

KUZIBA BUZUBA BWAKO

A MULUMBE WAMBUBO



Mwabuka kabotu, beenzuma. Katu ciimvwi buyo kwakaindi kaniini.

Oyandwa Leza, mbuli ndiswe, mu buumi obu busyanikide a kupakasya kwacoongo, twa pumuzyaa ku ziindi ezi zisyoonto na oora, kufumbwa mbo cikonzya kuba, kuti Wa tupa, kupa kulumbaizya a bulemu kuli Nduwe, ku kambauka Ijwi Lyako, ku Ku ziba kabotu, nke kaambo nco twa bunganina cifumo cino. Twa Ku lumba, Leza, nkaambo kakuti kuli bantu bapakamene a bali bambilide kuboola kuswiilila. Kakutakwe kulanganya ziimo a ciindi, a ceeco nco tuponamo, ba cisyoma. Elyo twa Ku lumba nkambo ka mbabo.

² Leza, tuli Ku lumbide ku nguzu Zyako zipati zyakuponya, zisyomezyo zya Ijwi Lyako. Obo myoyo yesu mboipya cindi twa mvwa bumboni obu! Misyobo yoonse ya mapenzi ayo akaletwa atala a bana ba bantu! Yebo, a luzyalo a nguzu Zyako, antoomwe a cisyomezyo Cako, zya baponya. Elyo bali waano, kabapa bumboni, kabapa kulumbaizya kuli Leza. Twa Ku lumba kuli ceeci.

Elyo lino akube kuti swebo, sunu, tu mvwe Mulumbe oyo Ngo katu bambila ku oora eli. Mbuli mbo tubala mu Ijwi Lyako, akube kuti Utu pe ciiyo ca ceeco nco tubala. Alu citwe luyando Lwako mu zintu zyoonse, nkambo twa cilomba mu Zina Iya Jesu. Amen.

Inga mwakkala.

³ Ncoolwe kuba kokuno cifumo cino. Ndili kkomene nkambo kanu nyoonse. Elyo Mukwesu Wood, Mukwesu Roy Roberson, banji bamwi bakwesu, babeleka cakusyomeka mazuba obilo ainda, kubikka maeyakkondishina mu buyake obu nkambo ka bukanze obu, nkaambo Munsondo mwakainda baka bona obu mbomwa kapenga. Elyo baka jisi mali masyoonto mu ciyobwedo ca mbungano, elyo bakaunka kuyo beleka a ku cibelega kuti mulikwaye kabotu, a mali ayo ngo mwa kabika mu mulumbo, kumwi kuti mwa konzya kukkala, kuswiilila ku Mulumbe. Kula tontola maningi sunu kwiinda mbu kwakabede kaindi. Aboobo tuli lumbide kuli Leza, a kuli ndinywe no bantu, ku ciindi eci.

⁴ Kondwa... Mukwesu Roy Borders, wali kubaanga wali kuyanda ku kkala musule kwini cifumo cino. Elyo Nda mwaambila ku bweza cuuno cakwe a ku kkalila kokuno antoomwe abakutausi aba, pele taa cicita. Mbuli oonse wanu mbwazi, Mukwesu Borders ula twiiminina mu mulimo. Twa

kkomana kuba a Mukwesu Borders kubako, a bakutausi bamwi banji a beenzuma.

⁵ Kwiinda mu mvwiki Nda—Nda yeeya, a kwaamba, “Cindi Nda selemukila okuya, Munsondo, Ndiyo tambula mukutausi nmwi aumwi, muntu oonse.” Mpawo cindi wasika kokono, ula bwezegwa loko mu Mulumbe kusikila waluba buyo zintuzyonse, kutandila, obo mbo cakabede.

⁶ Lino Nde elede kujokela ku Arizona. Nde elede kujokela mu Muvulo utobela, mvwiki, kujokela ku Tucson, ku njizya bana mu cikolo. Elyo Nda jokela mpawo kwamana boobo. Elyo mukaintu weelede kuba kokuya cakufwambaana, ku talika i. . . ku lembya bana, mvwiki zzybilo zikolo kazitana julwa. Elyo Mebo, mpawo, Ndiyo jokela kwa kaindi buyo kaniini okuno.

⁷ Elyo lino eci nciindi cangu cakupumuna. Mbuli mbo muzi, Nda kambauka kuzwa kuciindi ca Nalupale; Mukazimaziba, Mulumi, Miyoba, Mukubwekangala, Kaandakaniini, Gandapati, a Kunkumunamasamu. Lino, ikuti na Leza wayanda, alimwi kutali kwiitwa kusalesale, eci nceciindi eco Nce—Nce—Nce bweza kulyookezya kwangu, kupumuna kwangu. Ndi inka kuyo vwima. Elyo Nda . . .

⁸ Lino ikuti na Mwami weelela kundiitila cintucimwi cimbi, zintu ezyo tazi toli lubazu. Leza lyoonse mutaanzi. Alimwi Ndi Mu yanda kuba mutaanzi, a ndinywe mu Mu yanda kuba mutaanzi. Pele mpawo ikuti na kunyina kwiitwa kumwi, alimwi olo lube luyando Lwakwe, eco ncencico Nce elede kucita lino ku myeezi misyoonto itobela, nkwiinka kuyo vwima lino, kulibamba kulyookezya lwangu. Nda . . .

⁹ Ta mu mvwisyi, inyika taika zibi, eco Nce elede kumanizya ciyandika. Mwabona? Elyo nkuminwa loko biyo. Ta cigambyi Mwami nca kaambila basikwiiya Bakwe, cindi Na kali kweenda a mbabo, “Kandaana mu lukula, kulyookezya aniini.” Mwabona? Ndila mvwisya eco kapati, buzuba abumwi, alimwi kanjikanji mbuli mazuba aangu mbwaya buvula atala a nyika, nywebo mwabona. Mbuli Mbwe cempaala, mula kumwisya. Mula mwva mweembeli wesu kaamba “ameni” kuli ceeco, alakwe. Walo, swebo, tula konzya kumvwisya kuti tatuli balombe twa mana kwiinda myaka ili makumi osanwe yakukomena. Lino twe elede kuba a ciindi ciniini.

¹⁰ Tuli lumbide kapati ku bumboni obo mbu twazwaa kumvwa. Mukaintu wakali kokuya kuli bwa Muka. Wood, jilo, cindi bamwi bantu niba kasika kuzwa kumusanza mu Alabama, kubusenabumwi kumusanza omuya, elyo wali kwaamba makani aa zintu zipati ezyo Mwami nzya kacita mu muswaangano oyo, zya bana baniini kuponesegwa, a zintu zyandeene. Elyo zintu zinji loko ezyo, ma, inga catola buyo ciindi cilamfu ku—ku zyaamba.

¹¹ Mpawo akwalo Nde elede kuyeeya kuti...Nda syoma bamwi babo baka ndaambila kuti Mucizi Larson waliko okuno Munsondo mobilo antoomwe a muvwanda muniini. Nse kazyi, pele Nda syoma ba kaamba kuti wakali muzukulu wakwe, ndiza, ku kutuulwa, ku muleta kumusanza kuzwaku Chicago. I mulindu wakali sibuuya kuli ndiswe, nkabela tula mulumba. Elyo waa leta muvwanda muniini kuzwaku Chicago, ku kutuulwa. Oyo, waa jisi ciindi cisyoonto cikubwene ku muzibya, Ndi yeeya kuteeti, ku kutuulwa, pele uli bikkilide maanu mu mwana oyu kuti atuulwe ku Mwami. Aboobo ikuti na Mucizi Larson uyocita, kuciindi Ne kanana, ikuti na uyo leta buyo muvwanda oyo kutala ku mulimu oyu wa kutuula.

¹² Elyo mpawo, ambweni, kuciindi nakali kulibambila, Ndi—Ndi yanda kwaamba kuti oyu wakali Mulumbe muyumu kapati Ngwe kasola kubamba, kusikila busiku bwainda. Kwiinda mu mvwiki, Nda kali kunga ndaunka mu kaanda, ku sola kukkala ambali kwamana kutuminwa kwangu a zintu, ku—ku sola kujana cintucimwi mu mizeezo yangu kwa oora. Elyo cindi ni Nda kali kunga ndaunka, Nse—Nse kakonzya akwalo... Mizeezo yangu tiya jisi cintu loko. Elyo, jilo, Nda kaunka mu kaandakaansi. Ndali kuyeeya kuti kwali kupya loko, aboobo Nda kaselemukila mu kaandakaansi, kakkala acuuno omuya. Elyo Nda kali kunga ndasola ku bweza Bbaibbele lyangu a kubala, elyo Nda kali kunga ndoona buyo. Mpawo Nda kali kunga ndabuka a kubweza maanzi aakunywa, a kusola kuli yuntaanya lwangu, a kuunka aanze a kweendeenda, kukkala aa matantilo.

¹³ Muntuumwi wakandiswaya aniini a kundijata nketa samide syaati lyangu, nkekede aa matantilo; kwali kupya loko. Ba tambika. Ta ndizi na batambika...Muntuumwi, antela wakali muntuumwi kuno wamubusena mu dolopo, na antela wakali muntuumwi mu mbungano, wandi tambika. Elyo Nda—Nda kayeeya loko, Nda—Nda kacitika kuzwezya mootokala, wakaindilila. Nda katambika.

¹⁴ Busiku bwainda Nda kanjila mu mootokala a kuunka kutala kuzunguluka kutozya ku Charlestown, kusola kujana cintucimwi. I Mwami, kaboneka kuteeti, wakali kuyanda ku ndaambila cintucimwi, pele Nda... Saatani wali kusola kwiima munzila yangu, ku ndisinkizya ku cicita. Aboobo Nda kayeeya, “Ee, ikuti na wa cita boobo, Ndiyo zumanana buyo kuzyokota zyokota, kuzumanana kulindila, kuuma a citendele kusikila Wa jula.” Aboobo mpawo kwakaindi buyo kaniini kainda, na kutandila buyo aniini kwiinde seveni okuloko cifumo cino, Nda kali bukide cakufwambaana ncobeni.

¹⁵ Jilo, kuciswa aniini, kusola...Nda kalide cipopwe eco catakazuminana a ndime kabotu buyo, mukuba kupya ncobeni, elyo Nda—Nda kali kusola kuzwa kuli ceeco. Elyo—elyo mpawo cifumo cino, kutandila eiti okuloko, Nda citika kubbutukizya

Lugwalo olo lwa ndigambya. Elyo Nda langa Lugwalo olo alubo, elyo alubo Lwa ndigambya. Elyo Nda unka, ku Lu tobela kwiinda ku Lugwalo, alimwi Nda manizya maminiti maniini ainda. Aboobo inga kwaba kuti Mwami ujisi Mulumbe kuli ndiswe, cifumo cino, oyo Saatani ngwasola kusinkizya kuli ndiswe.

Sa inga waleta mwana muniini okuno, Mucizi Larson? [Mukwesu Branham utuula muvwanda. Kabeela katakwecintu aa teepu—Mul.] Leza abe a mbabo a kubagwasya.

¹⁶ Lino Ndali kumujata, Munsondo mwakainda, mazuba obilo, alimwi Ndi yeeya . . . na, kuswaangana kobilo, cifumo a mangolezya, elyo eco cibamba buyumuyumu kuli ndinywe. Nda mvwa kuti ca . . . Bamwi banu beelede kweenda kulaale loko, a kusotoka buzuba bwa ncito, a zimwi zimbi. Aboobo nekubakuti tuyo zwa Musondo, Muvulo, i mvwiki, Ndiyo ambilizya buyo kuswaangana kwa Munsondo mutobela, Mwami nawayanda, mwabona, citakuti mbunga yayanda kulala kulindila kwa busiku. Mwabona, abo, oko nkukwa . . . Kuli banji banu!

Mbangaye banga bayanda kuti kube sunumasiku, atu bone, kuba a kuswaangana sunumasiku? Lino, banga bayanda kuti kukabe Munsondo mutobela, tambika janza lyako? Ooh! Ma, oko nkwa muni loko. Uh! [Umwi wati, “Kweelana, mukwesu!”—Mul.] Waamba nzi? [“Kuba ankuko ziindi zyobilo.”] Uh! [Mukwesu Ben Bryant wati, “Kuba ankuko sunumasiku, a mvwiki itobela, ayalo, Mukwesu.”] Lino, lino, Ben! [Mukwesu Branham waseka.]

¹⁷ Nda jisi Mulumbe oyu, mulamfu, cifumo cino, pele Ta—Ta ndizi buyo obo . . . Elyo Ndi lizi Ndi lagwasya kupanga milawo ya mbungano, pele mukati omuya, ikuti na muyo bona, Nda kati, “Citakuti Ndila teping’a.” Mwabona? Aboobo, oku nku teping’a. Uh-huh. Aboobo ambweni tuyo sola kujokela ziindi zyobilo, sunumasiku a Munsondo mutobela, mpawo, ikuti na Mwami wayanda, nywebo mwabona. Lino, ikuti na tee wamvwa mulumbe mvwiki eyi, mpawo kaboole Munsondo mutobela.

¹⁸ Nda bijilwa kumubamba kuboole ziindi zyobilo mbuli boobo, pele Ndi limvwa kuti ta tu jisi pele buyo ciindi ciniini. Elyo amu yeeye buyo, ikuti na ciindi ciyabuya, tatu kabi a coolwe eci kwaciindi cilamfu loko. Mwabona? Amuyeeye, cintucimwi ciyo tola busena. Ambweni mulao uyo tulesya, na Saatani uyo sika akati kanu a ku mumwaya. Lyoonse cakali munzila eyo. Mwabona? Cintucimwi ciyo tola busena, aboobo atu lumbe miniti lyoonse no tuli antoomwe.

¹⁹ Aboobo lino kuli baabo beelede kujokela ku maanda anu, sunumasiku, kuyooba mbuli masiku Munsondo mwakainda, Nda kajisi buyo i—i Mulumbe mufwaafwi muniini. Elyo aboobo, nywebo, ikuti na muuyanda aa teepu, baa, masimpe tuyo

mutumina teepu ikuti na bweelede kujokela ku muunzi. Ta tuli. . . Ndiyo kambauka sunumasiku, ikuti na Mwami wayanda.

²⁰ Nda kajisi bulembo jilo, na—na izona, Mulumbe muniini Ngwe kalembede cakubinda kuzwa ku kwiibaluka kwangu kwa cintucimwi, alimwi ngwa ciindi cilamfu. Kuli Milumbe yobilo, nokuba. Ubaanga ngwakati, umwi wayo ngwa, “I mukalo uusweka,” na kumwi, “I kubyala ku muuwo a kutebula kambizi,” Mulumbe buyo wa Makanimabotu. Cifumo cino nku yiisya. Elyo aboobo, sunumasiku, Ndiyo kanana kumwi a, “Kubyala ku myuuwo a kutebula kambizi,” na kumwi, “I mukalo oyo uusweka.”

²¹ Elyo, cifumo cino, Ndi yanda kubala kuzwa ku Malembe Aasalala lino.

Elyo sa muli likwaide kabotu? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Cabota.

Lino Ndi muyanda, mu Mabbai-bele aanu, ku jula antoomwe a ndime mu Bbuku lya Hosiya, nywebo nomuyanda kubala. Elyo atu bale tumpango tusyooonto kuzwa mu cipati 6 ca Bbuku lya Hosiya, musinsimi.

Elyo atwi imikile.

²² Oyandwa Leza, ta tweeleti ku bweza Bbuku eli mu maanza esu, nkambo tula bala mu Magwalo kuti kunyina muntu ku Julu na mu nyika, na kungsi a nyika, wakali kweelela na akwalo kukonzya ku bweza Bbuku, na akwalo kulanga ali Ndilyo. Oh, elyo mpaawo kwa kaboola Umwi oyo wakali kubaanga mwanaambelele waka jaigwa; Wa kabweza Bbuku, nkambo Wa kali kweelela, elyo Wa kanamatula Zinamatizyo zyalyo. Elyo tu langa kuli Nguwe cifumo cino kuyubulula ku zibalo ezi zilembedwe mu Bbuku, nkambo ndi Bbuku lya Lununuko. Boonse abo bakanununwa balembedwe muli ndilyo. Akube kuti tu jane busena bwesu, cifumo cino, mu ciindi nco tuponamo. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

Amu-boole eno, nkabela atu piluke ku MWAMI: nkaambo wa tu kwamauna, nkabela uyo tu ponya: walo wa tuuma, nkabela uyo twaangila zicisa.

Elyo kwainda mazuba obile uyo tu tambula: mu buzuba bwatatu uyo tu busya, nkabela wa tu ponya mu busyu bwakwe.

Mpawo tuyo ziba, ikuti na twa zumanana kutobela kuziba MWAMI: kupola kwakwe kulibambila mbuli cifumo; alimwi uyo boola kuli ndiswe mbuli i mvula, mbuli mvula aya kutanga aya musule aa nyika.

O Efraimu, ino Njo kucitila nzi? O Juda, ino Njo kucitila nzi? nkambo ka bubotu bwako mbuli kkumbi lya cifumo, alimwi mbuli mume mutaanzi mbo uumbuka.

Aboobo Nda bandauda basinsimi; Nda bajaya ku majwi aa mulomo wangu: alimwi mbeta zyako zili mbuli mumuni oyo uyutuka.

Nkambo Nda yandisya luse, a kutali zituuzyo; a luzibo lwa Leza kwiinda zituulo zya kutenta.

Pele balo mbuli bantu basotoka cizuminano: balo ba—balo ba cita calweeno kuli ndime.

Giledi munzi wabo abo bacita milandu, nkabela ulambene bulowa.

Elyo mbuli nkamu ya bafumpi ilindilila bantu, mbubonya inkamu ya bapaizi injaiyi munzila mu kuzumina: alimwi. . . kucita lucengo.

Nda bona cintu ciyoosya mu ng'anda ya Israyeli: kuli boobo buvuule bwa Efraimu, Israyeli uli sofweede.

Ayebo, O Juda, wa tuma butebuzi bwake, cindi Ne kabweeda ku bwaange bwa bantu bangu.

²³ Mwami Jesu, gusya kuzwa kuli Olu, kwiinda ku Muuya Wako Uusalala, cibalo cikanzilidwe, mbuli mbotu lindila ambele kuli Nduwe. Mu Zina lya Jesu. Amen.

²⁴ Lino, ciyi cangu cifumo cino nca: *Kuziba Buzuba Bwako A Mulumbe Wambubo.*

Tula bona kuzwa mu kwiiya kwa Munsondo mwakainda, mbuli mbo twa kayiisya, *I Pobwe Lya Myeembo*. Elyo Ndi yanda kuti mupakamane, lino, i ciindi—ciindi ca Israyeli mu nkoloko ya Leza.

²⁵ Tuli mu kulanganya sunu akwiiya kwa cikolo ca Munsondo, cakuti Ndi yanda kuti mumvwiye a kuziba ciindi eco neo tupona. Tu tandila buyo kukotoka, mbuli mbo mubona. Elyo mpawo, kwiinda kuli ceeci, mweelede kuziba oora ndilyonya a ciindi, a citondezyo a Mulumbe oyo ngo mweelele ku tambula.

²⁶ Lino, mbuli mbu twa katalika Munsondo mwakainda. . . Twali kukanana kuyo kambauka aa Myeembo, Myeembo ili Ciloba yamamanino ya Bbaibbele. Elyo mebo, muli lwangu, Ndali kuyeeya kuti niya yutuka mbubonya mbuli Zinamatizyo. Pele Nda kabona ali cimwi acimwi kwa kujulwa oku kwa cintu cibotu kapati caka citika.

Elyo mbuli mbo twa kakambauka *Makkalo Aa Mbungano Aali Ciloba*, elyo akali londokede loko kusikila Muuya Uusalala Lwawo wakaseluka akati kesu aku cisimpikizya, a kucibikka aa mapepa, a ku cizibya koonse ku cisi, a kucitondezya mu mweezi mu majulu, a kuzibya kuli ndiswe, mvwiki zinji a myeezi minji ka citana citika, obo buyo mu nzila mbo cakeelede kuba, cakulondoka. Omuno mu cikombelo Wa ka ciyubununa. Awa a i. . . mu ciindi, Wa ka ciyubununa. Aa mweezi a zuba, Wa ka ciyubununa. Elyo mu busena bwa zisi ku ciindi eci,

Wa ka ciyubununa; mbuli kabunga kazyuuno kaku Rome mbo kakaunka a kujokela ku Palestine, mukuyeeyelwa kuba pope mutaanzi kaindi kuzwa eelyo (bala taminina) Petro kuba pope. Lino, cakali cibotu kapatu!

²⁷ Mpawo, tula bona, kakutanaba Zinamatizyo zili Ciloba ezyo zya kasiside maseseke oonse.

Mebo mukutaziba eco Nce kali kudulowa a bboodi, ku Makkalo aa Mbungano. Nse kazi. Leza ulizi. Kwiinda buyo ku cilengaano, Nkwe kaci dulowa. Mukuta ziba kuti Leza, mwaka na myeezi ili cisambomwe itobela, wakali kuyo cisimpikizya mu milengalenga, kwiinda ku mweezi, a ku cizwetuzya koonse mu mitende a cisi. Nse kazi obo. Nse kazi kuti kwakali kuyooba kusiya kwamaseseke mu mweezi, kwiiminina Bukkalo obu bwa Laodikeya.

