

MIKALO IIANDAUKIDE



Mwami, Nda syoma; Mwami, Nda syoma,
Zintu zyoonse zila kozeka; Mwami, Nda syoma.

² Katu ciimvwi kwa kaindi buyo kanini a ku kotamika mitwe yesu. Mwami Jesu, tuli muku sola mu nzila yesu iibombede, ku tondezyaku li Nduwe, kwiinda kukwiimba eyi, kuti tulasyoma. Nkabela twa lomba, Mwami, kuti eno, kuti Uyoozu manana ku komona Nsima ya Buumi kuli ndiswe, kupa kuli ndi swe eco nce tubu lide ko, kuzwa ku Ijwi Lyako. Nkaambo twa cilomba mu Zina Iya Jesu. Ameni.

³ A mu kkale. Ndili masimpe loko, ikuti tu leelede, ikuti inga Ndaamba bbala lijisikunji-lyoonse eno Iya “ameni,” kuti zileleko zilemu zya Leza nga kazicikede atala ankamu eyi ya bantu.

⁴ Nda kala cifumo cino a ku swiililisa ku kuswa ngana, nda tangalilwa bulunguluzi, nzila zinjii umwi aumwi nja jisi yaku litondezya lwabo. Alimwi a ku mvwa beenzu, mukwesu muna Bapatisti okuno oyo wa boola kuli lekelela nkaambo kakuyeeya eco kulubila kuniini. Aboobo Nda—Nda lumba ncobeni muntu nsi, muntu umwi uukonzya kuba muntunsi wini, na—na mulombwana wini, akwalo, ikuti wa yeeya kuti wa bamba bulubizi. Ta kali lekelela ncobeni kuli ndime, tinda kali ndime nkwaaka lilekelela, wa kali Leza. Aboobo Nda—Nda lumba eco, mwabona. Leza akulongezye mukwesu wesu, a munyina wakwe mukambausi.

⁵ Ma, oyu Munabaptisti, mu lizi, Nda kali ku zulilwa ku mbungano ya Baptisti lwangu. Nda kali ci beela ca Missionary Baptisti Church. Ciindi Nindaka boola aakati ka bantu, Ndi lizi obo mbomu limvwa. Nda kali mvwa nzila njiyonya, ku zula biyo kwa cintucimwi eco nce Nda—Ndatakazi.

⁶ Nda yeeya luzibo lwangu lutaanzi lwa kubona muna pentekoste, kwa kali ku Dowagiac, Michigan...Mu ndi mvwisye kabotu, Nda kali ku Dowagiac mu lweendo lwa ku yoozela, alimwi ndakali buzabuselemuka kuzwa ku Dawagiac, kuse lemukila mu Indiana. Alimwi mpawo Nda kabona ma zina, aa “Jesu” aa myotokala yoonse alimwi a zintu, alimwi Ndaka swiilila ku miswaangano yabo buzuba obo. Alimwi buzuba bu cilila baka ndi lomba ku boola kuci bumbili, kuzo oamba ma jwi masyoonto, alimwi Ndaka cicita. Alimwi Nda...Baka ndibuzya eyo mbungano nku Ndali ku zulilwa, alimwi Ndaka baambila kuti Ndakali muna Baptisti.

⁷ Alimwi busiku obo baka lijisi mwaalumi uusiya mudaala wa keelede ku kambauka, alimwi uleelede wakali mumamanino akwe amyaka yakuzyalwa yamakumi aaliciloba, alimwi waka yutuka kuboola ku cibumbili. I muntu mudaala,

ba kati mu solo lele kuzwa awo. Wa kali, wakalisamide limwi lya yayo mabbaki malafu abukutausi, kkola ya velveti, alimwi a nkata niini buyo yamasusu a buya bulamfu ku zyangulika mumbali. Alimwi Nda kayeeya, “Boonse bantu aba alimwi abasilwiiyo lwazyabukombi azyaleza, bantu bapati, obo mbo banga bala lekela kuswaangana oku kupeywa ku muntu mbuli ulya? Ee, muntu mudaala welede kuba mu cuuno kubusena bu mwi, ka kkede.”

⁸ Ba kali kuka mbauka buzuba obo ku jatikizya Jesu ncaka citide ansi ano. Alimwi, pele waka boola, wakabweza icibalo cakwe, Nda syoma ca kazwa mu Jobu. . . :7, 20, Inga tindaba masimpe kuti ndo Lugwalo. Nekubaboobo, aka nke ka balululo, na cibeela cimwi ca nkako, “Wa kali kuli ciindi Ninda kabikka bbwe lya cooko, nizya kaimba nyenyeezi zyabu cedo, alimwi abaangelo ba Leza niba koompolola muku sekelela kwabo?” Alimwi waka kanana ali ceeco cakaci tika ku Julu, eelyo balo ni bakali kwaambaula ceeco cakaci tika mu nyika.

⁹ Alimwi kubusenabumwi, mu maminiti a tikabe osamwe naaka mana kwaambaula, walo, i Muuya wa Mwami waka muuma, alimwi waka sotoka mu julu mu cibuye alimwi aku guntanya tusindi twakwe antoomwe. Ma, kwa kali busena bupati loko, bwa katii be cisela a cibumbili eci; alimwi wa keenda kaya buzwa, wakati, “Tamu ci jisi buya bu sena bupati a tala awo bwangu kuti nkambauke.”

¹⁰ Ee, Ndakatibe myaka makumi obile yaku zyalwa elyo. Ndaka yeeya, “Ikuti—ikuti eco ciyo cita eco ku muntu mudaala oyo, ino nga ciyo ndi citila nzi?” Aboobo mwabona?

¹¹ Mukwiminina caku bamba cintu coonse buyo mbuli cancelilano nkaambo kabakwesu bapya, abo ca ncobeni mbetu tambula mulu swaanano lwesu. Nda bona, Nda syoma bala mbide kwa kwa mupaizi uu kkede a wa, Nda yeeya; nincobeni, mukubamuna Irishi, bantu bangu mbana Katolika. Alimwi mpa wo kwa kali banji kwiinda, Muna baptisti abamwi baandeene. Ndiza i nga wali nyo ngene aniini, kaindi ka inda. Nda bona taakwe wa bunyina wakanana kuja tikizya ncico, pele Nda yeeya inga Nda sola kulu lamika. Ciindi Mukwesu Shakariani. . . Ni kwa kamana sikukanana mubotu awa waka zulwa loko a lutangalo, lwa kuziba ku Boola kwa Mwami kuti kuli afwa fwi, wa—waka kanana mu mwaambo uuta zizilwe, kuli ndiswe. Nkabela tuli jisi basiku pandulula abo bapa bapanduluzi. Eco, Lugwalo lu lati, “Ikuti na kwiina siku pandulula, nko kuti aba umune buyo.” Pele ikuti—ikuti baamba mu myaambo alimwi mpawo a kupa ndulula, bu laba cisisime. A boobo kunyongana kusyoonto kwa—kwa bobile ba baabo ku ciindi cimwi. Lino, eco tica kali kunyonganya kusyoonto, mwabona; nkaambo, u mwi wabo wali kupa bupa nduluzi, umwi umbi wakali kusinsima. Mwabona? Aboobo cili. . .

¹² Nda yeeya kuti nga Nda lekela bakwesu besu kumwisyaya, ikuti tee baka mvwisyaya pe, nkaambo umwi wabo wali kupa caku lulama... Sena mwabona kugola kwa ciindi kwa umwi au mwi? Alimwi umwi wa zwide buyo kapati, lwakwe, cakuti Muuya wa Leza wali kusinsima kwiinda muli omwe; kapandulula, u mwi wali kupa bupa nduluzi. A boobo kuti inga ci mvwisigwe, kuti mu...ta tuli...Zindizimwi, ku muzeezo wa nyama...Mbulibuyo mukwesu uyandika wapa kulilekelela cifumo cino. Cila nyo nganya a syoonto ku muntu oyo uu ta mvwisyi. Pele kuli baabo bali mu kati, basi kale ba nkondo eyo motu bede, nkaambonzi, tula mvwisyaya eco, obo zintu ezi mbozibede. Aboobo Ndayeeya buyo inga Ndaamba cintu cimwi kujatikizya ncico, ikuti na cali ka botu.

¹³ Lino, Ndi—Ndi zi obu ta buli busena bwa kwaamba eco. Pele mbo kunga muntu oonse wali kwaamba tuntu tuniini, Ndi...Mu lizi, muntu oyo wakati, mwaalumi uu siya mudaala wakati, “tamu jisi busena bupati bwa ngu kuti nka mbauke.” Tamu jisi *ciindi* cinji ca ngu kuti nka mbauke. [Mbungano yalumbaizya—Mul.] Kwaambakunji kutabotelezyi.

¹⁴ I muntu wakati buzuba bumwi, wakati, “I mukutausi waka sika, wa kali mweembezi ku mbungano kwa myaka iili makumi aali obile. Alimwi lyoonse wakakambauka buyo maminiti aali makumi otatwe eni Munsondo lyoonse cifumo kumbungano yakwe.” Alimwi wa kati, “Munsondo Eyi cifumo, waka kambauka maora otatwe.”

¹⁵ Lino aboobo nkamu yama daikona yaka mwiita, a kwaamba, “Mweembezi, tula ku lumba ncobeni.” Bakaamba, “Tulizi lyoonse kuti—kuti ula ii minina Bbaibele a nguzu zya Lyo.” Alimwi bakaamba mpawo, “Alimwi lyoonse ulatu lulamika kutegwa inga twa mwya kuse tekana a kusalala kumbele lya Leza. Alimwi ncobeni tula kulumba, alimwi tula syoma kuti uuli muzike wa Leza. Alimwi ca ncobeni twa lumba mulumbe oyo cifumo cino. Pesi,” bakaamba, “kuli buyo cintu comwe eco ncotu yanda kuku buzya.” Bakamba, “Twa ku langisisya, mbuli nkamu yama daikona.” Bakaamba, “Musondo Lyoonse cifumo uli buyo maminiti aali makumi otatwe eni, alimwi sunu wali ma ora otatwe.” Bakaamba, “Lino, yeeya, tula lumba kusoonto oonse kwa nkuko. Ca kali luleme coonse.” Ku bamba muntu mudaala kumvwa kabotu, mu lizi.

¹⁶ Wa kati, “Ee, bakwesu, Ndi la mwambila obo mbu cibede.” Wakati, “Cifumo lyoonse ciindi Nda inka ku...Nda itwa ku cikambaukilo,” wakati, “Nda bikka komwe ka tooto Tugwa Silizyo mu kamwa lya ngu,” wa kati, “alimwi Nda swimpa buyo aali nkako.” Alimwi wakati, “Ci indi Kagwa Silizyo ka mana,” wakati, “katola buyo maminiti aali makumi otatwe,” alimwi wakati, “mpawo Nda leka kukambauka.” Wa kati, “Mu lizi, cifumo cino, Nda yeeya kuti Ndali ndi li zizye. Nda ka swi da, Nda la nkopela mu kanwa lya ngu.” [Mbungano yaseka—Ka.]

17 Tandi koobikka cintu ne ciba comwe mukati, a boobo tu langila tatu kuti koogwisya nkompela ezyo mu nkomo yesu. Pele tu li... Nda syoma eco tacili mvwisi kusampaula awa. Pele Ndi buyo... Mu lizi, a walo Leza ula gano lyaku sesya, mu lizi.

18 A boobo tula lumba loko kuba wano aku ba ciindi ca lu swaanano, alimwi—alimwi antoomwe a coolwe eci ci pati ku komona Nsima ya Buumi alubo, mu nzila niini nteteete yangu ndemwini. Ndi lizi, mbuli basiluzibo lwabukombiazyleza, mbuli Mwaalumi oyo mbwakakanana awo busiku bwainda kuzwaku Englandi; ma, nse yandi kwiima ku nze lya muntu mbuli oyo, antoomwe a lwiiyo lwangu lwa giledi—seveni. Pele ndi langila kuti Leza ula pandulula kuli ndinywe bupa nduluzi mu moyo wangu. Mwabona? Ikuti ma jwi aangu taa luleme; makanze aangu, Nda—Nda syoma, aliluleme.

19 Lino a tu bale mu Lugwalo. Bunji bwanu mula yanda kuci lila. Alimwi Ndi yoobala cifumo cino, kwa ciindi cisyoono, kuzwa ku Bbuku lya Jeremiya, i musinsimi, chipati ca 2, alimwi Ndi yoota likila e no antoomwe a ka mpango 1.

Lino ijwi lya JEHOVA lyakandisikila,

Lyakati, koya ukambauke mu matwi aabana Jerusaremu kuti, Mbuboobu mbwaamba JEHOVA; Ndaingasila luzyalu. lwako lwabwaniki bwako ambuwakali kundiyanda nowakali nabwiinga. Ndaingasila mbowakanditobela munkanda, mu nyika iinjumu iitajisi zilyo.

Israyeli kali musalazi wa JEHOVA, kabalwebalwe kakutebula kwakwe: Kufumbwa bakamulya baka... jana mulandu; bakasikilwa mapenzi, mbwaamba JEHOVA.

Amuswiilile ijwi lya JEHOVA, Nuluzubo lwa Jakobo amikowa yoonse yaluzubo lwa Israyeli.

Mbuboobu mbwaamba JEHOVA. Ino mbubinzi bamauowanu mbubakajana kuil ndime? Nkaambonzi balitantamukide kule kuzwa kuli ndime? Nkaambonzi batobela zintu znyabuyo akuba bantu babuyo?

Tabakwe nibakaamba kuti, Uuli kuli JEHOVA iwakatugwisya mu nyika ya Egepita, iwaka tweenzya mu nkanda, mu nyika yamabua ayazilindi, munyika yacimpayuma ayamudima uusiya mbi, mu nyika iitaindwi bantu nikuba kukkalwa muntu naba omwe.

Ndime Ndakamusisya mu nyika ya mbolezi, kuti mukalye micelo yayo abubotu bwayo. Pele ombomwakanjila buyo, mwakasofwaazyanya nyika yangu, alukono lwangu mwakalusandula kuba cisesemyo.

*Bapaizi tabakwe nibakaamba kuti, Uli kuli JEHOVA?
Abalo basimilao tabakwe nibakandiziba. Beendelezi
bakandibisizya, abasinsimi bakasinsima muzina lya
Baala, akutobela zintu zitagwasyi.*

*Nkaambo kaako. . . Ncikazyanya anywe, mbwaamba
JEHOVA, abazukulu banu Njookazyanya abo.*

*Ma. . . mwiinde ku nkomwe zyaci caba Kitimu,
mukabone; amutume ku Kedara, mukalingule kabotu
makani; amubuzye na nkwaali makani aali boobu.*

*Sa kuli cisi niciba comwe icakasowa baleza baco
akubika bambi, nekubakuti. . . teensi baleza loko? pele
bantu bangu balisowede bulemu bwabo, amucibaka
cabo balibikide cintu citakwe milimo.*

*Amugambe Numajulu kumakani aya, amukankame
akuyoowesya, mbwaamba JEHOVA,*

*Nkaambo bantu bangu balijisi zibi zyobile
nzibacitide. Mebo ndi kasensa kabuumi bandileka,
lino bali bezela mikalo, mikalo iandaukide uitakonzyi
kujata maanzi.*

²⁰ Inga Mwami ayungizye zilongezyo Zyakwe kuku bala kwa Ma jwi A kwe. Alimwi Ndi yanda ku—ku bweza ci balo ca e co, mbuli, *Mikalo Iandaukide*.

