

# MIBUZYO A BWIINGUZI



Katu ciimvwi kwakaindi buyo kasyoonto mbuli mbotu kotamika mitwe yesu ku mupailo.

Leza Taata Siluzyalo, twa Ku lumba cifumo cino kuzwa kungsi kwa moyo wesu, nkaambo Ula konzya alimwi ulilibambilide kwiingula mipailo yesu. Elyo twa lumba kuti Uyo tambula kupa kulumba kwesu nkambo ka ceeco Nco katucitila kale. Tu lindila Nduwe a bulangizi bupati kuti utu gwasye cifumo cino, elyo cindi twasiya milyango ya buyake obu, akube kuti tuzwe katuli bantu baandeene kwiinda mbo twa bede cindi ni twa boola mukati. Akube kuti Muuya Uusalala utubumbe cifumo cino, ziimo zyesu, aku tubamba kuba balelwa ba Bwami Bwako nkambo twa cilomba mu Zina Iya Jesu. Amenii. (Inga mwa kkala.)

<sup>2</sup> Nda usa buyo kumuka kuniini, pele Nda jisi zintu zisyoonto zikubwene zya kucita, a bantu banji balwazi a kubuzyanya kwa kumbali Nke tana njila i—i mu buyake kutandila.

<sup>3</sup> Elyo aboobo, tuli kkomene kuba kokuno cifumo cino a kubona ndinywe nyoonse no bantu babotu. Elyo Ndi yanda ku lumba kuti . . . bantu abo bakatu tumina zintu ezyo zibotu, icipo ca mukaintu a ca . . . a i—i mukwesu waka nditumina ntobolo yakwe yakudubuzya banyama badiia. I Mwami amu longeze. Uli . . . kati uyaa bucembaala maningi elyo taaka cili kuyanda kwiibelesya, elyo wakali kuyanda kuti ibe yangu; aboobo Ndili—Ndili lumbide ncobeni kuli eyo . . . nkambo ka ceeco. Kufumbwa kuti Nke pona, mukwesu, mbuli Mbwe konzya kuligwasya lwangu, Ndi noijsi. Nse kaibikki mu janza lyangu cita saansi Nda kuyeeya a ku kukombela.

<sup>4</sup> Lino, tuli . . . Zintu zinji loko zyeedele ku citwa sunu, Nda kali kuyeeya ambweni ne Ndi cili kokuno inga Nda ba a mibuzyo a kuzyiba ceeco cakali mu moyo wa mbungano yangu, imwi yandeene. Nda kacita ncobeni! Ndi jisi mibuzyo minji yakundisisya mane Mileniamu ikatalike! Nsi ndazi kuti kwakali minji loko ikonzya kujanwa. Ndi—Ndi jisi iili mwaanda muno, alimwi kuli iili mwaanda na yiinda yanjila cifumo cino. Aboobo ni Nda ta konzya ku ivwiila, Nda yeeyela, bweedele, nkaambo . . . Elyo yalo—yalo mibuzyo mibotu, mibotu ncobeni.

<sup>5</sup> Lino, imwi yayo taikwe bubale mubusena bwa buleya, aboobo nywebo mulizi, Nda balomba . . . Ikuti na eco Nce ntakonzyi munzila ya kweenguluka . . . Alo mapenzi aa mukwasyi a . . . Mula mvwisya. Elyo Nda—Nda lumba bobile mulumi a mukaintu muswaangano wakubuzyanya kwakaziye, kutegwa inga Nda kanana kuli mbabo cakumbali kujatikizya twaambo otu. Ta zili zintu zibi; nzintu zyeedele kubambwa mu

mukwasyi, mbulenge buyo bwabuntu a mukowa oyo ngotu. . . ciindi nco tupona azimwi ezyo zileta zintu ezi, nkabela mapenzi aunka ku mukwasyi wabuntu; elyo yeelede kwiingulwa. Elyo aboobo, Ndiyo cita zintuzyonse Nze konzya kuivwuwa munzila mbotu maningi.

<sup>6</sup> Ziindizimwi mu kwiingula mibuzyo, cibaanga citola ciindi cilamfu; alimwi Nse yandi kusotoka nouba omwe wayo. Ndiyo bweza yoonse buyo kabotu loko mbuli Mbwe konzya. Lino, ili buyo. . . Nda syonka buyo mu kabbeeke muno, kwi ivuwa, a—a kulemba Lugwalo ikuti na Ndi eelede kuba alwalo, a—a kulubikka kunze. Mpawo Nda kali kucita buzuba boonse jilo, a cibeela cipati ca busiku ca busiku bwainda, akuzwa cindi eco asyoonto nibwaca cifumo cino. . . Elyo Ndi jisi itandila kobile kwiinda kuli eyi imbi yanjila cifumo cino. Aboobo, Ndi yeeya kuti nco tuyo cita, Mwami nawayanda, Ndiyo iingula mane, mbuli Mbwe konzya, mane kutandila akalangabwaaseme, mpawo kumwaika, mpawo kujokela mangolezya aya a—a kusola kumanizya yoonse Nje konzya sunumasiku, a kubona kuti na inga Nda konzya kwi. . . kwiimanizya kumaninina. Elyo ambweni Nse ka mupenzi kwa ciindi cilamfu boobu mu mwaakwe wa kuswaangana oku kupati kulamfu. Elyo Ndi yeeya kuti ciyo mupa ciindi cakuzwa, a kupumuna, a kukatalukwa aniini, a koono asyoonto na cintucimwi, a kujokela ikuti na mula konzya. Ikuti na tamu konzyi, baa, Mukwesu Fred Sothmann, Nda yeeyela, uli mukubikka eci aa teepu. Sena cili mukubikkwa aa teepu? Ncibotu, eco cili kabotu. Inzya, bali mu kaanda kaba cibikka aa teepu, elyo—elyo teepu eyi ambweni, ikuti na kuli kabotu, inga mwaba aa teepu; inga yayabolwa a kwiitwa kuti *Mibuzyo a Bwiinguzi*, nkaambo kuli mibuzyo miyumu kasimpe omuno a cintucimwi. . . Bunji bwayo ili ku njiisyo ya mbungano.

<sup>7</sup> Lino, Ndali kuyanda kuti bantu bazibe kuteeti zimwiziindi mu kwiingula mibuzyo eyi, nciyumu. Citola luzyalo lunji kwiima awa, ikuti na mulizi luyandisyo olo Ndwe jisi kuli ndinywe no bantu. Nse konzyi ku lutondezya. Nse lutondezyi akwalo ku bana bangu; Nse tondezyi akwalo luyandisyo lwangu—lwangu lusakene ku mukaintu wangu mbuli Mbwe elede kucita, nkaambo Ndili—Ndili muntu uyaama ku bube bwakucinca butatambuliki, elyo Ndi zumanana buyo kweenda mu nzila yomwe cakutonkomana. Kuli buyo cintu comwe luzutu nkwenga Nda tondezya luyandisyo lwangu loonse: nkuuli Leza Singuzuzyoonse. Elyo Ndila—Ndila Mu yanda kwini kwiinda zyoonse. Bantu bamwi Nda bayanda, pele Nse—Nse yandi kuba. . . Nse yandi kubisya luyandisyo Ndwe jisi kuli Nguwe; eco acibe citaanzi. Aboobo mpoonya, cindi Nda ingula mibuzyo yanu, Nda ingula a luyandisyo mu moyo wangu kuli ndinywe; pele cintu comwe cili kumbele lyangu ciindicoonse: ngu Jesu Kristo (mwabona?), munzila eyo Njayo wiingula.

<sup>8</sup> Ziindizimwi inga Nde elela kwiingula. . . Inga ca cisa, inga ca kwalakwala, elyo Nse—Nse kukanzili kuba boobo. Ndi wiingula antoomwe a bukanze bomwe, mbuli Mbo ndaamba, Kristo kumbele lyangu. Elyo Nde elede kuyeeya kuti Ngo Nguwe oyo Ngwe. . . Nde elede kupeda bulunguluzi. Aboobo luyandisyo lwangu lutaanzi nkuuli Nguwe; luyandisyo lwangu lwabili nkuuli ndinywe no bantu, elyo aboobo Ndi. . . Mbungano Yakwe eyo Nja kaula a Bulowa Bwakwe Mwini. Elyo Ula muyanda loko kwiinda Mbwa kaliyanda Lwakwe, nkaambo Wa kalipa Lwakwe nkambo ka ndinywe. Muli cuulwa ca Bulowa Bwakwe, elyo Ndi—Ndi ulanganya buyo kabotu loko a kusinizya mbuli Mbwe zyi kucita. Pele mpawo, mu kucicita ciindicimwi muyeeya kuti, “Okokwali kwaamba kwa kunyema loko Ndili. . . kujatikizya. . . Kunyina lweezyanisyo loko cakumaninina.” Ndi cicita a Nguwe mu mizeezo yangu (mwabona?) kusola ku bamba, kuti bamwi. . . bantubonse ba cibona buyo kuti ceelede kuba mu nzila eyi. Ta cili coonse—kufumbwa cintu cakucisa pesi buyo kuba kasimpe kuti bantu bacimvwa, elyo Ndi langila kuti bantubonse bacitambula mu nzila eyo. Elyo lino, omuno tula jana eco cili mu mizeezo yesu.

<sup>9</sup> Elyo mbuli Mbwe mubwene nyoonse kamu bungene nyoonse cifumo cino a zintuzyonse kazibikkidwe koonse, elyo Ndi yeeya kuti tujisi kusaankana kwa baswiilizi mu—mu mbungano imwi. I mbungano ibeleka antoomwe ya bweza i—i redio na musyobo umwi wa i—i cakukwabana ca telefooni. Oko nku. . . I kusaankana kuli mu mbungano eyo cifumo cino, mbo Ndi mvwa. Mukwesu. . . Na umwi mukwesu ujisi i—i mbungano eyo isyaankene eyo iili mukutumwa kukwaba kuzwa kokuno kuya ku mbungano eyo. Oko kutegwa muta kalyatani ku matende umwi aumwi a zintu koonse ku bwaanda.

<sup>10</sup> Lino sunumasiku, Mwami nawayanda, tuyoba a. . . tuyo talika kufwambaana sunumasiku. Ndi yanda kulomba mweembeli alimwi i—i nkamu ya babelesi ikuti na bayo. . . Atu fwambaane buyo asyoonto kutalika sunumasiku, nkaambo bantu, bamwi babo bali kokuno, elyo bayooba anyendo zilamfu zya kweenzya. Elyo Ndi yanda nokuceya kutalika oora lyomwe kufwambaanisya sunumasiku, ikuti na twa konzya, aku cimanizya eco. Aboobo nywebo. . . Mwa mana buyo kulya cisusulo canu kwainda sikisi okuloko na kufumbwa ciindi, baa, inga Nda talika. Mwabona? Kwaamba, kanjikanji mutalika a seveni theeti embo na? Atube, atu, andibe ku cibumbili aa seveni. Mwabona? Elyo okuya aa eiti na eiti theeti, na cintucimwi mbuli ceeco, inga kwamupa ciindi ca—ca kuunka ku miinzi a kulibambila ku milimo ya juunza, ikuti na kuli bwe juunza.

<sup>11</sup> Lino, Mwami abe a ndinywe a kumuleleka cabuvubi kapati, elyo Ndiyo njila cakufwambaana mbo kutiimanine kuswaangana oku a kubweza mibuzyo eyo imwi a kusola kwii vwuwa. Ndi lemba buyo ali njiyo, tubeela buyo tuniini—

tuniini twa bulembo buyo azintu zimwi, kuti Ndi konzye—Ndi konzye. . . Kubaanga nkuluba Magwalo. Mpawo cindi Nda nooli mu kaanda kakubalila, mpawo Ndila (Ndila yanda kubaambila kujoka kuli ngawo kubusenabumwi, elyo Ndi ujisi awa) elyo— a kwaalemba buyo aapepa. Elyo aboobo, ikuti na cili mu i— mu bbuku lipa makani aa ziiyo mu matobelanwa Nde elede ku cibweza, na bupanduluzi bumwi bwa bbala, na zina, Ndili bujisi ka bulembedwe kunembo lyangu. Nse elede kuleta cikama cipati ca mabbuku a zintu zimwi; Ndili bujisi awo.

<sup>12</sup> Lino, ikuti na mubuzyo tau kikutyi kuli ndinywe, ee, mpawo Ndi, ambweni, Nda lubizya. Mwabona? Nda—Nda—Nda lubizya antela, nkaambo zintu ezi zili kukumvwisya kwangu nkwezi kwiinda. Elyo Ndi yanda i—i bakambausi abo bano jisi imbunga zyabo, na mbunga zya mbungano imwi abo bayo swiilila ku mibuzyo eyi. . . Nse yandi eci. . . Ikuti na nkuyaama ku njiisyo yanu a mbunga yanu—yanu—yanu, Ndi yanda mbunga kuti imvwisye caantagalala kuti oku nkuyiisya kwesu buyo okuno ku cikombelo. Nse soli kucisungilizya ku inkamu zimbi zili zyoonse zya bantu. Elyo Ndi—Ndi—Ndi yanda kuba Munakristo mu—mu moyo wangu, kuti Ndi isye eco Nce syoma. Nda ima aa kulamwa kwangu. Ikuti na Ndali mvwanyamvwanja kuli ceeco, Ndili simusunzya kuli Kristo a sikuupaupa kuli ndinywe; elyo Nde—Nde elede kwiima ca kusyomeka kuli ceeco Nce syoma kuba Bwini. Pele muntuoonse umwi ulijisi nguzu zya kucita mbubonya. Leza ngo Mubetesi wesu toonse.

<sup>13</sup> Lino, katutana talika buyo, Ndi yeeya kuti inga Nda amba kujatikizya simakani akale mubotu, Paul Boyd. Bunji bwanu muli muzi; ula boola kuno ku cikombelo. Wa kazwaa kuzwa ku Jerusalema alimwi wakajanika ku Meebeebe aa Inyika yoonse. Uli maningi ku i—i mwiiyi wa businsimi, alimwi ngu simakani akale, umwi wa bakubwene kapati. Mukwesu muna Mennonaiti, wa *kali*, nkabela wa katambula lubapatizyo lwa Muuya Uusalala. Elyo aboobo wakaba mweenzuma wamunsi loko. Elyo lyoonse wakali kulangilila a kulemba zintuzyonse nze Nda kaamba kujatikizya cisinsime, kulangilila a kubona kuti na ciyo citika.

<sup>14</sup> Elyo lino, ulandilembela awa (mbuli mbwali kokuno mu States lino alimwi), elyo cilaa boodi lya kuzibya makani kubuleya, Nda yeeya, cifumo cino. Elyo ula lembe awa bulembo obo mbwa bikka muli lya mapepa na cintucimwi na cimbi, kujatikizya zisinsime zisalesale. Elyo ula amba cintu casanu, Nda yeeya mbo cibede, eco nci Nda kabona myaka iili makumi otatwe aitatu yakainda kujatikizya kuzwidilila kwa, lusumpuko lwa, mubwini, lwa sayaansi. Elyo kufumbwa wanu oyo uyeeya, uli cijisi kacilembedwe. Ndili cijisi mu mabbuku angu. A zintuzyonse ezyo Mwami nzya kaamba. . .kaambila ndime, Ndila cilemba aapepa, eco nce cipati kungsi- . . . na cintu eco Nce konzya kwaambila bantu.

<sup>15</sup> Elyo Nda yeeya cifumo cino, katutana talika oku. . .Ezi tazili nkambauko, pele tuli waano ku kkala antoomwe kwiiya kuzwa kuli umwi aumwi eco cili mu myoyo yesu. Atu lingule kumaninina zintu ezi lino, mbuli mbu twakainda muciiindi ca Makkalo aa Mbungano azintu zimwi. Ndi yeeya kuti ncibotu kwiimika muswaangano omwe na yobile, a kulangalanga, a kuziba eco cili ku myoyo ya bantu, elyo mpawo kweenda a kuzumanana kuzwa waawo. Nywebo mwabona? Mpawo kujokela mukati a. . .mu matobelanwa aa—aa kuswaangana. Ikuti na Mwami wayanda, Ndi yanda kuba akooko okuno ku cikombelo kakutana inda kaindi kalamfu, matobelanwa buyo malamfu aa kuswaangana; mulizi eco nce Nda amba, ku—ku kubaanga nziiyo zyandeene; a kuzumanana buyo kuyakuya kusikila Aka ndiboolele na Ndi kainke kuyo Mu swaana, umwi. Mwabona? [Kabeela katakwecintu aa teepu—Mul.]

<sup>16</sup> Paul Boyd wakalemba okuno kujatikizya zintu ezyo zili ciloba nzi Nda kabona mu 1933, zya keelede kuyo citika. Elyo ula zilangilila buyo kabotu loko, kubelesya luzibo lwa kumvwisya, mbuli mbwa konzya, nkaambo ngu simakani aakale. Elyo ula cilangilila, mbubonya buyo mbo waamba. Elyo wakabona zintu ezyo zya kaambwa kwa myaka minji yainda: kujatikizya obo Mussolini oyo. . . a boobo mbwa yooba, a Hitler, a boobo mbwa yooba; a nzila Kkomunizimu mboiyo bweza kobile Fascizimu a zyoonse ezi; a nzila i—i Bwaanda bwa Siegfried mbobuyo yakwa, a obo kuti bana America bayooba zunda okuya (elyo kunyina nibaka cizumina kusikila myaka yobile yakainda, nkabela baka bweza zifoto zina German zya kusaala okuya; elyo bakakoma ncobeni. Ba katandila. . .Baka sweekelwa impi yabo yoonse nkoonya kuya); a zintuzyonse ezyo zyakacitwa.

<sup>17</sup> Elyo lino, ca kaamba akwalo kuti, “Elyo ciyo citika, kuti ciindi camamanino kacitana sika, kuti myootokala iyooba mu buboneki bwa jii, kuba loko mbuli jii.” Elyo Nda kabona mukwasyi muna America kaweenzya kuselemuka mu mugwagwa mu mootokala eyo. . .Ba kali kkede kabalangene umwi aumwi, alimwi baka jisi tafule, elyo bakali, kuboneka mbuli, kusobana zisolo na makkaadi. Elyo tiibaka jisi mavwili aa kweendelezya mu mootokala. Elyo yakali kweenzegwa a nguzu zimwi kakutakwe mavwili aa kweendelezya. Mbangaye bandiyeeya nkesinsima ceeco (mwabona?), abo bakaliko?

<sup>18</sup> Lino, ku Meebebe aa Inyika yoonse bajisi kale mootokala mu musika. Njeeyi i. . .Ila sambalwa lino; makkampani amwi mapati aula bunji bwa njiyo. Elyo mootokala oyu, ngooyu mpouli. Paul Boyd wakayeeya cisinsime, kalanga mu bbuku lyakwe eco nce Nda kaambide, a kubweza cifoto omuya. Elyo nceeco we, mbubonya buboneki bwa jii, a zyuuno zyobile kazikkede munzila *eyo*, a zyuuno zyobile kazikkede munzila *eyi*, a tafule kali kkede aakati lya kusobanina makkaadi a zintu, mbubonya buyo.

<sup>19</sup> I Ijwi lya Mwami lili londokede cakumaninina. Omo mwakali mu 1933. Eco ciyooba . . . Atu bone, ncinzi mbo ciyooba? Myaka iili makumi otatwe aibili yainda, sena tacikabi? Oyu ngu '64. Inzya, makumi otatwe. . . Inzya, myaka iili makumi otatwe aumwi yainda. Myaka iili makumi otatwe aumwi yainda Mwami waka ndaambila eco, elyo mpaawa mpocibede. Elyo kkampani nkoili kale awa yakalembela kwaaula; alimwi i— a makkampani aapanga magotokala a zintu ali mukubamba myootokala mipati kubambwa mbuli njiyo. Bala konzya kuyeenzya nkoonya kuzwa ku masena akwendelezezya mbuli obo, taku yandiki namutekenya akwalo muli njiyo. Elyo mpaawa ipangidwe kale, alimwi nceeco mbocibede ku myootokala. Lino, cili bikkidwe aa boodi lyakuzibya makani kubuleya kusule, elyo inga mwa bala cisinsime a kubona obo Leza wesu mbwa luleme kumaninina, obo Ijwi Lyakwe. . . Wa kati, “Majulu a nyika ayo loba, pele Majwi Aangu taka kakilwi.”

<sup>20</sup> Amulange buyo, myaka iili makumi otatwe aitatu yainda. Nywebo mulizi cintu—cintu ca 1931, na kufumbwa mbo cakabede, mootokala waciliisyo unooli mbuli boobo; inga iyo boneka ibotelezya kuzwa ku bupange bwa kaindi. Ca kati, “Uyo libonya mbubonya buyo mbuli jii, kuba mbuli jii.” Mu bwini, takukwe naba omwe okuno, Nda yeeyela, oyo upona sunu na aakati kesu oyo wakandimvwa kwaamba ceeco. Nku. . . Mwa kandimvwa ku caamba kwiinda muciiindi ca makkalo, pele. . . Inzya, ngooyu mwanakazi ukkede awa. Baa, Muka. Wilson, Nse ekubwene awo. Ula yeeya cindi nicaka citika. Eco nce cindi na kaponesegwa, kalimukufwa ku TB (mwanakazi, mulumi wakwe a mwana wakwe musimbi bakandi boolela kuti ndika mukombele) mane wakali kunga uzwa bulowa kusikila i—i kkona yakazula mulwi wa—wa mapilo a zintu nzyakali kuzwa. Elyo dokotela wakati, “Taakwe nzila yakumu cita kuti apone,” elyo nokuba. . . Waa kali kusola kwaamba cintucimwi kuli ndime katanafwa, elyo bulowa bwakali kunga bupoomokela aa ngubo a milembo cindi naakali awo, ciindi naakali kusola kukola. Elyo Nda kamugusya kuzwa mu bulo obo, aku mutola ku mulonga wa maanzi aatontola okuno, a meenda ajisi caanda, aku mubbizya mu Zina lya Jesu Kristo. Elyo eyo myaka iili makumi otatwe aitatu yainda, elyo ngooyu ulikkede awa sunu, uci pona, kakuli bana bapati, banseba zibotu, bunji bwabo balifwide. Ndoolo we. “Luzyalo lugambya, obo mbolu mvwika kabotu, lwaka futula mupenzi mbuli ndime!” Eco citondezya buyo obo mbo cilondokede cacitika canooli ngu MBUBOUBU MBWAAMBA I MWAMI.

<sup>21</sup> [Mwanakazi ulakanana ku Mukwesu Branham kuzwa mu mbunga—Mul.] Iiyi, mbo—mbo mbubo, Mucizi. Iiyi, munene! I banakazi. . . Nda kati banakazi bayooba basibwaamu maningi ku mamani-. . . Lino, nywebo mulizi myaka iili makumi otatwe yainda mbu bakali kusama. Kati bakaba basibwaamu maningi,

kusikila bayo enda kuselemuka mu migwagwa kabasamide mbuli buyo tubbudula twakunsi. Elyo Nda kati, “Mpawo ciyo citika, kuti akwalo bayooba mause, mane bayo sama cintucimwi cibaanga ndi tuvwu lya mukuyu.” Nda kacibona, nkabela bali cijisi; nkabela bala cisama. Buyo i—i bwaamu buyo bwa banakazi buyooba ansi a kuubauka maningi! Ta tukonzyi kuyaansi kwiindilila lino; to konzyi kwiindila kubija. Uli kumamanino! Mwabona, taba nooli basizintanda kumaninina. Peepe, bala. . .

22 Nda kakambaukila bantu, banakazi ku makumi aali zyuulu abo bata kasamide kabeela komwe ka zisani (mwabona?), baalumi bakubusyi, a banakazi bakubusyi, a boonse, pele tabazi kuti bali mantanda. Mwabona? Taba cizi. A nzila obo banakazi mbo balilemeka sunu. . .

23 Nda kali kukanana busiku bumwi ku beenzuma bangu bamwi oko nitwakali kutala kaindi maningi mu malundu, elyo i—i mwanakazi mukubusyi. . . Nda kakombeledede buyo muvwanda wakwe; waka jisi kasuntu; elyo muvwanda uli kabotu. Elyo mukwasyi, muniini utakweankouya, kaindi maningi kutala mu kkuti, mbali ya kaindi niini ya tombwe kuzunguluka ng’anda, a kutandila twaanda tobile muli njiyo, a bana bali ciloba na lusele. . . Oyo mwanakazi ulabeleka (oh, ma!), a keembe kapapalete aanze kubusena obo, kagonka nkuni azintu, a—a kulima mu mbeu, akuyobola zintu mu tugabba. Elyo Nda kalanga mwanakazi utakweankwaya, dressi ndilyonya ndyaakali kusama kwa mwaka na yobile, nkabela lyakazapauka koonse a zintuzyonse. . . Elyo Ndali kusola kujana amwi madressi aa Meda kuyo mutolela kumusanza mvwiki iboola.

24 Elyo—elyo twa kabona ka twiimwvi awo, bakwesu basyoonto a Ndime, mulindu kanyonsya muvwanda wakwe. Waa kagusya buyo nkolo yakwe—kuzwa kuli lyakwe—kuzwa ku dressi lyakwe akutalika kunyonsya muvwanda; elyo cakali kubaanga cila gambya kwakaindi kasyoonto; eyo nje nzila bamaama mbu bakali ku ndiyonsya! Cili luleme ncobeni.

25 Ndi jisi bulemu bunji ku mwanakazi mbuli oyo kwiinda Mbwe cita ku banakazi bamwi aba basama tubbingile tuniini twa kuvumba kuni lyabo kuti kabaya bulibbwayaula. Taba boneki akwalo mbuli muntunsi. Ba jisi makanze mukucita boobo; nga bubyaaabi, kwankwela. I mwanakazi lyoonse kusama zisani zinji a kusola kulibamba kuboneka mbuli cintucimwi nca tali. . . Ndi. . . Baa, banakazi tabali—tabali boobo mubwini; musyobo wa zintu zyaku Hollywood. Elyo muuya wa dyabulosi ulaba vwampila balo banakazi kubabamba kusola ku kwelelezya baalumi kwiinda munkwela. Inkolo ya mwanakazi yakapegwa kuli nguwe kunyonsya muvwanda. Mbo mbubo ncobeni. I mwanakazi uli moonya mu bweende bwaansi bwakaindi, pele ulibikkidwe kabotu. Ndi jisi bulemu bunji

kuli ceeco, ku mwanakazi oyo mbuli oyo, nkaambo waa... Eyo nje nzila banyina njoba kamukomezya; eyo nje nzila... Ta—ta ba—cibikkili maanu. I muvwanda wakanyonka kwini awo mbuli cifoto ca Madonna ncomunga mwabona. Elyo kuti bantu basitikizya buyo mizeezo yabo mbuli boobo, inga caba candeene.

<sup>26</sup> Pele cindi waboola kuyabuya anze elyo ambweni kusama lyoonse kungsi kwa cibaanda na zintu zimwi, elyo mpawo kuliyumya lwako aa busena kosamide kabbingile a zintu, ziboneka bubyaaabi kucitya mwaalumi... Sena ulizi kuti oyo muuya wa dyabulosi aali nduwe? Aboobo toyandi kucita ceeco, mucizi. Uta citi eco; oko nkulisakatizya kwa Hollywood a kooze ka dyabulosi! Cindi wacita eco, ubamba mwaalumi kuyeeya cintu cibi kujatikizya nduwe; elyo cindi wacita eco, mpawo ulaa mulandu wakucita bumambe a mwaalumi oyo, nkaambo wakali tondezya lwako munzila eyo kuli nguwe. To konzyi kucinca mbo kabumbwa, pele koya buyo a kukkala munzila Leza njaaka kupanga. Mwabona? Uta soli kuli bamba cintucimwi obo mbo tabede. Kokkala buyo soli muntunsi. Sena eco ncibyaabi? Ee ambweni eco ciingula mibuzyo ya muntuumwi akwalo.

<sup>27</sup> Taata wesu, twa Ku lumba sunu nkambo ka Jesu Kristo a bulondosi bwa Ijwi. Mbuli Mbwe Ku bona cakulondoka kapati kubamba majwi kucitika, cindibamba kusungwaala loko kukkala a Bwini a ijwi lyoonse lya Bwini. Aboobo Nda lomba, Taata, kuti Uyo tuleleka cifumo cino, bantu aba babotu. Elyo mukuziba kuti teepu eyi yuunka mu masena manji ayo ateeleli nekuba kwaamba oko buyo kwazwaa kubambwa lino... Nsi nda... tii cakanzidwe kale; Ulizi moyo wangu. Ca boola buyo mu mizeezo yangu, elyo Nda syoma kuti Wali kuyanda kuti ndicaambe. Elyo Nda caamba, elyo camana lino. Elyo—elyo oko nko kulamwa kwangu kwini a ceeco Nce syoma kuti Wali kuyanda kuti ndaambe.

<sup>28</sup> Alekwe mwanakazi oonse oyo umvwa ceeco ku masi oonse acoonse ku cisi a nyika; akube kuti alisende lwakwe a kubona cakacitika, akuli samika lwakwe mbuli mulindu mpawo, kutegwa atakabi a mulandu wa bumambe. I cilenge cibotu, ceebeka mbuli Mbo wakapa, icibeela ca mwaalumi, kuba munzila eyo ku—ku—ku kwelelezya kumvwa kwakwe kujokela kuli ncico, balo bobile bakabe omwe, nkaambo waa kazwa ku mwaalumi. Nda lomba, Leza, kuti mwanakazi uyo mvwisya kuti bubotu bwakwe a boobo mbwabede, kubambilidwe buyo ku mulumi wakwe alikke. Ko cipa, Taata.

<sup>29</sup> Twa lomba kuti Uyo tugwasya lino mbuli mbotu sola ku pandulula mibuzyo eyi. Ta tukkwanisyi ku zintu ezi, pele lekela Muuya Wako mupati uboole, Mwami, uuli nko kukonzya; elyo akube kuti Uka ingule mibuzyo iili mu myoyo minji. Twa Ku lumba kuli ceeco Nco katupa: *I Makkalo Aa Mbungano*, a *I Zinamatizyo*, a i... Oh, obo Mbo ka beleka a ndiswe mu



zintu zipati zya nguzu ezyo zyakali zipati kuli ndiswe, Mwami, nkaambo twa bona ciindi camamanino caswena.

<sup>30</sup> Lino, ku. . . kuyeeya kuti caka zwidilila na inga cazwidilila nkambo ka Bwami Bwako ikuti na Nda langalanga ku bantu. Ziindi zinji kungsi lya kutweluka a kubona zintu zinji loko zyandeene, elyo tokonzyi kubikkila maanu ali comwe cazyo; aboobo kuyeeya—Ndi balekela buyo kulemba ezyo nzoba yeeya mu myoyo yabo. Elyo mpawo inga Nda tondezya miyeeyo yabo kuzwa ku kabeela ka pepa eco nco bakalemba ali nkako, elyo mpawo Wa tupa bwiinguzi bululeme. Tula lindila toonse, Mwami. Boola mu busyu bwesu, Mwami, endeanda koonse akoonse mwakwiindila, a kubeleka kuli umwi aumwi kweendelana ku luyando Lwako. Twa lomba mu Zina lya Jesu. Amenii.

[Kabeela katakwecintu aa teepu—Mul.] Terry, Nda . . . sena Nda . . . Sa eyo icinjila, okuya ku mukwe- . . . Nda kajata . . . Sena eci cijala eco, na kufumbwa cintu? Ta cinyonganyi. Nda cijata aa janza lyangu. Tii ndazi.

<sup>31</sup> Lino, mbuli Mbwe amba alimwi lino, mbuli mbotu talika, kuli i—bakambausi abo na bantu mu zibeela zyaandeene zya cisi, na abo bayoomvwa teepu, muli—muli. . . I teepu ili kabotu: eyi mibuzyo ku myoyo ya bantu abo bazulilwa kokuno ku cikombelo eci, oko nkotu takwe kabungwe, kuswaangana buyo umwi aumwi. Elyo Nda syoma kuti ciyooba i. . . salazya miyeeyo yesu, kutegwa tu kazibe eco cakucita a kuziba nzila ya kupona kabotu yamana kwiingulwa mibuzyo yesu. Ndi lizi, kwiibala buyo, cakali cileleko kuli ndime.

