


LEZA KALIZIBYA MWINI

KU BUBE BWAKWE

 Nda zoobe ndagambwa buyo kubona mweenzuma, Joseph Boze, kuya, elyo Nda nyona a kuba aa ciindi cisyoono caku sukana janza lyakwe.

² Atu jule lino mu Ijwi lya Leza, ku Bahebrayo, cipati 1. Ndi yanda kubala, ku cibeela, kampango ka 1, ka 2, aka 3, ku kubamba mubandi wa masiku.

Leza, walo mu ziindi zyakale a mu ziyanza zyandeene wakaambaula mu ziindi zyakainda ku matata kwiinda ku basinsimi,

Kwalo mu mazuba aya waambaula kuli ndiswe kwiinda mu Mwana wakwe, oyo walo ngwa kasala kuba swaana wa zintu zyoonse, kwiinda kuli nguwe wakaanza manyika;

Walo mukuba mu bumwesi bwa bulemu bwakwe, a cinkozya citondezegwa ca muntu wakwe, a kuyumya zintu zyoonse ku ijwi lya nguzu zyakwe, cindi naka . . . kakkala ku janza lya lulyo lya Sibwami kujulu;

³ Atu kotamike mitwe yesu lino ku mupailo. Elyo lino mu Busyu Bwakwe bwa Buleza, ikuti na ujisi nkumbizyo iili yoonse njo yanda kuzibya kuli Nguwe, walombwa unyamune buyo janza lyako, nkabela eyo ne nkumbizyo yako, eyo Leza njayo . . .

⁴ Taata wesu Wakujulu, twa boola lino kunembo lya cuuno Cako cabwami, ku lusyomo mu Zina lya Jesu Kristo, Mwana Wako. Elyo twa kapegwa kaanzambwene aka, kakuti, “Ikuti na twa lomba cintu cili coonse mu Zina Lyakwe, ciyo pegwa.” Elyo Yebo ulizi kuyandisya kwesu a kubula kwesu, alimwi Wa kasyomezya kuti Uyo twaabila koonse oko nko tu bulide. Aboobo, Taata, inga twa komba mbuli Mbo katu yiisya, “Bwami Bwako buze. Luyando lwako lucitwe mu nyika, mbuli mbo lubede ku Julu.” Kuti nkumbizyo yesu, sunumasiku, ibe mbuli kuyandisya Kwako kwa kwiipa, elyo kotupa zyoolwe ezi. Konanika Ijwi, Mwami, alimwi bakanazi boonse a baswiilizi, alimwi akube kuti Muuya Uusalala unjile a kuba sikucita wa Ijwi, sunumasiku, aakati kesu. Nkambo twa cilomba mu Zina Lyakwe. Amenii.

Inga mwakkala.

⁵ Juunza kuseeni, Ndi mvwa kuti, nkalimbabula ka Bantu Bamakwebo aa Makani mabotu Aazwide. Kanji, oko nkoba jisi mutabi wa nsangano, Ndi jisi coolwe ca kwaambaula ku

kalimbabula kabo. Ku ciindi eci, ako nke kabunga kalikke, ako katali kabunga, pele, nkamu iilikke eyo Nje—Nje zulilwa, nja Bantu Bamakwebo Banakristo. Elyo lino Ndi bakananina buyo, kumasi manji.

⁶ Lino, sunumasiku, tula syoma kuti kubungana oku takukabi kwabuyo pe. Nda boola kuli ndinywe, nkekatede, kameneno kazukide, nkabela katambula kunyongana kuniini kwatupila twa kuyoyela, kuzwa . . .

⁷ Nda kazwa ku Tucson oko kubotu a kuyumu ncobeni, nkabela Nda boola kuno elyo nkutete a kubotu ncobeni, aboobo kuli lwiindano lukubwene. Ikuti na nywebo nyoonse mwaba a maanzi koonse kuno, ikuti na inga mwaatumina buyo koonse kuli ndiswe, inga twa kulumba. Pele tamu konzyi kucita eco, mubwini.

⁸ Pele Nda mwaambila cintu comwe, kuli cikozyano kuya. Zyoonse zyesu—zyesu—zyesu zintu mu Arizona, masamu esu, azwide insoke. Zintu zyoonse zijisi nsoke. Ngu kaambo kakuti nkuyumu. Lino ikuti na citeo nciconya cakakomena oonse awa, inga caba matu mabotu aebelezya. Mwabona, taa jisi maanzi, nke kaambo ncociba nsoke.

⁹ Elyo cindi mbungano yabula Maanzi aa Buumi, ila yuma a kunamatila maningi, ayalo, kunamatila a kuuma zintu zyoonse. Pele oko meenda aa Buumi nkwakunka, ila jula matu a kwabamba kuba matete, mabotu a abebezya, asalala a tambulika kuli Leza. Aboobo akube kuti Mwami Leza atu tilaile, sunumasiku, kutegwa tutabi insoke; pele tu kabe imatu mabotu cakuti bantu basimumvwazyabo inga bakkala kungsi lya cisamu ca cimvule cesu a kujana kupumuna ku buntu bwabo.

¹⁰ Lino Ndi yanda kubweza mubandi, sunumasiku, ikuti na Mwami wayanda, elyo Ndili mukukwela maikrofooni eyi niini buyo mumsi maningi mbuli mbwe konzya, nkaambo kakubula jwi bbotu. Ndi yanda, kuzwa ku kubala awa kwa Bahebrayo 1:1, Ndi yanda kubweza mubandi wa: *Leza Kalizibya Mwini Ku Bube Bwakwe*. A Ndi loolole eco, nkaambo Ndi lizi zibelesyo ezi zyakumvwida tazili kabotu awa. Leza ulalizibya Mwini ku bube Bwakwe.

¹¹ Lino, kanji cintu cili coonse cila zibwa ku bube bwaco. Elyo Ndi jisi Magwalo masyoonto awa ayo Nge yanda . . . a bulembo, ayo Nge yanda kutondeka. Lino, bube bwa cintu cili coonse buzibya mbo cibede.

¹² Lino, mbuli mu bulenge boonse, malubaluba ala zibwa, ziindi zinji, ku bube bwawo. Ikuti na ali sinsinkene, musyobo wabulenge umwi kuli umbi, bube bwa lubaluba eelyo buyozibya lubaluba mbo libede. Elyo mu zilengwaleza zyamusokwe, ziindi zinji . . .

¹³ Ndi—Ndi muvwimi. Elyo weelede kuziba bube bwa munyama oyo ngo mvwima, na ziindizimwi inga wacengwa

bwini. Kupa mukozyano, mbuli Mbelele zyamu Malundu kutala mu British Columbia. Nda kali buyo kunselelo lya Yukon ciindi eci cainda cabutololo, bakwesu basyoonto kuno lino bakali a ndime, nkabela twa kali kuvwima.

¹⁴ Lino ikuti na tookazi lwandaano, cindi noya butobezya mbelele a doe, inga toziba lwandaano citakuti wakali muvwimi mupampu. Nkaambo, zipanga musyobo omwe wa mikondo; zila lundaana zya tija. Elyo mpawo ula bona imwi kaiimvwi kulaale, a mutwe wayo kuusisidwe, baa, yebo—yebo inga to ziba lwandaano. Zila tandilana ku musela omwe; koonse ku cibeela cakumatako, ila tuba, mbubonya mbuli doe. Inga caba ciyumu kubandaanya. Pele meja ayo alazibya bube bwayo, ku meja alo. I mbelele ijisi meja aapetedwe, nkabela doe ujisi imeja alandabete. Elyo cintu cimbi, doe inga taenda kulamfu oko kukubwene, ku kucela.

¹⁵ Elyo mpawo mpongo, kayeenda, ayalo, kuli bube mu mpongo, a mbelele, cakuti inga weelede kuziba lwandaano muli nzizyo, cindi noli kutala mujulu, nkaambo zyoonse zikkala mujulu mu cilundu. Yebo weelede kuziba lwandaano. Pele ikuti na walangisya, i—i mpongo ila ligunkula mbuli mbo yeenda; kwalo, mbelele ula sitikizya matende ayo aansi mbuli *boobu*, mbuli mbo yeenda. I bube bwa nzila mbo ipanga mukondo wayo. Yebo ulaziba cakuvwima cako ku bube bwaco mbo cicita, a mbo cililemeka, a ceeco nco cilya, a zintu zyoonse. Cila lizibya ku bube bwaco. Elyo mpawo wasotoka cimwi, elyo kolangilila cicitika, inga waziba nzila mbo zyeenda. Inga wakonzya kuziba ku bube obo bwa munyama wandeene.

¹⁶ Mpoonya sa mwakasola kubona, Ta ndizyi naa muli tujisi kuno na pe, tuyellohama; ee, flikka ndi zina lyelede lyato, a jeibeedi. I ka jeibeedi kala tandila ku musela nguonya wa yellohama. Elyo mwatubona katuuluka tobile, toonse tula tandila kuba musyobo nguonya wa kayuni. Ikuti na tii wabona mubala, pele koka langilila buyo, inga waziba kalo kali nka yellohama. I ka jeibeedi kalauluka, kanji kutandila, mu kubinda kugamwa. Pele yellohama, kababamuka mababa ako; mbuli mbokababamuna mababa ako, kalainka aansi elyo mpoonya mujulu, aansi elyo mpoonya mujulu. Mwabona, kala libamba keni mu kupupulika, mbuli *boobu*, elyo inga wakonzya kuziba kuti obo mbube bwa yellohama, nzila mbo kauluka.

¹⁷ Ikuti na walanga i—i katiiti cindi ni kazwa, nzila mbo kaboola mujulu. Elyo mpoonya langilila ikuti na uli mu cilobe, oko katiiti nko kanga kaba, alimwi—alimwi kayuni kayamba. Nywebo no bavwimi mulizi obo. I kayuni kayamba kakwa Wilson a kayuni kayamba kakwa jaki, tula lizibya ku nzila mbo tuzwa a nzila mbo tweenda. Tula lizibya ku bube bwato bwa kuuluka, kuti musyobo nzi wa tuyuni mbo tubede. Aboobo, ikuti na watumvwa ncobeni, inga waziba buyo mbo kakabede, nzila mbo kakazwa, obo mbokabede, ku bube bwa kuuluka kwako.

¹⁸ Mbuli mwaalumi a mwanakazi. Boonse mbantunsi, pele mwanakazi ujisi bube bwandeene ku mwaalumi. Nda kali kubala kuno, cindi cimwi cakainda, kujatikizya Solomoni a namalelo. Nsena manizya ku kukambauka Mulumbe wangu muniini kuno, kuli ndinywe, aali namalelo waku Musanza, kaboola kuzobona Solomoni, elyo mukubona cipego eco cakutweluka. Nda kali kubala makani aceeco, kuno kutali ciindi cilamfu cakainda, nkabela bakati, kati, “Kamwi ka tulabi ako kakabikkwa kumbele lya Solomoni, kakali, namalelo oyu wakatola mwanakazi, na banakazi, mubwini, elyo wakabasamika mbuli baalumi.”

¹⁹ Lino, eco cakali ceenzu mu buzuba obo, pele ncobeni cili mu bweende kwasunu, mazuba ano. Elyo—elyo mulizi kuti eco cililubide. I Bbaibbele lyakati mwanakazi teeleda kucita eco. “Calo ncisesemyo ku mwanakazi kusama cikobela ca mwaalumi.” Elyo Leza uutacinci wa kaamba boobo, aboobo eco cili bwini.

²⁰ Aboobo tu jana kuti Solomoni, mbwa kabalangila biyo, wa kabacitya kuti beende na kucita cintucimwi, elyo mpawo buyo wakati, “Balo mbanakazi.” Mwabona, wa kakonzya kuziba kwiinda ku bube bwa mwanakazi oyo, nzila mbwali baakanya, kuti waa kali mwanakazi nkabela kutali mwaalumi.

²¹ Elyo mpawo kanji cintu cili coonse mu nzila eyo, a bube bwaco. Mbubonya mbuli bantu banji babelesya janza lyalumwesi, a janza lyalulyo. Kuli bube bwa nzila mbobali baakanya. Inga mwaziba naa bantu kuti mba lulyo na janza lyalumwesi, ku nzila mbo bali lemeka beni, nzila mbo babonekela lyoonse a janza eelyo lyalumwesi na janza lyalulyo.

Elyo amuyeeye, Jesu waka jisi cintucimwi mbuli eco, cakuti . . .

²² Maanza obile atandila buyo . . . Ali kozyenye. A jisi musyobo omwe wa kudinda kwa cala, kudinda kwatunwe, tunwe tosanwe; tuniini, caala, azimwi zimbi. Mbubonya mbuli janza lyalulyo a janza lyalumwesi ajisi musyobo omwe wa tunwe, mbuli lyonse, janza lya musela omwe, mbubonya buyo. Elyo lwandaano buyo ndwa kuti, muli ntuto, kamwi nka lumwesi a kamwi kambi nka lulyo. Olo ndo lwandaano buyo ndo konzya kuziba. Kamwi nka lumwesi, kamwi kambi nka lulyo.

²³ Aboobo mpawo muli eco, Jesu wakati . . . Inga ndalobokeya kaambo kaniini awa. Jesu wakati, muli Matayo 24, kuti, “I bube bwa Muuya buyooba kumwi bukozyanya mu mazuba aaku mamano, kutandilana maningi cakuti uyo cenga mbabonya basalidwe ikuti nicakali kukonzeka.” Mwabona, iyooba buyo . . .

²⁴ Yebo wabweza janza lyako a kuli jatilila buyo mujulu. Kobona, ikuti na to langisiyi, kumwi kwawo kuboneka mbuli kumbi, mu nzila zyoonse, pele kumwi kwawo nkwa lumwesi a kumwi kumbi nkwa lulyo.

25 Eyo nje nzila myuuya mboibede mu buzuba bwa mamanino. Yalo kumwi ila kozyanya, pele ili jisi bube obo bwizibya. Umwi uli luleme, a umwi umbi ulilubide, nkabela ula konzya kuzibwa ku bube bwawo.

26 I Muuya wa Leza inga wazibwa ku bube Bwawo. Mwabona? I Muuya wa Leza, a muuya wa mbungano. Kuli muuya wa mbungano, a Muuya wa Leza oyo kutali mbuli muuya wa mbungano ncobeni, pe.

Kuli muuya wakabungwe.

27 Kuli muuya wacisi. Kuli muuya wa cisi. Cisi acisi, ciindi Nda njila, weenda mukati muya, uyo jana muuya wandeene. Nda kainka mu Finland, bantu babotu, pele kwakali muuya wabuna Finnish. Nda kaselemukila mu Germany, kuli muuya wabuna German.

