

I MUUNZI UUCIZA

WA SIBWIINGA WAKUJULU

A NABWIINGA WAANYIKA



Katu ciimvwi kwakaindi kaniini, mbuli mbo tu kotamika myoyo yesu lino kumbele lya Leza.

² Taata wesu Wakujulu, ncobeni tuli lumbide ku coolwe cakuba kokuno sunu, kubungana antoomwe mu Zina lya Mwami Jesu. Twa lomba Utu lekelele zibi zyesu, a mbuli mbo tuli kokuno kunyona kupakamana kwesu ku zintu Zitamani a Buumi obo bulede kwiindilila kukusikwa kwa bufwika. Lino twa lomba kuti Uyo tupa zya malailile Aako, aboobo mbo twe elede kunyona, eco nco twe elede kucita mu ciindi ciciza, alimwi akwalo mu busyu lino, kujana busena obo bwalo mbo tu . . . twa ka syomezegwa.

³ Kuli banji bacisidwe a babulide mu cisi, alimwi taba namanizya lweendo lwabo. Elyo sinkodo wesu mupati, kutali sinkondo wesu buyo, pele sinkondo Wako, waboola kuba nyonganya a ku—a kwiimika buumi bwabo, a ku batumina ku i—i ku cuumbwe citana elela. Elyo twa balombela, sunu, kuti Yebo a luse a luzyalo Lwako, Mwami, uyo vuzya mazuba abo ku ciindi cakabikkwa.

⁴ Kwabikkwa aa cibumbili, na cikambaukilo, mpaawa kubikkidwe tutambala a tuputu. Elyo kumasena mu mayake a kuzunguluka busena, kuli bamwi aa tulo, a zibwezelo, bacisidwe a kupengede, baimvwi mu bbunga kaba tajisi a nguzu zinji zya kwiimikila.

⁵ O Leza Uutamani, Oyo Ulelekedwe, akube kuti Yebo uswiilile mupailo wesu cifumo cino, kwiinda mu Bulowa bwa Mwami Jesu; kuta langa ku milandu yesu, pele kuziba kuti Wa kaima mu busena bwesu, alimwi Walo ngo Nguwe oyo utwiiminina mu mupailo oyu. Akube kuti umwi aumwi aponesegwe ku bulemu Bwako, Mwami.

⁶ Leleka tutambala otu. Cindi twa bikkwa a bacisidwe, akube kuti bakapone.

⁷ Elyo lino, Taata, kusikila tu lindile ku muswaangano mupati wa kuponesegwa, twa syoma uyo tobela, tu paswide nzila ya Buumi, Mwami, kutegwa tu zibe kwiinda ku Ijwi Lyako eco nco tweelede kucita. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

⁸ Mbuli lyoonse, eci calanganisigwa kuba cimwi ca zyoolwe zyangu zipati loko, nkuba mu ng'anda ya Leza a kukanana ku bantu Bakwe. Elyo lino Ndi lizi kuli syankene loko, alimwi Ndi jisi ciiyo cilamfu kapati. Aboobo Ndili. . . Ndi—Ndi syoma kuti—kuti muyo likwaya, mbuli mbo mukonzya kuba, kusikila tu manizye Mulumbe.

⁹ Lino, kulapya, pele tuli lumbide ku eyakkondishina. Pele, inkamu ya musela oyu, inga teekwaba eyakkondishina ikonzya kucimamela, mwabona, nkaambo mibili yanu ini ncintu cigwisya, kutandila madigrii ali makumi aali fuka alusele, alimwi cila kuzumanana ulagusya kupya, a kukkalana muni antoomwe. Pele Ndi—Ndi syoma kuti Leza uyo mubamba buyo cakulikwaya mbuli Mbwa konzya.

¹⁰ Elyo cindi twa noli mukati, kubungana kubbadelelwa mbuli boobu, inga Tee—Tee nda tamulekela kuba kokuno, kutaba pe, ikuti na tee Nda kayeeya kuti kwa keelede kumugwasya, ikuti na tee Nda yeeya kuti kwali kumucitila bubotu, a kuti muyooba ampindu kwiinda kuli nkuko, kwiinda ku kuboola. Elyo mpawo, kuziba akwalo kuti tatu jisi ciindi cilamfu kucita ceeci, kuti tu—tu sika ku i—i maora eeni aa kujala, alimwi Ndi—Ndi yanda kubelesya kaindi koonse, obo Mbwe konzya, ku Bwami Bwakwe. Elyo lino Ndi syoma kuti Mwami Leza uyo tuleleka mbuli mbotu bungana.

¹¹ Elyo Ndi yanda ku muzubulula, kuti, jilo Nda kali kwiinka ku masena aindene, okuya ku bona bamwi baciswa a bapengede, mu ma motelo, alimwi Nde elede kuswaana bamwi basikweendelezya mvwiki eyi, amwi masena akulida. Mbuli, Mbwe kali kokuya Ranch House mvwiki eyi, okuno, elyo mweendelezi wakali kundisuka maanza mbuli mbo twa katalika kweenda. Elyo wa kati, wa kandiita, “Mukwesu Branham.” Nda kagambwa obo mbwa kandi ziba. Elyo wa kati. . .

Nda kati, “Sena nduwe mweendelezi?”

¹² Wa kati, “Ndime mukamwini.” Aboobo mpawo wa kati, “Inzya, bantu bako bala njila omuno kulya, kuzwa kunselelo okuya.” Kati, “Ba. . .”

Elyo Nda kati, “Ee, Nda yeeyela bala kwaatya.”

¹³ Wa kati, “Munene, eyo njimwi ya nkamu yabantu yiinda kubota Nje kasola kubona.” Wa kati, “Mbabotu ncobeni.”

¹⁴ Nda kaunkide ku motelo jilo, kuyo bona mulindu mukubusyi Ngwe kali kuyanda kwaambaula awe, bawisi a banyina bakaliko, elyo Nda kacita kwiinka ku mweendelezi kuyo buzya oko i—i mot- . . . kaanda muba kabede.

¹⁵ Wa kati, “Elyo sa nduwe Mukwesu Branham?” Oko nkutala ku Oaks.

Elyo Nda kati, “Iiyi, munene.”

16 Wa kati, “Ndi yanda kusukana a janza lyako.” Wa kati... Wa kandi zibya ku mukaintu wakwe; banabukwetene babotu loko. Ba kati, “Muntu oonse mu motelo omuno uli mukujanika mu miswaangano yako. Twa kaiyobweda mbabo.” Elyo kati, “Boonse bamwi basimakwebo besu twa ka bakakila.”

Elyo Nda kati, “Ee, Nda mulumba kuli ceeco.”

17 Wa kati, “Mukwesu Branham, imwi ya nkamu yabantu mbotu kwiinda Nje kasola kubona, balo mbantu abo baboola kutala okuno, abo bajanika ku miswaangano yako.”

18 Nda kanjila busiku bwainda ku mweenzuma, Ba. Becker kunselelo okuno, alimwi lyoonse Nda kali kwaayandisya masandiwichi akwe. Ngu boobu... Walo, Nda kamuziba cindi Ne kacili mulombe; kali muzi mu buumi bwangu boonse. Kwakali banabukwetene bakakkede okuya kuzwa kunselelo ku i—i busena bwakaindi, kunselelo ku Riverside Hotel kunselelo okuya. Aboobo ba... Ba. Becker ba kati, “Billy?”

19 Nda kati, “Ino ncinzi, Homer?” Tuli zibene umwi aumwi kabotu maningi.

Wa kati, “Nda sanina bantu bako boonse kutala okuya.”

20 Bali myaanda yobilo, na cintucimwi, Munsondo amumwi, balida ku Blue Boar. Elyo koonse Nkwe unka, Ndi mvwa kuzubululwa obo mbomuli babotu.

21 Oyu mulombwana wakati, “Kunselelo ku i—i Riverview kunselelo okuya,” kati, “busena buya boonse bwakabwezegwa a bantu bali mukujanika ku muswaangano.” Kati, “Kuyooba bali myaanda bataka konzyi kunjila.”

22 Aboobo, kuba boobo, kuli ndime uli munyo wa nyika. Ndi—Ndili lumbide kapati kuziba kuti Ndi jisi coolwe ca kukambaukila bantu cakuti abalo basizibi a bantu... Ta ndaambi kuti bantu aba mbaasizibi, pele Nda amba bantu abo, mpindu a zimwi zimbi, abo bakonzya kwaamba kuti muli bantu babotu, alimwi bala mulumba mu mpindu zyabo, koonse kumasena abo. Nywebo mulizi, oko nkuba munyo. Nda cilumba eco, kulilemeka kwanu, nzila mbo mumamela kabotu zintu.

23 Ndi laamba lyoonse, “Ikuti na umwi waboola elyo ta jisi, takwe mali aa kubbadela mabbiilu akwe, nkundi tumina buyo.” Mwabona? Nda kati, “Tuyo cita cintucimwi kujatikizya ncico.” Elyo Nda kati, “Lyoonse amu basanine, naa bali jisi mali na pe.” Mwabona, kufumbwa cintu cikonzeka kucitwa.

24 Ndili mvwa kuti muli bana bangu. Muli—muli nyenyeezi ezyo Nze... Ikuti na Ndi kabe ayomwe cindi Nda kusika okuya, muyooba ciyandisi maningi, cibeela cibotelezya kwinda, mu i—mu kulondolwa kwa mulimo wangu. Cindi wa kulondolwa, muyooba eco ciyandisi maningi.

²⁵ Elyo Ndali kumwaambila, mu ziindi zyakainda, kujatikizya Zinatizyo zili Ciloba, Makkalo aa Mbungano, a zintu ezyo—ezyo zyakali kucitika.

²⁶ Elyo lino, cifumo cino, Ndi jisi ciiyo cipati loko. Kuli ndime, nchimwi cilelekedwe maningi. Nda syoma ciyo mujataata mu nzila njiyonya. Elyo ikuti ni Ndali kukonzya kucipa mu bunanike omo Mwe ka citambwida, inga cabotaloko, pele eco ciyooba kuli Leza kucita ceeco.

²⁷ Ndali kumwaambila kujatikizya *busena* a *cintu* cicitika, alimwi tula bona zintu ezi zyoonse kazi citika.

²⁸ Lino Ndila kanana, cifumo cino, aa: *I Muunzi Uuciza Wa Sibwiinga Wakujulu A Nabwiinga Waanyika*, oko nkoba yookkala. Elyo, nkambo, Ndi syoma kuti ku luzyalo lwa Leza toonse tuli cibeela eco ca buvubi bupati bwa Leza.

²⁹ Elyo lino Nda—Nda syoma kuti mulandi kkazikilamoyo, a mubweze Mabbaiibbele aanu, mapenso aanu, na kufumbwa nzo mucita kubala antoomwe a ndime, nkaambo Ndiyo tondeka ku Magwalo manji. Kusola kumanizya muciiindi cikubwene ca kuba a mupailo wa baciswa; alimwi Nda kasyomezya eco. Kunjila, kukombela kaindi kaniini kamamanino, mu twaanda a kuzunguluka, nkambo ka baabo batandila buyo kutagwasyikana a batakwe bulangizi.

³⁰ Elyo, Mwami nawayanda, ambweni Ndi yooba a kuswaangana kumbi bwa kkumiacisambomwe, ambweni mupailo biyo wa baciswa.

³¹ Kutalika ciindi cangu cakupumuna lino. Kuzwa Mukazimaziba wainda, Ndali kweenda, nkabela Ndi jokela kokuno. Ndi yooba buyo, kweelela kutola mukwasyi wangu ku Tucson cifumo, elyo mpawo Ndiyo joka kutola ciindi kunselelo okuno mu Kentucky, a beenzuma bangu bamwi, kuvwima, a kuvwima basikaale, kwa mvwiki zikubwene, na ambweni ciloba na lusele, mazuba ali kkumi, kufumbwa mbocibede, citakuti Mwami wandisololela kumwi kumbi. Ta ndizi, oko buyo nko muyooba; ta tuzi obo, nkaambo eci cili mu maanza aa Leza, Leza alikke.

³² Lino kuli ciiyo eci cipati, tu—tu . . . Nda ezezya, ikuti na Nda liiba kuciindi cangu ali ceeci, nkaambo weelede kunjizya zintu zinji, ciyo tola mvwiki zinji. Pele Nda kalemba Magwalo amwi, bulembo bumwi, kuuma buyo ziyandisi zya ncico, awo mpo ciyo muzumizya kulangalanga.

³³ Mpawo calino, ambweni, Mwami nawayanda, mu Kavumbikaniini, Nse zyi cindi, pele kufumbwacindi Aa kupa, inga Nda yanda kuba a—a mazuba masyoonto, aa muswaangano buyo wakuzumanana, mu cipati 12 ca Ciyubunuzyo, kuswaanya muli eci awa. Oh, Nda syoma ciyooba cilemu. Ci yooba buyo. Ci yooba cilemu kubona boobo Mbwa kacicita.

34 Mpawo, swebo kuboola antoomwe lino, Nda kaamba busiku bwainda, Nda kati, “Nywebo mulizi, cindi Nda . . .” Mu cifumo, mbuli cifumo coonse, Ndi yeeya kuti, “Cindi Nda boola kunselelo okuno, Ndiyo zyiba boonse beenzuma abo baliko.” Lino mbobuti Mbwe yocicita?

35 Kuba a ndime okuno, mbuli mweenzuma wangu mubotu, Mwiiyi Lee Vayle ukkede kusule okuno, mukaintu mubotu a mwanaakwe musimbi. A Mukwesu Roy Borders, alimwi, Ndi yeeya kuti, Mukwesu Ruddell, Mukwesu Beeler, a Mukwesu Palmer, a Mukwesu Jackson. Elyo, oh, ma, i—i. . . Abo bakwesu bayandika kuzwa ku mabazu oonse aindene! Mukwesu Anthony Milano, alimwi, oh, koonse akoonse nkolanga, ubona mukwesu uumbi! Kuzwa kumusanza ku Arkansas, Nse konzyi kwaayeeya mazina abo; Mukwesu John, Mukwesu Earl Martin, a Mukwesu Blair. Elyo, oh, kuli buyo. . . nywebo. . . Ta cigoli buya, nywebo mwabona. Ndili kkomene kapati kuba ankamu mbuli yeeyo indizungulukide cindi Ne yiisya aa Ijwi lya Leza, baalumi abo Mbe yeeyela kuti mbaalumi basicamba, baalumi beni ba Leza.

36 Ndili lumbide ku cikombelo eci ciniini. Ndili tangede ku milyango ya ncico ili yosanwe iijukide ku buleya. Mulyango aumwi. . . Tu jisi madaikona one okuno, bantu bazwide Muuya; basyomesi bone, bantu bazwide Muuya. Nkokuti bobilo aa mulyango aumwi. Elyo cijisi milyango yobilo kumbele, ya beembeli bobilo, i basikweembela.

37 Tuli kkomene kuba a ndinywe; kulumba Leza nkambo ka ceeci. Akube kuti Ka mu longezya lyoonse.

38 Lino tu yanda kwiima kwakaindi buyo kaniini, kuciindi no tu bala kuzwa muli Petro Wabili cipati 3, alimwi akwalo kuzwa mu Bbuku lya Ciyubunuzyo 21.

39 Mbuli mbo twiima, O Mwami, zuzya myoyo yesu a lukondo nkaambo kakubala Ijwi Lyako, kuziba kuti Jesu wakaamba, kuti, “Majulu a nyika ayo loba, pele Ijwi Lyangu tali kakakilwi.” Kuziba alubo kuti Wa kati, “Magwalo oonse ayelede kuzulizigwa.” Elyo mbuli mbo tu bala zintu ezi, akube kuti tube aakumvwisya kuzwa kuli Nduwe, oora elyo ndyo tu pona. Twa cilomba mu Zina lya Jesu, Sikwaanza wa Bbuku. Ameni.

40 Petro Wabili 3.

Olu lugwalo lwabili, nobayandwa, Ndyo lembe lino kuli ndinywe; muli obilo Nda busya kuyeeya kwanu kusalala kwiinda mu nzila i ya ciyeezyo:

Kutegwa mukabikkile maanu ku majwi ayo aakaambwa kale kwiinda ku basinsimi basalala, alimwi a milao yesu to baapostolo ba Mwami a Mufutuli:

Kuziba boobu lutaanzi, kuti kuyoosika mu mazuba aamamanino basabuzi, kabeenda kutobela zisusi zyabo beni,

Elyo kwaamba, Cili kuli cisyomezyo cakuboola kwakwe? (Ikuti na eco taciswaani mwanakazi oyu utasyomi mukasimpe kabukombi mu...)...kuzwa kuciindi matata nakafwa, zintu zyoonse zyazumanana mbuli mbozya kabede kuzwa ku matalikilo aa bulenge.

Nkambo ka ceeci nco bali lubyalubya caali, kuti kwiinda ku ijwi lya Leza majulu akali akaindi, a nyika yakanunwa kuzwa mu maanzi amu maanzi:

Omo kwalo nyika eyo yakaliko, yaka paisigwa maanzi, yakaloba:

Pele majulu a nyika, ezyo ziliko lino, kwiinda ku ijwi ndilyonya zili bambidwe mu ciyobwedo, kubambilwa mulilo buzuba bwa lubeta a i lunyonyooko lwa bantu batali banaleza.

Pele, nobayandwa, mutabuli luzibo lwa ceeci cintu comwe, buzuba bomwe ku Mwami myaka ili zyuulu, alimwi myaka ili zyuulu mbu zuba bomwe.

Lino, Mwami ta musyi kujatikizya cisyomezyo cakwe, mbuli bantu bamwi mbo bamusya; pele uli mukukkazika camba kuli ndiswe kumbele, kutayanda kuti naba omwe akalobe, pele kuti inga boonse baka boole ku kweempwa.

Pele buzuba bwa Mwami buyo sika mbuli mubbi masiku; mu...obo majulu i a nyika, aca muzunzumina mupati...yoloba aca muzunzumina mupati, elyo tuntu tuyo enzemuka akupya kupati, elyo a nyika ayalo a milimo eyo ili mumo iyo pya kumaninina.

Mukubona mpawo kuti zintu zyoonse ezi ziyo maninina, ino nciimonzi ca muntu nco twe elede kuba mu kweenda koonse kusalala a kwa bunaleza,

Kulangila i kukufwambaana kwa kuboola kwa buzuba bwa Leza, omo mwalo majulu mukuba mu mulilo nayo maninina, a tuntu notuyo enzemuka a kupya kupati?

Nekubaboobo swebo, kweendelana ku cisyomezyo cakwe, langila majulu a nyika mpya, omo mukkala bululami.

Baa, nobayandwa, kubona kuti tu langila zintu zili boobo, amusungwaale kuti muta ka janiki... mukajanikizigwe a nguwe mu lumuno, kakunyina kaimba, alimwi kakunyina kaambo.

Elyo kulanganya kuti kukkazika camba kwa Mwami ndu futuko; nokuba mbuli muyandwa wesu...Paulo... kweendelana a busongo bwa kapegwa kuli nguwe wa lemba kuli ndinywe;

Mbuli akwalo . . . magwalo aakwe oonse, kakanana muli ngawo i zintu; . . . ezyo mu ziindi zimwi mayumu kwamvwisya, ezyo abo batayiide a bata kkalikide moba kupengana, kupengana, mbuli—mbuli mboba cita mbwaacita akwalo magwalo aambi, ku lunyonyooko lwabo beni.

Nywebo aboobo, nobayandwa, mukubona kuti nywebo mwakalizi kale zintu ezi, amucenjele a nywebo, mu kusweesegwa a a . . . bulubizi bwa babi, kuwa kuzwa kwanu . . . kusitikila.

Pele amukomene mu luzyalo, . . . mu luzibo i lwa Mwami a Mufutuli Jesu Kristo. Kuli nguwe akube bulemu lino amuya myaaka. Ameni.

⁴¹ Lino mu i—i Ciyubunuzyo ca Kristo, mu cipati 21, Nda bala Majwi aya.

Elyo Nda kabona julu pya a nyika mpya: nkambo julu litaanzi a nyika ntaanzi zyakali lobede; alimwi tikwa cikwe limbi lwizi.

Elyo Mebo Johane kabona munzi uusalala, i Jerusalema mupya, kuuseluka kuzwa kwa Leza kuzwa ku julu, kuubambidwe mbuli nabwiinga mbwali sakatizizya mulumi wakwe.

Elyo Nda kamwa jwi pati kuzwa kujulu kaliti, Amubone, cikombelo ca Leza cilaa bantu, elyo uyo kkala a mbabo, elyo bayooba bantu bakwe, a Leza lwakwe mwini uyooba a mbabo, a kuba Leza wabo.

Elyo Leza uyo sindula misozi yabo kuzwa ku meso aabo; alimwi takukabi limbi lufu, naanka kuusa, na kulila, taakwe nokuyooba limbi kucisa kuli koonse: nkambo zintu zyakale zyaka loba.

Elyo oyo wa kakkede aa cuuno wa kati, Amubone, Nda bamba zintu zyoonse bupya! . . . wa kati kuli ndime, Lemba: nkambo majwi aya nga bwini a asyomeka.

Elyo wa kati kuli ndime, Kwa mana. Ndime Alufa a Omega, matalikilo a mamanino. Elyo Ndi yopa kuli yooyo ula nyota ya tusensa twa maanzi aa buumi cabuyo.

Oyo uzunda uyo kona zintu zyoonse; elyo Ndi yooba Leza wakwe, alimwi uyooba mwana wangu.

Atu kombe alubo.

⁴² Mwami Jesu, a cisyomezwo cili boobo a kukanana kusinizizye kuyumu mbuli Jesu Lwakwe a muapostolo wa tupa eci kujatikizya oora ndyo tula nganya, ko tupa, O Mwami, nzila Yako, kutegwa tu zibe obo bwa kulila nganya munuzila iluleme. Nkaambo, lila boola, tu lizi. I Magwalo aelede kuzulizigwa, elyo

mbubonya mbo kuyooba. Elyo lino, Mwami, twa lombwa luse Lwako alubo ali ndiswe toonse, mbuli mbo tu langalanga Ijwi Lyako. Koba a ndiswe alimwi Li vungulule kuli ndiswe, Mwami, nkambo twa cilomba mu Zina Iya Jesu. Amenii.

Inga mwa kkala.

⁴³ Lino, Ndali buzya na inga kwaba nzila eyo antela, ambweni inga bakonzya ku zima malaiti kuzwa ku buyake bwacisiko a kwaasiya buyo aaku cibumbili okuno, eco ambweni inga caba kabotu, a kubweza umwi mulilo. Twa kali kutandila kuumpwa ku tulansifoma, busiku bumwi. Elyo ikuti na sikulanganya mayake uyo cita eco kuli ndiswe, tuyo lumba kuzimwa kwa malaiti aa kungsi, malaiti aa buyake bwacisiko, kuzimwa. Elyo mpawo Ndi yeeya kuti muyooba busena bunji bwa kubona, a kulembela.

⁴⁴ Lino, ciiyo alubo, ku caambilizya, eco nco tula nganya i—i ciiyo ca: *I Muunzi Uuciza Wa Sibwiinga Wakujulu A Nabwiinga Waanyika.*

⁴⁵ Lino mbuli mbukwabede. . .Nde elede buyo kucita ceeci. Kulapya loko kutala okuno, mwabona. Iiyi, munene. Mbuli mbotu. . .Ndi lizi mukaintu wangu tandi botelwi kucita ceeco; pele, kuti, gusya bbaki lyangu. Kulapya loko buyo kutala okuno. Mwabona, mujisi muwo aanze oko, elyo ula gabwa akati awa, mwabona. Lino, mu i—mu ciindi ciciza, na. . .

⁴⁶ Muciindi cakainda, mubwini, twa kalangalanga *I Zinamatizyo Zili Ciloba, I Mabungano Ali Ciloba.* Mukwesu Vayle a baabo bali mukubeleka ali ezyo lino, cakusyomeka, kuzibikka mu ciimo ca mabbuku.

⁴⁷ Elyo mukubona zintu ezi zyoonse zyamaseseke ezyo nzo twa kabona kazicitika, mpawo Ndi yeeya kuti, kumane kumvwiya boobo, mu oora ndyo tuponamo, a busena; takukwe naba omwe oyo uyo yanda kukkala mu kuyeeya kwini kubotu kwini a kulingula ceeco cakaambwa, a ceeco cakasyomezegwa ku citika, a ceeco cakacitika, pele oyo uukonzya kwaamba kuti zintu ezi zya kazulizigwa. Mwabona? Mbubonya eco Leza nca kaamba kuti Uyo cita, Wa kacicita mbubonya buyo ncobeni mu tumpangaliko toonse. Mwabona?

⁴⁸ Lino, Ndi yeeya kuti muli ceeci, kuti, kutaziba ciindi eco Mwami Jesu nayo libonya, Nda kayeeya kuti inga cabota, caboneka kubotelezya ku Muuya Uusalala kuti inga twa kanana ali ceeci, mpawo; alimwi ambweni kujokela kuli ncico alubo, ziindi zoyobilo na zyoatwe, nkaambo Nse kabi a ciindi cinji cakuleta eci.

⁴⁹ Mbuli oko nko uma i—i ciiyo eco cinga caba cilebyo aniini kuli umwi, to konzyi kucitolelela ku cibamba kumvugwa kabotu, mpawo ula jokela alubo kujata ciiyo citobela.

⁵⁰ Elyo mpawo kwamana boobo, mu i...ikuti na Mwami nawayanda, twa boola mu zinamatizyo zya 12, na kutali... Amu ndijatile. I cipati 12 ca Ciyubunuzyo, eco cilede akati ka Kuboola kwa Mwami a mamanino aa Myeembo, a zimwi zimbi. Tuyo sola ku josya eco, kutondezya kuti Saatani nguni, a ceeco nca kacita, oko nkwazwida, ino mbukanze nzi bwakwe, a boobo nzila bweebesi bwakwe bupati bwa kapedwe kuli nguwe mbubwa kacitya kuwa kwakwe. Lweeno lwakwe lwaka citya kuwa; bweebesi.

⁵¹ Mpawo, obo mbo citakonzeki ku muntu uli oonse uyanda kululanga kabotu, olo “lunyungu” lwa nzoka. Nda konzya kubamba kuzundikizya kuli ceeco, ku muntu uli oonse, mwabona, oyo unga wayanda kululanga, a—a kumvwisya biyo kumaninide kuzibidwe. I mwana ula konzya ku lubona. Mwabona? Lino, elyo tuyo sika kuli olo kwa kwiinda ciindi.

⁵² Lino, tula mvwisya awa kuti aya Magwalo obilo...I kaambo Nce balila Petro Wabili cipati 3, a ku cikozyanisya ku Ciyubunuzyo 21, oonse obilo awa aamba ciyo comwe, pele Johane taka—taka cilemba mbuli Petro mbwa kacita. Mwabona? Tula mvwisya kuti oyu Muunzi mupati wa Nabwiinga weelede kubeda ano aa nyika.

⁵³ Elyo lino ikuti na mwabala, mbuli buyo cipati 21, cipati 21 ca Ciyubunuzyo, muapostolo awa wa kati, na musinsi wa kaamba, kuteeti, “Nda kabona Julu Pya a Nyika Mpya.” Kulimvwisya mbuli nkooko kusika kwa lunyonyooko lumaninide.

⁵⁴ Lino, nzila lyaonse Mbwe jana Milumbe yangu nkwiinda ku mupailo. Ndi nokkede mu mupailo nkabela cintucimwi cayubuluka kuli ndime. Elyo Nda lindila ali ncico kwa maminiti maniini a kubona ikuti na cili luleme, mpawo Ndi cimvwa muni loko. Elyo mpawo ziindizimwi Nda zumanana ku lindila kusikila caaku pasukila mu cilengaano. Pele cindi catalika kuboola, alimwi Nda kcutila kuteeti cizwa kuli Leza, mpawo Ndi inka ku Lugwalo. Mwabona, Olo, lweelede ku tondezegwa kwa cintu coonse ca kumuuya ca citwa, nkaambo Bbaibbele nciyubunuzyo cimaninide ca Jesu Kristo; mwabona, Lyalo Mubili Wakwe.

⁵⁵ Elyo lino, muli boobo, ambweni Nda jana busena mu Lugwalo obo butali mvwisyi buyo kabotu, elyo Ndiyo gambwa. Nda jokela ku mupailo alubo. Cila boola alubo. Mpawo Nda—mpawo Nda talika ku—ku lingula Lugwalo lwangu.

⁵⁶ Lino, Bbaibbele lyesu lilembedwe mu Cikuwa, alimwi mabala a Cikuwa ala cinca, ciindi coonse. Ku pa mukozyanyo, mbuli Musalali Johane 14, wa kati, “Mu Ng’anda ya Taata Wangu kuli makkalilo manji,” makkalilo manji mu ng’anda. Ee, mpawo, nywebo, eco ncomucita a ceeco mpawo, nku cijosya ku i—ku matalikilo a kubona ceeco Jakobo nca kaamba, na kujokela ku Bahebrayo, na kuci Griki, kuzwa ku busanduluzi

butaanzi. Elyo omuya lyaamba kuti, “Mu Bwami bwa Taata Wangu muli maanda aabwami manji.” Ee, mpawo, mwajokela ku ciindi eco basikusandulula niba kasandulwida King James, *bwami* bwakali kwiitwa kuti, mu Cikuwa, i “ng’anda,” elyo mwaami wakali wisi wakali kweendelezya baiminzi bakwe. Nkaako kaambo nci bakasandulula, “Mu Ng’anda ya Taata Wangu kuli makkalilo manji.” Mwabona? Elyo mpawo mwa bweza majwi ayo nkabela mweelede kwaavwima.

⁵⁷ Mpawo, nywebo mwabona, kuzwa ku bunanike obo...I cikambaukilo eci cifumo cino, Nda amba, taakwe ciindi comwe nicakasola kuba cabuyo pele ciluleme, Lugwalo. Eyo nje nzila *Lunyungu Lwa Muzoka* a zintu zyoonse ezi zimwi mbo ziboola. Mwabona? Ku... .

⁵⁸ Elyo calo ca, ncobeni, ikuti na mulombwana wabala buyo a kuti, “Mu Ng’anda ya Taata Wangu kuli makkalilo manji,” ikuti na toima kulingula, komba, inga wanyonganisigwa koonse. Mwabona? Pele kozumanana ku komba. Leza lyoonse ula cilulamika, ikuti na cizwa kuli Leza.

⁵⁹ Lino, Johane upandulula kucinca a kubo-...obo mbo ciboola...Ta cipandululi pe, mubwini, pele Petro ula cita. Johane wakaamba buyo kuti, “Nda kabona Majulu Mapya a Nyika Mpya; majulu mataanzi a nyika ntaanzi zya kaloba. Tiikwa cili limbi lwizi. Mebo Johane kaubona Munzi uusalala kuuseluka ansi kuzwa kuli Leza kuzwaku Julu, kaubambidwe mbuli Nabwiinga wakasakatidwe nkambo ka Mulumi Wakwe.” Pele, tula pilukila kuli Petro Wabili lino kuziba, Petro ula pandulula obo nzila eyi mbo ciyo citika. Lino, ikuti na mwalanga ali ceeco Johane nca kaamba, cili mvwisya mbuli, “Nkambo majulu mataanzi a nyika ntaanzi zya kaloba,” lunyonyooko lumaninide. Mwabona, mpawo, eco cili mvwisya bweenzu loko. Aboobo eco nce cakandi jataata, elyo Nda katalika kulangaula bbala, “kuloba.” Elyo, lino, pele lilaantangalala kuti bobilo aba, muapostolo a musinsimi, bakali kwaamba cintu comwe.

⁶⁰ Elyo lino, akwalo, mu Bbuku lya Isaya, lino, kuti muyanda kulemba Magwalo aya, muli Isaya 65:17. Isaya, kakanana kujatikizya Mileniamu, eyo myaka ili cuulu ya kulyookezya kwa—kwa bantu ba Leza. Isaya waka kanana kujatikizya nguwo, alimwi wa kati, “Mebo... Kwakali i... Zintu zyoonse zyakaindi zyakali lobede,” aboobo mbo bayo yaka maanda, kwa kkala. Ikuti nitwa jisi ciindi... Ambweni tu bweze buyo ciindi a—a kubala eci kwakaindi buyo kaniini, Isaya 65, a tu bale buyo kwa maminiti masyoonto awa. Elyo mpaawa mpocibede, ncobeni, kuli ndiswe. Lino, katalika, Isaya 65:17.

Elyo, *amubone, Nda lenga majulu mapya a nyika mpya*:...

⁶¹ Lino, Isaya, musinsimi, wakali umwi wa basinsimi abo bakalemba ncobeni Bbaibbele lyoonse mu cisinsime cakwe.

Uta lika a bulenge; akati ka Bbuku lyakwe, kutandila cipati 40, kaboola kunze Johane Mubapatizi, Cizuminano Cipyaa; a kumanizizya awa, mu Bbuku lyakwe, mu Ciyubunuzyo, mu Mileniamu. Kuli mabbuku ali makumi ali cisambomwe acisambomwe mu Bbaibbele, alimwi kuli macapita ali makumi ali cisambomwe acisambomwe muli Isaya. Wa kalemba bupanduluzi bumaninide bwa zyakali kucitika.

⁶² Lino, tu jana kuti, awa lino ubweza cipati 65, cipati comwe cimbi, elyo ukanana kujatikizya Mileniamu. Amu cibone, mbo ceebeka.

