

MIKALO IIANDAUKIDE



A tu kombe. Mwami, lino twa syoma. Twa syoma aa Mwana wa Leza, alimwi, kwiinda muli eci, twa tambula Buumi Butamani kwiinda muli Nguwe. Lino twa swaangana alimwi, masikati aya, na mangolezya aya, ku kuswaangana kumbi, ku syoma Nduwe nkaambo ka Mulumbe a ku kambo ka ceeco Nco ya kutwaambila masiku sunu. Tu la Ku syoma, Mwami, elyo twa lindila kuli Nduwe. Elyo Wa kaamba, “Abo balindila aa Mwami bayo kubulusya nguzu zyabo; bayo tanta a mababa mbuli sikwaze.” Elyo twa komba, Leza, ikuti Uyo tupa Nguzu ezyo zyakutanta, masiku ano, mbuli mbo tu lindila kuli Nduwe.

² Twa Ku lumba nkaambo ka bantu aba, a boobo mbo bali ciyandisi kuli Nduwe a boobo mbo bali ciyandisi kuli ndime. Nda Ku lumba nkambo ka ncico, Taata. Ni ngale Zyako. Elyo Nda komba, Leza, kuti masiku ano, kuti Uyo liyubununa Lwako mu nzila, kuli mbabo, kuti ba jisi kubula. Ikuti na kuli balwazi kuno, akube kuti baponesegwe. Ikuti na kuli kuzumbauzya mu muzeezo wa muntu umwi; ko zimaazy, Mwami. Alimwi ko tupa buyo Busyu Bwako a zilongezyo Zyako, nkaambo tula ziyanda, Mwami. Yebo nduwe wesu uujisi zyoonse ziyandika. Elyo, kakutakwe Nduwe, taakwe cintu neciba comwe nco tukonzya kucita.

³ Twa lomba kuti Uyo tambula kupa kulumba kwesu nkambo ka zyoonse Nzo kacita. Mu Zina Iya Jesu Kristo tu langila zilongezyo Zyako. Amen.

Inga mwa kkala.

⁴ Elyo, ee, kuli buyo i—i kutontola loko asyoonto masiku aya Munsondo, mukati muno, kwiinda mbo kwakabede masiku akayinda Munsondo. Tula lumba maningi ku bakwesu besu abo bakabeleka cakusyomeka loko mu kuleta eci mukati. Ndi zyi bobilo na botatwe babo. Mukwesu Mike Egan, mbuli mbo Ndi bona kusule kuya, alimwi Ndi . . . Mukwesu Mike, a Mukwesu Sothmann, Mukwesu (Nda syoma) Roy Roberson, a Mukwesu Wood, a boonse babo, bakali kunselelo kuno kaba cipengela buyo, kusola ku kuleta mukati kutegwa tukonzye kuba aa Mulumbe oyo eno, na sunu. Aboobo, tula lumba.

⁵ Lino, cifumo ca Munsondo iicilila, i Mwami nawayanda, Ndi yanda kuyooba a muswaangano wa kuponya, mipailo ya balwazi. Elyo tuyo sala kuba muswaangano wa kuponya, ikuti na Mwami wayanda.

⁶ Nda bona, cifumo ecino, kuli cikata ca tutambala awa. Nda tu kombela. Alimwi Mebo, kuciindi nomwali kukomba a kwiimba, Nda tu kombela tutambala; elyo mpawo kuli tumbi

masiku ano. Aboobo, tu—tu lasyoma kuti Leza ulaponya balwazi. Bumboni bupati bunji maningi bwa kuponesegwa aakati kesu, a koonse ku nyika, nkabela tula lumba kuli eci.

⁷ Elyo Nda kayeeya, Munsondo iicilila, mukuti Nde elede kutabako asyoonto, elyo twa kajisi kunji loko buyo ku kuyiisya a ku Mulumbe, cakuti Nda kayeeya inga caba cintu cibotu ikuti ni twa jisi i—i muswaangano wa kuponya, kukombela baciswa. Elyo tu syoma kuti Leza uyo tupa ciindi cibotu.

⁸ Lino, bunji bwanu mweelede kweenzya myootokala kwa mamaile manji masiku sunu. Aboobo Nda li kwaambaula ku nkamu kuya ku—ku Resitiranti ya Blue Boar, sunu, oko nko Nda li kulya cibusulo. Bantu banji babotu, Nda suka maanza abo a kwaambaula a mbabo, bantu mbe Nta na swaangana, abo ba boola kuno ku mbungano. Elyo Ndila lumba nkambo ka beenzuma bali boobu, elyo Ndi yanda kulumba umwi aumwi wanu. Bamwi babo bakacela masau, a kutu letela. Elyo umwi watuletela bbakete lya mulolo ulweela, na molasesi, Nda syoma ngo nguwe, alimwi—alimwi zintu buyo. Ta muzyi eco mbo cili ciyandisi. Elyo lya cifumo, Nda kaboola a kuzwa mu ng'anda, ziindi zimwi kuli. . .

⁹ Cifumo cimwi kwakali mukwesu umwi kuya oyo wakali mu ciimo cibyaabi ncobeni, taaka jisi zisani a zintu, kali kuyanda kuti ndimujanine zisani zimwi. Nda katalika kweenda, alimwi Nda tii dadalikile ku bbaketa lya masau lyakakkede awo. Nda kaamba, “Sena waleta masau aya?”

¹⁰ Elyo waa kaamba, “Peepe, tii ndaka jisi cintu cakucita a ncico. Nda li aano kakutana kuca, elyo bakali kkede awa mpawo.” Elyo wakali Mukwesu Ruddell wangu mubotu waka zileta kuli ndime. Elyo, aboobo, zintu ezi Nda lumba cancobeni.

¹¹ Billy Paul wazwaa kwaamba kuli ndime, ziindi zisyoonto zyainda, kuti aakati ka mbunga eyi masiku sunu, baka bweezelela mulumbo, oyo wangu. Nda—Nda mulumba kuli ceeco. Tii nda li kuyanda kuti mucite eco. Ndi—Ndi lumba buyo milimo yanu mu buyumuyumu, a zimwi zimbi, pele eco tee cali kuyandika kapati pe. Elyo, pele, i Mwami amu longezye. Nywebo mulizi, nywebo mulizi, i Bbaibbele lya kaamba, “Mbuli mbo mwakacitila oyo umwi naba muniini akati kabaaba, nywebo mwa citila Ndime.”

¹² Lino, Nda liku baanga nku kanana kuli ndinywe, aa Mulumbe, munzila iiluleme maningi. Elyo Nda...Bantu bamwi inga baba a miyeeyo iilubide kuti—kuti Ndi yeeya kuti Jesu ulaboola mu cifumo na masiku sunu. Nda yeeya. Lino, ta Nda ambi kuti Uyo boola. Elyo, alubo, inga Ta sika ku nsondo iicilila, elyo inga kwaba mwaka uboola, inga kwaba myaka iili makumi. Ta ndizi cindi Nca boola. Pele, kuli cintu comwi nce Ndi yanda ku...lyoonse kamujisi mu mizeezo yanu, nywebo

amu libambile mu maminiti na maora oonse. Mwabona? Kuteeti, ikuti na Ta siki sunu, inga Wa boola juunza. Aboobo kamubamba buyo eco mu mizeezo yanu, kuti Ula boola.

¹³ Elyo ta Ndi zyi naa nciindi nzi ciyooba ora lyangu lya mamanino aa nyika eyi, alimwi taakwe uuli oonse wesu. Elyo kwiina naba omwe wesu uuzi cindi Na boola. Ta zyi awalo, Mwini, ku Majwi Aakwe Eni; Wa kaamba, “I Taata, alikke, nguuzi cindi Na yoboola; awalo Mwana tazi cindi Na yoboola.” Ngu cindi Leza a Mu tuma kuli ndiswe alubo. Pele tuli mu kulangila Kuboola Kwakwe. Elyo ikuti na Ta sika mu nzyalani yangu, inga Wa boola muli iicilila; ikuti na Ta sika muli eyo imwi, Uyo boola muli iicilila. Pele, kuli lwangu, ta Ndi konzyi kubona ciindi cipati cisyeede. Ndi buyo. . . Kuli ndime, cila konzeka kucitika kufumbwa ciindi. Lino, eco ta caambi. . . Eco ta caambi, eno, kuti muyo bona majulu kucinca a zyoonse. . . Oko takuli Kuboola nko Ndili mukukanana. Ndili mukwaambaula zya Kukwempwa.

¹⁴ Mwabona, Uu bamba Kuboola kotatwe. Uu la boola mu mazina otatwe aa bana. Uu la boola mu butatu; Taata, Mwana, Muuya Uusalala. Mwabona, koonse kwancico i Kristo nguwenya, Leza nguwenya, ciindi coonse. Lino, tu liziyi Uu boola kuleta milimo yotatwe ya luzyalo; kululamikwa, kusalazigwa, lubapatizyo lwa Muuya Uusalala. Zintu zyoonse, muli Leza, ulilondokede muli zyoatwe.

¹⁵ Elyo aboobo Uu la boola, lutaanzi, kunununa Nabwiinga Wakwe. Uu la boola, lwabili, mbuli Kukwempwa, ku zoogwisya Nabwiinga Wakwe. Uu la boola, lwatatu, antomwe a Nabwiinga Wakwe, Mwaami a Namalelo; kwamana, nce cindi bantu banji noba langila Kuboola.

Pele cindi Aa sika ku ciindi cino, taakwe muntu pele abo balo balibambilide mbe bayo ziba cindi Aa boola. Kuyooba buyo kutajanika kwa bantu. Ta bakazibi eco caka citika kuli mbabo. Bayo kwempwa buyo, mu kaindi kasyoonto, elyo mpawo bayooba buyo ibatako. “Kucinwa mu kaindi kasyoonto, mu kulaba kwa liso.” Aboobo a mu libambile buyo kuli eco. Ci yooba cifumo cimwi ciyoosya kutabona umwi uyandwa, taakwe muntu uukonzya kuba jana. Sa inga tacika biji loko kuziba kuti cakacitika kale nkabela toka cibona? Aboobo amukkale buyo kumbele lya Leza.

¹⁶ Lino, nsondo iicilila, Mwami nawayanda, Muvulo ucilila, kuzwa nsondo kuzwa Muvulo oyu, ikuti na Leza wayanda, Ndino gwisya mukwasyi kuya ku Arizona oko nko bainka ku cikolo, mpawo Ndi—Ndila joka.

¹⁷ Lino, ta Ndiinki ku busena kuya. . . Ta ndijisi miswaangano iili yoonse yakubeda ku busena kuya mukati. Ta ndili mu Arizona kanjikanji lyonse. Ndi inka kubusena bumwi bumbi. Ndi yotola mukaintu wangu kubusena kuya,

bwa Muvulo bucilila. Ndi la joka kuno alimwi. Ndi yozwida kokuno kuya ku British Columbia. Ndi yo joka kuya ku Colorado. Ndi nooli mu Arizona alimwi ciindi cimwi kutandila Krisimasi, buyo kwa maminiti masyoonto, cindi cilamfu. . . ndiza mazuba obile nanka otatwe, kuswaanganya mukwasyi, a kujoka kuno kwiinda mu mazuba aakupumuna kwa Krisimasi, Mwami nawayanda, kuba a muswaangano kwiinda mu mvwiki ya mwaka mupya kuno.

¹⁸ Aboobo mpawo Ndili kuno, mu kasimpe, kunji. Ndili kuno ziindi zili kkumi kanji kwiinda ku busena kuya, nkaambo tatukwe mbungano iili yoonse na miswangano iili yoonse kubusena kuya, taakwe cintu nco tujisi ku busena kuya, aboobo, mu nzila ya muswaangano wa mbungano. Eco nce cintu cimwi cibbi kujatikizya ncico. Ta ndikwe busena bwa kutumina bana kuti baka mvwa Mulumbe oyu, mbuli bana banu mbo baumvwa muno, alimwi—alimwi aboobo obo mbo butongo mbo tujisi. Pele boonse bali aa nseba mbotu maningi. Ngu bube, bwa ciindi, bwacilimo bupya, pesi boonse bana baboneka kuba ba nseba mbotu maningi. Ta ndili kokuya kwa ciindi cilamfu kuziba kuti naa kuli nsebambotu na takuli nsebambotu. Ndi, Ndili mu kweenda ku masena manji lyonse, alimwi Ndi—Ndi—Ndi yeeyela kuti Nda ka zyalwa buyo kuba sikweenda mugani.

¹⁹ Mukaintu wangu undiita. . . Ndi zyi uli aano, aboobo Ndiyo jana eci kwamana kuswangana kwa mbungano, nywebo mulizi. Ino eco ciitwa kuti nzi, myuuwo ituntulika, na myuuwo itakkalikili, na kufumbwa—kufumbwa cintu, nywebo mulizi, misenga iyumbaana? Na, Ndili mu kweenda ku masena manji lyonse, mu majwi aambi. Alimwi Ndili kwete eno, myaka iili makumi obile aibili, alimwi Ndi, ziindi zimwi, Ndi yeeya kuti Ndili mweenzu koonse ku ng'anda, nkaambo Nde elede kuti kandendeenda.

Pele Ndili muku langila ciindi cakuti elyo notuyo kkalikila mu Nyika yaku muunzi buzuba bumwi. Pele eno nkondo ili mukucitika, aboobo atube mu mupailo.

²⁰ Muta lubi, cifumo Munsondo iicilila, Mwami nawayanda, amuyobolole bantu balwazi a bapengede banu. Mukafwambaane kuboola, muka jane masena anu, alimwi antela kuli nkamu iiliko yeelede ku kombelwa. Tu leelede kuyo vozya makkadi a mipailo. Ikuti na takunooli banji kweelede, ta tukavozyi makkadi a mipailo, kunji kweelede kupanga mundando muniini mbuli makumi aali obilo atone na makumi otatwe a cisambomwe, na cintu cimwi. Pele antela tu—tuyo vozya makkadi aa mipailo, aboobo antela tuyo cicita kutandila ora kakutanaba kuswaangana kwa lyoonse, oyo ngo Ndi yeeya kuti utola. . . Ciyooaba eiti, eiti na eiti theeti, bayo vozya makkadi a mipailo; kujula mbungano, kupa makkadi a mipailo cifumo Munsondo iicilila. Elyo mpawo amube masimpe kuba kuno kuli canu. . . Amulete bayandwa banu, mu babikke

mukati muya. Iyooba mbungano iitontola a mbotu, ikuti na kunooli balwazi, nkabela tuyo cita zintu zyoonse nzo tukonzya ku bakombela.

²¹ Mwa lumbwa, alimwi, ku cipo caluyando.

²² Elyo eno tuyo bala limwi lya Ijwi lya Leza, masiku sunu, a kuba balibambilide ku kucitika oku kwa Busyu Bwakwe alubo kuleta Ijwi Lyakwe. Lino, tu lizyi kuti inga twa bala cibalo, pele Leza weelede kuyubununa ciyyo. Mwabona? Inga twa bweza cibalo, pele Leza weelede kuyubununa ciyyo. Elyo kuciindi nomuli mukuvununa eno mu Bbuku lya Jeremiya, capita 2.

²³ Ndi yanda kwaamba kuti Ndili kkomene kuba, antomwe aswebo, Mukwesu Lee Vayle, mukwesu muyandisi mu Mwami. Elyo Ndi yeeya kuti kuno, mukwesu uno, ta Ndi konzyi kuyeeya zina lyakwe, Mukwesu Willard Crase. Alimwi Nda bona bakwesu kuzwa ku Arkansas, Mukwesu John a balo, kuzwa koonse ku Poplar Bluff, a Mukwesu Blair. Alimwi, oh, Mukwesu Jackson, a Mukwesu Ruddell, a banji loko abo mbe Ndi—Ndi takonzyi biyo. . . Ndalombozwa Nda konzya kwiita mazina a bantu boonse, pele ta Ndi konzyi kucicita, elyo mula mvwisya. Mukwesu Ben Bryant, Nda mubona kakkede awa; ngu kasena kangu ka ameni kanjikanji kuciindi Nda. . . Bantu boonse balimuza Ben ku jwi lyakwe. Uh-huh.