28 Kuno kutali ciindi cilamfu cakainda, Nda kali kweenda a mukaintu wangu, cindi nitwa kacili kukkala mu Indiana, myaka misyoonto yakainda, kuya ku cintoolo ciniini cakuli kutaukila. Nda kazwaa kusika ku ng'anda. Twa kacita kuunka kuyoula zyakulya. Elyo mu lweendo lwangu kuya kokuya, twa . . . Cakali ciindicamainza, antela inga tii mwacisyoma, pele twa kajana mulindu wakasamide dressi. Elyo cakali ceenzu maningi, Nda . . . Ca kandigambya. Nda—Nda kati, “Langa kuya, eco ciboneka bweenzu, oyo mwanakazi usamide dressi.” I bamwi babo bakasamide zisani ezyo zyatakali . . . zyaatali kweelela ku mwanakazi. Elyo—elyo waa kati . . . Nda kati, “Ee, oyo muuya buyo wabuna America, mwabona, muuya wa America.”

29 Lino, muuya wa America, ngu . . . ceelede kuba cisi ca Bunakristo, pele muuya wa cisi eci tauli wa Bunakristo. Inga caitwa kuti cisi ca Bunakristo, pele cili mamaile aali milioni kuzwa kuli mbubo, mu bube. Aboobo, mwanakazi oyu, Nda kati . . .

Waa kati, “Ee, sa tatuli bana America?”

30 Kati, Nda kati, “Peepe. Tu kkala kuno. Eci ncisi cesu. Tu—tu pona muli ncico. Tula ciyanda. Calo ncisi cibotu kwiinda mu inyika. Pele, nekuba, tatuli bana America.” Nda kati, “Twa kazyalilwa Kujulu. I Muuya Uusalala wakaselukila aansi, elyo tu zulilwa ku Bwami. Tabuli bwa inyika eyi pe.” Nda kati, “Ako nkekambo bacizi besu nco basama madressi, bajisi masusu malamfu, taba nani misila. Mwabona, bube bwabo bula bazibya mbuli ‘busalali ku Mwami,’ kuzwa Kujulu.”

31 Aboobo, tu vwentauzya Bwami. Tu vwentauzya Mwaami kuti aboole a kutambula balelwa Bakwe ku Bwami Bwakwe. Elyo bala lizibya ku bube bwabo—bwabo, kuti lubono lwabo taluli lwa nyika eyi na bwa cisi eci. Ndwa kujulu, mu Bulemu. Aboobo, balo, “Ba yandaula Muunzi wa Oyo Muyasi a Mupangi uuli ngu Leza.” Bala lizibya kabotu.

³² Ni Nda jisi jwi likubwene lya ku mukambaukila busiku bumwi. Pele Nda—Nda pumuna kuli eco. Lino, kulizibya ku bube bwaco.

³³ Tu jana mukozyanyo mubotu awa mu ciindi ca Israyeli, kaboola mu nyika ya cisyomezyo. Elyo Leza wa kabaita kweendelana ku cisyomezyo Cakwe. Wa kaambila Abrahamu eco, Walo uyo. . . lunyungu lwakwe luyooba mu cisi eci ceenzu, kwa myaka iili myaanda yobile, elyo mpawo Uyo muvuna ku janza pati lyanguzu, elyo bayo unka ku nyika, mpawo, yaka syomezegwa, yakali kukunka mukupa a buci. Elyo mpawo cindi ca cisyomezyo nicaka swena, mpaawo kwakasika i—i Farao oyo watakazi mulimo mupati wa Josefa oyo ngwa kajisi aakati kabo.

³⁴ Elyo, eci, Leza wakabusya musinsimi wakaulikidwe kuti Musa. Elyo muntu waka yiisigwa mu busongo boonse bwa bana Egepita. Taakwe kuzumbauzya pele kuti wakali muntu mupampu, musongo, mulemu, nkambo wakali kukonzya ku yiisya busongo ku bana Egepita. Kwakaboneka mbuli kweelede kabotu—muntu wakali kweelela kabotu ku kuvuna.

³⁵ Pele, nywebo mwabona, oko nko twiita kuti kuvuna, a kooko Leza nkwaita kuti kuvuna, kuli lwandaano lumwi.

³⁶ Lino amulange muntu oyu a milao yakwe yoonse yakulilemeka. Wa kalizi kuti wakazyalilwa kuvuna bana ba Israyeli. Nekuba, a lwiiyo lwakwe loonse, nku koonse nkwa kazi, a mukuziba kuti wakaitwa aa Leza kucita ncito, wakali jisi koonse kwakwe. . . Wa kajisi Digrii lyakwe taanzi lya Lwiiyo, a Ph.D., a yakwe LL. D., a zimwi zimbi. Elyo wa kaunka kubusena kuyovuna Israyeli, nkabela wakali sikwaalilwa kumaninina.

³⁷ Lino amubone, kaboneka mbuli kuti, walo mukuba kuti wakali kubeleka kale mu cuuno cabwami mu Egepita, kuti abe Farao, cakuti nakakonzya kuvuna bana ba Israyeli kumane kuba Farao, nkaambo wakali uutobela mu nzila ya—ya cuuno cabwami. Pele, nywebo mwabona, kuti, ku kucicita nzila eyo, nikwatazibya bube bwa Leza mukuvuna bantu Bakwe.

³⁸ Wa kati Uyo bavuna. *Uyo* “bavuna a janza lyanguzu,” kutali Musa a mpi yanguzu, pele Leza a janza lyanguzu.

³⁹ Tu jana kuti musinsimi oyu wakaloboka nkabela wakali mu nkanda kwa myaka iili makumi one. Caka tolela Farao myaka iili makumi one kujika lwiiyo muli nguwe, alimwi cacatolela Leza myaka iili makumi one ku lujikulula kulugusya muli nguwe. Aboobo tu jana kuti, buzuba bumwi, kuti walo, kumbo lya lukula, waka swaana Mwami Leza mu citeo ciyaka, mu ciimo ca Musumpululu wa Mulilo kauli mu citeo. Elyo wa kaambilwa kusamununa mabbusu aakwe, kuti, busena mpa kaimvwi bwakali kusalala. Lino amulange muntu oyu, mubotu, wakayiide kapati kutambulika, obo mbwakabede, amulange kucinca bube bwakwe nakamana ku swaana Leza. Wa kacita kunji. . .

40 Ziindizimwi Leza ulacita zintu mu nzila nteteete loko, a nzila ya bufuba loko, ku nzila ya kuyeeya kwanyama. Amubone muntu oyo wakali sikwaalilwa uumaninide; a mpi zyoonse zya bana Egepita a zintu zyoonse kazimu zungulikide ku kucitya luyando lwa Leza, a lwiiyo lwakwe loonse, kali a myaka iili makumi one yakukomena, muciiimo cakwe ceelede. Ngooyu mpali, myaka iili makumi aali lusele yakukomena, cifumo cakatobela, a mukaintu wakwe kakkede kweenzya kambongolo, a mwana ku kasolo kakwe, a kasamu mu janza lyakwe, kaunka kumusanza ku Egepita, kuyotola bweendelezi. Yebo waambaula buboneka bwa kusabula! Pele oko kwakali kutondezya bube bwa Leza, nkaambo Wa kajisi muntu oyo wakali nosyoma Ijwi Lyakwe. Kwa mana. I cintu cancico cakali cakuti, sena inga weezezya kusaala kwa muntu omwe kaya ku Egepita, oko, impi nkoya kaalilwa? Pele cakali cinzi? Bube bwakwe, mancenjela akwe akacinwa. Wa kali kuunka mu Zina lya Mwami, “NDIME OYO NDIME.” I cintu cancico cakali cakuti, wa katola bweendelezi. Wa kacita, nkaambo wakali kuunka mu Nguzu zya Mwami.

41 Mu lweendo lwakwe, kasololela Israyeli kuzwa kuya ku nyika ya cisyomezyo, wa kaswaana munyina, munyina wakabungwe, Moabu. Lino, Moabu, nee kwini, bakali bahedeni. Abo bakali bana ba mwanamusimbi wa Lota. Umwi wa bana babo wa—wa kasyuuka kuba Moabu.

42 Lino, kutala kuya, Ndi yanda kuti mubone masi aya obile, mu lwiindano. Njeeyi Egepita, yakali mwaikide koonse, aniini, taakwe cisi cakuunka, taakwe beendelezi na taakwe mwaami, na taakwecintu, na kufumbwa balemekwa aakati kabo, bantu buyo bali mu lweendo lwabo kuyaku nyika ya cisyomezyo. Elyo awa bakacita kwiinda mu nyika ya Moabu. Yakali moonya mu nzila ya cisyomezyo.

43 Elyo Moabu, awalo, bakali basyomi muli Jehova, nkabela bakali jisi musinsimi. Elyo Israyeli yakali jisi musinsimi. Boonse babo baka jisi basinsimi.

44 Elyo lino amubone, baka sika ku busena oko musinsimi wa cisi ca kabunga nkwakali kuselemukila kuyo singanya cisi eci cimbi, nkambo cakali kutuntulika buyo, kubula busena bumwi bwa kukkala. Aboobo baka sika kunselelo.

Elyo amulange basinsimi abo bobile: Cindi nica kaboola kwaamba cambaakani, boonse babo bakali luleme ncobeni. Nkaambo, amubone, Balamu, bishopo, ka mwaambila, “Lino, amu ndiyakile zipaililo zili ciloba.”

45 Ciloba mweelwe wakumaninizya iwa Leza, kwiiminina Makkalo aa Mbungano ali Ciloba, mazuba aali ciloba aa bulenge, azimwi zimbi. Lino amubone, ciloba, Leza ulalondolwa mu ciloba.

46 “Zipaililo zili ciloba, elyo aa cipaililo acimwi kabikka i—i musune.” Lino eco nce nciconya cipaililo cikozyenye a ncoba kajisi kumusanza mu cilabba ca Israyeli. Kuya bakali kumusanza mu Israyeli, a cipaililo cikozyenye ncoba kajisi atala awa; elyo cituuzyo cikozyenye, musune a musune; musinsimi a musinsimi. Masi obile, mu lwiindano.

47 I cikozyanyo ncoonya cilondokede ca buzuba mbo tupona, ikuti nitwali jisi ciindi ca kucinjala. Amubone, Leza kacita mu cikozyano eci, cakuti inga tuyo ziba, kukozyanya.

48 Lino, akwalo, Balamu wakayanda mugutu wa mbelele a cipaililo acimwi. Eco cakali kwaamba lusyomo lwakwe mu kuboola kwa Mesiya. I mugutu wambelele, mujembwe wa mbelele, eco nce cituuzyo nciconya ncoba kajisi kumusanza mu Israyeli; kumusanza mu cilabba ca Israyeli, atala awa ku . . . muli Moabu. I . . . Camulao, boonse bakali luzi, pele, amubone, cambaakani mu njiisyo.

49 Pele musinsimi omwe ku musanza mu cilabba ica Israyeli waka jisi bube bwa Leza a Ijwi lya Leza. Wa kakkala a cisyomezyo ca Leza ku bukkalo obo, nkaambo wa kali mu nzila kuyaku nyika ya cisyomezyo. Mwabona?

50 Lino, mbuli kuciimo ca cibeela ica mbaakani, Balamu, Balaki inga wazibwa buyo mbuli Musa mbwa kabede.

51 Pele, nywebo mwabona, Musa, mukuba musinsimi uululeme wa Leza, kutali kuti wa kajisi zibeela zya mbaakani, pele wa kajisi kulizibya kwa Leza. Mwabona, wa kali mu bulizi bwa mulimo, mbubonya oko kwaka syomezegwa ku bukkalo obo; kutali bukkalo bwa Nowa, pele ku bukkalo bwa kaindi. “Ndiyo mutola ku nyika eyo iikunka mukupa a buci.” Bakali mu lweendo lwabo, nkabela Israyeli yakalizibya a musinsimi wayo, Musa, a Mulumbe wa bukkalo obo. Bube bwa Leza kabulizibya muli Musa. I Musumpululu wa Mulilo wakali kumutobela. Wa kajisi mulungo wacibi mu mulimo; kutali kwaamba kwa ncico, pele wakali uujisi mu mulimo. Kutali eco ciyooba; eco cili lino!

52 Amubone, wa kajisi nzoka ya butale eyo yakasumpulwa nkambo ka kuciswa a malwazi aa bantu, aboobo Musa wakali kucita ncito ya kuponya kwa Buleza. Wa kajisi mulungo wacibi, nzoka ya butale, kutondezya kuti Leza wakali mu cilabba, nkabela bantu bakali kulanga aa nzoka eyo ya butale a kuponesegwa.

53 Akwalo wa kajisi Mwaala wakaumwa kaumutobela. Elyo oko kwali kuzibya Leza, kubamba Meenda a Buumi aakati kabo, lutangalo a lufutuko, kuteeti taba kanyonyooki pe pele kuti baka jisi Buumi buteeli. Cakali cikozyanyo ca . . . Oyo Mwaala wakaumwa mu nkanda wakali cikozyanyo ca Kristo kaumwa.

54 Mpoonya, bakali kweenda mu nzila ya cisyomezyo. Eco cakali cizibyo cimbi, ku tondezya bube bwa Leza. Takukwe makani obo umwi oyu uumbi mbwakali kumbaakani ku Ijwi; wa

kajisi ciimo cambaakani, kusanganya a cizibyo, a bube bwa Leza aakati kabo. Leza wakalizibya Mwini. Basinsimi bobile, boonse balo basinsimi, a boonse babo camulao; pele Leza wakazibya bube Bwakwe muli Musa, nkaambo wa kajisi bube bwa Leza a nguwe.

⁵⁵ Lino, alimwi, bube bwa Leza lyoonse mbwa cigambyociinda, nkaambo Walo ncigambyociinda. Leza ncigambyociinda. Bula gambya, lyoonse, ku bweende bupya bwa kuyeeya kwa buzuba. Nywebo mulizi obo. Leza lyoonse waka palanganya bweende bubotu bwa zintu, ku i—i makamu aabukombi mu makkalo oonse ayo akainda lyonse.

⁵⁶ Elyo taakwe ciindi muntu nakasola na nkamu ya bantu niya kasola kulibunga antoomwe aa mulumbe cita eyo yakafwa akuleka kubeleka, nkabela kwiina nikakabuka alimwi. Taakwe makani aakale. I bana Lutherani, bana Presbyteria, ba Methodist, ba Baptisti, ba Pentekoste, a bamwi bamwi, kwiina noba kabuka alimwi, cindi niba Ka bamba kabunga.

Leza ubeleka aabantu bagame.

