

I CIGAMBYO



Katu ciimvwi kwakaindi buyo kaniini. Omuyandisi Mwami, twa boola ku busyu Bwako bwa Buleza alubo kwiinda ku nzila ya mupailo; kusaanguna, kupa kulumba kuli koonse Nko katucitila, alimwi ku luyandisyo lupati mu myoyo yesu lwa kuli Nduwe a Ijwi Lyako. Mwami, bantu aba, sunumasiku, abo Mbe yanda a moyo wangu woonse, ba lyaaba a kuboola ku kkala mu busena bupya, a zimbi, nkaambo bala yandisya Ijwi Lyako.

² Elyo twa boola kukombela balwazi, sunumasiku, Mwami, a babulide. Akube kuti kutabi muntu uukompeme akati kesu ku mamanino a kuswaangana oku. Koba lumbula nkambo ka kusyomeka kwabo, Mwami. Kokanana kuli ndiswe kwiinda ku Ijwi Lyako, a ku tu yumya, Mwami, mbuli mbo tweenda, ka tu yumwine mause. Ino ncoolwe ca kucita boobu! Twa lomba mu Zina lya Jesu. Amen. Inga mwakkala.

³ Nse konzya kujana majwi, mubwini, akutondezya kulumba kwangu ku nkamu ya bantu mbuli eyi, eyo inga yaboola a kukkala mu buyake obu. Ndi yanda kwaamba, kuti, juunza . . . Na, tuyo oba kuunka okuya ku Topeka, Kansas, ku muswaangano utobela, nkabela uyo golela Munsondo mutobela. Elyo mpawo twa unka, kuzwa awo, kuyaku Philadelphia.

Elyo, lino, twe elede kuunka ku masi ambi, okuya ku Kenya, a Tanganyika, a Uganda, mu i—i mikowa omuya. Elyo bajisi kupapila kuniini lino aba Mau Mau. Nse konzya kunjila mbuli missionari, pele Ndiyo sola kuyo sika mbuli muvwimi. Kunjila, elyo bali mukubamba.

⁴ Kanji, Ndi njila mbuli missionari a kuya kuyovwima, ciindi eci Ndi inka mbuli kuunka kuyovwima, a kuba missionari. Aboobo, kuli—kuli, munzila ili yoonse kunjila omuya kuli mbabo. Elyo Mukwesu Mattsson-Boze mpawo ulaa ncito, kusola kundi njizya, kubamba lweendo lwa kubona na kuweza banyama bamusokwe kutegwa Ndi kabeko kuyovwima. Ee, mpawo, Ndiyo obako mu lweendo olu lwa kubona na kuweza banyama bamusokwe, mpawo uyo amba kuti, “Mukwesu wesu Branham uli mu cisi.” Kuselemukila ku buyake bwabaiminzi bacisi muli cimbi, “Sa inga kwaba kabotu ikuti na twa aba a muswaangano muniini okuno?” Mwabona? Eco cila citalisya mpawo, a kuzumanana buyo kupumbulika. Aboobo ta tuzi naa ku yooba, tuyo konzya kucita ceeco, na pe. Tuli mukusola. Elyo Nda kalomba Mwami, ikuti na cintucimwi cacitika nca takonzya, mpawo ciyooba citondezyo kuli ndime kuti Ndi bweedela okuno ku Jeffersonville a ku kambauka *Myeembo Ili Ciloba*, kutandila Kunkumunamasamu na Iwvivi, ku busenabumwi kutandila omuya.

⁵ Elyo mpawo, ikuti na twa unka, tula bona sunu, tuyo sola kujana obu busena bwa cikolo okuno bubikkidwe maeyakkondishina, nkaambo inga kwaakuba kabotu a kutontola ncobeni. Bukkwana bantu bali myaanda ili kkumi ayosanwe kusika kuli ili kkumi alusele. Elyo bubikkidwe maeyakkondishina, ibusena bupya kumaninina, butandila buyo masikkweya osanwe atala ali waawa. Elyo ciindi cimwi twa kabulomba, nkabela tee bakazumizya kuti tubu belesye. Elyo muntu waka tukasya kuti tu bubelesye wakagusigwa mu bboodi yeendelezya. Aboobo lino, muntu ulimo okuya lino waamba kuti inga twa bubelesya kufumbwa ciindi twa yanda. Aboobo tuli—tuli kkomene maningi ku bujana. Elyo aboobo inga twa jana obo lino, aa ciindicimwi mu Kunkumunamasamu, a kuba . . . Mbangaye banga bano komba, ikuti na nduyando lwa Mwami lino, ikuti na cintucimwi ca tukazya? [Mbunga yaamba, “Ameni.”—Mul.]

⁶ Nywebo mulizi, Nda botelwa Arizona. Ncisi cibotu loko. Lyoonse ndaka sukamina kuba kokuya.

Ikuti na inga watonta eco mujulu aniini, Mukwesu Ben, ikuti na ula konzya, ikuti na kula . . . Oh, cakuti . . . Iiyi, munene. Iiyi. Na, uli oonse ali ncico, uyo cisumpya aniini buyo, nkaambo Ndi bweedela kuzwa kuli ceci cini . . . [Umwi waamba, “Teepu, bakwesu.”—Mul.] Waamba nzi? [“Ayo mateepu buyo.”] Oh, mateepu buyo. Oh, njeeyi imwi atala awa. Nda usa. Aha, Mukwesu Ben. Aboobo Ndi . . .

⁷ Kubweeda kuzwaku Arizona, kuba kokuno, cindibamba buyo kwaanga jwi aniini, nkaambo ka kucinca mu bube bwaziindi. Okuno tu jisi kutandila makumi ali lusele aciloba kusikaku makumi ali fuka, alimwi ciindicimwi mapeseenti ali mwaanda, mudumo muluwo. Elyo okuya iba ku ziro, elyo mpawo ziindizimwi, kwalyonse, kabeela komwe mu makumi obilo ika peseenti yomwe ya mudumo muluwo. Muponena buyo kungsi lya okisijini tenti. Elyo mpawo kuzwa kungsi oko, kusika kuno, nywebo mulizi mbo luli lwaandaano lupati mbo cibamba muli ndinywe. Aboobo cila mupenzya mu jwi, a zimwi zimbi.

Cikwelele mpo cabede, ikuti na ulakonzya, Mukwesu Ben. Nda lubizya muku cikwelela mujulu. Ndali kuyeeya kuti mbo cabede, pele kutala *awa* nkoba cisumpya.

⁸ Lino mutu kombele, umwi aumwi wanu. Nda mulumba. Billy wali kundaambila zya muntuumwi watuletela cinzuma ca mapichi, nkabela kuba mbuli zipo ziniini nzomu . . . Nse konzyi aku mulumba kweelela. Nse—Nse zyi nzila ya kucicita. Elyo Ndili—Ndili mvwa kuteelela kubweza zintu mbuli ezyo kuzwa kuli ndinywe. Nda lomba Leza kuti uyo mulongezya, nkabela Ndi lizyi Uyo cita, nkambo Wa kati, “Mbuli mbo mwacitila baniini aba, mwa cicitila Ndime.” Elyo Leza uyo mulongezya, Ndili masimpe.

⁹ Elyo Arizona mukuba cisi cibotu boobu, kuli cintu comwe nce Ndi bula, nca, ndinywe nyoonse. Mbo mbubo. Nda mubula nywebo nyoonse. Nse—Nse kwe makani oko Nkwe inka, Ndi—Ndi. . . ta cili, ta muli ndinywe. Ndi jisi beenzuma, kumasena koonse mu inyika, pele ta—ta muli—ta muli ndinywe nyoonse. Kuli cintucimwi kujatikizya nkamu eyi niini eyo buyo. . . Nse zyi. Nda bayeeya.

¹⁰ Elyo ku Tucson, ndi dolopo lya basimebebe, nywebo mulizi, alimwi mabungano alakwela, nywebo mulizi. Cibaanga nciyumu. Kutali kwamuuya maningi; elyo, nkaambo kuli kuzundana, nkuyumu maningi; elyo cicibamba kuyuma. Ikuti ni Nda konzya kuba a boonse banu boonse antoomwe, kusanganya mbungano, mpawo kukkalila okuya, Ndi yeeyela kuti inga kwaba kabotu. Mwabona? Pele Ndi yeeyela kuti, kufumbwa buyo kuteeti eci casitikizya mbungano, alimwi nywebo nyoonse muciboola, Ndi cino liko nekubaboobo, kusikila Jesu akaboole.

¹¹ Aboobo amu ndikombele, mbuli Mbwe amba kaindi kaniini kainda. Nse ambi kuciloolola, pele cindi Nda sika kumbele lyanu, Ndila—Ndila libilika, alimwi Ndi ba sikoomoka, a sikunyanyamukwa, a sikunyongana biyo, akwalo. Ndili boobo, kuzwa kumatalikilo, aboobo Ndi. . . kundibamba kukatala mukati moonse. Pele kuziba kuti kulikonse Nkwe konzya kuunka. . . Nse jisi ii—ii nkamu aa nyika, eyo Nje zyi, eyo iyaama kuli ndime mbuli nkamu eyi. Akube—akube kuti Leza atu bambе cakubula kwaandaana, kuteeti, mu Bwami obo buciza, kuti tu kabeko antoomwe; mupailo wangu.

¹² Nkekkede awa aa mulyango, nkeambaula kuli Bill Dauch kaindi buyo kaniini kainda kakutanaba kusololela umwi kujokela kuli Kristo, alubo, mu kaanda kamwi. Pele nkekkede aalya kwaambaula kuli nguwe, wa myaka ya makumi ali fuka aumwi yakukomena, wa amba, “Ndi—Ndiya bukompama. Meso angu tacili mbwa elede kuba.”

Elyo Ndi yeeya kuti, myaka misyoonto yainda, Nda kaboola kuli nguwe cindi na kajisi kukakilwa kwa moyo cakumaninina a kusinkilwa kubeleka kabotu kwa moyo, wakali mu kufwa. Elyo nguonya dokotela wakali ku musilika, wakati takali kukonzya kuba kabotu, dokotela ulifwide. Elyo ngooyu Bill Dauch ulikkede, mwabona, wa myaka ya makumi ali fuka aumwi yakukomena. Nda amba, “Bill, tocikwe bubelesye aa nyika kuciimo ca kubeleka a zintu mbuli ezyo. Pele Ndi lomba eci, ‘Leza akupe nsana,’ nkaambo ula iyandisya miswaangano kabotu loko.” Oyo muntu wa myaka ya makumi ali fuka aumwi yakukomena ula landuka cisi mu mootokala, mupya, muyumu, mutontola, mutali kabotu loko, kufumbwacintu mbocibede, kuzo mvwa Ijwi. Leza alongezye buntu obo bwacamba. Lino Nse naku. . .

¹³ Ndi jisi kuli lekelela komwe kumbi, kwa kumujata nzila Nje cita cifumo cino, kwa maora otatwe. Elyo tee Nda cita ciluleme ku mulumbe, nkaambo Nda ukosola, a kusiya cibeela ca nguwo, a kusotoka cibeela ca nguwo, akumwi kumbi. Ako nkekaambo Nda baambila kujata teepu. Andi kaubweze alubo kubusena bumwi oko kutontola na cintucimwi. Elyo Nkwe—Nkwe—Nkwe konzya kumvwa Muuya, pele Ndili mulangide a kuziba kuti mula vupaulwa a kuziba kuti mumvwide kupya, elyo—elyo oko kundi zapaula buyo mu tubeela. Ta ndiyandi kuti kamupenga; Ndi—Ndi yanda kuti kamuli kwaide kabotu. Mwabona? Elyo eco cindipa kudekela.

¹⁴ Mbuli, Nda bona bantu baciswa; ikuti na Nse konzyi—ikuti na Nse konzyi kuba alweetelelo ku bantu baciswa, Nse konzyi kubagwasya. Nde—Nde elede kuba alweetelelo kuli mbabo. Elyo nzila njiona kuli—kuli ndinywe; Nde—Nde elede kuba alweetelelo kuli ndinywe, kwataba boobo Nse konzyi kuba munyoko. Mwabona? Nde—Nde elede kuba alweetelelo kuli ndinywe. Elyo, Nda cita eco; Leza ulizi kuti obo mbwini.

¹⁵ Elyo lino, sunumasiku, Ndiyo pa kukombela baciswa.

Elyo Ndi yanda ku. . .muntu, a kulongezya baalumi aba, a Mukwesu Collins, a Hickerson, Mukwesu Neville, Mukwesu Capps, basyomesi, a boonse, ku bulunguluzi bubotu obo bwakali kuboola, mbo muli munzila ya malailile, kubamba mbungano, a nzila zintuzyonse mbo zyeede kuboola mu masena azyo aluleme. Ndili lumbide kuli ndinywe no bamaalumi. I Mwami amulongezye ku kusola kuzwidilizya malailile. Elyo kagwalo a kagwalo kala boola mu Tucson, kuli ndime, “Mukwesu Branham, takuli mbo kwakabede pe. Ku liindene maningi, kulimvwa kuli boobo kulelekedwe ikwa Busyu bwa Leza.” Elyo Ndili—Ndili lumbide kuli ceeco. I Mwami kamulongezya lyoonse!

¹⁶ Mpawo, lino, sunumasiku, Ndali kubala awa mu Lugwalo abusena buniini, ndiza ku—ku bamba majwi masyoonto, ku kanana a kubala Lugwalo, alimwi ndiza Magwalo masyoonto, mpawo kwaambaula kuli ndinywe ziindi zisyoonto elyo mpawo kukombela baciswa. Kutali buyo ziindi zisyoonto; Ndi langilila nkoloko, nkabela Njo sola kucibamba cakubinda buyo mbuli mbo kukonzeka. Pele Ndi yeeya kuti cindi nkamu yabantu yabungana, kakutakwe kubala Ijwi na kucita cintucimwi, kukulwaizya kumwi, muswaangano inga tee wazulila.