²⁴ Swebo, katukede mu California ciindi cimwi, Nda kali kukambauka Mulumbe ku bantu bana Baptisti kutala mu kkuti. Ba kajisi tente pati kuya, a banji bwa musyobo wa bana Baptisti balemu. Tii ndakakonzya kumvwa “ameni” kuzwa ku busena buli boonse; nywebo mulizi, kuyoowa bamwi banakazi kumwaya penti mu masyu abo. Elyo mpawo, cintu citaanzi nywebo mulizi, Nda kabona matende obile kutandila mbuli *obu*, kutanta mu julu, a maanza mapati obile, a masusu aasiya kazungaana kuya, koongolola, “Ameni,” kukwiila mbuli obo. Elyo Nda kalanga aansi, Nda kaamba, “Ben, nkokuli nko wazwida?” Wa kali kubamba kucitika ncobeni “ameni.”

²⁵ Nda bona mukaintu wakwe waka mulangalanga, a syoonto. Ee, uli muku sweekelwa asyoonto ayo masusu asiya, pele eco cili kabotu, nywebo mulizi. Uta libiliki kujatikizya eco. Nda kacita, aangu, ciindi cilamfu cakainda.

Aboobo, eno, muta lubi kukomba.

²⁶ Lino kuciindi notusika ku lubazu lusinizizye lwa muswanganu, amuyeeye, ikuti twa bala Ijwi eli, nkokuti Leza uyo longezya Ijwi Lyakwe. “Tali kabooli cabuyo kuli Nguwe, pele Li yozuzikizya eco Nco lyaka kanzilwa.” Elyo Ndi lizi, mu kubala Ijwi, Ndi noluleme lyoonse. Ciindi Nda bala Ijwi, Leza uyo zwidilizya Ijwi Lyakwe.

²⁷ Lino atwiime mu kulemeka ku Ijwi Lyakwe. Jeremiya, capita 2, kampango ka 12 a 13 ka Jeremiya 2.

A mugambe, O...majulu, kuli ceeci, a mukankamane aku yoowesya, mube matongo ayoosya loko, mbwaamba MWAMI.

Nkaambo bantu bangu bali jisi zibi zyobile nziba citide; bandileka nde kasensa ka maanzi aa buumi, elyo bali bezela mikalo, mikalo iiandaukide, eyo iita konzyi...takonzya kujata maanzi.

A tukotamike mitwe yesu eno.

²⁸ Oyandwa Leza, Ijwi Lyako lya balwa. Elyo twa komba kuti Uyo zwidilizya Ijwi eelyo a kutupa masiku aano cikozyano na ciimo cikozyenye ca Ncico; mbuli mbo tu langa ku mazuba aakamana, Israyeli, mbuli mikozyanyo, mbuli Bbaibbele mboli tu yiisya kuti tu lakonzya kubona eco Nco kacita kuli mbabo cindi nobaka swiilila Ijwi, kubona eco Nco kacita kuli mbabo cindi noba takaswiilila Ijwi, a kwiiya eco nco tweedele kucita. Aboobo, twa lomba kuti Uyo kanana kuli ndiswe masiku aano mu nzila nsalensale maningi, kuti tu konzye kuziba obo mbo tweedele kulilemeka mu buzuba buno, eco nco twaiya cifumo cino kuti tuli mukupona mo. Nkambo twa cilomba mu Zina lya Jesu. Amen.

Inga mwa kkala.

²⁹ Ndi yanda ku kanana masiku aano aa ciyo, kwa ciindi buyo i—i cisyoono aa: *Mikalo Iiandaukide.*

³⁰ Israyeli yakacita zibi zipati zyobile. Leza wa kaamba kuti baka Mu futatila, Kasensa ka Buumi, nkabela baka libezela mikalo ya kunywidwa. Lino, eco ncintu cimwi.

³¹ I kaambo nco Nda yeeyela cibalo eci kakali kaambo kakuti inga cakozyanya kuli eco nce Nda li kwaamba cifumo eci, kwa ora eelyo nde tupona, a Kaambo nco tuli mukubelekela aanguzu.

³² Elyo tula langa kuli Israyeli mbuli mukozyanyo, kuti, obo Leza mbwaakabede, Uu eelede kacili mbubonya. Elyo kuli cintu comwe buyo eco Leza ncakasola kuzwidilizya, eyo yakaliko, nzila Yakwe eyo Nja kabambila bantu. Elyo cindi noba kazwa mu nzila eyo, mpawo Leza wakasampaulwa, nkabela Leza wakapa kuti bantu bapenge nkambo ka kuzwa kuli eco Nca kabambila kucita, takukwe makani obo mbocakabede.

Wa kabapa akwalo mulao, “Muta gumi pe, muta jati, muta labili.” Buyo kutali nkaambo ka cibi ca kucicita, pele cibi ca kutaswiilila eco Nca kaamba kucita. Elyo lyoonse takukonzyi kuba a mulao kakutakwe cisubulo ca mulao. Nkaambo, ikuti na taakwe cisubulo, nkokuti, mulao taukwe bubotu kuli ncico citakuti kaujisi mulandu. I mulao!

³³ Lino, tujana kuti, eco nco bakacita mu buzuba obo ciboneka kukozyanya kuli eco ncotuli mukucita sunu, eco bantu ba mbungano ncobali mukucita.

³⁴ Lino tubona cintu ceenzu awa. Inga caba ceenzu ku bantu bamwi, cindi Na kaamba, “Mwa cita, ba cita, kuli bezela mikalo, mikalo iian daukide.” Lino, ndiza nobamwi tamuzi obo mukalo mboubede. Mbangaye bazi obo mukalo mboubede? Ee, bunji bwanu nyoonse. Ikuti na mwaka sola kukomenena aa mpulasi, nywebo mulizi obo mukalo kuti ninzi. Nda yeeya Nda kanywa tuuka tunji kuli umwi, ku—ku ziba obo i—i mukalo mbo wakabede.

Kakambauka ku busena mu cisi oko, mu citungu ca zipyaango, oko nko nga kojisi nongo mpati iizwide maanzi aa ku mukalo kakkede awo, kuzwa mu—mu mvula, nywebo mulizi, elyo ula baanga waba wakaindi aniini. Elyo—elyo mpawo tuuka tunji, ku ciindi ca masiku, inga twa njila muli nguwo. Elyo aboobo Ndi lizyi maanzi aa mukalo kuti niinzi.

³⁵ I—i mukalo ngu—ngu busena, ncintu eco caka sigwa mu bulongo, kubweza busena bwa cikala. Oko bantu nko batakwe cikala, nkokuti bajisi i—i mukalo. Mu majwi aambi, mukalo ngo ciyobwedo cakapangwa aa bantu na cikala cakapangwa aa bantu mu bulongo, eco muntu ncaakasya, kuti ajane maanzi, a—a kubelesya. Bamwi babo baabelesya kuba maanzi aakusanzya, alimwi bamwi babelesya kuba maanzi aa kunywa, a nzila yandeene, ndiza. Oonse maanzi zimwi ziindi, ayo nge twa kali kuteka, akali aa mukalo. Twakali kunga tujisi cintu cakaindi nco mwakali kunyona, kuzunguluka, kuzunguluka, kuzunguluka, kuleta maanzi aatala; kajisi kabbakete kaniini aali ncico, kuguja maanzi kuzwa ku mukalo.

³⁶ Ee, tu bona cintu comwe kujatikizya mukalo oyo wiindene kuzwa ku cikala. Lino, mukalo uyo mana meenda. I—i—i mukalo taukonzyi kulizuzya. Ngu i—i. . . Tuukwe busyome. To konzyi kuyaamina aa mukalo. Uu leede ku yaamina a kulangilila ku mvula eyo iwa mainza na mu mapeyo, kufumbwa mbo cibede ku. . . Kanji, mu ciindi ca mapeyo elyo caanda a mvula noiboola, mpawo ila losya maanzi kuya mu mukalo. Elyo ikuti na taujani maanzi ayo, nkokuti ta—ta nojisi maanzi aali oonse. Ngu koonse—ngu koonse. . . wayuminina. Elyo taukonzyi kulizuzya lwawo alimwi. I mukalo wakaindi taukonzyi kulizuzya lwawo alimwi. Ula jana kuzuzigwa kuzwa ku—ku mvula eyo iwa.

³⁷ Elyo Ndi yanda kuti muzibe cintu cimbi kujatikizya mukalo. Kanji, mula jana, na nzila mbo wakabede ku busena bwesu, mukalo. . . Kanji butala bula tandila kuba kobile musela wa ng’anda, elyo kanji bala tekelela maanzi kuzwa ku butala, kuya ku mukalo. Nda yeeya cikala ca mukalo oyo wakaindi ku busena kuya, cindi na kajisi. . . cindi i—I kaakunka mu mapapi aakwiindila cakubinda mukati, aalo, kuzwa ku butala. Uu lazula kuzwa ku butala.

Aboobo mpawo maanzi ala bwezwa kuzwa ku ciluli ca butala; oko, banyama kabalyata koonse kwiinda mu lubuwa lwa

cimpati, a tombe lyoonse lya lubuwa lwa butala lila kkalilila aatala lya butala, mu cindi caciyumayuma. Elyo mpawo maanzi ala boola a kulisanzya lyoonse aansii kuzwa ku ciluli, mu cigodi eco cakapangwa aa muntu, mpawo mu kagolo kakapangwa aa bantu, mpawo mukati mu mukalo wakapangwa aa bantu. Elyo ikuti tojisi busofwi, ta Ndi zyi eco nco jisi, cindi waba aa mukalo. Iiyi, munene! Ngu koonse kwa kapangwa aa muntu, a kuba watombe mbuli mboukonzya kuba.

³⁸ Nywebo mulizi, twa kali kunga tulaita . . . Twa kajisi kasila ka kusebela aali umwi. Sena mwaka sola kuziba eco kuti cakali cinzi? Twa kali kucita kubikka kasila kansemfa aali nguwo, kujata tuuka toonse a zintu ezyo zizwa aatala lya—lya butala, a ku busena boonse, a kutila kuzwa ku busena bumwi kuya kuli bumbi, mukati ka mukalo. Elyo twakali kunga twabikka i—i kasila kansemfa aali nguwo, kujata i—i icovu lyatombe a zintu ezyo nze twakali kukonzya. Mubwini, ako tee kakali kukonzya kujata tombe lini, ka kali kujata buyo zikoto zipati ezyo zyakali ku boola aansii a kuwida muli nguwo. I kauka inga kawida muli nguwo, pele musinza wa kauka wakeenda aamwi a maanzi. Aboobo, nywebo—nywebo mwaka jisi busofwi cindi ni mwaka jisi mukalo watombe wakaindi.

³⁹ Mu mazuba masyoonto, mwaalekela maanzi ayo kwiima awo, elyo alaba ateendi aanunka. Nywebo mwaalekela maanzi kukkalila mu mukalo, ulaba uteendi uununka. Elyo alaba azwide i—i baculwa, a badyolo, a nzoka. Nkabela twa kali kunga tuita kuti “bamvunyangwa,” ziniini loko . . . Ta ndizi naa . . . Ta zili ziponena aa zintu zimbi, zili i . . . Ta ndikonzyi, Ta ndizi naa mbo munga mwa ziita. Pele tuntu tuniini tula njila mu maanzi, eco—tu ciita kuti bamvunyangwa. Nywebo mulizi mbocibede. Mbangaye abo bazyi nce Ndili mukwaamba? Oh, baa, masimpe, nyoonse nywebo no bantu ba bamumiinzi mulizi. Kucibamba koonse kuzula kuteendi, elyo mpawo aba bayanda ziteendi bala boola a ngawo. Ci boola buyo ncobeni, nkaambo caba citeendi. Elyo nkaambo caba citeedi, cikwela banyama kuya abo bayanda zintu ziteedi.

⁴⁰ Elyo oyo ngo mweelwe mupati mbuli mabungano eesu. Ndi yeeya kuti twasiya . . . Cimwi ca zibi zipati eco mbungano nce yacita sunu, mbuli buyo Israyeli kaindi, ya ka Mu siya, Kasensa ka Maanzi aa buumi, elyo bali bezela lwabo mikalo yakapangwa aa bantu. Elyo caba cikkalilo ca zintu zyoonse ezyo ziyanda musyobo oyo wa maanzi. Badyolo, baculwa, a misyobo yoonse ya tuzunda tuta salali, kupona muli nguwo, waba ciyobwedo ca kapangwa aa bantu. Elyo mu ciyobwedo eci ezi zintu zila kkala, i mukozyano uulondokede wa zyatabungwe sunu.

⁴¹ “Lino,” yebo waamba, “Mukwesu Branham, nkaambonzi nco uumina bantu abo ca nguzu maningi?”

Ci leelede kuumwa. Ci leelede kuumwa. Amu citije, nkaambo kumalekelo ciyo bamba caando ca munyama. Amuyeeye, obo Mbwini! Ci yooba caando ca munyama. Kabungwe kayoopa kucitika ncobeni kuli ncico. Cili mu lweendo lwaco nkoonya kuya eno, kuyo sungilizya, kwiinda ku nguzu.

⁴² Amulange mu bulelo bwabana Roma bwakaindi. Eco nce nciconya ca kaba sololela ku caando eco ca buzangi. Mu jana kuti kwiina muntu unga waula na kusambala kakutakwe caando ca munyama. Wa ka leelede kuba ancico.

⁴³ Kuli buyo nkamu zyobile zya bantu ziyooaba aa nyika; abo bajisi Caando ca Leza, a baabo bajisi caando ca munyama. Buyo nkamu zyobile, aboobo uleelede kuyooba acimwi na cimbi. Ciyooaba buzangi, i—i caando ca—ca bukombi, bukombi bwabuzangi.

⁴⁴ Elyo ciyooba cikozyano ca munyama. Mbuli mbo twiia, twa kajana kuti wakali Rome, mbocibede, alimwi lyoonse ciyooba, i caa-. . .na, munyama. Mbombubo. Takukwe nzila yaku cijana kuba kufumbwa cintu cimbi. Rome!

⁴⁵ Elyo Rome yaka citanzi? Yaka cincwa kuzwa ku Rome ya buhedeni kusika ku Rome iijatikizya zypope, a kubunganya ciyanza, ciyanza ca bantu boonse, eco caka sungilizya bantu boonse ku bukombi obo bomwe na ku jayigwa.

⁴⁶ Elyo ncintu ceenzu kuti eyi United States ilalibonya aa cilawo, alimwi ili mbuli kabelele. Elyo kabelele kajisi meja obile maniini, nguzu zya cikombelo ca bunakristo azya bantu mubukkale. Elyo nikwaka mana kaindi kaniini, cindi ako nikakali kabelele, tu jana kuti, tu jana kuti mpawo kakambaula mbuli simwaaba a kubelesya nguzu zyoonse ezyo simwaaba nzya kajisi kumbele lyako. Elyo Bbaibbele li twaambila kuti ba kaamba, “Atu pange cikozyanyo ku munyama.” I cikozyanyo ncintu cimwi mbuli cintu cimwi cimbi. Elyo tu lakonzya kucibona ndyoonya eno kuti, mu ciimo cabuzangi bwaco, mbungano ili mukupanga World Council of Churches, iili ngo cikozyanyo ku nguzu zya Rome; elyo ciyo sungilizya aa bantu cintu nciconya eco Rome ya buhedeni ncoya kacita. . .na Rome ya zypope ncoya kacita. Aboobo, kwiina nzila imbi, kwiina cintu cimbi. Pele obo Mbwini.