²⁸ Lino, mu mitende, mujana buyo makkalo ali cisambomwe. Nku kaambo kakuti mbungano ya Laodikeya yaka sizigwa cakumaninina. Alimwi ikuti na muyo bona bubikke bwini bwa kumuuya, mbuli Leza mbwa kacibikka mu julu. Cindi ni Nda kabubikka awa aa nyika, Nda kasiya kasena kaniini, mbuli mbo mubona, mumuni muniini buyo. Elyo ndeelyo biyo Basale mboonya niba keelede kwiitwa kuzwa mu nyika, kaambo Nce ka bubikkila okuya nkwa bukkalo bwaciloba. Pele cindi Leza naka bubikka mu majulu, bwakali kusiya mbi cakumaninina, caamba kuti ambweni umwi wamamanino waitwa kuzwa mu Bukkalo obo bwa Laodikeya. Ta tuzi. Inga kuyooba nkambauko ali mbubo.

²⁹ Lino amubone alubo, kakutana i—i Zinamatizyo zili Ciloba, ezyo Nze taka jisi muzeezo kuti wakali munzila eyo.

Okuno ku cikombelo Wa cikanana, a ku nditumina ku Tucson, Arizona, kumwaambila coonse eco ciyo citika. Elyo kuli bamaalumi bakkede baliko, sunu, abo bakaliko ku cibona kacititika mbubonya buyo nzila mbu ca kaambwa okuno kuyo citika, “Baangelo bali ciloba kuti bayo boola.” Mpawo mitende yaka lembe eco, ama magazini, koonse ku cisi, “Mubalo wamaseseke iwa Mumuni mu ciimo ca piramidi,” mbubonya mbuli Mbwe cidulowa awa a kumutondezya. Kuyutuka kuzwa kooko abo Baangelo nku bakaimvwi, a kuunka kwa mamaile aali makumi otatwe mujulu, alimwi akali mamaile ali makumi obilo aciloba mu bukwasule; na kumwi mamaile ali makumi obilo aciloba mujulu, a mamaile ali makumi otatwe mu bukwasule, Nda luba obo mbo cakabede. Alimwi caka bonwa koonse ku masi, kutala buyo kwa Tucson, Arizona, nkoonya oko nko ca kacitikila, ciindi nciconya.

³⁰ Mwabona, i—i Bbaibbele, Leza tali buyo... Eci tali buyo umwi usola ku—ku sungilizya cintucimwi kuli ndinywe, pele ku yubulula kuli ndinywe mbubonya bubikke bwa kumuuya mu oora eli.

³¹ Elyo mpawo, Mulumbe utobela, oyo waka jula Zinamatizyo zili Ciloba, oyo wa kayubulula maseseke oonse akasisidwe amu Bbaibbele, Njiisyo, azimwi zimbi. Ezyo, nyika nzoilwana cabukali sunu, ku Ci lwana akuti Cili lubide, *eci, eco*.

³² Okuno buzuba bumwi mu Arizona, kuzambanya mateepu, ku sola ku ndibamba kwaamba zintu ezyo Nze takaamba. Amuyeeye buyo cilengaano kujatikizya muzeezo wa Arizona! I Bbaibbele lya kati, “Cakali kubota kuli nduwe kuti waangililwa bbwe mu nsingo yako.” Alimwi a cintu cimbi, kuti, “Kufumbwa oyo,” aabe mukambausi na eco walo uyo, “uyo gusya Ijwi lyomwe kuzwa muli Ndilyo, na kuyungizya jwi lyomwe kuli Ndilyo!” Bantu bali mukubikka bupanduluzi bwabo beni atala aa Ijwi mbuli Mbo lyakapegwa, kusola ku Li bamba kwaamba cintucimwi eco Nci ndata kaamba, alimwi, kutali Ijwi lyangu; Ndi Ijwi Lyakwe. “Oyo uyo yungizya ko, na ku gusya!”

³³ Elyo mpawo, mu cilengaano, twa kabona basinsimi aba kaba zunguluka kuselukila aansi, mbuli Mbwe kapandulula kuli ndinywe, Nda syoma, Munsondo zisyoonto zyainda. Coonse ciyooba. Nda kati, “Amuzwe buyo kuli ncico.” Kufumbwa kuti Nke cilwana, mpawo Leza ta konzyi ku cilwana. Pele atu Mu lekele kuba acalo. Ngo Nguwe Oyo ucimamela. Mwabona?

³⁴ Lino twa kabona, Munsondo mwainda, kwakali... kukambaunka mazuba aa mapobwe. Elyo kwakali pobwe lya pentekoste. Elyo akati ka pobwe lya pentekoste a pobwe lya myeembo, eco cakali ciindi cilamfu kapati; mazuba ali makumi osanwe kwini akati ka pentekoste a pobwe lya myeembo. Elyo mazuba ali makumi osanwe, ayo, *pentekoste* caamba “makumi osanwe.” Kwakali kuyumba kwa misunta, na kusom-... I tubalwe balwe mitaanzi ya butebuzi yaka letwa mukati. Elyo tula bona kuteeti cakali cikozyanyo kaindi okuya, a tubalwebalwe twakunyama mitaanzi, kwiiminina tubalwebalwe tutaanzi twa Muuya Uusalala wa keelede kutilwa aa bantu.

Elyo tu jana kuti, mpawo, ayo mazuba ali makumi osanwe aka tambulwa kuli Bamasi, oko, “Leza wakaita kuzwa kuli Bamasi bantu ba Zina Lyakwe,” pobwe lya pentekoste. Elyo twa kaindamo kwa ciindi cilamfu kumakani aa pobwe lya pentekoste.

³⁵ Lino, mukasimpe, kuzwa mu mazuba ali makumi osanwe, inga kwaba kukkwanya kwini masabata ali ciloba. Elyo masabata ali ciloba akali kwiiminina Makkalo aa Mbungano ali Ciloba, kwiitwa mu ciindi ca pobwe lya pentekoste, lya Pentekoste, kwiita bantu kuzwa kuli Bamasi nkambo ka Zina Lyakwe.

Lino, kumamanino aa masabata aya ali ciloba, ayo akaliko, kwa keelede kuba Buzuba bwa Mulungo, eyo yakali Myeembo ili Ciloba. Elyo Myeembo ili Ciloba yakali ya kwiita buzuba bwa koomoka, kujokela ku Cituuzyo, na, Mulungo. Elyo tu

jana mpawo, kuteeti, Israyeli, Myeembo ili Ciloba yakali ya Israyeli luzutu.

³⁶ Elyo, mpawo, baa Ta kandilekela kukambauka Myeembo ili Ciloba. Nda kali libambilide akwalo ku caambilizya, kajisi maanda akubunganina aka bambilidwe a zintuzyonse ku njila, ku kambauka Myeembo ili Ciloba. Elyo Nda kati, “Kuli cintucimwi cindipenzya kapati,” Nda kaamba. Twa kazumanana kubeleka, a Billy a toonse swebo, kusola kubamba zintuzyonse kulibambila ku buyake bujisi maeyakkondishina, ku mvwiki eyi itobela kuza, ku Myeembo ili Ciloba; kuba a mazuba ali kkumi, na mazuba ali lusele, kajisi buyakebupati bwa cikolo. Pele Muuya Uusalala tiwa kandi zumizya ku cicita, ku kaambo kamwi, elyo Nda kalibuzya kuti nkaambonzi.

Elyo cindi Ne kanjila kuyo komba, Nda kaambila mukaintu, “Ndi inka mukati.” Alimwi calusinizyo Nda kafugama kumbele lya Leza, ku komba. Elyo Wa kayubulula kuli ndime kuti yalo Myeembo ili Ciloba yaka zunzumina kungsi lya Cinamatizyo Cacisambomwe elyo Nda kaci kambauka, munzila ya cigambyociinda. Mwabona, ndi janza lya Leza, cintu coonse. Ci zulilwa kuli Israyeli, elyo twa kacibweza kungsi lya Cinamatizyo Cacisambomwe; nywebo nyoonse nomu jisi ceeco, nzila ya kupenzegwa kwa ba Juda.

³⁷ I ciindi ca Bamasi cakali mu pobwe eli lya pentekoste.

I Myeembo, kungsi. . . yoonse yayo yaka zunzumina kungsi lya Cinamatizyo Cacisambomwe. Elyo twa kacibweza Munsondo mwakainda, kungsi lya pobwe lya myeembo, ikuti na nywebo nyoonse muyanda kucimvwa. Ino cakali cakucita nzi? Ku lonzya ba Juda cakubinda, kuzwa ku masena oonse aa nyika, kujokela mu nyika yabo yakuzyalilwa. Yeelede kubako. Elyo kujulwa kwa Zinamatizyo, kungsi kwa Cinamatizyo Cacisambomwe, a kungsi. . . I Myeembo ili Ciloba yaka zunzuma mu i—i Cinamatizyo Cacisambomwe.

³⁸ Lino, Mulumbe wa angelo waciloba ngwa kujula maseseke aa Zinamatizyo, kwiita basimilimo Bamasi ba oora lyaleveni kutambula kuvola oko basimilimo ba oora litaanzi nkuba katambula. Mwabona?

Lino, Jesu waka ciyiisya. Wa kati kwakali bantu bamwi bakaunka mu kutebula. Ba kali basikubelekela mali. Elyo cindi niba kacita, cifumo loko, ba katambula i—i—i ciindi, kkobili a buzuba. Elyo mpawo kulundindiwana, umwi umbi wakanjila a kuunka kuyo beleka. Elyo mpawo ku oora lyaleveni, elyo nde oora lya mamanino lya buzuba, kuti umwi wakanjila a kutambula musyobo nguwenya wa kuvola oyo ngoba kacita ku oora litaanzi lya buzuba; oora lya mamanino.

³⁹ Cili londokede loko, obo batumwa ba oora litaanzi antoomwe a Ijwi, antoomwe a Makanimabotu, antoomwe a Bwini, mbu bakanjila ku Buzuba bwa Pentekoste. Mpawo

kwakali bukkalo bwa musinze obo bwaka basinkila. Mpawo akati ka buzuba, Luther, alimwi Wesley, a mbabo, baka njila. Elyo mpawo kweelede kuba Mulumbe wa ciindi caku mangolezya, a kutambula cintu nciconya eco ncibaka cita ku matalikilo. I Mulumbe wa ciindi caku mangolezya ngwa kuboozezya alubo, ku josya cintu eco nciconya alubo.

⁴⁰ Elyo amuyeeye cilengaano ca mvwiki yainda, cakuti cindi Nabwiinga naka sika kuba...kutondezegwa kwa ncico kwakumbali. Mpaawo kwa kasika Nabwiinga muniini, mubotu, mu cilengaano. Elyo Mebo, nketa yeeyeli kujatikizya nkuko; kandi kkede buyo okuya kulangilila aanze. Elyo mpaawo kwakasika Nabwiinga. Nda kamvwa Jwi ku lubazu lwangu, kati, “Nkooku kutondezegwaa kwa Nabwiinga kwakumbali.” Elyo Waa kaswaya aniini. Nda ka Mu bona, i nzila Mbwaa kabede, mukubusyi, mweebesi, mubotu kapati. Waa kali kweenda ntaamu buyo mbuli Mbwaa kali kukonzya, kutali kumaccing’a; mu kujintaila buyo kwa i—i mwanakazi, obo mbobeenda caluzyalo, mbuli mulindu. Eyo nje nzila Mbwaa kali kweenda, kuboola ku lumwesi lwangu *oku* ku lubazu, elyo Waa kazimaana kukubona kwangu.

⁴¹ Mpawo Wa kandi nyonena ku lubazu lwa lulyo, elyo Wa kanditondezya mbungano aimwi mbuli mbu zyaka boola kuzwa ku makkalo. Elyo, oh, obo mbo cili cisapi! Elyo bumwi bwamamanino bwakali bukkalo obu bwa mbungano ya buzuba bwamamanino, eyo yakali kusololelwa a mulozi. Elyo bakasamide cabwaamu loko, kulibonya kusofwaala loko! Elyo bakali kumaccing’a ku kunyona a cizyano cakuliyuumba buniini. Elyo abo banakazi bakali kulibbwayaula buyo mu kulinyona nyona, a kuvumbilila buyo pepa, kusiyasiya, busikuupaupa, i kuk-...I kusiyasiya kulaakati ka kutuba a kusiya, walo mubala wa lucengo. Kusiyaasiya takuli kutuba nanka kusiya. Mubala wa lucengo. Elyo pepa liboneka kusiyasiya, kali vumbide kumbele lyabo, ama sikkeeti amaleesi akuzyanisya cizyano caku hawaii kumbele lyabo, alimwi cinswe kumaninina kuzwa mu cibuno cabo kuya kutala. Elyo bali kumaccing’a ku i...na ciindi, na kuli kulinyona, a kulilemeka bumwi a ciimbo eco, kweenda kutala. Elyo kati, “Eyo ni mbungano.”

⁴² Elyo cindi niyakainda kandi indilila, moyo wangu wa kali kuyanda kuwizuka. Nda kayeeya, “Ikuti eco ncencico cisola kutondezegwa kuli Kristo, mbuli Nabwiinga? Ku nguzu zyoonse a zintu ezyo muntu zya bikka, ku sola kuleta Nabwiinga wa Kristo; a sibwaamu, uulibonya cisapi, tombe uusofweede mbuli boobo kuba Nabwiinga wa Kristo?” Ca kandipa kucimwa ku moyo wangu.

⁴³ Elyo mbuli mbwaa kainda, nakamana waa...Kuboola kunembo nko twa kaimvwi, waa kavumbide pepa kumbele lyakwe, kulinyona, a kuli yuumba buniini, a kuli yuntaanya

lwakwe ku lubazu lumwi elyo mpawo lubazu lumbi, mbuli mbwaa keenda, mbuli zizyano zyabusyaasunu nzoba jisi zya buzuba obu, kuli belesya lwakwe mu micito yabwaamu mbuli mbwakali kuya bumaccing'a.

⁴⁴ Nse jisi kaambo ku zintu ezi. Ndi konzya buyo kwaamba ceeco Nci ndaka bona. Elyo Leza mbuli Mubetesi wangu, pele eyo yakali mbungano kuzwa ku U.S.A.

⁴⁵ Lino, mbuli mbwakainda, coonse cibeela cakusule tii caka jisi cilivumbyo pe. Elyo mpawo mbuli mbwaa kainda, Nda kalimvwa kuwizuka a kucimwa loko.

⁴⁶ Mpawo Wa kati, "I Nabwiinga uyo boola muku tondezegwa alubo kwakumbali." Elyo ngooyu Nabwiinga wakasika musule lyakwe, Nabwiinga nguonya wini wakalibonya kwiinda ku matalikilo. Mpawo moyo wangu waka sotoka nkambo ka lutangalo, ku ziba kuti kuyooba Nabwiinga. Elyo Uyo bambwa ku cintu nciconya, a kusama cintu nciconya, mbuli Oyo wakali ku matalikilo. We elede kuyo itwa.

Elyo Ndi lizi obo Mbwini. Ikuti na ayo tali masimpe, mpawo cilengaano coonse eco Nce kajisi kaindi cakali lubide. Elyo kufumbwa muntu ulizi, kuti, taakwe cintu comwe Nca ka twaambila pele eco cakali ca Bwini. Cila boola kucitika, buyo . . .

⁴⁷ Elyo sa mula konzya ku bona, mpawo, busofwi bwa mbungano yabusyaasunu, kuliita lwayo kuti "mbungano"?

⁴⁸ Mbuli umwi mbwa kaamba buzuba bumwi; Mukwesu Ruddell, mukwesu wangu muyandisi, wiimvwi kuyaama bwaanda okuya lino. Kutu, wa kacibona mbuli mpakatwa aa musaansa. Elyo twali kucibandika mu kaanda buzuba bumwi. Elyo Mukwesu Ruddell waka nyongana kumakani aa ziimo zya ciindi a i—a ikulimvwa kwa muuya mu mabungano sunu, obo mbukwa talika kuya ansi. Bakutausi kaba boola kuzwa kumasena koonse, akubuzanyanya buzyanya okuno, kubuzya, "Ncinzi ca citika, Mukwesu Branham? Ncinzi ca citika?" Oh, ma!

⁴⁹ Mukwesu Ruddell wakandi buzya mubuzyo, "Sa bali mukuponena ku muuya wa Saatani, na ncinzi?"

⁵⁰ Nda kati, "Peepe, mpakatwa iponena ku nguzu zya musaansa." Kala pona nkaambo, mucelo ya sitrasi, i—i lemoni liyo komena a cisamu ca fuleenke; pele tali kaziyali mafuleenke, nekubakuti liponena ku buumi bwaco.

Elyo eyo iitwa, kuti mbungano, ni mpakatwa luzutu yaka somekwa, kapona kungsi kwa zina lya bukombi, kungsi lya zina lya mbungano. Katolika a Protestanti, mpakatwa luzutu, kunyonka i . . . kuzwa ku nguzu zya Musaaansa; elyo kakuli zizyala micelo ya boobo mbo ibede, nkaambo tiiba kasanduka. Tiiba kaliko ku makanze aa Leza, mataanzi akakanzwa, ako nke kaambo

nco beelede kukaka Ijwi a kuzyala musyobo umbi wa mucelo. I cisamu cini ncobeni, mu miyanda yaco, caka kanzwa kuzyala mafuleenke aa cisamu ca fuleenke.

Jesu wa kati, “Ndili Musaansa; nywebo muli mitabi.”

⁵¹ Pele ikuti cisamu eco casola kuzyala mutabi umbi, ciyo zyala mucelo waco wini. Elyo kweelede kuboozezya kwa zintu ezi zyoonse, nkoonya kumamanino aa Musaansa. Kweelede kuba, kusonsa, kuboozezya, Mumuni waku mangolezya ku Uya sya a ku Ubamba kabotu. Pele uyo zwa mu Musaansa, kutali kabungwe ako kakasomekwa muli Nguwe; pele kuzyalwa kwini kwa Ijwi. We elede kuyutuka ku ciindi caku mangolezya. “Elyo kuyooba Mumuni kuciindi caku mangolezya.” Ci tola Mumuni Ku bamba kubizwa.

⁵² Mwabona obo Lugwalo mbo lulondokede! “I buzuba obo butakaitwi kuti sikati na masiku.” Mucelo tau konzyi kubizwa citakuti zuba lyaubamba kubizwa. Tacikwe makani obo kunji nko kambauka, kufumbwa eco nco cita, tau konzyi kubizwa, tau konzyi kutondezegwa, tau konzyi kusimpikizigwa; kwiinda buyo kuli Oyo Wa kati, “Ndili Mumuni wa inyika,” Ijwi. Aboobo kweelede kuyo yutuka i—i—i Nguzu, Muuya Uusalala Lwawo, kubamba kubizwa, na kusimpikizya, na kutondezya, na kubamba kutondezegwa eco Nca kaamba cinga kuyo citika mu buzuba obuno. I Mumuni waku mangolezya ulazyala eco. Ino nciindi!

⁵³ I Nabwiinga wakainda mu busena mbubonya awo Mpa kabede cindi Na kali ku matalikilo. Pele Nda kali ku Mu langilila Walo kazwa mu kulyata kweelede, a kusola ku Mu kwela kupiluka. Lino, kunji inga kwaambwa aa zintu ezi, zya buzuba mbotupona.

⁵⁴ Lino, Hosiya wakati, muli 6:1, “Amu piluke ku Mwami.” Amuyeeye, wakaambide kuti bayo sabalangana, elyo baka cita. Wa kati, “Bayo piluka ku Mwami, baakumana ku sabalangana, elyo Uyo, baanga zicisa.” Amubone, “Amu piluke. . . Ku sabalangana; cabili. . . Ba kakwamaunwa, alimwi bakoofwaazigwa.” Nce ncico eco ncobeni caka citika. “Uyo tuponya, a ku twaanga antoomwe.”

Mbuli Ezekieli 37, “I mafuwa mayumu, ikkuti lizwide mafuwa mayumu.” Ezekieli waka kubona, kupiluka kwabo alubo.

Mpawo amubone, Hosiya wakati, “Kwamana mazuba obile!” Kwamana mazuba obile Wa kalino piluka kuli mbabo. “Uyo tu tambula a ku tupa, kutu bukulusya.” Lino, *kubukulusya* tacaambi “bubuke.” *Kubukulusya*, awo, ndi bbala ndilyonya libelesegwa kuli koonse kumbi, Nda kalilanga langa buyo, lyaamba, “lubukulusyo.” “Uyo tu bukulusya kwamana mazuba obilo.” Oko kuyooba, “Mu buzuba bwatatu Uyo tu bukulusya

alubo, Amana ku tusabalanganya, a ku toofwaazya, a ku tuzapaula.”

⁵⁵ Nywebo mulizi, ba Juda baka ofwaazigwa ku makanze akuti tukonzye kuba a kukubona. Ba ka zapaulwa, a kusabalangana, mbuli cisi, a kukaka Mesiya wabo; kutegwa tu tambule Mesiya, kutegwa kube bantu bakaitwa kuzwa kuli Bamasi nkambo ka Zina Lyakwe.

⁵⁶ Lino, mwaalumi ulaboola, elyo mwanakazi ulabweza zina lyakwe. Aba Bamasi baka ofwaazigwa batakonzyi kubona Zina eelyo, “Mwami Jesu Kristo,” mu lubbizyo! Nci byaabi buyo loko, pele ceelede kuba munzila eyo. I ba Juda, bakeelede ku—bakeelede kuta bona eco. Kuli buyo omwe oyo ukonzya ku cibona; oyo ngooyo ukanzidwe ku cibona. Kunzelyaboobo, toka ciboni.

I ba Juda tiiba kakonzya kubona oyo mukuba Mesiya wabo. Elyo, nekubaboobo, bakali basyazibwene mu ziiyo a basilwiiyo lwa bukombi, baalumi bapati bapampu mu ziiyo bazilizwe akulemekwa, kabala Bbaibbele ndilyonya elyo ndyo mubala. Lino, camana kuzibisigwa kuli ndiswe, tula konzya ku cibona kabotu, oyo wakali Mesiya. Pele, tiiba kakonzya ku cibona, naanka sunu taba konzyi ku cibona. Ba ka sinsimwa kuba baka ofwaazigwa, akwalo.

