Mbunga yaamba, “Ameni.”—Mul.] Nda cisyoma. Cili bonya bubombe. Cili bonya kuta mvugwa kwa bantu. Amulange cindi Na kali ano a nyika, mbobuti mbo mwakali kuyocita milimo “mipati”? Nda kasandulula eelyo, ziindi zinji, “minji,” pele cintu nciconya. “Mipati,” Wa kati mu Musalali Johane 14:12, “milimo mipati kwiinda eyi muyo cita.”

<sup>101</sup> Sa mwa kabona? Cindi Na kaunka kuyo sandula maanzi kuba waini, Wa kabweza maanzi, lutaanzi; cintu cakalengwa kale, a kusandula kuba waini. Cindi Na kasanina bantu bali zyuulu zyosanwe, Wa kabweza inswi eyo yakayambide kale mu maanzi, kwiikomona, kuyaabanya, a kuvuzya cilenge. Wa kabweza cinkwa eco cakali whiiti lumwi, kajika kuba cinkwa, kucikomona a kucilengelezya ku i. . . kucaabanya ku bantu, elyo cakajokela. Kavuzizya cilenge!

<sup>102</sup> Pele mu mazuba akumamanino, awo atakwe citondezyo cabulenge, Ucaamba kuba cilenge, nekuba, tondezya kuba Leza nguwenya wakali ku matalikilo. Ula konzya kulenga basikaale, Ula konzya kulenga kufumbwa Nca yanda kulenga, nkaambo Ngu Leza. “Zintu zipati kwiinda zeezi muyo cita, nkambo Nda unka kuli Taata Wangu.” I Ijwi tali kakilwi, elyo Lye elede kuyubululwa alimwi lyelede kuzulizigwa. “Mipati kwiinda eyi muyo cita,” kutali kuvuzizya, pele kukanana kuba mu bulenge.

<sup>103</sup> Amubone ku Ijwi lino cindi Na kasyomezya. Mpali, mpali mpo tubede, kai? Mbuzuba nzi mbo tuponamo? Ino ndi oora nzi? I kuyubululwa kwa Ijwi lya Leza, mbuli mbolibede mu maora oonse. Muli jisi Mulumbe aa *Makkalo Aa Mbungano Ali Ciloba*. Amulangilile ncobeni obo acimwi ca zinyama ezyo zyakaunka, a zinyama zyaka batobela. Amulangilile ncobeni ikuti na tii cakauma muciiindi cakatobela kwiinda mu bukkalo bwa basilubambululo, a bukkalo boonse, mbubonya buyo nzila mbo cakeelede kuba, mbubonya eco Ijwi nco lya kaamba. Elyo mbubonya Muuya Uusalala mbouyo yubulula asunu mbubonya buyo eco Bbaibbele nco lya kaamba kuti ciyooba.

<sup>104</sup> Tula bona kuvumbililwa kwa majulu aa nyika, a zintu zyoonse, a makkanso a zintu kazili bambila.

<sup>105</sup> Elyo tula bona, akati ka coonse eco, Makanimabotu aabulemu aa Jesu Kristo, akasyomezegwa ku buzuba obuno, kuliyubulula Eeni. Tu pona mu ciindi cibotu loko. Shalomu kuli ndinywe nomu jisi Ijwi kungsi lya myoyo yanu, kasalwa kuzwa ku malengelo aa inyika, kumvwa Ijwi lya buzuba obuno. Ikuti

na tamuciti, mwaka mubi kuli nduwe aambebe. Ikuti mula cita, ni inyika ndemu kuli nduwe aambebe, buzuba bulemu, mwaka mulemu uboola lino, mwaka mupya.

<sup>106</sup> Kutali kuvununa peeji lipya; bantu banji bala sola kuvununa peeji lipya ku mwaka mupya, kuli josya buzuba butobela.

<sup>107</sup> Mbuli kaano kaniini Nke kali kubala cifumo cimwi. Ii mwanakazi wakoongolweda mulumi wakwe, oyo waka fumide kubuka a kuunka kuyo kajana mutende wa cifumo, elyo wakali kubala mutende wa cifumo. Wa kati... Waa kati, “Sena kuli cintu cimwi cipy mu makani?”

Wa kati, “Peepe, cintu nciconya buyo, mbantu buyo bandeene.”

<sup>108</sup> Oko kutandila ku nzila mbo ibede sunu, cintu nciconya. Tu jisi kabunga kapy, njisyo njiyonya yakale; kwiibebeka buyo koonse, muntumwi wajana ciimo ciniini ca ncico kuunka nzila *eyi* na nzila *eyo*.

<sup>109</sup> Obu mbuzuba bupya. Aleluya! Obu mbuzuba mbo tweelede kubuka akumweka, mu Nguzu zya Jesu Kristo. Mudima usiyambi kuukalilila atala lya nyika; kweelede kuba buzuba bwesu bupya, iyyi, nconzyo, kucicita buyo munzila Mbwa cicita. Pele amucebukile ku Ijwi Lyakwe a kubona cisyomezyo cakasyomezegwa ku buzuba obuno, elyo muyo ziba naa mupona mu Mumuni wa buzuba na pe. Kucinca kkalenda taku cinci ciindi; ku cinca buyo kkalenda.

<sup>110</sup> Lino amuswiilisisye. Amucite mbuli Davida mbwa kacita, amubikke buumi bwanu buciza mu janza Lyakwe. “Buti? Ncinzi Nce elede kuziba kucita, Mukwesu Branham?” Bikka buumi bwako buciza mu janza Lyakwe. Taakwe makani eco ciboola na kuunka; ko Mu syoma. Walo ndi Ijwi, lino ziba. Davida wakati, “Ciindi Cakwe cili mu janza Lyangu. Ko syoma muli Nguwe ciindi coonse. Lyoonse ko syoma muli Nguwe.” Wa kalizi Oyo waka jisi buumi buciza, Davida wakacita, nke kaambo nca kali kukonzya kwaamba boobu. Kuli biyo Omwe ujisi buumi buciza, ngu Leza. Aboobo, Ula jata i–i buumi buciza, ko Mu lekela akujatilile. Yaa.

<sup>111</sup> Bantu bamwi balaamba, “Pele, Mukwesu Branham, Nda kasola alimwi Nda kasola.”

<sup>112</sup> Pele lindila asyoonto. Lukakatilo ni nsana. Lukakatilo ni nsana zya Muuya Uusalala. “Abo balindila ku Mwami uyo bukulusya nguzu zyabo.”

<sup>113</sup> Yebo wati, “Mbobuti Mbwe konzya kulindila ciindi cilamfu?” Kozumanana buyo kulindila. Cindi wa cita koonse nko konzya kucita ku kwiima, mpawo koima, wabona, koima buyo. “Mbobuti Mbwe yocicita?” Koima! Wa kaamba kuti Mbwini, alimwi bwalo Mbwini. Wa kaamba kuti ciyo citika. “Buti?” Ta ndizi; pele ciyo citika. Wa kaamba boobo. Wa kacisyomezya.

Ikuti na Wa kacisyomezya, ciyo citika. Kwa mana. Ta cikonzayi kusoweka buyo.

<sup>114</sup> Aboobo lino amuyeeye buyo, Leza wakatola myaka ili zyuulu kuzulizya cisyomezyo Cakwe ca kuboola kwa Mufutuli. Myaka ili zyuulu zyone, Leza nja katola kuzulizya cisyomezyo eco. Pele Wa kalizi, kuzwa ku matalikilo, ndyoonya cindi nicakali kuyo citika. Wa kalizi; taakwe umbi wakazi. Wa kaamba buyo kuti ciyo citika. Elyo cindi nica kacitika, bantu bakali mu buzumini obo bwa lweeno, kusikila tii ba kaziba nzila yaku cizumina. Ikuti na cintu nciconya tii ca loolola kuciindi cimbi! Cila cita lyoonse, ta cikakilwi, mabazu obilo, lyoonse.

<sup>115</sup> Ncinzi Nca kacita muciiindi ca myaka eyi? Wa katondezya zikozyanyo zya kuboola Kwakwe.

<sup>116</sup> Wa kacitondezya muli Josefa. Ikuti na inga mwalanga buumi bwa Josefa; wakasulaikwa kuli babunyina, wakayandwa a bawisi. Nkaambonzi? Nkaambo wa kali simuuya, nkaambo wa kabona zilengaano. Bamwi babo tii ba kabona zilengaano; ba kali basikale pele tiiba kabona zilengaano, kupandulula ziloto. Pele ba kali kumuvwida bbivwe. Elyo wa ka sambalwa kutandila nsiliva zili makumi otatwe, kagusigwa mu dindi omo mwaa keelede kujailwa, kakkala ku janza lya lulyo lya Farao. Elyo kende nakali kuzwa aa cuuno cabwami, mweembo wakalila, "Amufugame ku mazwi; Josefa ulaboola!"

<sup>117</sup> Mbubonya buyo obo Jesu mbwa kacitilwa, ulikkede ku janza lya lulyo lya Leza. Elyo cindi Azwa a Cuuno cabwaami, myeembo iyoolila. Elyo mazwi oonse ayo fugama, a kulyaambilila kuli Jesu Kristo, Mwana wa Leza. Mbubonya.

<sup>118</sup> Wa kacitondezya mu zikozyanyo zya Davida, cindi nakali kutala aa . . . ii mwaami waakakwa kalangide koonse ku Jerusalem, koomoka. "Nkanji kanji buti nkwe Nda kufukatila, mbuli nkuku ntumbu mboinga yacitila twana twayo, pele toka zumina."

<sup>119</sup> Muciiindi kwiinda mu bukkalo, Wa kacitondezya mu zikozyanyo, mukuziba kuti buzuba bumwi cikozyanyo camamanino ciyo zulizigwa, a luyubunuko luzwide kwa Mesiya Wakwe waka syomezegwa kuti uyobako. Elyo cindi cisyomezyo cizwide caboola, nekubakuti Wa ka cikozyanisya . . . Buzuba a buzuba, mwaka a mwaka, Wa kacikozyanisya. Elyo cindi casika ku kasimpe, tiiba ka cisyoma.