⁴⁷ Elyo nke kaambo nce Ndili mukucuuma mu bukkalo bwangu, mu ciindi cangu, nkaambo ci leelede kuumwa. I kwiitwa kwasika, ku, “Amuzwe muli nguwe, no bantu Bangu, kutegwa mutabi basicaabilo ca zibi zyakwe!”

⁴⁸ Lino, Ndili muku kozyanya eco ku mikalo eyi mibi, iisofweede. “Ngu Kasensa ka Buumi. Ngu Maanzi aa buumi.” Elyo bantu basiya Ayo, a kuli bezela lwabo mikalo eyo iikonzya buyo kujata tombe. Eco nce cintu ncecikonzya kujata. Elyo eco ncecico ciyanza cakabungwe ncocicita; cila jata zintu zyoonse ezyo ziboola antoomwe a ciyanda kusangana.

Bali libambilide kucitola mukati ikuti na cijisi mali amwi na kusama mu nzila imwi. Takukwe makani na mbaani, oko nko bazwa, bala babweza, kuli koonse.

⁴⁹ Lino tula jana, alimwi, kuti, eci caando ca munyama eco ca kabambwa awa. America, ngu, mweelwe wa kkumi atotatwe. Ya kazyalwa a masi aendelezegwa zisi zimbi aali kkumi aotatwe. Yakali jisi ndembela eyo yaka jisi nyenyezi zili kkumi azyotatwe, myeengo yotatwe. Elyo akwalo ilajanika mu Ciyubunuzyo capita 13. Alimwi America lyoonse yali mwanakazi, kwiimininwa aa makkobili esu. Awalo mutwe muna India, aa sheleni, ngu busyu bwa mwanakazi. Tu lizi eco, kuziba makani aakale aaco. Zintu zyoonse, Mulangu wa Lwaanguluko, a zintu zyoonse zimbi, lwaanguluko... Cibumbwa ca Lwaanguluko mbocibede, zintu zyoonse, i mwanakazi. I mwanakazi; mweelwe wa kkumi atotatwe. Mwabona? Lino, nci—nci botu kubona zintu eezo.

⁵⁰ Elyo eno Nda kaamba ciyoocitika kwinda ku ciyubunuzyo kuzwa kuli Leza, na cilengaano mu 1933, kuti zintu zili ciloba inga ziyo citika kakutanaba ciindi camamanino. Elyo kuti, cimwi cazyo, kuti, “Mussolini,” oyo mpawo wakali kuba muleli wangu zyoonse, “inga uyooba muleli wa nguzu zyoonse. Alimwi, akwalo, uyo bamba kusaala a kuunka ku musanza iku Ethiopia, nkabela uyo endelezya Ethiopia. Elyo Muuya, Wa kaamba, ‘Uyo tobela bube bwakwe.’”

⁵¹ Nda lomba ikuti na kuli basikale bakaindi bali boonse bacisyeede mu cikombelo, bandiyeeya ka ndaamba eco mu Buyake bwa Redman kuselelo kuno cindi ni twa kakambauka, myaka minji, minji yakaindi. Sa kuli bamwi mu buyake, masiku aano, abo basyeede kuzwa ku musanza kuya ku Buyake bwakaindi bwa Redman cindi ni Nda kakambauka eco, cindi noba kajisi N.R.A kubusena, kaindi mu ciindi ca bulelo butaanzi bwa Roosevelt? Ndi yeeyela kuti taakwe umwi muno mukati. Sa kuli umwi? Inzya, inzya, umwi, kuli umwi. Iyi, Muka. Wilson, Nda muyeeya. Mukaintu wangu, uukkede kusule. Bobile basyeede, kuzwa ku nzyalani yakaindi ya baabo mu buzuba obo

Kuti, niba kaamba N.R.A. eyi kuti yakali caando ca munyama, Nda kaamba, “Taakwe cintu kuli ncico; kwiina nokuceya. I caando ca munyama ta cizwidi aawa. Ci zwida ku Rome. Elyo tacikonzyi kuba caando ca munyama.”

⁵² Elyo eno amuyeeye kuti zintu ezi zya kaambwa. Kaamba, “Adolph Hitler uyo boola ku mamanino aatakwe bupandulule. Nkabela uyoamba nkando camulao ku United States. Nkabela bayo yaka cintu—i—i buyake kwasamende bupati, cakuti inga akwalo bayopona muli ncico. Elyo nkoonya kuya bana America bayo zunda cakuyoosya, kuli eci.” Elyo bwakali buyake bwakusaalila bwa Siegfried, myaka iili kkumi aumwi kautana solwa kuyakwa. Elyo mpawo wa kaamba, “Pele uyo boola ku mamanino; elyo States iyo zunda nkondo.”

53 Elyo mpawo kaamba, kuti, “Kuli nkamu zyoatatwe; Nazismu, fascimu, a kkomunizimu.” Elyo Nda kaamba, “Zyoonse ziyomanina mu kkomunizimu. Russia iyo endelezya zyoonse, muli kkomunizimu.”

54 Elyo Nda kaamba, “Mpawo sayansi iyooba iisumpukide loko, muntu uyooba musongo maningi, mane uyoanza zintu zinji maningi kusikila uyo panga mootokala oyo uuboneka mbuli iji, oyo uyooba mbuli caatala ca gilazi aali nguwo, nkabela uyoendelezegwa a nguzu zimwi zimbi kunze lya mudilaivo.” Elyo bali jisi mootokala.

55 Elyo Nda kaamba, “Mpawo kulilemeka kwa banakazi besu kuyo yaansi mu zintu zili boobu zisampaukide, mane bayooba cisesemyo ku masi oonse. Bayo sama zisani zya bamaalumi. Bayo zumanana kuli samununa zisani zyabo mane ncobeni ba yooya aansu mbuli mbo basamide tubbudula twabo twakunsi, ngu koonse. Elyo, kumalekelo, bayo boola kusama buyo tubbingile.”

Elyo kuti mwalanga, mu *Life* magazini ya mweezi waanda, baka jisi mwanakazi wakasamide tubbingile. Nkabela eelyo nde diressi lyaku mangolezya lipya, na cikobela ca mwanakazi, eco nco basama kumangolezya; cibalangala, konzuya kubona muli ncico, tubbingile biyo tusisa buyo cibeela cimwi ca mubili; a madiressi atakwe tusila twakwaanzya, kasila kakwaanzya, zikobela zya kusambya zitakwe twakwaanzya, aatala aa ncico, mubili uulibonya. Elyo zintu ezyo mbo zyacitika!

56 Mpawo Nda kaamba, “Nda kabona mwanakazi waima mu United States, mbuli namalelo mupati na cintu cimwi. Elyo waa kali kweebeka kumulanga, pele wakali bubyaa bi mu moyo wakwe. Elyo waa kabamba mabambe aa cisi, kutobela mabambe aakwe.”

57 Mpawo Nda kaamba, “Kumalekelo, Wa ka ndaambala kulanga kusule Kujwe alimwi. Elyo, ne Nda kacita, Nda kabona, kuboneka mbuli, mbubonya mbo cakabede, nyika yaka bbotoka. Elyo mbuli mbo Nda kali kukonzuya kubona, taakwe cintu cita tusamu, a—a myaala kai suka busi bucebuca yaka bbotaulwa kuzwa mu nyika.”

Elyo ezi zyakeelede kucitika kakuta naba mamanino aa nyika. Elyo zyosanwe zya ciloba zya citika kale, mu myaka ili makumi otatwe ayotatwe. Mpaawo mpo tubede, kujoka ku ciindi ca mamanino!

58 Elyo Nda kalwa ciyanza eco akabungwe ndyoonya buyo. Elyo Ndi cisyoma, masiku aano, kuti ngu cimbotela, kuti ngu busena oko tombe molinjila muli nguwo. Ta ndi konzyi kusyoma kuti Leza inga wasola kubweza cintu cili boobo mu Mbungano Yakwe, nkaambo ceelede kuzyalwa lwabili a Muuya wa Leza elyo mpawo kusanzigwa kacitana konzuya

kwiitwa kuti nei Cakwe. I Mubili wabube bwakumuuya wa Kristo, tula bapatizigwa muli Nguwo kwiinda ku lubapatizyo lwa Muuya Uusalala.

⁵⁹ Iiyi, ciyanza ca mukalo ngo cancobeni mukozyano wa kabungwe. I muntu musongo weelede kulanga, a kuta inka muli nkako, nkambo Leza waka tondezya kwiinda mu makkalo kuti Ula kalwana alimwi kwiina naka beleka a nkako. Kufumbwa nkamu...Kufumbwa ciindi muntu na kabuka a mulumbe, mbuli Luther, Wesley, na bamwi, a Smith, a Calvin, a balo; cindi nobaka talika kabunga, Leza wakaleka kubelesya cintu elyo kwiina naka ciswaya alubo mu lubukululyo.

⁶⁰ Amulange kwiinda mu makani aakale. Kwa kanyina ciindi kuti Leza wakasola kubweza kabungwe, kabamba lubukululyo kuzwa kuli nkako, taakwe busena. Mpawo, kwiinda mu makani aakale a ku Bbaibbele, latondezya kuti ncintu ca busofwi mu meso aa Leza, aboobo ta Ndi yandi cintu cakucita a ncico pe. Elyo ako nke kaambo nce Ndi lwana. Ndi sola kugwisya bantu kuzwa kuli nkako.

⁶¹ Twa tambwa, mbuli mu Israyeli, aboobo mbo cibede eno, ku langa kuli Israyeli kuba mukozyanyo. Ba, kufumbwa kuti bakakkala a Kasensa aako, ba kali kabotu. Pele ni bakasika ku kulibezela mikalo, ziyanza zya kapangwa aa bantu, mpawo Leza waka basiya ncobeni. Uyo tu cita mbubonya. “Ba Mu siya, Kasensa ka Maanzi aa buumi.” Obo mbo bwakali butongoosi Leza mbwa kajisi kuli mbabo. “Ku bamba cintu cimwi eco nco bakali kukonzya kwaamba, ‘Wa bona eco nco twacita!’”

⁶² Lino, elyo mu ciindi ca—ca lweendo lwa Musa; cindi Leza, ku luzyalo, wakabapa musinsimi, wakabapa Musumpululu wa Mulilo kuya kumbele lyabo, waka Ci simpikizya ku zitondezyo a zigambyo. Luzyalo ndwaka babambila zintu ezi zyonse. Israyeli yaka cili kuyanda, yakabona mulao. Ba kalukaka luzyalo, kuti babweze mulao.

Eco mbombubo bantu nco bacita sunu. Ba lakaka Ijwi, kuti babweze ciyanza cakabungwe, nkaambo muli eco inga bacita kufumbwa nco bayanda kucita a kulekelwa buyo ancico. Pele tokonzyi kucita eco muli Kristo! Yebo weelede kuboola ca kusalala a kubatama, kutegwa ube muli Kristo.

⁶³ Kusiya mugodi uulipompa meenda, kuya ku mukalo na ciyanza wa kapangwa aa bantu, sa inga weezeezya muntu umwi kucita eco? Sa inga weezeezya ziimo zya kuyeeya kwa muntu oyo ukonzya kunywa ku mugodi mubotu uulipompa meenda, elyo inga wasiya eco kuya ku mukalo wa kapangwa aa bantu ujisi baculwa, a badyalo, a bamvunyangwa, a zintu zimbi muli nguwo?

Ta ciboneki akwalo kuba kuyeeya kabotu, pele eco mbombubo calo bantu ncobacita. Ba siya Ijwi, Kasensa

kabwini ku cisiko ca Leza a Nguzu, kunywa kuzwa ku mikalo, a kuli bezela mikalo. Mbubonya mbo bakacita kaindi, ba cicita eno. Ba laamba . . .

Wa kaamba, “Ba Ndi siya.” Awa Wa kaamba, awa muli Jeremiya 2:14, na 13, mubwini. Wa kaamba, “Ba Ndi siya, Kasensa ka Maanzi aa buumi.”

⁶⁴ Lino, tu labona kuti mukalo niinzi. Tu labona ncoujata. Tu labona obo mbo ubambidwe. Ngu cintu caka pangwa aa muntu eco cizwa ku ciluli catombe. I maanzi aawida aansi, alauma a ciluli catombe, elyo asanzya buyo ciluli, aabikka aansi kwiinda mu mugolo wa kapangwa aa muntu, kwiinda mu kawido ka kapangwa aa bantu, mukati mu ciyobwedo ca kapangwa aa bantu. Nkabela lyoonse tombe lila bungana mukati muya, alimwi a—a tuzunda, a badyolo, a baculwa, a zintu zyaa nyika, mbuli obo. Elyo, amubone, kuli banyama batasalali; bamvunyangwa, bateendi. I mvunyangwa takonzyi kukkala mu maanzi aanjoloma. Ikuti na wacita, inga amujaya. Ulelede kuba muumwine.

⁶⁵ Elyo eyo nje nzila mboibede a bunji bwazeezi ziponena aazintu zimbi sunu. To konzyi kupona mu maanzi mapya imabotu aa Muuya Uusalala. Aako nke kaambo ncobali mukulwana Ijwi ca nguzu, a kwaamba, “Li lalikazya Lwalyo. Takukwe cintu kuli Ndilyo.” Ngu kaambo kakuti balelede kuba musyobo umwi wa ciziba cimwi citeendi kuvunyangula mukati. Ncibotu.

Eyo nje nzila mboibede a baculwa, a badyolo, a bamvube, a obo mbuli eco. Ba leelede kuzunguluka mu cilobe na ciziba citeendi cinunka, kuti bapone, nkambo mbulenge bwabo kuti bapone muya. Nkabela tokonzyi kucinca munyama kusikila wacinca bulenge bwakwe.

Elyo to konzyi ku bamba muntu kumvwa Ijwi lya Leza kusikila bulenge bwakwe bwa cincwa; elyo cindi bulengwe bwakwe bwacincwa kuzwa kuli mbwabede, kuya kukuba mwana wa Leza, nkabela Muuya Uusalala waboola muli nguwe. I Muuya Uusalala wa kalemba Ijwi lya Leza!

⁶⁶ Sunu Nda kwaambaula ku mweenzuma wangu mubotu, Mwiiyi Lee Vayle, oyo uuliko eno. Elyo ngu silwiiyo mubotu wazyabuleza abukombi, alimwi aboobo tu laba—laba kanji aa mibandi mibotu loko aa Malembe. Musongo loko.

Elyo wa kandibuzya ciind cimwi eco nce Nda kali kuyeeya kujatikizya citondezyo citaanzi ca Muuya Uusalala, “Sena wakali wa kukanana mu myaambo?” Kaba myaka minji yakainda.

Nda kaamba, “Peepe; konzyi kubona eco.”

Wa kaamba, “Ambebo ta Ndi ciboni,” kaamba, “nekuba kuti Nda kaiisigwa obo.” Wa kaamba, “Ino nga wayeeya kuti niinzi cinga caba citondezyo?”

⁶⁷ Nda kaamba, “I citondezyo cilondokede maningi nce Ndi konzya kuyeeya kuti ngu luyandisyo.” Elyo aboobo twa katalika kubandika aali eco.

Elyo mpawo Nda kayeeya kuti eco cakali mvwisya kabotu maningi aboobo Nda kajatilila buyo kuli eco, “Ikuti muntu kajisi luyandisyo.”

Pele buzuba bumwi Mwami, mu cilengaano, kandi lulamika. Elyo Wa kaamba, kuti, “I citondezyo ca Muuya cakali abo bakali kukonzya kutambula Ijwi,” kutali luyandisyo, naanka ku kanana mu myaambo, pele nku tambula Ijwi.