<sup>32</sup> Lino, Nda ibikka buyo awa mu cikama, elyo Ndiyo langilila kutandila maminiti osanwe mane twelufu, Ndiyo kotoka. Elyo mpawo, kujokela masikati aya kuma sikisi theeti.

Mubuzyo mutaanzi Ngwe jisi, Nda syoma mibuzyo yosanwe mu mulongo, ilembedwe kwiinda muku taipwa aa kabeela kapepa lya yelo.

**236. Ino eci caamba nzi? Matayo 24:19: “Maawe kuli baabo bala bana, akuli baabo banoonyonsya mu mazuba ayo!”**

Cabweenzu, mukuta ziba eco, Ni ndaamba eci kujatikizya mwanakazi, elyo mpaawa mpocili mu ciindi eci, mubuzyo mutaanzi.

<sup>33</sup> Lino, Matayo 24:19. Jesu wakabuzigwa mibuzyo yotatwe. Mu mibuzyo eyi kwakali kuti: Ndelili nekutakabi bbwe liyosyaala atala aalilimbi? alimwi, Ino nцитondezyo nzi cakuboola kwa mamanino aa inyika? elyo—elyo mibuzyo yotatwe yaandeene Nja ka—Nja ka buzigwa. Elyo Ula ingula mu nzila zyotatwe zyandeene, kwiingula mubuzyo aumwi. Ndelili nokuyoba cindi nekutakabi bbwe lyomwe atala aalilimbi? Alimwi nцитondezyo nzi ciyooba ca kuboola Kwako? Alimwi nцитondezyo nzi camamanino aa inyika? Elyo Ula ingula mu nzila zyotatwe

zyandeene. Ula baambila elyo nociyosika cindi nekutakabi bbwe lyomwe atala aa bbwe nyina; a citondezyo ciyooba cakuboola Kwakwe; elyo mpawo, ku mamanino aa inyika. Elyo ziindi zinji, ikuti na to langilili kabotu loko, lino, obo Mbwa ingula (mwabona?), uyo nyonganisigwa a ku cilobokeya mu ciindi coonse comwe; elyo mpawo wa nyonganisigwa koonse.

<sup>34</sup> Lino, takuli kuubaula ku bakwesu besu—kuli besu iba Adventisti babweza ceeci kuba mubwini kuba ciindi ciboola. Ku njila mu ciyo eco ica buzuba bwaciloba kuti: “Amukombe akwalo kuti lucijo lwanu lutakabi mu ciindi camapeyo na mu buzuba bwa Sabata,” kaamba (mwabona?), bacino bamba Sabata. Kutali kuubaula ku bakwesu abo, obo inga teekwaba kucita eco mbuli Munakristo, pele buyo kutegwa cilulamikwe. Mwabona?

<sup>35</sup> Mbobuti nyika yoonse ya Bunakristo mboinga yabungana mu bulambo, a malambo tajulwi a kujalwa mbuli mbwa kabede kaindi. Mwabona? Ino ndwandaano mbocinga cabamba, kuti na cakali ciindi camapeyo na ciindi camainza ku bantu bakali kukkala cibaka cipya amudumo loko. Mwabona? Ca kali ca Israyeli ilikke buyo. Oko nkuunsi kwa ciindi cakuti takukabi bbwe lyomwe atala aa bbwe nyina. “Maawe kuli baabo bala bana, a kuli baabo banoonyonsya mu mazuba ayo,” nkaambo mutumbu oyo ulaa mwana (mwabona?), cinooli ciyumu kuli nguwe kuzwa, a kuli baabo banoonyonsya bavwanda babo kubabbala, nkaambo ba keelede kuzwa ku Jerusalema kupola munzi kuya mu . . . kutala mu malundu aaku Judaya.

<sup>36</sup> Elyo lino, inga Nda kkala bwini cifumo coonse ali ceeco cintu comwe awo, kucibamba kumvugwa caantagalala; pele Ndiyo uma buyo zibeela zipati Nze konzya, kusikila casika ku bantu, elyo mpawo kuunka ku mubuzyo utobela.

<sup>37</sup> Lino, Jesu waka baambila kuti inga bayo . . . “Cindi mwaa kubona Jerusalema kuzungulukidwe impi, mpawo akube kuti oyo unooli ku muunda, ata kajokeli mu muunzi kuyo bweza cibaki cakwe, kubweza kufumbwa cintu kuzwa mu ng’anda yakwe; muta kajokeli mu muunzi pe, pele amuka tijile mu Judaya, nkaambo kuyooba ciindi camapenzi ayo atanabede kuzwa inyika niya katalika.” Elyo cakuti koonse kwaceeco cakacitika mu mazuba cindi mupati wampi muna Romani, Titus, na ka zunguluka kusaala Jerusalema, kaumpa muunzi, elyo kwakali buyo . . . a kujaya bantu mane bulowa bwa kakunka kuzwa ku milyango a kupoomokela mu . . . kuzwa mu migwagwa. Wa kuzunguluka kusaala. Nse zyi buyo kuti na yakali myaka yongaye mbu cakabede, kuti wakabweza biyo impi zyakwe akuboola a kubungilila biyo muunzi woonse. Elyo abalo bantu, banakazi, bakajika bana babo beni aku balya, kulya makwa aa zisamu, bwizu kuzwa aansu. Oko kwakali ku kaambo kakukaka Ijwi. Eco ncicaka cicitya. Elyo mpawo . . .

<sup>38</sup> Lino, abo baka tambwide Ijwi, mbuli Josephus, simakani aakale ulalemba . . . Wa kabaita kuti basindyabantu, kati bakali kulya mubili wa Muntu utegwa Jesu waku Nazaleta, Oyo Pilato ngwa kabambula; elyo bakaboola masiku a kubba mubili Wakwe, elyo bantu aba bakaugwisya a kuu tendaula mu zibeela a kuulya. (Ba kali kulya Mulalilo, nywebo mwabona. Tii bakazi.) Ako kakali kaambo buyo kakali kuya bumwaika koonse, mbuli mbo baujisi sunu kujatikizya ndiswe a bamwi Banakristo. Nywebo mwabona? Ba laamba zintu ezyo, pele . . .

<sup>39</sup> Lino, bantu abo bakali . . . I kaambo, “Amukombe kuti lucijo lwanu lutakabi mu ciindi camapeyo,” Judaya ta yeendeki nkambo izwide caanda. Mwabona, Krisimasi? Lino, ino mbobuti Jesu mbwa kazyalwa kutala oko kaindi mu zilundu zizwide caanda? “Amukombe kuti lucijo lwanu lutakabi mu ciindi camapeyo, naanka mu buzuba bwa Sabata,” mwabona, nkaambo mu buzuba bwa Sabata milyango yakali jalidwe, elyo nobaka jatwa moonya mu kooze kabo. Ikuti na Titus naakasika okuya muli—muli—muli Bwasanu sikati, no bakali nozungulukwa omuya nkambo ka Sabata, nkaambo zitendele zyakali jalidwe. Milyango yakali jalidwe mu Sabata alimwi tii yakajulwa. Kwakanyina kunjila a kuzwa mu muunzi mu buzuba bwa Sabata.

<sup>40</sup> Elyo lino, nywebo mwabona eco cakacitika? Mpawo Wa kati, “Maawe kuli baabo banoojisi bana, a kuli baabo banoonyonsya mu mazuba ayo,” (mwabona?) nkaambo ka kutija a kuzuza . . . Elyo kweendelana ku makani aakale, kwakanyina omwe wabo wakasyoma muli Jesu a kusyoma Ijwi pele abo bakali kulangilila kuli ceeco kuti cicitike. Elyo ba kaloboka, a kweenda kuzwa mu Jerusalem kuya mu Judaya, elyo—elyo kutija nkambo ka maumi abo, elyo taakwe omwe wabo . . . nkaambo bakacenjezegwa ku Mweembeli wabo nkabela bakali kulangilila oora eelyo kuti liboole. Cindi niba kamvwa kuti Titus ulaza, baka nyamuka, kutija nkaambo ka maumi abo, akuzwa mu muunzi.

Lino, mubuzyo umbi ula tobela.

**237. Matayo 24:24: “Elyo kuyo buka basinsimi babeji, a bakristo babeji, a basinsimi babeji, elyo bayo tondezya zitondezyo a zigambo zipati.” Ino mbobuti mbo tuyo baziba?**

<sup>41</sup> “Kuyo buka . . .” Muli ceeco lino muya buselemukila mu bukalo bumbi. Mwabona? “. . . buka bakristo babeji a basinsimi babeji.” I kristo mubeji walo munanike mubeji, nkaambo Kristo walo Munanike. Mbangaye bazi kuti *Kristo* caamba “Munanike umwi”? Ku yooba bantu bananike babeji, elyo bayo liita kuti mbasinsimi. Pele mbobuti mbomuyo baziba? Kwiinda ku Ijwi; mbombubo obo mbomuyo ciziba, kwiinda ku Ijwi, naa bali luleme. Mbobuti mbo tuyo baziba? Ku yooba kwiinda ku Ijwi. Ikuti na bali . . . Ikuti na baamba kuti bali jisi Ijwi, elyo mpawo bakaka Ijwi, nkokuti taakwe cintu

kuli ncico, kunyina makani eco ncoba cita. Inga baponya balwazi; inga bajula meso aa boofu; nkabela kukaka Ijwi, amu mutantamuke. Takukwe makani mbocibede, amu kkale a Ijwi eelyo nekuba (mwabona?), nkaambo ziindi zinji Nda kabona bukombi bwa bulozi a masabe a misyobo yoonse ya zintu kucitika kubwendelezi—kubwendelezi bwa kuponya.

<sup>42</sup> Ngooyu ulikkede Mukwesu Sidney Jackson, Mucizi Jackson cifumo cino kuzwa ku South Africa. Ula konzya kwiima awa a kubweza ciyo eco aku mwaambila kasimpe zintu zimwi kujatikizya nkuko kumusanza okuya. Baa masimpe, bantu bala boola ku mituni nkabela bala ponesegwa. Mwabona, nkaambonzi?

<sup>43</sup> Mbubonya mbuli Mwii. Hegre wakandi bwekela ciindi eco, mebo kwaamba kuti dyabulosi ta konzyi kuponya. Elyo cakati, “I muntu oyo wiima kumbele lya bantu banji mbuli mbo cita, a lwiiyo lwabukombi luli boobu lutakweankoluya,” kati, “kwaamba kuti dyabulosi ta konzyi kuponya.” Kati, “Tuli jisi mwanakazi moonya mu cooko cesu oyo ubwezelezya apuloni, nkabela ulaunka okuya; nkabela bantu bala muboolela elyo weeledo kulosya mali mu apuloni eyi; mpawo uyo bacumba a kunonkola masusu kuzwa ku mutwe wakwe a bulowa kuzwa ku nsinga zyabo a—a kububikka aa masusu akwaasowela kusule lyakwe; elyo ula sungilizigwa kucebuka koonse, malwazi alajokela ku bantu. Elyo,” kati, “mapeseenti aali makumi otatwe ambabo baka ponesegwa. Elyo mpawo waamba kuti dyabulosi ta konzyi kuponya?”

<sup>44</sup> Elyo Nda kayeeya, “Oh, ma!” Nda kamusandula, elyo Nda kati, “Oyandwa munene:” Nda kati, “Ncintu ceenzu kuli ndime kuti mupati wabupaizi bwa kkoleji yabana Lutherani inga wasimpika lwiiyo lwakwe lwabukombi aa luzibo mubusena bwa Ijwi lya Leza.” Mwabona? “I Ijwi lya Leza lyaamba kuti Saatani ta konzyi kutanda Saatani. Eco ncoci cibamba; Jesu wakaamba boobo.” Ikuti na Saatani. . . Kwaamba, “Mpawo inga wagambwa obo bantu aba mbo baponesegwa kwiinda muli ceeco, mung’anga oyo, nku kaambo kakuti bantu lwabo beni bayeeya kuti bali mukuswenena kuli Leza kwiinda mu mung’anga oyo. Elyo kuponesegwa kulede aa lusyomo, kutali obo mboli mululami, obo mboli kabotu, obo kunji mbo bamba milao, na kufumbwa mbocibede, kulede aa lusyomo ncobeni. ‘Zintu zyoonse zila konzeka kuli baabo basyoma!’ Mwabona? Ta lulede ali obo mboli kabotu. Nda ka bona baamu ka baboola ku cibumbili a kuponesegwa mpoonya awo nkabela mwanakazi musalali a cibumbili nkabela taku tambuli. Masimpe, kulede aa lusyomo, ‘Ikuti na wakonzya kusyoma,’ kutali aa bululami.”

<sup>45</sup> Amulange kumusanza awa mu France oko nko baunka ku malende aa mwanakazi oyo, kunjila muya mu mawhiluceya nkabela balazwa kabeenda, aatakwe pele buzumini bwa malweza biyo cakumaninina, ikuti na cintu, bukombi bwa

mizimo, ku komba muntu ufwide. Mwabona? Elyo nekubaboobo bala ponesegwa, nkaambo bayeeya kuti bali mukuswenena kuli Leza. Lino, kutali kuubaula bantu ba Katolika, Ndu ubaula ziyanza zya Katolika, mbubonya buyo mbuli Mbweli ku ziyanza zya Protestanti (mwabona?), zintu ezi zyoonse.

<sup>46</sup> Lino, bakambausi, Ndi lizi eci ciyo lwana, pele Ndili mu kwiingula mibuzyo; elyo Ndi yanda—Ndi yanda kuti mumvwisye eco (mwabona?) Ndi buyo—kumwaambila buyo Bwini kuzwa mu moyo wangu; Kristo kumbele lyangu mu bubotu bwa luzibo lwangu. Mwabona? Nziyanza zyoonse, nkabela ziyanza ezyo zyzamba bantu mbuli. . . Bantu balaunka kusangana ba Methodist, Baptisti, Presbyteria, Pentekoste, Katolika; elyo bayeeya kuti bali mukuswenena kuli Leza kakuli bazwidilizya buyo ciyanza. Leza ula cilemeka ziindi zimwi akugusya malwazi abo—abo kuli mbabo kwiinda ku mituni. Ee, moonya muba Hottentotisi ibamu Africa balajana kuponesegwa ku mituni azintu zimwi (mwabona?), pele ba yeeya kuti bali mukuswenena kuli Leza.

<sup>47</sup> Muyeeya kuti siite muna Katolika ulaunka akusangana i—i ng’anda ya basiite ba Katolika nkaambo uyanda kuba mwanakazi mubi? Ula sangana ng’anda eyo ya basiite nkaambo uyanda kuba mwanakazi uli kabotu. A mwaalumi taunki kuyo sangana mbungano ya Katolika kutegwa abe buyo mwaalumi mubi; ula unka okuya kuyo sangana kuba mwaalumi uli kabotu. Yebo to. . . Kwaamba, “Ee, ino ncinzi?” Naanka oyo ncacitila. . . naanka oyo ncacitila muna India mu India, na mu Hindu kusangana buna Hindu kuba muntu mubi.

<sup>48</sup> Cindi ni Nda kanjila mu tempele lya i—lya ba Jeini, oko nku Nda kabuzigwa buzigwa a mupaizi oyo, mbuli pope kakkede a pilo mupati, a matende akwe kaanjilene kungsi lyakwe, kajisi tunwe twakwe twaku maua, kukubona kuli boobo cakuti wa kalemba lweezyanisyo lwa Lugwalo ilwa Ntembauzyo 23 a meso akwe mwabede a cibeela ca lubulo lwakali lusyoonto kwiinda. . . kutali kwiindilila kkota ya inci. Lino, elyo nkwiindilila kuyeeya kuli koonse kwabuntu ku cilemba, nkabela wakagwama ali ndulo a meso akwe aakunyama; nkabela wa kali mwaalumi wa myaka iili makumi one yakukomena na kwiindilila. Mwabona?

<sup>49</sup> Baa masimpe, mu—mu kkala buyo okuno, kumvwa buyo kujatikizya Methodist, Baptisti, Presbyteria; mweelede kuunka mu masena a kunjila mu milimo yakutolela lusyomo ciindi comwe. Kuziba zintu zya kujula meso anu! Mwabona?

<sup>50</sup> Lino, muyeeya kuti bacizi boonse bakkede awo; akwalo ta ba. . . taba kajiki; ta ba kalyi; beelede kulombelela zintuzyonse nzo bajana. Ta ba. . . bala panga zipyaango zisyoonto a maanza abo kupyaanga tuuka a zintu kuzwa mu tugwagwa, nkaambo basyoma mu kuzyalululwa mu mubili umbi; ambweni bano

lyataula bbululu wabo. Taba kalyati tuuka, kujaya nzinini, na cintu; taba salazyi cipoko acalo caku panduzya kanwe. Kulekela muntu kufwa, nkaambo bajaya kazunda; antela ngu wabo. . .bbululu wabo umwi uli mukubweeda. Mwabona? Ula zumanana kuya buba kabotu loko, a kabotu loko, a kabotu loko; kumamanino, waba muntunsi, muntunsi uuli kabotu loko, a kuyabuya akuyabuya mbuli obo, mane waba kaleza. Kuyakuya buyo, a kuyabuya, a kuyabuya, kuzunguluka, kuba kabotu loko a kabotu loko.

<sup>51</sup> Lino, taba citi ceeco kuba bantu babi. Bala cita eco alusinizyo, pele nywebo mwabona, “Kuli nzila eyo iboneka kabotu ku muntu.” Kuli cintu comwe luzutu, bantu, eco Nce zyi kumwaambila mbuli i—mbuli nkamu cifumo cino aa mibuzyo eyi, ndi Ijwi, Ijwi lya Leza. Mpawo mula syoma kuti Jesu Kristo ndi Ijwi eelyo, nkabela Ijwi eelyo lyaba mu mubili wabuntu lino aakati kesu, kuzulizya ncobeni eco Nca kaamba kuti Uyo cita mu bukkalo buno. Yaa.

Lino, eyo nje nzila mbo muyo baziba, kutali mu mbungano yabo, ku kayanza kabo, kutali ku citondezyo cabo, kutali ku tubungwe twabo, kutali ku kuponesegwa kuli koonse, kutali ku cintu cili coonse, pele ku Ijwi. Mwabona?

**238. Matayo 24:26** (utobela) **waamba zya “kampetu kamwi” a “mu masena aamu nkanda.” Ino eci caamba nzi?**

<sup>52</sup> Caamba kuti kuyooba basikulwanakristo, basikulwana bunanike, abamwi bambi. Elyo ino *kulwana*- niinzi? *Kulwana* nku “lwisya.” Ziyoooba zilenge nzyoonya ezi ziyo lwana Ijwi. “Elyo banooli mu nkanda mu zimpetu.” Mpawo Wa kati, “Muta kamutobeli. Amu mutantamuke.” Mwabona?

Lino, mubuzyo wane:

**239. Matayo 24:28:** (I muntu uya buselemuka ncobeni. Taakwe nibaka saina; iyyi baka cita. Amundi jatile. Nse koita mazina aya, nkaambo taci yandiki. Mwabona?) **Matayo 24:28: “Nkambo kufumbwa oko mutunta nkoubede, oko basikwaze bayo bungana antoomwe.” Ino mutunta niinzi alimwi mbaani basikwaze?**

<sup>53</sup> Lino, oyo mubuzyo mubotu, taakwe bubi kuli oyo! Ino mutunta niinzi? Mutunta nceeco basikwaze nco balya. Lino, sikwaze ula langanisigwa mu Bbaibbele, i musinsimi. I musinsimi ngu sikwaze. Leza—Leza ula liita Lwakwe kuti sikwaze, elyo tuli “bana basikwaze” mpawo, i—i basyomi. Nywebo mwabona? Elyo ino mutunta ngo balya niinzi? Ndi Ijwi. Kufumbwa Ijwi oko nkolibede, bulenge bwini bwa muyuni buyo litondezya bulikke. Mwabona? I sikwaze, oyo uyanda nyama mpya mbotu, weelede kulya nyama yakwe mpya mbotu. Ta li—tali luunga (mwabona?), walo ngu sikwaze. To konzyi kumupa zintu zyatubungwe; weelede kuba a cakulya ca basikwaze; eyo ni nyama mpya mbotu kwiinda, kutali eco Musa nca kacita, kutali

eco muntuumwi umbi nca kacita, kutali eco Sankey, Finney, Knox, Calvin, pele ndyoono lino, Nyama eyo ijaigwa ku buzuba bunu. Elyo eco ncibeela ca Kristo oyo wakafwa kubamba Ijwi eli kutondezegwa. Eco ncencico nco balya. Mwa cimvwa? Mwabona, mwabona?

<sup>54</sup> Kutali ceeco Nowa nca kacita, eco Musa nca kacita, balo mikozyanyo; tula bona a kubala nzobaka cita, pele nceeco Nca kasyomezya kucita lino. Wa kali Ijwi kaindi okuya; oyo wakali Mutunta wa buzuba obo. I buzuba bwa—bwa Wesley wakali mutunta wa buzuba obo; buzuba bwa Luther wakali mutunta wa buzuba obo; pele taba jokeli kuli oyo. Waka sofwaala kale. Eyo yakali mbutikwa yeelede kuumpwa, nouba Mulalilo; mutausiili nzyalani iiciza. I Bbaibbele lyakati cindi mwalya Mulalilo, eco casyaala ca nguwo, mutabi nomu cilekela akwalo kulala kusikila cifumo; mu cuumpe. Aboobo nkwaamba kujokela kuli ceeco? Peepe, munene! Tu jisi Cakulya cipyu sunu; eelyo ndi Ijwi lyaka syomezegwa ku oora eli, kutondezegwa mu oora eli. Nko nkuko basikwaze nkobabede, oko mutunta nkoubede. Inga twa kkala kwa ciindi cilamfu ali ceeco, pele Ndili masimpe mula mvwisya eco nce Nda amba.

Yaa, mubuzyo wasanu:

**240. Sena Nabwiinga uyo bungana antoomwe mu busena bomwe aku Kukwempwa, elyo sena buyo beda Kumbo?**

<sup>55</sup> Peepe, ta yeelede kuba kokuya. Inzya, Nabwiinga uyo bungana mu busena bomwe. Obo mbwini, takukabi cita mane ku bubuke bwa bafu. Mwabona? “Nkambo swebo tobaumi a basyeelede ku kuboola kwa Mwami. . .” Baefeso, na, Batesalonika Babili cipati 5, Nda syoma mbo cibede. “Swebo to baumi a basyeelede ku kuboola kwa Mwami tatu kakasyi (na kusinkizya) baabo boona (boonse nyika mbiizulwa); nkambo mweembo wa Leza uyo lila, elyo bafwide muli Kristo bayo buka, mpawo tuyo kwempwa antoomwe kuyo swaana Mwami mu mulengalenga.” Aboobo, Nabwiinga oonse uyo bungana ciindi A kuunka kuyo swaana Mwami. Mwabona? Uyo oba antoomwe, pele ta caambi kuyandika kuti swebo. . .boonse bayo elela kuno kkede mu busena bomwe mbuli boobu; nkaambo Nabwiinga uloona mu lusuko lwa nyika moonse mu inyika, kuzwa ku Arkitiki kusika ku zilawo zipya amudumo maningi, a kuzwa—kuzwa kujwe kusika kumbo, kuzwa kunyika kusika kumusanza.

<sup>56</sup> Jesu wakati, “Cindi Mwana aa muntu aakulibonya,” baa kati, “kuyooba mbuli mumuni oyo umweka kuzwa kujwe akwalo kuya kumbo.” I cintu coonse, kuyooba bubuke, Kukwempwa, elyo ngooyo Uyo unka. Elyo Ka tanasola kutanta kuyo Mu swaana. . .

<sup>57</sup> Amulangilile busongo bwa Mwami. Lino, atwaambe, kupa mukozyanyo, mu kwaambaula eci. . .Ndili mu kwaamba eci kwiinda mu miyeeyo ya luzyalu a lusyomo mu Ijwi, kuti Nda

tii “swebo.” Ndali bikka mukati a ndinywe nyoonse elyo Mebo— a Mubili oonse wa Kristo, boonse nyika mbiizulwa. Ndili—Nda syoma eco. Cindi Nda amba kuti “swebo” mpawo, Nda amba, ku luzyalo Nda—Nda cisyoma. Ku lusyomo Nda cisyoma mu luzyalo Lwakwe, kuti tu yooba aakati ka bantu abo bayo kwempwa.

<sup>58</sup> Lino, cintu citaanzi cicitika cindi twa kubusigwa... Abo bapona bacinooliko buyo...I bubuke buyo talika kucitika lutaanzi, bubuke bwa baabo boona. Ku yooba ciindi cakusinsimunwa, elyo abo boona mu bulongo lino, kutali abo boona mu zibi, nkaambo bayo zumanana koono. Taba kasinsimuki mane ku cuulu cimbi ca myaka. Pele abo ba—ba ona mu bulongo bayo sinsimunwa lutaanzi, elyo bayo. . . mibili eyi iifwika iyosama kuutafwika mu luzyalo lwa kukwempwa ilwa Mwami. Elyo mpawo toonse tu yooba antoomwe. Elyo mpawo cindi baakutalika kuba antoomwe, mpawo swebo to baumi a basyeede tuyo cincwa. Eyo mibili iifwika tai kaboni lufu, pele mpoonya buyo, ku yooba kuziluka ali ndiswe, mpawo mwa cincwa. Mwa jokela mbuli Abrahamu mbwa kabede, kuzwa ku mudaala kuyaku mwaalumi mukubusyi, kuzwa ku mwanakazi mucembele kuyaku mwanakazi mukubusyi. Ino oku kucincwa kwa mpoonya buyo nkwanzi? Elyo kwamana kaindi nywebo—mu yoenda mbuli muyeeyo, elyo mpawo ula konzya kubona abo bakabuka kale. Oh, ino ndi oora! Mpawo tuyo bungana ambabo elyo mpawo ku kwempwa ambabo kuyo swaana Mwami mu mulengalenga.

<sup>59</sup> Ta ciyandiki, ikuti na siminzyaako uzikkilidwe kumusanza mu Kentucky, ikuti na weelede kuletwa mu Indiana, na wazikkilwa mu Indiana weelede kutolwa ku Kentucky nkoiili ku musanza. Kunyina makani oko nkwabede. . .Balo bafwive mu lwizi bayo buka kuzwa mu lwizi. Abo bakanyonyoonwa mu bbuwa lyamisobano a kuligwa balavu, abo baka sowelwa mu bbila lya mulilo alimwi akwalo taakwe mafuwa ayo syaala na lusuko, bayo buka akwalo! Naa bakali ku Rome, na bbuwa lya misobano ku Rome, na bakali mu zisaka zipya amudumo maningi zya Kumusanza, na mu zyooko zyakaangatila kutontola zya Kunyika, bayo buka kuzwa ku bafu a kucincwa a kuletwa; nkabela baumi bayo cincwa mu kaindi kaniini, mu kulaba kwa liso a ku kwempwa antoomwe.

<sup>60</sup> Amulange mamishionari abo bakafwa kumusanza okuya mu masena amu Africa. Amulange abo bakafwa kutala kuya mu i—mu i—izyooko zyakaangatila kutontola zya Kunyika. Amulange abo bakafwa mu bbuwa lya misobano, ku inyika yoonse, mu Congo, akoonse kuzunguluka inyika. Ba kafwa kumasena oonse, China, Japan, koonse ku inyika; elyo kuboola kwa Mwami ku yooba kwa boonse nyika mbiizulwa, Kukwempwa mbo kuyooba.

<sup>61</sup> Amulangilile ku cincwa. “Ku yooba bobile mu bulo; Ndiyo bweza omwe a kusiya omwe,” ciindi nciconya, “Ku yooba bobile mu muunda; Ndiyo bweza omwe a kusiya omwe,” omwe ku



lubazu lwamusinze ilwa nyika a omwe ku lubazu lwa mumuni ilwa nyika. Mwabona? Ku yooba Kukwempwa kwa boonse nyika mbiizulwa. Iyi, Mbungano yoonse iyooba antoomwe, pele kwaakumana, kwaakumana bubuke elyo Kukwempwa kuyo talika kuba.

<sup>62</sup> Lino, ikuti na eyo taili nzila mbo cibona, baa, cili kabotu lino. Nseli masimpe mu kwaambaula cindi Nda amba ceeco; tuli muku teping'a eci. Nywebo mwabona? Elyo inga kwaba kuti kuli bakambausi bamwi batazumini kuli ceeco. Oko kuli kabotu.

**241. Oyandwa Mukwesu Branham, mubuzyo wangu ngwa lubbizyo. Ndelili muntu nafutulwa? Nda kakumvwa kuti kwakali cindi muntu asyoma. Bamwi baamba kuti cindi wa tambula Muuya Uusalala wafutulwa, nekubakuti tona bbizigwa mu maanzi, mbuli mu kaambo ka Koneliyo mu Incito 10:47. Bamwi baamba kuti Paulo waka futulwa mu mugwagwa uyaku Damasiko, pele mu Incito 22:16, yaamba kuti waka cili jisi zibi zyakwe mazuba otatwe kuzwa waawo. Sena muntu inga wa bbizigwa mu Muuya Uusalala mbuli Koneliyo mbwa kacita, elyo kacijisi zibi zyakwe, mbo kunga takaba a lubbizyo lwa maanzi, a, na nzila ya muntu kuyaku Julu cita kuti waba a lubbizyo lwa maanzi, nekubakuti uli jisi Muuya Uusalala?**

<sup>63</sup> Lino, mweenzuma wangu muyandisi. . . Lino, oyu mukwesu wasaina zina lyakwe; Nse muzi, pele wasaina zina lyakwe. Pele Nse—Nse koita mazina abo, nkaambo taceelede; nkaambo bantu bamwi bano basikila a kwaamba, “Ee, Nse—Nse zuminani a nduwe ali *ceeci* a *ceeco*.” Mwabona? Elyo Nse koaita buyo mazina. Bunji bwa yeeyi yakasainwa mazina abo, pele Ndi. . . ngaangu buyo. Mwabona? Nda ajosya omu, kutegwa Ndi konzye kwabamba. Aboobo mbulembo buyo bwa bbulu; bumwi bwabo buli taipidwe a nzila zyaandene.

<sup>64</sup> Lino, mubuzyo awa lutaanzi wali wakuti: “Ndelili nofutulwa?” Elyo uccilila, i. . . utobela oyu, “Sena inga zibi zyajatilwa kakunyina lubbizyo lwa mu maanzi, nkambo Koneliyo waka tambula Muuya Uusalala, walo a beng'anda yakwe, elyo taa kalina bbizigwa mu maanzi.” A Paulo taa kalina. . . naa kamana kuswaana lucitiko lwakwe ku. . . mu lweendo kuyaku Damasiko, walo, akwalo, waka cili jisi zibi zyakwe kusikila naaka bbizigwa; nkaambo lwa kati (Nda balulula Magwalo aya oonse kuba masimpe). . . Elyo aboobo cakali. . . Wa kati, “Buka a kuunka mpoonya biya a kubbizigwa, kwiita ku Zina Iya Mwami, kubbizigwa, kulekelelwa zibi zyako (zyakajatilwa), a—a kuunka kwiita ku Zina Iya Mwami.”

<sup>65</sup> Elyo mpawo, “Sena lubbizyo lwa Muuya Uusalala. . . bantu inga ba bbizigwa a Nguwo elyo kaba cijisi zibi zyabo elyo kabatana—elyo kabatana bbizigwa mu maanzi.”

66 “Sena nzila ya muntu ili tonkomekedwe kuyaku Julu cindi aabbizigwa, nekubakuti uli jisi Muuya Uusalala; nekubaboobo beelede kubbizigwa mu maanzi, nzila yabo kiitana tonkomekwa kuyaku Julu?” Lino, Nda syoma...Lino, Nse—Nse muzi mukwesu oyu, alimwi oyo mubuzyo mubotu loko a wa busongo. Elyo weelede kulanganisigwa kwa ciindi cilamfu, nkaambo nciyandisi kuti twa ziba zintu ezi. Mwabona?