²¹ Ciindi, mu kubala Lugwalo olu cifumo cino; aali, Lugwalo loonse i lwakazwa ku bunanike. Alimwi tula boola ku Ng'anda ya Mwami kuzoolu lamikwa a kuzoo mvwisya. Alimwi ziindi zimwi ezyo nzyotu bona. . . kufumbwa kantu ka niini mu nzila.

²² Mbuli muntu simpji, kaindi kainda, wali kuka nana kuli ndiswe a kwaamba kuti zintu zimwi, ezyo ndiza antela mu cisi cimwi cimbi cila ka dandamiti ka mwi, na—na cintucimwi ca muzeezo oyo, alimwi tu leelede ku jana cintu cimwi cilwana eco mu—mu bukanze bwa mpi.

²³ Ee, cintu nciconya cilanjila mu mbungano, ku busena bwa mupaizi ooko muntu nkwaaka kambauka, na ikuti mukambausi mu milimo. Ciindi na bona lupyopyongano, alimwi cintu cimwi cili mukatalika, ciyabweeda, muciiimo citaanzi yaco na kufumbwa mbu cibede; ngo muntu oyo, i kuti na mu zike wa Leza, kusinkila cintu eco kulale kuzwa ku mizeezo ya bantu kuti bayo tantamuka kuzwa kuli ncico. Alimwi tatu yandi e co kuci tika, kuli ndiswe ku njila mu masena aali boobo.

²⁴ Lino, ku ciindi camwaakwe wa Jeremiya awa, cisinsime cakwe, cali myaka yakatiibe makumi aali cisambomwe kuzwa ku lufu lwa—lwa Isaya—Isaya. Alimwi teba kajisi musinsimi mupati kwa myaka yatiibe makumi aali cisambomwe. Kwa kali Habakkuku a bamwi ba basinsimi baniini, pele Isaya wakali musinsimi mupati wa mamanino. Alimwi bantu baka jisi, kuciindi eci camwaakwe, tee baka

baka jisi umwi waku ba gwisya. Bakali inga ilide. Nekuba, bakali bantu ba Leza, bakali ingailide mu ciimo eci eno eco—eco nco tuba jana mo, mbuli Jeremiya mbwa kaboola kusinsima kuli mbabo. Nkabela Jeremiya awalo wakali. . . Waka sinsima kaku tanaba butande, nkabela awalo wakainka mu butande antoomwe a mbabo.

²⁵ Nkabela mpawo, cancobeni, Danieli waka boola nikwa kamana Jeremiya. Nkabela Danieli wakaamba kuti waka lijisi kumvwisya, kwiinda muma Magwalo, kwa myaka iili makumi aali ciloba eyo yaka keelede kuba.

²⁶ Nincobeni, kwa kali musinsimi umbi aakati kabo, wakali kuyanda ku panga jokwe eli, mbuli mbwa kali bika aa nsingo yakwe, kuti i nga ci yooba cintu ciniini, kuti, “Mu myaka yobile, ee, Leza i nga uyo ba josya boonse,” pele Jeremiya wakazi bumbi kuzwakuli ceeco. Alimwi tulizi caka citika ku misinsimi oyo waka sinsima cakulubila, wa kafwa ngu ona mwaka. Aboobo Leza taka mulekela kuti aime.

²⁷ Alimwi e no tula ziba akwalo ziimo zya bantu mu buzuba o bo. Lino Nse lombozyi kuti nywe bo muta ndimvwisyi (Ta—Ta ndi kanzi) muli eco nce Ndi kanza kwaamba awa, Magwalo amwi a bulembo buniini.

²⁸ Nda kali Kunga nse elede ku—ku lembe Maagwalo angu a zintu zimwi apepa. Pele ninda Kainda myaka makumi aali-obile ciindi cabili, ee, Ta—Ta ndi yeeyi mbuli ni Nda kali ku cita, a boobo Nda lembe Ma gwalo aku baanga ku ziba, kuzwa eco, oko nko Ndiya. Alimwi mpawo ciindi cinji caku kombela ba ciswa, alimwi a zimwi, alimwi a kuzwa alimwi a kwiinka, Ta ndi jisi ciindi caku bala ncobeni mbuli mbwe Ndee lede.

²⁹ Lino, pele musinsimi oyu mupati wa buzuba bwakwe, wakali Jeremiya, alimwi wakali mu cintu cimwi camu nci lilano ya Amosi alimwi a bunji bwa basinsimi abo baka buka. Wa ka kopwa naa ka bona ziimo zya cisi. Lino kwa kali masena. . .

³⁰ Ciindi cimwi wano wa mbaula zija tiki zya cisi, i nga ca boneka kuti ci tondeka ku—ku nkamu imwi. Ta cili boobo. Nci fwani kisyo ca koonse kwa cisi. Alimwi tula jana, sunu, i—i cifwanikisyo cakwe cakwe zyanisya cini mbuli mbu cakabede ku mazuba aa Jeremiya, kuti i cisi lwaco, antoomwe, ca ka kali njide, mu ku ba, mukupailamizimo; ku banga, Inga ndaamba, ca kazwa kuli Leza. Alimwi muku cita obo, cali mbo bukompami bwa cika mbaukilo. Nkaambo, ikuti cika mbaukilo nica kakkala caku lulama, alimwi antoomwe a Ijwi lya Leza, Leza nikunga uli mu mbungano yoonse mbuli Mbwa li mukweenda aakati kesu awa. Pe le beenda ku zwa kuli e co. Alimwi eco nce cintu eco Nce—Ncenjanda kwaambaula cifumo cino. Alimwi eno tujana kuti kuti mbwini loko mu bukkalo boonse.

31 Nda syoma wa kali Amosi, mbuli mbu Nda tondeka kuli nguwe kaindi kainda, kuti wa kaamba wa kali “taaka li musinsimi, ta na kali mwana wa musinsimi.” Pele wakaamba, kuti, “Ciindi mulavu naa lila, nguni uuta konzyi kuyoowa?”

32 Alimwi kuti umwi muntu wakasola kumvwa kulila kwini kwa mulavu mu nkanda, aba mbe mumvwa mu zizangala koonse kuno bavuta vuta buyo. Pele u mwi naa lila mu nkanda, zintu zyoonse zilaswiilila. Nda ka lala mu syaka, ku ba vwima. Alimwi ngo nguwe mwami wa ba nyama, alimwi, ciindi mulavu oyu naalila, a balo basyamfumbula balaleka koongolola, zintuzyoonse zilacita. I—i ii baumpe alimwi—i alimwi i basuntwe kukwiila, alimwi a banyama bambi, alimwi akucweema kwa ba pombo alimwi a basokwe, a basyamfumbula, inga tokonzyi kuli mvwa lwako kuyeeya; pele ku laa le leka mulavu a lile, alimwi a bamusunse bayo leka kongolola. Mwabona, zintu zyoonse zila mu yoowa. Nekuba, kuli zintu zinji zikonzya ku mujaya, pele ula zibwa mbuli mwami aa kati ka banyama.

33 Wa kaamba, “Ciindi mulavu naa lila, nguni uuta konzyi kuyoowa?” Wa kaamba, “Nkabela Leza wa amba, nguni uuta konzyi kusinsima?”

34 Alimwi nkuti, Ndiyeeya kuti, ciimo cila swaangana kuzundikizya oko alimwi sunu. Leza waamba. Mwabona? Alimwi twa bona bu lembo awo aa bwaanda, aboobo nci tete loko ku sinsima alimwi a kubona kuti tuli kuma manino aa ciindi.

35 Alimwi tuli mukubona Leza, kuzwa kucibela coonse ca tubungwe, nzila yoonse kuzwa ku Bunakatolika, kwiinda moonse mumbungano zya protestanti, Banabuddha alimwi kufumbwazimbi, kuzwaku India, alimwi kufumbwa zimbi. Uli mu kwiita bantu Bakwe antoomwe, kuba swaanganya antoomwe. Alimwi Ndi—Ndi li kkomene nkaambo ka ceeco, kubona buzuba buno kabu boola. Lino te. . . Mbu—mbu zuba bu pati, comwe ca zyoolwe zipati loko.

36 Obo, i kuti Ndeelede ku, i kuti ne Nda ka lizi kaku tana kuba nyika, ciindi netwa kali myuuya cibeela ca Leza, obo mbotu bede, nkaambo twa kali antoomwe Anguwe kaku ta naba ntalisyo zya nyika. Nkaambo, kuli buyo musyobo omwe wa Buumi Butamani, alimwi obo ngu Leza. Alimwi tu li ci beela Cakwe. Ta tuli boobo lo ko mbo tunga twa ziba alimwi—alimwi mbotukonzya kuyeeya, alimwi wakali jisi bulenge; pele twa kali mu miyeeyo Ya kwe obo mbotwa kabede, kaku ta naba ntalisyo zya nyika. Nkaambo, tu li i cibeela Cakwe, mbuli mwana wangu n cibeela cangu, alimwi Ndi cibeela ca taata wangu, alimwi a zimwi. Tuli bana basankwa abana basimbi ba Leza, kwiinda ku lukanzo Lwakwe.

37 Alimwi kaindi elyo, i kuti ni Nda kalizi mbuli Mbwe zi eno, alimwi ni nda kalanga a tala amoongola oonse wa ciindi, alimwi

Na kaamba ku li ndi me, “Nci indi nzi nco yanda ku pona?” Ni ndakaamba ciindi eci no nci conya eno, kaku ta naba buyo a—a kumana kwamakani aakale aa nyika, alimwi i kuboo la kwa Bwami bwa Leza bweele de ku yakwa mu nyika. Ndi yeeya kuti ciindi ca bulemu kwiinda makkalo oonse, ngu e no.

³⁸ Tu jana kuti a wa Israyeli yaka tamiki zigwa ku musinsimi, i ciindi Leza naka mu sala a ku mutuma, bakali tami kizigwa ku zibi zi pati zyobile. Alimwi tu yanda kwaambaula aali zeezi zintu zyobile ezyo nzyo baka ci tide. Alimwi, kuzwa eco, tuyanda kugwasigwa kuyambele kuli ncico. Lino, bakali zwide kuzwa kuli Leza, Kasensa ka maanzi aa buumi, alimwi baka janika bali bezela mikalo. Ba kali zwide kuzwa ku cintu eco Leza ncaa ka bapede, alimwi bakali bezeda lwabo cintu cimwi eco nce baka cita lwabo. Alimwi eyi mikalo, mwa ziba, waka jisi, yaka li iiandaukide alimwi ya kali kusweka.

³⁹ Lino, mukalo uandaukide tau konzyi kujata maanzi. Uno yo nga ula sweka. Nda kako mene na aa mpulasi, alimwi Ndi lizi mukalo oyo wa kaindi mbubede, alimwi buyumu yumu mbotu jisi antoomwe anguwo.

⁴⁰ Alimwi oyu mukalo uu sweka nce ci—cifwanikisyo cini cibotu, Ndi yeeya, kwa buzuba obu, kuti ciindi (zyesu) cintu coonse nco twa boola ku cita, ku leta muntu antoomwe, kuleta bantu antoomwe, kuleta imbungano antoomwe, caba lyoonse mu mwaakwe waku sola kwa bupampu. Twa sola ku panga boonse bana Methodisti kuba muna Baptisti, alimwi namukusandamuna, alimwi a tubugwe twaandeene. Alimwi eco teecakali bukanze bwa Leza, kuzwa ku kutalika.

⁴¹ Leza ula buyo busena bomwe bwakuswaanganina. Wa kaa mba o mo mu Bbuku lya Kulonga, kuti, “Nda kasala busena bwa kubi kka Zina Lya ngu, alimwi obo mbo busena buyo mbo Ndi yooswaangana bantu.” Alimwi Wa kali salide busena bwa kubi kka Zina Lyakwe. Alimwi oko Nkwaka bikka Zina Lyakwe, nko nkuko Nkwaka swaanganya Israyeli. U li jisi busena Mbwa swaa nganya mbungano Ya kwe sunu, alimwi Waka sala Zina elyo, alimwi Zina elyo ngu Jesu Kristo. Alimwi nkoo ko Nkwa swaanganya musyomi wa bwini, ciindi na li muli Jesu Kristo. Oko Leza nkwa kasala kubikka Zina Lyakwe.

Ula amba, “Zina lya Leza?”

⁴² Wa kaamba, “Nda boola mu Zina Lya Taata.” Aboobo ooko nkokuko Leza nkwakabikka Zina Lyakwe, mwakali muli Kristo. Alimwi muli Kristo mumona toonse motu kozya kuswaangana kungsi lya Bulowa bwa katika, alimwi omo tulaba a luswaangano, ncobeni lwabwini.

⁴³ Leza wa bamba bukanze Bwakwe ku matalikilo, i mu muunda wa Edeni, oko ku busena nkwanga Uyooswaanga nina muntu, alimwi teekwa kali aakumvwisya kwabupampu pe; ikuti bwakali jisi, Eva wakali ncobeni munzila antoomwe

a bukanze Bwakwe. Pele tulizi kuti kutambula kwakwe kwa muyeeyo wabupampu bwa Saatani, “Ncobeni, Leza ta ka,” pele Leza wakaamba Uyo cita! Alimwi a boobo mpawo Waka sala busena bwa lununuko, alimwi bwakali kwiinda ku Bulowa, alimwi kutali kwiinda kumuyeeyo wabupampu.

⁴⁴ A boobo tuli buyo mu kuuma luwo, pele mbulenge buyo bwa buntu kuti—kuti bantu bayo sola ku—ku cita eco. Ikuti ni twali ciindi, nitwa konzya kuci kulaula mu zibeela zinji pele Tandi yandi nkompela eyi. A boobo tula sola buyo kuci bamba mbuli buteteete mbuli mbo cikonzeka, “mikalo iisweka.” Alimwi tu jana kuti ca—ca kacitika kwini lubo, nci fwanikisyo cini ca bukkalo bwesu mbo tu pona mu mo, kwa koonse kwa kusola kwesu.

⁴⁵ Alimwi kutaubausya nguzu zyoonse ezyo kufumbwa muzike wa Leza, awalo wiita Zina Iya Jesu Kristo. Uleede kulemekwa nkaambo buyo kwa kwiita akwalo Zina Iya kwe mu ku yoowa aku lemeka. Alimwi ziyanza zya bu kambausi zya ko sola nyika, alimwi a zimwi, mu mazuba aya amamanino, Ndi yeeya, kuti nekuba buti tatuka konzyi kuleta bantu mu moyo omwe kusikila tuka ba njizye kungsi kwa Bulowa bwa Jesu Kristo. Obo mbo busena buyo obo mbo tuyo kwabi lilwa lyoonse.

⁴⁶ Umwi muntu wakandiita kutali ciindi cilamfu cakainda, kuzwa ku tala ku Jwe, alimwi wakaamba, “Mukwesu Branham, Nda mvwa waka longa kuya ku—ku Arizona, alimwi waka panga i—i busena oko bwa kuti kuli lukwa bililo.” Alimwi mbuli mbo muzi obo Mulumbe mbowa kaboola, alimwi Mwami waka ndaambila eco ciyoo citika mu Alaska, alimwi a nzila kwiinda mu California ciyooba, alimwi cali buyo mu nzila eyo. Ba kaamba, “Lino ikuti cila zungaana, alimwi zintuzyoonse, buli kuli busena bwa lukwabililo?”

⁴⁷ Nda kaamba, “Kuli busena bomwe bwa lukwabililo mbo Ndizi bwabo. Obu muli Kristo. Nkaambo kuli baabo bali muli Kristo, bayoo. . .” Ngu bu mwi buyo mbo Ndizi.