⁶⁸ Elyo mpawo Mwiiyi Vayle wakali kwaamba kuli ndime, kuti, “Eco nca Malembe,” wa kaamba, “nkaambo, muli Johane 14, Jesu wa kaamba, ‘Cindi Walo i Muuya Uusalala wasika aali ndinywe, Uyo muyubunwida zintu ezi, ezyo nze Nda muyiisya, elyo uyo mutondezya zintu iziciza.”

Aboobo nceeco citondezyo cini ca Muuya Uusalala! Tana ndaambila cintu cili coonse cilubide. Kuteeti, “Ngu citondezyo ca Muuya Uusalala, ngu oyo uukonzya kusyoma Ijwi.” Inga wa Li tambula.

Nkaambo, Jesu kwiina na kaamba, “Cindi Muuya Uusalala wasika, muyo ambaula mu myaambo.” Kwiina na kaamba, Muuya Uusalala waboola, muyo cita kufumbwa zintu zili boobu. Pele Wa kaamba, “Uyo bweza zintu ezi Zyangu a kuzitondezya kuli ndinywe, elyo uyo mu tondezya zintu ezyo zyelede kuciza.” Aboobo nceeco citondezyo cini ca Muuya Uusalala, kweendelana kuli Jesu Lwakwe.

⁶⁹ Aboobo koonse oku kulimvwa a zintu ezyo bantu nzo bajisi alimwi kaba ciponena, inga mwabona kaambo ncoba cicitila. Mwabona, ciba kabungwe, na ciziba citeendi, nkabela taku kabi kabungwe kabambidwe aatala acita-...Ijwi lya Leza lilondokede. Ta cikonzayi ku cicita, nkaambo to konzayi kusala na kweendelezya Leza. Peepe, munene!

⁷⁰ I kaambo mbo cibede, mula jana inkamu ya bantu abo bakonzya kusyoma Ijwi, muba lekele batalike kabunga. I cintu citaanzi mulizi, mu ciindi ca mwaka kuli nkamu yaba Ricky mukati muya abo mbo takonzayi kubeleka abo. Ba jisi bweendelezi, elyo taakwe cintu nco konzya kucita kujatikizya nceco. Ta cili cianza ca Leza pe. Ta cilincico, aboobo tulizi kuti eco cintu taciwo. Ci laba mukalo, a kuba ku busena oko umwi aumwi mpa yoolimvwanya aali *eci*, *eco*, na *cimbi*, kuleta mamembala mukati muya, na kulekela bantu kunjila.

⁷¹ Tu jana kuti, eci cianza cakatalika ciindi cimwi, kaindi mu mazuba aa bana Israyeli, cindi nobakali kusya mikalo eyi. Elyo kwakali muntu a nkamu yaba Farisi abo bakabezede mikalo imwi. Elyo baka jisi muntu wakaulikidwe kuti Heroda, nkabela wakali sikwaamba twaambo tupati kubuleya, mweendelezi wa cisi.

Elyo wa kaboola kunselelo kuzomvwa muntu oyo watakali kucita zyakubuyanga ku tubungwe twabo. Wa kali musinsimi. Nkabela kakutakwe musinsimi wakasola kuba a cakucita cili coonse a kabungwe, pele wa kakasula. Oyu musinsimi wa katalika kwaamba, “Muta yeeyi kwaamba mu myoyo yanu, ‘Tu lijisi Abrahamu kuli taata wesu,’ nkambo Nda mwaambila kuti Leza ula konzya kubusya mabwe aya a kuba bana kuli Abrahamu.”

⁷² Elyo baka leta muntu mulemu kubusena kuzoomumvwa. Nkabela oyu muntu uulemekwa wakagwisya mukaintu wa munyina kuzwa kuli nguwe, a ku mukwata. Elyo ino muntu oyo wakeenda buti acamba ku busyu bwakwe a kwaamba? Ba kali kuyeeya kuti inga wazumina citeelede, a kwaamba, “Lino, munene, yebo, yebo ujisi cuuno cibotu kuya *awa*. Elyo weelede ku . . . Nda botelwa maningi kuti uli awa kundimvwa sunu.”

Johane wakeenda biyo kumbele nkukonya ku busyu bwakwe, a kwaamba, “Ta cili mu mulao kuli nduwe kuti ube a nguwe.” I cintu nciconya citaanzi wa kaamba, wa kamutapatila nkambo ka cibi cakwe.

⁷³ Mwabona, tubungwe tupanga ziziba ziteendi zinunka oko muntu nkwa konzya kupona aa banakazi, abalo banakazi nkoba konzya kukwankana, a kugela masusu abo, a kusama tubbudula, a kufumbwa cintu cimbi, a kuliita lwabo kuti Mbanakristo.

Pele Kasensa kakasimpe, aleluya, ka Nguzu zya Leza, ta cikonzayi ku kkala awo, nkaambo Ka lacitapwida aanze. “Ndili Kasensa ka Maanzi aa buumi. Ba Ndi siya, kuti bali bezele lwabo mikalo imwi.”

⁷⁴ Lino, kasensa ka maanzi aa buumi, tu jana kuti, ino kasensa ka maanzi aa buumi niinzi? Tu jana kuti mukalo mboubede, eno ino kasensa ka maanzi aa buumi niinzi? Ngu mugodi uulipompa meenda.

“I mugodi uulipompa meenda, niinzi eco, Mukwesu Branham?”

Ngu mugodi oyo lyoonse uzwa kuni elyo citontela anze maanzi. Cila kunka ciindi coonse. Cila ligwasilizya cilikke. Lyoonse ncipyaa alimwi ncibotu, mugodi uulipompa meenda, kasensa ka maanzi aa buumi. Ta cifwede alimwi ulakunka. Cila pona, cila cinca ciindi coonse, kuleta cintu cimwi cipyaa ciindi coonse, ku zumanana, kuzwa nkocijanwa. Cila kwela zintu zyaco kuzwa—kuzwa ku ntalisyo yaco, eco cili . . . kacili kasensa ka maanzi aa buumi kasansaila mujulu. Cila lisalazya lwaco; ngu maanzi aasalala, anjoloma, aasalala. Cila ligwasya lwaco; toelede ku lindila ku mvula kuti izuzye ciyobwedo cayo. Cila bwabuka mujulu lyoonse, cila pa maanzi ataulwi. To elede kuti wa guje, kucizyungulusya, kucinyona, na kucisangana. Ngu kasensa buyo ka maanzi aa buumi.

⁷⁵ Yebo ulizi, ula bweza mikalo eyi yakaindi, yebo uleelede ku cigaya a ku cigaya a ku cigaya, ku guja a zintu zyoonse, kuti ugwisye maanzi ayo masyoonto ateendi. Huh!

Pele Kasensa ka Maanzi aa buumi Ka laapa, cabuyo, kakutakwe kuguja, kununga, kufumbwa cintu cimbi. Oh, Ndili kkomene nkambo ka Kasensa aako! Iyi, munene!

⁷⁶ Ta kayandi kasebyo aali Nkako, kuti kagwisye ziponena aali zimwi. Nkambo, Ka laboola kulampa maningi kuyaansi, muya mu Mwaala, kusikila taakwe ziponena aali zimwi kuya.

Ta keelede kuba a kasila ka lwiiyo kakalengelela aali Nkako, eco cili luleme, ciyanza cimwi canyika ca busongo bwakabungwe bwa kapangwa aa bantu; ku kwaambila, kumbele lya dokotela uiya akusilika malwazi aa boongo, naa ulakonzya kukambauka na pe. Ta ka jisi kamwi katusila twa tombe katu lengelela aali Nkako. Inga Ka katontela aambali kufumbwa buyo wa kabikka awo. Yebo to konzyi kucita eco. I mugodi oyo uubwabuka, ciindi coonse. Inga wabikka kamwi katusila aali nkako, inga kausowa cakumaninina ku lubazu lumwi na lumbi. Ta ndi jisi ciindi ca kasila kakabungwe aali nkako.

⁷⁷ Ta kayandi kasebelo, nanka kasefa, nanka ku guja, kuvukauzya cakufwambaana, nanka cintu cili coonse cimbi. Kali awo buyo, kakabwabuka mujulu. Ta keelede kulangilila aa mvula ya mubusena kuti ikazuzye. *Imvula* ngu “lubukulusyoy,” oko Kasensa aako. . . Awo mpa Kasensa aako ka Buumi. “Oko kuli Mutunta, basikube bayo bungana.” Yebo to elede ku guja kubusya lubukulusyoy; yebo to elede ku guja kufumbwa cintu cimbi. Buyo cintu nco elede kucita nku boola buyo ku Kasensa. Ka zwide maanzi, mapya mabotu lyoonse, elyo kwiina mamanino kuli Nkako. Ka lazumanana biyo kubwabuka.

⁷⁸ Yebo to elede kuunka a ku mukalo, a kwaamba, “Ee, ikuti na yawa a kusanzya butala, tu yooba a cintu cimwi cakunywa.” Mwabona? Ma, ma! Kutali eci. Oyo mugodi uulipompa meenda ula poomoka maanzi, mabotu aatontola ciindi coonse. Nga wa yaamina kuli ncico. Yebo to elede kwaamba, “Ee, Ndiyo unka kuya ku mukalo oyu wakaindi. Twa kali kunga tu lanywa kuzwa kuli nguwo, pele tainawa kwa ciindi cilamfu. Nda kwaambila, inga kwaba kuyumu.”

⁷⁹ Eyo nje nzila ziyanza zimwi ezi zya kapangwa aa bantu mbozibede. Yebo inga wanjila, ikuti ujisi cintu cimwi cipati cili mukucitika, nkamu ya bantu mpati ya kusambala cintu cimwi, na—na musyobo umwi wa cintu cimwi cili mukucitika, misaalo mipati a zintu mukucitika, misobano ya njuka, a misaalo mu tumpetu twa buyake, a zintu zyoonse, yebo inga wajana ng’anda iizwide.

Pele nkounka kubusena Kasensa nkokali muku bwabuka mujulu, lyoonse, bantu bali muku jana maanzi aa kunywa, mabotu aatontola. Yebo inga wayaamina aali Nkako!

Kwaamba, “Tee baka jisi lubukulusyo kwa myaka iili kkumi.” Ikuti koponena ku Kasensa ako, Kali jisi lubukulusyo lyoonse luli mukucitika.

⁸⁰ Mbuli muntu muniini muna Welsh wa kaamba. Na, ciindi cimwi elyo noba kajisi lubukulusyo lwaku Welsh kali kucitika, kwakali bantu balemekwa kuzwa ku States. Bamwi aba Bamaiyi bapati Bazyabukombi azyabuleza kuya ku Wales, ku yandaula busena a eco coonse eci kuti cakali cinzi. Aboobo basamide masyati aa matwi aapededwe, a ngowani zyabo zibbilwa kusamwa, elyo bakali kweenda kunselelo mu kagwagwa.

Elyo mpaawo kwaka boola musilikali muniini ambali, kavukauzya musako wakwe wakulwanya muniini wakaindi mu janza lyakwe, ka siba, “Kunselelo aa ciingano oko Mufutuli wangu nkwaka fwida, kunselelo kuya ku kusalazigwa kuzwa ku cibi Nda kalila; kuya ku moyo wangu kwakabikwa Bulowa, bulemu ku Zina Lyakwe,” keenda kunselelo mu kagwagwa.

Aboobo ba kaamba, “Oyu ubaanga muntu wa bukombi. Tula unka tuka mubuzye.”

Elyo ba kaamba, “Bamunene!”

Kaamba, “Iiyi, munene?”

Wa kaamba, “Tuli ano kuzwa ku United States. Tu li nkamu yabaiminzi. Twa boola kuno kuzolangalanga lubukulusyo lwaku Welsh, lu tegwa. Tu li Bamayi Bazyabukombi azyabuleza, elyo tuli kuno kuzo lulingula.” Wa kaamba, “Tu yanda kuziba oko lubukulusyo nkolubede, a oko nkolu bambidwe.”

Wa kaamba, “Munene, yebo wasika. Ndili lubukulusyo lwa Welsh.” Ameni! “I lubukulusyo lwa Welsh luli muli ndime. Mpaawa mpo lubede.”

⁸¹ Eyo nje nzila cindi waponena ku Kasensa ako ka Maanzi aa buumi. Kala pona ciindi coonse, kulimvwa kumwi kuzwide a kuzwide, a kuzwide a kuzwide. Kwiina mamanino kuli Nkako. Kutali, “Koya ukabone ikuti maanzi amwi, ikuti na twajisi mvula kuno kutali ciindi cilamfu cainda,” eco tacili ncico. Ngu Kasensa ako ka Maanzi aa buumi. Mbuli mbo Nda amba, Ka lapa Maanzi Aako cabuyo.

⁸² Yebo to elede kubikka kasila aali Nkako, kuti uzibe; tusila twalwiyo, kotana konzya ku mutuma ku busena kuya kukambauka, a kubona kuti na waamba mabala kabotu, wa kanana kabotu, ikuti na ula belesya mabala aakwe aamba zintu aiminina bantu, a zimwi zimbi, a mabala aapandulula zintu. Bunji bwabo tabazi akwalo obo mbobabede, pele upona ku Kasensa mbubonya buyo, mwabona, mbubonya.

⁸³ Ta keelede kulangilila ku mvula ya mubusena, kuti ika zuzye, na lubukulusyo lwa mubusena, nkambo kanjiyo. Ta keelede kucita eco, nkambo nguzu zyako a kunjoloma kwako

kuli mukati muli nkako. Ooko nkokuli Ijwi, Nguzu zya Ndilyo Lini! Cindi muntu aa konzya ku Li tambula mu moyo wakwe, Li lijisi kunjoloma Kwalyo. Li lijisi nguzu zya Ndilyo. Zili moonya mu Ijwi Lwalyo, kutuntumuka Buumi.

⁸⁴ Israyeli yakali kunga yazwa kuli Nkako, ba kali kunga banjila mu mapenzi. Ciindi coonse nebakali kuzwa kuli Nkako, baka njila mu mapenzi.

I mbubonya mbuli mbo tucita eno. Cindi lubukulusyo lwazwa kuli Eco, mpawo tacili kabotu. Ila lisyida zikala zimwi, alimwi, na mikalo imwi iiteendi, elyo mpaawo ileenda.

⁸⁵ Pele lyoonse Wa kabagwasya. I kutongooka ku Lwizi Lusallala, mpawo cindi niba katongooka...Nekuba, muli koonse oko, Wa kasyomezya, kababambila cisyomezyo. Ni kunga na kabajosya nkukonya kuya, nzila mbo cinga twa cilanga; pele Wa kasyomezya ku bazabusya kuya.

Ino Wa kacita nzi? Balo bana ba Israyeli, Wa kababambaila Musumpululu wa Mulilo a zintu zyoonse, kuba citondezyo, musinsimi wabo. Elyo baka basololela kuzwa kuya ku lwizi. Elyo, lyoonse, kuli penzi ku Ka lwana. Elyo mpaawa kwaka boola Farao a mpi yakwe. Elyo sa mulizi eco Leza nca kacita? Wa kajula biyo mukalo, oyo uteendi usallala.

I Lwizi Lufwide nce cintu cifwide maningi mu nyika. Lu lifwide ncobeni. Ta lweendi pe. Taakwe cikonzya kupona muli ndulo.

Elyo Wa kalujula a kubaangulula, ku lubazu lumbi. Wa kababweza kuya ku busena nkoba takeelede kwaangwa a cintu cili boobo mbuli eco.