67 Lino, Ndi baanga ndasyoma kuti mukwesu ndiza ulaamba kuli ndime na ku ndicitya ku caamba (na ndiza ula syoma muli ncico, Ta ndizyi pe) a...ca cintucimwi eco Nce yeeya nkuti buyo i—i kwiimpana kunini, ku lusyomo lwini lwakasimpe mu Ijwi. Ndi...Eci cilimvwisya mbuli kuti mukwesu uli muku caamba...Lino, calo cili kabotu, Mukwesu; inga konokkede muno; nkabela eco ncibotu. Ndi—Ndi yeeya kuti eco ncibotu...Ndili boteledwe wa ubikka awa. Lino, mwabona? Pele Nse syomi mu kubbizigwa mu maanzi kuti nkwa kuzyalululwa (mwabona?), nkaambo cindi wa cita, eco cisotoka Bulowa. Mwabona? Ula bbizigwa mu maanzi kutondezya kuti kuzyalululwa kwatola busena. Mwabona? Eco ncaanze biyo...nciiminizyo ca kuzyalululwa. I cintucoonse ciledo mukusinizya a kukanzwa. Mwabona? Pele tatuzi kuti ino nguni ukanzidwe a utakanzidwe; aboobo, tu kambauka Makani mabotu. Ku lusyomo tuya bukambauka buyo.

68 Pele aa kuzyalululwa lino, mpaawo Mpe tazuminani a bakwesu Babumwi. Elyo nywebo no bakwesu Babumwi baswiilila teepu eyi ya mibuzyo, ikuti na iyo janika mu ofesi lyanu, na mu ng’anda yanu, na aakati kanu no bantu abo bantu Babumwi, mutaimpyi kundimvwisya, lino, kuti Ndi—Ndi—buyo nkaambo tatu zuminani.

69 Mebo a mukaintu wangu tatu zuminani; masimpe tula cita. Ndi mwaambila kuti Nda muyanda, elyo ula amba kuti tasyomi kuti Nda cita. Aboobo mpawo—aboobo mpawo tatu zuminani ncobeni, pele Nda mwaambila, tula zwidilila kabotu ncobeni.

70 Lino amubone. Ambweni Nse tondezyi zitondezyo zinji kuli nguwe, kuti Nda cita. Pele Ndili kubusena nke kambauka, mpawo kusika ku ng’anda a kubweza musako wangu wakuzezya a kuunka ku kuzela. Mwabona? Pele kungsi kwa moyo wangu Nda muyanda; Nde elede buyo kumu tantamuka, kwamana.

71 Lino, amubone muli ceeci...Lino, ikuti na tatu zuminani, cili kabotu; pele nywebo mwabona, maanzi taagusyi zibi; nkwiingula ku manjezeezya mabotu.

72 Lino, Nda syoma kaambo Paulo nca kabbilila okuya, nkaambo ncamulao alimwi cila yandika mu Bbaibbele kuti tu bbizigwe. Nkaambo Nda josya nkoonya kuli ceeci mpawo: cindi mubbi naakali kulengelela a ciingano...Elyo wa kafwa kakunyina kubbizigwa pe, elyo nekubaboobo a cisyomyo kuti Jesu inga uyo muswaana mu Paradaiso buzuba obo; mu

Paradaiso, kutali mu zilawo zya basweekede, nkaambo cakali ciindi citaanzi icoolwe nicaka zibisigwa kuli nguwe.

73 Elyo Nda syoma ziimo zyoonya mbo zyakabede mu myoyo eyo ku ng'anda ya Koneliyo cindi nibaka tambula Ijwi lya Leza a kukkomana. Elyo Muuya Uusalala ndi Ijwi eelyo lya pononosegwa, nkabela Lya ka pononosegwa kuli mbabo. Ako nkekaambo Muuya Uusalala wakatalika kukanana mu milaka imbi a kusinsima. Yakali myoyo ya bantu itambula omo Ijwi molya kawida, kubona zigambyoziinda zyoonse.

74 Eco nce cindikataazy a kumvwisya sunu mu oora eli ndyo tuponamo. Nikwakamana bbunga lyaba Romani lyaka jisi-...aba Griki, mbuli mbo bakabede, bakazwaa kubona kutondezegwa kwa cilengaano kubambwa kuba masimpe, Muuya Uusalala waka pakamanya myoyo yabo maningi kusikila Petro naa kacili kwaamba majwi aya, Muuya Uusalala waka bawida. Mwabona?

75 Mbuli buyo...Mwabona, Koneliyo wakati, "Koya kaite..." Wa kali musunguli, elyo lizwa ku "sentuari" lizwa ku mwaanda. Wa kali kweendelezwa bantu bali mwaanda. Walo musunguli muna Romani; elyo wakali kunga—wa kabona cilengaano kuciindi naakali kukomba, elyo Angelo wakeza kuli nguwe. Wa kali mulombwana mubotu. Wa kati, "Koya kunselelo ku Jopa. Umwi Simooni, musuki, elyo kuli umwi uuzikidwe kuti Simooni Petro. Uli kutala...Uyo mujana okuya, elyo uyo boola ku kwaambila Majwi."

76 Ee, wa kayeeya kuti cilengaano cakali kasimpe loko. "Nsi ndali koono; Ndali kulanga nkoonya kuli i—i Angelo." Aboobo waka tuma basilumamba bakwe bamwi basyomeka loko kunselelo.

77 Elyo naa kacili awo, Leza wakali kubamba muapostolo kulibambila kumamanino ambi aa lubazu. Elyo Wa kati, "Lino, buka." Wa kati...Mukuba kuti wakali atala lya ng'anda kalindila i...Muka. Simooni kubamba cisusulo. Elyo kuciindi naakali atala awo...Wa kafwide nzala, antela kweenda, muapostolo nkwa kajisi waka, kwiinda i—i mu nkanda. Elyo—elyo wakali lede awo mu ng'anda kakutana bambwa buyo cisusulo, atala lya ng'anda, mbuli mbu cakali cilengwa. Ba cicita cintu ncoonya, kulala aa ciluli, elyo bala selemuka aa manela alimwi ziindizimwi matantilo a zintu, kuzwa aa ciluli; kukkala mutontola ku mangolezwa.

78 Pele muapostolo wakoona, elyo naa kacili koono, wa kaindilila koono kusikila wakanyangwa muya; elyo mpawo waka bona sila kaliseluka kali jisi zitasalali zyoonse azintu muli ndilyo, elyo wakamvwa Jwi kaliti, "Buka, ujaye akulya."

Wa kati, "Pee, Mwami, taakwe cintu cakasola kunjila mukanwa lyangu citasalali."

<sup>79</sup> Lino, mwabona, kuli cilengaano. Lino, amulangilile! Eco ceelede kupandululwa. Lino, eco cilibonya mbuli kuti Petro wakali notola lweendo lwa kuvwima elyo naakajana musyobo umwi wa munyama ngwaa takali nalide akuyo sola ku mulya. Wa kati, “Pee, Mwami, Nse—Nse naba a cintu citasalali cili coonse cakanjila mu milomo yangu.”

<sup>80</sup> Wa kati, “Uta iti eco kuti cisalala nci Nda bamba... citasalali eco nci Nda bamba kusalala.” Kati, “Buka, kuli balombwana bakulindila ku mulyango. Koya, uta zumbauzyi cintu.” I ciindi nciconya bakali kukonkomona aa citendele. [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.]

<sup>81</sup> Lino, mwabona? Elyo mpawo naaka mujana muntu oyu okuya, basilumamba aba basyomeka, mbubonya buyo mbuli cilengaano... Elyo mpaawa bakajoka a muntu nguwenya oyo Leza ngwa kaamba mu cilengaano... muntu utazizilwe, muzeli buyo muniini utazizilwe. Pele akati ka nkamu eyo niini, cakali ciyandisi loko kuti waka mujana muzeli oyu muniini. Elyo ngooyu mbwabede kutala okuno kaboola mu ng’anda lino, busena mbubonya awo mpa kabonena cilengaano. Koneliyo wakaita bantu boonse antoomwe akuti, “Baa, cili mbubonya buyo nzila mbo Nda kacibona.” Elyo mpawo Petro wakaima a kutalika kwaambaula nzila mbo banga batambula Muuya Uusalala, elyo naa kacili kwaamba...! Ba kabona zintuzyonse kazilondokede loko mu ncililano ya cilengaano comwe. I mbunga ya bantu ibakali Bamasi, bakabona cilengaano comwe kacitondezegwa, elyo bakamvwa Ijwi lya Bwini a nzila mbu bakalino tambula Bumi; elyo Muuya Uusalala wakabawida kabatana sola kubbizigwa.

<sup>82</sup> Ino ceelede ku cita nzi ku cikombelo eci cifumo cino? Balwazi, bapengede, boofu, basinkematwi, basyataambi, i—i sizibi, zintuzyonse... Amuyeeye buyo, kuzwa kuzyuulu zili kkumi izya zintu, taakwe neciba ciindi comwe nicaka kakilwa kabeela komwe! Baa, ceelede kubamba myoyo yesu kuyaka!

<sup>83</sup> Lino, lino, naa kacili, kuciindi naa kacili kwaamba majwi aya, Muuya Uusalala wakawa. Mpawo Petro wakati, “Sena inga twakasya maanzi, mukubona kuti aba batambula Muuya Uusalala mbuli mbu twaka cita.” Nda syoma kuti zibi zyabo zyakali zwide kale, nkaambo Muuya Uusalala nowata kanjila; nkabela Na takanjila citakuti cakali cilongo cakakanzidwe. Wa kalizi kuti bayo ccilila. Wa kalizi... .

<sup>84</sup> Nda syoma Paulo, kaambo nca kacita kubbizigwa alimwi nkuti, waka penzya Banakristo. Mbo mbubo. Elyo Walo, Leza wikalizi, nkaambo Wa kati, “Nda musala,” Wa kaamba kuli Ananiya, musinsimi. Cindi Na akaziba kuti Saulo wakali kunselelo okuya mu kaanda, busyu mu mudima a meso atakuboni, elyo wa kali kunga—wa wakali kunga wakomba canguzu loko a lusuko oonse ali nguwe, elyo wakoofwaazigwa

ku Musumpululu wa Mulilo oyo wakalibonya kuli nguwe mu mugwagwa kumselelo; elyo Wa kati, “Nda musala kuba cibelesyo kuli Bamasi.” Leza wakalizi kuti—kuti Ananiya uyo konzya kumu bbizya mu Zina Iya Jesu Kristo mu Mulonga waku Damasiko mazuba otatwe nakainda. Pele Nda syoma kuti zibi zyakwe zyaka jatilidwe kale, pele wakacita ceci kutondezya ku inyika. Elyo Nda syoma kuti ako nkekaambo nco tweeled kubbizigwa mu Zina Iya Jesu Kristo. Elyo Nda syoma kuti mbuto yakakanzwa iyo cibona, elyo balikke buyo mbe bayo cibona.

<sup>85</sup> Lino, bakwesu ba lusyomo lwa butatu, Nse cifusili kuli nduwe, mukwesu wangu oyandwa, Ndi ingula buyo mibuzyo. Ndi pa buyo miyeeyo yangu ya bwini bwa nco. Eyi teepu ambweni ciindi cimwi iyo lijana mu Africa. Ndi syoma kuti tuli mu zimbabwe zya Kuboola Kwakwe. Toonse tula syoma obo.

Ndi jisi beenzuma bayandisi, ba duPlessis aba Schoemans, a boonse, Yeager, abalo bakwesu babotu mu—mu South Africa. Pele kuli muntuumwi lyoonse umwi oyo uyutuka ncobeni mu buumi bwa muntu. Elyo bantu boonse abo—elyo Nda bayanda kabotu maningi mbuli Mbwe yanda mukwesu oyu, kabotu buyo maningi, pele Mukwesu Jackson a mukaintu wakwe lyoonse bakayutuka mu buumi bwangu. Taakwe buyo neeka konzya ku cimwisywa; wa—wakayutuka. Lino, kuli Justus duPlessis, mweenzuma wamunsi, elyo oh, bunji bwabo loko abo babotu, bakwesu a bacizi bana Afrikaani babotu.

<sup>86</sup> Ee, nkaambonzi Mukwesu Jackson a mukaintu wakwe nciba kayutuka kuli ndime? Nkaambo wakali muvwimi na? Peepe! Nkaambo Ndi jisi beenzuma banji bavwimi babotu kumusanza okuya. Pele nkaambonzi nca kayutukila? Elyo nkaambonzi? Ikuti na nimwalizi maseseke ali kunze kwa ceci coonse. Pele Nsya ambili bantu maseseke oonse Nge ndizi. Ee, nkaambonzi cakali mu oora ndilyonya kuteeti Mwami wakati, “Kokwabana a Sidney Jackson mu South Africa,” Mwami wakaambila Sidney Jackson kuboola kokuno? Munsondo ya mwiki waka bbizigwa, walo a mukaintu wakwe, mu Zina Iya Jesu Kristo, nkoonya okuno mu ciindi cazimvule. Mwabona, bakakanzwa ku kaambo kala bwiiminine. Mwabona?

<sup>87</sup> Lino, Nda syoma kuti uli—uli—uli futukide kwiinda mukuzumina Jesu Kristo. Elyo lubbizyo lwa maanzi nci tondezyo caatala kuzibya kuti cintucimwi mukati cacitika, nkaambo maanzi taajisi nguzu; nciiminizyo buyo. Elyo Nda syoma kuti uli futukide cindi wa . . .

<sup>88</sup> Lino, kuli bantu banji (andi lulamike eci ku mukwesu) . . . Kuli bantu banji iba . . . baamba kuti bali futukide; banji baka bbizigwa mu Zina Iya Jesu; banji ba laamba mu myaambo, alimwi bali jisi zitondezyo zyoonse zya Muuya Uusalala, elyo nekubaboobo tabana futulwa akwalo. Mbombubo. “Banji bayooza kuli Ndime mu buzuba obo akuti, ‘Mwami, sena

Nse ekasinsima mu Zina Lyako?” (mukambausi) ‘Sa taakwe ni Nda, mu Zina Lyako, katanda madaimona a kucita milimo minji yanguzu.’” Uyo tii, “Amuzwe kuli Ndime, nywebo nomu cita bubu; taakwe ni Nda kamuzi akwalo.” Mwabona? Aboobo zintu ezyo zyoonse, nekubakuti—ngu—ngu Leza; cili mu maanza Aakwe. Pele cindi Nda bona boobo. . .

<sup>89</sup> Mu lati, “Ee mpawo, nkaambonzi nco pilusya bantu kuti babbizigwe alimwi?” Nkaambo kakuti Ndi tobela bubambe bwaku matalikilo. Tatu konzyi kusweekelwa mbaakani eyo.

<sup>90</sup> Lino, tula bweza muapostolo Paulo cindi naaka jana basikwiiya bamwi abo bakali bantu babotu kapati. Nda syoma bakali futukide, elyo nekubaboobo tiiba kalina bbizigwa mu Zina Iya Jesu Kristo, nekubakuti baka bbizigwa mu (Incito 19). Paulo wakainda mu nkomwe yaatala yaku Efeso; wakajana basikwiiya bamwi. Elyo wa kabaambila, “Sena mwaka tambula Muuya Uusalala kuzwa nimwa kasyoma?”

Elyo baka mwaambila, “Ta tuzi makani aa Muuya Uusalala, naa Muuya Uusalala mpuuli.”

Wa kati, “Mpawo mwaka bbizigwa buti?”

Ba kati, “Twa kabbizigwa. Johane waka tubbizya, muntu nguwenya wakabbizya Jesu.” Olo ndubbizyo lubotu kapati.

<sup>91</sup> Amulange muapostolo oyu usinizizye nekuba. Wa kati, “Pele Johane waka bbizya buyo ku kweempwa,” kutali kujatilwa zibi, nkaambo Cituuzyo tiicakalina jaigwa, kubbizigwa kuli ndulo. . . Elyo cindi niba kamvwa boobu, baka bbizigwa alimwi mu Zina Iya Jesu Kristo, elyo Muuya Uusalala waka baselukila.

<sup>92</sup> Lino, ino eci cakacita nzi? Ca katondezya kuti bantu abo bakali kanzidwe ku Buumi, mboba kabonena buyo Bwini bwa Lugwalo, bakeenda mu Bwini a kutambula cilumbo ca musyomi: Muuya Uusalala waka baselukila, elyo bakaambaula mu myaambo, bakasinsima, kalumbaizya Leza. Mwa cimvwa lino? Mwabona? Baka cita ezyo kakuli baka jisi kale lutangalo lupati, koongolola, a kulumbaizya Leza.

<sup>93</sup> Mu Bbaibbele baka jisi mukambausi muna Baptisti kutala okuya; wa kabbizigwa awalo. Pele wakali, elyo wa kali—katondezya i—ku Bbaibbele kuti Jesu wakali Kristo. Elyo bantu baka jisi lutangalo lupati, elyo bakali kkomene loko kuli ndulo; elyo nekubaboobo tiiba kajisi Muuya Uusalala! Ba kacita kubbizigwa alimwi. Elyo Paulo wakati muba Galatia 1:8, “Ikuti Angelo kuzwa ku Julu wasika a kukambauka makani mabotu aambi kunze Iya yaaya nge Nda kamu kambaukila, aabe mutuke.” Takukwe makani mbwa yooba.

<sup>94</sup> Aboobo, mukuziba zintu ezi. . . Ambweni ta muzizi, bakwesu bangu; pele mukuziba zintu ezi, mpawo Nda sungilizigwa a usinikizidwe kuli Leza kucita bukanze bwa ntalisyo ntaanzi, nkaambo taakwe muntu uumbi ukonzya

kubikka ntalisyo imbi kunze lya yeeyo yakabikkwa kale; abo mbaapostolo a basinsimi. I basinsimi baka yaamba kumbele, elyo baapostolo bakaicita; elyo twe elede kuzumanana kwiitolelela mane buyake bumane.

<sup>95</sup> Lino, Nda syoma mpawo, kuti muntu ufutulwa cindi asyoma mu Mwami Jesu Kristo a moyo wakwe woose, akuzwa mu moyo wakwe, kutali kuzwa ku manjezeeza akwe aanze lino . . .

<sup>96</sup> Mwabona, yebo—uli muntu wabubili, bantu botatwe muli omwe, buntu, mubili, a muuya. Lino, Nda syoma magano aako aanze, buntu bwako—bwako kuzwa i . . .kutali buntu bwako, pele manjezeeza ako aanze, magano ako . . .Cindi wa wanolanga, mu kwaamba kumwi, ula—ula endelezegwa a magano osanwe: kubona, kulabila, kulimvwa, kununkizya, a kumvwa. Alo akapegwa kuli nduwe kukwabana aa muunzi wanyika; elyo taka—taka pegwa kuli nduwe kukwabana aa muunzi wakujulu. Kuli magano ali cisambomwe mu mubili wa muntu, nkaambo cisambomwe mubwini mu mubili wa muntuni nkambo ngwa mweelwe wa cisambomwe mu Bbaibbele. Wa kalengwa mu buzuba bwacisambomwe, elyo ngwa mweelwe wa cisambomwe, muntu mbwabede. Elyo uli jisi kubona, kulabila, kulimvwa, kununkizya, kumvwa, a lusyomo. Lusyomo lwakwe lumubambila magolelo akwe, oko walo nkwaya.

<sup>97</sup> Lino, lusyomo ncintu ca zintu zilangilwa, citondezyo ca zintu nzo takonzyi kubona, kulabila, kulimvwa, kununkizya, na kumvwa. Pele ku lusyomo, cindi ajata Ijwi, Li mutola mu bube (mwabona?) lu Li bamba kuba kasimpe maningi kuli nguwe, mane ulaafwi loko buyo kuba aawo mu janza lyakwe. Wa kalizi kuti ciyo citika.

<sup>98</sup> Lino, nceeco cintu nciconya aa mubuzyo oyu awa aa lubbizyo lwa maanzi. Mwabona? Leza wikalizi bantu aba kuteeti bayo bbizigwa mu Zina lya Jesu Kristo. Elyo Paulo, wakabamba kaambo kuti taakwe muntu, naba Angelo kuzwa ku Julu, ta elede kwiisya njiisyo imbi kunze lya yeeyo nja kayiisya; elyo aboobo, ikuti na Nda boola mbuli mukambausi, mbuli mukutausi, mbuli musinsimi, na kufumbwa Mbwe nga ndaba, na akwalo Angelo kaseluka, a kuyiisya cintucimwi ciimpene kuli ceeco muapostolo oyu nca akacita, elyo Nse kalailila bantu kuteeti kababbizigwa alimwi mu Zina lya Jesu Kristo, inga Nda janwa ku Bbaibbele kuba kamboni mubeji wa cintu eco Nce taminina kusyoma.

<sup>99</sup> Aboobo Nda syoma kuti bubambe bwakapangwa kuba mulao. Muntu oonse mu Bbaibbele waka bbizigwa mu Zina lya Jesu Kristo. Taakwe neciba ciindi comwe elyo umwi nakabbizigwa mu zina lya Taata, Mwana, Muuya Uusalala. Mwabona? Taakwe naba omwe wakasola kusansailwa; boonse bakanyikwa.

<sup>100</sup> Aboobo Nda syoma kuti cindi wa ncobeni . . .Ku mubuzyo wako, mukwesu muyandisi, Nda syoma kuti cindi Leza anoozi

moyo wako. . . Ku nooli zyuulu zinji okuya abo baka bbizigwa mu Zina lya Jesu. Ubbila buyo koli sizibi uutakwe kasimpe keni a kuzwa koli umwi uukompeme. Mwabona, mwabona? Pele mbuli musyomi, wini wakasimpe, cakuti weeleda kweenda mu lusyomo loonse a manjezeezya mabotu kuli Leza, cindi wa cibona, wa bbizigwa! Pele Ndi syoma kuti nkwabuyo mu lutondezyo biyo lwaanze kuzibya kuti mulimo wamukati ku luzyalo wa citwa.

<sup>101</sup> Mbubonya buyo mbuli Leza mbwa kapanga bwaato. Kati, “Nowa, njila muli mbubo, yebo a mukwasyi a beng’anda yako.” Elyo bakanjila muli mbubo. Lino, Nda syoma ikuti na nikwaatalikwe bwaato okuya, Leza naakalekela Nowa kukkala aa citanda kweenda aatala aa maanzi. Mwabona? Pele Wa kamupangila bwaato bwakunjila, nkabela eyo yakali nzila ya kucicita; eyo nje nzila yakabambwa aa Leza. Ndila syoma kuti Leza ulafutula muntu kwiinda ku luzyalo. Mu Zina lya Jesu Kristo kwiinda ku lutondezyo lwaanze kuteeti ne nzila ya Leza ibambidwe yakunjila muli ndulo, nkambo boonse baka bbizigwa mu nzila eyo.

<sup>102</sup> Nseli mukupa mulandu ku muntu umwi, pele obo buyo. . . Ndi yeeya kuti obo mbocibede. Maanzi taafutuli muntu, atondezya buyo kuti waka futulwa; nkutondezya kwaanze. Lino, eco inga tiicaba ciluleme, mukwesu. Ikuti na tacili obo, ee, tuyo cibweza ciindi cimwi na. . . Ncibotu.

## **242. Mu Matalikilo 6:4, nikwakamana zambangulwe, nkokuli babbabbani nko bakazwa?**

<sup>103</sup> Oyo ngumwi mubotu, mubotu loko. Oyo mubuzyo wa maanu. Nkokuli babbabbani aba nko bakazwa? Adamu taakali mubbabbani kuciimo mbuli mbo tuzi, nkaambo ikuti nicakali boobo, Bbaibbele nilya kaamba boobo. Wa kali muntu buyo. Ino akazwida kuli? Lino—lino, olu ndukazyanyo lupati, nkabela olu lwazwaa kupegwa buyo kuli ndime. Kula apepa, pati lisiya, alimwi uli i, na, tubala, tupati tusiya aa kabeela ka apepa katuba.

<sup>104</sup> Lino, babbabbani aba. . . Nda syoma wakali umwi. . . muntuumwi okuno kutali kaindi. . . Antela wakali Josephus. Nse ambi—Nse ambi ceeco lino, no bakwesu bakutausi, kuti wakali Josephus. Pele kuli ndime kuboneka kuti antela wakali nguwe, na Mwii. Scofield, na umwi wabo, wakaamba kuti babbabbani aba bakali mu nyika mubwini yakali myuuya ya Leza yakawa eyo yakaswiilila ku—ku lweeno lwa Saatani, mbuli mbwa kabaambila mu i. . . koonse ku Julu. . . Elyo wakali Mikayeli. . . Kusola kubusya nkondo a Mikayeli ku Julu. . . waka tandwa. . . Kutu bana aba iba Leza bakabona bana basimbi iba bantu, a kuti babbabbani aba bakali mu nyika kuciindi eco, cakuti bakali syanikizya kunjila mibili yabuntu. Ikuti na mwacita obo, mubamba Saatani kuba mulengi. Tamu konzyi kucicita.



<sup>105</sup> Buyo akwalo Mwii. Smith, kuli wa Seventh Day Adventisti kumakani aa mpongo ya cituuzyo. Wa kati mpongo yomwe eyo yakali. . . Ba kajaya mpongo zyobile ku i—i buzuba bwa cituuzyo, Buzuba bwa Mulungo, elyo mpongo yomwe yakajaigwa elyo imwi yakaangununwa. Elyo mpawo wa kati mpongo yaka jaigwa yakali kwiiminina Jesu, Sikuyumuna zibi zyesu oyo wakafwa; pele mpongo yakaangununwa yakali kwiiminina dyabulosi, oyo uyumuna zibi zyesu alimwi ulazwa kuya mu butamani anzizyo. Lino, nywebo mwabona, kufumbwa. . . Ku kuyeeya kwangu. . . Ikuti na eci cikasole kujokela ku mukwesu muna Adventisti, Ta ndaambi cintu kujatikizya muntu oyo mulemu, Mwii. Smith. Oh, wakali Munakristo mubotu, wakayiide kabotu kapati, mupampu, musongo, i musyomi; pele kuli ndime, nywebo mwabona, tacikwe bululamike. Cindi mwacita boobo, mutuula kuli dyabulosi mpawo. Zyobile zyakaiminina lufu, kuzikkwa, a bubuke bwa Kristo. Alakwe wakafwida zibi zyesu a kuzitola kulaale; zyobilo zyalo wakali Kristo.

<sup>106</sup> Aboobo babbabbani tiiba kaboola kuzwa mukuli syanikizya kunjizya. Aaba babbabbani bakali bana ba Kaini, oyo wisi wakali nzoka, wakali kuboneka mu ziimo zyoonse mbubonya mbuli muntu, pele wakali mulombwana, mubbabbani mupati, mupatimaningi kwiinda muntu. Elyo oko nkonkuko abo bana nkubakazwa, nkaambo bakali bana ba Kaini, nkaambo bakali bana Kenani mu nyika ya Kenana, oko nkobazwa; alimwi oko nkonkuko Kaini nkwa kaunka. Elyo oko kwa. . . Mwabona, eco acalo citondezya lunyungu lwa nzoka. Wakali mukowa wa bantu waandeene kumaninina. Ezyo zyakali nyungu zya nzoka. Mwabona?

<sup>107</sup> Lino, oyo—oyo mubuzyo wa lunyungu lwa nzoka mouli omuno, aboobo tula—tula sika kuli nguwo, elyo Ndi yanda kuti muyeeye akulanganya eci mu mizeezo yanu. Mwabona? Lino, kupa buyo ntaliso eyi.

<sup>108</sup> Mwabona, ba kali—bakali bana Kenani, babbabbani aba; elyo bakali bana ba Kaini, oyo wakali mwana wa nzoka. Elyo nzoka wakali muntu mubbabbani, mulombwana, wa musyobo uyoosya, kutali reputailo pe, weebeka. Wa kali aa maanu kapati kwiinda banyama boonse iba musokwe. Elyo wa kali buyo. . .

<sup>109</sup> Mwabona, i—i nseke kuzwa ku munyama kuya mu mwanakazi tiikasangani kupanga bana pe. Ba kasola kuciloolola ziindi zinji; tiikwe munuzuka ku mbuto ya mwanakazi. Elyo lino, taba konzyi kwijana. Amubweze chimpanzii, cintu camaseseke loko ncoba konzya kujana ku muntu, na pombo, na bamwi abo bali munsu kutandila ku muntu. Mbuli Leza mu kusumpuka Kwakwe kupati kwabuce buce wakatalika kupanga nswi; elyo mpawo Wa kapanga bayuni; elyo mpawo Wa kapanga zintu zimbi, banyama, elyo zyaka zumanana kuya busumpuka, kusikila cimwi cakaba chimpanzii, elyo kuli ceta, kuzumanana

kuyaansi kuli pombo, elyo mpawo muciiimo ca nzoka, elyo mpawo kuzwa ku nzoka kuyaku muntu.

<sup>110</sup> Elyo mukowa wabantu wasola kuvuntauzya, sayaansi, kusola kujana mafuwa, obo munyama mbwa kabede wakali kutandila kuba muntu. Elyo muntunsi walo munyama. I muntu, cibeela canyama ninyama ya munyama; tu lizi obo. Tuli mammo, munyama uusitikizya kukasaala kwabulowa; tulizi obo! Pele ncenzi cibamba lwaandaano? I munyama tajisi buntu obo bwamukati, pele muntunsi uli jisi. Tazi kwaandanya cibotu a cilubide.

<sup>111</sup> Mubwa muzyazi muniini tazi kuti weelede kusama dressi, alimwi Nse syomi kuti naka sama tubbudula kuti nakalizi. . . kacimvwisya. Naanka ngulube nzyazi kuti niyakacita, pele mukowa wabantu uuwide. Mwabona?

<sup>112</sup> Lino, mpaawo—mpaawo mpo lwaka zwida. Nkonkuko babbabbani aba nkoba kazwida. Ba kali bana ba nzoka.

<sup>113</sup> Elyo mwabona, cindi naka bona Eva mu ciimo eci, walo. . . Saatani waka munjila akumu citya ku. . .Mwabona, Adamu taa kalina ziba. Nse—Nse zyi obo mbwe nga ndaabelesya mabala aya. Inga caba kabotu omuno kuli ndinywe nyoonse, pele muntuumwi ula citongauka maningi. Nywebo mulizi, lyoonse basola kubweza cintucimwi. Pele mwabona, Adamu taakalina ziba Eva, mukaintu wakwe. Ta kalina sika kubusena obo, elyo Saatani wakamwiindila awo. Mwabona? Elyo mpawo cindi nakamita, mpawo waka muziba. Tula sika kuli ceeco ku mubuzyo oyu utobela na umwi wa mibuzyo eyi. Ta ndizi oko nkoubede; tu. . .Nda ubwene buyo omu. Lino, pele nkooko babbabbani nkoba kazwa.

### **243. Oyandwa Mukwesu Branham, sena bana basankwa abasimbi ba basyomi beni, bakazyalululwa bayo futulwa?**

<sup>114</sup> Peepe, mukwesu; peepe, masimpe taba kaciti. Mwabona, mbuli Mbwe—mbuli Mbwe kaiya David duPlessis aa kwaamba obu, “Leza tajisi bazukulu (mwabona?), bana basankwa abasimbi luzutu.” Mwabona, beelede kuti bakazyalwe mbubonya mbuli wisi a banyina mbu bakazyalwa ku Muuya. Mwabona? Eco nce cibamba muntu kuba imuntu mupya, nkaambo wazyalwa lubo, kuzyalululwa. Kuzyalwa kwakwe kutaanzi ku muleta kumuntu wanyama aa nyika; kuzyalwa kwakwe kwabili kumuleta kumuntu wakumuuya iwaku Julu. Mwabona? Kula mucinca, buntu bwakwe, kutali manjezeezya aakwe aanze, bulengwe bwakwe bwaanze, magano aakwe; walo ucilimvwa, a kununkizya, kulabila, a kumvwa; pele zibeela zyakwe zyamukati, kuyandisya kwakwe, eco cimumunzya, cakacincwa kuya kuli Leza. Mwabona?

