


# *I LEZA SINGUZU WATONDEZEGWA*

## *KUMBELE LYESU*

 Jisi Magwalo masyoonto alembedwe aa pepa, kuzwa kuli ngawo nko Ndi yanda kukanana kuli ndinywe, alimwi Nda syoma kuti Leza ulalongezya inguzu zyesu zikompepe.

<sup>2</sup> Lino, bantu banji bakatazigwa kaambo nco tuli bagambya loko a basicoongo loko. Nywebo mulizi, oyu ngo musyobo a bube bwaandeene bwa—bwa muswaangano mupati kwiinda oyo bantu ngo—ngo bazibide ku kubona. Alimwi, kanji, zintu zyoonse ngo musyobo wa ciimo ciyumu-a-cijubidwe. Pele ciindi twa boola ku miswaangano eyi mipati, eco cali coolwe cangu lino kwa myaka iikubwene kuzwa niya katalika lutaanzi, alimwi tatuzi nokuceya eco nco tuyocita. Tu boola buyo akulipa lwesu. Eeco nce cintu cilikke eco ncotuzi kucita. Alimwi Leza ulacita cimwi cancico. Aboobo eco citubamba kuba bantu balilemeka-bweenzu kapati.

<sup>3</sup> Buzuba bumbi, umwimuntu wakati, “Nywebo mulizi, nywebo no bantu muli cigambyo ncobeni.”

Nda kati, “Ma, Nda—Nda syoma mbotu bede.”

<sup>4</sup> Alimwi Ndi la yeeya umwi wa miswaangano mipati. Mukwesu Troy wakali kundaambila cimwi ciindi kwa muna German muniini oyo wa kati wakatambula lubapatizyo lwa Muuya Uusalala. Alimwi buzuba bucilila, mu cintoolo mwakali ku belekela, wa kali kunga wanyamuna maanza aakwe a kulumbaizya Mwami, alimwi a kukanana mu myaambo a kuzumanana buyo, kukankamanisya. Alimwi kumalekelo, siku mulanga wakaboola kwakaindi kaniini alimwi wakaamba, “Heini, ino makani nzi a nduwe?”

<sup>5</sup> Wa kati, “Oh, Nda kafutuka.” Wa kati, “Moyo wangu uli mukukunka buyo a lutangalo.”

<sup>6</sup> Wa kati, “Ma, yebo weelede kuti wakali kunselelo a nkamu eyo ya manoti kunselelo kuya.”

<sup>7</sup> Wa kati, “Iiyi. Bulemu kuli Leza!” Kati, “Alumbwe i Mwami nkambo ka manoti.” Wa kati—wa kati, “Yebo wabweza mootokala, kuselemuka mu mugwagwa.” Kati, “Yebo wagwisya manoti oonse kuzwa kuli nguwo, yebo kwiina nco jisi pe pele cikungo ca ‘zisenke.’” Alimwi eeco buyo. . . Cili muni buyo kululama, yebo ulizi.

<sup>8</sup> Buzuba bumwi, mu California, Nda kali buya buselemuka mu tugwagwa twa ku Los Angeles, alimwi Nda kabona mwaalumi waka jisi citondeezyo a camba cakwe, alimwi

awa. Alimwi wa kati, “Ndili mufubafuba nkambo ka Kristo.” Alimwi bantu boonse bakali kulanga nguwe. Alimwi Nda kabona balo kaba zyunguluka akulanga, naa kamana kwiinda. Alimwi Nda ka yeeya kuti inga Nda tobela a bamwi babo. Alimwi aa...ku sule lyakwe, wa kati, “Ino yebo uli mufubafuba wani?” Inzya. Nda syoma toonse tuli musyobo wa cigambyo, umwi kuli umbi, nywebo mulizi.

<sup>9</sup> Pele, nywebo mulizi, i nyika ilanjala mu mukondo wamugelo boobo, mane cintu cimwi caandene cila yibamba cigambyo loko, mane bantu bala yeeya kuti ngu cintucimwi cimwi cilubide. Alimwi Leza kanji uleelede kucita cintucimwi cigambya loko, kuti acite bantu ku bweeda ku Bbaibbele lubo.

<sup>10</sup> Inga nda yeeyela kuti Nowa wakali musyobo wa—wa noti, ku bukkalo obo bwa sayansi obo mbwa kapona mo, nkaambo bakali kukonzya kutondeezya kuti kwakanyina maanzi mu milengalenga. Pele Leza wakati inga a yooba amwi kuya. Aboobo, Nowa, kakambauka a kuzumina eco, wa kaba noti.

<sup>11</sup> Alimwi inga Nda yeeyela kuti ciindi Musa naka selemuka mu Egepita, wa kali musyobo wa—wa noti, kuli Farao. Pele amuyeeye, Farao wakali noti, kuli nguwe, awalo. Aboobo ba...Tu laziba eco.

<sup>12</sup> Akwalo Jesu waka yeeyelwa kuba sikukazya. Eco cililuleme. Martin Luther wakali noti, ku mbungano ya Katolika. Alimwi John Wesley wakali noti, ku Anglican. Aboobo, nywebo mulizi, cili—cili afwaafwi ciindi ca noti iimbi. Sa tamu yeeyi boobo? [Mbunga yaamba, “Ameni.”—Mul.] Pele, kakutana konzeka kuba noti, nywebo mulizi, ku leelede kuba bbautu, lutaanzi, kukkigwa kuli njiyo.

<sup>13</sup> Aboobo, nywebo mulizi, Nowa, kali i noti, wa...Tola i noti, i lakwela bbautu, lakwela cintu cimwi antoomwe, a kujata cintu cimwi antoomwe. Aboobo, Nowa wakali kukonzya kukwela boonse abo bakali kunga basyoma, mu bwato, kuzwa kumbeta, kwiinda mukuba noti.

<sup>14</sup> Tu lajana, kuti, Musa wakakwela mbungano kuzwa mu Egepita, kwiinda mu kuba noti. Eco cililuleme.

<sup>15</sup> Ndi yeeya kuti tuyandika noti lino, ku kwela Nabwiinga kuzwa mu mbungano. Tu yandika cintu cimwi lino, umwi umbi, aboobo tuli musyobo uugambya loko wa bantu. Alimwi Nda yeeya, masiku ano, ikuti i Mwami wali kuyanda, inga Nda sola kubala Magwalo amwi ajatikizya kuli eci, alimwi inga ndakanana kuli ndinywe kwa kaindi buyo kasyoonto, a kusola ku mu tondeezya kaambo ncotuli bantu bagambya boobu.

<sup>16</sup> A tujule mu Magwalo lino, ku ba Filipino i chipati 2, 1-8, a ba Korinto Babili 3:6. Alimwi a tubale, mbuli mbo syoma Ijwi lya Leza.

17 Alimwi lino, katutana buyo kubala, a tukotamike mitwe yesu ku mupailo.

18 Taata Wakujulu Siluzyalo, tu li bantu ba sicoolwe ncobeni, masiku ano, kuba bapona mu bukkalo obu, a kubona zintu ezyo nzyo tubona kazi zumanana, a ku ziba kuti ciindi cili afwiifwi loko, ciindi Jesu nayo boolela Mbungano Yakwe. Oh, eco cilabotezya myoyo yesu, Mwami! Alimwi mbuli mbo tujula ma pegi, masiku ano, twa komba kuti Uyo tupa ciiyo kuzwa ku cibalo eci. Alimwi kwalombwa kuti Muuya Uusalala uyubunune ku myoyo yesu zintu ezyo zinga zyaba zibotu a zibotezya kuli Leza. Nkambo twa cilomba mu Zina Iya Jesu. Amen.

19 Nywebo mulizi, syoma Njo mu lomba kucita cintu cimwi. Nda—Nda lomba kanji zintu zimwi zyeenzu, alimwi Ndi langila kuti ta Ndili muku lomba kufumbwa cintu ceenzu loko. Pele ciindi twa syomezya kusyomeka ku ndembela, toonse tulaima. Alimwi—alimwi ndembela yainda wo, tu laima; eco, tu leelede. Alimwi tu laima, kupa kulemeka. A twiime buyo ku matende eesu ciindi kumwi no tubala Ijwi, ikuti nywebo mwayanda, ba Korinto Babili 3:6.

*Nguwe...wa tubamba basimilimo beelede ba cizuminano cipya; batali ba lungwalo, pele ba i muuya: nkambo lungwalo lulajaya, pele i muuya ulapa buumi.*

*Pele ikuti—pele ikuti mulimo wa makani a lufu, alembedwe a engwiidwe aa mabwe, wakali wabulemu, kutegwa bana ba Israyeli tee bakakozya kudunamina busyu bwa Musa nkambo ka bulemu bwa bubekesi bwa buusyu bwakwe; obo bulemu bwakeelede kweela buyo:*

*Mbobuti mulimo wa muuya mbo utakabi wabulemu?*

*Nkambo ikuti mulimo wakupegwa milandu ube bulemu, kunji kuli boobu mulimo wa bululami ulainda mu bulemu.*

*Nkambo akwalo eco cakabambwa kuba cabulemu tee caka jisi bulemu mu kujatikizya oku, ku twaambo twa eco twaka indilila.*

*Nkambo ikuti eco ceelede kwela buyo cakali cabulemu, mbobuti...na kunji loko kuti eco ci bedelela ngo cabulemu.*

*Mukubona mpawo kuti tuli jisi bulangizi buli boobu, tu belesya kwaantagalala kupati kwa mwaambo.*

*Alimwi kutali mbuli Musa, oyo wakabikka cisitilizyo ku busyu bwakwe, ikuti bana ba Israyeli bata konzji kudunamina ku malekelo a eco caka gozegwa:*

*Pele miyeeyo yabo yakali ofwaazidwe: nkambo kusikila buzuba buno cicikkalilide cisitilizyo nciconya kacita gwisidwe mu kubala kwa mulongo wakale; eco cisitilizyo cacaloba muli Kristo.*

*Pele akwalo kusikila buzuba buno, cindi Musa nabalwa, I cisitilizyo cilaa moyo wabo.*

*Nikubaboobo cindi caaku piluka ku Mwami, cisitilizyo cilagwisigwa. Kutali. . .*

*Lino i Mwami ngu Muuya: nkabela koonse nkwabede Muuya wa Mwami, kuli bulubusi.*

*Pele swebo toonse, a masyu ma vumbulule tulabona mbuli mu cimbonimboni bulemu bwa Mwami, I kucinca kusika ku cinkozya kuzwa ku bulemu kutabukila ku bulemu, akwalo mbuli kwiinda ku Muuya wa Mwami.*

<sup>20</sup> Alimwi mu ba Filipino 2, tu bala eci, kotalikila a 1, a kubala ku kampango ka 8.

*Ikuti—ikuti aboobo kuli kufumbwa luumbulizyo muli Kristo, ikuti kufumbwa lugwasyo lwa luyando, . . . kufumbwa luswaanano lwa Muuya, ikuti kufumbwa buuya bwa luse,*

*Muzuzikizye nywebo lukondo lwangu, kuti nywebo mube abuyanzane bomwe, a muyeeyo omwe, mukuba mu kuzuminana komwe, a moyo omwe.*

*Mutalekeli cintu niciba comwe kucitwa kwiinda mu nzwango na bulemu bwabuyo; pele mu buteteete bwa muyeeyo umwi aumwi kuyeeya bamwi kubota kwinda lwabo.*

*Muntu amuntu a talangi ku zintu zyakwe mwini, pele muntu amuntu akwalo. . . zintu zya bamwi.*

*Amuleke muyeeyo oyu ube muli ndinywe, oyo awalo wakali muli Kristo Jesu:*

*Walo, mukuba mu ciimo ca Leza, tee waka yeeya kuti ncivuumuko kweelana a Leza:*

*Pele kulibamba kwa lwakwe ku takwe mpuwo, nkabela wa kalilonzya kuba a ciimo ca muzike, alimwi wakabambwa mu cikozyano ca bantu balya maila:*

*Alimwi muku janwa mu ciwa mbuli muntu, wa kalibomya lwakwe, a kuba uuswiilila ku lufu, alwalo lufu lwa ciingano.*

<sup>21</sup> A tu kombe.

<sup>22</sup> Taata Wakujulu, eli Ijwi pati lyazwaa ku balwa, masiku ano, kuzwa ku Pepa lya mulao Lisetekene Lyako, Li bambe kuba kasimpe loko ku myoyo yesu, kuti tu yoounka kuzwa awa mbuli baabo kabazwa ku Emau, kabaamba, “Sena myoyo yesu tii yali kupya muli ndiswe mbuli Mbwali kwaambaula kuli ndiswe aa mugwagwa?” Nkambo twa cilomba mu Zina lya Jesu. Ameni.

Nywebo inga mwakkala.

<sup>23</sup> Lino, eci ngo cibalo cigambya loko, pele Ndi yeeya kuti cileelela kuciindi cacicitika. Nda li kuyanda ku kanana a ciyyo ca: *I Leza Singuzu Watondezegwa Kumbele Lyesu.*

<sup>24</sup> Lino, kuzwa ni kwakaba muntu, kwa kali nzala mu moyo wa muntu, kaba akuziba: kubusena nkwakazwida; alimwi nkaambo nzi kakwe ka kaba ano; alimwi abusena nkwal mukwuunka. Kuli buyo Umwi ukonzya kwiingula eeco, oyo ngu Umwi Walo wakamuleta ano. Alimwi muntu lyoonse wakali kuyanda kubona Leza.

<sup>25</sup> Kaindi mu Cizuminano Cakale, tujana kuti Leza wakalisisa Lwakwe kuzwa kuli batasyomi. Leza ula nzila igambya loko ya kubeleka a bantu. Ula lisisa Lwakwe kuzwa kuli sikutasyoma alimwi ulali yubununa Lwakwe ku musyomi. Leza ulacita eco. Jesu wakalumba Taata, ikuti, “Wa kalisicide zintu ezi kuzwa kuli basibusongo a basimaamu, alimwi inga uyo Ci yubununa ku bana bali boobo mbuli banga baiya.” Aboobo, tu jana kuti Leza ta cinci, mu bube Bwakwe, alimwi Ula cita lyoonse mulimo Wakwe mbubonya. Tu jana kuti, muli Malaki 3, kuti Wa kaamba, “Ndime Leza, alimwi ta Ndi cinci.” Aboobo, Ula beleka mu mulao nguonya, coonse ciindi.

<sup>26</sup> Lino tu labweza limwi lya mabbuku akale loko a mu Bbaibbele. Cindi Jobu, umwi wa bantu baluleme loko ba buzuba bwakwe, a muntu ulondokede mu milao ya Leza, i muzike, mubotu, muzike ulemekwa, akwalo mane Leza wakati, “Kwiina muntu mbuli nguwe, mu nyika.” Pele. . . mu kuyanda kwakwe, ciindi cimwi, ku bona Leza. Wa kalizi kuti kwa kali Leza, alimwi wakali mvwa kuti wa kali kuyanda ku Mu bona, na, bumbi, kwiinka ku ng’anda Yakwe a ku konkomona, a kwaamba, “Ndi yanda ku kanana a Nduwe.” Kukkala ansi, kwaambaula a Nguwe, mbuli mbotu konzya umwi aumwi.

