

I MUNTU UUTIJA KUZWA

KU BUSYU BWA MWAMI



Atu kotamike mitwe yesu. Oyandwa Leza, tuli kkomene masikati aya nkambo ka coolwe eci cakuti twali bunganya lwesu antoomwe ciindi cimbi. Elyo Yebo olikke, Mwami, ulizi obo myoyo yesu mbo yaka sukamina oora eli cakuti cindi notu konzya kwiima kumbele lya bantu Bako alimwi okuno, a kuleta oyu Mulumbe oyo ngo tu limvwa kuyandika kapati kuteeti ngwa kupitila kapati mu oora eli. Wa twaabila caabilo cesu mazuba aya masyoonto lino, nkabela twa lomba, oyandwa Leza, kuti janza Lyako lya luse liyooba ali ndiswe, ku kutweenzya a kutulailila. Elyo kotupa zintu ezyo nzyo tu bulide, Mwami, nkambo myoyo yesu isukamina Ku kuziba kabotu.

² Twa bona muunda wa butebuzi bupati, wabizwa, cakutuba, a kuziba kuti museke wabambwa kale lino ku ciindi ca kusonzolwa cipati. Oyandwa Leza, twa lomba kuti Uyo yupa zikwa zitu zungulukide, kotu lekela kulala mu Busyu bwa Mwana lino, mazuba aya atobela masyoonto, a kubizwa ku Bwami bwa Leza.

³ Koleleka nyimbo zyoonse ziyo imbwa. Koleleka mipailo yoonse, a kwiingula umwi aumwi uyo kombwa, Mwami. Kovuna basweekede boonse. Kobajosya ku ng'anda ya Leza muumi, a ku luswaanano, abo bakatuntulikila kulaale.

⁴ Twa lomba, Leza, kuti Uyo ponya bantu boonse baciswa baboola kungsi lya ciluli cesu. Ko cipa, Mwami. Kutabi muntu uukompeme aakati kesu ku mamanino aa miswaangano eyi.

⁵ Elyo, oyandwa Leza, mpawo kuli lwesu, swebo no tutaminina mu oora eli kuba Mbungano, Baitidwe, abo bali ku inyika yoonse abo bakazwa mu Babuloni a kuba basizyaabilo ba luswaanano olu lubotu mu buzuba obu bwa mamanino, twa lomba, Leza, kuti Uyo leleka myoyo yesu munsila iili boobo. Tu fwide nzala ncobeni, Mwami, a kusukumuna zintu zyoonse zya inyika, ezyo nzo tuzi. Mwami, twa bikka ambali zitucelezya zyoonse a zitunamatila kapati, nkabela atu zuze muzundano oyu ca lukkalililo, oyo uubikkidwe kumbele lyesu. Ko cipa, Taata. Elyo akube kuti tube Banakristo babotu loko, bayumu loko, bazwide loko, ku mamanino a kuswaangana oku, kwiinda mbo twa bede cindi ne twa kanjila. Akube kuti Leza atambule bulemu boonse, nkambo twa cilomba mu Zina lya Jesu. Amenii.

⁶ Ndi yeeya kuti eci ncoolwe cipati, sunumasiku, eco Nce kazumanana kulindila kwa ciindi. I buzuba bumwi Nda kali kwaambila mukaintu wangu, Nda kati, "Nda libilika

maningi, kulindila kusika ku cikombelo.” Ndi buyo. . . Ndi jisi balongwe bambi, mubwini, Nda cita, koonse ku inyika, pele kuli cintucimwi cimbi kujatikizya cikombelo eci okuno.

Nda kagusigwa ku suko eli nkoonya kuno, cindi Leza naka ndipa buumi kuno aa nyika; alimwi Nda yeeyela, ikuti na Wa muka, Ndiyo zikkilwa okuno ku busenabumwi. Cindi A boola, Uzo ndijana awa aa busenabumwi.

⁷ Pele, kuboneka mbuli, kuli cintucimwi, cindi Nda talika kuyeeya makani aa Jeffersonville. I buzuba bumwi Nda kalendelelwa maningi; Nda kati ku mukaintu wangu, Nda kati, “Nda yeeya ku muunzi, alimwi Nse zyi Nce yeeyela ku muunzi, na tabali bantu abo bandikombela.” Nda kati, “Ee, Ndiyo. . . Cintu buyo Nce zyi kucita nku jokela a kuyooba a mazuba masyonto aa muswaangano, kubona ikuti na inga tii twa jana cintucimwi kuzwa ku Mwami, ndiza Walo uyanda kuti tuzibe cintucimwi.”

Elyo ciyo, cipati maningi nco tu jisi kumbele lyesu lino nca *Lukwatano A Kulekana*. Elyo ikuti na kuli mubuzyo, kweelede kuba bwiinguzi. Ta kukonzyi kuba mubuzyo citakuti kakuli bwiinguzi. Takukwe makani mbo ubede, kweelede kuba bwiinguzi. Ikuti na Mwami wayanda, Ndi yanda kusola kwaambaula aali ceeco, cifumo Munsondo.

⁸ Elyo mpawo, juunza masiku, Ndi yeeya kuti tu nooli kutala kuno ku i. . . Eco cikolo ciitwa kuti nzi? [Mukwesu Neville waamba, “Parkview.”—Mul.] Buyake bupati bwa Parkview. Inzi, munene? [“Parkview Junior High.”] Parkview Junior High. Mbangaye bacizi mpo cibede? Ee, Ndi yeeyela kuti bayo bikka zyakuzibya kubusena, taba kaciti na, Mukwesu Neville? [“Iyi.”] Amu. . . Cili atala ncobeni awa kutandila—kutandila makkota otatwe aa maile, nkabela kuyooba cizibyo. Muyo nyona kujoka, kuzwa mu mugwagwa. Bwalo mbuyake, bubotu bwa tugwaligwali. Buli jisi masena mpo mukonzya kutandabikila maboko anu, a kulembela malembo aceeco nco muyanda kulemba, a—a—a zintu. Elyo Ndili masime muyo bubotulwa kwiindilila aniini kwiinda mbo muyooba, kubaanga nkuminwa mu miswaangano omu i—omu mu cikombelo. Kuyooba busena bukubwene, busena bukubwene bwaku paking’ila.

⁹ Lino, Ndi yeeya kuti ba jisi mulao muniini ngo twa kasyomezya kutobela, wakali kuti, kuta boola aabusena mane kutandila sikisi theeti. [Mukwesu Neville waamba, “Kutali mane faivi theeti; kutaba okuya kaitanaba faivi theeti.”—Mul.] Elyo calo ciindi. . . [“I milyango ijulwa aa sikisi theeti.”] Ndi syoma kuti uyooba muzeezo mubotu kuli ndiswe kusika kokuya aa sikisi theeti.

Lino, bali jisi buyake bumbi bupati okuno mu dolopo obo bukkwana bali zyuulu zili cisambomwe. Ikuti na tu kazwidilizye kabotu loko aali boobu bumwi, antela bayo tu lekela kuba

abumwi bumbi ciindicimbi ca muswaangano mupati, ndiza ciindicimbi mainza aya cindi Nda akujokela kuzwa ku masi aakumbi.

¹⁰ Elyo aboobo Ndi yeeya kuti inga twa konzya kukkwana kukkala kusika ku... Mbangaye mbe tukonzya ku kkazika okuya? [Mukwesu Neville waamba, “Inga twa kkazika batandila ku zyuulu zyone.”—Mul.] Zyuulu zyone. Aboobo, nywebo mwabona, tu nojisi busena bukubwene. Ta kukabi kulimbana. Elyo aboobo amu kaboole kutala aa sikisi theeti. Elyo mpawo bantuboonse inga basangana mu ciindi ceelede, bantuboonse antoomwe, elyo Ndili masimpe muyo—muno jisi kukkala kubotu. Elyo bupangidwe aa tugwaligwali mbuli *boobu*, alimwi—alimwi busena okuno awo mpo mukonzya kulemba aa kulembela malembo aamapepa, a zintu zimwi. Elyo kuyo talika, ikuti na Mwami wayanda...

¹¹ Ndi yeeya kuti lino, sunumasiku, mukuba kuswaangana oku kwa mipailo masiku Bwatatu, tu jisi... I busena butandila ncobeni kuzula, aboobo Ndi yeeya kuti ndiza ncibotu twa talika masiku juunza. Twa ka bubbadelela kubelesya buyo mu bulangizi bwakuti ndiza, ikuti na tuyo kkwanisya kuba a kusyankana kunji kuno, inga twa unka kutala kuya. Pele Nda syoma cili... inga cabota loko kuzumanana kuya kutala, sa to yeeyi boobu, Mukwesu Neville, kuzumanana kuya kutala masiku juunza? Elyo mbangaye bayeeya kuti inga waba muzeezo mubotu? Elyo mpawo inga mwaba aa busena bwalo—bwalo bukubwene. Bu—bu bbadeledwe kale; bwakapedwa mali a bakwesu bamwi okuno mu mbungano. Bwa katutolela buyo madollar aali makumi osanwe busiku bomwe, kwalo kuli loko, loko... Ni Nda lijisi obo koonse, bukonzya kukkwana banji abo ku madollar ali makumi osanwe busiku bomwe, buyake bupya kumaninina, cibumbili cibotu. Elyo, pele tuli...

¹² Mubwini, tuyo bwezelela mulumbo, Mbwe yeeyela. Elyo ta tuyandi balo baalumi kubbadelela eco lwabo; tuyo bbadelela... ku bajosezya. Pele cindi twa mana zyakubelesezya zyesu zya mali a zintu, ee, mpawo, mu bwini, tula leka kubwezelela mulumbo. Ta tu...

¹³ Ikuti na kuli beenzu bali boonse bali a ndiswe, twa kabamba mulao, wakuta kumbilila, kudedelela, kutonkaika bantu nkaambo ka mali. Tula inzya mutiba waku yobolweda, uli buyo ngu... Eco ncilengwa cabukombi. Nda kacisola, ziindi zinji, akwalo kuta inzya mutiba waku yobolweda, pe, pele ta kubeleki. Mwabona? Nkaambo, kupa ncibeela ca bukombi bwesu. Ncibeela ca mulimo wesu. Takukwe makani ikuti na mali masyoonto loko, na kufumbwa mbwabede, na ndi sheleni, koonse kuli...

¹⁴ Aboobo amu yeeye, Jesu wakabona mukamufu kaindaawo, buzuba bumwi, oko bavubi nko bakali kubikka kunji kwa

lubono lwabo mu ciyobwedo. Elyo mukamufu oyu wa kaindaawo, ndiza bana baniini, basyoonto bafwide nzala kabeenda kumbali lyakwe, nkabela wakapa zintuzyonse nzya kajisi, masheleni otatwe. Elyo Jesu wakati, “Nguni wapa kwiinda?”

¹⁵ Lino, ikuti ni Nda kaliimvwi alya, ni Nda kati, “Uta citi eco, mucizi. Tula—tula, langa, tuli jisi mali manji.” Pele Ta kamulesya pe. Mwabona? Wa—Wa kalizi kuti Wa kamubambilide cintucimwi cipati maningi kumamanino a lweendo lwakwe. Aboobo, mwabona, akwalo, waa kajisi muunzi mu Bulemu, oko nkwakali kuunka. Elyo Ta kamulesya. Wa kamulekela kubikka makkobili akwe otatwe mukati, nkaambo cakali luleme nca kali kuyanda kucita. Elyo waa kayanda kucicita; kajisi bana, alimwi kali mukamufu, a makkobili buyo otatwe aa kuponena. Waa, waa kali kuyandisya kucita ceeco. Aboobo, nywebo mwabona, cindi bantu bayanda kupa, mweelede kubapa ciindi cakucita boobo.

¹⁶ Pele Ndi yeeya aba baimvwi, a bantu baamba, “Nguni uyoopa madollar ali makumi osanwe? Nguni uyoopa madollar ali makumi obile?” Ndi yeeya kuti ncakuyaama kunyonganya bupampu bwanu—kuli bwanu. Ndi—Ndi yeeya kuti bantu bala mvwisya kuti citola mali ku—ku endeleya i—i muswaangano. Elyo Nse kali kubalekela kucicita, beendelezi. Nda kati, “Kufumbwa cindi mwayandika kucita ceeco, nkokuti nciindi kuli ndime kubweeda ku cikombelo. Aboobo, tatu kayandiki kucita ceeco.” Pele Ndi—Ndi yeeya kuti tweelede kwiinzya mutiba wa mulumbo, ku—ku tegwa cikonzeke kukkwanya kuswaangana kwabukombi.

¹⁷ Elyo aboobo antela bayo inzya mutiba muniini wa mulumbo busiku abusiku, kwaamba cintucimwi mbuli eco, “Ee, tuyo bwezelela mulumbo lino.” Elyo bayo inzya mutiba wa mulumbo, nkabela ayooba—ayooba mamanino kuli ncico.

¹⁸ Elyo busiku abusiku, ikuti na Mwami wayanda, Ndi yeeya kuti Mwami wabikka ku moyo wangu nguonya Mulumbe utonkomene wa Mbungano. Nda kali mu kukomba kwa mazuba akubwene. Elyo Nse konjila muli oyo, nkaambo cikankamanisyo cipati cakacitika buzuba bumwi eco cakali cipati ncobeni. Elyo Ndi yandide kumwaambila makani aaco. Elyo lino, ciiyo cipati, Mbwe yeeyela, kwalo bunji bwabo boonse, Billy wakati, bakali kutumina, kwakali kwa *Lukwatano A Kulekana*. Calo, nciyo cipati—i cipati, elyo Nse—Nse zyi nzila yaku cilanganya. Elyo Nda kanka kutala kuyo cikombela, nkabela Mwami waka ndiswaana. Elyo Ndi lizi kuti Mebo, ku . . . Nse cijisi, pele Leza wandipa; Ndi cijisi lino. Leza wandipa bwiinguzi bululeme, mwabona, mwabona, alimwi Ndi—Ndi lizi kuti mbwini.

¹⁹ Elyo aboobo Nsena ziba kwini ncobeni, ndiza, Munsondo antela Ndiyo lomba bacizi besu kuta janika buyo ku

muswaangano, beni, pele Nse—Nse zyi. Ci yootola aa kuti banakazi bakwetwe bayanda kuboola a balumi babo. Kuli—kuli zintu zipati ncobeni zyeedele kwaambwa, bwini bwa makani, a nzila. . . Elyo aboobo tu yanda ku cibamba kumaninina mu buzule, kwa MBUBOBU MBWAAMBA I MWAMI, mpawo mwa cimvwiya mpawo. Mwa ziba ncobeni obo buli Mbwini mpawo. Elyo Nda Mu syoma kucita eco.

²⁰ Elyo, lino, Nda kali kutala awa ku restiranti buzuba bumwi, nkelya, a—a Jerry a boonse babo kaba mu yandaula nyoonse. Ba kati, kati, “Ee, tu. . .” Bamwi, umwi wa balombe wakali kutala, kati, mulombwana oyu kati, “Ndiyo zwa nkeli kabotu loko mvwiki ino,” kati, “ba jisi. . . Na, ezi mvwiki zitobela zyoobile.” Kati, “Ba jisi i—i muswaangano kuno, wa bbesibbo, na cintucimwi cimbi.” Kati, mpawo kati, “Branham uli kunselelo oko, uyooba aa muswaangano.” Wa kati, “Ndiyo sanina bantu boonse.” Ku Ng’anda ya Mbali yomwe, bumwi bwa masena ayo kutala kuya. Elyo bakali ku. . . kali babotu kasimpe.

²¹ Elyo Nda mulumba nyoonse, nkaambo ncobeni bakadundaizya a kwaamba zintu zibotu kujatikizya ndinywe.