<sup>115</sup> Lino, amuyeeye, inzila yomwe eci mbo cakali nocitika niyakaba obu: mbubonya buyo mbo kwakabede mu ciindi ca musunguli muna Romani. Paulo wa kaambila muna Romani,

walo a Sila, cindi naakali kuyanda kusomona ceba lyakwe a kulijaya lwakwe, nkaambo Leza waka zunganya ntolongo kuwida aansu ku muzunzumo wanyika; wa kati, “Uta li cisi, mukubona kuti toonse nkotuli. Buka!” Elyo wakayanda ku ziba eco nca keelede ku cita. Wa kati, “Buka a ku bbizigwa, kwiita ku...ku Zina Iya Mwami, elyo yebo a beng’anda yako muyo futulwa.” Mwabona? Mu kwaamba kumwi, “Syoma Mwami Jesu Kristo, yebo a beng’anda yako muyo futulwa.”

<sup>116</sup> Lino, ibuti? Ikuti na beng’anda yako basyoma munzila njiyonya eyo njo osyoma. Mwabona? Amukombe a kutuula bana banu kuli Leza aku jatilila kuli Leza, mukusyoma kuti bayo futulwa.

<sup>117</sup> Nda kazwaa kwiinda mu kucitakilwa antoomwe a Rebekah wangu. Mwabona? Ko cituula buyo kuli Leza. Cindi nakaba “mukubusyi” muniini, elyo wakali kweenda aa musimbi umwi cindi nitwa kaunka lutaanzi kubusena okuya, kaunka... wakasikilila ku ng’anda ya musimbi umwi kwiiya ziiyo zyakulizya nyimbo... Elyo musimbi oyu... Nda kakonzya kusika buzuba bumwi, elyo mpaawa musimbi oyu wakali kkede ku piano kalizya ciimbo cakuliyuumba bunini. Ee, oko kwakali zulilide buyo kuli ndime! Aboobo Nda kamwaambila kuti kotantamuka kuunka kokuya. Mwabona? Elyo mpawo waa kati, “Ee, mbo busena bulikke Nkwe konzya kwiiya kulizya nyimbo.” (Nywebo mulizi obo “bakubusyi” mbobaba.)

<sup>118</sup> Elyo Nda kati... Mwana oonse weelede kwiinda mu buyumuyumu bwa ceeco. Kanji bantubonse balainda mu kukomena oko. Mwa kacita; Nda kacita. Elyo twe elede kuyeeya miyeeyo yabo.

<sup>119</sup> Aboobo mpawo, mazuba masyoonto kwiinde ceeco banyina baka muyaama nkaambo ka cintucimwi, nkabela wakanyansa. Lino, oyo tali Rebekah pe. Kanyamuka a kuuma citendele, mane watii cibbabbule kuzwa ku bwaanda, kaunka ku cikolo.

<sup>120</sup> Lino, Nda keelede ku, mukumvwisya, kasamununa buyo bbeluti wangu, a kumutobela aanze mu lubuwa, a ku mujosya a zikwabbu oonse ali nguwe. Mwabona? Pele Nda kayeeya, “Lindila kaindi kaniini, Nde elede kuyeeya miyeeyo yakukomena kwa myaka ili kkumi alusele.” Mwabona? “Lino,” Nda kati, “Mutumbu, Ndi lizi eco...” Waa katalika kulila, Meda. Nda kati, “Ndi lizi kuti wacita coonse nco konzya kucita; Nda cita coonse Nce konzya. Lino, ikuti na catu kacila, twe elede kutola ntaamo imbi.”

<sup>121</sup> Mbuli umwi mulindu mbwa kalemba cabubotu buzuba bumwi (kuli umwi wa mibuzyo eyi), kati, “Mukwesu Branham, toli Mesiya, sa nduwe?”

Nda kati, “Peepe, baama.”

Waa kati, “Tu kusyoma kuti uli mweembezi wesu, pele lyoonse utu tondekela ku Mweembezi Mupati.”

Nda kati, “Mbo mbubo; mbo mbubo.” Mwabona?

<sup>122</sup> Nda kati, “Ee langa, Oyandwa, lino, weelede ku ndiswiilila. Nci yumu kuli nduwe kucita ceeci; Ndili mulumi wako. Pele bantu baleenzya kulanduka zisi a koonse nkambo buyo ka majwi masyoonto a malailile. Lino, ikuti na yebo. . . Nda kambaula kuli nguwe buzuba bumwi, elyo waa keenda buyo kuzwa kuli ndime.”

<sup>123</sup> Lino, Becky taka cita ceeco kuli ndime. Mwabona? Elyo cindi banyina niba kaamba cintucimwi kujatikizya ncico, wa kajala citendele canguzu a kwaamba, “Mula ngila kuti nkekkede ano a kuba muntu uatakwe ancacita buumi bwangu boonse?” Aku tongookwa! Waa kajala citendele canguzu a kuzwa. Oyo wakali dyabulosi.

<sup>124</sup> Nda yeeya, myaka yobile mitaanzi ya buumi bwakwe waa kalila. Twa kanjila mu restauranti kuyoolya; Nda kali kunga nda mweenzeenzya mu kagwagwa kuciindi Meda naakali kulya, elyo mpawo waa kali kunga waa mweenzeenzya kucindi Nee kali kulya. Kulila buyo a kulila. Elyo buzuba bumwi kutala okuno mu Canada, waa kalila masiku oonse, nkabela Nse kakonzya kupumuna a zintuzyonse; mebo nkeimvwi okuya. . . Lino. Elyo Cintucimwi caka ndaambila, “Ngu dyabulosi uli mukunjila mulimo wako.”

<sup>125</sup> Nda kati, “Kondipa muvwanda oyo.” Nda kati, “Saatani, mu Zina Iya Jesu Kritso, koleka ku mulanganya.” Waa kaleka mpoonya awo elyo taakwe naakalila limbi. Ngo mwana muumuzi kapati Ngwe jisi. Kuzwa ku oora eelyo ndilyonya wakaunka. Mwe elede kumvwiya eco. . . Mwe elede kuba a ceeco muli ndinywe nekuba, kamu tana cita ceeco!

Elyo mpawo cindi naa. . . elyo mpawo kuti. . . waa katalika ceeco. Elyo Nda katola Meda kwa oora. Nda kati, “Meda, koleka kulanganya.”

“Mebo? Ulya mwana angu!”

<sup>126</sup> Nda kati, “Sena tali wangu ambebo?” Yaa. Nda kati, “Ikuti na wali mukufwa cifumo cino, inga wa mutuula kuli Leza nkwaya kwakwe kutamani. Nkaambonzi ta tukonzyi kumutuula kuli Leza lino ku lweendo lwakwe lwa munyika?”

Elyo waa kati, “Ee, oyo mwana wangu!”

Nda kati, “Ngu wangu ambebo.”

Nda kati, “Lino, sa inga watola yako. . .”

“Mebo nke taambi cintu kuli nguwe?”

<sup>127</sup> Nda kati, “Tee ndaamba boobo. Tuyo leka kumu bwekela, komulailila buyo. Uya ndikana mulongwe wamunsi, alimwi ndonduwe weelede kuba mulongwe wakwe wamunsi, yebo a Ndime. Tuli bazyali bakwe.”

128 Aba bana sunu bayandikana mulongwe wamunsi. Ikuti na nibali jisi banyina a bawisi banga bakkala ku ng'anda a kubabamba, mumweenya wakuba kumasena okuno mu mabbiyahoro kuya bweendauka koonse masiku oonse mbuli zeezyo, nitwa tali—nitwa tali kujisi kusunda kwa bakubusyi. Mwabona?

129 Ba kazwa ku Bbaibbele; boonse bakaunka ku mbungano a kupanga zisobano zyabubbi a zintu mbuli zeezyo a... Mwabona? Musola kucibotya mbuli busena bwa Saatani kuzwa ku Hollywood. Inga tii mwanjizya Hollywood mu mbungano, mwe elede ku... Nda amba kuleta mbungano mu Hollywood, mwe elede kuleta Hollywood mu masena anu. Mwabona? Kutali kwiinka mu masena abo, amuleke baboole okuno. Tu jisi cintucimwi ncoba tazi.

130 Aboobo twa ka fugama ku matende esu aku mutuula kuli Leza. Nda kati, “Ndi lizi ulaa myaka iili kkumi alusele yakukomena, uyooba mu mazuba masyoonto, alimwi walo... alimwi musimbi wakukomena oko uyo yeeya kujatikizya beenzinyina basankwa bamisaalo, elyo twa kamusinkila.” Nda kati, “Nse—Nse kali kuyanda kuti akakwatwe. Ndi yanda ku mubikka mu ofesi okuno, kucita mulimo. Ndi yanda kumubona kuti wazuzigwa Muuya a—a—a kupona mbuli boobo.”

Elyo waa... Ee, toonse twali kuyanda boobo. Waa kati, “Ee, tatu konzyi kucita boobo.” Kati, “Ta koyo swiilila kuli ncico.”

131 Nda kati, “Kolindila kaindi kaniini! Twa mukomezya koonse nkotu konzya, lino mubikke mu maanza aa Leza, ku mutuula.” Elyo Nda kati, “Mpawo cindi acita kufumbwa cintu koamba, ‘Becky, omuyandwa, baama taba yandi kuti ucite ceeco, pele Ndi mweenzinyoko; Ndi nooli yaamana a nduwe.’ Mwabona? Komuleka azibe kuti ula muyanda. Uyo jana muntuumwi waku muyanda, elyo inga waba mwanakazi utali kabotu.” Mwabona? Nda kati, “Koba mwanakazi utondezya luyando a kumamela kapatu.” Nda kati, “Oyandwa, eco cilimvwisya kubaanga nkunyansya, pele bantu bala boola kuzwa kumasena oonse, a kukkala mu kubuzuyabuzya kwa mugame, a zintu.” Nda kati, “Nda zibilika maningi; twa zibilana kuli umwi aumwi, nkaambo tuli mwaalumi a mukaintu, pele ta tu konzyi kucilekela kucitika. We elede kuyeeya kuti, eli ndi Zina Iya Mwami!”

Aboobo waa kati, “Ncibotu.”

Twa kafugama aku mutuula mu maanza aa Leza. Kati kwalo twagusya maanza esu kuzwa kuli nguwe.

Masikati ayo wakasika; waa kati, “Ee, Ndi yeeyela kuteeti mu caamba kuti Nse ciinki okuya!”

132 Meda wakati, “Peepe, taakwe ni Nda amba cintu kujatikizya nkuko.” Kati, “Yebo ulizi, Bamaama taba yandi kuti ucite boobo; alimwi ulizi kuti cakali kuyanda kujaya bauso cindi niba kakumvwa okuya kolizya ciimbo ca bbuugie wuugie, kufumbwa

mbu cakabede, a musimbi ulya.” Kati, “Lino, tiiba kali kuyanda kuti kocita ceeco, alimwi ta tuyandi kuti kocita ceeco, Becky, pele twa cituula buyo ku Mwami. Ndi yanda kuti uzibe kuti tula kuyanda. Kufumbwa cintu eco ncocita, tu cikuyanda.”

Waa koongolola loko, kati, “Nda inka nekuba!”

Kati, “Ncibotu, Oyandwa.” Aboobo ka zumanana. Kati, “Ncibotu, Ndino kujikilide cilalilo cindi wa joka.” Taakwe nakaunka! Peepe, tana unkinde kuzwa eelyo. Mwabona?

<sup>133</sup> Tii kwakainda ciindi cilamfu kuzwa awo waa kaswaana George; George muna Kristo. Eco—eco caka cibamba mpawo.

<sup>134</sup> Waa kali kusola kwaambila Muka. Wood kujatikizya ncico buzuba bumwi. Waa kati, “Oh, Nda kanyema kwini kapati.” Kati, “Bataata a Bamaama baka ndituula ku Mwami.” Kati, “Kanyema kwini kapati.” Pele oko—oko kwakali kunyongana kuli ndiswe; ta tuyandi kunyongana maningi kuli koonse kwiinda oko. Mwabona? Kucilekela buyo kuunka mbuliboobo. Cili kabotu.

**244. Mukwesu Branham, ncinzi ncoyeeya kujatikizya besu. . .**  
 (Oh, oh! Nda yeeya kuti ndaubalide kale umwi oyu. Tii ndali. . .Ni ndausosolola cakumuka, pele Nda yeeyela inga Nda bala awalo. Bulembo bumwi bwa mwanakazi. We elede kuti uzwa ku Kentucky, nkaambo ujisi i—i tiketi lyaku Kosmos Portland Cement awa.) **Mukwesu Branham, cinzi ncoyeeya kujatikizya bacizi besu mu mbungano mukusama mbuli madressi mafwaafwi? Sena takunyonganyi bumboni bwesu a kubamba mukozyanyo mubi ku bantu bakubusyi mu mbungano yesu eyi? Ci boneka loko i-n-...kubona mukubusyi...kubona mwanakazi wakakomena kusama dressi lifwaafwi loko cakuti litondezwa mazwi aakwe cindi na enda.**

<sup>135</sup> Kufumbwa na nduweni, Mucizi na Mukwesu, kufumbwa na nguni, Nda zuminana a nduwe kumaninina. Ndi sampu, pele kondaambila cakucita kujatikizya ncico! Ndila cikambauka canguzu buyo mbuli Mbwe zyi nzila ya kucikambauka; bala cicita mbubonya. Aboobo kubeteka kwabo, nkaambo Ijwi Iya kamwaika. Iiyi, cancobeni Nda alwana madressi akaindi aajata maniini aboneka mbuli boobo. . . Nda zumanana kubwekela bana bangu, Becky a Sarah. Nse kwe ndaba obo mbobali baniini, Ndi. . .kuti. . . Nda babwekela ncobeni ziindi zyoonse. Nda yeeya akwalo bala sama madressi abo. . . Meda ulazundikizya Becky kujatikizya nkuko lyoonse. Mwabona? Lasamina kutala. . . Nkaambo bana, inga mwalangila eco ku bana, elyo mweelede kubalulamika; pele casika ku mwanakazi, kuli cintucimwi cilubide awo. Mwabona?

<sup>136</sup> Kutali kunyonganya kulimvwa lino, Ndi ingula buyo mibuzyo. Mwa ndibuzya kuzwa mu myoyo yanu; Ndi mwaambila kuzwa mu moyo wangu. Ikuti na mwajana nzila yakubambila,

Ndi—akaka amuboole mundaambile, Ndiyo cicita masimpe, ikuti na inga Nda cita cintu cili coonse kujatikizya nguwo.

<sup>137</sup> Mbuli muntuumwi mbwa kaamba buzuba bumwi, wa kati, “Ee, Nda kwaambila, Mukwesu Branham,” kati, “Nda kwaambila eco Adamu a Eva...” Kati, “Cakali mbubonya buyo; ba kalya apele!” Elyo Nda kabona bakacinca eco lino; bakati bakalya nzi? Nda syoma cakali kwiitwa kuti *cintucimwi?* [Muntu mu mbungano wawuwa, “Aprikoti.”—Mul.] Aprikoti, inzya, wakali aprikoti ngo bakalya. Ee, nciindi ca kuvozya maaprikoti alimwi ikuti na cibamba kuzyiba kuti bali acinswe. Mwabona?

**245. Mukwesu Branham, Nda katambula Mulumbe wa Leza wa buzuba bunu, elyo awalo mwana wesu mulombe. Elyo tobile twaka bapatizigwa mu Zina Iya Mwami Jesu Kristo. Mulumi wangu—mulumi wangu tana utambula Mulumbe alimwi ulwana Mulumbe oyu. Elyo woongelezya mwana wesu mulombe elyo umutola ku mbungano ya Methodisti. Uyanda kuti nkeinka anguwe ku mbungano cindi notu tali mu kubungana okuno ku cikombelo. Sena ncibotu kuli ndime kuunka a nguwe na inga cabota kutantamuka ku kabungwe ako?**

<sup>138</sup> Ee lino, Mucizi uyandwa... Taakwe nasaina zina, pele antela ulimu kuswila ku mubuzyo wako; ikuti na pe, uyo umvwa aa teepu. Koya a mulumi wako, pele uta kabi sicaabilo wa—wa ceeco ncoba cita. Wabona, weelede kumuyanda mulumi wako, nkabela luyandisyo ndolu cicita. Koba munyo wini maningi; uyooba anyota ikuti na kuli cimwi muli nguwe.

<sup>139</sup> Uta sangani mu kabungwe kabo. Wa kati, “Kotantamuka ku kabungwe ako.” Uta kasangani; koya kuli nkako. Ikuti na to konzyi kujana cinkwa coonse, kobweza cisela; to konzyi kujana cisela, kobweza buyo katendu. Mwabona, mwabona? Pele eyo njenzila njoyo lijanina mulumi wako, mu kucita boobo. Utabi sikamikami, mpawo uyo ziba kuti ulijisi mbubonya buyo mbojisi. Mwabona? Pele cindi watondezya cintucimwi eco nco jisi walo ncata jisi, eco ciyo mubamba kuba aanyota yakuba mbuli nduwe. I mukaintu wakasalazigwa usalazya mulumi wakwe.

<sup>140</sup> Oko kwali kukulwaizya buyo. Aboobo Nda—Nda konzya kutola ciindi cilamfu ali oyo, pele tuya kumanizya ncobeni yoonse mbuli mbo tukonzya, nkaambo Nda bona Ndi jisi buyo maminiti atandila ku makumi obile mpawo. Yaa.

**246. Mukwesu Branham, Ndila syoma Mulumbe ngo yiisya a moyo wangu woonse. Ubo telezya buntu bwangu; nekubaboobo, mukaintu a mwana wangu mulombe taba botelwi mu Ijwi. Ta bayandi kulyandaanya kuzwa ku zilengwa zyabo zyanyika. Wa kaamba kuti tweelede ku taminina yesu—ku taminina mikwasyi yesu. Nda jana kuti**

**nciyumu ku cita, mukuboneka kuti taba poneni Ijwi na mu Ijwi. Ino ninzila nzi yangu ya kucita, munene? Sena Ndi bataminine a kusyoma, na Ndi kombe kuti, “Taata, luyando Lwako lucitwe,” a kukkutila mu ciimo Mweli jana? Inga Nda lumba kukulailila kwako, Mukwesu Branham.**

141 Leza aku longezeze, Mukwesu na Mucizi, kufumbwa mbonga waba. Inga Nda—Nda batuula buyo ku Mwami. Nda... Mwabona, nkaambo, “Abo boonse Taata mbaka Ndipa bayo boola kuli Ndime.” Mwabona? Lino, cintu cilikke cakucita kuli ndinywe no bantu cakucita. . .

142 Ca kabamba moyo wangu kuzula lutangalo buzuba bumwi nkeya koonse akoonse kubona bantu aba bamu motelo. I. . . Nda kaselemukila kuli Ba. Becker. Ba kati, “Billy, ulizi cintu na? Nda sanina mbunga yako yoonse Munsondo lyoonse,” kakuli ba Blue Boar basanina bali myaanda yotatwe Munsondo lyoonse kanji! Mwabona? Elyo Nda kaunka aabusena awa a mulombwana oyu okuno, oyu muntu uli okuno i—i ku Ranch House, mwaalumi mubotu loko. Nda ka muswaana. Wa kati. . .

Nda kati, “Ee, eco cali kabotu loko.” Nda kati, “Ndila kulumba kutanta zyoonse zintu ezyo kuzwa kuya, koonse oko kukwenkelekela kumasena okuya.”

Wa kati, “Iyi, munene, Mukwesu Branham.”

Nda kati, “Mbobuti mbwa konzya kundiziba?” Mwabona? Nda kati, “Mbobuti mbowa konzya kundiziba?”

Wa kati, “Ndili kuzi,” Kati, “Nda sanina mbunga yako yoonse Munsondo lyoonse kwiinda i. . . Ee,” wa kati, “elyo Ndi yanda kukwaambila cintucimwi: balo mbantu babotu. Balo mbantu babotu!”

143 Lino mwabona, eco caka ndibamba kulimvwa kabotu. Muli bana bangu. Mwabona? Cindi Nda mvwa kuti bana bangu balilemeka kabotu akuba babotu, eco cibamba Taata kulimvwa kabotu loko. Mwabona? Aboobo mula mvwisya.

144 Lino, lino, Bamaama, cindi. . . Mucizi wangu, ikuti na mulumi wako ukuyanda kuselemukila ku mbungano ya Methodisti, ko zumanana. Inga kotano jisi cinkwa coonse, pele akwalo kuti baamba kuteeti basyoma kuti Jesu Kristo Mwana wa Leza, ko syoma eco, nkaambo aswebo tula syoma. Lino, ikuti na bali mukuleya kuya kukunyema a kunyongana kutakwe bunyone a zintu, kobaleka buyo—buyo kuzumanana, pele kolya kunji oko kwa cinkwa. Mwabona? Elyo muli ceeco, ula tondezya buyo kwiinda ku bubotu bwa buumi bwako a kulanganya kwako kuli bamwi. . . Elyo ikuti na to bujisi, Mucizi oyandwa, komba kusikila buboole kuli nduwe, cakuti toka yandiki kusama cintu cakulipangila, nkaambo cindi wacita boobo, tacili ca kasimpe. Mulumi wako inga waziba obo. Pele yebo, cindi wakomba ncobeni kusikila mane buumi bwako bwazula munyo wa Mufutuli, buyo bamba kukwabana. “Ikuti



na Ndi kasumpulwe, Ndiyo likwelela bantu boonse kuli Ndime.” Inga ndaunka; kopakamana ncobeni. Uta sangani mbungano yabo nekuba! Akaka utaciti obo; uta sangani mbungano yabo, pele ko zumanana!

**247. Mukwesu Branham, ngooyu mubuzyo oyo wali kubaanga ulakatazya kumvwisya ku bace besu okuno. Omwe—aa—aa (mundijatile) aa mateepu amwi ukanana buyo kujatikizya ba Juda kufutulwa kwaakumana ikukwempwa kwa Nabwiinga. (Elyo walo mweengo atala.) Akaka pandulula mubuzule kujatikizya Bamasi abo bataunki mu Kukwempwa. Nda kali kuyeeya kuti wakaamba kuti Bamasi abo bakacaala bakainda mu Mapenzi mapati akupa maumi abo ku bumboni bwa Jesu. Cindi Aakuzwa kuli Bamasi kuyaku ba Juda . . . cindi Aa kunyona kuzwa kuli Bamasi kuyakuba Juda, mpawo takucikabi ciindi cimbi kuli Bamasi ca kufutulwa, Bamasi buyo abo bakafutulwa, pele bataka tambula Bwini bwa buzuba bwabo bwamamanino bayo njila Muciindi ca Mapenzi mapati elyo mpawo bakafutulwe kumamanino. Sena mbo mbubo? Akaka pandulula, nkaambo wakaamba kuti kuyooba buyo mweelwe musyoonto uyo unka mu Kukwempwa. Ino kujatikizya bantu abo baka syoma mu Mwami—basyoma mu Mwami lino a nzila . . . elyo taba syomi nzila mbo kambauka Mulumbe oyu wa buzuba bwaciindi camamanino? Sena bayo futulwa? Elyo mpawo mucizi wa kasaina zina lyakwe.**

<sup>145</sup> Lino, mubuzyo mubotu loko. Lino, mubusena butaanzi, lupyopyongano ndwa, ndwa ceeco nce Nda kaamba kujatikizya mazuba a Bamasi kumana cindi mapenzi mapati . . . mu mapenzi mapati. Lino, Nse boni Bamasi mu Bbaibbele . . . I Nabwiinga wa Bamasi, Nabwiinga, kutali mbungano ya Bamasi lino, mbungano ya Bamasi iyo inda Muciindi ca Mapenzi mapati (mwabona?), pele kutali kwabo . . . Mwabona, Nabwiinga walo Musale; Ta baindi mu cintu pele Kukwempwa. Bayo cincwa buyo a kugusigwa ku inyika. Mwabona? Lino, Ndiyo pandulula eco mu mubuzyo ulambele awa, kuuzibya kuzwa kuli Luther, elyo muyo bona mpawo eco nco caamba; nkusima kwa Mubili. Mwabona?

<sup>146</sup> Lino amubone. Lino, ba Juda abo basyaala mbe mbabo bayo kambaukilwa aa basinsimi bobile, Eliya a Musa.

<sup>147</sup> Lino, eyo miyeeyo yangu, bakwesu bakambausi, mu nzila yangu ini Nje mvwa kuti Muuya Uusalala waka ndiyubunwida.

<sup>148</sup> Lino, cintu citobela ku citika mba Juda, na, Nabwiinga, wakasalwa kuli Bamasi kuyo kwempwa antoomwe abamwi iba Nabwiinga, wakasalwa kuli Bamasi oyo wakali muciiindi cakatobela mu makkalo, ku kwempelwa mu Busyu bwa Kristo mu majulu. I bafu babuka; abo bapona basyaalizi bayo cincwa;

elyo bayo kwempwa antoomwe mu mulengalenga kuyo swaana Mwami. Mpawo, nkaambo . . .

149 Kwaakumana pobwe lya Mucado mu Bulemu, Jesu, kwaakumana ku kwempwa abo mu milengalenga, Jesu uyo jokela mu nyika a kulizibya Mwini ku bantu Bakwe, mu cikozyanyo mbuli Josefa mbwa kalizibya mwini kuli babunyina. Elyo mukaintu wakwe, kunyina Simasi wakaliwo, taakwe muntu cita Josefa alikke, cindi nakalizibya mwini kuli banabakwabo. Nyoonse mula mvwisya eco lino?

150 Wa katumina . . . Awalo mukaintu wakwe wakali mu ng'anda yabwami, cikozyanyo cakuti Nabwiinga uyooba mu ng'anda yabwami mu Bulemu ku ciindi eco. Mpawo Jesu walizibya Mwini ku ba Juda (mwabona?) kwaakumana pobwe lya Mucado, myaka yotatwe acisela, elyo—elyo—elyo mapenzi aa Jakobo, eyo myaka yotatwe acisela, mamanino aamvwiki yamakumi aliciloba iya Daniele. I Mesiya weelede kuyo nyonyoonwa aakati ka . . . Elyo Wa kasinsima myaka yotatwe acisela elyo waka nyonyoonwa. Mpawo kuli myaka yotatwe acisela isyeede ku basinsimi babo, Musa a Eliya, elyo mpawo kumamanino aa mazuba abo ali makumi aliciloba akacika nzilidwe ku bantu, mbuli Daniele mbwa kaamba; mpawo kumamanino aa mazuba ayo ali makumi aliciloba, Jesu weelede kulizibya Mwini kuli mbabo. Ngooyo Sibwami weelede kuboola kuba Juda. Mwabona?

151 Lino, elyo mpawo kuciindi eco . . . Mwabona, Nabwiinga wa Bamasi uliku Julu, elyo nakalindu wona, nakalindu wa Bamasi, taka futulwi ku ciindi eco; waa kafutulwa kale, pele wakakakwa muli Nabwiinga. Elyo wiinda buyo Muciindi ca Mapenzi mapati ku ciindi ca kusalazigwa, nkaambo wakaka Kristo, Ijwi, ku kusalazigwa kwakwe. Mpawo weelede kupenga nkambo ka milimo yakwe, pele Nabwiinga oyo wakaba Ijwi, mulungo wa zibi umanide wakacitwa aa Kristo, nkaambo Walo ndi Ijwi. Mubili oyo wa kazapaulwa, elyo cindi mubili niwa kazapaulwa, Nabwiinga wakali mu mubili oyo, nkaambo koonse Ndi Ijwi! Amen! Nywebo mwa cibona?

152 Cindi Jesu naakapenga mu mubili oyo, Wa kapenga . . . Nkaambo mwaalumi a mwanakazi muntu omwe. Eva waka gusigwa kuzwa kuli Adamu, elyo Mbungano . . . Ncinzi cakacitika? Leza waka jula lubazu lwa—lwa Adamu aku gusya mugwasyi awo, nabwiinga. Elyo Leza waka jula lubazu lwa Jesu aa Kalivari aku gusya Nabwiinga. Mwabona? Elyo cindi Jesu naakafwa a Kalivari . . . Amuyeeye, Nabwiinga taaka gusigwa ku mubili kusikila cindi mubili niwakafwa. Wa kafwide kale, nkabela bakali kuunka kuyo tyola mauulu Akwe. Elyo musinsimi wa kati, “Taku kabi cifuwa comwe ciyo tyolwa.” Aboobo baka cita kulesya nsando kuti batatyoli kuulu, elyo muntu wakatanta atala a sumo akuyasa ku moyo Wakwe; elyo maanzi a Bulowa zyakazwa; Wa kafwide kale. Waa kali nunwidwe kale mu mubili kwiinda ku lufu Lwakwe, aboobo takucikwe kufwaba Muciindi

ca Mapenzi mapati ca Nabwiinga. Mwabona? Ula njila. Pele mbungano ya Bamasi eyo yakazwaa ku Mu syoma a kubweza tuyanza twabuzumini twatubungwe a zimwi, elyo nekuba . . .

<sup>153</sup> Mbuli muntu oyu mucete mbwa kaamba: “Mulumi a mwana wangu, baciyanza zintu zya inyika azintu mbuli zeezyo . . .” Mwabona, tabana tambula kunununwa oko, nkambo cindi wa cita, kula kusalazya kulikke. “Oyo wakazyalwa kwa Leza taciti cibi.” Kunyina kunyomenena, taakwe cintu muli nguwe ca zintu zya inyika.

<sup>154</sup> Jesu wakati, “Oyo uyanda nyika (*Kosmosi* lino), na zintu zya inyika, luyandisyo lwa Leza taluli muli nguwe akwalo.” Tali mu luyando a Sibwiinga. Mwabona? Aboobo, weelede kubadela cisubulo eco, elyo kutali . . .Tana futulwa ku ciindi eco; uli futudwe lino kuzwa ku lufu lutamani; pele uyo inda Muciindi ca Mapenzi mapati ku kusalazigwa. Mwabona eco Nce ndaamba? Lino, lino, awo, Nda syoma eco cibamba mubuzyo oyo.

<sup>155</sup> Atu bone, kuli cintucimwi cimbi awa.

**Akaka pandulula, nkaambo wa kaamba kuti kuyooaba buyo mweelwe musyoonto uyo njila mu Kukwempwa.**

Nkokuti abo bali aa nyika mbe bayo cincwa. Jesu wakati, “Mulyango uumanikide anzila iipatide, pele mbace bayo ijana.”

**Ino kujatikizya bantu abo basyoma mu Mwami lino elyo taba . . . elyo kutali nzila njo kambauka** (Ta beelede ku syoma boobu. Ta beelede ku syoma nzila Mbwe ukambauka. Mwabona? Ta beelede ku syoma boobu.) . . .**ku Mulumbe wa buzuba bwamamanino. Sena bayo futulwa?**

<sup>156</sup> Iiyi, ikuti na bala syoma Mwami. Mwabona? Elyo ikuti naba—ikuti na tabazumini a kwaamba, “Nse syomi kuti Walo ndi Ijwi. Nse syomi kuti eci cili luleme. Nse syomi mu lubbizyo lwa Muuya Uusalala,” eco citondezya oko nkobaya, Muciindi ca Mapenzi mapati. Pele abo bakonzya kutambula Ijwi mu buzule Bwalyo, kutali ndime ku Li kambauka, nkaambo Ndi Bbaibbele lyaamba boobu. Abo batambula ceeco bala angulukide, nkaambo ba . . .i nkaambo Ijwi lya kaba beteka kale.

<sup>157</sup> Lino, sena Mubetesi ululeme inga wabeteka muntu ziindi zyuibile ku cintu cili coonse ikuti na cisubulo cabbadelwa kale? Ikuti na ni Nda kali mu cintoole cakaloba, elyo wakonzya kuboola a kwaamba, “Ndiyo munununa”; elyo wakanjila a kubadela muulo wa lununuko lwangu (elyo eco nce cisubulo cangu cakuba mu cintoole cakaloba), elyo wabbadelela lununuko lwangu, mpawo mbobuti sicintoole cakaloba mbwa konzya kunditaminina alimwi? Cita kuti Nda kaula aakaloba alimwi. Nceeco we. Cindi Nda futatila Buzule bwa Ijwi, mpawo Ndi jokela moonya mu cintoole cakaloba alimwi. Mwabona, mwabona? Mpawo ndila lwanina nzila yangu yakuzwa mpawo, ikuti na Nda konzya. Pele Wa ka ndinununa. Ncibotu. Ndi syoma

kuti oko . . . Ndili—ndi jisi minji loko awa Nje yanda kubweza eyi yalo . . . [Mamanino aa lubazu lutaanzi lwa teepu. Lubazu lwabili lwatalika a cibeela ca mubuzyo citako—Mul.]