⁴⁸ Lino Jeremiya wa kaitwa, akwalo, “musinsimi uu lila.” Alimwi nkambo, Nda syoma, eco cakapanga musinsimi oyu kulila—kulila, naa, kwa kali nkaambo ka kuba musinsimi (alimwi Ijwi Iya Mwami li boola kuli bali boobo) alimwi ku bona bantu kaba tobela tunsiyansiya twabo, alimwi bakali kuyeeya kuti bakali luleme, alimwi kwaka nyina nzila niiba yomwe yaku banyona.

⁴⁹ Nkaambo, ba kali kwiinka kugama ku butande, nkambo tu lizi ula tebula eco nco byala, tacikwe makani na ndu weni, obo mbo bedede. Alimwi mbo tuli cisi twa tebula. . .na kubyalwa, kwaamba kwini, alimwi tu leelede i ku tebula. Ndila kanana junza, Mwami aa kuyanda, ku masikati, aa *Macise*

Aakuzyalwa; alimwi Nda—alimwi Nda guma eco omuya, kuti tatu konzyi kuzwindilila kaku takwe cintu. Tu leelede ku tebula eco nco tubyala.

⁵⁰ Alimwi Leza kuti inga watuleka kuzwi dilila antoomwe a lusandululo lwa Bunakristo sunu, alimwi ku sandulasandula bantu mu zintu ezi ezyo zitegwa Bunakristo, mbuli Mukwesu Moore mbwakaamba lumwi, “Uyooba usiniki zidwe caku lulama ku busya Sodoma alimwi a Gomorah, alimwi a kuli lekelela kwii umpa.” Eco cililuleme, nkaambo Leza uci luleme. Alimwi oko kutalulama nko kwaba; cili—cili mukuba ku busalali Bwakwe alimwi a Ijwi Lyakwe elyo Ndyacita bantu ku tebula eco nce bakabyala, alimwi tu leelede kuyo cicita eco.

⁵¹ Lino a mu bone baka Musiya, Kasensa ka maanzi aa buumi, alimwi ba kali bezela mikalo.

⁵² Lino ndiza kuli muntu umwi ano inga takoo mvwisya i mukalo mbo ubede. I mukalo n ciyobwedo ci pangwa-aamuntu e co ci sola ku bweza busena bwa cikala. Ncintu cimwi muntu umwi ncaakasya. Alimwi mba ngane i bazi mukalo mbo ubede? Ncibotu. Cili kabotu, bunji bwa bantu mba cisi okuno cifumo eci. Aboobo bala. . . Nda yeeya i mukalo wa kaindi ku busena, obo mbowakali kuboneka, alimwi lyoonse Nda kali kuyooowa kunywa kuzwa ku cintu. Wakali i—i ciyobwedo caka pangwa—aamuntu. Alimwi tuu konzyi ku yaami ninwa. To konzyi ku yaaminina aa mukalo.

⁵³ Lino kufumbwa eco muntu nca cita kanji ta cili kabotu. Pele mbuli buyo i—i Mwami wakabikka ciindi mu—mu—mu kuzyunguluka kwaco, alimwi nyika kiizyungulika; mwaka amwaka, ciindi coonse ilako sola, buzuba abuzuba, oora aora alimwi zuba kali bbila, alimwi ta ci kacilwi. Pesi nkoloko zini zibotu nzotu konzya kuba azyo, ziyoka cilwa maminiti manji mu ciindi ca myeezi, takukwe kuzumbauzya. Pesi, mwa bona, zintuzyoonse Leza nzyacita zili londokede, alimwi muntu nzyacita tazilondokede. Aboobo nkaambonzi tutambula eco muntu ncacita, kakuli ula konzya kubaa cilondokede?

⁵⁴ Nda kaamba lyoonse eci kujatikizya bantu bana Pentekoste. Mwabona, tu lizi, alimwi ta tuli—ta tuli a nze anci lilano ya nzila, ya Leza, ta tusyomi pe; pesi tu lizi akwalo kuti aa kati kesu kuli bantu abo ba sola kuli kozyanya amuntu umbi. Obo mbuntunsi buyo. Ba yo sola ku cita eco. Ba kaci cita mu Bbaibbele, “Umwil, ‘Ndi wa Paulo,’ ‘Ndi wa Sila,’” alimwi a bamwi. Pesi, bala, bala sola kulikonzyanya eco muntu umwi umbi ncaacita na ncali mukucita.

⁵⁵ Pele nkambonzi ncomu yootambula kulikozyanisya kwa bubeji, ka kuli ma julu a zwide cintu ca bwini, kakuli “cisyomezyo cili kuli ndi nywe alimwi aku bana banu”? Nkaambonzi ncomu yootambula cintu cimwi eco caka indene? Nkaambo nco tuyoo bweza i ka yanza na kansiya nsiya,

kakuli Bbaibbele ndi Ijwi lya Leza lita sanganisidwe a tombe? Nkaambo nzi nco tuyo sola kuyu ngizya na kugwisya, kakuli Mwami Jesu wa kaamba mu Ciyubunuzyo 22:18, “Kufumbwa muntu uyoogwisya Ijwi lyomwe kuzwa kuli Ndilyo, na kuyungizya ijwi lyomwe kuli Ndilyo, cibeela ca kwe ciyo gwisigwa kuzwa ku Bbuku lya Buumi?”

⁵⁶ Ciindi Leza naaka sanguna kubika mukowa wabantu aansu, Waka baambila kuteeti baponena ku Ijwi Lya kwe. Lino i Ijwi lya Leza li lii mbuli i nketani, uli muku kosola Gehena antoomwe a Ndilyo; alimwi nketani yayo iili buyo kabotu loko ama swaananino akompene maningi, alimwi Leza utu yandila ku bamba ijwi lyoonse lya Ndilyo. Lino eco ca kali ci taanzi ca Bbaibele; kuso toka buyo Ijwi lyomwe, kwa kadumpukizya mukowa wa bantu mu mudima wa lufu.

⁵⁷ Jesu wa ka boola aa kati ka Bbaibele, alimwi Wa kaamba kuti, “Muntu taka poneni ku nsima buyo ilike, pele ku Ijwi lyoonse.” Kutali buyo cibeela ca Majwi, na makumi aali fuka amusanu atune kuzwa kumwaanda; pele Ijwi lyoonse, mbuli buyo Eva a Adamu mbubakabede.

⁵⁸ Alimwi muumamanino a Bbaibbele, Ciyubunuzyo 22:18, Wa kaamba kuti, “Kufumbwa muntu uyo gwisya Ijwi kuzwa kuli Ceeci, na kuyungizya Ijwi lyomwe kuli Ndilyo!”

⁵⁹ Aboobo nkaambo nzi nsetu yanda kunjizya Omu mizeezo ya muntu umwi ya zintu, kakuli oyu Muzeezo wa Leza Lwakwe kujatikizya ncico? Tu yanda ku bweza eco Nca kaamba. Alimwi akwalo kuli lembedwe, “Amuleke ijwi lya muntu oonse libe bubeji, alimwi Lya ngu kuba Bwini.”

⁶⁰ Ayo nga kali makani antoomwe a musinsimi oyu. Mu ma zuba a Jeremiya, wa kali i musinsimi, Wa kali jisi Ijwi lya Mwami. Alimwi oyu muntu wakali kusola kunjizya cintu cimwi kuli Ndilyo, eno taci konzyi ku yaamininwa. Alimwi Ndi li muku kozyanya ziyobwedo ezi eno ku ziyanza ezi nzitw asola ku bweza, alimwi a ku bweza busena bwa Ijwi ntaanzi lya Leza.

⁶¹ Nkaambo, kwiinicintu cinga catola busena bwa Ndilyo. I ngu Leza. “Ku matalikilo wa kali I jwi, alimwi I jwi wakali aa Leza, alimwi I jwi wakali Leza. Alimwi I jwi wakalifungula waba mumubili wabantu iwakakkala kkala akati kesu.” Alimwi Bahebrayo 13:8, lyaamba, “Ngu mbobuca a sunu, nguwenya, amu yamyaaka.” Mbobuti mbutunga twa mwaya kuzwa kuli Eco? Ci lee lede ku ba Bwini. U cili nguwenya. Ngo nguwe mu milao yoo nse

⁶² Ako nke kaambo nco mucindi Tangalila, nobana Baptisti alimwi Banamethodisti, alimwi Munakatolika alimwi Banapresbyteria, alimwi a bamwi, balatangalilwa Busyu obo. Kubusena bumwi, muli nduwe, wa ka tambula Leza. Ndiza ciindi cimwi munzila ya bupampu, ndiza wa kamvwa i Nguzu

zya Leza, alimwi uli muzike wa Leza; pele ciindi nonga ncobeni wa boola muli Leza, alimwi a kuziba busena bwako muli Nguwe, mbuli mwana mulombe na mwana musimbi wa Leza, eco cileta kubo telwa kapati kuli nduwe, oko Leza nkwakayanda kuti ube ankuko.

⁶³ Lino tula ziba muli Musalali Marko, i chapta 16, Jesu ta ka teeti, “Ka muya mu nyika yoonse, alimwi—alimwi—alimwi akuyiisya.” Wa kaamba, “Ka muya mukakambauke Makanimabotu.” Kukambauka i Makanimabotu, nku, ku tondeezya Nguzu zya Muuya Uusalala! “Ka muya mu nyika yoo nse, alimwi ku tondeezyea Nguzu zya Moza Uusalala.”

⁶⁴ Kwaambaula ku mukwesu, umwi wa basikugwasya ku... muswaangano wangu mu India, mu Bombay kuya, kuni mu South Africa alimwi a masena aandeene, oko ma missionari nku ba ka Ciyi sizye mbuli jwi na mbuli mu yeeyo wa bupa mpu. Pele buzuba bumwi mu mu swaangano, ciindi Muuya Uusalala ni waka seluka, Lwao, alimwi akufutula basicisi bamusyobo oonse balizyuulu zili makumi otatwe aakwiitwa komwe kwacipaililo, alimwi mpawo a busena mbu bonya awo mpo bakali kwiimvwi. Banakazi kabaimvwi awo, abo baka li mbuli ba sicintanda mbuli kwa tiibe ciindi niba ka boola mu nyika, alimwi ciindi nciconya kuti baka nya muna maanza abo kutambula Kristo...

⁶⁵ Alimwi Muuya Uusalala wakawida abusena alimwi akuponya bantu bali zyuulu zili makumi obile-azyosanwe a ciindi comwe, ku zwa mu zyuuno zikkubwa, malo alimwi azibwezelo. Meyar i wa dolopo wa kali ame, buzuba bucilila, ku langa aali zeezi zyakalongelwa mu myoota kaziyabuya mukazila.

⁶⁶ Balo banakazi kabaimvwi awo, amantanda, kaba tazi kuti bakali mantanda. Pele Muuya Uusalala mbo waka bau mina biyo, ba ka vunga maboko aa bokweenda kuzwa ku busyu bwa bantu babo.

⁶⁷ Alimwi Ndi lagambwa kuti obo kuti swebo mu America tuliita lwesu kuti cisi ca Bunakristo, alimwi mu Busyu i bwa Leza; alimwi myaaka a myaaka tu, banakazi besu, bala samununa kwiinda. Alimwi mweelede ku sama kwiinda. Alimwi kunji kwa Kristo nko sama, i kunji uyoo ziba kwa ziimo zyako omwi ni. Ciindi cimwi Ndi la bona bantu mbobali lemeka mu ka zila, Nda gambwa kuti kuliluleme buya ncobeni muku yeeya. Ci boneka kuti taba zibi eco ciindi noba cita eco, anzo bali muku cita, bali mu kuli panga na mola lwabo wa dyabulosi, alimwi a kutuma bantu ku gehena. Eco cili luleme. Pele nyika ii li mu bubu mbuli mbo kwa ka bedo ku mazuba akwa Jeremiya.

⁶⁸ Lino kujo kela ku mukalo. Lino, mukalo oyu tauu konzyi kuyaamininwa nkaambo tuu konzyi kulizuzya lwa wo. Alimwi u leelede kula ngilila aa mvula wamu busena kuuzu zya, mvula yamu busena na lubukulusyo lwamu busena, kuba a

lukubulusyo ku *no* alimwi a lukubulusyo lu syoonto oku *ya*, na a zimwi, ku cita kuti uu zule. A boobo tuu konzyi kuyaami ninwa. Tuukonzyi kuli zuzya wini. Tuujisi kunji, kuli lwawo. Tuukonzyi kucicita. Nkabela wee lede kula ngi lila ku mvula, kuu zu zya.

⁶⁹ Nkabela atu zibe ooko nko—nko ujana mvula yawo, nko uja na maanzi awo, i mukalo. A zwa aa tala ama tala awo, ziyobwedo, ooko tombe lyoo nse oko lusuko nko luuluka a wo, ila salazya moonya mu mvula, alimwi nkoonya ku yansi mu mukalo, i ciyobwedo cakapangwa-aabantu. Caba mbuli ca tiibe mbuuli cimbotela. Alimwi i la salazya aa tala a butala oko banyama boonse, kwa bweema mu mulubwema lwa matala, alimwi a zimwi, alimwi aku kkalilila. Alimwi luwo lu launga mu—mu lusuko a cintu aa butala, mpawo mvula yamu busena ya boola alimwi kusanzya, i mvula, kugwii sya.

⁷⁰ Alimwi mpawo maanzi a la bwezwa aci gelo cakapangwa-aamuntu kwiinda mu ci zwido cakapangwa-aamuntu, ku i ciyobwedo cakapangwa-aamuntu. Alimwi mpawo ciindi aa sika kuya, ndi tombe, tombe loko ca kuti weelede kubika kasila kaseba kuli ncico, na pe toko nzyi kwaa nywa. Lino, amubone, ala sanzya kuzwa aa ciluli, ku mugelo wakapangwa-aamuntu, cizwido cakapangwa-aamuntu, mu ciyobwedo cakapangwa-aamuntu. Alimwi mpawo calo antoomwe a kasebyo aa tala aa ncico, ku bona kuti bamwi ba musunse a zintu zya josegwa.

⁷¹ Lino, lino twabona, mumazuba aaya mazuba masyoonto maanzi amana kukkalikila, mukabungwe aaka kakabambwa-aa muntu, na ciyobwedo. Amu ndimvwe. Amu ndimvwe. Kuli kabotu. Naamana ku—naamana ku sanzigwa ku zwa, zya misyobo yoonse yalwiiyo a zintu zya sambila muli ncico; lino twa boola ku jana kuti, ciindi aakka lilila awo mazuba masyoonto, a laba a teendi.

⁷² Alimwi muntu oonse ulizi, mu makani aakale a mbungano, ciindi Leza naatuma cintu cimwi, i mulumbe, alimwi waba mupya kuzwa kwa Leza, mpawo kwamana, ii—ii buumi bwa oyo sikutalisya (na kufumbwa mbocinga caba; mu mwiita kuti sikubambulula, na kufumbwa mbomuyanda kwaamba kujatikizya ncico), kwamana lufu lwakwe, mpawo bala jana ciyanza cabambwa alimwi balapanga kabunga. Alimwi mbo ba pangila kabunga kuzwa kwa nci co, ci lafwa mpoonya awo. Taci kabuki alimwi pe. Caka cicita kwiinda mu ciindi coonse, kaindi, ku jokela okuya.

⁷³ Mukupa bulemu ku mupaizi oyu wa Katolika ukkede awa; ciindi Leza nakabunganya mbungano...na, kutali kwii bunganya, Leza kwiina na kabunganya mbungano. Ta li mu mu syobo oyo wa mulimo. Uli mu ku zyalwa, kutali kabunga, a boobo Leza na kata lika mbungano ku zwa Buzuba kuzwa bwa

Pentekoste. Alimwi mpawo kumalekelo kuyansi ku Nicaea, Roma, bakai bunga nya, alimwi awo mpe yaka swekelwa Nguzu zyayo.