¹⁷ Bunji bwanu mwalindila. Bunji bwanu mujisi mamaile a nyendo aciliko sunumasiku. Obo Mbwe botelwa eco! Obo Mbwe langa a kubona umwi aumwi, a kuyeeya kujatikizya. . . Okuya mu Arizona, Nda yeeya, “Cindi Nda mubona alubo, Ndiyo selemuka ncobeni a kusuka janza lyakwe a kubukata nsingo yakwe.” Elyo mpaawa muli kkede awa, alimwi nguni, nkokuli Nkwe konzya, nywebo mulizi? Ta ndizi oyo wakutalikila, a uli. . .

nzila ya kuzwa kuli ncico. Pele, inzya, Nda muyanda. Leza ula muyanda, alakwe.

¹⁸ Lino Nda yeeya, ikuti na Nse lubizya, ikuti na Nse jana i—i Lugwalo lutali ndulo lubikkidwe awa, Ndi yanda kubala kuzwa ku Bakorinto Bataanzi, cipati 1, kutalikila kampango ka 18, alimwi akwalo kubala Bakorinto Babili 12:11, kubweza cibalo. Lino ikuti na Nda konzya kujana ayo cakufwambaana ncobeni, mpawo elyo tuyo bala, elyo mpawo kukomba a kutalika mpoonya, kukanana buyo kuli ndinywe kwa maminiti masyoonto aa ciiyo ciniini. Mu Bakorinto Bataanzi, cipati 1, kutalikila a kampango 18.

Nkambo kukambauka kwa ciingano nkwa bufubafuba kuli baabo banyonyooka; pele kuli ndiswe no twa kafutuka ni nguzu zya Leza.

Nkambo kuli lembedwe, Ndiyo nyonyoona busongo bwa basongo, alimwi njo lobya kumvwisya kwa basimaanu.

Uli kuli musongo? uli kuli mulembi? uli kuli sikubuzanyanya wa inyika eyi? sa Leza taka bamba bufubafuba kuba busongo bwa inyika eyi?

Akube kuti Ndi balulule eco alubo? “Sa Leza taka bamba bufubafuba kuba busongo bwa inyika eyi?” Ino mbusongo nzi bwa inyika eyi mpawo? Bufubafuba.

. . . sa Leza taka bamba bufubafuba kuba busongo bwa inyika eyi?

Nkambo kumane obo mu busongo bwa Leza inyika ku busongo teeya kamuziba Leza, pele ca kabotela Leza ku bufubafuba bwa kukambauka kufutula baabo baka syoma.

Sena Ndi bale kampango ako alubo? Amuswiilile kabotu.

Nkambo kumane obo mu busongo bwa Leza inyika ku busongo teeya kamuziba Leza, ca kabotela Leza ku bufubafuba bwa kukambauka kufutula baabo ba syoma.

Nkambo ba Juda bayanda citondezyo, . . . ba Griki bayandaula busongo:

Pele tu kambauka Kristo wakabambulwa, ku ba Juda ncilebyo, . . . ku ba Griki mbufubafuba;

Pele kuli baabo bakaitwa, imu Juda a mu Griki, Kristo ni nguzu zya Leza, a busongo bwa Leza.

Nkaambo bufubafuba bwa Leza bulainda kusongwaala kwiinda muntu; elyo bukompami bwa Leza mbuyumu kwiinda muntu.

¹⁹ Elyo mu Bakorinto Babili cipati 12, kampango 11, Paulo kaambaula.

Nda ba mufubafuba mu kulemya; mwa ndisinkizya: nkambo Nda keelede kulumbulwa kwa ndinywe: nkambo mu buyo Ndili kunze i mu mwaapostolo nguonya wiinda, nekubakuti Nseli cintu.

²⁰ Atu kombe. Mwami Jesu, koyungizya ku majwi aya masyoonto, sunumasiku, ca kaambwa mu mazuba akainda, kwiinda kuli Paulo muapostolo mupati, kutegwa inga twa sumpuka ku kwaamvwa sunumasiku, mu kwaabikka ku maumi esu, kutegwa inga tube i—i mulimo wakacitwa amaanza a Leza, kubambwa mu bupange obo Mbwa katu salila kubamo. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

²¹ Ndiyo kambauka sunumasiku kwa maminiti masyoonto, Mwami nawayanda, aa ciiyo ca: *I Cigambyo*. Lino, eco nciyo citeeleli, caansi loko ku bweza, pele nko nkuko, Ndi yeeya kuti, inga caambwa kutandila nzila Nje yanda kucitondezya.

²² Nywebo mulizi, kuli zintu zinji loko, sunu, cakuti bantu baba *zigambyo*, mbo tu ciita. Elyo bwaambe obo, ikuti na muntu umwi tana bumvwa, bwaamba muntuumwi oyo “mweenzu,” muntuumwi oyo “ukankamanisya” ku mulombwana umbi. Elyo kwiina kuzumbauzya pele bunji bwesu tula kankamanisya, umwi kuli umbi.

²³ Elyo, lino, Nda kali kuselemuka mu kagwagwa ciindi cimwi mu Los Angeles, California, elyo Nda kabona muntu uukankamanisya loko, kalilemeka caku kankamanisya. Elyo wa kali kuselemuka mu kagwagwa, kutali kuzibya kutakata, pele wakali kulyoolola mauulu luzutu isikati. Elyo Nda kaunka ku lubazu lumbi lwa kagwagwa, kubona eco ncakali kucita. Bantubonse bakali kucebuka koonse, kaba museka, nkaambo kabweenzu bwakwe.

Nda kabona kuti waka jisi citondezyo cilengelela kumbele lyakwe. Elyo Nda kayeeya kuti inga Nda bona eco bantubonse nco bakali kuseka, muntu oyu, mweenzu ukankamanisya. Elyo aboobo wa kali. . . Nda kamubona mbuli bantu mbo bakali kumulanga, ka bamuseka, elyo—elyo, pele wa kaboneka kuba a musyobo wandeene wa kumwetamweta, kumwetamweta kwa kukkutila. I kumwetamweta kumwi oko bantu nko bakali kumupa kwakali mbuli kwa kumufubaazya, pele wa kaboneka kukkutila muli ceeco nca kali kucita.

²⁴ Ee, oko nkukoonse kuyeeya nkuko, cindi muntu ano kkuutilide muli ceeco ncacita ciluleme. Nekubaboobo ulaba cigambyo ku muntuumwi umbi, ikuti na uli kkuutilide kuti eco nca cita cililuleme, mpawo alekwe akkale a nkuko.

Elyo mbuli Mbwe kaswena ku muntu oyu muniini, Nda kabona aa . . . cipingano ku kaango kakwe awa, a cikwankwani na cibboodi, kwa kalilembedwe, “Ndi mufubafuba,” elyo aansii, kajisi, “wa Kristo.” “Ndili mufubafuba,” mu tubala tupati;

kuselemukila aansi, kati, “wa Kristo.” Elyo bantubonse bakali kuseka ceeci.

²⁵ Elyo muntu muniini mbwa kazumanana kuselemuka kwiinda mu nkamu ya bantu yakali kuweelela a kulilemeka bumwi, Nda kacebuka kulanga eco cakali kusule lyakwe. Elyo kwakali katondezyo kapati kamubuzyo kusule lyakwe, elyo kuselemukila aansi, kati, “Lino uli mufubafuba wani?”

²⁶ Ee, Nda—Nda kayeeya kuti waka jisi cintucimwi okuya, nywebo mwabona, pele wa kaboneka kukkutula kuteeti wa kali kukonzya kuba mufubafuba wa Kristo. Elyo ncencico Paulo ncaka teeti mbwakaba, “mufubafuba” wa Kristo.

²⁷ Mukwesu Troy, wa Bantu Bamakwebo ba Makanimabotu Aazwide, mweenzuma wangu mubotu loko, ngu—ngu sikutenda nyama. Elyo kajana musyobo umwi wa kazunda mu janza lyakwe, kuzwa kukutenda nyama ya ngulube ciindi cimwi. Mwaalumi umwi uuzi, na mwanakazi, inga waziba ako kazunda mbo kakabede; pele ka—ka yo kulya do. Aboobo, kutegwa kuvunwe buumi bwakwe, ba kacita ku—ku kosola tunwe totatwe. Elyo ujisi buyo tunwe tobile ku janza lyomwe, pele nekubaboobo ucili mbuli musambazi wanyama.

²⁸ Elyo kwakali muna German muniini wakali kubeleka a nguwe mu ii—ii cintoole cisambalilwa nyama, kunselelo mu Los Angeles, aboobo wa—wa kazumanana kusola kusololela muna Dutch kuli Kristo. Elyo wa kati wa kali muna “Lutherani,” nkabela kwakali kabotu kuli nguwe. Wa kali kkuutilide kuti wa kali Munakristo, nkaambo wa kali kuzulilwa ku mbungano yabana “Lutherani,” mbuli mbwa kakwaamba. Aboobo busiku bumwi Mukwesu Troy waka jisi coolwe cakumutola ku mbungano.

²⁹ Zina lyakwe wakali Henry. Elyo Henry, mu ci German, ngu “Heinrich,” elyo aboobo ba mwiita kuti “Heini.” Mwa kamvwa bwaambe obo. Wa kati, “Heini, mbuti makani akuunka ku mbungano antoomwe a ndime sunumasiku?”

³⁰ “Ee,” wa kati, “Nda syoma Nda inka.” Aboobo wa kaselemukila ku muswaangano wacyianza cakale oko nkoba kajisi muswaangano wa mipailo, nkabela wakali kungsi lya kulamwa ncobeni, elyo wakapa moyo wakwe kuli Kristo.

Oh, buzuba bwakatobela, muntu oyu muniini muna Dutch wakali kubotelwa mwini. Muziindi zimwi wakali kunga weenda moonse mu buyake, a maanza akwe muluwo, kaamba, “Kulumbaizya kube kuli Leza! Ndaku Lumba, Mwami Jesu!” nkabela wa keebelezya kuswiilila kuli boonse, boonse babo.

³¹ Nywebo mwabona, wa kaba cigambyo ku bweende boonse bwa basimutenda nyama. Elyo nakali kunga utenda nyama, elyo wakali kunga watalika kuyeeya zya Mwami, alimwi wakali kunga watalika kulila. Wa kali kunga walazika cifulo, a kweenda konse koonse kwakwiinda, kutali kukakilwa kulijata pe, pele

kubamba buyo luyandisyo kuli Kristo, kaamba, “Oh, obo Mbwe Ku yanda, ‘Yesu!’” Nywebo mulizi, keenda oku akooku kuloolola.

³² Elyo simalela wakasika a kumubona kacita ceeci, alimwi mbuli mbwa kali kweenda kuselemuka, kalila. Elyo, simalela, ta kamubwene simalela; wa kali kuyeeya zya Jesu. Elyo wakatalika kuselemuka, a maanza akwe muluwo, a misozi kimbulumukila aa masaya akwe, kaamba, “O Leza, obo Mbwe Ku yanda!”

Elyo simalela wa kati, “Heini, ncinzi mu inyika cakacitika kuli nduwe?” Wa kati, “Bantubonse mu i—mu bweende boonse babandika ncico. Ncinzi mu inyika cakacitika kuli nduwe, Heini?”

³³ I muna Dutch muniini wa kati, “Oh, simalela!” Wa kati, “Bulemu kuli Leza, Nda kafutulwa!”

Wa kati, “Wa kacita nzi?”

Wa kati, “Nda kafutulwa!” Wa kati, “Nda kaunka antoomwe a Mukwesu Troy kunselelo awa ku cilawo ciniini cakutolela lusyomo, nkabela Nda—Nda kafutulwa. Elyo Jesu waka njila mu moyo wangu, alimwi Ndi zwide luyandisyo maningi!”

Wa kati, “Kubaanga wakaunkide kunselelo ku cikama eco ca manoti.”

³⁴ Wa kati, “Inzya!” Kati, “Bulemu kuli Leza!” Kati, “Ndalumba Leza ku manoti!” Wa kati, “Yebo ulizi, inga wa bweza mootokala uselemukila mu mugwagwa, nkabela wa gusya manoti oonse kuzwa kuli nguwo, tono jisi cintu cita cikungo ca ‘zisengele!’”

³⁵ Ee, Ta ndizi pele kuti muna Dutch muniini wakali afwi ncobeni kululama. Kugusya manoti oonse? I manoti nga ijatanya antoomwe. Elyo Ndi yeeya kuti eco nce cijatanya mbungano antoomwe ciindicimwi, cijatanya lusumpuko antoomwe.

³⁶ Lino, kuselemuka kuzwa ku kuswaya mu Prescott, mazuba masyoonto ainda, Nda kali kulanga ku lukula a kuziba kuti kuzwa ku Phoenix bajisi Magaadani aci Japanizi, elyo ba kajisi malubaluba omuya, malubaluba mabotu. Oko, cindi ni Nda kali mulombe okuya, Nda keembela ng’ombe kunselelo kwiinda mu masena ayo. I ng’ombe, tee zyaka jisi bwizu, aboobo zya kali kuponena a bunyangu bwatutabi tulamatila a zimwi zimbi.