⁵⁷ I mbungano, buzuba obuno, yakasinsimwa koofwaazigwa, ku kaka Mulumbe wa ciindi caku mangolezya. Ciyubunuzyo 3 yakaamba boobo, “Yebo ulipengede, ulisampukide,” amubone ciimo ca nabwiinga busiku bumwi, na mbungano, “ulicinswe, ilofweede, nkabela tai cizyi.” Mwami Jesu, kotu fwida luse! I Bbaibbele lyakati wakali “cinswe.” Tii ndaka cibona kusikila buyo lino. Mbungano ya Laodikeya yakali cinswe. Elyo cindi naa kalibonya busiku bumwi, waa kali “cinswe,” teya kacibona, “nkabela tai cizyi.”

⁵⁸ Oh, obo mbo kulumbwa! Obo, taci gambyi tuli lumbide loko! Ndi limvwa kuti ta tu lumbide maningi ku zintu Leza nzya yubununa kuli ndiswe.

⁵⁹ “Licinswe.” Elyo zilengaano zya kati, kandi tondezya kuti waa kali cinswe nkabela taa kacizyi, a “koofwaazigwa.” Mbuli Israyeli mbwa koofwaazigwa kutegwa Bamasi bakonzye kunjila, lino Bamasi balofweede kutegwa Nabwiinga akonzye kugusigwa elyo Israyeli akonzye kutambula pobwe lya Myeembo. Cakulondoka ncozyo!

⁶⁰ “Kwamana mazuba obilo Uyo tu bukulusya, na ku tupa lubukulusyo, kutuleta antoomwe, i ba Juda,” kukanana ali yeeyi Myeembo lino. Elyo Uyo. . . “Elyo tuyo pona mu busyu Bwakwe, na kuba a Buumi Butamani. Mwabona, tu yoba mu busyu Bwakwe.” I Bbaibbele lyakati omu muli Hosiya, kati, “Elyo tuyo pona mu busyu Bwakwe; Buumi, kuba a Buumi mu

busyu Bwakwe.” Obo Mbuumi Bwakwe Bwini, Buumi Butamani, “kuba a Buumi mu busyu Bwakwe.”

“Oyo uponena mu misaalo ulifwide kuciindi napona.” Aboobo tu... kasyomezya kuti Israyeli alimwi uyooba a Buumi mu busyu Bwakwe alubo. Waa kali fwide, ku tusimpe, a ku pobwe lya pentekoste.

⁶¹ Lino amubone, cakupakamana. “Mpawo kwamana mazuba obilo.” Lino, ayo takali kwaamba mazuba obilo aa ma oora ali makumi obilo aone, nkaambo kwali... Eco caka citika kaindi maningi eelyo, myaanda minji ya myaka yainda. Mwabona? Cakali kwaamba, “mazuba obilo ku Mwami,” kwamana myaka ili zyuulu z'yobilo. Lino, nywebo mulizi obo kulampa mbo cakabede kuzwa ciindi eco? Yali myaka ili myaanda iili makumi obilo aciloba kuzwa ciindi eco, nkaambo muli Hosiya awa ngu v.c. 780. 1964, mwabona, cali cintucimwi kwiindilila myaka ili myaanda iili makumi obilo aciloba yainda. Wa kati, “Kwamana mazuba obilo, mu buzuba bwatatu, Uyo tu bukulusya alubo, a ku tupa Buumi mu busyu Bwakwe.” Njeeyo Myeembo yanu ilimu kunjila. Elyo nde oora ndyo tu pona, buzuba obo mbo tu pona.

⁶² Lino, bakali sabalangene, koofwaazigwa, kabunganisigwa, alimwi bali sakene mu buzuba bwatatu. Sa mwacibona? Ba kali sabalangene, kuzwa ku Palestine, mu nyika mbiizulwa. Ba kofwaazigwa, ku kaka Mesiya. Elyo lino babunganisigwa mu nyikayakuzyalwa kwabo, kabali bambilide ku Myeembo, kuziba Mulungo.

Mbuli Bbaibbele lyakati, “Cindi baku Uta mbula, aku Mu jana a nembe zya mpikili,” Mbungano yamana kutolwa, “elyo ba lati, ‘Nkokuli Nko kajana nembe ezi?’ Wa kati, ‘Mu ng’anda ya beenzuma Bangu.’” Elyo Wa kati, “Bayo andaana, mukwasyi aumwi, alimwi bayo lila a koomoka, kwa mazuba, mbuli mukwasyi oyo wasweekelwa mwana wabo mulombe alikke.” Amuyeeeye, elyo pobwe lya Myeembo lyakali lya kucita ceeco. “Ko omoka, kulilila Cituuzyo cakajaigwa,” elyo bakali Ci kakide.

⁶³ Bali mu nyika yabo. Ba kali sabalangene, koofwaazigwa, elyo lino babungikwa. Elyo coonse cali kungsi aa Cinamatizyo Cacisambomwe, Myeembo yabo ili Ciloba...yaka lila ku babunganya antoomwe, Mweembo Wacisambomwe. I Waciloba ngu “oyo Mweembo Mupati,” mbuli mbo twa kajisi Munsondo mwakainda. I Mweembo Wacisambomwe wakalilila kungsi lya Cinamatizyo Cacisambomwe. Mbubonya mbuli Cinamatizyo cesu Cacisambomwe mbuca kajulwa, zintuzyonse a ciindi comwe; buyo, yabo yakalilila aciindi comwe; oko, nkotwa kabede myaka ili zyuulu z'yobilo mu pobwe lya pentekoste.

⁶⁴ Lino, myaka ili myaanda ya makumi obilo aciloba kuzwa ciindi eco. Wa kati, “Mu buzuba bwatatu, tuyo bunganisigwa alubo. Kwamana mazuba obilo, mu buzuba bwatatu, tuyo

bunganisigwa alubo, a ku tambula Buumi mu busyu Bwakwe.” Sa mwacibona cisyomezayo? Oora lilembwa cakulondoka aa bwaanda. Tula bona oko nko tupona.

⁶⁵ Lino mu nyikayakuzyalwa, kulindila Pobwe lya Myeembo, na kuziba kwa Mulungo, a kulindila Kuboola, kulilila ku kaka kwabo kwa ciindi citaanzi eco ncibaka Ukaka. Bali mu nyikayakuzyalwa nkambo ka ceeco, kabalindila. Ino ncinzi boonse . . . Zintuzyonse zyangabikwa mu busena.

⁶⁶ Mbuli mukutausi wa Makanimabotu, Nse konzyi kubona cintu comwe cisyeede pele kuunka kwa Nabwiinga. Elyo Nabwiinga weelede kuti atolwe kaba tanaziba eco cakacitika. Ba kalaangidwe, kusabalangana . . . Nda amba, bakali sabalangene, koofwaazigwa, elyo lino bakabunganisigwa. Ncinzi cisyeede? I Nabwiinga kugwisigwa munzila. Kulindila kuunka kwa Nabwiinga, kutegwa basinsimi babo bamu Ciyubunuzyo 11 ba baitile ku pobwe lya Mweembo, kuba bamba kuziba ceeco nciba kacita.

⁶⁷ Amuyeeye, mpoonya akati ka Zinatimizyo ezyo, kwa kaboola Cinamatizyo Cacisambomwe. Elyo kwakali bali zyuulu zili mwaanda a makumi one abone, basalidwe a kwiitwa. Elyo akati ka Mweembo Wacisambomwe a Waciloba, Ciyubunuzyo 11 ila yutuka mpoonya alya mbubonya mu mundando antoomwe a Cinamatizyo Cacisambomwe.

⁶⁸ Kucita nzi? Ino cakali kucita nzi? Elyo eci cakali ca kuleta bakamboni bobilo, Musa a Eliya, basinsimi. Kwalo, ba Juda basyoma buyo basinsimi babo. Elyo bayo boola a citondezyo ca basinsimi, a mulimo wabo uyooba wa musinsimi, nkambo baka cita mbubonya.

Kutondezya cintu comwe, kuti, muntu, cindi wafwa na kufumbwa, cindi wa siya inyika eyi, bulenge bwako tabu cinci. Ikuti na uli mubeji lino, uyooba mubeji okuya. Ikuti na uli syamumvwangule okuno, uyoba syamumvwangule okuya. Ikuti na uli sikudonaika okuno, uyooba sikudonaika okuya. Baalumi a banakazi, nciindi cakuliyuntaanya nobeni a kulilingula nobeni, a kubona awo mpo twiimvwi, nkambo lufu talu bucinci.

⁶⁹ Baka luunkide kwa myaka ili zyuulu zuyobilo. Musa kutandila myaka ili myaanda ya makumi obilo a yosanwe, elyo Eliya kuzwa kuciindi eco . . . Kutandila myaka ili myaanda ya makumi obilo a yosanwe Eliya nja unkide, a Musa nja unkide, elyo mpaawa ba piluka a bulenge mbubonya a kucita zintu nzyoonya.

Lufu taakwe ncolu cinca cintu ku muntu pele biyo kucinca busena bwa kukkalila. Talu cinci bulenge bwako. Talu cinci lusyomo lwako. Talu cinci cintu muli nduwe pele biyo busena bwa kukkalila.

⁷⁰ Aboobo, ino ninzila ya bulenge bwako cifumo cino! Ikuti na uli sikudonaika wa Ijwi lya Leza, uyooba sikudonaika okuya.

Nse kwe ndaba obo mbosalala, obo mbo pona, a boobo mbo pona kabotu, inga tee lwa kucinca nokuceya kufwa, busena buyo bwa kukkalila kwako. Elyo ikuti na to konzyi kuzumina Ijwi lya Leza lyoonse nzila Mboli lembedwe, inga to cicita Okuya; aboobo, utali biliki, toka biko Okuya.

We elede ku Li zumina mu buzule Bwalyo, mu nguzu zya kusimpikizigwa kwa Ndilyo a ciyubunuzyo ca boobo mbo Li bede, mpawo uba cibeela ca Ndilyo. Ndi Ijwi Lyakwe buyo elyo Ndyo yobusya, mbuli Mbwa kacita Ijwi Lyakwe cifumo ca Pasika citaanzi. Ijwi Lyakwe biyo ndilya kayutuka, a baabo bakafwide mu Ijwi Lyakwe, kabasyoma Ijwi Lyakwe a Ijwi Lyakwe lyakasimpikizigwa.

⁷¹ Amubone, lino, eyo yakali myaka ili myaanda ya makumi obilo a yosanwe yakainda. Amubone, bakali sabalangene, bako ofwaazigwa, elyo lino baka bunganisigwa. Lino, cintu citobela ncakuti beelede kutambula Buumi.

⁷² Elyo Bamasi baitwa kuzwa. I Nabwiinga wali bambila. Ku Kwempwa kwa swena. Sa tula konzya kumvwisya eco? Sa inga twa konzya ku syoma eco? Sa nkaano ako kakaambwa? Sa nkuyeeyela biyo, kuli ndiswe? Sa ncintucimwi eco cilimvwisya kuba bwini? Sa ncintucimwi eco swebo, aanze, ncotu konzya kusyoma? Na, sa ncintucimwi eco cili muli ndiswe, eco ca cibeela cesu, cakuti ciinda buumi kuli ndiswe? Ino nciimo nzi mo tukkede, cifumo cino, mu cikombelo eci? Amuyeeye, kayooba katanga kaniini ako kayo Li tambula.

⁷³ Lino mu nyikayakuzyalwa, kulindila Myeembo. Lino kulindila kuunka kwa Nabwiinga muniini, kutegwa Ciyubunuzyo 11 izulizigwe. I bukkalo bwa mbungano bwa mana; Zinamatizyo zya julwa, eco cakatondezya eco ncoba kasiya mu bukkalo bwa mbungano, a Mulumbe wa pegwa. Israyeli uli a cilawo, aleluya, kulibambila ku Pobwe lya Myeembo.

⁷⁴ Oh, nywebo no bantu mu manyika ambi oko nkomuyo mvwida teepu eyi, sa to konzyi kusinsimuka, mukwesu wangu? Na, sa Li koofwaazy? Sa uyo Li sowa aku Li ita kuti cisinsime ca bubeji? Kakuli, Lya simpikizigwa nkoonya kumbele lyako, kwiinda ku inyika, kwiinda ku ciindi, kwiinda ku bantu, a kwiinda ku Muuya Uusalala Oyo waka Li lemba. Lya simpikizigwa, koonse kobilo kunyama, kumuuya, kuzintu. Zintuzyonse ezyo Zya kaamba zya zulizigwa a kutondezegwa.

⁷⁵ Israyeli mu nyika yakwe; kuba bingila omuya, kubasololela omuya, mbuli mbelele. I baumpe baka mutobela a kuba zuzya kujokela ku bukwalibili, ku nyika yabo beni. Amuyeeye, Israyeli waka syomezegwa buyo kulelekwa kufumbwa biyo kuti kali mu nyika yayo. Leza tamu leleki Israyeli yanooli aanze a nyika yayo. Abrahamu wakazwa mu nyika, wakapegwa mulandu. Bantubonse abo basiya nyika bapegwa mulandu. Leza ukonzya

buyo kuleleka Israyeli cindi yakkala mu nyikayakuzyalwa kwayo, elyo ili kokuya lino mbuli cisi. Elyo Mbungano yaitwa; ili ndila buyo Kukwempwa, kwa Nabwiinga kutolwa kuzwa.

⁷⁶ I Zinatizyo zya julwa. Zya kayubununwa kuli ndiswe. Tula bona eco nciba kasiya. Nywebo nomuyanda kukazyanya a kukwankana kujatikizya lunyungu lwa nzoka, a lubbizyo lwa maanzi, zimwi zimbi, muli ofweede elyo tamu cizyi. I kaleza ka inyika eyi kamo ofwaazya, kuli Ndilyo, elyo tamu cizyi. Ndalibuzya Nce jisi ciindi mbuli ceeco cifumo cino, kulwana kwiinda mu kufundilila!

⁷⁷ Aboobo basinsimi babo bala konzya kuyubununwa mu buzuba bunu bwamamanino; konzyi ku cicita, kwiinda ku Myeembo, ya . . . kwiinda ku Pobwe lya Myeembo.

⁷⁸ Wa kati, kwiinda muli Hosiya, “Nda kosola.” Lino amulangilile, Uka nana kuli Israyeli. “Nda kaanduzya,” na kwaamba kumwi, “Nda kagwama, kuba gwama, kwiinda ku basinsimi.” Mbombubo obo Leza mbwa cita bantu Bakwe. Wa kaba gwama kuzwa ku zisi zimbi. Kwiinda kunzi? Cceba Lyakwe lya mabembe obile, Ijwi Lyakwe. Wa kaba gwama, cisi Cakwe, kuzwa ku zisi. Wa kagwama cisi Cakwe kuzwa ku zisi, kwiinda ku basinsimi, Ijwi Lyakwe lyakasimpikizigwa.

Mbombubo Mbwa gwama Nabwiinga Wakwe kuzwa ku tubungwe, kwiinda ku Ijwi Lyakwe; lyaka syomezegwa kwiinda kuli Malaki 4, mu buzuba bwamamanino. Ka gwama Nabwiinga Wakwe, ka Mwa nduzya kuzwa ku mabungano amwi! Kagusya Nabwiinga Wakwe!

⁷⁹ Wa kagwama, basinsimi Bakwe; kwiinda, a basinsimi Bakwe, kwiinda ku Ijwi kugwama Israyeli. “Amu lyandaanye kuzwa kuli bamwi babo.”

Amulange cindi nibakali kuyanda kulilemeka mbuli bamwi babo. Ba kaboola ku musinsimi, Samueli. Wa kati, “Sa Nda kasola kubweza mali aanu? Sa Nda kasola kukanana kuli ndinywe mu cintu cili coonse, mu Zina lya Mwami, pele cita cakacitika?”

Ba kati, “Peepe, obo, obo mbombubo, pele tu ciyanda mwaami.”

⁸⁰ Eyo nje nzila mabungano mbwa kacita. “Oh, tula syoma Ijwi. Lili kabotu, pele, nywebo mulizi, baamba kuti twe elede ku cita *ceeci*.” Nse kwe ndaba eco nco baamba. I Ijwi lili luleme!

Kulindila. Wa kaba gwama, kwiinda ku basinsimi.

⁸¹ Ino nciindi nzi, mukwesu? Ino nciindi nzi, mukutausi? Sa wabona ciindi ca buzuba, a citondezyo nco muponena kungsi? Sa ulakonzya ku cimwisya? Sa wacibona?

⁸² Koonse lino, takukwe lubukulusyoy. Bantubonse bala tongauka, bakutausi balalila. Nda kali kubala limwi lya i-i mapepa azizilwe kapati ayo aboola okuno ku mbungano, pepa

bbotu loko. Alimwi Ndili muzi mupati wamutende, alimwi Ndili bazi bantu. Alimwi mbantu banaleza, babotu loko, Mukwesu a Mucizi Moore, lya *Cizibyo Ca Kuboola Kwakwe*. Limwi lya mapepa mabotu kwiinda mu mulimo, *Cizibyo Ca Kuboola Kwakwe*. Pele tabaka lembi kufumbwa cintu citakuti cijatikizya, “Amuliimyekulya, amukombe! Amuliimyekulya, amukombe! Amulizye mweembo! Kubweza...” Mbangaye bali bala? Nywebo mulizi. Mula libona ciindi coonse, “Amuliimyekulya, amukombe! Amuliimyekulya, amukombe!” Nku koonse nko mumvwa. “Amuliimyekulya, amukombe! Tu yooba akupasuka kupati kwa buzuba! Kuli cintu cipati ciyo citika! Oonse wanu, amukombe, amukombe, amukombe! Ta tu mukide pe!”

⁸³ Nkaambonzi nco bacitila boobo? Nkaambonzi nco bacitila boobo? Ba yanda kusinsimunwa kupati. Bala lila, kabasyoma kuti kuyooba kusinsimunwa. Mbantu babotu. Nkaambonzi cili obo? Ncinzi nci bakacita? Tiiba ziba kusinsimunwa kwa Nabwiinga. Mwabona? Kwiinda mukuba Munakristo, bala mvwa kukwelwa kwa oora, pele tabana ziba eco caka citwa. Eco nce cibabamba kulimvwa munzila eyo. Ba lizi kuti cintucimwi ceelede kucitika, pele, mwabona, baci langila kule kuciindi ciza, kuboola, kakuli ca kacitika kale moonya munsu lyanu.

⁸⁴ Eco nce cintu nciconya nciba kacita mu mazuba akaindi. Ba kali kusyoma mu kuboola kwa Mesiya. Ba kali kusyoma kuti kwa keelede kuba sikusololela. Pele cakali mpoonya ali mbabo, elyo tiiba kacizi. Tiiba ka ciziba. Ba kali kusyoma kuti kuya kuboola sikusololela oyo uyo sololela Mesiya, elyo baka kosola mutwe wakwe. A kujaya Mesiya wabo, nkaambo cakali sinsimidwe kuti bayo ofwaazigwa. Hosiya wa kaamba boobo.

⁸⁵ Elyo Muuya nguwenya, oyo waka kanana kwiinda muli Hosiya, kakanana kwiinda muli Johane akuti mbungano mu mazuba aya aamamanino iyoba “acinswe, a koofwaala, alimwi iyo Mu bikka aanze lya mbungano.” Ba kakakilwa kuzibona zisinsime ezyo kazizulila. Pele, mukuba omuya, bala mvwisya kuti cintucimwi ceelede ku citika. Ta ba ciboni buyo. Ta ba cimvwisyi. Kunji mbuli ba Juda ziindi zyakaindi; Laodikeya yaka ofwaazigwa; buvubi, basilwiyo lwabukombi, kukazya Mbungano canguzu, kukazya Mulumbe canguzu. Amulange obo abo ba Juda mbubakali kukazya Johane canguzu. Amulange obo mbubakali kukazya Jesu canguzu, kakuli Wa kali Nguwe oyo nguba kali kutaminina kuti bakali kulangila.

[I bubambe bwakulizya kwiindizya kwapa coongo cinzwiima—Mul.] Ndi syoma kuti twa umpa fyuuzi. Ndi yeeya kuti eco cizima marekkoda aa teepu, alo. Ta cikosoli. Yaa.

⁸⁶ Ba kali kukazya canguzu ku Mulumbe.

Eco cicitika, nkuvula loko; umwi aumwi wanu nyoonse muli cintu cipa kukasaala. Takukwe nzila yakubamba mbungano

kabotu kweelede muli zeezyo, kungsi kwa ziindi ezyo. Nkaambo, nywebo mwabona, umwi aumwi wanu ma BTU ali makumi ali fuka alusele, kanjikanji. Elyo tamu kkali buyo oko mbuli boobo; mulagusya kupya cakuzumanana. Kuli luwo lunji omuno ku tontozya busena. Pele, antoomwe a cintu cipa kukasaala kaciyabuya, ta—ta mukonzyi ku cicita.

⁸⁷ Amubone, kukazya canguzu! Pele, lino, mbuli ba Juda bakaindi, bakofwaazigwa! Bali ku Laodikeya. Bali “acinswe, basampukide, bapengede, elyo taba cizyi.” Buzuba bwa buvubi, njiisyo zipati zyalwiiyo lwabukombi, lwiiyo lupati, elyo lino baba basikukazya banguzu ku Mulumbe. Taakwe cintu nco bayanda cakucita a Nguwo, mbubonya buyo mbu cakabede kaindi ku mazuba cindi Jesu waku Nazaleta nakali aa nyika.