⁷⁴ Mpawo twa boola ansi kulu bambululo lwa Bana luta, alimwi lwa kali ci ntu cipati. Ijwi lya Leza Lya ka pegwa, “I baluleme bayo ponena ku lusyomo.” Alimwi ciindi niba kacita, mu busena bwakuya aatala, antoomwe koonse, koonse kwa bo antoomwe a kuya bweeda, baka panga mbungano ya Banaluta, kulyaandanya lwabo kuzwa ku nkamu eyi, alimwi mpawo ya kafwa.

⁷⁵ Mpoonya Leza waka busya Johane Wesleyi, a kusalazigwa, a mulumbe wa mulimo wabili wa luzyalo, alimwi ca kali cintu ci botu. Pele nikwakamana Wesleyi a Asburi, ba kaibu nganya, ya kafwa.

⁷⁶ Mpoonya atala kwakaboola bana Pentekoste akuboozegwa kwa kwa zipego. Bakali ku cita kabotu, ncinzi cakacitika? Ba kaibunganya elyo yakafwa. Mbubonya buyo.

⁷⁷ Lino a kati kazyo onse ezi, Leza uciita basyaala kuzwa ku muntu oonse wa nzyalani e zyo. Uli masimpe. Alimwi nci ndi cesu ca kuzwa, kwa kubungana antoomwe. Alimwi eco nci Ndi yeeya, i Full Gospel Business Men ba cita cibeela cipati muku mwaya bwaanda oo bu, a kwaamba kuti, “Taa kwe lwandaano muli ndi swe. Atu boole antomwe a kukomba Leza kungsi a mulao omwe, kutali kungsi aa kabunga.” I kuti nika kali kabunga, Inga ndazwa a cibumbili eci ndyoonya eno. Tandii kwe cintu caku cita anka ko.

⁷⁸ Ino nci nzi, ceelede ku ba lu swaanano, alimwi kutali lu swaanano lwa kayanza pe. Pele luswanano muli Kristo, mu nguzu zya bubuke Bwakwe, eco nce cintu eco ci leta Buumi. Cileta ku zyalwa.

⁷⁹ Alimwi kakutana boola ku zyalwa, tu lizi kuleelede kuba lufu kaku tanaba ku zyalwa. Alimwi ku zyalwa mbu so fwi, Ta ndikwe makani oyo mu syobo waku zyalwa mboubede. I kuti mu cimpatu ca ngulube, na—na kufumbwa mboku bedede, i mbu sofwi. Alimwi mboku bedede ku Zyalwa kupya, kukupa kucita zintu ezyo lyoonse nzunga toko nzyi ku yeeya inga wa zicita. Pesi noli ba mbilide kufwa kuli lwa ko, nkokuti wa zyalwa lwabili, cilenge cipya mu li Kristo Jesu, nkokuti zintu, zya juka a buumi bwaba ku bona kupya kuli nduwe, nkaambo wa ta mbula i Muntu wa Jesu Kristo, a kutali lwiisyo lumwi na tuyanza tumwi.

⁸⁰ Na, a kwalo ku Jwi lilembedwe, Li leelede ku ponono segwa ku Muuya Uusalala. Ta ci kwe makani lwiyo lu nji ndo jisi, luli lede awa kalufwide. Nda konzya nke jisi mu janza maila; kusi kila anjila mu nzila oko nkoi konzya ku ponono segwa, maila ta ka poni pe. Alimwi inga kojisi digri lya bu dokotela, Ph., LL., ku fumbwa ndolombozya; pele kusikila

Muuya Uusalala wa boola aali ceeco akuli pononosya kuli nduwe, mbuli luzibo lwacigaminina antoomwe a Leza, mpawo maila ta citi cibotu. Uli mukwiiya mu buyo.

⁸¹ Mbuli muntu Mukuwa oyu wakaamba busiku bumwi awa, Nda kaga mbwa loko kuli eco. Koonse kwiiya nkwa ka jisi, mbuli Paulo, waka ziluba zyoonse nzya kazi, mu kutegwa alija nine Kristo, kucita zintu ezi nzya kali kuyeeya inga takozicita.

⁸² Eeyo nje nzila Leza nja cita, Ulatu bombya mu ziyanza zyesu zya lwiiyo. I kutali kuti Ndisola kwiiminina kubula luzibo, pele Ndi sola ku mwaa mbila lwaandano. Lwiiyo talu konzyi kuleta Buumi. Ci tola Muuya wa Leza ku le ta Buumi, alimwi Buumi obo ta bweelede kuzwa buyo ku lukubulusyo bwa bupampu. Bweelede i ku zwa mu Bbaibbele, lukubulusyo lwa Jwi, alimwi elyo Jwi ngo mbobuca a sunu, nguwenya, amu yamyaaka. Alimwi ciindi Lya wa sunu, alimwi akupononosya, muyo jana micelo njo mwa kacita mu Incito 2. Mbombubo. Lila cita lyoonse, alimwi liyooba lyoonse, nkaambo Muuya wa Leza u ba mba ciimo.

⁸³ I citola bube ku cita zintu. Nke kaambo nywebo no bantu lyoonse mu laisigwa, “Amulete bana banu kuno.” Ee, masimpe cili luleme. Nda botelwa kubona mwana wangu musimbi, Rebekah, wa njila mukati akukala, maminiti masyoonto buyo ai nda. No bamwi mwa ndi bona nke fwi nyina mwanakazi, wali mwana wangu musimbi, a boobo wanjila mukati akukala. Ndi yanda ngu we kuti a tambule lubapatizyo lwa Muuya, alimwi nke kaambo nca li wano mu muswaa ngano. Obo mbo bu kanze bwa bo. Cila tola bube.

⁸⁴ Mbuli Bosworth Mwiiyi mudala mbwakali kunga ulaamba, “Inga wa bweza iji lya nkuku akuli bika kungsi a mubwa, ku yoko nkola kkuku.” Nkaambonzi? Nkaambo ndi ji alimwi lula bube i bululeme.

⁸⁵ Ta ndikwe makani ikuti uli muna Methodisti, Munabaptisi, Munapresbertaria; mu bube buli kabotu, kuyo konkolwa mwana wa Leza uzyedwe bupya. Bube inga mbo bu cici ta, taakwe makani eyo mpa yakabungwe njo jisi.

⁸⁶ Ndakali kunga ndeembela gombe. Nda ka bona sikulanga syaka netwa kali kunga twa zitola musyaka, kuzwa ku—kuzwa ku masena aakucelela kuya ku mpulasi zya g’ombe, a kuzi bika musyaka. Wakali kunga waima awa akula ngilila mbuli mbu zyakali kwiinda ku mulyango, ku lubaya lwaku sunzulusya. Taa kabi kkila ma ningi maanu ku nsimbi, nkaambo kwa kali misyobo yoonse yasimbi ya kainda kwiinda omo. Pele kwa kali cintu co mwe caka ziba, impa ya bulowa. Ya keelede kuba Herefordi mu syobo uu salala na pe inga tiiya inka musyaka, nkaambo ngu Nkamu ya Herefordi icezezya mu syaka elyo. I lelede kuba impa ya bulowa, ku bamba ku zyalana kulu leme.

⁸⁷ Alimwi Ndi yeeya kuti kuti ni nzila mbwi yooba ku Buzuba bwa lubeta. Ta ka ndi buzui i kuti na Nda kali Munamethodisti,

Munabaptisti, Munapentekosti, na Munapresbyataria, pele Uu yoya ndaula impa ya Bulowa. “Ciindi Ndaa ku bona Bulowa Ndi yo kwiindilila.” Eco nce cintu.

⁸⁸ A boobo tujana kuti mikalo eyi, bamana kukkala mumbali kwa kaindi, ila ba...ilaba iteendi alimwi inga tii gwasyi. Alimwi ula ba mpawo, akwalo, ula ba munzi wabacula alimwi abadyolo alimwi anzoka alimwi abamusunse alimwi atuzunda, alimwi azimwi zinji, nkaambo uli mu ciimo citeendi eco cakatonelwa mukati. Inga mwa yeeya, ku sanzya kwa ciluli ca butala, na kuzwa a ng'anda mumsi ku butala, na kufumbwa awo inga tombe nkolinga lyaba, musyobo nzi waba musunse alimwi a tuzunda, alimwi azintuzyoonse, ezyo zisanzya mu mukalo oyu?

⁸⁹ Lino, ngo mu kozyano uu londokede wa musyobo oonse wacyianza cakapangwa a-muntu. Ngu sikukacilwa, kuzwa kuku talika. Nke kaa mbo nca ya ndika Mufutuli. Taa kako nzya kuli futula, taakwe nca konzya kucita cintu kuli ncico. Uli swee kede, kuzwa kuku talika. Wa ka zyalwa mu nyika, cabubi, ula boola mu nyika kaamba bu beji. Ngo mu beji, kuzwa kukuta lika, a boobo mbo buti mu nyika mbwanga wali licitila cintu cili coonse? Mbo buti inga muntu uusalala?

⁹⁰ Kwiina i muntu uusalala. Kwiina i mbungano iisalala. I ngu Muuya Uusalala! Ku tali mbungano iisalala, i bantu basalala; ngu Muuya Uusalala aa kati ka bantu, eco mbo ci bede. Ameni. Kutali cilundu cisalala awo Petro abamwi mpo baka imvwi; cilundi tiica kali kusalala. Pele i ngu Leza uusalala, aatala cilundu, waka citya kuti cisalale. Kutali i muntu uusalala; ngu Muuya Uusalala wakabe lesegwa mu muntu oyo, ci panga kuti cisalale. Kutali i muntu; pele i Muntu wa Muuya Uusalala! Taa li muntu pe; nkaambo, ngo muntu buyo, “waka zyalwa mumilandu, wakamitwa mu zibi, waka boola mu nyika kaamba bubeji.”

⁹¹ Cianza cili coonse cakapangwa-aamuntu ciyoomubamba moonya omo mu kati; u yoo fwazya cintu kuzwa ku bupampu, meso aa bupampu, ayo ngeba yeeya, “Ndi zulilwa ku mbungano, zina lya ngu lili mu bbuku. Nda ka cita *boobu*. Bataata bakali *boobu*, alimwi a zimwi.” Eco ci mvwika kabotu; cili, mboci bede, taakwe cintu kwaamba kucilwana. Pele nekuba, mweenzuma, Jesu wakaamba, “I muntu ata zyalwa lwa bili, takonzyi akwalo kubona,” *kubona*, oko, ta caambi kuti ula bona a meso aakwe, pele, “*ulamvwisya* Bwami bwa ku Julu.” Mane wa zyalwa mukati!

⁹² Mbobuti inga oyu mukambausi wa Baptisti, mbobuti i nga muntu oyo wa kaima aku jana ka mpenda aku Ci sampaula? Mwabona, kwiina cintu mu li nguwe cikonzya a kwalo ku Citambula; pele Leza weelede ku cicita, mwabona. Leza wa ka mupa Muuya Uusalala. Waka tondeezya kuti eci tekwa kali

kuupaupa, eli ndi Ijwi. Uu mwya buyo kuzwa ku muzeezo wa cikolo, alimwi ba sola ku tola zyoonse zi—zi longezyo zya Leza a kuci bika buzuba bwa kaina.

⁹³ Mukambausi muna Baptisti mukubusi, awa ku tali kaindi kaina, uukede uuliko ano mpawo cifumo cino; alimwi waka boola kuli ndime, alimwi wa kaamba, “Mukwesu Branham, kuli cintu comwe eco ncoli muku cita cilubide.”

Nda kaamba, “Ndi gwasye.”

⁹⁴ Alimwi wa kaamba, “U li, Nda yeeya kuti uli muntu uusini zizye alimwi mubotu, pesi. . .”

Nda kaamba, “Ndaku lumba, munene.”

Wa kaamba, “Pesi kuli cintu comwe ncoli muku cita cilu bide.”

Nda kaamba, “Nda syoma Mwami akandijane buyo acintu comwe cilu bide.”

⁹⁵ Alimwi wa kaamba, “Ee, ku li. . . Eci ncoli muku cita cililubide.” Kaamba, “Uu sola kuzi bya ku nyika mulimo wa buapostolo, alimwi,” kaamba, “mulimo wa buapostolo wakamana antoomwe a bapostolo.”

⁹⁶ Nda kaamba, “Mbuli i Munabaptisti ku i Munabaptisti, Ndi yanda kuku buzya i mu buzyo.”

Kaamba, “Ninzi?”

⁹⁷ Nda kaamba, “Sena ula syoma kuti Ijwi lya Leza lilinani kidwe, ka beela koonse kalyo?”

Wa kaamba, “Nkaambo, ncacobeni.”

⁹⁸ Nda kaamba, “Nkokuti, Wa kaamba, ‘Uta yungizyi jwi lyomwe, na kugwisya Lyomwe.’ Nkambo,” Nda kaamba mpawo, “Nda kutondeezya awo Cilongezyo cabu apostolo mpoca kaboola a bantu, kwiinda ku cisyomyo ca Leza, lino undi to ndeezye cisyomyo ca Leza alimwi a ciindi neca kazwa ku bantu. Mwabona, ikuti toko nzyi kuci tondeezya eco mu Ijwi, nkokuti—nkokuti koluba kujatikizya ncico, mwabona,” Nda kaamba, “nkaambo Cici zumanana kuyabuya.”

⁹⁹ Kwiina na kaamba cintu kwa maminiti ma syoonto. Alimwi aboobo Nda kaamba, “Ee, mpawo, mukwesu, Ndi yanda i kuku buzya eci. Petro wakazibya mulumbe wabu apostolo, aa Buzuba i bwa Pentekoste. Alimwi toonse tu lizi kuti mbwini, nkambo waka li jisi ziju zyo zyaku Bwami, e zyo Jesu nzya ka mu pede. Alimwi a mula ngisisye eco ncaa kaamba. Wa kaamba, ‘Amusanduke, umwi au mwi wanu, alimwi muba patizigwe mu Zina lya Jesu Kristo kutegwa muja tilwe zibi zya nu, alimwi inga mu yoope gwa i cipego ca Muuya Uusalala. Nkambo cisyomezyo eci cili kuli ndinywe, alimwi aku bana banu, alimwi aku li boonse abali kule, a balo mba ti kaite Mwami Leza wesu.’ Nka bela na ku li i

busena awo Mpa a kaci gwisya, nkokuti ncinzi eco cakacitika ku majwi a Petro abuzuba bwa Pentekoste?” Mwabona? Pepe, ti waka mana pe!

Kabelele ulimukufwa Uyandwa, Bulowa
 Bwako buyandika
 Tabuka sweekelwi Nguzu zya mbubo,
 Mane boonse ba Mbungano ya Leza
 yanununwa
 I futulwe, iita bisya limbi.
 Mpoo nya mu lwiimbo, lubotu bulemu,
 Njo imba Nguzu Zyako kuku futuka,
 Ciindi milomo eeyi yabuyo, mulaka
 umamauka
 Nka lale zii mu cuumbwe.

¹⁰⁰ Leza ndi gwasye kusyoma Eco aku jatilila kuli Ncico, a toonse kwa ndiswe, alimwi a kwiima Anci co, nkaambo Mbwini i bwa Makani mabotu! Iiyi, munene!

¹⁰¹ Muntu musongo tee lede ku langa a zintu eezi. Alimwi ulizi kuti ezi tazi kabeleki. Kwiina ni zyaka beleka. Bukombi bwa kabu nganisigwa aluzibo lwaka bungani sigwa ta buka konzyi kubeleka mu Busyu bwa Leza. Ci leelede ku boola, citasangane tombe, kuzwa kuli Leza. Tee ca ka belesegwa a Leza, kwiina ciindi caka inda omo Leza mwaka sola kubelesya ciyanza ca boobo. Lino nywebo, ma, mula jana zizo a zintu mbuli eco. Pele Nda amba mbuto ya Leza ya bwini, I ci leleko ca kawa aa Buzuba bwa Pentekoste, taci booli kwiinda mu kabunga; cilaboola kwiinda ku kuzyalwa kupya, muku zyalwa lwabili.