⁵⁷ Amubone, Ula gambya maningi ku nzila ya kuyeeya. Mwabona, tula zwa mu bweende, nkabela twe elede Ku usyoma nzila *eyi*. Elyo mpawo Leza ulanyona a Ijwi Lyakwe eelyo Ndyo kasyomezya, a kulizibya Mwini mu Ijwi eelyo. *Eyi* nkamu taikonzyi kuunka kuli Nguwo, nkaambo tasyomi muli Nguwo. Mwabona, ila lipambula kuzwa kuli Nguwo.

⁵⁸ Mbuli Josefa, wa kali mwana wa Davida, nkabela muntu mubotu, Josefa mulumi wa Maria. Wa kali muntu mubotu, nkabela taakwe kuzumbauzya wakabala Bbaibbele, bbuku, cakuzumanana, nkaambo...alimwi kali kulangila Mesiya kuboole, nkabela wa keelede kuziba eco Lugwalo nco lwakaamba kuti ciyo citika. Isaya wakati, "I nakalindu uyomita."

⁵⁹ Ee, lino, wa kali kweenda a musimbi oyu muniini, Maria, antela myaka yakukomena iili kkumi alusele, alimwi antela wakali mupati kwiinda aniini. Elyo mpawo cindi niba katangene kuyo kwatana, waa katondezya kuba mutumbu. Lino eco cakali kubaanga nciyumu kuli Josefa kukkalilila aali eco. Taakwe kuzumbauzya pele eco Maria nca kamwaambila kuswaya kwa Gabriyeli. Pele tula bona, nzila bube bwakwe mbo bwakali kumusololela, waka cizumbauzya.

⁶⁰ Lino wa kajanwa kuba mutumbu kabatana kukwatana. Elyo, mu Bbaibbele, cisubulo eco nca lufu, kwiinda kuumwa mabwe. I musimbi utakwetwe kaba mutumbu, waa keelede kuumwa mabwe. Kwakanyina bwaamu mu Israyeli. Bwa kamwaigwa. Aboobo tu jana kuti, mu Deutronomo, lila twaambila obo.

⁶¹ Lino tu jana kuti, Maria, kaboneka mbuli kuti wakali kusola kubelesya Josefa kuba cikwabilizyo buyo ca mucito

umwi oyo ngwa kacita. Nkaambo, ikuti na waa kajanwa kale kali mutumbu kabatana kwatana, mpawo wakelede kuumwa mabwe, elyo we elede kuba a muntu umwi lino ukonzya kwiima mbuli cikwabilizyo cakwe. Elyo eco cakaboneka, cintuconse, mbuli mbo cakabede eco ncali kusola kucita.

⁶² Pele Josefa kalanga mu meso akwe mapati mabotu, nkabela wakali kunga wati, “Josefa, Gabriyeli wa kandaambila, ‘I Muuya Uusalala uyo kuvunikila, nkabela Cintu eci ciyoomitwa muli nduwe—muli nduwe nca Muuya Uusalala. Ngu Leza. Obo mbombubo Mbo ciyoyitwa, I “Mwana wa Leza.”” Elyo, Josefa, wa—wa—wa kali kuyanda kusyoma obo, pele cakali ceenzu maningi. Eco taakwe noca kacitikide kale.

⁶³ Elyo nje nzila buyo sunu. Ikuti na twa konzya buyo... Ikuti ni Ndali jisi nzila yakubamba bantu kubona bweenzu bwa cintu cili coonse, ikuti na calizibya ku Ijwi, mpawo bube bwaco butondezya mbo cibede. Ngu Leza mu mulimo.

⁶⁴ Josefa wa keelede kuziba eci. Wa keelede kuziba, “I nakalindu uyo mita.” Pele wakasyomeka ku makani aco. Ta kali kuyanda kumuleka, cakumbali, pele—wa kali kuyeeya ku cicita.

⁶⁵ Elyo mpawo Angelo wa Mwami wakalibonya kuli nguwe mu ciloto. Sena mwakasola kugambwa kaambo Nca kalibonya mu ciloto? Kwakanyina basinsimi ba mazuba ayo. Ciloto cabo cakali citete maningi, teecakali kuyandika bupanduluzi. Kati, “Josefa, yebo omwana wa Davida, uta yoowi kuli bwezela Maria mukaintu wako, nkambo eco cimitidwe muli nguwe nca Muuya Uusalala.” Mwabona, mpawo, eco caka cisitikizya. Mwabona, Wa kamu boolela mu ciloto, munzila yantabi. Pele, nywebo mwabona, kwakanyina musinsimi oko kuzibya Ijwi eelyo, kuti, “Oyu ngu nakalindu uyo mita.” Mwabona? Aboobo, nkokuti, Wa kalibonya kuli nguwe mu ciloto, nkaambo wa kali muntu mubotu a ululeme a usyomeka.

⁶⁶ Elyo Nda syoma kuti Leza uyosika ku muntu uuli oonse mubotu, mu nzila imwi, a kuzibya ncito Zyakwe ku muntu oyo mubotu, ku bukkalo, ikuti na muntu oyo wiitidwe aa Leza ku bukkalo obo.

⁶⁷ Lino, pele cakali ceenzu maningi, teeba kakonzya ncobeni kucimwisya. Pele, lyoonse, kulibonya mbuli ku Ijwi lyaka kucimezegwa ku bukkalo, bweenzu obu boonse.

Lino kuli bantu bamwi banga baunka koonse, a kwaamba, “Ee, eci cila gambya, oyo ngu Leza. *Eci* cila gambya.”

⁶⁸ Pele, nywebo mwabona, ceelede kulizibya ku Ijwi, nkabela Ijwi ngu Leza. Mwabona? Elyo mpawo bube bwa cizibyo eci buzibya kuti nguni, nkaambo Leza wakati, “*Eci* ciyo citika,” nkabela cila citika. Mwabona? I bube bwaco ndi Ijwi lya Leza kalilizibya ku bube bwa ceeco cili mukucitika.

69 Wa kati mu mazuba aaku mamano Uyo tila Muuya Uusalala. Wa kacicita. I bube bwaco bwakazibya kuti wakali Leza, Ijwi Lyakwe lyaka syomezegwa. Mwabona, lyoonse cila lizibya cini.

70 Lino, lyoonse, ziindi zyoonse, lulamika ijwi, cindi Ijwi lyaambwa buteelede. Sena mwakasola kubona? Cakali mu mazuba akwa Nowa, caka lulamika bukkalo obo kwasayansi, cakuti Leza wakali sikuleta maanzi aansii kuzwa ku majulu. Wa kali Musa, mwabona, oyo wakalulamika cindi boonse nibaka kkalikide kumusanza mu Egepita, a zimwi zimbi, pele Ijwi lya Leza lya keelede kuboola kuzibwa. Elyo Bwini bwa Ijwi bula lulamika bulubizi.

71 Andi mubuzye cintucimwi. Ndiza inga twa sakana aniini awa. Ta ndeelede kukambauka kuyiisya na njiisyo, pele andi buze buyo cintu comwe.

72 Jesu wakali Ijwi. Tu lizi obo. I Bbaibbele lyakati mbo cakabede. Musalali Johane, cipati 1, “Ku matalikilo kwakali Ijwi, nkabela Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabantu a kukkala aakati kesu.” Walo ucili Ijwi. Mpawo cindi Na kakonzya kuziba miyeeyo yabo, ba keelede kuziba kuti eelyo lyakali Ijwi, nkaambo Ijwi lya Leza lyakati obo mbo mbubo Mbwa yooocita. Wa kali Musinsimi.

73 Lino amubone, tujana kuti cindi Na kazyalwa, kutandila myaka iili kkumi aibili yakukomena, Wa kaunka kutala ku pobwe lya zilawo. Elyo ba kaunkide kutala ku Pasika. Elyo, mu lweendo lwabo kabapiluka, bakali endede musinzo wa mazuba otatwe nkabela baka Mu sweekelwa; kabaziba, kabayeeya, mubwini, kuyeeyela kuti Wa kali kubusena aakati ka bantu babo.

74 Inga twa bamba ciiyo kuzwa kuli eco. Oko nkunji loko sunu! Lino nywebo noba Methodistii, Baptistii, Presbyteria, Lutherani, Katolika, kufumbwa mbo mubede, mwabona, muli mukucita eco cintu ncoonya. Nywebo muli mukuziba nkaambo kakuti Wesley waka jisi lubukululuso lupati, Luther waka jisi lubukululuso lupati, na Pentekoste yaka jisi lubukululuso lupati, muli mukuziba kuti Uli aakati ka bantu, cindi, ziindizimwi Ta ko pe.

75 Ba kaunka kuyo Mu jana. Nkokuli nko baka Mu jana? Oko nkoba ka Mu siya, ku Jerusalem. Elyo cindi nibaka Mu jana, ino Wa kali kucita nzi? I mulombe muniini, wamyaka iili kkumi aibili yakukomena, antela taakwe naka njila cikolo cita buyo eco banyina Bakwe ncobaka Mu yiisya; elyo ngooyu Wa kali mu tempele, kabuzanya a bapaizi abo, kujatikizya Ijwi lya Leza. Elyo bakagambwa kapati ku busongo bwa Muvwanda oyu. Nkaambonzi? Wa kali Ijwi. Lino amulange.

76 Elyo lino kutali kuubausya ndinywe no bantu ba Katolika abo baita Maria kuti banyina Leza, pele andi mutondezye

buyo bulubizi buniini awa. Ikuti na mbungano iyakilidwe aali Maria, amulange eco cakacitika. Lino waa kaboola a kwaamba, “Oh, Bauso a Ndime twaka Ku yandaula, e misozi.” Amulange kaambo ako, mpawo waa kaubausya bulunguluzi bwakwe mwini. Waa kati, “Bauso a Ndime twaka Ku yandaula, e misozi.”

⁷⁷ Amulange Ijwi eelyo. Wa kali Ijwi. Wa kati, “Sena tamuzi kuti Nde elede kucita mulimo wa Taata Wangu?” Amulange Ijwi kalilulamika bulubizi. Nkoonya kuya kunembo lya bapaizi abo, wa kanyonganya bulunguluzi bwakwe. Kati waa kamita ku Muuya Uusalala, alimwi mpaawa waa kaamba kuti Josefa ngu “wisi” Wakwe. Mwabona Ijwi eelyo kali bujata cakufwambaana ncobeni? Wa kali Ijwi. Lino, nywebo mulizi mulombe wamyaka iili kkumi aibili yakukomena inga nataka cita obo. Wa kali Ijwi. Wa kali Ijwi lyakaambwa ilya bukkalo obo, aboobo bube bwa Leza bwakulizibya bwakali muli Kristo. Wa kalulamika bulubizi. Wa kati . . .

Ba kati, “Baa, tuli basikwiiya ba Musa.” Mwabona?

⁷⁸ Wa kati, “Ikuti nomwali basikwiiya ba Musa, nomwa Ndi ziba. Wa kalemba kwa Ndime. Musa wakati, ‘I Mwami Leza wanu uyo busya Musinsimi uuli mbuli ndime.’ Nywebo nomwa Ndi ziba ikuti nomwakali muzi Musa.”

⁷⁹ Elyo, mwabona, Ijwi lyoonse lilalumika bulubizi bwa buzuba. Pele bantu taba yandi ku cisyoma. Bala jatilila buyo kapati ncobeni, mbubonya buyo.

⁸⁰ Pele Jesu wakalumika banyina Bakwe beni. Elyo banyina Bakwe bakali mu bulubizi, nkaambo waa kaambide kale kuti oyo wakali Muvwanda wakamitwa muli nguwe ku Muuya Uusalala, nkabela ngooyu waa nyona bulunguluzi bwakwe a kwaamba kuti Josefa wakali “wisi” wakwe, wakali wisi wa—wa Jesu. Lino ikuti—ikuti na Josefa . . .

⁸¹ Ikuti na Wa kali mwana wa Josefa, Na kali kunga ucita mulimo wa wisi Wakwe, nekunga Na kali kujanika mu buyake bwa mubezi.

⁸² Pele Wa kali sikucita mulimo wa Wisi Wakwe, kutala kuya mu Tempele, katapatila oto tubunga. Mwabona? Wa kali sikucita mulimo wa Wisi Wakwe, Musankwa wamyaka buyo iili kkumi aibili yakukomena. “Sena tamuzi kuti Nde elede kucita mulimo wa Taata Wangu?”

⁸³ Sa mwa kasola kubona cindi Jesu nakasunkwa kuli Saatani? Bube Bwakwe kuya, cindi Na kali mu kusunkwa Kwakwe, bwaka Mu zibya kuba Leza, nkaambo Wa kkala a Ijwi. Mwabona? “Kuli lembedwe,” kaamba Saatani.

Jesu wakati, “Kuli lembedwe akwalo,” kakkala ncobeni a Ijwi.

⁸⁴ “Leza, mu ziindi zyakale,” twa bala awa. “Leza, mu ziindi zyakale,” ezyo nziindi zyakaindi, “ziyanza zyandeene,” nzila

zinji, “kalizibya Mwini ku basinsimi Bakwe ku zilengaano.” Obo bwakali bube bwa musinsimi, cakali cindi na kaamba zintu zyakacili kuza nkabela zyaka citika. Lino obo bwakali bube bwa cizibyo cakwe, cakuti Leza wakali a nguwe. Mpoonya obo bwakamupa nguzu zya kupandulula Ijwi lya buzuba obo, nkaambo, “I Ijwi lya Leza lyakasika ku basinsimi,” bube bwa musinsimi, cakuti Wa kaamba zintu zyakacili kuza.

⁸⁵ I Bbaibbele lyakati, “Ikuti na kuli umwi, nkabela eco ncaamba caboola kucitika, nkokuti amu muswiilile; pele, ikuti na taciti, muta musyomi, muta muyoowi, pele Lyangu. . . ikuti—ikuti na Ijwi Lyangu talili muli nguwe. Pele ikuti na caboola kucitika, nkokuti Ijwi Lyangu lili muli nguwe.” Eco nce cizibyo cakwe. Obo mbo bube bwa musinsimi.

⁸⁶ Lino, Leza, mu ziindi zyakale, obo mbombubo Mbwa katondezya bube Bwakwe bwa cizibyo Cakwe ku muntu, ku kwaambaula mu muntu oyo wakaitwa kuba musinsimi. Lino, Bbaibbele lyaamba kuti, “Leza, mu ziindi zyakale, ziyanza zyandeene, wakaamba ku matata kwiinda mu basinsimi.”

⁸⁷ Twa bala akwalo, muya muli Petro Wabili, kuteeti Ijwi lyonse lya Leza lyaka lembwa aa mbabo. “Bantu bakale, bakeenzegwa a Muuya Uusalala, bakalemba Bbaibbele.” Ba kali basinsimi. I Ijwi lyakasika kuli mbabo nkabela baka Li lemba, bakali lemba, ku bunanike. Kusaanguna bakali basinsimi bakatondezegwa, mpawo ba—ba kalemba Ijwi lya bunanike, nkabela bakali jisi bupanduluzi bwa ciyubunuzyo ca Buleza nkaambo wakali Leza mu bantu.