<sup>27</sup> Tu li jisi kumvwisya. Aako nke kaambo nco tuli mu miswaangano mipati eyi, ooko nko tu boola antoomwe a—a kutondezya mizeezo yesu. Alimwi—alimwi tu lamvwisya umwi aumbi, kabotu, ciindi twambaula zintu kumaninizya a umwi aumwi. Alimwi bakutausi baka cita eco. Bantu bazilengwa zyoonse bala cicita, balambaula zintu kumaninizya.

<sup>28</sup> Alimwi, Jobu, Leza wakali kasimpe loko kuli nguwe, wa kali kuyanda kuziba ikuti na tanakali kukonzya kwiinka, kukonkomona a citendele Cakwe, alimwi—alimwi kuba a—a muswaangano wakaziyi Anguwe.

<sup>29</sup> Pele tu jana kuti Leza wakakanana kuli nguwe, pele Wa kalisisidwe. Wa kali sisidwe mu ciimo ca kambizi. Alimwi Wa kaambila Jobu ku lyaanga mu zikungu zyakwe; Wa kali kuya ku kukanana kuli nguwe, mbuli muntu. Alimwi Wa kaseluka mu kambizi alimwi—alimwi wakaamba kuli Jobu. Alimwi Wa kazibwa kuli Jobu kwiinda mu kambizi, nekuba tana ka Mu

bona cabwini. Wa kali konzya buyo kumvwa guwo kalyuunga a kuzyunguluka, mu masamu. Alimwi Jwi lyakazwa mu kambizi, pele Leza wakali sisidwe mu kambizi.

<sup>30</sup> Tu la jana, kungsi mu Africa, South Africa, bala belesya i bbala *amoyah*, elyo lyaamba, “i nguzu zitabonwi.”

<sup>31</sup> Alimwi i Nguzu eezi zitabonwi, mu kambizi, zyaka jisi Jwi limvwika kabotu. Lya kaamba antangalala kuli Jobu, nekuba tana kabona ciimo Cakwe. Pele Wa kali sisidwe, kuli nguwe, kwiinda mu kambizi.

<sup>32</sup> Tu la jana umwi wa basinsimi bapati ba Bbaibbele, Musa, wa Cizuminano Cakale, umwi wa bazike ba Leza bakakanzwa, bakketedwe basalidwe, wa kayandisya awalo ku Mu bona. Wa kali muni loko kuli Nguwe, alimwi wakabona zintu zinji loko zya janza Lyakwe pati lyanguzu zyaku muuya kaliinka kumbele lyakwe a kucita zintu ezyo Leza alike ngo wakali kukonzya ku zicita. Wa kayandisya ku Mu bona buzuba bumwi, elyo Leza wa kamwaambila, “Koya, wiime atala aa mwaala.”

<sup>33</sup> Alimwi ciindi nakaimvwi atala aa mwaala, Musa waka Mu bona kainda. Wa kabona sule Lyakwe. Alimwi wa kati, “Lya kaboneka mbuli muntu, i sule lya muntu.” Nekuba, tana kabona Leza. Wa kabona buyo cisitilizyo ca Leza.

<sup>34</sup> I Bbaibbele lyakati, “Kwiina muntu wakabona Leza neciba ciindi comwe, pele Simuzyalwa alikke wa Taata ngu wa Mu wamulungulula.” Aboobo, Musa waka Mu bona, kasisidwe, mbuli Muntu. Tu jana kuti Jehova wa Cizuminano Cakale wakali buyo Jesu wa Cizuminano Cipyaa.

<sup>35</sup> Alimwi—alimwi Mwii. Scofield awa, tu jana kuti, bbala lyakwe, kucinca kuzwa ku “ciimo.” Tu jana i bbala *en morphe*, mu ci Griki, elyo lyaamba “uutalibonyi wakabambwa kulibonya.” Cintu cimwi eco citakonzyi...Tu lizi nkocili. Ci lakonzya kuba...tacikonzyi ku bonwa, pele nekuba tu lizi kuti nkocili. Alimwi cindi Na kacinca ciimo Cakwe, i ca *en morphe*, eco caamba kuti Wa kacinca kuzwa ku cigamyociinda kusika kubutunsi.

<sup>36</sup> Alimwi Wa kacinca buyo cizwato Cakwe, munzila imbi. Cili mbuli drama. Wa kali kucita. Alimwi mu ci Griki, cindi nobali kunga bacinca zizwato zyabo, ndiza musobano omwe, simusobano omwe ambweni wasaana zibeela zyaandene zikubwene.

<sup>37</sup> Alimwi mwana wangu musimbi, uuliwo awa, baka jisi buyo ku cikolo cipati, i—i drama. Alimwi mulombe umwi ngo Ndi zyi, wakasobana zibeela zitandila kuli zyone, pele wa kali kunga wainka kunze a cibumbili a kucinca cizwato cakwe—cakwe, kutegwa azwe, kulikonzyanisa muntu umbi.

<sup>38</sup> Lino, ikuti na mu yoobweza zisinsime zya Cizuminano Cakwe kujatikizya eco Mesiya nca keelede kuba, inga mwa

ceezyanisy a buumi bwa Jesu, elyo muli cijisi nciconya oyo Jesu mbwakabede. Ta na kali muntu buyo uzizilwe. Wa kali Leza, *en morphe*. Wa kacincwa kuzwa—kuzwa ku cigambyociinda kunjila ciimo cabuntunsi bwa Muntu. Nekuba, Wa kali Leza, wakayubuluka mu mubili wabuntu, kasisidwe kwiinda ku cisitilizyo, camubili wabuntu.

Alimwi amulangilile Cizuminano Cakale.

<sup>39</sup> Ndi—Ndi—Ndi zyi kuti Ndili mukukanana ku nkamu ya bantu iisa-ngene, masiku aano, kuzwa ku zibeela zyaandeene zya nyika. Alimwi tuli ano kuti tuzibe. Ino ndiswe bani—ino tu citanzi? Ino—ino ndiswe bani? Nkokuli nkotu sika? Ino ncinzi cili mukucitika? Ino koonse oku kwaambanzi?

<sup>40</sup> Alimwi lino tula jana, mukati awa, kuti, ikuti nywebo no baalumi a banakazi Bajuda, a ma rabbi mu—mu—mu tempele, mu mazuba akainda, ikuti ni bakalangilila i Bbaibbele, i zisinsime, mu busena bwa tunsyansiya, niba kaziba kuteeti Jesu wakali ni. Inga niba taka Mwiita kuti Bezebule. Inga niba taka Mu bambula. Pele, coonse ca kaleelede kusobanwa. Eco ncibeela ca drama. Alimwi bakali ofweede, a kaambo aako.

<sup>41</sup> Cili mbuli bunji bwanu nywebo nobaalumi, banakazi, awa masiku ano, ndiza myaka yangu yakukomena na kukomena kwiinda aniini. Nywebo mulayeeya, kuno mu America, myaka yainda, kakutanaba...Muna China...Mukwesu wangu, oyo wa kazwaa ku zibisigwa kuno, oyo waboola a muyeeyo wangu ciindi Ni ndakali kubandika kuli nguwe. Nzila obo mbo bakali kucita ku...Tii bakali kukonyza kwaamba Chikuwa, alimwi be—be ndelezya busena bwakusanzizya zisani. Alimwi yebo wainka ku busena bwakusanzizya zisani bwakwe, kucita kuti zisani zyako zisanzigwe. I—i bantu bana China baku busena busanzizya zisani kwa inga babweza impa, alimwi bakali kunga biizapula mu nzila imwi. Yebo wabweza cibeela comwe ca impa; inga wabweza cibeela cimbi. Pele cindi wajoka kutaminina zintu zyako, oto tubeela tobile twa pepa twa keelede kunjilana kabotu. Alimwi ikuti tii twanjilana kabotu buyo cacululama ncobeni... Yebo tokonzyi kucikkopela mu nzila iili yoonse, nkaambo waka jisi cibeela comwe a yebo waka jisi cimbi. Alimwi ikuti na ca kakozyanisigwa...Mpawo yebo wakali jisi nguzu kutaminina eco cakali cako. Alimwi mpawo uli jisi eco cintu cako, cindi yebo wanojisi cibeela cimbi ca mulimo wacizuminano.

<sup>42</sup> Aboobo mbocibede, masiku ano, cindi twa noojisi cibeela cimbi ca mulimo wacizuminano. Cindi, Leza wakazapula Mwana Wakwe muli kobile, aa Kalivari, kunyamuna mubili kuba Cituuzyo, elyo waka tuma Muuya aansu kuli ndiswe, oyo wakakkede mu Muntu, Jesu. Oyo Leza nguwenya uuli mu cisitilizyo masiku ano, mu ciimo ca Muuya Uusalala.

Ezi zibeela zyobile zileelede kuboola antoomwe, mpawo uli cibeela ca mulimo wacizuminano. Leza wakacita eci, kuti abe uzibwa kabotu ku muntu, cindi Na kalibamba kuba Muntu Lwakwe.

<sup>43</sup> Nda kali kubala kaano, myaka yakainda imwi. Alimwi mu kaano aaka, ka kaamba mwami, mupati mubotu. . . Nda luba zina lyakwe, lino buyo. Tii ndakali kuyeeya kujatikizya kukanana zya kaano. Ka, antela kakabambwa, pele ka tutola ku kaambo a kutupa ntalisyo aali ceeco nco tuyanda kwaamba. Oyu mwaami, wa kali mwaami ulemekwa maningi, a sikuyanda mupati wa balelwa bakwe maningi, mane, bumwi buzuba, kumbele lya mulindizi wakwe—wakwe a musyomesi wakwe, wa kaamba, “Sunu, mu mula ndibona kwa ciindi canu camamanino, kwa myaka minji.”

<sup>44</sup> Alimwi mulindizi wakwe a balemekwa bakwe bakati kuli nguwe, “Mwami mubotu, nkaambonzi yebo waamba eco? Sa yebo wiinka ku cisi ceenzu, busena bumwi, ku yooba muzwakule?”

<sup>45</sup> Wa kati, “Peepe. Ndili mukukkala mpawo awa. Ma,” kati, “Ndi yoozwa akati ka balelwa bangu. Ndi ya kuyoba mulimi waansi. Ndi ya kukugonka nkuni a bbeula lyakugonkya. Ndi ya ku—ku panda nyika a cakupandya. Ndi ya kuyo kokweda misaansa a baabo bakokweda misaansa. Ndi inka kuyoba umwi wabo, kutegwa ndi kabe a kuzibilana kubotu a ceeco nco bali mukucita. Alimwi Nda ba yanda. Alimwi Ndi yanda kuba uzibilene loko a mbabo, cakugama. Ta ba kandi zyibi. Pele, nekuba, Ndi yanda kuzibilana a mbabo, mu nzila eyo.”

<sup>46</sup> Alimwi cifumo cicilila, cindi baiminzi bakwe, boonse bantu bakwe baka mubona, na bamwi ba kali mu ng’anda yabwami, kusamununa musini wakwe a kuubikka ansi atala a kukkalila, cuuno cabwami; kasamununa cikobela cakwe, a kusama zisani zya mulumi waansi, kweenda akati bantu bana maleya.

Lino, mu kaano ako kaniini, tu jana mpawo zya Leza.

<sup>47</sup> Ba kati ku mwaami, kati, “Mwaami, tu la kuyanda. Tu la kubotelwa. Tu—tu yanda nduwe kuti kocili mwami.” Pele wa kali kuyanda kuba umwi wabo, ku baziba kabotu, kuti inga ba muzibe kabotu, cancobeni mbwa kabede. Inga ciyo tondeezya kuli mbabo mbwa kabede cancobeni.

<sup>48</sup> Alimwi eeco ncecico Leza ncakacita. Wa—Wa kalicinca Lwakwe, kuzwa kukuba Jehova Leza, kuba umwi wesu, kuti A konzye kupenga, A konzye kulabila lufu, A konzye kuzibaa lumoola lwa lufu kuti lwakali nzi, A ku bweza cisubulo ca lufu aali Lwakwe. Wa kabikka ambali musini Wakwe—Wakwe a cikobela Cakwe, alimwi wakaba umwi wesu. Wa kasanzyanya matende a—ntoomwe a—ntoomwe batengwani. Wa kakkala mu matente, a bacete. Wa koonu mu—mu masyaka a mu



tugwagwa, antoomwe a baabo abo bakali batengwana. Wa kaba umwi wesu, kuti A konzye kutu mvwisya kabotu, alimwi kuti tu konzye ku Mu mvwisya kabotu.

<sup>49</sup> Lino, Nda yeeya, muli eco, tu jana kuti, i kucinca, Lwakwe, eco Nca kacita. Ikuti na mula bona, Wa kaboola mu zina lya bana botatwe. Wa kaboola mu zina lya Mwana wa muntu, a mu zina lya Mwana wa Leza, a Mwana wa Davida. Wa kaboola mbuli Mwana wa muntu.

<sup>50</sup> Lino, muli Ezekieli 2:3, Jehova, Lwakwe, kaita Ezekieli, i musinsimi, “mwana wa muntu.”

<sup>51</sup> *Mwana wa muntu* caamba, “i musinsimi.” Wa kalelede ku boola nzila eyo, kuzuzikizya Deuteronomo 18:15, eyo Musa mwakaamba, “I Mwami Leza wanu uyo busya akati kanu musinsimi uuli mbuli ndime.” Kwiina naka liita Lwakwe kuti Mwana wa Leza. Wa kalitondeka kuli Lwakwe, “Mwana wa muntu,” nkaambo Wa ka leelede ku boola mbuli ku Lugwalo. Mwabona? Wa kalelede ku panga tubeela tobilo oto twa pepa lyakazapulwa, cisinsimi ca Cizuminano Cakale a bube Bwakwe Mwini, kuba mbubonya ncobeni. Aboobo, Wa kaboola, Mwana wa muntu, kaboola mu ciimo eco.

<sup>52</sup> Mpawo tu jana, nikwamana lufu Lwakwe, kuzikwa, alimwi akubuka, Wa kaboola aa bu Buzuba bwa Pentekoste, kali Mwana wa Leza; Leza, i Muuya, mu ciimo, Muuya Uusalala. Ncinzi Nca kali kucita? Wa kali kuli cinca Lwakwe, kalizibya Lwakwe ku bantu Bakwe mu ciimo ciimpene. Mbuli, i Muuya Uusalala, uuli ngu Leza, Wa ka boola kubeleka kwiinda mu makkalo a mbungano, mbuli Mwana wa Leza, I Muuya Uusalala.

<sup>53</sup> Pele, mu Milleniamu, Uu boola mbuli Mwana wa Davida, ku kkala acuuno ca bwami ca Davida, Mwaami. Wa kalelede kubweza cuuno ca bwami ca Davida. Ula cuuno ca bwami ca Taata eno. Alimwi mpawo Wa kati, “Oyo uuzunda uyo kkala a Mebo acuuno Cangu ca bwami, mbuli mbu Nda zunda alimwi ndi kkede acuuno ca bwami ca Taata Wangu.” Aboobo, Walo, mu Milleniamu, Uyo oba Mwana wa Davida. Ino ncinzi? Ngu Leza nguwenya, ciindi coonse, kucinca buyo cizwaato Cakwe—Cakwe.

Ndi, ku mukaintu wangu, i mulumi.