. . . *amubone, Nda lenga julu pya a . . . nyika mpya: elyo cintu cakale tacika yeeyegwi, na kusika mu mizeezo.* (Ce elele “kuloba.”)

Pele amu—amu kkomane a kutangala . . . akwalo muli ceeco Nce nda lenga: nkambo, amubone, Nda lenga Jerusalema a kutangala, elyo bantu bawo balutangalo.

Elyo Ndiyo tangala mu Jerusalema, a lutangalo mu bantu bangu: elyo jwi lya koomoka tali kamvugwi limbi muli ngwwo, nkambo . . . naanka jwi lyakulila.

Takukabi limbi kuzwaawo . . . bucece bwa mazuba, alimwi . . . mudaala oyo uutana kuzulizya mazuba aakwe: nkambo i muvwanda uyo fwa kali myaka ili mwaanda yakukomena; alimwi a sizibi mukuba myaka ili mwaanda yakukomena uyo tamizigwa. Mpawo kuyo . . .

Elyo bayo yaka maanda, a kwa akkala; alimwi bayo byala myuunda ya masaansa, alimwi bayo lya micelo ya njiyo.

Elyo taba kayaki, aumbi kwa akkala pe; (nko kuti, impulazi yanu, mwana wako taka ikoni pe, na umwi wa basikukona banu) . . . taba kabyali, aumbi kulya okuya: (bala cita kubyala kwalo elyo kabaliko okuya; ba jisi Buumi Butamani) . . . nkambo mbuli mazuba aa musamu nge mazuba aa bantu bangu, a cilamfu kwangu . . . basale bangu bayo botelwa kwaciindi cilamfu ku milimo ya maanza abo.

Taba kabeleki muli cabuyo, naanka kuleta mapenzi; nkambo mba lunyungu lwa ulelekedwe wa MWAMI, alimwi bana babo a mbabo.

⁶³ Lino amubone, mpaawa Mpe yoosika, kwainda kaindi.

Elyo ciyo boola kucitika, kuti bayo ita, Njo ingula; elyo kuciindi nobatana kukanana, Njo swiilila.

Elyo umpe a mwanaambelele bayo celela amwi, a mulavu uyo lya bwizu mbuli i ng'ombe: . . . suko liyooba cilyo ca nzoka. Elyo taba kanyonganayi na kunyonyoona

moonse mu mulundu wangu uusalala, mbwaamba
MWAMI.

64 Ino ncisyomezyo, ca basinsimi aba a basongo bapati, bamayi ba Bbaibbele, kaindi maningi mu mazuba eensiku, mukubona Buzuba obu bwa bulemu kabuboola!

65 Kwiinda ku zibalo ezi, umwi inga wayeeya, na kusololelwa, mubwini, ku syoma kuti planeti yoonse, ya nyika eyi, iyonyonyoonwa, “Ndi panga Julu Pya a Nyika Mpya,” mwabona, kuti majulu anomanide a nyika inomanide, kunyonyoonwa cakumaninina. Pele kulangalanga kubotu, alimwi a lugwasyo lwa Muuya Uusalala, tula konzya kubona Bwini bwa ceeci; elyo eco ncencico nco tu njila.

66 Yalo milengalenga buyo izungulukide, a cibi cilatala aa nyika, eco ciyo nyonyoonwa. Mwabona? Lino, tula mvwisya kuti *majulu* aamba “milengalenga atala.” Mwabona?

67 Ino cicita nzi? Calo mpawo, tukoka otu, a malwazi, a lufu, a tunzenyu, a baalumi basizibi, banakazi basizibi, a myuuya mibi, yoonse iyo mwaika a kunyonyoonwa kumaninina. Mwabona? Ceelede kuyo citwa munzila eyo, nkaambo tuyo kkala mpoonya ano. Tuyo citondezya kwiinda mu Bbaibbele. Mpoonya ano mpo tukkala. Lino amubone, tukoka, tuzunda, malwazi oonse a zintu, ziyogusigwa cakumaninina. Zyoonse ezi, kuba kwayo kuli mu nyika lino, tuyanza twa kabambwa aabantu, tunzenyu, cibi, yoonse misyobo ya myuuya mibi eyo inyika njo yakasofwaazigwa ayo, a majulu oonse atala lyesu omu, yakasofwaazigwa myuuya mibi. Lino tuyo inka kusakana a kulamfu, muli ceeci, mwabona.

68 Zyoonse ezi ziliko mu majulu, na milengalenga, a nyika eyo iliko lino. Eyi nyika ijisi zintu ezyo, pele tiya kapangilwa bukanze obo. Cibi cakaicitya kuba boobo. Mwabona? Ya kapangwa aa Leza, Mulengi. Pele zyoonse. . .

69 Elyo yoonse mibili yesu, omo motu ponamo lino, yaka bikkwa aa nyika cindi Leza nakailenga, nkaambo mwakazwa ku lusuko lwa nyika. Yoonse yakalilede awa. Cindi Leza Lwakwe nakailenga, mwakali mu kuyeeya Kwakwe. Elyo muli Nguwe, Uutamani Mupati, wa kali muyeeyo, buli mbube Bwakwe.

70 Elyo lino cibi caka citya coonse eci kucitika. Elyo Leza, kwiinda mu bukkalo obu, uli mukubungika ziyasyo Zyakwe.

71 Saatani nkwa cili. Nkekaambo zintu ezi zyoonse nco zicitikila. Nkwa cili, a nguzu zyakwe zyoonse zibi nkozili. Amubone, nkekaambo nyika lino nco isofweede loko. Nkekaambo mankandya aanunka a zintu zyabufuba nco zizumanana; kutika kwabulowa, nkondo, tunzenyu, cibi, mamambe, a yoonse misyobo ya busofwi izumanana, nkaambo kakuti Saatani mweendelezi wa nyika eyi a mulengalenga oyu.

Nywebo mwati, “I mile- . . .?” Iiyi, munene!

72 Ziyobile majulu a nyika eno yakasofwaazigwa madaimona ayo akonzya kutu bejekezya kunembo lya Leza. Jesu uli Wa alya ku tukombelezeya. Mwabona? Kucindi basikutubejekezya bano tutondeka munwe, “baka cita *ceeci*, baka cita *ceeci*, baka cita *ceeci*,” pele Bulowa buci vumba. Wa kaboolela kuzonununa Basale abo Mba kabwenekale. Nkekaambo nco isofweede loko sunu.

73 Awa, muapostolo, muli Petro Wabili awa, cipati 2, a ka 5 a i... a kampango ka 5 a ka 6. Iiyi, Nda ijana. Uto ndeka ntaamo zyoatatwe zya nyika. Mwabona, walo—walo ubweza ntaamo zyoatatwe zyoayo. Amubone obo mbwa zileta.

74 “I inyika yakaindi yakabonekela kuzwa ku maanzi,” lino, eyo yakali inyika kuciindi ca zambangulwe.

75 Lino, eyi iliko, inyika yalino njo tu ponamo lino, yiitwa kuti “inyika.”

76 “I inyika yakaindi eyo yakabonekela kuzwa ku maanzi,” Matalikilo 1:1. Lino a “inyika” eyo iliko lino. Elyo mpawo, alubo, utondeka kuli imwi imbi, “inyika yeelede kuboola,” Inyika Mpya. Manyika otatwe; ntaamo zyoatatwe zya inyika.

77 Elyo amubone obo Leza mbwaleta antangalala kuli ndiswe makanze Aakwe aa lununuko. Oh, eci caka botezya buyo buntu bwangu cindi Ne kacibona, obo Mbwa leta antangalala kuli ndiswe awa lino makanze Aakwe aa lununuko. Lino amwezyanisye eco nco tu bona a meso esu eni. Eco Leza nca kacita kunununa inyika Yakwe, Wa cita ku makanze ngaonya kunununa bantu Bakwe, nkambo Leza utakwebucince tacinci mu makanze Aakwe ali oonse na kufumbwa cintu. Cintu cabulemu cili boobo!

78 Obo Mbwa katusololela kuli Nguwe, kuba cilao muli ndiswe, kwiinda ku ntaamo zyoatatwe zya luzyalo; mbuli buyo Mbwa kasololela inyika mu ntaamo zyoatatwe, kuboola ku inyika. Mbuli Leza mbwayo boola ku inyika yakumana kwiinda mu ntaamo zyoatatwe zya kujolomya, obo mbombubo ncobeni Mbwa boola kuli ndiswe kwiinda mu ntaamo zyoatatwe zya luzyalo. Nda kayiisya eco ku matalikilo; Nse na cinca, kuzwa leelyo. Ndi Ijwi lya Leza.

79 Mwe elede kubamba butatu bwanu antoomwe, ziloba zyanu, kkumi azibili zyanu. I nombolo zya Bbaibbele zibeleda cakulondoka na pe muyooba a kumvwisya kwaciimo canu kunyonganisigwa. Ikuti na ta mu konzyi kucimvwisyi, kamu zumanana buyo kukomba. Nywebo amulangilile, ciyo talika kubeleka kabotu, mbubonya. Leza ula londolwa mu butatu. Mwabona?

80 Amubone, “inyika yakaindi,” kuciindi ca zambangulwe; i “inyika” eyo iliko lino; a Imwi iboola.

⁸¹ Lino, ntaamo ntaanzi eyo Nja tu leta ku...Mwabona, makanze Aakwe aa lununuko ala kozyanya ncobeni kwiinda ku zintuzyonse. Ube lesya nzila njiyonya. Ta cinci pe. Wa kati, muli Malaki 3, “Ndime Leza, alimwi Nse cinci.” I nzila Mbwa cicita, aboobo, ikuti na Wa kafutula muntu mutaanzi oyo Ngwa kasola kafutula, kwiinda ku kutila kwa Bulowa bwa Umwi utakwekaambo, Uyo elela kufutula umwi utobela; a bantubonse Mba futula bayo elela kuba munzila njiyonya.

⁸² Ikuti na Wa kaponya muntu ku ciindi cimwi kwiinda mu lweendo lwa buumi; akube mu mazuba aa Jesu, baapostolo, basinsimi, kufumbwa na ndelili nicakabede; cindi ziimo nzyoonya nezi zulila, We elede ku cicita alubo. Obo mbombubo. Ta cinci. Muntu ula cinca, ciindi cila cinca, bukkalo bula cinca, bubanze bula cinca, pele Leza ucili mbubonya. Uli londokede. Ino mbulangizi obo bweelede kupegwa ku bantu baciswa!

⁸³ Ikuti na Wa kasola kaponya muntu, We elede ku cicita alubo cindi nzyoonya nezi zulila. Wa ka, ka futula muntu lyoonse, We elede ku cicita aa twaambo tululeme ntoonya Mpa kacicitila ciindi citaanzi. Ikuti na Wa kasola kuzuzya muntu a Muuya Uusalala, We elede kucicita ku twaambo tululeme ntoonya Mpa kacitila ciindi citaanzi. Ikuti na Wa kasola kubusya muntu kuzwa mu cuumbwe, We elede ku cicita ciindi cabili, aa ziindi zimwi zimbi zyoonse, aa mulao nguonya.

⁸⁴ Ta cinci. Oh, ino mbulangizi mbondi pegwa! Ino ncinzi? Kutali mu lwiiyo lwakabambwa aabantu, cintucimwi eco nkamu zya bantu nco zyakabunganina antoomwe; pele Ijwi Lyakwe litakwebucince.

Nywebo mwati, “Sa Mbwini?”

⁸⁵ Wa kati, “Akube kuti jwi lya muntu oonse libe lya bubeji, pesi Lyangu libe bwini.” “Nkambo majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” “Lugwalo loonse lulipedwe kwiinda ku bunanike, aboobo ndubotu alimwi ndwa mpindu ku njiisyo.” Elyo amuyeeye, kuti, “Lugwalo loonse luyo zulizigwa,” koonse nokaceya ka ndulo.

⁸⁶ Amubone obo Leza mbwa cileta antangalala kuli ndiswe. Elyo ikuti oko nikwatakali ku—ku simpikizigwa kupati, i cibotu...cileleko, cipati ciyandikana kuzwa kuli Leza! Cindi Nda bona ceeci, a kubona obo kuzwa ne kacili mulombe, ciindi citaanzi Kristo nakabeleka a ndime, Nda cili kuyiisya lyoonse ezyo ntaamo zyatatwe zya luzyalo. Amubone ikuti na tacili ca bwini lino.

⁸⁷ Lino, ntaamo ntaanzi nja “lweempo kuli Leza.” Elyo mpawo kwatobela kwamana boobo, ndubbizyo lwa maanzi, “lubbizyo lwa maanzi,” “Amweempwe, a kubbizigwa mu Zina lya Jesu Kristo.” Mwabona, lubbizyo lwa maanzi lulatobela, kutondezya kuti lweempo lwakali kwa kasimpe. Na, ku “kulekelelwa” cibi cesu cakaindi, eco tacikwe cintu cakucita a cibi ciciza.

Ku lekelela buyo. “Amweempwe, a kubbizigwa mu Zina Iya Jesu Kristo.” Ino nkwanzi? “Kujatilwa.” Kugusigwa kwa cibi cakaindi takukwe cintu cakucita a ciciza. Buyo, cibi cako cagonkwa, eco nco kacita.

⁸⁸ To konzyi kweempwa kuli ceeco Adamu nca kacita. To ka cicita; Adamu ngwa kacita. Ujana buyo kulekelelwa kuli ceeco nco kacita. I bulenge bwa kaindi nkobu cili.

⁸⁹ Andi bweze boodi eli kwakaindi buyo kaniini. [Mukwesu Branham wadulowa madayagiramu aa bbulakibboodi—Mul.] Lino, *ngooyu* moyo wa muntu. Lino, Nse li . . . Ndili kule loko kuba sikudulowing’a. *Ngooyu* moyo wa muntu; alimwi *ngooyu* moyo wa muntu. Lino, oyu uli *awa* ujisi nzoka muli nguwo, eco ncibi, awa ujisi buumi bwakwe. Oyu umwi *awa* ujisi nziba muli nguwo, uuli Muuya Uusalala, awa ujisi Buumi. Ee, oyu umwi *awa*, ujisi munyono, nsulano, bbivwe; eco nce cicicitya, ngooyu mulombwana *awa*. Ee, oyu umwi *awa* ujisi luyandisyo, a lutangalo, akukkazikacamba; elyo Eco nce cicicita, anselelo *awa*.

⁹⁰ Lino, cindi wabuzigwa, na walekelelwa zibi zyako, wa cita buyo ceeci, kutola nzila *eyo*. Pele cintu caka kucitya kucicita mocicili. Oyo ngo muyanda wakaindi wa bubu; nko ucili. Amubone, mpawo weempwa a kubbizigwa mu Zina Iya Jesu Kristo, kuti Wa kakulekelela zibi zyako. Amubone.

⁹¹ Mpawo, cabili, kwaboola kusalazigwa, oko kubombomeka mizeezo yesu ku busalali, kuyeeya kabotu. Kugusigwa . . . kusalazigwa ndi bbala lyaci Griki lyabubili, elyo Iyaamba kuti “salazigwa, a kubikkilwa ambali ku mulimo.”

⁹² Mpawo, citobela, kuboola lubbizyo Iwa Mulilo a Muuya Uusalala, kutegwa Leza akonzye kukkala muli ndiswe. Elyo Mulilo wa Leza usalazya myoyo yesu kuzwa ku cibi, a kubikka Muuya Uusalala mukati. Mpawo tu leta Buumi mbubonya obo *Oyu* mbwa kaleta, nkaambo *Oyu* uli muli ndiswe.

⁹³ Amubone, mu kuzyalwa kwakunyama, cindi mwanakazi atumbuka muvwanda. I buumi bwakunyama butondezya buumi bwa kumuuya. Cindi mwanakazi atumbuka muvwanda, wakunyama, cintu citaanzi cicitika nkubbotoka kwansuwa ya maanzi, mpawo bulowa, alimwi mpawo muuya (i buumi). Kukwempa kantu kaniini a kukauma kabayi [Mukwesu Branham wa kamba maanza aakwe lomwe—Mul.], elyo ngooyo wa unka, kakwiila. Maanzi, bulowa, muuya.

⁹⁴ Elyo lino cindi muvwanda azyalwa mu Bwami bwa Leza, uboola munzila njiyonya: maanzi, Bulowa, Muuya.

⁹⁵ Lino amubone, kusalazigwa, ntaamo yatatu . . . ntaamo yabili kuli nkuko, kusanzya mizeezo; kubombomeka moyo, mizeezo ya moyo, mu matobelanwa aa busalali.

⁹⁶ I muntu ulakonzya kweempwa ku zibi elyo uciyeeya i... Ee, ambweni ngu i—i mwaalumi sibwaamu, onse mwanakazi ulibonya kuba busibwaamu ngwa jana, nko cicili. Ambweni mukolwi; ciindi coonse anunkizya bukoko, nko cicili. Mwabona?

⁹⁷ Pele mpawo cindi asalazigwa, oko kusalazya nyota muli nguwe. Mwabona? Ku gwisya kuyandisya kwa ncico. Inga kacino sunkwa, pele Ula gwisya kuyandisya kwa ncico. Nekubaboobo, tana lulama.

⁹⁸ Mpawo, wa bbizigwa a Muuya Uusalala a Mulilo. Wasalazigwa, waumpwa, wasalazigwa koonse; elyo mpawo wabikkwa mu mulimo wa Leza.

Kusalazigwa kubabikkila buyo ambali *ku* mulimo.

⁹⁹ Elyo amubone mbubonya buyo obo eco mbo ciboola, milumbe mboiboola. Martin Luther, kululamikwa; John Wesley, kusalazigwa; bana pentekoste, lubbizyo lwa Muuya Uusalala. I milumbe, mpaawo mpo kuta konzyi kuba limbi makkalo bwa njiyo, mwabona. Tuli ku ciindi camamanino. Ntaamo zyotatwe. Lubbizyo lusalazya moyo ku Muuya Uusalala.

¹⁰⁰ Obo mbo cijataata lino, Utola busena oko nko tuyo kkalamo, kwiinda kubweende mbubonya.

¹⁰¹ Lino, Wa kaita Mbungano kwiinda ku kululamikwa, ka Yi ita kwiinda ku kusalazigwa, mpawo Yalo kwiizuzya a Muuya Uusalala a Mulilo. Elyo Wa Ka ibweza kwiinda mubweende, kutegwa Walo Lwakwe, Muuya Uusalala Lwakwe, Mwana wa Leza, akonzye kukkala mu moyo wa muntu. Lino, Ye elede kwiinda muli omo Ka tana njila muli Njiyo.

¹⁰² Amubone, Wa kacita inyika, oko Nabwiinga oyo njayo kkalamo, nzila njiyonya, makanze Aakwe aa—aa lufutuko.

¹⁰³ Amubone inyika yakuciindi ca zambangulwe. Walo, niyakamana kweempwa, kwiinda kuli Nabwiinga wa buzuba obo, Nowa, Wa kiipa lubbizyo lwa maanzi, kaivumbya maanzi. Mpawo, kululamikwa, kutondezya kuti Uli mu lweendo Lwakwe ku kwiita inyika yakawa, kuzwa ku Edeni, kujokela ku kuboozegwa kwanjiyo alubo.

¹⁰⁴ Mpawo Kristo wakasika a kutila Bulowa Bwakwe ali njiyo, kwiisalazya a kwiitaminina. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zisyoonto—Mul.] Mwabona, eyo nje inyika njo tu ponamo lino.

¹⁰⁵ Sa mwa mubona obo Saatani, awa mu Lugwalo, kasola ku Mu citya kutyola makanze aa Leza kwii tambula, kwiipa kuli Nguwe cindi naka Mu tola atala aa mulundu, a kusola kwiipa kuli Nguwe kakutakwe kulunga kwa Bulowa?

¹⁰⁶ Sa mwakabonesya obo Abrahamu, cindi niba kasola ku mupa cilao, wa kacuula ku mashekeli aa nsiliva manji loko, kumbele lya bantu, mbuli cizibyo, mbuli bumboni? “Akuzibwe mu buzuba obuno kuti Nda ula busena obu bwa kuzikkila.”

Mwabona, ka buula! Elyo Saatani kasola ku—ku Mu pa bwami obo buzulilwa kuli nguwe lino. Wa kasola kubupa kuli Nguwe mbuli cipego, pele Ta kabu tambula. Nkaambo nkuti, mwabona, mpawo Saatani nekunga wakacili jisi kutaminina kuli njiyo. Pele, yakeelede kuulwa. Ameni. Wa kali Ijwi mu buzule bwalyo. Tii bakali kukonzya ku Mu cenga muli njiyo.

Mpawo, yeelede kuba a lubbizyo lwa Mulilo eno.

¹⁰⁷ Mwabona, ileelede lino...Ncinzi caka citika? Kristo wakasika a kwiita Mbungano ku lweempo, lubbizyo mu Zina lya Jesu Kristo, ku kujatilwa; kusalazya Mbungano; alimwi a Mulilo wa Leza kuseluka a kuumpa busofwi boonse, a kuboola a kukkala mu moyo wa muntu.

¹⁰⁸ Lino, inyika, kuti inununwe nkambo ka muntu oyu wa kanununwa, Ube lesya nzila Yakwe njiyonya. Wa kaibbizya mu maanzi, nikwakamana lunyonyooko lwakaindi lwa zambangulwe. Katila Bulowa Bwakwe ali njiyo, kwii salazya a kwii taminina. Nji Yakwe.

Saatani wakasola kwaamba kuti, “Ndiyo ipa kuli Nduwe.”

¹⁰⁹ Wa kati, “Peepe, munene, Ndiyo yuula.” Abube bumboni. Wa kasumpulwa, nkambo ka ciziby, kuti Wa kayuula. Wa kai lungila.

¹¹⁰ Pele lino yeelede kwiinda mu lubbizyo lwa Mulilo, Mulilo uusalala kuzwa kuli Leza, oyo usalazya inyika a majulu kwizunguluka. Mpawo, yaka lungilwa kutegwa bakanununwa bakonzye kukkala ali njiyo, kukkala muli njiyo mu luumuno. Amubone, lubbizyo lwa Mulilo ndwa kwiisalazya kuzwa ku cibi, kuzwa ku kuciswa, kuzwa ku tuzunda twa malwazi, kuzwa kuli basizibi, kuzwa kuli dyabulosi a nkamu yakwe yoonse. We elede kuyo fusilwa, mu Ziba lya Mulilo. Mulilo uusalala kuzwa kuli Leza, uuseluka kuzwa kuli Leza, kuzwa ku Julu, a kuyuumpa, amubone, kwii bambila Leza kukkalilamo. Nkambo, Leza, mu Inyika Mpya eyo yeelede kuboola, uyo kkala mu nyika. Nkaambo, nywebo mwati, “Leza, Ukkala mu moyo wa muntu.” Pele, Walo a Nabwiinga baba Omwe, elyo baunka ku Muunzi wabo mu Inyika Mpya. Elyo ngaonya makanze aa lununuko alabelese gwa kunununa, kobilo, nyika a bantu bakkala muli njiyo.

¹¹¹ Mwabona, moyo weelede kusalazigwa mbuli boobo. Leza katana seluka muciiimo ca muntu Muuya Uusalala, uli ngu Kristo kaseluka a kukkala mu moyo wa muntu, yeelede kweempwa lutaanzi. Yeelede kubbizigwa mu maanzi, mu Zina Lyakwe, kutondezya kuti izulilwa kulini.

Mpawo yeelede kusalazigwa ku Bulowa bwa Jesu.

¹¹² Elyo mpawo Mulilo uusalala a Muuya Uusalala, kuzwa kuli Leza, laseluka a kuumpa koonse kunyomenena kwa cibi, bulenge boonse bwa inyika. “Elyo, aboobo, oyo ubisya acaali amana

kutambula luzibo lwa Bwini. . .” Mpawo, alubo Bbaibbele lyakati, “taci konzeki. . .” “Nkambo, i—i muntu oyo wakazyalwa kwa Leza takonzyi kubisya; ta bisyi.” Takukwe nzila kuli nguwe ya kubisya. Mbobuti mbwa konzya kuba sizibi, alimwi kali wakanununwa, aa ciindi comwe? Mbobuti Mbwe konzya kuba mu cintoolo cakaloba, akuba aanze a cintoolo cakaloba, aa ciindi comwe? Mwabona? Oh, Wa katunununa kwiinda ku Bulowa Bwakwe; kwiinda ku Muuya Wakwe Wa katusalazya; elyo mpawo waboola a kukkala muli ndiswe, Mbungano. Kutali kabungwe, lino; Mbungano!

¹¹³ Amubone sesye lino mbuli mbotu bweza ceeci, masena ngo tweelede ku—ku yokkalamo. Lino, lino, i—i lweempo kwakaindi lwaku zambangulwe, mpawo, kwakaleta lubbizyo lwa maanzi. Mpawo Kristo wakaboola a kutila Bulowa Bwakwe ali njiyo, ku kusanzya akwii taminina. Elyo mpawo kwaboola, kutobela, kunyonyonwa kwa inyika mbuli mboibede lino.

¹¹⁴ Cibi coonse eco cili mu majulu atala, “walo mwendelezi wa nguzu zya muluwo,” walo utantamuna (tantamuna nkondo) zileleko kuzwa kuli Leza. Mukati omuya kuboola mizunzumo a lulabo a kuuma nyika, a zintuzyonse, kuzwa ku majulu, zitendululwa zya mvula, a myuwo mikali, myuu-. . . maguwoamvula a zintuzyonse, “zizwa atala,” uuli ngu Saatani, “mwendelezi wa nguzu zya muluwo.”

¹¹⁵ Amubone, mwabona obo Saatani mbwa kasola kwiibweza, mbuli Mbwe amba maminiti masyoonto ainda, kwiinda ku kwiipa kuli Jesu kakutakwe kwiula. Mpawo, Saatani uci jisi kutaminina, nkaambo ili kanzilidwe, mwabona. Pele Jesu yuula kwiinda ku Bulowa Bwakwe bwakatika a kwiijosya kuli mukamwini weelela. Mwabona? Mbombubo obo Mba katuula, kwiinda ku Bulowa Bwakwe, obo Mbwa kaula Mbungano.

¹¹⁶ Elyo lino lubbizyo lwayo lwa Mulilo lwiisalazya kuzwa ku tuzunda toonse, malwazi oonse anjiyo, kuciswa koonse, azyalo zyoonse zintu zya kumuuya; kwalo nkwiinda kuli ndiswe, akwalo, lulacita nzila njionya; kwiibambila Leza kukkalilamo, mu bukkalo obu bupati bweelede kuboola, Nyika Mpya. Mwabona, Ula inununa mu nzila njionya Nja cita bantu Bakwe. Ula ibamba koonse mbubonya buyo, makanze Aakwe aa lununuko. Nkambo, Ngu Leza utakwebucince, lyoonse mbubonya mu makanze Aakwe.

¹¹⁷ Obo Mbwe mwaambila, kale, a kucizibya kuli ndinywe, a kwiinda ku makkalo oonse, kuti Leza takonzyi ku cinca; cila cizibya, nzila yoonse, kuli mbubonya.

¹¹⁸ Wa kacizibya, mulumbe Wakwe mutaanzi, mu inyika yakaindi ya zambangulwe, kwiinda kuli Nowa musinsimi.

¹¹⁹ Ndali kukanana ku mukwesu uyandwa oyu ukkede awa a ndime lino. Jilo, wa kati, “Cintu comwe nco kaamba, Mukwesu Branham, eco lyoonse cindi zunganya.”

Nda kati, “Ino ncinzi, mukwesu?”

¹²⁰ Elyo wa kati, “Nceeci nco kaamba,” alimwi nca bwini, “I kakamu kasyoonto, obo nkamu niini mbo iyo futulwa mu mazuba a Kuboola.’ Elyo twa kakanana obo Jesu mbwa kaamba, ‘Mulyango uumanikide a nzila iipatikide, elyo pele mbasyoonto bayo kajana.’ Lino amubone, Bbaibbele lyakati, ‘Mbuli mbo kwakabede mu mazuba akwa Nowa omo mwalo bantu bali lusele mbo bakafutulwa ku maanzi, mbubonya mbo kuyoooba mu Kuboola.’”

Nda kati, “Mukwesu, ujisi buyo . . .”

Wa kati, “Koyeeya, kuli buyo bantu bali lusele okuya.”

Nda kati, “Ujisi buyo cisela cakumvwisya ciimo.”

¹²¹ Kakuli, Nowa wakali cikozyanyo ca basyaalizi abo bwezelwa atala, kutali cikama cakatolwa kujulu. Enoki, muntu omwe, kaunka mu Kukwempwa kakutanasika muyoba, kutondezya kuti Mbungano tayuunki mu mapenzi mapati na kufumbwa cintu kwiizunguluka. Enoki wakatolwa kujulu, muntu omwe. Oh, mbungano ambweni inga yaba mweelwe ukubwene; pele Nabwiinga uyooba kakamu kaniini ako kayo panga Nabwiinga. Lino, mbungano inga yaba mweelwe mupati; pele, Nabwiinga, nywebo wabona, amwezyanisyse lusele kuli komwe. Kuceya ziindi zili lusele, uyooba Nabwiinga, kwiinda mbungano.

¹²² “Elyo ikuti na nciyumu aku baluleme kufutulwa, nkokuli oko basizibi abatali banaleza nkobayo janika,” abo bazi kabotu, ku cicita, elyo kuzumanana a kucita kufumbwa? Abo batobela milao ya kabungwe mubusena bwa Ijwi, nkokuli nkobayo bonekela, kakuli bayitwa kuti Banakristo, kubweza Zina lya Kristo?

¹²³ Lino, cakulondoka, Nowa wakali cikozyanyo wa baabo bakabwezelwa atala. Amuyeeye, cindi Nowa nakazwa, Hamu wakali aa nguwe. Cibi cakacilimo omuya. Cibi cakazumanana ncobeni atala, kwiinda mu bwaato. Kutasyoma, kudonaika, kwa kaunka mu bwaato, kabwezelwa atalalya lubeta. Pele Enoki wakaunka atala maningi kwiinda mu bwaato, wa kazumanana kuya mu Busyu bwa Leza. Pele Nowa wakainda mo a kuzwa, nkabela kwakacili cibi; cikozyanyo ca Mileniamu, ca ciimo ca inyika.

¹²⁴ I Mileniamu taili mamanino aa ncico. Kucinooli ciindi kwaakumana Mileniamu. I Mileniamu mwaakwe wa ciindi; pele, kutali Nyika Mpya. Peepe, incozyo. Amubone, muli ceeco, tula sika kuli ncico kwainda kaindi kaniini.

¹²⁵ Mwabona, nyika, yanununwa, ijokela kuli Mukamwini mutaanzi alimwi. Ca katola . . . Wa kaibweza kuzwa kuli Saatani. Wa kakwela, kugusya nyika kuzwa kuli Saatani, mbubonya buyo Mbwa kamugusya kuzwa kuli Saatani, mbuli Mbwa kagusya mwanakazi muniini ku mukala kuzwa kuli Saatani. Mpaawo

kwakaimvwi mupaizi, kayeeya kuti wakali antoomwe a Leza, nkabela taakwe nca kajisi. Mwabona?

¹²⁶ Nda yanda ku mu dulowing'ila ceeco kwakaindi buyo kasyoonto. Lino, tu yanda kubona eci kabotu ncobeni, aboobo lino amulangilile kabotu lino aa kuyiisya oku. [Mukwesu Branham wadulowa madayagiramu aa bbulakibboodi, ku maparagirafu masyoonto atobela—Mul.]

¹²⁷ Lino, oyu *awa*, ngooyu Leza. Leza, uli ngu Uutamani, kakunyina. . . Taakwe umbi pele Nguwe. Pele, muli Leza, Wa kajisi bube. Lino, eci *awa* ciiminina Ijwi, Ijwi lya Leza, eelyo lyakaba mu mubili wabuntu a kukkala aakati kesu muciiimo ca muntu Jesu.

¹²⁸ Lino oyu *awa*, mulombwana *awa*, tuyo mubamba mbuli *boobu*. Lino, *oyu* wiitwa kuti mwanakazi ku mukalo. *Oyu* mupaizi, mu Farisi. Elyo awo mpo mubona *ceeci*, bbulakibboodi lijukide, caamba luzyalo a lufutuko.

¹²⁹ Lino, “Ku matalikilo kwakali Ijwi. Elyo Ijwi lyakaba mubili wabuntu a kukkala aakati kesu.” I ntaamo zyotatwe. Bwakali bube lutaanzi, bwakali muli Leza, obo Mbwa kayeeya Lwakwe mbuli kuba muntunsi; elyo eco caka Mu lonzya kuseluka kuba Jesu; elyo lino, ikuti na uyo bako Okuya, wakali antoomwe a Nguwe kaindi. Nkambo, kuli buyo musyobo omwe wa Buumi Butamani, oyo ngu Leza; elyo wakacita kuba cibeela ca Leza ku matalikilo, kutali eco nco kasala ansi aano. Wa ka kusala. “Boonse Taata mbaaka Ndi pa bayo boola.”

¹³⁰ Lino amulange mupaizi oyu *awa*. Tu jana cibeela cakwe cakunsi, *awa*, buumi bwakwe bwakaindi, kaindi musule lyakwe, kukanzwa kwakwe kusule oku, nkubi.

Njeeyi gehena, aansi *awa*.