⁸⁸ I kaambo bantu, mu buzuba bwa Nowa, ncibata kanjila mu bwato, nkaambo taakwe niba kaziba mulumbe nanka mutumwa. Ako nke kaambo luzutu nciba kalobela, nku kaambo kakuti tiiba kaziba oora ndyo bakali kupona. Tiiba kaziba kuti Leza wakali kuyo langanya cibi mbuli Mbwa kasyomezya kuti Uyo cita. “Inga uyo nyonyoona muntu, kuzwa kubusyu bwa nyika.” Wa ka cisinsima. Wa kali sinizizye. Elyo Uli sinizizye sunu mbubonya mbuli Mbwa kacita kaindi.

⁸⁹ Pele bantu, mubusena bwakuti babe babotu kuli Nowa, wa kalanganisigwa kuba muntu wa musokwe. Tiiba ka musyoma kuba musinsimi. Nywebo mulizi, Jesu, Lwakwe Mwini Kugama, ka twaambila obo mbuba kasabula mu mazuba akwa Nowa, ka museka, kamwiita kuti sikwiindilizya a bumwi. Pele tiiba kaziba oora lyabo. Tiiba kaziba buzuba. Tiiba kaziba citondezyo. Tiiba kaziba mulumbe. Tiiba kaziba mutumwa, pele baka mutanda kuzwa akati kabo a ku mufubaazya. Jesu kati, “Mbuli mbukwa kabede mu mazuba akwa Nowa!”

⁹⁰ A Israyeli mu nyika yakwe, a zintuzyonse mbo zibambidwe lino, a Mulumbe kuya bunjila buyo caculondoka, mbuzuba nzi mbo tu pona, mukwesu? Tu laali?

⁹¹ Tiiba kazi buzuba. Tiiba kazi. Nke kaambo baka ciimpya, nkaambo teeba ka ciziba. Ba kali mbuli buzuba, banji mbuli bantu mbobabede sunu, koofwaazigwa ku zitondezyo zyasayaansi, kwiinda ku ziyanza zyalwiiyo, kwiinda ku maseminari alwiiyo lwabukombi. Elyo zintu ezyo zyaka baofwaazya mu buzuba obo, zya cita cintu nciconya sunu. Zyaba ofwaazya, alubo.

⁹² Elyo, abwalo, buubauba, buubauba bwa mulumbe a mutumwa! Nowa takali wasayaansi. Ta kali muntu uyiide. Wa kali mulimi mucete, mubombe, kajisi mulumbe muubauba. Wa kali muubauba kapati ku lwiiyo lwabo lwaatala.

Mbubonya mbocibede asunu! Leza lyoonse ulaubamba kuba muubauba, ku jana bantu abo bayo syoma a ku Mu zumina. Cila andeene, buyo Mulumbe waandeene, pele Leza nguwenya. Lino

Ndi yanda kuteeti nywebo Mu usyome a kumvwisya kuti Leza waka Wa amba.

⁹³ Jesu wa kati bakasabula musinsimi Wakwe, Nowa. Elyo mbuli mbuba kasabula mu buzuba obo, mbubonya mboba yocita ku Kuboola Kwakwe. Bayo cita cintu nciconya.

Ako nke kaambo Farao ncaka bbila mu lwizi. Ta kaziba buzuba bwakwe. Ta kaziba eco cakali kucitika. Wa kali toledwe maningi mu lusumpuko lwa bukkalo bwakwe kwasayaansi, ku yaka madolopo a kubelesya bazike. Wa kali—wa kali pakasizye maningi, ku ziba coolwe eco nca kajisi, elyo waka tanda musinsimi mutumwa wa Leza kuya mu nkanda. Ta ka ciziba. Ako nke kaambo zintu nci zyakeenda nzila mbuzya kacita. Ta ka ciziba. Ikuti na kaziba buyo Ijwi lya Leza lya kasyomezegwa, ku bantu abo!

⁹⁴ Elyo ikuti na mabungano sunu aziba buyo, ikuti na mabungano sunu naziba buyo Ijwi lya Leza elyo lya kabamba cisyomezyo eci ca oora eli, ku bantu, nekunga ta kalobi.

Ikuti na America yakonzya buyo kuziba imbali yamilao elyo ndoya kalemba, niyata kayanda ku gusya Mabbaiibbele mu zikolo, kugusya Zina lya Leza ku makkobili, a kusyomezya busyomesi kungsi lya Leza. Pele tai cizibi. Nkaambonzi? Ilo ofweede, ilicinswe. Ta ikonzyi ku ziba bulowa bwa baabo balombe bayandisi abo bakafwa mu milimo nkambo ka coolwe eci. Ba kalubwa; balo mbulongo.

⁹⁵ Pele kuli Umwi Oyo uyeeya kutika kwa bulowa bwa basinsimi, muulo ngo cakatola kuleta Makanimabotu aya kuli ndiswe sunu. Obo bali zyuulu mboba kaligwa ku balavu, a kusowelwa mu bulyango, baka zapaulwa, kaupmpwa, kabambulwa! Leza ula ciyeeya.

I mbungano yaluba basinsimi bayo. Taba “ciba yandi limbi,” bala taminina. Pele Leza ulizi kuteeti We elede kuba ambabo; Wa kaanduzya bantu Bakwe kwiinda ku Ijwi Lyakwe. Pele Ndya ciyanza cakaindi loko kuli mbabo mu buzuba obu. Taba Li zibi. Ako nke kaambo bali muciiimo nco babede. Ako nke kaambo ncobali “acinswe, basampukide, baofweede, bapengede, elyo ta ba cizyi,” nkaambo taba mvwisyi oora elyo ndyo tupona. Taba liboni.

⁹⁶ Musa, wa kaziba buzuba bwakwe a bwitwe bwakwe, cindi naka bona cisyomezyo ca Ijwi lya Leza lya buzuba obo kusimpikizigwa. Wa kaziba mpawo, a ku mvwisya obo mbwa kabede a ceeco nca kali kuyo cita, kwiinda ku Ijwi lya kasyomezegwa. Aboobo taka yoowa eco kufumbwa muntu nca kaamba. Ta kafwa nsoni ku mulumbe wakwe, nekubakuti mupaizi oonse a ba farao boonse, zintuzyonse, bweendelezi boonse, tiizya kazuminana a nguwe. Pele wa kamvwisya cindi na kabona Mumuni oyo, oyo Musumpululu wa Mulilo kaulengelela mu citeo eco, a kukanana kuli nguwe Ijwi elyo lya kasyomezegwa

ku buzuba obo, a kuti, “Nda kwiita kuunka kuyo cicitā.” Ta kayoowa i—i kukongwa kupati kwa mwaami. Wa kaunka kumselelo kuyo leta bantu abo ku kulonga, mbuli Ijwi lya Leza mbulya kasyomezya.

⁹⁷ Mukubona cisyomezyo cakasimpikizigwa, waka bamba bantu kulibambila ku kulonga kwabo. Cindinzi? Cindi na kabona cisyomezyo ca Leza nica kasimpikizigwa. Amuyeeeye, wa kacija alwiiyo lwakwe lwabukombi; wa kacija a kuyiisigwa kwakwe. Pele cindi na kabona Ijwi lya Leza nilya katondezegwa, wa ka Li bona kalisimpikizigwa, “NDIME UULIKO LYOONSE,” mpawo taka jisi ndaba eco kufumbwa muntu nca kaamba. Ta kayoowa eco Farao ncakali kuyo cita a nguwe. Ta kayoowa eco bamwi babo nci bakali kuyo cita. Wa kayoowa buyo Leza, cakuti nata kamvwisya Leza, na nzila imwi eyo cakuti nata kamvwisya Leza. Ta kayoowa bantu a ceeco nciba kali kuno yoamba na eco nciba kali kuyo cita. Wa kayoowa buyo Leza, nakamana kuziba kuti lya kali Ijwi lya Leza.

⁹⁸ Ta ka konzya kumvwisya obo muntu mbuli nguwe mbwakali kukonzya kutumwa kumselelo okuya. Pele cindi na kaziba, kwiinda ku Ijwi lyaka simpikizigwa, eco mbo cakabede, mpawo ta kayoowa milao ya mwaami. Ikuti na mwaziba biyo, ikuti na swebo sunu twa konzya buyo kuziba! Musa waka ciziba cindi na kabona Ijwi nilya kasimpikizigwa, kabona kusimpikizigwa kaku tondezegwa, Wa kali libambilide ku kulonga kwa bantu.

Jobu ta kaziba kuti wakali Leza. Kufumbwa kuti dyabulosi kakonzya—kakonzya ku mubamba kusyoma cindicimwi kuti kusolwa kuniini nkoindamo ngu—ngu Leza ndiza...kumu subula! Wa kali Leza kasola ku mutondezya cintucimwi. Jobu taka ciziba kusikila na kabona cilengaano. Mbuli Musa; cindi Musa nakabona cilengaano, i Musumpululu wa Mulilo mu citeo, wa kasimpikizigwa. Elyo cindi . . .

Jobu, mu mubuzyo wakwe, “Ikuti na muntu wafwa, sa inga wapona alubo? Ndila bona cisamu kacifwa, nkabela cila pona alubo. Ndila bona duba kalifwa, nkabela lila pona alubo.” Oyo nguwa kali mubuzyo wakwe. “Pele muntu uloona ansi, kwalo ula fwa, ula zimaana. Bana bakwe bala boola kuzolila, elyo taka cimvwisya. Oh, obo Yebo mboyo ndisisa mu cuumbwe kusikila bukali Bwako bukainde!” Ta ka konzya kumvwisya kaambo duba ncilya kali kufwa a kupona alubo, obo itu mboli loka ku cisamu, kuyaansi, a kulala mu bulongo, a kujokela alubo mu ciindi cadelema. Wa kati, “Muntu uloona ansi, elyo nkokuli nkwa unka? Nda syoma Leza; pele ncinzi cicitika ku muntu?”

⁹⁹ Pele mpawo buzuba bumwi lulabo lwa katalika kulaba, mizunzumo yaka talika kuzunzuma, Muuya wakaboola aa musinsimi. Elyo wa kabona kuboola kwa Muntu Oyo wakali kukonzya kubikka janza Lyakwe aa muntu sizibi, a Leza uusalala, a kubamba malandukilo a nzila. Mpawo waka

ongolola, “Ndi lizi Munununi wangu ulapona! Nekubakuti tuuka twa lukanda twanyonyoona mubili oyu, nekubaboobo mu mubili wangu Ndiyo bona Leza!” Wa kaziba obo bubuke mbu bwakabede.

¹⁰⁰ Balamu taakwe nakaziba Angelo kusikila kambongolo ka kaambaula mu myaambo. Balamu taka konzya kuziba kuti Angelo wakaliimvwi mu nzila yakwe. I mukambausi waka ofwaazigwa taka konzya kuziba kuti wakali Leza oyo wakaimvwi mu nzila, kusola kumukasya kusambala cipego cakwe nkambo ka mali. Elyo cindi kambongolo nika kakanana mu jwi lya muntunsi, mpawo Balamu wa kaziba kuti wakali Angelo oyo wakaimvwi mu nzila yakwe, kusola kumu kasya kucita eco nca kali kucita.

¹⁰¹ Oh, nywebo no tubungwe twaka ofwaazigwa! Ikuti na Leza wakonzya kubelesya kambongolo, kataambauli, ku kanana mu mwaambo oyo ngwa tazi, ku yubununa ku mukutausi kuti uli zwide mu nzila, sa Ta konzyi kubelesya muntu ku cita cintu nciconya? Bantu baka ofwaazigwa!

¹⁰² Ikuti na Ahabu nakaziba buyo buzuba bwakwe, na taka mupa mulandu musinsimi, Mikaya, a Ijwi lya Leza lya cisyomezyo kuli nguwe.

¹⁰³ Cindi Ahabu nakaima okuya buzuba obo, walo a—a Josefati. Elyo niba kajisi basinsimi bali myaanda yone okuya kabasinsima, kwaamba, “Kamuya kutala! Zintuzonse zili kabotu. Ahabu, upona mu cibi. Wa tupanga kabungwe kapati! Tuli bantu balemu. Tuli mulimo mulemu. Mpaawa mpo tubede, tuli bapaizi bali myaanda yone bakayiisigwa, na basinsimi. Tuli myaanda yone, bakayiisigwa mu Ijwi a mu lwiiyo lwabukombi. Tu lizi koonse kujatikizya Ndilyo.”

¹⁰⁴ Aboobo, lino, caka tondezya kuti taakwe nciba kazi koonse kujatikizya Ndilyo. I muntu nguba kaita kuti muntu unyongene, mu nzyalani kakutanaba mbabo, Eliya, musinsimi wa Leza wabwini, waka sinsima, “MBUBOOBU MBWAAMBA I MWAMI, ‘I babwa bayo ntwakizya bulowa bwako, Ahabu!’” Mwabona?

¹⁰⁵ Pele abo bapaizi, basinsimi bakapangwa aabantu, kayeeya baka Li lijisi lyoonse kali bambidwe kabotu ncoben. Ba kati, “Taata Abrahamu. . .na, Taata Ahabu, koya kutala! I Mwami ulaa nduwe. Uli jisi Lugwalo, nkaambo Leza wakapa nyika eyi kuli Israyeli. I zulilwa kuli Israyeli. Koya kutala! I Mwami ulaa nduwe.” Oh, ma!

¹⁰⁶ Pele, nywebo mulizi, Josefati, umwi watakali sanganya mu cibi mbuli Ahabu mbwa kabede, wa kabona zintu bwandeene aniini. Wa kati, “Sa taakwe umwi umbi?”

¹⁰⁷ Wa kati, “Tuli jisi omwe awa, pele Nse muyandi.” Mwabona? Ino ncenzi Leza ncakali kucita? Kugwama bantu Bakwe kuzwa, a musinsimi, alubo. “Nse muyandi. Taakwe cintu ncacita cita buyo kundipa mulandu ciindi coonse. Elyo ulizi Ndili muntu

mulemu. Ni ndatali kunojisi seminari eyi awa ikuti na Ni ndatali musyomi mulemu. Ndi jisi baalumi bakayiisigwa kabotu. Nda babikka kunselelo okuya antoomwe a mabbuku a Mabbabbele, a zintuzyonse zimbi, ku yiisya ceeci. Elyo Ndi lizi mbantu balemu.”

Pele ikuti na Ahabu nakaziba buyo oyo mulombwana mbwa kabede, oyu mulombwana muniini mucete wakali kulibonya kugalankana, mwana wa Imula, kaimvwi okuya, ku mwaambila, “MBUBOBU MBWA AMBA I MWAMI,” nata kabamba bulubizi obo bubyaabi mbwa ka cita. Pele wa kamupa mulandu Mikaya. Ta kacita . . .

Oh, no bantu, amuzibe bukkalo obo mbo muponamo! Amulange eco ca kacitika. Amulange eco caka syomezegwa. Amuzibe buzuba obo mbo mupona.

¹⁰⁸ Ikuti na mbungano ya kabungwe sunu yakonzya kuziba biyo kaambo ncobali mukupegwa mulandu, a mamembala ako bali muku tija kuzwa kuli nkako, mbuli Israyeli kuzwa mu Egepita! Ikuti na tubungwe twaleka biyo kupa mulandu ku mateepu ayo, a kuswiilila kuli ngawo! Elyo yebo, mukambausi, uuswiilila ku teepu eyi, ko swiilila! Ikuti waziba buyo oora elyo ndyo pona, ikuti na waziba buyo citondezyo ca ciindi, nokonzya kubona kaambo bantu ncoba tija kuzwa ku tubungwe. I Muuya wa Mwami, kawiiita! “Taakwe muntu ukonzya kuboola kuli Ndime,” wa kaamba Jesu, “citakuti Taata Wangu wamu kwela. Elyo boonse abo Taata mba, mu ciindi cakainda, ka Ndi pa, bayo boola.”

¹⁰⁹ Mbuli mwanakazi muniini ku mukala, a mupaizi, obo mboba kaindene! I bulembo bwajanza buli aa bwaanda sunu, alubo. Bala bubona, pele taba buzibi pe.

¹¹⁰ Ikuti na ba Juda nibakaziba buyo citondezyo cakasyomezegwa ca Mesiya wabo, kweendelana ku musinsimi wabo wamamanino! Malaki 3 kati, “Amubone, Nda tuma mutumwa Wangu kumbele lya busyu Bwangu, elyo uyo bamba nzila.” Elyo baka taminina kuti bakali kulangila Nguwe.

¹¹¹ Ino i—ino ncikozyano cini kusikila ku—ku buzuba buno! Ba taminina kuti balangila cintucimwi ku citika. I mabungano oonse ala komba a kuliimyakulya, a kwaamba, “Lino atu kombe. Atu boole antoomwe. Twe elede kuba acintu cipati ku citika. Tu lizi kuli cintucimwi cipati ceelede kucitika. I Mbungano yeelede ku libambila.” Eco nconcico ncoba kombela.

¹¹² Eco nconcico nciba kali kukombela okuya. Elyo mpaawa kwa kaboola Johane Mubapatizi. Nkaambo, wa akaka maseminari abo, nkaambo wa kacita caandeene kuli ceeco ba mawisi nciba kayiisya. Wa kazwa mu nkanda kata jisi lwiyo. Wa kazwa katakwe kakomokomo, mbuli mbu cinga caambwa sunu. Wa kazwa katakwe cikama cipati ca lwiyo lwabukombi.

Pele wa kaboola, kuziba kwiinda ku cisyomezyo ca Leza kuti wa keelede kwaambilizya Mesiya.

Wa kati, “Uli imvwi akati kanu lino.” Elyo baka yeeya kuti wakali nyongene, nkaambo ta kazwida mu zikolo zyabo. I bulembo bwajanza bwakali aa bwaanda, elyo tiba ka buziba. Ba ka taminina kuti bakali kulangila Muntu mbuli oyo kuboola; kakuli Wa kali mpoonya akati kabo. Elyo tiiba ka Mu ziba, nekubakuti bakati bakali kulangila Nguwe.

¹¹³ Mbubonya kukozyanya, mbuli ba Juda, omo mobabede, mbuli Bamasi acabo, nkaambo caka sinsima cintu nciconya, cintu nciconya. Kataminina kuti bakali kulangila Nguwe. Pele tubungwe lino mu bukkalo bwa Laodikeya, bwa Bamasi tuli ofweede ncobeni mbuli mbo bakabede, nkaambo (nkaambonzi?) caka sinsimwa kuti mbo bayooba. Ceelede ku citika.

¹¹⁴ Ikuti na Israyeli niya kakonzya buyo kuziba citondezyo cayo, niba kaziba ciindi cakulibonya kwa Mesiya kuti kwakali afwiifwi. Ikuti na niba kaziba!

Nywebo mulizi, i—i basikwiiya bakaamba boobo kuli Jesu. “Nkaambonzi balembi baamba, kuti, ‘Eliya weelede kuboola lutaanzi?’”

¹¹⁵ Elyo Jesu kati, “Eliya waka boola kale, elyo tiiba ka muziba. Wa kaliko kale, alimwi baka mujaya kale. Ba kacita mbubonya eco Lugwalo nco lwa kaamba kuti bayo cita.”

¹¹⁶ Ikuti na niba kaziba buyo, kuti oyo “sikwiindilizya” wakapa mulandu kobile zintu zyoonse nziba kacita, oyo wakapa mulandu zintuzyonse nziba kali kucita. . . Wa kati, “Nywebo basikuupaupa! Muta taliki ku. . . Nzoka mu bwizu, nywebo no nzyalani ya bacipile, nguni wamucenjezya kutija bukali obo buboola? Muta taliki kuyeeya muli ndinywe nobeni, ‘Tuli jisi Abrahamu kuba taata wesu. Tuli *eci*, *eco*, na *cimbi*.’ Nkambo Nda mwaambila, Leza ulakonzya ku mabwe aya kubusya bana kuli Abrahamu.”

¹¹⁷ Muta taliki kuyeeya kuti mujisi Nkamu Yanyika mu kulanganisigwa kwanu, alimwi mujisi mamembala basama kabotu maningi kuli ceeco. Leza ulakonzya ku busya mbeba ezi zyamu tugelo kuba bana ku zulizya Ijwi Lyakwe; basibwaamu, basimweendanzila, bakolwi, basikuuma njuka. Ula konzya ku cicita. Walo ucili Leza.

¹¹⁸ Tubungwe twakaofwaazigwa, mbuli Israyeli yakaofwaazigwa, bobilo bakasinsimwa kuba nzila eyo. Ndi mutondezya zikozyano, kusikila Ndi sike ku kasena aka Mpe yanda kusika lino. Koofwaazigwa, mbuli i—i tubungwe twa Bamasi ba Bukkalo bwa Laodikeya, baofwaazigwa sunu mbuli mbo bakabede kaindi.

¹¹⁹ I Bukkalo bwa Laodikeya bweelede kutambula Mulumbe! Malaki 4 yakaamba kuti bayo cita.

Pele ino ncinzi nco balangila? “Kabungwe kesu kayo Uleta. Ikuti na Ta uzwi kwiinda kuli ndiswe, ba Baptist, ba Presbyteria, i—i ba Assemblisi, ba Bumwi, kuli i . . . ikuti na tatu Uleti, Ta uli wa bwini.”

Cintu nciconya nciba kacita mu buzuba obo! Elyo caka boola a kuunka, elyo tiiba kaciziba. Tiiba kaciziba, nekubakuti caka zulizya Ijwi lyoonse. Jesu kati, “Ba ka cita mbuli mbo cakayandika kuti bayo cita. Mbubonya mbo bayo citila Mwana wa muntu,” Uyo kakwa.