<sup>54</sup> Sa mwa kabona? I mwanakazi muna Surofonika wakati, “Yebo Mwana wa Davida, koba a luse.” Walo, kunyina nakasola ku Mu kataazya, pe. Ta naka jisi nguzu ku Mwiita obo. Ta na ka jisi kutaminina ali Nguwe mbuli Mwana wa Davida. Ngu—Ngu Mwana wa Davida, ku mu Juda. Alimwi eno Uu boola. . . Pele ciindi na ka Mwiita, “Mwami,” Wa kali Mwami wakwe, mpawo wakajana eeco ncakali kulomba.

Lino, mbuli, Uli mukuli cinca buyo Lwakwe.

<sup>55</sup> Lino, mu ng'anda yangu, Ndili bantu botatwe baandeene. Mu ng'anda yangu, mukaintu wangu ujisi kuli taminina ali Ndime mbuli mulumi. Mwanaangu musimbi kule kuya, ta jisi kuli taminina kuli koonse ali ndime mbuli mulumi; Ndili wisi kuli nguwe. Alimwi muzukulu wangu muniini mulombe awo, Ndili syanyinakulu kuli nguwe, aboobo tajisi nguzu kwiita ndime taata. Ta ndili taata wakwe. Mwana wangu mulombe ngu taata wakwe. Ndili syanyinakulu wakwe. Pele Ndi cili muntu nguwenya.

<sup>56</sup> Alimwi Leza, eco Nca cita, Ula li cinca buyo Lwakwe, ikuba ku nzyalani eyo, kulizibya Lwakwe ku bantu abo. Alimwi eco ncotuli wano kulanga langa, masiku ano. Ino munzila nzi Leza njaelede kulizibya Lwakwe kubantu aba a mu ciindi eci? Ula cinca cizwaato Cakwe, Ula cinca mucito Wakwe, pele Ta cinci bupange Bwakwe. Ta cinci bube Bwakwe—Bwakwe. Uu cinca buyo cizwato Cakwe, kuzwa kuli umwi kusika kuli umbi. Ula ci cita, kuli yubununa Lwakwe antangalala loko kubantu, kuti bakonzye kuziba kuti Nguni, alimwi obo Mbwa bede.

<sup>57</sup> Mu Bahebrayo 1, tu labala, “Leza, mu ziindi zyakale kale a mu ziyanza zyaandeene wakaamba ku ma taata, kwiinda mu basinsimi, pele mu mazuba aya a mamanino kwiinda mu Mwana Wakwe, Jesu.”

<sup>58</sup> Lino, “I basinsimi,” Jesu wakati, cindi Na kali ano a nyika, “bakali tuleza. Nywebo mwiita baabo ‘tuleza,’ abo Ijwi lya Leza nku lyakaboola. Alimwi Magwalo takonzyi kususigwa,” Wa kati. Kati, “Mbutu nywebo mbomunga mwa Mu pa mulandu mpawo, cindi Na li Mwana wa Leza?” Mwabona?

<sup>59</sup> I Ijwi lya Leza lilaabidwe ku bukkalo abukalo, Mbo lyeedelede kuba. Alimwi Jesu wakali kuzuzikizigwa kwa masinsime oonse. “Muli Nguwe mwaka kkede buzule bwa Buleza ca mubili.” Ca kali muli Nguwe. Wa kali Umwi ooyo wakali muli Josefa. Wa kali Umwi Oyo wakali muli Eliya. Wa kali Umwi Oyo wakali muli Musa. Wa kali Umwi Oyo wakali muli Davida, i mwaami wakakakwa.

<sup>60</sup> Bantu bakwe beni bakali mukakide, mbuli mwaami. Alimwi mbuli mbwakazwa ku—ku busena bwa mayake, muntu, muniini waka pengede kaya buyavula koonse, tana kayanda mfulumede yakwe—yakwe, cianza cakwe, alimwi waka zwida ali nguwe. Alimwi mulindizi waka kwela ceba lyakwe, wakati, “Sena inga Nda siya i mutwe wa mubwa oyo ali nguwe, kaswida atala a mwaami wangu?”

<sup>61</sup> Alimwi Davida, ndiza muku taziba eco ncakali kucita ku ciindi, pele wakali nanikidwe. Alimwi wa kati, “Komuleka alike. Leza wamwaambila kucita eci.” Alimwi waka tanta atala a kalundu akoomokela Jerusalem, i mwaami wakakakwa.

<sup>62</sup> Sena mwaka bona? Myaka ili myaanda misyoonto ikuzwa waawo, Mwana wa Davida kali muku swidwa mate

atala, mu tuzila, alimwi wakali a kalundu, dundu ndilyonya, kalangide aansu atala a Jerusalemu, i Mwaami wakakakwa. Alimwi wakalila, “Jerusalemu, nkunji buti nko Nda li kuyanda ku kubunganya mbuli nkuku ntumbu mboibunganya twana twayo, nekuba boobo yebo wakaka!”

<sup>63</sup> Ta na kacinca bube Bwakwe, nkaambo ba Hebrayo 13:8 yakati, “Ngo mbobuca nguwenya, sunu, amuya myaka.” Leza waka bambwa mubili wa buntu, mu kutegwa afwe, kutunununa kuzwa ku cibi. Aako nke kaambo Nca kalicinca Lwakwe, kuba i—i Muntu.

<sup>64</sup> Tu la bona, mu Musalali Johane 12:20, i ba Giriki ba kamvwa kujatikizya Nguwe. Lino, kwiina muntu unga wamvwa zya Nguwe cita myoyo yabo yapya kuti ba Mu bone. Mbuli Jobu alimwi i basinsimi ba kaindi, boonse bakali kuyanda ku Mu bona. Aboobo, oyu mu Giriki wakaboola kuti a Mu bone. Ba ka boola kuli Filipino, wakali wa ku Betsaida, kati, “Munene, tuyanda ku bona Jesu.”

<sup>65</sup> I ba Giriki bakali kuyanda ku Mu bona, pele tii bakakonzya ku Mu bona nkaambo Wa kali mu tempele i lya buntunsi Bwakwe. “Leza wakali muli Kristo, kayanzanya i nyika kuli Lwakwe.” Lino tu jana kuti, muli eci, aaba ba Giriki tii bakakonzya ku Mu bona.

<sup>66</sup> Alimwi amu bone mabala ngaonya ayo Jesu nga katondezya kuli mbabo, nikwaka mana. Wa kati, “Citakuti inseke ya whiiti yawida mu bulongo, yafwa, ila kkalilila ilikke.” Mu mabala amwi, inga tii bakali kukonzya ku Mu bona muku cinca, mu cizwato eco Mwa kabede elyo, nkaambo Wa kalisisa mu mubili wa buntu. Pele cindi eyi nseke ya Whiiti niyaka wida mu bulongo mpawo, inga Iyo zyala mikowa yoonse. Wa katumwa kuli ba Majuda, mubwini, kuciindi eco. Pele eyi nseke ya Whiiti ileelede kuwa; Leza usisidwe, mu mubili wa buntu, ulisisidwe kuzwa kuli batasyomi, pele kali mukuyubununwa ku basyomi.

<sup>67</sup> Muli Johane 1, “Ku matalikilo lyakali Ijwi, alimwi Ijwi lyakali a Leza, alimwi Ijwi wakali Leza. Alimwi Ijwi lyakaba mu mubili wa buntu, alimwi akukkala akati lyesu, alimwi twa ka Mu bona, Simuzyalwa alikke wa Taata, uzwide luzyalo.” Lino, ku matalikilo kwakali Ijwi. I Ijwi ngo muzeezo watondezegwa.

<sup>68</sup> Ku matalikilo, Ta na kali Leza akwalo. Lino, ibbala lyesu lya Chikuwa sunu, *Leza*, lyaamba “I cintu cakukomba.” Obo mbo cinyonganya ku muzeezo. Yebo inga wabamba muntu umwi kuba kaleza. Yebo inga wa bamba kufumbwa cintu kuba kaleza.

<sup>69</sup> Pele mu Cizuminano Cakale, ku Mataalikilo 1, “Ku matalikilo *Leza*,” ibbala lila belessegwa, Elohimu. *Elohimu* caamba “Umwi-uliko lwakwe.” Ino ndwaandano ibbala Elohimu mbolibede, ku bbala lyesu Leza. *Elohimu* caamba “Umwi-uliko lwakwe.”

<sup>70</sup> Ta tukonzyi kuba baliko-lwesu. Ta tukonzyi kuba singuzu zyoonse, bajisi nguzu zyoonse, baliko koonse, bazi zyoonse. Oyo Elohimu ula tondeezya koonse kwa eco. Ta tukonzyi kuba eco. I cisamu eco ncopanzya kaleza, na i—na i buyake, tacili ciliko-lwaco.

<sup>71</sup> Aboobo, Leza, ku matalikilo, wakali Buumi, Umwi Utamani. Muli Nguwe mwakali bube, alimwi bube obo bwakaba Majwi, alimwi Ijwi lyakaba mu mubili. Jesu wakali Munununi. Alimwi *kunununa*, caamba, “kujosya lubo.” Ikuti na Ule elede ku cijosya lubo, ci leelede kuba kubusena bumwi kuti cijosyegwe lubo. Aboobo, nywebo mwabona, bantu boonse taba kakonzya ku cibona, nkaambo bantu boonse tii bakali ku matalikilo mu miyeeyo ya Leza. Mwabona?

<sup>72</sup> Mulange ku bapaizi. Cindi niba ka Mu bona wali tondeezya Lwakwe mbubonya a Ijwi, obo Mbwaa kabede, bakati, “Ngu Bezebule.” Eeco cakatondezya bupange bwabo nkoba kabede. Ca kali mu muyeeyo wa sunu wa buzuba.

<sup>73</sup> Pele cindi muvuule muniini, oyo Ngwa kaswaanganya ku mulyango, a ku mwaambila, katondezya citondezyo Cakwe cabumesiya, kwiinda muku mwaambila eco nca kacitide. “Nkaambonzi,” wa kaamba, “Munene, Nda ziba kuti Yebo uli Musinsimi. Tu lizyi, i Mesiya, cindi Na boola, Uyo twaambila zintu ezi zyoonse.” Wa kali Mu ku muziyaba mbuli i Mesiya, i Umwi unanikidwe, nkaambo Wa kakwanya zyelede zya Lugwalo. Sena nywebo tamuboni? [Mbunga yaamba, “Ameni.”—Mul.] I zibeela zyobile zya pepa zyakali muku boola antoomwe. Walo, “Tu lizi eco, cindi Mesiya aboola.”

<sup>74</sup> Lino, Leza ndiza wakelede kusanganya misyobo *eyi* a *eco*, kuti ajane oku kulila kumwi kwa mulangu, mbuli i cibumbyo. Pele cindi Jesu naakanyona, kaamba, “Ndime Oyo uukanana a nduwe,” kwa kanyina bwaambe obu mbuli “Bezebule.” Wa kasiya nongo yakwe ya maanzi, kazuzila mu muunzi, alimwi kaamba, “Mu boole, mubone i Muntu Oyo wandaambila zintu ezyo nze Nda kacita. Sa Oyo tali ngonguwe Mesiya?” Mwabona?

<sup>75</sup> Lino, ncinzi cakacita eci? Kubikka Lugwalo lwa kaindi a luzibo olo—olo Jesu ndwa kali kupa kuli nguwe, ncinzi ca ka cicita? Ca ka bamba Mesiya. Alimwi sa mwa kaziba? Cakufwambaana, zibi zyakwe zya kajatilwa, nkaambo, ku matalikilo, wa kali abununune, nkaambo wa kali mu kuyeeya kwa Leza ku matalikilo. Aboobo, ca ka munununa, na ku mujosya lubo, cindi na kabona Lugwalo lwakatondezegwa lwayubululwa, lwa Jehova, i Mbwa kabede, i Mbwa bedede.

<sup>76</sup> Lino, ciindi Jesu naka boola, ikuti inga Na ka boola a mulumbe wa Nowa, inga nica taka beleka. Ku yaka bwato, a kwiimpauka, inga nica takabeleka. Pele walo Nowa ca kali

cibeela ca Leza. Wa kalilemeka mu nzila yaandeene nkaambo wa kali aandeene, a mulumbe wakwe wakali aandene nkaambo lyakali Ijwi kalili mu kuyubunuka.

<sup>77</sup> Na taka konzya ku boola a mulumbe wa Musa, nkaambo inga nica taka beleka. Musa wakali Leza, i mu cibeela, wa yubunuka. Wa kali Ijwi lyaka tondeezegwa lya oora elyo, pele Jesu taka konzya kuboola muli eco. I Bbaibbele tii lya kaamba kuti inga Uyo boola mu nzila eyo.

<sup>78</sup> Pele cindi Na ka boola, katondeezya mbubonya mbuli i—i Cizuminano mbu ca kaamba kuti inga Uyo tondezegwa, mpawo boonse abo bakali abununune baka Ci syoma, nkaambo bakali mizeezo ya Leza. I bube Bwakwe ku matalikilo bwakaba mu mubili wabuntu, a kuba banunune, alimwi baka josegwa lubo kuli Leza. “Elyo boonse baka Mu tambula, kuli mbabo Wa kapa nguzu kuba bana ba Leza,” nkaambo bakali a bununune. Ba kali kuzwa ku matalikilo, mu kutondezegwa.

<sup>79</sup> Ikuti twa konzya kwiima awa kaindi kaniini, ikuti na inga ca konzeka, a kuyeeya eco, masiku ano, kwa Mulumbe wa oora, mizeezo yatondezegwa ya Jehova. “Kakutanaba i ntalisyo ya nyika,” twaa mbilwa, “ma zina esu akabikkwa a Bbuku lya Buumi lya Mwanambelele.” Mpawo inga twabona zibeela zyoobile, mbuli mbo Nda amba lutaanzi, nkaambonzi umwi ncali cigambyo kuli umbi. Ci leelede kuba nzila eyo. Mbo ca kabede lyoonse. Ca kali nzila eyo lyoonse, alimwi ci yooba nzila eyo lyoonse. “Wa kali Ijwi. Alimwi Ijwi lyakafunguka kuba mu mubili wabuntu a kukkala akati kesu.”

<sup>80</sup> Lino, Leza, mu...kaindi mu mazuba a Cizuminano Cakale, tu jana kuti Na kamana kulibonya ku bantu Bakwe, mu ziimo zyaandene, Wa kalisisa Lwakwe kunze lya zikutu zya banyama zyakaindi. Leza kalisisa kunze lya zikutu zya banyama, ku cuuno Cakwe ca luse. Tu jana kuti, obo kuti Solomoni, ciindi nakatuula tempele lya Mwami, a zikutu ezyo zya banyama a zyakali kulengelela awo, I cisitilizyo, obo Mbwa ka njila mbuli Musumpululu wa Mulilo a mbuli Kkumbi, alimwi akuseluka kunze awo, a kulisisa Lwakwe, ku nyika yaanze. Pele, ku lusyomo, Israyeli wakalizi kuti Wa kali kunze awo. Ba kalizi kuti Wa kaliko, kakutakwe makani a kufumbwa manyika abuhedeni nca kaamba. Wa kalisisidwe kuzwa kuli sikutasyoma. Pele musyomi, ku lusyomo, kalizi kuti Wa kaliko kunze. Ba kali jisi luse. Alimwi Wa kali aa cuuno Cakwe ca luse, eco cakali maseseke mapati.