¹³¹ Lino, cibeela eci ciniini mukati *awa*, eco cili bonya mbuli bbulakibboodi, eco ciiminina kunjoloma kwakwe. Wa kali mupaizi. Wa kali muntu uulemekwa. Eco cakaiminina *ceeci*. Wa kali, akwalo, wa keelede kuba muntu mubotu, na pe nata kakonzya kuba mupaizi. Pele nywebo mwabona mbwaka bubweza, lwakali lwiiyo lwabupampu.

¹³² Lino, oyu mwanakazi muniini, buumi bwakwe butaanzi, atala *awa*, waa kali mwaamu, waa kabambwa kubija koonse. Pele kungsi kwini muli nguwe, *awa*, kwakali buyo kumvwisya kuniini. “Ndi lizi cindi Mesiya aboola. . .” Mwabona? Mwabona, oko cakaliko.

¹³³ Amubone, cindi Jesu nakasika a kuyubulula Ijwi, nkaambo Ijwi lya katweluka miyeeyo eyo yakali mu moyo; mbuli Bahebrayo 4 mboyaamba kuti Liyo cita, 4:12, kuti Uyo cita. “I Ijwi lyakali sikutwela wa miyeeyo ya moyo,” elyo Wa kasika mbuli Mwana wa muntu, Musinsimi. Ncinzi caka citika? Oyu mupaizi, a lwiiyo buyo lwabupampu, kati, “Ngu dyabulosi,”

nkaambo obo mbombubo kabungwe kakwe mbo ka kaliita. Ino ncinzi nco cakacita? Ta kajisi ciiminizyo, aboobo waka mubikka mu musinze.

¹³⁴ Pele oyu mwanakazi muniini taka jisi cintu cili coonse ca kutondezya; waa kali mbuli musofwi a sitombe mbuli mbwakali kukonzya kuba. Pele, amubone, kungsi kwini muli nguwe, ujisi ciiminizyo, mwabona. Elyo, mpawo, waa kali kulangila eci kuba mu mubili wabuntu.

Elyo cindi Na kati, “Koya kalete mulumi wako nkabela uboole okuno.”

Waa kati, “Munene, Nse jisi naba omwe.”

¹³⁵ Kati, “Wa amba kasimpe, nkaambo wakali jisi bosanwe, alimwi umwi oyo ngo jisi lino tali wako. Wa kajisi bosanwe. Eco cibamba bali cisambomwe mbo kajisi.”

¹³⁶ Waa kati, “Munene!” (Kutali, “Nduwe,” kutali, “Beezebule”) “Nda ziba kuti Uli Musinsimi. Lino, tu lizi Mesiya, oyo utegwa Kristo, uyo boola. Elyo cindi A cita, Uyo cita eci.”

Wa kati, “Nde Ndime.”

¹³⁷ Takucikwe limbi kudonaika. To keelede ku cipandulula. Waa ka cibona. Waa ka cisyoma. Ngooyo waa kaunka! Nkaambonzi? Ncinzi nci Lya kacita kuli nguwe? Lya kamu nununa.

¹³⁸ Lino amulangilile, Wa kaboolala kuba Munununi. Sena mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Ino *kunununa* caamba nzi? “Kuboozya.” Nkaambonzi Nca taka bamba mupaizi? Ta kaliko kujulu okuya. Mwabona? Mwabona, ta ka jisi ciiminizyo.

¹³⁹ Wa kaboolala kunununa baabo bakawide. Mu kuwa, *eci* caka nyongana, antoomwe a musimbi oyo; pele Leza wakali mujisi mu kuyeeya Kwakwe inyika kaitana lengwa, elyo Wa kaboola kumusalazya. Mwabona? Mpawo Wa...Waa kajisi Buumi Butamani. Mwabona?

¹⁴⁰ Nkokuli, mupaizi, ncinzi nco cakacita kuli nguwe? Lya kamujosya nkoonya nkwakali kuya. Taakwe nca kajisi, ku kotalika, lwiiyo lwabupampu buyo.

¹⁴¹ Lino swiilila, mweenzuma, ikuti na cintu buyo nco jisi ndwiiyo lwabupampu luzutu, kobweza cintucimwi caandeene kuzwa kuli ceeco. Elyo to kakonzyi ku Ci jana cita kuti ujisi ciiminizyo. Nke kaambo Nce syoma kuti muzwa kujwe a kumbo, kunyika a kumusanza; Ijwi, lipona, lya tondezegwa.

¹⁴² Amubone lino obo Mbwa bamba nzila Yakwe kuzibwa kwiinda ku basinsimi Bakwe, ku matalikilo. Ta na icinca.

¹⁴³ [Kabeela katakwe cintu aa teepu—Mul.]...lufutuko. Wa kalulamika muntu; ka musalazya; katuma Muuya Uusalala a Mulilo, a kuumpa cibi kuzwa muli nguwe, a kukkala muli nguwe, Lwakwe.

144 Ula cita nyika, eyo Njayo belesya mu makanze aa lununuko, nzila njiyonya. Ya keempwa alimwi yaka bbizigwa mu maanzi, mu...kwiinda kuli Nowa. Jesu wa kaboola a kwii salazya, kwiinda kukusansaila Bulowa Bwakwe ali njiyo, a kwii taminina. Elyo mu Nyika Mpya eyo yeelede kuboola, iyelede kuyooaba lubbizyo lusalala lwa Mulilo, kwii sanzya ku madaimona oonse, tuzunda toonse, kuciswa koonse, zintuzyonse ezyo ziliko, a kwiibamba bupya. “Nda kabona Julu Pya a Nyika Mpya.”

145 Uba muntu mupya. Ameni! Kutali buyo umwi wakaindi wagakambikwa, kwiinda kukusangana mbungano na kusola kucita zintu mu bupya, pele uli cintu cipya kumaninina koonse. Leza ubweza muntu wakaindi a kumuumpa kuzwa cakumaninina, ku Muuya Uusalala a Mulilo, a kuboola Lwakwe, kutumina ansi ciiminizyo cako. “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wakamukwela. Elyo boonse Taata mbaka Ndi pa bayo boola kuli Ndime.” Sa mwa cibona? [Mbunga yaamba, “Ameni.”—Mul.] Makanze ngaonya; nzila njiyonya.

146 Saatani wakali...yogusigwa kuzwa mu nyika, mbubonya buyo mbuli Saatani mbwa ka gusigwa kuzwa kuli ndinywe. Saatani ta konzyi kupenzya; na, ula konzya kusunka, pele takonzyi kubweza Munakristo wakazyalululwa. Nkambo, Leza, kuzwa ku malengelo aa inyika, wakali mubwenekale, a ku tuma Jesu ku munununa, elyo Bulowa bula mukananina. Mbobuti mbwa konzya kubisya kakuli tacikonzyi kubonwa, akwalo, kuli Leza? Ta citi akwalo...I cintu buyo Nca mvwa ndi jwi lyanu. Ubona ciiminizyo canu. Ameni! Obo mbwini. Mwabona?

147 Kwiinda munzila njiyonya, nkambo inyika njimwi ya bube Bwakwe mbubonya buyo mbuli mbomuli bamwi ba bube Bwakwe. I inyika iba imwi ya bube Bwakwe, nkaambo yakali kuyeeya kwa Leza, ku matalikilo. Kuba a inyika, kukkala aa Cuuno cabwami, kuba Mwaami, kuba Munununi, kuba Musilisi, obo mbube Bwakwe.

148 Mbubonya buyo mbuli muzeezo wako. Nse konzyi kwaamba i—i “cikwankwani” cita kuti Ndi yeeya kujatikizya cikwankwani. Nse konzyi kwaamba kuti “muntu” cita kuti Ndi yeeya kujatikizya muntu. Elyo cindi Nda yeeya kujatikizya muntu, mpawo kwaamba “muntu,” kuyeeya mbube bwangu a kupandululwa ndi jwi. Mwabona?

149 Mbuli Isaya, mbobuti mbwakali kukonzya kwaamba, kuti, “I nakalindu wakali kuyo mita”? Ino muyeeyo niinzi?

150 Lino, bunji bwanu mulagambwa obo yalo, kutweluka oko, mbo kuboola. Ndiyo mwaambila. Mwabona, ndi jwi elyo Nde amba. Alimwi takuli kuyeeya kwangu, nkaambo Ta ndizi. Ta ndizi kuyeeya kwa nkuko. Mbobuti Mbwe konzya ku kwaambila mbobede a kooko nkozwiida, kakuli Nse kuzi? Mbobuti Mbwe

konzya ku kwaambila eco nco kacita myaka ili kkumi yakainda, kakuli Nse na kubwene mu buumi bwangu? Mbobuti Mbwe konzya ku kwaambila oko nkoyo citila a ceeco ncoyo cita myaka ili kkumi kuzwa lino? Mbobuti Mbwe ziba ciindi ciciza? Pele muyeeyo wa Muntuumwi umbi.

¹⁵¹ “Amulekele muzeezo wakali muli Kristo ube muli ndinywe. Amulekele muzeezo wakali muli Kristo ube muli ndinywe.” Mwabona, mpawo takuli kuyeeya kwanu. Nku yeeya Kwakwe, kwiinda muli ndinywe. Elyo tamu tondezyi majwi anu eni; mutondezya Majwi Aakwe.

¹⁵² Obo mbombubo ziindi zinji bakwesu noba nyonganisigwa, ku bupanduluzi bwa myaambo, a zintu. Mwabona, baamba zintu ezyo zitali kabotu, taba mvwisiyi kuti oyo ngu Saatani. Nywebo mwati, “Mu muunda wa Leza?” Amulindile buyo kusikila tumanizye, kuziba ikuti na takuli boobo, na pe. I nsaku a whiiti zikomenena mu muunda omwe. Zyobilo ziponena ku zuba lyomwe a mvula yomwe. Mwabona?

¹⁵³ “Pele ikuti na kwaba omwe akati kanu oyo uli musinsimi, Mebo nde Mwami njokanana kuli nguwe. Elyo ikuti na eco ncaamba cacitika, mpawo oyo Ndime, mwabona, nkaambo tali mukutondezya zyakwe zini. Walo utondezya miyeeyo Yangu, bube Bwangu bwa zintu ezyo zyeedele kuboola, alimwi Ndiyo belesya mulomo wakwe kuzitondezya wo. Elyo amana ku zyaamba, zyeedele ku citika. Majulu a nyika ziyo loba, pele Ijwi Lyangu talika kakilwi.”

¹⁵⁴ Isaya wakati, “I nakalindu uyo mita.” Eco ca cibamba. Uyo mita. Eco Leza ncaamba, Ula cita.

¹⁵⁵ Oh, kuzibya, kwiinda ku basinsimi Bakwe, luyubunuko Lwakwe loonse, nkaambo mbube Bwakwe bwa miyeeyo Yakwe bwa tondezegwa.

¹⁵⁶ Lino, mboobu mbo cakabede, mu mwanakazi *oyu* muniini. Waa kali umwi wa bube Bwakwe. Mwabona?

¹⁵⁷ Elyo mpaawo kwakali mupaizi, kaiminina Mumuni. Wa kaciya kuzwa mu Bbaibbele. Wa kayiide kuti Leza wakali Leza. Wa kayiide kuti busalali bwakali luleme. Wa kayiide kuti kwakali mulao wa Leza. Wa kaciya nkaambo kumuzeezo wabupampu. Alimwi wakazyalilwa mu mizukulu iluleme; wa kali mu Levi. Pele wa kacizyi buyo kumuzeezo wabupampu. Elyo cindi Mumuni wa oora... Mwabona, wa kaciya kwiinda kuli ceeco *caka* citika, kutali ceeco cakali kucitika; eco caka citika! Elyo cindi na kajana eco cakali kucitika, kabungwe kakwe taakwe ncika kaamba kujatikizya Nguwo, aboobo ta ka jisi ciiminizyo ca Nguwo.

¹⁵⁸ Pele mpaawa kwakali Munununi aa nyika ku ciindi eco, kunununa baabo bakali bube bwa Leza, elyo waa kakutambula. Taakwe naka kubuzya. Waa kati, “Cindi Mesiya aboola, Uyo cita eci,” elyo eco cibamba. Elyo waa kacibona kacicitwa, aboobo...

Wa kati, “Ndime Mesiya,” aboobo eco caka cibamba. Takucikwe limbi mubuzyo. Waa kaunka buyo, kuyo ambila bantubonse bamwi, “Amuboole, mubone Oyo Ngwe jana.”

¹⁵⁹ Obo bweende bula tusalazya, tempele lya busena Bwakwe bwa kukkalila: kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala a Mulilo. Oko kusalazya kwa (lyesu) tempele eli.

¹⁶⁰ Aboobo, mbubonya bupange bwa inyika yakale tibwa kanyonyoona, ku maanzi ciindi niya sanzigwa; bupange bwa planeti, bupange bwakale, i . . .suko lyoonse, zintuzyonse ezyo Leza zya kabikka aa nyika, tiizyaka nyonyoonwa cindi inyika ntaanzi niya kanyonyoonwa. Elyo Bbaibbele lya kati yaka “nyonyoonwa,” pele taka nyonyoona bupange. A kanyonyoona buyo cibi a basizibi zyakali kukkala ali njiyo. I moongola wabuyake bwakasyaala.

¹⁶¹ Pele, nywebo mwabona, mbuli kululamikwa, mbuli ndinywe noba Baptisti a Methodisti no muyanda ku kuyeeyela, kululamikwa buyo, kusyoma a kubbizigwa, oko takuzulide pe. Muyo ingaila kujoka nkoonya ku zintu zya inyika, a kugela masusu aanu a kusama zibbudula, a zintuzyonse zimbi. Mwabona, taakwe cintu cakacitika kale. Mu langa buyo musule a kubona kuti mwaka lubizya.

¹⁶² Ino kusalazigwa kwa kacita nzi ku inyika? Taakwe nikwa kacita cintu kuli njiyo; yakatalika lubo ncobeni, mbuli buyo cibi cinji mbuli mbo cakabede lyoonse. Eyo nje nzila muntu mbwa cita, alimwi nkukoonse kulaale nkwaunka.

¹⁶³ Eyo nje nzila muvangeli mupati, Billy Graham, nja keelede ku bona. Wa kati, “Nda unka akuba a basanduki bali zyuulu zili makumi otatwe, kujokela mu mwaka nkabela kata jisi bali makumi otatwe.” Oko nkukoonse kulaale nkoba kaunka. Mwabona? Elyo, masimpe, ba leempwa. Nda syoma ba leempwa; bunji bwabo, na bamwi babo, nokuceya. Pele tacili ceeco nco citola. Cila citondezya awa.

¹⁶⁴ Lino, aboobo moongola wabuyake bwa inyika yakale tiibwa kanyonyoonwa ku maanzi. I inyika yaka sanzigwa buyo. Ya kajana lubbizyo lwayo. Yaka bbizigwa.

¹⁶⁵ Mbubonya moongola wabuyake buyosyaala, nekubakuti iyo umpwa aa Mulilo. Ta unyonyooni nyika, mwabona, unyonyoona buyo cibi cili ali njiyo.

¹⁶⁶ Amubone awa, nobamwi banu basicikolo ba Bbaibbele, alimwi kapati Mwiiyi Vaile undi langide. Amubone muli Petro, mu cipati 2 ca Petro awa, cipati 3, mubwini, ubelesya bbala “inyika,” mbuli bbala lyaci Griki *kosmosi*, elyo lyaamba kuti, “bubambe inyika.” “I nyika iyo loba, kweenzemuna tuntu a kupya kupati.” Mwabona? Ta caambi kuti nyika, planeti, iyo loba. Pele inyika, *kosmosi*, tunzenyu, basizibi, tuyanza, cibi, malwazi, tuzunda, zintuzyonse zitali kabotu, ziyo loba. Zintuzyonse ezyo ciindicimwi . . .

167 Leza ciindicimwi waka zungaanya majulu, pele ciindi eci Wa kati Uyo zungaanya nyika, majulu a nyika... “Wa kazungaanya nyika,” mubwini, “elyo mpawo ciindi eci Uyo zungaanya majulu.” Mwabona? “Nkambo tutambula Bwami obo butakonzyi kuzunganizigwa.” Bwalo Mbwami Butamani. Amulangilile obo mbwa unka kuli njiyo.

168 Amubone awa, Petro wakati, “Elyo iyo enzemuka a kupya kupati, a milimo ilimo kuumpwa,” kutali planeti. “I milimo ilimo,” milimo ya bantu, basitunzenyu babo a zilengwa zya mabambe abo, a tubungwe twabo toonse a zilengwa zyabo zya mabambe zyakabambwa aabantu, zyoonse ziyo unka a njiyo cindi yanopya.

169 “Elyo—elyo majulu ayo loba camuzunzumina mupati.” Sa mwabonesya awa? “Majulu ayo loba a camuzunzumina mupati.” Amuswiilile! I nyika yoonse ino yaka, a kutalisya kutentwa kwa magaasi ayo ali mu nyika a kwiibbotola. Mbombubo ncobeni. Kwaambaula. . . I Bbaibbele lyakati awa, Petro wakati, “Elyo majulu ayo loba, a nyika, a coongo cipati.” Kubbotoka kuli boobo kuyo iyuntaanya cabukali, oh, ma, nkaambo weelede kuyo jaya malwazi oonse, tukoka toonse, maamvwa oonse. Zintuzyonse omuya zyeelede kumanizigwa, Mulilo uyo yuumpa. Elyo, amuyeeye, takuli munzila zyoonse kuti mulilo buyo wini, akwalo Mulilo uusalala, mwabona, oyo uyo gusya Saatani a zyoonse zyakwe, madaimona oonse. “Zyobilo julu a nyika,” ameni, “ziyo loba,” kujaya tuzunda toonse, tuuka toonse, buumi boonse bwakunyama ali njiyo a kwiizunguluka, neiba H₂O (maanzi) ayo bbotoka. Amu ciyeeye. Amwaambaule makani aa coongo!

170 Muyeeya kuti eco coongo ciniini okuno mu Tucson cakali cintucimwi, cindi Na kajula Zinamatizyo zili cisambomwe, eco caka zungaanya cisi coonse, a kuleta mubandi. Amulindile kusikila nyika eyi itambule lubbizyo lwayo!

171 Nywebo mulizi, cindi muntu atambula lubbizyo lwa Mulilo, kuli coongo cinji koonse kuya. Ba yeeya kuti elyo ndi sampu, kumvwa bantu kukwiila a koongolola mbuli boobo. Amulindile buyo kusikila nyika eyi itambule lubbizyo lwayo!

172 Inzya, iyo pandulula. . . kwii bbotola, H₂O, maanzi, nkambo Bbaibbele lyakati awa mu Ciyubunuzyo 21, “elyo tikwa kacilikwe limbi lwizi,” ka ibbotola. Onu kuyo cinca buboneki bwaatala bwa nyika mbiizulwa. Iyo bboloka a kuzapaulwa mutubeela. Aanze oonse, cikwa ciyumu atala, a tukokola tuli myaanda kuya kungsi kwayo, kuyo kolomoka ncobeni cakumaninina. I milengalenga, magaasi ayo ali mu nyika lino, oko nko bajana tudandamiti oto tuta konzyi kwiinda muli njiyo, ntundubwi mpati mujulu omuya, kuya mujulu lya musyobo umwi wa ntundubwi oko kuli misyobo yoonse ya magaasi, ba laamba; elyo eyo iyo bboloka. I bukali bwa Leza busalala

buyo boola ali njiyo, mwabona, elyo buyo isalazya, buyo cinca buboneki boose bwaatala.

¹⁷³ Lino, bunji bwanu no muyanda kulemba bbala eli, bbala lyaci Griki, “kuloba.” Lizwa ku bbala . . . Nda kacita ku lijana. Nda kayeeya, “Mbobuti inyika eyi mboiyo loba, elyo kakuli tuyo kkala ali njiyo?” Pele ikuti na muyo bonesya, bamwi banu no bantu bayanda kuli lemba, Ndiyo sipela kuli ndinywe. Nse kakonzya kulyaamba, p-a-r-e-r-e-c-h-o-m-i-a. Ta ndizi mbo lyaambwa.

¹⁷⁴ Lino, nzila eyo, mbuli Mbwe amba, cindi Nda jana . . . I bunanike bwandi jataata ku cintucimwi, mpawo Nda jokela kuyo jana bbala. Lino, awa, Nse konzyi ku sipela bbala, na Nse konzyi—Nse konzyi kulyaamba. Pele, mu kuti, Mwami waci ndipede nzila. Nda unka a kuyo ziba ceeco elyo bbala nco lyaamba, mpawo nda limvwisya. Mwabona? Mpawo Nda limvwisya, alubo. Mwabona?

¹⁷⁵ Majulu a nyika ziya *kuloba*, lino, eli bbala lyaamba, “kuzwa kuciimo cimwi kuya kuli cimbi.” Ta lyaambi “kunyonyoona cakumaninina,” mbuli bbala lya Cikuwa mbolinga lyaamba, *kuloba*, nkunyonyoona cakumaninina. Pele bbala lyaci Hebrayo, na bbala lyaci Griki awa, ta lyaambi *kuloba*; lya amba, “kuzwa ku cintu comwe kuya kuli cimbi.” Amulange, pele, “kuzwa kuciimo comwe,” li laamba, “kuya kuli cimbi.”

¹⁷⁶ Lino amubone, Paulo waka libelesya, ikuti na muyanda ku libala lino. Amu lilembe, mula konzya ku libala kwamana. Muli Tito 3:5, Paulo ubelesya bbala eli ndilyonya, kwaamba kuti kubambululwa kwa muntu, kuti muntu wazwa kuba sizibi kuya kuba musalali, kutali kunyonyoonwa cakumaninina. Cindi muntu acincwa, ta nyonyoonwa kumaninina, pele muntu uucincide. Wa cincwa kuzwa kuli boobo mbwakabede kuya kuli boobo mbwabede, kutali kunyonyoonwa cakumaninina.

¹⁷⁷ Jesu waka libelesya bbala ndilyonya muli Matayo 19:28; lino, kutali 28:19. Lino, 19:28, Wa kati kuli mbabo, “Muyo kkala a Mebo mu Bwami bwa Taata Wangu, bwaka bambululwa,” nywebo mwabona, “kucitululwa,” cindi wa cincwa. Wa kabelesya bbala ndilyonya.

¹⁷⁸ Elyo Wa kabelesya bbala ndilyonya cindi Na kati, ku kabbiza keenze, kati, “Amu kaangunune kabbiza keenze a kukaleka kaunke.”

¹⁷⁹ Kaamba cintu nciconya ku bubuke bwa Lazaro, “Amu mwaangunune! Amu mucince! Wa laangidwe; amu muleke aunke!”

¹⁸⁰ Ino caamba nzi? I nyika iyo angununwa kuzwa ku kujatwa kwa Saatani. Iyo angununwa. Iyo angununwa ku tunzenyu, iyo angununwa ku tulengwa twabukombi bwatubungwe; ku beleseghwa ku Bwami bwa Leza, kwii yaka ano a nyika. Pele kufumbwa kuti kaicili mu maanza a Saatani, tunzenyu . . .

Saatani mwendelezi wa nyika, uli jisi; yakali kuzulilwa kuli nguwe, pele lino Kristo wai nununa.

¹⁸¹ Ciindi cimwi, Nda kali cikono cakwe, pele kutali lino. Ciindi cimwi, ulya mwanakazi muniini wakali cikono cakwe, pele kutali lino. Mwabona, Uboola kwaangununa kujata kwa njiyo. Wa kaangununa kujata kwa cibi, ca Saatani, aa buumi bwangu, aa buumi bwanu, elyo lino tatuli bakwe.

¹⁸² Sa mula ndimvwa kanjikanji kwaamba, mu mupailo, “gusya maanza ako a cikono ca Leza”? Mwabona? Ameni! Amube a lusyomo lwa kutaminina canu. Ezyo ni nguzu zyanu. “Gusya maanza ako ku mukazi! Gusya maanza ako ku mwanalumi!” Mwabona, lusyomo luyo cicita. Oh, ma! Kutali kucinyonyoona kumaninina, pele, buyo, “Gusya maanza ako ali ncico,” ku kaangununa, cileke ciinke, ko cilobya. Cila cinca.

¹⁸³ I nyika iyo cinca. Tunzenyu tuyo cinca. I bukombi buyo cinca. I tubungwe tuyo loba. Tunzenyu tuyo loba. I Bwami bwa Leza buyo yakwa.

¹⁸⁴ Tula bala muli Johane, bala Johane mu Ciyubunuzyo 6:14, mwabona, “lyakali kuyabuya mbuli ibbuku.” I Bbaibbele Iya kati i . . . kati i . . . Johane wakati, “Nda kabona julu a nyika kazyandaana mbuli ibbuku.” Johane, Ciyubunuzyo 6:14.

¹⁸⁵ Jesu wakati, “Majulu a nyika ziyo loba,” na, kwaamba kumwi, “majulu a nyika ziyo cinewa.” Mwabona, kabelesya bbala elyo ndilyonya moonya muya alubo.

¹⁸⁶ Peepe, kutali kunyonyoonwa kumaninina. Nkambo, nikwakamana, mu Ciyubunuzyo 21:2 kusikaku 24, wa kabona Jerusalema Mupya kuuseluka kuzwa kuli Leza kuzwaku Julu, a ku kkala atala aa nyika eyi. Ta caambi kuti iyonyonyoonwa kumaninina. I zilengwa ziyo cinewa.

¹⁸⁷ Daniele wa kabona cintu nciconya. I Mwaala wakauma inyika, wa kazyulwa kakunyina maanza; elyo cikozyanyo coonse ca zilengwa zya kapwaigwa akuba mbuli buungu aa cipupulwido camaila mainza, a muuwo wa kabusula. Elyo Mwaala, Lwawo, wakafuta kuba Mulundu mupati oyo wa kavumba nyika. Amulangilile Mulundu oyo lino, mukati aniini. Oyo Mulundu wakavumba nyika.

¹⁸⁸ Akwalo, tu jana kuti awa, omuya, amwalo, mu Ciyubunuzyo okuya, Iya kati, “I bami ba Nyika Mpya bayoleta lulemeko a bulemu bwabo muli njiyo.” Mu nyika, uli kkede . . . I Jerusalema Mupya uli kkede aa nyika eyi. Mwabona, ya ka cinca buyo.

¹⁸⁹ Uli muntu nguwenya, mu ciimo, obo mbo kabede cindi Leza naka kwiita, mwanakazi nguwenya. Pele, nywebo mwabona, ncoya kacita, kwakali kubambululwa buyo. I buumi bwakale bwa kaloba. Kuyandisya kwa kale kwa kaloba. Cindi, nokali kuyandisya kunywa, a kutuka, kukwankana, kuba a mizeezo, a kweena, a busibwaamu, eco cintu cakafwa ncozyo. Mwabona?

Pele lino uli zibide. . . Mpawo wakali cibelesyo ca Saatani; lino wa nununwa.

¹⁹⁰ Elyo mbo mbubo inyika mbo iyooba, nzila njiyonya, kanununwa, Majulu Mapya a Nyika Mpya.

¹⁹¹ Mbuli nduwe, “Uli cilenge cipya.” Elyo a bbala lyaci Griki okuya, kufumbwa muntu ulizi, kati, “Uli cilenge cipya.” Ameni! I cilenge cipya mu tempele ndilyonya lyakale. Aleluya. Amulangilile eco cicitika awa lino. Cabulemu! Yaa.

¹⁹² Lino tu jana kuti nyika eyi ino jisi bami ba nyika.

¹⁹³ Elyo, alubo, muli Matayo 5:5, Jesu wakati, “I babombe bayo kona nyika.” Ta ika, kabi buyo nyika imbi. Iyooba buyo nyika njiyonya. Ndi sola kuleta i—i makanze aa lununuko kuli ndinywe, kakutana, ikuti na tee Nda jana cintu cimbi, mwabona. I lubbizyo lwa Mulilo, ali njiyo, ndwa kwiisalazya biyo a kwiibamba kuba busena bweelela ku babombe Bakwe ku kkalamo. Mwabona? Oh!

¹⁹⁴ Mbuli Mbwa katucita, bulenge Bwakwe, bwa ku kkalilamo. Ka konzya kusika muli njiyo, Wa keelede ku tupa lubbizyo lwa Mulilo; mpawo Muuya Uusalala wanjila a ku kkala, lubbizyo lwa Mulilo. Mpawo, cindi mwaba a lubbizyo olo lwa Mulilo, mpawo Muuya Uusalala lakonzya kunjila. Ncinzi? Mbuli Mbo ucita, Ula umpa zintuzyonse ziimpene ku Ijwi, kuzwa muli ndinywe. Mwabona? Ta ukasyomi cintucimbi pele Ijwi, nkaambo Lyalo ndi Ijwi. Mwabona? Mwabona? Mwabona?

¹⁹⁵ Lino, eco ncencico ncitwa kali kwaambaula buzuba bumwi, citondezyo ca Muuya Uusalala. Mwabona? I citondezyo ca Muuya Uusalala ndeelyo nokonzya kutambula Ijwi; kutali cilengwa cimwi, pele kuba a kumvwisya kusolokede. Mbobuti mboliziba kuti Ijwi lili soolokede, nku Li mvwisya? Amu Li langilile ka Li lisimpikizya lini.

¹⁹⁶ “Ee,” nywebo mwati, “Nda bona eci kucicita, a ceeco.” Oh, iiyi, nsaku zipona nzila njiyonya. Mwabona?

¹⁹⁷ Pele lyeelede kuba Ijwi mbolizulwa. Kuba Nabwiinga, mweelede kuba cibeela Cakwe. Walo ndi Ijwi. Mwabona? Elyo ncibeela nzi Cakwe mbocibede? I Ijwi elyo lya kasyomezegwa lya buzuba buno cindi Aita Nabwiinga Wakwe. Amube cibeela ca Oyo. Sa mwacimvwa? Lino, muta—muta sweekelwi eco lino. Amubone.

Elyo Ubu bamba kuba busena bweelela kukkala mane Butamani.

¹⁹⁸ Amubone, nekuba oku taku tondekwa ku. . . Obu bulelo bwa Mileniamu, myaka ili cuulu, taili Nyika Mpya. Mwabona, bulelo bwa Mileniamu mbulelo bwandeene. Oko nko tuyo njila, Mileniamu, pele eyi taili Nyika Mpya, Julu Pya. Peepe, peepe. Obo mbusena buyo bwa kulyookezeya, mwabona, a ciindi cakulyookezeya, kutali Majulu Mapya a Nyika Mpya nokuceya;

nkambo, nywebo mwabona, mu Mileniamu tu jisi zintu ezyo zita kanjili muli Yeeyo. Ncikozyanyo ca buzuba bwaciloba bwakale, okuya ku Edeni; buzuba bwaciloba, Na kamana kupanga nyika. Buzuba bwaciloba, Wa kalyookezya mu Edeni, a Mileniamu.

¹⁹⁹ Mwabona, inyika lino ijisi myaka itandila ku zyuulu zili cisambomwe, yakukomena. Mwabona? Kwamana myaka ili zyuulu zyo bilo yaka jisi i—i lunyonyooko. Mwabona?

²⁰⁰ Zyuulu zyo bilo zitaanzi, muyoba wa kasika, elyo Wa kaibbizya a (nzi?) maanzi.

²⁰¹ Zyuulu zyo bilo zyakatobela, Jesu wakaboola kuzoisalazya a kwii taminina, kalosya Bulowa Bwakwe ali njiyo, kayiita kuti nji Yakwe. Yaa.

²⁰² “Ndiyo boola alubo,” uh huh, lino mbuli Mwaami a Namalelo Wakwe, alimwi myaka ili zyuulu zyo bilo yabili (cinzi Nca cita?) Ula boola a ku zoopa musela Wakwe wa kulyookezya.

²⁰³ Elyo mpawo kwii uumpa, a kwii taminina kuba Yakwe Mwini; kupilusya Bakwe Beni ali njiyo.

²⁰⁴ Elyo amubone, kutali inyika ilondokede, Mileniamu eyi, ncikozyanyo ca buzuba bwaciloba. Mpawo kwaboola ku Lubeta lwa Cuuno cabwami Cituba. Mwabona, tu cijisi lubeta. Tu cili mu ciindi, mu Mileniamu. Bwalo mbuzuba, myaka ili cuulu. Ncintu ca ciindi. Kutali, muta sanganyi eco a Nyika Mpya, lino, nkaambo taili njiyo.

²⁰⁵ Inga mwaamba eci kuli ndime. Lino Ndi mvwa buyo kuti muntu umwi inga waamba ceeci kuli ndime, kuti, “Lino, Mukwesu Branham, cinzi ncoyo cita lino? Wa manizya ziloba zyako zimaninide. Nkokuli nkoyo cita lino? Lino, nduwe simabanze.” Obo, Mbwe bedede. Ndi syoma kuti Leza mbwabede, awalo. Amulange, amubone. “Wa maninwa zikozyanyo zya mabanze. Nkambo, ikuti na uyo bikka cintucimwi kwiindilila boobo buzuba bwaciloba, mbobuti mboyo cibamba? Nkokuli nkoya lino?”

²⁰⁶ Yaa, Ndiyo yanda kuswiilila kwanu ku cintucimwi, mwabona. Uh huh. Mwabona? Aboobo, Ta ndizwide—Ta ndizwide mu mabanze, akwalo. Ndi jisi Lugwalo lumbi awa. Elyo, amuyeeye, koonse kwa Ndulo kweelede kuzulizigwa, koonse nokaceya kwa Ndulo. Mwabona?