<sup>120</sup> Wa cita cintu nciconya, kacikozyanisya, a ku citondezya mu makkalo aa mbungano, a zintu zyooonse, ku oora elyo ndyo tupona, alimwi bantu bali mu mudima usiyambi, libonya kuti ta konzayi kucimvwisya. Ino ncintu camause!

<sup>121</sup> Buyo kubona mwaalumi mukubusyi awa mulombwana, mubotu, mupati, uubumbidwe kabotu amasusu aakwe, obo mbwa kavunganya mbuli banakazi mbo bacita, akusama tusani tujata mubili oonse, a nsweta mpati ilengelela ansi, alimwi

kasamide mabbusu aapepo. Sibwaalumi? Oh, ma, ino ncintu cibyaabi ca kwiita kuti mwaalumi! Ino ncintu ca kwiita mwaalumi! Mbo mbubo.

<sup>122</sup> Mwabona mwanakazi umwi, weelede kuba weebeka mubuubauba a mubotu, kazwa anze kasamide bulukwe bwa mwaalumi, musanga watombwe mu mulomo wakwe, a masusu aageledwe. Ino ncintu ca kwiita kuti mwanakazi! Jesu wakaita Maria kuti, “mwanakazi.” Taelede akwalo kwiitwa boobo; muzyazi buyo.

<sup>123</sup> Amubone, a oora! Nkaambonzi? Ziindi zimwi bantu abo balataminina a kuyeeya kuti balisinizizye, pele mudima usiyambi waka banjizya muli ceeci. I Bbaibbele lyakati bayooba boobo. Amubale Isaya 6 a kubona kuti na banakazi tii ba kali kuyo cita boobo ku mazuba amamanino, mbubonya buyo eco Bbaibbele mbo lya kaamba kuti kuyooba. Ndi Ijwi lya Leza. Jeremiya a bamwi bandeene ba kakanana kujatikizya oora eli ndyo tupona lino, nkaambo ba kabona mamanino kuzwa kumatalikilo. Aboobo tula bona zintu ezi, a mudima usiyambi atala lya bantu.

<sup>124</sup> Iiyi, cakatolela Leza myaka ili zyuulu, kufu. . . kutondezya zikozyanyo a zintuzyonse, elyo kumalekelo tii ba ka Mu ziba cindi Na kaboola, nekubakuti Wa katondezegwa muli Josefa a Davida a Eliya, a boonse mucuindi cakatobela kusikila okuya. Wa ka tondezegwa a mbabo, elyo nekubaboobo ta tu konzyi kumvwisya kaambo nciba taka Li bona. Elyo nceeco cakaliwo, moonya mu Lugwalo, “Kuzwa mu Betelehemu wa Judaya,” Uyo zyalwa. Tu jana eco mu Magwalo, obo Mbwa keelede kuyo zyalwa, kwa nakalindu. “Ii nakalindu uyo mita akutumbuka Mwana, nkabela bayo ita Zina Lyakwe kuti Emanuele!”

<sup>125</sup> Nkaambonzi nkibaka Mu jaila? “Nkaambo Wa kalipanga Leza Lwakwe,” elyo Wa kali Leza. Masimpe, bala cizumina. “Wa kati Uli panga Leza Lwakwe, weelene a Leza, kakanana, ‘Ndili Mwana wa Leza.’” Baa, Mbwa kabede!

<sup>126</sup> I Bbaibbele lyakati Uyo tegwa, “Sinkuta, Mweendelezi wa Luumuno, I Leza singuzu, I Taata uteeli, Mubotu!” Mbo mbubo Mbwa kabede. Nkaambonzi tiiba kamvwisya ceeco?

Ta cigambyi Nca kati, “Mweelede kulingula Magwalo.”

Ba kati, “Tuli basikwiiya ba Musa.”

<sup>127</sup> Kati, “Ikuti nomwakali basikwiiya ba Musa, nomwa Ndi ziba. Musa wa kalemba zya Ndime.” Elyo tiiba kacizi.

<sup>128</sup> Elyo oora lili aa bantu alubo, cindi nobaunka kutuyanza twabo twabuzumini a zintu, mucibaka ca Jesu mubotu. Mbo mbubo. Ezi zintu zilemu ncobeni zilibonya, elyo kubaleta mu mudima munji a mudima munji. Elyo Leza ka cilungulula mu Ijwi Lyakwe, ku zitondezyo a zigambyo mu majulu, a kuyutuka, kwaamba zintu ezyo zicitika mbubonya buyo ku oora a ku miniti,

eco ciyo citika. Elyo mpawo bala zumanana kweenda moonya mu nzila njiyonya. Boneka kuti ta bakonzyi ku cigwasya. Bantu babotu, iyyi, munene, kabacita cintu nciconya lino mbuli mbo ba kacita kaindi.

<sup>129</sup> Tuli zilenge zya ciindi. Leza zilenge zya Butamani... Leza ncilenge ca Butamani. Taakwe nakatalika alimwi Ta kagoli. Aboobo nkaambonzi toli tuuli buyo lwako kuli Nguwe? Kolungumana, nkabela kumweka a lutangalo lwa Mumuni wa Ijwi lya Leza oyo umweka sunu. Nkaambonzi bantu taba konzyi kubona Eco, beenzuma?

<sup>130</sup> Amuswiilile, Ndili munyoko. Nda muyanda. Sena inga tiica nduubila kulekela buyo, cindi, a kuyaambele a kuti, "Oh, ee, Njoli mwanya ali Ceeci, Njoli mwawa-...?" Nse pangidwe boobo. Peepe, munene. Cindi lya nooli Ijwi, ndi Ijwi. Leza kotugwasya kwiimina cintu ca kasimpe! Iyyi, munene. Inga caba kabotu, masimpe, inga waba a kuumwaumwa kundelo. Pele cintu Mebo, Nceyo cita nkeimvwi oko ku Buzuba cindi minwe ilibonya tufuwa yanotondeka mu busyu bwangu a kuti, "Wa kalizi kabotu, pele wa ka kakilwa ku twaambila?" Fyuuu! Peepe!

<sup>131</sup> Ndi yooba mbuli Paulo, "Nse leka kwaamba kuli ndinywe Luyando loonse lwa Leza." Taakwe bulowa bwa muntu bulaali ndime. A Ci lekwe kuunka nkocinga caba. Obo mbwini. Leza ulicizi, alimwi Ula ciiminina a kwaamba kuti nca Bwini.

<sup>132</sup> Amucebukile kunzi, ku Mukwesu Branham? Inga, inga mwaba bafubafuba kucita cintu cili boobo. Amucebukile kuli Kristo, alimwi Walo ndi Ijwi! Amucebukile kuli Kristo!

<sup>133</sup> Amuzwe ku tuyanza twabuzumini! Amujokele mu... Nse kwe ndaba, inga mwakatalika kayanza kanu kabuzumini, myaka ili zyuulu zyosanwe yakainda, ako buyo... Eco tacaambi cintu comwe kuli Leza. Balo ba Saduki aba Farisi bakatalika kaindi kamutana talika, nkabela bakapegwa mulandu.

<sup>134</sup> Oh, musola kubikka cizibyo canu ca Muuya Uusalala atala a micito yaandeene. Ndi syoma kuyubulula kwa Muuya Uusalala. Ino ucita nzi? I ba Pentekoste balati, "Kwaambaula mu myaambo ncizibyo citaanzi ca Muuya Uusalala." Nda kabona balozi abang'anga kaba kanana mu myaambo. Nda ka babona kaba kanana mu myaambo a kunywa bulowa kuzwa mu kapompo kamutwe wa muntu, a kusinsima nkabela kukaka kuti kumpina nikwakali cintu mbuli Leza. Nda kaliko mu zilabba zya balozi awo mpo ba bikka penso aa tafule akwiibamba kusotoka mujulu aansu, a kulemba mu myaambo itazizilwe mpawo kupandulula. Mbo mbubo. Eco ta cijisi cintu ku... Nekubaboobo, Nda syoma kuti Leza ula kanana mu myaambo itazizilwe kwiinda mu bantu Bakwe. Pele mubikka kwaambilisya maningi ali ceeco, "Nkaambonzi nco kweelede kuba sikupandulula? Nkaambonzi nco kweelede kuba mulumbe waku mbungano?"

135 Mpawo nywebo nobantu bamwi, mwaamba kuti, “I micelo ya Muuya, obo mbo tu ziba. Luyandisyo, lutangalo, obo mbo twa kajana cizibyo.” Obo na! Mpawo Krisiani Sayansi ula mwiinda nyoonse. Bala cita eco kwiinda ndinywe nyoonse noba Pentekoste, Methodisti, a Baptisti, kumubika antoomwe.

136 Amulangilile eco cicitika. Andi mutondezwe micelo ya Muuya, a kubona kuti na muyo inkila eco limbi. Atu bweze Jesu. Leza ndijatile ku majwi aya Ngeyo wamba; Ndiyo Mu futatila kwa kaindi kaniini, ku mutondezwa, kubweza kkanso eyi ya bantu awa, a kkanso eyi ya bantu awa masakati aya. Ndiyo amba . . .

137 “Banene, kuli Mulombwana mukubusyi uliko awa, ulaa Zina Iya Jesu muna Nazareta, mutabi a cintu cakucita a Nguwe! Oyo wakali mutaanzi . . . Ino ncenzi Bbaibbele Iyesu ncoli tuyiisya? Leza nduyandisyo. Nguni wakali mutaanzi antoomwe anduwe cindi nokali kuzyalwa? Mupaizi wako, sibuuza mudaala. Mbo mbubo. Nguni wakaboola kuli nduwe nokali mukubula, toka jisi mali, elyo waka kukweletesya mali? Mupaizi wako, sibuuza mudaala. Mbubonya. Nguni wakabikka janza Iyakwe kkuko Iyako a kkuko Iya banyoko, cindi nomwakali kutandila kwandaana, a ku mukumbela kujokela kuli Leza? Mupaizi wako, sibuuza mudaala. Nguni waka mwiiminina, cindi yebo a simukobonyoko nimwakali kuzwangana, a kumu josya mu luswaanano? Mupaizi wako, sibuuza mudaala. Mbo mbubo. Nguni walo, sena majwi amamanino ayo ambwa kuli nduwe ku buzuba kulaale? Ino nguni? Ba kukulekela kulala awo a kubola; pele mupaizi wako, sibuuza mudaala waboola a kukulongezya, a ku tuma Ijwi Iya Leza kweenda a nduwe. Mupaizi wako, sibuuza mudaala!