<sup>81</sup> Nywebo mulizi, mu Cizuminano Cakale, kunjila kunze lya cikutu eco lwakali lufu. Lino kukkala kunze lya ncico ngo lufu. Mpawo ku njila mu Bulemu Bwakwe lwakali lufu. Lino kutantamuka ku Bulemu Bwakwe ngo lufu. Eco cakacitika, mu bwini, ku kuzapuka kwa cisitilizyo aa Kalivari, cindi

cisitilizyo ne caka zapapulwa, cisitilizyo cakaindi. Lino ku kkala anze lya Busyu Bwakwe ngo lufu. Mpawo ku njila Busyu Bwakwe lwakali lufu. Mwabona? Ci lacinca kuyooku a kooku, alimwi mu leelede ku jana Lugwalo ku bona kuti na tupona mu buzuba nzi.

<sup>82</sup> Lino, cindi cisitilizyo nica kazapulwa a Kalivari, cuuno ca luse caka boola mukulibonya antangalala. (Pele ncenzi cakacitika? Ca kali kulengelela aa Kalivari, kusweka Bulowa mukati.) Mbuli mbuba kabweza bulowa, mwaka amwaka, ku kusalazigwa kwa cikombelo cisalala a kusansaila kwa cuuno ca luse, awo, Leza, a kuuma Kwakwe kupati kwabukozu kwa nguzu zya lulabo, kwaandaanya cisitilizyo ca munyama cakaindi kuzwa atala kusika kungsi, nkabela cuuno ca luse aako caka boola mukulibonya antangalala.

<sup>83</sup> I Mwanambebele, wa Leza wini ncobeni wakali kulengelela mu kulibonya antagalala aa Kalivari, Cuuno ca Luse cancobeni, cindi Leza na kabbadela mulandu, Lwakwe; a kuba umwi wesu, alimwi waka liyubununa Lwakwe mbuli Muntu, kuba akuzibilana andiswe, a swebo kuba bazibilene a Nguwe. I Cuuno ca Luse cakali kulibonya antangalala kuli ba Israyeli boonse aa buzuba obo bwa Mulungo.

<sup>84</sup> Pele, mawe, tunsiansiya twa mataata a mbungano mu buzuba obo teebaka jisi, kwiinda mu tunsiansiya twabo, twakali siside Cuuno ca Luse cabwini kuzwa ku bantu. Ikuti inga noba kalizi Lugwalo, cibeela coonse inga no caka boola mbuli impa ya muna China. Cisinsimi ca Cizuminano Cakale inga nocaka zuzikizigwa, alimwi cakaba. Alimwi ikuti niba ka yiisigwa Lugwalo, inga no baka bona Cuuno ca Luse. “Mbuli Musa,” kaamba awa, kuti, “ku buzuba obu balivumbidwe. Ci cili atala lya myoyo yabo.” Ta ba Ci boni.

<sup>85</sup> Pele, Wa kali Leza, kapanga alimwi a Mulungo. Wa kali Cuuno ca Luse cabwini kaciimvwi mu kulibonya kuzwide. Mbuli mbo twakaimba lwiimbo:

Aa, mu Mubone mu kulibonya antangalala.  
Ngooyo Awa, Sikuzunda singuzu,  
Mbokunga Wa zapula cisitilizyo mu bubili.

<sup>86</sup> Mwabona, Wa kaboola, Cuuno ca Luse, kalengelela mu kulibonya kabotu kwa mbunga. Pele balo, mukuba kungsi a muyeeyo wampuwo. . .

<sup>87</sup> Lino, baluumi a banakazi, a baiminzi ba muswaangano mupati oyu, Ndi yanda kwaamba eci kakutakwe kulanga ciwa ca muntu. Pele, mu kulibonya kwa sunu, mu kulibonya kwa eco nco tuli ano sunu, Nda yoowa kuti tunsiansiya twa mataata, mataata aa cikombelo, twasisa Eci kuzwa ku bantu banji loko. Mbokunga Muuya Uusalala wa njila mu mazuba aya amamanino, mbuli mbokwa kasinsimwa, alimwi cisitilizyo cazapulwa, bantu banji loko basola kwaanzika

tunsiyansiya twabo twa mataata. Elyo nke kaambo nco bata konzyi kubona lutangalo olu lupati, a luumuno, a zintu ezyo Mbungano nzoi jisi. Nekuba, Cili mu kulibonya antangalala kuli baabo basyoma.

Wa kasisa Ijwi, Ijwi lyakasyomezegwa lya buzuba buno.

<sup>88</sup> Lino, tunsiyansiya twa bamba cisitilizyo. Ba laamba kuti mazuba aa maleele akamana. I muntu wakaamba kuli ndime, i mulombwana, mubotu uyiide kabotu aumvwisya mu Tucson, Arizona, oko Nkwe kkala. Nda ka jisi muswaangano ku Ramada. Alimwi twakali kukanana ku Business Men's Convention oko Mwami Jesu nkwakaboola kubako a kucita zintu zipati. Alimwi oyu mulombwana Munakristo waka boola kuli ndime, alimwi wa kaamba...I mukutausi wa mbungano, muntu mubotu, alimwi wa kaamba, "Mukwesu Branham, yebo uli mukusola kutondeezya kubantu bukkalo bwa buapostolo," wa kaamba, "alimwi cindi bukkalo bwa buapostolo bwa mana."

<sup>89</sup> Alimwi Nda kaamba, "Nda ku lomba, mukwesu wangu, nditondeezye ciindi bukkalo bwa buapostolo nibwakamana, mu Lugwalo." Nda kaamba, "I bukkalo bwa buapostolo bwa katalikila aa Buzuba bwa Pentekoste, alimwi bwa...Petro wakaamba, aa Buzuba bwa Pentekoste, 'I cisyomezyo cili kuli ndinywe, a ku bana banu, a kuli balo abo bali kulaale, akwalo kufumbwa i Mwami Leza wesu mbatii kaite.' Cindinzi ni bwakamana? Ikuti Leza na uciita, nkokuti bukkalo bwa buapostolo bu cili mumwaakwe wa ciindi."

<sup>90</sup> Alimwi aboobo mpempawo bantu mpo basola kujala meso a bantu banji loko, kwiinda mu tunsiyansiya twabo twa baalu, mbuli mbuca kabede elyo. Alimwi ula kacilwa kubona kaambo kakuti bantu nco bakkomena loko a kukwelelezegwa loko. Alimwi—alimwi miswaangano mipati eyi ngu cigambyo boobu, cintu ceenzu boobu, ku bantu bambi, ngo kaambo kakuti ba bona ba donkola kwiinda mu zisinkila. Ba donkola kwiinda mu zisitilizyo ezyo, mukati ka Busyu bwa Leza, oko nko ba bona cisyomezyo caka yubululwa ca oora eli catondeezegwa kumbele lya bantu. Ba labona eco Leza nca kasyomezya.

<sup>91</sup> Muli Joeli 2:28, Wa kasyomezya, kuti, "Mu mazuba aya amamanino kuyooba mvula ncaalizi *iyootilwa* aa bantu, mu mazuba amamanino." Ndi yeeya kuti bbala lyaci Griki kuya ngu *Kenos*, elyo lyaamba kuti Wa "kasukumuna" Lwakwe. Kutali mu nzila eyo njo tunga twaamba, mbuli cintu cimwi cakali mukati ka muntu umwi, kuti Wa kasukumuna. Pele, Wa kalilonzya Lwakwe.

<sup>92</sup> Wa kacinca; *en morphe* Yakwe. Wa—Wa cinca, kuzwa obo Mbwa kabede, kusika kuli eco Mbwa bede. Ta cinci bupange Bwakwe. Pele aa Buzuba bwa Pentekoste, Wa kalicinca Lwakwe kuzwa kukuba Mwana wa muntu, ku Mwana wa

Leza. Wa kaboola, kutali *a* bantu. Wa ka boola *mu* bantu, mwabona, Leza nguwenya, ka zumanana mulimo Wakwe kwiinda mo, mu bukkalo obu bupati.

<sup>93</sup> Wa kasinsima mu Bbaibbele, kuti, “Ku yooboola buzuba obo butakabi buzuba na masiku, pele mu ciindi ca mangolezya ku yooba Mumuni.” Lino, i zuba, munzilayabubambe, lilapasula kujwe a kubbila kumbo. Ngu zuba ndilyoonya, ciindi coonse. Lino, cindi, i Mwana, Mw-a-na, wakali yubununa Lwakwe muluyubunuko lwa Ijwi lyakasyomezegwa, kuli Israyeli, bantu ba Kuujwe.

<sup>94</sup> Twali ku jisi buzuba busiyasiya. Twali ku jisi mumuni munji muli basikubambulula, alimwi azimwi, ku panga mbungano a tubungwe, a ku zinjila a ku njila; a kumyonta bavwanda, a kukwata bakakomena, a kuzikka bafwide, azimwi zimbi; akupona mu mbungano.

<sup>95</sup> Pele, mu ciindi ca mangolezya, “Ku yooba Mumuni,” Wa kaamba, “mu ciindi ca mangolezya.” Alimwi kwiina Lugwalo lukonzya kususigwa. Alimwi nguwenya Mw-a-na oyo wa kalilonzya Lwakwe, *Kenos*, a Buzuba bwa Pentekoste, kasyomezya kucita cintu nciconya mu ciindi ca mangolezya. Mwabona? Cili mbuli ku cisyomezyo.

<sup>96</sup> Kobikka impa antoomwe. Mulange eco cili mukucitika, alimwi amulange eco Nca kasyomezya, mpawo muyoo bona awo mpotubede. Kobikka cintu antoomwe. Nywebo inga mwabona kutondezegwa kwa Umwi singuzu a mupati. Tunsiyansiya twa ofwaazy a bantu, lubo, ku zintu zipati ezyo zya sinsimwa.

<sup>97</sup> Musa, cindi naka boola kuzwa ku dundu, elyo lyakali aa Mulilo, obo kubota bupanduluzi bupati!

<sup>98</sup> Musa wakali selemukide ku Egepita a kwaambila mataata a mbungano kuti Mwami Leza waka muswaya mu Zina lya “NDIME.” Elyo Zina ndi bbala lya uliko; kutali “Nda kaliko; uu yoba.” Pele, “NDIME,” nguwe uli lyoonse, mbobuca nguwenya, sunu, a muyamyaaka. Ngu bbala lya uliko. Wa... Eco cileezyanisiya a Bahebrayo 13:8, “Jesu Kristo mbobuca nguwenya, sunu, amuyamyaaka.”

<sup>99</sup> Li cili Ijwi lya kasinsimwa. Alimwi, i mbunga, eco cakali kweelede kunjilana kabotu a Ijwi elyo, i luzibo lwa buzuba buno. Basikubambulula bakali ci jisi, oh, pele obu mbuzuba bumbi. Mwabona obo buzuba mbotupona mo. Mbuli buyo Mbwa taka konzya kuboola, mu mazuba ayo Nga kaboola aa nyika, i mu—i mu nzila eyo Musa njaka boola, na kufumbwa bwa basinsimi mbobaka boola; tii caka sinsimwa. Alimwi mu mazuba aya amamanino, cakasinsimwa ku boola nzila eyi. Ta cikonzyi kuboola mu ciimo ca lubukulussyo lwa Luther. Ta cikonzyi kuboola mu ciimo ca lubukulussyo lwa Wesley. Ngu oora lya kubozezya. Ngu ciindi cakuti ceelede kujoka ku Mumuni wa Mwana mutaanzi, i mutaanzi.



<sup>100</sup> Oh, obo mbotukonzya kulazika Magwalo mukati, aali eco! Alimwi nywebo basilwiiyo zyangombi, ino ncibeela nzi ca nyika nko muzwida, nywebo mulizi kuti Eco cili bwini. Ngu cisyomezyo. Eco nce cibamba bantu kuba bagambya loko. Eco nce cibamba zigambyo, ezyo nywebo mbomu ziita. Ngu kaambo kakuti ba...ngu...I cisitilizyo cajulwa, kuzwa ku tunsiyansiya, alimwi bala Ci bona. Ngu mbobuca nguwenya, sunu, amuyamyaaka. Mwabona? Ngu—ngu cisyomezyo ca Leza, alimwi tatu konzyi kulwana eco, nkaambo Magwalo taakonzyi kususigwa. Iyi. Tu jana kuti Wa kasyomezya eco. Wa kalilonzya Lwakwe mu bantu Bakwe. Alimwi Ngu mbubuca nguwenya, sunu, amuyamyaaka.

<sup>101</sup> Musa, nakamana kuselemuka mu Egepita a kulungulula eci, mpawo Taata waka simpikizya mulumbe wakwe, kwiinda muku boola a Cilundu ca Sinai, mu Musumpululu wa Mulilo nguwenya, a kuyasya dundu a Mulilo. Sena twa bona? Umwi oyo Ngwa kapa cisyomezyo, Wa ka muleta a Ijwi. Wa ka jisi milao. Alimwi kuba mulao oyu, wa ka jisi. . . I milao lyakali Ijwi. I Ijwi tee lyakalina ku boola ku bantu nekuba. Aboobo, Ijwi lila boola ku musinsimi, alimwi wa kali musinsimi wa oora elyo.

<sup>102</sup> Mbuli, Jesu wakali Ijwi. Johane wakali musinsimi. Alimwi Jesu wa ka boola kuli nguwe, mu maanzi, nkaambo Ijwi lyoonse li boola ku musinsimi, kakutakwe kukakilwa. Mwabona? I Ijwi li boola kulincico.

<sup>103</sup> Aboobo, Musa, Ijwi lyaka boola kuli nguwe; i milao. Alimwi wakali jisi. Lino, nkaambonzi? Kali tana kupegwa Ijwi a kuyubuluka, Musa waka vumba busyu bwakwe, nkaambo Ijwi tii lyakalina kuyubululwa cakumaninina. Ba kalizi cintu cimwi cakacitika, pele tii bakazi kuti cakali cinzi, kuwuma a kuzuzuma. Mane, ba kati, “Amuleke Musa akanane, akutali Leza.”

<sup>104</sup> Alimwi Leza wakati, “Ma, Ndi lacita eco. Kuzwa ntaamo eyi, Ta ndi kalibonyi mbuli obu limbi pe. Ndi yoo batumina musinsimi. Aboobo uyoo...Ndi yoo kanana kwiinda mu musinsimi Wangu.”

<sup>105</sup> Lino, ikuti Musa, a mulao wabuntunsi, (mbuli Paulo, mu ba Korinto Babili awa, wa yubununa kuli ndiswe), waka vumba busyu bwakwe a cabuntunsi, mbo bunji buti ca Kumuuya mboci yooba cabulemu a kusiwa kuli sikutasyoma kacitana yubululwa kuli nguwe! Mbo bunji buti mbobanga ba yiita...Musa wakali cigambyo. Mbo bunji buti pele mboba yiita ndinywe, abo badonkola kwiinda mu cisitilizyo, wa njila mu Musumpululu wa Mulilo, wa zwa a Cilongezyo! Alimwi eno nywebo muli sisidwe. I bantu taba konzyi kucibona. Taba konzyi ku Ci mvwisywa.