²⁰⁷ Lino nywebo mwati, “Mukwesu Branham, uli muku sola kubikka cintucimwi kulaale kwiindilila buzuba obo bwaciloba, eyo sabata ya buzuba bwaciloba.”

²⁰⁸ Mbuli Leza mbwa kapanga nyika a kubeleka mazuba ali cisambomwe, a kulyookezya bwaciloba, cakali cikozyanyo ca ciindi, ciindi. Pele Nda zwaa kwaamba awa, tuba Batamani.

²⁰⁹ “Aboobo cili kuli cikozyanyo cako lino? Wa kaamba kuti uli simikozyanyo. Aboobo, wa, wa maninwa zikozyanyo lino.” Peepe, Ta ndina. Atu bone buyo ikuti na tuli jisi.

210 Atwi inke kuli ba Levitiko, kaindi mu cipati 23 ca Levitiko. Lino Ndi yanda kuti mubone muba Levitiko, awo mpotwa kabede Munsondo mwakainda, na mwainda. . . Eci nce cindipa muzeezo, mpoonya awa. I cipati 23 ba Levitiko, a kampango 26.

211 Lino amuyeeye, kuli mazuba ali ciloba aa mapobwe. I pobwe lya myeembo, pobwe lya—lya zilao, pobwe lya kuyumba kwa misunta, i. . . Oonse aya, kuli mazuba ali ciloba mapati aa mapobwe, oyo akali buyo zikozyanyo zya Makkalo aa Mbungano ali Ciloba. Elyo sa mula yeeya kuti akali masabata ongaye aaka liko akati kaimwi aimwi? Mwabona, masabata ali ciloba akati ka pentekoste a myeembo, ayo akali Makkalo aa Mbungano ali Ciloba. Elyo kwakali mazuba ali ciloba aa mapobwe, ayo aiminina Makkalo aa Mbungano ali Ciloba. Amubambe myeelwe yanu kaibelega.

212 Mwati, “Ee, lino, Mukwesu Branham, wa maninwa. Wa kkwanya ciloba cako.”

213 Yaa, atu bweze pobwe lya mamanino, lyalo lili ndi pobwe lya zilao. Lino amubone awa mu kampango ka 36

Mazuba ali ciloba nywebo muyo tuula zituuzyo zibambidwe aa mulilo ku MWAMI, aa buzuba bwalusele—aa buzuba bwalusele kuyooba i kubungana kusalala (nceeco ciindi cimbi cisalala kaciboola) . . . kubungana kusalala kuli ndinywe; elyo muyo tuula cituuzyo cibambidwe aa mulilo ku MWAMI: elyo nkubungana kusalala; nkabela tamu kaciti mulimo uuzugwa nkasaalo muli mbubo.

214 Lino tu jisi “buzuba bwalusele.” Lino, kuli buyo mazuba ali ciloba, pele awa tukanana kwa “buzuba bwalusele,” kubungana kusalala, kubungana. Amubone, “Muta beleki muli mbubo.” I buzuba bwalusele, mbwa (nzi?) kujokela ku buzuba butaanzi. Nkaambonzi, bwaamba Butamani, mbuli mbo buzunguluka kakunyina busena bwa kwiimina. Ameni. Sa mwa cibona? [Mbunga yaamba, “Ameni.”—Mul.]

215 Amubone, akwalo kwakali ku buzuba obu bwalusele. Buzuba bwamamanino, buzuba bwa pobwe bwa cilao, amubone kwamana boobo, kwamana buzuba bwamamanino ibwa pobwe, kwamana Bukkalo bwa Mbungano bwamamanino, kwamana mazuba amaninide aamamanino ali ciloba aa nyika, kwamana Mileniamu, kuti oku Kubungana Kusalala kwaboola.

216 Amuyeeye, eli ndi pobwe lya zilao, *zilao*, “masena aa kubunganina.” Ameni! Ikuli, “Mu Mileniamu,” Bbaibbele lya kati, “bayo yaka maanda; bayo kkala.”

217 Pele mu Nyika Mpya, Wa kaunka kale a kuyo bamba busena. Buli yakidwe. Tatukwe cintu caku cita a kuyaka kwa mbubo. Ameni. Butamani! Oh, Ndi yanda buyo Ijwi eelyo! Ma! I Kubungana Kusalala, buzuba bwalusele. Ayo, alo mazuba ali ciloba buyo. Mpawo aa buzuba bwalusele, obo bujokela ku

buzuba butaanzi alubo, bujokela nkoonya ku buzuba butaanzi, buzuba bwalusele Kusalala Kubu- . . . Kubungana.

218 Amubone, mazuba ali ciloba, ajisi buyo cakucita a bulenge bwakale, ciindi ca nyika. Mazuba ali ciloba, oyo ngu Mileniamu, buzuba bwa kulyookezya. Mbuli Leza mbwa kabeleka mazuba ali cisambomwe, kalyookezya muli bwaciloba; Mbungano ilabeleka mazuba ali cisambomwe, a kulyookezya bwaciloba, pele mucili mu mwaakwe wa ciindi. Nsya ambi kujatikizya Butamani.

219 Pele, nywebo mwabona, takukwe cintu cili boobo mbuli mazuba ali lusele; mujokela ku buzuba butaanzi alubo, mwabona, buzuba butaanzi.

220 I sabata ikanana zya mulao wakale, oyo wakeelede kuloba. I kubamba kwa sabata, eyo “yakaloba,” na, Nda kaamba, “kacınca kuli imbi.” Tiya kaloba; yaka cinca buyo kuzwa ku mulao wakale, wa kubamba buzuba bumwi bwa mvwiki.

221 Isaya, cipati 19, kati, Nda syoma 28:19, kati, “I mulao weelede kuba atala a mulao; awa kuniini, a kokuya kuniini.” “Amujatisye kuli ceeco cili kabotu.” “Nkambo a milomo imamauka a myaambo imbi Mweyo kananina ku bantu aba. Elyo nkooku kulyookezya.” Mwabona?

222 Munjila mu Buumi, kutali kubamba buzuba na cimvule. Paulo wakati, omuya mu Bahebrayo cipati 4. “Mubamba mazuba a zimvule, a zintu mbuli zeezyo; Ndili yoowede ku luzibo lwanu.” Mwabona, ta tubi mbali ya mazuba amwi a tukamu. “Mwa inda kuzwa ku lufu kuya ku Buumi Butamani,” kutali mazuba a ziindi. Mwa njila mu Butamani. Oko nku bunga- . . . kubungana kusalala, kubungana, mubwini.

223 *Mazuba ali ciloba*, amulangilile, ayo “akaloba,” na, Nda amba kuti, ayo “cinca kuli bumbi.” Mazuba ali lusele abeleka aa bulenge bupya, mwabona, kutali bulenge bwakale. Mazuba ali lusele mbulenge bupya.

224 Nkambo, bwakali buzuba bwalusele obo Mwami wesu mbwa kabuka kuzwa ku bafu. Nkooko kubungana kwanu kumbi, busalali; kuta langanya masabata, nokuceya, na pobwe lya zilao, pobwe lya *ceeci*, a pobwe lya pentekoste. Jesu wa kabuka kuzwa ku bafu, ku kululamikwa kwesu, mu buzuba bwalusele. Nikwakamana masabata ali ciloba, na mazuba ali ciloba, Makkalo aa Mbungano ali Ciloba, Jesu waka buka kuzwa ku bafu. Buzuba bwalusele, buli nkubungana kusalala, mwabona, buli mbuzuba butaanzi.

225 Mwabona, mwa, manizya kwiinda mu ciindi, a kunjila mu Butamani alubo; kutali kubamba kwa mazuba, a kubamba kwa masabata; a myeezi mipya, a zintu mbuli ezyo. “Pele *wa* inda,” cinca ciimo cako; kutali kunyonyoonwa kumaninina. Bulemu! “Pele wa inda kuzwa ku lufu kuyaku Buumi Butamani.” Oh,

eco Bbaibbele ncoli tu yiisya! Mwabona, kuzwa kuli cimwi kuya kuli cimbi.

226 Yaa, “inda,” sabata yakale yainda. Jesu wa kabuka mu buzuba bwalusele. Obo bwakali buzuba bwakusekelela, busalala. Alimwi tiibwakali buzuba; nkaambo buzuba, ciindi, zyakali manide. Bwaka njila mu Butamani. Mwabona, bwaka vuuluka nkoonya ku buzuba butaanzi alubo. Mwabona?

227 Butamani kuli mbuli i—i mubalo. Tamu konzyi kujana kkona kuli nguwo. Tamu konzyi kujana busena bwa kwiimina mu kabalo kalondokede. Ula zumanana a kuzumanana. Nse kwe ndaba aboobo mbo sakana, ucino enda. Ula konzya kutalika kuzunguluka mbuli *boobu*; kwiinda ku cibuye, kwiinda ku nyika, kwiinka kwiindilila nyika, ucino ino unka- . . . [Kabeela katakwe cintu aa teepu—Mul.]

228 Zintu zyoonse ezyo zyakalengwa ansi *omu*, zili pilingene, kutali kulengwa, kwiinda kuli Saatani, ziyo zwa ciindi milangu ya ngolide mipati a Mweembo zya kulila.

229 Elyo kaindi oko ku matalikilo, oko caanzyo nkuca kabambilwa mu Eden, cindi muntu nakasika mu nyika elyo wa kawa, mwanaambebele muniini wakatila bulowa bwakwe, eco cakali kukanana Mwanaambebele mupati wakali kuboola kuzotila Bulowa Bwakwe. Kalivari ya kabusya ciingano, eco cakaanga nkambo ka Cizuminano Cakale; kuli baabo bakalulamikwa, baka Ci langila. Elyo mu bubanze obu bupya, ku Kuboola kwa Mwami, ku Nyika Mpya, ntambo ya lufutuko (Bulowa, Nguzu zyanununa ezyo Nze kanana, elyo kwiinda mu cianza ncoonya zyanununa bobilo muntu a nyika) bayo buka ncobeni mu Butamani alubo. Elyo Ziba Iya Mulilo liyo syukuta zintuzyonse ezyo zitali zybuleza a zitakanzilidwe kuli Nkuko. Sa mwa cibona?

230 Amubone, buzuba bwalusele, Jesu waka bukila kululamikwa kwesu. I Mwaami Uutamani, a Bwami Butamani ku bbizigwa muli mbubo, ku Buumi Butamani. Kutali mazuba ali ciloba; taakwe cintu nco bwa kajisi caku cita a mazuba amwi ali onse. Bu kanana kujatikizya bumbi, Butamani, kuboola; kukanana zya ciindi Citamani, Nyika eyo Nje kanana.

231 Elyo, amubone, kwamana mazuba ali makumi osanwe, na masabata ali ciloba kuzwa waawo, alubo kwakaboola kubungana kumbi kusalala. Ncinzi caka citika? I Muuya Uusalala wakawa aa Buzuba bwa Pentekoste, aa buzuba bwaciloba. . . Na, buzuba bwalusele, mubwini, buzuba bwalusele, kwawida aa buzuba bwalusele. Aakali masabata ali ciloba kumane, ncobeni, nikwakamana bubuke Bwakwe, mwabona; aboobo inga zyaba ziindi zili ciloba ezyo alubo, ku bujosya nkoonya buzuba butaanzi bwa mvwiki alubo, ncobeni. Mwabona?

²³² Nkooko kubungana kwanu kusalala, kutakwe kufumbwa cintu caku cita a zintu zini. Nkwi indilila ezyo. Kuli mu Bwami bwa Leza, a Buumi Butamani, a bwakakanzwa obo bwatakatalika. Tii bwa katalikila aa buzuba buli boonse. Tii mwa kafutulwa aa buzuba buli boonse. Mwa kali futukide lyoonse. Amen. Jesu waka boola buyo kuzonununa eco; pele mwakali futukide, kuzwa ku matalikilo, nkaambo mwaka jisi Buumi Butamani, ku kotalika.

²³³ I nswi niini taikonzyi kuba gaa na mvube. Inga yaba mu maanzi a nguwe, pele mbwa kabede, kuzwa ku matalikilo, nswi niini. I kanyandi kaka mujata biyo, mwabona, pele wa kali boobo kuzwa ku matalikilo. Nceeco eco . . .

²³⁴ Lino, tatuzwide mu mabanze. Sa twazwa? Tuli moonya mu Lugwalo. Kwamana mazuba ali makumi osanwe, bula boola.

²³⁵ Mwabona, lusele talu konzyi kubalwa antoomwe a mvwiki. Mwabona, talu konzyi kubalwa, mazuba ali lusele mu mvwiki. Tamu konzyi ku cicita, mwabona, nkaambo kuli biyo mazuba ali ciloba mu mvwiki. Amwiibale kufumbwa nzila mbo muyanda. Munsondo mbuzuba butaanzi bwa mvwiki. Mwabona, amubale ciloba, mpawo mula jokela mukati a kotalika alubo. Amubale ciloba, muyo jokela a kuunka kuya alubo. Mwabona?

²³⁶ Elyo twa kaponi kwiinda mu zikozyanyo ezi zyoonse omu, pele, cindi mwauma bwalusele, mula zumanana kunjila mu Butamani. Tamu booli kwiinda ku milao, tuyanza twa bukombi, a tukamu. Mu boola kwiinda kukukanzwa. Amen! Nkooko kubungana, kwabwini kusalala! Mwabona? Elyo tumanizya bukkalo bwa mbungano bwaciloba, bukkalo bwa mbungano, bukkalo bwa Pentekoste. Sa mwa cibona? Tu njila mu kubungana okuya kusalala. Tu njila mu Butamani obo, bwa kasimpe ncobeni, a kwabwini, oko Mbungano nkoiitwa; kutali cilao cimwi, kabungwe kamwi, pele mu Butamani antoomwe a Mwaami wabo Uutamani. Mwabona? Tatu bujisi pe, takukwe cintu mbuli mazuba, a zintu, a ziindi. Mwa njila mu Butamani, oko nkomuzwida. Mwakali ko Okuya, ku kotalika. Mwabona?

²³⁷ Ikuti na ujisi Buumi Butamani, kuli buyo ciimo comwe, oyo ngu Leza, elyo uli bube bwa katondezegwa. Mwabona? Ikuti na uli . . . Ikuti na toli obo, tokabi ko okuya, kuli koonse. “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu waka mukwela.” Mwabona? Ezyo, “zila loba,” zintu ezi zyoonse zyakale; pele Zintu ezi tazilobi, aboobo cikanana Butamani. I Muuya Uusalala Mbutamani. Mpawo, uli mu Butamani, oko nkokabede cindi coonse, pele weelede kwiibaluka eco caka citika.

²³⁸ Mwabona, mwaka bambilwa bukanze Butamani, nkaambo mwakali i—i kutondezegwa kwa bube bwakali muli Leza, oyo muyeeyo wa ndinywe a kumutondezya; nkabela Wa kabamba nyika kumu gusya, a kumubamba bantunsi. Elyo cibi cakasika

antoomwe a kusandulwa kwa nzila Yakwe. Mwaka boola, nekuba, pele mwakali sweekede aa inyika. Aboobo Wa kasika a kuzo munununa, bube bwakatondezegwa, elyo akwalo a kunununa nyika eyi kwiinda mu nzila njiyonya. Mpawo, bukanze Bwakwe buya bupumbulika. Mwabona? Oh! Aleluya! Oh, eco cindi citila bubotu loko, kuyeeya buyo eco cilede kumbele!

²³⁹ Lino, mu Baefeso 1:10, bwitwa...Lino, ikuti na mula lulemba, Baefeso 1:10, bwitwa, kutali bubanze, kutali buzuba bwaciloba. Bwitwa kuti, "I buzule bwa ciindi." Elyo cindi "buzule bwa ciindi" kwasika, ndeelyo ciindi neci zulizigwa. Nokutacikwe limbi ciindi, mpawo mwaunka mu Butamani, bwamana bukkalo bwa mbungano bwaciloba, elyo mbombubo; bukkalo bwa Luther bwamana, bukkalo bwa Methodisti bwamana, bukkalo bwa Pentekoste bwamana. Mpawo lino mwa njila mu (nzi?) Butamani; taku cikwe limbi ziloba, taku cikwe limbi zya butatu, taku cikwe cimbi. Bali mu Butamani, oko kuta cikwe ciindi eco mbuli myeelwe, a ziindi, a zintu. Ameni! Oh, ma! Mwa cibona lino?

²⁴⁰ Na, ciindi camana kuzulizigwa, cibi coonse camana, cagusigwa, ku Mileniamu, ku Lubeta lwa Cuuno cabwami Cituba. (I cikozyanyo, kwiinda ku Muuya Uusalala.) Kwamana kupya kwa inyika ku mulilo a kubbizigwa, lubbizyo lwa njiy lwa Mulilo uusalala kuzwa ku Julu; cibi coonse camana, tuzunda toonse twa mana, madaimona oonse amana, masunko oonse amana, bubi boonse bwamana. (Cikozyanyo lino.) Mpawo ino Leza ncinzi nca cita? Ula konzya kukkala a nyika, mwabona, nkaambo cibi coonse camana.

²⁴¹ Eco nce cintu nconya Nca cita cindi Amu pa lubbizyo lwa Muuya Uusalala a Mulilo. Ula konzya kuboola a kukkala a ndinywe, elyo tula konzya ku kkala mu masena Aakujulu muli Kristo Jesu, nkaambo tuli muli Nguwe kale. Kutali kuti tu "yoba." Lino tuli kkede eno muli Kristo Jesu. Mbobuti mbotu njila muli mbubo? Kwiinda mu lubbizyo lomwe lwa Muuya Uusalala. "Kwiinda ku Muuya omwe toonse twa kabbizigwa muli Kristo," obo, mbo tu bede lino. Tatu "kabi" muli Kristo; mo tubede! Walo Mwaami mupati wakumuuya weendelezya Muuya uli muli ndiswe, nkaambo twa kali muli Nguwe ku matalikilo.

²⁴² Mwabona, Leza, ku matalikilo, cindi Na ka muyeeya a kuyeeya bamwi mbuli boobo, kaliyeeya Mwini kuba ulabwaampe. Eyo yakali miyeeyo Yakwe. Mwabona? Aboobo, Wa katondezya miyeeyo Yakwe kwiinda ku Ijwi. Wa kati, "A kube." "A kube," nkabela kwa kaba. "A kube," nkabela kwa kaba.

²⁴³ Mpawo, nikwakainda kaindi, Wa kazumanana kwaamba kuti "a kube," kusikila bantu kati, buzuba bumwi, "Ta lekeli Leza kukanana!"

244 Wa kati, “Lino Ndiyo kanana kuli mbabo kwiinda ku musinsimi.” Mwabona? “Kuzwa lino, Ndiyo kanana kuli mbabo kwiinda ku musinsimi.”

245 Elyo musinsimi wakati, “Kuyo boola; ku yooba,” nkabela kwakaba, elyo kwakaba. Elyo kwakaba, alimwi kwakaba, mwabona, mbubonya buyo obo. Sa mwa cimvwa lino?

246 “I buzule bwa ciindi” kwasika ciindi camana kuzulizigwa. Cibi camana, kwamana lubbizyo lwa inyika, kwa mana lubbizyo lwa inyika kwiibamba busena bweelela; taakwe kuciswa, taakwe tuzunda; taakwe maamvwa, taakwe tukoka; taakwe lufu, taakwe kuusa, taakwe kusata mitwe; taakwe kucembaala, taakwe cintu cakwiiminina lufu; taakwe cilubide; zyoonse zilikabotu; taakwe businyama. Butamani!

247 Mpawo, bube Bwakwe bwatondezegwa nkaambo bwakaliko okuya, lutaanzi, ku kotalika. Ncencico Nca kayeeya. [Mukwesu Branham watondezwa kumadayagiramuu aa bbulakiboodi—Mul.]

248 Elyo mpawo ncenzi caka citika? Wa kabikka Adamu a Eva ano aa nyika, a kuti, “Amuzyalane lino a kuzuzya nyika.” Mibili yabo yoonse yakali bikkidwe ano, kuli ndiywe kuti kamulya a kubamba mubili wanu. Eyo nje nzila Nja kajisi ya ku cicita.

249 Pele cibi caka boola ambali a kunyonganya makanze Aakwe. Yalo iciya bupumbulika, mbubonya buyo, ciindi mbo cicita.

250 Pele ino Jesu wa kacita nzi? Leza wakaboola aansu kulitondezwa Lwakwe mu ciimo ca Muntu, muntunsi; kapa buumi Bwakwe, mumweenya wa kukkala ano. Oyo, Wa kali Mwaami, pele Wa kalipa Lwakwe kunununa bamwi. Sa mwa cimvwa?

251 Elyo cindi zyoonse zyamana, mpawo cajosegwa nkoonya, elyo bukanze bwa Leza bwa zulizigwa. Ngooyo Mwaami Uutamani a balelwa Bakwe Batamani, bakatondezegwa mu mubili wa buntu, mbubonya nzila Mbwa ka cijisi; cibi cagusigwa; dyabulosi waunka; zyoonse zyamana lino.

252 Ncenzi ciyo cicita? Eyi inyika tiyaka konzuya kuba busena bwa Julu bwa kukkalila lino. Amwi ilange, cibi. Ye elede kuyo salazigwa.

253 Taakwe mwaalumi, taakwe muntu, taakwe mwanakazi, mulombe, musimbi, Nse kwe ndaba na nguni mbwabede, teeledi kwiinka mu cikambaukilo, na akwalo kutaminina kuba Munakristo, kakutakwe kuzuzigwa a Muuya Uusalala. Tokwe nguzu ku cilalilo ca Mwami, na kufumbwa mulalilo uli oonse, kusanzya matende, na kufumbwa cintu, kusikila wa salazigwa kwiinda ku Mulilo Uusalala wa Leza.

254 Taakwe muntu ujisi nguzu zya kukambauka cita waba, mbuli Musa, wa Mu swaana okuya aa mbaakani zisetekene, oyo Musumpululu wa Mulilo kaulengelela awo, abusena mpazi waawo mpabede. Mwabona?

255 Amubone obo, obo mbo tuunka. Lwamana lubbizyo lwa inyika ku Mulilo, tuzunda toonse twamana, kwiibamba kuba busena bweelela Julu kuti likkale ano a nyika.

256 Cikozyanyo, lino, wa kukkala mu masena Aakujulu muli Kristo Jesu; kwiinda kuzwa kuli boobu, tombe mbuli mwanakazi muniini mbwa kabede, mu bube bwatondezegwa bwa Leza. “Lino tuli Bana ba Leza,” kutali kuti *tu yooba*. Tuli bube bwa kuyeeya kwa Leza. Mwabona?

257 Lino nywebo mwati, “Ee, langa mupaizi oyu. Sa ta kali mwana wa Leza?” Ca katondezya kuti takali mbubo. Ta aka konzya kuziba nzi? Sa wa kati, “Ndali syoma Bbaibbele”? Masimpe. Pele ta kakonzya kuziba Ijwi lyakatondezya lya oora. Wa kajisi buyo lwiiyo lwabupampu kuzwa ku nkamu imwi yakaindi katanaba.

258 Elyo ncintu nciconya sunu! Mwabona? Ndi lizi eco Nca nguzu, pele bwalo Mbwini.

259 Mpaawo kwakali Ijwi, mbubonya mbuli mbo lyakaambwa ku buzuba obo; elyo, walo, nekubakuti wakali syazibwene mu ziiyo, nekubakuti wakali muntu ulemekwa simpuwo, pele ta aka Li ziba. Nkaambonzi? Takukwe makani obo mbwa kali syazibene mu ziiyo, kufumbwa cintu mbuli ceeco, nekubaboobo taakwe naka jisi ciiminizyo ca kukanzwa. Mwabona?

260 Balikke bakakanzwa mbo bayooba balikke ba cicita; mboba konzya kuba. A ndinywe mukonzya buyo kuci cita. . . Nkaambo, amulange, citondezya kukanzwa. Nkaambo, ikuti na mujisi Buumi Butamani, mweelede kuba cibeela ca Leza ziindi zyoonse, nkaambo Ngo Nguwe alikke Uutamani. Sa mwa cibona? Oh, ma! Amu ciyeeye.

261 Lino amulangilile eco cicitika moonse mu Mileniamu mpati. Cibi coonse camana, Mileniamu lino yaba, nce ciindi lino Muuya Uusalala noutola busena Bwawo.

262 Mbubonya buyo Mbwa cita muli ndiswe, “kwiinda kuzwa ku lufu kuyaku Buumi,” kukkala mu masena Aakujulu muli Kristo, mu Busyu Bwakwe bwabulemu. Alwalo lufu lwa kunyama luyo loba mpawo; mbubonya buyo mbuli lufu lwa kumuuya mbolwa kaloba lino.

263 Takukwe cintu cili boobo mbuli lufu lwa kumuuya lino, ku i—ku i—i musalali wakabbila wa Leza. “Nekubakuti wa kali fwide, kwalo uyo pona. Kufumbwa oyo upona a kusyoma muli Ndime ta kafwi.” Lugwalo loonse, Lwe elede kuzulizigwa. Mwabona? To konzyi kufwa. Ujisi Buumi Butamani. I cintu buyo, Munununi wa kubamba kuciziba. Elyo wakali Obo lyoonse, nkabela nkekaambo nco mubona buzuba mbo muponamo. Mbangaye babubona? Tambika janza lyako. Mwabona? Ndamu lumba. Mwabona? I buzuba obo mbo tuponamo, mula buziba.

264 Lino, Methodisti yakati, “Cindi woongolola, uli Ujisi.” Bunji bwabo bakoongolola elyo tiibaka Ujisi.

265 I bana Pentekoste bakati, “Cindi wa kanana mu myaambo, uli Ujisi.” Banji ba kanana mu myaambo, elyo tiibaka Ujisi.

266 Amulange obo, yoonse misyobo ya ziimo ezyo ba Farisi nziba kajisi, pele cindi Ijwi nilya kayubululwa, tiiba ka Li ziba. Mwabona? Mwabona?

267 Elyo ikuti na uli Nabwiinga, Nabwiinga ncibeela ca Mulumi. Elyo ikuti na . . . I busena bulikke buyo moya kusola ku Li ziba, nku ziba cibeela eco ca Mulumi oyo (Ijwi eelyo) mbobede, nape to konzyi kuziba mukuba Nabwiinga. Mbangaye ba bona eco? [Mbunga yaamba, “Ameni.”—Mul.] Mwabona? Mwabona? Mwe elede kuziba busena bwanu.

268 To konzyi kuziba bwa umwi. Ino kuti—ino kuti Musa nakaboola a mulumbe wa Nowa? Elyo Nowa wakali cibeela cawo, pele niwa takabeleka. Ino ikuti—ikuti —ikuti—ikuti na Jesu nakaboola a Mulumbe wa Musa? Niwa takabeleka. Mwabona, bwakali bukkalo bumbi, cakali cisinsime caandene, cibeela caandene ca Ijwi lya keelede kuzulizigwa okuya. Ba kali mu buzuba bumbi bwa mvwiki. Kutali, mulimo wa Bwabili taukonzyi kucitwa Bwatatu. Alimwi Bwatatu bweelede kucitwa Bwatatu. Mwabona? Mujibelo weelede kuba mulimo mu Mujibelo. Mwabona?

Elyo, ba, baka ziba, “Oh, Musa, tuli jisi Musa.”

269 Wa kati, “Ikuti na nimwali muzi Musa, nimwa Ndi ziba, nkambo wakali nguwe waakanana Ndime. ‘I Mwami Leza wanu uyo busya musinsimi uuli mbuli ndime.’” Mwaumvwa muzeezo? Oh, ma! Mwabona?

270 Mpawo Jesu wakati, muli Johane 14, “Cindi Walo, Muuya Uusalala, wa boola, Uyo leta zintu ezi mu kwiibaluka kwanu, mwabona, mutondezya buzuba mbo muponamo. Elyo mpawo, cintu cimbi muyo Mu ziba kwinda oko, Uyo mutondezya zintu zyeelede kuboola,” mwabona, mwabona, kujokela ku cisinsime alubo, “cindi A boola.” Mwabona?

271 Mu Nyika Mpya a Majulu Mapya, tatu kasiyi alubo, cindi Nyika eyi Mpya yaboola. I dyabulosi uno angidwe. . . Saatani, ucaangulwidwe lino; ngu sikutamikizya. Pele mu Nyika Mpya, uyo wangwa a kusowelwa mu Ziba lya Mulilo, mu Mulilo oyu uusalala.

272 Mpawo, omu mu Nyika Mpya, atwii lange kwa maminiti masyoonto lino. Mu Nyika eyi Mpya, milengalenga tai kasiyi alubo; peepe, oko nkuzwa ku lutuko, mwabona. Tai kasiyi limbi alubo a makumbi makali. Myuuwo taikaungi limbi ali njiyo alubo mbuli boobu. Peepe. Tai kazapauli masamu, a kumwayaula maanda, a kucinca zintu. Lulabo a bukali tazi kafulidwi kuzwa kuli Saatani atala alya, a kujaya muntu

uselemuka mu mugwagwa, na kuumpa buyake. Mwabona? Peepe, taakwe limbi. Taku cinokwe limbi myuuwo mikali ipilinganya ku fumpa aansu, na maguwo a tumbizi tukali, a kumwayaula maanda, a kujaya bana baniini, a zintu. Huh uh, tai kabi limbi. Kusola ku nyonyoona, tai kabiko. Saatani wa tandwa.

²⁷³ Nitwali jisi ciindi lino. Ndili mukusotoka buyo Magwalo, lino, kutegwa tu tamuki. Nde elede ku kombela balwazi.

²⁷⁴ Majulu a nyika zya swaangana; Leza a muntu bayanzana. I Edeni waboozegwa watalika; mwabona, lutuko loonse lwamana.

²⁷⁵ Mbuli buyo, lutuko loonse lwa cibi mbo lumana cindi Muuya Uusalala waku zumina. Mwabona, to Uzu mini pe; Ngu kuzumina buya, mwabona, nkaambo Walo mbube bwa Leza. Mwabona, ikuti na Walo Muuya Uusalala, caamba kuti, Muuya wa Leza; elyo mbube, muyeeyo wa Leza, waku zumina nkaambo kakuti wakasalilwa bukanze obo. Mwabona? Nekubaboobo, waka zyalwa mu cibi; pele Leza wakali bujisi bube obo, elyo mpaawa walitondezya omwini aa nyika, elyo Ula seluka a ku kubweza. Mwabona, wajokela *awa*; *mpaawa* mpo zulilwa. Mwabona? Mwabona, cibi casweekelwa nguzu zyaco. Mbo mbubo. I kunyomenena cibi kwamaninina kuzwa mu moyo wako, cindi Muuya Uusalala wanjila. Uli muntu wakaboozegwa.

²⁷⁶ Elyo mpawo cindi nyika yaboozegwa, kwiinda ku cintu nciconya, taku cinokwe limbi lutuko, taku cinokwe limbi maguwo, taku cikwe limbi myuuwo, taku cikwe limbi myuuwo mikali ipilinganya—myuuwo mikali ipilinganya, mubwini. Mwa yanzanisigwa; muntu a Leza baswaangana. I Nyika Mpya iyo bikkwa mu bubotu bwayo bwa Edeni alubo. I Nyika Mpya iyo yandilila koonse, lwayo, kwaakumana lubbizyo lwayo lwa Mulilo.

²⁷⁷ Amuyeeye buyo, iyo jata mulilo a kupya. I tuntu tuyo pya a—a kupya kupati. Milimo yoonse mu nyika iyo pya. Maanzi oonse ayo bbotoka; iyo tentwa mabwe a kudonkola koonse. Zintuzyonse ziyo bbotoka. Mavolokkano ayo yasya mabwe a, kwa mamaile ali zyuulu mu muuwo, ayo uluka kuumpa daka lipya. Tuzunda toonse. . . I Muuya Uusalala wa Leza uyo salazyia tudomwi toonse twa cibi a zintuzyonse. Madaimona oonse ayo wangwa a kufusilwa mu Ziba lya Mulilo, Mulilo usyukuta, bukali bwa Mulilo wa Leza.

²⁷⁸ Taakwe cinyama ciyo bako ku kunyonyoona alubo. Cindi waselemuka mu mugwagwa, mu myuunda ya maluba, taku kabi nzoka omuya kukufomena a kukulumu, a busaki bwayo bujaya. Oh, ma! Sa taku kaboti loko? Amuswiilile. Taku kabi ezyo mu Nyika eyo Mpya zyakasola kweelana nkomwe niini yacibeela cayelo ica nsi, nkambo ka cuumbwe; taku kabi ezyo okuya.

279 Muntu a Leza baboola antoomwe; Nabwiinga a Sibwiinga. Majulu a nyika zybukatana antoomwe; Leza waseluka aansu ku kkala aakati ka bantu. Cikombelo Cakwe cili a mbabo.

280 Taku kabi limbi cibi, taakwe limbi kuusa. Takukwe nokuyooba misozi kuloka kuzwa ku masaya aa mutumbu, ku muvwanda wakwe. Ameni. Taku kabi, aa Bbuwa eelyo Lipya. Peepe. Lya kanununwa. Lyalo lizulilwa kuli Nguwe, a Bakwe abo bakanununwa kuzwa muli njiyo. Mwabona?