⁸⁸ Lino eyo nje nzila Mbwa kali tondezya Mwini mu bube Bwakwe bwa cizibyo, zilengaano zyabo kazi simpikizigwa, bwakali bube bwa Leza muli mbabo, ku Mu yubununa ku bantu.

⁸⁹ Lino, eyo nje nzila buyo Mbwa kali muli Kristo. I musinsimi wakali kakoto buyo kaniini. Kristo wakali buzule bwa Leza. Elyo Leza wakali muli Kristo, kayanzanya inyika kuli Lwakwe. Elyo bube Bwakwe bwaka Mu zibya, obo Mbwa kabede, cakuti Wa kati, “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta cisyomi. Ikuti na Nse jisi ciimo ca Taata Wangu, nkokuti muta Ndi syomi, muta syomi kutaminina Kwangu. Ikuti na Nse jisi ciimo ca Taata Wangu muli Ndime, nkokuti muta cisyomi, pe.”

⁹⁰ Lino, bube Bwakwe tabu cinci. Leza takonzyi kucinca ciimo Cakwe, mboonya biyo—biyo i—i kabelele mbo katakonzyi kucinca ciimo cako, na cintu cimbi cili coonse kukonzya cinca bube bwaco. Nkaambo, kufumbwa kuti kacili mu bubambe bwaco butaanzi, bubambe bwaco butaanzi. Elyo ikuti na wacinca cintu cili coonse, nkokuti wacinca kuzwa ku bubambe bwaco butaanzi.

⁹¹ Cili mbuli kuti wa bweza i—i ngulube, elyo inga wasanzya ngulube a—a kuzila penti oyo kusumba zyayo, mbuli mwanakazi mbwacita, a kwiinanika musila wa ku milomo, a kwiisamika

dressi ibbotu. Yaangulule ngulube eyo njembwe, ila gama nkoonya ku timba, a kubbulungana alimwi. Nkaambonzi? Ni ngulube, kwagola. Pele, alubo, pele, nywebo mulizi, inga tobamba . . .

⁹² I kabelele inga tiika cita obo. Inga tekakonzya kunjila mu matipa ayo. Ta kayandi cintu cakucita angawo. Bwalo mbube bwa nkako. Mwabona? Inga wakasamika mu musyobo nguonya wa zisani, pele masimpe takakaciti, masimpe takakaunki. I caanze tacikwe makani; nca mukati. Lino, Leza mbwali kasensa ka buumi boonse . . .

⁹³ Muta kakilwi kumvwa eci. Ndili mukusola, koonse oko kuli muli ndime, ku mubamba kubona cintucimwi. Mwabona? Nca ku bubotu wwanu, beenzuma. Calo nca kuba—cicitilwa ndinywe. Mwabona?

⁹⁴ Tii ndaka boola kuno kuzobonwa buyo. Tii ndaka boola kuno, mukuti kwakanyina busena bumbi bwakuunka. Nda kaboola kuno nkaambo Nda kalimvwa kuboola kuno. Nda kalimvwa kuti mulimo Mwami ngwa kandipa weelede kutondezegwa aakati ka bantu kuno, elyo Ndili mukusola kumubamba kubona obo Leza mbwabede ncobeni lino. Walo Ndi Ijwi lyaka syomezegwa. Walo lyoonse ndi Ijwi, alimwi Ula lizibya Mwini ku bube obo Mbwa kasyomezya. I ciimo cimwi inga ciyobuka mu ciindi cimwi, eco cili mu Ijwi, mpawo bube bwa muntu oyu obo bweelede kubuka bulazibya kuti oyo ngo muntu.

⁹⁵ Ako nkekaambo Jesu nca Kaba Mbwa kabede. Ba keelede kucibona. Ani nco bakali boofu. I cintu . . . Kati, nekubakuti Wa kacita maleele manji maningi, nekuba teeba kakonzya kusyoma, nkaambo Isaya wakati, “Bali jisi meso nkabela taba konzyi kubona, a matwi nkabela taba konzyi kumvwa.” Mwabona? Bukkalo abukkalo, kutali buyo bukkalo Bwakwe; pele makkalo oonse, obo, “Leza, mu ziindi zyakale, ziyanza zyandeene,” nekubaboobo teeba kakonzya buyo kucimvwa.

⁹⁶ Lino, bube Bwakwe tabu kakilwi. Lyoonse mbo bubede. Lino, amuyeeye, bube Bwakwe, bube bwa Leza, tabu konzyi kukakilwa. Ikuti na bulacita, nkokuti Leza wakaalilwa. Elyo Bbaibbele lyakati, mu Bahebrayo 13:8, kuti, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.” Aboobo, Ngu Leza uutasanduki. Kufumbwa ciimo Nca kabede ku matalikilo, Walo ucili ciimo eco nciconya. Nzila zyoonse Nzya kabeleka, kufumbwa ciindi Na kasola kucita cintu cili coonse, Ula cicita mu nzila njoonya ziindi zyoonse. Ikuti na Ta citi, calo nciimo Cakwe cakacinca, mwabona, alimwi bube Bwakwe inga bwatondezima cintucimwi eco caatali Leza. Mwabona? Aboobo inga tetwaziba awo . . .

⁹⁷ Mbuli Paulo mbwakati, “Ikuti na mweembo walila cakutamvwisigwa, nguni uyoziiba kulibambila nkondo, ikuti na

mweembo walila cakutamvwisigwa?” Lino ikuti na mweembo weelede kulila kuti “kodilika,” eco ncencico nco tweelede kucita, kodilika. Ikuti na mweembo walila kuti “kobindakusaala,” eco ncencico nco tweelede kucita, nkubindakusaala. Pele ino niinzi Mweembo? Ndi Ijwi lya Leza. Li zibya Leza, naa nku—naa nkuti “konyamuka, kokkala, kodilika, koyaamika zilwanyo,” kufumbwa mbo cibede. Nkulila kwa Mweembo wa Leza.

⁹⁸ Elyo kulila cakutamvwisigwa, cindi Bbaibbele lyaamba cintu cimwi kuti ceelede kucitika; muntuumwi wati, “Oh, eco cakazwa ku buzuba bumbi, obo.” Mpoonya kuli kulila cakutamvwisigwa awo. Mpoonya tamuzi cakucita.

⁹⁹ Jesu wakati, “Ndi jisi nguzu zya kulazika buumi Bwangu a ku bubusya alimwi.” Taakwe kulila cakutamvwisigwa awo.

¹⁰⁰ Imwanakazi wakati, “Tu lizi Mesiya ula boola; nkabela cindi A boola, Uyo twaambila zintu ezi mbuli Mbwa kacita.”

¹⁰¹ Wa kati, “Nde Ndime.” Taakwe kulila cakutamvwisigwa awo. “Nde Ndime.” Uh-huh! Ameni.

Ba kati, “Bamatata besu bakalya manna mu nkanda.”

¹⁰² Wa kati, “Balo, boonse, balifwide.” Wa kati, “Pele Ndime Cinkwa ca Buumi eco cizwa kwa Leza kuzwa ku Julu.” Taakwe kulila cakutamvwisigwa. “Ndime Musamu wa Buumi, kuzwa ku muunda wa Edeni.” Peepe, taakwe kulila cakutamvwisigwa kujatikizya nkuko. Nee kwini. Kwiina cakutamvwisigwa kujatikizya nkuko. Wa kali masimpe mu zintu zyoonse ezyo Nzya kacita.

¹⁰³ I Bbaibbele talipi kulila kutamvwisigwi. Li lazibya bube bwa Leza mu kulila kwalyo.

¹⁰⁴ Jesu wakati, mu Musalali Johane 10:37, “Ikuti na Nse citi milimo ya Taata Wangu, eco . . . alimwi Nse jisi ciimo eco ca Taata Wangu, nkokuti muta Ndi syomi. Nze nzizyo, zila zibya ciimo Cakwe muli Ndime, bube Bwakwe.”

¹⁰⁵ Nkaambo, Taata ndi Ijwi, “Ku matalikilo kwakali Ijwi, nkabela Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza,” nkabela bube bwa Leza bula tondezegwa ku cisyomezyo Cakwe ca bukkalo obo.

¹⁰⁶ Lino ikuti Na kapona mu cindi ca Musa, nicata kabeleka pe. Elyo ikuti Musa nakapona mu ciindi Cakwe, nicata kabeleka pe. Ikuti Na kapona mu ciindi ca Nowa, nicata kabeleka pe, na ikuti Nowa nakapona mu ciindi Cakwe. Nowa wakali kusinsima zintu zya buzuba obo, elyo bube bwakwe a ceeco ncakacita cakamuzibya a Ijwi lya Leza. Musa wakacita cintu ncoonya.

¹⁰⁷ Elyo mpaawa Jesu wakasika, a Ijwi lyaka syomezegwa ku bukkalo obo lyakalizibya muli Jesu Kristo ku bube bwa Ijwi, lili ngu Leza. Ameni.

108 I kutilwa kwa Muuya Uusalala, mu mazuba aaku mamanino, aali banamaleya, kwazibya bube bwa Leza a bantu. Wa kacisyomezya. Ndi Ijwi. Wa kati inga Uyo cicita. Taakwe muntu uunga wacijosya. Wa kati inga Uyo cicita.

109 Aboobo zintu ezi zyoonse Nzya kasyomezya, ezyo Nzya cita. Cila zibya bube Bwakwe. Iiyi, munene. “Muta cisyomi, muta syomi kutaminina Kwangu, ikuti na ciimo Cangu tacili ca Leza.”

110 Lino amubone muli Johane 14:12, “Oyo usyoma Ndime,” Wa kati, “uli jisi cizibyo Cangu, bube Bwangu. Oyo usyoma Ndime, milimo Nje cita uyo icita awalo.” Oko kuzibya kuti ciimo ca Kristo cili muli nguwe, kacitondezya bube Bwakwe. Amen.

111 Nda limvwa cabukombi kapati ndyoonya eno, nekubakuti Nda angide jwi. Iiyi, munene. Oh, ma! Mwabona, taakwe bulubizi kujatikizya Mbubo! Buumi Bwakwe! “Oyo usyoma Ndime, milimo Nje cita uyo icita awalo.” Mwabona, oko kuzibya bube.

112 Cintu ncoonya Nca kaamba: “Ikuti na ciimo Cangu tacizibyi Lwangu,” Leza muli—muli Nguwe, nkokuti Walo. . . muta Mu syomi. Lino, Wa kaamba akwalo kuti Uyo lizibya muli eco. Nkokuti, eco, ikuti na ta cizibya Nguwe, nkokuti Tali Mbwa kakanana.

113 Elyo, sunu, ikuti na Kristo talizibyi Mwini, bube bwa Kristo bula tuzibya mukuba bakwe Kristo, kusyoma Ijwi. . . Jesu wakali Ijwi, aboobo Wa kacita kusyoma Ijwi. Elyo mbobuti mbo tunga twaamba kuti tuli bakwe Kristo, nkabela kukaka Ijwi lililyonse Iya Bbaibbele eelyo? I Muuya Uusalala wa Kristo ngu Leza muli ndinywe, nkabela Uyo zumina zisyomezyo zyoonse a “Ameni.” I Bbaibbele lyakati, “Zitondezyo ezi ziyo batobela abo basyoma.” I Muuya wa Leza wakati, “Ameni.” Mwabona?

114 Umwi wabo taambi, “Peepe, eco cakali ca bukkalo bumbi; eco cakali ca basikwiya buyo.”

115 “Kamuya mu inyika yoonse a kukambauka Makani mabotu ku bantu boonse. Walo, kuli koonse mu inyika yoonse, oyo usyoma, zitondezyo ezi ziyo mutobela, cintu ncoonya.” “Mbobuca nguwenya, sunu, amuya myaaka,” bube kabutondezegwa.

116 Eco cibamba Bahebrayo 1:1, “Leza wa ziindi zyakale, kaambaula ku matata kwiinda ku basinsimi,” kazibya Kristo, wakabuka sunu, ku bube mbubonya obo Mbwa kacita mu ziindi zyakale. Sena mwa bona? Leza tacinci nzila Zyakwe.

117 Mu Bbaibbele lyakaindi, cindi sikulota nakalota, elyo kwakanyina musinsimi mu nyika kubona kuti ciloto eci cakali luleme na pe, baka jisi nzila imbi yakuziba. Ba kabweza syakacite oyo, kufumbwa oyo wikalota ciloto, baka muselemwida ku tempele. I cakusama cakaango ica Aaroni, oyo wakali mupaizi mupati, cakali kulengelela aa cikunguzyo.

Elyo sikulota oyu wakalungulula ciloto eci. Takukwe makani obo bubotu mbocimvwika, obo mbocimvwika kasimpe; ikuti na tiikwali Mumuni wa cigambyociinda wakamweka aa mabwe ayo, ayo ategwa Urimu Tamimu (basikubala Bbaibbele balamvwisya); mpawo, Nse kwe makani obo mbocimvwika kasimpe, tii cakali boobo. I kugambya kwa Leza, ciimo ca Leza, cakacita kutondezya bube Bwakwe mu cigambyociinda, ku tondezya kuti Wa kalizibya Mwini aa mulumbe. Ameni.

118 Nda amba cintu ncoonya sunumasiku. I Urimu Tamimu wakaindi wakamana, pele Ijwi licili cintu eco cizibya bube bwa Leza, cisyomezyo ca oora eelyo ndyo tuponamo. Mboobo bube bwa Leza bwalizibya kwiinda ku cisyomezyo ca oora elyo ndyo tuponamo.

119 Oko kubamba Leza mbubonya Mbwa kabede. “Mu ziindi zyakale,” amulange, “mu ziyanza zyandeene, Wa kaamba ku matata kwiinda ku basinsimi.” “Elyo mulao a basinsimi zyakaliko kusikila kuli Johane; kuzwa ciindi eco, Bwami bwa ku Julu.” Amubone, “Pele mu buzuba obu bwa mamanino,” kwaamba cintu ncoonya Nca kacita kaindi, “kwiinda mu Mwana Wakwe Kristo Jesu.” “Leza, mu ziindi zyakale, ziyanza zyandeene, kaambaula ku matata kwiinda mu basinsimi; mu buzuba obu bwa mamanino,” mukucita cintu ncoonya, “kaamba ku bantu (bamatata) kwiinda mu Mwana Wakwe Kristo Jesu.” Waka Mu busya kuzwa ku bafu, nkabela Ula pona mukati kesu, kalizibya Mwini a ku twaambila zintu ziciza, kuteeti Ngu sikutweluka wa miyeeyo a makanze aa moyo. Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka! “Leza, mu ziindi zyakale a ziyanza zyandeene wa kaamba ku matata kwiinda mu basinsimi, pele mu mazuba aya aku mamanino kwiinda muli Jesu Kristo Mwana Wakwe.” I Lugwalo talukonzyi kunyonganisigwa. Luli muziimo zilondokede.