²² I mweendelezi kutala kuya ku Ng’anda ya Mbali yomwe waka ndiswaana cifumo cimwi. Nda kazwaa kusika kutandila tuu—theeti, kuzwa ku Arizona. Elyo wa kati, “Ee, Mukwesu Branham,” kati, “Nda mvwa kuti uyooba aa muswaangano umbi.” Kati, “Ndi jisi lugwasyo lwadyonko,” wa kaamba. Elyo kati, “Mpawo Ndi yanda kwaamba cintu comwe, cakuti, bantu abo bakazwa kumusanza okuya,” kati, “balo mbantu babotu kasimpe.” Lino, eco caka ndibamba kulimvwa kabotu maningi kujatikizya ndinywe, mwabona.

Nkaambo, akwalo, Ndi baanga ndilimvwa kuti muli twana twangu, elyo Ndi—Ndi. . . na, ibana, mubwini. Elyo aboobo Ndi. . . Kana caamba mpongo, elyo nywebo tamuli mpongo. Muli tubelele twangu. Kuli buti obo? Muli tubelele twa Mwami oto Ntwa kandilekela kusanina. Elyo Nda syoma kuti ciyo—ciyo. . . kuti Uyo ndilekela kucita ceeco. Tula zumanana kuselemuka aa mugwagwa.

²³ Elyo kumakani aya aa *Lukwatano A Kulekana*, Nda kali kuyanda ku cikambauka lyoonse kuzwa eelyo kuciindi ca Zinamatizyo ezyo zili Ciloba. Nywebo mulizi, i maka- . . . Makani oonse aasisidwe akeelede kuyubununwa muli nzizyo, kujula Zinamatizyo zili Ciloba, makani oonse aasisidwe amu Bbaibbele. Elyo Ndila yeeya lino, kuya bubaanga nkucembaala, Ndi—Ndi yeeya kuti Ndi. . . Nda kayeeya kuti inga cabota nokuceya Nda cibikka aa teepu, naa ikuti cintucimwi inga cacitika kuli ndime, mpawo Mbungano inga yalibuzya, “Kulibuzya eco nca kajisi mu mizeezo yakwe? Ncinzi ncaaka lino amba?” Elyo ziiyo ezyo zyoonse ziboneka kuba ziyumu kapati; Ndi yeeya kuti, i. . . ku lugwasyo lwa Mwami, Ndiyo sola kuzileta kuli ndinywe. Elyo

mpawo—mpawo ikuti na cintucimwi cacitika, alimwi Nda citika kuunka Ka tana kusika, mu—muyo cijana aa rekordi mpawo.

²⁴ Ndi yeeya kuti tu jisi mabbuku aakazwa. Nda bona Mucizi Vayle; Nse zyi naa mwiiyi nkwalu na pe. Sena nkwalu kuno, Mucizi Vayle? Antela uli mu muswaangano. Nse mubwene. Pele, oh, iyyi, kusule maningi. Elyo Mukwesu Vayle waka lemba bbuku, alimwi lili . . . Nda yeeya, Nda syoma baamba sunu, obile. Mukwesu Vayle, mbo mbubo na, ujisi obile okuno lino? Mabbuku obile. Lino, Nse zyi, Ndi . . . I nzila Mbwe emvwa, nkuti muntu amuntu abweze kkopi. Aboobo Ndi . . . Ikuti na mu . . . Eyo nje nzila Mbwe emvwa. Inga ndalubizya muli eyo.

²⁵ Elyo mpawo *I Makkalo Aabungano Aali Ciloba* akamanizigwa (Sa mbo mbubo, Mukwesu Vayle?) ali mukulembwa mu muncini lino. Elyo Ndi lizi muyanda kwaabweza, nkaambo aingula mibuzyo minji eyo yakali mu myoyo yanu. Elyo mpawo kumane ayo, ee, tuyo sola kujula *Zinamatizyo Zili Ciloba*, nywebo mulizi, mu bbuku, kutegwa umwi aumwi akonzye kubala muciiimo ncoba konzya—ncoba yanda, kukonzya kumvwisya a kulibala. Ndi yeeya kuti cindi lyaku lembwa mumapepa, ikuti nalya . . .

²⁶ Kusaanguna, twa kaligusya moonya mu teepu, nzila mbo lilembedwe na kwaambwa. Nywebo mulizi, inga wakambauka nkambauko, ncintu cimwi, elyo mpawo kulemba bbuku ncimbi. Mwabona, mbuli mbo Ndi konzya kuguma aa ciiyo, mbuli Mbwe nga ndamwaambila, inga mwamvwisya, inga Nda amba, “Lino, lunyungu lwa nzoka,” mwabona.

Ee, lino, sikubala wa bbuku eelyo, ikuti na wagusya eco, inga wagambwa, “Niinzi lunyungu lwa nzoka?” Mwabona? Elyo inga teebe ziba. Ikuti na eco cacitika kunjila mu busena mbuli Princeton na kumwi, alimwi inga—inga bayeeya kuti twakali bantu batakwe bupampu.

Aboobo Nda kabweza Mukwesu Vayle kubaanga nku ndigwasya kuli ceeci a kubamba bubambe bwa muzeezo omwe, a ku lipa bubambe bwa cisyobo. Elyo Ndili masimpe bubambe bwangu bwa cisyobo inga ba . . . Inga bwaba maseseke kuli mbabo, masimpe loko. Aboobo i . . . Mukwesu Vayle ngu syazibwene ncobeni kuli ceeco, aboobo uli mbuli i . . .

²⁷ Elyo mpawo, muli eco, Ndi yeeya kuti mukwesu wesu muyandisi kweelede kuti wakabweza bunanike bumbi buniini, kumwi, elyo wa kati uyo lemba mabbuku masyoonto aakwe mwini, kuzwa muli ngawo, kubee. Elyo aboobo wa kalemba lyomwe litegwa, Nda syoma, *Musinsimi Wa Sentuari Ya Butweenti*, a limwi limbi, *Mbungano Ya Laodikeya*, Nda syoma, na cintucimwi mbuli eco.

²⁸ Elyo Billy wanda ambila kuti, sunumasiku, kuti Nda syoma zyuulu zikubwene zya mbabo zyasika sunu; muntuumwi wabaleta kuzwa ku Texas. Elyo aboobo, bali, bali kokuno.

Elyo bayo aambilizya, Mbwe yeeya, na mbaani. Ndi yeeya kuti bagwasilizigwa. Nseli masimpe. Elyo ikuti na mbo babede, bayo pegwa kuli ndinywe, nywebo mwabona, akwalo, cabuyo. Elyo tula syoma muyo libotelwa. Elyo ikuti na mwacita, amusuke janza lya Mukwesu Vayle kusule kuya a ku mwaambila obo kunji mbo muli lumba. Nsena kuli bala, lwangu. Ikuti na Ndi kaabale, antela Ndiyo cinca muzeezo wangu kujatikizya eco, aboobo Ndiyo sola kwaabala mvwiki ino kuciindi Ne jisi ciindi, ikuti Nda konzya.

²⁹ Lino mukuba Bwatatu masiku, muswaangano wesu ula talika camulao juunza masiku. Pele Ndi yeeya kuti, mukuba okuno aakati kanu, Nse—Nse—Nse konzyi buyo kukkala kuya ku ng’anda a—a kuziba kuti nyoonse muli kunselelo kuno. Ndi . . . Mbubonya buyo, nywebo mulizi, mbuli bamwi babbululu banu baboola kusangana, nywebo mulizi, alimwi mula selemuka ku mamanino aa kagwagwa kuyo baswaana, nywebo mulizi. Elyo—elyo Nda—Nda kali kuyeeya kuti inga Nda selemuka a—a ku mutambula ku Jeffersonville. Elyo aboobo mvwiki eyi yainda Nda tandila . . .

Peepe, Mundi jatile, kwali kutandila mvwiki zyatatwe zyainda, Nda kasika ku ng’anda. Tii ndakaliko kusola ku . . . Kali ku miswaangano imwi kwiinda mu Arizona muya, alimwi Nda kajoka kusola kupumuna. Elyo Nda kazumanana mu lweendo lwa kuvwima, nkabela Nda—Nda kajana mulavu wa cilumbo cakuzwidilila ku cisi ca Arizona. Nda kamwaanda kwa mamaile ali makumi obile aa zisamu kuti nka mujane.

³⁰ Pele mpawo kuyeeya, nekuba, cakuti tee Nda kayeeya ciindi Ne kali mulombe muniini. . . Kutondezya buyo zintu ezi mbo zicitika, busena buniini obo Mwami mbwa katupa kutala okuya, kwa myeezi ni twakali kubusena kuya, a cikolo ca twana.

Nda kali mulombe muniini. Ndi yeeyela kuti Jimmy Poole nkwali kuno sunumasiku, ndiza bawisi nkobali kuno, Jim mupati. Twa kaiya cikolo antoomwe, alimwi Nda yeeya nke kkedede awo, mbuli mulombe ugalankene wakakomena muniini, a mabbusu, nkesamide mabbusu a kusobanya tennesi, tunwe katupolede kuzwa kuli ngawo; kulomba kapepa kuzwa kuli umwi, a penso kuli umbi.

³¹ Nda kali kunga ndilemba zyakuyabila. Elyo ba Muka. Wood, okuno, bandicitya kuloolola eco masikati aya aa teepu, kujatikizya Fordi yangu yakaindi, nywebo mulizi, alimwi yalo—yalo njimwi mbotu. Lino, waa kati, “Ee, weelede kutuma eco kuli Ba. Ford.”

Nda kati, “Kuli bwini bunji loko, Nda syoma,” kujatikizya sikubwenta kumbele, a ncito njumu kusule, a kalabi kaci Chinese kagiya lyakuseneya. Pele Ndi . . . Cili—cili i . . . Pele Nda kaamba lyoonse, cintu buyo nce Nda kacita nkubala mataya one, a kwiizungaanya kweelede kuti ilile elyo mpawo kunjila muli

njiyo. Nda kati, “Cali cibotu cindi ni Nda talika kutanta cilundu anjiyo, kuyabuya buyo kudonsa ncobeni bucebuce, kwaamba, ‘Ndi yeeya kuti inga Nda konzya, Ndi yeeya kuti inga Nda konzya, Ndi yeeya kuti inga Nda konzya.’ Mpawo kutalika, lubazu lumbi, kwaamba, ‘Ndali kuyeeya kuti inga Nda konzya, Ndali kuyeeya kuti inga Nda konzya.’”

Eyo nje nzila mbo tu tanta cilundu eci, mbuli *Kuzwidilila Kwa Bamuzwamasi*. Aboobo tu . . .

³² Nda kajisi kayabilo Nke kalemba, kantukamwi mbuli obu. Elyo kati . . . Lino, amu yeeye buyo, Nda kali buyo myaka iili kkumi ayobile yakukomena. Elyo nkeimvwi kuya, buzuba bumwi, nkelangalanga golonkolo eelyo damfu; a kuyeeya, “Mulavu oyo unokkede moonya omu mu kampetu aka, kalangila mu mpulungwido,” mu mpulungwido ya gilazi. Nda kali kuyeeya kayabilo. Nda kajoka a ku kabweza, kantukamwi mbuli obu. Amuyeeye buyo nzila Leza . . .

³³ Sena mula syoma kuti Leza uli mu bunanike boonse? [Mbunga yaamba, “Ameni.”—Mul.] Leza weelede kulemba lwiimbo. Sena mula syoma kuti Leza uli mu nyimbo? [“Ameni.”]

Jesu wakaamba boobo. Wa katondeka kusule kuli Davida, “Sa tamuzi eco Davida nca kaamba mu Ntembauzyo? Nywebo mulizi, sa tacili . . .”

³⁴ Amulange nkoonya kukubambulwa. Davida wa kayiimba, mu Ntembauzyo 22, “Leza Wangu, Leza Wangu, nkaambonzi Nco Ndi siila? Oonse mafuwa Angu, ba Ndi dunamina. Ba yasa maanza Angu a matende Angu.” Nywebo mulizi, nkabela eyo yakali nyimbo. Ntembauzyo ni—ni nyimbo.

³⁵ Elyo muli zyakuyabila ezi, amulangilile buyo obo mbo cicitika. Nkekkede awo, kalombe kakaindi kakajisi pepa lyakulomba, Nda kati:

Nda lendelelwa, oh, kulendelelwa maningi
nkambo ka kumbo lyakumusanza oko
kulaale,

Oko zimvule nkoziwida kusakanisya atala lya
mulundu.

Inga ndabona umpe uyubilila koonse
mukusiyasiya kusalalapyu;

Inga nda mvwa uumpe uyubilila kaongolola
kunselelo oko ng’ombe zyameja malamfu nko
zicelela.

Elyo ku busenabumwi kutala lya golonkolo
damfu inga Nda mvwa mulavu kavuluma,

Mu laale mu Malundu ayo aaku Catalina ku
munyinza wa Arizona.

³⁶ Kwiinde myaka iili makumi one, Ndili kkede mpoonya awo aa golonkolo eelyo damfu, mulavu oyo kandilangide ku meso.

O Leza, kuli Nyika kutala lya mulonga ku busenabumwi, beenzuma. Ili buyo . . . Yeelede kubako okuya. Mwabona? Kuli—kuli kwaambaula kunji loko kwa njiyo. Zintu ezi zyoonse tazili zya twaano twa kuyeeyela buyo pe; nzya . . . Nzya kasimpe. Zyalo nzya tusimpe. Ndili boteledwe maningi kuba kokuno sunumasiku, kuba a bantu aba mbe Ndi langila kuyo pona abo Kuya kwalyoonse, oko kutakabi malwazi, na lufu, na kwandaana. Elyo kweenda takukabi cintu kuli ndiswe mpawo.

³⁷ Lino, Ndi yeeya kuti taakwe muswaangano uzulilide bweelede kakutakwe kuba Ijwi a kuba kuniini . . .

Mukwesu Neville, Nde enda buyo atala awa. Billy wati yebo wali kuyanda kuti ndikanane. Sa oko kwali mbubo, Mukwesu Neville? [Mukwesu Neville waamba, “Ameni. Iiyi. Masimpe.”—Mul.] Ndiza ndila ligwa coolwe maningi kumwi, pele Nda—Nda limvwa kabotu maningi kuli ncico. [“Ee, ameni! Masimpe cita!”]

Aboobo, lino, nywebo no mujisi nyimbo a zintu, amu bone Mukwesu Neville cindi nomu yoimba, alimwi mpawo mube acalo, atala awo. Elyo amube buyo a kutandila ku cisela ca oora kwa kulibambila, elyo tu njile moonya mu Milumbe eyi iini isakene a kubona nco tu konzya kubona Mwami ncayo cita. Elyo Ndi syoma buyo . . .

³⁸ Nda—Nda syoma tu jisi Bwini. Ndili kkuutilide kuli mbubo. Nda syoma whiiti ili, cakumaninina, cikwa cili mukusomoka kuli njiyo. Nywebo mulizi. Elyo, bona, Ndi yooa cizibyo ciniini ca cintu cipati ciza ali ceeco, juunza masiku, mwabona, nzila cikwa mbo cili mukusomoka ku whiiti. Pele whiiti yeelede kulala mu Busyu bwa Mwana, kuti ibizwe. Alimwi eco ncencico nco tuli waano, mweenzuma, kukkala mu Busyu bwa Mwana mane nkamu yesu niini ya bantu kuno, mane ibizwe maningi kuli Kristo, ibe cinkwa aa tafule Lyakwe. Eco nce Ndi yanda kuti icite.

³⁹ Elyo lino katutana kulanganya Ijwi, kumane koongolola kuloolola tuyabilo, a zimwi zimbi, atu kombe alimwi. Mpawo tuyo bweza cibalo.