281 Elyo, amulange, muli cibeela ca bbuwa eelyo. Sa mbo mbubo? Elyo cindi Na kamu nununa, Wa kanunununa nyika a cintu nciconya, elyo muli antoomwe alimwi. Oh, obo antangalala kapati mbo cikonzya kuba. Mwabona? Mwe elede kunununwa nkaambo muli cibeela cayo. Elyo ikuti na Bulowa tiibwa kalokela ali ndinywe, tamuna nununwa; tamwi itidwe. Mpawo Ula isalazya; eco nce cintu nciconya Nca cita mu Mulilo. Abwalo, Bulowa bwakaloka, icelede kusalazigwa kwiinda ku Mulilo, mbo mbubo, ku busena bwa kukkalila Leza.

282 Leza wakabelesya kale makkalilo Aakwe, munzila imwi. I Bwami bwa Leza buli mu nyika lino, mu myoyo ya basalali Bakwe. Mbube Bwakwe kuti Ata likile kumatalikilo. Lino bube Bwakwe bwanununwa. Ino ncenzi Nca lindila? Kununununa nyika, ku bikka bube Bwakwe ali njiyo, kuzulizya mbubonya makanze Aakwe akakanzwa. Sa mwa cibona?

283 Amubone, taakwe zyuumbwe, taakwe malosi aamisozi, kunyina, taakwe limbi kutila bulowa. Taka teti limbi ku dosi lyamisozu na bulowa. Peepe. Taku kabi limbi nkondo. Peepe. Taakwe makumbi aampeyo. Taakwe caanda citontola atala antinti yayo; tacikalali limbi ali njiyo. I zuba lipya talika, kaumpi bwizu bwayo. Aleluya! Alwalo lukula luyo zyala duba bbotu. "Lukula olo lwakale, a luzwide nsoke luyo syuuka, buzuba bumwi, mbuli mpana," Leza mbwa kaamba obo; cindi yakunununwa, cindi ya kubweza lubbizyo lwakwe lwa Mulilo. Kuli misyobo yoonse ya ziyasa bavwimi a zinamatila a zintuzyonse okuya lino, pele ijisi lubbizyo lwa Mulilo luboola.

284 Mbuli muntu mbwa kabede, cindi naka cijisi nsulano, munyono a nzwango muli nguwe; cindi lubbizyo lwa Mulilo nilwa kaboola, lwaka kusalazya. Taakwe limbi bbivwe, taakwe limbi cintu; mbusena buyo bwa kukkalila Leza cakumaninina. Elyo, amuyeeye, abo mbaiminisi Bakwe abo bayo Mu swaana kutala kuya. Ameni! Oh, ino i . . .

285 Ako takali kaano kabuyo; obo Mbwini. Mbombubo obo Leza mbwa kaamba. Mbombubo Mbwa kasyomezya. Mbombubo obo Nabwiinga mbwaunka. "Alwalo lukula," Wa kati, "luyo syuuka, kuba a duba bbotu."

286 Saatani, cibi, a ba sizibi, zyamana, kwalyoonse. Zyoonse zyamanizigwa; kusanganisigwa mu Butamani. Elyo zyoonse ezyo zyakasandulwa sandulwa, oyo angelomupati waka kkede

okuya buzuba bumwi, Saatani, oyo waka cita bubu obu boonse, uyo nyonyoonwa. Mula yeeya, Bbaibbele lyakati, “Ikuti na buntu obo tabukaciti mbuli Mbwa, kacita, kwaamba kucita, Uyo bunyonyoona abwalo buntu obo.”

²⁸⁷ Pele, nywebo mwabona, Ta konzyi kuli nyonyoona Lwakwe nkabela kacili Leza. Aboobo, ikuti na buntu obo mbwa inyika, bweelede kunyonyoonwa. Pele ikuti na mbwa Butamani, a Leza, taakwe nibwa talika, nkambo ncibeela ca Leza alimwi tabu konzyi kunyonyoonwa. Ameni! Ino mbubotu! Obo—obo mbo tu lumba, kuti Mbungano yeelede kubona ceeco!

²⁸⁸ No bantu, zyoonse nzimwa kacita zililede mpoonya awa. Eci Nce sola kwaamba. Ndili mukusotoka zimwi zya ncico nkaambo Ndi yanda kujokela kuli ncico alubo.

²⁸⁹ Neziba zintu ezi, Saatani, basizibi, zyamana, kwa Butamani; tazikabi limbi. Zyoonse...Mwabona, Saatani ta konzyi kulenga. Ikuti na ula konzya, ngu Leza. Mwabona? Walo ukonzya buyo kusandula eco cakalengwa. Mwabona? Elyo kusandulwa sandulwa koonse kuyo, kusandula sandula, kuyo lobesegwa. A lufu nkusandulwa kwa buumi; elyo cindi kusandulwa kwamana, taku konzyi kuba limbi lufu. Kucembaala nцитondezyo ca lufu; elyo cindi kucembaala kwaloba, buumi bwanjila. Zitondezyo zyoonse zyakusandula a zintuzyonse zimbi zyamana. Maamvwa a tukoka nцитondezyo ca cibi, “nyika iyo tukwa a mbabo,” elyo zya lobesegwa. Kuciswa kula boola, kuli boobo; kuyo lobesegwa. Lufu luyo lobesegwa. Kutila bulowa kuyo lobesegwa.

²⁹⁰ Taakwe cintu ciyo sola kuguma cibeela ca nsi eyo pele busalali, Bakanununwa. Oh, ma! Inzya. Oh, Ndi limvwa buyo kabotu maningi. Leza, a bulenge Bwakwe; a zilenge Zyakwe zya bulenge obu zyanununwa kwiinda ku Bulowa Bwakwe Bwini. Kusalazigwa kwiinda kunzila Yakwe Iini yakusalazya; nzila Yakwe yakujaya tuzunda, ya kujaya cibi!

²⁹¹ Mbuli kuti cintu cimwi cagusigwa mabbakitilia, kugusya mabbakitilia kwiinda nko twakasola kuba ako mulilo. Mula konzya kubweza kufumbwa cintu a ku cisanzya a macovu ansipa a yoonse eyi misamu njo baamba, nekubaboobo tacina angulukaka. Pele amu cuumpe cindi comwe!

²⁹² Elyo cindi Mulilo uusalala wa Leza ulasalazya mabbakitilia ku nyika ku Misamu; Wa kasumpula Nabwiinga Wakwe, oyo ukonzya kuboola ku Julu a Nguwe, kucindi eci nocicitika. A kujokela aa nyika alubo, Majulu Mapya a Nyika Mpya. I mapeyo atontola tacikonzyi kwiinyonganya. I ciindi cakupya tacikonzyi kwiinyonganya. I lukula luyo syuuka mbuli mpana. Cibi a basizibi bamana.

²⁹³ Leza, a zilenge Zyakwe a bulenge, zyakkala antoomwe mu lumvwano lulondokede. Mbuli majulu a nyika mbozili mulumi a mukaintu, mbubonya awalo Kristo a Mbungano, elyo boonse bala swaangana mu bukanze bomwe bupati bwabulemu ibwa

lununuko elyo baletwa moonya mu camba ca Leza alubo. Sa mwa cibona?

²⁹⁴ Elyo, mu Nyika Mpya, ngooyo Munzi Mupya. Oh, ma! Lino amuswiilile kabotu. Muta lubi eci. Kuti, Jesu wakati, muli Johane 14, inga Uyo unka kuyo bamba. “Myoyo yanu itapengi.” Cindi Na kaunka, “Ndi jisi kaambo kakuunkila. Mwa kasyoma muli Leza,” Wa kati, “musyome amwalo muli Ndime.” Tiiba ka konzya kubona kuti Wa kali Leza. Kati, “Mwa kasyoma muli Leza, lino amu syome muli Ndime. Elyo Ndi inka kuyo mubambila Busena. Mu Ng’anda ya Taata Wangu kuli makkalilo manji; mu Bwami bwa Taata Wangu kuli masena aabwami manji.” Kristo nkwali, mukuyakwa kwa Jerusalema oyu Mupya lino. Lino amuswiilile kabotu. Muta puti. Muta, muta impyi eci. Kristo uli ku Julu, sunu, kubamba Jerusalema Mupya.

²⁹⁵ Mbubonya mbuli Leza mbwa kalenga nyika mu mazuba ali cisambomwe, kapanga nyika mu mazuba ali cisambomwe, na myaka ili zyuulu zili cisambomwe. Mbuli mbwa kaamba, “Mutabi batezi,” tula bala mu Lugwalo, “myaka ili cuulu mbuzuba bomwe.”

²⁹⁶ Elyo Kristo wa kaunka alimwi ubamba Busena, obo buli mukuyakwa kwa myaka minji, minji ili zyuulu, kubamba Busena. “Elyo ikuti na Nda unka akuyo bamba Busena, Ndiyo boola alubo, a kuzo mutola; kuti oko Nkwe bede, a nywebo mukabeko.” Amubone Munununi a Bakanununwa!

²⁹⁷ Nitwali jisi ciindi. Ndi jisi kweengedwe awa, Solomoni kabalulula, “musimbi oyu, Nabwiinga.” Oh, twe elede buyo ku cisotoka; ciindi ciya bumana kapati, mwabona. Ndiyo cibweza, alubo. “Cindi asola ku mubweza, pele uli tangidwe ku mulombe mweembeli.” Bamwi ambweni bakali kuyeeya kuti olo lwakali lwiimbo ndwa kaimba. Oh, peepe. Solomoni wakali sikukona cuuno cabwami ica Davida, aa nyika, pele katondezya bwami obo bwakeelede ku loba. Ca kali cikozyanyo ca Kristo mu luyandisyo a Nabwiinga. Mwabona?

²⁹⁸ Amubone kuti Jesu wakati, Johane 14 lino, “kuunka a kubamba Busena.”

²⁹⁹ Oh, ino buyo libonya buti? Sa mwasola kayeeya lino, Nabwiinga, ino buyo libonya buti? Buli bambidwe a kwaandwa kwiinda kuli Sikwaanza Sibuleza. Ino Munzi oyu uyo libonya buti? Lino, tuyo wambaula kwa maminiti masyoonto buyo. I Sikwaanza Sibuleza waka ubamba, ka wanza. Elyo, amulange, Wa ka wanza a maanza abuuya, wa Nabwiinga Wakwe uyandwa. Ino uyo libonya buti?

³⁰⁰ Sa inga mwayeeyela mwaalumi kakwata mukaintu, oyo ukonzya, obo mbwa yaka a kubikka zintuzyonse ziniini mbubonya buyo ku kuyanda kwakwe, mbubonya buyo mbwanga wayanda? Amen.

301 Lino, Sikwaanza Sibuleza wakaanza Munzi Mupya, oko Nkwa yokkala a Nabwiinga Wakwe, mbuli buyo kuyanda Kwakwe. Ta cigambwi muapostolo ncakati, “Liso talina bwene, kutwi taku namvwa, naanka akwalo kusola kunjila moyo wa muntu.” Atu bone ikuti na tula konzya kuvwantauzya muli nguwe kwa kaindi kaniini, a kubona obo mbwayo libonya.

302 I Sikwaanza Sibuleza ka waanza oyu ku Muyandwa Wakwe. Mwabona? Oh, ino mbusena mbo bweelede kuba, cindi, Bulenge bwa Buleza, Sikwaanza Sibuleza kawaanzila bube bwa Buleza obo bwakakanzwa ca Buleza kwiinda kuli Leza Sibuleza Oyo—Oyo ngu Mukamwini wa Buumi bwa Buleza! Ino Munzi oyo uyo libonya buti! Amu uyeeye.

303 Amuyeeye, talii Julu. Johane waamba, “Nda kaubona kauseluka kuzwa ku Julu.” We elede kuba atala lya nyika. Mwabona?

304 Kutali nyika eyi iyo loba; ni nyika yanununwa. Leza takaamba kuti Walo uyo busya nzyalani mpya; Uyo nununa yeeyo iliko. Ta kabusyi nzyalani mpya; Walo unununa eyo iliko kale ano. Ta kapangi nyika imbi mpya; njeeyi mpoonya awa. Uyo yuumpa buyo kumaninina, kwii salazya, mbuli Mbwa kamucita. Makanze Aakwe ayelede kacili mboonya kwalyoonse. Lino, amulange, iyo oba.

305 Amuyeeye, tali kabi Julu. “Walo useluka kuzwa ku Julu.” Bwalo Mbusena bwa kukkalila, Busena bwa kukkalamo, kubelesya makkalilo Aakwe. Mbuli, mbwa kabede Johane, ku kasuwa ka Patmo, awa mu Ciyubunuzyo 21, wa kaubona “kuuseluka.” Johane wakaubona Munzi, “kuuseluka kuzwa ku Julu,” mbuli nziba, mbuli mbwa kabona.

306 Ngooyu waboola Leza, aansii atala lya cikombelo Cakwe canyika, Jesu, mu i . . . “kuuseluka kuzwa ku Julu.” Jesu wa kabbizigwa, kaunka mpaonya awo . . .

307 Cindi Na kaswaana musinsimi! “I Ijwi kali boola ku musinsimi.” Elyo Wa kali Ijwi. Elyo musinsimi waka liimvwi okuya, kukaka tubungwe twabo toonse, zintuzyonse. Elyo, cindi na kabona Ijwi, Ijwi lya kaboola nkoonya kuli nguwe.

308 Elyo musinsimi wa kagambwa loko, wa kati, “Ndi yandikana ku bbizigwa kuli Nduwe. Nkaambonzi Wa boola kuli ndime?”

309 Wa kati, “Cileke cibe boobo, nkambo obu mbo ceelede kuli ndiswe (tu lizi mulumbe) kuzulizya bululami boonse. Ndili Cituuzyo; Ce elede kusanzigwa.” Wa kamuzumizya.

310 Cindi Na kazwa mu maanzi, wa kati, “Nda bona majulu kaajukide.” I musinsimi waka libona. Wa kabona majulu kaajukide.

311 Elyo mpaawa kwaboola, kuseluka kuzwa ku Julu, ciimo ca Nziba; a Jwi, kaliti, “Eci nce cibeela Cangu ca nyika eco Nce kanununa, elyo kuzwa ku cibeela eci ca nyika Ndiyo nununa

zimwi zyaco, nkambo Walo ndi Ijwi Lyangu lyakayubululwa.” “Elyo nyika yoonse, Nda kayaamba kuti iboole kuba kwiinda ku Ijwi Lyangu,” Bahebrayo 11. “Elyo Saatani waliijisi ciindi eci coonse, pele Nda boola kwii nununa. Kunji kwayo kwabamba mubili Wakwe, elyo Ndi boola ku kkala muli njiyo.”

³¹² Johane wakati, “Nda kabona Munzi uusalala, Jerusalema Mupya kuuseluka kuzwa ku Julu, mbuli Nabwiinga mbwali sakatizya ku Mulumi wakwe.” Elyo ino waka kkalila kuli? Mbubonya buyo mbuwa kacita okuya; atala aa nyika.

³¹³ Jesu wakali cibeela ca nyika eyo awo Muuya Uusalala mpuwa kaselukila, (sa mbo mbubo?) a kukkalilila ali Nguwe kwalyoonse. Ta ukonzyi ku Mu siya. Nkouli lyoonse. Walo a Leza Mbamwi. Lyoonse weelede kakkalilide!

³¹⁴ Elyo aboobo Johane wa kabona Munzi uusalala, Jerusalema Mupya, kuuseluka mbuli cikama ca caanda a luuko cibalama, na i—i nziba, kaiseluka kuzwa ku Julu a kukkalilila atala a nyika yoonse, ya kanununwa, (ku cita nzi?) kutaminina bube boonse obo Mbwa kabambila nyika. Baalumi boonse abo bakaiminidwe mu Butamani, a banakazi boonse, bakanununwa mpawo. Waa kakumbaulwa a kuumpwa ku Mulilo.

³¹⁵ Jesu, mu masunko Aakwe oonse makali mu nkanda, kwa mazuba ali makumi one. Nikwakamana obo, amubone, yakali libambilide ku mulimo Wakwe mpawo.

³¹⁶ Amu ciyeeye, Muuya Uusalala kuuseluka atala aa nyika, Jesu, aboobo Bulowa busalala! Lino amulangilile, elyo Ndi yeeyela kuti Nse sakana loko kuli ndinywe, mwabona. I Bulowa busalala obo bwa kalengwa aa Leza; Bulowa, Buumi, bulenge bwa Leza. “Jesu wakali matalikilo aa bulenge bwa Leza.” Oh! Sa nywebo mwa cibona? Leza, kapangwa mu bulenge. Wa kali Muuya. I Bbaibbele lyakati, “Walo matalikilo aa bulenge bwa Leza.” Ino mbobuti Mbwa katalika? Mwida lya mwanakazi. Uuli ncinzi? I mwanakazi tali . . .

³¹⁷ Mbuli boobo bantu boofu mboba takonzyi kubona “lunyungu” lwa muzoka mpoonya awa. Mwabona? Eva wa kabikkwa awa aa nyika, elyo, Saatani katana muguma, na kufumbwa cintu cimbi, Leza wa kati, “Amuzyalane a kuzuzya nyika.” Obo mbombubo, pele Saatani waboola omu. Elyo, ikuti na oyo wakali mwana wa Adamu, mpawo nkokuli . . .

³¹⁸ Adamu wa kazwa ku mukowa uugeme wa Leza. Elyo ubweza buyo bulenge bwa muzyali wako.

³¹⁹ Elyo cindi wazyalululwa lubo, ubweza Bulenge bwa Muzyali wako, waku Julu. Elyo Muzyali wako waku Julu mbube bwa Ijwi . . . Na, Ijwi mbube bwa Muzyali wako. Mpawo, mbobuti mbo konzya ku Li kaka, nkambo ka kabungwe? Oh, ma!

Ndi langila kuti muta kacilwi kubona eci. Ndi lizi cizwa kuli Leza.

320 Jesu. Mpaawa Wa boola, kuseluka; elyo ngooyo wakali Jesu, bube bwa Leza.

321 Lino, “mwanakazi,” walo. Amulangilile. Leza wakati, “Nkaambo bacita ceci,” kati, “Ndiyo busya nsulano aakati ka Lunyungu lwako a lunyungu lwa muzoka.” Sa mbombubo? Elyo mwanakazi tajisi akwalo lunyungu. Sa mwakasola ku ciyeeyela? Ujisi muunda, kutali lunyungu. Mwabona, muzoka wakabikkide kale “lunyungu” lwakwe omuya.

322 Mpawo, ikuti na mwanakazi tajisi lunyungu, weelede kacili boobo kuba a Lunyungu.

323 Nywebo mwabona, kwiinda kunkwela awa, kaleta kuzwa kuli Saatani, muzoka, oyo taakali reputailo; kajisi maulu, nkaambo maulu ayo akagusigwa kuli nguwe. Wa kajisi maanu manji, munyama alikke oyo wakali—wakali kunga wakonzya kubleka amwi kabotu a mwanakazi.

324 I lunyungu lwa munyama talukaciti lino, alimwi taakwe cintu cimbi. Ba soleka. Ta cikabeleki. Mwabona, buumi bwa lunyungu kuzwa ku mweenze talu kanjili mu mwanakazi muzyazi. Ta luka citi.

325 Pele eco nciakali cintu cakali kukozyanya maningi. Mwabona, taba konzyi kujana musyobo oyo akati ka chimpanzii a muntu. Mwabona, a cimwi, mbuli mbuca kaboola kukomena kuba muli cimwi, kuzwa ku bayuni, a kuyabuya kusumpuka kusika kuli basokwe, azimwi zimbi, kusumpuka kusika kuli chimpanzii, mpawo awo “wasweeka.” Oyo wakali muzoka, kutali nzoka; ziimo zyoonse zya kasweeka kuzwa kuli nguwe, nkaambo waka tukwa.

326 Lino, Leza taka tuka Adamu; inga na kacita cintu nciconya, pele Wa katuka nyika, “maamvwa a tukoka.”

327 Taka tuka Eva, pele kati Adamu inga uyooba “mweendelezi” wakwe. Kuzwa lino kuyabuya, tasoli kukambauka kuli koonse na cintu cili coonse, Adamu mweendelezi wakwe. “Elyo mazuba oonse a buumi bwako, a mu macise, elyo uyo leta bwako. . . buumi mu nyika.” Pele Wa kati, “Ndiyo bikka nsulano akati ka Lunyungu lwako. . .”

328 Lino, ta ka jisi lunyungu, taakwe naka jisi, aboobo, waa keelede kutambula Lunyungu kuzwa ku nzila imwi. Leza waka mupa Lunyungu, kutali kwiinda kunkwela, pele kwiinda ku bulenge.

329 Sa nywebo no bantu boofu tamukonzyi kubona kuti olu “lunyungu” lwa muzoka? Oh, ma! Saatani wakasika okuya Adamu katana; olo ndolwakali “lunyungu.”

330 Pele waa katambula Lunyungu. Ino lwakali nzi? Leza Lwakwe. “Wa kali matalikilo aa bulenge bwa Leza.”

331 Lino amulange cindi Seti nakazyalwa, na Abela, wa kali muntu ululeme, kuzwa kuli wisi. Seti awalo nzila njiyonya.

332 Ino oyo mulombwana mubi wakazwa kuli; mujayi, mubeji? Mwabona, mwabona nko kuli nkwakazwa? Lwa keelede kuba “lunyungu,” nkaambo wakali lunyungu; Kaini wakali muntu.

333 Oh, ino balo bantu boofu balaali? “Leza wa nyika eyi waba ofwaazy.” Ee, ta cigambyi, Jesu ncakati kunyina muntu ukonzya ku lubona. Nywebo mwabona?

Nywebo mwati, “Nkaambonzi taba luboni?”

334 Jesu wakati ciindi cimwi, kuli sikwiya Wakwe, “Cilipedwe kuli nduwe kuziba Bwami bwa Leza, pele kutali kuli mbabo.”

335 Elyo ako nkekaambo ncomuzwa ku masikkweya amamaile aali myaanda ili kkumi ayosanwe, mwabona, “Cilipedwe kuli ndinywe kuziba Bwami.” Amulange, bamwi bazwa akwalo ku South Africa a koonse, oora eli lyamamanino cindi Nabwiinga nali ubambidwe kuunka mu Bwami.

Nse jisi buyo ciindi cinji. Amubone. Amulangilile lino, mwabona.

336 Lino sa mula konzya ku bona “lunyungu” lwa muzoka awo, a kubona obo mbwa kacicita? Cili londokede, mwabona. Lino bamwi babo bakati . . .

337 Lino, mbuli mulombwana ulya mu Tucson buzuba bumwi, kusola . . . Aah, antela inga waakuswiilila ku teepu eyi. Pele, ikuti na mbombubo, mwaalumi, Ndi yanda ku kwaambila cintucimwi.

338 Cindi na kati, “Eva wakati,” mpaawa mpo baunka, “Nda jana mwana kuzwa ku Mwami, na muntu kuzwa ku Mwami.” Baa, nincobeni. Leza uli jisi mulao.

339 Amulange, mwa bweza mbuto a kwiisyaanga mu busena awa muunda awo ali whiiti, alimwi mwasyanga mitubetube kubusena kuya. Ta ndikwe makani, zuba ndilyonya a mvula njiona ileta mbuto eyo ku buumi. Leza uli jisi mulao, nkabela mulao oyo taukonzyi kutyolwa.

340 Ta ndikwe makani ikuti na—ikuti na . . . mwanakazi mubyaabi kwiinda mu dolopo a mwaalumi mubyaabi kwiinda, a bata kwetwe a zintuzyonse, na baba a—a lulalano, a kupona antoowe a kuzyala imwana; imwana oyo inga weelela kuboola kwiindaku mulao wa Leza, nkaambo kwiina nzila imbi. Ikuti na tamu citi, mubamba Saatani kuba cilenga, elyo mpawo nkaleza. Oh, obo mbo mukonzya kofwaala! Mwabona, mulao wa Leza, nincobeni.

341 Ikuti na mwasola kuba a muvwanda, Ta ndikwe makani na wakali Esau, Jakobo, kufumbwa mbwa kabede, na muntu uuli oonse simpuwo mbi, ikuti na wakali Judasi, wakacita kuboola kwiinda kuli Leza. Leza uli jisi mulao.

342 I Bbaibbele lyakati, “I zuba lilabala ku baluleme a bataluleme; imvula ilawida bataluleme a bata- . . .” Bahebrayo

cipati 6, alimwi lyaamba kuteeti, “I—i invula isika kanji aa nyika, kwii tilaila, a kwibambila eyo no yeelede kusingwa, nywebo mulizi, aku ponena; pele mamvwa a ziyasa bavwimi ziponena ku maanzi ngaonya, kupasuka kwazuba nkukonya.” Nkambo, walo mulao wa Leza, kubamba kubizwa kwa mbuto zyoonse, kubamba mbuto zyoonse kuli zyalulula.

343 Aboobo, ya kacita kuzyala “lunyungu” lwa nzoka. Elyo tee caka—caka sinkila Leza; caka zulizya bukanze Bwakwe buzwide, caka Mu bamba kuba Munununi. Kufumbwa moofu weelede kutandila kubona eco, citakuti cili sisidwe. “I kaleza ka inyika” kacisisa kuzwa kuli nduwe. Cili buyo antangalala mbuli cintu cili coonse nco konzya kubona. Nceeco we. Ndoolo “lunyungu” lwanu lwa nzoka. Lino amubone.

Pele, “Jesu wakali matalikilo aa bulenge bwa Leza.”

344 Lino ino mwanakazi ucita nzi? Cindi, nseke izwa ku bwaalumi bwa mweenze. Lino mula kaka eco? I mwanakazi ta jisi buumi muli nguwe, pe. Ujisi biyo iji lisyoono, uli muunda aa busena awa.

345 Mbuli mbo mubweza muunda a kusinda oonse, alimwi—alimwi ku fwafwaza, a kufwafwaza tuuka toonse kuzwa kuli nguwo. Elyo kutali—kutali bwizu abwalo na cintu cikonzya kukomena muli nguwo; elyo mpawo mula usansaila camutunzya alubo, kubyala mbuto zibotu omuya. Ikuti na sinkondo wasika a kubyala mbuto zimwi zimbi, mulao nguonya wa Leza uyo bamba imbuto zyobilo kubizwa.

346 Ee, Leza takali kuyanda eco kuba, mwabona. Pele ncenzi cakacitika?

347 Mwabona, nseke kuzwa ku mweenze nji yumuna hemoglobin, buli mbulowa. Mu bulowa kuli buumi. Elyo ikuti na mwasola. . . Nda ka cilangilila, mu kutintanya ng’ombe a zintu mbuli ezyo. Mukwesu Shakarian a Mebo twa kazilangalanga, alimwi madokotela a bamwi bambi, kulangilila mbo yeeya koonse, balwiiyo lwa kkemesri. Mwabona? Mpawo mpaawa kwaboola nseke kuzwa ku muzyazi, cili ncikama ca maji. Mpaawa kwaboola nseke kuzwa ku mweenze, cili ncikama ca inseke.

348 *Eci* taci jisi kusyonto kwa nseke muli ncico. Calo ncipangulule ca mwaalumi. Obo mbombubo mbwa sika awa, mu busena butaanzi, alimwi walo muunda buyo. Ndeelyo iji; li jisi busena bula munzuka wa buumi obu. Elyo buumi obu bulendeenda mukati a kuyavula. Ngaayo maseseke, obo kuti. . .

349 “Ndiza,” nywebo mwati, “ee, imwi ntaanzi yaswaangana. Zimwi zyawo zyafwa.” Ee, buti, nguni uizwidilizya? “Ee, imwi ntaanzi.” Sa iyooa imwi iili kumbele; iji litaanzi kumbele, a nseke ntaanzi? Peepe, peepe.

350 Inga lyaba iji lyomwe; kulaale kusule, kusule, aakati ka nseke, kuyo yutuka nseke a kwi swaanganya. Tondezya kuti bupampu bumwi mbo buzwidilizya naa uyooba wamasusu asalaluka kumutwe, wamasusu aasiya kumutwe; naa uyooba mweenze, muzyazi; muniini mupati. Mwabona? Ta mukonzyi, ta mukonzyi kucita cintu cimwi kujatikizya ncico; ta cikabeleki. Inga mwa zisanganya antoomwe, a zintuzyonse, tacika bambi lwaandaano luniini. Leza ngu izwidilizya. Elyo kwainda kaindi, nseke yomwe niini iyo yavula kunjila mu muunda oyo, iji. Ijisi mucila muniini, kubee, ali njiyo, kuvunyungula koonse; laloka, nkabela awo kulatalika moongola wa muvwanda.

351 Inowalo ninzi mpawo? Ta jisi mbuto. Walo ujisi muunda waku tambwida mbuto. Aboobo i . . .

352 Mwabona, sinkondo wakayutuka. Kuciindi sikumiza mubotu nakayutuka, kabyala Mbuto mbotu; nkabela sinkondo wakasika kusule lyakwe, kabyala mbuto mbi. “Pele imvula ila wida ku baluleme a bataluleme; zuba.” Zyoonse zyelede kukomena.

353 Jesu wakati, “Amu zileke zikomene antoomwe. Ku buzuba obo ziyo angwa mu misunta, nsaku.” Elyo zili mukubikkwa mu misunta eno, mu tubunga tupati; kuya ku musunta mupati, Nkamu Yanyika ya Mabungano. Elyo mamanino akali buti? Kwalo nkuumpwa. Pele museke weelede kutolwa mu butala. Mwabona? Oko, zyoonse ziponena ku cintu comwe, maanzi omwe, imvula yomwe.

354 I musamu wa sitrasi, oyo i—oyo musamu wa fuleenke, uyo zyala, uyelede kuyocita; uyo zyala ali nguwe, ikuti na wakasomekwa muli nguwo, pomegranati. Uyo zyala lemoni. Uyo zya mucelo wa girepu. Mwabona? Pele ta kabi fuleenke, pele uponena ku buumi mbubonya obo musamu wa fuleenke mbouzyala.

355 Tubungwe twa kanjizigwa mu Musaansa. Nkaambo, ikuti na ba taminina kuba “Banakristo,” bayo ponena kuli nguwo. Kayafasi mbwakacita; nywebo mulizi obo mbwa kabede, elyo nekubaboobo wa kasinsima akwalo. Mwabona? Mwabona, bala ponena kuli nguwo.

356 Oh, ni Nda konzya kuba a mvwiki, cakuti inga twa langalanga buyo cintu eci, a kucibamba antangalala maningi kuteeti—kuteeti muta kakilwi kucibona. Lino Ndiyo sotoka zintu ezi zimwi.

357 Lino amulangilile. Amubone, alo maanza a panga eci kuli Nabwiinga Wakwe Uyandwa, ka panga mu luyandisyo lubotu lwa Nabwiinga Wakwe.

358 Amuyeeye kuti Muuya Uusalala wakaselukila aali Jesu, kwalo, Jesu wakali cibeela ca nyika. Nkaambonzi? I nseke ya Leza, Buumi bwa Leza, bwaka pangwa mwida lya mwanakazi (mbombubo na?), kwalo wakali nyika. Yaa. Elyo mpawo Buumi

bwa Leza bwa kanjila, aboobo, “Wa kali matalikilo aa bulenge bwa Leza.” Mwabona? Elyo mpawo Bulowa obo bwa Leza, obo bwakaliko kwiindaku nseke eyo; cindi ni bwakatilwa aa Kalivari, kaloka kujokela aa nyika. Ku kaambo kanzi? Ku nununa nyika. Lino, yaka lulamikwa; yaka salazigwa; kaitwa, a kutamininwa; elyo eno yeelede kutambula lubbizyo lwa Mulilo, a kusanzigwa nkambo ka Jesu a Nabwiinga Wakwe.

³⁵⁹ Elyo muli zibeela ezi zimbi zya kagusigwa ku nyika eyi. I nyika, muli cibeela ca nyika; mubili wanu. Buntu bwanu ncibeela ca Leza, bube bwa Leza, bwatondezegwa awa aa nyika mu mubili. I mubili weelede kunununwa.

³⁶⁰ Lino, buntu bwakanununwa, nkaambo bwakali mu cibi. Aboobo Leza wakaselukila aansii, ku nzila ya kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala, a kunununa buntu bwanu.

³⁶¹ Elyo nywebo, mukuba cibeela ca nyika, caka nununwa kuli ncico. Muli mu nzila eno. Cili mukukomena. Mubili wanu waka lulamikwa kubwendelezi bwa lubbizyo lwa Nowa. Ameni! Elyo, nyama yanu, cindi Ni yakalokela awo. Elyo nyika yeelede kusanzigwa ku Mulilo, busena obo nko muyo kkalila, ku lubbizyo lwa Muuya Uusalala; Busena bwakukkalila Kristo a Nabwiinga Wakwe, Jerusalemu Mupya.

³⁶² Amulange Munzi oyu; nyika, kaibweza makkalilo ayo aa nyika. Lino inga mwabona antangalala mbuli mbo Nda amba, i...kucinca oku, nyika yeelede kucinca. Ta konzyi kuba a Nguwo mbuli obu. I mbungano taikonzyi kweenda...Na, inyika tai konzyi kuzumanana ncobeni, kwamana Mileniamu, kakutakwe kucinca. Mwabona? Ku Busena buli boobu muli njiyo, yeelede kuyo cincwa.

³⁶³ Mbubonya mbuli, twe elede kucinca kwiinda ku Mulilo Wakwe uusalala, kubambulula a ku bamba busena Bwakwe kabuli mukati kesu; nkokuti, Muuya Uusalala.