¹⁰² Twa tambwa kukubweza mbuli Israyeli ku—ku mu konzyanyo, obo mbu baka bede. Amubone, “Ba ka Mu siya, kasensa kabo kakabambwa, alimwi ba ka li bezela mikalo.” Inga wa yeezezya i—i—i—i cintu, muntu ano li ku cikala eco ca artesia, kanywa, alimwi nka bela u yanda kuli pangila mukalo, mwabona, ku nywa kuzwa kuli nguwo? Lino eco ncecico nca kaamba musinsimi, eco ncecico nco lyaamba Ijwi lya Leza. Eco ncecico nca kaamba Leza ku musinsimi. “Mwa Ndi siya mebo alimwi—alimwi mwa Ndi tanta muka, kasensa ka maanzi apona; alimwi mwa li bezela lwanu mikalo, eyo ii andaukide, alimwi ili muku sweka.”

¹⁰³ Mwabona, cintucimwi, bakali kuyanda cintucimwi ncebakali kukonzya kweendelezya, na ku tondezya eco nco baka cita. Oobo mbu—oobo bubi bwa bukombi bwa kabunga nisigwa. Cili mukusola lyaonse, baleelede kuba acintu cimwi muli nci co lwabo. Baleelede kuba a ziyanza ezi zyo onse insangano, a zintu, “Alimwi Ndi zulilwa kuli *eyi* ino.” Mubusena bwaku libonya buyo mukuba bana ba Leza, bayanda cintu cimwi nce bako nzya ku nooli tondezya be ni. Mu busena bwaku lekela Leza kucita Nzila yakwe,

bakali kuyanda kuci cita mu nzila yabo. Alimwi eyo nje nzila ziyanza mbo zyaka citya mbungano sunu. Kutali... Ciyanza acimwi, umwi uci yanda munzila *eyi*, umwi uciyanda mu nzila *eyo*. Ikuti koli Muna methodisti, weelede kuba eco mu nzila *eyi*. Muna Baptisti, nzila *eyi*. Muna presbyteria, Muna katolika, kufumbwa bambi, bali jisi ziyanza zyabo. Kwiinacintu kulwana eco, pele eco tacili nce Ndi limu kwaambaula.

¹⁰⁴ Muntu u yanda nzila yakwe yaku cicita, Leza u la nzila ya kwe yaku cicita buya. Alimwi Wa kaamba, “Muli jati lide ku nzila yanu, i mukalo uandaukide; alimwi tamuka tambuli Nzila Yangu, nzi la ya Buumi.”

¹⁰⁵ Alimwi eco nce cintu nciconya mbuli mbo cibede sunu. Ta cina cinca a niini buya. Amuyeeye obo mbuli bufubafuba bwa muntu kusiya cikala ca artesia ca maanzi asalala ngende abwabukabwa buka, alimwi mpawo u yanda kwiinka ku mukalo uu andaukide oyo ngwa ka li bambila, a ku mu bezela i mukalo, antoomwe a masifwilila ayo atala lya butala kasa nzizya mu mo, mpawo kunywa kuli eco. Kuli cancobeni cintu cimwi cilubide mukuyeeya kwa muntu oyo.

¹⁰⁶ Alimwi nayo jatilila ku—mu yeeyo wa basilusyomo lwaandene lwa Magwalo, a busena bwaku tambula Muuya Uusalala ooyo usimpikizya Magwalo a Kwaa panga kasimpe ku li ndu we, kuli cintu cimwi cilubide ku muuya ku muntu oyo. Eco cili luleme. Masimpe, i Muuya Uusalala! Umwi aumwi ulabu panduluzi bwa Bbaibbele lya bo, eeco ncoyeeya kuti cili luleme. Leza ta yandi lugwasyo lwako. Leza ta yandi bupanduluzi bwako.

¹⁰⁷ Leza ngu sikupandulula Lwakwe Mwini. Leza ula cita bupanduluzi mu nziila Nja—nzila Nja amba inga Uyo oyi ci cita. I Mwami wa kaamba ku matalikilo, “a ku be mumuni,” nkabela kwa kaba mumuni. Eco taci yandi bupanduluzi buli boonse. Eco Leza ncaa cita. Wa kaamba “ii musimbi uyo mita,” wa kamita. Eco taci yandi bupanduluzi buli boonse. Wa kaamba Wu “yotila Muuya Wakwe ata la alya bantu boonse,” Waka cicita. Taci yandi bupanduluzi buli boonse. Leza ulapandulula Ijwi Lyakwe Mwini Limugeme kwiinda muku Lisimpikizya, a Kuli yubununa, a Kuli tondeezya.

¹⁰⁸ Obo mbombubo musinsimi mbwa ka tondezegwa ku ba wa Leza. Wa kaamba, “I kuti kuli umwi akati kanu, uu li ngu simuuya na musinsimi, Mebo nde Mwami njo Lizi bya kuli ngu we mu zilengaano, njookanana kulinguwe kwiinda mu ziloto. Alimwi eco ncaa mba kuti caci tika, mu muyoo we; pele na taci citiki, muta ciciti pe.”

¹⁰⁹ Eco cintu nci conya Leza naka nana Ijwi Lyakwe, alimwi muntu u laamba, “I Jwi lili *Boobu*,” alimwi li lacticita munzila eeyo, nkokuti ngu Leza uli mukucicita.”

110 Pele ikuti wa amba, “Cili munzila *boobu*, alimwi mazuba a ka mana,” nkaambonzi lila tola koonse ku i...Ula sika nkaambo ka nzala yansima, mu janza lyakwe, ku bana, alimwi kwii gwisya kuzwa kuli mbabo; alimwi bala bafwanzala. Nkaambonzi nco nga wa yanda kunywa kuzwa ku mukalo ka kuli cikala ca artesias caka liko?

111 Ino kasensa ka Buumi ni nzi eno? Ino kasensa ka Buumi ni nzi, kasensa ka Maanzi aabuumi? Cikala ca artesias, inga twa cikonyanya kuli Ncico.

112 Lino Ndi yanda kuti mu zibe lwaandano a kati ka mukalo a kasensa ka maanzi aa buumi; cikala ca artesias, a mukalo uuandaukide wa kaaindi ooko kuzwida ba musunse, badyolo, bacula, tuzunda, azimwizinji, mwabona.

113 Alimwi nce eci cikala ca artesias. Lino amulangilile eci. Ci lali gwasya. To elede ku jana ziyanza zipati kufumbwa aku leta mali manji mu li ncico. To elede ku nji zya kunji kwa zizo. Ci lagwasya zizo zyaco, Muuya wa Buumi muli mbabo, kuubeleka.

114 Amubone maanzi ayo azwa kuli ncico, mabotu, aanjoloma a lasalala. Kuta ii mukalo, cintucimwi citeendi eco cakabambwa aamiyeeyo yaandeene ilimakumi one, iili makumi osanwe, yaamba, “*Oyu* cili luleme, *aceeco* cili luleme, a muzeezo *oyu*,” a kusala a kwiita awo, a mbuli mbuba cita, a ku panga kabungwe kuzwa kuli ncico. Ndi Ijwi lya Leza litasangasidwe tombe, linjoloma, lisalala li zwa ku janza lya Leza. Mukalo ii wa artesias wini.

115 Amuzibe, maseseke a nguzu zyaco zili muli ncico. Muntu takonzyi kuzi jana. Musyobo umwi wa ku fundilila, kungsi kwaco, kuci panga kutonta mu julu.

116 Nda yeeya ciindi ni Nda, ndakali kunga, ndakali sikulanga zivubwa zya cisi ca Indiana. Nda kali kunga ndiinika aa, mu Harrison County, i cikala cimwi, kaseensa. Kakali kunga lyoonse kala bwabuka mujulu. Alimwi buya, ma, ca kali kubo neka cakali cintu caka boteledwe loko. Na caanda ca kali a nsi nape, maanziangene, aka langene, mbwa ka tontwede, kaka cili mukubwabuka; ooko ziziba zya kapangwa-aabantu zyakaindi a aciyo bwedo, antoomwe abacula a zintuzyoonse, zya kaliko ka zyaangene aatala, ziyumu.

117 Alimwi eco ciya kutondezya kuti kufumbwa kabungwe, kwiinda muku bula kuniini kwa Muuya na ku cinca kuniini kwa bube, kuyo angana atala. Pele cikala caartesias ca Leza, Ngu i—Ngu i mbobuca asunu, nguwenya, abuya myaaka, cibamba kuti zintu zyoonse kazi bwabuka kuzwa kuli ncico a kutapwidwa kuzwa kuli ncico. Alimwi kwiina cintu mukati omu ya, kuzwa kuku talika. Ciindi ca njila muli nci co, ciyoci gwisya mu nzila.

118 Eco cintu cakali kubwabuka mujulu mbuli obo, alimwi Nda kaamba, ndakali kkedede okuya buzuba bumwi, Nda kayeeya, “Nda syoma Ndi laambaula ku kaseensa oko, kwa kaindi buyo kaniini.” Nda ka gwisya mvuse yangu, alimwi Nda kaamba, “Ino uko manina makani nzi loko? Ino u bwabukila makani nzi loko? Ndiza nkaambo bakonze balanywa kuzwa kuli nduwe, mu i ziindi zimwi.”

I kuti nika kakonzya kwaamba, ni kunga ka kaamba, “Peepe.”

Nda kaamba, “Ndiza nkaambo kakuti Ndi lanywa kuzwa kuli nduwe.”

“Peepe, eco tacili ncico.”

119 Nda kaamba, “Ee, ino ncinzi cikupa kunjoloma loko, kusalala loko? Aboobo ncinzi—ncinzi eeco ci bwabuka, eco ci kupa kubwabuka, ko zwide lutangalo coonse ciindi, alimwi taakwe cikonzya kwaangana atala lyako? U li muku fwasukila mu julu, alimwi taakwe cintu; maanzi aasalala.”

120 I kuti nika kakonzya kwaamba kuli ndime, mu lizi eco cikala nce cakali kuno amba? I nga na kaamba, “Mukwesu Branham, ta ndili ndime u bwabuka, cintu cimwi kunze lyangu,” ci bwabusya.” Alimwi eyo nje nzila mbo cibede. Elyo ndibbala linyina mukumo, pele mu lizi eco nce Ndaamba.

121 Alimwi eyo njenzila mbocibede antoomwe a luzibo lwa ku zyalwa-kwabili. Toko nzyi kuci kasya. Ncikala ca—ca maanzi mukati muli ndiwe, a bwabuka mujulu mu Buumi bwa lyoonse. Mwabona, kuli i cintucimwi kujatikizya ncico, kuti taakwe cintu nco cita anci co. Ziyobwedo zyakapangwa-aabantu i nga zyaangana, alimwi kuzi lombelela lubukulusya a zintu zyoonse; pesi muntu uuli kungsi aa Kasensa ako, kaponi mu Kasensa ako, ngu sikati a masiku! Peepe, to yeledede kuli ndila mvula yamu busena alubukulusyo lwa mu busena. Uu zwide ndulo Lwa co. “Ci yopa kili ngu we kusensa ka Buumi, muli nguwe, kabwabuka mujulu.” Kuli cintucimwi muli Nkako, eco ncibotu buzuba abuzuba cinjoloma, cisalala. Ndi Jwi lya Leza litasanganisidwe tombe mumoyo amu kanwa lya ko, lilalitondeezya Lwayo, kali lyaambilila Lwalyo. Ta ndikwe makani na mvula ilawa, na kuloka caanda, na musyobo nzi wa cii ndi, uci kkomena nkaambo Muuya Uusalala uli mu kati o mo kubwabuka mu julu. Ni Nguzu zi sisidwe. Amuzibe. Ma, maseseke aco aali muli ncico.

122 Ci lapa lwa co, caluzyalo, ku muntu kufumbwa uuyonywa aku belesya kwa cintu caco. Lino uu to sa li, akwaamba, “Ee, eno Nde elede buyo ku mbungano ya Methodist, nkaa mbo Ndi li muna Methodist, ku lubukulusyo. Ndee lede kwiinka atala aa *awa*, pesi (ikuti) Ndee lede kwiinka ku Munapentekoste nkaambo ndi silu bukulusyo lwa Pentekoste.” Ndili muku mwaambila, ciindi waba cikala eco ca Maanzi

a tuntu muka, Kasensa ako, wa noo nywida kooko, kwii na lwaanda no, wapa ku cintu coonse ciko sola. Uli yandi de kupa bula ngilizi bwa Buumi ku muna Katolika, ku Muna protestanti, ku mu Juda, a ku muhedeni, a kufumbwa mboci bede. Ujisi Cintu cimwi, cancobeni cancobeni muli nduwe, eco cili mukucitika.

¹²³ Mwabona cintu cimbi kujatikizya ncico, to yeledede ku ciguja. To yeledede ku ci kwela, alimwi a kuci zuzya. Nda kabo na kunji kwa eco caka ndi pa ku ciswa, kuci zuzya cintu cimwi; ku lizya mulwi wa nyimbo, a kusotoka mujulu-a-ansi, na—na mulwi mupati wama pepa aa ku bala ooko mudolopo, a zitondezzyo zilemu zipati, “I muntu uto lede busena.”

¹²⁴ Kuli buyo i Muntu omwe uto lede busena, alimwi oyo ngu Jesu Kristo, Uuli ngu mbobuca a sunu, nguwenya, amu yamyaaka. Kuli buyo Mutumwa omwe kuzwa kuli Leza, alimwi ooyo—ooyo ngu Jesu Kristo. Iiyi, munene.

¹²⁵ To elede kucizuzya Eci, naku Ci kwelela ansi. Na, kutali, to elede ku Ci sangana. Uu Ci cibweze buyo, caluzyalo. Amen. “Ndili Kasensa ka maanzi aa Buumi; mwa Ndi siya, kwiinka a kuyo lipa ngila ziyobwedo zimwi.” Lino to elede Kuci guja pe, Kuci guja, Ku cikwela, a Kuci njila, Ku cisyaa, taakwe cintucimbi. We elede buyo ku bweza kwa Co, caluzyalo.

¹²⁶ To elede kuba a lwiiyo lwa lwakapangwa-aabantu kuba kasila kakusebya, nikuba, ku kwaambila eco ciinda muli Nci co, eco Nce cacita. Kwiina. Lwiiyo lumwi lwa ci yanza cimwi ca lwiiyo, bukombibululami bwa-kulibamba muli *eco*, muli *eci*, na mukalo umwi wacyianza ca bukombi; to elede kuba a ceeco. Ta nde elede ku ba ooko. Wa bikka kasila kuli Ncico, Inga caka sowela kuya mu julu mu luo. Ta ceelede kuba acintu caku cita antoomwe ancico. Ci laligwasya-cini! Ni Nguzu zya Leza zituntumu kila ku Buumi. Nkaambo nzi muntu ncanga wa siya cintu mbuli Eco, ku ba cibeela mu ciyanza, nkunji kwiinda Nkwe nga Nda amba. Taci yandi kufumbwa tusila twa kusebya. Ta cici yandi pe. Ta cee le de kuba, ta cee lede kulangilila kumvula yamu busena kukuzuzigwa kwaco. Cili zwide ciindi coo nse. Amen.

¹²⁷ I muntu, Nda bamvwa ka baamba, “Ndili bu yo ansi mu zigodi sunu.” Oh, ma!