¹²⁰ Lino amubone, mbubonya lino mu mazuba aa Bamasi, kweendelana ku Magwalo akasyomezegwa aa Malaki 4.

Alo, Jesu kati, “Lugwalo loonse luli nanikidwe, alimwi taakwe kabeela komwe ka Ndulo kakonzya kulikasya kuzulila.” Takukwe nzila yakukasya Lugwalo kuzulizigwa. Loonse lweelede kuzulizigwa. A Jesu kati ciyo citika. Elyo mpaawa tula cibona caka citika. Tula cibona.

¹²¹ “Kuboozezya” nzi, mu mazuba aya amamanino? Nywebo no bakwesu batubungwe, amuswiilile! Kuboozezya pobwe, lya pentekoste litaanzi. Mbuli mbulya kabede ku matalikilo, mbo Liyo boozegwa kakutana pobwe lya Mweembo lya Israyeli kulila. Lyeelede kuboozegwa! Kweelede kuba cintucimwi ku licita. Malaki 4 wa kaamba kuti uyo boozezya Lusyomo lwa matata, ku bana, eco ciyotola busena.

¹²² Ikuti na Israyeli niyakaziba Mesiya wayo, citondezyo cakasyomezegwa, nibatali nkoba bedede sunu. Ikuti niba . . . Pele nkaambonzi nciba taka cicita? Cila usisya. Nkaambonzi tiiba kacicita? Nkaambo Leza wa kaamba kuti taba ka ciciti. Mbangaye basyoma boobo, baambe, “Ameni.” [Mbunga yaamba, “Ameni!”—Mul.] Leza wa kaamba kuti taba ka ciciti.

Elyo ngu Leza nguwenya waamba, mu Bukkalo bwa Mbungano ya Laodikeya, eci ciyo citika, alimwi nceeci kumbele lyabo. Mbobuti mbo bakonzya kucita cintu cimbi pele kucicita?

¹²³ Ikuti nibakaziba buyo citondezyo cakasyomezegwa ica Mesiya, citondezyo ca Mwana wa muntu! Wa kaboola mu zina lya Mwana wa muntu. Lino, Wa kali mu zina, kwiinda mu Bukkalo bwa Pentekoste, mu Muuya Uusalala, Mwana wa Leza. Lino, cintu citobela ngu Mileniamu, Mwana wa Davida. “Bana” botatwe, Leza nguwenya. Nguwenya, “Taata, Mwana, Muuya Uusalala,” Leza nguwenya. Mwana wa Davida, Mwana wa Leza . . . I Mwana wa Davida, Mwana wa muntu, Mwana wa Leza, ngu Leza nguwenya ciindi coonse, citabuyo mu milimo ya maofesi yotatwe yandeene.

¹²⁴ Mbo kubede “Taata, Mwana, a Muuya Uusalala” kutali Baleza botatwe, pele Leza nguwenya mu mabanze otatwe, milimo ya maofesi yotatwe, mbuli Taata, Mwana, a Muuya Uusalala.

Pele, mbuli sunu, koofwaazigwa kutunsiyansiya mbuli mboba kabede kaindi, koofwaazigwa kutunsiyansiya, taba ciboni. Nkaambonzi taba ciboni? Taakwe nobayo cibona. Amuyeeeye, ngo MBUBOUBU MBWA AMBA I MWAMI.

Mwati, “Nkaambonzi nco caambila mpawo?”

Mbubonya mbuli Johane mbwa kacita, mbubonya mbuli bamwi babo mbu bakacita. Kuli kunamatide komwe awa a kokuya, oko kweelede ku yutululwa. Oh, no mbelele zya Leza, amumvwe Jwi lwa Leza! “Mbelele Zyangu zilamvwa Jwi Lyangu.”

¹²⁵ I mwanakazi ku mukalo wakaziba buzuba bwakwe, kwiinda ku citondezyo ca Mesiya. Waa kali mu ciimo cibbi. Ta kali kuyanda kulicenga antoomwe a ngawo mabungano abo akaindi, nzila mbo bakali kucita. Ba kali kupona nzila zyoonse, alimwi, zintu nzo bakali kucita, taa kali kusyoma mu zintu ezyo. Pele waa kalizi kuti inga kuyo boola Omwe buzuba bumwi. I mulombwana muniini utakweankwaya kutala okuya, mu lweendo kuyaku mukalo; waa kajana Cintu eco nca kali kulangila, cindi Na katalika kuyubununa kuli nguwe maseseke aa moyo wakwe, kamwaambila cibi eco mwakali kuponamo.

Waa kati, “Munene, Nda kuziba kuteeti Uli Musinsimi.” Lino, taakwe niba kajisi naba omwe kwa myaka ili myaanda yone. Kati, “Nda kuziba kuteeti Uli Musinsimi. Alimwi Ndi lizi kuti cindi Mesiya aboola Uyo cita zintu ezi.”

Wa kati, “Nde Ndime.”

¹²⁶ Waa kaziba. Tikwaka cilikwe mubuzyo, “Mbobuti Mbo konzya ku citondezya?” Ca ka tondezegwa kale. “Cindi Mesiya aboola, eci ncencico Nca yocita.”

Ee, ikuti na waa ka konzya ku ciziba kwiinda ku Magwalo, sa tatukonzyi kuziba Mimuni yaku mangolezya a citondezyo ca sunu?

“Tu lizi cindi Mesiya aboola Uyo tutondezya zintu ezi zyoonse. Uyo twaambila eci.”

Wa kati, “Ndime Oyo ukanana kuli nduwe.”

¹²⁷ Taakwe limbi mubuzyo. Ngooyo waa kaunka, alimwi waa kaambila bantu, “Amuboole, mubone! Ngooyu Mbwa bedo.” Taakwe limbi mubuzyo kuli nguwe. Ca kabambwa, nkaambo waa kaziba buzuba obo mbwa kali kuponamo. Waa kabuziba.

¹²⁸ Mbubonya mbwakacita Nataniyeli, mu Hebrayo mulemu, cindi na kabona citondezyo eco ca Mesiya eco ca kasyomezegwa okuya; takukwe makani bapaizi mbo bakali banji, zintu zimbi mbo zyakali zinji.

Ino cakacita nzi? Ca kanyonganya bapaizi, ku bona bantu abo kusiya mabungano a kwiinka. Wa kati, “Ikuti na umwi

wanu aka janike mu muswaangano Wakwe, uyo tandwa. Tuyo kutanda ncobeni kuzwa mu kabungwe.”

129 Mbubonya mbocibede asunu. “Tuyo kutanda mu kabunga kesu ikuti na ukajanike mu muswaangano wakwe.”

130 Sa mula muyeeya mwaalumi moofu? Bawisi a banyina tiiba kakonzya akwalo kwiingula; bakali yoowede. Nkaambo, ba kati, “Kufumbwa muntu wakaunka kuyo bona Jesu, na—na wakajanika mu miswaangano Yakwe, inga naka tandwa.” Pele, oyo mwaalumi moofu kali kukonzya kuli kananina lwakwe, oyo waka ofweede cindicimwi wakakonzya kubona mpawo.

131 Mebo, oyo wakali moofu cindicimwi, ndakonzya kubona lino. Mebo, oyo watakazi zintu ezi, Ca zibisigwa kuli ndime kwiinda ku Muuya Uusalala. Amu lekezye, tubungwe, nkaambo bala boola, nekuba! “Ikuti na Nda sumpulwa kuzwa aa nyika, Ndiyo kwela bantu boonse kuli Ndime.”

132 Nataniyeli wa kacimvwisya. Wa kaciziba.

133 Mbubonya mbuli zitondezyo zya Malembe izya Musa, Ijwi lyakasimpikizigwa. Musa wakalizi kuti eco cakali cisyomezyo ca buzuba, nkaambo cakali ca Malembe, takukwe makani obo mbocakali ceenzu. Wa kati, “Nguni Ngwe konzya kubaambila... Ndiyo baambila kuti Nda kabona Mumuni kaindi okuno mu nkanda. Mbobuti Mbwe konzya kubaambila lino kuti kwali Mumuni kaindi okuno, alimwi Mumuni oyu waka ndaambila kuselemukila okuya?”

Wa kati, “Ncobeni, Musa, Njoba a yebo.” Alimwi kutali buyo...

134 Ta ka litondezya Lwakwe mu Egepita; pele buyo kwiinda ku maleele a zitondezyo. Pele Na ka babunganya boonse antoomwe, Wa kayutuka kuli mbabo alubo, a kusimpikizya mulimo wa Musa kumbele lya Basalidwe a baitidwe. Cindi musinsimi oyo nakaba gwama kubaangulula kuzwa ku cisi eco a kuba leta mu busena, mpawo Musumpululu wa Mulilo wa kayutuka alubo, alimwi atala lya Cilundu ca Sinai.

135 Amu cikozyanisye asunu. Hmm. Ameni! Kulumbaizya kube kuli Leza! Cila inda buumi kuli ndime. Kukomena kwangu kwatalika kumakisywa, elyo Nda bona oora lya bubyaa bi a bwaamu kufumpa masi a zintu, mpawo Ndi langa musule akubona ceeco caka citika. Moyo wangu wasotokela lutangalo, mukuziba kuti kwainda kaindi eci cilao canyika ca kukkalila ciyo manisigwa, pele Ndi jisi comwe cilindila kutala kulaale. Ndi sola ku kwela bantu, kuba gwama kuzwa ku zintu ezi a zintu, ku bakwela kuzwa; ku batondezya, kwiinda ku Magwalo, kuti Leza uliimvwi awo; a kusimpikizigwa kwa Musumpululu wa Mulilo, walo bali myaanda a zyuulu ngoba kabona, kwalo Ku fotola, kumbele, kubelesya kkamera, ciindi a ciindi, ku citondezya.

¹³⁶ Basikuli kozyanisya kababuka. Masimpe, ceelede kucitwa. Basikuli kozyanisya bakabuka mu buzuba bwa Musa a kucita cintu nciconya. Leza wakati, “Lyaandaanye lwako, Musa. Uta yaamani a mbabo. Ndiyo bamena.” Elyo nyika yaka babweza. Elyo mbo cibede asunu; kujokela mu nyika, mancenjela akujanina mali a zintuzyonse zimbi. Mwabona?

¹³⁷ Citondezyo ca Musa ca Malembe! Wa kali—wa kali musinsimi mupati wa Leza oyo wa kaunka kunselelo okuya kuyo bavuna, elyo baka ciziba. Ba ka ziba citondezyo. Wa kali cisyomezyo cini ca Malembo, cakasimpikizigwa.

¹³⁸ Jesu wakali cisyomezyo eco ca Lugwalo, cakasimpikizigwa ku mwanakazi. Na, Wa kali Bupanduluzi. Jesu wakali Bupanduluzi bwa Lugwalo. Buumi Bwakwe Bwini bwaka pandulula Lugwalo.

¹³⁹ Sa tamuboni Mulumbe wa oora? Sena tamu konzyi kuziba awo mpotu bedede? I Mulumbe kuugama, kuzwa mu Lugwalo, ulapandulula kuli ndinywe oora ndyo tuponamo. Bwalo mbupanduluzi.

¹⁴⁰ Jesu kati kuli Israyeli, “Ikuti nokalizi buyo buzuba bwako.” Ciindi cimwi, kakkede aa Cilundu ca Olifa, Wa kalanga koonse, kati, “Jerusalemu, O Jerusalemu!” Wa kalila. Wa kalanga ansi. Wa kabona.

Kutali mu kweezyanisya kuli koonse, ambweni, nzila. I busiku bumwi, cifumo cimwi, kutandila teni okuloko, cindi Ne kabona mbungano eyo yabwaamu. Kungsi kwa moyo wako, ulamvwa Muuya Uusalala kuulosya misozi.

“Jerusalemu, O Jerusalemu, nkunji buti Nke kufukatila. Pele ncenzi nco kacita? Wa kajaya basinsimi abo Mbe katuma kuli ndinywe. Wa ba jaya.”

Elyo Milumbe yatumwa ku mbungano, sunu, yajaigwa kwiinda ku tuyanza twabo twakabungwe. I Lugwalo lwa jaigwa kwiinda ku tuyanza twabo. Jesu kati, “Ikuti nokalizi buyo buzuba bwako! Pele, kwa lampisya lino, kwamuka kale lino.” Mbombubo mbocibede ku mabungano!

¹⁴¹ Nda syoma, a moyo wangu oonse, tacikwe bununune. Takukwe makani eco ncomuyanda kuyeeya kujatikizya nkuko, nkuyeeya kwanu. *Oku* nku kwangu. Mwabona? Ta mweelede kuba a kuyeeya kwangu. Pele Nda syoma tacikwe bununune, alimwi kwali obo, kwa myaka yainda yosanwe na cisambomwe. Nda yeeya. Mula yeeya Chicago. Amulangilile eco caka citika kuzwa leelyo, alimwi amulangilile kacizumanana kucitika. Mwabona? Amuyeeye, zina lyangu lili kunembo kwaco. Li linamatikidwe okuya. Ngu MBUBOBU MBWAAMBA I MWAMI. Mubone ikuti na tana loka, kazumanana.

¹⁴² Amulange ku 1933, obo mbo caamba mwanakazi mwayo lilemeka mu mazuba aya amamanino. Obo mbo cakaamba

bantu. . . Obo Mussolini, obo mbwakali kuyosika kumamanino aakwe. Obo Hitler mbwakali kuyosika kumamanino aakwe aa maseseke. Obo zilengwa zyotatwe zyabuponi mbo ziyo njila mu kkomunizimu. Obo minchini mbo iyosika, kuboneka mbuli iji. A boobo abo banakazi mboba yosama zikobela a kulibonya mbuli bamaalumi, akwalo mbuli zisani zyabo zyakunsi; alimwi kumamanino mbubakali kuyosama tubbingile, kukozyanya, ali mbabo. Oko kulilemeka kwa bwaamu, obo mbo bayo lilemeka mu buzuba obuno. Amulange eco nco bacita. Elyo cili nkoonya kumbele lyanu, kai.

¹⁴³ Ikuti banakazi Banakristo bakonzya buyo. . . abo bategwa banakazi Banakristo bakonzya biyo kuziba, konzya kuziba kuti muuya wa bwaamu uli ali mbabo ngwa dyabulosi, ku babamba ku gela masusu abo. I dyabulosi nce cintu buyo cilikke ciyo cita boobo. Eco ciliimpene ku Ijwi lya Leza kuli ndinywe, mbubonya buyo mbu cakabede mu muunda wa Edeni. Ncinzi nciba kacita? Ikuti nibaka konzya kuziba! Ba sola kwaamba, “Oh, oyo mukambausi muniini mudaala mubumbulusi uusalala, kwaamba!” Ta ndili ndime. Nse mwaambili ca kucita. Ndi balulula buyo Ijwi. Ikuti nibakonzya buyo kuziba kuti ngu dyabulosi.

¹⁴⁴ Ba liita beni kuti Mbanakristo. Jesu kati, “Mbobuti mbo mukonzya ku Ndi ita kuti, ‘Mwami,’ elyo tamuciti zintu ezyo Nze amba kucita?” Ta bakonzyi kuba Banakristo. Nseli mubetesi wabo, pele Nda amba biyo Ijwi nco lya kaamba. “Mbobuti mbo mukonzya ku Ndi ita kuti, ‘Mwami,’ elyo mpawo tamuciti zintu ezyo Nze amba kucita?” Elyo Ijwi lyoonse awa nciyubunuzyo ca Jesu Kristo. “Mbobuti mbo mu Ndi ita kuti, ‘Mwami?’”

¹⁴⁵ Ikuti niba konzya kuziba buyo kuti ngu dyabulosi, muuya wabwaamu. Banakazi bamwi baniini babotu okuya. . .

¹⁴⁶ Ndi yeeya kuti obu mbusena bwacisapi kwiinda Mbwe kabona mu buumi bwangu, Jeffersonville, Indiana, bwa banakazi balicinswe. Nda kali mu Hollywood. Nda kali kumasena oonse. Nda kali koonse mu nyika, elyo Nda kabona misyobo yoonse ya busofwi. Nda kabubona mu Paris. Nda kabubona mu England, uli ngo mupati wa boonse babo.

¹⁴⁷ Ndi yeeya kuti England iyobbila buzuba bumwi mu lwizi. I kweelela; busofwi, tombe, kukompama! Eco ncibbotela cabwaamu bwa inyika, bantu bakazya, batali bamagwalo maningi Mbe kabona mu buumi bwangu. Waa kaba boobo nkaambo waa kakaka Bwini.

¹⁴⁸ Billy Graham wakati waka gusya mukaintu wakwe kuzwa mu masena aa banyama; zintu zyankwela nko zicitikila akati ka bamaalumi a banakazi, balombe a basimbi, moonya omuya mu masena aa banyama, caantagalala. Waa ba cibbotela; ayalo France, mbubonya aoonse amwi aa inyika. Elyo mbubonya a United States, kuba musololi wa boonse babo!

¹⁴⁹ Amulange sunu. Ku babamba kugela masusu abo, kusama zibbudula, tulukwe, kufweba, a kuliita lwabo beni kuti mbasyomi. Sa to mvwisiyi, mucizi, na mwanakazi. . . Kwaamba, mundijatile, kutali mucizi wangu; kucita cintu mbuli ceeco. Sa to mvwisiyi kuti ngu dyabulosi? Pele eco. . .

Mbuli ba Juda bakale, ta mukasyomi Ijwi lyakasimpikizigwa cindi Lya tondezegwa kuli ndinywe. Muja tilila nkoonya ku tunsiyansiya twakabungwe twaamba kuti kuli kabotu. Ka mukanana mu myaambo, ka musotoka mujulu aansii, amwiimbe mu muuya, a kugela masusu aanu. Sa mula konzya kuyeeyela Munakristo ku cita ceeco?

Nda kabona madaimona, Nda kabona bang'anga, Nda kaba bona kaba kanana mu myaambo a kupandulula, a kusotoka mujulu aansii a kuziyana mu muuya; kunywa bulowa kuzwa mu kapompo kamutwe wamuntuni, a kusinganya Zina lya Jesu Kristo.

¹⁵⁰ Yebo wati, “Ndi zulilwa ku mbungano. Aleluya! Bulemu kuli Leza! Ndi. . .” Uzulilwa kunzi?

I Mbungano ndi Ijwi! Alimwi Ijwi lyaamba kuti, “Mause kuli nduwe ku cicitu.”

Nywebo no cikama caba Farisi bakaofwaazigwa, kusololela bana abo bacete ku gehena mbuli boobu; nkaambo mula libilika makani aa civolelo cakuponena, elyo inga muyo tandwa kuzwa ku kabungwe kanu ikuti na mwatalika cintucimwi kujatikizya Ndilyo. Mause kuli nduwe, yebo sikuupaupa! Kofwa nsoni kuli nkuko. Mukubona oora liya buswena mbuli boobu, elyo mula futatila kwiinda ku tunsiyansiya twanu Ijwi lya Leza. Ino ncamba, nobantu bakoofwaazigwa!

¹⁵¹ Sa Bbaibbele ta lyaambi kuti mwaka ofwaazigwa? Sa tamu konzyi kumvwisya kuti muli boofu? I Bbaibbele lyakati mbomwa kabede. “Alimwi mula acinswe, mulisampukide, mulipengede, boofu, elyo tamu cizyi.” Cindi mwayeeya kuti mujisi mbungano mpati kwiinda mu dolopo, alimwi mula cita *eci*, *eco*, na *cimwi*; elyo Bbaibbele lyakati muli bacete mbuli mbomu konzya kuba, alimwi muli boofu. Elyo Uci invwi ku mulyango, kusola kumusambalila mafuta akumeso; kutali kwaasambalila ndinywe, pele kwaapa kuli ndinywe, elyo tamwa tambuli. Cizulizya Lugwalo.

¹⁵² Mbuzuba nzi mbo mupona, no bantu? Sa mula ziba oora, kuziba citondezyo?

¹⁵³ Ba kali kukonzya buyo kumvwisya, balo banakazi, kuti oyo ngu dyabulosi. Ngu dyabulosi utalilemeki kabotu, mu zina lya bukombi. Lyoonse ulabonwa mu nzila eyo. Wa kaboola ku musinsimi oonse, wa kaboola ku basongo maningi boonse, wa kaboola akwalo kuli Jesu Kristo, mbuli muntu mukombi. Elyo Bbaibbele lyakati uyo “yoba kozyanya loko mu mazuba akumamanino,” akwalo bana Pentekoste, “alimwi

uyo cenga mbabonya basale,” kuzwa mu mbungano eyo ya Pentekoste, “ikuti nicakali kukonzeka.” [Kabeela katakwe cintu aa teepu—Mul.]

¹⁵⁴ “Basyoonto,” Wa kati, “nkaambo mulyango uumanikide a nzila iipatikide, elyo pele mbasyoonto bayo kajana. Nkambo mbuli mbo kwa kabede mu mazuba akwa Nowa, omo bantu bali lusele ba kafutulwa, mbubonya mbo kuyooba ku kuboola kwa Mwana wa muntu.” Amu ciyeeye! Mbuzuba nzi mbo tu pona? Sa mula mvwisya oora, kuziba buzuba?

Ndi tola ciindi canu cinji, pele Ndi cijisi maminiti ambi masyoonto. Mwabona?

¹⁵⁵ Kubabamba kugela masusu abo. “Ee,” ba lati, “mbungano yesu tai bikkili maanu kuli ceeco.” Sa mulizi kuti nkaambonzi? Bali ofweede.