³⁷ Elyo mpawo Nda kabona kuti kwakali ii—ii cipangulule ku kubelesya kwa lukula. Elyo mu lukula tu jana kuti, tusamu twatutabi tulamatila a malubaluba. Elyo ku muunzi wangu omuya, na muunzi oyo ngo twa kali kubbadelela; Mucizi Larson, Ndi yeeya kuti waliko kuno cifumo cino, Nda mubona. Elyo ujisi mibunda ya malubaluba aanze lya—lya ing’anda; masifwilila amwi. Zintuzyoonse okuya musenga, aboobo wa kajisi masifwilila mu mibunda mipati ya malubaluba kulubazu alumwi lwa buyake bujisi maanda obilo. Elyo cifumo acimwi

Nda keelede kuzwa a kutilaila malubaluba ayo. Ikuti na tee Nda tilaila, ayo fwa. Elyo ayo...Elyo mpawo, alubo, Nde elede kujana musamu umwi wakusansaila a kwaafafaza, kutantamuna njina kuli ngawo; buuka buyomana kwaalya.

³⁸ Elyo mpawo waindilizya buyo aniini oko, tukokola tuli makumi otatwe kuzwa awo, kuli malubaluba amwi akomena, alimwi omuya mu lukula ala komena. Elyo inga mwasya ansi kwa tukokola tuli makumi obile elyo inga caba mbuli cinkuli cibikkila zyabusuu; taakwe cintu mu inyika cita suko buyo, alimwi kwiina maanzi pe. Elyo nguni waafafaza? Mwabona?

Aya mu mibunda ya malubaluba, ikuti na wakakilwa kwaafafaza a kwaatilaila, lumoma na buuka, njina, ziyu amana kwaalya. Pele njina tazi konzyi kuguma eelyo mu lukula, alimwi ta lyeede kubebekwa a kutilailwa mazuba oonse; ncipange ca Mulengi. Eci ncipangulule cakatintanisigwa.

³⁹ Elyo Ndi yeeya kuti, sunu, kaambo Bunakristo mbo bwaba, ku bantu, noti; nku kaambo kakuti tujisi cikungo ca zipangulule a kutali Banakristo beni, cikungo ceelede kubebekwa a kufafazwa, alimwi kutegwa kukkalwe mu mbungano.

⁴⁰ Inga ndayeeyela njionya Mbungano ntaanzi, mbo bakabede, a kuyeezyanisya a cipangulule eci sunu. Eci nga caba cipange citakweankociya ca Mbungano ini ntaanzi kuli mboya kabede, abo basyomi bagalankene muli Leza, kaba jisi Muuya Uusalala. To kaba bebeka pe. To kabauma uma a kubaambila kuti inga uyo batola muli *eyi* imwi; alimwi ikuti na bakatala muli eyo imwi, ba unke kuli imbi; elyo uyo babikka kuba bamadaikona ikuti na baboola kokuno a kusiya imwi eyi. Eco ncipangulule cakatintanisigwa.

⁴¹ Nda kali kuyeeya kupenta kutaanzi kwa Michelangelo, Nda syoma, kwa "I Cilalilo Camamanino." Ndi yeeya kuti wakakupenta. Sena mulamvwisya obo cifwanikiso cintaanzi mbo cakali noulwa? Inga caba ca zyuulu zinji loko zya madollar, inga tiikwa guma ku citaanzi eco, nkaambo cilaindilila ku muulo. Cileelekwa maningi atala loko! Pele inga waula cipangulule camuulo wansi wa ncico kutandila madollar obilo.

⁴² Nkekaambo bantu taba konzyi kumvwisya basyomi beni, ncobeni bagalankene. Inga baba noti. Nywebo mulizi, inyika ila njila mukuta botelezya kutacinci mbuli obo kusikila muziindi zimwi mweelede kuba a noti ya kwiilulamika. Citola muntuumwi kusika aa cilao wandeene aniini, nkabela ni noti ku nzyalani eyo. Nda kali kuyeeya buzuba bumwi, nguni ukonzya?

Nguni sunu utali noti? Uli noti ya muntuumwi. Nda syoma inyika iya busondoka cakumaninina. Sena mulizi na kuti nciindi bantu noba takonzyi kwaandaanya ciluleme a cilubide, na bwini na bulubizi?

⁴³ Sena mulizi na kuti basitunzenyu taba konzyi kwaandaanya ciluleme a cilubide? Mula bona kabaumuna zii mukuvoota oku

kwa Bbaibbele kujokela mu mbungano na mu...Bbaibbele kujokela mu cikolo? Ta bazi nzila tunzenyu nko tuyo wungila. Amu ciyeeye! Ta ndizi mbo kubede mu Indiana lino, pele mu cisi ca Arizona nkutyola mulao kubala Bbaibbele mu cikolo. Ndi yeeya kuti ncintu nciconya mu Indiana, kutandila United States mboizulwa, nkambo mwanakazi umwi utasyomi mukuba leza wakacinca bubambe boonse. Elyo, amuyeeye, nkutyola mulao kubala Bbaibbele mu zikolo zyesu zyabuleya, pele mitelo ya basyomi ilagwasilizya ciimo cakutasyoma kuba leza kuyiisigwa mu cikolo.

⁴⁴ Tunzenyu. Tu yandikana Abraham Lincoln umbi. Tu yandikana Patrick Henry umbi. Tu yandika muna America ukonzya kuyutuka kakutakwe kulanganya oko tunzenyu nko tubede, a kwiita ciluleme, “ciluleme,” a cilubide, “cilubide.”

⁴⁵ Sena mulizi bakambausi sunu ta bakonzyi kuziba eco ciluleme, Ijwi lya Leza na kabungwe kambungano? Ta bazi mugwagwa wakutola. Ta bakonzyi kuziba ciluleme a cilubide. “Ndi lizi Bbaibbele lila caamba, pele mbungano yesu yaamba...” Mwabona, bantu ta bakonzyi kuziba ciluleme a cilubide. Elyo kufumbwa cintu ciimpene ku Bbaibbele cili lubide. Ijwi lya Leza lili luleme, nkabela ijwi lyoonse lya muntu mbubeji, eelyo liimpene kuli Ndilyo. Elyo kusola kwiima lino ii—ii—ii ciindi mbuli ceeco, a kwiimina eco ciluleme, yebo uba noti.

Atu ite basyakacite basyoonto.

⁴⁶ Nda konzya kwezeezya musinsimi Nowa, mu buzuba obo bupati mbwa kaponamo; obo bukkalo bupati bwa sayaansi oko nkoba kayaka mapiramidi a zibumbwa zya mabwe, oko nkobakali kukonzya kutondezya kuti kwakanyina meenda mu milengalenga, kwiinda ku kuvuntauzya kwa sayaansi. Mpaawa kwaboola mudaala oyu okuya, a kwaamba, “Kuyoboola mvula kuzwa mu majulu.” Nowa wakali noti ku nzyalani eyo. Wa kaba noti.

⁴⁷ Atu yeeye kujatikizya Musa. Musa, cindi naka selemukila kuli Farao, mbuli mbo twa kanana cifumo cino, elyo Musa ka selemukila kuli Farao, a kwaamba, “I Mwami wandituma kumusanza ku gusa bazike aba,” a kasako mu janza lyakwe, kulwa impi mpati eyo yakazunda inyika yoonse. Farao, mu bupampu bwakwe boonse bugambya bwa sayaansi, kayeeya kuti Musa wakali noti. Elyo, wa kali noti, kuli mbabo.

⁴⁸ Nda konzya kwezeezya musinsimi Eliya, mu buzuba bwakwe bupati, cindi bukkalo bubotu maningi bwa zyakusama; cindi Ahabu a Jezebele nibakali kweendelezya inyika, mbuli mbo kwakabede, mu mazuba ayo; a lusakatizyo loonse lwampuwo a zintu ezyo Jezebele nzyaakali kuyanda kusama, a boobo mbwa kacitya banakazi boonse kusama mbuli nguwe, a misila yakwe, a kuyabuya, lusakatizyo lwakwe, obo mbwa kalisakatizya mwini. Elyo cindi mudaala wa mizeezo iyeeyelwa bweenzu, mbuli Eliya,

nakalibonya a cilao a kukazya cisi coonse; kuli Ahabu, wa kali noti. Mbo mbubo.

⁴⁹ Amosi, musinsimi, cindi na kasika ku Samariya mu buzuba obo Samariya niyakali mbuli Hollywood sunu, banakazi mu tugwagwa, kabasama, alimwi akwalo a mamambi antangalala, obo mbo bakalilemeka a kupona okuya, kulekela bamaalumi. . .

⁵⁰ Kutandila kuba mamambi antangalala, sunu, nkoonya kumbele lyanu. Nda kaunkide ku busena bumwi busiku bumwi, kuyo ula cintucimwi cakulya, a balombe baniini a basimbi kutala okuya kaba kumbatana a kumyontana mbuli nce Ndi tana bwene.

Elyo sa yebo ulizi, mucizi wangu muniini, kuti ayo mamambi mubumwi? Cindi mwaalumi a kumyonta, wa cita mamambi mubumwi a nduwe. To elede kumulekela ku kumyonta kusikila wakwatwa, nkambo magilandi, obilo magilandi aa mweenze a muzyazi, ali mu milomo. Sa wamvwisya? Elyo cindi magilandi aa mweenze a muzyazi aboola antoomwe, akube mpo ceelede kuba, wacita mamambi mubumwi. Elyo to elede kulekela mulombe ku kumyonta kusikila cisitilizyo eco cavumbwa ku busyu bwako elyo uli mukaintu wakwe. Uta kaciti eco! Nku cita mamambi. Nku sanganya magilandi aa mweenze a muzyazi.

⁵¹ Nkaambonzi mwaalumi nca tamyonti mwaalumi, mwanakazi ku myonta mwanakazi, mu milomo? Nkaambo ta ciswaanganyi magilandi. Bana balazyalwa kwiinda ku kuswaanganya magilandi.

Aboobo atandila kuba mamambi antangalala alubo, koonse. Amulange aa zipekupeku a zintuzyonse zyo mubona, ii—ii kumyankutana mate a ii—ii kulilemeka bumwi. Ta cigambyi kuti buvuule buli i—i mubweende bumwi! Mbobuti mbo bakonzya ku cicita, a kuliyumya kuzwidilila lwabo koonse kwiinda mu kumyonta banakazi abo mu mulomo, kabazi kuti ayo mamambi! Leza taka kulekeleli citakuti mweempwa.

⁵² Elyo lino, cindi kaboola, oyu musinsimi mupati, Amosi. Walo uzizilwe kuba musinsimi muniini nkaambo taakwe kunji kwa kalembwa nguwe, pele wa kajisi Ijwi lya Mwami. Elyo wa kalangilila dolopo, onse kupegwa. . . Mu mapaaki, bamaalumi kabakkede a maanza abo kagwambete banakazi, a banakazi maanza abo kagwambete bamaalumi, Hollywood buyo yasunu! Elyo wa keenda kuselemuka kwiinda mu dolopo eelyo, a kwaamba, “Amweempwe nape mulaloba!” Wa kali noti. Wa katandila kulitondezya mbuli utakkwene mwini, kuli mbabo.

⁵³ Johane Mubapatizi, cindi na kasika a cilao. Ku tubungwe twa bukombi twa buzuba obo, wa kali noti. Wa kali jisi coolwe cakuba mupaizi, kutobela ndyato zya bawisi. Pele wa kakaka kucicita, nkaambo Leza waka mugusya kuzwa kutuyaniza twabuzumini a tubungwe, nkaambo mulimo wakwe wakali muyandisi loko. Wa keelede kwaambilizya kuboola kwa Mesiya.

Elyo nata kajisi caku cita a ba Farisi, Saduki, na kufumbwa mbo bakabede, wa kakaka nkamu yabo yoonse, a kwaamba, “Muta taliki kwaamba, ‘Tuli jisi Abrahamu kuba taata wesu,’ nkambo Nda mwaambila kuti Leza ulakonzya mabwe aya kubusya bana ba Abrahamu.” Ku i—ku i inyika yabukombi ya mazuba akwe, wa kali noti. Ncibotu.

⁵⁴ Cindi Jesu naka sika aa cilao. Ku bantu bakombi ba mazuba Akwe, Wa kali noti awalo. Nkaambo, ba kati, “Uli Musamariya. Uli nyongene mu mizeezo Yako. Uli muntu uusondokede,” mu majwi amwi, “muntu utakkwene.” Wa kali boobo, ku bantu, Mwami a Mufutuli wanu.

Ta cigambyi, Paulo, wakayiisigwa a Gamalieli kuba mupaizi, coolwe ca buzubabumwi kuba mupaizi mupati. Elyo mu lweendo lwakwe kuya ku Damasiko, wa kauminwa ansi ku Mumuni wiindakugambya. Elyo wa kalanga mujulu, mukuba mu Juda, alimwi wakalizi kuti Musumpululu wa Mulilo ngo wa kasololela bantu bakwe. Wa kati, “Mwami, Ino Nduweni?”

Elyo Wa kati, “Ndime Jesu.”

⁵⁵ Elyo cindi na kasweekelwa lwiiyo lwakwe, wa kasweekelwa loonse lwiiyo lwakwe lwabukombi olo ndwa kayiisigwa mu zikolo, a kuba mukambausi walyoonse, wamu tugwagwa, wa kali noti. Wa kati, “Ndaba mufubafuba.”

⁵⁶ Elyo bantu bakayeeya kuti wa kali sondokede, uta kkwene. Wa kaambila Festo, “Ta ndisondokede.” Wa kazi buyo Mwami. Pele ku ziba Mwami mu nkamu ya bukombi . . .