138 “Ino mbuti Mulombwana oyu utegwa Jesu waku Nazareta, mpawo, mwabona, ncikolo nzi Nkwa kazwa? Mupaizi wako, sibuuza mudaala wakacita kutuula, boonse buumi bwakwe. Syaanyinakulu wakali mupaizi. Syaanyinakulu Wakwe mupati-mupati-mupati-mupati wakali mupaizi bakali bapaizi. Wa kabikka ciindi cakwe coonse mu kabunga. Wa kayiisigwa ku Ijwi; ulizi eco nea ambaula.”

139 Lino twa ambaula makani aa micelo ya Muuya: buuya, luyandisyo, lutangalo, luumuno, kumvwisya, kukkazikacamba, lukakatilo, mwabona, mucelo wa Muuya.

140 “Ino mbuti Jesu oyu, ino Wa kazwa kuli? Ta tujisi makani aakuti Wa kasola kuzwa ku cikolo cili coonse. Koonse Nkwa cita nkusola kumwaya zikolo nzyo twakayaka.” Taakwe kunji kwa mucelo wa Muuya awo, mbubo na?

141 “Ncenzi Nca kacita kutala okuya cindi abo basambazi abo bacete kuselelo okuya, a basimakwebo abo bakali ku . . . Ba, tabavubi mbelele, aboobo bala—bala yaka cimpati ciniini okuya kutegwa muntu inga waleta mbelele mukati. Oyo simakwebo

mucete, walo—walo uyanda kutuula mbelele, nkaambo nceelelo ca Leza. Uleta i—i mbelele mukati, kusambalila basimakwebo, kutegwa akonzye kutuula ku buntu bwakwe. Ino ncinzi oyu Jesu waku Nazareta nca kacita? Katapaula matafule aakwe; kabweza cikutu a kuzyoosa antoomwe, kubauma bapaizi abo kuti bazwe omu; nkabela kwiita mupaizi wako, sibuyaya mudaala, ‘nzoka mu bwizu; sikuupaupa!’”

<sup>142</sup> Lino sa mwiita ceeco kuba mucelo wa Muuya? Embo ncobeni. Mpawo mpaali mucelo wa Muuya wako mpo usimpila? Buyo mbo yeeya zya lweetelelo, elyo Walo kaina mu bbunga lya bantu oko, mabunga kaalede, boofu, basunkuta, bapengede, bayuminide mibili, batyokede, balema, akutaunya naba omwe wabo; kazwide lweetelelo. Bantu bamizeezo yabusinyama tabaka Ci teeleli. Maseminari ta Ci yiisi pe. Calo nciyubunuzyo. Masimpe. Mucelo wa Muuya wakaloka awo, embo na? Balo bapaizi bakali jisi mucelo wa Muuya ziindi zili kkumi.

<sup>143</sup> Mbobuti mbo konzya kuziba ceeco ciluleme? I kuyubunuka kwa Ijwi lya Leza lya kaambwa muku yubululwa, Mumuni wa oora. Masimpe. Nceeco cizibyho ca Muuya Uusalala mbo cibede, kusyoma Ijwi lya Leza cindi Lya yubululwa. Wa kali Ijwi, lyaka yubululwa. Elyo bamwi babo baka Li kaka, ku Li seka, ku Mu fubaazy a ku Mwiita kuti ii—ii musondi, muuya mubi umwi; nceeco cizibyho, kwaambaula mu myaambo, nceeco cizibyho ca micelo. I cizibyho cilikke ciliko, ncindi muntu a syoma Ijwi lilembedwe. Cindi Lya simpikizigwa, kweenda mu Mumuni wa Ndilyo. Jesu wakali Mumuni wa oora nkaambo Wa kali Ijwi lya kasyomezegwa lya oora, a kusoleka ku baambila boobo, pele ba kali sakene—sakene loko mu mudima kuti ba Li mwisye. Mbubonya mbo cibede, asunu, lino.

<sup>144</sup> Lino zilenge zya ciindi, ndi swe. Amu tuule nzila zyanu kuli Nguwe, nkabela Uyo oleta buumi buciza kuba kabotu, nkaambo twa Mu bona buyo mbuli Mbwali mu Ijwi.

<sup>145</sup> Mwa Mu bona kasimpikizya Ijwi lyaka syomezegwa lya buzuba obuno. Mula cibona mu zitondezyo mu mweezi. Mula cibona mu mabungano. Amuyeeye.

<sup>146</sup> “Nywebo mwati, ‘mu mbungano,’ ino eco cila amakani nzi ku mbungano?”

<sup>147</sup> Kwakaindi buyo kasyoonto. I mweezi wiiminina mbungano. Jerusalema ndi dolopo lya mbungano lya kaindi maningi lizizilwe mu inyika. Melikesedeki wa kazwa ku dolopo eelyo; Mwaami wa Salemu, Mwaami wa lumuno, Mwaami wa Jerusalema. Mbo mbubo, dolopo lyakaindi maningi mu inyika. Elyo oyo wakali mweezi, mbuli kooko mulao nko waka sitikizigwa, nkabela mpaawa kwa boola iyuwe eeli lya mudima wa Bamasi atala aa ndilyo. Wa kati, “I—i mbungano iyo olyatawida ansi malambo aa Jerusalema mane bubanze bwa Bamasi bu kaime.” Elyo ngooyu mbwabede. Tu pona moonya

muli ncico. Ula jokela ncobeni, mbuli masimpe zina lyangu mbolili William Branham. Iyi, munene, tula konzya ku cibona. Uli vumbilidwe, waka vunikilwa, kaambwa kumbele; kwiita kugwisya Basale. Bala gugulika moonya mu mudima, bamwi babo, mbuli mbo beenda kumbele. Yaa.

<sup>148</sup> Lino twa bona Ijwi Lyakwe kali simpikizigwa. Tula syoma. Aboobo kuti na Wa simpikizya Ijwi lya buzuba obuno, mbo Li bede, ncinzi Nceti libilike kujatikizya mwaka nco uyo leta? Ncinzi Nceti libilike kujatikizya mwaka utobela? Ncinzi Nceti libilike naa Nda pona sunu na kufwa sunu? Ijwi lyoonse Ndy a aka syomezya liyo simpikizigwa, limwi alimwi! Ikuti na Ula konzya kucicita sunu, kumane ku cisyomezya zyuulu zyo bilo zya myaka zyakainda; ikuti na zyuulu zili mwaanda zya myaka, sunu, Jesu uyo bweeda ku nyika mu mubili uulibonya, ku Mbungano, ii—ii Wakanununwa, Nabwiinga, nkabela ku Mu gusya kuzwa waano. Takukwe makani eco ciboola, cuunka, busyaasunu zyampuwo, kwaamba “ko zumanana,” a bantu bala konzya kuvomwaila mu mudima uumaninide a kusyoma cintu cili coonse nco bayanda kusyoma, pele Jesu Kristo uyo bweeda alubo. Ndila syoma kuti ziciza zili kuli Nguwe, mpawo. “Mwami Leza, Ta ndizi eco juunza nco bujisi, pele Ndi lizi Ujisi bwa juunza.”

<sup>149</sup> Ijwi Lyakwe lili buyo mbuli lwiimbo lupati lwa bugwaligwali. Mbangaye banu abo bakasola kumvwa lwiimbo lwa bugwaligwali? Ee, uuli oonse wakamvwa. Lino amuyeeye, lwiimbo lwa bugwaligwali mpaalya cindi nyimbo ya noolizigwa mu dilama. Nda syoma Ndi jisi eco kabotu, lwiimbo lwa bugwaligwali. “Petro a Umpe,” mula yeeya ako, kaano ka kaindi obo mbo bakali ku... Nda ka cimvwa ako, obo mbo bakali kutola ngoma a kubamba i—i kasimugoma mpako kagomagoma, elyo Petro kazwa aanze, umpe kavutavuta, a kusibasiba kwa nyeele; lwiimbo lwa bugwaligwali.

<sup>150</sup> Lino, ikuti na tomvwisiyi lwiimbo lwa bugwaligwali, ncikama cipati ca coongo maningi cibbi kuli nduwe, ikuti na to cimvisiyi. We elede kumvwisya mbo cibede. Koonse kula citwa a zitondezyo a kunyanyamukwa kwa mu mubili, pele cila citaula dilama mu lwiimbo olu lwa bugwaligwali. Lino, tula bona, oyo omwe buyo uumvwisya lwiimbo lwa bugwaligwali ngu sikwaanza wanyimbo abaabo bajisi kuyandisya kwiiziba, balizi kucinca kwa njiyo, balizi citola busena.

<sup>151</sup> I sikwaanza ulizi bumpiyompiyo boonse, kuzwa ku mamanino kusika kumatalikilo, kuzwa kumatalikilo kusika ku mamanino. Sena mwakalizi obo? Oyo waka ilemba, ula anza boobu nyimbo, ulizi maswaanino masyoonto oonse. Ikuti na ulizi maswaanino oonse, a walo sikulailila mbeelede kucita, kulailila kuli njiyo. Lino mbobuti mboyo nyonausya kayanza kako kabuzumini muli njiyo? Kutalailila kabotu komwe kuniini kwa kasamu ako, citondezyo eco, citondezyo comwe ciniini



cilubide ku maswaanino, inga casowa baimbi boonse balizya zilimba, kusowa lwiimbo loonse lwa bugwaligwali. Lino mu lizi kuti eco ncabwini. Sikwaanza wanyimbo a sikulailila beelede kuba mu muuya omwe.