⁴⁰ Oyandwa Jesu, kotu gwasya sunumasiku lino, mu majwi aya masyoonto, mbuli mbo tu Ku lindila. Elyo twa lomba kuti luzyalo a luse Lwako luyooba a ndiswe, Mwami. Elyo kotetya myoyo yesu; koyupa zikwa zyoonse, maamvwa, ziyasabavwimi, kolekela kumweka kwazuba kulelekedwe ikwa Leza kuwide aa Ijwi, Mwami. Elyo akube kuti tube a muswaangano mupati boobu mane kutakabi muntu uutana futulwa aakati kesu, bana boonse bayooba mu Bwami bwa Leza. Abo batakwe lubapatizyo lwa Muuya, aba Lu tambule, Taata. Akube kuti makani oonse aasisidwe mapati ayo nge tweelede kuziba mu bukkalo obu, Mwami, atondezegwe kuli ndiswe; nkabela tubone kuba antangalala kwa Leza, kutegwa tu zibe mbo tweelede

kulilemeka a kucita, kuli lulamika a kuleta zizo zya mibili yesu mu lulayo ku Ijwi, kuti tu konzye kuziba nzila mbo kuponwa mu buzuba bwa ciindi cino ku kuswena kusika kwa Mwami Jesu.

⁴¹ Mbuli Mbwe bala Ijwi Lyako sunumasiku, Mwami, inga Nda, ku lwiiyo lutakkwaninide, kukonzya kubala mu majwi amwi, alimwi ndiza kutaamba bweelede amwi. Pele, Mwami Leza, Yebo luzutu nduwe uukonzya kusomona ciiyo kuzwa awo. Uli Oyo olikke uukonzya kucicita. Taakwe kwalo—kwalo ku muntunsi kusola kucicita; cili mu maanza Ako, Mwami. Aboobo ko tupa, busiku abusiku, zintu zisisidwe mu Ijwi Lyako, kuti inga twaba Banakristo babotu maningi a kupona kweendelana a ciindi nco tupona mo, mbuli mikozyanyo ya Bunakristo. Twa lomba mu Zina lya Mwami Jesu. Amenii.

⁴² Lino, bunji bwanu, mu Mabbaiibbele anu, Ndi yanda kuti mujule ku Bbuku lya Jona. Lyalo i...Lyoonse tula ambaula maningi makani aa Jona mukuba sikuwa a zintuzyonse. Nda kaiminina Jona lyoonse. Ta ndisyomi kuti Jona wa kaliwide pe. Ta—Ta ndisyomi eco. Ndi syoma buyo...Tula kubelesya buyo ziindizimwi, kwaamba, “Walo ngu Jona.” Pele ikuti swebo... Nda kaambaula kale aali ncico, mu nzila imbi, mu kwaamba nzila eyo Nje kayeeya, Jona, eco caka citika.

Lino ijwi lya MWAMI lyakasika kuli Jona mwana wa Amitai, kwaamba,

Kobuka, elyo wiinke ku Niniva, muunzi oyo mupati, a kuyo ompolweda; nkambo bubi bwabo kwasika kunembo lyangu.

Pele Jona waka buka ku tijila ku Tarshishi kuzwa ku busyu bwa MWAMI, a kuselemukila ku Jopa; elyo wa kajana bwaato buya ku Tarshishi: aboobo wa kabadelela lweendo lwa mbubo, a kuselemukila muli mbubo, kwiinka a mbabo kuya ku Tarshishi kuzwa ku busyu bwa MWAMI.

⁴³ Sa ayo taali mamanino aa buusu? *I Muntu Uutija Kuzwa Ku Busyu Bwa Mwami*, nkabela eco nce ciiyo cangu.

⁴⁴ Lino, lutaanzi tu yanda kuyeeya eci. Jona wakali...I kaambo, kaambo kapati, Nke syoma nca kacitila cintu eci cipati awa, nkaambo kakuti Jona wakali mu Juda. Elyo wakaambilwa kuunka ku muunzi wa Bamasi, kuyo ompolweda; kayeeya kuti nataka tambulwa. Nkaambo, Bamasi niba kayeeya kuti, “Ncinzi mu Juda oyu ncayo cita a ndiswe?” Pele, nywebo mwabona, cintu cimbi, ci tupa cintu cipati awa ca kubona, kuti Leza tali buyo Leza wa ba Juda, pele Ngu Leza akwalo wa Bamasi. Ngu Leza wa bantu boonse.

⁴⁵ Wa kasala buyo ba Juda. I ba Juda bakali kutegwa mbantu bakasalwa aa Leza. Ba kasalilwa kaambo katonkomene. Elyo kaambo ako kakali ka, ku bapa mulao, nkabela tiiba kakonzya

kuubamba. Elyo Wa katondezya biyo, kwiindaku bantu abo, kuti mulao tii wakali kukonzeka kubambwa, a kuti Wa kali i—i—i Leza wa bululami. Elyo mulao wakasesa bululami, pele kwakanyina luzyalo mu mulao, lwa kwaangulula muntu. Taakwe cisubulo caka bbadelelwa kwiindaku mulao, pele cakatola luzyalo kubbadelela cisubulo eco, na oko mulao kungsi nkowa katubikka.

⁴⁶ Elyo Jona awa wakaitwa, mbuli oyu, umwi wa basinsimi baniini bamu Bbaibbele, kuselemukila ku muunzi oyu.

Elyo awa tu jana mukozyanyo wa ndiswe toonse. Umwi aumwi wesu, lyoonse tula tija kuzwa ku cintucimwi. Tula tija mapenzi. Tula tija mulimo. Swebo, toonse tula langilwa cakucita boobo. Swebo, tuli, tuli muciiimo loko caku cija kwiinda kwiima a ku cilanganya. Mwabona, tuli buyo...Tu—tu—tu lalijana ka tutija.

Ziindizimwi tu lalijana muciiimo ca kutija ncito. Ta tu yandi, ta tu yandi kubeleka. Bantu bamwi bayeeya buyo kuti inga bajana zyakuponena kwabo kakutakwe kubeleka. Pele, Ndi yeeya kuti, Solomoni wakali nguwe wa kaambwa kuti inga twa jana bwiinguzi awa, mu kulangilila lumoma.

⁴⁷ Nywebo mulizi, lumoma luniini, ba ndaambila kuti na (loonse) lumoma luta beleki a kuyobola mukati, olo lumoma talulyi mapeyo ayo, akwalo. Aboobo, muntu oonse weelede ku—ku beleka.

⁴⁸ Tu jisi zintu zinji loko nzo twe elede kucita, milimo minji loko njo twe elede kulanganya. Muntu oonse weelede kulanganya mulimo umwi.

⁴⁹ Cindi wa—cindi wa sika ku—ku kusala mukaintu wako, waku kwata, na kusala mulumi wako, we—weelede kubweza mulimo. Elyo mpawo uleelede kuyeeya...Ndiza wayaka muunzi; walo muunzi mubotu loko. Elyo mpawo, yeeya, mbuli mwanakazi uukwetwe, weelede kuyeeya mulimo wa kukomezya bana. Elyo weelede kuyeeya bwaanda, butete butelela kuti buyooba a mbata zya maanza, zyatombe ziniini koonse ali mbubo. Mpawo uli jisi mulimo wa kuyiisya bana bako. Yebo ujisi mulimo wa kusamika a kusanina.

⁵⁰ Zintuzyonse mulimo. Elyo calo ncitete maningi, cindi milimo ya tu langanya, kutantamuka kuli njiyo. Elyo tu jana kuti lukwatano mulimo, mu ziyanza zyoonse.

⁵¹ Akwalo, ziindi zinji, tula jana...Eci nciyumu kwaamba, pele mbwini, kuti bakambausi, ziindi zinji, bala tantamuka ku mulimo wa kwiimina Ijwi lya Leza lya bwini cindi balwanwa kuli Ndilyo. Bala tantamuka ku mulimo oyo. Cindi Bwini bwa Ijwi lya Leza bwaletwa ku busyu a busyu antoomwe a bantunsi, tuli jisi...tuli muciiimo caku tantamuka kupiluka kusikila ku zibelesyo zyamamanino.

⁵² Nda kazwaa kumanizya kwaambaula ku mujwa wangu muniini kutala kuya. Muna Katolika, alimwi ula . . . Alimwi Nda kabbizya mulombe oyo, mu Zina lya Jesu Kristo, okuno kwa myaka misyoonto yainda, nkabela wa kanjilana aa musimbi umwi muniini a kusanduka kuba muna Katolika. Elyo Nda kajatilila janza lya banyina cindi nibakali kufwa okuya. Baa kati kuli ndime, majwi amamanino, “Kono mubamba Melvin.” Elyo wa kali kulota buyo ziloto. Ta konzyi buyo. . . Mazuba oonse, oonse, mwiki yainda, wa kali kulota ziloto. Kati, “Nda kali kunga ndanjila mu mbungano yako, Aisha Bill, nkabela wakaliimvwi awo kokambauka. Nda kali kunga ndabindila, kuti nditalike kulyaambilila. Nda kali kunga ndansinsimuka.” Wa kati, “Nda—Nda kalubila.”

Nda kati, “Melvin, to yandiki bupanduluzi bwa ceeco pe. Busena bwako mpaansi awo mpo zulilwa.” Mbo mbubo. Mwabona?

⁵³ Pele kulanganya milimo, ziindizimwi citola ku kupulula ndoonya lukanda kuli ndiswe, kucita eco. Mbuli bawisi, kulanganya mulimo, ku nabba mwana wako. Balo balombwana baniini, tamu yandi kucita eco. Pele mbuli bawisi na banyina, mweelede kulanganya mulimo wa kukomezya mwana oyo, nkaambo Bbaibbele lyakati, “Kolesya cuumyo nkabela uyo nyonyoona mwana wako.” Elyo eco ciciimvwi kacibili cibotu mu meso a silwiiyo oonse wakulilemeka kwa mizeezo uliko mu inyika. Obo bucili Bwini bwa Leza. Ikuti nikwakali kunji kuli boobo kucita, notu tajisi kusunda kunji kwa bakubusyi a zintu, a ubi mbo tujisi mu inyika sunu. Pele mulao mubotu wakaindi wa mu maanda waka tyolwa, kwa ciindi cilamfu loko, elyo bala lekela twana kucita kufumbwa nco tu yanda.

⁵⁴ Pele akwalo mbuli mbo Nda amba, bakambausi, bala boola ku busyu a busyu ku Bwini, elyo mpawo bala Bu tantamuka. Mwabona, bali—bali buyo. . . Kuboneka mbuli kuti kuli cintucimwi nco—nco batayandi kulanganya.

⁵⁵ Ziindi zinji Nda kasikilwa bantu, kabaamba, “Ndi lizi eco cili luleme, Mukwesu Branham, pele ikuti ni Nda kacita eco, niba kanditanda mu mbungano.” Ino calo? Ikuti na tociti, bayo kutandila, kutala Kuya. Aboobo weelede kutandwa, kubusenabumwi, mwabona. Aboobo inga akwalo wacilanganya, mubusena bwa ku citija a kwaamba, “Ee, Ndiyo unka *kokuno*. Nsi kajoki.” Kujoka, masimpe, kuswiilila kunji kwa Mbubo.

Amulingule Magwalo. Jesu wakati, “Amulingule Magwalo, nkaambo muli Ngawo muyeeya kuti mujisi Buumi Butamani, kakuli Nge Ngawo alungulula Ndime.” Pele tu jana kuti bantu taba kalanganyi ceeco.

⁵⁶ Mukuletwa, mu Busyu bwa Leza, a kubona ciindi Leza nakapanga cisyomezyo, nkabela Leza ulisinikizidwe ku cisyomezyo eco. Elyo cindi A zuzikizya cisyomezyo eco,

mpawo bantu bala yoowa kulanganya mulimo wakweendelana mubuyumuyumu a Mulumbe wa oora. Tula ci jana eco ku masenaonse.

⁵⁷ Ino kujatikizya ndinywe nobana Lutherani? Mbangaye bana Lutherani baka yoowa, bantu baka yoowa kulanganya Bwini bwa Luther cindi naka boola a kululamikwa? Amulange nco cakamutolela kusweekelwa, ndiza buumi bwanu mbubonya, kuyutuka a kuzumina Jesu Kristo a—a kuba i—i muna Lutherani.

⁵⁸ Amulange nywebo bana Methodisti, obo mbo cakabede, nyoonse mwakali kwiitwa kuti babumbulusi basalala. Nda yeeyela mwakalizi obo. Elyo bakali kunga baba kubweendelezi bwa Muuya, a ku kugwinyagwinya kuzwa oku a kokuya. Elyo bakaamba kuti ba—ba kajisi “kugwinyagwinya.” I Meth- . . . Kuti, peepe, tabali bana Pentekoste; bakali bana Methodisti, myaka yaciindi cilamfu yakainda. Elyo baka gwinyagwinya, a kuzungaana, a kuwa kubweendelezi bwa nguzu zya Leza. Elyo bakatila maanzi mu meso abo, a kuba vupauzya mafaani, kabayeeya kuti baka suntuka. Elyo, lino, mwaka yeeyelwa kuba nkamu ya babumbulusi basalala. Pele mwakali jisi, bamanyokwe a bamauso, bakasala ku Bu tambula, kulanganya Bwini a tusimpe, na ku bukaka.

⁵⁹ Ino kujatikizya ndinywe noba Pentekoste baka tambula kuboozezya kwa zipego, ciindi lubapatizyo lwa Muuya Uusalala nolwa kayutuka, a kwaambaula mu myaambo, a zipego zya Muuya kazi jokela mu mbungano? Baa, bana Methodisti bakali kuyanda ku mutanda, nkabela baka cicita. Pele mwaka cita ku cilanganya. Ncintu cimwi ncomwa keelede kucita.

Ino kujatikizya makani, cindi naka yutuka, kujatikizya lubapatizyo mu Zina Iya Jesu Kristo, nkabela mwaka lubona kuti lwakali lwa Bwini? Mweelede ku lulanganya, na ku cita cintucimwi kujatikizya ndulo.

Muli jisi mulimo, bantuboonse bali jisi, nkabela mweelede kulanganya zintu ezyo. Mbubo.

⁶⁰ Elyo cindi mwabona mpawo, mu buzuba buno lino, cindi Ijwi Iya Leza ni lyapanga zisyomezyo ezi zya zintu nzo tu bona kazicitika lino, mpawo tuli jisi mulimo waku sala ku Li langanya na ku Li tantamuka. Muli jisi . . . Tamu konzyi kukkala kamutakwe nko mwiiminina. Mwe elede ku cita cintucimwi kujatikizya Ndilyo. Kati . . . Incito imwi yeelede ku bambwa.

To konzyi kunjila ku mulyango wa mbungano eyo a kuzwa koli muntu nguonya mbo onjila. Ula tantamuka loko, na kuswena loko kuli Leza, ziindi zyoonse wa njila na kuzwa kuya kokuya.

⁶¹ Oh, mbo cili citete ku bantu kutantamuka zintu ezi. Elyo Ndi yanda kuti tu yeeye ezi cindi twa talika mu kuswaangana

kuzumizidwe juunza masiku, kuti, Ndi yanda kuti mu bonesye cindi cintucimwi calanganwa, ikuti muli. . . ikuti na kuli mubuzyo kujatikizya ncico. Ikuti na kuli mubuzyo kujatikizya ncico, kuleelede kuba bwiinguzi.

⁶² Kwaamba, kupa mukozyanyo, Nda amba kuti Ndali kuunka kumbo, elyo wandi tondekela kunzila *eyi*. Ee, cintu citaanzi ulizi, inga Nde enda kwiindilila kumaninina ku mbaakani yangu, elyo Ndili akwalo. . . Ndili kumbo lya kunyika. Ee, ino kuti muntuumwi wandi tondekela kunselelo lya nzila *eyi*, elyo Nda unka nzila eyo? Ndi yoindilila mbaakani yangu alimwi; Nda unkide kumbo lya kumusanza. Ee, kufumbwa kuti kakuli mubuzyo, ili nzila nkuumbo, kuleelede kuba bwiinguzi butonkomene ku busenabumwi.