³⁶⁴ Amubone eno, kuyooba busena bunji mu Nyika Mpya. Uh huh. Mwabona, bunji busena! Iyo bambululwa, obo mbwini, ku Mulilo, pele takukabi limbi lwizi. Amubone, Munzi ngwa masikkweya aamamaile a myaanda iili kkumi aosanwe.

³⁶⁵ Lino amuswiilile kabotu loko kuciindi notu dulowa kweeleka oku. Ndi yanda kuzima ku bbulakiboodi, kwakaindi buyo kaniini. [Mukwesu Branham wamwaya madayagiramu akwe mataanzi—Mul.]

³⁶⁶ Nceeci ciyubunuzyo cisakene kuzwa kwa Leza. Nceeci, Ndiyo ima awa. Taakwe ca zeezi zimbi...Ndiyo leta cimwi ca ceeci, Mwami nawayanda.

³⁶⁷ Amubone eno nyika ngu...Ee, amu jule kuya mu Bbuku Iya Ciyubunuzyo, inga mwabona obo mbwa kaweeleka ku makyubbusi a ku ma falong'i. Myaanda ya makumi obilo

ayotatwe. . . Aboobo eno tu jana kuti i—i Munzi uleelekedwe, masikkweya “ali mamaile aali myaanda ili kkumi aosanwe.”

368 Nywebo mulizi na bulamfu mbounga wasika? Nda kaweeleka, mvwiki ino. Inga wasika kuzwa ku Maine kusikaku Florida, a kuzwa ku cibeela cakumbali lyalwizi kujwe kusikaku mamaile aali myaanda ili cisambomwe kutantamukana, kumbo lya Mississippi. Mu kwaamba kumwi, cisela ca United States, ku Munzi buyo.

Nywebo mwati, “Takukwe busena.”

369 Cindi lwizi lwa kuyuminina buyooba, nkaambo kutandila maningi ku foo fifithi ya njiyo ili mu maanzi. Mbombubo na? I kubbotoka kuyuminizya lwizi, kutenta nyika. Oh, ma! Amuyeeye, masikkweya amamaile aali myaanda ili kkumi aosanwe, ino Munzi! Elyo, pele, amuyeeye, lwizi lwakayuminina.

370 “Elyo mu bufwafwi a bulamfu mujulu buli kozyenye.” Eco inga caubamba kuba mamaile aali myaanda ili kkumi ayosanwe nzila *eyi*, mamaile aali myaanda ili kkumi ayosanwe nzila *eyo*; mamaile aali myaanda ili kkumi ayosanwe; bulamfu ku bufwaafwi ku bulamfu mujulu. Mamaile ali myaanda ili kkumi ayosanwe, amu yeeye, ngolida zibalangala. Elyo Munzi waka jisi bulambo kuzunguluka.

371 Lino, lino, eco tacipandululi kwini, mukuba kweelene. . . Lya kati, “Elyo malambo a ntalisyo zyakali eelene,” eco tacipandululi kwini kuti ngwa kyubbu na sikkweya. Kuli kupima kumbi kwa bupange bwanyika, kuti kweeleka nkumwi, nkokuti, piramidi. Masikkweya one, “ubambidwe masikkweya one,” a malambo akali kozyenye.

372 Andi udulowe. [Mukwesu Branham wadulowa madayagiramu aa bbulakiboodi—Mul.] Mwabona: bulamfu, bufwaafwi, bulamfwu mujulu. Tuyo njila cintucimwi, masimpe mbuli inyika. Mwabona? Amubone, kweeleka kwa engo *eyi* ili kozyenye ncobeni, yoonse yayo, bulamfu ku i—ku bulamfwu mujulu. Kuli kweeleka kumbi, piramidi, eco cila citondezuya.

373 Eci, mukuba nzila *eyi*, inga caingula citondezyo ca Enoki ncobeni mu Egepita, piramidi. Sa inga cacita? Enoki, kakutanaba lunyonyoko lwa zambangulwe lyakale, cindi kululamikwa nokwakali kunjila, wa kaleta citondezyo, elyo mu piramidi *eyi* kuli ntaamo zili ciloba ziinka ku kampetu ka mwaami. Amulangilile ntaamo yaciloba, ikuti na mwakasola kwiiya kweeleka kwa piramidi, eco cizwa kubweza mweenzu, kumuzibya ku mwaami. Amulangilile zilao ezyo ziimvwi awo, nkabela muyo bona buzuba mbo mupona, mu piramidi.

374 Lino, Leza wakabamba Mabbai-bele otatwe. Lino, kuli lwiiyo lwa piramidi lwa bufuba, pele kuli piramidi iini. Mwabona? Amubone. Lino, Leza, Bbair-bele litaanzi. . . Wa kabamba otatwe. Kuleelede kuba zintuzyonse mu butatu.

375 Jesu ulaboola mu ziindi zyyatatwe. Kaboola, ciindicimwi, kunununa Nabwiinga Wakwe; ciindi citobela, kubweza Nabwiinga Wakwe; ciindi citobela, kuba a Nabwiinga Wakwe. Mwabona?

376 Lino amubone obo mbobuli bubotu. Mwabona? Elyo mu piramidi eyi kwakali ntaamo zili ciloba, alimwi mpawo kompetu ka mwaami. Elyo tuli mu bukkalo bwa mbungano bwaciloba, Mwaami katana kkala aa Cuuno Cakwe cabwami. Elyo, amuyeeye, piramidi kwiina noya kajisi bbwelyansonje atala ali njiyo.

377 Bbaibbele taanzi lya Leza lyakali mu milengalenga, Zodiaki; latalika a kuzwidilizya mu makkalo oonse. I taanzi, matalikilo aa Zodiaki, ngu nakalindu; obo Mbwa kaboola, lutaanzi. I ciiminizyo camamanino mu Zodiaki ngo Leo mulavu; Kuboola kwabili. Kakutanaba buyo awo ninswi yaka tintanisigwa, buli mbukkalo bwa kkulenge; mbo tuponamo lino.

378 Kwakali piramidi kwiinde eco, Enoki, oyo wakalungulula mbubonya. Inga tee twaba a ciindi cakuunjila, pele, buzubabumwi, ku lugwasyo lwa Leza, Ndiyo mutondezya, mbubonya buyo kula dulowa ceeleko ca oora ndyo tupona. Mwabona?

379 Amubone, pele kupima oku kwa bupange bwanyika lino nko tujisi, oko kujisi zyeleko zikozyenye, tacipandululi kwini kuto weelede kuba i—i kyubbu. Amubone, eci inga caingula ca Egepita . . . na citondezyo ca Enoki mu Egepita.

380 Mu ciindi ca kusanzigwa kwa nyika, ku lubbizyo lwayo lwa Mulilo, kuyooba volukkano, mbuli kubbotoka kwa nyika eyi, nkabela kuyo tonta Mulundu uuli mbuli piramidi. Mwabona? Bunji busena kucicita! I cintu coonse ciyo cincwa. I cilao coonse ciyo cincwa. Mwa cimvwa na? Iyo tonta Mulundu uuli mbuli piramidi.

381 Oyu inga weendelana mbuli Ijwi ikuti na cacita, kwalo ciyo cita. Lino amubone, nkambo, muli Isaya 65:25, oko nko twazwaa kubala, Wa kaamba.

Taba kanyonganyi na kunyonyoona mu mulundu wangu oonse uusalala, mbwaamba MWAMI.

382 Oh! “Oonse Mulundu Wangu uusalala!” Amuyeeye, walo lyoonse “Mulundu.”

383 Ikuti na malambo akali tonkomene kuya mujulu aansi, Munzi inga wabonwa biyo kuzwa aanze . . . na kuzwa mukati, Cuuno cabwami inga cabonwa biyo kuzwa mukati; pele amuubone inga uyo bonwa biyo kuzwa mukati.

Pele eno tula bona cisyomezyo ca Isaya 4:5. Atu cibale buyo.

384 Sena muli bindide? [Mbunga yaamba, “Peepe.”—Mul.] Peepe, muta bindi eno. Tu—tu—tuli ku—ku cintu cigaminina eno, kunji loko—kunji loko kwa i—i ciindi cakuti mweelede kumvwisya

mpoonya awa. Nkaambo, Ndi yanda kusalazya ceeci. Elyo mpawo cindi twa jokela kuli ncico alubo, Ndiyo—Ndiyo mu tondezya awo mpo twa—awo mpo twa ambaula, cintu, mu kwiiya kwesu kutobela ali ceeci, ku ciindi cimbi.

³⁸⁵ Oh, alumbaizigwe Mwami Jesu! Amulangilile awa, obo Majwi mbwa takonzyi kukakilwa. Lino amulangilile awa muli Isaya. Ndi cijisi kacilembedwe awa, ikuti na Nda konzya kucijana alubo, kwakaindi kasyoonto. Isaya 4:5. Lino amuswiilile, wa ambaula zya Kuboola kwa Mwami, obo banakazi abo mboba yooba basibwaamu maningi. Oh, wa kati, “Banakazi bali ciloba...” Amuswiilile. Atu cibale buyo. Amulange awa.

Elyo mu buzuba obo banakazi bali ciloba bayo bweza i mwaalumi omwe, kwaamba, Tuyo olya cinkwa cesu cini, . . . kusama zikobela zyesu zini: buyo tu lekele twitwe ku zina lyako, kugusya sampu lyesu.

³⁸⁶ Eco nciindi cakumamanino, oko nko tupona eno; lukwatanano, kulekana, a buvuule, a zimbi.

Mu buzuba obo kuyooba mutabi wa MWAMI uyo bota a kweebeka, . . . mucelo wa nyika uyo bota maningi a kweebeka . . . balo kuti . . . kaloboka Israyeli. (Obo mbomwa kaloboka lunyonyooko olo loonse! Mwabona?)

Elyo ciyo citika, kuti oyo uyo syaala mu Zioni, a walo oyo i musyaalizi mu Jerusalemu, uyo . . . (Atu bone) . . . mu Jerusalemu, uyo tegwa uusalala, awalo oonse uulembedwe aakati ka baumi mu Jerusalemu, mwabona:

Omo Mwami uyo salazya busofwi bwa mwanamusimbi wa Zioni, (amuyeeeye, oyo lyoonse ngu Nabwiinga, mwabona) . . . alimwi uyo salazya bulowa bwa Jerusalemu (oyo musyaalizi wa ba Juda, kusanganya Nabwiinga, mwabona) . . . alimwi mu kati ka nguwo ku muuya wa lubeta, mulilo . . .

³⁸⁷ Olo ndubeta lwa Leza lyoonse, cindi A bamba lubeta Lwakwe lwamamanino. Wa mwiita, wamululamika, a kumuleta ku lununuko; mpawo lubeta Lwakwe lwapasuka aali ndinywe, elyo Muuya Uusalala a Mulilo zya salazya kugusyacibi. Mpawo muli Bakwe.

³⁸⁸ Cintu nciconya Mbwa cita ku nyika, cindi A isalazya ku Mulilo, “alimwi ku muuya wa kuumpa.” Lino amulange. Amuswiilile! Sena muli libambilide?

Elyo MWAMI uyo lenga masena oonse masena oonse akukkalila aa cilundu ca Zioni, alimwi ali nguwo mbunga yakwe, kkumbi lya busi isikati, a kumweka kwa . . . mulilo masiku: nkambo atala a bulemu boonse kuyooba bukwabilizi.

389 [Mukwesu Branham watondezya kumadayagiramumu aa bbulakiboodi—Mul.] “I Mwami, mu buzuba obo, atala lya nguwo, uyo lenga Mulilo wa Mumuni wa kuumpa isikati.” Elyo cila zumanana a kwaamba, “Kuyooba ciyusilo, kulyookezya, mayubilo.” Amubone, kubamba mbubonya kwaambaula kwa Bbaibbele, mbubonya. I malambo akali tonkomene kuya mujulu aansii, notaka konzya kuubona. Weelede kuyaama. “Oonse Mulundu Wangu uusalala . . .” “Uyo lenga Mumuni oyu aatala lya Mulundu oyu, alimwi uyooba wa bukwabilizi.” Oh, tula imba lwiimbo olo:

Oh, Munzi oyo a Cilundu ca Zioni,
Mbuli muzwakule, nekubaboobo Ndi cuu
yanda;
Lino a kwiinda mu makkalo ayo,
Cindi Nda kusika ku Munzi oyo aatala aa
Dundu. Mwabona?

390 Amubone, Cilundu ca Sinai mpaawo Leza mpa kaselukila atala lya ncico, cindi Na kaambaula kuli Israyeli mu Musumpululu wa Mulilo. Wa kaselukila aatala lya mulundu, Cilundu ca Sinai.

391 Aa Cilundu ca Kusandulwa, cindi Na katondezya, “Oyu ngo Mwana Wangu uuyandwa; amu Mu swiilile,” Wa kaselukila mu Musumpululu wa Mumuni a kumweka kubalama, aatala lya mulundu, kumbele lya Petro, Jakobo, a Johane. Elyo, mukati muya, Wa kaimininwa a boonse Musa a Eliya; katolwa kujulu, elyo bafu bakabusigwa. Bulemu!

392 I Munzi Mupya a Nyika Mpya; bulenge bupya; Munzi aa Dundu, a Cuuno cabwami mukati kaatala lya ndilyo. [Mukwesu Branham wadulowa madayagiramumu aa bbulakiboodi, a maparagirafu masyoonto atobela—Mul.] I Cuuno cabwami atala *awa*, mukati kaatala; nkabela basikukkala, boonse koonse akoonse, a Mulundu oyu.

393 Elyo bulambo buzunguluka oyu, bwa kajisi ntalisyo zili kkumi azibili. Elyo imwi ya njiyo yaka jisi bbwe lya kaango lyakali muli Aaroni, ayo akali kwiiminina mikowa iili kkumi aibili ya Israyeli.

394 Elyo, mu milyango, bakajisi milyango yone yakabambwa mbubonya buyo mbuli tempele mu lukula, mbuli tente lyakali mu lukula. Amubone alimwi, kajisi—kajisi baapostolo, botatwe ku lubazu alumwi, baapostolo bali kkumi ababili. Aumwi . . . Elyo akali makyubbu kulampa mujulu aali mwaanda omwe a makumi one aone. Makyubbu ali mwaanda omwe a makumi one aone ali mbubonya ku tukokola tuli myaanda yobile kkumi acisambomwe, kubamba limwi alimwi lya mabwe ayo mapati kutandila kulampa kwa tukokola tuli makumi obile, cakusama cakaango mu mulyango oyo, kuyaka bulambo obo bwakali kuzunguluka Munzi.

³⁹⁵ Lino walo, Munzi, tukkali aatala lya bulambo pe, nkaambo munzi, mamaile aali mwaanda ali kkumi ayosanwe, taakonzyi kucita boobo. Bwalo bulambo *awa* obo mbo munjila, mbuli milyango ya Jerusalemu wakaindi. Mwali kunjila kwiinda mu bulambo, muli nguwo.

³⁹⁶ Elyo umwi aumwi wa eeyi, kajisi ntalisyo zili kkumi azibili, elyo imwi aimwi ya kajisi bbwe lyanofeki a mabwe aindene, ayo akali kwiiminina mikowa iili kkumi aibili ya Israyeli.

³⁹⁷ Elyo baapostolo, aumwi, atala lya mulyango, umwi mupati wangale ziyumu, kabikkwa zina lya muapostolo. Elyo sa Jesu taakaamba, “Muyo kkala aa zyuuno zyabwami zili kkumi azibili, kubeteka mikowa iili kkumi aibili ya Israyeli?” Nguni uukkala ku mulyango, kubeteka, cindi banjila mu Munzi? Oh, ma! Nceeco we. I bami ba nyika kabanjila Munzi, kuboola kumbele lya mubetesi wa buapostolo, mbuli Jesu mbwa kasyomezya. Oh, ma!

³⁹⁸ A Cuuno eci cabwami, atala lya ncico, kulampa mujulu mamaile ali myaanda ili kkumi ayosanwe, inyika yoonse iyo bona Mumuni wa inyika, Jesu, kakkede aa Cuuno cabwami aatala lya inyika, atala lya Mbungano, atala lya Cilundu ca Zioni; cili mamaile ali myaanda ili kkumi ayosanwe, cisela ca United States, a kulandamunwa kulaale mane inga mwa Mu bona aatala lya inyika, kulampa mujulu kwa mamaile aali myaanda ili kkumi ayosanwe.

³⁹⁹ Elyo kuzunguluka *awa* koonse akoonse, kuyooba Bakanununwa. Kuyooba maanda aa ngolida zinjoloma. Kuyooba tugwagwa, masena aabanyama, a myuunda. Elyo Mulonga wa Buumi kauboola, kukunka kuzwa ku Cuuno cabwami, a kungenyuka kwiinda mu lwaanzi luniini alimwi, oh, aatala lya nkwaalale. Elyo Musamu wa Buumi uyosyuuka mu mayaadi oonse; a kuzyala micelo Yawo, ziindi zili kkumi azibili mu mwaka, mucelo uucincwa a mweezi.

⁴⁰⁰ Elyo bami ba nyika bayo boola muli nguwo a kuleta bulemu bwabo. “Elyo matu nga kuponya kwa masi,” cindi bami ba pona mu luumuno kumasena ayo. Cindi bazwa, bayo bweza musamu, kucela itu mbuli *boobo*. Mbuli nziba mboya kajokela, kuti bukali bwa Leza bwaka sitikila, a kuleta itu lyaciteo lyalusakatizyo mu bwaato. Aboobo cindi mwaami azwa, kwiinda kukuleta bulemu bwakwe ku kampetu ka Nabwiinga kuno mu Munzi, uyo jatilila itu kuli simukobonyina mwaami, alimwi, “Tuli mu luumuno kwa lyoonse.” Amen! Kuponya kwa masi! “Zyoonse zya sitikizigwa. Ciindi cimwi twa kalwana ca bulowa kuli umwi aumwi, munyina. Elyo twa botelwa loko akumamela, a koongolola; a kudubula, a kuumpa bana, zintuzyonse. Pele lino kuli luumuno, kuponya.” Kutali kuponya kwa malwazi; koonse kwamana. Kuponya kwa cisi! Amen!

⁴⁰¹ Munzi ujisi Cuuno cabwami mukati kaatala. Ciyubunuzyo 21:23, “Elyo tee bakali kuyandika mumuni, nkambo

Mwanambebele a Mwami Leza walo Mumuni wawo.” Mwabona? I Mwami Leza ngo Musumpululu oyo wa Mulilo waka tobela bana ba Israyeli kwiinda mu lukula. Elyo Uli muya kujulu aa Cuuno cabwami, mu Bwami obo bulondokede bwa...eelyo ciindi...“Bwami obo Jesu mbwaelede kutuula kuli Taata, kuteeti Leza abe boonse, a muli boonse.” Jesu uli kkede aa Cuuno Cakwe cabwami awa, mbuli Josefa wesu. Elyo Mwaami ngo Mumuni oyo uyooba aatala lya Cilundu ca Zioni, nkabela Mumuni Wakwe uusalala uyo zuzya Munzi mbuuzulwa. Aleluya!

⁴⁰² Kulampa mujulu kwa mamaile aali myaanda ili kkumi aosanwe, a masikkweya aamamaile aali myaanda ili kkumi ayosanwe, a maparadaiso aa Leza ayakidwe mu Munzi oyo oonse; tuzila, tugwagwa! Amubale canu Ciyubunuzyo 21, amubone ikuti na taciluleme. Mwabona, “Tee bakali kuyandika mumuni okuya, nkambo Mwanambebele ngo Mumuni.” Elyo aa Cuuno cabwami inga kwabonwa, kuubambidwe, mamaile ali myaanda ili kkumi ayosanwe.

⁴⁰³ Ta bambidwe cakutonkomana kwini mbuli *obu*. Ula cengama, mbuli piramidi. Ikuti na inga waba cisela ca musinzo, mpawo oyo inga waba kutandila kutanta mbuli *obu*, nywebo mwabona, kuzwa ku munzi omwe kusika kuli umbi...eno ikuti na mwalangisya, kuzwa ku lubazu lomwe lwa Munzi kusika kuli umbi.

⁴⁰⁴ Nda konzya kulosya cintucimwi ciniini awa ikuti na mula yanda kuti ncite. Sena mwalangisya nkamu niini kuno? Itandila buyo kuba cibeela eco, munkali wamubalo ulaku vumba. Georgia, California, kuyaku Saskatchewan; kuzwaku Kansas, kusikaku nkomwe yaangidwe myaala yaku Maine; eco nce cibungene. Eco citandila caka imininwa mpoonya awa, kutandila masikkweya aamamaile ali myaanda ili kkumi ayosanwe.

Oh, bazwa Kujwe a Kumbo,
 Bazwa ku masi akulaale;
 Ku pobola a Mwami wesu; kulya... (Ancintu
 nzi? “Muntu taka poneni ku cinkwa cilikke.”
 Ku Cinkwa, Ijwi!)...kususula mbuli
 baswayi Bakwe;
 Obo mbo balelekedwe bamuzwamasi aba!

Mu inyika, Nde elede kwaamba, Ta ndina bwene bantu mbuli mbabo.

Oh, kubone busyu Bwakwe busetekene
 Ikumweka a Mumuni Wabuleza;
 Balacoolwe basizyaabilo ba luzyalo Lwakwe,
 Mbuli mabwe mayandisi mu musyini Wakwe
 bayo mweka.

Oh, Jesu ulaboola calino,
 Mapenzi esu ayomana mpawo.
 Oh, ino kuti Mwami wesu kuciindi eci weelela
 kusika?

⁴⁰⁵ Tali kalampi pe. Zintuzyonse zili londokede. Bupange bwanyika, Sodoma, batumwa; zintuzyonse zikkede kululama ncobeni. Mwabona? Ino caambanzi? Amuyeeye buyo, kuboola ku cikombelo eci ciniini, masikkweya aamamaile ali myaanda ili kkumi ayosanwe, kuzwa ku kweeleka nkukonya.

⁴⁰⁶ Nkaambonzi Leza nca kayeeya kapati a kumamela maningi kujatikizya busena obu buniini bwa Palestine, mwabona, kakuli nkabeela buyo kaniini? Pele omuya moonya tempele yakwe moyakidwe. Nko nkuko Jerusalemu Mupya nkwayo kwafutila, nkonya kuya. “Olifa, Cilundu ca Olifa ciyo kakatila, cibeela ca kululyo a lumwensi,” masimpe, cindi akutonta kuya mujulu kuzwa kungsi. Kutali, ba lati, kutonta kumwaya mbuli *obu*. Nkutonta kuya mujulu, “Mu buzuba obo cindi A kwiimika matende Aakwe aasalala aatala lya Mulundu.” Amubone, aa Cuuno Cakwe cabwami, kulampa kwa mamaile ali myaanda ili kkumi ayosanwe!

⁴⁰⁷ Amuyeeye, Saatani wakasola ku Mu sunka, ciindi cimwi, aatala lya mulundu. Mwabona?

⁴⁰⁸ I Munzi Mupya ujisi ntalisyo zili kkumi azibili, mbuli mbo twa langalanga, basikale bali kkumi ababili; makyubbu ali mwaanda a makumi one aone; mukuba cakusama cakaango ca Aaroni; milyango iili kkumi ayobile ya ngale, mazina ali kkumi aa basikwiya.

⁴⁰⁹ Jesu ulaima, Bbwelyamutwe, aa Cuuno cabwami, cindi basalali Bakwe baku Mu samika musyini, “Mwaami wa baami, Mwami wa bami.” Elyo Walo ngu Bbwelyamutwe.

⁴¹⁰ Ta ndijisi kabbuku kangu ka munkomo a ndime. Pele ikuti na mwalangisya mu kabbuku kanu ka mu nkomo, ikuti na mujisi mali yapapa iya dollar lyomwe, bali jisi caando ca United States; sikwaze ku mamanino amwi, kajisilidi masumo, mbali ya mpi, mbuli mbo yakabede; elyo kumwi ku mamanino, ili jisi piramidi, a liso libona koonse aatala ali njiyo. Mwabona, taba zyi ncobali mukucita. Elyo kutala awo ili lembedwe mucu Latini, alimwi muyo jana ila caamba, eci “ncaando cipati.” Taba zyi eco ncobakali kucita. Alakwe Kaisara takazi kuti wakali kusinsima.

⁴¹¹ [Mukwesu Branham watondezya kumadayagiramu aa bbulakibboodi—Mul.] Nceeco Caando Cipati. *Nceeci* we, mwabona, Munzi. Tauli kyubbu buyo ipapalete mbuli *obu*, mwabona, pele ula cengama kutegwa uboneke. Elyo aa Mulundu oyu uusalala wa Mwami, Mwami uyoselukila aatala lya Mulundu Wakwe; *mpaawa* Mpa bede. Nke kaambo bbwelyansonje telya kabikkwa aa Enoki. Mwabona? Nke kaambo Bbwelyansonje

ncolya boola eno. Elyo Mulundu uyo tontelwa mujulu, nkabela ciyooba Cilundu ca Mwami.

⁴¹² Elyo mukati *awa* kuyo kkala Bakanununwa. *Otu*, tugwagwa a nzila zipati zyakulikwaya, mbuli mbo cakabede, masena aabanyama, a Mulonga wa Buumi uyo njila, kweenda moonya muli nguwo. Elyo maanda oonse ayo yakwa aa ngolida zibalangala. Elyo tuzila tuyo panzigwa ngolida. Elyo masamu aa Buumi anoliko, alimwi ayo zyala misyobo iili kkumi ababili iya micelo. Elyo baami a bantu balemekwa ba nyika bayo leta bulemu a lulemeko lwabo mu milyango. Elyo milyango tai kajalwi masiku, nkaambo kunonyina masiku okuya.

Mu Munzi ulya oko Mwanambelele nkwal
Mumuni,
Mu Munzi ulya oko kuta booli masiku;
Ndi gandapati okuya, lyaangulukide ku
kupengaana a mapakasyo,
Oh, Ndiya oko Mwanambelele oyo nkwal
Mumuni.

⁴¹³ Sena tamu boni kuti madolopo, minzi, maanda, makkalilo, aa—aa kanana oyo ndyoonya eno? Zintu zyoonse zyakunyama nzimvule.

⁴¹⁴ Amubweze cimvule, ku musinzo mulamfu, mbuli janza lyangu. Kakutana konzeka kuba i—i cintucini . . . na cikozyanyo, kweelede kuba cintucini. Elyo, nywebo mwabona, cimvule eco, boneka mbuli kuti Ndi jisi tunwe tuli kkumi atubili, pele cindi mwano yabuswena muni, ci—ci tondeka kuli komwe, elyo mpawo cimvule cazimaanina mu janza.

⁴¹⁵ Elyo nkokuti, ziindi zinji, bantu bayeeya kuti kuli Baleza botatwe na bone. Mulangila kulaale maningi kaindi kuli basikubambulula bataanzi. Mwabona? Amuboole kunselelo eno alimwi, muyo jana, kupakamana mane kwaba Omwe. Obo mbombubo ncobeni.

⁴¹⁶ Kuli Nabwiinga omwe; kutali bali kkumi ababili, tubungwe. Pele Nabwiinga omwe, oyo Usalidwe, kuzwa kuli boonse . . . kuzwa kuli i—kuzwa ku nyika oyo wakakanzwa kuli ceeci, abo baziba busena bwabo mu Bwami.

⁴¹⁷ Aa Cuuno eci cabwami, amulange, lamfu kapati! I Munzi Mupya; ujisi ntalisyo; milyango ili kkumi aibili; Jesu, Bbwelyamutwe; baapostolo, kababeteka; mikowa iili kkumi aibili.

⁴¹⁸ I piramidi ya Enoki teyakali kuwaala cimvule mu ciindi ca sikati. Nda kaliko mu Egepita, ku mapiramidi. Ali yakidwe maningi mu bupange bwanyika, alimwi mu kweeleka kwabuyake obu bupati a kweengwa; kuti, takukwe makani oko zuba nkolibede, taakwe cimvule kuzunguluka piramidi. Mwabona mbo ubede?

419 Elyo takukabi masiku okuya. Walo aatala Iya Mulundu, ula zuzya a bulemu Bwakwe. Mumuni wa Bulemu Bwakwe unooliko ciindi coonse. Takukabi masiku okuya. Jesu, Bbwelyamutwe!

420 Lino amubone. Aboobo, Bakanununwa ayo enda mu Mumuni. Tula imba eno, “Tuyo enda mu Mumuni, Mumuni oyo mubotu.” Kuli cintucimwi muli ndiswe ciita. “Nkuzwa ku lufu kuyaku Buumi.” Nku kaambo kakuti eco cilalindila. Mwabona? Obo mbo bube, obo mbo tumvwa.

421 Incobeni, oyu ngo... Sa muli libambilide? Oyu ngo Munzi oyo Abrahamu ngwakali kuyandaula. Mwabona? Mukuba musinsimi, wa kalizi Munzi oyo kuti wakali kubusena bumwi. I Bbaibbele lyakaamba boobo. Elyo wa kasiya munzi ngwa kali kukkala, nkabela wa kaunka okuya; amulange oko nkwa kaunka, mbubonya oko nkouya kuba. Mwabona? “Wa kali kuyandaula Munzi Ula sikuyaka a sikubamba wakali Leza,” mwabona, mukuba musinsimi.

422 Jesu wakainka kuyo bamba, a maanza aa Buleza, Munzi wa Buleza; Muyasi Sibuleza, wa bantu bakaulwa ca Buleza, wa bantu bakakanzwa. Wa kainka kuyo bamba.

423 Abrahamu wakali kuu yandaula. “Elyo wa kataminina kuti wa kali muzwakule a mweenzu, nkambo wa kalangila Munzi Uli a sikuyaka a sikubamba wakali Leza.” Oyo musinsimi, mukuziba kuti wakali kubusena bumwi! Johane wakaubona kauboola ansi, pele Abrahamu wakayeeya kuti wakali aa nyika ndyoonya eelyo. Nkaambonzi? Wa kaswaana Melikisedeki, Mwaami wa nguwo, a ku Mu pa kwakkumi. “Walo wakanyina wisi, na banyina. Ta kajisi matalikilo aa buumi na taakwe mamanino aa buumi.” Abrahamu waka Mu swaana, nkabela bakalya mulalilo mpoonya aa kasena keni awo Munzi mpouya kuyakilwa, Mulundu uusalala wa Mwami, oko Bakanununwa nko bayo kkala. Oh, ma!

424 Ciindi eco taciimi buyo. Peepe, tuli mu ciindi; kwakwiinda kaindi tuyo unka ku Butamani.

425 Oh, Mulundu uusalala! Kuyooba tuzila twa ngolida zibalangala, tugwagwa; a maanda, a masena aabanyama. Ikuti na muyanda kubala eci, Ciyubunuzyo 21:18. I Musamu wa Buumi uyo bako; misyobo yandeene ya micelo iili kkumi aibili, omwe mu mweezi aumwi, iyo zyalwa ali nguwo. I bantu abo balya micelo eyi, bayo cinca musyobo wa zilyo zyabo, mweezi aumwi.

426 Elyo ci—ci zwa... wa bazundi luzutu. Sena mwakalizi obo? Ta cili ca tubungwe pe.

Nywebo mwati, “Yebo upandulula obo, Mukwesu Branham?”

427 Atu jule ku Ciyubunuzyo 2, kwakaindi kaniini, a ku cijana. Ciyubunuzyo 2:7. Atu lingule lino naa Mbwini ncobeni na pe. Ciyubunuzyo 2:7 yaamba mbuli boobu.

Elyo *oyo walo ujisi matwi, amvwe eco Muuya* . . .

428 Lino, amuyeeye, Ta ambauli ku ba Juda lino. Eyi ni Mbungano, Inamasi.

Oyo walo ujisi matwi, amvwe eco Muuya nco waamba ku mabungano; Kuli oyo uuzunda, Njo mupa kulya ku musamu wa buumi, uli aakati ka paradaiso wa Leza.

429 “Bazundi luzutu, abo bazunda cinyama, bazunda caando cakwe,” obo Mbunakatolika, Bunaprotestanti, sikabungwe, “oyo uuzunda cinyama, caando cakwe, bbala lya zina lyakwe.” “Uyo oba coolwe ku Musamu wa Buumi, kunjila mu milyango oko kutakwe cikonzya kusofwaazyza kusola kunjila mukati.” Mwabona? Amu yeeye. Lino, kwakaindi buyo kaniini eno, mbuli mbo tuya ambele buyo aniini. Musamu wa Buumi uyooba wa bazundi luzutu.

430 I matu ayooba a kuponya kwa masi. Nkokuti, baami abo bakkala omuya, kabaleta lulemeko lwabo mukati, cindi baleta lulemeko lwabo mukati a kububikka kumbele lya Cuuno cabwami ica Leza. Mbubonya mbuli aanze, kkumi . . . mikowa iili kkumi aumwi yakaleta mukati, unwi aumwi wabo, cimanyakkumi kuli Levi, mwabona. Cindi baleta lulemeko lwabo mukati i . . . kuzwa ku cisi cilelekedwe, muli eco, bayo sika kuzwaku Musamu wa Buumi, kutyola itu lyaciteo lyalusakatizyo . . . na itu lya Musamu wa Buumi, nkabela bayo enda kuzwa antoomwe. Ta kucikwe nkondo. Zintuzyonse zili mu luumono. I matu alo nciibalusyo, nga kuponya kwa cisi.