<sup>152</sup> Ako nke kaambo mukutausi a Ijwi lya Leza, Lwiimbo lupati lwa bugwaligwali ilwa Leza Uli mukululizya kuzwa ku ciindi cabucedo; mukutausi, ku Ijwi, talanga langa awa a kwaamba, “Nda syoma *eyi* yeelede kuba; weelede ku Li bamba nzila *eyi*.” We elede kweenda mu nzila ya Ciimbo cilembedwe nko caamba kutozuya. Eyo nje nzila Makanimabotu mbwa elede ku kambaukwa, inzila Ijwi mbo lya amba amu Li bweze. Nywebo mulizi, ikuti na mwa ka sowelamo kayanza kabuzumini Omuya, waba a cintu coonse canyonganisigwa. Ceelede kuunka kubamba dilama kululama ncobeni.

<sup>153</sup> I sikulailila weelede kucita obo sikwaanza wanyimbo mbwaamba, kuuma mbubonya buyo bweelede, ciimbo. Lino amulangilile, koonse kula citwa ku zitondezyo, alimwi ceelede kuba musyobo weelede wa citondezyo, kupa musyobo wa bulile ululeme.

<sup>154</sup> Paulo wakati, “Ikuti na mweembo wapa kulila kutamvugwi kabotu, nguni uyo libambila nkondo?”

<sup>155</sup> Lino nywebo mwabona Sikwaanza wanyimbo, Leza, Oyo wa kalemba Bbaibbele, nciyubunuzyo cimaninide ca Jesu Kristo. Wa kalizi kucinca kwa ciindi. Elyo muntu, i—i sikulailila oyo wanyimbo uuli mukubalailila, citondezyo ca bukkalo, we elede kuunka keendelene buyo a zitondezyo zya Bbaibbele. Aleluya! Ma, ma, ma, ma, ma!

<sup>156</sup> Oh, mukwesu, mucizi, ndipenzi nzi ku inyika? Nkaambonzi Nce nyongene? Kuli cintucimwi cilubide kubusena bumwi. I lwiimbo lwa bugwaligwali taluli mu lumvwano a malailile azya Kulizya! Bali mukubamba kayanza kabuzumini ka mbungano a zintuzyonse zimbi, kakuli ndi Ijwi lyelede ku kambaukwa, kuti liyubululwe. Cintucimwi cililubide a basikulailila, mpawo nkamu yoonse yabaimbi ya nyongana, nkabela tabazi aca kucita. Boonse bala sesya, “Ncinzi caka citika? Nkaambonzi *eci* nco cinga cacita? Ncinzi, *eci* cacitika? *Eci*, mbobuti eco mbo cakacitika?” Ta bazi cakucita lino. Kumwaikana, nkambo tii cakaboola mu lumvwano a Ijwi. Eelyo ndepenzi a lwesu, olo twiita kuti, lubukulusy o lwa buzuba bwamamanino. Eelyo ndepenzi a mulumbe wesu wa Pentekoste. Twa zwa mu bulile bwa Bbaibbele, kainka a kupanga kabunga mbuli mbo bakacita kaindi okuya. Waa kazwa mu bulile.

<sup>157</sup> Leza, koba aluse. Nda lombozya ne Nda jisi mabala kutegwa Ndi konzye ku Ci bamba kumvugwa kusakene, mbuli mbo cakabede, ikuti inga Nda cisabalanganya a kujuka a ku Ci tilila mukati.

158 Sa tokonzyi kubona, mukwesu, mucizi, ye elede kuba mu lumvwano? I sikulailila we elede kuba antoomwe a Ijwi. Cindi Lya amba cintucimwi, utaambi cintucimwi cimbi; ciyo opa citondezyo cilubide, mpawo cintu coonse cila sweeka kuzwa ku bulile. Mbo mbubo. Ijwi lya Leza ndo lweetelelo lupati, lwiimbo lwa bugwaligwali, mubwini. Mundi jatile. Mweelede kutalika mbuli Mbwa aka cita, mu Ciimbo. Mweelede kutalika a Nguwe. Amubone, amunjile mu bulile bwa Ndulo.

159 Kwaamba, “Ee, Nda kasangana mbungano.” Obo tabuli mbo bulile. “Nda kacita boobu.” Obo tabuli bulile. “Nda kainka kutala ku cipaililo nkabela Nda—Nda kati, ‘Nda syoma Jesu Kristo kuti Mwana wa Leza.’” Saatani ula cita cintu nciconya. Obo tabuli bulile. Wabona, yebo wazwa mu bweende. Ncinzi ca kacitika? Ambweni umwi sikulailila ngu waka kwaambila, “Kosukana maanza a kubikka zina lyako mu bbuku; kusangana kilabbu yesu, kabunga kesu.” Uli zwide koonse mu bweende!

160 Mpawo cintu cini cindi catalika kucitika awa akati ka kakamu aka, yebo uyooti, “Ee, ino kujatikizya *Cecco*, bali zwide mu lumvwano.” Ko jokela ku Ijwi a kubona oyo uuzwide mu lumvwano. Bona eco Leza nca akasyomezya. Bona eco Sikwaanza wanyimbo nca kaamba kujatikizya Ndilyo.

161 Mwabona, ujisi bantu boonse mu mbunga lyako. Ako nke kaambo nyika nco ilanga koonse. Kakuli mbungano yeelede kulangwa mbuli nyenyeezi, ibalama akumweka, Mumuni ukkede aa cilundu, cakuti taakwe muntu omwe ukonzya kuuzima, taakwe muntu ukonzya Kupa mulandu.

162 Elyo, sunu, ncisesyo ca inyika, nkaambo kakuti basikulailila ba kacigusya mu lumvwano antoomwe a Sikwaanza wanyimbo. Mwabona Nce pandulula? Bali mu kulizya zintu ezyo zitamo Omuya. I baimbi tabazi eco nco beelede kucita lino; mbungano, zyoonse zili mu lunyongano. Twa kali kwaambaula kujatikizya zintu ezi zyoonse, myaka yoonse, a kucipa mulandu, nkabela lino kubeleka antoomwe a ncico. Oh, ncintucimwi cilubide ku busenabumwi.

163 Amubone, mweelede kutalikila mu Ciimbo mbuli Mbwa akacita, a kunjila mu bulile bwa Njiyo, ku njila mu Ijwi lya kasyomezegwa. Mubone nzila Mbwa aka cicita ku matalikilo, kubona nzila Mbwa akacita mu nzyalani yaakati, kubona nzila Mbwa cicita lino, lyoonse mbubonya.

164 Amulangilile sikulailila, mbwa cicita. Ikuti na ta ciciti, ikuti na uku tondekela ku kabunga kamwi; Taakwe sikulailila wa kacitide ceeco. Ii sikulailila lyoonse uyo oku tondekela ku Ijwi. I basinsimi bakale, ba katondeka ku Ijwi. Ba kali Ijwi. Ba kaponi Ijwi. Elyo ino ca kacita nzi? Lya kayubulula Leza. Eco caka leta Ijwi lya kalembedwe lya buzuba obo ku buumi, nkaambo Lya kaboola kuli mbabo. Lya kayubununwa kuli mbabo. Oyo wakali Mwaala wabo. Aleluya!

<sup>165</sup> Jesu Kristo, Ijwi lya Leza, ngo Mwaala wesu. “Atala a Mwaala oyu Mpe zoyakila Mbungano Yangu,” Ijwi lya Leza lyaka yubununwa. Shalomu, ku musyomi wini. Luumuno! Tuli ku ciindi camamanino. “Aa Mwaala oyu Mpe zoyakila Mbungano Yangu,” ciyubunuzyo ca Ijwi.

<sup>166</sup> Umwi wa kati, “Ee, Uli muntu mulemu. Uli mbuli Musa. Uli muntu mulemu. Uli mbuli . . .” Tabuli boobo.

Pele ciyubunuzyo cakati, “Uli Mwana wa Leza.”

<sup>167</sup> Kati, “Muntu uulya maila ta Ci yubununa kuli nduwe, pele Taata Wangu uuli ku Julu. Atala aa Bwini obu bwayubununwa, Mpe nzoyakila Mbungano Yangu.”

<sup>168</sup> Ino ncinzi? Walo ndi Ijwi. “Ku matalikilo kwakali Ijwi, a Ijwi lyakali a Leza, nkabela Ijwi wakali Leza,” alimwi Ijwi licili Leza. Walo buyo, ngu mbobuca asunu, kaliyubulula Mwini mbuli Mbwa akabede; Musa a Eliya, muciiindi cakatobela, a Jesu, a Leza nguwenya sunu, ku Mu bamba “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka,” Bahebrayo 13:8. Mwabona, tii baka mutondekela ku nkamu. Ba kamu tondekela ku Muntu, mutondekela ku Ijwi, Leza.

“Mpaali Mpe titalikile, Mukwesu Branham?”

<sup>169</sup> Aa Ciingano, kotalikila aa Ciingano a Nguwe. “Koempwa, ko syoma Ijwi,” obo mbo lyakaamba Bbaibbele. Mpawo tobela moonse mu bulile boonse bwa Ijwi.

Yebo wati, “Ee, ino Ndi cite nzi?”

<sup>170</sup> Ko zumanana buyo kutobezezya bulile bwa Ijwi. Ikuti na “kweempwa” ncintu citaanzi, mu kuziba, kocita obo, eyo nje ntaamo yako yakusaanguna. Kobikka ntaamo yako itobela awo Ijwi mpo lyaamba. Kuyabuya, kuyabuya a kuyabuya, a kumaccing’a a Nguwe.