Elyo cindi mibuzyo eyi yatu lwana, kujatikizya Tusimpe twa Bbaibbele, kuleelede kuba bwiinguzi bululeme ku busenabumwi. Mbo mbubo. Buleelede kubako.

⁶³ Elyo cindi twa bona Cintucimwi cazibisigwa, Nda yeeya, mubusena bwaku tija buyo, kwaamba, “Aah, mbufubafuba! Inga tii ndasyoma cintu mbuli Ceeco. Inga tii ndasyoma Ceeco,” nkaambonzi tamubwezi Bbaibbele, a ku kkala ansi a ku Ci langanya? Kamu Ci langalanga. Muli muno mu muswaangano lino, amu Ci lingule buyo. Amu Ci simpikizye kuba bwini, lwanu, a Ijwi. Amulingule Ijwi, kwiinda ku Ijwi. Eyo nje nzila buyo yaku Li bamba kuzibya Bwini. Elyo Lye elede kuzibya Bwini, kuzwa ku Matalikilo kusika ku Ciyubunuzyo.

⁶⁴ Kristo neiyubunuzyo ca Bbaibbele mboli zulwa. Muli Nguwe, Kristo, buzule boonse. Kuzulizya zisinsime zyoonse zya Bbaibbele ikuti zya zulila kakutakwe ciimo muli Kristo Jesu, nkaambo Wa kali Leza waka tondezegwa mu mubili wa buntu.

⁶⁵ Lino cindi twa jana zintu ezi, nekuba, cindi twa langanwa a ku njila mu muswaangano, a kubona Nguzu zya Leza kazyeenda a ku cita zintu, a kucita ncito zigambyakwiinda, a ku cibona ka cicitwa, a kulanga mu Bbaibbele a kubona kuti caka szymezegwa ku oora eli; mpoonya ciindi twa bona zintu ezyo, mpoonya tula langanwa a mulimo waku sala ku citambula, Ndi pandulula, mbuli kuli ndiswe.

⁶⁶ Lino, bantu banji bala fwida lubomba, bantu banji bala amba kuti cili kabotu. Pele eco taci—eco taci cibambi kuba eco. . . Eco tacili cintu nco elede kulanganya. Mbuli mbo Nda amba, ino kuti kuli. . .

⁶⁷ Ino kuti Ndali mwaalumi mukubusyi, nkabela njandaula mukaintu, waku kwata; elyo mpaawa kwiimvwi musimbi oyo waka kkwanisya zyelelo zyoonse nze Ndali kuyeeya ikuti zibamba mwanakazi. Baa, ku mulao wini wakulilemeka waa kali namalelo, a mubotu, a—a bube bubotu bwabuntu bubotu ku mugame, Munakristo wini, zintuzyonse Nze konzya kuyeeya, kundi bambila mukaintu mubotu. Takukwe makani obo kunji

mbwe Nda amba kuti uli londokede, uli luleme ncobeni, tali wangu mane Nda mutambula a kulanganisigwa kwakwe mukuba mukaintu wangu.

68 Elyo nce cintu nciconya Mulumbe mbo ubede. Yebo inga waamba, “Walo uli kabotu, na *eci*, *eco*, na *cimbi*.” Elyo waamba, “Nda Ufwida lubomba. Nda syoma kuti Ngwa Bwini.” Pele uleelede Ku utambula; alimwi We elede kuba cibeela cako, ayebo cibeela Cawo. Yebo weelede. . . Mpawo, Ngu wako.

69 Cindi wa kwata mwanakazi oyu umwi ngosala, muli—muli bomwe mpawo.

Elyo nje nzila mbobede a Kristo. Cindi wa Mu bona katondezegwa a kubambwa kasimpe, mpoonya uli cibeela Cakwe, alimwi Walo ncibeela cako. Elyo, antoomwe, uli cibeela ca Mulumbe.

70 Oh, ali ongaye maato aatubungwe ngo tujisi aselemukila ku Tarshishi, ku mazuba aya aa Jona, myaanda ili fuka ya ngawo, cintucimwi, maato aatola lweendo luteteete. Ta yandi ku cilanganya.

Jona taakali kuyanda kulanganya, cintu ca kuya kuli Bamasi. Taakali kuyanda kutola Mulumbe wa lunya okuya, “Mu mazuba ali makumi one, muyo nyonyooka na tee mweempwa.” Wa ka bijilwa kucita ceeco. Elyo waka yeeya, “Balo Bamasi, nciyumu kuziba eco ncobayo ndicitila.” Pele waka cita ku cilanganya. Mwabona? Pele wa katola bwaato bujisi buteteete a kuselemukila ku Tarshishi, wa kaselemukila mu cibeela cini ca bwaato nkabela wakoona; wa katola lweendo luteteete.

71 Ni nzila nteteete, ni nzila ya mpuwo ku bantu. Ncitate kutola nzila oko bantuboonse nkoba konzya kukuumauma kundelo a kwaamba kuti uli mulombwana mubotu, “Elyo ngu *niini-a-niini* aumwi,” elyo nyika iyo kulanga. Ncitate kutola nzila ya mpuwo.

Pele cindi—cindi no elede kucita cintucimwi candeene, cindi no elede kwiima ku kulamwa kwako kwa nkozi kuti nkwa Bwini, mpaawo ali cibeela ciyumu, oko nku cumbana kukali kubooola, mpoonya awo.

72 Oh, mbuli kanjikanji mbo twa kaimba nyimbo eyo yakaindi:

Mbo cili citete ku ciindi no enda aa lwizi, a
butontozi bwalo,
Kusyoma mu nguzu zya janza pati Iya Jehova.

Pele, oh, leka aatalike mayuwe kuunga, leka—leka luwo luunge a kuuma mayuwe, mpoonya ncinzi nco cita?

73 Cintucimwi mbuli nco Nda kaambilwa, ciindi cimwi, mulindu ulya waa kaamba. Kaindi ku mazuba aa mbizi a tukocikala, aakati mbizi yaka tija a nguwe, kuzwa ku mbungano. Kati, “Ino inga wa cita nzi?”

⁷⁴ Kati, “Nda kasyoma Mwami kusikila nzila zyakamwaika.” Ee, nce ciindi cakusyoma Mwami, lyoonse kwainda...nzila nozya mwaika. Uli mu kusyoma mu nzila kusikila zyamwaika. Iiyi.

⁷⁵ Elyo aboobo tu jana kuti tu jisi nzila zinji ziteteete zyakutola, maato aaselemukila ku Tarshishi, nkaambo nkuteteete, kutalanganya milimo. Zikunkila buyo mukati, ulijisi zintuzyonse kaziboola; bantuboonse bala kuyanda. Elyo, bantuboonse, uli i...Taakwe muntu uutazuminani a nduwe; ula zuminana a muntu oonse. Lino, ikuti na oyo tali kasila kakusanziya mitiba! Mbo mbubo. Iiyi, sikutontaikwa koonse, sikukakilwa kumaninina! Baa, kufumbwa muntu, Nsi kwe makani na nduwe ni, a ceeco ncoiminina...Mubwini, bantu bayeeya kabotu kweelede bayo kuyeeyela kunji ikuti na waiminina kulamwa kwako kwa ceeco ciluleme. Mbubo. Nsi kwe... .

⁷⁶ Inga wabweza mwanakazi, antela tasoli kubotelezya maningi, a kufumbwa mbwabede; pele kolekela mwanakazi oyo aiminine milazyo ya butumbu, kumulekela kwiima mbuli mulindu; alimwi kuti na mwaalumi uli jisi kampandu ka bube bwa bwaalumi kujatikizya nguwe, uyo musala. Nincobeni. Tula lumba cintucimwi eco—eco muntuumwi nca jisi, eco nco basyoma kuti mbwini nkabela bayo iminina eco nco bayeeya kuti cili luleme.

⁷⁷ Oko mbo kukompeme, obo mbobabede Banakristo banji loko sunu, boongelezegwa maningi a zintuzyonse, kusikila bayeeya kuti koonse nko beelede kucita nkuba zizo zya mbungano, kunjila ku busenabumwi, kubikka mazina abo mu bbuku, na kucita cintucimwi ciniini, kusotauka mujulu aansi, koongolola, na—na cintucimwi mbuli eco, a kuciita kuti Bunakristo.

Bunakristo mbumi bugalankene, bwa mazuba oonse, kuponena Leza mu i...inyika ya sunu. Nkuyaka kuzumanana kuyaka kwa Mulilo a luyando lwa Leza, mu moyo, lukuyasya a kukubikka kulaale antoomwe a bantu, a kusandula bantu kuya kuli Kristo. Milimo.

⁷⁸ Pele nцитeteete kuunka inzila inyika nko yuunka. Nцитeteete kukunka kuselemuka kalonga.

Koya kubusena buya a kuba mu mulonga, a bwaato bwako. Kobweza zyakuyambya zyako kutalika kukwasula kwiinka kuwalauka maanzi nkwaazwa; to kootola ciindi cilamfu, nkabela cilayuma. Pele kolekela buyo lomwe zyakuyambya a kulangilila ca kufwambaana mboindilila masamu, koya buselemuka, pele langa oko nkoya!

Ciindi zintu zya noibauka cabuteteete, koyeeya, yebo uunka kuli i—i namutitimamupati kunselelo kuya, wamusyobo umwi. Yebo uunka kuli namutitima, elyo ta cikoolampa unounka ali namutitima wako. Kuyabwiimpauka buyo a inyika, cabuteteete,

nzila mbo yeenda, to yandi ceeco. Peepe, munene. Pele uleelede muli- . . . kozumina mulimo wako.

⁷⁹ Lino, ula Bu syoma, alimwi uli jisi i- . . . Yebo uyeeya kuti Bwalo Mbwini.

⁸⁰ Elyo mulimo Leza ngwaa tupa mu buzuba buno, kuleta Mulumbe oyu! Elyo mbuli mbo Ndiya bukomena loko, elyo Ndi lizi mazuba angu aya buceya, Ndi mvwa mulimo kuba mupati maningi kwiinda Mbwe kasola kuu mvwa. Kubindaanina, tu leelede kuucita! Twe elede kuulanganya, munzila zyoonse nzo tuunka, a kwaamba Mulumbe; a—a kwaambila bantu kuti Jesu Kristo ula boola, kuti walo Ngu Leza alimwi Ula boola calinolino. Ta kukwe i—kukwe bulangizi busyeede mu inyika pele Kuboola kwa Mwami.

⁸¹ Kulanga musule kuya ku beenzuma bamwi bakali a ndime kutala kuya cindi Angelo wa Mwami. . . Balombe abo bakkede awa, Nda syoma baka jana busena nko cakacitikila kutala kuya. Elyo amuyeeye buyo Mwami nca kaamba buzuba obo, ku Mukwesu Wood. Wa kali kutanta cilundu. Elyo—elyo wakali kubaanga ula lila, nkambo mukaintu wakwe wakali cisidwe. Elyo Mwami wa kati, “Kobweza bbwe elyo a kuliwaala mu luwo, a kwaamba, ‘MBUBOBU MBWAAMBA I MWAMI.’” Elyo Nda kacita obo. Elyo Mukwesu Wood uli kkedede mbuli kamboni.

⁸² Elyo Nda kati, “Mukwesu Wood, tacikotola ciindi cilamfu mane ula bona cintucimwi kacicitika.” Elyo buzuba bwaka tobela, cindi notwaka imvwi okuya, toonse swebo antoomwe . . . Elyo nkamu ya baalumi baliimvwi nkoonya kuno sunumasiku.

⁸³ I mukambausi mukubusyi wakaliko, alimwi wakali i . . . Nda kabona . . . Nda kamuswaana buyo masiku ajilo. Wa kali mu cilabba cesu. Wa kacitika kuba a ndiswe. Elyo wa kandaambila, wa kati, “Mukwesu Branham, sena lyoonse ula bona zilengaano, mbuli boobu?”

⁸⁴ Nda kati, “Iiyi, munene. Pele Nda boola kokuno kutantamuka ncico, kubaanga nkupumuna aniini.” Wa kati . . . “Ee,” Nda kati, “Nda—Nda . . . Mubwini, Ula ndiyubunwida zintu awa.” Elyo Nda kati, “Atala buyo a cilundu awa, oko Baangelo bali ciloba nkoba kalibonya munselelo muya.”

Wa kati, “Inzya, Mbo ndimvwa.” Kati, “Nda kali umwi wa basikugwasya ku muswaangano wako okuya mu California.”

Nda kati, “Ee, Ndili kkomene ncobeni kuziba boobu.”

⁸⁵ Elyo ku cindi katwiimvwi awo, mpoonya buyo Nda kalanga koonse elyo Nda kabona dokotela ubaanga ngwa mubili uzuunyene nkelanga mu meso akwe, elyo Nda kamumvwa kaamba, “Uyo swekelwa liso eelyo, nkaambo kuli cilwazi cacikoolo mukati muya. Elyo Nda kali silika kwa myaka yobile, nkabela uyo swekelwa liso eelyo.”

Nda kati, “Kaambo ncondi buzizya eco, nkaambo dokotela wako waka kwaambila buzuba bumwi kuti uyo sweekelwa liso eelyo.”

Elyo wa kati, “Mbo mbubo,” elyo wa kalanga koonse mbuli *obo*.

⁸⁶ Elyo Nda kabona banyina kabagusya limwi lya masookesi abo a kunantula tende lyabo, lijisi zikoto ziniini kazilengelela aakati katunwe twabo, koonse akoonse ku kuulu kwabo a kwaamba, “Ikuti ukabone Mukwesu Branham, kamwaambile kukombela eci.”

Nda kati, “Banyoko bapa kwabo...nanula tende lyabo mbuli *obu*, a kwaamba kuti ba kajisi. . . jisi zikoto ziniini koonse ku tunwe twabo—twabo, a mbuli *obo*; a kwaamba, ‘Kalekele Mukwesu Branham kukomba.’”

Wa kati, “Mukwesu Branham, *obo mbwini*.”

⁸⁷ Nda kacebuka. Cindi Ne kacita, Nda ka mubona kaimvwi awo kandilangide, mbuli *obu*, a meso akwe kaabalama mbubonya buyo. Nda kamuswaana ciindi eci cabutololo; wa kajisi meso mabotu kwiinda muntu uli oonse mu cilabba. I Mwami waka muponya aku mubamba kuba kabotu.

⁸⁸ Kuciindi ni Nda kaimvwi awo, Mwami wa kati, wa kanditondezya eco cakali kuyo citika. “Lubeta lulaafwi kuuma Nkomwe ya Kumbo.” Elyo Wa kati, “Koya kokuya, muni lya cikko ca mulilo.”

⁸⁹ Elyo Nda kajisi foccolo mu janza lyangu; ndakeenda kuya kokuya. Elyo Mukwesu Roy Roberson, swebo toonse tuli muzi okuno. Tako kuno sunumasiku, mbuli Mbwe zyi; uli mu Arizona ku busena kuya. Walo ngu sicuuno wa basyomesi okuno, alimwi Ndili muzi mukuba syazibwene wakaindi. Elyo cintucimwi cakali kuya kukucitika; kuseeni kuli zii, kubotu loko, kutandila teni okuloko cifumo. I balombe kabaliko koonse okuya, swebo tuli kkumi na kkumi ababili, katu vwabika matente, a kufunda ngulube, a zintu. Aboobo swebo. . . Nda keenda koonse, Nda kati, “Roy, koyuba, cakufwambaana. Cintucimwi cilaafwi kucitika.” Tii ndaka konzya kumwaambila limbi. Pele ndyoonya ciindi ni Nda kasika kuya. . .