⁸⁶ Mu nkanda, baka jana kuti ziyobwedo tizyakali kukonzeka kuyaaminwa; zyakali yumininide. Kajana kuti, bala unka kuzwa ku cigodi ca maanzi amwi kuya kuli cimbi. Cindi nobakali mu nkanda, bakali kufwa nzala ya lufu, nkambo ka cakunywa ca maanzi. Elyo bakali kunga baunka ku ciyobwedo eci kutala awa, ciziba; cakali yuminide. Ba kainka ku busena bumbi; bwakali yuminide. Tee bakali kukonzya biyo kuyeeya kuti neba kasola kujana cakunywa.

Elyo mpawo aa busena butayeeyelwi maningi mu nkanda moonse, ba kajana maanzi. Akali mu mwaala. Akali mu mwaala. I busena butayeeyelwi maningi bwakuti muntu inga wajana maanzi aali oonse, inga kwaba mu mwaala uyumininde aakati ka nkanda. Pele, nywebo mwabona, Leza ula cita zintu mbuli boobo. Mu busena butayeeyelwi maningi, mu nzila nyeeenzu maningi. Eco nco twaka jisi kanjikanji.

⁸⁷ Ba yeeya kuti weelede kuba azintu zyatubungwe zipati, antoomwe, a kubaleka boonse kuboola antoomwe a kuba nkamu ya bantu mpati ncobeni iyabutuntulika koonse, a zimwi zimbi, akujana bali zyuulu bakubeleka aamwi, a koonse mbuli eci, kuti mube a lubukulusyo.

Zimwi ziindi Leza ulabweza mulombwana muniini wakaindi utazi akwalo ma ABC aakwe, alimwi mpoonya aakati ka nkamu ya bantu batayiide abo batazi maanza abo aalulyo kuzwa kuli lyalumwesi, Uu lakonzya kubusya lubukulussyo olo luyoozungaanya nyika. Wa kacita mu ciindi ca Johane. Wa kacicita mu ciindi ca basinsimi. Taakwe wabo, mbuli mbotuzi kwalo, bakasolede kwiiya, pele Leza waakali kukonzya kubajata a kucita cintu cimwi ambabo.

⁸⁸ Mu Mwaala oyu mwakazwa maanzi. Wa kali Mwaala. Elyo Wa kalailila Mwaala oyu, nkabela weelede kuumwa. Elyo Wa kapa maanzi manji loko mabotu, mapya, anjoloma ku bantu boonse bakali kunga banywa. Wa kafutula oyo oonse wakali kunga wanywa kuzwa kuli Nguwo. I cikozyano cilondokede antomwe a Johane 3:16.

*...Leza mbwaka iyandisya nyika, cakuti wa kapa
Mwana wakwe simuzyalwa aalikke,..umwi aumwi
usyoma aali nguwe ata kafwidilili, pele inga abe a
buumi butamani,*

⁸⁹ Leza wakauma Mwaala oyo, aa Kalivari. Lubeta lwesu lwakali aali Nguwe, ikuti kuzwa kuli Nguwe kukonzye kuboola Muuya wa Buumi oyo uunga wakupa a mebo Buumi Butamani. Eco nce cikozyano cilondokede ca Nguwo, kuya mu nkanda eyi.

⁹⁰ Tee bakali kukwela, kusya, kuguja, na kufumbwa cintu; ku caabilo ca nzila Yakwe yakabambwa, cabuyo. Cindi, tii bakeelede akucisya kuzwa ku ciziba. Tii bakeelede kucikwelela mujulu a bbakete. Tii ba keelede ku civukauzya cakufwambaana kuti baajane. Ba kanywa buyo kwa ncico.

Elyo eco ngu koonse kuliko eno. Yebo to elede kununga cintu cili coonse. Yebo toelede kuyaansi aa cipaililo a kucita cintu cimwi, kuci guja. Yebo toelede kwaamba ibbala alimwi a alimwi a alimwi, kusikila wajana lupypyongano lwa mwaambo. I cintu buyo ncoelede kucita nkuba a caabilo biyo Cakwe, cabuyo, nzila yakabambwa aa Leza. Kwiina ku guja, kwiina kutonta, taakwe cintu; koba acaabilo Ca ngawo biyo, cabuyo. Taakwe cintu ncoelede kucita; ko Ci nywa biyo. Nko kuti, ko Ci syoma biyo. Oko ngu koonse mbo Ndi konzya ku caamba.

Taakwe niba kacita kufumbwa cintu nkambo ka ncico. Tee baka cibezela. Tee bakali kuselemuka a kulila masiku oonse, nkambo kancico. Ba kanywa buyo kwa ncico; wa kaumwa alimwi wakali bambidwe. Cili kabotu.

⁹¹ Ndi langide aa muntu eno, uukkede kusule lya kaanda kuno. Nda yeeya kumwaambila eco, aa cimpatu ca butala cakaindi buzuba bumwi, munsu aa cilido.

Elyo wa kaamba, “Pele ta Ndili mubotu.”

⁹² Nda kaamba, “Ndi lizyi toli obo.” Elyo Nda kaamba, “Ta Ndili obo, ambebo.” Pele Nda kaamba, “Yebo uli mukulanga aciimo mbobede. Elyo koleka kulanga aciimo mbobede, a kulanga obo Mbwabede.”

Wa kaamba, “Ikuti Nda konzya buyo kuleka misanga yatombwe eyi, Mukwesu Branham, inga Nda—Nda—Nda ba Munakristo.”

⁹³ Nda kaamba, “Uta ileki yalo. Yebo uli mukusola kuba mubotu elyo mpawo kuboola kuli Nguwe. Ta kaboola kufutula bantu babotu; Wa kaboola kufutula bantu babi abo bakazi kuti bakali babi.”

Wa kaamba, “Ee . . .”

Nda kaamba, “Koswiilila, yebo toyandi kuya ku gehena, sa ulayanda?”

Wa kamba, “Peepe.”

⁹⁴ Nda kaamba, “Ee, yebo tolede. Wa kafwa kutegwa yebo uta kainki.”

Wa kaamba, “Ino ncinzi nce Nde elede kucita?”

Nda kaamba, “Taakwe. Ngu citeete biyo eco.”

Wa kaamba, “Pele ikuti Nda konzya kusola . . .”

⁹⁵ Nda kaamba, “Mpaawo waunka, kujoka ku musanga watomwe alubo. Koleka kuyeeya zya musanga watombe oyo. Koyeeya buyo, ko yeeya kujatikizya Nguwe, eco Nca kacita, obo Mbwa bedede; kutali obo mbobede. Yebo toli mubotu; nkabela kwiina nokali obo, alimwi kwiina noyakuba. Pele, obo Mbwa bedede, Ngo Umwi!” Elyo Nda kaamba, “Lino, cintu comwe buyo nco elede kucita; ikuti na Wa kabweza busena bwako kaindi kuya, wa tambula buyo cakulibambila eco Nca kacita. Buyo cintu ncoelede kucita nku citambula buyo.”

“Baa,” wa kaamba, “eco ncitete. Ndi lacita eco.”

⁹⁶ Nda kaamba, “Nkaaka kalonga.” Mwabona? Nda kamuleta aatala awa a ku mubapatizya mu Zina lya Jesu Kristo.

Bamwi bantu bakwe bali kkede awa, alimwi Ndi—Ndi lizyi baka limvwa kuba ceenzu kuli ndime mu kucita eco, pele Nda kalizi eco nce Nda kali kucita. Nda kabona mu mwaalumi cintu cimwi cakali cakasimpe. Nda kakonzya kucibona mukati muya, elyo Nda kamutola a kumubapatizya mu Zina lya Mwami Jesu.

Elyo, cindi na kacita eco, tee cakatola ciindi cilamfu kuzwa awo cakuti mane Nda kaina kunselelo ku ng’anda ya mwana wakwe mulombe. Twa kabona i—i cilengaano ca cisamu kacityokede aa busena bumwi, nkabela mwaalumi wakawa, watii tyole musana wakwe. Kamutola ku cibbadela. Elyo masiku ayo Mwami waka yubununa, kuli ndime, kuti akali magolelo aa misanga ya tombwe.

Aboobo buzuba bucilila wa kali kuyanda misanga imwi ya tombwe. Nda kaamba, “Ndiyo muulila iciputu a kucitola kuli nguwe. Amu langilile buyo a kubona, mazuba aakwe aa misanga ya tombwe aakamana.” Tana fwebede omwe kuzwa eelyo, alimwi tanayanda omwe kuzwa eelyo. Leza!

⁹⁷ Mwabona, cintu citaanzi nco elede kucita nku boola ku Kasensa aako. Yebo weelede kuboola ku Maanzi aayo, koziba kuti taakwe cintu ncokonzya kucita. Ngu eco Nca kakucitila. Yebo to elede kusya; yebo to elede ku guja kugwisya; yebo to elede kuleka *eci*; yebo to elede kuleka *eco*. I cintu biyo ncaelede kucita nku sika kuya a kunywa. Ngu koonse. Ikuti na ufwide nyota; nywa!

⁹⁸ Lino, Wa kali Mwaala. Leza Wa kamuuma nkambo ka ndiswe, elyo Wa kapa maanzi manji, mabotu aanjoloma. Uu cicita, sunu, ku muntu oonse uyo syoma. Olu ndo luzyalo Lwakwe, mubwini, ku bantu Bakwe, swebo.

⁹⁹ Kwakali cintu cimwi mbuli kuya, mbuli bantu ba sunu, balibambilide kutambula eco ncoba konzya kujana, pele taba yandi kupa mulimo uuli oonse mu kujosya. Israyeli yakali libambilide ku—ku nywa kuzwa ku mwaala eno, pele tee bakali kuyanda kupa Leza mulimo Wakwe oyo wakeelede kuli Nguwe.

¹⁰⁰ Elyo Uu latupa lyoonse mulimo. Nywebo mulizi, ta tukonzyi kuyoya akwalo kakutakwe Nguwe. Ta tukonzyi kuyoya kakutakwe mulimo wa Leza. Obo mbo tuli basikuyaamina aali Nguwe. Elyo, nekuba, caba aafwi kutwandanya mu mubili ikuti na twa sola kucita, tweelede kucita cintu kuli Nguwe. Uu latulomba kucita cintu cimwi, kuunka kuya kubona muntu umwi, kuunka kuya kukombela muntu umwi, kuunka kuya kugwasya muntu umwi, ci laba aafwi kutumwaya ku luswaanano, ku cicita. Pele ta tuyandi ku Mu citila cintu cili coonse kuba mulimo.

¹⁰¹ I toongoosi lyakwe lyakali, “Ba Ndi siya, Ijwi; elyo batambula mukalo uuandaukide, mubusena. Tambula . . . Ba Ndi siya, Kasensa ka Buumi, Kasensa ka Maanzi aa Buumi; elyo bayanda a kusala kunywa kuzwa ku mukalo uteendi.” Sa nga wakonzya kweezezya eco?

¹⁰² Sa nga weezezya muntu eno, kuti, *ngooyu* mugodi uulipompela meenda kaugwisya biyo maanzi ayo aajisi laemusitoni, a mabotu, nkoonya kuzwa aa kati ka myoyo ya myaala, kungsi kuya ku mayalulwa aa misenga, a zimwi zimbi, aa tontola buyo a kubota mbuli mbwakonzya kuba; elyo nga basala kunywa kuzwa ku mukalo kutala kuya, ayo aakasanzya kuzwa aatala lya butala, a ziyobwedo, oonse mayake aa zimpati koonse ku busena? Elyo a kwaabikka moonya mu mukalo oyo kuya, oko kuminunuka kwa maanzi nkwaajokela moonya mukati, kuzwa ku butala, zilido a zimpati, zintu zyoonse kazikunkila kujoka moonya mu mukalo, elyo mpawo

tu yanda ku tambu- . . . nga twa nywa kuzwa kuli eco katutana kuya ku mugodi oyo uulipompa meenda? Inga kunooli cintu cimwi cilubide mu boongo ku muntu. Cili kabotu

¹⁰³ Elyo cindi mwaalumi na mwanakazi na uyo bweza kabungwe aa kwiima kwabo, oyo uyozumizya kugele masusu, kusama tubbutula, kunana misila, yoonse eyi misyobo ya zintu zimbi, amusyobo musyonto umwi wa—wa makanze, a koonse kukwankana oku, eyo inga binka ku buyake bwa misobano, a—a bufubafuba obo boonse ku busena kuya, elyo inga balekela eco; a kuyanda eco kabotu kwinda mbo bacita Ijwi lya Leza lya cianza cakaindi eelyo lignonka kuusya akusya kugwisya, a kubamba balindu kuzwa ku banakazi, a kubweza a kubabamba kusama kabotu a kulilemeka kabotu, bweza misanga ya tombwe a matombwe, a kukonkezya a kusinganya, a kubeja a kubba, kuzwa kuli ndinywe, a nyika yoonse kuzwa kuli ndinywe, a ku mupa Cintu cimwi eco cili nkukkutula kulondokede. Nkaambonzi mwaalumi na mwanakazi ncanga waunka ku cintu cili boobo kuti ci mugwasye? Mbobuti mbo konzya kujana kugwasigwa kuzwa kuli ceeco?

¹⁰⁴ Mbobuti mbo konzya kujana cakunywa cipya cibotu ku mukalo uteendi? Nkaambonzi muntu ncanga. . . Ikuti na muntu wanka ku mukalo uteendi kuyo jana cakunywa, kakuli kuli mugodi uulipompa meenda ulijulidwe, inga waamba, “Kuli cintu cimwi cilubide ku kuyeeya kwa muntu oyo.”

Elyo ikuti mwanakazi na mwaalumi wanka ku busena buli boobo kuti ajane kugwasigwa, kuli cintu cimwi cilubide kumuuya ku muntu oyo. Ta bayandi Ijwi. Ci tondezya kuti bupange bwabo bucili bwa culwa, na mvube, na cintu cimwi, kuli luleme, cintu cimwi ca bupange obo ibuyanda ciziba citeendi, nkaambo misyobo yalo ya zintu taikonzyi kupona mu ciziba ca Maanzi mapya mabotu. Ta bakonzyi kucicita; ngu Maanzi mapya mabotu. Ta bakonzyi kucicita.

¹⁰⁵ Lino, butongoosi bwakali, “Ba Ka kasiya.” Elyo sunu bacita cintu nciconya.

Lino amulange ku mwanakazi ku cikala. Ee, waa kaboola ku mukalo wa Jakobo, elyo wakali kuteka maanzi kuya ciindi coonse, ku mukalo wa Jakobo. Pele mukalo wa Jakobo, kabungwe, inga twa uiita, nkaambo wakasya yotatwe kwayo; elyo umwi oyu wakausya. Lino, waa kajisi kaano kapatii. Waa kaamba, “Lino, taata wesu wakasya cikala eci, Jakobo. Wa kanywa kuzwa kuli ncico, a ng’ombe zyakwe zyakanywa kuzwa kuli ncico, a zintu zyoonse. Sena eco tacili cibotu kweelede?”

¹⁰⁶ Wa kaamba, “Pele maanzi ayo ngo teka kuzwa kuya, ulafwa nyota alubo, weelede kujokela kuzoateka. Pele,” kaamba, “Maanzi ayo Nge tii kupe ngu Kasensa, Kaseensa ka meenda aabila ikapoomoka mujulu kuzwa mukati, elyo yebo tobooli kuno kuzo A teka. Kali ncobeni a nduwe.”