<sup>106</sup> “Ikuti cabuntunsi caba cabulemu, mbo bunji buti cigambyociinda mbociyooba! Ikuti cabuntunsi, eco caka

jisi mamanino kuli ncico, ca keelede kuba cabulemu, mbo bunji buti Eci citakwe mamanino kuli ncico, mbociyooba cabulemu!”

<sup>107</sup> Pele, nekuba boobo, Ci li sisidwe. Taci sisidwe ku musyomi, pele kuli sikutasyoma. Ta konzyi ku Ci bona. Leza lyoonse ulalisisa Lwakwe kuzwa kuli sikutasyoma. Tunsiyansiya tula Ci sisa. Mbuli mboba kacita elyo, bala cicita sunu.

<sup>108</sup> Eco cakali cisitilizyo cakumuuya eco nco tujisi lino, abusena cisitilizyo cabuntunsi mpoca kabede. Ba la simpikizigwa kwiinda ku musinsimi a Ijwi lilembedwe, i sikusinsima, umwi oyo uuboola a Ijwi lilembedwe, ku Li bamba kuba antangalala.

<sup>109</sup> Ba kalizi Ijwi lyakaliko, pele tii bakazi eco Nco lyakali kwaamba. Alimwi Musa waka Li bamba kuba antangalala. Wa kati, “I mulao waamba *Eci*, alimwi *eci* ngu kaambo.” Wa ka li bamba kuba antangalala. Alimwi ka Li tana kubambwa kuba antangalala, Lya kali sisidwe.

<sup>110</sup> Alimwi aboobo mbocibede, sunu, kusiwa ku bantu, kusikila Lya yubununwa a kubambwa kuba antangalala ku bantu. Leza, i Leza singuzu, kasisidwe mu mubili wabuntu, i Ijwi. Amubone. Lino tu jana kuti lya kasiwa kuli sikutasyoma, pele lyaka yubununwa ku musyomi.

<sup>111</sup> Amubone, Musa wakanjila mu Musumpululu wa Mulilo oyu, alikke. Kwiina umwi waka konzya kwiinka a nguwe. Tii cakali. . . ca. . . Ino eco ci kanana nzi kuli ndiswe? Kutu yebo to njili muli Eci kwiinda muku sangana nkamu ya Pentekoste. Mwabona? Kwiina naka Ci yubununa ku nkamu. Wa ka Ci yubununa ku muntu omwe. Alimwi eyo nje nzila mbocibede sunu. Yebo wati, “Ndi zulilwa I ku—ku mbungano. Ndi—Ndi zulilwa kuli *eci*.” Pele eco taci koobeleka. Mwabona?

<sup>112</sup> Alimwi ku muntu oonse ku sola ku tobeli Musa, ku cikkopela, lwakali lufu. Alimwi aboobo mbocibede sunu, lufu lwa kumuuya, kusola ku cikkopela. Eeco nce ci. . .

<sup>113</sup> Masiku ano, tuli muku njila, kuli mu kubikka inkamu aakati, zikozyaniso zya kunyama; muntu umwi usola kucita mbuli Ncico, a kupona buumi bwaandeeene; lakonzya kunywa, lakonzya kufweba, banakazi balakonzya kupona kufumbwa. . . nzila iili yoonse loko njo bayanda, a mbuli nyika, a kukkala ku ng’anda a kweebela cipekupeku, a zintu zya nyika, alimwi baci liita bana Pentekoste. Ba li mu kusola kukkopela cabwini. Ta cina yubununwa kuli mbabo, nekuba. Cindi Ca yubununwa, ngo cabulemu, a cintu cimwi cilagwisya eco kuzwa muli nduwe cindi weenda mukati Awo. Yebo waba cisitilizyo. Ngu. . . Ta cikonzyi buyo kubeleka. Alimwi ku Ci kkopela lwakali lufu.

<sup>114</sup> Cisitilizyo ca Musa; wakali Ijwi lipona ku bantu. Alimwi sunu, bantu abo basisidwe bali cintu nciconya. “Ba li ngu mangwalo alembedwe, abalwa abantu boonse.” Kutali lugwalo

*lupya*; pele Lugwalo olo lwa kalembwa, lwa yubululwa. Ngu—ngu baabo balo basyoma Ijwi a cisyomezyo ca buzuba buno, kuti Leza uli mukutila Muuya Wakwe, aa bantu boonse, alimwi oyo ngu magwalo aalembedwe. Alimwi cindi muntu asola kukkopela eco canyama, ciletela penzi. Buumi bwako butondezeya mbo bedede.

115 Cimwi ciindi kwakali mulombe, wa kanjide mu penzi limwi. Wa kali mulombe mubotu, pele wa—wa kainka ku nkuta. Elyo mubetesi wakaamba, “Nda kujana a mulandu. Nde elede ku kusubula mu ntolongo buumi boonse.”

116 Wa kaamba, “Ndi yanda kusola kaambo kangu ndemwini.” Wa kaamba, “Ndi yanda kunjila mu bulunguluzi bwangu.”

117 Wa kaamba, “Yebo to jisi bulunguluzi. Bulunguluzi bwako mbo bwakupa mulandu.”

118 Alimwi eyi nje nzila mboci bedede sunu, i kaambo mbungano ncoyi tasumpukide mbuli mboyeede. Ngu bulunguluzi. Ngu bubeji. Tu leelede kuba aku lyaaba kunji. Twe elede kusyoma Ijwi lya Leza lyaonse. Twe elede kuyandaula kusikila elyo Ijwi lya bambwa kasimpe kuli ndiswe. Mwabona? Mwabona? I bulunguluzi mbo mbubo butukasya ku njila mukati.

119 Pele, ciindi cimwi, (ku kulekela yebo kuzwa mu kakole aka), mu nkuta eyi njiyonya, mulombe tanaka jisi mali. Ta kali ku konzya kuubbadela. Kubbaddela mulandu wa kali mupati mu zyuulu zya madollar. Pele waka jisi munyina mupati wa kaboola a ku cibbaddelela nkambo ka nguwe.

120 Lino, tuli jisi Mukwesu mupati, Jesu, Mwana wa Leza. Alimwi Wa ka boola kuubbadelela nkambo ka ndiswe, ikuti na twacisyoma buyo a kukonzya ku njila mu cisitilizyo a Nguwe. Mbuli, Ngu Musa wesu. Jesu ngu Musa wesu wa sunu. Musa, cisitilizyo, wakali Ijwi lipona ku bantu. Sunu, Jesu, ulisisidwe, ngu Ijwi lipona ku bantu, kuteeti, Jesu mu Mbungano. I Muuya Uusalala, i Mwana wa Leza mu bantu, kayubununa Ijwi kwiinda ku cisyomezyo ca buzuba buno, Ula li bamba buyo ncobeni. Mbubonya eno.

121 Alimwi a muyeeye, Musa wakacita eci, akuyubulula eci, kutali ku nyika yoonse, pele ku bantu ba kulonga, musyobo omwe buyo wa bantu, ba kali baabo ba kazwa mu kulo- . . . mu kulonga.

122 Alimwi sunu, i Muuya Uusalala, mu busyu bwa bantu abo baamba, “Kuponesegwa kwa Buleza takuli kabotu.” Cindi ni Nda kali kubuzyabuzya . . .

123 Dokotela waka ndiita, buzuba bumwi, kwa mulindu muniini, oh, kwaali baciswa bone na bosanwe awo, kabalede buyo a ntaamo ya lufu, kupa maora, elyo Muuya Uusalala

waka baponya. Dokotela wakali kuci buzya. Wa kaamba, “Mbobuti eci mbocinga caba? Nkaambonzi,” wa kaamba, “Ndi—Ndi . . . Oyo mulwazi wangu.”

<sup>124</sup> Nda kaamba, “Wa kali. Pele eno waba wa Leza. Ngu—ngu, ngo mulanda Wakwe eno.” Mwabona?

<sup>125</sup> Alimwi aboobo mwabona cintu mbocibede, Leza uli mu kwiita kulonga, kuzwa kunze lya cilivumbyo canyama oyo uusola kukopela, oyo uusola kuba cibeela ca mbungano; kutali Methodisti, Baptisti, Presbyteria, zyoonse antoomwe, pele mabungano aa Pentekoste. Ngu makani a muntu amuntu. Ngo nduwe a Leza. Yebo ulelede ku njila, kutali nkamu yako, kutali mbungano yako, kutali mweembezi wako, pele ngo nduwe weelede ku njila.

<sup>126</sup> Ndi yanda ndinywe kuziba bube bumwi bwa Musa, cindi na kazwa anze. Nekuba, kali musinsimi, kali muntu mupati oyo mbwakabede, cindi na kazwa anze a Ijwi, bantu ba kabona kuti wakali cincide. Cintu cimwi cakali citikide kuli nguwe. Cindi na kazwa anze a Ijwi lyakasimpikizigwa lya oora elyo, i milao, wa kali muntu ucincide.

<sup>127</sup> Alimwi aboobo mbo muyooba, ciindi mwazwa kunze lya cisitilizyo cabuntu abo banga baseka muswaangano mbuli oyu; kuti muntu oyo unga walebwa ku kuponesegwa kwa Buleza, a kwaamba kuti mazuba amaleele akainda. Nywebo mwaloka kuzwa kunze lya cisitilizyo cabuntu awo, i cisitilizyo cakansiyansiya, alimwi bantu boonse bayo zyiba kuti cintu cimwi cacitika kuli nduwe.

<sup>128</sup> Mbuli mukwesu wesu ulemekwa, Jim Brown. Nda syoma bunji bwa bana Presbyter balizi kuti cintu cimwi cacitika kuli nguwe, nkaambo wa—wa kazwa kunze lya cisitilizyo cakansiyansiya. Wa kabona cintu cimwi mu bantu, eco cakamweebelezya, alimwi wa kazwa anze kunze lya cisitilizyo.

<sup>129</sup> Ma, nywebo, cindi nywebo mwazwa anze kuzwa kunze lya cisitilizyo, mu yooba mu kulibonya kuzwide kwa bantu mpawo, kuti inga bakonzya kubona kuti cintu cimwi cacitika kuli nduwe. I Ijwi lisisidwe, kuli sikutasyoma, pele mu kulibonya ku musyomi. “Jesu Kristo mbobuca nguwenya, sunu, amuyamyaka.”

<sup>130</sup> Mpawo, wa kali Leza. Mu mazuba ayo, wa kali Leza i mu Muntu, Mwana Wakwe, Jesu Kristo. Tu la syoma eco. Kutali buyo musinsimi, kuli buyo muntu uzizilwe, muntunsi uzizilwe. Wa kali Leza muli Kristo; Leza i mu Muntu; i buzule bwa Buleza, ca mubili mu Muntu. Leza i mu Muntu!

<sup>131</sup> Lino ngu Leza mu bantu, i buzule bwa Leza mu Buleza, camubili mu Mbungano Yakwe mboizulwa, kali yubununa Lwakwe, kazuzikizya Ijwi Lyakwe.

132 Lino tu lajana, Leza, makkalo oonse, akali jisi cikutu aali Ncico. Walo, Leza, wasiswa kunze lya cisitilizyo.

133 Ci ndi yeezya buyo kwa i—i kaano kaniini kakacitika kunsalelo ku Musanza. Alimwi aboobo kwakali ng’anda ya Banakristo. Alimwi mpawo mu ng’anda eyi ya Banakristo bakali kusyoma Leza, alimwi ba—ba kali kuyeeya kuti—kuti Leza waka bakwabilila kuzwa ku mapenzi oonse. Alimwi, eco, Uula cita. Alimwi ba kali jisi junia muniini, mulombe muniini wakali amyaka yakukomena itandila ku ciloba na lusele. Alimwi—alimwi wa kainka ku cikolo ca Nsondo alimwi wakali kalombe kaniini kabotu. Pele wakali yoowede mu guwo lyamvula, kapati cindi lulabo no lwakali kumweka.

134 Alimwi Nda kaamba eci ku mwaalumi, buzuba bumwi, cindi eci cibeela ni cakazwide kujatikizya mwaalumi oyo kuba akuponesegwa. Oyo nguwenya mukutausi wakati, “Ba bamba nduwe kuba kaleza, Mukwesu Branham.”

135 Ma, wa kali sikujana tupenda, aboobo Nda kayeeya kuti inga Nda cikosola buyo, a niini buyo. Kutali ku cisa, nywebo mulizi, pele kubaanga buyo...Nda kaamba, “Sa cili kule loko kuzwa ku Lugwalo, kuba eco?” Mwabona? Nda kaamba, “Peepe, ta cili,” Nda kaamba, “nkaambo Jesu wakaita basinsimi ‘tuleza.’ Mwabona? Cili luleme, ‘Leza.’”

136 Alimwi ba laamba, “Ma, nywebo no bantu mu sola ku bweza busena bwa Leza.” Obo takuli kulamfu loko anze. Obo mbombubonya mbo cibede. Obo mbobonya. Leza wayubuluka mu mubili wabantu, mbuli buyo Mbwa kasyomezya.

137 Oyu mukwasyi muniini, tu la jana. Nda kamwaambila kaano aka kaniini, ako kaboola mu muzeezo wangu ndyoonya eno. Kutu, busiku bumwi kwa kaboola guwo lyamvula, alimwi banyina ba kati kuli Junia, kati, “Lino, yebo kotanta matantilo, mwana, alimwi koya ku bulo.”

Kati, “Bamaama, Ndi yoowede,” wa kati.

“Taakwe cintu nociba comwe ciyo kucisa. Kozumanana kutanta alimwi koya ku bulo.”

138 Junia muniini wa kalala atala awo, nkabela lulabo kalumweka kumpulungwido koonse. Alimwi muntu muniini waka yoowa loko, wakali kunga wabbizya mutwe wakwe kunsilya ngubo, elyo waka cili kukonzya kumvwa i—i lulabo, na kabona kumweka kwa lulabo aa mpulungwido, a—a kumvwa muzuzumo kudidima. Aboobo wa kati, “Bamaama!”

Alimwi waa kati, “Ino uyandanzi, junia?”

Kati, “Ko tanta kuno a koona a ndime.”

139 Aboobo waa katanta matantilo, mbuli kufumbwa mutumbu, uusyomeka mubotu mbwanga wacita. Alimwi waa

katanta, elyo waa ka bweza junia muniini mu maboko aakwe. Alimwi waa kati, “Junia, baama balombozoya ku kanana kuli nduwe kaindi kasyoonto.”

Kati, “Kuli kabotu, bamaama.”

<sup>140</sup> Kati, “Lino yebo weelede kuba aceeci mu muzeezo. Tu lainka ku cikombelo, cakuzumanana. Tu la bala Bbaibbele. Tu la komba. Tu li mukwasyi wa Banakristo. Tu la syoma muli Leza.” Alimwi wakati, “Tu la syoma kuti, mu maguwo a mvula alimwi kufumbwa cizumanana, Leza ngu bukwabilizi bwesu.”

<sup>141</sup> Wa kati, “Bamaama, Ndi lasyoma kabeela koonse ka eco. Pele,” kati, “cindi olo lulabo lwa nooli muni loko,” wa kati, “Ndi—Ndi yanda Leza usamide cikutu atala a Ncico.”