“Taakwe ubi kugela masusu anu.” I Bbaibbele lyaamba kuti ncibi! Alimwi ncintu citapi bulemu kuli ndinywe akwalo kugela masusu anu akwalo kukomba.

Nywebo mwati, “Ee, mwanakazi weelede kulivumba.” Elyo Bbaibbele lyakati “masusu” aakwe calo ncilivumbyo. Kutali ngowani; masusu akwe!

¹⁵⁶ Ino kuti Musa nakati, “Ndiyo samununa ngowani yangu mubusena bwa mabbusu angu”? Nica taka beleka. Leza kati “mabbusu,” alimwi Leza wakali kwaamba mabbusu.

Wa kati “masusu,” kutali ngowani! Bulemu kuli Leza! Wa kayanda eco, Ndili masimpe. Kulumbaizya kuli Leza! Wa kapandulula buyo eco Nca amba. I Lugwalo talukwe bupanduluzi bwa kumuntu omwe. Ta lupandululi buyo ku kabungwe kanu; Lu pandulula buyo eco nco Lwa amba, alimwi Ngu sikupandulula.

¹⁵⁷ Wati, “Ndili muzi mwanakazi oyo ucita ceeco.” Nse kwe ndaba aceeco ncozi. Ndi lizi eco Leza nca kaamba kujatikizya nkuko. Ko lyeeleka lwako.

¹⁵⁸ Ikuti niba kakonzya kuziba buyo obo mbo cibede, mulindu. Uh! Ikuti noli kukonzya buyo kuziba! Na, “mwanakazi,” kutali mulindu.

¹⁵⁹ Nda kabona citondezyo, nkeseluka kuzwa ku Blue Boar, kuya kunselelo, Nda syoma Nkagwagwa Kasanu okuya, buyake bumwi bwamakoko, kati, “Matafula aa balindu.” Nda kaima buyo awo; Nda kati, “Tamuna a lyomwe.” I mulindu takonzyi kuunka mu busena mbuli bobuya. I mwanakazi inga wacita, pele kutali mulindu.

¹⁶⁰ Sa mwa kabona, kuwa kwa inyika kutalika a bwaamu bwa mwanakazi? Sa mulizi cili kumagolelo mu nzila njiyonya, bwaamu bwa mwanakazi? Elyo mbungano, iiminina, nkwiinda ku mwanakazi? I mbungano mwanakazi, kukanana kumuuya.

Mbubonya mbuli Nabwiinga mwanakazi, kukanana kumuuya.

¹⁶¹ I bwaamu bwa mbungano, obo mbo bucitwa! Amulange ku zilengaano, amulange ku zintu, amubone zilengaano akwalo Leza nzyapa, alimwi eco cilengaano nca bwini. Ndi bikkide Bbaibbele lyangu mu moyo wangu, kuli ndinywe no bantu ku teepu; bbunga lilakonzya kubona eco. Nda kabona eco! Leza Singuzuzonyse ulizi kuti obo Mbwini. Tica kazibidwe kusikila buyo lino. Ngooyo mbwabede, “acinswe, elyo ta cizyi.” Waa kali kuba buyo a ciindi cakwe cipati. Nceeco we.

Pele cindi oyo Nabwiinga muniini nakasika muku libonya, cakali andeene. “I Alufa a Omega!” Uh huh.

¹⁶² I dyabulosi ula cicita. Pele mbuli ba Juda bakale, cindi babona Ijwi. . .

Elyo Jesu kati kuli Bakwe, Wa kati kuli basikwiiya Bakwe, “Amulingule Magwalo. Nywebo, nywebo mulizi, mwa katazidwe kujatikizya Ndime a mulimo Wangu. Amulingule Magwalo. Muli Ngawo muyeeya kuti mujisi Buumi Butamani, kakuli Aa lungulula Ndime, Amwa ambila boobo Mulumbe Wangu mboubede. Ikuti na tamu konzyi ku Ndi syoma, amusyome Majwi ngaonya ayo Leza ngali kupandulula kuli ndinywe.”

¹⁶³ “Ta tu kalekeli Muntu oyu ku tweendelezya. Tu jisi bapaizi besu tobeni, azimwi zimbi.” Amuzumanane mpawo, nkukoonse kukonzya kwaambwa. Cili manide ciindi, nekuba. Mwabona? Tunsiyansiya twakabungwe oto twaamba kuti cili kabotu, baswiilila kuli ceeco. Inga basala kumvwa. . . Nywebo musyoma i—i ijwi lya lya—lya muntu kwiinda mbo musyoma Ijwi lya Leza. Taba zibi. I mabungano sunu taazibi Timoteo Wabili 3. Ikuti na nywebo. . .

¹⁶⁴ Nda bona nobamwi banu kulemba Magwalo. Lino, aaya nge Magwalo Nge balulula kuzwa mpoonya awa. Omo, ikuti na kufumbwa muntu wakacita kuleta kupakamana kwangu kuli ncico, na kwaanza kwangu ali ncico, Nda konzya kuba tondezya Lugwalo lwa ncico. Mwabona?

¹⁶⁵ Ta bazibi Timoteo Wabili 3, omo Lya kati, “Mu mazuba akumamanino, bantu bayooba basikainya, balisumpula, basikumuyanda misaalo kwiinda basikuyanda Leza, bajaya zipangano, basikutamikizya kwabuyo, batalyendeleli, batayandi abo babotu (Nabwiinga), mwabona; kaba jisi ciwa cabukombi, pele kabakaka Nguzu zya mbubo; kuzwa kuli bali bobuya kotantamuka. Nkambo oyu ngo musyobo oyo uenda kuzwa ku ng’anda kusika ku ng’anda, a kweenzya banakazi bafubafuba, banakazi bafubafuba beenzegwa kuleya a zisusi zyandeene, bataiyi pe na batabooli ku luzibo lwa Bwini.” Taakwe! Taba kaciciti, alimwi taba kaciciti. Leza wakaamba boobo.

Elyo, mu Farisi moofu, sa to konzya ku cibona? Ta ndinyemedede pe; Ndi ka nkamina buyo mpikili mukati a

kwiicita kujatitsya. Aalo mabungano tazibi Obu. I banakazi taba konzyi ku cimvwisya. Be elede. . . “Banakazi bafubafuba, kusololelwa kuleya ku zisusi zyandeene,” Hollywood, yoonse eyi misyobo ya zintu, masusu ageledwe, kusama zibbudula, kunana misila, yoonse eyi misyobo ya zintu, ezyo zitali kabotu. Sa nywebo mulizi kuti mwanakazi ucita cibeela cipati mu mazuba akumamanino?

¹⁶⁶ Nywebo mulizi kuti Bbaibbele Iya kaamba, kuti, “Abo bayo loboka lunyonyooko olu lupati bayooba mutabi mubotu ku Mwami”? Buzuba bumwi Ndiyo sika kuli ncico, Mwami nawayanda, kuli ncico, nkambo kanu no banakazi. Kumulekela kubona eco Leza ncayeyya ku mwanakazi oyo uloboka ncobeni ku lunyonyooko olu lwa buzuba buno. Kati, “Uyo oba mubotu.”

¹⁶⁷ Nda kamvwa mwanakazi, buzuba bumwi, kuseka ku. . . I musimbi, nkamu yabanakazi bataka samide kumaninina, a kulilemeka kwaansi kwiinda i—kwiinda mubwa mutumbu, kuseka mwanakazi mucembele kasamide dresi lilamfu. Koswiilila awa, yebo omukazi muniini upilingene, walo ujisi cintucimwi nco tazi aco. Walo ujisi kulilemeka. To zyi akwalo kuti zina ninzi. Wa kali sweekelwa mu kalo, kutandila. Ta zyi akwalo ciluleme kuzwa kuli cilubide; walo ulizi. Walo ujisi cintucimwi cisisidwe mu moyo wakwe eco nco tazi kujatikizya ncico. Wa ka cisweekelwa; konzyi kucijana. Uta mwiiti kuti waziyanza zyakaindi, azimwi zimbi, mbuli boobo. Walo ulizi cintucimwi eco nco tazi aco. Uli jisi cisisidwe mu moyo wakwe, lukono lwa kulilemeka bweelede. To zyi bbala lyomwe Iya nkuko. Banyoko baka kukomezya mbuli boobo. Mweembeli wako waka cizumizya; citondezya awo mpa imvwi. Ndi kambauka kujatikizya nguwe mpoonya awa lino. Mwabona? Sa mwabona awo mpomubede, mabungano?

¹⁶⁸ Jesu kati, “Loonse olu Lugwalo lweelede ku zulizigwa.” Nkabela Lwa zulizigwa.

¹⁶⁹ Amubone, “Mbuli Janesi a Jambre abalo mboba kakazya Musa,” uyo boola mpoonya ambali, bamwi babo. Kutali, lino, ta kanani kujatikizya Methodisti, Baptisti, awa; taba toli lubazu. Mwabona? “Pele mbuli Janesi a Jambre mboba kakazya Musa a Aroni, mboba yoocita; bantu mizeezo mibi kujatikizya Bwini,” kasandulwa mu tuyanza twabuzumini a njiisyo zya mbungano, mubusena bwa Bbaibbele.

Elyo mpawo Janesi a Jambre kali kukonzya ku cita kufumbwa cintu eco Musa ncakali kukonzya ku cita. Mwabona, “mbuli Jambre,” amubone cikozyano awo?

“Mbuli Janesi a Jambre mboba kakazya Musa, mbo bacita aba baalumi ba mizeezo mibi kujatikizya Bwini, ku Bu kaka,” taba kabi a Mbubo mu cooko cabo, taba kajatani a Mbubo, taba kabi a cintu cakucita a Mbubo. Pele kati, “I bufuba bwabo buyo zibwa.” Cindi Nabwiinga oyo akubweza kwiima Kwakwe

akuunka mujulu mu milengalenga, ciyo zibwa, muta pangaani; mbuli Musa, cindi naka tola bana ba Israyeli, akupola kuzwa mu Egepita, elyo Egepita yakabbila. Yaa.

¹⁷⁰ Jesu kati, “Loonse Lugwalo lupedwe kwiinda ku bunanike, aboobo olo Lugwalo loonse lweelede ku zulizigwa.” Cindi Walo . . .

Ba ka Mu buzya, kati, “Uli panga kuba Leza Omwini.”

¹⁷¹ Wa kati, “Nywebo, mu mulao wanu, mwiita basinsimi abo Ijwi lya Mwami nkolya kasikila, mwa kabaita kuti ‘tuleza,’ elyo mbobabede.” Kati, “Mpawo mbobuti mbo mukonzya ku Ndipa mulandu cindi Nda amba kuti Ndili Mwana wa Leza? Oonse Magwalo aya alipedwe ku bunanike; oonse Ae elede kuyubululwa, oonse Ae elede ku zulizigwa.”

Mwabona awo, bali ofweede buyo loko, baka bwezegwa loko a ijwi lya muntu mubusena bwa kubwezegwa a Ijwi lya Leza. Eco nce cicitya banakazi kucita eco. Eco nce cicitya bakambausi ku cita eco. Bali bwezedwe a bishopo mubusena bwa Jesu. Bali bwezedwe muli neico, a cabo—a cibbeeke cabo ca mali, mbunga pati.

¹⁷² Kubona buyo na Ndila ampuwo. Gusya bantu, kuzwa mu Jeffersonville, ayeeyo nkamu niini okuno kuzwa ku Jeffersonville; amugusye baanze, ba Jeffersonville, kuzwa mu cikombelo eci cifumo cino, Ni ndataba na kuba acisela ca kkumi ababili baku kambaukila. Ino ncinzi? Uli pangidwe a boonse cisi mbo cizulwa; kuzwa ku New York, kuzwa ku Massachusetts, kuyaku Boston, Maine, Tennessee, Georgia, Alabama, a kuzunguluka cisi. Bali mukubungana antoomwe. Ameni! Nce neico Nca kaamba. “Kuyoooba Mumuni ku ciindi caku mangolezya.”

¹⁷³ Taba konzyi kuziba Mumuni waku mangolezya. Eelyo nde penzi. Ta Uzibi buyo. Uli ofweede loko. I Bbaibbele lya kati mbwakabede.

¹⁷⁴ Russia yaka tambula buyo busena bwayo mu inyika, mu sayaansi, biyo kwiinda kutandila myaka ili makumi one ainda. Nywebo mulizi, cindi Nkondo Ntaanzi ya Inyika niyakaba, tiba ka . . . Teeba kabikkila maanu kuli Russia. Mukwesu Roy . . . Cakali buyo cikama cabatayiide kweelede, bana Siberia bapati bakale, cilezu koonse ku busyu bwabo, elyo tibakazi janza lya lulyo a lyalumwesi. Mbo mbubo, Russia, pele ya kaziba busena bwayo. Ya keelede ku cicita ku zulizya Lugwalo. Nywebo mulizi zisinsime zyangu zya ceeco Nce kaamba kuyo citika, obo boonse babo bayo bungana muli kkomunizimu. Lino isololela inyika mu sayaansi. Tuli kulaale muni lyayo. Boonse bamwi ba inyika bali muni lyayo. Ila sololela mu busena bwayo. Ya kaziba buyo kuti ya kajisi boongo bumwi, ayalo.

¹⁷⁵ Amubone, muntu ujisi magano ngaonya ali cisambomwe nga kajisi myaka ili zyuulu zili cisambomwe yakainda. Myaka

ili zyuulu zili cisambomwe yakainda, a magano nga kajisi, wa kakwaba muunzi wakwe waansi a ku belekela Leza. Elyo lino, mu myaka yakainda ili makumi ali ciloba ayosanwe, oyo muntu wazwa ku mbizi a cikocikala, kuyaku kuli simweenda mumyeenya yamujulu. Nkaambonzi? Wa kacenguluka kuzwa ku lusyomo lwakwe muli Leza, a kukucincila ku magano aakwe a kukonzya kwakwe mbuli muntuni. Sa mwaka cibona? Wa kaleka kusyoma Leza. Ulali syoma mwini.

¹⁷⁶ Mbuli yooyu mwanakazi utazuminani abukombi. Ino nguni zina lyakwe, Washington okuya, oyo waka cinca coonse eci? [Muntu unwi wati, “Murray.”—Mul.] Ino nguni zina lyakwe? [“Murray.”] Murray, waa kati, “Kufumbwa kuti katu jisi impi ampi yamumeenda, ta tu yandiki Jehova wakale.” Uh huh. Nse kwe ndaba eco nco tu jisi.

Ngu Jehova nape taakwecintu, kuli ndime. Akube kuti impi ampi yamumeenda zibbile, alimwi iyo cita, pele Jehova unooliko buyamyaaka. Kufumbwa kuti Nkeli cibeela Cakwe, a mwana Wakwe, Ndi nooliko a Nguwe buyamyaaka; kutali kwiinda ku bwiite bwangu na kusala kwangu, pele kwiinda ku kusala Kwakwe. Ameni, ameni! Taka jisi cintu ca kucita ancico. Walo ngo Nguwe! Amundipe Nguwe na amundipe lufu. Amu leke masi abuke a kuwa; Jehova unooliko. Wa kacicita, koonse kwiinda mu makkalo; cindi Rome niyakawa, cindi Egepita niyakawa, a oonse amwi abo nakawa. Elyo Ucili Jehova. Oh, aleluya! Ndi limvwa mukombi.

¹⁷⁷ Kaambo Russia nciya kasinsimuka, ya kaleelede. Mbubonya mbuli Israyeli mboya keelede kunjila mu nyikayakuzyalwa kwakwe. Leza waka enzya Israyeli kujokela ku nyikayakuzyalwa, nkambo ka Myeembo. Elyo mbombubo Leza mbwa eelede kweenzya Russia kutala okuya, mu kkomunizimu, kucita mbubonya eco cakasinsimwa kuti iyo cita.

¹⁷⁸ Muntu a magano aakwe ali cisambomwe nga kajisi kaboola antoomwe ncobeni, mbizi a cikocikala, kasyoma Leza. Mu myaka ili makumi ali ciloba ayosanwe yakainda, wa kaleka kusyoma Leza. Cindi niba kasaina mbali ya milao iya United States, baka bikka Leza mu zintuzyonse nziba kacita. Lino taba jisi akwalo muswaangano, alimwi taakwe akwalo nibaamba Zina Lyakwe. Mbo mbubo. Ba yaamina kububotu bwaatala ibwa sayaansi yabo, bala, mancenjela aa sayaansi yabo; nkamu yacisapi. Mbo mbubo ncobeni. I inyika yoonse imenedwe muktaziba Bbaibbele. I bba-. . . inyika yoonse yazwa kuli Leza.

Pele, amuyeeye buyo, mpoonya kuzwa akati ka kooko koonse, a tubungwe twa mbungano a luzibo loonse lwa maseminari abo a zintuzyonse, Leza wa bweza Ijwi lya basinsimi Bakwe a kugwama Nabwiinga oyo uyo syoma. Kati Uyo cicita. Wa kaanduzya kuzwa ku cintu eco Nca kasyomezya kuti Uyo cita.

¹⁷⁹ Ba yaamina ku bupampu bwabo bwa buntunsi, sayaansi yabo ya buntunsi, azimwi zimbi; kasiya Leza, Oyo ciindi cimwi ngwa kasyoma. I United States yasiya Leza. Ba ka Mu gusya amwalo mu zikolo, ku bana besu baniini batakonzyi akwalo kumvwa kujatikizya Nguwe. Ba ka Mu gusya mu zikolo. Lino basola ku Mu gusya ku madollar, “Muli Leza tula syoma.” Bayo gusya kuzwa ku kusyomezya busyomesi ku ndembela, “Cisi comwe kungsi lya Leza.” Bayo cigusya eco.

¹⁸⁰ Mwabona, baka tobela kulimvwa kwabo a magano abo eni. Nkaambo, mu myaka yakainda ili makumi ali ciloba ayosanwe, taka cincide nokuceya mu magano aakwe, ucili muntu nguwenya Leza ngwa kamulenga ku matalikilo.

Pele, mu mazuba aya akumamanino, sa tamukonzyi kuziba awo mpotubede? Elyo mbungano yazwa, kuli Leza, kuli ceeco, kuyaku maseminari a luzibo, azimwi zimbi, mubusena bwa Ijwi. Taba Mwi ibaluki akwalo mu miswaangano yabo, mu zikolo zyabo, na taakwe cintu, limbi.

¹⁸¹ Israyeli, mu myaka yakainda ili makumi obilo ayosanwe, wa ziba cintucimwi cakabaleta ku nyikayakuzyalwa, mbuli mbukwa kasyomezegwa. Ta bazi koonse obo mbo cakacitwa. Ba kapenga mbuli zintuzyonse, kujailwa kaambo ka lusyomo, kungsi lya Myeembo, pele bali mu nyikayakuzyalwa yabo. Ta bazi kaambo.

¹⁸² Nkaambonzi Russia nciya kasinsimuka? Nkaambonzi zisi nci zyaka sinsimuka? Nkaambonzi muntu ncali mukukonzya kuzwidilila? Cindi banasayaansi, myaka ili myaanda yotatwe yakainda, munasayaansi waci French waka kunkulisya bbola kukuzua kumwi kukosola nyika, a kutondezya, kwiinda kukuvuntauzya kwa sayaansi, “Ikuti na muntu wakasola kubamba kuzuza kukali loko kwa mamaile ali makumi otatwe mu oora, nguzu zikwela nizyaka kamukwempa kuzwaku nyika; kweendelanya a kulema kwakwe, kweendelanya a kulema kwa bbola.” Lino uleenda mamaile ali zyuulu zili kkumi aciloba mu oora, mwabona, cisola kutanta kuyakuya. Wa kazwaa kuziba buyo eco, calino. Nkaambonzi? Ca keelede kuba nzila eyo.

¹⁸³ Baa, mbungano yakali kwiimvwi aa bbwe lya Jesu Kristo. Takukwe makani eco kufumbwa muntu nca kaamba, baka kkala ncobeni a Ijwi eelyo, mulumbe wa oora; Luther, Wesley, a kuciindi cakatobela okuya. Elyo lino bajokela ku tunsiyansiya. Nkaambonzi nciya cicitila?

¹⁸⁴ Myaka ili makumi obilo ayosanwe yakainda, Israyeli yakazwaa kuziba kuti bali mu nyikayakuzyalwa ku cintucimwi. Ca kali sinsimidwe kuti beelede kuyo bunganisigwa alubo; Hosiya wakaamba boobo. Twa cibala kaindi kainda. Leza kotu gwasya ku cimwisya! Yaa.

¹⁸⁵ Ku ciindi nciconya, Nabwiinga waziba Mumuni waku mangolezya, watalika buyo kuziba. Bana pentekoste bafwide

nzala batalika kuziba kuti tubunga twabo ta tu jisi zintu zibakali kuyandaula pe, tuli pilingene a kumwaikana maningi. Mwabona, nciindi ca kwiibaluka, kwiibaluka. Mwe elede kuziba.

I inyika yaziba. I zisi zyaziba. Sayaansi yaziba. I dyabulosi waziba kuti nce ciindi eco nea konzya kunyonyoona banakazi, kunyonyoona mbungano, kunyonyoona bantu. Wa ciziba.

Elyo Leza waziba kuti kuli bantu aa nyika abo Mba kakanzila ku Buumi. Wa ziba kuti eci nce ciindi ca kutuma Mulumbe Wakwe. Wa cicita. I bantu ba Uziba, ciindi ca Nabwiinga camvwisya Mumuni waku mangolezya.

¹⁸⁶ Ikuti na Sodoma naka ziba mazuba aakwe, cindi naakabona batumwa abo kababoola kunselelo okuya, mbuli Billy Graham a Oral Roberts!