¹⁰⁷ Amubone. Pele cindi naa kabbutukizya Kasensa aako Kamalembe kakaambaula kuli nguwe, ku citondezyo Camalembe eco ncajali kulangila, waa kasiya ciyanza eco cakabungwe ka Jakobo elyo kwiina na kajokela kuli ncico alubo, nkaambo waa kajana Mwaala winiwini. Mwabona? Waa kazuzila mu muunzi. Waa kaleka cibi. Ta kacili mwanakazi uusofweede. Waa kaamba, “Amuboole, mubone Oyo ngwe Nda jana, Muntu Oyo wa ndaambila zintu ezyo nze Nda kacita. Sa tali Oyu Kristo nguwenya?” Waa...Oyo mukalo inga wakali kabotu; wa kabeleka bukanze bwawo. Lino waa kali ku Kasensa kakasimpe. I mukalo wakali kabotu kusikila Kasensa kakasimpe nika kajulwa. Pele cindi Kasensa kakasimpe nika kaboola ambali, cikala caka sweekelwa nguzu zyaco. Waa kajana kuti kwakali busena bubotu bwa kunywida.

¹⁰⁸ Elyo kuli busena bubotu. Kuli busena bubotu, alimwi omo muuli Kristo. Mu Musalali Johane 7:37 a 38, Jesu wakaamba, ku mamano aa pobwe lya zilao, “Ikuti na kufumbwa muntu wafwa nyota, a boole kuli Ndime, a kunywa.”

Ba kali kutangala boonse. Ba kajisi kupoooka kusyoonto kwa maanzi kaazwa kungsi lya cipaililo, alimwi—alimwi kuya ba kali kunywa kuzwa kuli aaka, mu kusekelela, kwa—kwa pobwe. A kwaamba, “Bamatata besu bakanywa kuzwa ku mwaala wa kumuuya mu nkanda.” Mwabona, ba kali bezela lwabo mukalo, maanzi amwi ateendi nge baka gwisya aansi kuzwa ku busena bumwi, a kwa faamuna mujulu kungsi lya tempele kuya. Elyo bakali kunga boonse bavoomanina maanzi aya a kunywa, a kwaamba, “Myaka yakainda, bamatata besu bakanywa mu nkanda.”

Jesu wa kaamba, “Ndili Mwaala oyo wakali mu nkanda.”

Kaamba, “Twa kalya mana kuzwa ku Julu, nkabela Leza wakalosezya aansi.”

¹⁰⁹ Kaamba, “Ndili Mana ayo.” Walo, Kasensa aako, kakaliimvwi aakati kabo. Eco Cinkwa ca Buumi cakali iimvwi aakati kabo.

Elyo nekuba tii bakali ku Ci yanda pe. Ba kali kunga basala mukalo wabo; nkambo, muntu wakapanga *eci*, nkabela Leza wakatuma Eco. Olo ndo lwandaano ncobeni. Bakali sida mikalo lwabo!

¹¹⁰ Wa kaamba, “Ikuti na kufumbwa muntu wafwa nyota, a boole kuli Ndime, a kunywa.” Ngu Kasensa aako.

Elyo mbuli Magwalo mbwaamba, “Kuzwa mwida lyakwe kuyo kunka milonga ya Maanzi aa buumi.” Oh, Ngu mugodi uulipumpa meenda! “Kuzwa mwida lyakwe, na buntu bwamukati, kuyo kunka milonga ya Maanzi aa buumi.”

¹¹¹ Ngu Mwaala oyo wakali mu...Oyo wakali Mwaala wa Hagale, mu ciindi ca mapenzi; cindi mwana wakwe naakali

aafwi kufwa, cindi naka tandwa kuzwa mu cilabba, elyo waa kali ku busena kuya antomwe a Ishimaeli muniini. Maanzi aakwe, mu mukalo wakwe ayo nga kateka, wa kaapa. Elyo waa kalazika Ishimaeli muniini aansi; a kutalanganya kabotu, a kusola kuzwidilila, a kulila, a, oh, nkaambo takali kuyanda kubona mwana wakwe kufwa. Elyo mpawo buyo, Angelo wa Mwami wa kakanana, elyo waa kajana Beer-. . . Beerseba, i—i mugodi kuya oyo wakali kukunka, alimwi cicikunka ku buzuba bunu. Wa kali Beer-Beerseba wa Hagale, Mwaala mu busena kuya mu nkanda.

¹¹² Wa kaliimvwi kuya mu Kasensa kazwide Bulowa, buzuba obo, kaimvwi kuya mu tempele. [Kabeela katakwe cintu aa teepu—Mul.] . . . ciindi ca guwo lya mvula. Muli Zakariya capita 13, Wa kali Kasensa aako kajulidwe mu ng'anda ya Davida, ka kusalazya, alimwi ka (cibi) kusalazya kwa cibi. Wa kali Kasensa aako. Elyo mu Ntembauzyo 36:9, Wa kali Kasensa ka Davida ika Buumi. Uu cili Kasensa aako mu ng'anda ya Davida.

Elyo Ngwa sikulemba twaano, mu moyo wakwe kuya. Sikulemba twaano wakaamba:

Kuli Kasensa kazwide Bulowa,
Kazwa ku nsinga zya Emanuele,
Cindi basizibi badumpukila kungsi lya
zambangulwe,
Kugwisya twiimba twabo toonse twa milandu.

Ngu Kasensa aako ka Buumi, Kasensa ka Maanzi. Ngu Ijwi lya Leza.

¹¹³ Bantu ba mazuba aya aa mamanino ba Mu siya, Ijwi lya bwini, Maanzi aa Buumi; elyo bali bezela lwabo mikalo yatubungwe; alimwi, alubo, kabeza, kasya!

¹¹⁴ Elyo eno tu jana kuti, ba kali jisi mikalo iiandaukide lyoonse. Elyo mpawo mukalo oyu uuzwide tuzunda tutasyomi, kulikankaizya kwa kutasyoma, matobelanwa aa zyalwiiyo, a zimwi zimbi, ezyo ziimpene ku zisyomezyo zya Leza. Mba sikuzumbauzya ba Ijwi.

¹¹⁵ Lino, mikalo eyi njo bajisi, Bbaibbele lya kaamba, yakali “iiandaukide.” Mukalo *uuandaukide* ngo mukalo “uusweka,” nkabela ulazwisya aniininiini. Ino ucita nzi? Ula zwisya aniininiini mukati ka cimbotela cabukombi citegwa World Council of Churches. Nkabela oko nkonkuko mukalo uuandaukide nkuuba sololela, ku kaambo kakuti ba Mu siya, elyo bajisi. . . Kasensa ka Maanzi aa buumi; a kupanga mikalo eyi.

¹¹⁶ Kusya ziyanza zya maseminari mapati a kwiiya, lwiiyo, a zimwi zimbi. Oyo ngo musyobo wa mikalo njo bali mukusya sunu, kuti muntu uleelede kuba a Ph.D., na LL.D., na Muntu uula digrii lya Lwiiyo litaanzi lya cikolo, na cintu cimwi,

katana akwalo kukonzya kuunka kuyo kambauka. Mikalo eyo iizwize lwiiyo lwa zybukombi ilwa kapangwa aa bantu. Ba labatola mu zikolo ezi zipati ncobeni zya kwiiya, elyo mukati muya bala bapompa a lwiiyo lwabo lwini lwa zybukombi ilwa kapangwa aa bantu, elyo ba labatuma ku masena a ceeco. Ino mbuzuba obo mbo tuli mukupona mo, mikalo ya kapangwa aa bantu! Taakwe penzi. . . Tacigambyi cintu caba i—i cinunka, oh, ma, ngu kaambo kakuti bantu banywa kuzwa kuli eco.

¹¹⁷ Elyo cindi bantu no bayanda lutangalo sunu, ino bacita nzi? I bantu, mu buesna bwa kutambula lutangalo lwa Mwami, ba ya ku cibi, kuticibe lutangalo. Bantu bainka ku mbungano a kuli taminina kuba balanda ba Kristo, cindi banyongana ncobeni bayo doneka musanga wa tombwe. Elyo cindi ba—cindi ba yanda ku—ku kulibotezya kumwi, bala sama zisani zyabo zya bwaamu zijata a kuunka ku masena akuya kumwa bwizu cindi baalumi banoinda kumbali, kuba cita kuti babasibile. Ba lacita zintu zyoonse kuti babe ampuwo. Ba yanda kuti kaba boneka mbuli bantu bamu zipekueku. Olo ndo lutangalo lwabo.

Cindi, Jesu wa kaamba, “Ndime zyoonse zyabo kweelede.”

Aako nke kaambo nco baunka kuli eco, nkaambo ta bayandi kunywa kuzwa ku Kasensa aako. Ba Ka kaka. Ta bayandi kunywa kuzwa kuli Nkako. Ba lalinjizya lwabo ku musyobo wa cianza ca kapangwa aa bantu, musyobo umwi wa mukalo oyo uuzwize musyobo oonse wa zintu ziteendi, kuti bakonzye kwiinka mbuli boobo.

¹¹⁸ Ijilo, twa kajisi bana kutala lya mulonga. Nda syoma mwakali mu Mujibelo kuseeni. Twa kaselemuka; Billy wakali kuzela mu bwaato. Elyo twa kabweza bana kuya kutala, muzukulu wangu muniini a bamwi, mwana wangu musimbi, a mwana wangu mulombe muniini, elyo twa kainka kutala lya mulonga kuti tu—tu kabe alweendo lwa mu bwaato. Inga tooba a lweendo lwa mu bwaato aa mulonga, nkambo bantu baibauka ba busofwi, atombe, kubusena kuya aa mulonga, batasamide kumaninina a kucita bwaamu. I bwaato bwa keenda kunze lyesu, nkamu ya balombe baniini bala myaka yakukomena iili kkumi aibili-, kkumi ayone, umwi aumwi kajisi kagabba ka bukoko mu janza lyakwe, a musanga wa tombwe. Ba iita eco kuti “kuba aakulibotezya.” Oh, ma! Mbulamfu buti nyika eyi mbo konzya kuteeti kaiciliko, a cianza cili boobo mbuli eco?

¹¹⁹ Mpawo kuti balyangulule kuzwa ku mizeezo kuteeti cindi baakufwa bayo unka ku gehena, cintu nco bacita, ba launka a kusangana muli imwi eyi ya mikalo ya kapangwa aa bantu. Aboobo nguonya musyobo oyo wa bantu bazulilwa ku mukalo oyo. Ta cili cintu pele nkamu ya bamvuyungwa basofweede, a batasalali ba nyika. Elyo bala liswaanganya antomwe kuli eco

nkaambo, mbuli baama bangu mbu bakali kwaamba, “Bayuni bamapepe beenda antoomwe.” Ta bakazumini kubooli ku Kasensa akuti basalazigwe kuzwa ku buumi obo bwa cibi. Ba yanda ku pona ku busena kuya, elyo kaba cijisi bumboni kuti Mbanakristo. Nkaambonzi? Ba futata kuzwa kuli Nguwe, Kasensa kakasimpe ka lutangalo, Buumi, Buumi bulondokede a kukkutila. Aako nke kaambo ncoba kacicita, nkaambo ba yanda kusangana. Ba lijisi musyobo umwi wa bantu kuya abo basyoma mu zintu ezyo.

¹²⁰ Kuno cindi cisyoono cainda, Mukwesu Fred a Ndime, a Mukwesu Tom, nkamu ya toonse ya kainka ku mbungano ya Baptisti iizizilwe mu dolopo lya Tucson, kutegwa tubone nanka tii twakali kukonzya kujana cintu cimwi ciniini eco cinga catupa antela kulimvwa kusyoono kupya akubotu. Elyo mukutausi wa kaamba cintu cimwi cimbi kujatikizya bantu mu Egepita, cindi niba kazwa bakali kulya garliki a zimwi, ba kali kuyanda kujoka alimwi a kulya ezyo. Kaamba, “Eco ncintu cimwi mbuli bantu ba sunu.”

Elyo, swebo, bantu boonse ba kaamba, “Ameni!” Ta ndi nabona nkamu iili boobo! I nkamu yoonse tee yakaci mubwene mukambausi a kulanga musule kuti ba bone oyo kuteeti wakali ni wa kaamba “ameni.” Kuboneka kuti wakaba yoosya ca lufu. Tii bakazi kuti cakali cinzi.

Cindi, Davida wa kaamba, “Amuyobeke ca kukondwa ku Mwami. A Mu mutembaule aa tuntimbwa! A Mu mutembaule a nyeele! Amuleke zyoonse zintu ezyo zijisi kuyoya zimu tembaule Mwami. Elyo a mutembaule Mwami!” Leza ula tangala mu bantu Bakwe. Amu leke abo bayiide, baambe, “Ameni,” cindi kufumbwa cintu caambwa kabotu.

¹²¹ Nkaambonzi kutazwa ku ciyanza eci a mikalo ya nyika, kuya ku ciyanza cisyomeka ca Leza, cili ngu mugodi uulipompa meenda, Jesu Kristo? Nkaambonzi nota langi kuli Nguwe, oko Leza nkwali sikwaabila wesu wa lutangalo lunji, sikutupa wesu mu kulumbaizya kunji, sikutupa wesu mu kukkutila kunji? I butontozi bwa nsinga zyesu buzwa kuli Leza.

Cindi ni Nda nyongana, Nda kajana kukkutila kwangu muli Kristo, kutali mu misanga ya tombwe, kutali mu zintu zya nyika, kutali mu kusangana mu kayanza kamwi; pele muku Mu jana, Ijwi lya kasyomezegwa eelyo Ndy a kaamba, “Ikuti na Nda musiya, Ndiyo boola alimwi ku zomutambula.” Ndi jana lutangalo lwangu muli eco. Ngu Lutangalo lwangu.

¹²² Ba laamba sunu, kwiinda ku kusangana zintu eezi a kwiinda ku kubamba World Council of Churches, kuteeti bayo bamba busena bubotu bwaku pona mo. Ku muzeezo wangu uusyomeka, bayo bamba busena bubotu bwa kubisizya

mo. Eco buyo. . . I cintu coonse ngu cibi, kuli koonse; kutali kuponena mo, pele kufwida mo. Kubamba busena bwawo bwa kubisizya mo—kubisizya mo, mu mweenya wa kuponena mo.

¹²³ Cintu cili coonse cimbi, aanze lya Jesu Kristo a Ijwi Lyakwe lya Buumi, ngu mukalo uuandaukide. Kufumbwa cintu eco cisola kubweza busena Bwaco; kufumbwa cintu eco ncosola kucita kukuletela luumuno, kufumbwa cintu eco ncosola kucita ku kuletela lugwasyo, musyobo uli oonse wa lutangalo olo ndo tambula kuzwa kufumbwa cintu cili coonse cimbi, mbuli citola busena bwa Eci, ngu mukalo uuandaukide uuzwide busofwi. Uu lapa kukkutula kulondokede.

¹²⁴ Nda yeeya kuno, mainza manji aakainda, Nda kazwida ku mulyango wa kunze. Kwakali snicklefritz mukubusi ku busena kuya oyo wakaamba kuli ndime, kaamba, “Yebo ulizi, ikaambo yebo lyoonse ncoambaula zya banakazi mbuli boobo, kusama tubbudula oto a zintu,” wa kaamba, “nkaambo uli muntu wakacembaala.” Kaamba, “Aako nke kaambo mbo cibede.”

Nda kaamba, “Langa kuno. Uli amyaka yongaye yakukomena?”

Kaamba, “Makumi obilo aili ciloba.”

¹²⁵ Nda kaamba, “Cindi ni Nda kali mwana maningi kwiinda nduwe, Nda kakambauka cintu nciconya.”

Nda kajana Kasensa ka kukkutula. Ngu caabilo cangu. Ameni! Kufumbwa kuti Ka ndipa eco, obo mbo bweebesi. Obo—obo bwangu. . . Oyo ngo luzibo lwangu lwa mulimo, nku langa aali Nguwe, kulangilila mulimu wa janza Lyakwe a kubona eco Ncali mukucita. Kwiina kambi kaseensa nke Ndiziyi!