**248. . . .oku Kukwelwa Kwatatu a kwaamba Ijwi. Ku boneka kukonzeka cakumaninina kuli nduwe kwaamba ijwi nkabela umwi inga waboozegwa kumaninina a cabuzule, kubikkwa cakumaninina kulibambila Kukwempwa mu bubuke, Mwana wa muntu. Oku kuli boobu, na takuli mbubo? Elyo inga wacita eci ikuti na wasungilizigwa kabotu, sa inga tocita? “Kuloboka zintu ezi zyoonse (ujisi kaditto awo)—kuloboka zintu ezi zyoonse a kwiima kumbele lya Mwana wa muntu”?** (Luka 21:36)

<sup>158</sup> Lino, mweenzuma wangu—wangu uyandwa. Mwabona? Lino, Ndi yeeya kuti awa yebo—yebo—yebo ujisi i—yebo ujisi kaambo kabotu. Iiyi, munene! Iiyi, munene! Lino, eco inga caba boobo. Yebo wati, “Mukwesu Branham . . .” Mu kwaamba kumwi, awa nceeci nce Ndili . . . Nse yeeyi kuti eco cili . . . Nda konzya . . . Nda syoma Nda . . . Kutali kubotya ceeco nco kaamba, pele Nda syoma inga Nda cibamba aniini kuba antangalala loko ku bantu. Mwabona? Mula syoma, nkaambo ka Majwi Aka ambwa a zintu mbuli ezyo Nzya kaamba kujatikizya. Elyo nywebo nyoonse awa mwakapa bumboni bwa basikaale a zintu ezi zyoonse zimbi zyoonse zyakacitwa. Pele sena mwa kabona, eco cakapegwa muli cilikke ku Bupatikampatila! Taakwe nindaka Mu lombaa, “Mwami, ndilekele ndicite ceeci, kukanana zintu ezi mbuli boobo, ku cita zintu ezi okuya.” Taakwe nindaka Mu lombaa eco. Walo kwiinda mu luyando Lwakwe Mwini lwa Buleza wakaboola kuli ndime a kuteeti, “Koya ukacite *ceeci*.” Mwabona? Tii ndakali kulombaa cintu comwe kujatikizya nceico. Musa taakwe nakalombaa kuselemukila mu Egepita, pele wakali Leza waka mutuma kuselemukila mu Egepita. Mwabona?

<sup>159</sup> Lino, Nda syoma kuti Muuya Uusalala inga waboola kuli ndime a kwaamba mu cilengaano, “Koya ukaambile muntu *niini-niini* kuti ta bali—basola kuzunda cintu cimwi, nkabela taba konzyi kucicita. (Elyo bala fweba; bala nywa; bala beja, kubba, na kucita mamambe, kufumbwa mbocinga caba; na bajisi muuya wa cisusi.) Elyo koya buyo oko nkobabede a kwaamba, ‘Yebo omuuya, kozwa omo; Nda angulula mwaange oyu.’” Sena inga ca citika? Nincobeni! Iiyi, masimpe, eco inga caba ncobeni; inga ca tola busena. Pele lino, aa kuyeeyelabuyo kwangu . . . Lino, *kuyeeyela* nku . . . caamba “kucita cimwi kutakwekuzumizigwa.” Mwabona? Nda unka kunselelo okuya kuyogwasya muntu oyu; Ndi yeeyela buyo kuti ciyooba kabotu. Mwabona? Mpawo Nse zyi; inga Nda itila Zina lya Mwami ali mbabo; inga Nda bakombela, ku cita kufumbwa Nce yanda.

<sup>160</sup> Ikuti ni Ndali jisi nzila yangu iini cifumo cino . . . Nda—Nda kazwaa akubuziyanya a mulindu oyu muniini ukkede mu

whilucceya eyi. Kusika ku muswaangano oyu sunu, bacita kuba a mutabi ulanganya zya mililo ku mugusya mu ng'anda yakwe mu Chicago; elyo bantu bakkala mutala lya mugwagwa nkabela taba booli ku miswaangano. Mwabona?

161 Ncinzi Nce konzya kucita? Ikuti ni cakali mu nguzu zyangu. . . Cili mu. . . Ndi jisi bwami bwakucicita, pele Nde elede kulindila malailile aa kucicita. Mwabona? Ndi jisi bwami kuzwa kuli Leza kucicita; pele lino, cindi Aapa malailile, inga wajokela ku muunzi kali kabotu. Mwabona? Ndi lizi obo mbwini. Mwabona? Inga ndali bambila buyo kufwa cifumo cino aali ceeco mbuli Mbwe—Inga ndaba mu cintu cili coonse. Mwabona? Obo mbwini.

162 Pele lutaanzi, nywebo mwabona, nku koonse oko. . . Taakwe muntu, awalo Jesu Mwini wa kaamba, “I Mwana takonzyi kucita cintu muli Lwakwe, pele eco Nca bona Taata kacita, eco Mwana nca cita nciconya.” Tu lizi obo. Musalali Johane 5:19. Yaa. “I Mwana taciti cintu muli Lwakwe, pele eco Nca bona Taata kacita, eco Mwana nca cita nciconya.” Yaa.

#### **249. Sa cilengaano nco kajisi myaka yainda ica maleele mapati kucitika muni lya Corydon, Indiana, kasola kucitika?**

163 Nda kalanga mu bbuku lyangu cindi ni Nda kajana oyu a kubikka kabala ka mubuzyo. Lino, kwa keelede kuba ciindi cakuti Nda kali. . . kacita kulanga oko kwakali masamu aa kkedara. . . Mbuli buyo mbo mutalika kuselemuka cilundu oko, ku lubazu lumbi, kuselemuka kuyaku Corydon, wamana kuzwa aa mpela ya cilundu ku New Albany, Nda keelede kulangilila masamu ayo aa kkedara ku ntenda iiyoosya eyo Nje yoobamo. Elyo ku luzyalo lwa Leza, Nda kailoboka cindi musimbi muniini, naakali kunywa whisky wamu bbodela, waka jaigwa; kameneno kakwe kakazapulwa mpoonya awo ku bbodela ndyaa kajisi ku mulomo wakwe, musimbi wa myaka iili kkumi a cisambonwe yakukomena, a kuti Nda keelede kuba ambali awo ku ciindi eco. Mwabona? Lino, eco antela caba nco wakali kwaamba. Nda kaubala oyo.

164 Elyo mpawo alimwi, cindi ne Nda kajisi muswaangano mu busena bwa Mukwesu Beanblossom. . . Antela bwakali mbubo. Antela bwakali bwakwa Georgie Carter. Mwabona? Eco cakali cimbi cakacitika okuya. Elyo mpawo kuli zyone na zyanwe zyazyo moonya muya. . . Tii ndakabona cintu kunze kwa ceeco cakacitika. Ikuti—ikuti na muntu wakalemba oyu inga waulembulula a kundaambila eco Nce kaamba mu ciindi eco, mpawo Ndiyo ulingula. Mwabona? Ikuti wandaambila buyo eco Nce kaamba, cilengaano. . . Nkaambo Nda kabona mu cilengaano okuya zintu nzi Nda kalemba mu bbuku, elyo nceeci mpo caka citikila mbuli boobu. Nse kajisi cintu cilembedwe, eco Nce kazyi, cintu cili coonse kunze lya ceeco.

<sup>165</sup> Elyo mpawo kwakali cintu cimbi; oko kwakali kusanduka kwa Omar Price kuselelo okuya kuciindi naakali kundikazya maningi. Elyo nywebo mulizi, wakaboola ku cikombelo nkabela waka bbizigwa mu Zina Iya Mwami Jesu. Oh, wakandilwana canguzu loko ali ceeco; nkabela Nda kakkala anguwe ciindi camasiku. Nda kazumanana buyo kumuyanda, kukkala mpoonya awo mbubonya buyo; pele kumamanino wa kaboola, nkaambo Mwami waka ndaambila kuti uyo boola, nkabela aboobo Nda—Nda ka kkala buyo ncobeni ancico. Mwabona?

<sup>166</sup> Cintu nciconya ku mukambausi muniini ukkede kusule lyangu awa. Nda kaselemukila ku Clarksville kuyo ambaula a nguwe ciindi cimwi, kuyo mutondezya muzeezo mu cikombelo ca Methodisti, alimwi wa kali muna Methodisti kumaninina, eco Nce amba. Nda kajokela kutala kuno; Nda kaamba, “Buzubabumwi Ndiyo mubbizya mu Zina Iya Mwami Jesu Kristo.” Elyo Nda kacicita; oyo Mukwesu Neville!

**250. Ikuti na cili lubide kuli ndime ku—cili lubide kuli ndime kweendelezya cintoole ca i—i kusakatizya? Ndili sikusakatizya alimwi nsesyomi mu Banakristo kugela masusu abo, pele Nda gela bamwi alimwi (Ndi yeeyela kuti ngu p-e-n-t-i, **penti**, eco caamba mubala, Nda yeeyela, embo na?) **mubala awalo.****

<sup>167</sup> Mucizi oyandwa, inga Nda—Inga tee ndaziba caku kwaambila. Koswiilila, Nse konzyi kwaamba ku banakazi makani a ceeco, kubikka mubala mu masusu abo. Nse jisi Lugwalo lulwana eco; Ndi konzya buyo kukkala a Lugwalo. Mwabona? I Lugwalo ta lwaambi kuli mbabo kuta cita ceeco. I Lugwalo lwaamba kuti weelede kuba a masusu malamfu, elyo kumane boobo, Nse zyi kwa kuya. Mwabona? Nse—Nse zyi cintu kumakani a ceeco.

<sup>168</sup> Lino, mukambausi muniini oyo uliwo awa aa busenabumwi Ngwe zyi, mweenzuma wangu uyandwa, twakali kwaambaula antoomwe buzuba bumwi ku Blue Boar cindi ni twa kali kulya cilyo ca cibusulo. Wa kati, “Mukaintu wangu ubaanga umvwa nsoni kusika kuli nduwe.” I mwanakazi muniini, munaleza, wabusalali maningi, alimwi walo mulindu i—i muniini mubotu, banene, a . . . Pele walo mubotu, mulondo, kasimpe . . . Mukaintu wangu uli nyongene buyo kumakani a mwanakazi oyu, alimwi—alimwi Ndi yeeya kuti, mwanakazi wini wini. Walo . . . Nse zyi na uli kkede awa; Ndi yeeyela kuti ulikkele. Ndi yeeya kuti mulumi wakwe uli kokuno. Elyo wa kandaambila; wa kati, “Ula lekela masusu akwe kulampa nakamana kukumvwa kokambauka nkabela ubona kuti kuli kabotu, pele,” kati, “waa kali kubelesya mubala umwi mu masusu akwe; elyo uli mukusola mbwa konzya kujana mibala yoonse ya kulampya katana boola munsu awo mpobede.”

169 Lino langa, Mucizi oyandwa, Ndila lemeka eco kapati. Ndi jisi bulemu ku mwanakazi uyo cita ceeco. Nkambo bamwi banakazi ba bbunuka biyo a kucita masusu munzila iili yoonse, na kuswida ku matende ako a kweenda koonse cakamikami alimwi kutaba aa lulemeko pe, amuyeeye, Jesu wakati, “Eco nco mucitila baaba, mwa citila Ndime.” Mwabona? Elyo Nda lemeka eco muli nduwe, nkabela Leza uyo kulongezya nkambo ka ceeco.

170 Pele, Mucizi, kujatikizya mubala wa masusu na cintucimwi mbuli ceeco, Ta—Ta ndizyi. Ta—Ta ndikonzyi kucitondezya ku Lugwalo, aboobo Ta. . . eco cili kuli nduwe. Yebo wabona? Yebo, ikuti na uyanda kucita, eco cili kabotu kumaninina kuli ndime. Kuciimo Mbwe zyi, mbungano tai jisi ciyanza mbuli ceeco. Ikuti na uyanda. . . Kufumbwa cintu citamo mu Bbaibbele eli, ee, yebo buyo. . . Eco cili kuli nduwe. Yebo wabona? Pele Ndiyo kupa buyo kukulwaizya kwangu, yebo wabona, alimwi kuciimo Mbwe nganda konzya kuziba. . . Nywebo mulizi, bwalo mbulenge bwa mwanakazi kuyanda kweebeka; weelede kuba boobo.

171 Nywebo mulizi, mu buumi boonse buliko, mweenze ngo mubotu kwiinda, cita mukowa wabantu. Amubweze muyuni uuli oonse, ng’ombempwizi. Amubweze tanga lya ng’ombe. Njiili mbotu kwiinda, ng’ombempwizi yakaindi yameja agalankene na mucende mupati? Amubweze diia; nguuli uuli, diamuzyazi muniini na poho? Amubweze tanga lyaba elki; nguuli mubotu kwiinda, mweenze na muzyazi? Moosi, kufumbwa mbo muyanda kucita. Amu mubweze—amu mubweze mu bayuni; amu mubweze mu nkuku, muzingili na nseke? Amu mubweze mu bayuni, niini. . . nkuku niini yabudomwi na mpati mbotu isalalapyu, iikkede mu citeente cayo a kukumba maji ayo? Mwabona? Zintuzyonse mu mukowa woonse, lyoonse i—i mweenze ngo mubotu kwiinda, pele muzyazi ku bantunsu. Nkaambonzi? Waa kapesya kuwa. Saatani wakamusala nkoonya kuya, nkabela lusakatizyo ndwa dyabulosi. Mwabona?

172 Saatani wakali angelo mubotu kapati. Wa kali kerubimu oyo wakali kuvunikila. Amulange obo lwiindano mwanakazi mbwaya buba lino kuli boobo mbo bakabede. Mbangaye bayeeya Pearl, na, kubala zya Pearl Bryan? Atu bone maanza aanu, nywebo no bantu bamwi bakaindi loko. Masimpe. Mwabona? Kayeeyelwa kuba mwanakazi mubotu kwiinda mu America. Kufumbwa mwana muniini uusunda mu migwagwa inga waba mubotu kobile kwiindilila mbwabade lino. Nkaambonzi? Obo mbombubo eco Bbaibbele mbolya kaamba: “Cindi bana balombe iba Leza niba kabona bana basimbi ba bantu kuti bakali babotu. . .” Eyo yakali nkamu ya bazangi abo bakeetelezya zambangulwe aa nyika, cakuti Leza wakanyonyoona mukowa wabantu woonse. Mwabona? Mbo mbubo. Elyo zintuzyonse sunu ziyamikidwe aali Hollywood alimwi—lusakatizyo a zintu mbuli ezyo, kakuli lusakatizyo ncintu cisidwe camu moyo (mwabona?) a kutali kuboneka kwaanze. Abali sakatizye beni,

kutali a buboneki bwaanze, pele bwamukati, bwa muuya, wa lubombo wabuuya. Oyo—oyo Munakristo.

Aboobo lino, aa mubuzyo wako, Mucizi, Ta ndizi buyo eco cakukwambila.

Lino, inga Nda imikila mpoonya awa lino a kubweza maminiti ambi ali makumi otatwe mpawo, elyo mpawo... Sa maminiti ali makumi otatwe...? Mbangaye bayo kkala buyo kwa maminiti ambi ali makumi otatwe, elyo mpawo ciyo tupa ciindi cimbi cisyoono sunumasiku? Ee, Ndiyo bindaana ndyoonya biyo.

**251. Mukwesu Branham, sena eyi Timoteo Mutaanzi 2:9 caamba kuti mwanakazi takonzyi kuluka masusu aakwe? Sena masusu *apedwe* caamba masusu “aalukidwe”?**

<sup>173</sup> Lino langa, Mucizi, lino eci...Ndili—Ndili boteledwe kuti watobela oyu. Tii ndaubamba awo, pele walo buyo—watobela oyo mubotu.

Amuzibe, masusu aalukidwe mu buzuba obo cakali citondezyo ca mwanakazi simweendanzila muvuule; obo mbombubo mbwa kacita, waluka masusu aakwe. Elyo Paulo wakati ku Banakristo, “Lino, oko kulisakatizya, muta kulekeli kuba kwa kulukwa...” (na “kupesegwa” a “koosa” ncintu comwe), ikoosa masusu abo, nkaambo kwakali kuboneka mbuli bamwi be inyika.

<sup>174</sup> Lino, ta mweelede kuboneka mbuli benyika na kulilemeka mbuli benyika! Mwabona? I banakazi beelede kuba bandeene awo. Mwabona? Peepe, lino, kuluka masusu...Lino, sunu masusu aalukidwe nko kubota, alimwi nkulaale maningi kuzwa ku bubambe bwampuwo yenyika. Lino, mwabona banakazi, nzila njo bacita masusu abo sunu...Kobamba masusu munzila iili yoonse; biyo uta boneki mbuli benyika! Mwabona? Uta boneki na kusama mbuli mbabo! Ikuti na basama tubbudula, kosama dressi. Ikuti naba—ikuti naba cita masusu abo koonse...kwaagela oonse a kwailulula, a kwaacita lyoonse...Yebo—yebo—yebo kolekela ako abe aindene. Mwabona?

<sup>175</sup> Elyo kuluka—pele aakalukwa...I mubuzyo wali wakuti: Sena “apedwe” caamba...*aakalukwa* caamba “kupeswa”? Iiyi, mbo mbubo. Elyo lino, mu mugwagwa...

<sup>176</sup> Lino, Nda kalingaula eco kuziba myaka yakainda masusu “aakalukwa” nco cakali kupandulula. Mwabona? I mwanakazi, mubwini, banakazi bakaindi, bakali kukwelela kusule buyo masusu abo a kwaanga, kutandila mbuli kulukwa kwa zyooso zyobile sunu. Elyo bakali kuunka koonse...Ba kali kusama zibaki mbuli boobo, pele banakazi basimweendanzila bavuule bakacita masusu abo akwaapesa koonse ku mitwe yabo, a kwaavunga koonse mbuli boobo, a kubikka malubaluba muli ngawo a zintu mbuli zeezyo, alimwi oyo wakali musyobo i—i wa



mwanakazi uusama munzila yacisapi mu mugwagwa; mbuli mbo tukonzya kubona sibwaamu sunu, inzila mbwa sama. Nda amba mwanakazi usama munzila *yacisapi*, nkaambo nywebo mulizi Ndili mudaala; aboobo mbo bakali kuziita mu mazuba ayo. Ino baziita buti sunu? Ta . . . Ma, Ta ndizi. *Bamooye* na cintucimwi na cimbi. Aboobo . . . Kufumbwa mbo cibede. Amuzipe kufumbwa musyobo wa zina, bala libotelwa.

**252. Mukwesu Branham, wakati muli imwi ya mateepu kuteeti Nowa wakafutula beng'anda yakwe. Sena eci caamba kuti mutumbu ulakonzya kuba aa lusyomo ndulonya lwa beng'anda yakwe? Alimwi sa caamba kuti umwi aumwi wa mukwasyi uyo futulwa na twa cisyoma?**

<sup>177</sup> Lino, eco . . . inzya, eco cibaanga nca . . . Inga weelela kulangilila nzila Mbe ingula oyu lino. Mwabona? Lutaanzi, “Yebo wati . . . (Lino, a ndibone oyo.) Yebo wati imwi ya mateepu ako kuti Nowa wakafutula beng'anda yakwe.” Nkaambonzi? Nkaambo bakasyoma. Nce ncico, nkaambo bakasyoma mulumbe wakwe.

<sup>178</sup> “Sena eci caamba kuti mutumbu ulakonzya kuba aa lusyomo ndulonya lwa beng'anda yakwe?” Iiyi, Mucizi! Nda konzya kubona moyo wa mutumbu muniini kaulilila bantu bakwe. “Alimwi sa eci caamba kuti umwi aumwi wa mukwasyi uyo futulwa ikuti na bacisyoma?” Iiyi, ikuti na bayo citambula. Mbo mbubo.

<sup>179</sup> Amuyeeeye mulangi wantolongo muna Filipi. Amusyome nkambo nyoonse . . . Ikuti na ujisi lusyomo lukubwene ku lufutuko lwako, sena inga toba a lusyomo ndulonya luyo ongelezya bantu bako? Ino lusyomo niinzi? Ninguzu zitabonwi. Mwabona? Ino niinzi—ino niinzi—walo Muuya. I Muuya Uusalala uleta lusyomo. Mwabona? Ninguzu zitabonwi.

<sup>180</sup> Nkaambonzi ncenga Nda bikkila maanza aa balwazi? Mwabona? Ikuti na Nda konzya kujana kukwabana oko kugeme a muuya oyo awo, cintucimwi ciyo citika. Mwabona? Mpaawa Muuya Uusalala uliimwi; Uyo yubununa maseseke aa moyo. Uyo cita mbubonya buyo eco Nca kaamba kuti inga Uyo cita mu buzuba bwamamanino. I bantu bala syoma obo; ba langila eco, “Iiyi, munene, Nda syoma obo.”

<sup>181</sup> Lino, ikuti na Nsebi uuzibilene loko kuli ndinywe (mwabona?), ciba cintu buyo cizibilidwe. Mula lyataula mu buzuba bumwi a kulyataula mu buzuba buccilila. Mwabona? Obo—obo mbu syacimvulemwangu. Tamu cisyomi mu busena butaanzi (mwabona?), nkaambo mbo mwacisyomena buyo ncobeni . . . Mwanakazi oyo wakati, “Ikuti Ndi kagume cikobela Cakwe, Ndiyo oba kabotu kumaninina,” nkabela waa kacicita. Mwabona? Ta akaamba, “Andi cisoleke alimwi.” Mwabona? Waa ka cisyoma. Mwabona? Oko—oko . . .

182 Lino, ikuti na wakonzya kusyoma buyo a koonse kuli mu moyo wako ku mukwasyi wako . . .

183 Lino, mbuli awa, ncinzi caka ndicitya? Ino—ino ninguzu nzi ezi zili mu kuboko kwangu? Yalo taili milambi yangu ncobeni, walo muuya wangu. Nincobeni, kogusya muuya oyo, nkabela milambi iyooocita nzi? Ili fwide biyo mbuli mbo ikonzya kuba. Mwabona? Iyo bola, pele ili . . . Mwabona, walo muuya uuyumya.

184 Amulange kuli Samusoni muniini. Bunji bwabo babona zijazyo kuboneka mbuli kuti inga zyaba aakati ka zikunguzyo ezyo zyobile awa. Baa, muntu mupati obo wakakonzya kunyamuna mulavu akumu zapaula, Mukwesu Jackson. I mulavu kasotokela aa muntu mbuli boobo a cijazyo . . . a ziwezo mbuli cijazyo ca butala, baa masimpe, ayo nata kakonzya kutaba maseseke; pele maseseke akali akuti, walo wakali buyo mulombwana, muniini wakaindi ukompeme, muubauba, wamutwe ujisi masusu avungene, kutandila mulombe wa baama muniini, sibwanakazi muniini, zyooso ziniini zivungene zybwanakazi kazilengelela kusule lyakwe. Pele nywebo amuzibe, takali kukonzya ncobeni kucita cintu cili coonse kusikila Muuya wa Mwami niwa kaboola ali nguwe. Cindi Muuya wa Mwami niwa kaboola ali nguwe, mulavu oyo wakatija a kuvulukuta, wa kamuzapaula buyo. Ta kali Samusoni; Wa kali Muuya wa Mwami.

185 Lino, mbobuti mbwanga wabweza cifuwa camweebo wa mbongolo, eco cakalede mu nkanda eyo cakatubuluka . . . Elyo zyalo ngowani zya ba Filisiti zyakali kutandila ntuli yainchi iya butale buyumu. Ee, kobweza cifuwa camweebo eco a kucuumya ali cimwi ka zipoompo, inga capandauka mu tubeela tuli cuulu. Nywebo mulizi obo. Inga baumya cifuwa camweebo eco, ciyumu cakaindi . . . Pele amulange awo, wakaima okuya a cifuwa camweebo mu janza lyakwe a kuzunda ba Filisiti bali cuulu; bamwi babo bakatijila ku mabwe. Wa kati, “Kamuboola, na muciyanda kumbi akwalo?” Kaci—kaci cijisi! Ino cakali nzi? I Muuya wa Mwami wakasika ali nguwe. Mwabona?

186 Aboobo, Walo Muuya wa Mwami. Elyo cindi wano jisi Muuya wa Mwami muli nduwe kusyomena lufutuko lwako, kobikka eco aa mukwasyi wako. Koamba, “Nda bataminina mu Zina Iya Jesu Kristo; Nda citaminina! Leza, Ta ndizi obo Mboya kumubamba kucicita, aboobo Mbo yaku mubamba kucicita, pele Ndila cisyoma. Ndila cisyoma, Mwami! Kogwasya kutasyoma kwangu.” Ko citaminina a kulangilila eco cicitika. Luyo cicita.

**253. Sena Nabwiinga—sena Nabwiinga Jesu katana boola, sa Uno ojisi nguzu zyoonse izya Muuya Uusalala zyakucitya maleele, kubusya bafu, azimwi zimbi mbuli mu mvula ncaalizi—na sa eyi ni mvula ncaalizi yaba Juda bali zyuulu zili myaanda aa makumi one a zyone? Sena bakutausi**

**boonse bano jisi ezi, sena swebo, na, swebo tuli ndilila buyo kuboola?**

<sup>187</sup> Iyi. Wabona, mweenzuma, Ta—Ta—Ta ndili silwiiyo lwabukombi. Ta ndili silwiiyo lwabukombi; nkikaako, Nde elede kuyiisya zyoonse ezyo Nze ndizi kujatikizya Bbaibbele kuzwa ku zimvule a zikozyano. Nywebo mubaanga mundiita kuti silwiiyo lwa ziiminizyo a zimvule. Pele kuti na Nda konzya kulanga aa bwaanda obo, alimwi Ta ndina libwene lwangu; elyo Nda langa, alimwi Nda konzya kubona kuti Ndi jisi mutwe, a matwi, a maanza, a . . . Ndi lizi cintucimwi kujatikizya obo mbo Ndiyo bonekela ikuti na Ndi kasole kulibona lwangu. Mwabona? Ikuti na Nda bona citondezyo cangu mu ciboniboni, Ndi lizi obo mbwenga Nda boneka ikuti na Nda ima ambali a kuli langa.

<sup>188</sup> Lino, eyo nje nzila Mbwe yeeyela Bbaibbele. “Zintu ezi zyoonse,” Baroma 26 yakati, “zyakacitika kuba ziliisyo kuli ndiswe.” Inga twa cebuka a kubona obo mbo cakabede, mbuli mweezi mbuutondezya mumuni wa zuba. Tu lizi obo zuba mbo liyooba, cindi, kuti na tatubwene zuba, inga twa bona mweezi, a kubona kuti uyooba mupati kwiinda oyo. Ee, cindi mwabona cakacitika mu Cizuminano Cakale, nцитondezyo buyo kuli ceeco cicitika mu Cipyā.

<sup>189</sup> Lino, mukati muno, Nda syoma a moyo wangu oonse Nda . . . mbo tubede, na mazuba aano . . . Ikuti na ta tuli obo, muntuumwi mbwabede; ceelede kuba. Ciindi camana; tuli kumamanino!

<sup>190</sup> Zyoonse . . . I inyika . . . Leza wa kalenga inyika mu myaka iili zyuulu zili cisambomwe, elyo mu cuulu caciloba Wa kalyookezya. Wa kati muntu ta kaponi kumanizya ciindi, i—i mwaka, na—na, buzuba: “buzuba mbwa yoolya kuli nguwo, buzuba mboya kufwa.” Adamu, na, Metusela wakali muntu wakali aa myaka minji kwiinda yakukomena oyo wakasola kupona mu Bbaibbele, alimwi wakali aa myaka iili myaanda ili fuka a makumi ali cisambomwe afuka yakukomena; alimwi taakwe naakapona myaka iisika ku myaka eyo iili cuulu. Pele muntu uyo pona kuzumanana mu Meleniamu, myaka ili cuulu, kutondezya kuti—kuti mulandu waka bbadelwa . . . Muntu ulapona kwalyoonse; buzuba bwamana; ciindi camana; bali mu butamani.

<sup>191</sup> Mu kubbutukizya, Nda kajana magwalo manji loko kujatikizya mulumbe wangu wa Munsondo zyobile na zyotatwe zyaanda aa i—I *Muunzi Uuciza wa Nabwiinga a Sibwiinga*. Oyo wakamvugwa ncobeni kubusenabumwi ku bunji bwabo. Oyo . . . Wa kandicita a mbebo. Nsena umanizya.

<sup>192</sup> Lino, amuzibe. Ali ceeci (mwabona?), Abrahamu wakabona . . . Lino, mbuli Mbwa akabeleka a Abrahamu, mbubonya Wa cita ku lunyungu lwakwe. Lino, bumwi bwa mazuba aya cindi Nda akujoka ciindicimwi, Ndi yanda kuyo cibweza eco munsu loko aniini a kumutondezya kwini masena aa

bumi bwa Abrahamu. Ali mbubonya mbuli a Luther, Wesley, amuciindi cakatobela awa, mbubonya buyo obo Mbwa beleka aa mabungano mbuli Mbwa akacita kuli Abrahamu; obo Mbwa akalibonya; cakuti okuya cindi Na kasimpikizya cizuminano kuli nguwe kuni lyakutila bulowa, bwakali bukkalo bwa Filadefiya. Iyi, munene, obo bwakali bukkalo bwa bulowa, Luther . . . i bukkalo bwa bana Wesleyi.

<sup>193</sup> Pele mpawo amulange bukkalo bwa Pentekoste. Kuzwa Na kamana kusika awo, Wa kabamba cisyomezyo ca *El Shaddai*, “kunyonga kuli Ndime.” I mubuzyo ngwa kuti: Sena inga mwanyonka? Oko kwakalelwa kumbele lyabana Pentekoste. Mwabona? Sena inga mwanyonka? Pele tiiba kakucita; baka kwempa i—i inkolo kuzwa ku kabungwe oko nkoba kazwida. Pele mpawo Lunyungu, Lunyungu lwini, lwakaboola kunyonga nkolo eyo.

<sup>194</sup> Elyo cakali citondezyo nzi camamanino ncoba kajisi, mwana oyo wakasyomezegwa katanasika cakuti inga bayo zumanana kulindila kwa myaka eyi yoonse, cindi A kujoka? Wa kali Leza wakaimvwi mu ciimo ca Muntu alimwi wakali kukonzya kutweluka miyeeyo eyo yakali mu moyo wa Sara (Sara mukuba Mbungano, kaiminina Mbungano), kutweluka miyeeyo eyo iili mu Mbungano yakali akwalo kusule Lyakwe. Mbo mbubo na? Elyo ndyoonya kumane ceeco, waa kacincwa kuba mwanakazi mukubusyi a walo kuba mwaalumi mukubusyi; nkabela Izaka wakaletwa aa cilao, mwana wakasyomezegwa.

<sup>195</sup> Nda syoma tuli mukubona cintu camamanino ciyo citika ku Mbungano kakutanaba Kukwempwa. Mbombubo ncobeni. Nda cisyoma. I mvula yamana. Amubale buyo zipati zyoatatwe zitaanzi zya Ciyubunuzyo elyo muyo bona eco caka syomezegwa ku Mbungano. Nce cakasyomezegwa, Mbungano, moonya muya, i makkalo aa mbungano.

<sup>196</sup> Mwa kabona buzuba bumwi cindi nitwakatalika eyo Myeembo, Muuya Uusalala wakati, “Eyo tai zulilwi kokuno.” Mwabona, mwabona?