Elyo kuseluka kuzwa ku majulu kwa kaboola kambizi ka Leza, a kukamba, mbuli, kuzunganya malundu, kuzuzaanina mu mulundu oyo, kakazapaula kabeela kuzunguluka nguwo, kutandila tukokola tosanwe atala lya mutwe wangu, akuzapula mpela zya masamu, mbuli mabwe mba kali kusomoka. Kakatanta mu mulengalenga a kuseluka ansi alimwi, a lubbizyo lumbi lupati, elyo kakauma aa mulundu, a ku mwayaula mabwe mbuli *obo*. Kakacita ziindi zyotatwe, elyo kakatanta mu mulengalenga.

Elyo Mukwesu Banks wakandi sikila, kati, “Obo mbombubo mbo kaamba jilo?”

Nda kati, “Iiyi, munene, obo mbo mbubonya.” Mwabona?

⁹⁰ Elyo mpawo mazuba obile kuzwa ceeco, Alaska yakabbila, kutandila, kutala kuya. Elyo koonse akoonse Nkomwe eyo ya Kumbo kwakali mizuzumo a kutontatonta, a zintuzyonse kazicitika. Elyo bumwi bwa mazuba aya iyo dyobokela kungsi lya lwizi. Mbubo. Ino ncinzi? Tu pona mu oora lya Kuboola kwa Mwami.

⁹¹ Tula bona nkamu zyatulengwa tumwi a zintu kazibuka, a zintu ezi zyoonse zyandeene, tulizi kuti kuleelede kuba bwiinguzi bululeme kuli ceeci.

Kuli bantu awa mu cisi lino, bali mukunjila mu mpangala a zintu, “Elyo mu Miyoba 16,” mwaka cibala mu mutende, “Mwami ula boola.” Nywebo mulizi kuti tacili boobo.

Jesu wa kati, “Taakwe muntu uuzi miniti na oora.”

⁹² Cindi twa bona zintu ezi zyoonse, a zintu kazicitika nzila mbuli mbozibede, nkokuti kuleelede kuba bwiinguzi bululeme ku busenabumwi. Kuleelede kuba Bwini. Kuli komwe, kujwe; alimwi komwe, kumbo; pele kuli komwe, kujwelya kumusanza, a kumbolya kunyika, na cintucimwi. Pele kuleelede kuba bwiinguzi bululeme, ku busenabumwi, ku penzi. [Kabeela katakwecintu aa teepu—Mul.]

⁹³ Kutantamuka oku na? Twe elede kwaambila bantu kuti tu pona mu maora aa Kuboola kwa Mwana wa Leza. Tu yanda—tu yanda kulangilila alimwi (Leza) kuba mu ncito, ciindi coonse, kulibambila kupa bantu bwiinguzi bululeme.

⁹⁴ Cakali mu nzila eyo lyoonse. Cakali—cakali mu muntu, katantamuka a kutija kuzwa kuli Leza, kuzwa kuciindi ca Adamu, mu muunda wa Edeni. Cindi Adamu nakali mu muunda wa Edeni, cindi nakasika ku mulimo wakubamba kusala kwakwe, kuti nauyo kkala aa Leza na kwiinka a mukaintu wakwe? wa kacita kubamba oyo muli-... wa kacita kubamba oyo, i—i mulimo wakali kumakani akwe. Wa keelede kusala eco mukaintu wakwe nca kaamba na eco Leza nca kaamba. Elyo cindi na kasala kwiinka nzila ya mukaintu wakwe, nkabela nakacita ceeco, mpawo waka sweekelwa bube bwakwe butanzi. Elyo wakaleta inyika yoonse ku kweendelezegwa kwa lufu, cindi nakacita kubweza mulimo, na kutambula mumuni mupya oyo mukaintu wakwe ngwa kajana, wakali impene.

O Leza! Amu ciyeeye. Leza waka bapa buyo Majwi atandila ku lusele na kkumi aakubamba. “Pele kwa musamu oyo muta kalyi.” Nkukoonse nko bakeelede kubamba. Elyo akwalo aa Ijwi buyo eelyo, baka Li tyola.

Mpawo Adamu wakalanganya, “Sa Ndiyo, sa Ndiyo cita mbuli mukaintu wangu mbwaamba kucita, na Ndiyo cita

eco Leza nca kaamba kucita?” Elyo wakazwa a meso akwe kaajukide. Wa kacita kubweza mulimo. Eco cakawaala mukowa wa bantu woonse mu lufu.

⁹⁵ Mpawo kwakasika Adamu oyo umbi, wakali Kristo, taakwe umwi wakali mbuli Nguwe! Muntuumwi waamba kuti Ta kali Leza na? Bube Bwakwe busalesale bwa katondezya kuti Wa kali Leza. Taakwe cilenge cakasola kupona mbuli Nguwe. Wa kapona mu inyika Kali boobo alikke luzutu. Wa kazyalwa kunze lyaciimo ca muntu mubi, wakunyama. Aleluya! Wa kali Cilenga Mwini wakaba mu mubili wabuntu.

Nguni wakasola kukonzya kwiima awo Mpa kaima? Nguni wakasola kwaambaula mbuli Nguwe? Nguni waka konzya kwaamba zintu ezyo Nzya kaamba? Nguni waka konzya kusola kucita zintu Nzya kacita? Bube bwakwe busalesale bwaka tondezya kuti Wa kali Leza. Kwakanyina musinsimi na cintu cimbi caka konzya kucita Nca kacita; Nguni waka konzya kujosya bafu kuzwa ku cuumbwe, alimwi Nguni waka konzya kwiimika milengalenga, a kucita cintu cili coonse Nca kali kuyanda kucita. Wa kali Leza. Nguni waka konzya kusola kwiima mu busena Bwakwe? Nguni? Mbobuti Mbwa kali nooba cita kuba Leza, uutfawiki uulondokede, wakaba mu mubili wabuntu a kukkala aakati kesu!

⁹⁶ Taakwe cintu cakasola kweezyanisigwa a Nguwe. Wa kapona mu inyika Kali boobo alikke luzutu. Taakwe muntu wakasola kwaambaula mbuli Nguwe. Cindi Na kajula buyo mulomo Wakwe, kwakali cintucimwi kujatikizya nkuko, oko kwakali andeene ku muntu uumbi uuli oonse. Muntuumwi wakati Wa kali muntu buyo; Nda kazya eco. Wa kali Leza. Obo Mbwa kabede. Nkambo, taakwe muntu wakasola kwaambaula mbuli Nguwe, taakwe muntu waka konzya ku kanana mbuli Nguwe, nkaambo Wa kali Ijwi lipona Lini lyakaba mu mubili wabuntu, kutondezegwa kwa buzule bwa Leza.

⁹⁷ Nda zumina, balo basinsimi bakali jisi milumbe yabo. Ba kalii jisi kaindi; ba lii jisi lino. Pele mboobo bwakali buzule bwa Buleza camubili, bwa katondezegwa awo. Wa kali Umwi wa bube busalesale, alimwi Wa kali Umwi wakalangnyaa makani. A nguzu Zyakwe zyoonse zipati Nzya kajisi, cakuti Wa kali kukonzya cancobeni kuba mwaami wa inyika. Uyo oba; alimwi Mbwa bedede, ku basalali Bakwe, Mbwa bedede lino.

⁹⁸ Wa kaima awo. Ino muntu nzi wakali mucete, wataka jisi aakulazika mutwe Wakwe; akwalo wakazi awo nswi yakamena kkobili mpoya kabede? Nguni, muntu nzi wakali kukonzya kubweza zibbeka zya maanzi zipati a kwaasandula kuba waini, a kutaba a busena bwa kulazika mutwe Wakwe? Wa kalangnyaa milimo eyo yakapegwa mu janza Lyakwe. Ino muntu nzi wakali kukonzya kubusya muntu kuzwa ku cuumbwe, nakamana kufwa kwa mazuba one a kubola?

Sa Na taka konzya kulifutula Mwini? Masimpe, Na kakonzya; pele ikuti Na kacita, Na taka tufutula. Wa kacita kulanganya milimo, alimwi nkaambo ka kuswiilila Kwakwe ku Ijwi! Oko, kutamvwa kwa Adamu, nkabela wa katola iidabula, i-i nzila iselemukila ku Tarshishi. Pele Jesu wakatola nzila iya ku Niniva, kuli Bamasi, kuti Mwini akali janine Nabwiinga. Ndili kkomene kuti Wa kacicita, sunumasiku. Twe elede kulanganya tusimpe, twakuti tu zulilwa kuli Nguwe, amugusyey inyika. Amen!

⁹⁹ Muntu oonse wakalanganya ceeco, oyo waka jisi mulimo ku busyu bwa Leza. Tu bweza buyo, mukozyanyo, Nowa. Wa kali jisi. Nowa, Musa, Eliya, abamwi ba-ba makkalo oonse, ba kalanganya mulimo. Elyo baka cicita, pele ako nkekaambo ncibaka tumwa mu oora.

¹⁰⁰ Amulange Nowa mu bukkalo bwakwe kwasayaansi, obo mbwa kalanganya cintu cakali casayaansi loko. Nkaambonzi, kwakanyina i-i-i kaambo nce caatakali kukonzya kuba casayaansi. . . Mwabona, tica-tica kali casayaansi, mubwini. Baa, ba kaamba kuti iyoowa kuzwa ku milengalenga. Taakwe niba kajisi mvula yakali kuwa kuzwa ku majulu. Lino, wa kalanganya ncico. Leza wa kati iyoowa. Elyo mpawo wa . . .

¹⁰¹ Mpawo lusyomo lutakwe ncito luli fwide; ikuti na wati, “Ndila cisyoma,” elyo to citi. Mbuli Mulumbe, ikuti na wati, “Ndila usyoma,” to citi mulimu, mbubotu nzi mbo cicita? Mwabona? Nowa wakainka kuyobeleka a nsando yakwe a kuyaka bwaato, kuzuzikizya ceeco ncaakali kwaambaula. Eco nco tweelede kucita, aswebo. Twe elede kubeleka, kutondezya lusyomo lwesu, kwiinda ku ncito zyesu. Ncito zyesu zitondezya lusyomo lwesu.

¹⁰² Musa waka cicita, a Eliya waka cicita. Musinsimi oonse mu bukkalo bwakwe wakaima a kulanganya milimo eyi. Pele bunji bwabo tiiba kacita mbuli Jona. Wa ka tija; tiiba kacita.

¹⁰³ Amubone, “Ko woopolweda.” Oh, ma! Nceeco we. Eco nce ciyo, “Ko woopolweda.” Nceeco cibeela ca kulingula.

Koya buyo okuya a kubaambila bantu abo, “Yawe, Nda seluka ku zoosangana ndinywe no balombwana. Nywebo mulizi, Nda syoma Ndiyo mwaambila eco nco Ndiyo cita. Ndi jisi buyo cintu ciniini awa Nce syoma kuti inga Nda cibamba i . . . kutuleta antoomwe toonse, a ku cita *eci*, *eco*, na *cimbi*.”

Pele, cakali cakuti, “Ko woopolweda,” cindi wayandika koopolweda cintu cimwi. Lino, waka ompolweda zintuzyonse zyakali kunselelo oko; koopolweda muunzi, koopolweda micito yabo, koopolweda mbungano yabo, koopolweda basinsimi babo, koopolweda bakambausi babo, koopolweda bapaizi babo. “Ko woopolweda, cintu coonse! Ko woopolweda!”

104 Nowa waka ompolweda bukkalo bwakwe. Masimpe, waka cita, kulwana mambungano aamu bukkalo bwakwe.

Musa kwini kapati nkuti wa koompolweda bukkalo bwakwe—bwakwe; bantu, bapaizi, abamwi bambi. Wa koompolola mu nkanda moonse. Maswaanino oonse, wa kalila, kuzumanana kulilila bantu.

Eliya wakanyina mpuwo mpati mu buzuba bwakwe, nkaambo wa koompolweda bukkalo obo. Ncobeni waka cita.

105 Johane Mubapatizi wakanyina mpuwo mpati mu bukkalo bwakwe. Wa koompolweda bukkalo bwakwe. Wa kati ku mwaami, i—i simalelo wa—wa cisi; wa—wa kacita, waka kwata mulamwe wakwe. Wa kacita kukambauka aa lukwatano a kulekana, cifumo cimwi. Aboobo wa ka koompolweda, wa kati, “Tacili mu mulao kuli nduwe ku mukwata.” Caka mutolela, mutwe wakwe kuti ugonkwe, kumane, pele wa koompolola a kwiima kubulizi bwakwe.

Taakwe naka kkwela bwaato kuya ku Tarshishi, a kuti, “Ee, Ndiyo zuminana a nduwe, Heroda. Kuli kabotu. Kufumbwa kuti koyeeya kuti mwanakazi mubotu, uku bambila kuba mukaintu mubotu, ko zumanana.” Oh, yaa. Twalo tusila twa kusanzisya mitiba, nywebo mwabona, inzya, zintu buyo zyoonse ziniini. . . Baa, tacili cintu pele kupukutya mitiba yatombe.

106 Pele, amubone, Johane taakali boobo. Wa ka cilanganya ncobeni. Wa kati, “Takuli mu mulao kuli nduwe ku mukwata.” Iiyi, munene. Elyo wa kaima ku cilwana.

107 Taba tiji. Johane taaka cita. Ba kaima a kulanganya tusimpe. Musa waka sola kutija, ciindi cimwi, mbuli Jona, pele Leza waka mujosya. Banji babo baka sola kuci tija; bakali kunga batalika. . .

Pele, amulange, ikuti na Leza waka kwiita, elyo uli masimpe kuti Leza uli mu Mulumbe, taakwe cintu ciyo kujosya. Tii caka nyona Jona. Peepe, munene.

108 Amosi wakale, wa koompolola, wa kati, “I mulavu nalila, nguni uta konzyi kuyooowa? Nkabela Leza waamba, nguni uta konzyi kusinsima?” Nguni uta konzyi kusinsima, cindi mwabona Leza kaambaula a kwaamba kuti cintu cimwi ciyoocitika, elyo nceeco we?

109 I mulavu nalila, bantuboonse bala yoowa, iiyi, munene, ikuti na mwaka sola kumvwa omwe kalila musokwe. Inga mwaba mvwa aba bavutavuta kulilauka moonse ku zizangala ezi kuno, balavu bavubidwe, pele mweelede kumvwa umwi wini, wa musokwe kalila ciindi comwe. Tubwe tuniini tuyo loka ku cilundu, kulaale kwa mayardi ali myaanda yosanwe. Ndi yanda kubona awo kubbya oko koonse nko kuzwida ku mapunga. Elyo ula lungumika mutwe wakwe ansi, a kunyanyamuna boya obo; Nsena mvwide cintu cili coonse. . . Mbuli i—i ntobolo mpati

kaidubula, cindi nabhya kulila oko kupati mu mapunga akwe. Nguni unga tayoowa?

Ba laamba, ikuti na wa kasola kujaigwa ku mulavu, kwiina kucisa. Ula kuyoosya buyo mane wafwa katana ku jata. Mwabona, tamu ciboni. Ula kuyoosya a kulila oko kupati kwa bukali, elyo mpaawa ulaali nduwe mukulaba kwa kavwalu.

¹¹⁰ Wa kati, “I mulavu nalila, nguni uta konzyi kuyoowa? Elyo Leza waamba, nguni uta konzyi kusinsima?” Cindi mwabona Leza kacita cintucimwi, nywebo mwati. . . “Antela nseli musinsimi. . .” Jona wa kati. . . “Antela nseli musinsimi, na mwana wa musinsimi. Pele Leza aamba, nguni uta konzyi kusinsima?”

¹¹¹ Antela nseli musinsimi, Antela nseli *obu, oko*, na *cimbi*. Cindi Nda bona Leza kacita kufumbwa cintu, alimwi Nda cibona omu mu Ijwi, alimwi Wa kacisyomezya, nguni unga waumuna a kukkala zii? Masimpe, Wa kacicita.

¹¹² Aswebo ta tukonzyi kuyuba kunze Iya tunsiyansiya a luswaanano olu loonse okuno, a kunselelo ku—ku Tarshishi. Ta tuyandi kuunka a luswaanano.