Oh, kukunka kuyandisi

Oko kundi tubya mbuli caanda;

Taakwe kaseensa kambi nke Ndiziyi,

Takukwe pele Bulowa bwa Jesu.

Kuli Kasensa kazwide Bulowa,

Kazwa ku nsinga zya Emanuele,

Oko basizibi nkoba dumpukila kungsi lya zambangulwe,

Bala sweekelwa kaimba ka mulandu wabo.

¹²⁶ Ndili muku mwaambila, taakwe kaseensa kambi nke Ndiziyi pele Kasensa aako. Kaka ndisalazya cindi ni Nda kali a tombe. Kala ndibamba kuti kandisalala, nkaambo Ndi yanda kupona kululama kuli Nkako, nkunywa Maanzi aya mapya amabotu ayo aazuzya buntu bwangu a lutangalo.

Inga ndaba muciiimo cili coonse kunyongana maningi lyonse, a kulimvwa kuti ta Ndi cikonzyi noceya ku zumanana kweenda. . . cibeela cimbi, tandikonzyi kwiinka ku busena

bumbi; mpawo inga Nda fugama a kubikka kanwe kangu aa cisyomezyo, a kwaamba, “Mwami Leza, Yebo nduwe nguzu zyangu. Yebo nduwe kukkutula kwangu. Yebo nduwe zyoonse zyangu zilanganisigwa.” Inga nda talika kumvwa Cintu cimwi kacibwabuka mujulu kuzwa mukati muli ndime kuya. Nda zwa muli ncico.

¹²⁷ Mbuli mbo Nda inda myaka iili makumi osanwe yakukomena, inga Nda buka kuseeni, nywebo mulizi mbocibede, yebo to konzyi kugwisya kuulu oko nokuceya kuzwa mu bulo. Ma, yebo tokonzyi kucicita nokuceya; elyo muntu umwi aa mulyango, kakonkomona, na Billy kandaambila kuti kuli ciimo cibyaabi cantenda cacibukilambuta, kubusena bumwi Nde elede kunka. Elyo Nda yeeya, “Mbobuti Mbo konzya kucicita?” Kusola kugwisya aanze kuulu komwe.

Nda yeeya, “Yebo nduwe Kasensa kazwide a nguzu zyangu. Ameni! Nguzu zyangu a lugwasyo lwangu luzwa ku Mwami. Yebo uli mugodi wangu uulipompa meenda! Yebo nduwe bukubusi bwangu! ‘Abo balindila aa Mwami bayo kubulusya nguzu zyabo; bayo tanta a mababa mbuli sikwaze; bayo zuza, a kutakatala; bayo enda, a kuta wizuka pe.’ Mwami Leza, obu mbu bulizi bwangu bwa mulimo, ibwa kuunka. Nda itwa ku bulizi bwa mulimo bwakucita.” Elyo cintu citaanzi nywebo mulizi, Cintu cimwi catalika kupoomoka mukati muli ndime.

¹²⁸ I buzuba bumwi, kuya mu busena buniini, Nda kali kujisi muswangano kuya kuno mu Topeka, Kansas; kwakali mulombe, mukambausi mukubusi, umwi waba sikundigwasya mutaanzi. Mukwesu Roy, uukkede awa, ula buyeeya busena. Muli eci, mu busena obu bupati kuya, kwakali i—i... Oyu mukutausi wakali kungsi a ciluli na busena, bwaanda bwakumbali bwaka mupwayauwida aansi kungsi lya ceeco. I mulombwana muniini wa katifwe. Muni wakwe wakazapauka. Mubengwa wakwe waka gwisigwa mu busena bwawo. Kulema kunji maningi kwa kamuwida.

¹²⁹ Nda kakkala kulya kalimbabula, kandambaula ku mwinangu. Nda kaamba, “Mwinangu, yebo ulizyi, ikuti na Jesu wali kookuno, sa ulizi eco ncanga Wa cita?” Nda kaamba, “Cindi na kandigwasya, ‘Nda syoma Ijwi eelyo,’ wa kali kugwasya Kristo.” Mpawo Nda kaamba, “Oko nkunyonganya kwa dyabolosi.” Nda kaamba, “Ikuti Jesu naali kookuno, inga Na unka kuyo bikka maanza Aakwe aasalala aali nguwe. Oyo mulombe inga nakaba kabotu. Ta ndikwe makani na muni wakwe uli bbotokede. Inga nakaba kabotu, nkaambo Jesu nakeenda mukati muya kazi mbubonya kuti Walo Wa kali ni. Wa kalizi kwiitwa Kwakwe, Magwalo aakali luleme, katondezya muli Nguwe kuteeti Wa kalizi Walo kuti Wa kali ni, a kutali i...taakwe kuzumbauzya nokuceya. Inga naka bikka maanza Aakwe aali nguwe, a kwaamba, ‘Mwana, ko pona,’ koenda kuzwa awa.”

Elyo Nda kaamba, “Takukwe badyabolosi banji mu gehena banga bajaya mulombe oyo, mpawo.” Nda kaamba, “Inga Wa pona.” Pele Nda kaamba, “Yebo wabona, oyandwa, Wa kali Jesu, maanza aasalala aa Leza.”

Nda kaamba, “Ndime sizibi. Nda kazyalwa a kuzyalwa kwalululano. Bataata a baama bangu bakali basizibi boonse, elyo ta Ndili cintu cibotu pe.”

Elyo Nda kaamba, “Pele sena yebo uliziyi na? Ikuti Mwami wakonzya kundipa cilengaano a kundi tuma kunselelo kuya, nkokuti eco inga caba candeene.” Nda kaamba, “Inga Nda unka kunselelo a kubikka maanza aangu aali nguwe, inga wazwa mubulo obo ikuti na Wa ndipa cilengaano.”

¹³⁰ Mpawo Nda katalika kuyeeya, “Nekubaboobo, ikuti na cakali cilengaano, ino cakali cinzi? Akali maanza aatombe ngaonya aali nguwe, uh-huh, muntu nguonya ka mukombela, maanza aatombe ngaonya.”

Mpawo Nda katalika kuyeeya, “Ndili mwiiminizi Wakwe. Mpawo, Leza ta ndiboni. Obo Bulowa bwa Umwi oyo mululami buli bikkidwe kuya aatala aa cipaililo; Bu landi kombelezezya. Ngu kunji kweelede. Ngu mupailo wangu. Ngu Buumi bwangu.” Nda kaamba, “I cintu buyo iciinda candibamba kubikka maanza aangu aali nguwe, a lusyomo, nkaambo Nda kajisi lusyomo mu cilengaano. Elyo kakutakwe cilengaano, lusyomo ndulonya inga lwacita cintu nciconya; aboobo inga Nda liyeeya lwangu kutaba cintu, pele kweezezya Nguwe kuba zyoonse zyangu zilanganisigwa. Ngu Buumi bwangu. Ngu Sikulailila wangu. Taakwe kabungwe kaka ndituma; Wa kandi tuma. Aleluya! Nda inka mu Zina Lyakwe. Ndiyo bikka maanza aali nguwe.” Keenda kunselelo kuya a kubikka maanza aa mulombe oyo, nkabela masiku ayo wa kali mu muswangano, kali muyumu nta. Amen!

¹³¹ Oh, iiyi, Ngu Kasensa aako. “Taakwe kaseensa kambi nke Ndiziyi. Takukwe pele Bulowa bwa Jesu!” Ndili muntu mubyaabi, Ndili muzangi, umwi aumwi wesu mbotubede, kumbele lya Leza tuli londokede. Je-... “A mube boobo balondokede, mbubonya mbuli Uso wanu ku Julu Mbwa londokede.” Mbobuti mbo konzya kuba? Nkaambo Mwami uulondokede ula twiiminina kuya. Aako Kasensa nkokali mazuba oonse, kapyakabotu. Kutali cintu cimwi citeendi, pele kapyakabotu mazuba oonse, aako kasanzya zibi zyesu zyoonse. Ngu Kasensa aako.

¹³² Lino mu kujala, inga Nda amba eci. Kufumbwa cintu candeene kuzwa kuli Eci ngu mikalo iian daukide, elyo kumalekelo iyo zwisya eco nco mwakabikka muli nguwo; ikuti uli mukubikka bulangizi bwako boonse, ciindi cako coonse, a zintu zyoonse, muli cimwi ca mikalo eyo iteendi. Jesu wa kaamba kuti yakali mikalo iian daukide. Leza wa kaamba,

“Ya kali iiandaukide, elyo iyo zwisya kufumbwa ezyo nzomu tila muli njiyo.” Yebo to konzyi kusakana kuli koonse a njiyo, ‘nkaambo iyo zwisya. Nkambo Ngu nzila iilikke kuya ku Bwini, kuya ku Buumi, a kuya ku lutangalo Lutamani, a luumuno Lutamani. Ngu Umwi buyo a nzila ilikke kuli Eco. Oh, ma!

¹³³ I Kasensa katamani ka Buumi ngu Jesu Kristo. Nkaambonzi? Alimwi Walo Nguni? I Ijwi, ndilyonya; i Ijwi, i Buumi, i Kasensa, “mbobuca nguwenya, sunu, amuya myaaka.” I musyomi wakasimpe, Ngu lutangalo lwakwe lupati maningi, Buumi bwakwe bupati maningi. Alimwi kukkutula kwakwe kupati maningi kuli muli Kristo. Taakwe kuguja, taakwe kukwela, taakwe kununga, taakwe kubbadela; kusyoma buyo a kulyookezya. Obo mbombubo Mbwa bedede kuli basyoma.

¹³⁴ Mbuli taata Abrahamu; taakwe nakakwela, taakwe nakausa akutakakilwa kukkalikila, taakwe na kalibilika. Wa kajisi Ijwi. Wa kalala aa lukolo lwa El Shaddai. Cindi Abrahamu nakali a myaka iili mwaanda yakukomena, Leza waka libonya kuli nguwe, a kwaamba, “Ndime Singuzuzyoonse.” I bbala lyaci Hebrayo ngu *El Shaddai*, lyaamba, “Umwi uujisi Lukolo.” “Elyo yebo wakomena, nkabela nguzu zyako zyamana, pele kolala buyo aa camba Cangu a kunyonka nguzu zyako kuzwa ku Kasensa aaka.” Ameni! Ino wakali kuli nyonsya kunzi? I mubili mupya. Wa kajisi muvwanda, kwiinda muli Sara. Elyo, myaka iili makumi osanwe yakacilila, waka jisi bana bali lusele kwiinda mu mukaintu umbi.

¹³⁵ Oh, El Shaddai! I Cizuminano Cakaindi citondezya eco Nca kacita, Cizuminano Cipyaa citwaambila eco Nca yooocita. Ameni! Mu Cizuminano Cakaindi . . .

¹³⁶ Lino luwo lwamana, aboobo Ndiyo binda a kuleka awa eno, mu ciindi buyo cisyoono.

Ndi yanda kwaamba eci ka Ndi tana kujala. Nda kajisi mukozyanyo mubotu wa ciindi eci cimwi. Nda kali muncito yakulangalanga. Elyo bantu banji kuno. . . Ku musanza koonse kuu Georgetown, ku musanza kuya mu Milltown, kwakali kunga, kulaale mu zilundu, kasensa. Wa kali mugodi uulipompa meenda. Wa kasowa kutandila i–i kukunka kwa maanzi tukokola tone na tosanwe, kapoomona kugwisya buyo coonse ciindi, kasensa kapati ncobeni koonse kuya. Elyo nkonya koonse kuno kwakali kateo kapati kamvwika kununkilila kabotu, nywebo mulizi, a zintu kazikkomena kuya, eco cili mbuli kateo kamvwika kununkilila kabotu. Elyo, oh, Nda kali kunga nda yandisya buyo kusika kuya, oh, ma, kusika ku kasensa aako. Elyo Nda kali kunga ndalala muni lya cintu eci a kunywa buyo a kunywa, a kukkala aansii a kunywa, akulindila.

Elyo mwaka a mwaka Nda kacili kuboola ku kasensa aka nkakonya. Taakwe ne kakamana pe, mapeyo na mainza. Taakali kukonzya kukabamba kuti kabe caanda. To konzya kubamba

mugodi uulipompa meenda kuti ube caanda. Oh, peepe! Oh, peepe! Ta ndikwe makani obo—obo mbo kuba kutontola, takuka bambi kuba caanda eco. Uyo bamba mukalo kuti ube caanda; icaanda cisyoonto buyo ciyo cita eco. Mwabona?

Pele kufumbwa cintu eco ceenda, ci jisi Buumi muli ncico, ci leenda koonse. Elyo to konzyi kubamba Mugodi uulipompa meenda kuti ubecaanda. Takukwe makani obo muuya mbouuside koonse ku busena, Mugodi oyo ulapona lyoonse. Kupona ku Mugodi oyo.

¹³⁷ Elyo Nda kaziba kuya, Nda kainka mumbali nkabela Nda kali kunga ndanywa kuli ncico, elyo, oh, ma, maanzi buyo mapya amabotu! Yebo kwiina nokeelede kulibilika, “Ndakalibuzya, ikuti Nda sika kuya, ndakalibuzya ikuti na nga waleka kweenda?” Kakali kweenda. . .

¹³⁸ I mulimi wakainda waka ndaambila, kaamba, “Syanene wangu wakanywa kuzwa kuli nkano.” Elyo wa kaamba, “Ta kana soledde kuyuminina na taakwe. Uu cili mugodi nguonya, uupoomona moonya mu Mulonga wa Blue kuya.”

¹³⁹ Nda kayeeya, “Oh, ma, ino mbusena bubotu kutilaila!” Nda kali kunga ndeenda kutandila maile kuzwa mu nzila, ku sika ku busena obo, nkaambo bwakali busena bwini boobu bwa kunywida. Oh, obo kubota maanzi ayo mbwakabede! Oh, ma!

Nda ka—Nda ka likunga ndazwa kuya mu nkanda omo, Arizona eno, Ndi ciyeeya kujatikizya njiyo, “Eco mugodi mubotu kunselelo kuya, ikuti Nda konzya biyo kuli ncico!”

Mbuli Davida mbwa kaamba ciindi cimwi, “Oh, ikuti Nda konzya alimwi kunywa kuzwa ku cikala eci!” Ikuti wakonzya buyo kusika kuya!

¹⁴⁰ Elyo Nda kakkala aansu buzuba bumwi, elyo Nda kajisi cintu ceenzu ciniini eco caka citika kuli ndime. Elyo Nda kaamba, “Ino cinzi cikupa kukkomana maningi coonse ciindi? Ndi lombozya kuti inga ka Ndi kkomene mbuli obo. Baa, ta Ndi na kubwene kouside, kuzwa ne Nda katalika kuboola kuno. Takukwe cintu comwe ca kuusa kujatikizya nduwe.” Nda kaamba, “Uu zwide lutangalo lyoonse. Uu lasotooka a kubwabuka a kuzumanana. Mapeyo na mainza, kutontola na kupya, kufumbwa mbocibede, uu zwide lutangalo lyoonse. Ino ncenzi cikubamba. . .? Ino, ino ncenzi? Nkaambo Ndi nywa kuzwa kuli nduwe na?”

“Pee.”

Nda amba, “Ma, ndiza basulwe banywa kuzwa kuli nduwe, elyo ula ciyanda kabotu maningi.”

“Pee.”

Nda kaamba, “Ee, ino ncenzi cikupanga kulimvwa kuzula kumwi koonse mbuli obo? Ino ncenzi cikupanga kukkomana

maningi? Ino ncinzi cikupanga kuzulwa lutangalo lyoonse?”
Kaamba, “Sena ngu kaambo ka—ka kuti bayuni banywa kuzwa kuli nduwe?”

“Peepe.”

“Nkaambo Ndi nywa kuzwa kuli nduwe na?”