<sup>197</sup> Lino, mvula ncaalizi, bama Juda bali zyuulu zya mwaanda amakumi one a zyone, peepe, eyo taili . . . eyo . . . ta baka . . . eyo i—eyo nja ciindi Eliya a Musa . . . Nkooko maleele nkwayo citikila. I zintu ezyo bantu nzyo bakali kulangila, bana Pentekoste, ku maleele, nkonkuko nkoziyo citikila muli ceeco, kubweendelezi bwabo. Mwabona, eyo nja Eliya a Musa. Ba kaumya nyika lutuko mbuli mbo bayanda lwabo; bakajala majulu kuti mvula itakawi mu mazuba a businsimi bwabo. Elyo Leza uyo ima akuba lwanina mbuli Mbwa akacita, alimwi Uyo bagusya kubweendelezi bwa janza lyanguzu mbubonya buyo mbuli Mbwa kacita mu Egepita (mwabona?), kuzwa mu “tukamu” toonse twa tuyanza twabuyo itwa inyika. Elyo Uyo ocita eco, pele eco tacili . . .

<sup>198</sup> Tuyo zumanana buyo kulindila Kuboola kwa Mwami. Kulindila buyo; amubambe malampi aanu kabotu, oonse kaazwide buzule bwa mafuta. Amukombe mu maoora oonse, kutali mazuba oonse, maoora oonse. Kamu libambila buyo; amuli bambile, amube babotu, a kulangilila. . .

Oh, tu langila kuboola kwa buzuba obo  
bwakukkumana ibwa Mileniamu.

Ciindi Mwami wesu uulelekedwe aa kuboola  
akukwempa Nabwiinga Wakwe uulindilila.

Oh, ma—oh, moyo wangu uzwide kukwempwa  
mbuli Mbo ndibeleka, kulangilila, a  
kukomba,

Nkambo Mwami wesu ulabweeda mu nyika  
alimwi.

Mbo kubede; obo mbo bulangizi bwa Mbungano ku oora eli.

**254. Sena Zina Iya “Jesu Kristo” lililuleme ku lubbizyo, na lyelede kuba mu Zina Iya “Mwami Jesu Kristo”?**

<sup>199</sup> Nokuba limwi. Ndili bweza kuba *Mwami Jesu Kristo* (mwabona?), nkaambo Ndi yeeya kuti Ngu Mwami wesu. Lino, i buyo *Zina Iya Jesu*, mbuli bamwi bakwesu besu mbo babbizya, Nda—Nda impana awo (mwabona?), nkambo Ndi lizi Ndi jisi beenzuma banji bauzikidwe kuteeti Jesu, bunji—i bunji bwa beenzuma bakambausi mu Mexico, alimwi—alimwi Italy, azimwi zimbi. Babaita kuti *Jesu*, aboobo *Jesu* tali zulilide. Wa kazyalwa ngu Kristo i Mufutuli, mbuli Mbwa akazyalwa kali Mufutuli, Kristo, uunanikidwe. Elyo nikwa kaina mazuba aali lusele Wa kapegwa zina Iya Jesu. Mwabona? Mpawo Wa kali Mwami Jesu Kristo. Obo Mbwa kabede. Ncibotu.

**255. Mukwesu Branham, sena Mwami inga wakulekela kutulailila aa mubuzyo wa lukwatano a kulekana kuciindi ecino? Mubuzyo: Sa mwaalumi inga wakwata mwanakazi a kulekwa kuli nguwe elyo mpawo a kukwata umbi? Ikuti na aumwi wa baabo wakwatana aumbi, sena boonse bacita mamambi? Wa kali caambide kuti inga baswaangana mu lunyungu lwa nzoka. Buti obo?**

<sup>200</sup> Lino, ngooyu—ngooyu umwi wa mibuzyo uulibilisya maningi njo tujisi mu zikata ezi, alimwi nguu buzigwa maningi mu i—mu i—mu nyika sunu. Lino, amundi swiilile, alimwi Ndi jisi kaambo kuli oyu. Ikuti na Nda uleta mukasimpe ku mbungano eyi aa teepu eyi cifumo cino, icintu ciluleme kujatikizya lukwatano a kulekana, inga camwaya mabungano oonse mu cisi, ikuti na bakaiswiilile. Mwabona? Mbo mbubo.

<sup>201</sup> Lino, aboobo amu ndigwasye, mpaawa kubikkidwe Bbaibbele kumbele lyangu, Ndili aa mubuzyo oyo, MBUBOBU MBWAAMBA I MWAMI! Elyo mabazu obile aakazyanya ali lubide. Boonse abo bakwatulula abamwi bambi, boonse bali lubizize kuli ceeco nco bacita, pele mu ziga zyawo kuli Bwini,

akati ka mugwagwa. Ta ndiyandi ku...Ndiyo panga teepu antela cintucimwi inga cacitika kuli ndime, mpawo bakwesu inga bayoilizya Nda tanoliko (mwabona?) ku mabungano. Pele Ndi—Ndi yanda kupanga teepu ali ndulo a kumutondezya biyo awo mpo lubede; pele cita Nda akulimvwa kusololelwa aa Mwami, Ta ndi kaambi cintu cili coonse kujatikizya ndulo. Pele Ndi limvwa kuti aa zintu ezi Nde elede kusololelwa aa Mwami; ikuti na Ta ndiciti, Ndiyo nyonyoona maningi kwiinda Mbwe nga ndacita cibotu. Mwabona?

<sup>202</sup> Lino, Ndi yanda kuti muzibe oyu. Mubuzyo: “Sena inga mwaalumi wakwata mwanakazi elyo mpawo wakalekwa kuli nguwe elyo mpawo wakwata umbi; alimwi ikuti na umwi aumwi wakwata umbi, sena boonse bali mukucita mamambi?” Lino, mweenzuma, Ta ndiyandi kunyonganya kulimvwa kwako, pele obo Mbwini. Jesu wakati, “Kufumbwa oyo uumukwata wakalekwa ucita mamambi.” Mwabona? Ta—Ta ndiyandi buyo ku bwaamba, pele bwalo Mbwini.

<sup>203</sup> “Wa kaamba olu kuti inga uyo swaanana mu lunyungu lwa nzoka.” Mwabona? Ta ndiyeeyi kwaamba ceeco, pele ambweni Nda kacita kubusena bumwi, kaamba cintucimwi kujatikizya ncico.

<sup>204</sup> Mbuli buzuba bumwi, Nda kanyonganya cintucimwi, Nda kacimvwa, alimwi nca...Nda kacikwempa mpoonya awo; nkabela cili aa teepu, elyo Ndi—Ndiyo ciswiilila ambweni. Cindi Ni ndakali kwaambaula kujatikizya Myeembo ili Ciloba, Nda kati yakali myeembo ili ciloba. Nda kali kutondeka ku pobwe lya Pentekoste. Kuzwa ku pobwe lya Pentekoste kusikila ku ciloba...kusikila i—i Myeembo, kwakali Masabata aali ciloba. Masabata aali Ciloba akali aakati ka Pobwe lya Pasika kuyaku Pentekoste (nywebo mwabona?), yalo yakabamba mazuba aali makumi osanwe. Mwabona? Pele eco nci Nda kali kutondeka, mukuba kuti, Nda kati, “Eco caamba Makkalo aa Mbungano aali Ciloba.”

<sup>205</sup> A teepu eyo, ikuti na waibweza na kufumbwa, aa teepu eyo ceelede kuba, kuti mweezi waciloba kwamana oko kwaka njizya i—i Pobwe lya Myeembo, eelyo lyaamba kuti Makkalo aa Mbungano ali Ciloba, myeezi iili ciloba, kutali Masabata aali ciloba. Masabata aali Ciloba akaunka ku... Nda ka cipandulula awo. Nda kati Masabata aali ciloba, mbuli boobo, pele mpawo Nda kabweza muzezo nguwenya oyo kuloolola, cindi wanooli mweezi waciloba kwamana Pobwe lya Pasika, na, ku Pobwe lya—lya Pentekoste, mpawo kwa boola pobwe nikwaamana kunjizigwa musunta wa maila, akayumbwa. Nywebo mwabona mpawo—mpawo...Nywebo mula yeeya okuya, maila akacinca kuba cinkwa nikwakamana ciindi eco. Mwabona? Cindi i—i musunta wa maila...musunta omwe wa maila, mpawo yoonse yanjila mu cinkwa comwe. Oh, nku yiisya kupati oko; tii Nda guma mamanino a nkuko. Pele ikuti na mwa cijata eco aa teepu

yanu, amuyeeye, amulange mu Bbaibbele. Nywebo mwabona, yalo myeezi iili ciloba kwamana boobo. Amubale myeezi iili ciloba: Mukazimaziba, Mulumi, Miyoba, Mukubwekaangala, Kaandakaniini, Gandapati, a Kunkumunamasamu; uyooba Kunkumunamasamu, myeezi iili ciloba, eyo iiminina buzule bwa Makkalo aa Mbungano aali Ciloba. Mukutausi umwi inga wa cibweza eco, elyo mpawo inga waba a calo, nywebo mwabona, oko. Yaa.

<sup>206</sup> Lino, ali ceeci awa, atu—atu—atu baange buyo... Nywebo... Nceeci Nce wamba. Andaambe ceeci, kutali Mwami, andi caambe. Ikuti na ulikwete mu ciindi eci, elyo nyoonse mwa kafutulwa, elyo muzwide Muuya Uusalala, elyo mula yandana umwi aumwi, elyo muli jisi bana baniini (lino, amuyeeye oyu ndime, kutali Mwami. Mwabona?), kamu zumanana a kupona antoomwe; amukkomane; nkaambo toka konzya kupona a mukaintu wako mutaanzi kwatababoobo notaka mukwata. Mpawo ikuti na wamuleka oyu a kujokela ku mutaanzi, lino wabisya kwiindilila kwiinda mbo kacita mu busena butaanzi. Mwabona? Aboobo nywebo mwabona, nyoonse mwa kapilingana; taakwe nzila yakuzwa kuli ncico. Inga kwaba buyo nzila yomwe ya bwini eyo Nje konzya kwaamba kuzwa mu Bbaibbele: nyobile amupone kakutakwe kukwata. Mwabona?

<sup>207</sup> Lino, pele... Eyo nje nzila ilikke Nje konzya kwaamba calino, pele kuli cintu cimbi omuya, eco Nce—Nce ta konzyi ku mwaambila lino, elyo kaambo Nce ndati, “Kutali Ndime, pele Mwami, ko zumanana.” Ikuti na mukasole kuleta eco ku teepu, elyo buzubabumwi, ikuti na Ndi kasole kucileta, amuyeeye inzila mbo Nda amba eco. Ikuti nimwali basongo, nimwa cimvwisya (mwabona?), obo mbo Nda amba eco mpawo, elyo mpawo nomwa ziba.

## **256. Mukwesu Branham, sena twe elede kuunka ku mabungano ambi nekubakuti taba zuminani a nduwe?**

<sup>208</sup> Masimpe, inzya! Jesu waka cita cindi nibataka zuminana a Nguwe. Amu zumanane. Tula bona awa, kaamba, “Sena twe elede kuunka ku mbungano imbi eyo ita zuminani a nduwe?” Masimpe, Nse...Nsili ibbwe liyandisi luzutu lilaa nkomwe, nywebo mulizi. Kuli—kuli bantu bambi ncobeni banaleza kumasena oonse; Nda syoma Ndili umwi wabo. Mwabona? Pele muta selemukili awa... .

<sup>209</sup> Nda katuminwa ku cintucimwi mbuli ceeci buzuba bumwi. I—i nkamu mu Arizona yaka ndizibya ceeco. Mwabona? I nkamu ya bakutausi yakati, “I cintu comwe buyo ncotu jisi kulwana nduwe, Mukwesu Branham, nkuti (cimwi ca zintu) bantu abo bayutuka antoomwe a nduwe okuno, tatu konzyi kubabamba kuya ku mbungano iili yoonse.” Kati, “Bali jisi bana a zintuzyonse; taba unki ku mbungano.” Elyo kati, “Ee,

twaka baambila kuti bali tambwidwe ku boola—boola ku mbungano yesu.”

<sup>210</sup> Lino, Ndi lizi bala mufundilizya a ku muyanda kuti mukasangane, pele ta mweelede kusangana; pele amu bikke bana mu cikolo cakwiiya Munsondo kubusena kumwi! Elyo nywebo kamuya ku mbungano; muta kkali ku ng’anda, kuunka ku kuzela nswi, a kuvwima, a zintu mbuli ezyo Munsondo.

Nywebo mwati, “Ee, Nseli simulao.”

Ee, ncibotu waba munzila eyo kwakaindi, kuubausya bubuke bwa Kristo. Amuunke ku mbungano kubusena bumwi!

<sup>211</sup> Ikuti na Nda—ikuti na Nda kaunka . . . Ikuti na tii Nda konzya kujana . . . Ikuti na Nda kaunka ku mbungano *imwi* eyo Nje zyi kuti kuli cintu comwe luzutu bantu abo ncoba kasola kwaamba calo Nce kasyoma: bakati bala syoma kuti Jesu wakali Mwana wa Leza. Ba ka caamba (Nda cizumbauzya), pele inga Nda unka kuyo bamvwa kwaamba ceeco. Ndiza inga wati . . . Eyo nje mbungano, ndiza mbungano itobela inga yaba cintucimwi mbuli Baptisti. Ba lati, “Inzya, Nda syoma kuti weelede kuba a luzibo.” Njo—Njo unka a mbabo ali ceeco. Mpawo Nda syoma kuteeti Jesu Kristo ngu Mwana wa Leza; Nda syoma kuti weelede kuba a luzibo. Yaa.

<sup>212</sup> Mpawo ndiza kuli Assembledisi ya Leza. Lino, bala syoma . . . Mwabona, Nda—lino Nda konzya kutandila kulya tutendu totatwe na tone twa cinkwa ambabo (mwabona?), nkaambo bala konzya kusyoma . . .

<sup>213</sup> Mbuli buzuba bumwi, muntu oyu nguwenya wakatumina alimwi wa kali kuyanda kuziba makani aceeco, elyo kati, “Wa kaamba . . .” (Mukutausi oyu kubusena okuya, mulombwana oyu kuselelo okuya wakali kuyanda kubandika eco. Mukwesu uutakweankwaya, uli mu lweeno luli boobu.) Wa kati, “Ee, Mukwesu Branham,” mwabona, wa kati, “ulwana ndinywe noba Assembledisi ya Leza.” Elyo ikuti na mukutausi wa Assembledisi wacitika kubweza teepu eyi, Ndi yanda kuti undaambile cindi Ne kasola kulwana muntu wa Assembledisi ya Leza na muntu uuli oonse! Nkaambonzi cili, kakuli masena anu akweendelezezya ala zumina kuti Nda katuma kuli ndinywe thriikkotasi ya milioni iya bana bangu Mbe kazyalila Kristo? Mbobuti mbo Ndi lwana Assembledisi ya Leza? Nkaambonzi Nce lwana Babumwi? Nse lwani Babumwi pe, Assembledisi ya Leza, Mbungano ya Leza, na kwiina muntu! Ndi lwana ziyanza zyoonse zipambula bantu.

<sup>214</sup> Amulange, Nda katuma kuli ba Assembledisi, kwiinda ku bulunguluzi bwabo beni, thriikkotasi ya milioni iya bana bangu beni. Ikuti na mbabi loko, ncinzi Nce nga ndacitila ceeco? Nkaambozi? Ndi yeeya kuti nje mbotu kwiinda mu cisi yaku tumina, naanka Babumwi na i . . . lusyomo lumwi lwa Pentekoste, nkaambo bala syoma mu kuponesegwa kwa Buleza; bala syoma mu cigambyociinda; bala syoma mu lubbizyo lwa



Muuya Uusalala. Eyo nje mbotu kwiinda... Nse—Nse konzyi kubaleta boonse okuno pe; bonse bali koonse mu inyika. Ndi jisi beenzuma koonse mu nyika, bana abo Mbe kazyalila Kristo. Ndiyo batuma kubotu kwiinda... Sena mwakasola kundimvwa cindi Nda noobamba lwiito lwaku cipaililo? Nda amba... Cindi Nda baimikizya awo a kubabamba kufutuka, Nda amba, “Lino, kamuya ku mbungano imwi mbotu iya Makani mabotu Aazwide a kuli janina mbungano nkomuno zulilwa.” Mbangaye bakasola kundimvwa kwaamba boobo? Masimpe, masimpe. Ee, nkaambonzi Nce nga Nda batumina kokuya kai? Sena inga Nda ba sikuupaupa kutuma bana bangu beni ku lufu? Akube kulaale loko kuzwa kuli ndime. Peepe, munene!

<sup>215</sup> Ikuti na tamu konzyi kuunka... Ikuti na tamu konzyi kuboola kokuno ku cikombelo, amujane mbungano imwi kubusena bumwi; kamuya kuli njiyo. Ta mweelede kutambula zyoonse nze bacita. Eco cibeela ca cinkwa ncoba kutauka, amu kutauke cinkwa. Cindi bano jisi garliki, baa, amu usiye ulikke. Mwabona? Mbo mbubo. Nse konzyi kubabamba kucicita, pele oko kuliluleme... Masimpe, amwiinke ku mbungano. Kufumbwa oko mulyango wa mbungano nkoujulwa, kamuya canguzu mbuli mbo mukonzya. Ikuti na taba syomi, ee... Lino, ta mweelede kuba aa caabilo. Muta basangani, muta kasangani iili yoonse ya mabungano; pele kamuya kuli ngawo; amube aluswaanano a mbabo. Mbobuti mbo muziba kuti tali Mwami? Wa kati Uyo bamba zintuzyonse kubeleka kabotu antoomwe ku bubotu! Elyo ndiza kuli buntu mukati muya bukonzya kufutulwa, nkabela inga mwamunika Mumuni kuli mbabo. Mwabona? Amu zumanane kuya kuselelo kuya. Muta unki akamikami, kamuya kamuli babotu; elyo bantu bayo talika kwaamba, “Oyo ngo musyobo wa mwanakazi Munakristo, a banabukwetene Banakristo; oyo ngo musyobo wa musimbi na mulombe Munakristo. Ma, inga Nda yanda... Mulombe, bala lilemeka kasimpe mbuli kuti bajisi cintucimwi.” Mwabona? A kwaamba, “Ino ncinzi?”

“Nceeci we.” Mpawo kubaambila. Pele amube buyo munyo maningi, nkabela bayooba anyota.

**257. Oyandwa Mukwesu Branham: Sena ulasyoma kuti zitondeezyo zyelede kutobela boonse abo bajisi Muuya Uusalala?**

Jesu wakaamba boobo, Marko 16.

**Ikuti mbombubo, ino kujatikizya bantu basyoma Mulumbe a koonse kuli muli mbabo, kakuli taba jisi zitondeezyo ezi? Sa mbasikutasyoma na sa bayandika Muuya Uusalala? Ikuti na mbombubo, akaka kotu lailila sunu, nzila mbo kutambulwa Muuya Uusalala. Tula syoma kuti uli mwiiminizi wa Leza ku buzuba bwesu. Munyoko wako.**

<sup>216</sup> Nda kulumba, mukwesu wangu, ku kundilanga mbuli munyoko wako—wako, elyo Ndi yeeya kuti oyo mubuzyo mubotu loko. Beenzuma, iyyi, ula tebela aniini. Ndi yanda kulanganya kwa ciindi cilamfu aniini aali oyo ikuti na Nda konzya. Mwabona? Ula tebela. Amulange! Bamwi banu. . . Mwabona? Cindi, tamu konzyi kutambula lubbizyo lwa Muuya Uusalala kakutakwe kuba a luzibo cindi lwa citika. . . Lino, ikuti na mula syoma “tubeela toonse itwa Ijwi,” nywebo mwati. . . Nywebo mwati mula syoma tubeela toonse Twalyo, mpawo Ijwi lili kkeke mukati muya kulindila Muuya Uusalala ku Li bikka ku mulimo; pele citola kuyasya nkendulo.

<sup>217</sup> Njeeyi nkendulo ijisi katambo muli njiyo, alimwi a zyoonse i—i mafutamayumu, a zintuzyonse nzoeleda kuti kaijisi kuba nkendulo; pele kusikila mulilo waiboolela, tai kamweki mumuni uuli oonse. Takukwe makani obo mboili nkendulo ilondokede, a obo mbiyo yaka cakulondoka a zintuzyonse, yeelede kuyasigwa, elyo mpawo ilayaka. Elyo cindi mwasyoma alimwi mwabambwa ku malailile a Muuya Uusalala mboubede, luyandisyo, lutangalo, lumuno, kukkazikamoyo, bubotu, micelo eyo Ngo uzyala, kusikila Muuya Uusalala antoomwe a luzibo lukali lula selemukila mukati a kuyasya nkendulo eyo, mpawo muli—muli. . . tamuna tambula Muuya Uusalala. Mwabona? Mwe elede kuba a luzibo lwakuba a Muuya Uusalala.

**258. Ndi zulilwa ku nkamu ya babelesi. Sa eci cili lubide ku Munakristo? I Ijwi lyaamba kuti, “Muta konkezyi—muta konkezyi.” Twe elede kukonkezya kuzwidilizya mulao mupati wa nkamu ya babelesi. Nse na bweza lubazu lwanguzu kuzwa ni Nda kaba Munakristo, pele Ndi cibbadela mali angu.**

**259. Sena zina Iya Judasi Iskariote lyakamwaigwa mu Bbuku Iya Buumi iIya Mwanaambebele, na sa lyakali mu Bbuku Iya Buumi iIya Mwanaambebele?**

<sup>218</sup> Ncibotu. Kujatikizya nkamu ya babelesi, Ndi lizi ulabeleka. . . Nywebo no bantu muli jisi inkamu zya babelesi a zintu nzomu. . . Ikuti na uyanda kubeleka, weeleda kuzulilwa kuli nkako. Obo mbombubo ncobeni. We elede kucita ceco. Pele kalangilile (mwabona?), nkambo iyoozwa ku milimo kuya kuli kamwi kabukombi bumwi bwa mazuba aya. Mwabona? Lino, yebo koyeeya buyo, kasololela zintuzyonse kuba zizo zya nkamu. To konzyi kubeleka; taba kakulekeli kuba aa ncito; unooli—unooli “sikususya,” citakuti—citakuti kozulilwa mu nkamu eyi.

<sup>219</sup> Lino amuyeeye, nywebo no bantu bakubusyi, amuyeeye eco Mukwesu Branham ncaamba. Elyo ndiza majwi angu agwalwa kubelesya peeni ya butale mu i—i—i cilundu ca mukuba! MBUBOBU MBWAAMBA I MWAMI, cintu eco ncoonya ciyo citika mu bukombi. Muyo zulilwa ku kabungwe ka musyobo

umwi, kwatababoobo tamu kakonzyi kuula na kusambala. Aboobo kocenjela maningi, Mukwesu. Acu unke buyo kuli zya bubelesi bulikke. Ko langilila; kwalo nkucenjezegwa!

<sup>220</sup> “Sena zina lya Judasi Iskariote lyakamwaigwa mu Bbuku lya Buumi ilya Mwanaambelele, na sa lyakali muli Ndilyo lyoonse?” Iiyi, lyakali muli Ndilyo nkabela lya kamwaigwa. Mwabona? Nkaambo muli Matayo cipati 10, Jesu wakaita Judasi a bamwi boonse babo, a kubapa nguzu zyaku tanzia myuuya mibi. Ba kaunka kuyo tanda madaimona, elyo Jesu wakati, “Nda bona akwalo Saatani kawa kuzwa ku Julu.” Sa mbombubo? Elyo baka joka, basikwiya abo boonse antoomwe, nkabela bakali kusekelela; elyo Wa kati, “Muta sekeleli kuti anu . . . madaimona amu swiilila, pele amusekelele kuti mazina anu alilembedwe mu Bbuku lya Buumi.” Mwabona? Mbo mbubo. Elyo Judasi wakali ambabo ncobeni! Mwabona?

<sup>221</sup> Aboobo amuyeeye, ku Lubeta, amulange, ku Cuuno ca Lubeta, “I lubeta lwakabambwa; mabbuku aka julwa; alimwi Bbuku limbi lya kajulwa, eelyo lyakali Bbuku lya Buumi, nkabela bantu boonse baka betekwa boobu.”

<sup>222</sup> Lino, mboobo mbo mubede, ku mubuzyo kaindi kaniini kainda. Mwabona? Ku Cuuno ca Lubeta. Jesu, Mbungano, Nabwiinga, waka kwempwa, wakatanta kuya mu Bulemu, elyo wakali mujulu oko a kukwatwa, kajokela ku nyika, a kuona kwa myaka iili cuulu. Elyo ku mamanino a myaka ili cuulu Saatani wakaangululwa kuzwa mu ntolongo yakwe, oyo wangidwe aa Angelo ku nketani, kutali nketani yakwaangilwa ku citanda pe, pele nketani ya buyumuyumu; balelwa bakwe boonse bakali mu gehena. Boonse abo bakabuka aa nyika baka nununwa nkabela Jesu uli ambabo. Ta kakonzya kubeleka cintu; pele ku mamanino a myaka iili cuulu, bubuke bwabili . . . “Ulacoolwe a uusalala ujisi cibeela mu bubuke butaanzi ali mbubo lufu lwabili talukwe nguzu.”

<sup>223</sup> Lino amubone, mu bubuke obu bwabili, cindi baakuyutuka, mpawo Saatani uyo angululwa kuzwa mu ntolongo yakwe kwa ciindi cisyoonto; mpawo lubeta luyo talika. Lino amulange, Jesu a Nabwiinga, mbuli Mwaami a Namalelo, kaba kkede aa cuuno cabwami, Lubeta lwa Cuunocabwami Cituba; nkabela mabbuku aka julwa, mabbuku aa basizibi. Elyo Bbuku limbi lyaka julwa, eelyo lyakali Bbuku lya Buumi; elyo bantubonse baka betekwa boobu kuli Nabwiinga. “Sa tamuzi (kutola twaambo otu tuniini ku mulao), tamuzi na kuti basalali bayo beteka nyika?” Mwabona, mwabona? Yaa.

**260. Sa inga akaka wapandulula abo benkamu ya Ciyubunuzyo 20:4? Sena mba cibeela ca Nabwiinga wakaindi na wa ciindi ciza?**

<sup>224</sup> Mba Nabwiinga cakumaninina, bakaindi a lino. Mba Nabwiinga kumaninina, nkaambo baponena mu Mileniamu. Yaa.

**261. Sa inga akaka** (Ee, walo mubuzyo omwe ncobeni)...  
**Ciyubunuzyo 20:4, sena myuuya ya bakakosolwa mitwe nkaambo ka bumboni bwa Kristo abo bakatakonzya kukomba cinyama naanka kutambula caando cakwe mu** (Oh, Nda bona oko nkoba boola lino. Oyu wazwaa kupegwa buyo kuli ndime, watambikwa buyo kuli ndime)...**mbo kunga lyaamba kuti bakapona a kulela antoomwe a Kristo kwa myaka iili cuulu? Aboobo cila ndikataazya, nkaambo kupenzegwa kwa Nabwiinga, pele mbaani bambi mbo banga baba a kulela antoomwe a Kristo kwa myaka iili cuulu? Sa inga—inga...sa inga baba bali zyuulu zya myaanda a makumi one azyone?**

Peepe, peepe! Balo mba Nabwiinga. Lino, amuyeeye, amuyeeye, ba . . .

<sup>225</sup> Yebo wakati, “Kuciindi noba kakosolwa mitwe nkambo ka bumboni . . .” Lino, yebo wati, “Nkambo i . . . teeba kakomba cinyama . . .” Masimpe! Yebo wati, “I cinyama cici boola.”

<sup>226</sup> I cinyama cakaliko ciindi coonse; cinyama cakali cimwi cakaba sanizya ku balavu kaindi mu seenengo, kaba sanizya kuya kaindi mu bbuwa lya misobano okuya mu Rome. Oyo wakali sinkondonyinakristo; eco cakali cinyama nkoonya okuya, cakapangwa mu cimo ca bukombi. Mbubonya buyo mbuli, kutandila, bubambe. I mbungano yaba Romani yaka gusigwa moonya mu Bbaibbele, elyo mpawo . . . Ino bakacita anzi, ba kapanga cintu kuba kabunga a kubamba nsangano mpati a kubamba i—i mbungano ya boonse mu inyika kuzwa kuli njiyo, a boonse bakatali kwiikotamina baka nyonyoonwa. Mwabona? Mbo yakabede.

<sup>227</sup> Elyo balo mu cibeela ca Mubili oyo wakali mpawo . . . Lino, Mubili wakomena mbuli buyo cisamu mane Ca boola ku Mutwe. Mwabona? Elyo boonse, basikujailwa lusyomo lwabo, a kupenzegwa, a zintu zimwi . . .

<sup>228</sup> Pele Jesu watupa lumuno ku lubazu olu lwa mulonga, mbubonya buyo Mbwa kacita misyobo eyo . . . kuya (mwabona?) yata kazabuka. Lino.

**262. Ino inga Nda mu citilanzi? Sena Nde elede kuzumanana (Oh!) kumamela Taata ku mpulasi? Ino inga Nda citanzi . . . kubamba i—i akuponena . . . ?** Elyo wa saina zina lyakwe.

Iyi, mukwesu wangu . . . Kuli—kuli lembedwe awa. Nse zyi oyo . . . Kwaamba kuti, “Mukwesu Branham . . .” Ku talika buyo, “Ino inga Nda mu citilanzi?”

<sup>229</sup> Lino, antela mulombe umwi wa bawisi. Amulange, oyandwa wangu Mukwesu, uli aa coolwe ciindi wamamela bauso, nkaambo bauso baka kumamela cindi notakali kukonzya kuli mamela lwako. Elyo mulazyo mutaanzi a cisyomezyo, mulazyo mutaanzi a cisyomezyo: “Lemeka uso a banyoko kutegwa mazuba avule aa nyika ayo Mwami Leza wako nga tii kakupe.”

Mwabona? Inzya, komamela Bauso munzila iili yoonse mbuli mbo konzya. Mwabona kuteeti inga wajana bubotu maningi.

**263. Wa kaamba kuti Kaini wakali wa lunyungu lwa nzoka. Nkaambonzi Eva nca kati, “Nda jana muntu kuzwa ku Mwami?”**

Mpaawa twa unka. Ncibotu ndalindila mane kwiinde cisuusulo ali oyu umwi. Inzya, Ndiyo lindila mane kwiinde cisuusulo aali oyo. Oh, uyo tola kutandila ciindi cisyoono kupandulula oyo. Yaa.

**264. Oyandwa Mukwesu Branham: Walombwa undipandulwide kampango aka, Isaya 2:2: “Elyo kuyo boola kucitika mu mazuba aa kumamanino, cakuti cilundu ca Mwami... mu ng’anda ya cilundu ca Mwami iyoyakwa aatala lya malundu, nkabela iyo sumpulwa atala lya zilundu; elyo masi onse ayo kunkila muli njiyo.”**

<sup>230</sup> Iiyi, Nda kacita, Munsondo kakutanaba yakainda. Mwabona? I—i ng’anda ya Mwami iyoyakwa aatala lya malundu, nkabela masi onse ayo kunkila muli njiyo. I mpati...Ikuti na tona jana...Ikuti na tona jana teepu ya *Muunzi Uuciza wa Nabwiinga a Sibwiinga*, ila upandulula mbubonya buyo munzila eyo.

Oh, ma! Inga akwalo ndaleka ndyoonya lino, nkaambo ma, oh ma, mukwesu, tatu kokonzya kwiimanizya yoonse eyi awa. Fyuu!

**265. Mukwesu Branham, sa... (Atu bone mboubede.) Mukwesu Branham, kula syomwa kanjikanji a banji batobela Mulumbe wako kuti nduwe Mesiya wa buzuba buno. Sena obo mbombubo?**

<sup>231</sup> Peepe, munene!

Cantagalala twaambile, Mukwesu Branham. Kuboneka kuti ulawayawaya kulizibya lwako, alimwi tu lizi kuti a mulimo uli boobu Leza ngwa kakupa, weelede kutondezegwa mu Magwalo aa busenabumwi.