Nda syoma tamuko kakilwa kucimvwa. Ku ziba Jesu, buzuba bunu, akati ka nkamu ya bukombi, uli noti. Ta cina cinca. Nda konzya kukkala loko ali ceeci, pele Ndi—Ndi yanda kufwambaanina mundando wa mipailo.

⁵⁷ Martin Luther, mupaizi oyo muniini muna German, kabikka mulalilo buzuba bomwe, kausowela ansi a matantilo, a kuteeti, “Oyu tauli mubili wa Jesu Kristo. Eci ncinkwa biyo caka pangwa kaindi eelyo.” Elyo wa kaambisya, kuti, “I baluleme bayo pona ku lusyomo.” Wa kali noti, ku mbungano ya Katolika. Ni baka mujaya nkambo ka ceeco, pele, wa kali noti, elyo ba kamuleka buyo alikke. Pele, wa kaba noti, ku nzyalani eyo.

⁵⁸ John Wesley, mu mazuba aa oora lya busendami bupati lyaku England. Cindi, ikuti lubukulusyo lwa Wesleyani nilwa takasika a cilao . . . I inyika yoonse yakali bijide, kuputuka koonse. Elyo mbungano ya Anglikeni yakalisakene loko kusikila tikwa kacilikwe limbi lubukulusyo; kuyeeya kuli boobo kwabuna Calvini! Elyo John Wesley kaboola a cilao, a kajisi i—i ijwi lya kusalazigwa, kusalazya busendami. Wa kaba noti.

⁵⁹ Kubalulula Ba. Wesley, lomwe, mu bbuku lyabo. Ba kali kuselemuka mu kazila, elyo umwi mwaalumi wa mbungano ya England . . . Boonse bakayeeya kuti wakali nyongene, aboobo wa

kaima mu kazila. Ba. Wesley bakali mwaalumi muniini. Oyu mulombwana mupati ncobeni wakayeeya kuti na kabaumina ansi ku lubayi, aboobo wa kaima mu kazila. Ba. Wesley bakeenda kumbele a kwaamba, “Ndijatile, munene, sa inga wazwa munzila? Ndi libindide.”

Elyo muna Anglikeni wa kati kuli nguwe, “Nse zwi mu nzila nkambo ka mufubafuba.”

⁶⁰ Ba. Wesley mububotu abulemu baka sendeka ngowani yabo, keenda ku muzunguluka; kati, “Nda cita lyoonse.” Aboobo, nywebo mwabona, oyo nguwa kali umwi noti; omwe wakali wa Kristo; omwe umbi wakali wa mbungano.

Aboobo, muli noti ya muntuumwi, kwalo.

⁶¹ Cindi bana Pentekoste niba kasika aa cilao, myaka ili makumi osanwe yainda. Ba kati, “Aba bantu balinyongene!” Ba kali manoti, mbo mbubo, nkaambo ba katapatila bubi boonse obo bwakali mu makkalo aa mbungano ku ciindi eco niba kasika a cilao.

Pele ino ncinzi bana Pentekoste ncoba cita? Bajokela moonya mu malusi muba kazwida, kujokela moonya mu bubi bwatubungwe. Sa mulizi cintu? Nciindi cimbi ca noti. Iiyi. Nciindi ca umwi umbi. Mbo mbubo.

⁶² Amubone, noti, kakutanaba noti, kuli bbautu yeleda kunjila mu noti eyo. Elyo eyo noti ilanjizigwa mu maliya aa bbautu eyo; ikuti na taiciti, nkutanjila kabotu. Amuzibe. Boonse abo bakapangwa maliya, mu mazuba a—a Nowa, kanjizigwa mu maliya ku mulumbe wa Makanimabotu; Nowa, noti, kaba akweelela mu bwaato. Ciya buyo mbuli maliya ako mbabede, oko nkonjizigwa mu maliya. Ikuti na wanjizigwa ku maliya a inyika, ziyo kukwela. Ikuti na wanjizigwa ku maliya a Ijwi, Liyo kukwela. Ciya buyo oko nko njizigwa mu maliya, ni noti njoyo tobelu.

⁶³ Pele Nowa, mukuba noti a Ijwi lya Leza, noti ku bukkalo bwa sayaansi a ku bukkalo bwa bukombi omo mwa kaponamo, wa kabakwela, abo bakali kuyo futulwa, mu bwaato. Ameni. Abo baka kanzidwe, bbautu eyo yakapangwa kakutanaba noti. I bbautu yeelede kunjizigwa mu maliya a noti.

⁶⁴ Aboobo, Saatani, uli jisi mabbautu a manoti, awalo, mabbautu a manoti aku mami e inyika eyi.

Farao wa kali buyo noti mbubonya kuli Nowa, na kuli Musa, mbuli Musa mbwa kabede kuli Farao. Farao, a tooze toonse tugambya twa sayaansi, wa kakwela cisi cakwe kuli lwakwe. Nowa, kwiinda mukuba noti ya Leza, kakwela mbungano ku nyika ya cisyomyo. Ciya buyo nzila njo kapangwa maliya. Wa kakwela mbungano kuzwa mu Egepita; mbuli Nowa mbwa kakwela mbungano kuzwa mu nyika, kuya mu bwaato. Musa

kakwela mbungano kuzwa mu Egepita, kuya ku nyika ya Leza iya cisyomyo.

⁶⁵ Jesu wa kaamba. Lino, amucenjele, nkaambo manoti a mabbautu alibonya kukozyanya maningi. Amulangilile buyo maliya. Matayo 24:24, Wa kati, “Ciyo tandila kucenga mbabonya Basale.”

Lino, i-i bana America a tubungwe toonse twa nyika tuyandikana noti.

⁶⁶ I Methodististi, Baptisti, Presbyteria, zyoonse zili sabalangene oko muli *ceeci, eco*, a zyoonse kazilwana. Elyo, nekubaboobo, zyoonse zyaka njizigwa mu maliya aa bbautu yomwe. Aboobo Leza wa kabapa bbautu, a ku batumina noti, Nkamu Yanyika iya Mabungano. Iyo bakwelela antoomwe. Mbo mbubo. Kasimpe iyo cita. Iyo bakwelela antoomwe, Nkamu Yanyika.

⁶⁷ Nywebo mulizi, ya cita, okuno kutali kaindi loko kainda. . . Ta kukonzyi kuba cintu cicitika, cicitya, kakutakwe kaambo. I banakazi bayanda kusamununa zisani zyabo. Ba kali kuyanda kusama zibbudula. Ba ka cili kuyanda ku zulilwa ku mbungano. Ba kali kuyanda kusama tubbingile otu toonse twa kusambya na kuyotezya zuba, na kufumbwa mbo mu twiita tuntu. Ba yanda ku cita ceeco, alimwi baciyananda kuzulilwa ku mbungano; ba yanda kukwiila, koongolola, a kuzyana; kukomba, oko nkukomba.

⁶⁸ Lino, ikuti ni Ndali jisi ciindi, ni Nda tondezya eco kuli ndinywe. Oko nkukomba kwa dyabulosi, kuzyana bobuya a kucita zintu ezyo. Nda konzya ku citondezya kuli ndinywe, mu manyika aa buhedeni. Ba kali kuyanda kukomba, akubamba bumboni bwabo elyo kaba cili mu mbungano. Aboobo Leza wa kabapa noti, bobilo na botatwe babo; umwi kauzikidwe Elvis Presley; umwi, Pat Boone, a Ernie Ford; lakonzya kwiimba nyimbo zyakulumbaizya a zintuzyonse zimbi, alimwi kacitaminina kuba Munakristo. Ni noti. Tai njide mu maliya aku Ijwi. Ncibotu.

Lino, Nda ambide kuti Ndino manide mu cisela ca oora, elyo cakkwana. Pele, amuswiilile.

⁶⁹ I inyika iyanda noti. I dyabulosi ulabona kuti bai jana. Ba bikkidwe kale mu maliya a njiyo.

Pele, kuciindi inyika noi bambwa maliya aa noti, kuli bantu baitwa kuti Nabwiinga. Upa ngidwe maliya, awalo. Mbuli kasimpe buyo mbuli Mbwe imvwi awa, Leza uyoba tumina noti eyo iyokwela Nabwiinga kuzwa mu lupyopyongano olu, kuya mu Busyu bwa Leza. Iyoba noti ipangidwe maliya aa Ijwi.

⁷⁰ Sikujana butongo, mazuba masyoonto ainda, kati kuli ndime, kunselelo mu Tucson. Wa kati, “Yebo ulizi, bantu bamwi baku panga kuba noti, elyo bamwi baku panga kuba kaleza.”

Nda kati, “Ee, eco cibaanga ceenda kabotu.” Nda kalizi wakali kusola ku ndi jana butongo. Mwabona?

71 Wa kati, “Bantu bayeeya kuti uli kaleza.”

72 Nda kati, “Ee, buyo. . .” Ndi lizi bantu tiba kacita eco. Pele Nda—Nda kalizi kuti taka cimvwisya, nkaambo wakali ku lubazu lumbi lwa cikutu, nywebo mwabona. Aboobo Nda kalizi takazi, taka cizi pe. Aboobo Nda kati, “Eco tacili kule loko kuzwa ku Ijwi lya Leza. Embo na?”

Mwabona, kumu lekela buyo—kumu lekela buyo kuziba kuti titwa kasweekede. Tu lizi awo mpo twa kaimvwi. Tu lizi musyobo wa lweendo lwa lwizi ndo twa kabamba, a musyobo wa muuwo mbo wakabede wakali kutonta. Tu lizi obo maliya esu mbwa kabede, a noti yesu mboya kabede. Alimwi tu lizi obo mbo twiimvwi.

Nda kati, “Eco taciimpene ku Ijwi lya Leza, kunji loko. Embo na?” Nda kati, “Koyeeya, cindi Leza nakali kutuma Musa kumusanza ku bana ba Israyeli, Leza wa kabamba Musa kuba kaleza, mbo mbubo; a kubamba, awalo, Aaroni munyina, kuba musinsimi. Mbo mbubo. ‘Basinsimi boonse,’ Jesu wa kati, ‘bakali tuleza.’ Ba kali tuleza; baalumi.” Mbo mbubo. Leza ucipandulula munzila eyo.

73 Amuswiilile, Ijwi eelyo ndyo tu kambauka a ijwi eelyo Ndyo ndaamba cifumo cino, “Leza kayubide kunze lya zikutu, zikutu zyangutu, Leza kayubide kunze lya cikutu ca muntu.” Mwabona? Nce ncico Nca kacita. Cindi Leza naka yubululwa mu inyika, Wa kaliyubide kunze lya cisitilizyo, kunze lya cikutu ca Muntu utegwa Jesu. Wa kali vumbidwe a kuyuba kunze lya cikutu ca muntu utegwa Musa, nkabela bakali tuleza, kutali Baleza; pele bakali Leza, Leza omwe, kucinca buyo cizwato Cakwe, ku cita cintu nciconya ciindi a cimwi, kuleta Ijwi eli. Mwabona, Leza kacibamba munzila eyo. Ulizi kuti muntu weeleda kubona cintucimwi; ciliko muli oonse wesu wakazyalwa mu inyika.

74 Mbuli Mbweli kumwaambila cifumo cino, taakwe wakaba acamba kutobela Musa omuya. Leza taakwe nakabeleka a bobilo. Ubeleka a omwe, lyoonse. Taakwe naba omwe wakeelede kuba acamba cakukkopela Musa. Lwa kali lufu, lufu lwakunyama, kusola ku mukkopela, kwiinka mu Musumpululu wa Mulilo a nguwe. Aboobo bantu taba pangidwe boonse. . . Ta muzyedwe mu nzila eyo, kunjila omo mu cigambyociinda eco.

Pele Leza wakabikka bamwi mu nyika ku Mwi iminina, mbuli mwiiminizi kuzwa kuli Nguwe. Elyo oyo mwiiminizi ulisalidwe, a Leza, kwiinka mu cigambyociinda cipati citazizilwe, a kutweluka, a kuzubulula zintu ezyo muzeezo wakunyama nzyou takonzyi kumvwisya. Ci zubulula makani asisidwe aa Leza, kuziba zintu ziliko, a zintu ezyo zyakaliko, a zintu ezyo ziyobako. Ino ncinzi? Leza, Leza kunze lya zikutu, zikutu zya bantunsi. Obo mbombubo ncobeni.

⁷⁵ Sam Connelly ukkala mu Tucson. Wa kaboola okuno lomwe, myaka minji yainda, a Ba. Kidd, nkabela wa kaponesegwa; a cilonda ca mwida citacinci kwa myaka minji. Cindi ni Nda kazwa muciiindi cabutololo camamanino, Sam wakajisi ii—ii bbwe eelyo syabupampu muli bumwi okuya, mu—mu Tucson, kali langalanga. Lya kali pati mbuli kambulu kagilazi. Mukwesu Sam Connelly. . . Bunji bwanu okuno muli muzi; uzwa ku Ohio. Elyo wa kaunka kuli dokotela, elyo wa kati, “Sam, libambile lwako mvwiki itobela; Ndiyo gusya bbwe eelyo,” mazuba masyoonto kuzwa kaindi.

Wa kati, “Sa Nda konzya kwiinzya bbwe, dokotela?”

Wa kati, “Ta cikonzeki. I bbwe ndipati maningi.”

⁷⁶ Aboobo wa kamubikka mu mootokala a ku mutola ku munzi. Elyo waka tuma; wa kati, “Nda kuyanda uboole a kuzo ndikombela, Mukwesu Branham.” Nkaambo nzi nca ndiitila cili boobo? Elyo Nda katalika ku mukombela.

⁷⁷ Nda kati, “Sam, ngu MBUBOBU MBWAAMBA I MWAMI, bbwe liyo inda lwalyo.”