“Peepe.”

Nda kaamba, “Ee, ino ncinzi cikupanga kuzulwa lutangalo maningi?”

¹⁴¹ Elyo ikuti cikala eco kacikonzya kuviila kuli ndime, inga caamba eci. “Mukwesu Branham, kutali kuti ulanywa; Nda lumba eco, alimwi nkambo Nda konzya kubambila bayuni. Nda bambila bantu boonse abo bayanda kunywa. Buyo cintu nco elede kucita nku boola kookuno a kunywa. Pele, eco ci ndibamba kukkomana, tandili ndime uubwabuka, ngu cintu cimwi mukati, ci nditonta. Ngu cintu cimwi cindibwabusya.”

¹⁴² Elyo eyo nje nzila mbo bubede a buumi buzwide Muuya. Mbuli Jesu mbwa kaamba, Wa kali mukati. . . Mwabona, Uu lakupa bulolo bwa maanzi a ntutumukila ku Buumi buteeli, uulipompa meenda, kupoomoka kufusuka oko kweenda caku zumanana. Naa bambi ba mbungano cili aatala bali kabotu ziindi zimwi nanka babija zindi zimwi, uucili ku cikala eci.

Nkaambonzi nconga wasala mukalo a ciyanza cakabungwe cakaindi, cizwide ziponena aali zimwi a zintu zyoonse zimbi, a kunywa koonse aa zintu ezyo ziteendi, kakuli uli tambidwe ku Kasensa, Mugodi uulipompa meenda?

¹⁴³ Nda yeeya obo mbo caka tonta buyo, a kufusa mujulu, a—a kuwuma kwacoongo, a kuseka, akutangala, a kusotoka, a kunzeemuka cakukkomana. Kutontola, lyamvula; kupya, cilanga, cindi cibeela cimwi ca cisi cakali kumana meenda, ca kali kubwabuka mbuli buyo lyoonse mbo cakacita. Nkaambo cakali cilamfu kuyaansi, cakalibobmbomene, kulaale kuni mu myaala mwaakali kuzwa.

¹⁴⁴ Oh, a ndiponene ku Cipoomoka eco! Kobweza ziyanza zyako zyoonse zya kapangwa aa bantu nzo yanda, zyoonse zikala zyako zyakale ziteendi, pele ndileke ndiboole ku. . . na mikalo iteendi. Pele, a ndiboole ku Kasensa aako, andiboole kuya kubusena Nkwa zwide buyo. Ngu Lutangalo lwangu. Ngu Mumuni wangu. Ngu wangu—Ngu Nguzu zyangu. Ngu Maanzi aangu. Ngu Buumi bwangu. Ngu Sikuponya wangu. Ngu Mufutuli wangu. Ngu Mwaami wangu. Zintu zyoonse ezyo Nze bulide zijanwa muli Nguwe. Nkaambonzi ncenga Nda inka ku cintu cili coonse cimbi?

¹⁴⁵ Mukwesu, mucizi, sa inga toboola ku Kasensa aaka masiku aano? Inga toboola, ikuti na tona soleda kuba kuya, sa inga toboola ku Ka tambula kuciindi notu kotamika mitwe yesu?

146 Mikalo iandaukide, kiisweka, kiizwisya, nyika kizuzya muli ncico, busofwi buzwa ku matala alimwi aa mazuba aambi. Nkaambonzi kutali Cikala eci, kuti ezyo zintu tazikonzyi kukkala mukati, aka Kasensa kapati kazwide Bulowa, buzwa ku nsinga zya Emanuele? Nkaambonzi tokonzyi kucitambula eco masiku aano? Akube kuti Leza atugwasye masiku aano, mu nyika eyi njumu, iyanda meenda. Mbuli musinsimi mbwa kaamba, “Ngu Mwaala mu nyika iikataazy.” Ngu Kasensa aako. Sa inga tamu booli kuli Nguwe masiku aano, mu myoyo yanu, kuciindi no tukomba?

147 Oyandwa Taata Wakujulu, takukwe Kasensa kambi, mbuli lwiimbo mbo lulila, “Taakwe kaseensa kambi nke Ndizyi; kwiina pele Bulowa bwa Jesu.” Nda kazyalilwa kuya, Nda kakomenena kuya; Ndi yanda kukkala kuya, a kufwa kuya, a kubuka alimwi kuya, mu Busyu Bwakwe. Lyoonse, Mwami, a ndibe mu Busyu Bwakwe, nkaambo taakwe bumbi mbo Ndizyi. Taakwe cilengwa, taakwe luyando; taakwe luyando cita Kristo, taakwe cilengwa cita Kristo, taakwe bbuku cita Bbaibbele, taakwe cintu cimbi cili coonse, taakwe lutangalo kunze Lyakwe. Na wa Mu bweza kuzwa kuli ndime, O Leza, ta Ndi kwe makani obo kunji kwa nyika nko Ndi jisi, inga ci—ci kunocifwide, inga Nda yeeya koonse a maanza angu mujulu aa mutwe wangu. Nawa Mu bweza kuzwa kuli ndime, Ndiyo nyonyooka, Mwami. Pele na wa Mu lekela abe muli ndime, mpawo Nalupale mubotu mbuli Kaandakaniini, mpawo kwiina masena aapya pe alimwi kwiina masena aa cilanga, lufu alwalo talukwe luzundo. Tu lekele Abe andiswe, Taata. Ko Mupa, mu bunji maningi, ku musyomi oonse kuno masiku aano, mbuli mbo balindila mu kaanda aka.

148 Bunji bwabo beelede kweenzya myootokala mu migwagwa masiku aano, mbuli mbo baunka mu maanda aabo, alimwi oku akube kuyeeya kwabo, “Ndi kkala ku Kasensa aako. Ndi kkala kuya, kunywa cabupya, ora a ora.”

149 Elyo ikuti tabana tambula eco, mbuli kutanaba, akube kuti ba Mu tambule eno, kutegwa inga babweza Kasensa nkoonya ambabo. “Ndiyo unka a nduwe; Ndiyo ba a ndinywe kusika ku mamanino aa nyika.” Ko pa zintu eezi, Taata.

150 Elyo eno kuciindi notu kotamikide mitwe yesu, sa kuli muntu umwi mukati muno, masiku aano, na mbangaye inga baamba, “Mwami, ndi tole ku Kasensa aako ndyoonya eno. Tee ndaboola kuno kuzo mvwa buyo; Nda boola kuno kuzo jana Cintu cimwi. Nda boola kuno kuzo Ku jana, Mwami. Ndi bulide Nduwe masiku aano. Koolo ku moyo wangu ndyoonya eno. Sena inga Wa cicita, Mwami?” Leza aku longezye. I Mwami alongezye umwi aumwi.

151 Taata, Yebo wabona maanza, akwalo mujulu a koonse ku bwaanda, mu twaanda tumbi, aanze. Yebo—Yebo waba bona,

Taata. Nda—Nda lomba kuti Uyo bapa zintu zyoonse nzoba bulide. Ndiza bali kunywa mukalo umwi wakaindi, Mwami, a zibeela zya kupumuna kumwi mu lweendo awo bantu bamwi nko bakali bezela mukalo, uli mukubija a misyobo yoonse ya njiisyo zyeenzu, ku kaka Ijwi. Nda lomba, Leza, kuteeti masiku aano baboole kuli Nguwe Oyo ngu Kasensa aako, Kasensa aako ka Buumi. Ko cipa, Taata. Nda batuula kuli Nduwe eno mu Zina lya Jesu.

¹⁵² Elyo Yebo waka ndaambila, “Ikuti na walomba kufumbwa cintu mu Zina Lyangu, ciyo citwa.” Lino, inga tii Nda lomba eci, Mwami, ikuti na tii Nda ciyeeya kuti inga cacitwa. Ndino—Ndino caamba buyo mbuli lyonse mu cilengwa. Pele Nda bakombela, a kusinizya. Nda bakombela, kusyoma kuti Uyo pa eco Nca ka syomezya.

¹⁵³ Elyo eno Nda bagwisya kuzwa ku mukalo oyo masiku ano. Nda bagwisya kuzwa ku busena nko bakali kunywa, oko nkoba takkutili; kuya ku Kasensa aaka. Nda cicita mu Zina lya Jesu Kristo.

¹⁵⁴ Mbi Bako, Mwami. Baleke banywe kuzwa kuli Nduwe, Maanzi aa buumi, Kasensa ka Maanzi aa buumi. Mu Zina lya Jesu, Nda cilomba. Amen. Ko cipa, Mwami.

Oh, kukunka oko kuyandisi
 Oko kundi tubya mbuli caanda;
 Taakwe kaseensa kambi nke Ndizyi,
 Takukwe pele Bulowa bwa Jesu.
 Ino ncinzi cikonzya kusanzya cibi cangu?
 Takukwe pele Bulowa bwa Jesu;
 Ino ncinzi cikonzya kundiponya alimwi?
 Takukwe pele Bulowa bwa Jesu.

O Jesu, ponya aaba, Mwami! Ko cipa, Mwami, kwiinda mu Zina lya Jesu. Nda komba, Leza, kuti Yebo . . . ? . . . Yebo ulizi zintu zyoonse.

Taakwe kaseensa kambi nke Ndizyi,
 Oh, takukwe pele Bulowa bwa . . .

¹⁵⁵ Amu kayeeye, takukwe kaseensa kambi nke Ndizyi! Ta ndizyi cintu cimbi pele Nguwe. Ta ndiyandisiyizi kuziyiba cintu cimbi pele Nguwe. Takukwe pele Bulowa bwa Jesu! Oh!

Oh, kukunka kuyandisi,
 Oko kundi tubya mbuli caanda;
 Taakwe kaseensa kambi nke Ndizyi,
 Oh, takukwe pele Bulowa bwa Jesu.

¹⁵⁶ Kuciindi notwiimba eyo alimwi, atu sukane maanza umwi aumwi. Sena mula yandana umwi aumwi? Sa kuli muntu uuli oonse mukati muno ujisi kaambo kali koonse ku muntu umwi umbi? Ikuti na nkwal, koya uka lulamike. Sena ulacita? Tu tazwi ano mbuli boobo. Mwabona? Ikuti na ujisi

nkoto ku muntu uuli oonse, koya uka lulamike, ndyoonya eno. Ndyoonya eno nce ciindi cako ceelede kuti uinke kuya, kwaamba, “Mukwesu, mucizi, Nda kaamba cintu cimwi kujatikizya nduwe, Nda yeeya cintu cimwi. Tii ndakali kuyanda kucita eco. Ko ndilekelela.” Mwabona, eyo nje nzila yakucicita. Atujane Kasensa mpoonya aakati kesu, ciindi coonse. Mwabona?

Taakwe kaseensa kambi nke Ndizyi,
Takukwe pele Bulowa bwa Jesu.

Oh, kukunka kuyandisi
Okokundi tubya mbuli caanda;
Oh, taakwe kaseensa kambi nke Ndizyi,
Takukwe pele Bulowa bwa Jesu.

¹⁵⁷ Oh, sa Tali mubotu? Taakwe kasensa kambi! Ta tukooli sofwaazya a zintu zimbi. Twa andaana, siya nyika kusule. Ta tuyandi magaliki aambi aa mu Egepita a mikalo iiandaukide. Tuli mu lweendo a Mwami Jesu, oyo Mwaala wakaumwa, ameni, kulya Mana kuzwa Kujulu, a kunywa; kulya Cakulya ca baangelo, akunywa kuzwa ku Mwaala. Ameni!

Taakwe kaseensa kambi nke Ndizyi,
Takukwe pele Bulowa bwa Jesu.

Lino atu kotamike mitwe yesu.

¹⁵⁸ Kulomba kuti Leza uyo longezya umwi aumwi cabuvubi, kuti luzyalolo a luse Lwakwe luyooaba andinywe moonse mu mvwiki iiboola. Nkabela ikuti na kufumbwa cintu cacitika, kuteeti umwi wanu inga wazwetukila kunze aa cisitilizyo eno, amuyeeye kuti ngu maora masyoonto buyo a koono a kulyookezya kusikila tuka swaangane. Amuyeeye, kuteeti, “Abo bali mbaumi a ne tuyo syaalila tatukoyo basanguni abo baona pe, nkambo Mweembo wa Leza, eyo Mpeta ya mamanino. . .” I wa cisambomwe wazwaa kulila. Elyo eyo Impeta ya mamanino, mbuli Cinamatizyo ca mamanino, kuyooaba Kuboola kwa Mwami. “I yo lila, elyo bafwide muli Kristo bayo buka lutaanzi.” Kulyookezya buyo mane ku ciindi eco.

¹⁵⁹ Elyo ikuti na wajana kunyongana, koyeeya:

Ko tolelela Zina Iya Jesu,
Kalili ntobo ku tooze toonse;
Elyo cindi masunko aku voomanina,
Ko yoya buyo Zina eelyo lisalala mu mupailo.
(Badyabolosi bayo kutija.)

¹⁶⁰ Amuyeeye buyo, tu langila kumu swaangana kuno kuseeni kucilila Munsondo. Amu yobolole balwazi a bapengede. Ndino mu kombela. Nywebo amu ndi kombele eno. Sa mula cicita? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ndiyo mu kombela, kuti Leza aka longezye.

. . . Zina mu mupailo.

Zina liyandisi, Zina liyandisi, O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwa Julu;

Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwa Julu.

Ku Zina lya Jesu kufugama,

Kuwida aamazwi ku matente Aakwe,

Mwaami wa bami ku Julu tuyo Mu samika
musyini,

Cindi lweendo lwesu lwamana.

Zina liyandisi, Zina liyandisi, (sa talili bbotu
a liyandisi?)

Bulangizi bwa nyika a lutangalo lwa Julu;

Zina liyandisi, Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwa Julu.

¹⁶¹ Nciyumu maningi lyoonse ku musiya. Nekubakuti Ndi zyi mumvwide kupya, pele kuli cintu cimwi kujatkizya. . . .
Atu, kampango kamwi kambi ka cintu cimwi, sa mula cicita?
[Mbunga yaamba, “Ameni.”—Mul.] Sa mula cicita? *Kalelekwe
Ako Kaanzyo I Kaanga*, mucizi. Mbangaye bazi lwiimbo olo
lwakaindi? Twa kali ku lwiimba, myaka yainda.

¹⁶² Elyo Nda li kuyeeya, masiku aano, “maanza obile, kuzwa
ku myaanda, abo basyeede,” cindi nitwakali kwiimba lwiimbo
olo ku cikombelo, a kuswaanganya maanza umwi aumwi.
Kalelekwe Ako Kaanzyo I Kaanga. Nda kazikka bunji bwabo,
nkoonya kutala kuno mu namaumbwe. Bali muku lindila. Ndiyo
babona alimwi. Nda babona, mu ziindi zimwi, mu cilengaano,
cindi Nda langa kwiindilila cisitilizyo. Nkobali kuya.

Atu kotamike mitwe yesu eno mbuli mbo twiimba.

Kalelekwe ako kaanzyo i kaanga

Myoyo yesu mu luyando lwa Bunakristo;

I luswaanano . . .

Luli mbuli olo lwa Kujulu.

Cindi twa . . .

Lino kotambika a kujata janza lya muntu umwi.

. . . twa andaana,

Lino kotamika mutwe wako.

Kula tupa kucisa kwa mukati;

Pele tu cino swaangene mu moyo,

A kulangila kuyo swaangana alimwi.

¹⁶³ A mitwe yesu kiikoteme. Nda cinca muswaangano kuba ku
mweembeli eno, akumwaika mu . . .



MIKALO IIANDAUKIDE TNG64-0726E

(Broken Cisterns)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa mu Chikuwa ku mangolezya Munsondo, Kunkumunamasamu 26, 1964, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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