¹¹³ Pele banji, mbuli Adamu, bala cita cintu nciconya, kusola kubamba ciiminizyo mu nzila imwi, kusola kujana nzila ya mapolelo, a—a kubamba ciiminizyo, ku kulanganya Leza. Kumane kuti balizi bulubizi, balanganwa ku Bwini, wakeenda antoomwe a mukaintu wakwe a kucita nciconya Leza nca kamwaambila kuta cita. Wa kazumanana kweenda ncobeni ku cicita, nekuba. Elyo mpawo waka lijana kali cinswe, walo a nguwe, bobile, mu muunda wa Edeni. Meso abo aka juka. Ba kaziba eco cakali cibotu a cibi, mpawo. Elyo mpawo waka soleka kujana ciiminizyo, kubaanga nkuli vumbya ncico.

Lino, eyo itandila buyo kuba nzila mbotu cita sunu, ntamizyo, kwaamba, “Ee, Nda kwaambila, ikuti nicakali *okuno*, ikuti na *eci*.” Na, “ikuti, ikuti, ikuti,” oko buyo. . . Mwabona? Pele weelede ku cilanganya. Calo cili luleme na cili lubide. Elyo ikuti na cili luleme, atu kkale a ncico. Ikuti na cili lubide, amuzwe kuli ncico. Kwa mana. Amu bweze eco. . . Amu vwentauzye eco ciluleme. Tamu ciyandi kulindila limbi. Atu yandaule lino eco cili Bwini a ceeco ciluleme, a kukkala a ncico. Tu lizi kuti nca bwini.

¹¹⁴ Lino, tu jana kuti sunu bantu besu bali maningi. . . Kuboneka mbuli kuti kusinizya koonse kwa kazwa mu mabungano. I. . . Mu i. . .

¹¹⁵ Tu kkala mu ng’anda omuya ya mucizi uyandwa uboola ku mbungano eyi. Antela ulikkede muno sunumasiku. Elyo ula ibbadelesya kuli nguwe. . . bantu. Elyo wakali biyo mubotu loko kuli ndiswe ku makani aabusena obo, kutu lekela kuba abusena obo. Elyo aboobo inga Nda ita zina lyakwe, antela inga tayanda

kuti ndicicite. Elyo waa kali mubotu loko kuli ndiswe, ee, inga ncobeni tii twa yanda—tii twa yanda ku muyutulula. Pele waa kali mukaintu uyandwa maningi, maningi. Elyo mu ng'anda, kwakali cipekupeku mukati ku lubazu lumwi. Tuli jisi maanda obile, maniini, ajisi twaanda tobile.

Ndi jisi mukwasyi, mupati a nkamu ya bana, elyo tu. . . alimwi nywebo—nywebo mulizi, alimwi baleelede kuba aa malo, alimwi mbanji. Elyo zintuzyonse zili lundikidwe atala, nkabela uleelede kwiinda ali *eci* a kwiinda ali *eco*, kuti unjile a kuzwa.

¹¹⁶ Elyo mpawo okuya baka jisi cipekupeku. Elyo mu cipekupeku eci, twana otu twaka talika kweebela, Munsondo cifumo, musyobo umwi wa kwiimba ciimbo wakaboola. Elyo, nywebo mulizi, inga—inga catandila ku kufwisya nsoni; ikuti nikwa tali Bunakristo bwini ku busenabumwi oko nko konzya kubikka maanza ako, kubona obo butegwa Bunakristo. Baa, kuboneka mbuli kuti kusinizya koonse kwakazwa kuli mbubo. Baa, taba citi, taba boneki ku. . . Baa, ni nzila buyo iyoosya njo baima awo a kuvika faindi zyabo a kulwana umwi aumwi, aabusena awo, a kusola kwiimba ziimbo a zintuzyonse mbuli ezyo; a kwaasamuka kudana oko simaato nkwa takonzyi kwaasamuka, a kwaamba misyobo yoonse ya zintu, a kusobana a kuzumanana. Nywebo mulizi, kusetekana kwa—kwa—kwa Bunakristo kuboneka ku swekelwa busena bwabo.

¹¹⁷ Lino, Nda inka ku mbungano a—a kubona mweembeli kaima awo a kwaambilizya kuti ku—ku yooba i—i nzuki ziyamba. Banakazi boonse kabasamide zisani ezyo zyakusambya, boonse bayooba kubusena kuya. Ba yooba a muzundano; banakazi aba, kabayamba. Elyo bayooba a—a cipobwe ca musyobo umwi, alimwi bayo kanga i—i nkuku zinji, a ku sobana kwabubbi, a—a zintu ezyo zyoonse mbuli ezyo. Kuli ndime, eco cigusya kusinizya kwini kwa Bunakristo; kukonzya buyo ku cintu cili coonse.

¹¹⁸ Nda kabona, kuboneka okuno, tu jana kuti. . . Nywebo mulizi, tula jana kunji kwa bacizi besu kabasama tugonkolole, kutala kuno mu cisi eci citontola, kwiinda mbo mubajana muya mu cisi eco cipya. Mwabona, mbwini. Kuya kumasena kupya maningi, takukwe banji loko batasama. Pele okuno, oko—oko kutontola, bala—bala kucita. Mwabona, kwalo, taba mvwisyi kuti ngu dyabulosi ucita ceeco. Mwabona? Lino, ikuti kwakali kubotelwa kwa kulikwaya, ikuti na kwakali kwa lugwasyo lwabo, inga caba candeene. Kuba mwaalumi, Ndi yeeya kuti ciboneka kusesemya aa mwaalumi, pele—pele yebo—yebo inga—tee wabikkila maanu ku mwaalumi. Pele, mulindu, mubili wakwe—wakwe uli setekene, nkabela weelede kuubamba boobo. Elyo kubona mupati. . .

¹¹⁹ Inga mwabona, bantu sunu. Kuli myuuya yobile. Elyo umwi wayo Muuya Uusalala; umwi umbi muuya uutasalali, nkabela umwi weendelezegwa a oyo. Elyo yobile yayo nja bukombi. Lino,

inzya, eco ncibeela cigambya, yalo yobile nja bukombi. Elyo mbubonya mbuli Esau a Jakobo mboba kabede, bobile bakali bakombi; mbuli Kaini a Abela mboba kabede, bobile bakali bakombi; mbuli Judasi a Jesu mboba kabede, bobile bakali bakombi, bobile bakali bakombi. Elyo tula cibona sunu, mabazu obile, aa bukombi. Mwabona, walo muuya uukozyenye. I bantu balafwa, pele muuya tawfi. Ula zumanana ncobeni, bobile bakombi.

Umwi wabo unjidwe Muuya Uusalala, oyo uupona musyobo wa buumi ngo beelede ku pona, a kweenda cabunaleza a kusyomeka. Inga tiiba musabula, elyo bala—bala cita zintuzyonse cakusyomeka mbuli mbo bakonzya, ku mugwasya. Elyo abamwi bayo...Cabubotu buyo mbuli mboba konzya kuba.

Elyo bamwi, tu jana kuti, ni nzila imwi ya kunze. Elyo, nekuba, yobile yayo myuuya ya bukombi, yobile yayo; omwe, Muuya Uusalala; alimwi umbi, muuya uutasalali. Elyo kuti mwalangisya, iyooaba, nekubakuti kiiminina kuba ya bukombi, iyo museka a ku mwiita kuti babumbulusi basalala. Bala cita kufumbwa cintu nco bakonzya.

¹²⁰ Balo, taba bikkili maanu i—i Ijwi litasanduki lya Leza, mbuli kuti Tii lya kalembwa.

Mwabona, inga waamba, “Lino, amulangisye awa, ikuti—ikuti na lubapatizyo. . .”

“Ndi jisi Muuya Uusalala!”

“Elyo kwiimvwi awo a musanga wamakwaya aatombwe mu janza lyako, kou fweba?”

“Iiyi, Ndi jisi Muuya Uusalala! Nse syomi kuti ncibi kunywa tukoko tuniini. Nse ciyeeyi pe. . .” Mwabona?

Elyo sa mwakabona, “Nse yeeyi”? Pele Leza uyeeya bwandeene, nywebo mwabona, kweendelana ku Ijwi Lyakwe. Mwabona? Mwabona, bala...Elyo ba—ba mbubonya buyo—mbuli ku Li swida. Mbo mbubo ncobeni.

¹²¹ Nekuba buyo mbuli mulombwana muniini mulema wakaindi wakazwa mukuyavula ciindi eco, cindi Davida nakali kutandwa ku cuuno cakwe cabwami. Wa kali kuya butanta Mulundu wa Olivisi, kazwa, kalila mbuli mbwaali kutanta, ka cebukide. Elyo mulombwana oyu muniini mudaala wakayavula awo nkabela wakali kumuswida mate. Elyo mulindizi oyo wakati, “Ndiyo lekela. . .oyo mutwe wa mubwa kukkala ali nguwe, a kuswida mate mwaami wangu?”

Davida wakati, “Komuleka alikke.” Mwabona, baka muswida mate.

¹²² Kutandila myaka ili myaanda ya lusele niyaka tobela, ba kaswida Mwana wakwe mate, Jesu Kristo, awalo.

Elyo sunu bala Mu swida mate alimwi. Mbuli kuti tee Lya kali buyo akwalo . . . Kutalemeka, kutabikkila maanu, kunyona buyo mitwe yabo a kuzwa kuli Ndilyo, a kuseka mu meso ako. Nkaambonzi cili obo? Bali mu bwaato kuyaku Tarshishi. Oko nkunkuko.

Olu lwiito kuli Leza, weelede koompolweda bubu, koompolweda cibi, koompolweda zintu zilubide. Lino, koyeeya, ci yooba.

Yawe, nywebo mulizi, ciindi eci. Nywebo mulizi, Ndi jisi maora obile atantamukene. Elyo mu Tucson maminiti buyo ali kkumi kuzwa seveni, alimwi—alimwi Ndiya bu baanga—baanga nkucimwa busena bwangu kuno. Huh? Ncibotu.

¹²³ Lino amuyeeye, tuyo peda bwiinguzi bwa ncico. Amuyeeye, abo bakaswida mate kuli Kristo bapeda bwiinguzi kuli ncico.

Cindi Davida naka joka kuzwa ku bwaange bwakwe, cindi nakali simutuntuli, elyo cindi naka joka, amuyeeye, mulombwana oyu wakawida kubusyu bwakwe a koompolweda luse. Wa kaswida Davida mate, kazwa, pele wa kali kutandila kulibambila kusanzya matende akwe a misozi, alimwi, cindi naka joka.

Elyo buzubabumwi abo bakayasa Jesu bayo cibona.

Elyo abo bali Mu kumuyasa sunu bayo cibona, abalo. Balo, buzubabumwi, ciyo jokela. Amuyeeye, Ciyubunuzyo 22, Utu yanda kubamba Ijwi lyoonse eelyo Ndya kalemba; Ijwi lyoonse.

¹²⁴ Lino tu lizi Busyu Bwakwe mpobuli ano. Bwa simpikizigwa. Tuli bujisi. Tula syoma, mu mvwiki eyi iboola, buyo zumanana kusimpikizigwa aakati kesu; baciswa bayo ponesegwa, a zintu zipati ziyo citika.

Ta tu yandi muzeezo wampuwo. Tu yanda Bwini. Elyo ta tuciti, swebo (yanda) tu yandi ku—ta tu yandi kulanganya cintu pele eco Leza nca kaamba kuti Mbwini. Pele, “Amube masimpe kuti zibi zyanu ziyo mupilukila.” Ikuti na ta ziciti kuno, ziyo cita ku Lubeta. Aboobo uli—uli . . . Ziyo mujata ku busenabumwi, lino. Iiyi, munene.

¹²⁵ Pele ikuti uli Munakristo wakasimpe, ncobeni wakaitwa mbuli Jona mbwa kacitwa, Leza waka lubbadelela kale lweendo lwako. Kozwa mu bwaato obo buyaku Tarshishi, akwalo. Leza waka kukanzila buumi obu. Iiyi, munene. Ikuti na uli mwana wa Leza, wakaitwa kasimpe, kosika kuli Kristo. Kosika mu buzule Bwakwe. Lweendo lwako lwa kabbadelelwa kusika kuli? Lwa kabbadelelwa kusikaku Niniva, kutali ku Tarshishi. Wa kakanzwa. Bwaato bwako . . . Mboobo bwaato buli mukupola ndyoonya lino, mu lweendo lwawo. Aboobo kuli cintu comwe buyo cakucita, nku bukkwela. Elyo ikuti na wakali mbuli Leza, to kabi a lumuno . . .

¹²⁶ Mbuli mujwa wangu muniini, ciindi cakainda. Kutandila myaka ili kkumi lino, wakeenda kuzwaku munsemo kusikaku cikunguzyo. Cifumo cimwi ulaunka ku mbungano eyi, mbungano eyi ya Katolika anselelo awa, a kusala imwi eyi nkaambo ka ceeco taata umwi uusalala nca bandika kokuno, a cimbi *okuno*, a cimwi *okuno*. Ino coonse cisangana kuba nzi? Mwabona? Lino ucifwa nzala a nyota. Nda kati, “Busena bwako buli a cipaililo ansi awo, mulombe.” Mwabona?

Taakwe nzila yakuzwa kuli nceico. Cindi Leza lyoonse anyamuka kukutobela, antela inga waleka buyo akwalo a kuzumanana. Kwa mana.

¹²⁷ Amuyeeye, Leza! Ee, Leza wakali mu bwaato. Leza wakali mu guwo lyamvula. Leza wakali mu nswi. Koonse nkwa kapindamukila, Leza wakaliko.

Mwabona, Leza nkwali, alimwi kuyo zamanana buyo kukupenzya. Aboobo nkaambonzi nco tu cilindila kulamfu? Atu talike ncobeni lubukulusyo olu kabotu. Mbubo! Ino mulindila nzi? Tula syoma kuti Kuboola kwa Mwami kuli afwaafwi, alimwi Uyo oba a Nabwiinga, nkabela Uli libambilide. Elyo ta tuyandi maato ayaku Tarshishi kuli koonse. Tuya ku Niniva. Huh! Tuya ku Bulemu. Ameni. Mbo mbubo. Tuya oko Leza nkwayo longezya, alimwi eco nco tu yanda kucita.

¹²⁸ Kulala mu Busyu bwa Leza, mpawo, a myoyo yesu; kutali maanza esu, kunji kwini, pele myoyo yesu kunembo lya Leza, kusikila Wa tubikka bubotu, bweeleda cakumaninina, mbuli obo, a mitunga ya bulemu Bwakwe; a kujikwa muli ndiswe bubotu Bwakwe—Bwakwe, a kubamba kubizwa eco nco tujisi, mu kasimpe, mwabona, oko nko tu konzya kutondezya bamwi kuti Jesu Kristo ulapona. Oh, ma! Tu yanda kusyoma eco.

¹²⁹ Elyo amuyeeye, oko Jona nkwakaya, Leza wakali mu bwaato; Leza wakali muguwo lyamvula; Leza wakali mu nswi. Wa kazumanana ncobeni kuba antoomwe a Jona kusikila luyando Lwakwe lulondokede lwakacitwa. Mbo mbubo.

Elyo ikuti na Wa sola ku kutobela, inga wayuba *okuno*, a kuyuba *okuya*, pele uyo sampauka kusikila wajokela a kucita cintu nco katalikila Nguwe kucita mu busena butaanzi. Mwabona? Uta unki, kuzwa ku Busyu bwa Leza. Ko bulanganya. Na ula syoma kuti Mbwini, mpawo kolekela. . . Ikuti na cili Bwini, cileelela kuponenwa, ku fwida, cili coonse cimbi. Elyo kuti na Wa kacisimpikizya lyoonse kuli nduwe, kuti cili Bwini, nkokuti ta tukonzyi ku citija, taakwe busena. Uyooba nkoonya oko, mbubunya buyo. To konzyi kucicita.