<sup>171</sup> Uta nyonganyi bulile ikuti na uli cibeela ca lwiimbo bwa bugwaligwali ilwa Leza. Uta nyonganyi bulile bwa Ijwi. Uta buzyi, “Ee, nkaambonzi? Nkaambonzi *eci* cakacitika? Nda kacisoleka, Mukwesu Branham, alimwi, cindi nibaka nditanda, yebo ulizi nce Nda kacita na? Nda kalaafwi kufwa nkaambo ka nzala.” Ta buzyi kuti nkaambonzi. Walo ulizi bulile, obo mbo bweelede kucinca, a maswaanino ngo yeelede kubamba, iiyi, munene, nkambo Lili lemedwe. Ulizi kujatikizya Ndulo loonse. Ulizi bulile. Uta buzyi kuti nkaambonzi. Ko Li syoma!

<sup>172</sup> Leza wa kaseluka kwiinda mu ciindi ca makani aakale, a Ijwi Lyakwe lyaka syomezegwa, mu bukkalo abumwi, alimwi tana kakilidwe (kumwaya) bulile, kwiinda mu Nguzu zya Leza, cindi ni Lya kaboola ku bantu basale a bakasimpikizigwa. I bulile bwa Ijwi Lyakwe mu mazuba akwa Nowa, bulile bwa Ijwi Lyakwe mu mazuba akwa Nowa, mu mazuba akwa Musa, mu mazuba akwa Eliya, mu mazuba akwa Johane, mu mazuba akwa Davida, mu mazuba akwa Jesu, amuciindi cakatobela, Ula bamba bulile

bwa Ijwi, mbubonya mucuindi cakatobela, tana Li mwaide. Wa boola ncobeni kwiinda mu makani akale. Elyo Mbuto iisalidwe, eyo yaka Li bona a ku Li syoma, iwida moonya mu bulile obo a Ndilyo.

<sup>173</sup> Bamwi ba laamba, “Ee, pele mbungano ilaamba . . .” Eco tacikwe acakucita a Ndilyo. To ka zyalilwa kucita boobo.

<sup>174</sup> Waka zyalilwa mu Ijwi, nkambo wa kazyalilwa muli Kristo. Kristo ndi Ijwi, iyyi, munene, acimwi mu bukkalo bwaco.

<sup>175</sup> Yebo wati, “Ee, Ndiyo kwaambila buyo, Mukwesu Branham, Ta ndi konzyi kulangila kumbele.”

<sup>176</sup> Mpawo kolanga mujulu. Leza wa kasyomezya, ikuti na inga walanga mujulu, ko Mu bona; shalomu, luumuno, luumuno lwa Leza lube ali nduwe.

<sup>177</sup> Yebo wati, “Mpawo nkaambonzi bamwi ncoba ndifubaazy, Mukwesu Branham? Yebo ulizi, bamwi bala ndifubaazy, a kwaamba Ndi—Ndi jisi ‘masusu malamfu,’ Ndili ‘musyobo wa kaindi,” ku banakazi. I mwaalumi, “Nkaambo Ndi syoma Bbaibbele, ‘To cijisi limbi luswaanano a ndiswe. Ta tukonzyi ku kutambula nkaambo ka kuti—kuti yebo usyoma *boobu-a-boobu*.”

<sup>178</sup> Elyo ulizi kabotu nje nzila Ijwi mbo lilembedwe. Leza uli sinikizidwe kuli nduwe, kwiiminina Ceeco mpawo. Masimpe ula cita. Tapangani kuli ceeco, nkaambo nco ba fubaazy. Leza ngu Leza sibuzuba. Amuyeeye, ku pengela kaambo ka Ijwi Lyakwe macise akukomena mu luzyalo Lwakwe. Cindi wapenga nkambo ka Ijwi Lyakwe, macise buyo aakukomena.

<sup>179</sup> Nywebo mulizi obo kana kaniini, myaka ili kkumi, kkumi aibili yakukomena, kala jana macise. Kuboola mukati, kwaamba, “Baama, maanza angu acisa a mau lu angu alacisa,” azimwi zimbi. Macise aakukomena. Citondezya kuti ujisi mavitameni mabotu. Ulimu kukomena.

<sup>180</sup> Elyo cindi muntuumwi atalika ku kufubaazy, kwaamba, “Ngwa zya ziyanza zyakaindi. Amu mulange, uli . . . Oh, Ndiyo kwaambila, wa kali kunga . . .” Yaa, koyeeya buyo, macise aakukomena. Oko nko kupenzegwa kubotu kuli nduwe. Macise aakukomena.

<sup>181</sup> Oh, iyyi, Ula zumizya zilwana a manjilanino a maswaanino. Ula cita eco lyeonse, kutegwa atu londole ku mulimo Wakwe. Ula zumizya zintu ezyo ku citika. Sa tamu konzyi ku cimvwisya eco? [Mbunga yaamba, “Ameni.”—Mul.] Ula cita obo kutegwa A konzye kumu londola ku lwiito Ndwa aka kwiitila. Ayo macise anu aakukomena. Wa kacitila Daniele nzila eyo, nywebo mulizi.

<sup>182</sup> Wa kacitila bana ba Hebrayo, mu bbila lya mulilo. Ncinzi ncolya kacita bbila lya mulilo? I bbila lya mulilo lyaka konzya buyo kukosola zyaanzyo zya kabaangide. Nku koonse bbila nko lya kacita, kuumpa buyo kwaangununa zyaanzyo.

183 Ziindizimwi citola masukusyo kudunsula zyaanzyo zya inyika kuzwa kuli ndiswe, ku mugwisya kuzwa ku inyika. Inga kwaba, ceelede ku kugusya kuzwa ku kayanza kako kabuzumini, lutaanzi. Mbuli muntu kanyikila mu mulonga, we elede ku mugwisya kuzwa ku mulonga kotana gwisya meenda ku muntu. Eyo nje nzila Leza nja elede kucita cimwiciindi. Kubalekela ku kutandila anze, cimwi ciindi, mpawo ulagwisya nyika kuzwa kuli nduwe. A elede ku—eelede ku kugwisya ku nyika, lutaanzi. Ziindizimwi aya macise aya aakomena nga cita ceeco. Oh, iiyi.

184 Leza ula imina aa Ijwi lya kasyomezyo ku mwaka aumwi mupya. Ula ima ali Ndilyo, mwaka oyu, ku kuzulizya ceeco Nca kasyomezyo ku mwaka oyu. Kufumbwa mbocibede, Ndi yanda kuyooaba mpoonya aakati ka mbaakani ya luyando Lwakwe ku ciindi ciciza, mbuli mbo bakacita.

185 Mbuli Abrahamu, cindi na akaswaana manjilanino, ta akazi nzila mbwa kali nocicita. Leza waka mwaambila, “Ndiyo kupa mwana.” Myaka ili makumi obile ayosanwe waka mulindila. Kumalekelo mwana wakaboola, mpawo Leza wakati, “Lino, kwiinda ku mwana oyu, Njo ku bamba kuba wisi wa masi manji. Ko mutola okuya a kuyo mujaya. Ko mutola okuya a kuyo mujaya,” kunyonyoona cintu nciconya eco neakali kulindila kwa myaka ili makumi obile ayosanwe. “Ko mutola okuya a kuyo mujaya.”

186 Abrahamu taakwe naaka pengaana. Tii cakamu kataazya. Wa kabwezelela nkuni a ku zibikka aka mbongolo kaniini, a kubweza mwana wakwe. Ka mutola atala lya cilundu, kuyo mutuula, nkaambo Abrahamu wa kalizi kuti waka mu tambula mbuli umwi wa kazwa ku bafu; zyalilo lya Sara lya kalifwide, waa kali musundi, aboobo kwakanyina nzila. Elyo mulombe. . . Wa kali a myaka ili mwaanda yakukomena, alimwi walo wakali myaka ili makumi ali fuka, aboobo wa kaboola kwiinda ku Ijwi lyaka syomezegwa. I Leza nguwenya waka panga cisyomezyo, wakati, “Njo kubamba wisi wa masi,” kumane myaka ili makumi obile ayosanwe, nkabela mukuba a myaka ili mwaanda yakukomena, walo a mukaintu wakwe baka tambula muvwanda. Ikuti na Leza waka mwaambila ku mutuula, Leza wakali kukonzya ku mubusya. Amen.

187 Alumbaizigwe Leza, bakwesu. Nda limvwa kabotu. Nda limvwa bukombi. Obo Mbwe limvwa kabotu! Ndi lizi cintu eci comwe, Ula konzya ku mubusya alimwi. Tuyo ima aa Ijwi lisalala lya Mumuni wa oora eli! Leza uyo tubusya cindi nzyalani eyi yaku yutuka, mbuli Mimuni imweka ku nzyalani eyi. Amen.

188 Ta cigambyi Wa kati, “I namalelo waku Musanza uyo buka mu Lubeta, a nzyalani yakwe, a kupa mulandu kuli eyi; nkaambo waa kazwa ku zisi zya nyika, kuyo swiilila busongo bwa Solomoni, elyo, amubone, mupati maningi kwiinda Solomoni mpali ano.” Obo namalelo muniini, kuzwa kumusanza kulaale,

muhedeni, wakabona Mumuni oyo, a kuboola kwa mamaile kwiinda mu nkanda, myeezi yotatwe aa musana wa nkamela, kuyo swiilila busongo bwa Solomoni, a balo kabaimvwi nkoonya okuya, a Solomoni mukuba cikozyanyo, ceelekelo Cakwe.

<sup>189</sup> Elyo mpawo kuboola a kubona Wesley, Luther, boonse bamwi, tubungwe kaindi okuya, mukuba ceelekelo a cikozyanyo ca ceeco cicitika lino, elyo ba leenda kwiinda moonya muli Ncico. Oh! Yaa.

<sup>190</sup> Nkambo, aboobo mwaka mupya ukanzilwa a Leza, kukanza buyo ku kkala mu Ijwi Lyakwe. Kweenda awo Ijwi mpo lyaamba kuti enda, mbuli mbo tuboola lino ku kujala, mbuli bamwi, Mbuto yakasalwa yakacita mu buzuba bwabo cindi ne ba kabona Ijwi. Ncinzi ncoba kalicita? Ba keenda muli Ndilyo, ikuti na bakali Mbuto yakasalwa mu makkalo ambi, nkambo Walo ndi Ijwi litakakilwi. Mbangaye basyoma kuti Jesu Kristo ndi Ijwi? [Mbunga yaamba, “Ameni.”—Mul.] Oh, ma!