431 I Musamu nguonya, kutali mbuli Adamu, wa . . . Kwakali Musamu wa Buumi mu muunda wa Edeni, oyo ngwa kali noolya kuzwa kuli nguwo ikuti na takawa. Oyo Musamu wa Buumi waka muyezya, ciindi coonse, kuti wakwe mupya . . . bukubusyi bwakwe bwakali kuya buzumanana kweenda. Mwabona?

432 Mbubonya masi mbwa yooba. I matu ayooba a kuponya kwa masi; amubone, kutali malwazi eno. Inga muyo elela kuba anguzu ezyo Adamu nzya kajisi, mbuli it- . . . nziba kajisi itu lyaciteo lyalusakatizyo, nku koonse . . . mwaami aumwi kabweza itu.

433 Amubone, Mulonga wa Buumi, antela tulonga tunji tuniini kuupanga. Lino, mu nyika eyi . . .

434 Ndiyo jala mu maminiti buyo masyoonto. Mu nyika eyi . . . Na, Ndiyo ima buyo. *Oko* nku kunji kumbi kwa malembo nkokujisi, eno kutandila mapeegi aali makumi otatwe. Inzya. Amulange.

435 Mu obu—mu buumi obu, Nsena bwene cintu cikkutya maningi mbuli kuba mu malundu a kujana, mbuli Mbwe

kakambauka wo busiku bumwi, kalonga ako kabwabuka, kasensa kako kapa buumi. Inga wakatala a kufwanyota, kufugamina kumbali lya kalonga kabotu; kulaale oko tuzunda nko tutakonzyi kuunka, kulaale kwa myaanda ya tukokola mu nyika, kabwabuka, maanzi, mabotu anjoloma aapa buumi. Tula lumba eco. Oyu muniini. Lino, nyika ili jisi tulonga tunji twa maanzi akukatulusya. Cindi mwafwanyota a kufwa, mula jana akunywa mabotu, atontola kuzwa kuli njiyo, ayo—ayo mugwasya kupona.

⁴³⁶ Pele amulange oko Umwi oyu nkwazwa. Kuzwa ku Cuuno cabwami, nkooko nko cijana tusensa twaco tupa Buumi. Azwa kungsi lya Cuuno cabwami ica Leza, awo Leza mpakkala.

⁴³⁷ Yoonse yayo, yoonse ya nyika eyi, nyika eyi kuno nko tu kkala eno; bantu boonse, naa abe Munakristo na muhedeni, lijisi matempele. Sena mwakasola kuyeeya obo? Mabungano, oonse awo.

⁴³⁸ Pele Umwi oyu tau jisi cili coonse. I Bbaibbele lyakati, “Elyo kwakanyina tempele okuya. Pele Mwami Leza a Mwanambebele nde Tempele lya nguwo.” I Mwanambebele Mumuni. I Mwanambebele ndi Tempele. I Mwanambebele Ncuuno cabwami. I Mwanambebele Mbuumi. Walo ndi Tempele eelyo. Mwabona, oonse matempele aya a jisi muntu ngoba komba; pele, mu Munzi oyu, Walo muntu. Uli a bantu Bakwe. Mumuni wa Muuya Wakwe uzuzya Munzi wa piramidi.

⁴³⁹ Mbuli Petro a Johane, aatala lya mulundu. I Mumuni uvumbide aatala lya mulundu, nkabela Jwi lya kaamba, kati, “Oyu ngo Mwana Wangu uuyandwa.”

⁴⁴⁰ Mu Ciyubunuzyo 21:3 a 4, “I cikombelo ca Leza cili antoomwe a bantu.” Leza waba mucilao mu muntu, kwiinda ku kumunununa, kwiinda ku nzila ezi zyotatwe. Lino Leza uyo nununa nyika a cikombelo mu nyika, antoomwe a balelwa Bakwe iba nyika, abo Mba kaleta kuzwa ku nyika. Elyo kwiindamu cibi yakawa, pele i . . . Wa kacita kwiilekela kuyabuya. Pele eno Wa katuma Jesu kunununa nyika eyo yakawa, oko nko tuli cibeela. “Takukwe kasusu komwe kaku mutwe wanu kayo nyonyooka.” Jesu wa kaamba obo. Wa kati, “Ndiyo kabusya alubo ku buzuba bwamamanino.” Mwabona? Nkaambonzi? Muli cibeela ca nyika.

⁴⁴¹ Nywebo amubone, Nda kajisi kudana kuniini kujatikizya mukaintu wangu kandaambila kuteeti Nda kasweekelwa masusu angu. Nda kamwaambila kuteeti Nse kasweekelwa lyomwe lya ngawo.

Waa kati, “Ino ali kuli?”

⁴⁴² Nda kati, “Oko nkwa kabede Nke tana kwaatambula.” Kufumbwa nkwa kabede, cintu; kufumbwa nkwabede, alimuku ndilindila. Mwabona? Mbo mbubo. Ndiyo unka kuli ngawo, buzuba bumwi.

443 Oyu mubili wakaindi, uusutana a kuyabaala, a kudiimana atala mu makuko, a kucisa mu mazwi, a— a kwaanga jwi mu kameneno. Oku kuli kabotu. Inga mwauzikka mu lwizi, pele Mweembo uyo ndisinsimuna! . . . ? . . . Iyi, munene. Tuyo cinca, bumwi bwa mazuba aya. Ndili cibeela ca inyika eyi yaka nununwa. Muli mu inyika, pele taakwe ca *kosmosi*. Mu bubambe bwandeene, bubambe bwakanununwa.

444 Amubone, “I cikombelo ca Leza cili antoomwe a bantu.” Amubone, “I zintu zyakale zya kaloba.” Eci, eci cintu, ca kaloba. Eci caamba kuti Julu lya selukila ansi kupona antoomwe a muntu. Mwabona? Julu a nyika zya bukatana.

445 Mbubonya buyo cindi Nziba niya kaboola aa cibeela ca nyika, eco cakali Jesu; Wa kali suko lya nyika, Muntu. Leza, kaboola kuzwa ku nseke eyo yomwe niini ya Buumi, ku nguzu zyakulenga. Elyo Bulowa obo bwakali muli eco. . . I Buumi bwakali mu Bulowa obo bwakatanta kujokela kuli Leza, pele Bulowa bwakalokela aa nyika, ku kwiitamina. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zisyoonto—Mul.]

446 Nkaambo ka bulowa bwakagwasigwa kuletwa, kuzwa ku seelo lya nseke kuzwa kuli Kaini, mwabona; eno Wa jokela a nguzu zyakulenga mbubonya buyo Mbwa kacita Adamu, kulenga Adamu, ngooyu Adamu Wabili. Elyo kwiinda mu kupasuka kwa seelo okuya, oko (cibi) Kaini waka pasula seelo eelyo lya bulowa aa mululami, mwabona, eno Seelo eli lya Bulowa . . . Nkaambo, wa kajaya Abela, pele Abela wakazyalwa kunkwela.

447 Pele Umwi oyu ta kazyalwa kunkwela. “Bwakali bulenge bwa Leza, matalikilo aambubo,” alimwi Wa kanununa nyika. Elyo koonse kwa kkaushiamu, potashi, mafuta, mumuni wa kkozimetiki, ezyo nzomwa kapangwa azyo, zya kanununwa. “Taakwe kasusu komwe kayo nyonyoonwa. Elyo Ndiyo kabusya alubo ku buzuba bwamamanino.”

448 Mpawo ncinzi? Leza wasika aansi kupona aa nyika. Yalo, Ngo cibeela ca njiyo, mubili Wakwe Wini. Wa kaubusya ku kululamikwa kwesu, alimwi tula lulamikwa kwiinda mu kusyoma eco a kutambula eco. Amubone mu zikozyanyo, Jesu waba. . . Mu cikozyanyo, Jesu waba muntu; Leza. . . na kukanzwa kubweza busena bwakwe, ku tunununa, kubamba zintu zyoonse ezi kukonzeka.

Amubone, aanze a malambo anguwo mabotu, aa Munzi oyu.

449 Sa mwa mvwisya “Munzi”? Mwabona, walo Mulundu uusalala. [Mukwesu Branham watondezya kumadayagiramu aa bbulakibboodi—Mul.] “Taakwe ciyo nyonganya na kunyonyoona muli oonse Mulundu Wangu uusalala, mbwaamba Mwami.” I Munzi tauli kyubbu pe. Walo Mulundu. Elyo i—i bufwaafwi ku bulamfu ku bulafwu mujulu, aleelene, mwabona; mamaile

aali myaanda ili kkumi ayosanwe mu nzila *eyi*, mamaile aali myaanda ili kkumi ayosanwe nzila *eyo*, mamaile aali myaanda ali kkumi ayosanwe kuzunguluka koonse; kuya mujulu mamaile aali myaanda ili kkumi ayosanwe. Aboobo walo Mulundu buyo mupati, mbuli piramidi, nkabela Munzi uli aa Mulundu. Bulemu!

⁴⁵⁰ Nceeco we, ngaayo maparadaiso aa Leza, Mumuni wa nyika, obo Bwami bulondokede. Kutali buzuba bwaciloba; bumwi Butamani! Mwabona? Kutali Mileniamu; Nyika Mpya! Mwabona?

⁴⁵¹ Kucindi cakwiinda mu Mileniamu, ili mukwiinda munzila yayo yakusalazigwa, pele nekubaboobo yeelede kuumpwa. Mwabona? Bwalo, Bulowa bwakanununa bantu, kutondezya ciibalusyo eci kuteeti ci...muulo wakabbadelwa, myaka eyi ili cuulu. Pele mpawo yeelede kusanzigwa ku Mulilo; mbuli mbo mwakacitwa, baiminzi Bakwe ba Munzi oy, nkamu yabaiminzi.

⁴⁵² Aboobo ikuti na wafwa na ikuti wapona, ndwandaano nzi ncocipanga? Ikuti na Wa sika sunu, na Wa sika kwa myaka ili mwaanda, na myaka ili cuulu, Ndiyo lyookezya buyo mane kucinca kwangu kukasike.

⁴⁵³ Aboobo, mudaala a mucembele, muta tyompwi. [Mukwesu Branham watondezya kumadayagiramu aa bbulakibboodi—Mul.] Ikuti na uli mwiiminzi atala *awa*, mu bube obu bwa Leza; *obu*, Leza; ikuti na uli bujisi, ikuti na wa kaimininwa *awa*, to konzyi...Uli mu Butamani. Elyo ikuti na wakazabuka kuzwa ku buzuba obo bwaciloba, kunjila muli bwalusele, ula njila mu Butamani kwiinda ku lubbizyo lwa Muuya Uusalala, uli sanganisidwe muli *Obu*. Lino, ikuti na usyoma buyo ku kunyanyamukwa, na kusotoka mujulu a ansi, na, “Nda cita *obu*. Nda bamba buzuba bwangu bwaciloba. Ta ndilyi nyama,” a zintu mbuli ezyo, ziyo loba, akwalo. Mwabona? Pele *Obu* Mbutamani. Mwabona? Obu Mbutamani, Pobwe kutobela pobwe lya zilao. Mwabona?

⁴⁵⁴ I pobwe lya zilao lyakali pobwe lya mamanino, pobwe lyaciloba. Tu kombela kungsi lya pobwe lya zilao eno, bukkalo bwa mbungano bwaciloba.

⁴⁵⁵ Mu Mileniamu, tuyo oba kungsi lya pobwe lya zikombelo, alubo, mu buzuba bwaciloba.

⁴⁵⁶ Pele, mpawo, kwamana buzuba bwaciloba, tu jisi Kubungana Kusalala, ku jokela mu Butamani. Buti? Kwiinda kuli Umwi Uutamani wakasika a ku tunununa a ku tujosya, kutulekela kuziba kuti twa kali cibeela ca *Obu*.

⁴⁵⁷ Lino mbobuti mbo ziba kuti uli cibeela? Nkaambo, kakuti, Ijwi lya oora, cisyomezayo ca buzuba. Ino ncinzi? I kuboomezayo ku buzuba butaanzi, butaanzi. “Elyo uyo boozya myoyo ya bana kuyaku matata,” kuleta kubozezayo alubo kwa pentekoste

ini, kutali kunyanyamukwa; alimwi uyotondezya Mumuni waku mangolezya, Mwana nguonya oyo wakatondezya Mumuni cifumo, mbuli mbo kwakasyomezegwa ku buzuba. Ameni a ameni!

⁴⁵⁸ Tuli aali, beenzuma, tuli aali? Kulindila buyo eno kuzwa mu nzila, kutegwa Ciyubunuzyo 11 ikonzye kubambwa ku... kuzibwa kuba Juda; mbo mbubo, Kukwempwa kwaboola.

⁴⁵⁹ Amulangilile, aanze lya milyango ya malambo, iyalidwe koonse ku Nyika Mpya, masi ayo kkala mu luumuno Lutamani. Lino ncinzi? Baami balemekwa bayo leta bulemu bwabo muli nguwo. Taakwe cibi cikonzya kuba omuya. Takucikwe banakazi bageledwe kumitwe bayo njila mu Munzi ulya. Ndiyo kupa kanzambwene kuli ceeco. Takucikwe kusama tubbudula, basibwaamu ibafweba misanga yatombwe, bavuule, na babeji, bakombi bamituni, kufumbwa mbo bakabede, taba kanjili mu Munzi ulya. Peepe, kuyo mana. Cibi cinoo manide. “Kunyina cintu caku sofwaazya busalali bwawo ciyo njila omuya.” Eco Nca kaamba. “Zyoonse ziyo loba, kwalyoonse.”

⁴⁶⁰ Amulingule mu myuunda yayo a kuzunguluka milyango yawo:

I masekese uyooba sibuyaya, umpe uyo vubwa;
Elyo mulavu uyo lala antoomwe a
mwanambebele;
Elyo munyama kuzwa mu sokwe, uyoenzegwa
ku imwana;
Ndiyo cincwa kuzwa ku cilenge eco Nce bede.

⁴⁶¹ A lufu olu lubeleka mu mubili wangu uufwika, kucembaala kuya butalika, Ndiyo cincwa.

⁴⁶² Mwa kamvwa lwiimbo? “I masekese uyooba sibuyaya. I umpe uyo vubwa.” Taka sotokeli mujulu, a kukwiila a kusola ku mujaya. Uyo enda a ndinywe kuselemuka tuzila.

Nguni uyo ukona? I Bakanununwa. Bayooba bani?

Amubone, Ndi konzya buyo kuyiisya kwiinda ku zikozyanyo eno. Bona, Mukwesu Lee.

⁴⁶³ Nguni waka yutukila aa nyika mpya antoomwe a Nowa musinsimi? Mbaabo bakanjila a nguwe mu bwaato. Mbombubo na? Abo mbe mbabo bazwa kweendenda ali njiyo. Mwabona? Mbaabo bakanjila antoomwe a Nowa, kwiinda ku mulumbe wakwe, mbe mbabo bakazwa kweenda a nyika mpya nikwakamana lubbizyo lwayo lwa maanzi.

⁴⁶⁴ I bamwi banjila antoomwe a Jesu eno. Mbobuti mbo munjila muli Nguwe? Ku Muuya omwe; nkabela Walo ndi Ijwi. Muba cibeela Cakwe. Ino ncibeela nzi Cakwe nco mubede? I Ijwi eelyo lipona lya oora eli, kuliziba. Muyo zwa kweendenda antoomwe a Nguwe mu Mileniamu. Nce cindi nco muzwa kweendenda. Amubone, kutali nzyalani mpya. I kusimpula!

Nywebo mwati, “Oh, Mukwesu Branham!” Oh!

⁴⁶⁵ Amubone, ikuti na Leza waka konzya kubusya Eliya a kumutola kujulu, myaka yakainda iili myaanda yamakumi obile ayosanwe, kumu simpula kujokela mu nyika alubo, kuba musinsimi ku ba Juda, nkunji buti Mbwa konzya kucitila Nabwiinga!

⁴⁶⁶ Kumane kuzwa kwa Nowa mu bwaato, amubone eco ca kaambwa kuli Nowa nakamana kuzwa ku zambangulwe, mbubonya buyo mbo cakabede kuli Adamu kaindi. Nakamana kuzwa, kuya aa nyika mpya; kati, “Kovuzizya a kuzuzya nyika,” nikwaainda zambangulwe. Amubone, “wakeelede kuzyala, kuzuzya nyika,” mbuli Adamu kumatalikilo.

Lino inga mwabona mbubonya awa. Lino amuswiilile kabotu ncobeni.

⁴⁶⁷ Adamu wa keelede “kuvuzizya a kuzuzya nyika.” Mbombubo na? Nowa wakali, kumane mpya, (inyika yaka nyonyoonwa), wakeelede “kuvuzizya a kuzuzya nyika.” Mwa cimvwa? Lino sa tamu konzyi kubona olo “lunyungu” lwa nzoka mbo lubede? Neinzi caka zuzya nyika? Mwacimvwa na? Neibotu. Mwabona obo Saatani mbwakajata Eva eno. Nke kaambo lufu lwa kalela aa nyika kuzwa kuciindi eco. Elyo majulu, nyika, cinyama, mulengalenga, zyoonse zyakatukwa kuli Leza nkaambo ka ncico. Olo ndo lutuko, nkaambo Saatani wakasika kuli ceeci lutaanzi.

⁴⁶⁸ Jesu waka boolela kwiinununa kujokela kuli Taata. Kutegwa kucitwe eci, Wa kaba cibeela ca njiyo; mbuli mbo Nda indamo buyo. Elyo kuzwa ku lusuko olo ndoonya (cibeela Jesu ncakabede, Mwini) mu kunununwa, kwiinda kuli Nguwe bube boonse bwa Leza bula nununwa antoomwe a nyika.

⁴⁶⁹ Wa kali Ijwi lyakaambwa. Swebo no twa kanununwa tuli cibeela Cakwe. Mpawo, ikuti na mwakonzya kuziba! Mwabona?

⁴⁷⁰ Iba Farisi bakataminina kuteeti bakali boobo. Pele, nywebo mwabona madayagiramu angu mataanzi, ba kali buyo obo ku bupampu. Teeba kakonzya kuziba Ijwi cindi Nilya katondezegwa nkoonya kumbele lyabo. Ba kati, “I muntu oyu walo muuya mubi.”

⁴⁷¹ Lino, sunu, twi itwa kuti basinsimi babeji. Twi itwa zintu zyoonse zibbi zikonzya kwiitwa, ku bantu bakombi, mwabona, ku baalumi bapati a bazipo. Mwabona, taba konzyi buyo kumvwisya. Mwabona?

⁴⁷² Lubbizyo lwayo lwa maanzi tii lwaka kkwanya kwiisalazya; naanka yabo. Kusalazigwa, kwa Bulowa, kwakaijosya, kai taminina. Pele lubbizyo lwa Mulilo lwa kiisalazya; mbuli mbo kwakacitilwa Nabwiinga Wakwe. Mbuli kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala.

473 Kwiina naka syomezya kubusya mukowa mupya, mbuli mbo Nda amba, pele Wa kasyomezya kunununa wakawa. Balo abo bakali i—i bakakanzwa, bala ikona mbuli Mbwa kasyomezya. Elyo Walo ngu Leza utakwebucince; tu lizi obo.

474 Amuyeeye, Leza wakatola Eliya, kumane kukwempwa, a kutolwa kujulu, kamu simpula kujokela kuba aakati ka bantu, kubweza busena mbuli musinsimi aakati ka bantu bakwe; calino maningi Uyo cita eco. Elyo waka mubamba, kali muumi, myaka eyi ili myaanda ya makumi obile ayosanwe. We elede kubonekela alubo.

475 Amubone alubo, Wa kabusya Musa kuzwaku bafu. Cili kuli cuumbwe cakwe? Sa umwi inga wacijana? Amubale mu Bbuku lya Juda. Mwabona? Saatani...I Angelomupati kakazyanya aa angelomupati, Saatani, kati, takaba acamba...“Mwami akutapatile,” kukazyanya ku mubili wa Musa. Elyo mpaawa Petro, Jakobo a Johane bakaliimvwi okuya kaba mulangide, aa Cilundu Cakusandulwa, nkoonya kuya mu cisi oko Mulundu nko weelede kuyo yakila kukkalila mo. Mwabona?

Elyo Wa kaboola kwiinununa.

476 Mwabona, njeeyo Mbungano yakakwempwa mpawo, yakaimininwa; mbaabo balo boona, bakaimininwa. Ikuli? [Mukwesu Branham watondezya kumadayagiramu aa bbulakibboodi, ku maparagirafu masyoonto atobela—Mul.] Mu Munzi; aatala lya mulundu. Mwabona?

477 Kwakali Petro, Jakobo, a Johane, kaba zilikizya; botatwe, bumboni. Kwakali Eliya, Musa, a Jesu; mbuli bumboni Bwakujulu. Mwabona?

478 Elyo kwakali Musa, bafu, wa kabusigwa. Kwakali Eliya, kukwempwa, wakacili muumi. Elyo bobile bakaimininwa aa mulundu oyu uusalala.

479 Elyo, Jesu, Munununi. Cindi Leza, aatala Lyakwe mbuli *obu*, waka Mu vunikila, kati, “Oyu Mwana Wangu uuyandwa.”

480 Mula yeeya, Jesu wa kaamba, kujatikizya buzuba kakutanaba obo, Wa kati, “Ncobeni Nda mwaambila, kuti bamwi baliimvwi awa eno, taba kaboni lufu pe, kusikila bakabone Bwami bwa Leza kabuyakidwe mu nguzu.”

481 Ino cakali cinzi? I bafu bakabusigwa a basalali ba kakwempwa, antoomwe, kakwempwa antoomwe kuyo Mu swaana mujulu. A Leza ka Mu vunikila, nkabela Jesu kaimvwi awo mu cimvule eci, kaamba, “Oyu Mwana Wangu uuyandwa, muli Nguwe Mwe nkondelwa kukkalamo,” bubambe bwa Bwami Bupya. Oh, mukwesu, mucizi!

482 Lufu talu kucinci pe. Lufu lucinca buyo busena bwanu bwakukkalila. Mwabona?

483 Amuyeeye, Samueli, cindi na kafwide a ku zikkwa kwa myaka yobile, wa kali mu Paradaiso. Elyo mulozi waku Endori

waka mwiita kuzwa, nkabela Saulo waka muziba; elyo waa kacita, awalo, a kuwida ku busyu bwakwe. Ta kacinca pe, nokuceya. Wa kacili Samueli nguwenya, kuzwa nakafwide kwa myaka yobile, elyo wa kacili musinsimi. Wa kati, “Juunza uuyowa mu nkondo, mwana wako antoomwe anduwe, elyo ku ciindi eci juunza masiku uyooba a ndime.” Elyo nce ncico cakacitika ncobeni.

⁴⁸⁴ Mwabona? Elyo cindi Musa abweeda, alimwi Eliya, wa Ciyubunuzyo 11, ba cinooli basinsimi. Aleluya!

⁴⁸⁵ Elyo kutala kuya, mu Cisi, Munzi oko Mwanambelele nkwali Mumuni, Njo kuziba, Mukwesu McKinney. Njo muziba, no bantu bangu, mabwe angu mayandisi mu musyini. Cindi ba kuboola kuzwa Kujwe a Kumbo, kuyaku Munzi; kakuli masikkweya aamamaile aali myaanda ili kkumi ayosanwe, uno yakidwe aalya, elyo Munzi uyakidwe foosikkweya. Cindi mwano kkede omuya mu Cilundu cisalala, oko Leza nkwa kkede aa Cilundu, alimwi Jesu aa Cuuno cabwami. Elyo mweembo ya ngolida ulalila cindi Josefa azwa, kweenda kuselemuka kwiinda mu Paradaiso, a bana ba Leza bayo fugama ku matende abo a ku Mu komba, mukuziba kuti baka nununwa. Mwabona? Ameni! Aleluya!

Ziindizimwi Ndi sukamina Julu,
 Elyo bulemu Mebo Okuya njobubona;
 Ino ndutangalo olo luyooba cindi Nda kubona
 Mufutuli wangu,
 Mu Munzi ulya wa ngolide mubotu!
 Ndiya ku Munzi ulya mubotu
 I Mwami ngwa kabambila. . .
 [Kabeela katakwecintu aa teepu—Mul.]

⁴⁸⁶ Isaya wakati, muli Isaya 9:6, “Elyo luumuno Lwakwe a bwami Bwakwe tabukabi a mamanino. I mfulumende iyooba a makuko Aakwe; Zina Lyakwe liyo tegwa Sinkuta, Mweendelezi wa Luumuno, Leza Singuzu, Taata Uteeli. Elyo mfulumende iyooba aa makuko Aakwe; a bono Zyakwe a ku luumuno Lwakwe takukwe mamanino.” Abalo banyama nkobali. Oh, ma!

I masekese uyooba sibuyya, a umpe uyo vubwa;
 Elyo mulavu uyo lala ansi mumsi lya
 mwanambelele,
 Elyo munyama kuzwa mu sokwe, uyoenzegwa
 ku imwana;
 Pele Ndiyo cincwa.

⁴⁸⁷ Ndiyo cincwa kuzwa ku cilenge eci eco Nce bede, cindi Buzuba obo bwakusika, nkambo Ndiya ku Munzi oyo. Ndi sukamina Munzi uulya mubotu! Nda mvwa Nguzu zyakunununa mu moyo wangu oonse eno.

⁴⁸⁸ Ikuti na eci tacili boobu, nkokuti Nda kasowa buumi bwangu; Nda kayiisya bamwi zintu zyalweeno. Pele cindi Nda

langa ansi a kubona cisyomezyo eco Nca kabambila buzuba bunu, elyo ku Ci bona kacisimpikizigwa; a kulanga ku mbunga eyi ya masikkweya amamaile ali myaanda ili kkumi ayosanwe kiiyakidwe awa, Musale oyo wakaitwa kuzwa ku tubungwe a mikowa a tunsiyansiya a zintu, zyakabungikwa antoomwe; mbuli Mbwe bona Ijwi kalisimpikizya Lini, Ndi lizi, kubula kuzumbauzya komwe, mabwe mayandisi mu musyini wangu ayo mweka kwiindilila zintuzyonse mu inyika, ku Buzuba obo.

⁴⁸⁹ Kuyo boola ciindi! No bantu, ta tubungene okuno mu buyo pe. Tu lindila buyo ciindi eco. Camanaciindi maningi, maningi, pele Jesu ucili muni, loko loko. Elyo, Bulemu Bwakwe, ncibotu maningi. “Zina Lyakwe liyo tegwa Sinkuta.” Oyo Munzi, inga mwaubona? Nkooko Nabwiinga a Simusa nkobayo kkala, a kuta alubo ku . . .

⁴⁹⁰ Lino, ikuti na muyeeya kuti nkubotu maningi cindi tweenzya myaanda ya mamaile kuzo kkala okuno a kulya Ijwi Lyakwe, cili eci ncimvule buyo, ciyooba buti cindi twa kukkala mu Munzi antoomwe a Nguwe! Cindi Nda nozona simukobo kuli nduwe uuli muni lyako, elyo cindi twa kulya ku masamu ayo, elyo tuyo enda mu tuzila oto, cindi twa kweenda kutanta tuzila oto twa ngolide ku kasensa, kunywa kuzwaku kasensa, kweenda mu maparadaiso aa Leza, antoomwe a Baangelo kabazunguluka aatala lya nyika, kabaimba twiimbo tulemu twa busena, oh, ino Mbuzuba obo buyooba! Bulelelela koonse. I mugwagwa uboneka kugalankana, ziindizimwi cila yuma, pele, oh, ciyooba ciniini loko cindi Nda ku Mu bona, ciniini loko. Ayooba nzi mazina mabi a zintu nzoba kaamba, ino eco ciyooba nzi cindi Nda ku Mu bona mu Munzi uulya, mubotu mubotu iwa Leza?

⁴⁹¹ Atu kotamike mitwe yesu.

Ndiya ku Munzi ulya mubotu
 Mwami wangu ngwa kabambila Bakwe Beni;
 Oko Bakanununwa boonse ba makkalo oonse
 Bayoimba “Bulemu!” kuzunguluka Cuuno
 Cituba cabwami.
 Ziindizimwi Ndi sukamina Julu,
 Elyo bulemu bwa nguwo Mebo Okuya
 njobubona;
 Ino ndutangalo olo luyooba cindi Nda kubona
 Mufutuli wangu,
 Mu Munzi ulya wa ngolide mubotu!

⁴⁹² Aa kasuwa ka Patimo, Johane wa kaubona! [Mukwesu Branham woomokela lutangalo—Mul.]

⁴⁹³ Oyandwa Jesu, bulangizi obu, bulangizi bwangu tabu yakilidwe ambi cita aa, Mwami. Oyo ngo mbaakani ya moyo wangu; Munzi uulya, Mwaami mupati. Leza, talekeli umwi awa kuloba, akaka. Akube kuti tu lingule maumi esu alubo, sunu, Mwami, kulindila Kuboola kwa Mwami. Oko, boonse babo

Bakanununwa, kumasena ali kulaale mu buyake obo bupati bwamisobano mu Rome, oko balo Banakristo nkoba kaligwa ku balavu, isuko liyo pasuka buzubabumwi!

⁴⁹⁴ Takukabi namamaumbwe ku mbali lya dundu lya Bulemu. Kwiina kajuzyo ka citendele kayo jata kubambwa kwa maluba amatu ee dilwe. Kwiina kuzapula kuyo bonwa aali ndilyo. Peepe, peepe. Kwiina bulongo bulundikidwe. Kwiina maguwo aamvula ayo lyuuma. Kuyooba kwabulemu okuya.

⁴⁹⁵ Ko tugwasya, Mwami. Ikuti na kuli umwi awa . . . wakaitwa ku Cilalilo eci ca Mucado wa Mwanambelele, eyi myaka iili cuulu iya bulelo bwa Mileniamu, a kunjila mpawo mu Munzi kwakumana Kulyookezya kwalukwatano. I Mileniamu nku Kulyookezya buyo kwalukwatano. Mpawo Walo, Nabwiinga, wabweza Wakwe. . . Sibwiinga wabweza Nabwiinga Wakwe kuyaku Muunzi. Ngu Wakwe. Sibwiinga Wakwe; Nabwiinga Wakwe. Oh, Wa kainka kuyo bamba Ng'anda, kuzwa ciindi Na katangana.

⁴⁹⁶ Akube kuti tube kasimpe kuli Nguwe Oyo uli ndi Ijwi, nkambo Walo ndi Ijwi. Kakutakwe makani obo bamwi mbo basola kutu bwekela, kutu tantamuna kuzwa kuli Nguwo; Mwami, ndiswenye muni kapati.

Ku ziindizimwi Ndi sukamina Julu,
Elyo bulemu bwa nguwo Mebo Okuya
njobubona;
Ino ndutangalo olo luyooba cindi Nda kubona
Mufutuli wangu,
Mu Munzi ulya wa ngolide mubotu!

⁴⁹⁷ I Muunzi uuciza wa Simusa a Nabwiinga! Walo ula jokela . . . [Kabeela katakwecintu aa teepu—Mul.] . . . ku Cilalilo ca Mucado; ciyooba ca mazuba otatwe a cisela. Mpawo kubweeda alubo, mu Mileniamu, ku kulyookezya kwesu kwalukwatano. Elyo mpawo Uyo—Uyo sumpika Munzi mu kubonekela. Mbuli sibwiinga kabweza nabwiinga mu civuumuko, obo nabwiinga muniini mbwaima awo mu lulemeko mbuli mbwa langa muunzi wakwe uuciza! Elyo ku lusyomo, sunu, Mwami, twa ubona kulaale. Uyo beda mpaonya awa a nyika eyi. Wa kausyomezya.

⁴⁹⁸ Mbungano Yako iyonununwa cakumaninina, bumwi bwa mazuba aya. Elyo mpawo inyika Yako iyo nununwa, tumwi twa tufwelenga. Pele kusaanguna Wa kanununa bantu Bako, mibili yabo eyo yakapanzigwa aa inyika.

⁴⁹⁹ Ko tugwasya, Leza. Ikuti kuli umwi awa oyo utali nasimpe ncobeni kuli oyo, Mwami, akube kuti bau tambule ndyoonya eno.

⁵⁰⁰ Ndi lizi cali cindi cilamfu a kupya, pele, bantu, ta tuno imvwi lyoonse awa. Nse nooli mweembeli wanu lyoonse. Atu cibambe masimpe.

“Sa kuli nzila, Mukwesu Branham?”

⁵⁰¹ Iiyi, amube cibeela ca Ijwi, cibeela ca Ijwi sunu. Konzyi kuba cibeela ca Ijwi lya buzuba ibwa Musa; cibeela eco caka bambwakale, ayo akali matende. Tuli ku Mutwe eno. Oyu ngu Kristo. Kutali ciindi ca maboko, kaindi muli Luther, peepe. Eci nciindi ca Mutwe. Kristo, Bbwelyamutwe, liboola ku Mubili.

⁵⁰² Ikuti na tolimvwi buyo kabotu ncobeni kujatikizya nguwo, kufumbwa nko konzya, walombwa utambike janza lyako kutegwa Ndi konzye kubona. A bantubonse bambi aba vundamike mitwe. Leza aku longezye.

⁵⁰³ Koamba, “Kondi yeeya mu mupailo, Mukwesu Branham. Ndi yanda kuyooba kokuya maningi! Nse—Nse yandi kuusweekelwa, Mukwesu Branham. Ndi—Ndili mukulingula, Ndili mukucita zintuzyonse Nze konzya, pele kondi kombela eno, sa ulayanda?” Leza aku longezye.