¹³⁰ Kwiinda ku musinsimi Wakwe wakapegwa, umwi Wa kasalidwe kuselemukila kuya a kwiita mulumbe oyo. Lino, kwakaboneka mbuli kuti Na kakonzya kutuma musinsimi umbi, pele Wa kasalide Jona; nkabela awalo Eliya nata kakonzya kucita; Jeremiya nata kakonzya kucita; Musa nata kakonzya

kucita. Wa kali Jona wa keelede kuyaku Niniva. Nkukoonse kwakaliko kuli ncico. Wa kamutuma a kumwaambila kuunka. Elyo cindi Na amba kuti, “Koya kokuya, Jona, koya ku Niniva,” taakwe muntu umbi ukonzya kucita eco cita Jona.

Elyo cindi Leza akwaambila kucita cintucimwi, weelede kucicita; taakwe muntu umbi. Mwabona, twe elede ku cilanganya buyo, a, a kuunka kucicita.

¹³¹ Tula syoma kuti tu pona mu oora eelyo Leza nali mukucita cintucimwi. Tula syoma kuti tupona aakati ka nzizyo lino. Nda syoma kuti sunumasiku Ndi kambauka ku mbunga eyo—eyo iikkede, ilindila kubusena kuya kuti ibizwe buyo. Nda—Nda syoma ncobeni eco, a moyo wangu oonse. Inga ndaamba kuti niconya lino mbuli mbo cibede lyoonse.

¹³² Lino, tu syoma kuti oora lyasika lyakuti Musalali Johane 14:12 yeelede kuzulizigwa. Tu, tu syoma kuti Malaki 4 yeelede kuzulizigwa. Tu syoma kuti Luka 17:30 yeelede kuzulizigwa. Tu syoma kuti, zisinsime ezi zyoonse Nzya kaamba kuti ziyo citika mu buzuba buno. Tu syoma kuti zyelede kuzulizigwa, alimwi tu syoma kuti tuli mukuzibona kazi zulizigwa ndyoonya lino. Mbo mbubo ncobeni.

¹³³ Amuleke kuzuza. Mu tazwi mu Busyu Bwakwe; amu tante buyo mu Busyu Bwakwe. Mbo mbubo. Elyo Ndi lizi nce ncico ncomu yandisya kucita. Nkaambo, Nda bona malaisensi kuzwa kuya ku Texas, Louisiana, a masenaonse. Eco ncico nco tuli waano, nku tatija kuzwa ku Busyu Bwakwe, pele kutijila mu Busyu Bwakwe.

Amu joke, amu zwe i...[Kabeela katakwecintu aa teepu—Mul.]...kali Jona, ikuti na mwali kulibuzya nzila ya kuunka na caku cita, koboola, kokkwela mu bwaato antoomwe a ndiswe sunumasiku. Tuyo selemukila ku Tarshishi, ku koompolola...na, Niniva, ku koompolola. Tuli mukulekela bwaato bwaku Tarshishi kuya buselemuka ikuti na bala yanda. Tu jisi bulizi kumbele lya Leza, mbwa, Mulumbe ngo tu jisilidi mulimo.

¹³⁴ Aboobo mvwiki ino iboola, cizibyo ciniini buyo ku cintucipati ciza sunumasiku, ku muzibya. Cindi Ne ndoopolola, Ndi jisi mulimo utonkomene buyo wa Mulumbe, bakwesu. Nywebo no bakambausi nomu kkede awa, Nseli waano kunyonganya kulimvwa kwanu. A nywebo no banakazi a baalumi, ku kaambo aka ka lukwatano a kulekana kaboola, Ndi yanda kuti muyeeye sunumasiku. Nda amba konse oku, kuleta eci kuli ndinywe, kuteeti Ndi jisi biyo mulimo kuli Leza.

Elyo mpawo, alimwi, Ndi jisi mulimo kuli ndinywe, ku mwaambila Bwini. Elyo Nse kamwaambili cintu cita Bwini, kufumbwa kuti Leza wandi zibya Bwini mbo bubede. Kusikila Nda ziba Bwini, Nsi kaambi cintu kujatikizya nkako, mwabona, Nsi koamba cintu kujatikizya nkako. Pele Nda syoma kuti Leza

ula nditondezya Bwini bwa *Lukwatano A Kulekana*, elyo Ndila kaanzambwene kuti Uyo ndilekela kubuzibya.

¹³⁵ Elyo Milumbe imwi Nje kanza kuba ayo mvwiki ino, ngu, *Nguni Oyu Melikisedeki? Mpaali Leza Mpa Kasala Ku Bikka Zina Lyakwe?* A zintu ezyo zisyoonto mbuli ezyo, ili Milumbe iboola, a *Macise Aakuzyala*. Elyo—elyo zintu zisyoonto, kuti aa—aa matobelanwa ayo, a kusanganya kuzulizya ku *I Muntu Kasala Mukaintu Wakwe*. A zintu zisyoonto, yalo Milumbe, Ndi yanda kuleta mvwiki ino. Pele Ndi yanda buyo mbunga. . .

¹³⁶ Oko, ikuti na kunooli mukambausi kuno; Nseli kokuno, bakwesu bangu. . . Nsi yandi ndinywe, na nywebo no mamembala, kujoka ku mbungano yanu, a kwaamba, “Mukwesu Branham wakaamba *boobu a boobu*.”

Ndili sinikizidwe ku Mulumbe waka pegwa kuli ndime kuzwa kuli Leza Singuzuzyonse. Mbuli mbo Ndi imvwi awa sunumasiku, alimwi Leza ulizi kuti mbwini, kuti nkoonya kunselelo lya mulonga oyu. . . Kuli bantu, antela, bakkede awa, cindi Angelo oyo wa Mwami nakaselukila awo a ku ndaambila eco Nca kacita, nkoonya kuya mu 1933, nkoonya kunselelo lya Kagwagwa aka kaku Spring awa. Ikuti na uli mweenzu kuno, koselemuka ncobeni. Nku kkona lya Kagwagwa kaku Spring, akuya nkosika ku mulonga, alimwi nkooko nko cakacitikila. Mwakali mu 1933. Antela kutandila kuba myaka ili makumi otatwe ayobile yakainda, kaindi. Oh, kwali makumi otatwe- . . . kwakali makumi otatwe- . . . makumi otatwe ayobile aa myaka yakainda, makumi otatwe ayobile aa myaka yakainda.

Elyo nzila obo Mbwa leta eco nkoonya kunselelo, zintuzyonse. Elyo twa unka kumasena, kuleta Mulumbe, a kubona balwazi kabaponesegwa, boofu, a basunkuta, a balema, batyokede, a zintuzyonse. Elyo mpawo akwalo kubona bafu, abo mbe tuzi kuti baka simpikizigwa, bakabusigwa kuzwa ku bafu. I bantu balafwa, a kujosegwa ku buumi alimwi, a zintu ezi zyoonse. Ikuti na Mulumbe wapola, kuli zitondezyo a zigambyo!

¹³⁷ Elyo mu cibona kuyeeya kumwi kwa kaindi ngo muletana? Oyo tii wakazwa kuli Leza. Leza ta elede kucita. . .

Leza uli mukusola kumu kweelelezya ku Cintucimwi.

¹³⁸ Elyo mpawo cindi Jesu nakazwa, Wa katalika kuponya baciswa, a kucita imilimo mipati a zintu. Walo, lyoonse, Walo. . . Jesu waka cicita. Elyo Musa a Jesu baka cicita, a bamwi babo. Elyo cindi Na kali waano, Wa kacicita.

Elyo Uli mukucicita, cintu nciconya sunu. Cindi A tuma muswaangano mbuli oyo, lubukulusyoy, a kutalika muswaangano mu nyika, a kutalika kubeleka antoomwe ku zitondezyo a zigambyo ezi zipati. Elyo mpawo mulabona, kujokela, oko nkukonya kuyeeya kwakaindi kwa lwiyo, kuli—kuli cintucimwi

cilubide oko ku busenabumwi. Kuli cintucimwi cipya cili mukuyutuka! Cindi Jesu nakazwa, kumane, cindi. . .

¹³⁹ “Walo ngu Rabi mubotu.” Wa kali kukonzya kuunka kufumbwa ku cikambaukilo a kukambauka, cindi Na kali kuponya baciswa. Cindi, oh, baka Mu botelwa kuba kokuya.

Pele buzubabumwi Na kakkala aa cuuno, a kuti, “Mebo a Taata Wangu tuli Bomwe,” mukwesu, Ta kacili a mpuwo mpati nikwakamana boobo. Cindi Na kati, “Mwa talya mubili Wangu, a kunywa Bulowa Bwangu, tamukwe Buumi muli ndinywe. Pele oyo uulya mubili Wangu, a kunywa Bulowa Bwangu, ulaa Buumi buteeli; elyo Njo mubusya ku buzuba bwa mamanino.” Mpawo, Ta jisi mpuwo mpati kuzwa ciindi eco.

¹⁴⁰ Ba kati, “Oyu Muntu ngu sikunywa bulowa bwa bantu balya maila bapona. Oyu Muntu ngu Beezebule. Eyo nje nzila Mbwa kacita zintu. Wa kali kukonzya kuziba zyoolwe ziyooaba. Wa kalanga kwiinda mu—mu mizeezo yabo akuziba miyeeyo yabo. Walo musondi.”

Pele, mbo cakabede, Wa—Wa kali Ijwi lya Leza lyaka tondeezegwa ku oora eelyo. Elyo Wa kali sinikizidwe. Wa kati, “Ndi cita eco lyoonse cibotezya kuli Taata Wangu.” Leza tugwasye kucita cintu nciconya, kucita eco cibotezya kuli Taata.

¹⁴¹ Elyo Ndi langila kuti nyoonse muyo mvwisya. Ikuti na tamu zuminani a ndime ku Milumbe eyi a zintu, kuti muka yeeye, nokuceya kube a bulemu obu, kuti Ndi jisi mulimo, elyo ta Ndi inki ku Tarshishi. Ndili mu mugwagwa kwiinka ku Niniva, elyo Nde—Nde elede koompolola. I Mwami amu longezye nyoonse.

Atu kotamike mitwe yesu lino kwakaindi buyo kaniini.

¹⁴² Itandila kukkwana naini-seeti. Nsi yandi kumu kkazika kwa ciindi, pele Ndi yanda kujana eci ikuti na Nda konzya, sunumasiku. Sena kuli bamwi ano ba—ba tali eeni ncobeni mpo beelede kuba muli Kristo, pele nywebo—nywebo inga mwayanda kuba, alimwi mula yandisisya kuba, sena inga watambika janza lyako, kwaamba, “Mukwesu Branham, kondi kombela”? Leza amu longezye, amulange buyo ku maanza. “Ndi—Ndi yanda. . . Ndili waano, Mukwesu Branham, kuswena maningi kuli Leza.”

Elyo ikuti na mutwe wako wali lungumene, janza lyangu—lyangu lili mujulu, alyalo. Eco ncencico Nceli waano. Ndili mukufwa nzala, mbuli mbomubede.

¹⁴³ Pele, oh, buzuba bumwi, cimwi ca zintu zipati maningi caka citika, elyo Ndi—Ndi lizi lino cakucita. Elyo Nda—Nda lomba kuti Leza uyo mupa kumvwisya oko kwaantagalala. Nko cili. I. . .Ikuti na kuli mubuzyo mu mizeezo yanu, kweelede kuba bwiinguzi ku busenabumwi, kuvwiila mubuzyo oyo. I kukomba kwangu, nkuti, Leza amu lekele kubona kuti mubuzyo oyo waingulwa mu ciindi eci.

¹⁴⁴ Ikuti na ulicisidwe, akube kuti Leza akuponye. Tu yooba a miswaangano yakuponesegwa, Nda yeeyela, kutandila busiku abusiku, elyo tuyo kombela baciswa. Tuyo cita kufumbwa cintu eco nco tu konzya ku mugwasya, elyo amucite zintu zyoonse nzomu konzya ku tugwasya. Elyo tuyo belekela antoomwe, kusyoma kuti Leza uyo tupa muswaangano mulemu.

¹⁴⁵ Lino, Taata Leza, aya majwi masyoonto atamaninide, pele ali mu maanza Aako lino. Mwami, alo aambwa. Nde elede kuyo aswaana. Mbuli buyo...Alo majwi taakonzyi kufwa; alainka kuzunguluka a kuzunguluka nyika, ku bumboni, elyo buzubabumwi Nde elede kuyo alanganya ncobeni alimwi. Nda mvwisya eci, Mwami, elyo Nda caamba a kusinizya kusakene.

¹⁴⁶ Nda komba, oyandwa Leza, sunumasiku, kuli umwi aumwi wa baaba, bana Bako. Elyo, O Leza, Nda syoma, mvwiki eyi kaitana mana, bayo—bayo mvwisya; kuti mubuzyo, oyo mupati loko mu mizeezo yabo sunumasiku, uyo bambwa. Ko cipa, Mwami.

¹⁴⁷ Kuli bamwi ano bata Ku zyi, Taata, mbuli Mufutuli, kwalo, na ambweni tabana zuzigwa a Muuya Uusalala. Akube kuti obu bube busiku obo.

¹⁴⁸ Mwami, Nsi konzyi kuzuzya muntu a Muuya Uusalala; naanka kuti Ndi futule naba omwe. Ndi konzya buyo kubaambila eco Nco kaamba, “Bali acoolwe abo bafwa nzala a nyota ya bululami, nkambo bazoorkuta.” Elyo Nda lombwa, Leza, kuti Uyo lenga nzala iili boobu mu myoyo yabo.

Banji, Mwami, beelede kufwa nzala; mbo bayo enda mamaile aya ali myaanda, kwiinda mu caanda a zintuzyonse, a ku malundu aamvula, a kulanduka masena aa lukula, kuboola kubusena busyoonto bwakaindi kukkala kuno ku kkona! Mpawo Nda yeeya alimwi, Wa kati, “Awo Mutunta mpoubede, basikube bayo bungana.” Kotu sanizya, Mwami, Mana Aako aa Buleza. Kopa ku buntu bwesu eco nco tu yandisisya ncobeni. Tu Ku mvwida nyota, Taata. Tuli mu maanza Aako lino.

¹⁴⁹ Kolekela Muuya Uusalala mulemu oyo waka seluka aa mulundu buzuba bumwi kutala kuya, Nda lombwa kuti Uka zuzye myoyo yoonse mukati muno a bubotu Bwakwe a luse, a kumvwisya. Twa mvwisya, Taata, oko nko tubulide, kwalo nkumvwisya. Nkambo ikuti na tatuzi nco tuli mukucita, mpawo mbobuti mbo tu konzya kuziba mbo tweelede kucicita? Pele tweelede kuba a kumvwisya. Mbuli Daniele mbwa kaamba, waka jisi “kumvwisya kwiinda ku Malembo aa musinsimi Jeremiya.” Elyo, Taata, tuli jisi kumvwisya kwiinda ku Malembo aa Muuya Uusalala, mbuli Mbwayo Ayu bununa kuli ndiswe mu oora eli. Kopa kuli ndiswe, Mwami, kuyandisya oko nko tu jisi kuli Nduwe. Mu buteteete twa lombwa eci, Taata, ku bulemu Bwako, mu Zina Iya Jesu Kristo.

¹⁵⁰ Lino a mitwe yesu kiikoteme. Mbuli mucizi wesu mbapa bulile bwa ndulo, “Uyo ndipa luzyalo a bulemu, a kuunka a ndime lweendo loonse.” Ndiya ndakuti nywebo mukombe buyo ca buumuzi lino a kulomba Taata Wakujulu kuti A mupe, sunumasiku, eco ncomu bulide.