¹⁸⁷ Lino, lino muntu umwi sikasaaza mu Phoenix kanyamuka buyo akuti . . . kalizya cibeela a i—i teepu, a kuti Nda kati awa, Mebo “mweelede kubbizigwa mu Zina Iya Jesu,” kaamba boobo. Elyo mpawo kati, “Lino nywebo mwabona *awa*, abusena awa wa kati . . .” Cindi Ne kali kwaambaula kujatikizya Africa, obo mbo babbizya ziindi zyoatatwe busyu kumbele, a kusalama. Kati Nda kati, “Ta cibambi lwandaano luli loonse.” Mwabona, ta kalizya kumwi kwa teepu; nceeco buyo cibeela, mpawo kwi zima.

Kwalo, inga wakonzya kuba mulandu wakwaangwa mu ntolongu ku cicita. Alo mateepu ali kukuzumizigwa kwamulao cakumaninina. Taakwe ukonzya kwaanyonganya. Ncibotu tociti. Yebo—yebo—yebo lijisi mulao ali nduwe. Pele sa inga twa cicita? Peepe. Wa kati, “Amubaleke balikke.” Leza waka ndaambila eco ciyo citika. Amulangilile buyo, amubikke meso anu ku muntu oyo. Mwabona?

¹⁸⁸ I ciindi nciconya, Nabwiinga wamvwisya Mumuni waku mangolezya.

Ikuti Sodoma naaka ziba oora lyabo!

¹⁸⁹ Lino, muntu oyu nguwenya wakalizya teepu, kati, “Amulange kuno, kuli ndinywe no bantu ba Pentekoste,” kati, “a ndinywe no Baptisti. Oyu muntu, musinsimi mubeji, William Branham,” mwabona, “wa kati Oral Roberts a Billy Graham bakali mu Sodoma.” Mwabona, mpawo nkuzima teepu; kwa mana, mwabona.

Taaka zumanana kwaamba, kuti, “Ba kali batumwa ku Sodoma.” Kutali mu Sodoma, “Ba kali kokuya mbuli mutumwa ku Sodoma.” Muntu uli oonse ulizi kuti Nda kaamba boobo. Kolizya teepu yako.

“Kufumbwa uyo gusya na kuyungizya, mbubonya uyo gusigwa kuzwa kuli nguwe.” Ndi Ijwi Iya Mwami. Li laimikila mu nzila eyo.

¹⁹⁰ “Ikuti na Sodoma naaka ziba mutumwa wakwe, naacili imvwi sunu,” Jesu kati, ikuti na niyaka ziba mbubonya mbuli Abrahamu mbwa kaziba.

Abrahamu wakalizi kuti kwakali mwana wakasyomezegwa wakali kubooola. Pele wakalizi kuti kwa keelede kuba ku cinca nzila imwi, nkaambo wakali cembeede loko, a Sara mbubonya. Pele cindi naka bona Oyo Wa kali kukonzya kutweluka mizeezo ya Sara, kusule Lyakwe, wa ka ziba oora ndya kali kupona. Wa kati, “Mwami wangu, anditeke maanzi maniini awa a kusanzya matende Aako.” Ba kalya munsuma wa cinkwa. “Andi Ku kombe, kolindila kwakaindi buyo,” mwabona, awa, “M-w-a-m-i wangu,” mupati M-w-a-m-i, “Elohimu.” Wa kaziba kuti Leza wakali kukanana kuli nguwe kuzwa mu mubili wabuntu. Wa kaziba citondezyo cakwe, alimwi waka leleka a Mwami.

Sodoma taa kaziba buzuba bwabo, elyo waka umpwa. Jesu kati, “Mbuli mbo kwakabede mu buzuba obo, mbubonya mbo kuyooaba cindi Mwana wa Leza a . . . na Mwana wa muntu ano yubululwa.”

¹⁹¹ Lino, mbungano tiya ziba buzuba bwayo. Mbuli Israyeli, kasinikizigwa kujokela ku Palestine, uyo sinikizigwa kunjila mu Nkamu Yanyika iya Mabungano. Nkaambonzi? Taa ka ziba oora lyakwe. “Nobantu, amuzwe muli nguwe, mutabi basicaabilo ba cibi cakwe!” Amucije, ku buumi bwanu, biyobiyo muyo jatwa a caando ca munyama nkabela tamu kakonzyi kucita cintu cimbi kujatikizya ncico.

“Aleke oyo usofweede ka cisoofweede. Aleke oyo uusalala,” kutali *kuti uyo* salala, “usalala lino. Aleke oyo uusalala,” kutali kage- . . . mwanakazi ulaa masusu ageledwe; ta konzyi kuba. Lino, eco cilimvwisya kukakwa maningi, pele olo Ndugwalo. I Bbaibbele lilaamba kuti, “Ula bausya mutwe wakwe,” alimwi mutwe wakwe mulumi wakwe. Mutwe wakwe ngu Kristo, aboobo uubausya Kristo. Mbobuti mbwa konzya kuba “sikuubausya” a kutaba “usofweede”? “Aleke oyo ula masusu ageledwe kaajisi. Aleke oyo, awalo usama zibbudula azumanane kuzisama. Aleke oyo ukaka Ijwi azumanane ku Li kaka.”

“Pele aleke oyo uusalala kacisalala. Aleke oyo mululami kacili mululami; Ijwi Iya Leza liluleme, Mwana wa Leza wayubululwa. Ka cisalala, kacili mululami!” Kuziba! Iyi, munene! Mazuba kutali . . .

I mbungano tiya ziba buzuba bwayo.

¹⁹² Mbuli Israyeli, kujokela mu nyika yakwe ya cisyomezzyo, ta izi obo mboya kajokela okuya. Ya kajosegwa buyo mukuli citikila okuya. Nkaambonzi? Impi zya cisi zya kamubikka mu busena bwakwe.

Lino Ndiyo amba cintucimwi. Impi izya cisi zya kabikka Israyeli mu nyikayakuzyalilwa yayo; impi zya cisi ziyo bikka

mbungano mu Nkamu Yanyika iya Mabungano; pele nguzu zya Leza ziyo bikka bantu muli Nabwiinga. I inyika itontela mu nzila *eyi*, alimwi nyika itontela mu nzila *eyo*, pele Leza utontela mujulu. I Muuya wa Leza, lili ndi Ijwi lya Leza, “Ijwi Lyangu Muuya a Buumi,” liyo bikka Nabwiinga mu busena Bwakwe. Nkaambo, Uyo ziba busena Bwakwe mu Ijwi, mpawo Uli muli Kristo, liyo Mu bikka mu busena Bwakwe. Taakwe impi zya cisi ziyo cicita. Pele impi zya cisi zyakabinga Israyeli ku nyikayakuzyalilwa; impi zya cisi ca Nkamu ya Mabungano iyo binga kabunga koonse muli njiyo; pele Nguzu zya Leza ziyo sumpwida Nabwiinga mu Bulemu, kuzwa kuli njiyo.

¹⁹³ Oh, bantu, amuzibe buzuba bwanu, mbuli Jesu mbwaka mucenjezuya; citondezuyo ca Sodoma, a ziimo zya mbungano izya buzuba buno.

¹⁹⁴ Amulange eco Nca kaamba kuti ciyo citika mu buzuba buno. Amu ciswiilisisye loko. I citondezuyo ca Sodoma ciyo citika mu buzuba; citondezuyo mbuli Abrahamu, obo buzuba kakutana ku Sodoma, oyo wakaitwa kuzwa. Zintu zyoonse ezi ezyo zyaka sinsimwa, zino citika lino. Amulangilile obo buzuba mbo mupona. Twa cilangalanga aku cilangalanga.

¹⁹⁵ Lino Wa syomezuya ku mutumina Mumuni Wakujulu, kukomezuya Mbuto iya Ijwi eyo iyo byalwa ku buzuba buno. I Mbuto ili *Momuno*. I Mbuto ndi Bbaibbele. Nkaambonzi? Jesu wakaamba boobo. “I Ijwi ni Mbuto eyo sikubyala nja kabyala.”

Elyo, lino, kotanaba a cisyango cili coonse, takukwe makani na wabyala mbuto, yeelede kuba a mumuni kukomezuya mbuto eyo, nape iyo bola alimwi taakwe bubotu mboiyo cita; iyo loba. Pele ikuti na kuli mbuto mu bulongo, bulongo buli kabotu, a musyobo mubotu wa mumuni wazuba ali njiyo, yeelede kukomena.

Elyo Wa kasyomezuya kuti mu mazuba akumamanino, mu ciindi caku mangolezuya, Mwana uyo yutuka kukomezuya Mbuto eyo. I Mbuto ili muku kambaukwa. I Mwana wa Leza uli mukukomezuya Mbuto eyo, kwiinda kuku Li simpikizya, ku Li bamba kuyubununwa kumbele lyanu a kutondezuya kuti Lili luleme. Sa mwa cimvwa? [Mbunga yaamba, “Ameni.”—Mul.] Ziba buzuba bwako.

Ndila jala lino. Nciindi caku jala lino.

¹⁹⁶ Elyo Laodikeya ivubide, yakoofwazigwa, iyiide iyo gusya Ijwi akati kabo. Sa ba cicita? [Mbunga yaamba, “Ameni.”—Mul.] Wa kati bayo cita.

Mbuli basinsimi bakale mboba katumwa ku simpikizya Ijwi lyakasyomezegwa lya buzuba bwabo, kutegwa bantu abo baka kanzidwe, buzuba bwabo, ba Li bone. Mbuli mwanakazi ku mukala, mbuli Natani, mbuli Batimeyu moofu, mbuli Petro, abamwi babo abo baka Li ziba. Wa kali Ijwi eelyo. Elyo cakaletwa, “Ikuti na Nse citi milimo eyo Taata nja kasyomezuya

kuti Ndiyo cita, mpawo muta Ndi syomi. Pele ikuti na Ndi cita milimo, nekubakuti tamu Ndi syomi, amu syome milimo. I mwaambila Obo Mbwe bede.” Mwa cimvwa? Yaa, muta impyi buzuba, katumwa. Baalumi a banakazi ba mazuba amwi baka Li ziba, elyo a kunjila nkabela bakali kwabilidwe.

¹⁹⁷ Bana Pentekoste, oh, ma, nkaambonzi tamu zibi buzuba bwanu? Amuzibe buzuba bwa ciindi caku mangolezya. Buli waano, alimwi buli waano, obo, kusimpikizya kuboola kwa Kristo, ku kusimpikizya. Tuli ku mamanino. Amuzibe buzuba bwanu.

¹⁹⁸ Ndi lizi Nda mukkazika kwa ciindi cilamfu. Ngu twelufu okuloko lino. Pele, Nda ciyanda Cakulya eci, Eci Mbuumi. Mbo cibede. Mbo cibede, ku musyomi. Amuzibe buzuba obo mbo mupona, a citondezyo ca ciindi.

¹⁹⁹ Amubone oko zintuzyonse nkozibede: Israyeli; oko mbungano; oko kutalilemeka; oko Nabwiinga nkwa imvwi. Ncinzi cisyeeede? I cintu citobela, nkutolwa kwa Nabwiinga. Mubwini, mbungano imwi ilangila cintu cipati. Muna Pentekoste ulaamba, “Bulemu kuli Leza! Kuyo boola buzuba nobayo cita *ceeci*, alimwi bayo cita *ceeco*.” Mwabona, balo mbasikulibanda. Bala syoma.

²⁰⁰ Mbuli, ciindi cimwi, Kayafasi kati, “Sa tacili kabotu kuti muntu omwe weelede kufwa, elyo kutali cisi coonse kuloba?” Wa kali mupaizi mupati, Bbaibbele lya kaamba, nke kaambo nca kaambila boobo. Wa kasinsima, katazi eco ncali kwaamba. Pele sa wa kamvwisya bwini ncobeni bwa ncico, kuti wakali kubambula Leza nguwenya oyo ngwa kali kutaminina kuba mupaizi mupati wakwe?

Mbo kubede, asunu! Bali mukulanga, kulaale kubusenabumwi, ku i—i ciindi cipati kuboola.

²⁰¹ Baa, Nda kanjila mu muswaangano mupati wa Baalumi Basimilimo a mbabo. Ba lati, “Bulemu kuli Leza!” Balo bakambausi bala nyamuka a kukopanya nkamu yabantu, a kwaamba, “Ku boola lubukulusyo lupati. I janza lya Mwami liyooba atala a nyika!” Elyo obo bantu mbo baunka, kuzuza mbuli... Elyo taba mvwisyii oko nkwa kungsi lya Myeembo ya Israyeli. Nkaambonzi ncoba cicitila? Nkaambo kakuti mbasikulibanda Banakristo, alimwi taba mvwisyi. Naanka Kayafasi taka mvwisya eco nca kali kucita. Alimwi taba mvwisyi ikuti bali muku kaka Mulumbe nguwenya oyo waka tumwa kuli mbabo. Amen!

²⁰² Cibeela coonse ca Lugwalo, twa kaindamo buzuba a buzuba, alimwi mvwiki a mvwiki, kusikila Bwini butakwe bukazyee. “Ikuti na boofu taba konzyi ku Bu tambula,” Jesu kati, “amubaleke balikke. Ikuti na moofu usololela moofu, boonse bayowida mudindi.” Ta ndizi na ndelili, Ta ndizi na nkokuli, pele Ndi lizi bula boola.

203 Nywebo mulizi, Nda bona kaambo Saatani ncatali kuyanda kuti ndicite ceeci. Jilo, Nda kalimvwa bubi loko. Nse kakonzya kujana Ijwi kuzwa ku Mwami. Nda kacita zintuzyonse Nze kazi kucita, elyo Nse kakonzya. Elyo cifumo cino, cindi ni Nda buka. . . Nda kalya mapopwe, jilo, akalibonya mbuli kuti alikkede moonya mwida lyangu. Nda kaciswa loko, Tii buyo—Tii ndakakonzya ku cijana. Nda yeeya, “Ndipenzi nzi lya inyika? Ndi inka kunselelo okuya, elyo Ta ndizi eco Nce yowamba. Elyo, Mwami, Nse konzyi akwalo kujana Lugwalo mu mizeezo yangu, lwa kulemba. Nse konzyi kujana cintu.” Nse kazi ncobeni eco caku cita.

Mpawo, Mulumbe niwatalika kuboala kuli ndime, Saatani wakazumanana kwaamba kuti, “Uli mvwide bubi loko. Mutwe wako ula cisa. Uli cisidwe. To konzyi kuunka kunselelo okuya. To konzyi kwiimikila okuya. Kuyooba *boobu*, kuyooba *boobo*.”

204 Nda kayeeya, ciindi cimwi, ikaano ka muntu umwi muniini uuzwa kumagolelo aakujwe lya landani mu England. Wa kali muntu buyo. Elyo bakaamba kuti i—i—i mwaami, umwi wa baami mu mazuba mataanzi wa kali kuunka muli yakwe—ng’anda yakwe yabwami. Elyo, oku, ta kajisi naba omwe. . . Wa kajisi mulumbe ngwa keelede kumwaya, mulumbe wakufwambaana, nkaambo ka sinkondo. Elyo aboobo wa—wa—wa kati ku mulombwana oyu muniini wakaimvwi okuya, wa kati, “Nkooko, tola mulumbe oyu, tola mulumbe oyu! Fwambaana ku busena buli *boobu—boobu*, a kulailila *ceeci* ku citwa.” Elyo wa kati, “Tolelela musako wangu wabwami mu janza lyako. Oyo uyoku simpikizya, kuti Ndili. . . watumwa kuzwa kuli ndime.”

205 Elyo kaubikha kuni lya cikobela cakwe, elyo ngooyo wa kaunka. I balindizi konsekoonse kumwiimika, bantubonse. Kaongolola, “Amuzwe! Ndi jisi mulumbe wa mwaami.” Ameni. “Ndili mutumwa wa mwaami,” ijwi lyakasimpikizigwa.

206 Nda kayeeya, “Saatani, kozwa mu nzila yangu! Ndi jisi Mulumbe wa Mwaami. Nde elede kuunka.”

207 Ciindi cimwi niba kajaya Mweendelezi wa Luumuno, a ku Mu bikka mu cuumbwe, a ku jala cuumbwe, a lufu lwa ka Mu jata kwa mazuba a masiku otatwe. Pele aa cifumo ca Pasika Wa kajisi musako wabwami mu janza Lyakwe, a koongolola, “Kozwa, olufu! Kozwa, ocuumbwe! Ko juka! Ndili Mulumbe wa Mwaami. Nde elede kuzwa ku tondezya bubuke obu. Ndime bubuke a Buumi.” Aleluya! Ndi limvwa kabotu ncobeni lino.

Walo Mulumbe wa Mwaami. Atu Uzibe, beenzuma, nkambo twaitwa ku bungana antoomwe ku kulila kwa Mweembo. “Nkambo Mweembo wa Mwami uyo lila, mpawo takukabi limbi ciindi.”

208 Wa bunganya Israyeli. I mazuba otatwe, mu buzuba bwatatu Wa kati Uyo cicita. Myaka ili myaanda ili makumi obilo

aciloba yakainda. Mu buzuba obo bwatatu Wa kaamba kuti Uyo babunganya antoomwe, nkabela Wa kacicita. Wa kaamba kuti Uyo zibya nzila ya Buumi. Mpaawo we, kulindila buyo Nabwiinga lino kuti azwe munzila kutegwa bakonzye kuboola, basinsimi bobilo, basinsimi Bahebrayo, noba yooziba.

²⁰⁹ Mula ndiyeeya nkeimvwi mu Cairo, kuunka kutala okuya, cindi Lewi Pethrus nakati, “Mukwesu Branham, ikuti na bakasole kubona eco . . . Ba syoma basinsimi babo.”

²¹⁰ Nda kati, “Ncintu cibotu kuli ndime.” Sa wabona muntu mbwabede? Pele sa wabona luzyalo lwa Leza? Nda kati, “Ndiyo bala eci Cizuminano Cipyu.” Bala Ci bala. Lewi wa kabatumina, ziinda ku milioni, okuya, Mukwesu Lewi Pethrus kuzwa ku Sweden. Ba kali ku Ci bala, kuboola kutala a kuselemukila okuya, balo ba Juda; kutali mbuli ceeci cikama caba Juda basunu, pele mu nyikayakuzyalwa yabo. Elyo kuboola kumusanza, wa kati, “Ikuti na oyu ngu Mesiya, atu mubone kucita citondezyo ca musinsimi, tuyo cisyoma.”

²¹¹ Lewi Pethrus kati, “Mukwesu Branham, nceeco ciindi ceelede. Nceeco ciindi ceelede.” Muntuumwi waka ndaambila kuti—kuti ciyooba ciindi ceelede. Nda kasika nkoonya, nkoonya buyo kuli ncico.

Mwaalumi umwi kasika a kukkala okuya, Mukwesu Arganbright, kati, “Mukwesu Branham, eco inga ca pakamanya Israyeli! Kubaleta kumbele lya Ndilyo, a kutondezya citondezyo ca musinsimi. Bayo cisyoma.”

²¹² Nda kati, “Mwami, mpaaawa Mpendi, libambilide.” Kakkwela mu ndeke; kabweza mali a ku nduulila tiketi; kaima mu Cairo. Kati, “Inzya, Ndili libambilide.”

²¹³ I Muuya Uusalala wakati, “Obu tabuli busena bwako. Eci tacili ciindi cako.” Mwabona, waindilila kukugolela kwako. Nda kayeeya, “Oh, ma! Nda sika kale okuno; Ndi—Ndi younka.”

²¹⁴ Cintucimwi cakati, “Koima mpoonya awa! Uta unki nzila eyo. Konyonena mu India. Uta unki oko. Koya ku India, pele uta unki awa.”

²¹⁵ Kayeeya, “Nkaambonzi?” Mbuli Mbwe keenda kuzwa kunze lya buyake bupaking’ilwa ndeke, Nda kati, “Mwami Jesu, ino eci caamba nzi?”

Mpawo Wa kazibya kuli ndime. “Taakwe Munamasi. Aba basinsimi mbe mbabo.” Ceelede kuba mbuli ku Lugwalo. “Musa a Eliya beelede kuboola.” Alimwi, kunzelyaboobo, Nabwiinga tana gusigwa mu nzila. “Elyo balo basinsimi bayo piluka a kucita citondezyo ca musinsimi.” Olo Ndugwalo. Mpaawo koonse mpo luzulizigwa kai, cakulondoka, Israyeli mbuli cisi iyo zyalilwa mu buzuba bomwe. Ameni! I Mimuni yaku mangolezya ili mukumweka!

Kuyooba Mumuni kutandila ciindi caku
 mangolezya,
 I kazila kayaku Bulemu muyo kajana ncobeni;
 Mu nzila ya maanzi, ngo Mumuni sunu,
 Kuzikkwa mu Zina liyandisi lya Jesu.
 Nobana a bapati, amweempwe ku zibi zyanu
 zyoonse,
 I Muuya Uusalala uyo njila ncobeni;
 I Mimuni yaku mangolezya yasika,
 Nkasimpe kuti Leza a Kristo bali Bomwe.

²¹⁶ Tuli ku ciindi camamanino, mweenzuma. Elyo mpawo tuyeeya lwiimbo olu lwa mulembi waka nanikidwe, cindi na kati:

Zisi zili mukumwaika, (eyi myaka itandila ku
 kkumi ayosanwe yakainda), Israyeli uli muku
 buka,
 I zitondezyo ezyo basinsimi nziba kaamba
 kumbele;
 I mazuba a Bamasi aceya, (amulange busofwi
 bwakwe lino) a mafwabi ayoosya;
 Amubweede, O nimumwaikide, kuli mwanu.
 I buzuba bwa lununuko kwaswena,
 Myoyo ya bantu ili muku wizuka nkambo ka
 kuyoowa;
 Amu zuzigwe a Muuya wa Leza, amusalazye
 akubamba kabotu malampi aanu,
 Amulange mujulu, lununuko lwanu kwaswena.
 (Mbo mbubo.)
 Basinsimi babeji bali mukweena, bakaka
 Bwini bwa Leza, (Sa obo tabuli bwini?)
 Jesu Kristo ngu Leza wesu.