120 Mbuli mbo Nda kaamba kale, Leza tayandi muntu uli oonse waku pandulula Ijwi eli. Ula pandulula Ijwi Lyakwe Mwini. Cindi Na amba cintu cili coonse, cila citika, obo mbo bupanduluzi. Mwabona? Ta yandi muntu naaba omwe kwaamba, “Ee, Ndi cisyoma kuteeti caamba *obu*.” Leza ula cizibya ku bupanduluzi Bwakwe Mwini.

121 Nku, ikuti na cisyomezyo nca buzuba obo, ta tukonzyi kupona mu mumuni wa—wa—wa Luther, ta tukonzyi kupona mu mumuni wa Wesley, ta tukonzyi kupona mu mumuni wa uuli oonse wabaabo. Twe elede kupona mu Mumuni oyo waka syomezegwa ku buzuba obu.

122 Ino kuti Musa nakaunka kumusanza mu Egepita, a kwaamba, “Ee, tuyo yaka bwaato bupati. Tuyo impauka kuzwa ku cisi eci. I Nile iyo etezya meenda”? Niba kacebukila mu bbuku; taakwe cisyomezyo ca ceeco. Mbo mbubo. Pele, nywebo mwabona, waka lizibya mwini mbuli musinsimi wa Leza,

nkambo eco nca kaamba cakacitika, mpawo ba kaziba kuti waka jisi Ijwi lya Mwami. Farao waka jisi masumo, pele Musa waka jisi Ijwi. Aboobo cindi niba kasika ku lwizi, masumo oonse akabbila mu lwizi; elyo Musa wakeenzya Israyeli kulanduka lwizi, aa nyika njumu, nkaambo waka jisi Ijwi, alimwi wa kali Ijwi lya oora eelyo. Musa wakali Ijwi lyaka tondezegwa ku oora eelyo.

Eliya wakali Ijwi lyaka tondezegwa ku oora eelyo.

¹²³ Kristo ndi Ijwi lya tondezegwa, a zisyomezyo Nzya kabamba. “I kaindi kaniini nkabela inyika tiici Ndi boni limbi; nekubaboobo muyo Ndi bona, nkambo Ndiyo oba a ndinywe, akwalo muli ndinywe, ku mamanino aa inyika. I milimo Nje cita muyo icita anywebo.” Wa kasyomezya zintu ezyo. Ino ncinzi? Bwalo mbube bwa Leza kabutondezya Ijwi Lyakwe, mbuli Mbwa kacita mu makkalo oonse.

¹²⁴ Malaki 4, Wa kati, “Kabutana boola buzuba bupati buyoosya ibwa Mwami, amubone, Nda mutumina Eliya musinsimi; elyo uyo boozya lusyomo lwa bana kupilukila ku matata alimwi, buzuba obo kabutana kusika.” Wa kabusyomezya.

¹²⁵ Jesu wakati, mu cipati 17 ca Musalali Luka, “Mbuli mbo kwakabede mu mazuba akwa Sodoma, mbubonya mbo kuyooba mu kuboola kwa Mwana aa muntu, cindi Mwana aa muntu nali muku yubununwa.” Cindi ciyubunuzyo nocili vungulula cini, mu mazuba cindi inyika niyooba mbuli Sodoma, ciyooba buti? I bube bwa Lugwalo olo kaluli mukuzulizigwa. Leza kalizibya Mwini ku bube Bwakwe, bube obo Mbwa kabede lyoonse. Ta konzyi kusiya obo.

¹²⁶ I mazuba aaku mamanino, Wa kalizibya kwiinda mu Mwana Wakwe. Amubone nzila Leza mbwa cita ezi lyoonse ku i . . . mbuli Mbwa lilyo- . . . Ta cinci nzila Yakwe.

¹²⁷ Bantu aba botatwe bakaambaula kuli Abrahamu, mbuli mbo twali kwaamba kuya, ku mazuba aakwa Sodoma.

¹²⁸ Abrahamu wakali muntu oyo wakasyoma Leza. Wa kasyoma Leza ku cisyomezyo Cakwe. Sarah, mukaintu wakwe, wakali myaka iili makumi aali cisambomwe ayosanwe yakukomena, Abrahamu wakali makumi aali ciloba ayosanwe, cindi Leza naka mwiita. Wa kati bakali kuyooba a—a muvwanda; Abrahamu kuti uyooba a muvwanda kwiinda kuli Sarah. Inga camvrika cakusabula aniini, pele Nda yeeyela waa kajisi i—i tubbusu twawuulu toonse a bapeni, a zintu zyoonse, kazibambidwe, nkaambo bakali kuyooba a muvwanda oyu.

¹²⁹ Kumane mazuba mataanzi aali makumi obile alilusele, baa, Abrahamu antela wakaamba kuli Sarah, “Uli mvwa buti, oyandwa?”

“Kwiina lwandaano.”

“Bulemu kuli Leza, tuyo mutambula, nekuba.”

“Mbobuti mbozi?”

“Leza wakaamba obo.”

I mwaka wakainda. “Mbobuti mbo limvwa, omuyandwa?”

“Kwiina lwandaano.”

“Tuyo mutambula, nekuba. Leza wakaamba obo.”

Myaka yosanwe yakainda. “Mbobuti mbo limvwa lino, omuyandwa?”

“Kwiina lwandaano.”

“Tuyo mutambula, nekuba. Leza wakaamba obo.”

¹³⁰ Ino cakali cinzi? Wa kajisi cisyomezyo ca Leza. Wa kasyoma Leza, nkabela wa kalilemeka mbuli Leza: wa kajatilila ku Ijwi lyaka syomezegwa. Lya. . .

¹³¹ Myaka iili makumi obile ayosanwe yakainda. I tubbusu twawuulu twaka sanduka mubala wayelo, pele waa kacili jisi kuli ntuto. Lino wa cempaala, a koongomana, alimwi uli muciiimo cibyaabi; nkabela luzyalilo lwa Sarah mbuli buyo lufwide, nkabela walo musundi. Elyo ino ciimo mbobakabede!

¹³² “Mbobuti mbolimvwa, Abrahamu, wisi wa masi?” beenzinyina basikuli cengeezya mbo bakali kunga baamba.

¹³³ “Ee, bulemu kuli Leza, Ndi limvwa kabotu. Tuyo tambula muvwanda oyo, nekuba.” Nkaambo taka zungaana ku cisyomezyo ca Leza kwiinda mu kutasyoma; pele wakali muyumu, kalumbaizya Leza, nkambo wakalamwa cakumaninina kuti eco Leza nca kaamba, Leza ula konzya kucicita. Amen. Mboobo bube bwa musyomi.

¹³⁴ Ino kujatikizya nduwe? Mwabona? Ino kujatikizya ndiswe, bana ba Abrahamu? Sa tula lizibya a Ijwi lya Leza, mbuli cisyomezyo, nkabela bube bwesu bula tuzibya, kuti mubwini tula Li syoma? Na, sa tuzembaana buyo koonse, kusotauka kuzwa *awa*, a *awa*, a nsi *awa*, a kuyeeyela, a ku kuzembaana koonse, kujatikizya Ndilyo? Mpoonya, ta tuli Banakristo, tuli cengeezya buyo.

¹³⁵ Pele, cindi twaima kasimpe ku cisyomezyo eco, kuzuminana ancico mpoonya awo a kukkala a Neico! Abrahamu wakacita.

¹³⁶ Lino tu jana kuti, buzuba bumwi wa kabona bantu botatwe kababoola, kabeenda. I Bbaibbele lyakati awa, “Cakali ciindi cakupya ica buzuba,” kweelede kuti kwakali kutandila isikati. Bantu aba bakeenda kumbele nkabela bakali kwaambaula kuli nguwe. Tu mvwa kuti bobile babo bakaunka kunselelo mu Sodom. Nda syoma twa kwaambaula ali nkuko busiku bumwi. Umwi wabo wakakkala a nguwe.

¹³⁷ Amulange oyu Muntu oyo ngwa kaita. . . oyo wakakkala a nguwe, eco Muntu ncakacita. Umwi wakalizibya ku bube Bwakwe, kuti Wa kali Elohimu.

¹³⁸ Elohimu, bbala ndyoonya taanzi mu Bbaibbele, “Ku matalikilo Leza. . .” Lino, kufumbwa wanu no basicikolo

ulizi kuti bbala eelyo *Leza* awo ncolyaamba, mu ci Hebrayo, ngu “Elohimu,” eelyo lyaamba, “Singuzuzyoonse, uujisizyonse, sikulibedamwini,” tayandi lugwasyo kuzwa ku muntu, tayandi bupanduluzi bwa muntu; lacita Lwakwe Mwini. Ngu *Leza* uujisizyonse, uulikokonse, uuzizyonse, singuzuzitagoli. Ngu *Leza*.

¹³⁹ Ngooyo Mbwa kabede. Elyo Abrahamu lino, sikale oyu waka jisi ku Ijwi, kalanga ku Mulombwana oyu. Elyo cindi Mulombwana oyu nakapede sule Lyakwe ku tente, Wa kati, “Uli kuli mukaintu wako, Sarah?”

Kati, “Uli mu tente, kunze Lyako.”

¹⁴⁰ Kati, “Ndiyo muswaya kweendelana ku ciindi ca buumi, elyo muyooba a muvwanda oyu Ngwe kamusyomezya.”

¹⁴¹ Elyo Sarah wakaseka makani aco. Elyo Umwi wakali kwaambaula kuli nguwe, ka mwaambila eco Sarah ncakaamba mu tente, kunze Lyakwe.

¹⁴² Lino, mu Matalikilo, muyo bala obo. Tu jana kuti mpawo, Abrahamu, Muntu oyu nakamana kulizibya Mwini . . .

¹⁴³ Caali ncinzi? Bahebrayo, cipati 4, kampango ka 12, kati, “I Ijwi lya *Leza* lila bosya loko, lila nguzu maningi kwiinda panga lya mabemba obile, sikutweluka wa miyeeyo a makanze aa moyo.”

¹⁴⁴ Wa kalizi kuti oyu ngo wakali Muntu. Wa kalizi kuti kwaanyina basinsimi mu nyika cita nguwe, elyo aboobo Ijwi lya Mwami lyakasika kuli nguwe. Elyo wa kali musinsimi, nkabela mpaawa Ijwi lyakasika ku musinsimi.

¹⁴⁵ Cintu ncoonya kuli Johane Mubapatizi. Taakwe nokwaali musinsimi kwa myaka iili myaanda yone. Nda yeeya . . .

¹⁴⁶ Ndiza Mwiiyi Davis wakaindi uli kkede awa, sunumasiku, mukambausi wa Baptisti wa Missionari wakaindi oyo waka ndibapatizya mu Lusyomo. Wa kali kunga ula kazyanya a ndime. Wa kati, “Billy, yebo uli buyo mukubusyi lino. Yebo weelede kundi swiilila.”

Nda kati, “Ncibotu, Mukwesu Davis, Nda swiilila.”

¹⁴⁷ Wa kati, “Yebo wabona, Johane taakwe naka bapatizigwa. Aboobo wakali kubapatizya, pele taakwe naka bapatizigwa; taakwe muntu wakali kweelela kumu bapatizya.” Olo ndwiiyo lubotu lwabukombi bwa Baptisti. “Elyo mpaawa Jesu wakasika, elyo wakati mpawo. . . Johane wakati, ‘Nde elede ku bapatizigwa aa Nduwe; nkaambonzi Wa boola kuli ndime?’ Elyo Wa kati, ‘Kocilekela kuti cibe boobo.’” Wa kati, “Elyo mpawo cindi naka Mu ‘lekela,’” kati, “yebo wabona, mpawo Jesu waka bapatizya Johane. Elyo cindi Na kazwa mu maanzi, mpawo majulu akajuka nkabela Wa kabona *Leza* mu ciimo ca nziba, kaiseluka a kuunka aali Nguwe, kati, ‘Oyu ngo Mwana Wangu uuyandwa, Oyo Ngwe

botelwa kukkalamo.” Pele, peepe, kutali kwiimpana a Mwiiyi Davis, pele wa kali lubide.

¹⁴⁸ Mwabona, Johane wakali musinsimi, elyo Ijwi lyoonse liboola ku musinsimi. Aboobo ikuti na Ijwi lyakaba mu mubili wabuntu, Lya keelela kuboola ku musinsimi, nekuba; nkaambo, wa kali kupa bumboni bwa Ijwi, elyo mbubonya bube bwakwe bwaka muzibya obo. Ndeeli Ijwi lyakasika, lino ncinzi cakacitika? Mbwa keendela buyo ku busyu bwa Jesu, Johane wakati, “Ndi yandika kubapatizigwa aa Nduwe; nkaambonzi Wa boola kuli ndime?”

¹⁴⁹ Jesu wakati, “Kocilekela kuti cibe boobo, nkambo cileelede kuba kuli ndiswe (tu leelede) ku zulizya bululami boonse.” Johane mukuba musinsimi; Walo mukuba Ijwi. Wa kali Cituuzyo, nkabela Wa kali kulibambila kunjila mulimo Wakwe waansi, nkabela Cituuzyo cakeelede kusanzigwa kacitana tuulwa. Elyo Johane waka Mu bapatizya, nkaambo wa kalizi. “Kolekela eco kuba boobo, nkambo cileelede kuli ndiswe ku zulizya bululami boonse.” I Cituuzyo cakeelede kusanzigwa kacitana kutuulwa, elyo aboobo Johane waka Mu bapatizya. Takali Jesu kabapatizya Johane. Johane waka bapatizya Jesu. “Kocilekela kuti cibe boobo.”

¹⁵⁰ Amubone, mpaawa kwakali Abraham, elyo waka jisi Ijwi lya Mwami. I Ijwi lya Mwami lyakasika kuli nguwe. Wa kali musinsimi. Elyo lino ndeeli Ijwi lyasika. Wa kamwiita kuti, “Abraham,” kutali *Abram*.

¹⁵¹ Mazuba masyoonto kakutanaba eco, zina lyakwe lyakali *Abram*—lyakali *Abram*, lino litegwa Abraham. Mukaintu wakwe wakali Sari, lino ngu “Sarah,” kutali S-a-r-r-a; S-a-r-a-h. Kutali (A-b-r-a-h-a-m) A-b-r-a-m, pele A-b-r-a-h-a-m, Abraham.