<sup>191</sup> Nda kamvwa bubambe buzuba bumwi, bwa kabungwe kamwi ka bantu, Ba. H. M. S. Richards kati baka “kalemba bbuku lya mwaka.” Ta ndiyandi kwiimpana a muntu uli boobo. Nekubaboobo, mukuba muna Seventh-day Adventisti, Ta ndi zuminani a njiisyo ya Seventh-day Adventisti, pele ncobeni Ndila muyanda mwaalumi. Pele Nse ka zuminani a nguwe. Elyo inga lyaba bbuku lya mwaka mupya lya H. M. S. Richards.

<sup>192</sup> Pele Bbuku lyangu a Bbuku lyanu, lya mwaka mupya, ndi Bbuku lya mwaka wakaindi, Bbaibbele, Ijwi lya Leza. Ku Li bamba buyo kupona kuli nco Lya kasyomezya kuponena. Iiyi, munene. Elyo mwaka amwaka uboola, alimwi mwaka amwaka ya kali ko, Ngu Leza Uutamani kaponu mu Ijwi Litamani elyo Ndyakaamba, cindi Bwini boonse bwa Bbaibbele a zisyomezyo zyoonse zili muli Ndilyo zya simpikizigwa, mbuli mbu zya kabede kwiinda mu myaka.

<sup>193</sup> Obo Leza mbwa kasyomezya kuti Uyo nyonyoona inyika ku maanzi, nkabela Wa ka cisimpikizya kwiinda kuli Musa... na kwiinda kuli Nowa.

<sup>194</sup> Wa kasyomezya kuti Uyo tuma munununi, a kuleta ba Israyeli kutala kuzwa mu Egepita; ba keendenda kwa myaanda yone ya myaka. Wa kacita ceeco mbubonya.

<sup>195</sup> Elyo Wa kakonkezya kuti Uyo busya Davida, anzila Davida mbwa yooba ii—ii mwana; Kristo inga uyooba mwana wakwe, kwiinda muli Davida inga kuyo boola Kristo. Obo Mbwa aka konkezya kuti inga Uyo cita ceeco; Wa kacita buyo eco.

<sup>196</sup> Wa ka syomezya kuti inga Uyo tuma Johane Mubapatizi, kakutanaba kuboola kwa Jesu Kristo. Wa kacita ceeco buyo.

Wa kasyomezya kuti Uyo tuma Mesiya. Wa kacita ceeco buyo.

197 Wa ka syomezya kuti nyika iyo njila mu nkamu mpati ya tubunga a kupanga ciyanza, nguzu, zitegwa cinyama, nkabela ciyooba atala alya ka cikkede a zilundu zili ciloba. Ca kacita eco mbubonya buyo.

198 Obo mbungano mboiyo bapenzya, ca lufu! Ba kacita ceeco mbubonya.

199 Obo mbo baka linoyo yutuka mu lubambululo! Ba kacita ceeco mbubonya buyo. Obo Mbwa aka syomezya mu nzyalani aimwi mbo kuyooba!

200 Elyo Waka syomezya ku bukkalo obu. Elyo ngooyu Mpali, sunu, kabamba Ijwi eelyo kupona, mbubonya buyo Mbwa akacita ku matalikilo. Nincobení.

201 Elyo cindi cisyomezyo acimwi nica zulizigwa, “lufu lula menwa mu luzundo,” Jesu uyo boola; nkabela umwi wamamanino asimpikizigwa, mpawo kuya kusika luumuno Lutamani atala a nyika, shalomu Iitamani. Ii shalomu Iitamani, luumuno, luyo kkala atala a nyika.

202 Cindi Jesu naakasika, Mweendelezi wa Luumuno, nkaambonzi nco kwatakaliwe luumuno? Nkaambo Ijwi lyoonse tii lyakalina zulizigwa mu buzuba Bwakwe. Uli muku Li zulizya sunu. Pele cindi koonse kwa Ijwi Lyakwe lya kasyomezegwa, eelyo lyakali muyeeyo wa Leza . . .

203 Ii *Ijwi* “muyeeyo watondezegwa.” Leza, mu kuyeeya Kwakwe, wa ka Li yeeya, a ku Li tondezya kwiinda ku basinsimi Bakwe, nkabela lino Lye elede kuzulizigwa. Elyo, cindi, Wa ka twaambilide kale zintu ezi zyaka cili kuza aboobo kutegwa tuta kalubizyi a kugugulika mu mudima mpawo, cindi twa cibona ka cizulizigwa.

204 Lino, Wa kasyomezya kutuma Kristo ciindi cabili. Elyo kufumbwa ciindi Acita, cindi Kristo aboola ciindi cabili, kuya kuba shalomu Iitamani.

205 Amuswiilile, beenzuma, mbuli mbo tu jala. Amuyeeye, Bbaibbele nkasensa ka busongo boonse. Ta buzwi ku Mwiiyi, Ph.D., LL.D. Bu zwa ku Ijwi lya Leza.

206 Kwa kali Bamaiyi balwiiyo Lwabukombi kabakkede okuya, ku myaanda, nkabela Mulombe muniini wa myaka ili kkumi ayobile yakukomena ka baitila kunselelo okuya, nkaambo Wa kali Ijwi. I Mulombe muniini wata kajisi lwiioyo pe, nekubaboobo Wa kali Ijwi. Nkaambo Wa kali Mumuni wa kaambwa wa buzuba obo, Wa kali yubululwa kwa Ijwi eelyo. I Ijwi lya kali muli Nguwe. Lya keelede kuba. Ta cigambyi eco Nca akaamba caka boola kucitika, nkaambo Wa kali Ijwi. Nywebo mwamvwisya na? Boonse bamvwisya, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Wa kali Ijwi.

207 Amuyeeye Bbaibbele, kutali bbuku limwi lya mwaka eelyo lya kalembwa aa muntu. “Akube kuti jwi lya muntu lyoonse libe lya bubeji, pele Lyangu libe Bwini.”

208 Elyo tukamu twabuzumini bwanguzuuzu a bukombi, a—a zimwi zimbi, toonse buyo tusangana buyo mu cintu comwe ku cindi mwa njizya nkamu ya bantu muli Ndilyo. Leza taakwe naakasola kubeleka a nkamu ili boobu. Ikuti na Jesu wasika sunu, sena inga We endelana aba Methodisti, aba Baptisti, aba Adventisti, Bakamboni ba Jehova, Krisiani Sayansi, ba Pentekoste, ba Presbyteria? Peepe, munene. Inga ta konzyi ncobeni.

209 Makani aa mugame, yebo a Leza. Taakwe bantu bobile ba bona liso bweelene, antoomwe bukozyenye; takwe zyaala zyobile zikozyanya. Leza ubeleka aa mugame. Alimwi mbobuti mbo ziba naa uli luleme na pe? Mpawo amu cebuke a kubona na uli antoomwe a Ijwi. Ikuti na uli antoomwe a Ijwi, nkokuti Leza ula beleka a nguwe; kuti na taciti, cintucimwi cimbi cibeleka a nguwe. Mwabona? Mbo mbubo.

210 Amuyeeye, Bbaibbele nkasensa ka busongo boonse, alimwi lijisi bulangizi boonse buciza muli Ndilyo. Shalomu, lumuno lwa Leza!

211 Mbuli kaano ka kaambwa ciindi cimwi, kujatikizya mulombe muniini wakafwidwa wisi katana komena bweelede kubona wisi; wakali muvwanda buyo cindi wisi na kafwa. Buzuba bumwi wakasika ku myaka yakali kutandila kkumi, kkumi ayobile yakukomena. Wa ka jisi munyina umbi, wakali kutegwa John. Wa kainka ku munyina, nkabela wakati “Uh, John,” oyo wakali mupati maningi uukubwene, kati, “sena ula, sena ula muyeeya taata?”

Kati, “Inzya.”

Kati, “Wakali kuboneka buti?”

212 Kati, “Ee, wa kali muntu mulamfu, alimwi wa kali muntu mulome kapati. Wa kali mulome lyoonse kuli baama, alimwi wakali sibuuuya kuli—kuli ndime, alimwi wa kali sibuuuya ku bantu boonse.”

Wa kati, “Ee, sena nko koonse nkozi kujatikizya nguwe, John?”

213 Wa kati, “Ee, Nda kwaambila.” Kati, “Henry,” kati, “bantu boonse baamba kuti Ndi—Ndi boneka mbuli nguwe.” Elyo kati, “Bantu boonse baamba kuti Ndi jisi bupange mbuli nguwe.”

214 Wa kati, “Oh, eco ncibotu! Nce ncico nce Ndi yanda kuziba.” Kati, “Cindi Nda kubona, Ndi bona taata.”

215 Nceeco we. Cindi i—i inyika ya bona Jesu Kristo, ciyo oba muli ndinywe, cindi eli Ijwi lya kalembelwa buzuba obuno.



216 Mpaali mpo mubonena Jesu muli Davida? Cindi Ijwi nelya kayubununwa kwiinda muli nguwe.

217 Mbobuti mbo mubona Kristo, Leza muli Eliya, mu nkalaki eyo kaiya ku Julu, kubona Jesu muli Eliya? Nkaambo, Ijwi lya simpikizigwa.

218 Mbobuti mbo mu Li bona muli Musa? Jesu wa kali muli Musa. I Bbaibbele lya kaamba boobo. Mwabona, cili luleme, Wa kali citewo ciyaka eco cakali antoomwe a Musa mu nkanda.

219 Mbobuti bantu mbo bayo ziba Jesu Kristo? Cindi ba, walo, la Mu bona muli ndinywe, cindi ba bona Jesu muli ndinywe. Nkambo, Wa kati, “I milimo eyo Nje cita muyoo icita anywebo. Mipati maningi kwiinda yeeyi muyo cita, nkambo Nda unka kuli Taata Wangu.” Sena mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Nje nzila njoba, inyika mboiziba.