¹²⁸ Oh, Ndi li kkomene ku pona mu Busyu bwa Leza, zintu zyeenda kabotu nanka ku tali kabotu. Ngu Buumi bwangu. Amen. Ngu Buumi bwe su. Nguwe i Buumi, i Buumi bunji. Iiyi, munene. Alimwi—alimwi a mu lange Nce cintu citila. Inguzu zyancico a busalali buli mukati Bwacinco. Tacyandi kubambwa kuzwa ku mukalo nanka kufumbwa ciyanza ci mbi.

¹²⁹ Muntuumwi wati, “Ee, inokkadi lyakolya luswaanano inzi? Atubone ikuti na uli muna Baptisti mubotu. Njoo bona i kuti uli jisi kkadi. Na—na, muna Pentekoste mubotu, i kuti muna

Oneness, Bunatwoneess, munathreeness, na—na kufumbwa bambi.” Mwabona, Taci yanda kufumbwa ku bambwa. Lyoo nse ci leenda. Iiyi.

¹³⁰ Mu lizi, Nda kali ku jisi mukalo oyu wakaindi, Nda kati li la nsi maanzi a wo buya a kubamba akubamba akubamba, antoomwe aceci ciguju iiciswimpa cakaindi, ku ci gwisya kuzwa ooko; mu lizi, kutila maanzi aambi muli nci co, a kutilwa buyo mulwi wa bamusunse a zintu mukati, kuguja kugwisya ba musunse a zintu. Eyo nje nzila biyo imwi yaloolu lubukulusyo lwa ciyanza mbulu bede.

¹³¹ Pele, alumbwe Leza, “Ku li Kasensa ka zwide a Bulowa, oomo basizibi mobadumpukila kungsi kwa zambangulwe!” To pangi bantu basi mbungano; upanga bana Kristo kuzwa kuli mba bo noba boola ku Kaseensa oko.

¹³² Nkaambo nzi nco yoosiya Kasensa ka maanzi aa buumi, kunywi da ku cimbotela e co mbuli ceeco?

¹³³ Kwiina ku zuzya; nguzu Zyancico zili mukati mulincico. Taci yandi ku bamba, iiyi, munene, nkaambo (Mulincico) Buumi Bwaco Bwini buli Mulincico. Eyo nje nzila mbuto ya Leza mbwii bede mu moyo wa muntu. Buumi Bwa Leza bu li mukati mu muntu, ku tali mu mbungano. Muli ndinywe, ili muli ndinywe, nde ndi nywe no mula mbuto ya Buumi muli ndii nywe.

¹³⁴ Kulabila komwe buyo kwa Ncico kulalamya ku misyobo yoonse ya ya bapaizi. A mubuzye mupaizi Munakatolika, A mubuzye Munabaptisti, kufumbwa mboci bede. Kula bila komwe buyo kwa maanzi aya mabotu aa artesia mpati, Ndili muku mwaambila, ku lala mya Kutu Mbwini. Buntu bwako bulanzala, munzilayoonse, ku lala mya kuli sinyota, munzilayoonse. Lino na toli mukufwa inyota. . . Oyu Munabaptisti muniini, taa ka fwide nyota, kuzwa kuku talika; pele ciindi naakaba a nyota, maanzi akali mvwisya kabotu loko. Eco cililuleme, pele wee lede kuba a nyota, “nyota ii lelekedwe,” mbuli Jesu mwaka yiita. “Bala a coolwe abo ba fwa nzala ya bululami yambu bo, nkaambo mu zoo kkuti sigwa.” Alimwi Jesu wa kaamba eeco, mweenzuma. Iiyi, munene, Nke Kasensa kalelekedwe kuli bali a nyoota.

¹³⁵ Nkaambo nzi umwi nca yanda kuli Sinta nya a cilaambwa? Mbobuti mbonga wayanda kusi nta nya cikala ca artesia a maanzi amu cilaambwa, azwide bamusunse alimwi akubija kwa misyobo ya lwiiyo lwa kapangwa-abantu, olo Leza wa kaamba, “Kuyungizya comwe ku Jwi Lyakwe, nanka kugwi sya comwe lya Majwi Aakwe, ci beela ca kwe ci yo gwisi gwa ku Bbuku lya Buumi”?

¹³⁶ Alimwi ciindi Leza naka syomezya kuti Uuyo simpikizya Ijwi lyakwe mu nzyalani yoonse, “Nkaambo cisyomyo cili kuli ndi nywe a bana banu, a baabo ba li kule, ku fu mbwa Mwami

Leza wesu mba tii kaite,” Nkaambo nzi nco yo guja ca cianza e co caka bija kwa myaka, kuzwa kumanna amwi akaindi? Ndi za manna a kali kabotu, taakwe cintu cakucilwisya, mu mazuba a kwa Martini Luta, mu mazuba a *eci* ali mwi ku mazuba a *eco*, alimwi basi kubambulula bambi, taakwe kujatikizya ncico; pele ayo manna ayo aakawa ciindi loko ca kainda.

¹³⁷ I kuti twa bona mu Bbaibbele, kuti ba kali ku ci bweze lela buzuba abuzuba. Ba kali ku jana mapya. Naka mana kuba akaindi a syoonto, akali kubola. Taakonzyi kubola kaku takwe kukwa mauka. A lee lede kuba bbakitieria muli nguwo, naanka cintu cimwi ku—ku cicita kubola. Tu lizi kuti mbombubo.

¹³⁸ Alimwi ziya nza mbozi bede! Aamana kukkala awo kuzwa kulu kubulusyo lomwe lupati kusika kulumwi lupati, elyo ala bija aku ba akuu zula ba musunse, a mbuli mukalo uu zwi de ba mvwu-be, mbuli mbu twa kali ku ciita, bamusunse bakaindi baniini oto twakavunyungula mukati omo.

¹³⁹ Alimwi ayo nge makani antoomwe aluzibo lwabantu banji loko sunu. Ba zwide—ba zwide buyo bamvwu-be, kabavunyungula kuzwa kuli umwi akuluumbi, a umwi ku li umbi, ka baamba twaano oto tu takwe Bwini muli nka nko nobuceya. Eco cilikabotu, kuvunyungula kuzwa kwa umwi muli umbi. “Nda kali muna Methodisti; Nda ka njila Baptisti. Nda kali muna Katolika; Nda kai nka kuba *eci*. Nda kai nka kuba *eco*.” Mba mvwu-be buyo.

¹⁴⁰ Oh, koluba cintu coonse, alimwi boola i ku Kasensa (Ameni!), i Cikala ca artesia, i Busyu bwa Kristo bupona-lyoonse! Nda mu syoma ku ba i Kasensa ka Buumi katamani. Kunji nkojana kuzwa kuli Nguwe, i bupya mbo ciba, alimwi i caba ci tonto la, alimwi i ci ba kabotu alimwi i ciyolimvwisya kabotu loko. Ndali ku Mubelekela ino kwa myaka iili makumi otatwe-aitatu, alimwi buzuba abuzuba kuci komena kubota kwiinda mboca kabede buzuba kabu tanaba. Ta ndi na . . . Wa kaamba toko yoofwa nyota ikuti twa nywa kwa Maanzi a ya. Amuzibe obo mbo Cili cipati. Oh!

¹⁴¹ Israyeli yakacita mbuli banji mbo bacita sunu, baka siya kasensa ka maanzi aa buumi, kuya ku kuli syida mikalo.

¹⁴² Lino kwaamba kwa luzyalo kwa kaindi ka niini, olo i luzyalo lwa Leza. Tuli jisi milao amilao-yaku sala, “Alimwi ikuti to eleka kusi ka ku ceelesyo *eci*. . . Ndi ji si kasamu ka ceelesyo; ikuti to eleki buyo kusika ku li *eco*, u lee lede ku, toko nzyi kunji la,” alimwi a zimwi. Pele Leza ula kufutula ku luzyalo, kutali ku kasamu ka ceelesyo. Mwabona? Pele Leza, kukanana kwa luzyalo ino, obo buyo *eci* mbo cakacitika kutola busena, kunywa kuzwa kuli Nguwe. Kuzwa kukasamu aka kaceelesyo. . .

143 Kung'unguna, Israyeli iing'ung'una. Amulangilile, Wa kaamba, "Alimwi Njo mu swaya lubo." Amubone mu Ma gwalo. Amubone, Uu yanda ku yooba sole ka, ku ba swaya lubo. Israyeli iing'ung'una, ku i Lwizi Lusalala, yakatambwa ku Mutobela kwiinda mu maanzi aabana Egepita aateendi, kuba bantu baangu lukide. Ba ka li bazike. Ba kata mbwa ku boola kuya kuba bantu baa ngulu kide, a Nguwe. Ba kazwa kwiinda mu Lwizi Lufwide, i Lwizi Lufwide; i Lwizi Lusalala, kwaambabwini, bakazwa kwiinda muli ncico, ii ku ya mu nkanda, ku leta ii kwaandana akati kabo a ba sikulukonzyanisya kabali mukusola kukozya ncico, kakunyina lupalulo.

144 Oh, eci nce caka citya penzi. Oonse umwi wabo waka nyonyo ka moonya mu...na mumonya—mumonya mukati mu lwizi, Farao a mpi yakwe. Bakabona bantu kabeenda kwiinda ku Nguzu ziinda kugambya, aboobo baka boola koonse a kusola kukozya eco, kaku takwe kusa nganisigwa mu cilongezo. Alimwi ciindi niba kacita, baka nyonyooka. Nkweezya nisywa kwa kunyama.

145 I muntu u sola ku cita eco, kusola kukozya cintu cimwi, nko kuti ubamba kweezyanisya kwa kunyama kwa Muna kristo wa kasimpe.

146 Mukwesu muna India awo ulizi eco. Ku boola kuzyu ngu lika Bombayi alimwi uyo bona bantu oko, ba Hindusi alimwi a bamwi, kaba lede aamyumba alimwi atala...ka beenda a magalazi alimwi—alimwi kabeenda mu mulilo, ku to ndezya eco nco bakonzya kucita, alimwi a azintu mbuli...Oko kuli konzya nisywa kwa muntu umwi musokwe ku ya, uli mukucita eco ku cituuzyo cakwe nkaambo muzimu wakwe.

147 Tula jana eco akati kabuumi bwa bukombi, kulikonzyanisya kwakunyama, muntu u mbi usola kuba mbuli umbi. Kuli buyo mu konzyano omwe ngo elede kuba mbu li, nkuba mbuli Jesu Kristo, Ooyo wakali i Ijwi. Alimwi mpawo ciindi Ijwi lya Leza lya boola kuli nduwe, li yooba mu nzila njiyona.

148 Pele Leza waka baso lolela mpoonya aa nyika ya cisyomyo, munzilailiyoonse. Baka jana, akwalo, ziyobwedo zyoonse, ciindi niba katalika kwiinda mu lukula mu lweendo lwabo eno, noba ka mana kwaandana, baka jana kuti ziyobwedo zyoonse zya kali yuminide, kuli mbabo.

149 Alimwi mu yoojana cintu cico nya, bakwesu, mwa tali ka lweendo oolu ku Nyika ya cisyomyo. Muyo jana milyango yaka jalwa. Mbuli mukambausi oyu muniini mbwakaamba, muna Anglicani, na kufumbwa mbwaka bedede, alimwi, cintu ci taanzi mu lizi, mbungano yakwe ya ka mutanda. Mwabona, kufumbwa kuti wa kali jisi banji kuta mbula Muuya Uusalala, ayo aa kali mama nino aaco.

¹⁵⁰ Alimwi . . . alimwi Israyeli waka jana cintu ciconya, mbuli zikonyanyo, mu lweendo lwabo kuya ku nyika ya cisyomyo. I ziyobwedo zyoonse zyakali yuminide. Iiyi, lweendo lwabo mu kuswiilila ku Ijwi Lyakwe lya Cisyomyo, lweendo lwabo, i mu ziyobwedo, baka jana zyayuminina. Lino baka jana i ciyobwedo—ziyobwedo tee zya kali ku yaamininwa, ku lweendo lwabo.

¹⁵¹ Alimwi i kuti u yooba mulweendo mu kuswii lila Ijwi lya Leza, alimwi akusola ku njila *eci*, alimwi aku njila *eco*, u yooja na kuti taku kwe i ciyobwedo mu nyika *eco* Ci yoo cii minina. Ta akwe pe. Uli muntu kuku gama. Leza ula kuso lolola munzila nji yonya Nja yanda ku kusololela. Nkabela, tu la jana cintu nci conya sunu, alimwi ziyobwedo zyoonse zya kayu minina.

¹⁵² Pele ci syomyo, zili bwini lyoonse, kuli Leza oyo Uu yo bamba cisyomyo Cakwe ku bantu Bakwe. Wa kaba syomezya kubaa bila koonse nko baka bulide, aboobo Waka cita *eco*. A kati ka ziyobwedo ziyu minide, zitakwe cintu, amuyeeye buyo kwa ncico; alimwi Israyeli iitongooka, i mu lukula, mu lweendo lwabo! Wakiita muzike-musololi Wakwe, Musa i musinsimi, ku lu bazu lomwe, a ku jula kasensa ka maanzi aa buumi, kwiinda ku Mwaala wa kaumwa, kuti bana Bakwe basyoma inga bata nyonyooki.

¹⁵³ Mu buzuba bunu, *eco* caamba luzyalo lwakwe, kuli ndime. Tuli muku teelela. I nzila eeyo nje twa cita, i nzila nje twa pona, tuli muku teelela.

¹⁵⁴ Pele Leza, mu buzuba bunu, mbuli mpawo awa cifumo cino, amulange, kumuna Methodisti, Munabaptisti, Munapresbyteria, Munakatolika, a boonse, Wa ju la ii Kasensa. Bahebrayo 13 ilatondeezya *eci*, kuti Ngu mbo buca a sunu, nguwenya, amu yamyaaka. Aboobo ci—ci cipanga bwini, Johane 3:16, “Nkaambo obuya Leza mbwaka iyandisya nyika, kuti wa kiipa Mwanaakwe simu zyalwa alike, kuti umwi aumwi uu musyoma ata fwidi lili, pele abe a Buumi butamani.”

¹⁵⁵ Alimwi caka sumpulwa mu julu ku kaambo ka bubili, nkambo bantu bakali kung’ung’una a kubi sya, alimwi baka lumwa nzoka alimwi bakali ku fwa; alimwi kuku jati lwa kwa zibi zyabo, alimwi akupo nesegwa kwa bulwazi bwabo.

¹⁵⁶ Alimwi ako nke Kasensa nka konya ako kaju lidwe kuli ndi swe sunu, nkaambo kalufutuko lwesu alimwi nkaambo kakuponesegwa kwesu, kuponesegwa kwakunyama. “Nkambo Ngu mbu buca a sunu, nguwenya, amu yamyaaka.”

¹⁵⁷ Alimwi cii ndi Mwaala oyo waka umwa ku Ijwi lyaa cisyomyo lya Leza, wakali laililide, Wa kali kuzwa ku poomoka kwa maanzi aa salala; kutali—kutali ateendi, kutali abijide, pele Busyu bwa Leza Mwini. Maanzi asalala,

alimwi aka futula boonse baka nywa. Lino tu lizi kuti kuti mbwini, akambo tu la ci bala mu Cizuminano Cipya, mbuli ii cikonzyano.

¹⁵⁸ Lino, ti wa keelede kuciguja na kuci kwela, kuci sangana, kuya mu cikolo ca bukom i kwiiya obo mbo cibe lesegwa. Ba yo kwaambila obo mbo cibe lesegwa kuya, mwabona, “Oh, ee, nywebo, ikuti mwa kata mbula Muuya Uusalala, tula syoma eco, pele aboobo mula—mula ci cita nzila *eyi*.”