Taba syomi Obo. Bali jisi misyobo yoonse yatuyaniza twabuzumini a zintu! . . . ? . . . mbwini. Pele musinsimi kati . . . Na, mulembi waka nanikidwe kati:

Tuyo endela moomo baapostolo muba kaina.

²¹⁷ Sa mula yeeya mu cilengaano cangu? Nda kati, “Ikuti na bantu ba Paulo bakanjile, mbubonya a bangu, nkaambo Nda cita mbubonya buyo mbwa kacita.” Ndili kkede a Mbubo ncobeni.

Balo bali mamilioni kafusa maanza abo, kwaamba, “Tuli yaamide ali ceeco!”

Inzi? Kuziba buzuba obo mbo tu pona, ciindi nco tu pona, citondezyo ca ciindi eco nco tu ponamo. Inga kakuli cakainda kale ciindi kwiinda mbo tu yeeya. Bumwi bwa mazuba aya, alekwe oyo ukkede aanze kacikkede aanze. Oyo uli mukati kacikkede mukati buyamyaaka. I mulyango uyojala.

218 Ikuti na kuli bamwi omuno cifumo cino abo bata keenda kunjila, oh, mu Zina lya Jesu, no bantu bangu bayandwa . . .

Muta langi yooyu muzike utakwe ncazi wiimvwi awa, utakonzyi kubala nanka kulemba, utayiide, utakwelwiiyo; mutalangi ceeco. Pele amulange ku Ijwi elyo lyatondezegwa. Amulange ku Muuya Uusalala mupati Oyo Uli lisimpikizya kuba Bwini. Tuli ku ciindi caku mangolezya. Cili ndide kale ciindi kwiinda mbo muyeeya. Muta . . .

219 Banakazi, amulekele masusu aanu alampe. Mucizi, kaka samununa zisani zyatombe. Amusowe misanga yatombwe eyo. Nkambo oora liyo boola, elyo, “Oyo usofweede, alekwe kacisofweede; alimwi oyo mululami, alekwe kacili mululami. Oyo uli mukati uli mukati; oyo uli anze uli anze.” I mweelwe, muniini wamunsi, “Ikuti na muntu ululeme nciyumu kuyo futulwa, ino nkokuli oko sizibi a utalimunaleza,” sikukaka Bwini, nywebo mulizi, “nkokuli nkobayo yutukila?”

Atu kotamike mitwe yesu.

220 Lino, mu Mumuni wa oora eli elyo ndyo tupona lino, Mumuni wa buzuba obo mbotu ponamo; nobayandisi a bayadwa, nywebo nomuzwa ku masi aindeneindene kukosola cisi, atu lino, a mebo andinywe, aa cipaililo eci, atu lingaule kumaninina. Uli buti Muuya wa Leza mu myoyo yesu sunu? Amuyeeye, ngooyo Muuya, utapegwi mulandu, uutakwetombe; kufumbwa njisyo ya mbungano, a zintuzyonse, zyaunka cakumaninina.

221 Inga toba a camba kusola ku yungizya kuli Leelyo na ku gusya kuli Leelyo. Nkambo, ikuti na wasola kubikka bupanduluzi ali Ndilyo, omwini, cibeela cako cila gusigwa kuzwa mu Bbuku lya Buumi. Sa usola kwaamba cintucimwi eco Muuya nciwa takaamba? Sa usola Ku bamba ku limvwisya mbuli kuti Wa amba cintucimwi? Na, oyo Ubweza buyo mbubonya eci Nco wakaamba, a ku Uleka mbubonya obo? Sa uli mununganya, kukosola, kuteping’a, kucita zintu ezyo zitali kabotu? Sa wacita?

222 Amba, “Ee, Nse limvwi biyo mbuli kuti Nde elede kucita *ceeci*. Na, ambweni, Ndi—Ndi—Ndi lizi mbungano yangu tai Usyomi. ‘Elyo ndi jwi buyo lya muntu umwi kujatikizya Nguwo.’”

Oyo Muntu umwi ngu Leza. I Bbaibbele awa lyaamba kuti toelede kugela masusu ako. Ezi. . . Bbaibbele lyakaamba boobo. “Ciyo boola kucitika kuti banakazi bayo sama zisani mbuli zya baalumi, a boobo mboba yooba cisesemyo kuli Leza.” Obo Muuya Uusalala mbowa kakanana kwiinda muli ncico, eci cibelesyo cibombe, citeeleli eco cakacitika buyo kujanika kwiimvwi mu bukkalo buliko eno obo Mwaami mupati mbwa kati, “Nkaaka kabanda Kangu, Ijwi Lyangu.” (“Ngooyu Musako Wangu wabwami,” mubwini.) “Bweza Musako Wangu wabwami, elyo koya, a kuleta Mulumbe.”

223 Ndi lizi tubungwe twaka sola ku Ulesya, a ku Ukaka, a ku Utanda, a ku Ugusya, a zintuzyonse. Pele, kwiinda ku luzyalo lwa Leza, Ndili mu lweendo lwangu, nkeongolola kuzwa ku cisi kuyaku cisi, kuzwa ku busena kuyaku busena, kuzwa ku mbungano kuyaku mbungano, “Amuzwe kuli njiyo!” Ta ukwe mpuwo, pele Ngwa Bwini.

224 Sa muyo Utambula mu i—mu i—Muuya omo mu Wa kalembelwa mo? Sena muyo Uta mbula mu Muuya omo mo Wa ka pedwa? Ikuti na tamuna...Tatukwe busena bwaku cipaililo; moyo wanu ncipaililo. Walombwa utambike janza lyako, amba, “Leza, kondi fwida luse. Lekela Muuya wa Leza uboole muli ndime, kundipa mulandu lino ku zibi zyangu zyoonse, a kulibilika, micito yangu yoonse mibi, a kunyema buyo kupati, a kukwankana, a kulwana, nzwango, a zintuzyonse Nze kajisi. Alimwi Ndi lizi cintucimwi, kuti muuya wangu tau sitikide kuyaku Julu. Kondi bamba usitikide, Mwami, mu ciindi eci camamanino. Eyi inga yaba nkambauko yamamanino Nje yomvwa. Eci inga caba ciindi camamanino Nce yomvwa Mulumbe. Nda tambika janza lyangu. Leza, kondi fwida luse.”

225 Leza amu longezye. Maanza manji. Lino, kwakaindi buyo kaniini ka mupailo wakaziizi wa ndinywe. Yebo otambika janza lyako, citondezya kuti uciyandisya. Cili bonya mbuli kuti kuli ndime Muuya uciita ku muntuumwi.

226 Oyandwa Leza, Yebo Ozi zintu zyoonse. Elyo Wa kapanga zintu zyoonse ku bukanze bwa zintu zyoonse, nkambo, bamwi beelela kupegwa mulandu, bamwi bakeelela koofwaazigwa; bamwi, “mbuli mubumbi oyo wa kapanga cilongo,” mbuli Paulo mbwa kaamba, “cimwi cabubotu a cimbi cabubbi.” Eco cimwi caka bambwa kuba cabubbi, cakali buyo kutondezya eco cimwi cakeelede kuba cabubotu. Pele sa tacili mu maanza a Mubumbi kucita ceeco Nca yanda? Sa tacili mu mabambe akakanzwa aa Leza, kwiita? “Oyo Mba kabwenekale, Wa ka baita. Abo Walo Mba kaita, Wa kabalulamika. Elyo abo Walo Mba kalulamika, Wa bapabulemu.”

227 Ambweni bamwi babo awa sunu bali mbuli mwanakazi muniini ku mukala, kuzwa mu busofwi, kuzwa mu kutasyoma, kuzwa mu tunsiyansiya twa bantu, njisyo zyakapangwa aabantu. Ambweni ciindi citaanzi nciba kasola kumvwa zintu ezi, pele cintucimwi cacenjezya cabweenzu myoyo yabo. Kuli maanza, manji manji ayo aunka mujulu, Mwami. Alekwe Mubumbi mupati abweze cilongo eco lino a kucibumba kuba cilongo cabulemu. Nda syoma kuli kaambo kamwi, Mwami, nape nibatali ku cita obo, noba tali kwaamba obo. Ndi cisyoma, Ndi cijatilide nkambo ka mbabo.

228 Lekela mulanda Wako mubombe akombebele, Mwami. Atu ba lombelele, mbuli umwi oyo wiima akati ka baumi a bafu; mbuli umwi oyo mu Sodoma mbwakali kulombelele

bana Sodoma, “Amuzwe muli nguwo! Amuzwe muli nguwo, cakufwambaana!”

²²⁹ Akube kuti baboole, Mwami, cabubombe a cabubotu ku cuuno cabwami ica Leza lino, mu moyo yabo, kwaamba, “Jesu, kuzwa buzuba buno, kuzwalino, Uyo oba wangu. Nda bamba cikonke eci kuli Nduwe lino awa, mbuli Mbwe kkede awa aa cuuno eci awo Muuya Wako mpowa nduumina. Ikuti na Wa nduumina awa, Nse elede kuunka kumbele kwiinda waano mpoonya. Mpoonya awa mpempawo Mpo ndiswaanina; mpoonya awa mpempawo mpo tuyo cibambila; mpoonya awa aa cuuno cabili, cuuno catatu, cuuno casanu, kufumbwa mbo cibede. Mpoonya awa mpempawo mpociyo bambilwa, nkaambo awa mpempawo Mpo ndipeda mulandu, awa mpempawo Mpo kasyomezya ku cilulamika. Nkambo nekubakuti Nda ba usofweede a sitombe, Ndiyo tuba buu mbuli caanda. Ndiyo syoma Ijwi Lyako lyoonse. Ndili libambilide kweenda muli Ndilyo, ku Li syoma, ku Li zumina.

“Elyo lino Nda cita eci ku bulemu bwa Leza, kuziba kuti buumi bwangu tabu gwasyi kuli ndime, tabu gwasyi kuli Leza, tabu gwasyi kuli basimukoboma, ta bugwasyi ku cintu cimwi; bugwasya buyo kuli dyabulosi, ku panga i—i ca kunyonauna kuzwa muli ndime, ku ndisowaila koonse, ambweni kuba cakusobanya ca muntu caku langawo, ambweni cibumbwa cimwi ca mwanakazi. Leza, kondi bamba muzike kuli Nduwe.” Ko cipa, Mwami. Nda batuula kuli Nduwe lino, mu Zina Iya Jesu Kristo, Mwana Wako.

A mitwe yesu kaikoteme, a myoyo yesu.

Nda konzya kumvwa Mufutuli wangu . . .

Cakusinizya, mweenzuma. Inga caba ciindi cako camamanino. Sa wamvwa Jwi elyo liniini?

. . . kwiita,
Nda konzya . . .

Ncinzi Nca ita . . . Ncinzi cikwiita, ikuti na Mufutuli wako?
I Ijwi.

. . . Mufutuli kaita,

Ino ncinzi nco elede ku cita? Kokaka inyika.

Elyo bweza ciingano cangu a ku tobela,
tobela . . .

“Nse kabikkila maanu ku lubbizyo mu Zina Iya Jesu, Mwami.”

Ndiyo unka a Nguwe kwiinda mu muunda,
Ndiyo unka . . .

A Nguwe, kuli? Kwiinda mu maanzi, kwiinda mu muunda, kwiinda kufumbwa kubusena; ng’anda ya mipailo, mu kaziba, kufumbwa kubusena. Ko cisala!

. . . unka a Nguwe kwiinda mu muunda,
 Ndiyo unka a Nguwe, a Nguwe nzila yoonse.
 Ndiyo unka a Nguwe kwiinda mu lubeta
 (naanka Ijwi lili luleme na mbungano ili
 luleme),
 Ndiyo . . .

“Nekubakuti Ndili luleme, na Uli luleme. Sa manjezeezya angu aliluleme, na sa Ijwi Lyakwe lili luleme?” Uli mubusena bwa lubeta lino. “Eco Nce nda syoma, sa cili luleme, na sa Ijwi Lyakwe lili luleme? Sa Ndi yeeya kuti cili kabotu kuba a masusu mafwaafwi, kusama zibbudula? Sa Ndi yeeya kuti cili kabotu kuzulilwa ku kabungwe?” Ino Wa kaamba nzi?

Ndiyo unka a Nguwe, a Nguwe nzila yoonse.

Lino oko Nkwa ndisololela Ndiyo tobela,

Ndi jisi maanza angu mujulu, aalo, Mwami. Mwami, kufumbwa nko cibede, nkokuli oko Mulumbe utobela nkouyo kambaukilwa? Sa nkusule okuno, sunumasiku, okuya mu Africa, Germany, Switzerland? Nkokuli nkobubede, Mwami?

Oko Nkwa . . . (kufumbwa oko Nko sololela,
 Mwami) . . . mebo Ndiyo tobela,
 Ndiyo unka a Nguwe, a Nguwe nzila yoonse.

Lino a mitwe yanu kiikoteme.

²³⁰ Sa uyo unka a Nguwe koonse Nkwa kusololela? Sa uyo unka a Nguwe ciindi ziindi noziya kumana, bantu bali mukupenzya, kuseka, kusampaula? “Ndi cinoli a Nguwe. Ndi cino unka. Ndiyo enda ncobeni kuyakuya a Nduwe, Mwami, kufumbwa oko Nko bedede. Ndi ciyo ima cakusyomeka a bwini. Mu kupya kwa nkondo, Ndi cino imvwi cakusyomeka a bwini. Ikuti na Nda wa, Uyo ndibusya alubo, Mwami. ‘Oyo usweekelwa buumi bwakwe nkambo Kangu uyo bujana.’”

Aboobo Ndiyo unka a Nguwe, a Nguwe
 yoonse . . .

²³¹ Lino boonse abo bapandulula boobo, kuzwa ku moyo wako, atu tambike maanza esu lino, a myoyo yesu, kuli Nguwe.

Ndi . . . Oko Nkwa ndisololela Ndiyo tobela,
 Oko Nkwa ndisololela Ndiyo tobela,
 Oko Nkwa ndisololela Ndiyo tobela,
 Ndiyo unka a Nguwe, a Nguwe nzila yoonse.

Uyo ndipa luzyalo a bulemu,
 Uyo ndipa . . .

Mwami Jesu, koyoyela tusila otu lino. Koponya aba bacisidwe a bapengede, Mwami. Ko cipa, Mwami. Kobapa kuponesegwa, Mwami, mu Zina lya Jesu.

A kuunka a ndime, a ndime nzila yoonse.

²³² Sa mwalimvwa kabotu lino? [Mbunga yaamba, “Ameni.”—Mul.] Kucimvwa kuti nkocili kale lino? [“Ameni.”] Ikuti na Wa . . .

I Mweembo wa Mwami wa kulila, nkabela
ciindi ciya bumana, (oyo ngo Mweembo
wamamanino, lino)
Elyo cifumo cakupasuka kuba Butamani,
bumweke a bubotu.

Atu iimbe, oonse wesu lino. “Cindi Mweembo wa Mwami wa kulila.” Kotupa bulile butalisya.

Cindi Mweembo wa Mwami wa kulila, nkabela
ciindi ciya kumana,
Elyo cifumo cakupasukila mu Butamani,
bumweka a bubotu;
Cindi bakafutulwa be nyika nobayo bungana
ku nkomwe imbi,
Cindi kuzulwa nokuyo itwa kutala, Ndiyo
bako.

Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala, Ndiyo
bako.

Ku cifumo eco citakwe makumbi a cibotu cindi
bafwide muli Kristo nobaya kubuka,
A bulemu bwa bubuke Bwakwe bwaabanwa;
Cindi mpawo koonse kwa buumi kwamana, a
mulimo aa nyika wamana,
Elyo kuzulwa nokuyo itwa kutala, Ndiyo bako.

Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala, Ndiyo
bako.

²³³ Atu tambike maanza esu, twaambe, “Kwiinda ku luzyalo Lwako, Mwami.” Kwiinda ku luzyalo Lwako, Mwami! [Mbunga yaamba, “Kwiinda ku luzyalo Lwako, Mwami.”—Mul.]

Lino, tuli bakwesu a bacizi muli Kristo. Atu nyone buyo a kusukana maanza a muntuumwi munsu lyako, akuti, “Kwiinda ku lugwasyo lwa Leza, cindi kuzulwa nokuyo itwa kutala!”

Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala,
Cindi kuzulwa nokuyo itwa kutala, Ndiyo
bako.

Ncinzi nco tu lindila?

Cindi Mweembo oyo (ngwa mamanino)...
 Mwami wa kulila, nkabela ciindi ciya ku...
 (Bwaakumana kupasukila mu Butamani, “Mu
 kaindi kaniini, mu kulaba kwa liso.”)... a
 bubotu;
 Elyo mpawo cindi bakafutulwa be nyika
 nobayo bungana ku nkomwe imbi,
 Cindi kuzulwa nokuyo itwa kutala, Ndiyo
 bako.

Atu lwiimbe buyo maningi!

Cindi kuzulwa nokuyo itwa kutala,
 Cindi kuzulwa nokuyo itwa kutala,
 Cindi kuzulwa nokuyo itwa kutala,
 Cindi kuzulwa nokuyo itwa kutala, Ndiyo
 bako.

²³⁴ Oh, ino eco tacikabi ciindi! Kweendeenda buyo, bumwibuzuba, elyo mpaawa kwa yutuka muntuumwi. “Ino nguni? Mutumbu!” Ameni! “Tali koolampa lino.” Mu maminiti buyo masyoonto, wa cincwa. Elyo tu yooba... kuba swaana, mpawo kukwempwa antoomwe a mbabo, kuyo swaana Mwami mu mulengalenga. Oh, mu kaindi kaniini, mu kulaba kwa liso. Kwaamba, “Ngooyu Mukwesu Seward, mukwesu wakale oyo wakali kunga nkwali ku mbungano okuno? Baa, ngooyu Mukwesu DeArk. Ngooyu Mukwesu *Niini*-... Baa, langisya okuno, boonse bali ndizungulukide! Ndipenzi nzi? Okuno mu maminiti masyoonto buyo... Ndi lizi bamana kulibonya kuli ndime. Tali koolampa lino. Ndiyo cincwa lino, mu kaindi kaniini buyo, kaindi kaniini buyo.” Oh, iyyi! Elyo cifumo capasukila mu Butamani, kumwekesya a kubotu. Oonse makumbi bukombi bwamaseseke... .

²³⁵ Mbuli Mbwa kaamba, “Israyeli, yebo wali mbuli kkumbi lya cifumo, imume, a bululami bwako bula mana.” Elyo cindi boonse bwamanina mu Mumuni wa Mwana Oyo ubu jisi boonse, ameni, mpawo, “I kuzulwa kuyo itwa kutala, Ndiyo bako.” Yaa.

Kusikila sunumasiku:

Mane tuka swaangane! Mane tuka swaangane!

Ta tuzi na nciindinzi eci nociyo citika, beenzuma. Kali kaano, kwa ciindi cilamfu, pele Mbwini, alimwi ciyo citika. Tuli mpoonya aa ciindi lino.

Mane—mane tuka swaangane, mane tu... .

Ku luzyalo lwa Leza, tula langila, aa seveni theeti sunumasiku.

Leza abe a ndinywe mane tuka swaangane alubo.

Atwi imikile lino ku matende esu.

²³⁶ Oh, sa tacili cibotu maningi? “Aya masena Aakujulu muli Kristo Jesu.” Nsekonzyi kusintanya eci ku cintu cili coonse. Nywebo mulizi obo Mbwa yanda kuzela nswi a boobo Mbwe yanda kuvwima, nkaambo Ndi bona Leza okuya mu nkanda. Ndila ciyanda. Pele, oh, Nse konzyi ku cinca miniti lyomwe kuli ceeci, ku luzibo loonse lwa myaka ili myaanda. Miniti lyomwe lya ceeci, oko kukkutila!

²³⁷ Leza, bamba lubukulusy o muli ndime. Andibe lubukulusy o. Akube kuti umwi aumwi wesu abe lubukulusy o, lubukulusy o muli ndime. Ndi pange, Mwami, kufwa nzala, ndipange kufwa nyota. Lenga muli ndime, Mwami, eco ciyandikana muli ndime. Ndi lekele, kuzwa ku oora eli kuzumanana, ndibe Wako; muzike wakasalazigwa maningi, muzike mubotu maningi, ulelekedwe loko Wako; ukonzya loko, mubombe kwiinda, siluse kwiinda, ulibambilide loko kubeleka; ulanga maningi ku zintu zili kabotu, a kuluba zintu zyakaindi, a zitali kabotu. Andi bindaanine kuyaku mbaakani ya bwiite bwaatala ibwa Kristo. Amenii.

Oko nko kuyanda kwesu, sena embo? [Mbunga yaamba, “Amenii.”—Mul.]

Yaa, atu, mane tuswaangane sunumasiku, atu tolelele Zina lya Jesu, umwi aumwi wanu lino.

Tolelela—tolelela Zina lya Jesu,
Mwana wa buusu a mapenzi;
Liy o kupa lutangalo a luumbulizyo,
Koli tolelela koonse nkoya.

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika alutangalo lwaku Julu;
Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu.

Lino atu kotamike mitwe yesu.

Tolelela Zina lya Jesu,
Mbuli ntobo kukutabulula tooze toonse;
Cindi masunko a kubungilila . . .



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