¹⁵² Elyo Muntu oyu wakalizibya Mwini, cindi Na kati, “Abraham!” Oh, ma!

Abraham wakati, “Elohimu!”

¹⁵³ Ndeelyo Ijwi a musinsimi, antoomwe, ziimo zyoonse zyalizibya.

¹⁵⁴ Elohimu, Wa kati, “Ulikuli mukaintu wako, Sarah?”

¹⁵⁵ Kati, “Uli mu tente, kunze Lyako.” Elyo i...Mpawo maleele akacitwa. Elohimu! Abraham waka Mwiita kuti, “Leza singuzuzitagoli, Singuzuziyonse, uujsiziyonse.”

¹⁵⁶ Jesu wakati, cindi Na kali aansu, Wa kacita cintu ncoonya eco Elohimu ncakacita. Eco cakazibya bube Bwakwe mukuba Leza.

¹⁵⁷ Elyo Wa kati, kakutanaba, “Ku mazuba aaku mamano, aa kuboola nkoonya kwa Mwana aa muntu, cindi Nali mukuyubununwa, bubambe obu buyo citika alimwi, mbuli mbo kwakabede ku Sodoma.” Elohimu aakati ka bantu Bakwe,

Leza Singuzuzyonse! Obo mbo mbubo Lugwalo mbo lwaamba. Elohimu aakati ka bantu!

¹⁵⁸ Kwa myaka iili makumi one Wali kutubapatizya a Muuya Uusalala, Elohimu, Leza! Elyo mbungano . . .

¹⁵⁹ Amulange, Abrahamu wakabona citondezyo comwe, umwi kaita; citondezyo, i kwiita; i kwiita, citondezyo; kalindila mwana oyo waka syomezegwa. Pele citondezyo kamamanino nca kabona, kulibonya kwamamanino, kuswaya kwamamanino ikwa Leza mwana waka syomezegwa katana kusika aa cilao, wakali Elohimu mu mubili wabuntunsi. Mpawo mwana waka syomezegwa wakasika.

¹⁶⁰ Elyo Lunyungu lwa Abrahamu lulindila Mwana waka syomezegwa, Jesu Kristo. Elyo babona zitondezyo, kutilwa kwa Muuya Uusalala, kwaambaula mu myaambo, kuponesegwa kwa Buleza, a zimwi zimbi. Pele cindi Mwana aa muntu ano yubununwa, Elohimu uyo bweedda ku Lunyungu lwabwami ilwa Abrahamu a kutondezya cintu eco ncoonya Nca katondezya mu buzuba obo, ameni, Elohimu, mbuli mbo kwakabede! Nkaambonzi? Buyooba bube bwa Leza.

¹⁶¹ Lino, ikuti na Kristo wakali Leza, “Nekubaboobo kaindi kaniini nkabela inyika tiika Ndi boni limbi; nekuba nywebo muyo Ndi bona, nkambo Njoba a ndinywe, akwalo muli ndinywe, ku magolelo, mamanino. I milimo eyo Nje cita muyo icita anywebo.”

¹⁶² Jesu wa kaamba eco muli—muli Luka, cipati 17. Ncibotu, cindi twa syoma a kubona mazuba aya aaku mamanino, bubambe obu bulelede kulanganisigwa alimwi.

¹⁶³ Aboobo, Bahebrayo 1:1, “Leza, mu ziindi zyakale ku basinsimi wakalizibya Mwini, mu mazuba aya aaku mamanino wazibya bubuke bwa Mwana Wakwe kuzwa ku bafu,” kwiinda kukupa Mbungano bube mbubonya obo Mbwa kajisi, kubamba Bahebrayo 13:8 kululama ncobeni.

¹⁶⁴ Taakwe mapepe anga agusigwa kuli eco. Ayo mapepe aa sikwaze. Ala kkala cakujata, nkaambo mbayuni bakujulu. [Kabeela katakwecintu aa teepu—Mul.] . . . basanizigwa cakulya ca basikwaze.

¹⁶⁵ Lino tula bona kuti, “Mu ziindi zyakale, ziyanza zyandeene, Wa kaamba ku matata kwinda mu basinsimi, mu mazuba aaku mamanino kwiinda mu Mwana Wakwe Jesu Kristo, kuku Mu busya kuzwa ku bafu.” Elyo mpaawa Uli aakati kesu, kumane myaka iili zyuulu zyobile, Jesu nguonya, kutali umwi wa basinsimi; Jesu, aleluya, Mwana aa Leza wakabuka!

¹⁶⁶ Jesu wakati, buzuba bumwi, Wa kati, “I nzyalani yabumambi a mbyaabi iyandaula citondezyo, nkabela bayo tambula citondezyo.” I nzyalani yabumambi a mbyaabi. Ndelili inyika

niyakali mbyaabi kapati, a bumambi a kupilingana, kwiinda mboibede lino?

167 “Mbuli mbo kwakabede mu mazuba aakwa Jonasi, mbuli Jonasi mbwakali mwida lya nswi kwa mazuba a masiku otatwe, mbubonya Mwana aa muntu uleelede kuba mu moyo wa nyika kwa mazuba a masiku otatwe.”

168 Mpoonya, “i nzyalani yabumambi a mbyaabi” yakeelede kutambula citondezyo. Musyobo nzi wa citondezyo? I citondezyo ca bubuke. Elyo tuli cijisi sunu, kumane myaka iili zyuulu zyuobile, Walo uci pona. Uli aakati kesu, sunumasiku, mbobuca nguwenya, sunu, amuya myaaka, kalizibya Mwini ku bube bwa Leza, kuyubulula Ijwi mu buzuba buno eelyo Ndyo kasyomezya kucita. Amen.

169 Ndeelyo Ijwi. Lino sa mula syoma citondezyo? nce cintu citobela, mazuba aaku mamanino, cizibyzo Cakwe kwinda ku Mwana Wakwe. Amubone.

170 Leza wakaamba kuli Musa mu ziindi zyakale. Mu Deutromono 18:15, kati, “I Mwami Leza wanu uyo busya Musinsimi uuli mbuli Ndime.” Lino amulange. Eelyo ndi Ijwi. Eelyo ndi Ijwi. Oyo wakali Leza. Oyo takali Musa. Mbobuti Musa mbwa kalino ziba boobo? Wa kali muntu. Pele Leza, kaambaula kwiinda muli Musa, wakaamba eci. Sena mula syoma obo? Ncibotu.

171 Lino amubone Jesu, amulange nzila bube Bwakwe—Bwakwe mbo bwakazibya Ijwi eeli lyaka syomezegwa kuba bwini. Wa kacita cancobeni. Wa kalizibya ku bube obu kuti Musa wakaamba kuteeti Mbwa yooba.

172 Bunji bwabo, mbuli sunu, ba yanda kubona musololi umwi mupati. “Oh, oyu Mwiiyi Ph. *Niini-a-niini*. Walo uzwa ku Hartford Universiti.” Naa, “Walo uzwa kubusena bumwi bupati ncobeni mbuli obo.” Kwiina cizibyzo ca Leza. Peepe, peepe. Kutali cintu kujatikizya ncico. I Ijwi ndeli zibya Leza. Mwabona?

173 Jesu takali sicikolo uyiide kapati, alimwi Ta kali mupaizi, alimwi Ta kali rabi, ku inyika. Wa kali muzangi, ku inyika.

174 Pele Leza wakali kutondezya Ijwi Lyakwe kwiinda muli Nguwe, eelyo lyaka Mu bamba kuba Emanueli. Eco cakali cizibyzo Cakwe. Lino, awa, Jesu kaswaangana eci mbubonya eco Leza mu ziindi zyakale nzya kaamba kuti Uyo cita, kwiinda muli Musa, eco Nca yocita.

175 Lino amulange cindi Na kaswaana Petro, mbuli mbo twa kacisobana busiku bumwi, cindi Na kaswaana Petro a kwaambila Petro eelyo zina lyakwe mbo lyakabede. Eci citondezyo caka zibya kutaminina Kwakwe kwabu Mesiya, kuli Petro, nkambo Ijwi lyakaamba, “I Mwami Leza wanu uyo busya Musinsimi.”

¹⁷⁶ Elyo Petro wakaboola, oyo wakali Simoni kaindi, wakaboola oko Nkwa kabede. Elyo Jesu wakamulanga, kati, “Zina lyako ngu Simoni, alimwi uli mwana wa Jonasi.” Oko kwakazibya ciimo ca Kristo kuba Ijwi eelyo Musa ndya kasyomezya. Petro wakaziba kuti eco citondezyo cakazibya Jesu kuba Mesiya. “Leza wakali muli Kristo,” bunanike bwa mazuba aaku mamanino. Kuli Nataniyeli. . . Amuyeeye, Wa kaambila Simoni zina lyakwe.

¹⁷⁷ Lino, amulange, kuli Nataniyeli Wa ka mwaambila eco ncakacita. “Yebo wali kungsi lya cisamu cindi ni Nda kubona.” Oko kwaka Mu zibya kuba Mesiya.

¹⁷⁸ Kati, “Uli Mwana aa Leza. Uli Mwaami wa Israyeli.” Wa kalizibya ku bube bwa Ijwi lyaka syomezegwa kuteeti Wa keelede kuba Mesiya. “I Mwami Leza wanu uyo busya Musinsimi.”

¹⁷⁹ I mwanakazi muniini ku mukalo, Wa kamwaambila obo mbwa kabede, aboobo oko kwaka Mu zibya mbuli Mesiya oyu waka syomezegwa. Mwabona?

¹⁸⁰ Ciimo Cakwe, bube Bwakwe, bwakali Ijwi kalilizibya. Bwakali bube Bwakwe ibwakali kutondezya kuti Ijwi lyakali Leza, aboobo oyo wakali Leza kalizibya muli Kristo. Lino amu cilange. Amuzibe.

¹⁸¹ Kuli Petro, Wa kalizibya kuli Petro kwiinda ku kwiita zina lyakwe. Wa kalizibya kuli Nataniyeli kwiinda ku kumwaambila eco nca kacita. Wa kazibwa ku mwanakazi, kwiinda kukwaamba obo mbwa kabede. Obo walo. . .kuti *walo* wakalini; eco *walo* ncakacita; alimwi *mukaintu* mbwa kabede. Wa kazibya bube Bwakwe bwabu Mesiya, obo mbwa keelede kuba bube bwa Mesiya.

¹⁸² Amubone ku mwanakazi muniini kwaamba cintu ncoonya. “Munene, Nda kuziba kuti Uli musinsimi. Teetwa kajisi musinsimi kwa myaanda ya myaka. Twa kajisi kunji kwa bukombi, kunji kwa kukwankana a kwiimpana kwatubungwe, pele teetwa kajisi musinsimi kwa myaanda ya myaka. Tu lizi kuti cindi Mesiya aboola, eci ncencico ciyo Mu zibya.”

¹⁸³ Wa kati, “Nde Ndime, oyo waambaula kuli nduwe.” Taakwe kutamvwisigwa kujatikizya nkuko, “Nde Ndime.” Oko kwaka Mu zibya.

¹⁸⁴ I mwanakazi wakajisi munzwi wa bulowa, waka Mu ziba kuba Ijwi. Buti? Kwiinda kuli eco Nca kacita cindi lusyomo lwakwe nilwaka Mu guma. Wa kanyona a kwaamba, “Nguni wa Ndi guma?” Wa kalizi kuti cintucimwi cakacitika. Eco cakazibya Jesu kuba Mesiya.

¹⁸⁵ Waa kacisyoma, nkabela waa kati, “Ikuti Nda konzya kuguma cikobela Cakwe, Njo ponesegwa.”

186 Aboobo mbwa kamugumina biyo, Wa kanyona, kati, “Lino nguni wa Ndi guma?” Elyo boonse baka kukaka. Pele bube Bwakwe bwabu Mesiya . . .

187 Ameni! Nda syoma mwa bona eco, o mbunga. Amuswiilile, mbuli mbo tujala.

188 Mpaawo waa ka Mu guma. Kwakali myaanda, ndiza, bakali kusola ku Mu guma. Petro akwalo waka Mu tapatila, kati, “Ee, boonse babo bali mu Ku kuguma.”

189 Wa kati, “Iiyi, pele muntuumwi wa Ndi guma bwandeene.” Olo ndo lwandaano, olo lugumo lwa lusyomo. Mwabona? Kati, “Muntuumwi wa Ndi guma. Lwakali lugumo lwandeene. Nda kompama. Nguzu zyzwa kuli Ndime. Bukozu bwazwa kuli Ndime.” Lino, ngooyo Uli imvwi.

190 Lino, akwalo basikwiiya Bakwe Beni kabaamba, mu majwi ambi, “Yebo ulimvwisya—ulimvwisya mbuli kuti Wali muntu umwi uusunda. Baa, bantu, baswiilizi balimu Ku kuguma.”

191 Amulange Cakwe, amulange cizibyzo Cakwe lino. Wa kanyona, kalanga kwiinda mu nkamu yabantu. Wa kamuzandula ncobeni. Ta kacili kukonzya kulisisa mwini. Wa kamwaambila ciimo cakwe, elyo akuti, “Lusyomo lwakwe lwaka muponya.”

192 Waa kaziba, kuli ceeci, kuti, Bahebrayo 4:12, “I Ijwi lilatweluka miyeeyo, makanze alyo aa moyo.” Bube Bwakwe bwaka Mu zibya kuba “Ijwi Iya Leza Iyaba mu mubili wabuntu a kukkala aakati kesu.” Ameni.

193 Ndi yeeya kuti cintu ncoonya sunumasiku cila Mu zibya, Jesu Kristo wakabuka kaponaa aakati kesu sunumasiku, mbobuca nguwenya, sunu, amuya myaaka. Lino, mbuli Bahebrayo 13:8 ili kasimpe, ciimo Cakwe ciyo Mu zibya sunu, mbuli mbwa kacicita kaindi, cianza ncoonya.

194 Amubone kuli Kleopa a bamwi, kumane bubuke. Jesu wakalizibya Mwini nzila Mbwa kakomona cinkwa eco, kuti Wa kacicita nzila njoonya Mbwa kacicita katana Ku bambulwa. Elyo ba . . . Eco cakazibya bube Bwakwe, nkaambo eyo nje nzila Mbwa kacicita.