¹⁵⁹ Pele, e mwabona, kwiina kweende lezya kwa ncico. To bele syi Muuya Uusalala; Muuya Uusalala ula kube lesya, mwabona. Mwabona, ta mwee lede, ta mwee lede ku bele sya Muuya Uusalala; Muuya Uusalala wa kamu jata. Ii cipego ta cili cintu nco bweza, mbu li cifulo, aku fwa la mpensulo a nji yo. Nku lipa kwako kuli Leza, alimwi a kuli gwisya lwako mu nzila kuteeti Muuya Uusalala uko nzye kuku belesya.

¹⁶⁰ Amuzibe, tii ba ka ka ci guja na kuci kwela, na ta keelede ku lombaa, “Lino mbu buti mbotu belesya maanzi aya?” Nkambo, ba ka lizi kwa abe lesya. Baka fwa nyota. Baka lizi eco caku cita anga wo.

¹⁶¹ Alimwi mbwa be de mwaalumi a mwanakazi, aako, kwiina makani aka nsiyansiya aako na kabungwe nkwa zulilwa. I kuti uli muku fwa nyota ya Leza, ta ye lede kuzuzila musyule ku cikolo ca bukombi, mbulioyu mukwesu muna Anglikeni ncakacita, na mukwesu Munabritaini, masiku ainda, wa ka jo kela akuyo buzya nzila, ku mbungano ya Anglikeni, nzila mbwa elede kube lesya cipego eci cipati nca jisi, kwaambaula mu myaambo, a nzila mbwa elede kucita *eci*. Inga ba yoo muta nda, kuzwa kuku talika. Mwabona? Waka fwide nyota aboobo Leza waka muzuzya. Eco coonse nceciliko kwa ncico. Nkufwa nyota, alimwi mpawo Uula zuzya buyo.

¹⁶² To elede kuba akweende lezya kuli koonse, muntu umwi ula kwaambila caku cita ancico. Leza ulaso lolela muntu amuntu mu—mu nzila Nja yanda ndu we ku cita. Uu li e—i muntu, lwako. Uu li cibeela ca Leza. Taakwemuntu ukonzya kubweza busena bwako. Alimwi taakwe nzila yelede ya kuya ku muntu umwi, a kwaamba ino, Nje elede kucita, “kubeleka *eci* a ncico,” na Njee lede “kubeleka *eco* ancico.” Peepe, munene. Leza ula cibelesya mu nzila eyo—eyo Nja ya nda. Ciindi wafwa nyota, uli zi kunji kwa kunywa.

¹⁶³ Alimwi ikuti ulimukufwa nyota cifumo cino, kunywa kuzwa kuli Ncico, eco coonse nco elede ku cita. Leza waka bambide nzila ya nyota zya bo, bana bafwide nyota ku nywa Lwakwe ca luzyalo. Alimwi Leza ulijisi nzila yaka bambilwa oonse mwaalumi a mwanakazi cifumo cino, oyo ulimukufwa nzala akuba enyota. Ndiza kuli bantu bakede aa no, ba tana kufu tulwa. Ku li bantu ba kkede ano abo bali ku munyinda wa kufu tulwa.

164 Ku li bantu ano, bakkede aano mbuli ba simbungano, muyanda kucita ciluleme, pesi uli mukunywa kuzwa ku ciyobwedo. Ta baka mwaambili Ma simpe aa ya.

165 I cintu buyo, kuboola ku, nku bweza cisyomyo ca Leza aku boola ku Kasensa ako, mpoonya Uu yo mana nyota. “Oyo unywa kuzwa ku Kasensa aka takoyo fwa limbi nyota.”

166 Amuzibe ino nzila—nzila Mbwakaangununa abo Bakwe—Bakwe batambula maanzi aa ya, ku luzyallo, a ku ta li kuci yanza na mukalo wa lwiiyo. Uu lasimpikizya Ijwi Lyakwe, Nku cintu cijisi cipa-Buumi. Mbangaye omu no bazi kuti mwa kata mbula Buumi ciindi nimwa kabweza Ijwi eelyo a maanzi Akwe, buyo mu lizi kuti mwaka tambula Buumi? [Mbungano yaamba, “Ameni”—Mul.]

167 Atu bweze, ee, ku ciilisyo, mukonzyanyo buyo umbi, na yobilo, alimwi mpawo Ndi yoo jala mu kaindi buyo ka niini. Nde—Ndeelede kuba nkopela ayo kubusena bumwi. Pele amubone. Ndazu manana buyo kwaambaula, pele ta Ndi yandi kucita eco. Amulange, a tu bweze kwa mukonzyanyo, bantu buyo bace.

168 A tu bweze mukaintu ku mucikalo wa Jacobo, cikala ca kasigwa. Awo wa kali kukkede awo. Eco coonse nca kazi mukaintu, wakali mukalo oyu oko nkwa kali kuboola kuteka maanzi. Alimwi waka jana acaka yeeme ku cikalo, muku boneka koonse kuniini awo, ii Mwaalumi wakakkede awo, mu Juda. Alimwi wa kali mu Samariya, ngo nguwe muunzi wa Sukuri. Alimwi tu ja na kuti Mwaalumi oyu, mu Juda, wa kaamba Ijwi ligambya ku mukaintu oyu, kaamba, “Ndi Lete la ca kunywa.”

169 Wa kaamba ino, “Tu la lusalululo. Taci li—li kabotu kuli Yebo kundi bu zya mu buzyo mbuli oyo; Yebo mboli mu Juda, a mebo mu Samaria.”

170 Wa kaamba, “Pele ni wali kuzi Oyo ngo wali kwaambaula awe, inga ni wa Ndi lomba ca kunywa, alimwi inga no Nda ku pa maanzi ayo ca kuti to eleede kuboola ku mukalo oyu kuku cinywa; ku ba i cikala cibwabuka mu li ndu we.” Amuzibe ciindi na kajana kuti eci caka tondeezya ku ba Bwini!

171 Lino, lutaanzi, kufumbwa muntu inga nakakonzya kwaamba eco. Pele wa kaamba, “Mwa amba kukombela mu Jerusalemu, alimwi swebo tukombela ku cilundu eci.”

172 Wa kaamba, “Lufutuko ndwa ba ma Juda. Tu lizi eco nco tusyoma. Pele,” kaamba, “a Ndi kwaambile cintu co mwe,” mu majwi mbuli eeci, “nomuba mu dundu eeli, na ku Jerusalemu. Ciindi cili muku boola muntu na yo komba Leza mu Muuya a mu Bwini, nkambo Taata uyandaula bali boobo.” Wa kaamba, “Koya u kalete mwaalumi wako ku no.” Amulange, awa ca kali tondeezya. Awa kutondeezya mbokakabede kasensa nkwakabede. Kaamba, “Koya u kalete mwalumi wako ku no.”

Iwa kaamba “Nsi jisi naba umwi mwaalumi.”

173 Wa kaamba, “I waamba ka simpe.” Mwabona, cali kubo neka mbuli kuti cali kwiindana kwa ntangalala kuli eco ncaaka Mubu zizye, a kwaamba, “Koya u kalete mwaalumi.”

Waamba, “Nsi ji si mwaalumi.”

174 Waamba, “Wa ka amba ka simpe.” Waamba, “Nkambo wali jisi bosanwe, alimwi a ayoyo ngo pona awe eno tali wako pe.”

175 Amulange oyu mukaintu, mbwaka indene kuzwa kuba paizi ba buzuba obo! Bapaizi ba buzuba obo baka bona cintu nciconya kaci citika, alimwi bakaamba, “Oyu ngu dyabulosi, kubala miyeeyo, nana i Belzebule.” Mwabona, baka kacilwa ku bona Ijwi lya kasyomezya eco.

176 Pele mukaintu oyu muniini wa ka lizi kabo tu Magwalo kwiinda boonse abo bapaizi. Wa kaamba, “Mwami, Nda ku ziba kuti Uli musinsimi. Teetwa kajisi umwi kwa myaka iili myaanda yone, kuzwa muli Malaki. Pele,” wakaamba, “twa ka la ngila umwi, alimwi tulizi kuli Umwi uuli muku boola, i Mesiya. Alimwi ciindi Na boola, eci ci yooba eco Nca yooci ta.”

Jesu wakaamba, “Nde ndime.” Ameni.

177 Sena mwa ziba, wakasiya bbakete lyakwe ku mukalo wa Jacobo, kuzuza kuselela kuya mu munzi; kuzula i cikala ca artesia! Wakali cibwene ka cisimpikizigwa ca kulondoka, alimwi Wa kali Kasensa aako ka Buumi. Amu ndileke ndimu zibye kuli ndinywe. Waka siya eco; ciindi Na ka tonde zegwa ku ba Ijwi lya Buumi. Waka ci siya; alimwi waka bbutukizizye Mwaala oyo ngu onya, oyo wa kau mwa mu lukula, waka tonde ezegwa kuba ko mpawo.

178 A ndaa mbe, oyo Leza nguonya oyo wa kali ku mazuba a kaina, oyo ngo twaambaula a kunji loko, Nkwa li uuli wano ino; kutali kukumvwiya kwa lwiiyo lumwi, pele kulu zibo lugaminina lwa ku simpikizigwa Kwakwe kuti inga uuyo tila mu mazuba aya ama manino, Muuya Uusalala atala a mbungano Yakwe. Ta li i “Nda ka liwo.” Uu ci li “Ndi LIKO,” kabalakaamba ciliko, lyoonse.

179 Nkabela mukalo waka swekelwa bulweezi bwawo. Alimwi a muntu oonse mbwaka cita oyo wakali kwiinda mu nguzu zya Leza, kwinda ku lu bapatizyo lwa Muuya Uusalala, ziyanza zya tubungwe zilasweekelwa bulweezi bwazyo. To ci yandi ku nji kwa ba dyolo bacula, a badyolo, a bamusunse, azimbi zimwi. Uuli mukunywa kuzwa ku Kasensa ka Ijwi lya Leza, lisalala a lipya, lipya ciindi coonse mu buntu bwako. Mbubonya mbuli ino, ciindi Ijwi nelyalitondeezya kuba Kasimpe, lilabile alimwi ubone ikuti na taliluleme.

180 Nekuba mukalo wabelekela bubotu bwawo, wabelekela ciindi cawo kabotu; pele, e mwabona, Kasensa ka Buumi kakaliko, katacili cikala ca Jacobo, cakunywa kwa kumuuya.

Ncobakali ku yeeya, ikuti bakanywa kuzwa ku cikala eco, nkaambonzi, i nga ci yooba kabotu; pele ino Kasensa ka Buumi Lwako ka kali kkede awo.

¹⁸¹ Lino ta tuya ndiki tuyanza atubunga oto ntu twa kajisi. Tuli ku ciindi ca mamanino. Alimwi Leza wakasyomezya, mu ciindi ecino camamanino, zintu ezyo nzya nga Uyo cita. Alimwi twa cibona kaci zulila, ku Ijwi. Tu la mvwa muntu wa mpi ndiza, ngawa ima, a kubimba, a kwaamba, ba, “Cintucimwi cili afwaafwi kuci tika.” Tu lamvwa Muuya Uusalala kuutu cenjezya kuti cintucimwi ci li afwaafwi kuci tika. Tu labona zintu zyoonse kazibikidwe muncililano. Nkabela, amusiye ciyanza alimwi a ku boola ku Kasensa. Iiyi munene.

¹⁸² Cakabeleka bukanze bwaco, pele ino wa kali ku busyu a busyu a Kasensa Lwako.

¹⁸³ Muli Johane 7:37-38, Jesu wa kaamba mu mazuba a mama nino a pobwe lya mbungano (ino Wa kamba nzi?), “Kwanooli muntu ufwa nyota, aze kuli Ndime, a nywe.” Moonya mu kati kankamu yaba silwiiyo! “Kwanooli muntu ufwa nyota, aze kuli Ndime, a nywe.” Nkaambo i Magwalo aamba kuuti, kuzwa ku buntu Bakwe bwamukati buyookunka milonga ya Maanzi aa buumi.”

¹⁸⁴ Kuli Kasensa ka buumi. A ako nke Kasensa aako bantu nkebasiya sunu. Nkambo ka kansiyansiya, ba ka siya Kasensa ka Maanzi aa buumi. Amu leke ndi muzibye kuli Nguwe. Walo, kuli ndime. . . Alimwi Ndili mukujala.

¹⁸⁵ Walo, kuli ndime, ngoako Kasensa ako kakafutula buumi bwa Hagara, alimwi a mwana, ciindi ni ba kali kufwa mu nkanda.

¹⁸⁶ Nda syoma Ngo Mwaala o yo, muli Isaya 32, Ngo Mwaala mu nyika ii ka taa zya. Ngo ciyusilo mu ciindi ca guwo lya mvula.

¹⁸⁷ Zakaria 13, Ngu Kasensa ako ka jukide mu Ng’anda ya Davida, ka zibi. Nda Mu syoma kuba boo bo. Sena mulasyoma? [Mbungano yaamba, “Ameni.”—Mul.]

¹⁸⁸ Mu Ntembauzyo 36:9, Ngu kasensa ka Davida ka Buumi. Ngo Maanzi au mwine zii aa Davida, alimwi i macelelo amweemvwe. Ngo Maanzi ku mbali lya ka longa, ka Davida.

¹⁸⁹ Mu Matalikilo 17, Ngo lukolo lwakunyonka lwa Abrahamu, El Shaddai. Pele buumi bwakwe nibwa kamana kuzwa kuli nguwe, waka cili. . . Leza wakaamba.

¹⁹⁰ “Muntu wa myaka mwaanda yakukomena, ino eci ciyoba buti? Ndacembaala, amukaintu wangu wacembaala, ino zintu ezi ngazyakonzeke buti kuba?”

¹⁹¹ Wa kaamba, “Ndime El Shaddai.” Lino, *El* ngu, “I,” alimwi—alimwi *Shaddai* ngu “lukolo,” alimwi Shaddai ngu kunji, caamba kuti “Ndime Leza silukolo.”

¹⁹² Mbuli kamvwanda aako ka pengede alimwi kaka cisidwe, alimwi anguzu zya nkako zyamana muli nkako, kayaama a cambia ca banyina alimwi aku nyonka ku josya nguzu. Masimpe. Kutali buyo. . . Ciindi ne kanyonka, ta kaci pengi limbi pe. Ku lukolo lwa banyina, kala kkuta ciindi kano jana nguzu zya nkako.

¹⁹³ Alimwi kufumbwa muntu uyo bweza Cisyomezyo ca Leza mu moyo wakwe, kuti, “I cisyomezyo cili kuli ndi nywe, alimwi akubana banu, a baabo bali kule, mbuli ba nji i Mwami Leza wesu mba yoita,” alimwi kuyaama mpawo ali ceeco alimwi akunyoka kujosya ku nguzu. Kamvwanda kalimukupanga, amu cisyome! Nkambo i nca basyomi.

¹⁹⁴ Ku li si kulemba, inga Nda yeeya inyimbo zinji basi kulemba nzo bakalemba nzoba tujana. Kwa li umwi wabo w akaamba ciindi cimwi, Wa. . .

Kuli Kasensa ka zwide a Bulowa,
Kuzwa kusinga zya Imanuwele,
Ciindi ba sizibi bandupukila kungsi
azambangulwe,
Balasowa twiimba toonse twamilandu yabo.

Mubbi oyo wakali kufwa wakatangala
kubona
Ako Kasensa mu buzuba bwakwe;
Kuti ndiza Me, nekuba mubi bwabede,
Salazya kugwisya zibi zyangu zyoonse

Alimwi kuzwa elyo ku lusyomo Nda kabona
kalonga ako
Zilonda zyako zilazwa kasensa,
Luyando lunununa lwa li mwaambo wangu,
Alimwi ku noliko mane Nka fwe.