220 Kutali kuti nkaambo Babumwi iba Pentekoste mbanji maningi kwiinda Babubili iba Pentekoste, na Babubili mbanji kwiinda Babutatu, na kufumbwa mbo mu jisi; kutali kuti nkaambo ba Methodisti mbanji kwiinda Baptisti; na Baptisti ba Kumusanza kutola cilumbo ca mwaka oyu ca mabungano i—oonse aa Baptisti, ba Protestanti boonse. A jisi mamembala manji mwaka uno kwiinda onse ambi aa nzizyo, Nda mvwisya, kwiinda ku kubala. Eco ta cipangi lwandaano noluceya. Leza ta muzibi kwiinda ku myeelwe. I bahedeni bala mwiinda ku mweelwe, ciindi cili coonse. Bana Katolika bali mujisi nyoonse. Buna Muhamedi buli jisi boonse babo. Mwabona?

221 Mula zibwa cindi Jesu Kristo apona muli ndinywe, kwiinda ku Buumi Bwakwe, aku Ijwi lyaka syomezegwa lya buzuba obu kali Li tondezya. Mwabona?

222 Lino Ijwi ndilyonya lya katondezegwa muli Musa tii lyaka konzya kutondezegwa muli Eliya, nkaambo obuya bwa kali buzuba bumbi. Umwi nguonya waka tondezegwa muli Nowa ta kakonzya kutondezegwa muli Musa, nkaambo, mwabona, Nowa wa kayaka bwaato, Musa wa kasololela bantu, mbubonya buyo mbuli caka syomezegwa. I mumuni nguwenya waka tondezegwa muli umwi, tii wakali muli umbi, pele umwi wa kalungulula zya umwi umbi.

223 Coonse Cizuminano Cipyaa cikanana zya oora eli. Jesu Kristo ukanana zya oora eli. Nguni we, kai, muntu umwi? Ngu Jesu Kristo, Mwana wa Leza, kuliyubulula, ka tondezya Mumuni aa Ijwi oyo Ngwa aka syomezya ku buzuba obuno.

224 Cindi muntu aku bona kopona mbuli Nguwe, cindi abona micito yako a kulilemeke kwako a Ijwi mbubonya buyo mbuli Mbwa akabede, Ijwi kali yubululwa, mpawo muntu uyo obona Jesu Kristo. Taba keeleli kulanga kumbi kuli koonse, kwaamba, “Ncinzi nco kayiisya aka kayanza kabuzumini, ncinzi nco kayiisya ako kayanza kabuzumini?” Bayo ziba obo Leza mbwa bede cindi ba kukubona.

225 Shalomu, luumuno lwa Leza lube Mumuni ali ndinywe! Elyo cindi Ijwi lya Leza lya simpikizigwa mu bukkalo obu, cakumaninina, nkabela mwa Li bona a ku Li syoma, shalomu kuli ndinywe!

226 Amulanganye mwaka mupya aceeci, amu Mu bikke mbuli Davida mbwa kaamba, “Ndiyo Mu bikka kumbele lyangu lyoonse. Nkaambo Uli ku janza lyangu lya lulyo, Nse ka zungaanisigwi.” Ikuti na mwa swaangana lufu uno mwaka, ino cibamba lwandaano nzi? Leza wa kasyomezya kuti Uyo mubusya. Ikuti na ntenda ya mujaya, ino cibamba lwandaano nzi? Muli jisi Buumi Butamani, “Ndiyo mubusya ku mazuba aakumamanino.” Amen. Ino kuti cimwi cacitika? Tacikwe makani mbo cibede, taakwe cikonzya ku twa andaanya kuzwa ku luyandisyo lwa Leza, olo luli muli Kristo. “Nzala, ntenda mbyaabi, mantanda, tacikwe makani mbo cibede, taakwe cikonzya ku twa andaanya kuzwa ku luyandisyo lwa Leza, olo luli muli Kristo.” Alimwi Walo ndi Ijwi. Shalomu!

227 Atu kotamike mitwe yesu. Lino nyoonse amucite mitwe kiikoteme kwa kaindi buyo kasyoonto. Luumuno lwa Leza!

228 “Usiyambi. . .” [Kabeela katakwecintu aa teepu—Mul.] “Mbuli mbo kwa kabede mu mazuba akwa Nowa, oko nko bakali kulya, kunywa, kukwatana, ku kwatisigwa,” Reno, Nevada, a inyika yoonse ya mumuni uusubila, “mbubonya mbo ciya kuba ku kuboola kwa Mwana wa muntu.”

229 “Mbuli mbo kwa kabede ku Sodoma,” oko Leza nkwa kayubululwa mu Buntunsi oyo Abrahamu ngwa akaita kuti Elohimu, Oyo ulijisilidi zyoonse; wakaima okuya, kalya nyama, kanywa mukupa, a cinkwa; a ku konzya kwaamba ceeco Sara ncaakali kuyeeya kusule lyakwe, kusule Lyakwe, mu tente. Wa kati, “Ci yoojokela alubo ku kuboola kwa Mwana amuntu.” “Kaindi kaniini, elyo nyika taika Ndi boni limbi; nekuba nywebo ndunoo Ndi bona, nkambo Ndi yooba andinywe, nekuba muli ndinywe, kusika ku mamanino aa nyika.”

230 Ba Juda bajokela ku cisi cabo. I zintu zya citika, ezyo zili mu buzuba obuno, inga zya ndisinkila kuzwa akatikati ku kutalika ku mwaambila eco citola busena, pele tula cibona. Ino ncinzi? Ijwi lya kayubululwa.

231 Muyeeya kuti ncinzi ncoba kacita bana Hebrayo ciindi neba kabona Ijwi kali yubululwa, antoomwe a cisyomezyo? Ba kalibambila kusiya cisi.

232 Ikuti na toli bambilide sunu, mweenzuma, kotalika oyu mwaka mupya ndyoonya, ko utalika a janza lyako mu janza lya Leza, Ijwi lya Leza mu moyo wako, koamba, “Mwami Jesu, Ta ndizi cibeela ca Lwiimbo olu lwa bugwaligwali Ndo yanda kuti ndilizye, pele cindi maswaanino ayo ndisikila kupenzegwa, kusekwa, ku fubaazigwa, Ndi cino jisi matomeno angu kuti Lwiimbo Lwako lwa bugwaligwali talu kanyonganisigwi

nkaambo ka ndime. Ndiyo kkala ncobeni a Ijwi Lyako, taakwe makani obo Mbo libede. Ndiyo kkala ncobeni awo. Elyo cindi lufu lwauma ku citendele cangu, eco nce cibeela ca Lwiimbo lwa bugwaligwali. Ndi lizi mpawo, kuti, camasimpe mbuli mbo luuma lufu ku citendele cangu, bubuke buyo uma bumwi bwa mazuba aya, alwalo, nkabela Uyo ondi busya alubo. Ncibeela ca Lwiimbo lwa bugwaligwali. Mwami, andibe cibeela sunu, Uyo cita na?”

<sup>233</sup> Mbangaye banga bayanda kubweza cikonke eco, a kwaamba, “Kutalikila mwaka oyu mupya, Mukwesu Branham, kutalikila ku muswaangaano oyu, ndyoonya lino, Nda syomezya Leza lino, ku bweza matomeno angu, kuta kakilwa ku kkala ncobeni a Ijwi Lyakwe lyaka syomezegwa, a kupona mbubonya buyo nzila Mbwa akali syomezya, mu lubombo a bubombe; kuti Leza inga wa bweza buumi bwangu a kububikka mu Lwiimbo Lwakwe lwa bugwaligwali, kuti nkamu eyo njionya Uyo ibusya ku mazuba aakumamanino. Ndiyo tambika janza lyangu, Mukwesu Branham, kutali kuli nduwe, pele kuli Leza. Kondi yeeya mu mupailo?” Leza amu longeze, koonse. I Mwami amu longeze. Maanza angu mujulu, aalo.

<sup>234</sup> Mwami, kondi bweza. Mwami Leza, ta ndilekeli kucita mizeezo yangu, mbuli Judasi, atala adola lyaatala, atala abubotu kwasunu ibwa inyika, na muntuumwi waku kuumauma ku ndelo, a kwaamba, “Oh, Mukwesu Branham, eci ni . . .” Peepe, peepe. Leza, tale keli eco kucitika kuli ndime. Ndiyo sala nzila yangu antoomwe a bace basampaulwa iba Mwami. Ndi yooba mukwesu ku muntu, kucita zyoonse ezyo nze Ndi konzya, Mwami, kuyanda bantu a moyo wangu oonse. Pele, Mwami, ta ndi lekeli kuswenzuka kuzwa kuli Ijwi eli. Ndi yanda kuyo buka ku buzuba bwamamanino. Elyo abo buyo basangene mu Lwiimbo olu lupati lwa bugwaligwali, Mwami, mbuli Mbwe soleka ku pandulula masikati aya, kuti oyo umwi uyutuka kumamanino i—aa nyimbo iilembedwe, cindi bubuke bupati, a Baangelo boonse kukamba maanza abo nkabela basalali bayo maccing’a kunjila. Mbaabo abo ba kacitauka cibeela eco mu dilama eyi cipati nco tu sobana, kukomba, Mwami.

<sup>235</sup> Tu lizi kuti mu dilama bala cinca zizwaato, balazwa ku cintu comwe kuya kuli cimbi, nkabela eco nce ncico Nca kacita. Wa kaboola kuzwa ku Muuya, Leza, Jahova Mupati, aku sama cizwaato ca buntunsi, kucinca Buboneki Bwako—Bwako—Bwako; Wa ka cinca. Wa kasimpa tente Lyako. Wa kaseluka kuzwa kuli Leza, a kuba muntu, kuti Uko nzye kufwa kutegwa ununune muntu. Wa kacinca cizwaato Cako.