195 Lino ikuti na Wali ano sunumasiku, mbobuti mbwanga Wa lizibya Mwini? Mbubonya mbuli Mbwa kacita jilo, nkambo Uli mbubwena sunu, nkabela uyooba muya myaaka. Calo ncizibyzo. Bahebrayo 4, kkumiato-. . .14 a 15, “Mbwa bedo lino. . .” Kwaamba, “Walo Mupaizi wesu Mupati oyo uukonzya kugumwa ku kulimvwa kwa kulengauka kwesu.” Walo Mupaizi wesu Mupati ndyoonya eno. Kumane bubuke Bwakwe, kumane lufu Lwakwe, kumane kuzikkwa Kwakwe, kumane bubuke Bwakwe, kumane kutanta Kwakwe, ameni, Ucili mbobuca nguwenya, sunu, amuya myaaka, Mupaizi Mupati uukonzya kugumwa ku kulimvwa kwesu kwa kulengauka. Ameni. Uli boobo, ndyoonya eno, ku mwaalumi a mwanakazi oonse ano uyo cisyoma.

Walo Mupaizi wesu Mupati, mbobuca nguwenya, sunu, amuya myaaka.

¹⁹⁶ Ula pona lyonse. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Bube Bwakwe bula zamanana ku Mu zibya mbubonya mbuli Mbwa kabede cindi Na kapona aa nyika. Walo ucipona kuno, sunumasiku, mu ciimo ca Muuya Uusalala. Ula pona lyonse. Elyo bube Bwakwe bula Mu tobela, mbubonya buyo mbo bwakacita lyoonse, ikuti Na ucipona.

¹⁹⁷ Nda lumba, sunumasiku, kuti, “Leza, mu ziindi zyakale a ziyanza zyandeene wakaamba ku matata kwiinda mu basinsimi, mu mazuba aya aaku mamanino kwiinda mu Mwana Wakwe Jesu Kristo.”

¹⁹⁸ Ma, Ta ndizi kuti Nda ambaula kwaciindi eco cilamfu. Nda luba kujatikizya ncico mukuba mbuli obo. Nda usa. Ndiyo buyo. . . Ndiyo leka.

Atu kombe.

¹⁹⁹ Taata Wakujulu, Leza mupati siluse! Mwami, Nda—Nda. . . ndiza Nda ambaula maningi. Nda komba, Leza, ikuti na Nda cita, inga Wa ndijatila. Pele, Mwami, Nse konzyi kulomba kujatilwa kuli eco Nce amba. Nda amba eco buyo Nco amba mu Ijwi Lyako awa.

²⁰⁰ Lino ijwi lyomwe na obile buyo kuzwa kuli Nduwe, Mwami, ndiza umwi aumwi awa ula cibona sunumasiku. I bantu, baniini baciwa bayo ponesegwa cindi babona kuti Ucili Mupaizi wesu Mupati kapati. Nda komba, Mwami, mu maminiti aya masyoonto atobela, kuti Uyo bamba Mulumbe oyu kuba muumi alimwi mu kasimpe. Kuli eco nce Nda amba ku Ijwi, akube kuti bube Bwako bu Ku zibye aakati kesu, sunumasiku, kuti Uli mbobuca nguwenya, sunu, amuya myaaka, nkambo mu Zina lya Jesu motwa cilomba. Amen.

²⁰¹ Kwakaindi buyo kaniini lino. Swebo, Ndi—Nda muka buyo aniini, pele sa inga mwandi zumizya nyoonse kwa ciindi cilamfu kuba a mundando wa mipailo muniini kwa maminiti aali kkumi aosanwe, makumi obile? Ikuti na inga mwacita, amu tambike maanza anu, kwaamba, “Swebo. . .” Ncibotu, ndamu—ndamu lumba. Nda syomezya kumukotola aa naini theeti. Eco nceciindi lino; alo maminiti aali makumi obile kutandila. Aboobo ikuti na muyo ndipa buyo kutandila maminiti aali kkumi, Ndiyo bindaana.

²⁰² Atu bone, makkadi nzi nge mwavozya sunu? [I mukwesu waamba, “O.”—Mul.] O? Inzi, mpaali mpo twa katalikila busiku bumwi, litaanzi, litaanzi? [“Ndi yeeya kuti lyakali litaanzi.”] Inzya, uh-huh.

²⁰³ Elyo mponya swebo, busiku bwainda, twa biyo. . . Muuya Uusalala. . . Ndali kuswiilila sunu, a kuloolola eco ca kaambwa.

Amwi awo mazina aci French, Ndali ku. . . I Muuya Uusalala; nzila buyo Nje konzya kucicita, kulindila buyo a kubona.

204 Mwabona, ziindizimwi wabona cilengaano, ceelede kunyonwa a kusandululwa. Cila pandululwa. I cilengaano, mbuli mbonga—mbonga wabona i—i mbelele, eco inga caamba boya. Mwabona, weelede kuba a busanduluzi akwalo bwa ncico, mwabona, a kunyona cilengaano eco a ku cisandulula.

205 Elyo Nda kabona busiku bwainda, Nse—Nse kakonzya kwaamba mazina ayo aci French, Nda kacita kwaitila mu tubala.

206 Mu Africa a koonse muba Hottentot abo a bahedeni, a zintu, Wa kali kwiitila mazina abo mu tubala ncobeni, ku baambila obo mbo bakabede, ku liitila mu tubala ncobeni mu mwaambo wabo. Balo, balo kali kunga baziba kuti lyakali nzi, mbo kaliitila buyo mu tubala. Pele, mwabona, pele Walo ulizi myaambo yoonse. Walo ngu Leza Uutamani.

207 Atu talike sunumasiku kuzwa, a twaambe, makumi ali ciloba aosanwe, kusika ku mwaanda, muli O. Sa O, sa obo mbwa amba? Nda. . . [I mukwesu waamba, “Iiyi. O.”—Mul.] O, O. Inzya. Ncibotu. Nguni uujisi kkadi lya mupailo ilya makumi ali ciloba aosanwe, atu libone? Muli O, kkadi lya mupailo O, makumi ali ciloba aosanwe, nyamuna janza lyako mujulu, kufumbwa oyo uuli jisi. Lyama O. Ncibotu. Koooola nkoonya *kuno*. Makumi ali ciloba aosanwe, makumi ali lusele, makumi aali lusele aosamwe, makumi ali fuka, makumi ali fuka aosanwe, a mwaanda, amuboole nzila *eyi* ikuti mwakonzya. Ncibotu, mbokubede, amube mu mundando atala awa, kufwambaana ncobeni, nkaambo ta tukooba a ciindi. Ndiyo syoma buyo kuti muyo cicita.

208 Kolanga ku kkadi lyako lya mupailo. Kolanga ku kkadi lya mipailo ilya simukobonyokwe. Ino i. . . Elyo ikuti na muntuumwi mulema, amu balete kutala moonya mu mundando wa mipailo. Aboobo ikuti na bajisi O, mbuli buyo O, makumi aali ciloba- . . .

209 Makumi ali ciloba aosanwe kusika ku mwaanda, amube mu mundando mpoonya *awa*, ikuti na inga mwakonzya. Kufumbwa abusena mpobede, mu mabbalukoni, kufumbwa kumbi, koselemukila aansii, a koooola ku mundando cakufwambaana mbuli mbo kukonzeka, ikuti na inga mwakonzya, kutegwa tuvune ciindi.

210 Lino no bamwi awa, abo bata jisi kkadi lya mipailo, mwalombwa mutambike maanza anu a kwaamba, “Nse jisi kkadi lya mipailo, Mukwesu Branham, pele Ndila syoma?” Amutambike maanza anu.

211 Lino amuyeeye, Ndiyo kanana kuli ndinywe kujatikizya Mupaizi Mupati. “Walo Mupaizi Mupati oyo uukonzya kugumwa kukulimvwa kwa kulengauka kwesu.” Ngu *Jehova Jire*, “cituuzyo cibambidwe ica Mwami.” Ngu *Jehova Rafa*, “Mwami

oyo uuponya malwazi anu oonse.” Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Ngu *Jehova Manase*. I *cikwabyo*, *ntobo*, *lumuno* lwesu, Mbwa cibede. Ee, bali bongaye basyoma kuti mazina ayo oonse aalununuko aa Jehova akali kweelela kuli Jesu? [“Ameni.”] Masimpe, Wa keelede kuba. Ikuti na Ta—ikuti na Ta. . . Baa, taakwe bwandaanye, aboobo Wa keelede kuba oonse ayo. Elyo ikuti na Ucili Jehova Jire, Ngu Jehova Rafa. Ikuti na Ngu Jehova Jire. . . Ngu *Jehova Jire*, ngu “cituuzyo cabambidwe ica Mwami ca lufutuko,” nkokuti Ngu *Jehova Rafa* oyo “uuponya malwazi esu oonse.” Ameni. Kuponya inga kwaboola buyo kwiinda kuli Leza.

²¹² Ncibotu, kuciindi bantu nobaba mu mundando; Nse jisi ciindi cakubona na mbaani a mbo babede. Pele lino, boonse kumasena kuya abo bazi kuti Nse muzi, nyamuna janza lyako mujulu, kwaamba, “Ndi jisi kubula kwa Leza. Pele to ndizi, Mukwesu Branham, pele Ndi jisi kubula kwa Leza. Ndiyo tambika biyo janza lyangu.”

²¹³ Lino ikuti muyo kkalikila buyo kwa maminiti masyoonto, amulange, amu cenjele, amu batame. Lino Ta ndaambi, cindi Nda amba kuti, “amu sitikile,” . . . Ikuti na Mwami wacita cintu cili coonse, muyanda kulumbaizya Mwami; oko nkukomba. Pele nce Nda amba, “kuzuzaana buyo koonse, ku nyamuka,” nywebo mulizi, oko nkunyansya. Mwabona? Elyo Muuya Uusalala ula bunyonganye maningi, bunyonganye maningi. Mwabona? Kufumbwa cintu buyo mbuli obo, undisiya buyo, elyo Nde elede kulwanisya mpawo, alimwi, mwabona. Pele ikuti na muyo swiilila!

²¹⁴ Mula yeeya cisyomezyo Cakwe citaanzi? “Kabambe bantu ku kusyoma, elyo mpawo kusinizya, taakwe ciyoima kumbele lya mupailo.” Mula yeeya eco? [Mbunga yaamba, “Ameni.”—Mul.] Mbo mbubo. Elyo eco. . . Nsena cibona kukakilwa pe, alimwi ta cikakakilwi. Ngu Leza.

²¹⁵ Lino tula bindaana a mundando wa mipailo, kutegwa inga twainzya boonse mbuli mbo tukonzya, nkaambo ka bantu. Pele nywebo no mujisi makkadi aa mipailo nkabela temwa itwa sunumasiku, kamujisi makkadi anu, tuyo sika kuli ndinywe. Ncibotu.

²¹⁶ Lino nywebo kumasena oko batakwe makkadi aa mipailo, amuyeeye. Na, nywebo kumasena oko, naa muli jisi makkadi na pe, amu syome buyo kuti Uli mbuli Bahebrayo cipati 4 awa. “Walo Mupaizi Mupati uukonzya kugumwa kwiinda kukulimvwa kwa kulengauka kwesu.” Amubone ikuti na Ucili. . . Amubone ikuti na Jehova wa litondezya Mwini aakati ka bantu Bakwe, mbuli Mbwa kacita ku mazuba akwa Sodoma. Ncibotu.

²¹⁷ Ncibotu, munene. Lino atu kombe, lino, amulilemeke kasimpe. Lino amuyeeye, Ijwi kuzwa kuli Leza lilainda kuli oko

muntu uuli oonse nkwa konzya kwaamba. Lino, muntu oyu awa, Nse—Nse muzi. Elyo Ndi yeeyela kuti uli. . . Uli mweenzu kuli ndime, mbobede na, munene? [I mukwesu waamba, “Iiyi.”—Mul.] Uli mweenzu. Tu lizi cintu comwe, ncakuti toonse tuyo yandika kwiima mu Busyu bwa Leza buzubabumwi; mbuli bantu, twe elede kuyo swaangana Kuya. Eci nciindi cesu citaanzi cakuswaangana.

²¹⁸ Lino ikuti na wasika kokuno, ikuti na uli cisidwe, Ta ndizi; inga caba cintucimwi cimbi, mwabona. Pele ikuti na Nda—ikuti na Nda bikka maanza aali nduwe, kwaamba, “Alumbwe Mwami! Koya, koba kabotu.” Oko kuli kabotu. Inga wasyoma obo. Pele ino kuti Wa kwaambila eco cilubide kuli nduwe? Lino, mwabona, eco cili andeene, nkokuti ulizi kuti eco cizibya bube Bwakwe. Mwabona, obo inga teebwaba bube bwangu. Ndili muntu; Inga tee ndaziba cintu kujatikizya nguwe. Nda kwaambila biyo, “Nse kuzi.” Ta ndizi. Pele ino inga eco cacita nzi? Eco inga cazibya bube bwa Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka. Mukuziba kuti teeca konzya kuba ndime, teeca konzya kuba ndime, nkaambo Nse muzi muntu. Ndiyo tambika janza lyangu; *ndeeli* Ijwi. Mwabona? Nse muzi. Ta ndizi. Pele bube bwa Jesu Kristo. . .

²¹⁹ Ikuti na Jesu waliimvwi awa, elyo walo, mulwazi, ikuti na inga waamba, “Mwami Jesu, kondi ponya,” ino inga Jesu wa mwaambila nzi? “Nda kacicita kale.” Sa mbombubo? [Mbunga yaamba, “Ameni.”—Mul.]

²²⁰ “Wa kayaswa nkambo ka nsotoko zyesu; ku mibunda Yakwe twa kaponesegwa.” Lununuko loonse olo ndo tunga twaba alo lwakabambwa aa Kalivari. Kuzwa kuciindi eco, lwalo ndusyomo, ku syoma mulimo wakabelekwa. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu.

²²¹ Lino, lino ikuti na Jesu ulapona, nkabela Nda kanana zya Ijwi Lyakwe. . . Mpaawo we, kupiluka ku buubauba obo a lusyomo, kusyoma Ijwi Lyakwe. Cindi Na kandiswaana busiku obo, Wa kati, “Uyo boola kucitika kuti uyo ziba akwalo maseseke aa moyo wako. Taba kasyomi citondezyo citaanzi caku janza, bayo eelega kusyoma cimwi eci.” Mwabona? “Taba citi obo, nkokuti bulowa businganya nyika.”

²²² Mbubonya mbuli mbo cakacita mu ciindi ca Musa. Kati, “Bata kusyoma zitondezyo zyobile, mpawo katile bulowa aa nyika,” mwabona, “katile maanzi aa nyika, ayooba bulowa.”

²²³ Lino kuyanda kuziba buyo, ikuti na Nda konzya buyo kubona penzi lyako mbolibede, oko inga kwakutya a kukubamba kusyoma, embo na? [I mukwesu waamba, “Masimpe.”—Mul.] Yebo ulibuzi kuti inga bweelela kuba bube bwa Muntu ngo Ndi bandika, Jesu Kristo.