¹⁹⁵ Kuli ndime, Ngo ngawo Maanzi aa Ijwi lya Kwaa ndaanya, ayo akwaandanya kuzwa ku zintuzyoonse ezyo ziimpene a Jwi Lyakwe. Nke aako Kasensa nki Ndi Musyoma mbwa Bede. Iiyi, munene. Nke, Ngu Maanzi aka nda ndanya kuzwa ku mikalo yakapangwa-aabantu, ku Kasensa ka Maanzi aa buumi. Oh, mwenzuma, Nda konzya buyo. . . Inga wazumanana buyo kuya ambele a ambele, antoomwe a zintu ezyo—ezyo Nzyali kuli ndi swe! Ngu we Alfa, Omega. Ngu we Kutalika, Ngu we Ma manino. Ngo nguwe Ngo wa ka liko, oyo uliko, a uyo boola. Ngu we Muyanda a Ci syuukila ca Davida. Ngu we Ntanda ya Bucedo. Ngu we Zyoonse mu li zyoonse.

¹⁹⁶ Alimwi, mukwesu, mucizi, i kuti to naba a—a. . . Wakali kunywabuyo kuzwa ku ciyobwedo eci cisyoono cakapangwa-aabantu, buumi bwako boonse, nkaambonzi tokonzyi cifumo cino kusiya ciyobwedo eco aku boola ku Kasensa aka?

¹⁹⁷ Atu kotamike mitwe yesu kwa kaindi ka syoonto. Antoomwe amitwe yesu kiikoteme... [I mucizi watalika kwaamba mu mwaambo umbi. Cibela citakwe cintu aateepu. Muntu umwi wapa bupanduluzi—Mul.]... ku kuyeeya kwangu, kwiitwa kwaku cipaililo. Mba ngaye ino?

¹⁹⁸ Nda—Nda li kupengede koonse, Nda—Nda mujata kwa kaindi ka lamfu, kwa ndipa kukosola mulumbe wangu mu tubeela. Pele Nda syoma Muuya Uusalala uyanda ndi nywe ku mvwa eci nce Ndaamba. Amulange, kwiina cintu ciya ndika loko mu buzuba buno kwiinda kulu lama a Leza; mwabona, zisusulo zyesu, kufumbwa mboci bede, kufumbwa. I Mwami uli wa ano. Lino, Nda mvwa biyo kuti kabaanga lomwe mu buumi bwangu, kuzwa ciindi eci.

¹⁹⁹ Lino nzila... nyoonse kwa ndinywe kuno, kutali, “mba ngaye.” Koonse kwa ndinywe kuno abo bayanda kunywa kuzwa kuli Eco, a mwiime buyo kwakaindi ka niini, nkamboka mupailo buyo. Leza amu longezye. I Mwami amu longezye.

²⁰⁰ Lino mba ngaye mukati muno, abo—abo baimvwi calino eno, banga baamba, kwiinda kujanza linyamwidwe mbuli *boobu*, “Leza, enda atala aali ndime, ndi zuzye buyo, andi nywe kuzwa ku Kasensa aka. Nkabela Nsina ku ci ta eco cilu leme, pele Nja—Njanda Nduwe kuti undi jatile nkaambo ka ncico. Nja nda ku ti Usanzye zibi zya ngu. Nkabela undi—undi—undi lekelele mebo, kuzwa buzuba buno, buyo...”? Langa buyo! Ma!

Kuli Kasensa ka zwide a Bulowa,
Kazwa kunsinga zya Imanuele,
Nkabela ba sizibi badumpukila kungsi
amuzambangulwe,
Balasowa twiimba toonse twamilandu yabo,
Balasowa twiimba toonse twamilandu yabo,
Balasowa twiimba toonse twamilandu yabo;
Nkabela basizibi badumpukila mu kungsi
azambangulwe,
Balasowa twiimba toonse twamilandu yabo.

²⁰¹ Lino kuti, yebo uli mu syomi Munakristo, wa mutambula Kristo kuba Mufutuli wako ugaminina, pele to na mbu li kuba... Lino kuti to naa, ako nke Kasensa. Kalike I buyo Nkezi kuja tikizya Kasensa aako kazwa ku nsinga zya Imanuele. Lino, alimwi kuti bunji bwa nu kuno... .

²⁰² Cili mbuli mbu ndali kwaamba busiku bumwi kuja tikizya kasikwaze aka kaniini ka keenda mubusena bwa butala antoomwe a nkuku. Alimwi taakwe ni ka kazi bumbi pe pele nkuku, pele ka kalizi kwakali cintu cimwi kuja tikizya nkako cakaandene kuzwa ku nkuku. Alimwi nkabela banyina baboola ku kavwima, alimwi waka kwiila kuzwa kuujulu.

Kwaka li kwiitwa kwa sikwaze. Mwabona, wa ka leelede kuba sikwaze, kuzwa kuku talika, na pe inga nikata kakonzya kuziba kwiitwa oko. Mwabona, wa . . .

203 Ku leelede kuba cintu cimwi kuya, cakamena, na kwataba boobo inga tiicaleta Buumi. Alimwi i kuti Imbuto, I jwi lya Leza, lili muli nduwe, i Muuya Uusalala uli waano ku menya eyo alimwi Kwii leta kuba kasimpe kuli ndu we.

204 Mba ngaye mu kati muno ba tana tambula lubapatizyo lwa i Muuya Uusalala, inga mwatambika maanza anu mu julu? Kuzyungulika koonse, kubusena boonse, kusyomeka buyo kwini, ikuti na tona tambula i Muuya Uusalala, alimwi u yanda ku cita, ta mbika janza lyako. Kuufumbwa mpo bedede, kolekela buyo janza lyako mujulu, kwakaindi buyo kaniini.

205 Lino Ndi yanda, no mwiimvwi kuzyungulika alimwi kamulangide aali mbabo, Ndi yanda muntu umwi kubikka anu maanza abo aali mbabo.

206 Nda syoma mpawo eno Muuya Uusalala u yo zuzya umwi au mwi wanu oyo Uu yanda. Lino mu ta yeeyi zya cilyo anze ku ya mu restauranti. Atu yeeye zya Cilyo eci ano. Eci nce Ci co. Obu mbo Buumi. Mwabona, obu mbo Buumi.

207 Lino amu zyunguluke mpawo, umwi aumwi wa nu, alimwi a kubikka maanza aali umwi aumwi. “Alimwi bala bikka maanza aali mba bo!” Lino Ndi yanda ku ti uko mbele muntu oyo ngo bi kide janza . . .

208 Lino muta yeeyi makani aa kuzwa. Muta yeeyi makani acintu cimbi. Amuyeeye buyo, ndyonya ino, i Muuya Uusalala uli waano ku zuzya muntu oonse. Ko jula moyo wako, aa tile oonse maanzi a mukalo, alimwi akwaamba, “O Kasensa ka Buumi, njila muli ndime. Ndi zuzye, O Mwami Leza, antoomwe Abubotu bwako alimwi aluse.”

209 Mwami Jesu, oko Kasensa katamani! Nda lombamba, Leza, kuti U yo zuzya umwi aumwi wa bo. Ndalombamba i Muuya Uusalala uwe aano. Nda komba, Leza, kuti inga twa luba koonse kufumbwa cintu cimbi; kuti i Muuya Uusalala uwi de a kati ke su, ino biyo, alimwi u yo tupa Maanzi a yo aa Buumi, caluzyalo, kuzwa kumasenaonse. Ko cipa, O Leza. Kuciindi ku—ku zumanana kwa mupailo alimwi anyimbo, nozinjilana antoomwe, Mwami, kuziba kuti Mbusyu Bwako, Mbusyu Bwako Busetekene, tu ya nda ku boola ku Kasensa. Tu yanda lu bapatizyo, lwa bwini ncobeni a Muuya Uusalala. Mwami, bantu bali mu ku Lu kombela. Nda komba kuti, aaka kaindi kabotu ino, kuti ba yoo zuzigwa antoomwe a bubotu obu bwa Leza. Ko cipa, O Leza. Ko swiilila mupailo wa bana Bako. Ndalombamba kuteeti Uboole aa buntu bwabo, ndalombamba i Nguzu zya Leza, alimwi a Muuya Uusalala, ufwapame atala aalimbabo. Ko cipa, Leza.

210 O obo mbotu Ku lumba nkaambo ka cikatalisyo, nkaambo ka Busyu i bwa Leza singuzu we Julu, kai mvwi aakati kesu! Mpoonya aciindi ca sikati eci, Mwami, tu sanine! Mwami, tuyanda Cilyo kuzwa ku tafule Lyako. Tu sanune, Mwami, ino buyo. Tu sanine antoomwe a Muuya Uusalala, mu maumi esu. Myuuya yesu iifwidenzala iili mukuyuminina yafwakunyota. Mbuli Mbu waamba mu bu pandu luzi bwa nyimbo, “Ku yooti lwa maanzi aa nyika iiyu minide.” Leka ci citike, Mwami. Leka Ma jwi Aako ali bonye mu myoyo ya bana Ba ko, “Maanzi atala lyanyika, njumu yakayuminina.” Leza Uteeli, ko swilila mupailo wa bazike Bako, alimwi u tu pe Cilongezyo eco. Ameni.

Oh, mbwe Ya nda Je- . . .

211 Amu zumanane ku Mulumbaizya eno. Ko jana, i Muuya Uusalala uli waano. I kuti na Tou tambuli, nka mpenda kako.

Oh, Mbwe Yanda Jesu

“Sena mula Ndi yanda kwiinda zeezi?”

. . .yanda Jesu,

Nkaambo Wa kasanguna ku ndiyanda.

Oh, mbwe Ya nda . . . (Aku lumbwe kuli Leza!)

Oh, mbwe Yanda . . . (Ino kuti Nga waboola buyo . . . ? . . . -niini?)

Oh, mbwe Ya nda Jesu,

Nkaambo Wa kasanguna ku ndiyanda.

Nse ka Musiyi pe,

Nse ka Musiyi pe,

Nse ka Musiyi pe,

Nkaambo Wa kasanguna ku ndiyanda.

Mubotu, mubotu, Jesu ku li ndime,

Si nkuta, i Mwami wa Luumuno, Leza Singuzu Mbwa bede;

Oh, kundi futula, kundi tantamuna ku zibi zyoonse a nsoni,

Mubotu i Munununi wangu, alilumbwe Lyakwe . . .

212 A twiimbe ku li Nguwe eno!

Mubotu, mubotu, Jesu ku li ndime,

Sinkuta, i Mwami wa Luumuno, Leza Singuzu mbwa bede;

Oh, kundi futula, kundi tantamuna ku zibi zyoonse a nsoni,

Mubotu i Munununi wangu, alilumbwe Zina Lyakwe!

213 Boonse abo bamvwa obo, baambe, “ameni.” [Mbungano yaamba, “Ameni.”—Mul.] Oh, Aleluya! Ndabona bantu kababoola kwiindamukati ino, antoomwe a Muuya Uusalala.

Nda kali swekede limwi, ino Nda janwa,
 kwanguluka ku mulandu,
 Jesu ulapa lwaanguluko a Lufutuko luzwi de;
 Kundi futula, kundi tantamuna ku zibi
 zyoonse a nsoni,
 Mubotu i Munununi wangu, alilumbwe. . .

A tu nyamune maanza esu mujulu ino a cancobeni
 kumulu- . . .

Oh! mubotu, mubotu, Jesu ku li ndime,
 Si nkuta, i Mwami wa Luumuno, Leza
 Singuzu Mbwa bedede;
 Oh, kundi futula, kundi tantamuna ku zibi a
 nsoni,
 Mubotu i Munununi wangu, alilumbwe Zina
 Lyakwe.

²¹⁴ Sena mu la Yanda? [Mbungano yaamba, “Ameni!”—Mul.]
 Oh, mubotu! Aku lumbwe ku Kasensa ako kazwide Bulowa,
 ooko basizibi nkobasiya kuyoowa oonse kwa muntu, mulandu
 oonse, kwaanguluka buyo muli Nguwe. Aleluya! Oh, ma, ngu
 mubotu kasimpe!

²¹⁵ Lino no tu ciimba eyo alimwi, atu tu lekele boonse
 Munamethodisti, Munabaptisti, Munakatolika,
 Munapresbytaria, ino cinzi, no twii mba eyo, “Mubotu, Jesu ku
 li ndime,” atu zyunguluke a ku suka maanza antoomwe umwi
 aumwi, kuba buyo kusanga-na kubotu kwa kaindi. Mu lizi, Ndi,
 eco nce Nja nda. Ka muboola, a twiimbe eno mbuli mbo tu cicita.

Oh, mubotu, mubotu, Jesu kuli ndime,

²¹⁶ [Mukwesu Demos Shakarian ulakanana ku Mukwesu
 Branham, “Mukwesu Branham, Ndi jisi majwi buyo a Muleli
 Johnson, wa fwambanisigwa ku cibbadela aa kulwanwa
 kulebuka moyo, alimwi a mbweni tweelede ku mu kombela
 alimwi a cisi cesu.” Bakwesu balimu ku caambaula.
 Muntuumwi ulaamba, “A tu lindile aasyoonto.”—Mul.]


Mubotu, Jesu ku, (eco cililuleme)

Oh, Sinkuta, Mwami wa Luumuno,

²¹⁷ [Mukwesu Shakariani alimwi wakanana ku Mukwesu
 Branham, “Ndi mwisye, ndi mwisye alimwi, sa u yanda ku
 seluka kwa kaindi buyo ka niini?” Mukwesu Earl Pricketti
 wa sololela mbungano mu kwiimba, *Mubotu*. Kabeela
 katakwecintu ciliko aateepu. Mbungano yaimba *Kuli
 Mulonga I Wa Buumi*. Kabeela kambi katakwecintu ciliko
 aateepu—Mul.]

Bbaibbele lya kaamba, “A mu kombele aabo bali mu
 bwami.”

²¹⁸ Taata Wesu uli Kujulu, tu lii mvwi mu kubula kwa kupe
 ngana nkaambo ka musololi wa cisi cesu, Muleli wesu. Inga

ndiza taa ziba eci, Mwami, pele yebo uli cizi. Nda kombela i Mukwesu Johnson, mbuli mbwaamba ku ba musyomi mu li Nduwe. Alimwi, Taata, kulwanwa kwakulebukamoyo, tu lamvwa, kwa muu ma. Nda komba, Leza, vuna buumi bwakwe. Tuli mu i—i ntenda ya cisi ndyonya ino, mulikoonse. Alimwi leka Muuya Wako uboole aali nguwe, Mwami. Alimwi ndilyona ino, mu ci bbaddela na kufumbwa nkwanga wa ba, alimwi leka Muuya Wako useluke ku Walter Reed Hospital oko alimwi guma mubili wa kwe, kuvuna buumi bwakwe. Mwami, i mwaalumi wa fu ndilizigwa, ku fu ndilizigwa kwiinda obo mbotumvwa. Aboobo twa komba, Leza, mbuli basyomi alimwi mbuli ci beela ca cisi eci, twa ko mbela musololi wesu, kuti Uyo mupa ku yu ngizi gwa kwa buumi, mu ciindi ecino cipati, mu Zina i lya Jesu Kristo. Amenii. 

MIKALO IIANDAUKIDE TNG65-0123

(Broken Cisterns)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa mu Chikuwa mu Mujibelo kuseeni, Mukazimaziba 23, 1965, kwa Full Gospel Business Men's Fellowship International cifumofumo ku Ramada Inn mu Phoenix, Arizona, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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