⁷⁸ Elyo cifumo ca katobela wa katola bbwe kuli dokotela. Elyo wa kati, dokotela wa kati, “Ba. Connelly, Ta ndimvvisyi obo mbo cakacitika.”

⁷⁹ Elyo wa kati, “Ndili musyomi muli Leza, elyo Leza wandiinzizya bbwe, kaligusya kuli ndime.” I mwaalumi cakamuyumina ku cisyoma, dokotela. Mbuli buyo mbwa taka konzya kusyoma ku cikoto eco cipati kusiya lubazu lwa mukaintu wangu. Nywebo mulizi eco, mwabona. Aboobo wa kati. . .

⁸⁰ Kutandila myeezi ili cisambomwe yakainda, eyo yakali kutandila zyoatwe. . . kutandila mvwiki zyobilo zyainda, na mvwiki zyoatwe zyainda, Sam Connelly wa kaumwa canguzu ku bulwazi bwakumoyo bukali. Elyo Ta ndizi zina, zijatikizya moyo, na cimwi ca kusinkilwa kwamoyo, na kufumbwa mbocibede. Nca ntenda maningi. . . Taci. . . To konzyi kubukulusiwa kuli nkuko, mbo bataminina. Ii kulwanwa kwamoyo, a moyo wakwe wakasinkilwa. Elyo maulu akwe akazimba kusikila ingo zyakwe zya kakomena kwiinda kuulu kwakwe, atala awa mujulu kuzunguluka cikungu cakwe. Aboobo ba kamutola kuli dokotela. I dokotela wa kati, “Amumutole ku munzi, caluumuno, na ku cibbadela.”

Sam wa kati, “Ta ndiyandi kwiinka ku cibbadela!”

Kati, “Amumutole ku munzi aku mubikka mu bulo, elyo muta putausyi mutwe, kwaanza, nanka cituta, kwa myeezi ili cisambomwe.” Kati, “Inga wafwa kufumbwa ciindi.”

⁸¹ Elyo Mukwesu Norman wakatuma. Elyo twa kaunka okuya busiku obo, kuyo bona Mukwesu Sam. Elyo cindi nitwa kamukombela, elyo Mwami wa kaamba.

Elyo cifumo cakatobela, Sam wakainka kumselelo ku ofesi lya dokotela, a maulu akwe kaasamikidwe bulukwe bwaka sutidwe muni ku mazwi, kaima kumbele lya dokotela, a kwaamba, “Ko ndilanga, dokotela!”

Elyo dokotela kamubikka a munchini ulanganya zya kumoyo, elyo wa kati, “Ta ndi cimwisi.” Kati, “Kozumanana kujokela ku ncito.” Wa kati, “Ino uzulilwa ku mbungano nzi?”

Wa kati, “Ta ndizulilwi nokuba kuli imwi yazyo.”

⁸² Wa kati “To konzyi kuba Munakristo kakutakwe kuzulilwa ku tubungwe. We elede kuba.” Mwabona, nkukoonse oko dokotela nkwakazi. Sam wa kali noti, kuli nguwe. Elyo wa kali noti, kuli Sam, kwiinda ku kubuzya mubuzyo oyo.

Mpawo ncinzi cakacitika? Sam wakaboola, elyo wa kati, “Ncinzi Nce konzya kwaamba ku muntu uli oonse oyo undaambila zintu zili boobo, Mukwesu Branham?”

⁸³ “Kobaambila kuti ‘uzulilwa ku Mbungano yomwe alimwi ilikke.’ To Isa ngani. Taili kabungwe. Yebo uzyalwa biya muli Njiyo.”

⁸⁴ Ii mulindu muniini, kutandila myeezi ili cisambomwe yainda, kayeeme acamba ca Mucizi Norman. Nda liluba zina lyakwe, mwanakazi muniini mubotu loko utandila myaka ili makumi otatwe yakukomena. Walo a mulumi wakwe ba kanzaana, elyo wa kajatwa bulwazi bwakuvula kwa mawaitiseelo apa kugonkelwa. Elyo wakali muciiimo eco cakuti takali kukonzya kweendeenda. Elyo kumamanino cakaindila kusikila bamadokotela ba kamubikka mu bulo. Elyo bamadokotela bakali kumuswaya kusikila ciindi cakasika. Ba ka mupa kusikila Bwatatu mwakatobela. Waa keelede kufwa kusikila Bwatatu. Elyo Bamuka. Norman bumwi baka mugusya mu bulo, a ku muleta, elyo wakacita ku mujatilila kukkala mu cuuno. Elyo mbuli muntu muniini mbwa kakkede awo, kawa oku akooku, akutubuluka mbuli mbwakali kukonzya kuba; yelo aa lukanda, kuzwa ku kkulenge, bulwazi bwakuvula kwa mawaitiseelo apa kugonkelwa.

Nda kati, “Ee, Nda konzya ku kukombela, mucizi.”

Elyo walo kasola kukanana, a misozi mu meso akwe, waa kati. . .

Nda—Nda kati, “Sa uli Munakristo?”

Waa kati, “Ndili muna Methodisti.”

Nda kati, “Nda—Nda kubuzya ikuti na wali Munakristo.”

Elyo waa kati, “Sena upandulula kuzulilwa ku mbungano ya Bunakristo?”

⁸⁵ Nda kati, “Peepe, baama. Ndi pandulula kuti, sa wakazyalwa ku Muuya wa Leza, a kumuyanda Mwami Jesu?”

Waa kati, “Ee, Nda kazulilwa ku mbungano lyoonse.”

⁸⁶ Nda kati, “Ikuti na Leza wakulekela kupona, sa ula ndisyomezya kuti uyo jokela kuli ndime a ku ndilekela kukutondezya nzila ya Mwami caantagalala loko?”

Waa kati, “Nda syomezya Leza cili coonse, ikuti na Uyo vuna buumi bwangu. Ndiyo Mu belekela.”

⁸⁷ Mpoonya awo cilengaano cakaboola, cakati, “MBUBOUBU MBWAAMBWA I MWAMI. Utali bambili; zapaula zintu zyako zya lufu lwako, buzuba kwainda bwe juunza.” Omo mwakali mu Muvulo, elyo waa keelede kufwa Bwatatu. “To kafwi pe.”

Munsondo mwainda, mvwiki kuzwa Munsondo eyi, Nda kakkala awalo mu kaanda. Wakaneneya akuyungizya mapaundi agambya ali makumi otatwe; dokotela wa kaamba kuti takukwe mukondo omwe wa bulwazi bwakuvula mawaitiseelo apa kugonkelwa bwakakonzya kujanja ku busena buli boonse. Elyo waa kali kuyanda kuziba; elyo Nda kamutumina kunselelo kuyo bbizigwa mu Zina Iya Jesu Kristo, mu cikala cakutilailila, nzila ya Mwami. Kutegwa abe noti, pele, “Ikuti na Nda sumpulwa, Ndiyo kwelela bantu boonse kuli Ndime.”

⁸⁸ Nda kaswaya, kutala ku mulombe wakali kubweza mateepu okuno, Leo Mercier. Ujisi buyake bwa matrela. Elyo Nda kali kukombela bantu bamwi. Elyo Nda kakombela mulindu muniini wazina Iya Lokar, Nda syoma mbolya kabede. Elyo waa kajisi kwaandulwa kuli kkumi akone kwa kkulenge, a bamadokotela bakamulanzya buyo meso kuti afwe. Elyo waka kombelwa, a kumwaambila kuti takafwi, pele wakali kuyo pona. Elyo taakwe mukondo walyo kubusena bulibonse. Elyo nkaambo ka ceeco, bali makumi obilo alusele ba mukwasyi wakwe bakaliimwi awo, kafutulwa a kuzuzigwa Muuya Uusalala. Kutegwa babe noti, pele ikwelela bantu boonse kuli Nguwe, abo bayo boola. Ya kapangwa kuba a maliya aa Ijwi. Sa mwabona eco Nce pandulula?

⁸⁹ Ndi jisi kagwalo ako kakaboola, buzuba bwa zoon, kabikkidwe nkoonya kusule okuya mu failo. Ciindi camamanino cabutololo, nkeli mu lweendo lwa kuvwima...na, ciindi camamanino cabulobe, wakali mwaka wainda. Ii mulombe muna India uuzikidwe kuti Oscar, oyo ngo tuvwima limwi ku mugwagwa mupati kutala okuya; nkooko Angelo wa Mwami, Ngwe kamwaambila, kukosola waawa, nkwa keelede kuleta munyama karibbu a—a oyo masekese uusalaluka. Oonse wanu ulaciyeeya. Mpawo mulombe oyo, cindi Ne ka njila...Wa kanjila mu tente, ciindi camamanino cabulobe. Elyo cindi Bud naka ndilomba kulomba cilongezo, (wa kasamununa magulovu akwe; wa kali kweenzya), wa kasama magulovu ayo alimwi wakali libambilide kuzwida aanze. Wa kali muna Katolika. Ta kajisi cintu cakucita a Nguwe.

⁹⁰ Ciindi camamanino cabutololo, nakali kukonzya, kaimvwi munsu Iya lubazu lwangu...Cindi banyina niba kajokela okuya,

kabafwa a kulwanwa kwamoyo, wa kati, “Sa to kojoka a kuba kombela?” Nda kajokela omuya mu kaanda kaniini ka bama India okuya. Elyo omuya, boonse babo kababunganina mutumbu oyu, a walo kafwa, takali kukonzya kwaamba bbala lya Chikuwa. Elyo Muuya Uusalala wakaseluka a kwaambila mutumbu, kwiinda kuli sikupandulula, mwanawakwe musimbi, eco cakacitika, eco caka liwo. Akwalo kwiita zina lyakwe, aku mwaambila obo mbwa kabede, a mukowa nkwakali kuzwa, aaboobo eci mbo ciyo citika. Elyo mutumbu waka ponesegewa mpoonya awo.

⁹¹ Elyo cifumo cakatobela cindi Ne kaunka kuyo babona, mbuli Mbwe keenzya kubusena, kupiluka mamaile ali makumi one ku mbelele, mpaawo boonse bakali kkedede okuya, koonse waa kali. . .kakkwela mbizi kujokela ku nyama njumu ya munyama dia. Elyo Nda kati, “Busiku bwainda cindi Ne kakomba, Nda kati, “Taata wesu Uuli ku Julu.” Nda kati, “Louise, Nda—Nda. . .Kali mupailo wabu Katolika. Nywebo nyoonse mwakatalika, elyo mpawo, mubwini, Nda kamusiya.” Elyo Nda kati, “Lino Ndiyo lumba buyo Leza. Ta twaambi mipailo; tula paila biya.”

⁹² Waa kati, “Ta tucili ba Katolika.” Waa kati, “Tu syoma mbuli mbo syoma. Tu yanda kuti utu tole toonse a kuyo tubbizya munzila njo bbizya. Tu yanda Muuya Uusalala.”

⁹³ Mu lweendo kupiluka. . .I mulombe waka sweekelwa mbizi zyakwe, myeezi kakutana ceeco, taka konzya kuzijana. Elyo mweenzyi wakali kumubwekela, kati, “Oscar, wa kalizi kabotu kwiinda kusiya mbizi mbuli boobo. I bamasekese, ibamasekese banji, inga banozilide mbizi do ku ciindi eci.”

Elyo wa kazumanana kwiima muni lyangu. Elyo wa kati, busiku bumwi, wa kati, “Mebo kukulomba cintucimwi?”

Nda kati “Iiyi.”

Kati, “Mukwesu Branham, kolomba Leza. Leza andi josezye tumbizi twangu tuniini.”

Nda kati, “Bud wakaamba kuti masekese wa tulya do.”

Kati, “Mukwesu Branham, kolomba Leza. Leza josezya Oscar tumbizi twakwe tuniini.”

Nda kati, “Sa ula syoma obo, Oscar?”

Wa kati, “Ndila syoma. Leza aponye baama. Leza akwaambile oko masekese nkwa kabede, oko zivwimwa nkozya kabede. Oyo Leza, ulizi oko zivwimwa nko zibede, ulizi oko mbizi zyangu nkozibede.” Mwabona?

⁹⁴ Mwaka wainda, kuciindi ka twiimvwi awo a Fred Sothmann, oyo uliko sunumasiku, Billy Paul, mwana wangu. I Muuya Uusalala wakaseluka. Nda kati, “Oscar, uyo tujana tumbizi twako tuniini. Tuno imvwi mu caanda.”

Mpaawo kubikkidwe kagwalo, ka kalembelwa ndime mvwiki yainda, alimwi Nda kakatambula Bwasanu, kunjila omuno. Kali bikkidwe moonya omuya mu failo lino. “Mukwesu Branham, Oscar waatujana tumbizi twakwe tuniini katwiimvwi mu caanda.”

⁹⁵ Obo mbo twa kapona, taakwe naba omwe uzi. Okuya, mulombe. . . Ku ciindi eci ca mwaka, Gandapati, kuli caanda cinji loko cicili tukokola twa makumi obilo na makumi otatwe aa caanda ku tuzunguluka. Mbobuti mbo twa kakkala okuya mu ciindi ca mapeyo, mu kkuti eli damfu? Oscar ulakonzya kusika kuli ntuto, kasamide mabbusu aa kweenzya mu caanda, pele, mubwini, ta konzyi kusamika tumbizi tuniini mabbusu aa kweenzya mu caanda. Pele wa katujana, kweendelana ku Ijwi lya Mwami. Inga cali mvwisya mbuli noti; kasyome buyo ciindi comwe! Ciya buyo mbuli maliya ako mbwa bede.