²²⁴ I muntu, mbuli mbo Nda mulanga buyo, joka muni. Walo uvumbidwe cimvule. Taakwe cintu eco musamu nco

unga wasola kugwasya muntu. Uli muciiimo cakufwa. Mbo mbubo. Wa kajisi kupandulwa, elyo kupandulwa kwakali kupandulwa kwa gilandi yakumpela kwasubilo. Elyo ndi kkulenge, nkabela kkulenge lilimwaikide moonse muli nduwe. Ikuti obo mbombubo, nyamuna janza lyako mujulu. Alikke Leza ngukonzya kukuponya. [I mukwesu waamba, “Aleluya! Aleluya! Aleluya!”—Mul.] Pele, langa, Ndi yanda ku kwaambila cintucimwi, munene. Oyo dyabulosi inga wayuba ku cifulo ca dokotela, pele takonzyi kuyuba kuli Leza. Sena ulasyoma obo? Sena ulacisyoma? [“Oh! Oh!”] Mpawo Nda komba, kuti, mu Zina lya Jesu Kristo, akube kuti cintu cimusiye, akube kuti muntu apone. Taakwe cintu; ukompeme buyo. Ncibotu.

²²⁵ Yebo a Ndime tatuzibene, mwaalumi a mwanakazi baswaangana. Lino, mbuli muntu, Nse kuzi. Elyo antela, mbuli mwanakazi, yebo to ndizi; wakabona buyo zina lyangu, na cifoto, na cintucimwi mbuli eco. Pele ta tuzibene. Ezyo nze ziimo zyesu. Ta tuzi ciimo caumwi aumwi. Pele bube bwa Kristo, Walo ndi Ijwi, alimwi Ijwi lyaka syomezegwa ku buzuba obu. Wa ndimvwa ku lyaamba. Mpoonya bube Bwakwe inga bwa Mu zibya awa. Kutali ndime ku Mu zibya. Nse kuzi. Ula mvwisya. Mbunga yesu—yesu ilamvwisya eco na? [Mbunga yaamba, “Ameni.”—Mul.] Mwabona? Ndili—Ndili muntu. Ndili munyoko buyo.

²²⁶ Mbuli mwanakazi ku mukalo, kwaamba cintucimwi cilubide, cintucimwi cililubide kuli nduwe, na eco nco yanda, na kaambo ncoli kokuno. Alekelwe Leza abe mubetesi wa ceeco. Yebo uciswa ciimo cakubula malowa. Obo mbombubo, embo na? [I mucizi waamba, “Iiyi.”—Mul.]

²²⁷ Nda—Nda zumanana kuuma eco, muntuumwi uyeeya kuti Nda cizumbwida. Nse zumbwidi eco. Peepe. Mu ziindi zyoonse zyaluceluce, Nda mvwa eco, muntuumwi. To konzzyi kusisa miyeeyo yako eno. Lino kuli batandila, Mbe zyi, basikudoneeka bobile babyaabi loko ibakkede awa. Mwabona? Aboobo lino amuyeeye inga Nda ita zina lyako, akwalo, Leza inga wacita, aboobo koleka kuyeeya boobo. Andi kutondezye.

²²⁸ Kolanga kuno, o mulindu. Ko ndilanga. Nse zyi eco Nca kwaambila, pele Ndi—Ndi lizi Mbwa bede. Elyo obo mbo bube Bwakwe bwalizibya. Iiyi, calo nciimo cakubula malowa, bulowa, maanzi.

²²⁹ Lino, nceeci, nceeci cintucimwi. Mubone na bayeeya kuteeti oku nkuzumbwida. Ujisi muvwanda ngoli mukukombela, uuli kuno. [I mucizi waamba, “Iiyi.”—Mul.] Mbo mbubo. Walo ujisi, mu kameneno kakwe, [“Inzya.”], mambolomwa, nyama yaakati kampemo akameneno. Uli bambilide kuya ku kupandulwa. Sena taku luleme? [“Iiyi.”] Kobweza katambala ako a kukabikka aali nguwe, a kusyoma. [“Iiyi.”] Uta zumbauzyi. Ta kayandiki kupandulwa. Lino kosyoma a moyo wako oonse.

²³⁰ Wa pona buti? I cintu ncakuti, ku mwanakazi oyu awa, nkuti kuli cintucimwi ncoyoowede. Yebo uli yoowede kuti mbata yakuzyalwa ayo yasantuka kuba kkulenge. Uh-huh, uh-huh. Lino koya, kosyoma, taikabi mu nzila eyo. Koya buyo, kosyoma a moyo wako oonse. Bube, butali bwangu; bwa Nguwe!

²³¹ Sena mwa syoma lino? [Mbunga yaamba, “Ameni.”—Mul.] Eco ceelede kubamba bantu boonse kusyoma. [“Ameni!”]

²³² Lino, Nse kuzi. Ndi mweenzu kuli nduwe. Leza uli kuzi. Sena ula syoma obo. . . ? Yebo ulizi kuti Nse kuzi, alimwi ulizi kuti to ndizi, aboobo sa ula syoma kuti Muuya oyu uuli mu kwaambaula taukonzyi kuba muuya wangu? Nkaambo, mebo, mbuli muntu, Nse kuzi. Pele bube bwa Ijwi lyaka syomezegwa ndi Ijwi eelyo libosya kapati kwiinda panga lijisi mabemba obile, elyo lila tweluka miyeeyo a makanze aa moyo.

²³³ Uli cisidwe kapati. Waa kajisi penzi lya kubukaintu, olo lwakali luzyalilo, elyo luzyalilo olo waka jisi kkulenge. Elyo wakaunka akuyo bweza musyobo umwi wa kusilikwa, kwakali kusilikwa kwa radiamu, elyo cintu buyo nko kwakacita nkulimwaila moonse muli nduwe. Elyo uyo—uyo fwa na Leza taku ponya. Ako nkasimpe. Sena ula syoma lino kuti Uyo kuponya? [I mucizi waamba, “Iiyi.”—Mul.] Akube kuti Leza wa Julu atapatile dyabulosi oyo uyubide kuli dokotela. [“Oh!”] Inga wayuba kuli radiamu, pele kutali ku Muuya Uusalala. Koya, ko Mu syoma, lino, mucizi. Uta zumbauzyi pe, pele kosyoma.

²³⁴ Sena ula syoma kuti Leza inga waponya ciimo eco cakufundilila, a kukubamba kuba kabotu? [I mukwesu waamba, “Iiyi.”—Mul.] Ula cisyoma na? Nkokuti kozumanana mu lweendo lwako, kotangala, kwaamba, “Ndaku Lumba, Mwami. Nda syoma kuti kufundilila kwangu kwamana.”

²³⁵ Wa pona buti? Ula libilika. Wali kulibilika kwa ciindi cilamfu. Mukati muya, kwakaleta zilonda mukugaigwa kwazilyo kunjila mwida lyako, ezyo zikubamba—panga penzi lyako lya mwida. Elyo uyanda. . . Yebo uyanda kulya cilalilo cako na? Sa ulacita eco Nceti kwaambile kucita? Koya, kalye, mu Zina lya Mwami Jesu.

²³⁶ Sena ula syoma a moyo wako oonse? [I mucizi waamba, “Nda cita.”—Mul.] Uli mulindu mubotu mukubusyi uzuunyene, mbo boneka. Sena ula ndisyoma kuba mulanda Wakwe? [“Ameni.”] Sena ula syoma kuti bube Bwakwe inga bunooli ano, ku. . . Ijwi, Lwalyo, a cisyomezyo ca buzuba buno, “I milimo eyo Nje cita muyo icita anywebo”? [“Ameni.”] Nse konzyi kuponya. Wa kakucita kale oko; pele bube Bwakwe butondezya Nguwe, inga bwaamba eco cilubide kuli nduwe. Yebo ujisi penzi lya kubulindu, penzi lya kubukaintu. [“Iiyi, munene.”] Sena ula syoma kuti Leza ulaliponya lino? [“Iiyi. Ameni.”] Kozumanana mu lweendo lwako, tali cikakupenzyi limbi. Kosyoma a moyo wako oonse.

237 Sena ula ndisyoma kuba mulanda Wakwe? [I mucizi waamba, “Iyi, munene.”—Mul.] Ikuti na Leza andaambile penzi lyako, sa ula syoma kuti mbube bwa Jesu Kristo? Lili ku musana wako. Ta liciko pe. Koya, kosyoma a moyo wako oonse. Kosyoma.

238 Kobooola, o mulindu. Ayebo ujisi penzi lya mwida. Kosyoma a moyo wako oonse, a kuunka kuyoolya cilalilo cako. Ko liluba. Jesu Kristo wakubamba kuba kabotu.

239 Kobooola. Penzi lyako mbulowa. Uli mulwazi wa shuga. Sena ula syoma kuti Leza ulakubamba kuba kabotu aku kuponya kuli eco? Kozumanana mu lweendo lwako, a kwaamba, “Ndaku Lumba, Mwami Jesu,” wakubamba kuba kabotu. Koya, kosyoma a moyo wako oonse.

240 Kobooola. Musana wako, sena ula syoma kuti Leza uyo ponya musana a kukubamba kuba kabotu? Kozumanana mu lweendo lwako, a kutangala, a kwaamba, “Ndaku Lumba, Mwami Jesu.”

241 Ayebo wajisi cintucimwi cilubide ku musana wako. Kozumanana biyo kweenda, kwaamba, “Ndaku Lumba, Mwami. Nda ponesegwa.” Ko kusyoma a moyo wako oonse.

242 Ayebo wajisi penzi lya musana. Neinzi ncozyi kujatikizya eco? Kosyoma a moyo wako oonse lino, nkabela kozumanana mu lweendo lwako a kuba kabotu. Kosyoma Jesu Kristo kuti wakubamba kuba kabotu. “Ikuti na mwakonzya kusyoma, zintu zyoonse zila konzeka.” Ncibotu.

243 Ino kuti ni Nda taamba cintu kuli nduwe, kwiindilila buyo a kubikka maanza ali nguwe, ula syoma kuti inga waba kabotu? Bala bona eco cilubide. Sena ula syoma inga wacita? Kobooola kuno. Nda tapatila dyabulosi oyu, mu Zina lya Jesu Kristo. Akube kuti nguzu zya Leza ziponye muvanda. Ameni. Uta zumbauzyi, uta zumbauzyi pe, nkabela uyooba kabotu. Kosyoma a moyo wako oonse.

244 Ikuti na Leza taku ponyi, unoli aa zyakweenzya buzubabumwi, a coondamazwi. Pele sa ula syoma kuti Leza ulaponya coondamazwi cako? Nkokuti koya, kwaamba, “Ndaku Lumba, Mwami. Njo Ku syoma, nkabela Ula ndibamba kuba kabotu.” Ncibotu.

245 Kobooola lino. Nkwa kukomena kwako ncobeni. Ula libilika loko. Uba a kulibilika loko, mangolezya maningi. Cindi wabeleka a zintuzyoonse, ula libilika loko. Ula syoma na lino? Ta kuka kupenzyi limbi mpawo. Kozumanana mu lweendo lwako, kwaamba, “Ndaku Lumba, Mwami Jesu.”

246 Kobooola, munene. Sena ula syoma kuti Leza ulaponya penzi lya moyo? [I mukwesu waamba, “Iyi.”—Mul.] Sa uyo bamba moyo wako kuba kabotu? Kozumanana buyo kweenda, kwaamba, “Ndaku Lumba, Mwami. Nda syoma a moyo wangu oonse.”

247 Leza ulaponya TB, a kubamba kabotu, akwalo. Sena ula syoma obo, munene, a moyo wako oonse? [I mukwesu waamba, “Nda kusyoma.”—Mul.] Ncibotu. Kozumanana mu lweendo lwako a kutangala, kwaamba, “Ndaku Lumba, Mwami Jesu.”

248 Ino kujatikizya nduwe kubusena kuya, sa ula syoma? Mbobuti kujatikizya nkamu yabantu? No bamwi mu nkamu yabantu lino amusyome.

249 Oyu muntu uukkede mpoonya awa, ujisi bulwazi bwakunyongana kwatupila twakuyoyela, sena ula syoma kuti Leza inga waponya penzi lyakunyongana kwatupila twakuyoyela? Ncibotu, inga watambula eco nco lombamba, nkokuti. Ameni.

250 Kufundilila kupati kwa bulowa, uukkede nkoonya kusule lyakwe awo. Sena ula syoma kuti Leza uyo ponya bulowa bwako bwiindilide? Kwa kuleka, munene. Nse muzi, nsena mubona mu buumi bwangu.


251 Yawe, munene, sena ula syoma kuti kwalo kulebuka mu milambi yako, kulebuka kwakunyongana kwamu milambi, sena ula syoma kuti Leza ula kubamba kuba kabotu? Ula cita? Nyamuna janza lyako mujulu ikuti na ulasyoma. Ncibotu.

252 Mukaintu wako uukkede awo, ulwenwe penzi lyakapila kajisi bulwazi akuzwa busina. Sena ula syoma kuti kula kuleka, ayebo, mucizi?

253 I mulindu uukkede nkoonya kusule lyesu kuya, ujisi kuzimba kwansinga zyakuyeyela. Sena ula syoma kuti Leza uyo ponya kuzimba kwako kwansinga zyakuyeyela, o mulindu?

254 Ngooyu mulindu a bbaki lisoonto, uusamide bbaki lisubila, awa. Uli kkedede awo. Walo ujisi penzi lyakapila kajisi bulwazi akuzwa busina, awalo. Sena ula syoma kuti Leza uyo ponya penzi lyako lyakapila kajisi bulwazi akuzwa busina? Konyamuna janza lyako mujulu, ikuti na ula cisyoma.

255 Kufumbwa muntu mukati muno oyo uusyoma kuteeti bube bwa Jesu Kristo buli aakati kesu, sunumasiku, konyamuna janza lyako mujulu, kwaamba, “Nda busyoma.” [Mbunga yabotelwa a kwaamba, “Nda busyoma!”—Mul.]

256 Boonse abo bali muno, bayo Mu tambula kuba musilisi wanu, amwiime ku matende anu, a kwaamba, “Nda busyoma.” Amwiime. Amu nyamuke, kuzwa mu zyuuno zyanu, kufumbwa mbo cibede. Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka. Nda bupa kuli ndinywe, mu Zina lya Mwami Leza. 

LEZA KALIZIBYA MWINI KU BUBE BWAKWE TNG64-0320

(God Identifying Himself By His Characteristics)

Oyu Mulumbe aa Mukwesu William Marrion Branham wakakambaukwa lutaanzi mu Chikuwa muli Bwasanu mangolezya, Miyoba 20, 1964, Denham Springs High School mu Denham Springs, Louisiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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