<sup>142</sup> Aboobo, Ndi—Ndi yeeya, kutali junia, pele toonse swebo tula mvwa nzila eyo. Cindi twa boola antoomwe, cindi no tukombelana, Leza usamide cikutu aali Ncico.

<sup>143</sup> Alimwi tu jana kuti awa Leza wakali samide lyoonse cikutu aali Nguwe. Cindi Musa naka Mu bona, Wa kasamide cikutu aali Nguwe, wa boneka mbuli Muntu. Cindi Leza na kali kunze lya zisitilizyo, Wa kali a cikutu aali Nguwe. Alimwi Leza, masiku ano, mu Mbungano Yakwe, uli sisidwe mu Mbungano Yakwe kasamide cikutu aali Ncico. Uu cili nguwenya Leza, masiku ano. Tu jana eco.

<sup>144</sup> Pele lino, mbuli lyoonse, i cikutu nce cijata tunsiyansiya. Ta ba konzyi buyo kusyoma kuti oyo ngu Leza ubamba bantu balo kulilemeka mbuli boobo. Mwabona? Ngo kaambo Leza uliyubunukide mu Mbungano Yakwe, mu cikutu, kacisamide cikutu aali Ncico. Eco cililuleme. Uli sisidwe kuzwa kuli sikutasyoma, a kuyubununwa ku musyomi. Iiyi, munene.

<sup>145</sup> Lino, cindi cisitilizyo ca tunsiyansiya twabo, ca tunsiyansiya twa baalu alimwi a Ijwi, twa donkolwa, oh, mu bwini, sunu, mpawo lyaboola mu kulibonya antangalala, twa Mu bona, Buleza alimwi bwa kasiswa mu mubili wabuntu. Bahebrayo 1 lya kaamba obo.

<sup>146</sup> Alimwi ayalo Maatalikilo 18. Amuyeeye, Leza wakali i mu Muntu kaimvwi awo, kalya, a kwaambaula a Abrahamu, a kwaambila eco Sarah nca kali kucita mu tente kunze lya Ncico.

<sup>147</sup> Alimwi Jesu wakati, “Mbuli mbo cakabede mu mazuba akwa Sodoma, aboobo mbo ciya kuba ku Kuboola kwa Mwana wa muntu.” Buleza bwasiswa alimwi mu mubili wabuntu! Lino, amuyeeye, Jesu ta kaamba, “Cindi Mwana wa Leza nali mukuyubununwa.” Muli Luka chipati ca 17, Nda syoma, a kujatikizya ca 20, kampango ka 21, busena bumwi antoomwe awo, Wa kaamba, “Alimwi cindi Mwana wa muntu nali mukuyubununwa.” I Mwana wa muntu, kujoka mu—mu—mu Mbungano lubo, kuyubununwa mu bantunsi; kutali Mwana

wa Leza, pele Mwana wa muntu lubo, kujoka mu Mbungano Yakwe lubo, mu mazuba amamanino. Tu jana kuti Wa kasyomezya eco mu zisyomezyo zya Leza.

<sup>148</sup> Tu la bona cintu cimbi, mu Cizuminano Cakale. Ndi jisi Lugwalo awa, mu Kulonga. Kutu, zikutu zya banyama zyakaindi, ino cakacitanzi? Ca kasisa Bulemu bwa Leza kuzwa ku bantu. Zikutu zya banyama; akwalo bantu tii bakali kukonzya ku Ci bona, nkaambo cakali cikutu caka Ci jisi. I cikutu cakali. . . I Bulemu bwa Leza bwakali kunze lya cikutu.

<sup>149</sup> Alimwi eno Bulemu bwa Leza buli kunze lya cikutu cako. Eco cililuleme. Alimwi tunsiyansiya tatu Ci boni. Cili mukati ka cisitilizyo, omo Ijwi Lyakwe molya kabede.

<sup>150</sup> Ino ncinzi cakali atala mukati lya cikutu eco kaindi awo, zikutu zya banyama zya kaindi?

<sup>151</sup> Eco, “Kwa kanyina bubotu bwakuti tu Ci yande. Alimwi cindi ni Ca kaba mu mubili wa buntu aku kkala aakati kesu, Tii cakacili a bubotu bwakuti tu Ci yande.”

<sup>152</sup> Alimwi eno cintu nciconya sunu. Kwiina cintu nociba comwe mu mwaalumi na mwanakazi, eco cikonzya kuyandwa. Ngu ceeco cili mukati kunze awo. Eeco mbocibede. “Ma,” yebo wati, “muntu oyo, Ndi lizi wakali cakolwa. Wa kali kucita *eci*.” Ta ndikwe makani eco nca kali kucita. Ino ncinzi cisisidwe kunze lya cikutu eco? Ino ncinzi cili kunze awo, eco nce cijisi makani. Eeci ncico, i bantu bali ofweede. I cikutu coofwaazya bantu. Mwabona? Ba laamba, “Ndi la yeeya cindi mwanakazi oyo mbwa kabede.” Ndi lizyi eco obo mbwa kabede, pele ninzi kujatikizya eno? Mwabona?

<sup>153</sup> Zyalo zikutu, zyakali lumwi a munyama, pele lino cili mukusisa Bulemu bwa Leza, bwa ka yakililwa kunze lya Ncico. Ca kali aa munyama, pele eno ci yakilide Bulemu bwa Leza.

<sup>154</sup> Alimwi aboobo cikutu cako inga ca cincwa, masiku ano, ku ba busena bwakayakila Leza, Leza kakkala mu ciimo cabatunsi.

<sup>155</sup> Mulange. I zikutu zya banyama zya kaindi, tu jana kuti, kunze lyaco kwakali. . . Mukati awo kwakali Ijwi. Alimwi, Ijwi, awo akwalo kwakali cinkwa cakutuula. I bbokesi lya kasansailwa. Alimwi cakali cinzi? I Bulemu bwa Shekina bwakali mukati awo.

<sup>156</sup> Lino, Ijwi ni Mbuto, alimwi Tai konzyi kuzyala kusikila i-i Mwana wa Yuuma. I Mwana weelede kuba atala lya Mbuto, Kwii bamba kuti izyale, Kwii bamba kuti imene. Alimwi eyo nje nzila ilikke. Yebo wabweza Ijwi, mwabona, bweza Ijwi lya Leza mu moyo wako, akweenda mu Bulemu bwa Shekina. Alimwi cindi yebo wacita, Li yoleta cinkwa cakutuula, Mana, eco cipedwe buyo ku bantu bakaandanisigwa. I cintu cilikke eco cikonzya ku cilya, eco cizumizidwe ku cilya, ngo bantu buyo abo bazumizidwe aku Ci

zyiba. Paulo wakati awa, “Kucinca kuzwa ku Bulemu kusika ku Bulemu.” Nywebo mwabona, kumalekelo, Ci laboola mane Cila joka ku Bulemu Bwaco butaanzi.

<sup>157</sup> Cili buyo mbuli mbuto ya bulemu bwa bukuseeni. I mbuto ya dubaluba, i lawida mu bulongo. I mbuto ya maila ila wida mu bulongo. Ino cintu citaanzi ninzi? Ci la lampa, elyo ngu kagodi kaniini. Mpawo ci lainka ku ngalaala. Mpawo, kuzwa ku ngalaala, kujoka ku nseke yayo ntaanzi.

<sup>158</sup> Ma, eco mbombubo Mbungano nco yacita. Ya kazwa kuli Luther, Wesley, alimwi eno kujoka ku Nseke ntaanzi, kujoka ku Bulemu bwayo butaanzi, kujoka ku Bulemu Mbo yaka bede ku matalikilo. A Mwana wakapasuka Kujwe, ngu Mwana nguwenya uli mukuyubulula cintu nciconya Kumbo, ku cinca kuzwa ku Bulemu kusika ku Bulemu. Ca kacinca kuzwa ku buhedeni, kunselelo muli Luther; a kuzwa kuli Luther, kunselelo muli Wesley; kuzwa kuli Wesley, anze mu Pentekoste; a kuzumanana a ku zumanana, ku cinca kuzwa ku Bulemu kusika ku Bulemu, kuleta Mana aasisidwe.

<sup>159</sup> Alimwi eno Ca bizwa, ku Mu josya lubo mbubonya mbuli Mbwa kabede ku matalikilo, mulimo Wakwe nguwenya; Jesu nguwenya, nguzu nzizyonya, i Muuya Uusalala nguwenya. I Umwi nguwenya oyo waka seluka aa Buzuba bwa Pentekoste, ngo Muuya Uusalala oyo uyubulwidwe sunu, kuzwa ku Bulemu kusikila ku Bulemu, ku Bulemu. Alimwi wajoka ku Mbuto Yayo ntaanzi, a lubapatizyo lwa Muuya Uusalala; a zitondeezyo nzizyonya, zigambyo nzizyonya, lubapatizyo ndulonya; musyobo wa bantu nguwenya, kucita nzila njiyonya, a nguzu nzizyonya, kulimvwa nkukonya. Ngo kuzwa ku Bulemu kusika ku Bulemu. Alimwi ci cilila kuyooba, “Kucinca kuzwa ku Bulemu bwakwe, mukati mu mubili mbuli mubili Wakwe Mwini wabulemu, oko nko tuyo Mu bona.” Abrahamu wakabona nciconya.

<sup>160</sup> Lino mubone. Tu la bona obo mbo cakacinwa. Kuzwa ku Kalivari, twa tambwa kwaabana Bulemu Bwakwe. Lino, mu ba Korinto Bataanzi 12, “Twa bapatizigwa mu Mubili Wakwe. Ku Muuya omwe toonse twa bapatizigwa.” Kutali ku “maanzi” omwe. “Muuya Omwe, toonse twa bapatizigwa.” Eeco cililuleme, eno, alimwi mpawo tu laba cibeela Cakwe.

<sup>161</sup> Nda syoma ta Ndi mu jisi kwa ciindi cilamfu loko. [Mbunga yaamba, “Peepe.”—Mul.] Mwabona? Nda syoma ta Ndili.

<sup>162</sup> Pele, cili buyo mbuli lwiimbo lupati lulamfu olo lulimu kucita, na muku sobana drama.

<sup>163</sup> Ta ndizi kunji loko kujatikizya inyimbo zilamfu na drama. Pele Nda kali kweebela musobano oyu. . .Nda kali kukanana kujatikizya *Carmen*, cindi mwana wangu musimbi a bamwi



nebakali muli ncico. Alimwi ba—alimwi ba kali kusobana mu lwiimbo olu lulamfu, mu *Carmen*. Ba kali ku sobana. I lwiimbo lwa—lwa—lwa kali ku sobana cintu nciconya.

164 Eeyi nje nzila mbo cibede cindi wa bapatizigwa ku Muuya Uusalala, muli Kristo.

165 Lino, mwabona, bunji bwanu mwaka bala na kumvwa i kaano ka mulembi wa nyimbo mupati muna Russia oyo wakalemba *Petro Alimwi A Umpe*. Alimwi obo mbwa, ba lasobana eco mu zikozyano a zintu zyoonse. Alimwi kufumbwa muntu uuzi kaano, oko nku kabala kuzwa aa pepa, a ku konzya kumvwa olo lwiimbo lulamfu, obo mboluli muku sobana eco, i drama, ku cisobana, nkaambonzi, ba lizi kucinca koonse. Inga ba cilanga *awa*, a kubona ku cinca.

166 Pele, eno, ncinzi cicitika ikuti—ikuti mulembi walwiimbo walemba cintu cimwi, alimwi twa jana kuti tii casobanwa buyo kabotu? Tu la jana kuti mpawo kuli cintu cimwi eco cicitika. Kuli cintu cimwi cibulude, cindi twa babona. Oyo walo wacilemba wacipanga a kucilemba apepa, alimwi mpawo lwiimbo lulamfu luli muku cisobana, lwauma bulile bulubide. Kuli cintu cimwi cilubide. Sikulailila wapa bweende bulubide. Mwabona?

167 Alimwi ayo nge makani sunu, bakwesu bangu bana Luther, bakwesu bangu bana Baptisti, bakwesu bangu bana Pentekoste. Boonse bakwesu bangu kuzwa ku tubungwe toonse, eco mbo mbocibede. Mwabona? Muli mu kusola kupa bulile obo buuma lubo mu mazuba a kwa Luther, Wesley, mbuli eco, cindi i, mubwini, i Pepa Iya lwiimbo awa litondezeya kuti ngo buzuba bumbi. Mwabona? Mwabona? Mwabona? Ta tukonzyi kupona mu mumuni wa Luther; wa kali sikubambulula. Tu la lumba cibeela cakwe—cakwe, pele twa kasobana eco. Tu li kule loko *awa* kunze Iya Bbuku eno. Mwabona? Ta konzyi—ta konzyi ku Ci sobana mbuli eco.

168 Lino, nzila buyo eyo njo yosola ku konzya ku cicitu, bakwesu bangu, muli eci. Alimwi bakwesu ba nyika, ba zibeela zyaandeene zya nyika, Inga nda amba, kuli nzila yomwe buyo ya oyo—oyo sikulailila ku cita. Uu leelede kunjila mu Muuya nguwenya oyo mulembi walwiimbo mbwakabede, mpawo wa Ci jana. Alimwi cindi Mbungano, lwiimbo lulamfu Lwalo, oko nyika nkoili mu kweebela zitondezayo a zigambyo ezi; cindi i Mbungano, alimwi i Mulembi wa lwiimbo, alimwi a sikulailila, boonse banjila mu Muuya wa Mulembi wa lwiimbo.

169 Mpawo cindi ni baamba, “I mazuba a maleele a kainda,” ta cuumi bulile bubotu.

170 Pele cindi ca njila mu kukondela kululeme kwa Ncico, a Muuya mubotu wa Ncico; mbobuti yebo mbo yocita kusikila Muuya waseluka, wa Mulembi walwiimbo? Ameni. Mpawo cindi yebo waamba, “I mazuba aa maleele tana kainda.” I lwiimbo lulamfu luloompolola, “Ameni.” Cindi twa

uma, kwaamba, “Jesu Kristo mbobuca nguwenya, sunu, amuyamyaka.” I lwiimbo lulamfu luloompolola, “Ameni.” “Mu yoo tambula nguzu oyu Muuya Uusalala wamana ku boola aali ndinywe.” I lwiimbo lulamfu luloompolola, “Ameni. Nda Ci jana.” Kuci nyina limbi mulimo wakuyeeyela kujatikizya ncico mpawo. I lwiimbo loonse lulamfu luli mulumvwano ndoonya a Ijwi. Lu yoo. . . [Mukwesu Branham wakamba maanza aakwe antoomwe ziindi zyoatwe—Mul.] Nce eco. Oh! Ngu cintu cibotu loko. I sikulailila a Mulembi walwiimbo baleelede kuba mu Muuya omwe. Alimwi aboobo mbobeelede basikwiimba kuba mu Muuya omwe, ku Ci sobana coonse. Alimwi nyika ili muku gambwa eco cili mukuzumanana.

<sup>171</sup> I kkomunizimu njo baambaula, alimwi cakandi bamba kucimwa a ncico, alimwi a kusanganya oku koonse a zintu zyoonse zimbi, alimwi alusalululo. Oh, luse! Eco, boonse obu bufubafuba, cindi Kuboola i kwa Mwami nokuli afwaafwi, kuli cintu cimwi cili mukuuma bulubide. Nda yoowa kuti sikulailila wa. . . I basikulailila bazwa mu Muuya wa Mulembi walwiimbo.