⁹⁶ Lino, ta cika njizigwi mu maliya a kabungwe. Ciyo njizigwa buyo mu maliya a Ijwi. Pele kuli bantu bamwi mu inyika basyoma Ijwi eelyo! Ciyo tola noti kuvumba Nabwiinga kuzwa waano, kupangwa maliya, nkambo Nabwiinga a Sibwiinga bali bomwe. Elyo Leza ngumwi, alimwi Ijwi ngu Leza! Liyo bikkwa maliya antoomwe a Ijwi, nkabela Liyo gusya Nabwiinga kuzwa mu tubungwe otu.

⁹⁷ Inzya, wa kali kuyanda kundi jana butongo. Nywebo mulizi, cindi yeezya kwaamba kubandika, cifumo cino, Leza kayuba kunze lya zikutu, cikutu ca muntu.

⁹⁸ Ii kaano kaniini, elyo mpawo Ndila jala; mundijatile kuti Nda mukkazika okuno kutandila maminiti ali makumi one aosanwe lino. Kuli munzi, munzi wa Bunakristo, elyo kwakali ii. . . Nda kaamba aka kuli oyu sikujana butongo. Elyo mu munzi oyu kwakali. . . Ba kali kusyoma muli Leza. Ba kajisi mulombe muniini okuya, pele wa kayoowa calufu mu guwolyamvula. Kalabo, oh, wa kayoowa buyo calufu. Wa kali kunga wazuza kungsi aa matafule, kulikoonse, cindi niya kali kulaba.

Aboobo busiku bumwi kwakasika guwolyamvula pati aa mpulasi, elyo oko nkoba kali kukkala, a masamu akali kuunga, a kalabo kakamweka, ciindi ciya bumana masiku. I mutumbu wa kati kuli Junia, kati, “Lino, Junia, kotanta matantilo a kuya ku bulo.” Kati, “Lino, uta yoowi. Koyabuya atala awo.”

⁹⁹ Aboobo Junia muniini, a kasamide pajama yakwe, wakatanta matantilo, ka cebukide, kalila aniini. Wa kalala, kasola kunjila mukoona, kavumba mutwe wakwe. Ta kakonzya kunjila mukoona; kalabo ako kakamweka koonse ku mpulungwido. Aboobo wa kati, “Oh, bamaama,” kati, “amuboole atala awa a kulala a ndime.”

Ee, waa kati, “Junia, taakwe cintu ciyo kupenzya. Ako kalabo ta kakonzyi kukucisa.”

Wa kati, “Pele, bamaama, amuboole atala awa a kulala a ndime.”

¹⁰⁰ Aboobo mutumbu wakatanta matantilo a kulala aa bulo, a junia wakwe. Elyo waa kati, “Junia, mwanaangu muniini, baama bayanda kukwaambila cintucimwi.” Waa kati, “Junia, tuli mukwasyi wa Bunakristo. Tu syoma muli Leza, alimwi tu syoma kuti Leza ula tukwabilila mu maguwo amvula. Tula syoma obo. Alimwi tu syoma kuti Leza ulamamela Bakwe beni.” Alimwi kati, “Ndi yanda kuti usyome obo, Junia. Kuti, uta yoowi. Leza ulaa ndiswe, alimwi Uyo tukwabilila.”

¹⁰¹ Junia wakanyansya ziindi zisyoonto. Wa kati, “Bamaama, Nda syoma obo, ambebo.” Wa kati, “Pele cindi ako kalabo kaswena maningi ku mpulungwido, Ndi yanda kumvwa Leza oyo ujisi cikanda ali Nguwe.”

Aboobo Ndi yeeya toonse to bapati tuyeeya cintu nciconya. Leza, a cikutu ali Nguwe! [Kabeela katakwecintu a teepu—Mul.] Leza, a cikutu ali Nguwe! Inga calimvwisya mbuli noti, ku inyika, pele ikwela bantu boonse kuli Nguwe.

Atu paile.

¹⁰² Taata Wakujulu, mbuli twaano tuniini twa—twa luzibo, alimwi ziindizimwi tula citika ku makanze. Elyo kala, nekubakuti taku botelezyi mbuli mbo kabede, nokuba tula kamvwisya mu mwaambo mo kakacitikilamo. Aboobo twa Ku lumba, sunumasiku, Mwami, kuti—kuti Leza ulakonzya kukkala Mwini muli ndiswe. Tuli lumbide kuti kwakali mulungo wakabambwa, Bulowa bwa mululami Umwi, Jesu; Oyo wakali buzule bwa Leza, buzule bwa Buleza camubili, kuti Wa katuula buumi Bwakwe buyandisi; kutali kugusigwa kuli Nguwe, pele cakulyaaba wakabutuula, kutegwa tu Mu botelwe mu buzule bwa Busyu Bwakwe, mu bulemu bwa Shekina omo Mwa kakkalilamo; kutegwa buntu bwesu bukasalazigwe ku Bulowa obo, kutegwa Muuya Uusalala Lwawo mupati ukonzye kukkala muli ndiswe. Elyo twaba bamayi, basinsimi, a bamwi bambi, ku bantu, kuli baabo, Mwami, abo babulide; zipego zya Leza; Leza Mwini kaliyubulula, kamwesya zipego zya Leza zipati, mu busyu bwa bukkalo obu kwasunu.

¹⁰³ Elyo bwaambe butabotelezyi, Mwami, bwa kuba noti. Elyo tu lizi, kuti mu buzuba obu, kuteeti citola ciindicimwi inyika noinjila mu kucimwa kwa nzila yu buumi mbuli mbungano mboibede sunu, kusangana buyo mabungano mapya a tubungwe tupyia. Ii muntu oyo uboola a Ijwi ulanganisigwa kuba noti, muntu uutakkwene. Mbuli muapostolo mupati Paulo, oyo wakaisigwa kuba silwiiyo lwabukombi, mupaizi, elyo nekubaboobo wa kati wakaba mufubafuba, nkambo ka bulemu bwa Leza. Wa kasiya lwiiyo lwakwe, kutegwa bantu baka . . . kaswiilile ku majwi akwe malondo maningi. Elyo wa kati takaboola a majwi akwelelezya a busongo bwa muntu,

kuti lusyomo lwabo lukabe muli boobo. Obo mbungano mboya nyonena kuli ceeco sunu, mbuli mbwa kasinsima, “Kwaakumana kuunka kwangu, baumpe bayo njila, kutaleka butanga.” Pele wa kati wa kaboola kuli mbabo, “mu nguzu a luyubunuko lwa Muuya Uusalala,” kutegwa lusyomo lwabo lukabe muli Leza. Taata, wa kaba mufubafuba, ku inyika, kutegwa azibe Jesu.

¹⁰⁴ Elyo mbubonya mbo tu cita sunu, Mwami. Kuli bantu bakkede awa abo balanganisigwa kuba batakkwene, nkaambo kakuti bali libambilide kusyoma Leza ku kuponesegwa kwabo, nkambo ka nkobaya kwabo Kutamani. Kubikka mpuwo yabo mbotu mu kazekelo, mu kukomba kuli Nguwe. Ku Mu lumba, ku Mu lumbaizya, kupa lwaanguluko ku muuya wabo, ku komba Leza; balanganisigwa kuba batakkwene. Pele Wa kati, kuti, “I— i bufubafuba bwa Leza,” ikuti na tuli bafubafuba, “bwakali buyumu loko a bwa busongo loko kwiinda busongo bwa muntu; nkambo muntu, ku busongo, teebe kamuziba Leza. Pele kwiinda mu bufubafuba bwa kukambauka, cakabotezya Leza kufutula bantu abo bakali aabufutule.” Twa paila, Leza, kuti Sikwaanza mupati wa Ijwi eli ula boola sunumasiku a kuponya baciswa, kufutula basweekede. Twa cilomba mu Zina Iya Jesu. Amenii.

¹⁰⁵ Ndili mukukozyanisya Leza, kutegwa muta nyonganisigwi muli ceeco nce Nda amba sunu; Leza ngu Dayamondi mupati, Uutamani.

Elyo cindi dayamondi yagwisigwa mu mabwe aa bbulu aku Africa, Nda kaliko mu migodi a ku balangilila omo mu mpati. . . obo mbo bapangapanga eci a ku gusya madayamondi, obo mbwainda mu munchini upwayaula, a madayamondi mapati abbulu ajisi mililo, madayamondi aasiya alazwa. Ta ajisi bupange maningi, bupange bumwi. Alo mabwe buyo mapati. Elyo, kasimpe, taajisi mililo muli ngawo ku ciindi eco. Ngu dayamondi buyo, bbwe; libulungusene, libulungene kabotu, bunji bwa ngawo. Pele eyi dayamondi yeelede kutendwa. Lino, nkulwana mulao kuba a yomwe ita tendedwe. Yeelede kutendwa, elyo mpawo weelede kojisi lisiiti oko nko kayuula, nkaambo kuli madollar ali mamilioni muli ngawo.

Elyo Ndi kozyanisya Leza ku dayamondi eyo.

¹⁰⁶ Lino, dayamondi ila tendwa kutegwa itondezye eco cili mukati kanjiyo, mulilo uli mu dayamondi. Elyo ileelede kutendwa ku nzila zyoonse ziniini, ciimo coonse ciniini, ziimbi zyoonse. Kubikka ziimbi zyoatatwe kuli dayamondi, elyo mumuni ulanga ku cintu ca ziimbi zyoatatwe uyoopa mibala ili ciloba, mwabona, kupanga mibala ili ciloba.

¹⁰⁷ Elyo lino amubone, “Leza wakacisigwa nkambo ka milandu yesu, kacuzaulwa nkambo ka nsotoko zyesu.” Mwabona, Wa katendwa, cuzaulwa, eyo Dayamondi mpati, kuti kuzwa kuli Nguwe kutondezegwe zipigo ku Mbungano.

Elyo tauli mumuni pe; nkaambo, mumuni weelede kubweeda, cindi zuba lyazwa kuli nguwo, kuya oko nkowa katendwa.

Pele kabeela kaniini koonse kazwa ku kukwamuna taka nyonyoonwi pe; kala belessegwa. Bunji bwato tubambwa kuba inyeleti zya Victrola. Elyo inyeleti ezyo zilaleta, ezyo zyaka kwamunwa kuzwaku dayamondi, kuleta ciimbo cakayobolwa mu rekkordi.

¹⁰⁸ Elyo Nda syoma mwabona eco nce Ndi pandulula. I kakwa kuzwa kuli Kristo, cipego kuzwa kuli Kristo, kabikkwa aa Bbaibbele, kaambaula makani aasisidwe akwa Leza ku musyomi. Walo ulizi maseseke aku moyo. Walo ulizi bantu boonse. Sena mula syoma obo?

Inga tainoli dayamondi yaamba, “Wa bona obo Mbwe bede?” Nkooko nkwa kazwida. I dayamondi ngu dayamondi nkaambo izwa ku dayamondi.

¹⁰⁹ Eyo nje nzila zipego zya Muuya mbo zibede, ii . . . ku muntu, ncibeela ca Dayamondi eyo. Cili tumidwe, nkabela cakaletwa ansi, a kuletwa mu cipego, kupandulula, kukambauka, kuyiisya. Kuli zipego zyosanwe zyakumuuya; baapostolo, basinsimi, bamayi, beembezi, bavangeli, nkabela boonse mba kuzwidilizya Mubili wa Kristo. Elyo masimpe buyo mbuli mbo kuli bamayi, beembezi, kweelede kuba basinsimi. Tu lizi obo.

¹¹⁰ Elyo tula syoma kuti Leza weelede kuyubululwa mu buzuba bwamamanino, akati ka bantu Bakwe, ku Mbuto nsale, kweendelana ku Bbaibbele, mucimo ca musinsimi. Oko mbokubede ncobeni ku Ijwi. Kutali kuti muntu ngo Leza, pele kuteeti cipego ngu Leza. Mwabona? Elyo eyo ni nyeleti.

Lino, kapini taka kakonzyi kulizya rekkordi kabotu pe. Ii nyeleti yalyonse yakusumya tai kalizyi kabotu. Pele dayamondi, nje yiinda. Ila leta kusooloka, nyeleti ibosya ya dayamondi.

¹¹¹ Akube kuti Leza, sunumasiku . . . Bulunguluzi bwa buumi bwako, kufumbwa cilubide kuli nduwe, kufumbwa nco yandisya kuzwa kuli Leza, akube kuti Simalela mupati Oyo ujisi nyeleti mu janza Lyakwe, akube kuti Ai bikke a buumi bwako a kutu yubunwida eco ncoli waano, eco nco yanda; mpawo tuyo ziba kuti Mpali ano.

¹¹² Taata Wakujulu, Wa lombwa ucipe ka Ndi tana talika mundando oyu wa mipailo, kutali kukanza kucita ceeci, pele Wa lombwa ucipe, kutegwa bantu bazibe. Ndiza beenzu ano basikukombelwa. Nse bazi, pele Uli bazi. Elyo Paulo wa kati, “Ikuti na mwaamba a myaambo, nkabela taakwe bupanduluzi na kutapa kuzwidilizya, bantu bayo amba kuti muli sondokede. Pele ikuti na umwi wasinsima a kuyubununa eco cili mu moyo, mpawo bayo amba kuti, ‘Nincobeni Leza uli a ndinywe.’” Acibe alubo, Leza, mu oora eli lya mamano. Wa kacisyomezya, nkabela cijo citwa boobo. Mu Zina lya Jesu Kristo. Amen.