**266. Mweelwe—Mweelwe 2: Wa ka twaambila bukanze bwako bwa kuunka ku Arizona ku ciindi citaanzi. Wa ka twaambila kaambo, nkabela kakaboola kucitika, pele toka twaambila kaambo nco kajokela.**

<sup>232</sup> Busena butaanzi, Nseli *Mesiya* pe! Mwabona? *Mesiya* ngu Jesu Kristo, pele tuli “Banamesiya,” toonse swebo. *Mesiya*, *Mesiya* caamba “Umwi uunanikidwe.” Elyo muli Nguwe mukkede buzule bwa Buleza camubili; muli ndime mukkala buyo cibeela ca Muuya Wakwe, nguonya uukkala muli ndinywe. Nda kapegwa cipego ca ku—ku—ku ziba zintu ziniini a kuziba ziciza. Eco cindi bamba kuba buyo kuteeti ndicili munyoko. Mwabona? Nseli i... kutali Mesiya; Ndili munyoko (mwabona?), mweembezi buyo ku butanga. Elyo ikuti Ne kamwaambila kuti

Nda kali Mesiya, inga Ne kaba mubeji. Mwabona? Aboobo Nse yandi kuba mubeji.

<sup>233</sup> “Lino, nkaambonzi Nce kaunkila ku Arizona ciindi citaanzi?” Mwa ka cimvwisya. Nda kaunka mu Zina Iya Mwami, nkaambo Nda katumwa kokuya kwiinda ku cilengaano. Nda kabweeda ciindi cabili ku bukanze. Amu cileke buyo cilikke. Ndi lizi Nce kaunkila; Nse konzyi kwaamba zintuzyoonse. Cindi mwa... dyabulosi tazyi, ta konzyi kucigusya kuzwa ku moyo wangu. Ikuti na Nda caamba, mpawo ula konzya kucibweza, pele ta konzyi... ta konzyi kucibweza cindi nocili mu moyo wangu. Ikuti na Nda amba, “Amu cilindile mane ciboole kucitika!”... Amuyeeye buyo, amu jate ku teepu eyi; Nda kaunka ku Arizona ku bukanze. Akaka amundi jatile. Mwabona? Amu cite buyo Nce mwaambila kucita (mwabona?); buyo—buyo kucita Nce wamba kucita. Mwabona?

**267. Mukwesu Branham, Ndi jisi mibuzyo imwi Nje yanda ku kubuzya—kubuzya. Nda kamvwa bantu kabaamba kuti ukulwaizya bantu kusambala zyoonse zyabo...** (Ndiza inga cabota Nda siya oyu ulikke awalo. Atu bone. Ee, calo nciindi kale cakukotoka. Antela inga twa bweza oyu kwamana cibusulo, pele Ndi—Ndiyo vwiila oyu na kusola nke konzya kwiinda. Nse zyi; wa tambikwa buyo kuli ndime. Mwabona? Billy wandiletela misyoonto buyo okuya—okuya ku mulyango. Mwabona?) **Nda kamvwa bantu kabaamba kuti waka kulwaizya bantu kusambala maanda abo oonse a kutobela nduwe ku Arizona kwataba boobo—boobo tabakabi mu Kukwempwa. Sena obo mbwini?**

<sup>234</sup> Obo mbubeji. Mwabona? Uh-huh!

**...na sena tweelede kusambala maanda esu, na sa wa kaamba akwalo obu?**

<sup>235</sup> Peepe, munene! Tee ndaka caamba! Ikuti na ncintu cili coonse, Nda ka kulwaizya bantu kuta cicita. Uh-huh! Amuyeeye, amuyeeye ciloto ca “Junie” Jackson ciindi eco ni Nda kaunka kubusena buya? “Junie” wakalota kuti wakabona eci... Mbangaye bayeeya ciloto, alimwi obo Mwami mbwa kapa bupanduluzi. Mulundu oyo mupati, twa kaliimvwi ali nguwo, a mabala akaindi akazimaazigwa awo; elyo Nda kali kusola kwaapandulula, elyo tee Nda kakonzya kucicita. Elyo Nda—Nda kali kwaapandulula kuli mbabo. Ni Nda kamana kwaapandulula oonse, oonse aka pandululwa, mpawo Nda kasika okuya a kujana (mu ciloto cakwe lino) musyobo umwi wa i, mbuli, mungwala a kupandula mpela ya mulundu a kulanga mukati muya, nkabela cakali caanda cituba koonse, mbuli mabwe aalaimo. Pele tee kwaka lembedwe atala, elyo Nda kati, “Amu kkale awa nyoonse a kulanga mukati muli eci lino, kuciindi Ne unka kulaale.”

236 Elyo “Junie” . . . Boonse babo bakaunka kutala a bakwesu boonse elyo boonse bakalanga mukati ali nguwo, umwi . . . Tiiba kamvwisya; kati, “Ee, ncinzi ncozi? Ta cilembedwe akwalo awa,” pele nekubaboobo wa kali kubala aanze lya nguwo. “Nkaambonzi ta cilembedwe omuno? Ta tukonzyi kumvwisya.”

237 Elyo Junior waka cebuka a kulanga, elyo waka ndibona nketozya kumbo, kuya ku mabbililo aa zuba, kuunka ku mulundu umwi, mulundu uumbi, cakufwambaana ncobeni, kubweza buyo . . . Elyo mpawo baka cebuka a kulanga a kundibona kuti ndaunka; inkamu yoonse mpati yabo yakanyamuka kuya munzila eyo, elyo bakali kuyanda kuunka *okuya* a kucita *ceeco*, kakuli Nda ka baambila kuti bakkale okuya. Kukkala okuya, kukkala mpoonya awa; obu mbo busena.

238 Elyo mpawo, cindi ni Nda kacita boobo, mpawo, elyo Nda kaunka mbubonya buyo; elyo aniini buyo kumane ceeco, Angelo wa Mwami wakalibonya kuli ndime, kati, “Koya ku Arizona kutala.” Nda kamvwa kubbotoka kwa kakwasuka a kuunka okuya, elyo ino cakali cinzi? Oyo mulombe wakalota ciloto eco mbubonya buyo kabotu, elyo Mwami wakapa nguzu . . . Amuyeeye, Nda kati, “Kuli cintucimwi Nce unkila okuya.” Elyo cindi ni Nda kaunka okuya, akali maseseke aa Zinamatizyo zili Ciloba, ezyo zyaka namatikidwe mukati lya mulundu oyo wa Mwami. Kajokela ncobeni aku julwa kwa Zinamatizyo zili Ciloba. Mwabona?

239 Peepe, ta mweelede kucita obo. Ikuti na muyanda kuunka, eco cili kuli ndinywe. Mubwini, Ta ndi . . . Ma, Nsi jisi makani oko nkomuya, pele amucite buyo boobo, kuyeeya kuti Nabwiinga uyozwa kokuya, muli lubide.

240 “Akwalo Nda kamvwa eci . . . Nda ka (A ndi . . . Nda ulubizya aa busenabumwi awa. Atu bone.) . . . i Kukwempwa. Sena obu mbwini na tweelede kusambala maanda esu, na sena wakasola kwaamba ceeci?” Peepe, taakwe ni Nda kaaamba. Taakwe ni Nda . . . Nda kakulwaizya bantu lyoonse kukkala oko nkomubede a kuzumanana kuya kuzumanana kusikila Jesu akaboole. Ikuti na Nda ka mwaambila kwa ziindi zinji, akube kuti teepu eyi ibe ciibalusyo; akube kuti buzuba obu bube ciibalusyo; akube kuti jwi lyangu libe ciibalusyo; Nse na, ciindi comwe, ninda kaambila muntu uli oonse, ninda kasandula muntu, ninda kasola kubamba muntuumwi kuboola ku mbungano eyi! Nse na . . . Mbuli kuciimo ca kubaambila ku kusiya mbungano yabo ini a kusambala lubono lwabo a zintu, Leza ulizi kuti lyoonse Nda kakulwaizya bantu kuzumanana kukkala kabali Banakristo aku kkala oko nkomubede kusikila Leza aka mwiite. Bantubonse balizi obo. Amukkale nkoonya oko! Pele lino, kwaambila bantu . . . Muntuumwi wati, “Ee, Ndi yanda kuya okuno. Ndi yanda kuponena okuya . . .” Kamuya kufumbwa nko muyanda kuunka; eco cili kabotu. Nsi jisi makani oko nkomuya; oyo tauli mulimo wangu kuli ceeco.

241 Pele lino, kuyeeya kuti . . . Mwabona, ino ncinzi cicitya? Ci talisa kakamu ka nguzuuzu (mwabona?), elyo mpawo Nda njila mu penzi. Ba jisi nkamu okuya lino eyo iyooba mu kugwasigwa caino loko. Elyo mpawo ino iyooba buti? “Twa kaboola okuno ku Kukwempwa kwa Nabwiinga.” Ncencico buyo eco mitende ncoilindila! I lindila ku cibweza cindi bakuba basikugwasigwa a kutakonzya kujokela ku maanda abo. Mpawo ino ncinzi nco bayo cita?

242 “Ee, twa katobela Mukwesu Branham kubusena obu. Be elede ku . . .” Elyo Ndi nyina kaambo ncobeni kuli ceeco mbuli Mbwe konzya kuba. I bantu bayandwa, babotu, ba—balizi kuti Nda bayanda, akwalo nekuba mu bulubizi bwabo. Elyo ba . . . Baa, i . . . Ba . . . Nda bayanda munzila yoonse. Mwabona? Nda bayanda; mbana bangu; pele taba kandi swiilili buyo, eco Nce sola kubaambila. Ndi sola ku beleka cintucimwi mu Zina lya Mwami, elyo tabaka ndilekeli kucicita. Mwabona? Mubwini bala ndikazya mubusena bwa kwiiminina ndime. Bali mukucita . . .

243 Sena Nse kamwaambila ikuti na mulumbe ukasolwe ku kambaukwa, uyooba moonya muno mu cikombelo eci; kufumbwa cintu Nce keelede kucita, inga Ndiyo boola kokuno a kumwaambila lutaanzi, cigaminina nkoonya kuzwa ku cikombelo eci? Eco ncisyomezyo cangu!

**268. Akwalo, Nda kamvwa kuti kuli njiisyo imwi kumasena, kuti bbuku ndyo kalemba myaka yainda misyoonto kujatikizya cinkwa ca buumi . . . Ba lipandulula kuti toonse tweelede kuba aa nduwe kwatababoobo tatu kakuboni Kukwempwa.**

244 Ee, bbuku lili lubide. I bbuku lya *I Cinkwa ca Buumi*, Nda ciyeeya eco lino. Eco cakasanizigwa mbungano mu nyika mbiizulwa, kumasena koonse. Mwabona, i penzi lya ncico nkuti . . . Lino, lino, nywebo no bantu, muli tonkomene nobeni, pele mweelede kuba aa ceeco. Eco citobela muswaangano oonse. I—i . . .

Nda kali kubala makani aa Martin Luther okuno kutali ciindi cilamfu cainda, kutali kulyeezyanisa lwesu kuli ceeco; pele olu ndubambululo mbubonya buyo olo mbo lwakabede. Elyo i—i mubuzyo wakali . . . I—i—i basimakani aakale, bakati, “Ncintu cigambya kuyeeya kuti Martin Luther wakali kukonzya kukazya mbungano ya Katolika akuzwidilila mu buyumuyumu. Eco cakali cintu cibotu loko, pele,” kati, “cintu cibotu maningi kujatikizya Martin Luther tii cakali ceeco. Obo mbwa kakonzya kunusya mutwe wakwe atala a ziimo zyoonse zya kwiindilizya zya katobela muswaangano wakwe elyo nekubaboobo wakacili kkedede cabwini ku Ijwi, kwiitwa kwakwe . . .” Mwabona?

245 Peepe, munene! Uta bikki bwako . . . Kufumbwa mwaalumi naa mwanakazi oyo ubikka kufumbwa cintu kuli ceeco Nce wamba, utasyomi eco Nce wamba. Taba citi . . . Ba lati . . . Ba . . .



**269. Akwalo kujatikizya mikwasyi eyo ya kasambala a kulongela ku Sierra Vista, Arizona, oko nkubaka pandulula kuzwa kuli imwi ya mateepu ako iitegwa (kaindi buyo kaniini) *Betelehemu Muniini—Betelehemu Muniini*, Kukwempwa kuyo citikila mu Arizona. Sena waka bakulwaizya kuunka kokuya?**

<sup>246</sup> Tee ndakacita ncobeni. Cindi niba kalemba lugwalo kujatikizya ceeco, muntuumwi kutala okuno mu Connecticut na kuntukumwi, Nda kasandula lugwalo a kuti, “Ubamba bweende bubu loko kwiinda mbo kasola kucita mu buumi bwako. Uta citi cintu mbuli ceeco.” Mwabona, to konzyi. . . Ee, amuyeeye buyo, nywebo no bantu. . . Lino, nyoonse mulizi kuti Nse ambili bantu kucita boobo; Ndi baambila kuta cicita. Pele nywebo mwabona, eco ceelede kutobela muswaangano. Nkaambonzi bantu bandiita kuti *Mesiya*? Nkaambonzi bantu. . . ? Ba jisi kubweza. . . Ee, mulombwana umwi kubusena kuya waka nditondezya buzuba bumwi, waka jisi cintu ciniini elyo wakali kuunka. . . kuzumanana, kali kuyanda bantubonse kubizigwa mu zina lyangu. Eco inga candibamba kuba sikulwanakristo! Pele Nseli wa zintu ezyo, elyo nyoonse nywebo no bantu mulizi obo. Pele nywebo mwabona, eci cijisi. . . Eco cizibya buyo Mulumbe kuba bwini.

<sup>247</sup> Sena tiiba kaboola a kusola kwaambila Johane, nekuba, oyo sikusololela kuboola kwa Kristo kutaanzi, “Sena toli Mesiya?”

Wa kati, “Nseli ndime! Ta ndeeleli akwalo kwaangulula mabbusu Aakwe. Ta ndeeleli akwalo ku Mu langa.” Mwabona? Pele wa kati, “Oyo uboola muni lyangu. . .”

**270. Lino, Mukwesu Branham, sena tuli mukusweekelwa cintucumwi? Bantu aba bataminina ku syoma jwi lyoonse eelyo ndyo wamba kuba bwini. (Pele taba! Taba lisyomi. Micito yabo beni ilatondezya kuti taba citi.) Akaka andizibe bwiinguzi bwako butonkomene: iiyi na peepe (Waku mvwa! Yaa.) kujatikizya zintu ezi, alimwi ikuti na mbwini, tu yanda kulibambila kuunka kuyo sangana bamwi babo okuya. Uh-huh. I bamwi babo. . . Nda kulumba loko ku bwiinguzi bwako ku mibuzyo eyi, mbuli Mbwe noolindila kuyo imvwa Musondo eyi, ikuti na Mwami wakonzya kumuka.**

<sup>248</sup> Oh, ma! Ee, Mukwesu, Mucizi, Nda—Nda syoma wa mvugwa (mwabona?) kuti Nse ka, citi pe. . . Lino, ikuti na bantu. . . Oh, masimpe, ikuti na muyanda kuzwa kuyaku Arizona kuyo kkala. . . Elyo lino, Ndiyo unka mu Arizona ambweni ciindi eci citaanzi cacisela camwaka. Nde elede kujokela okuno. Nde elede kuyo. . . Ndi—Ndi yanda kukkala kokuya; bana bajisi nsebambotu maningi a zintuzyonse. Ndi—Ndi yanda kukkala okuya kwa kaindi buyo, elyo Ndi jisi bukanze. Amuyeeye lino, aa teepu, MBUBOBU MBWAAMBA I MWAMI, Ndi jisi bukanze

mu kucita ceeco Nce cita; nywebo mulizi Ndili jisi; pele Nse konzyi kumwaambila obo.

249 Nkaambonzi Nce mwaambila kuta sambala maanda anu? Muyo citika kusweeka, elyo muyooba kumamanino aa lutambo. Muta citi eco. Nse kakkalisyi mu Arizona pele aniini. Nkaambonzi? Nse konzyi kucicita lino.

250 Ikuti na Nda lekela bantu abo kukkala kumasena ayo akuba mu kugwasigwa, ncinzi ciyo citika? Mpawo, ncencico buyo eco tubungwe a boonse babo ncoba yandaula. “Ahaa, Nda kamwaambila cakali kusule lyakwe, cikolo cimbi ca basinsimi naa cintucimwi!” Mwabona? Mpaawo nceeco we, eco ncencico ncoba yandaula! Nekubaboobo, balo bantu, Ndi jisi mulimo kuli mbabo; nekubakuti tiiba kacita eco nci Nda kabaambila kucita, elyo bakacita mbubonya. . . Yebo wati, “Aba lekwe baunke; ba—ba kacita eco nco kabaambila kuta cita!” Eco tacili mu moyo wangu. Ndi ciyanda ku baunkila. Mbana bangu. Antela ndiyo bapa kubakulwa mbayi kuniini cindi Nda akubajosya, pele Ndi—pele Ndi—Ndili masimpe njo batobela. Elyo mbobuti Mbwe yoocita kubusena okuya?

251 Ba kati, “Twa boola ku tobela Ijwi.” Nse jisi akwalo mbungano yakuba tuma okuya. Misyobo ya mabungano nkoba unka kuya musyobo omwe ngo musiya ku masena ambi, ndiza mabi kwiinda. Mwabona? Elyo taba kainki ku mbungano mu nzila yoonse, elyo Nse jisi mbungano yaku bakambaukila. Mpawo Ndili sinikizidwe mu kulilemeka kugusya bana bangu ku Arizona, oko. . .

252 Nda mubuzya cintucimwi. Nda kambauka kabotu kapati kwiinda milumbe iili makumi otatwe mu mbungano eyi mwaka wainda. Elyo kwa myaka yosanwe, aanze, kuzwa ni Nda kali mu Arizona, Nda kakambauka kunji mu mbungano eyi mu mwaka omwe kwiinda Mbwe ekacita mu myaka yosanwe ciindi cimbi cili coonse (mubwini!), omuno mu mbungano. Okuno nko ku cisiko ca muunzi wangu; okuno nko kumasena angu akwendelezezya; okuno nkooko nko tu yakidwe. Lino, amujate eco mu mizeezo yano kakunyina makani aceeco cicitika. Lino, ikuti na muli basongo, muyo jata cintucimwi. Kunyina makani kuli ceeco cicitika, aya nge masena esu akwendelezezya, nkoonya kuno! Elyo amubikke eco mu mizeezo a kutondeka kujoka ku teepu eyi buzubabumwi, kuti mwaka ndimvwa nkesinsima. Ncibotu, amuyeeye eco!

253 Ikuti na mula yanda. . . ikuti na mweelede ku nyamuka a kuboola ku mbungano, muta kaunki kubusena kuyo ijana, nkaambo Nse nooliko akwalo oko. Nse jisi busena bwa kuunka; Nse jisi busena bwa kukambaukila. Ta baka ndilekeli ku kambauka mu mabungano abo. Nse jisi busena akwalo, elyo Nda ka syomezya bantu cindi ni Nda kaboola kokuya. . . Ba kayoowa boonse ni Nda kali kuboola kokuya a kuyaka

buyake bupati, kunyanga mabungano. Pele obo tabuli bukanze bwangu bwa buumi. Mwabona? Ndi—Ndi bamba bantu kuti bafutulwe. Cili kuli mbabo. Mbuli mu Samaria mbwa akaboola kuselemuka akutola mwaalumi ku cibbadela, mpawo kubalekela ku mubamba kabotu kuzwa waawo. Nseli waano ku mwayaula mabungano, Ndili waano akubamba basanduki kuli Kristo! Mwabona? Elyo cindibamba kutamvwigwa kabotu akati ka bantu (mwabona?) kakuli—kakuli bapandulula nzila zyabo beni a kutali . . . a . . . kwaamba ceeco Nce wamba. Mwabona?

<sup>254</sup> Sena tamu yeeyi cilengaano? Mbangaye bayeeya ciloto ka Junior Jackson? Elyo boonse babo bala citobela mbubonya buyo. Ino cakali cinzi? Amukkale awa kusikila Ndu unke kutala! Mwabona? Elyo kujana bupanduluzi a kujokela.

<sup>255</sup> Lino, Ndi jisi cintucimwi cimbi mu moyo wangu eco Nce ka cenjezegwa ku Mwami ku cita, bweende bumwi kubamba kujatikizya cikombelo eci, a mbungano eyi; kuti Nde elede kuunka kokuya na kubusenabumwi kwa ciindi cisyooto. Nku bukanze, bukanze bupati, bukanze bwakuti tozyi cintu. Pele amuyeeye, Nse “papaliki” buyo koonse mbuli mbeba, nkaambo Ndili lemeka mbuli kuti Mbwe bede. Ndi belekela mu luyando lwa Mwami, mbuli kuciimo Mbwe zyi kubelekela muli ndulo. Mwabona? Nkekaambo kuti na mula syoma Nce wamba, mpawo kamucita eco Nce wamba kuti mucite (mwabona?), mpawo amundi swiilile aku ndisyoma mbuli munyoko. Ikuti na mula ndisyoma kuba musinsimi, muta pandululi buteelede majwi aangu!

<sup>256</sup> Ikuti na kuli cintu cili coonse, aboobo amu ndigwasye, ikuti na kuli cintu cili coonse eco nco mweelede kuziba kuti Leza inga wa ndaambila, Leza ulizi inga Nda mwaambila mbubonya buyo! Elyo muta yungizyi na kugwisya kuli ncico; amu cicite buyo mu nzila Nje caamba (mwabona?), nkaambo Ndi mwaambila kuzwa mu moyo wangu ku bubotu loko Mbwe ndizi. Mwabona? Amu syome buyo eco. Buyo—buyo amu bweze buyo—buyo eco Nce ndaamba kujatikizya ncico, elyo a mu cileke buyo kuunka mbuli boobo. Yaa.

<sup>257</sup> Aboobo lino, Nde elede kujosya bana kuno ku cintucimwi ka kulya. Bali kumusanza kuya mu nkanda kabafwa nzala.

<sup>258</sup> I mukutausi wakaboola kuli ndime buzuba bumwi, wakati, “Mukwesu Branham, bali mukupanga kakamu kanguzuuzu kabyaabi maningi kumusanza kuya nko tanabwene.” Kati, “Umwi aumwi wabo, lyoonse cifumo, bala inka kumasena; alimwi balati taba koyobeleka, kwaswena loko ku Kukwempwa.” Ta bainki ku kubeleka. Ee, eco citondezya buyo kuti tamu mvwisyi akwalo. Mwabona? Yaa. (Eyi teepu iinka kumusanza okuya!) Aboobo, iiyi, munene! Mwe elede, kubweza ciyi kuzwa kulumoma, Bbaibbele lilaamba, nywebo mulizi.

Ikuti na taba beleki, ta beelede kulya. Aboobo oko—oko kuli luleme ncobeni.

Ngooyu—awa, bweza buyo umbi umwi wa yeeyi.

**271. Sa . . .** (Ta ndizi. Mwabona, nguumwi buyo—buli andeene—mbulembo bwandeene kuzwa kuli boobo. Kumu tondezya buyo, Ndi yeeya kuti kuli itandila ku lusele na kkumi ya yeeyi mukati muya. Mwabona?) **Sena mbungano ilondokede loko—loko iyobeda mu Tucson, Arizona? Ndi yanda kuba mu luyando lwa Leza lulondokede. Sena tu longele ku Tucson?**

<sup>259</sup> Tabuli bulembo—bumbi pe. Bwalo mbu . . . Ndi . . . Amulange buyo koonse awa; Ndiyo mutondezya buyo kuti na iliyongaye iiliko aa mubuzyo oyo omwe. Ta ndi . . . Tii—Tii ndakonzya kwijiana, Nda yeeyela. Ngooyu—ngooyu . . . Ndi jisi imwi yeengeledwe awa, “Ndiyo mu zibya.”

**272. Mukwesu Branham: Akaka . . .** (Atu bone.) **Kuziba kuti uli musinsimi, a, oora ndyo tupona, sena . . . a— a . . . musinsimi wa oora ndyo tupona** (Obo mbo kubede.), **sena kuyooaba ciindi bantu ba Leza nobayo elela kutijila ku Arizona antoomwe a nduwe? Ikuti na kuli boobo, sena uyo tu zibya ciindi eco caakusika?**

<sup>260</sup> Masimpe ndiyocita. Ndiyo mwaambila. Ndiyo mwaambila. Lino amubone, kuli bulembo bobile bwaandeene, bantu bobile baandeene. Mwabona? Kuli bulembo bomwe, alimwi kuli bumbi. Mwabona? Obo mbo ceelede kuba, eco cili mu mizeezo ya mbungano. Mwabona? Ee, atu sitikizye ceeci. Atu bone ikuti na inga Nda jana . . . Atu bone.

**273. Mukwesu Branham . . .** (Kuli umbi, wiidene kumaninina.) **Mukwesu Branham, bamwi bakakumvwa kwaamba mu mulumbe wako wa I Muunzi Uuciza wa Nabwiinga a Sibwiinga wa keelede kuba** (Peepe, oyu uliindene.), **kuba mamaile aali myaanda iili kkumi ayosanwe kuzwa ku cikombelo, sikkweya, myaanda iili ciloba kumabazu oonse** (Mu kwaamba kumwi, cikombelo ciyakidwe moonya mukati cinooli myaanda iili ciloba kumabazu oonse, kuba mamaile aali myaanda iili kkumi ayosanwe. Oh!), **kumabazu oonse. Sa obo mbwini? Ndi kkala aanze lya busena obu; sena Nde elede kunjila muli mbubo? (Oh!)**

<sup>261</sup> Peepe, Oyandwa, uta citi eco. Amulange! Lino, nywebo mwabona mbo cili citete ku bantu? Mbangaye bakali kokuno cindi ni Nda kakambauka mulumbe oyo? Nda kati cindi Ne kali kweeleka Jerusalema Mupya, kuti uyooba masikkweya aa mamaile aali myaanda iili kkumi ayosanwe. Nda kati inga kuyo tandila kusika kuzwaku Maine kusikaku Florida, elyo mamaile aali myaanda iili cisambomwe kumbo lya Mississippi; ayo inga aba mamaile amasikkweya aali myaanda iili kkumi ayosanwe. Nda kati Muunzi, ku kuyeeya kwangu, uno yakilidwe aa busena

awo musinsimi Abrahamu mpakali kuyandawida Muunzi, eelyo nekutakabi limbi lwizi. I Bbaibbele lyakati takukabi limbi lwizi, kwalo kutandila thrii forthi ya nyika ili mu maanzi. Elyo takukabi limbi lwizi; nkabela aboobo, uyooba Muunzi mupati ncobeni uyakilidwe mu busena mbuli boobo. Nda syoma uyo kkala mu busena obo nkoba kwankanina, elyo Leza wakazyalwa, okuya mu Betelehemu. Nda syoma iyoooba nkoonya kumbali mu Palestine awo, awo mpo uyo buka kuzwaku nyika nkoonya kuya a kuba mulundu oyo.

<sup>262</sup> Pele, mweenzuma oyandwa, tacikwe cintu cakucita a cikombelo eci. Mwabona? Abrahamu, Izaka, Jakobo, Paulo, basalali boonse, ba kafwa koonse ku inyika, baka umpwa, kanyikila, kaligwa balavu, a zintuzyonse zimbi; alimwi bayo yutuka kuzwa mu ngazi zyoonse, tweenya, a tunyonenno twa inyika. Nda syoma Ndili awa. Nse zyi oko Nkwe yooba, pele kufumbwa mbo kubede, ikuti na Ndili mu nkamu eyo, taakwe cintu cikonzya kundi lesya kuba kokuya! Mwabona? Alimwi Nse jisi busena bumwi buli boonse. Busena buyo Mbwe elede kuba muuli Kristo, nkaambo abo bali muli Kristo Leza uyo baletelezya a Nguwe. Ta ndikwe makani oko mbo kubede, Uyo leta . . . Amu ndizikke muli Jesu.

<sup>263</sup> Amulange ku basinsimi abo kaindi okuya. Ba kalizi mu gano lini, lino, kuti bubuke butaanzi, kabalwebalwe, kayoobeda mu Palestine. Abrahamu wakaula busena, nkabela wa . . . kutali . . . alimwi wa kazikkila Sarah. Elyo wa kazyala Izaka. Izaka wakazikkilwa ku lubazu lya bawisi a banyina. Izaka wakazyala Jakobo; Jakobo wakafwida kumusanza mu Israyeli . . . mu Egepita, kajosegwa mu Palestine. Elyo mpawo, Josefa awalo wakafwida kumusanza okuya. Elyo baka josya mafuwa aa Josefa, nkaambo wakaambide kuti, “Mubambe . . .” kacita Josefa ku cikonkezya . . . Jakobo, kuti taka muzikkili kumusanza okuya, pele kumujosezya ku nyika ya cisyomezyo. Josefa wakati, “Buzubabumwi Mwami Leza wanu uyo muswaya. Amu ndileke . . . mafuwa angu a kazikkilwe antoomwe a bataata.” Elyo ba kacita, nkaambo, mukuba basinsimi, bakamvwisya kuti kabalwebalwe ika bubuke kayobeda mu Palestine.

<sup>264</sup> Lino, Bbaibbele lya kati . . . Elyo ikuti na mu ndiita kuti musinsimi, Ta ndaambi kuti Mbwe bedede; pele ikuti na mu ndiita boobo, amuyeeye, Ndi mwaambila mu zina lya musinsimi (mwabona?), mu zina lya musinsimi, bubuke a Kukwempwa kuyooba kwaboonse ku inyika yoonse mbiizulwa! Takukwe makani nko mubede, cindi oora lyaakusika, muyo kwempwa kuyo Mu swaana! Kwa mana! Kunyina cintu ciyo mulesya, takukwe makani oko nkomubede. Elyo Nda syoma ncobeni kuti Ndi nooliko, umwi wabo. Ndi syoma buyo luzutu a kulombozya muli Leza kuti Ndiyo oba umwi wabo alimwi umwi aumwi wanu uyooba muli i—muli mbubonya.

Lino, sena tujisi ciindi ca umbi? Mpawo ciyooba buyo (mwabona?), kutandila buyo wani okuloko.

**274. Oyandwa Mukwesu Branham: Mukaintu wangu a Ndime twa kaandaana. Uli muku nditola kumulao kuti tu lekane. Tali Munakristo, alimwi Ndila syoma Mulumbe alimwi ndiyanda kuti afutulwe (Sa eco tacili cibotu? Oyo muuya wini wa Bunakristo. Mwabona?) a kusyoma. Ino Ndi cite buti? Tuli jisi akwalo balombe bobile. (Kasaina zina lyabo.)**

<sup>265</sup> Mukwesu, langa, andi kwaambile, uyo kutola kumulao kuti mulekane; oyo ngu Saatani. Mwabona? Ta elede kucita ceeco, pele ikuti na uli Munakristo nkabela kwiina nco kacita mu inyika cakusinkila mwanakazi oyo, mpawo ngu Saatani uli mukucita ceeco. Uli mukusola buyo kukumwaya.

<sup>266</sup> Lino, ikuti na nguumwi wa basale ba Leza, uyo boola kuli Nguwe. Ikuti na tali boobo, tali weelela kulibilikila pe. Mpawo ikuti na kulacita . . . Ikuti na ulalibilika kuyo nyonganya nseba yako, elyo nce ncico Saatani nca yanda kucita. Uli mukubeleka, Ndi lizi, kuli nduwe. Aboobo weelede kutuula cintu coonse kuli Leza a kuzumanana ncobeni kubelekela Leza cakukkomana buyo mbuli mbo konzya kuba. Leza uyo langanya zimwi zyaco. “Boonse abo Taata mba ka Ndipa bayo boola kuli ndime.” Kofugama ku matende ako; Ndiyo komba antoomwe a nduwe na kufumbwa cintu. Ndiyo kombela kaambo. Koamba buyo, “Mwami Leza, Nda muyanda; walo mutumbu wa bana bangu,” (ikuti na mbwabede) a kwaamba, “Nda—Nda—Nda tuula buyo cintu coonse kuli Nduwe, Mwami. Ndi yanda kuti bafutulwe, Yebo ulizi Nda cita; pele Nse konzyi kuyaambe pe. Uya ndakuyo ndileka nekuba. Nse kacita cintu; ikuti na Nda kacita, ciyubunune kuli ndime; Ndiyo cilulamika. Ndiyo cita kufumbwa cintu.” Mpawo ku cituula ku Mwami a kucileka buyo cilikke mpawo, kucileka buyo cilikke. Kozumanana ncobeni kupona mbubonya buyo mbuli—mbuli kuti kwiina cintu cakasola kucitika. Elyo Leza uyo langanya zimwi zyaco.