<sup>172</sup> Cindi twa jana Muuya oyo wa Mulembi wa lwiimbo, ezyo nguzu zitaanzi zya Leza kuti Bbaibbele lyakaamba, “Bantu bakale ba keenzegwa a Muuya Uusalala ku lemba Bbaibbele eli,” muyo tubona tubeela tobilo twa muna China twapepa tuli boola antoomwe, mbuli buyo Bbaibbele lya Leza a musyomi bayo boola antoomwe, nkaambo bobile bali mu Muuya omwe. Bobile bali cintu comwe. Ba lanjilana kabotu kugama antoomwe. Nco tuyanda sunu ngo basikulailila, eco cililuleme, kujoka ku Ijwi, kujoka a ku Ci syoma mbuli Mbo caambwa. Mpawo mu bona Leza, Lwakwe. Oko nku kutondezegwa. I drama yabambwa kasimpe.

<sup>173</sup> Sunu, ba laamba, “Ma, Ngu Leza wamakani aakale. Tu lizi Wa kazabuka Lwizi Lusalala. Wa kacita coonse *eci*. Alimwi Wa kali mu—mu bbila lyamulilo, a bana ba Hebrayo.” Ino mubotu nzi Leza wamakani aakale, tali, ikuti Na tali nguwenya sunu? Muntu lyoonse ulalemya Leza kuli eco Nca kacita, kuyeeya eco Nca yo cita, a kutabikkila maanu kuli eco Nca li mukucita. Eeco cili buyo mu muntu kucita eco. Alimwi ncintu nci conya sunu, bakwesu bangu. Ngo cintu nciconya buyo. Oh, ma!

<sup>174</sup> Atu jokele a kucita lwiimbo lulamfu kuti lulile kabotu, oko balo ba nyika nkoba konzya kubona. Jesu wakati, “Ikuti na Nda sumpulwa kuzwa ku nyika eyi, Njo kwela bantu boonse kuli Ndime.” Alimwi, “Ngo mbobuca nguwenya, sunu, a muyamyaka.”

<sup>175</sup> Abaleke basikulailila ku njila mu Muuya uuli kabotu, a basikwiimba alimwi a Mulembi wanyimbo, zintu zyoonse ziyooaba kabotu. Mpawo tuli, kwiina mulimo wakuyeeyela kujatikizya ncico, twa lizibya a Nguwe mpawo. Bahebrayo 13:8 lyakati, “Ngo mbobuca nguwenya, sunu, a muyamyaka.”

176 Tula lizibya a Nguwe mu Ncito 2. Tula lizibya a mbabo, a lubapatizyo ndulonya, cintu nci conya. Koonse Mbwa kabede elyo a koonse Mba bede, koonse Mba kabede a koonse Mba bede, tu li. Eeco cili mbubonya.

177 Mbuli buyo ikuti na Ndi yanda kuba muna America wabwini, Nde elede ku lizibya a zintu zyoonse mbwa kabede, zintu zyoonse mba bede. Nde elede kuli zibya a ncico, ikuti na Ndili muna America wabwini.

178 Ikuti na Ndili muna America wabwini, nkokuti Nda kaseluka aa Plymouth Rock. Ameni. Nda kacita, ikuti na Ndili muna America. Aboobo ayabo wakacita; wa kaseluka aa Plymouth Rock a mataata bamuzwakule. Aa Plymouth Rock, cindi niba kauluka kuzwa awo, Nda kali a mbabo; aboobo ayabo wakacita, muntu onse.

179 Nda keenda lweendo a Paul Revere, nkonya kunselelo aa mugwagwa, ku cenjezya ntenda yoonse. Eeco cili luleme ncobeni.

180 Nkonya kunselelo awa ku Valley Forge, Nda kazabuka caanda ca Delaware, a nkamu ya basikalumamba abo, cisela cabo, tii bakasamide mabbusu. Nda kakomba masiku onse a George Washington, kazitanaba ziindi. Nda kazabuka Delaware a cilengano mu moyo wangu. Tu li bana America. Iiyi, munene. Aa Valley Forge, Nda kacita cancobeni.

181 Nda kabweedezya kulumba a mataata Kupakulumba kutaanzi. Nda kabweedezya kulumba kuli Leza. Ikuti na Ndili muna America wa kasimpe, Nda kalizibya kuya ku tafule elyo.

182 Ikuti na Ndili muna America wa kasimpe, Nda kalizibya cindi ni Nda kaima a Stonewall Jackson.

183 Ikuti na Ndili muna America wa kasimpe, Nda kalizibya ku Boston Tea Party, iiyi, munene, cindi ni twa kakaka kuba azintu kunyangwa ku meso esu. Ma, Ndili mbuli muna America wa kasimpe. Nda kalizibya kuya a ceeco. Iiyi, munene. Oh, ma!

184 Nda kalizya Mulangu wa Liberty, 4 ntaanzi ya Kunkumuna masamu, mu 1776. Nda kalizya Mulangu wa Liberty awa a kwaamba kuti tu li basikulilela. Kuba muna America wa kasimpe, Nda ka leelede.

185 Nda kalizibya a mause akwe mu Lucinco lupati, cindi mukwesu na kalwana. Ndeelede kubweza mause akwe, mbubonya mbuli mbo Ndeelede ku bweza bulemu bwakwe. Ikuti na Ndili muna America, Ndeelede kuba. Nda kalizibya a nguwe. Iiyi, munene.

186 Nda kalizibya ku Gettysburg kunselelo kuya, cindi Lincoln nakabamba bukanazi bwakwe. Iiyi, munene.

187 Nda kali aa Wake Island, atala a mibili yalo yakala bulowa ya basikalumamba. Nda kabuka aa Wake Island.

Aa Guam, Nda kagwasya kukwela mujulu ndembele eyo.

<sup>188</sup> Ndili muna America wa kasimpe. Ameni. Koonse Mboyi bedede, Mbendi, a kubotelwa a ncico. Iiyi, ncobeni. Koonse America mboyabede, koonse Mboyi bedede, Ndi cili obo, kuba muna America. Zintu zyoonse Mbwa kabede, Ndeelede kuba, nkaambo Ndila lizibya a nguwe.

<sup>189</sup> Cintu nci conya, kwiinda mu kuba Munakristo wa bwini, yebo uleelede kulizibya a ncico.

<sup>190</sup> Nda kakambauka a Musa, alimwi nkondo-. . . na a Nowa, alimwi ndakacenjezya bantu lubeta lwakali kuboola; kuba Munakristo wa kasimpe.

<sup>191</sup> Nda kali a Musa ku citeo ciyaka mulilo. Nda kabona Musumpululu wa Mulilo. Nda kabona Bulemu Bwakwe. Nda kali a Musa kutala kuya mu nkanda, kuba Munakristo. Ndeelede kulizibya a zintu zyoonse Leza mbwakabede, kuba Munakristo. Nda kabona bulemu Bwakwe. Nda kamvwa Jwi Lyakwe. Tasoli kucibuzyabuzya kuzwa kuli ndime eno, nkaambo Nda kali kuya. Ndi lizyi eco nce Ndili mu kwaambaula. Nda kabona cakacitika. Iiyi, munene.

<sup>192</sup> Nda kali ku Lwizi Lusalala, cindi ni Nda kabona Muuya wa Leza kuuseluka a kwaandanya maanzi kuzwa kulubazu lomwe; kutali kwiinda mu zikungo zya matete, ayo nge bali mukusola kwaamba sunu, pele kwiinda mu lwizi lutandila tukokola-tuli makumi aalifuka. Nda kabona Muuya wa Leza. Nda keenda a Musa kwiinda mu nyika njumu, kulanduka olo Lwizi Lusalala.

<sup>193</sup> Nda kaima muni lya Cilundu ca Sinai a kubona muzunzumo a ndabo kaziloka. Nda kalya a Mana a mbabo kale kuya. Nda kanywa kuzwa ku Mwaala oyo. Ndi cicita masiku sunu. Nda kalizibya a basikulya-Mana. Nda kalizibya a mbabo abo bakanywa kuzwa ku Mwaala.

<sup>194</sup> Nda kalizibya akwalo cindi Joshua nakalizya mweembo, nkabela bwaanda bwa Jeriko bwakawida ansi.

Nda kali museenengo lya balavu a Daniele.

Nda kali mu bbila lya mulilo a bana Bahebrayo.

Nda kali mu Cilundu. . . a Eliya aa Cilundu ca Karameri.

<sup>195</sup> Nda kali a Johane Mubapatizi, a kumbele lyabo basikujana butongo. Nda kabona Muuya wa Leza kuuseluka. Nda kamvwa Jwi lya Leza kalyaamba, “Oyu ngo Mwana Wangu uyandwa muli Nguwe mo Ndi kondelwa kukkala mo.” Iiyi, munene. Ndi masimpe ndakalizibya a nguwe. Eeco cililuleme ncobeni.

<sup>196</sup> Nda kalizibya kuya ku cuumbwe ca Lazaro, cindi Na kabusya Lazaro. Nda ka lizibya, i mwanakazi ku cikala, cindi Na kamwaambila zibi zyakwe. Iiyi, munene.

<sup>197</sup> Nda kalizibya ca masimpe a Nguwe mu lufu Lwakwe. Alimwi Nda kalizibya a Pasika ntaanzi. Nda kabuka a Nguwe kuzwa ku lufu. Ndi lalizibya a Nguwe mu lufu Lwakwe.

<sup>198</sup> Nda kali a bali mwaanda amakumi obilo, mu ng'anda ya mujulu. Nda kalizibya kutala kuya a mbabo. Yawe! Nda—Nda limvwa sibukombi. Oh, ma! Nda kalizibya kuya. Ndili umwi wabo. Nda kalizibya. Ndi jisi luzibo ndulonya ndobaka jisi. Nda kaliko kuya ni caka citika, kuba Munakristo wa bwini. Nda kapa bumboni ku Guwo pati lyuungisya kaliboola. Nda kapa bumboni kuli eco. Nda kamvwa nguzu zya Leza mbuli Mbo zyaka zungaana. Nda kali a mbabo abo bakaamba mu myaambo. Nda kamvwa bunanike kabu njila muya. Nda kali a mbabo. Nda kalizibya a mbabo cindi Muuya Uusalala niwa katalika kukanana kwiinda mu myaambo, a mbabo.

<sup>199</sup> Nda kali a Petro, kumbele lya basikujana butongo mu Incito 2, cindi naka kambauka nkambauko mpati eyo nja kacita. Nda kalizibya a nguwe. Iiyi, munene.

<sup>200</sup> Mu Incito 4, cindi niba kaswaangana antoomwe, Nda kali a mbabo cindi buyake nibwa ka zungaana. Nikwa kamana muswaangano wa mipailo, buyake bwaka zungaana awo mpoba kakkede. Nda ka lizibya a mbabo.

Nda kakambauka a Paulo aa Mars Hill. Iiyi, munene.

<sup>201</sup> Nda kali a Johane a mu Kasuwa ka Patmo, alimwi kubona Kuboola Kwakwe kwabili.

Nda kali a Luther mu lubambululo.

<sup>202</sup> Nda kali a Wesley, oyo singuzuuzu; wakayokololwa kuzwa ku mililo, cindi kulwana kupati ku mbungano ya Anglican. Nda kali kuya a nguwe.

<sup>203</sup> Alimwi mpaano mpo Ndi bede masiku ano, 1964, mu Philadelphia, Pennsylvania, kulizibya a musyobo nguwenya wa nkamu, a musyobo nguwenya wa luzibo. Ndi leede kuba, kuba Munakristo. Ndi leede kukkala kulizibya awo Ijwi lya Leza mpolili muku yubuluka. Ndi lalizibya a nkamu eyo iimvwa Muuya wa Leza.

<sup>204</sup> Ndi lalizibya a nkamu eyo iizi kuti Wa tondezegwa, iizi kuti Ngo mbubuca nguwenya, sunu, a muyamyaka, iizi kuti Eci tacili ciimo cakwiindilizya. “Ngo Jesu Kristo mbobuca nguwenya, sunu, a muyamyaka.” Ndi lalizibya a eyo nkamu awa, masiku ano. Nekuba, baitwa kuti cikungo ca basikukazya, nekuba cikungo ca ciimo cakwiindilizya, ku kaambo ka Ijwi lya Leza. Pele, “Ta nduusi bweeme ku Makani mabotu a Jesu Kristo, nkambo Ni nguzu zya Leza ku lufutuko,” alimwi Ndili umwi. Ndili a mbabo magwalo maumi nge Nda kanana, aasimpikizidwe, Leza kasisidwe mu ciimo cabuntu, mu baalumi abanakazi. Oh!

<sup>205</sup> Leza mu *en morphe* Yakwe lubo, walitondezya Lwakwe a kuli yubununa Lwakwe ku bantu Bakwe. I Mwami mupati Oyo wakabikka aambali Bulemu Bwakwe. “Kwasyala kaindi kaniini a nyika tii ko Ndi bona limbi. Njo siswa kuli mbabo.

Pele nywebo muyo Ndi bona, nkambo Njo ba a ndinywe, akwalo muli ndinywe, nzila yoonse kusika ku mamanino, kucinca kuzwa kuli Luther kusika kuli Wesley, ku zumanana a ku zumanana, kuzwa ku Bulemu kusika ku Bulemu. Ndi cili Leza nguwenya oyo wakapona, a kujoka lubo ku Bulemu butaanzi.” Aleluya!

<sup>206</sup> Wa mwaya zisitilizyo zyoonse zyatubungwe, cisinkila kulila koonse. Ooko kulila oko kwaamba, “Oh, eco ngu ciimo cakwiindilizya,” Wa kadonkola monya kwiinda muli eco. I kulila oko kwa kazwa awo, kaamba, “Oh, balo bantu balisondokede,” Wa kadonkola moonya kwiinda mu cisitilizyo eco. Iiyi, Wa kacita. “Oh, yebo tokonzyi ku cicita. Muli cintu citakwe ankociya pele cikungo ca basikwiindilizya.” Wa kadonkola moonya kwiinda muli eco. “Kwiina cintu cili boobu mbuli kuponesegwa kwa Buleza.” Wa kadonkola moonya kwiinda muli eco, oh, ma, nkambo Ijwi Lyakwe lya kaamba kuti inga Uu yoinda. Yebo tokonzyi kuzunda Ijwi lya Leza.

<sup>207</sup> Alimwi ngooyo Uli imvwi, nekuba, masiku ano, Sikuzunda singuzu, mbokunga Wa kamwaya oonse Methodisti, Baptisti, Presbyteria, musyobo oonse uumbi wa cisitilizyo. Uu ciimvwi akati ka bantu Bakwe, masiku ano, katazundidwe a tunsiyansiya. Muleke bantu baambe eco nco bayanda, ku cita eco nco bayanda, kufumbwa cintu ncobayanda. Leza ulasika, kudonkola moonya kwiinda mu cisinkila kulila eco.

<sup>208</sup> Alimwi muyeeye, bala ndaambila, cindi ndeke ya mwaya ncobeni cisinkila kulila, kwiina ku gola ku kuzuza kwayo.