113 Lino Nda libuzya na mbangaye bantu baciswa omuno sunumasiku, bali kokuno? Na Billy wavozya mipailo na...? Sena kuli makkaadi a mipailo avozegwa? [I bakwesu baamba, "Iyi."—Mul.] Nkwaali. Ee, Ndi yeeyela kuti muntu aumwi uuciswa uli jisi kkaadi lya mipailo, pele Nse zyi nco lemba ali ndilyo. Ndi yeeya kuti wakupa buyo kkaadi; walemba buyo eco ncoyanda ali ndilyo. Sa mbo cibede? Watambula buyo kkaadi; kobikka ali ndilyo kufumbwa nco yanda.

114 Nse kuzi pe. Mbangaye okuno bazi kuti Nse kuzi pe, nkabela uli cisidwe, elyo inga waamba boobu, "Eco Nce kumvwa kwaamba sunu, 'Leza kunze lya zikutu. Leza kunze lya cikutu camuntunsi, kali vumbilila Mwini'?" Pele ikuti na mujisi meso akumuuya, inga mwaajula a ku Mu bona, mwabona Obo Mbwa bede. Elyo mwa syoma eco. Jesu wa kati, "Oyo usyoma muli Ndime milimo eyo Nje cita uyo icita awalo; kwiinda eyi uyo cita, nkambo Nda unka kuli Taata." Lino, ikuti na wa syoma a moyo wako oonse!

115 Mbangaye omuno baciswa, alimwi balizi kuti Nse muzi pe, kuziba eco cilubide kuli ndinywe? Kotambika buyo janza lyako, kwaamba, "Ndila ciswa. Ndi jisi kubula." Mbangaye bajisi kuyandisya mu moyo wabo, bata ciswi, pele bajisi kuyandisya? Nywebo mulizi Nceli... Yaa. Takukwe muntu naba omwe, oyo Ngwe bona, pele oyo waimika janza lyakwe mujulu. Lino, Nse zyi...

116 Ndili muzi mwaalumi oyu uukkede awa. Ndili masimpe oyo Mukwesu James, alimwi Ndi yeeya kuti oyo Mucizi James. Mukwesu Ben, Ndi lizi. Masyu anu buyo, ziindizimwi; mukwesu uli mukufotola zifoto. Pele i...

Akube kuti muntuumwi kusule omu, kulikoonse, buyo... Nda—Nda—Nda zundikizya eci, aa mbaakani, aku kujala kwa Mulumbe oyu.

117 Sena mulizi kuti Leza wakasyomezya eci kucitika mu mazuba akumamanino? Wa kapanga cisyomezyo. Mwabona? Lino Nse konzyi kucibamba kucitika. Mwabona, Nse—Nse konzyi kucita eco. We elede kucita eco. Walo Ngo Nguwe ucicita; kutali ndime. Pele Nda syoma muli Nguwe, biyo ni Nda taliimvwi awa kumwaambila cintucimwi eco Nce takali kusyoma mo. Lino, ko komba, a kwaamba kuti, "Mwami Jesu, Nda kaiyisigwa mu Bbaibbele kuti Uli Mupaizi Mupati ndyoonya eno, ukonzya kugumwa kwiinda kukulimvwa kwa kulengauka kwesu." Nse kwe makani oko nkobede. Elyo koamba buyo kuti, "Nda Ku syoma. Elyo, ku lusyomo, Nda syoma eco muntu uulya ncaamba sunu."

118 Ncencico eco Angelo nca kandaambila, "Kabambe bantu kuteeti baka kusyome." Elyo ikuti na Nda lungulula Ijwi lya Leza, ta kuli "kusyoma ndime," nku "syoma Ijwi."

Ikuti na tacili antoomwe a Ijwi, nkokuti muta cisyomi. Pele ikuti na mula cisyoma kuti ndi Ijwi, nkokuti, kufumbwa mbocibede, amu kombe alimwi amu syome, a kubona ikuti na Uci konzya kuyubununa cili mu moyo wanu.

¹¹⁹ Elyo kufumbwa muntu ulizi kuteeti Bbaibbele lya, kati, “I Ijwi lya Leza lila bosya kwiinda panga lya mabemba obilo, a kutweluka miyeeyo a makanze mu moyo.”

Nje nzila Abrahamu mbwa kaziba kuti wakali Leza, cindi Na kakonzya kuziba eco Sarah ncakali kwaamba kunze lya tente, eco ncakali kuyeeya; cindi Na kati, “Njo muswaya,” nkabela Sarah wakayeeya mu moyo wakwe, “Ta cikonzyi kuba boobu.”

¹²⁰ Lino, Nda amba kuti Mpali ano kutegwa amu ponye. Ino muyeeyanzi kujatikizya ncico? Ikuti mwakonzya buyo kusyoma! Lino, Nse konzyi, Nse jisi nzila imwi; Taata Wakujulu ulizi obo. Mwabona? Nde elede kucibona buyo. Elyo eco Nce bona, Nda amba; alimwi eco Nce—Nce takonzyi kubona, mubwini, Nse konzyi kwaamba. Pele Ngu Leza nguonya buyo! Sa eco inga cayungizya lusyomo lwanu, ikuti na Wa cicita?

Kukambauka mbuli obo, kubaanga kundisowela anze aniini. Pele Mpali ano. Ndila tweluka kuli ceeco.

¹²¹ Kulangilila muntu mbuli mbwa kotamika mutwe wakwe, nkoonya kusule *awa*. Mukaintu wakwe ukkede mumsi lyakwe, kapaila, awalo. Mpoonya *awa*. Ujisi cintucimwi ku moyo wako. Mukaintu wako, kapaila. Ujisi mukuli ku moyo wako. Ngwa banyokozyala. Mbo mbubo. Ula syoma na Leza kuti inga wa ndaambila eco cilubide kuli banyokozyala? Nse kuzi pe. Ta tu zibene. Aboobo mbo mbubo? Ula syoma na kuti Leza ulakonzya kundaambila eco cilubide kuli nguwe? Tali kokuno. Nda bona musinzo mulamfu; uli kujwe kuzwa waano. Uli mu Ohio. Mbo mbubo. Walo uciswa bulwazi mu bulowa. Kolekela mukaintu wako kutola katambala ako okuya, nka lilila wo, kakabikke ali nguwe. Uta zumbauzyi; uyooba kabotu. Ulasyoma obo?

¹²² Ngooyu mulindu muniini ukkede nkoonya kuno kumbele lyangu. Ula lila. Kuli cintucimwi cilubide ku mwana, Nse zyi. . . Peepe, taakwe cilubide. Walo ujisi buyo kuyandisya. Walo uyandisya kutambula lubbizyo lwa Muuya Uusalala. Ngu MBUBOBU MBWAAMBA I MWAMI. Kosyoma, mwana, uyo Lu tambula. Mbo mbubo. Uta zumbauzyi.

¹²³ Ngooyu mulindu ukkede awa kumamanino aa muncali. Uli mukupaila. Ndili mweenzu kuli nguwe, pele uvunikilidwe cimvule. Wa kajisi kupandulwa kunji. Ikuti na ta tu zibene, Mbwe yeeyela. Nse kuzi pe. To ndizi pe, kulikke kwiinda buyo ku kundimvwa. To zwi kokuno. Uli mweenzu akati kesu. Yebo uzwa ku Wisconsin. I dolopo ngu Milwaukee. Elyo penzi lyako ndi kkulenge; lili ku nkolo. Kupandulwa a kupandulwa, nekubaboobo taakwe kuzwidilila. Lekela lusyomo, lwa kagama

moombe wa cikobela Cakwe, kocisyoma ndyoonya eno. Cibbizye mu moyo wako; ciyo boola kucitika. Koba a lusyomo!

¹²⁴ Ii mwaalumi ukkede okuya mu kkona awa. Walo ukombela banyina. Walo mweenzu kuli ndime. Nse muzi pe. Pele ukombela banyina. Elyo banyina bajisi cintu nciconya mwanakazi oyu nca jisi, kkulenge. Na, uli liyoowede, obo mbokubede. Kuli mwaalumi ngo pailila, alimwi muntu oyo ujisi penzi ku musana wakwe. Mbwa bedede, akwalo, Nda mubona kakoledwe. Ngu cakolwa. Munyoko wako. To zwi kokuno. Yebo uzwa ku Illinois. Ula syoma na kuti Leza ulakonzya kundaambila zina lyako mbolibede? Farmer. Mbo mbubo na? Tambika janza lyako. Kosyoma!

¹²⁵ Kuli muntuumwi ufugamina muntuumwi, ulapaila, muntuumwi ulede mu kalo kaniini. Yaa. Sena ulasyoma eco nco mwva, kuba Bwini, mulindu? Ula cita. Ikuti na Nda konzya kukuponya, ni Nda cicita. Pele waka ponesegwa kale kwiinda kuli Kristo, yebo wabona. Yebo weelede kucisyoma buyo. Oyo mulindu wiimvwi awo, kapaila, wali kupailila nduwe kuti uugumwe. Nse kuzi pe, pele Leza uli kuzi. To zwi mu tauni, akwalo. Mbo mbubo. Yebo uzwa ku Illinois. Mbombubo ncobeni. I dolopo litegwa East Moline, Illinois. [I mucizi waamba, “Eelyo nde dolopo Nkwe kazyalilwa.”—Mul.] Yebo uciswa kkulenge. Uli mukaintu wa mukutausi. Sena ula syoma? [“Iiyi.”] Uyo ofwa, kolede awo. Nkaambonzi to Mu tambuli sunumasiku, a kwaamba, “Nda konzya, mu moyo wangu, a lusyomo lwangu kwiinda cintu cili coonse cili waano, Nda syoma kuti Nda ponesegwa. Ndili mu Busyu bwa Leza.” Ko buka, syoma, a kuunka ku muunzi a kuponesegwa. Ngooyo kai.

Sena mula syoma a myoyo yanu yoonse? [Mbunga yatangala—Mul.] Atu lumbaizye Leza.

¹²⁶ Taata Wakujulu, twa Ku lumba ku bubotu a luse Lwako loonse. Twa Ku lumba, nkambo, Ucili waano, mpoonya akati ka mapenzi aya onse. Mu inyika eyi ipilingene, nekubaboobo Nkoli ano. Lekela Muuya Wako, Mwami, kuucili a ndiswe lyoonse. Twa bona kuti Mpoli ano, Leza kasamide cikutu ali nenco, mu myoyo ya bantunsi; kupa lusyomo, a ciyubunuzuyo, a cilengaano. Nduwe Leza mu Mbungano Yako, Leza mu bantu Bako. Twa Ku lumba kuli ceeci, Mwami. Elyo akube kuti bantubonse basyome, sunumasiku, a kuzuminana komwe, alimwi akube kuti baponesegwe. Kwiinda mu Zina lya Jesu Kristo, Nda lomba. Amen.

¹²⁷ Mbangaye okuya bajisi makkaadi aa mipailo, ku lubazu *olo*? Amu baleke abo bali ku lubazu *olo*, baswene kusule, baboole mpoonya akati ka mwakwiinda *awa*. Balo kuli mwakwinda *oko*, amu yutukile nzila *eyi*, amubweze masena anu, kamuza ku nzila *eyi*. Amulekele abo, mbo bata manine buyo, mundando *oyu* kujata lubazu lutobela.

128 No baalu amuboole okuno. Mukwesu Roy, Mwami aku longezye; tii ndazi kuti wali kkede awo. Ndi yanda bamadaikona ba mbungano awa cakufwambaana, ikuti na bala konzya kunjila kuzwa kuli koonse nkobabede. Amuboole okuno ku kugwasya aniini.

Ndi yanda umwi aumwi oyo uyanda kupaililwa, kutambika janza lyako, kwaamba obu kutobela ndime.

Mwami, [Mbunga yaamba, “Mwami,”—Mul.] Nda syoma. [“Nda syoma.”] Yebo Kogwasya kutasyoma kwangu. [“Yebo kogwasya kutasyoma kwangu.”] Nda syoma [“Nda syoma”] kuti mu Busyu Bwako, [“kuti mu Busyu Bwako,”] mbuli Mbwe tobela Ijwi Lyako, [“mbuli Mbwe tobela Ijwi Lyako,”] alimwi angu. . . maanza abikkwa ali ndime sunumasiku, [“alimwi maanza abikkwa ali ndime sunumasiku,”] Ndiyo tambula kuponesegwa kwangu, [“Ndiyo tambula kuponesegwa kwangu,”] mu Zina Iya Jesu. [“mu Zina Iya Jesu.”] Ameni. [“Ameni.”] Leza amu longezye.

129 Lino amulangilile. “I mupailo wa lusyomo uyo vuna balwazi. Ikuti na bakabikke maanza a balwazi, bayo ponesegwa.” Wa kaambila Nowa kuti iyooowa mvula. Taakwe ni—Ta ka. . . Tee ndaamba kuti, “Kufumbwa biyo—biyo wa kombelwa, uyo oba kabotu pe.” Wa kati, “Bayo ponesegwa.”

130 Wa kaambila Nowa kuteeti yakali kweelede kuyoowa mvula. Taakwe noya kawa mvula kwa myaka ya mwaanda a makumi obile, pele yakawa mvula.

Kaambila Abrahamu kuti wa keelede kuyo tambula muvwanda kwiinda kuli Sarah. Tii cakacitika kwa myaka ili makumi obile ayosanwe, pele waka mutambula.

Kaambila Isaya kuteeti nakalindu uyo mita. Tii cakacitika kwa myaka ya myaanda ili lusele, pele waa kamita.

Sa mbombubo? Wa kacisyomezya! Tukukwe makani mbo citola ciindi cilamfu, Ula cicita, kufumbwa. Mula syoma obo.