⁵⁰⁴ Kuciindi no ciyeeya eno, komba biyo, koamba, “Leza . . .” Cili mu moyo wako wini. Mwabona, ikuti na umvwa cintucimwi cikwela, kuyasayasa ku moyo wako, eco mbocibede. Bwalo mbube busola kulitondezya.

Ndiya ku Munzi ulya mubotu
 Mwami wangu ngwa kabambila Bakwe Beni;
 Oko boonse Bakanununwa ba makkalo oonse
 Bayoimba “Bulemu!” kuzunguluka Cuuno
 Cituba cabwami.
 Ziindizimwi Ndi sukamina Julu,
 Elyo bulemu Mebo Okuya njobubona;
 Ino ndutangalo olo luyooba cindi Nda kubona
 Mufutuli wangu,
 Mu Munzi uulya wa ngolide mubotu!

⁵⁰⁵ Taata Wakujulu, ko tubweza eno, Mwami. Lekela Mweembezi Mupati, Mweembezi Mupati Unununa, Mweembezi Mupati Oyo wakasiya Bulemu, mukuziba kuti bube bumwi bwa kasweekela mu makkuti mapati aa cibi, oko baumpe a i—i banyama calino nkobanga baakulya mbelele niini; pele Wa kasiya mwakwiinda mwa ngolide, kuselukila aansi mu nyika nkabela wakabambwa kuba umwi wesu, kutegwa Ka konzya kutondezya luyandisyo lwa Leza kuli ndiswe. Mpaawo Wa kaba jana, bamwi babo mu tubungwe, bamwi babo mu ng’anda yampuwo mbi, bamwi babo mu tuzila, boofu, bamwi babo mu mikusi a migwagwamipati, pele Wa kanununa umwi aumwi wabo oyo Taata ngwa kasalilide Nguwe kunununa.

⁵⁰⁶ Elyo Wa katutuma, kuti inga tuyo pona cibeela eci ca Ijwi lya makkalo esu. Elyo tula bona lubambululo lupati ilwa Luther, mu bukkalo obo; a lwa Wesley; a Pentekoste. Lino tu langila Bbwelyamutwe ilya Munzi. O Leza, tu lizi bukkalo a cisyomezayo ca kapegwa ku buzuba buno, nzila Oyu mbo weelede kuboozegwa alubo. “I Mumuni waku mangolezya wacitya micelo

ya nguwu kubizwa. Elyo ciyocitika kuti kuyooba buzuba obu butakonzya kuba isikati na masiku, konzya kwiitwa, pele ku ciindi caku mangolezya kuyooba Mumuni.”

⁵⁰⁷ Oyo Mwana wa Leza nguwenya wabulemu wali tondezya Mwini mu mubili wabuntu kutala kuno aa nyika, kucita cisyomezyo kupona cini mbubonya, koofwazigwa ku meso aba Farisi aba Saduki abana Heroda, a bamwi bambi.

⁵⁰⁸ Elyo sunu cali loolola alubo, Ijwi muku tondezegwa mbubonya buyo mbo Lya kabede. I Ijwi, mukuziba maseseke aa moyo, mbubonya buyo nzila mbo yakabede, mbuli Lugwalo mbo lwakaamba, olo lutakonzyi kususigwa. Ko tugwasya, Leza, ku cimvwisya.

⁵⁰⁹ Kogwasya aba eno batambika maanza abo. Akube kuti baangisye aniini kwiinda; kabasamide Makanimabotu aa luumuno; kusama zilwanyo zikkwene iza Leza; kusomweda ansi ngowani; kubweza ntobo ya lusyomo; kumaccing’a kuya kumbele, kuzwa sunu kuyabuya. Ko cipa, Mwami.

⁵¹⁰ Kwakaindi buyo kaniini, tuyo itwa kukuswaaangana, mpawo Kukwempwa kuyo boola. Nkamu niini buyo, mbuli Enoki, iyo tolwa kujulu.

⁵¹¹ Mpawo, “basyaalizi ba lunyungu lwa mwanakazi, babamba milazyo ya Leza,” ba Juda, “bajisi bulunguluzi bwa Jesu Kristo,” Namasi, uyo vwimwa mane kujanja mbuli babwa, “nkabela bayoopa buumi bwabo ku bulunguluzi bwabo.”

⁵¹² Mpawo, cifumo cimwi cilemu, kupasuka kwa Mileniamu, ku i—i Kulyookezya kwalukwatano kuyo talika.

⁵¹³ “Elyo mpawo bamwi bafu teeba kapona mane kumamanino a myaka ili cuulu.” Mpawo, kumamanino a myaka ili cuulu, kwakali Lubeta, kutondezya kuti Hamu wakali mu bwaato. Elyo Hamu ucili mu basyaalizi. Abo baka Umvwa a Ku ukaka bayo elela kubetekwa.

⁵¹⁴ Lino, ko cipa, Mwami, kuti tatu kalanganisigwi aakati kabo, pele tuyooba mu lwiito lwaku Cilalilo ca Mucado. Nkambo, tula ziba Jesu aakati kesu sunu. Tuyo njila antoomwe a Nguwe; kuzwa ku inyika, kuya muli Nguwe. A tweende mu Munzi uulya, kuzwa antoomwe a Nguwe.

⁵¹⁵ Kuya buceembaala, Mwami. Nse cijisi nkambauko zya kukambauka. Pele Ndili masimpe Ku kusyoma. Ndi yandaula Munzi uulya, mbuli taata Abrahamu mbwakacita. Kuli Cintucimwi muli ndime cindaambila kuti ulaboola. Ndi mukusola kumasena oonse, Mwami, kumwaya Mumuni a ku baita. Uta lekeli umwi wa baaba, Mwami. . .

⁵¹⁶ Obo mbocili cibotu, kuciindi cakainda, Wa kayubununa eco kuli ndime. Kuzwa ku munkali wamubalo uutandila mamaile aali myaanda ili kkumi ayosanwe, omwe buyo *awa* alimwi *okuya*, kkede antoomwe sunu, abo bakabungana ku kasena komwe

kaniini, kulindila Munzi oyo kubonekela. Tuli taminina kuti tuli bamuzwamasi a beenzu. Tuli batande. I muhedeni, inyika, laseka a ku fubaazya; tubungwe twabukombi tula sabula; pele ta tuzungaanisigwi ku zintu zili boobo. Ko tubamba kuba cibeela ca Ijwi, Mwami, citakwebuzungaanye. “Ciyo citika mu mazuba aaku mamanino.” Acibe ndiswe, Mwami, atube balanganisigwa aakati kabo. Twa cilomba mu Zina Iya Jesu. Ameni.

⁵¹⁷ Mula cisyoma na? [Mbunga yaamba, “Ameni.”] Atu tambike maanza esu mbuli *obu*.

Ndiya ku Munzi ulya mubotu
Mwami wangu ngwa kabambila Bakwe Beni;
Oko boonse Bakanununwa ba makkalo oonse
Bayoimba “Bulemu!” kuzunguluka Cuuno
Cituba cabwami.
Zindizimwi Ndi sukamina Julu,
Elyo bulemu Mebo Okuya njobubona;
Oh, ino ndutangalo olo luyooaba cindi Nda
kubona Mufutuli wangu,
Mu Munzi ulya wa ngolide mubotu!

⁵¹⁸ Lino, ikuti na tweelede kuyo kkala mu Munzi uulya antoomwe, kosukana buyo maanza a muntuumwi, koamba, “Leza aku longezye, muzwamasi. Ino uzwa kuli? Louisiana, Georgia, Mississippi? Ndili muzwamasi, ambebo. Ndi yandaula Munzi uulya.”

⁵¹⁹ Ndi yandaula Munzi uulya, Mukwesu Neville, okuya. Tuya busika okuya...?...Mukwesu Capps, Ndi yandaula Munzi uulya, akwalo, sunumasiku. [Mukwesu Branham watalika kung’ung’una *Kwiina Kutyo mpwa*—Mul.]

Elyo bulemu bwa nguwo Mebo Okuya
njobubona;
Ino ndutangalo olo luyooaba cindi Nda kubona
Mufutuli wangu,
Mu Munzi ulya wa ngolide mubotu!

Oh, masekese uyooba sibuyaya, a umpe uyo
vubwa;
Elyo mulavu uyo lala ansi muni Iya
mwanambelele, oh, inzya;
Elyo munyama kuzwa...yoenzegwa ku
imwana;
Elyo Njo cincwa, cincwa kuzwaku cilenge eci
Nce bede, oh, inzya.

Oh, kuyooaba luumuno mu kkuti kuli ndime
buzuba bumwi;
Oh, kuyooaba luumuno mu kkuti kuli ndime.
(Aha! Inzya!)

Taku cikabi limbi buusu, takucikabi kuusa,
Nse cikaboni limbi mapenzi;
Elyo kuyooba luumuno mu kkuti kuli ndime.

⁵²⁰ Mwaami wesu uutalibonyi, cifumo cino, uyo tondezegwa. Nse kalangi kuli Bill Dauch ku myaka yakukomena iili makumi ali fuka. Tamu kalangi kuli ndime mbuli makumi osanwe. Pele Njo cincwa, Buzuba obuya.

Elyo cindi munyama kuzwa mu sokwe,
yoenzegwa ku imwana;
Pele Njo cincwa, cincwa kuzwaku cilenge eci
Nce bede.

⁵²¹ Sa tamu kabotelwi? Imvwi ziyo maninina; makuko adiimene. Pele bubotu, butafwiki, buyoima mu cinkozya Cakwe, zuba liyo botelezya kumweka. Oh, ncibotuloko!

... kuli ndime, O Mwami, Nda lombaa;
Takukabi kuusa, taku cikabi buusu, Nse
cikaboni limbi mapenzi;
Elyo kuyooba luumuno mu kkuti kuli ndime.

⁵²² Nke kaambo neo tuli kokuno. Muli bongaye bayandika nguzu zya lweendo? Leza zipe kuli ndiswe! Muli bongaye baciswa mu mibili yanu, basilumamba bala zicisa? Kkumi ababili, na bairinda. Mula syoma kuti Uli waano, Mwaami uutalibonyi? Zintu zibonwa; zitabonwi zyaayubululwa ku kulibonya. Ngu mbobuca nguwenya, sunu, amuya myaaka, mubili buyo wakunyama. Lino, ikuti na oyu ngo Muuya Wakwe wakambauka eci kwiinda muli ndime, Uyo cita milimo eyo Nja kacita cindi Na kali kokuno. Oh, obo mbocili cibotuloko!

Ndiya kunyika ya kasyomezegwa,
Ndiya kunyika ya kasyomezegwa;
Oh, nguni uti boole a kuunka a ndime?
Ndiya kunyika ya kasyomezegwa.

Koonse ku nkwaalale ezyo zikwazeme
kulampa
Kumweka bumwi Buzuba Butamani;
Nkooko Leza i Mwana nkwaalale lyaonse,
A kumwaya busiku.

Oh, Ndiya kunyika ya kasyomezegwa,
Ndiya kunyika ya kasyomezegwa;
Oh, nguni uti boole a kuunka a ndime?
Ndiya kunyika ya kasyomezegwa.

⁵²³ Myaanda yosanwe kweenda mu mulonga kutala, buzuba butaanzi Angelo wa Mwami nkwaalale kuyutuka kuboneka, kusimpikizya, mbuli Mbwa kacita aa Cilundu ca Sinai, oyo Ngwe Ka swaana. Nda keenda mu mulonga, elyo myaanda kabaimba nyimbo njionya ya lubbizyo. Ngooyu Wa boola, kaseluka, oyo nguwenya Musumpululu wa Mulilo oyo ngo mubona mu cifoto

awo; kaseluka ansi, mpoonya awa ansi ku mulonga, elyo kati, “Mbuli Johane Mubapatizi mbwa katumwa kusololela kuboola Kwakwe kutaanzi, Mulumbe oyu uyosololela Kuboola kwabili.” Mwabona? Nceeco we, mwabona.

Oh, guni uti boole a kuunka a ndime?

Ndiya kunyika ya kasyomezegwa.

⁵²⁴ Oyo nguwenya Musumpululu wa Mulilo nkouli antoomwe a ndiswe. Sena mu luuzi? Wa kabamba swebo bamwi kuba cintu comwe, a bambi cimbi. Ikuti na mulacita, kakutakwe kuzumbauzya komwe, amu syome kuti Uli aakati mu buyake, Nda syoma Uyo litondezya Mwini kuli ndinywe. Sa kuyo mukkutya? Ikuti na tee Nda sika kuli boonse. . . Iya buya ku tuu okuloko, pele ikuti mwa . . . Nku niini kuzwa wani, mubwini. Ikuti na muyo syoma, ku Mu lekela kutanta kuselukila ali ndiswe! Luli kuli lusyomo lwesu? Mwabona, mweelede kusyoma obo. Ikuti muta cizumbauzyi, nokuceya, ciyo beleka.

⁵²⁵ Nda—Nda ziba Busyu bwa Buleza ibwa Cilenge ca Kristo, Uli ndi Ijwi. Elyo Bbaibbele lyakati, “I Ijwi ngu. . . lilanguzu kwiinda panga lya mabemba obile, nkabela Li tenda kusika ku mumpolyo wa cifuwa, a kutweluka mizeezo eyo—eyo iili mu moyo, kuyubununa maseseke aa moyo.”

⁵²⁶ Amulange. Baa, Nse zyi zintu ezi, myaka yainda. Elyo cindi Nda caamba, mukuta ciziba, amulange eco Nca cita. Wa kati, “Lino uyo bweza bantu ku janza lyabo, alimwi, taka yeeyi cintu, kaambo buyo eco bube nco bwa kwaambila. Koamba kuti cikoto, kufumbwa mbocibede.” Mpawo wakati, “Ciyo citika kuti to kaeleli kucita eco.” Mwabona? Mwabona? “Uyo tweluka cintu ncoonya eco cili muli mbabo.” Twa kali jisi lyoonse misyobo yoonse ya basikulikozyanisa, tu lizi obo, kutandila kucenga Basale ikuti na kulakonzeka. Amulangilile nzila cimwi ca cintu mbo ceenda antoomwe a Ijwi, mpawo muyo ziba na cili luleme na pe. Pele, nekubaboobo, Jesu ucili mbobuca nguwenya, sunu, amuya myaaka.

⁵²⁷ Mbangaye muno abo bacisidwe, nkabela balizi kuteeti Nse bazi? Tambika janza lyako, koamba, “Ndi—Ndi lizi to ndizi pe.” Oh, cili buyo, Nda yeeyela, kumasena oonse. Cintu buyo nco mweelede kucita nku cisyoma buyo.

Syoma buyo, syoma buyo,

Zintu zyoonse zilakonzeka, syoma buyo;

Syoma buyo, syoma buyo,

Zintu zyoonse zilakonzeka, syoma buyo.

⁵²⁸ Jesu wakati, “Mbuli mbo kwakabede mu mazuba akwa Sodoma, mbubonya mbo ciya kuba cindi Mwana wa muntu akuyubununwa aa nyika mu buzuba bwa mamanino. Cindi Mwana wa muntu a kuyubununwa, na, kuliyubununa Mwini mu buzuba bwa mamanino.” Lino, kutali mazuba akainda, mazuba akatikati; buzuba bwa mamanino, mwabona, Uyo yubununa.

Elyo eno tuli mu mazuba aku mamanino. Sodoma ilikkede mbubonya ncobeni, zintuzyonse, batumwa, mubukozyenye buyo.

⁵²⁹ Ncinzi cakacitika ku i-i musyaalizi muniini wakaitwa antoomwe a nkamu ya Abrahamu? Kwakali Umwi wakasika aakati kabo, mu nyama yabuntu; wakaimininwa mu nyama yabuntu, kalya a mbabo, kanywa a mbabo, zyakulya nzyoonya nzobakali kulya, zintuzyonse. Wa kaima aakati kabo, kaamba Mulumbe. Mpawo Wa kati, “Ndiyo cita cintu eci cipati.”

⁵³⁰ Elyo Abrahamu kazumanana kulangalanga, “Sa oyu ngo nguwo? Nda kali kuyanda Munzi. Sa oyo ngo Mwaami?”

⁵³¹ Elyo Wa kati, “Nkaambonzi Sarah wazumbauzya eci?” Mu tente, kunze Lyakwe.

⁵³² Abrahamu wakati, “Mwami Leza, Elohimu!” Nkaambo, Wa katweluka mizeezo ya Sarah.

⁵³³ Jesu wakati inga ciyo loolola alubo cindi Nayo yubununwa mu buzuba bwa mamanino, Bwelyamutwe kali boola mu Mubili. Ku nununa i...Mbaabo bakanununwa, kaboola kuzotola Bakwe Beni. Nkwali antoomwe a ndiswe.

⁵³⁴ Lino, kuli buyo maanza aali kkumi aabili, na ainda, atambika. Nda syoma kuti Leza inga waponya umwi aumwi wanu. Aha. Nda syoma mula cita. Ta ndisyomi kuti muntu kasimpe inga wakkala mu busena mbuli obu kakutakwe...mu musyobo wa ciindi, a ciimo eci, kakutakwe kuziba, kutweluka cintucimwi.

⁵³⁵ Ndi yanda kuti mukombe. Ndi yanda kuti mumvwisye cilubide kuli ndinywe, mu—mu—mu moyo wako, mwabona, elyo mpawo kotalika kukomba, kwaamba, “Mwami Jesu, yubununa eci. Ndi—Ndi kanana kuli Nduwe kuziba eco cilubide kuli ndime. Elyo eno Ko tuma Muuya Uusalala Wako ku Mukwesu Branham, kuzulizya eco ncaamba kuba Bwini, mu Mulumbe oyu oyo ngwa bandika kujatikizya Nduwe, Ndi lizi uyooba Bwini. Lino, ciyubunune kuli ndime, Mwami. Kanana kuli ndime.”

⁵³⁶ Lino casansaana, kubaanga mpaano a koonse. Aboobo komba buyo, a kusyoma buyo a moyo wako oonse, kuti Leza uyo cipa.

⁵³⁷ Lino Ndi yanda kuti undilange, a kukomba. Mbubonya mbuli Petro a Johane mbo bakaamba, “Ko tulanga.” Wa kali kuyanda cintucimwi, alimwi wa kali kutandila kucitambula. Elyo uyanda cintucimwi, nkabela Nda syoma utandila buyo kucitambula. Wa kati, “Ko tulanga.”

⁵³⁸ Wa kati, “Nsiliva a ngolida, Nse jisi neiba yomwe; pele cili boobu Nce jisi, Nda kupa.”

⁵³⁹ Lino, kuponya, Nse jisi nokuceya. Nkukoonse kuli Kristo. Pele cili boobu Nce jisi, cipego ca Leza, Nda kupa, lusyomo ku Mu syoma. Lino, mu Zina Iya Jesu Kristo, umwi aumwi wanu

aponesegwe. Amu cisyome. Mwabona? “Ikuti na mwakonzya kusyoma!”

540 I mulindu ukkede awo, undi langide. Waa li kulila, maminiti masyoonto ainda, kakomba. Ujisi penzi lyatukoto twa musingo eelyo limupenzya. Nse muzyi. Uli mweenzu kuli ndime. Obo mbwini, embo na. [I mucizi waamba, “Kuli luleme.”—Mul.] To zwi kokuno pe. Yebo uzwa ku Chicago. Muka. Alexander. Ikuti na kuli luleme, vukauzya janza lyako. Lino ko jokela ku Chicago a kuba kabotu.

541 Ino waguma nzi? Cintu nciconya eco mwanakazi wakali kuzwa bulowa nca kagama, moombe wa cikobela Cakwe, kutali cangu.

542 Ngooyu mulindu muniini ukkede aansu eni aakati ka bbunga, ikuti na Nda konzya kumubamba kundi mvwisya. Yebo nonusya mutwe wako kumbali. Nse kuzyi. Uli mweenzu kuli ndime, pele uciswa penzi lya mwida. Mulumi wako ukkede kutobela nduwe. Ujisi cintucimwi cilubide ku kutwi kwakwe. Zina lyako ngu Czap. Muli beenzu kuli ndime. Ta muzwi kokuno. Mu zwa ku Michigan. Mbo mbubo, amuvukauzye maanza anu. Amu jokele ku Michigan, kamuli kabotu. Lusyomo lwanu lwa muponya. “Ikuti mwakonzya kusyoma, zintu zyoonse zilakonzeka.”

543 Mulindu muniini awo ujisi penzi lya kameneno, ukkede nkoonya kusule awa ku mamano, uzwaku Georgia, usamide cituba. Ko jokela, kumusanza ku Georgia, koli kabotu. Jesu Kristo wakubamba kuba kabotu. Sena ula cisyoma?

544 Mulindu ukkede awo, undi langide, nkoonya ku mamano aa cuuno. Ujisi penzi lyazipulo zyampemo. Uyo cisyoma, Leza uyo muponya. Muka. Brown, kosyoma a moyo wako oonse, Jesu Kristo uyo kubamba . . . Uli mweenzu kuli ndime, pele Uli kuzyi. Uh huh. Ula cisyoma? Tambika janza lyako. Mbo mbubo.

545 Uulede aa kalo aka. Mwaambile alange kokuno. Waa kali kuciswa, kuyabuya. Ikuti Nda konzya kumuponya, inga Nda cicita, munene. Nse konzyi kuponya. Ta zwi kokuno pe; uzwa ku nyendo zilamfu. Yebo uzwa ku Missouri. Mapenzi ako ali mukati. Pele ikuti na uyo syoma a moyo wako oonse, a kuta zumbauza, Jesu Kristo inga wakuponya; nkokuti inga wajokela ku Missouri, koli kabotu, a kupa bumboni bwako. Ula cisyoma? Nkokuti ko cizumina, a kubweza kalo kako a kuya ku muunzi. Jesu Kristo wakubamba kuba kabotu.

546 Sena mula syoma? Eco ncizibyho ca Busyu bwa Mwaami Uutamani. Sena mula busyoma eno, a moyo wanu oonse? Lino, Walo ncobeni wabamba mubalo, nkoonya kuzunguluka buyake obu. Sena mula usyoma a moyo wanu oonse? Mula syoma kuti muli mu Busyu Bwakwe?

547 Lino, mula syoma na a kuzumina kuti uli umwi wa nkamu yabaiminzi ba Bwami obu? Tambika janza lyako. Jesu wakati, “Zitondezyo ezi ziyohatobela abo basyoma. Ikuti na baka bikke

maanza abo aa balwazi, bayo pona.” Tuli umwi aumwi; muli cibeela cangu, Ndili cibeela canu; toonse tuli cibeela ca Kristo. Lino, antoomwe, atu bikke maanza esu ali umwi aumwi.

548 Mpoonya awa, mwanakazi aa kalo wabuka, kaenda koonse, ka jokela ku muunzi kali kabotu. Ameni.

549 Nywebo, umwi aumwi, mwaponesegwa, ikuti na mwa cisyoma. Lino amu bikke maanza anu ali umwi aumbi, nkabela muli cibeela ca Kristo. Ko kombela muntu ngo bikka janza, munzila buyo njo yanda.

550 Mwami Jesu, twa Ku ziba okuno. Uli Mwaami wesu; Ko lizibya Lwako aakati kesu. Twa Ku lumba ku Busyu obu. Elyo, Mwami, Wa kati, “Ikuti waambila dundu eli, ‘Ko zyuka,’ kota cizumbauzyi; kosyoma eco ncoamba kuti ciyo citika, inga wacitambula, inga watambula eco nco waamba.”

551 Mpawo, mukuswiilila ku mulazyo oyu, mukuswiilila ku Ijwi Iya Leza eelyo lita konzyi kukakilwa, swebo mbuli baiminizi Bako kuzwa ku sikkweya ya mamaile iya myaanda iili kkumi ayosanwe, mbuli Munzi, twa amba kuli Saatani, dyabulosi wakazundwa, “Magolelo ako nga kuumpwa. Tuli nkamu yabaiminizi bazwaku Munzi oyo wa foosikkweya, Munzi oko Mwanambebele nkwali Mumuni. Tuli kutondezegwa kwa bube bwa Leza Singuzuzyonse, abo Jesu Kristo mba kanununa ku luzyalo Lwakwe.”

552 Saatani, kozwa, a kusiya muntu oonse uuciswa uuli momuno, mu Zina Iya Jesu Kristo. Maanza aasalala abaabo bakanununwa, nkaambo bala syoma Ijwi alimwi balo mbube bwa muyeeyo wa Leza, lino alo maanza ali umwi aumwi. To konzyi kucino ba jatilide. Kozwa, mu Zina Iya Jesu Kristo!

553 Lino, mu Zina Iya Mwami Jesu, lino, Walo nkwali. Ijwi Lyakwe Iyaamba kuteeti Nkwali. Busyu bwako a lusyomo lwako lula kanana, zya, uli umwi wa baiminizi. Akwalo kweeleka koonse kwa bupange bwanyika inga twa tondezya, mbo kubede. Sa inga mwaziba kuti muli bana balombe abasimbi iba Leza bakanununwa? Mula ziba *oyu* kuba Muunzi wanu? Kuli *oyu* nko muya.

554 Nke kaambo ncomu boola okuno, nke kaambo ncomu boola kuli Kristo, mulya Ijwi Lyakwe. Elyo ikuti na mula konzya kuba a ciindi mbuli eci, okuno, kwiinda buyo ku bube Bwakwe bwakatondezegwa, kuyooba buti cindi twa kunjila mu Busyu Bwakwe? Oh, ciyo botaloko! Umwi aumwi wanu uli jisi nguzu zya kuponya balwazi, kubikka maanza anu a balwazi. Umwi aumwi wanu uli jisi nguzu zya kubbizya.

555 Ikuti na kuli muntuumwi awa utana bbizigwa mu Zina Iya Jesu Kristo, ciziba cili jukide.

556 Eyo nje nzila buyo mboya kucikonzya, uh huh, mbo mbubo, nkuswiilila Ijwi lyoonse. Amuyeeye, bwaambe bomwe buniini

ibwa Ijwi, ku matalikilo, kacitya cibi cili coonse aa nyika. Jesu wakati, “Kufumbwa oyo uugusya Ijwi lyomwe kuzwa kuli Eli, na kuyungizya ijwi lyomwe kuli Ndilyo, ta kanjili.” Zina lyakwe lilizwide mu Bbuku, mbwa cicitila biyo.

⁵⁵⁷ Elyo kwiina busena mu Bbaibbele awo muntu uli oonse mpa kasola kubbizigwa, mu Mbungano, bumbi kunze lya mu Zina lya Jesu Kristo. Ikuti na tona bbizigwa munzila eyo, ncibotu wa cicitila.

⁵⁵⁸ “Oh,” nywebo mwati, “ta cibambi lwandaano luli loonse.” Cakacita kuli Eva.

⁵⁵⁹ Saatani wakati, “Oh, ncobeni, Leza, mu lizi Leza . . .” Pele, Wa kacita. Wa kaamba boobo.

⁵⁶⁰ Wa kapa Petro zijaluzyo zya ku Bwami, elyo eco cakaangwa ku Pentekoste cilaangidwe kwalyoonse. Ako nkekaambo Nabwiinga wakaboola mu kutondezegwa alimwi kwakumbali, ciindi cabili; kweelede kuba Mbungano yakaitwa iya ku buzuba bwamamanino, mbuli mbo kwakabede ku buzuba butaanzi, mbubonya buyo. I Musamu weenda kuzwa ku miyanda yawo, kutala ku Musamu wa Nabwiinga, mbuli mbo wakacita mu ciindi eco; mulimo uulondokede wa Leza alubo, mbuli Mbwe kaamba Munsondo mobile mwainda, weelede kuyo tolwa ku Munzi.

Leza amu longezye. “Nda syoma lino.”

⁵⁶¹ Saatani wazundwa. Uli zyi. Uli aa nyika, uya bweenda mbuli mulavu uvuluma. Tacili ciindi cilamfu mane uli, oh, uli manide. Uli zyi ciindi cakwe. Uya bwenda mbuli mulavu uvuluma.

⁵⁶² Pele, amuyeeye, Mweendelezi wa Luumuno uuliimvwi munsu; Umwi Mupati Sibuleza. I Muyasi wa buntu bwangu, Muyasi Oyo wakandiyaka obo Mbwe bede, Oyo wakakuyaka obo mbobede, nkwali. Ikuti na Muyasi, Oyo uzi nzila yakubikka antoomwe buyake, busena bwabo bweelede, nguno uzi kabotu kwiinda Muyasi? Elyo Walo nkwali ano kulitondezya, Mwini, Nkwali ano.

⁵⁶³ Lino cikkede aa lusyomo lwako. Syoma, syoma buyo! Uh huh.

Ndiya ku Munzi ulya mubotu
 Mwami wangu ngwa kabambila Bakwe Beni;
 Oko boonse Bakanununwa ba makkalo oonse
 Bayoimba “Bulemu!” kuzunguluka Cuuno
 Cituba cabwami.
 Ziindizimwi Ndi sukamina Julu (cindi koonse
 oku kwaakumana),
 Elyo bulemu Mebo Okuya njobubona;
 Ino ndutangalo olo luyooba cindi Nda kubona
 Mufutuli wangu,
 Mu Munzi ulya wa ngolide mubotu!

⁵⁶⁴ Amuyeeye, ku mbungano, sunumasiku, bano vozya mulalilo. Ikuti na ucino liko mu munzi, akwalo, uyanda kusika, inga twa yanda kuba anduwe. Calo nciibalusyo ca ceeco ncoya kulya, bumwi bwa mazuba aya, a Nguwe.

⁵⁶⁵ Nda muyanda. Ta ndizi nzila yaku citondezya. Ndi yeeya kuti muli munyo wa nyika. Elyo Nda mvwa kulilemeka kwanu kuya aakati ka inyika, mpawo eco cindipa kaanzambwene maningi muli ndinywe.

⁵⁶⁶ Pele, amuyeeye, nkamu eyi niini iyooba, mbotu mbuli mbo tubede, iyo mwaigwa, bumwi bwa mazuba aya. Tuyo lota zya oyu. Pele ikuti na umwi wesu wacitika kutusiya katutana swaangana alimwi, tuyo. . .

Ndiyo muswaana cifumo, kumbali lya mulonga
ubalama,
Cindi buusu boonse bwaaku mwaika;
Ndino imvwi ku nzila, ciindi milyango yeebeka
yaakujukisya,
Ku magolelo a kulampa kwa buumi, buzuba
bwakukatala.

Ndiyo muswaana cifumo, kumbali lya mulonga
ubalama,

Nda sweeka akati.

. . .wini kumbali lya mulonga, alimwi, a
kukwempwa, bazizilwe bakaindi kuyooba
kubukulusya;

Njo mubona mpawo, ku muziba.

Muyo ndiziba cifumo, kukumwetamweta oko
Nkwe sama,
Ndiyo muswaana cifumo, mu Munzi, oyo
uyakidwe foosikkweya.

⁵⁶⁷ Mula uyanda? “Mane tuka swaangane!” Lino atwiime. *Tolelela Zina lya Jesu*, kotupa bulile.

⁵⁶⁸ Sa mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Sena Tali mubotuloko? [“Ameni.”] Sa mula buyanda Bwini obu? [“Ameni.”] Sena muya ku nzila eyo, ku luzyalo lwa Leza? [“Ameni.”] Kusikila tu kasike okuya:

Amu tolelele Zina lya Jesu,
Mbuli ntobo yaku tabulula tooze toonse;
Elyo cindi masunko amu bungilila,
Amwaambe buyo Zina eelyo lisalala mu
mupailo.

Nkukoonse kwakucita, kusikila tuka mubone alubo. Ncibotu.

Tolelela Zina lya Jesu,
Mwana wa buusu a . . .

[Muntumwi waamba, “Sunumasiku?”—Mul.] Peepe.

Liyo mupa lutangalo a kumbulizigwa,
Amuli tolelele kumasena oonse nkomuya.

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu.

⁵⁶⁹ Lino, Nda cita kusotoka Mulumbe wangu. Buzubabumwi, Mwami nawayanda, Njo joka a kubweza “tugwagwa,” otu a kuubweza, mwabona, oko nko tukonzya kuba aa ciindi cinji. Mwali koongolola kujatikizya kuta kkala kwaciindi cilamfu. Tuli jisi, sunu. Kula pya. Pele, eno, Leza amu longezye. Nda botelwa kwiimba oko.

⁵⁷⁰ Simukobo awa, wakati, busiku bumwi cindi niba kazima caambauzyo caanze, wakati, “Nda botelwa Mulumbe maningi, pele nkaambonzi nco mwazima kwiimba oko kubotu, mwabona, aanze?” Aboobo, simukobo, ikuti na ula swiilila cifumo, Ndi yeeya tu jisi basimukobo bairinda kuli baliko mu Jeffersonville. Tu paking’a myootokala yesu kumbele lya maanda abo a zintuzyonse zimbi; taakwe cintu nco baamba kujatikizya nkuko; tu zumanana buyo. Aboobo, twa balumba lino.

⁵⁷¹ Oh, obo Mbwali mubotuloko! Leza amu longezye lino.

. . . Zina, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu.
Mane tuka swaangane . . .

⁵⁷² Atu kotamike mitwe yesu. I mweembeli uyo tumwaisya, biyo muciiindi cisyooonto. Leza abe a ndinywe!

. . . tuka swaangane ku matende aa Jesu, (ku
Munzi mupati, ku Cuuno cabwami),
Mane tuka swaangane! mane tuka swaangane!
Leza abe a ndinywe mane tuka swaangane.



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