<sup>236</sup> Mpawo alubo Wa cicinca, nkabela Wa Li samika cizwato mu bantu abo bayo osyoma a kucitaula kweendelana ku Ijwi eelyo Ndyo kalemba awa. Alacoolwe meso aayo a Li bona, ilacoolwe myoyo eyo i Li tambula, alacoolwe matwi ayo a Li syoma, nkambo kuyo boola bubuke cindi Lwiimbo lwa bugwaligwali

Iwamana. Leza, toonse tukabe kookuya, Uyo cita na? Leleka nkamu eyi niini.

<sup>237</sup> Kukanana mbuli kooku, Taata, tu lizi kuti teepu eyi iinka nyika yoonse. Elyo njeeyi nkamu, niini mbotu kiikkede awa sunu, eli bbunga liboneka okuno mu Phoenix. O Leza, myaka ili kkumi ayosanwe ya kukambauka kuyumu a kubwekela, elyo, Leza, Yebo ulizi kaambo, luyandisyo! Luyandisyo nku—nku koma. Luyandisyo nku—nku tapatila. Luyandisyo lwalo ndulayo.

<sup>238</sup> O Leza, akube kuti Ndili waale antoomwe a bantu aba mvwiki ino, nkabela akube kuti Utu laye, Mwami, ku Ijwi Lyako. Akube kuti tu bone nguzu Zyako kubusya baciswa a bapengede, meso aa boofu kujuka, Muuya Uusalala mulemu uboole caantagalala mu busena. Akube kuti mukutausi oonse a mbungano yoonse kuba a kusukamina kupati. Akube muswaangano wabaiminzi ba bantu basimakwebo, Mwami, kobamba moyo wa muntu oonse simakwebo, mu dolopo eli, mu kusukamina kupati kwa Leza. Ko cipa, Mwami. Ta tuzi cakucita a nco, buyo kulomba a kucisyoma kuti ciyo citwa. Twa lituula kuli Nduwe, kwiinda muli Jesu Kristo, Mwami wesu.

Elyo lino atwi imikile ku matende esu.

<sup>239</sup> Nse yiide ku bukanazi, kutaamba kabotu mabala angu, nkabela Ndi yanda kwaamba ceci nkambo Nda limvwa ku sungilizigwa ku cicita. Mbangaye omuno bayo nyamuna maanza abo, bati mwamvisya nce Ndali kupandulula kwiinda ku “Lwiimbo lwa bugwaligwali ilwa Leza”? Nyamuna janza lyako. Nda lumba. Cabota. Sena mula cisyoma? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>240</sup> Mpawo, Ndwiimbo lwa bugwaligwali, mwabona. Muyo Lu jana kusika ku maswaanino, bantu boonse bali mu kugambwa. Ndi iyiita kuti maswaanino. Ta ndizi zyanyimbo; mwiimbi omuno, baa, inga wa—inga ulandi lekelela mu nzila yangu ya kunyansya. Pele, mboibede, bala lulizya, kweelede kuba cintu cimwi cakucitaula. Luyo inka aansu maningi, kusakana, ula gambwa Mbo lubede; pele, mwabona, ikuti na wanjila mu bulile bwa Njiyo, ula Imvwisya, Eyo nje nzila ilikke njoyakusola kumvwisya Leza, nku njila mu bulile bwa Ndulo.

<sup>241</sup> “Ino Ncinzi? Nkacite buti? Mukwesu Branham, Ndili wa bwini buyo mbuli muna Methodist, Baptisti, na Pentekoste.” Obo ta buli bulile.

<sup>242</sup> I bulile ngu Leza. Leza ndi Ijwi. I Ijwi ngu Leza. Bulile bwa Leza, nku, kuswiilila Ijwi Lyakwe. Mpawo cindi wa swiilila Ijwi, Ula lizya bulile nkoonya kuli nduwe, mpawo ulabweza busena bwako. Kufumbwa ciindi Lwa unka ansi, ansi, ansi, atala, kufumbwa Mbo lubede, ulizi maswaanino ayo.

Ziindizimwi mula amba, “Oh, kuciswa kwamoyo a masukusyo!”

243 Sena Leza ta kaamba, “Zintu zyoonse zila beleka kabotu antoomwe ku bubotu kuli baabo ba Mu yanda, kuciindi ne Ndi lizya Lwiimbo Lyangu lwa bugwaligwali?” Elyo wa jana kuti mpawo uli pengede a kuciswa, a kupenzegwa, kufu baazigwa. Amuyeeye, eco nce cibeela ciinka mu nzila eyo. Ikuti na takuli boobo, mpawo Lwiimbo lwa bugwaligwali bulizwide mu bwiimbe.

244 I Sikwaanza wanyimbo mupati ulizi kabotu eco cili muli ndulo. Uli zyi. Wa kali kuzi, kuzwa ku matalikilo. Wa kabikka zina lyako mu Bbuku lya Buumi lya Mwanaambebele, kuzwa kumalengelo aa nyika. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Uli zyi eco nco mwelede kucita. Takukwe makani obo mbo ciinka ansi, a mbo cilibonya kusiya, ce elede kuba mu nzila eyo.

245 Pele, amuyeeye, ikuti na cainka kulaale mu zimvule zya lufu, “Ndime bubuke a Buumi; Ndiyo mubusya alimwi.” Elyo cindi Sikulailila mupati akuboola ansi a kusimpika musako oyo, mpawo, “ciindi cino manide.” Cindi ulya Angelo, wa Ciyubunuzyo ca cipati 10, wabikka cituta cimwi atala a nyika a cimwi atala a lwizi, a fulicoongo atala lya mutwe Wakwe, Wa ka konkka, “ciindi cino manide.” Elyo ciindi eco ca kuboola, muyo buka kuzwa akati kabafu. Kuciindi bamwi babo kaba noolede awo, muyo njila.

246 Amukkalilile mu Lwiimbo lupati lwa bugwaligwali. Amukkale mu Ijwi lya Leza. Takukwe makani obo mbo cili ciyumu, amukkalilile ncobeni a Ndilyo, kufumbwa oko Leza nkwa umina.

247 Ziindizimwi Ula citya mapenzi ku kosola zyaanzyo, ku mwaangulula. Ula cita obo. Yebo wati, “Ee, Ta ndizi nce ndinga Nda kucita.” Ula cita. Ndwaandano nzi? Yebo buyo—yebo uli mukulizya buyo kabeela. Walo ngo Nguwe oyo uku jisi mu janza Lyakwe. Ula ku lailila.

248 Amuyeeye, kula citwa koonse ku citondezyo. Tula bona ciindi nco tuponamo, ku citondezyo nco tuponamo, aboobo tu lizi eco Lwiimbo lwa bugwaligwali nco lucita sunu. Nciindi ca kwaandaanya, kugwisya Mumuni kuzwa ku mudima.

249 Atu caambe antoomwe, kutegwa muta kacilubi, nkaambo Nda limvwa kwaamba eci. [Mukwesu Branham a mbunga baamba antoomwe—Mul.]: “Nkugwisya Mumuni kuzwa ku mudima.” Atu caambe alubo. “Nkugwisya Mumuni kuzwa mu mudima.”

250 Eyo Ndwiimbo lupati lwa bugwaligwali ilwa Leza. Uli mukuu tondezya mu majulu. Uli mukuu tondezya aa mabbulakibboodi. Uli mukuu tondezya Alikke. Wa kuu syomezya mu Ijwi. Twa ubona kau simpikizigwa. Uli muku kwaandaanya whiiti kuzwa ku buungu. Uli muku gwisya Mumuni kuzwa mu musinze.

251 Sena mula Mu syoma, moyo wanu woose? [Mbunga yaamba, “Ameni.”—Mul.] Atwiimbe nyimbo yesu mbotu, mpawo.

252 Elyo Ndi yanda kwaamba jwi ku beembeli, kwa kaindi buyo kaniini. Bakwesu, Mwami amu longezye. Nda mulumba ku kumwaisya mbunga zyanu a ku zileta okuno. Kuli ndinywe no beembeli kumasena okuya, Nda mulumba cancobeni. Ndili okuno biyo. . .

253 Anda ambe, bakwesu, mbweni inga kwaba ba Methodisti, Baptisti, Presbyteria. Sena mwamvwa, Ndi kanana buyo mbubonya kuli ba Pentekoste mbuli Mbwe cita kuli ndinywe? Mbubonya buyo, mwabona. Ta kuli . . .

254 Ikuti na Nse zuminani a muntu, canguzu, kwalo nke cimuyanda. . . Nkaambo, ikuti na Nse zuminani a nguwe, kuta zuminana buyo, Ndili sikuupaupa; Nse elede kwiimikila ano. Pele ikuti na Nse zuminani a nguwe nkaambo ka luswaanano a luyandisyo a kumvwisya, takukwe makani nca cita, ucili mukwesu muyandisi. Nda ima a nguwe. Iiyi, nconzyo. Obo mbo mbubo ncobeni. Ikuti na eco tacimo mu moyo wangu, mpawo Leza andi gwisye ku cikambaukilo eci, Ta ndeeleri kuba awa. Mbo mbubo. Nda caamba nkaambo ka luyandisyo, a cintucimwi eco Nce bwene ciboola. Elyo Tana ndilekela ku lubizya ali ncico, kusika boobu, nkaambo lyoonse lya kali Ijwi Lyakwe. Aboobo, Leza amu longezye.

255 Lino atu kotamike mitwe yesu kwa kaindi buyo kaniini, a kwiimba nyimbo eyi, mbotu yakaindi njo twiimba kanjikanji, “Nda Mu Yanda, Nda Mu Yanda.” Ikuti na sikulizya piyaano, na nguni, na bamwi bajisi zyakulizya, atupe bulile buniini kuli njiyo, Nda yeeyela. Iiyi, cili kabotu, atu bone na inga twa iimba mpawo ka kutakwe zyakulizya. Bantu boonse antoomwe lino, a mitwe yesu kiikoteme.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Waka saanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

256 Nda yeeya bazima mateepu lino. Mwabona, eyi teepu ilainka koonse. . .



*SHALOMU* TNG64-0119  
(Shalom)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo sikati, Mukazimaziba 19, 1964, ku Ramada Inn mu Phoenix, Arizona, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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