**275. Lino: Mukwesu Branham, ino ncanzi eci coonse kujatikizya bantu (Oh, alubo!) kulongela ku Arizona? Ko cipandulula. Ngooyo musyobo umbi wa bulembo. Mwabona, mwabona?**

Ee, twa pandulula kale oyo (mwabona?), obo mboubede.

**276. Mukwesu Branham, sena Nabwiinga uyoina mu mapenzi mapati mbuli mbungano ntaanzi ya baapostolo mbo yakacita?**

<sup>267</sup> Peepe, Nda zwaa kupandulula oyo maminiti masyoonto ainda. Peepe, cintu citobela Nkukwempwa lino. Amuyeeye, tuli ku nyika ya cisyomezyo; tuli ku munyinja. Mula mvwisya kweenda kwa Israyeli na?

**277. Sa cili mu mulao ku—belesya musyobo uuli oonse wa kunyonauna kuzyala?**

268 Ncibotu ndausiya oyo mane isikati eli (mwabona?), nkaambo cili...Ndi yanda ku—Ndi yanda kwaambaula cintucimwi ali oyo.

**278. Mukwesu Branham, Nda buyo...**(Ndi lindila buyo maminiti ambi ali 3 ikuti na Nda konzya. Andi bweze cintucimwi cifwaafwi awa ndiza.) **Nse konzyi kulipa cakumaninina kuli Jesu. Sa Ndi jisi muuya mubi?**

269 Andi manine buyo ciindi casyaala ali oyo awo. To konzyi kulipa kuli Jesu? Ta ba...Mwabona, Nse zyi mwaalumi na mwanakazi; Nse konzyi kuziba kuti nguuli. Leza ulizi oyo.

270 To konzyi kulipa kuli Jesu. Nkaambonzi? Ino ndipenzi nzi? Ikuti na uli mwanakazi, sena to elede kulipa ku mulumi wako kuba mukaintu, kupa koonse mbobede? I mulindu muniini cindi no kakwatwa, koli mubotu, wakalwanina mu buumi bwako boonse kuti kocili mubotu; pele buzuba bumwi wakajana mwaalumi oyo ngo kayanda. Wa kali wakwe kumaninina. I zintu ezyo nzokali kunoonga ula lwana mu buumi bwako boonse a kusola kuona kosalala, a kunjoloma, a bubotu; lino, wa kupa koonse kwa nkuko ku mwaalumi omwe. Sa mbombubo? Waa kali bikka lwako kumaninina mu maanza akwe; uli wakwe. Zyoonse nzo kaimininina mu kulilemeka kabotu, a micito, a zintuzyonse mbuli ezyo, lino waku yaamina ku mwaalumi, nkaambo walipa lwako ku mwaalumi. Sa to konzyi kucita nciconya cintu kuli Jesu Kristo? Kolipa buyo lwako munzila eyo, “koonse obo Mbwe bede, mizeezo yangu yoonse, miyeeyo yangu yoonse.” Nincobeni.

271 Ta ndisyomi kuti unjidwe muuya mubi pe; Ndi yeeya kuti muuya mubi ulakunanika kubelesya musyobo oyo wa miyeeyo, kusola kukubamba kuyeeya kuti to konzyi kulipa lwako kuli Leza. Kakuli...Andi kutondezye cintucimwi. Nkaambonzi ncongga *wayanda* kulipa kuli Nguwe? Nkaambo kuli cintucimwi aabusena awo cikwiitila kulipa. Nci tondezyo cibotu loko kuti weelede kulipa lwako.

272 Lino, koonse nko cita, Mukwesu na Mucizi (antela muntu mukubusyi na wakakomena, kufumbwa mbwabede), yebo wati...Taba konzyi buyo beni kulijana kuti bakonzya kulipa cakumaninina. Ko lipa buyo kumaninina. “Mwami, kuyeeya kwangu, koonse kwangu Mbwe bede, Ndi—Ndi yanda kukupa kuli Nduwe. Buumi bwangu, Nda pa mbuli buumi bwa mulimo. Ko ndibweza, Mwami, a ku ndibelesya mbubonya mbuli Mbwe bede.” Elyo ncintu buyo citete boobu; Ndi lombozya kuti mbungano yakonzya kasimpe...Nda syoma ikuti—ikuti—ikuti na cikombelo lino, cilimu kugwasigwa ku mibuzyo eyi...Sena mula iyanda? Ncibotu. Iyo gwasya aniini.

273 Lino amulange, ali oyu, ikuti na mbungano yabuzya buyo zintu ezi (nywebo mwabona?), kubuzya zintu ezi: ikuti beelede kucita *ceeci*, na kucita *ceeco*, a zintuzyonse, Ndiyo sola kucita ku bubotu bwiinda Mbwe konzya. Ikuti na Nda mukulwaizya

butelede, takuli mu moyo wangu kucicita. Ikuti Nda amba kufumbwa cilubide kusimpika buyo miyeyo yangu iini a zintu, kutali. . . mukuziba—mukuziba kuti cili lubide kucita ceeco na ku mwaambila ceeco, inga Nda ba sikuupaupa usofweede. Mbo mbubo. Pele kuzwa ku moyo wangu, ikuti na Ndi lubide, Leza ulizi (mwabona?) Nda cicita akoonse kuli muli ndime kuvwiila mibuzyo yanu.

<sup>274</sup> Elyo kuli ndinywe no bakutausi kumasena aamu cisi oko teepu eyi nkoi yoounka, Tee ndaamba zintu ezi kumucisa. Nda caamba nkaambo Nda muyanda. Mwabona? Elyo Nda cita cancobeni, a moyo wangu oonse. . . Cili. . . Lino, Ta ndili mukusola kubeleka kutondezya kuti—kuti Ndi—Ndi zyi cintucimwi eco nco mutazi. Eco tacili ncico, mukwesu wangu. Ndi cita buyo eci nkaambo Nda muyanda, alimwi Nda—Nda—mula ndiyanda, Nda syoma.

<sup>275</sup> Ino kuti waka ndibona nkeselemukila aa mulonga mu bwaato obo bwakaindi, aabusena awa mu mulonga oyu, muni oko nko tubede lino, okuno ku cikombelo, Mulonga Ohio; nkabela mulonga kauzwide a kupaya; nkabela namutitima wakali buyo anselelo lyangu. Elyo ulizi kuti bwaato obo tabu kalanduki ali namutitima oyo; tabu kaciti buyo. Elyo mpaawa Mebo kandikkede aabusena awo a mutwe wangu kaucebukide, a kwiimba, a kupumuna, a kuunka nkoonya kunselelo, kwiimpaukila kunselelo kuti, cakulikwaya, kuselemukila aa mulonga oyo; elyo ulizi kuti nkoonya kunselelo kuya Ndiyo oba mu ntenda. Ikuti na wakali kundiyanda, inga niwa kaongolola, na inga niwa kasotokela mu bwaato, a kuzuzila kokuya, a kundi dinka ku mutwe a cintucimwi, kundi kobolola. “Mukwesu Branham, uli sondokede! Uli sondokede; namutitima uli mpoonya awa!”

<sup>276</sup> Elyo ni Nda kati, “Oh, kouwuna! Kondileka endikke!” Elyo nekubaboobo ula ndiyanda nekuba. Inga nokacita kufumbwa cintu mu inyika; inga noka ndikwempa. Ikuti no keelede ku—ikuti na wakeelede kubbotola bwaato, nokunga nokandi gusya okuya, nkaambo ula ndiyanda; ulizi eco ciyo citika.

<sup>277</sup> Elyo mukwesu, Ndi lizi eco nce ciyoocitika ku kabungwe ako. Taka kazundi kupaya kwa maanzi. Mwabona? Yebo kuunka nkoonya ku Nkamu ya Mabungano aa Nyika oonse; elyo lino, yebo weelede kwiitambula na kuzwa mbuli ndiswe mbo tubede lino. Aboobo, kuli mbubonya buyo, yebo weelede kubamba kusala kwako. Elyo Ta—Ta ndaambi kuba. . . Ndi yanda kubbotola bwaato, ncibotu; Ndi yanda kucita cintu cili coonse Nce konzya, kutali ku kucisa, mukwesu, pele ku kusinsimuna kuti uli lubide. Uta citi eco!

<sup>278</sup> Elyo lubbizyo olu lwa maanzi mu Zina Iya Jesu Kristo, takukwe muntu atala aa nyika uukonzya kupa mulandu kuli olo kwiinda ku Lugwalo. Takukwe muntu uukonzya kupa mulandu



kuli olo. Takukwe Lugwalo noluba lomwe. . . Nywebo no bantu, nywebo no bakwesu—nywebo no bakwesu, amuyeeye, amuyeeye buyo, amulingule Bbaibbele; amu jane busena bomwe oko muntu umwi mpa akasolwa kubbizigwa mu Cizuminano Cipyra (tiiba kali kubbizigwa muli Cakaindi, pele mu Cizuminano Cipyra), oko muntu umwi mpa akasolwa kubbizigwa bumbi kunze lya mu Zina lya Mwami Jesu Kristo; mpawo boola uzooku tondezye kuli ndime. Na koya ukajane bbuku lya makani aakale oko nko bakasola kubbizya kwa myaanda ya myaka kuzwa ku lufu lwa baapostolo bamamanino. . . I mbungano ya Katolika yakatalisya lubbizyo. Katikizimu kabo kaamba cintu nciconya, kubelesya zina lya Taata, Mwana, Muuya Uusalala.

<sup>279</sup> Kuciindi cakubuziyanya a mupaizi, nkoonya kuno ku Cikombelo ca Moyo Uusetekene, kandaambila cintu nciconya. Kati mbungano ya Katolika yakali kubbizya mbubonya obo, cindi Ni ndaka mwaambila kuti Nda kabbizya musimbi oyu Frazier, cindi bishopo naakali kuyanda kuziba. Wa kati, “Sena uyo konkezya ku twaambo otu?”

Nda kati, “Ta ndikonkezyi pe.”

Wa kati, “I bishopo uyanda kuti ucite!”

<sup>280</sup> Nda kati, “I bishopo weelede kuyo bweza jwi lyangu naa pe ta cisyomi, naba umwi uyanda.” Mwabona? Nda kati, “Bbaibbele lyakati mutakonkezyi pe.”

Elyo wa kati, “Ee, uh. . .” Wa kati, “I. . .”

<sup>281</sup> Nda kati, “Nda kamubbizya mu lubbizyo lwa Bunakristo mu maanzi, kumunikizya kumatalikilo aa Mugwagwa wamu Spring mu Zina lya Mwami Jesu Kristo.”

Elyo cindi mupaizi naka cilemba, wa kati, “Eyo nje nzila mbungano ya Katolika mbo yakali kucita kubbizya.”

Nda kati, “Ndelili?”

Wa kati, “Mu mazuba aa baapostolo.”

Nda kati, “Yebo ubaita kuti bana Katolika?”

Wa kati, “Inzya, mboba kabede.”

<sup>282</sup> Nda kati, “Mpawo mebo Ndili muna Katolika mubotu kwiinda mbobede. Ndi ccilizya kuyiisya kwabo.” Eco cililuleme. Mwabona, mwabona? Ba taminina ceeco, pele tacili boobo.

<sup>283</sup> I mbungano ya Katolika yakayakilwa ku Nicea, Rome, kubweendelezi bwa Constantine, cindi mbungano a cisi nezyaka kamantana antoomwe, elyo—elyo cisi cakapa mbungano lubono, a zintu mbuli ezyo; ba kayeeya ncobeni kuti bakali mu Mileniamu. Ba kayeeya kuti banjila mu Mileniamu. Eyo yakali mileniamu ya Saatani. Mbo mbubo ncobeni. Muta syomi cintu eco. Iiyi, munene!

<sup>284</sup> Lino, pele. . . Mpawo cindi noba kabamba, na, bakali jisi. . . mubusena bwakuba i—i mutuni, baka selusya—baka selusya

Venusi, akwaanzika Maria; baka selusya Jupita, akwaanzika Paulo na Petro. Nkoonya kuya ku—ku Vatican, nkukonya kuya ku—ku Rome lino, moonya mu Dolopo lya Vatican, cibumbwa ca Petro cilampa tukokola tuli kkumi afuka, ba taminina kuti bakamyonta tunwe twabo totatwe na matende kuzwa ku cibumbwa eco. Mwabona? Elyo zintuzyonse zili a . . .

<sup>285</sup> Koonse kuyaansi . . . Kainka ku mbungano, Billy a Ndime, cifumo cimwi okuya, kaselemukila mu kaanda kaansi akuya nko bazikkila bapaizi boonse bazikonke a zintu mbuli ezyo a kulekela mafuwa abo kubola muya musuko eli, cifuwa comwe cakabola kuzwa kuli cimbi atala awo, elyo mpawo kubweza mafuwa a kubamba zyakusimpa zya mimuni zyakusimpa zya maanza aa tufuwa kaalengelela mbuli *ceeci*, a tupoompo twamitwe; elyo balo bantu bala njila muya kuzikumbulula mane zyatuba, kusola kujana zilongezyo ku tupoompo twamitwe itwa bantu bafwide. Calo nciimo cakukomba mizimo. Mwabona?

<sup>286</sup> Elyo oko nkonkuko nkokwaka talikila okuya, mu Rome, alimwi oko nkocibede cuuno ca cinyama, elyo kuzwa awo kwaboola sikuvuula mupati uuzyala. Elyo bana bakwe basimbi mbasibwaamu mbubonya buyo mbuli nguwe mbwabede, nkaambo wakapa nyika yoonse inkomeki yakwe ya bukali bwakwe, inkomeki yakwe ya bumboni bwakwe, bwalo bwaka sanganisigwa a ndulwe ya nyika. Elyo wakali jisi bumboni bwakwe. Waa kati, “Nda kkala mbuli nakalindu, alimwi Nda—Nda kkala mbuli mukamufu (Nda amba), alimwi taakwe ncebula”; elyo tazi kuti ulipengede, ulisampukide, moofu, mucete, elyo ta cizi. Nce ncico. Elyo eco ciinkila mbungano ya Katolika kusanganya tubungwe toonse tuna Protestanti! Pele mu lupyopyongano olo loonse oko, kuli bantu bayandisi abo bayanda Mwami Leza a moyo, buntu, a mizeezo yabo yoonse. Elyo ba yeeya kuti bali luleme. Ba yeeya kuti bacita ciluleme. Leza uyooba Mubetesi Mupati.

<sup>287</sup> Kuli ndime, kuti na Leza uyo beteka mbungano kwiinda ku inyika, mbungano ya Katolika yaamba boobo, mpawo Nda kabuzya muntu oyo wakali ku Ndi buzyabuzya: Wa kati, “Leza uyo beteka inyika kwiinda ku mbungano.”

Nda kati, “Njiili eyo?”

Wa kati, “I mbungano ya Katolika.”

<sup>288</sup> Nda kati, “Njiili mbungano ya Katolika? Zili indene kuzwa kuli imwi aimwi.” Njiili mbungano? Ya Griki Orthodoxisi na ya Roma? Na njiili Nja yoobetesya? Kutu na Uyo ibeteka kwiinda ku mbungano iya Protestanti, njiili yalo? I Methodisiti, Baptisti, Lutherani, Pentekoste; ino Uyo betesya kwiinda kunzi? I Bbaibbele lyakati Walo uyo beteka nyika kwiinda kuli Jesu Kristo, nkabela Jesu Kristo ndi Ijwi. Aboobo kuli ndime, ndi Ijwi lya Leza eelyo Ndya yoobetesya inyika. Mbo mbubo. Elyo Ndila syoma kuti imbata Zyakwe zili mu nyika lino, alimwi Ndila

syoma . . . Atu yandaulisye a myoyo yesu yoonse kuyokoka ku bukali bwa lunyonyooko lwa bukali bwa Leza obo buyo tililwa atala aa inyika eyi yabatasyomi; alimwi takukwe nzila pe kuli njiyo ya nkuko ku kuyokoka.

<sup>289</sup> Taku kabi, kabi, kabi nokuyo boola limbi lufutuko ku inyika. Ba kasotoka munyinja wabo aakati ka luzyalo a lubeta. Kuli i . . . Inga mwa bikka Abraham Lincoln ku zyooko zyoonse mu United States, alimwi tacikonzyi kujosya nkamu eyi yabana “Ricky” aba “Elvis” kujokela kuli Leza.

<sup>290</sup> Cindi mwalanga mu mutende (Ndi ujisi. Uleta kuli ndinywe mangolezya aya na mula yanda kuubona sunumasiku), oko mbungano ya Presbyteria (bunji bwanu antela mwa kaibona), mbungano ya Presbyteria kaiinda mu milalilo na kwiinda i—i—kwiinda mu cipobwe kubelesya cizyano cakuliyuumba buniini. I mweembezi kaimvwi awo a kukamba maanza akwe mbuli boobo; alimwi bakali kuyabuya bwiinda mu kucitika kwa kubambulwa “kukubamba cipobwecacoongo” mbuli cizyano cakuliyuumba buniini mu mbungano ya Presbyteria.

<sup>291</sup> Elyo cindi nkamu yaba Beatosi, basofweede bakwiila, baubaukide, mbo yiitwa, eyo yabamba bantu kusampauka akuyanda kuba zyuuka . . . Ba kakaka mulimo wa zyuulu zya mwaanda wa madollar mu St. Louis nsondo zisyoonto zyainda; tiibaka konzya kwiimina ceeco. Kaboola okuno, nkamu nsyoonto, ya Bamakuwa bazangi okuya baka jisi masusu kalengelela ku meso abo. Elyo lino, bali jisi bukombi bwabo beni mbobali mukulitalikila. Mwa kakubona mu *Look* magazini. Mwabona?

<sup>292</sup> Oh, obo inyika eyi mboisofweede. Takucikwe bulangizi bwa njiyo pe; ya zabuka munyinja wandaanya akati—akati ka kubuzya a kuyeeya kubotu, lekela kulikke akati ka lufu . . .

<sup>293</sup> Baalumi taba konzyi akwalo kubeteka. Ta tucikwe baalumi limbi mbuli mbo twa kajisi. Uli kuli Patrick Henry? Uli kuli Abraham Lincoln? baalumi bakonzya kwiimina kulamwa kutonkomene.

<sup>294</sup> Uli kuli muntu uunga wabuka a kubamba banakazi aba banyongene okuno, bali samununa a . . . alimwi oko kumbele lya baalumi aba; elyo mpawo—a kubatanda oko mbuli nkamu ya basama munzila yacisapi, elyo mpawo kubikka mulombe mu ntolongo unga watukila umwi wabo? Tuli kuli twaambo twanu? Kuyeeya kubotu ninzi? Ikuti na waa libikka awo, kumulekela kweenda mbuli mubwa. Iyi, munene! Ikuti na uunka buyo . . . kulilemeka kweede kwakwe kwiinda ceeco . . . Ili kuli milao ikonzya ku cilesya?

<sup>295</sup> Nkoonya kuno mu Louisville, Kentucky, nsondo zyobile zyainda cindi ulya mwanakazi a i . . . kusoleka kubamba i . . . kubikka zina lyakwe mu mutende, kusama kabbudula kakunsi kapulasitiki, wakeenda kuzwa awa kuya ku Hotela lya Brown;

nkabela musilikani wakasola kumwiimika, nkabela takaima; kamu seka. Elyo nekunga naka mudubula ntobolo kuti aime; waka mutontela mu mootokala a kumu citya kuyo muswaana ku ofesi lya basilikani nkaambo ka kusama cabwaamu a zintu mbuli ezyo, elyo waa kainka a kuswaana. . . Mulizi na nco bakacita kujatikizya ncico? Ba katanda musilikani ncito.

<sup>296</sup> Leza kogwasya cisi cibolede obo! To konzyi kutasubulwa wacita cilubide. Antela inga tee twa subulwa, pele inga twa buka; awo mpo tu yandaula. Atu kotamike mitwe yesu.

<sup>297</sup> Mwami Jesu, lekela Mweembezi mupati aboole a kutu gwisya kuzwa kuli ceeci, Mwami. Tu lindila Nguwe. Tu langilila oora eelyo. Cindi no twa bona inyika kaibija kapatu, Wa kati inga iyooa munzila eyi. Basinsimi bako bapati bakasinsima kuti maora aya ayooa okuno. Tula syoma basinsimi, Mwami; tula cisyoma.

<sup>298</sup> Elyo lino, twa lomba, Leza, kuti Uyo tupa basinsimi baku tu pandulwida Ijwi eli, kuti tu konzye kuziba naa tuli luleme na kulubila. Tula bona basinsimi babeji kaba buka; bali mu nkanda, Dolopo lya Salt Lake, mabazu oonse aa cisi, nkanda zyoonse zisiyenesiyene, a zimpetu zyoonse zisiyenesiyene, a Matata aa Buleza oonse asiyenesiyene, abamwi bambi, ku masenaonse.

<sup>299</sup> Kubona bakwesu abo basiya bacete, bacizi kumasena oko lino; bakali kuyanda kunjilana. Mbo baka kujanina biyo. . . Mbo mbubo; ba leelede kuba a nkuko; balo mbakwesu a bacizi. Lino, cindi nibaka kujana, bakaindila kubija kwiinda lyoonse. Ci tondezya kuti nkunanikwa kwa muna kkkommunisiti. Oh, Leza, sena bantu aba bacete inga babona eco? Kuti eco cacitwa buyo. . . Ee, ceelede kucitwa, Mwami.

<sup>300</sup> Boola, obo mbo tu yanda. Ko boola buyo, Taata. Tula lindila. Boola, Mwami, kotubikka kungsi lya maanza Ako. Kotujatila zibi zyesu. Takucikwe i—i bululami mu inyika eyi. Cintu cimwi cilwana a cimbi, alimwi nekubaboobo ca kaligwa tuuka buyo kusikila to. . . takucikwe bubotu muli ncico. Wa kati mubili woonse waba mbuli zilonda ziasama kubola akununka. Ncobeni, matafule oonse azwide malusi. Wa kati, “Nguni Ngwe konzya kuyiisya njiisyo? Nguni Ngwe yobamba kumwisywa mu buzuba obo?” I tafule lya Mwami lyoonse lizwide malusi. Tula libona, Mwami. Twa bona oora awa. Ko tugwasya, akaka.

<sup>301</sup> Oyandwa Leza, mibuzyo eyi minji loko awa kujatikizya bantu kuboola ku Arizona. Oh, oyandwa Leza, lekela bantu abo, bayandwa bayandisi. . . Bayo swiilila ku teepu eyi kumasena okuya. Babambe kuti bazibe kuteeti Nseli sikusinikizya kubaambila nko beelede kukkala, cintu cakucita. Elyo akube kuti bamvwisye caantagalala. Ikuti na bala ciyanda cisi eco, a Mebo mbubonya, balekele babe okuya, Taata. Pele cindi bano yiisya kuti Kukwempwa kweelede kuzwida kokuya, alimwi

okuya kulikke, na beelede kuba a ndime, sizibi musofwi, uteelele, autakweankwaya, wakafutulwa ku luzyalo lwa Leza, kuti beelede kuba mumsi lyangu . . . Mwami, Ndi yanda kuba mumsi—Ndi yanda kuba mumsi lya Paulo; Ndi lizi walo uyo unka. Elyo Petro, a Jakobo, a Johane, bali mu Palestine kaba zikkidwe aa busenabumwi obuya. Ndi lizi Ndiyo inka a mbabo ikuti na Wa kabikka zina lyangu mu Bbuku eelyo kuzwa ku malengelo aa inyika. Ndiyo obako. Elyo Nda lomba, Leza, kuti umwi aumwi wabo akabeko. Ko ndigwasya, Mwami, ku kubabunganya kujoka kuno ku busenabumwi, oko nkoba konzya . . . Ba yanda kumvwa mulumbe kuli bamaiyi aba bapati mbuli Mukwesu Neville, a Mukwesu Capps, a—a bakwesu aba boonse bambi okuno: “Junie,” a Mukwesu Ruddell, a oh, J. T., alimwi a boonse babo—balo boonse: Mukwesu Collins, a Mukwesu Beeler, a Mukwesu Palmer, a . . . Leza, Nda lomba kuti Uyo opa ncobeni ezi kuli baaba . . .

Balekele—balekele—balekele ba boole kuno oko nkoba Umvwa ncobeni, ikuti na bayanda Kuumvwa, kutali kuzuzila kokuya mu nkanda eyo. Bali mukusola kucita mbubonya Lugwalo olu nco lwaka baambila kuta cita. “Amubone, cili mu nkanda; muta cisyomi! Amubone, cili mu cimpetu; muta cisyomi!” Mwami, Ndili mukusola mbwe konzya ku bacenjezya, pele coonse citondezya kuti oora lyaswena lino. I zimvule zyaku mangolezya zili mukuvumbilila.

<sup>302</sup> Nda kombela luse, Mwami. Kondi fwida luse; kondi gwasya. Ci ndibamba kulibilika, Taata. Nda lomba kuti Uyo ndigwasya. Nse—Nse yandi kunamatika buumi bwangu . . . Milimo yangu yoonse okuno inooli kokuno kuba sikwiindilizya umwi waku nkamu imwi na kakamu kanguzuuzu okuya mu nkanda ku busenabumwi. Ta lekeli zina lyangu kuubauka boobo, Mwami. Nda lwana eci canguzu. Ndili sinizizye muli ncico mbuli Mbwe konzya. Leza, ta cilekeli kucitika. Ko ndigwasya nzila imwi. Nse zyi cakucita; Ndi yaamina biyo kuli Nduwe, pele Ko ndigwasya. Ndiyo cita cintu cili coonse Nco ndaambila kucita. Ndi muzike Wako; aba mbana Bako. Mwami, aba . . . Bunji bwa bantu aba, makumi ali fuka afuka kuzwa ku mwaanda oonse, Mwami, bali tonkomene. Bala syoma; ba lizi; bala mvwisya. Elyo ba lizi kuti nseli ndime; pele Ndi lizyi zintu ezi kuti zyeelede kutobela lubukulusyoo loonse, nkabela eci tacikwabilidwe kuzwa kuli ncico. Aboobo Nda lomba kuti Uyo tugwasya eno.

<sup>303</sup> Ko tugwasya mbuli mbo tuunka ku cibusulo ciniini sunu, Mwami. Longezya luswaanano lwesu antoomwe. Kotu josya kukubungana okuno cakufwambaana isikati eli. Bunji bwabo beelede kuya ku miinzi eno, Mwami. Bayo zumanana kuya ku miinzi yabo—yabo, elyo Nda lomba kuti Uka bagwasye. Akube kuti baka konzye nzila imwi, Mwami, kujana teepu ya kuyoomvvida mibuzyo yabo imwi. Ndiza yabo tii yakaingulwa. Nda lomba kuti Uyo bagwasya, Mwami.

304 Kondi gwasya cakufwambaana loko sunumasiku kwiingula buyo mibuzyo eyi a kunjizya yoonse yayo Nje konzya. Mane tuka swaangane alimwi isikati eli, akube kuti Utu longezye. Mu Zina lya Jesu Nda lomba. Amen.

Nda Mu yanda, Nda Mu yanda,  
Nkaambo Wa kasaanguna kundiyanda,  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

305 Kuli lembedwe atala awo, Nda kacilemba aboobo kutegwa kacinooli kumbele lyangu lyoonse: “Kristo kumbele lyangu, kuciindi Ne ingula mibuzyo eyi.” Sena mula syoma kuti Nda caamba kuzwa ku moyo wangu? Zintuzyonse, kuzwa ku moyo wangu, ku gwasya.

Bamwi babo antela bala boola kuzobweza tuputu twabo okuno.

306 Oyandwa Leza, ntootu tusila awa, tuputu tu bikidwe awa. Tuya ku balwazi a bapengede. Kolekela Mutoloki mupati iwa Ijwi, Muuya Uusalala Oyo waka Li lemba, akube kuti A boole muni eno ku cibeela eci ka mulimo a kulongezya tulembo otu. Mwami, ikuti Nda liyeeya, ino Ndimeni wakubikka mubili wangu usofweede, a utasalali aa tusila otu twiima aakati ka lufu a buumi ku banji? Oh, Leza, Nda kankama. Pele cindi Nda yeeya kuti. . . To ndiboni pe, Yebo umvwa biyo jwi lyangu. Li boola kwiinda mu Bulowa bwa Mwami Jesu awo. Lino, Nda syoma kuti Uyo ndivwiilila mbuli Mbo ka Mu citila, nkaambo Wa wakaunka kumbele lyangu kuyo kkala ku janza lyalulyo, kujulu kuya, kwa Mupati aatala. Elyo Bulowa Bwakwe buli bikkidwe awo mbuli mulungo, nkabela Ndili vumbilidwe kungsi lya Bulowa obo.

307 Nda syoma, Mwami, kuti Uyo baponya, nkambo bali pengede. Inga noba tano jisi otu katu bikkidwe awa pe. Nda lomba kuti Uyo bamba boonse kuba kabotu. Mbuli mbo Nda libikka aatala ali ntuto, mbuli. . . Ba kati bakagusya ku mubili wa Paulo. . . Wa kali sizibi buyo alakwe, Mwami, wakafutulwa ku luzyalo Lwako. I bantu baka musyoma, nekubakuti wa kabakwibbaula a zintuzyonse, pele bakalizi kuti wakali mweembezi. Ba kalizi wa. . . katumwa kuzwa kuli Nduwe, nkaambo Wa katondezya Lwako kwiinda ku mulimo wakwe. Leza, bantu aba basyoma cintu neiconya sunu. Nda lomba kuti Uyo bagwasya eno a kuponya umwi aumwi mu Zina lya Jesu Kristo. Amen.

308 Sena mwafwa nzala? Ncibotu. Ndi fwide nzala ya mibuzyo minji. “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.” Lino, Mebo ndiza. . . Mibuzyo imwi eyi, antela Nsei jisi kabotu; Nda cita buyo ku bubotu mbuli Mbwe konzya. Sunumasiku, Ndiyo sola kutalikila buyo aa seveni okuloko. Ee, mbungano iyo julwa aa sikisi theeti. Elyo nywebo nomukonzya kukkala. . . Nywebo nomu takonzyi,

tula mvwisya kuti; oko kuli kabotu. Pele Ndiyo sola kubweza yoonse ya eyi Nje konzya sunumasiku. Leza amu longezye mane tuka swaangane.

Lino, atwiime ku matende anu a kwiimba lwiimbo olu lwakaindi lubotu, lwiimbo lwesu lwaku mwaikila, *Ko Tolelela Zina Lya Jesu*. Yaa.

Ko tolelela Zina lya Jesu,  
Mwana wa buusu a wa mapenzi;

[Mukwesu Billy Paul waambaula a Mukwesu Branham—Mul.] (. . .? . . .ba bwezelela mulumbo . . .? . . .kuseeni sunu . . .? . . .)

. . . Zina, Oh lili bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

<sup>309</sup> Ndi yanda kubamba kwaambilizya oku. Billy wazwaa kundaambila kuti ba bwezelela mulumbo wa luyando cifumo cino (mwabona?), elyo wati bajisi mulumbo wa luyando mubotu. Nda mucitya kuya kusule lya buyake a kwiima kusule okuya. Ku bantu bali kokuno abo bata boola kaba libambilide, bata jisi mali aa kuula cisuusulo canu, Billy uyo mupa mali aa cisuusulo canu aku bbadelela mabbiilu anu aa mahotela na mabbiilu aa mamotelo, kufumbwa mbocibede. Amu bweze a kubbadela eco eno. Ikuti na uli . . .Ikuti na inga wakkala . . . Billy uyo kuswaana kusule okuya a kulemba zina lyako a kubusena nkobede, elyo nkabela tuyo bbadelela cisuusulo canu a bbiilu yamu motelo yanu kuzwa ku mulumbo wa luyando oyo wabwezelwa ndime cifumo eci.

Mane tuka swaangane! mane tuka  
swaangane!



*MIBUZYO A BWIINGUZI* TNG64-0823M  
(Questions And Answers)

MATOBELANWA AA KULILEMEKA, MALAILILE A NJIISYO ZYA MBUNGANO

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Ivwivwi 23, 1964, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)



## Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)