<sup>209</sup> Ndili muku mwaambila nywebo, ciindi nywebo mwa mwaya cisinkila catunsiyansiya eco, kuti, “Jesu ngwa kale, alimwi Tali eno,” cindi mwa jana kuti Ngo mbubuca nguwenya, sunu a muya myaaka, taakwe kugola kuli eco Leza ncaKonzya kucita mponya awo mu muswaangano mupati oyu, a kutondeezya nyika eyi eco nco babulide: kutali kubungana kwakulibotezya kwa nyika, pele lubukulusyolwa nyika olo luyozuzigwa a ku bapatizigwa a Busyu bwa Leza uupona, *en morphe* kavumba Lwakwe mu mubili wabantu. Aleluya! Nda cis yoma.

<sup>210</sup> Kamwaya cisinkila coonse, cisitilizyo coonse, cisitilizyo coonse! Kwiina cintu cikonzya kusisa Busyu Bwakwe. Cindi bantu bafwa nzala mu myoyo yabo, kuli cisitilizyo cilibambilide ku mwayigwa. Nywebo inga mwa langilila buyo aali eco. Kuzapula cisitilizyo coonse, kwiinda ku Muuya Uusalala Wakwe mupati!

<sup>211</sup> Alimwi ngooyo Uli imvwi, masiku ano, Sikuzunda singuzu, mbobuca nguwenya, sunu a muyamyaaka; kuponya baciswa, kubapatizya basyomi, mbuli buyo Mbwa kacita lyoonse. Ngo Sikuzunda singuzu. Madaimona apengede aali mukucija. Iiyi, munene. Mbabede lyoonse, cindi Na liko.

<sup>212</sup> Kujala, inga Ndaamba eci. Kwa kali i...Kubala kaano, myaka minji yakainda, kujatikizya sikulizya violini wakaindi. Wa kajisi violini yakaindi nje bakali kuyo sambala. Nywebo mwakamvwa i kaano, ziindi zinji. Alimwi bakali kuyanda kwiisambala aa cintu cimwi. Alimwi sikusambala wakati, “Nguni uyo ndipa *boobu-a-boobu*?” Nda syoma wa kaabilwa makkobili masyoonto, ndiza ma centi aali makumi osamwe, na cintu cimwi. “Kwiinka lomwe, kwiinka lwabili, . . .”

<sup>213</sup> Cakugama, i muntu wakanyamuka ku sule. Wa kaamba, “Kaindi buyo kaniini.” Alimwi wa keenda kumbele a kwiibweza. Atu yeeye kuti wakalizya obu:

Kuli Kasensa kazwide a Bulowa,  
Kazwa ku nsinga zya Imanueli;  
Nkabela basizibi badumpukila kungsi a  
zambangulwe,  
Kusweekelwa twiimba toonse twa milandu  
yabo.

<sup>214</sup> Mpawo cindi na kacibikka ansi, kwa kanyina liso lyakatakwe misozi mu busena. Mpawo wa kati, “Nguni uyopa kuula?”

<sup>215</sup> Umwi wakati, “Zyuulu zyosanwe. Zyuulu zili kkumi.” Ca kanyina muulo. Nkambonzi? I—i simalela mudaala wa violini wakayubununa bupange bwini bwa ncico.

<sup>216</sup> Oh, mukwesu, mucizi, eno muleke Simalela wa Ijwi eeli, Oyo waka Li lembe, Muuya Uusalala mupati, wakabikka bunzuka ku buta Bwakwe a luyando, a kucikwela atala moyo wako.

Kuli Kasensa kazwide a Bulowa,  
Kuzwa ku nsinga zya Imanueli.

<sup>217</sup> Muyo bona buule buzwide, a kubona Leza watondezegwa kuboola moonya mu kulibonya. Kuti, Ngo nguwenya buyo mbuli Mbwa kabede cindi Na kawa aa Buzuba bwa Pentekoste, atala a bantu, cindi Na kali *Kenos* a Lwakwe, “kulilonzya” moonya muli Ncico. Eco cili luleme.

<sup>218</sup> Yebo wati, “Mukwesu Branham, Nda sola. Nda sola. Nda cita eci, eco, i *cimbi*.”

<sup>219</sup> Buzuba bumwi Nda kali kujisi muswaangano ku Carlsbad, New Mexico. Alimwi twa ka selemuka mu seneengo eli lyatumpaafwa pati yakaindi kungsi kuya. Alimwi ca kali kubaanga nkuboneka-busangu, elyo twakasika ansi kuya. Alimwi i—i muntu, cindi na kasika ansi kuya mu busena obu, wa—wa zima malaiti. Alimwi, oh, ma, nywebo inga mwayeeya obo mbokwa kali ku siya. Cili buyo...Ku la siya loko yebo inga waumvwa.

<sup>220</sup> Alimwi eyo nje nzila buyo kujatikizya ziindi mbozili mukuba, cindi twa bona mbungano eyo iikacilwa ku ziba Ijwi Iya Leza; cindi nywebo mwabona bana besu basimbi ba Zioni kucita nzila njo bali mukucita; cindi mwabona bakwesu besu

abo bafweba a kunywa, a—a kwaamba kudana kubbi a zintu, alimwi a kucisola kujata kulyaambilila kwabo muli Kristo. Oh, ma, ku la siya. Ku la siya mbi.

<sup>221</sup> Tu la bona citondezyo ca Kuboola Kwakwe. Kuyo ba... Kula siya loko lyoonse kakutana kuca. Mpawo i Nyenyeezi ya Bucedo ilazwa kutambula buzuba, a ku bwaambilizya, a kutondezya kuti buli mukuboola. Mubone.

<sup>222</sup> Mukati muya, cindi nib a kazima eco, kuli kasimbi kaniini kaka kwiila buyo agolela ijwi lya nkako. Kwakali mulombe munini wakaimvwi munsu lya mweenzyi, elyo wakabona mweenzyi oyo cindi nakazima malaiti mbuli obo. Alimwi mucizi oyo munini wakali afwafwi buyo kuba akasuntu. Wa kali kukwila, kusotoka mujulu-alimwi-ansi. “Oh! Ino ncinzi ciyo citika cicilila? Ino makani nzi? Ino makani nzi?”

<sup>223</sup> Nywebo mulizi na eco nca kwiila? Wa kati, “Uta yoowi, mucizi muniini. Kuli muntu awa oyo ukonzya ku yasya malaiti.”

<sup>224</sup> Swiilila, mucizi muniini, yebo inga wa yeeya kuti tu li baniini a mu busyoonto. Pele, uta yoowi. Kuli Muntu awa Oyo ukonzya kuyasya i Malaiti. Ngooyo i Muuya Uusalala. Mula cisyoma na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>225</sup> Atu kotamike mitwe yesu kwa kaindi kaniini. Nda usa ku mujata nywebo.

<sup>226</sup> O Leza mupati wa Kujulu, kulitondezya Lwako, kulivungulula Lwako, kuli yubununa Lwako, Mwaami mupati wa Bulemu, bweza bupanduluzi buzwide obo buniini, masiku ano, a kubu lekela buwide ansi a myoyo ya bantu. Alimwi kwalombwa tu bone oyo Umwi wakatondezegwa, Umwi Oyo wakaseluka a kuzapula cisitilizyo ca tempele; wakaboola mpoonya kuzwa ku cisitilizyo eco, wakaseluka mpawo mu zisitilizyo zya buntunsi lubo, aa Buzuba bwa Pentekoste; uli nguwenya lyoonse, kucinca kuzwa ku Bulemu kusika ku Bulemu.

<sup>227</sup> Alimwi eno twa joka nkoonya mbuli bulenge boonse, kulilemeka, kujoka nkoonya ku Mbutu ntaanzi, nkoonya kuzwa ku mbungano imwi kusika kuli imbi. Alimwi mu bukkalo obu bwa mamanino awa, mpawa mpo tubede, nkoonya kujoka ku Cintu citaanzi eco cakawa aa Buzuba bwa Pentekoste, ku zuzikizya Magwalo oonse, “I Mumuni mu cindi ca mangolezya,” alimwi, “I milimo eyo Nje cita a nywebo akwalo,” azintu zinji loko ezyo Yebo nzyoka syomezya mu Ijwi Lyako.

<sup>228</sup> Taata, ikuti na kuli umwi awa utana kudonkola kwiinda mu cisitilizyo eco, nanka ikuti kuli umwi awa awakakkopela muntu umwi buyo oyo wa kaindi kwiinda mu cisitilizyo, kopa luzyalo masiku ano, Taata. Kwa lombwa kuti ba bone Sikuzunda singuzu kaimvwi awa, kazwide luzyalo a nguzu, ku jatila. Ko cipa, Taata.



229 Alimwi kumwi mitwe yesu noikotamide, sa inga kwaba bamwi muno? Mbangaye, inga Nda amba, abo banga baamba, “Mukwesu Branham, Ndili muku nyamuna janza lyangu. Ndi kombele?” Bamba buyo mutwe wako kuukoteme, a kutambika janza lyako, “Ndi yanda ku donkola kwiinda mu cisitilizyo, mane Ndi konzye ku bona ncobeni i Sikuzunda.” Leza a mulongezye. Ma, ku maanza! Atala mu mabbalukkoni, ku lulyo? Leza a mulongezye. Mabbalukkoni ku sule? Tambika . . . Leza a mulongezye. Koba usyomeka ncobeni. Ku lumwesi? Tambika janza lyako, kwaamba, “Mukwesu Branham, ndiza inga Nda li Munakristo kwa myaka, pele, cancobeni, Ta ndina kuboola kwiinda mu cisitilizyo eco. Ta ndina cicita cancobeni. Ta ndi jisi Eco ncoba ka jisi elyo.” Sunu, tu jisi. . . “Ndili kasyango ka mu mubundu uukasaala.”

230 Bweza dubaluba elyo likomezegwa mu mubundu uukasaala, yebo weelede kulibebeka, ku lyumauma, kuli fwafwaza, kuli tilaila. Pele ako kusyango kataanzi ka komena anze awo mu nkanda, musyobo nguwenya wa dubaluba, liboneka mbuli ndilyo; tali jani kusyoonto kwa maanzi, pele taakwe buuka aali ndilyo. Lili galangene. Ndy a kasimpe.

231 Sa nga nywebo mwezyanisya Bunakristo a Bunakristo sunu, a eco mbo cakabede elyo? Sa nga nywebo mwayezezya nkamu eyi, eco nco twiita Banakristo sunu, mu nyika yoonse, kuba mbuli baabo mbobakabede nikwa kamana Pentekoste; kubebekwa a kuumwaumwa, a kuzwa ku mbungano imwi kuli imbi, a, kwaamba cintu cimwi yebo nco tayandi, kunyamuka a kutakata? Alimwi, oh, sa nga mwayezezya eco? Peepe. Ino makani nzi? Ngo cikozyanisyo.

232 Michelangelo, oyo wakapanga cibumbwa caciibalusyo ca Musa, nywebo inga mwajana cikozyanisyo ca eco, muulo waansi. Pele, i citaanzi?

233 Umwi oyo wa kapenta Mulalilo wa Mwami, Nda yeeyela kuti oko kupentwa kutaanzi inga kwasika muma milioni aa ma dollar, ikuti yebo wakonzya akwalo ku cuula. Ta ndizi akwalo awo mpo cibede. Pele yebo inga waula cikozyanisyo ca muulo waansi wa ncico kutandila dollar a ma centi aali makumi alifuka-aali lusele otatwe. Yebo ulakonzya.

234 Alimwi eyo nje nzila mbocibede sunu. I Munakristo wa muulo waansi, i cikozyanisyo, sikunjila-mbungano buyo, yebo inga wa baula kuti bazwa a musanga wa tombwe na i—na i cakunywa cabuleya. Na, ku mwanakazi ula masusu ageledwe na milomo ipentedwe, yebo inga wa muula a kufumbwa cintu mu ziyanza zya nyika. Pele tokonzyi kuguma eco ca bwini.

235 Nda Mu bona mu kulibonya kuzwide, mbobuca nguwenya, sunu, a muyamya.

236 Oh, Munakristo, sena yebo toyandi kuba Munakristo wa kasimpe? Ikuti na kuli kufumbwa batatambika maanza aanu,

sa inga mwacicita? Ma, Nda komba buyo. Leza a mulongezye. Leza a mulongezye. Oh, eco cili buyo kabotu. Mulange buyo aali eco.


<sup>237</sup> Taata Wesu Wakujulu, “Ijwi Lyako tali ka bweedi cabuyo kuli Nduwe.” Ndo nduwe Oyo waka panga cisyomezya. Ndili buyo a mulimo wa kwaamba kuti Yebo waka Caamba. Ndili buyo mukuloolola buyo Majwi Aako. Yebo wakaamba, “Oyo uumvwa Ijwi Lyangu a kusyoma aali Nguwe oyo wakatuma Ndime ula Buumi Butamani.” Yebo waka cisyomezya.

<sup>238</sup> Alimwi, Mwami, tu lizyi tu jisi zikkopolole sunu, banji abo baamba kuti bala syoma, cindi, taba citi. Ci la tondezya. Pele, Mwami, kuli bamwi ba bwini, abalo.

<sup>239</sup> Nda komba kuti Uu yopa buyo, mukati muno, masiku ano, kuti oonse mwaalumi a mwanakazi, mulombe na musimbi, tacikwe makani na mba cisi nzi, bali mubala nzi, na ni mbungano nzi njo bazulilwa, O Leza, bazuzye. Kwalomba ba bone kuyubuluka kwa ncobeni kwa oyo nguwenya Jesu sunu, mpoonya aakati kesu, mbuli Mbwa kabede aa Buzuba bwa Pentekoste, cindi Na kaliyubununa Lwakwe nkambo ka bukkalo obu, kali Muuya Uusalala. Ko cipa, muku bona Majwi kuzuzikizya, masinsime kuboola kucitika!

<sup>240</sup> Tu laezyanisya, sunu, eyo yitwa kuti mbungano ya nyika kuya, World Council of Churches, a kweezyanisya eco a cisyomezyo ca Pentekoste? Kunyina lweezyanisyo, pe. Ta tukozyi ku bweza zikobela zyesu zyatombe kusanzigwa a tikiti elyo.

<sup>241</sup> Pele, Mwami Leza, ikuti tu yo joka lubo ku Kasensa oko, kuli nzila yakusanzya, mpawo luzibo lwesu a Ijwi lya Leza ziyo endelana cimwi acimbi. Mpawo, inga twa taminina lukono lwesu. Ko cipa, Mwami, masiku ano, mbuli mbu Nda bikka bantu aaba mu maanza Aako. Kopa umwi aumwi eco nco tu yanda, Taata. Twa lomba mu Zina lya Jesu. Amen.

<sup>242</sup> Leza a mulongezye. Nda lumba, kapatu, nkambo ka kwiimikila, kulindila ciindi cilamfu. Alimwi Nda usa Nda mujata mane maminiti aali kkumi kwiinda kkumi. Leza abe a ndinywe mane Ndi ka mubone mu cifumo. Nda lanzya mulimo eno ku, Nda syoma, kuli simalelo wa pbowe. 

*I LEZA SINGUZU WATONDEZEGWA KUMBELE LYESU* TNG64-0629

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