131 Amuboole kunembo lino. Alekwe Mukwesu Capps asololele mu kwiimba. Muyo enzya makkaadi? Lino akube kuti muntu aumwi abe mu mupailo lino.

132 Taata wesu Wakujulu, tuli mukutobela milazyo Yako kwiinda ku kubikka maanza a bantu aba baciswa. Nse zyi cintu comwe cimbi Nco konzya kucita, Mwami, nkambo Wa kaamba, mu Ijwi Lyako, Wa kaula kuponesegwa kwabo. Wa tondezya kuti Uli waano antoomwe a ndiswe sunumasiku, Ijwi likonzya kutweluka miyeeyo eyo ili mu moyo. Wa tondezya eco, kuti Uli akati kesu. Elyo Nda Ku, lombaa, Taata, kuti Ijwi Lyako, Iyalo litakonzyi kukakilwa, libambwe kasimpe loko ku moyo aumwi! Kuteeti Wa kati, “Ikuti na mwakonzya kucisyoma; muta zumbauzyi, pele amu cisyome; kwaamba ku dundu eli,

‘Ko zyuka,’ alimwi muta zumbauzyi, pele amu syome kuti ciyo citika!’ Ta kaamba kuti ndelili.

¹³³ Wa kaambila bantu, ku Pentekoste, kuya kutala a kulindila. Taakwe no kaamba maora, mazuba; Wa kati, “kusikila.” Lino ba boola kuzumina kuponesegwa kwabo. Akube kuti bata yeeyi cintu cimbi pele kuteeti baponesegwa, kusikila kuvunwa kukasike. Tula Ku swiilila kwiinda kukubikka maanza, ali mbabo, mbuli basyomi. Mu Zina Iya Jesu Kristo. Amen.

¹³⁴ Yaa, amuzwidilize kwini lino. [Mukwesu Branham a bakwesu babikka maanza aa bantu, a kupailila umwi aumwi mu mundando wa mipailo. Kabeela katakwecintu aa teepu—Mul.] Mwa ponesegwa. Leza amu longezeye. Kamuzumanana ncobeni. Eco ncibotu! . . . ? . . . [Kabeela katakwecintu aa teepu.]

Zyoonse zintu zila konzeka, syoma buyo;
Syoma buyo, syoma buyo,
Zyoonse . . .

Mwami Jesu, Nda lombela tutambala otu lino, mu Zina Iya Jesu Kristo. Amen.

Ndalibuzya ikuti na tula konzuya kucinca mabala:

Lino Nda syoma, nde lino ne Nda syoma,
Zyoonse zintu zila konzeka, lino Nda syoma;
Lino Nda syoma, lino Nda syoma,
Zintu zyoonse zila konzeka, lino Nda syoma.

¹³⁵ Sena mula syoma kuti eco calombwa a kuyandwa ciyo pegwa? [Mbunga yaamba, “Amen.”—Mul.] Ciyo citika.

¹³⁶ Nda bona, kwiinda mu mundando kaindi kaniini kaina, beenzuma bana Italia kuzwa ku Chicago. Mbangaye bazi Mucizi Bottazzi kuzwa ku Chicago? Ee, nywebo mulizi, waa kajisi ii—ii kwakuyeeya, kulebuka kwamizeezo cainoino buyo, kubyaabi, loko loko. Pele cifumo mu Chicago ku kalimbabula ka Bantu Basimakwebo Banakristo, Nda kaambila mucizi, ku bunanike bwa Muuya Uusalala. Waa bweeda ku lubazu lomwe, elyo takali kukonzya kulibamba kabotu. Elyo Nda kati, “Mucizi, to kakubulusigwi kuli nkuko cakufwambaana, pele uyooba kabotu.” Nda kati, “Kuyooba antela myeezi ili kkumi a lusele, na myaka yobilo, moonya mucindi cipedwe eco uyooba kabotu.”

¹³⁷ I buzuba bumwi nkekanana a nguwe. . . Nda kamumvwa kapa bumboni, kakkomene maningi, kwiindila kukkomana nkwakasola kuba ako mu buumi bwakwe boonse. Waa kali kweenzya mootokala. Ta kajisi lumuno, Busyu bwa Leza ibwa kabaanga bwakamusiya; mubwini, zyakali nsinga zyakuyeeya, nywebo mulizi; elyo mpoonya buyo lwaka jokela antoomwe a kukunka kupati kwa lutangalo, a nguzu zya Muuya Uusalala zyakali ali nguwe. Waa koomoka, waa kalila, waa—waa kajisi. . . Ba kajisi buyo ciindi cibotu, kutandila mvwiki zyotatwe na zyone zyainda, na mweezi. Elyo Nda kamumvwa kapa bumboni,

Munsondo kunze amwa kainda, elyo waa kati, “Mukwesu Branham, cindi ni Nda kapiluka, Nda kalangisisya a kubweza teepu eyo. Elyo cakatola myeezi iini ili kkumi alusele, kusika sunu.” Ameni.

Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Sa Tali mubotu loko? [“Ameni.”]

¹³⁸ Lino, nguonya Muuya Uusalala inga waamba ciyo citika kaciluleme, kakutakwe kwiimpya ciindi comwe, myaka eyi yoonse; alimwi, kwiinda mu Ijwi Lyakwe, wasola kuyubununa kuli ndinywe kuti Leza tali cintu cili kulaale na cintu cimwi cakainda. Ula pona, kwaamba kwa lino, Ijwi Lyakwe lya yubululwa. Ku lisisa Mwini mu cisitilizyo cabuntunsi, mu Mbungano Yakwe, kaliyubununa Mwini kwiinda ku lusyomo lwanu a lusyomo lwangu, antoomwe, kuboola antoomwe, kubamba nkamu yomwe ya Leza. Nse konzyi kucita cintu kakutakwe ndinywe; tamu konzyi kucita cintu kakutakwe ndime; akwalo taku konzeki kucita cintu cili coonse kakutakwe Leza. Aboobo, antoomwe cibamba nkamu yomwe, kuswaangana. Leza waka nditumina bukanze; amu busyome; nkabela mboobo bwacitika. Mbo mbubo buyo, mwabona, kutondezegwa caculondoka.

Nse kwe makani a cilubide kuli nduwe, eco umwi nca kaamba; ikuti, kuzwa ku moyo wako, ula syoma kuti uyooba kabotu, kwiina cintu cikonzya kusola kucilesya. Wa kaamba boobo. Elyo Wa kati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.]

¹³⁹ Mbangaye bayo ndikombela mu miswaangano imbi mbuli Mbwe unka? [Mbunga yaamba, “Ameni.”—Mul.] Ndime umwi uyandikana mupailo. Mwabona? Bantubonse baka ndikaka, mwabona, pele nywebo, elyo nekubaboobo kuli Mbuto okuya.

¹⁴⁰ Nda katuma kagwalo ku South Africa. Tee baka ndizumizya kunjila citakuti ni Nda kasaina pepa lya kuti Ndiyo “bbizya kuloolola, ku lubazu olo, bantubonse ziindi zyoatatwe; lomwe muli Taata, a lomwe lwa Mwana, a Muuya Uusalala, kuvundamina kumbele. Ku lubazu lumbi, inga Nda bbizya kuya kusule, komwe kuli Taata. . . A kuyiisya kuti eyo yakali Njiisyo.”

Nda kabalebela kagwalo. Nda kati, “I Muuya Uusalala wakali kusola, kwa myaka misyoonto yainda, kundi tola mu Africa alubo. Uyanda kubelesya mulimo wangu okuya oko bali zyuulu zili makumi otatwe nko batambula Kristo isikati lyomwe.” Nda kati, “Amuyeeye, bulowa bwa bantu abo bube ali ndinywe, kutali ali ndime. Nda kaaba kuboola, pele tee mwaka zumizya.”

Nda libuzya eco mbo ciyooba mu buzuba obu cindi Jesu, Mwana wa Leza na tandwa kuzwa mu mbungano, Ijwi

lyaakakwa? Pele muli—muli koonse oko, Walo ucili yubununa Mwini ku bantu Bakwe. Sena tamu lumbide kuli ncico? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁴¹ Elyo Nda inda ko, sunumasiku, bikka maanza angu ali mbabo, bamacembele bamwi, bakubusyi bamwi, bapati bamwi, baalumi bakubusyi, bamadaala, kaba tetede buyo mbuli Mbwe bede. Nda zoyeeya, “Kabakkede awo, kabakkede awo kaba swiilila Ijwi eelyo bamwi ba inyika ndi bayeeya kuti mbufuba.” Mwabona? Balo nde—balo nde bbautu. Mwabona, Leza uli waano kwaabikka maliya, kumu kwela kuzwa ku malwazi. Ncisyomezyo ca Ijwi. Amuyeeya buyo, ciyo talika kwaanga, “Njo bakwela; ikuti na Nda sumpulwa, Njo bakwela.” Uyo bukwela kuzwa kuli ndinywe. Uyo cita masimpe. Amu Mu syome buyo, amube a lusyomo muli Nguwe. Muta Mu zumbauzyi. Amu Mu syome.

¹⁴² A mudi kombele. Cindi mwata nojisi umwi umbi waku kombela, kamu ndiyeeya buyo.

Elyo mpawo kusikila tuka swaangane! mane
tuka swaangane!

Mane tuka swaangane . . .

Kwalumbwa ku kweenda misinzo eyo milamfu. Leza amukwabilile mwano unka ku muunzi!

Mane tuka . . .

Amu kajuzye Banakristo boonse, muka bavwobele, kuzwa ku nkamu eyi okuno. Luumuno lwa Leza lube ali ndinywe! Shalomu!

Leza abe a ndinywe mane tuka swaangane
alubo!

[Mukwesu Branham watalika kung’ung’una *Leza Abe A Ndinywe*—Mul.]

. . . tuka swaangene!

. . . ku matende aa Jesu;

Mane tuka swaangane! mane tuka swaangane!

Leza abe a ndinywe mane tuka swaangane
alubo!

¹⁴³ Ndili kkomene kapati. Nywebo mwabona, kuli zimwi, zintu zinji nze Ndi tazi, pele kuli zintu zimwi nze Ndi zyi. Ndili lumbide kapati kuli ndinywe. Ndili kkomene kapati kubeleka a ndinywe. Ndili kkomene kapati kuba umwi wanu. Leza abe a ndinywe. Uyo cita. Ta kamusiyi pe. Ta kamu takati. Ta akwe nayo musiya. Mwa donkola kunjila mu cisitilizyo lino. Mwabona?

¹⁴⁴ Kkomana kapati sunumasiku kubona Mukwesu Palmer, umwi wa beembezi besu ubelekwa amwi okuno, kuzwa ku Georgia. Mukwesu Junior Jackson uli mu buyake abusena bumwi, kusule mu kkona, tuli kkomene kuba a nguwe. Mukwesu

Don Ruddell uukkede awa. Oh, banji loko! Nse zyi, ikuti na Nda impya umwi. . . Mukwesu Ben Bryant okuno, a banji ba bamwi okuno, mukwesu mubotu, Willard Collins. Tuli kkomene kuba a ndinywe nyoonse okuno.

Nda libuzya ikuti na inga twa ima buyo ku matende esu, kwaciindi cisyoono lino. Atu kotamike mitwe yesu lino.

Mane tuka swaangane!

Mane tuka swaangane ku matende aa Jesu;
mane tuka swaangane!

. . . mane tuka swaangane!

Leza abe a ndinywe mane tuka swaangane
alubo.

¹⁴⁵ Sena mula kumvwa kuswena kwa luswaanano a Muuya?

Atu ing'ung'une. [Mukwesu Branham a mbunga batalika kung'ung'una *Leza Abe A Ndinywe*—Mul.]

Nda bona Mukwesu McKinney, uzwa ku Ohio, ula ndiswe. Mukwesu John Martin a munyina. Kkomana kapati kuba a ndinywe nyoonse. Kwayanda akwalo nsemubona, bakwesu. Walo uli muzi.

Mane tuka swaangane! Akube kuti moyo wangu a wanu, a moyo wa Leza, ibe omwe mane tuka swaangane! [Mukwesu Branham a mbunga bazumanana kung'ung'una *Leza Abe A Ndinywe*—Mul.]

(Ndi yanda kulomba muntuumwi kumwaisya . . . ? . . .)

Kuciindi notu kotamika mitwe yesu mu mupailo.

¹⁴⁶ Kusola kubamba mukutausi aumwi kuziba kuti tuli kkomene kuli mbabo kuba kokuno, basimbungano boonse, nywebo no bantu bazwa ku Tennessee, Ohio, a koonse ku cisi. Banakazi bamwi mbe Nda swaana okuya sunu, lweendo loonse kuzwa ku Boston. Bakwesu basiya bali okuno, cifumo cino, kuzwa kutala kuya abalo. Zibeela zinji zyandeene zyamu cisi; Nda kulumba, mweenzuma uyandwa ausyomeka. Leza abe a nduwe. Ndi kwiita kuti mweenzuma. Ulayeeya na eco Jesu nca kaamba kujatikizya ceeco? “Munsi akwalo kwiinda mukwesu,” inzya, mweenzuma. Kuciindi no tukotamika mitwe yesu lino. . . Kusikila tukabe aku swaangana alubo mu mazuba masyoono aciza, Leza abe a ndinywe.

¹⁴⁷ Ndiyo lomba mukwesu wesu, mubotu uusyomeka, Mukwesu Richard Blair, ikuti na tako tumwaisya mu ijwi lya mupailo. Mukwesu Blair.



I CIGAMBYO TNG64-0614E
(The Oddball)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo mangolezya, Gandapati 14, 1964, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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