¹⁵¹ Mukwesu oyandwa, mucizi oyandwa, Uli buyo mumsi lyako mbuli janza lyako mbolibede kuli nduwe. Yebo, waka ndisyoma mu—mu zintu zimwi, kondisyoma muli ceeci. Uli waano kukupa kufumbwa nco bulide.

¹⁵² Oh, kwa nsondo zisyoonto zyainda Nda kali anzala loko, nyota loko, kuyeeya loko ku muunzi, ku mubona. Ako nkekaambo nce Nda kati, “Billy, atweende ku muunzi.”

Meda wakati, “Ncinzi nco yanda kujokela kokuya, mu cisi eciya citontola alimwi, Bill? Yebo lyoonse uba a zicisa aa kameneno a zintuzyonse. Yebo lyoonse ulazwa, a mutwe kautontola, nkabela ulaanga jwi, nkabela ula kakilwa kwaambaula.”

¹⁵³ Nda kati, “Ee, Ta ndizi.” Nda kaamba kuli nguwe. . . Nda bona mweenzuma wangu, Charlie Cox, uukkede kusule kuya. Nda kati, “Ndila yandisisya loko kumvwa Charlie kaamba, ‘Oyo sikaale muniini watanta uulya musamu okuya.’ Ndiba anzala loko biyo kukumvwa.” Ndi—Ndi yanda buyo ku—yanda kuba mumsi a ndinywe.

¹⁵⁴ Ndi lizi Mukwesu wangu Banks wa kaciswa loko. Elyo Nda kabona cilengaano ca nguwe, okuno kutali ciindi cilamfu cainda, nkabela wakali lede kasaleme. Elyo Ndi lizi wakali aafwi loko ku tusiya, calinolino. Cindi Ni ndalanga kuli bamwi banu baandeene . . .

¹⁵⁵ Nda kasika busiku bumwi, ku muswaangano wa Bantu Bamulimo wa Bunakristo, wamasi manji. Shakarian “Taa” wakaindi, wisi Demos, wakali kunga wakkala awo a kuzumanana kulanga buyo mane Nda njila, mpawo wakali kunga wamwetamweta, a kutambika oko kuniini nkwaakali kunditambika. Ta kaliko okuya. Wa kafwa.

Mpawo Nda kacita kusika ku mukwasyi oyo, nke jisi MBUBOBU MBWAAMBA I MWAMI, mwana wabo musimbi uyo fwa, awalo. Florence, Nda kamubona mu cilengaano, mubona kafwa. Elyo Ndi lizi uyo fwa. Elyo Nda kati, “Amukombe, amukombe buyo. Nywebo mulizi kuli. . . I musinsimi ciindi cimwi wa kaambilwa kwiinka kuyo ambila mwaami kubamba kabotu ng’anda yakwe. Elyo waka komba, mpoonya Wa kavuna buumi bwakwe, kwa myaka iili kkumi ayosanwe ikulampa.” Nda kaamba, “Amukombe.”

¹⁵⁶ Pele, amu lange, alimwi Nda—Nda jokela. . . Nda kakkala kuno mu resitilanti, buzuba bumwi, kandilya. I muntu waka ndiboolela, wakati, “Sena enduwe Billy Branham?”

Nda kati “Iiyi.”

¹⁵⁷ Antela taaka ndizi, nkaambo ka atala *awa* aa cibeela eci ca lubala lwa mutwe wangu. Nda kasamide kabeela aka kaniini kamasusu, kukasya kuba aa zilonda aa kameneno kuciindi ca muswaangano oyu.

Wa kandiboolela, wa kaamba, “Ndali kuyeeya kuti Ndili kuzi, Billy.”

Nda kati, “Iiyi.” Nda kati, “Nduwe ni?”

Kati, “Ndime John Warman.”

Nda kati, “Uli buti Zip?”

Wa kati, “Billy, wa kafwa.” Uh!

¹⁵⁸ Nda kali kuya buselemuka kwiinda mu busena bwa nkuta; kaselemuka kuyo bbadela mitelo yangu. Nkeya buselemuka kwiinda mu busena bwa nkuta, elyo mulindu waka ndoongolweda, elyo waa kati, “Sena ulizi kuti John wa kafwa?” Na, zina limwi. Antela inga tii lyakali John; Ed, na cintucimwi. Elyo Nda kati. . .Tii ndaka muzi mwanakazi. Nda kalimvwa bweeme. Elyo ndaka boola kuziba kuti, Nse kamuzi na wakali ni.

Waa kati, “Sena ulayeeya busiku bumwi bwa mudima cindi mulonga nowakazwide atala lya nkomwe okuya, a maanda kaamwaigwa ku maanzi, okuya ku kagwagwa kaku Chestnut, nkabela wa kabikkide buumi bwako mu ntenda kunjila busena a kugwisya mwanakazi a bana baniini?”

Nda kati, “Ndo nduwena?”

¹⁵⁹ Waa kati, “Nde—Ndime mulindu.” Waa katalika kukwiila muvwanda wakwe; nywebo muli kazi kaano kangu. Waa kati, “Oyo ngoumwi ngo Nda kali kwiita kuti ‘muvwanda wangu,’ ulikwetwe nkabela uli jisi mukwasyi.” Mwabona? Elyo ngooyu mpali, mucembele ujisi mvwi; elyo mpaawa Mpendi, ambebo.

¹⁶⁰ Lyomwe a lyomwe, makkaadi esu alazwa mu kabikkilo, mbuli mbo kwakabede. Elyo tu jisi miswaangano, nkabela Nsi mujene *oyu* umwi, mujene *oyo* umwi. Toonse tuleelede kubooola kutabako, bumwi bwa mazuba aya.

Pele, mukwesu, mucizi, kuli Busena bwa kubunganina. Atube masimpe lino kuti tuli luleme. Sa muyo cita? Muta lekele kumvwisya kwesu koonse kwa Leza, a zimwi zimbi, ziinke mubuyo. Atu syome.

¹⁶¹ Taata, bali mu maanza Aako. Ndili mu maanza Aako, Mwami. Tuli aano buyo mukuli tuula lino, kukulibambila miswaangano iboolala kutalikila juunza masiku. Sa Ula tugwasya, Mwami? Akube kuti bwesu—akube kuti buumi bwesu buzumanane kuba ali Nduwe! Akube kuti myoyo a mizeezo yesu isitikile ali Nduwe, alimwi Wa kati inga Uyo tubamba mu lumuno lulondokede. Kuli lembedwe akwalo mu Bbaibbele,

“Muta yaamini kukumvwisya kwanu kwini.” O Leza, ta tuyandi kumvwisya kwesu; tu yanda kumvwisya Kwako. Kokupa kuli ndiswe, O Leza. Elyo akube kuti lubukulusyo luboole mukati lya buntu bwesu mane nkamu eyi ya bantu iyooba a moyo omwe buyo a kuzuminana komwe. Ko cipa, Taata. Kopa zintu ezi, kuciindi notu komba mu Zina lya Jesu Kristo.

Mane buntu bwangu bwaka kwempwa
bukajane
Kulyookezya kutala lya mulonga.

Mu ciingano, mu ciingano,
Kube bwangu bule-... (atu tambike maanza
esu) . . . lyoonse;
Mane buntu bwangu bwaka kwempwa
bukajane
Kulyookezya kutala lya mulonga.

Jesu, ndibambile mu ciingano,
Kuli kasensa kayandisi,
Kabuyo kuli . . . (iiyi, Mwami, kabuyo) . . .
kalonga kaponya,
Kakunka kuzwa ku kasensa kaku Kalivari.

Mu ciingano, mu ciingano,
Kube bulemu bwangu lyoonse;
Mane buntu bwangu bwaka kwempwa
bukajane
Kulyookezya kutala lya mulonga.

¹⁶² [Mukwesu Branham watalika kung’ung’una *Munsi Lya Ciingano*—Mul.] O Leza! Ikuti na kuli umwi wanu uulimvwa kuti inga wayanda kuboola atala a kufugama ansi kuzunguluka cipaililo, ikuti na inga wayanda buyo kuboola, kwaamba, “Nseli awo Mpe elele kuba, Mwami. Ndi—Ndi yanda kulisalazya alimwi. Ndi yanda ku kucita sunumasiku, Mwami.” Uli tambwidwe kuboola. Tu nooli waano kukomba antoomwe a nduwe. [Mukwesu Branham wazumanana kung’ung’una *Munsi Lya Ciingano*.]

Mu ciingano, mu ciingano,
Oh, kube bulemu bwangu lyoonse;
Mane buntu bwangu bwaka kwempwa
bukajane
Kulyookezya kutala lya mulonga.

Jesu, kondiswenya ku ciingano,
Kuli kasensa kayandisi,
Kabuyo kuli boonse, kalonga kaponya,
Kakunka kuzwa ku kasensa kaku Kalivari.

Mu ciingano, mu ciingano,
 Kube bulemu bwangu lyoonse;
 Mane buntu bwangu bwaka kwempwa
 bukajane
 Kulyookezya kutala lya mulonga.

¹⁶³ Atu kombe buyo, umwi aumwi mu nzila yakwe lino. Koluba buyo—buyo ciindi. Atu kotamike buyo mitwe yesu mu Busyu Bwakwe. Oyu mulindu muniini awa, woompolola, “Nda Ku yanda, Jesu!” Sena ula yeeya cindi nooka futulwa, myaka minji yakainda, ulayeeya obo mbu cakali cibotu kuli nduwe na? Ucili mubotu mbubonya buyo sunumasiku. Atu kombe, aumwi mu nzila yakwe lino. Atu buyo—atu lisalazye buyo toonse kuli Leza, atuli tuule buyo tobeni ku Mwami.

¹⁶⁴ Oyandwa Mwami Jesu...[Kabeela katakwecintu aa teepu—Mul.]

I Kalonga kakuumbulizigwa kwangu koonse,
 Kwiinda buumi kuli ndime,
 Nguni Ngwe jisi mu nyika kunze Lyako?
 Na nguni ku Julu pele Yebo?

Oyandwa Leza, twa lomba lino kuti luse a luzyalo Lwako luyo tumwa atala lya umwi aumwi wesu, Mwami. Tuli waano kuzunguluka cipaililo. Banji tiiba konzya kusika; Uyo oba swaana ku zyuuno zyabo. Kufumbwa nci twapa, Mwami, Uli libambilide ku tambula. Ikuti na twa Kupa buyo ciindi cesu, Uyo citambula; talenta, Uyo litambula. Pele, Mwami Leza, sunumasiku twiindilila ceeco, tuli mukupa koonse mbo tubede. Koonse obo Mbwe bedede, koonse Nkwe sola kulangila kuba, koonse kuli muli Nduwe, Mwami. Twa lomba kuti Uyo bweza ezi, nkumbizyo zyesu, mu moyo Wako, Mwami, a ku tupa kusakana kupati kwa Muuya Usalala, kuti maumi esu ayo cincwa. Nkambo, twa bona kuti tuli muni kumamanino lino. Ta kukoolampa maningi. Elyo mbuli mbotu bona bayandwa besu kabafwa, buzuba a buzuba, baniini a bapati, tu lizi calino kuti luyo konkomona ku milyango yesu. Elyo sunumasiku, Mwami, notu cili mu mizeezo yesu ili kabotu, katukkede awa, na kufugama awa, katwiimvwi awa, kufumbwa ciimo motubede, kotu tambula, Mwami Leza.

¹⁶⁵ Kondi bweza, Mwami. Nseli cintu, pele kufumbwa Mbwe bedede, Mwami, ikuti na inga Wa jana nzila ya kundibelesya, Nda lituula lwangu kuli Nduwe.

¹⁶⁶ Nda lomba, oyandwa Leza, kuli umwi aumwi wa baaba. Aaba bantu bayandwa abo mbe Nda kaima abo kutala mu malundu mu Arizona a koompolweda, elyo mbaaba bali fugeme kuzunguluka cipaililo antoomwe a ndiswe sunumasiku, katukomba, katusalazyama maumi esu. Tula Ku yanda, Taata, kunji kwiinda maumi esu tobeni. Tula Ku yanda kunji kwiinda mikwasyi yesu. Tula Ku yanda kunji kwiinda mukaintu, bana,

taata, baama, mucizi, mukwesu, mulumi, mukaintu. Tula Ku yanda, Mwami Jesu. Kobamba eco kuba kasimpe mu myoyo yesu, Mwami. Kotila mafuta aa lukondo, mvwiki eyi, Mwami, mu buntu bwesu. Tupe kusamba, kusanzigwa kwa Ijwi, kwiinda mu maanzi aa Ijwi, kwaabaula Bwini kuli ndiswe.

¹⁶⁷ Banji awa sunumasiku, Mwami, elyo bayooba kokuno, abo banyongene ku ziiyo ezi zipati. O Leza, jula kasensa ako mu ng'anda ya Leza, ka—ka kutusanzya. Nda lombaa, Leza, kuti Uyo tu sanzya aku tusalazya mu Bulowa Bwako, a kutubamba zilenge zipya. Alimwi tupe luzyalo a nguzu, kuleta kulibonya kwa Ijwi lya Bwini mu ciyubunuzyo ca Ndilyo ca Buleza ca Buntu bwa Jesu Kristo.

Akube kuti Ali bonekele kumbele lyesu, Mwami. Akube kuti A boole kuponya malwazi esu, kulekelela zibi zyesu, kuzuzya myoyo yesu ila anzala a nkani mbotu a lutangalo lupati, Makani mabotu atondezegwa mu maumi esu.

Leleka mweembezi oonse, sikusololela nyimbo oonse, mwiiyi wacikolo ca Munsondo oonse. Kotu leleka toonse, antoomwe, Mwami, nkambo ncobeni tula Ku yanda. Elyo lino tuli Bako, Mwami, mukulituula oku. Mu Zina lya Jesu Kristo, tubelesye lino kweendelana a luyando Lwako Omwini.

Lusyomo lwangu lulangila kuli Nduwe,
 Webo Kabelele wa Kalivari,
 O Mufutuli Sibuleza;
 Lino kondimvwa kuciindi Ne komba,
 Kogwisya zibi zyangu zyoonse,
 O ndilekele kuzwa buzuba buno
 Kuba Wako cakumaninina!

Sena mula ciyanda eco? Atwiimbe alimwi.

Kuciindi kusiya kwa buumi Nkwe lyata,
 A buusu bulandi bungilila,
 Oh, Koba Mweenzyi wangu;
 Kolailila mudima kusanduka kuba isikati,
 Kopukuta misozi ya buusu,
 Uta ndilekeli kusola kusweekela ambali
 Kuzwa kuli Nduwe.

Sena eco cimubamba kulimvwa kabotu? [Mbunga yaamba, “Ameni.”—Mul.] Mbangaye babotelwa kwiimba nyimbo zya kaindi? [“Ameni.”] Ndila ziyanda buyo. Ta mu ziyandi?

Oh, tuya bumaccing’a kuya ku Zioni,
 Zioni, mubotu mubotu;
 Tuya bumaccing’a kuya atala ku Zioni,
 Oyo Muunzi mubotu wa Leza.

Oh, tuya bumaccing'a kuya ku Zioni,
 Oh, Zioni, mubotu mubotu;
 Tuya bumaccing'a kuya atala ku Zioni,
 Oyo Muunzi mubotu wa Leza.

Atuboole, swebo notu yanda Mwami,
 Elyo atu zibye lutangalo lwesu,
 Kusangana mu nyimbo a kuzuminana kubotu,
 Kusangana mu nyimbo a kuzuminana kubotu,
 Elyo obu kuzunguluka Cuuno cabwami,
 Elyo obu kuzunguluka . . .

Lino, atwiime lino mbuli mbo twiimba. Amusukane maanza umwi aumwi.

Maccing'a kuya ku Zioni,

Akuleleke, mucizi! Akuleleke, mucizi! Akuleleke, mukwesu!
 Akuleleke, mucizi! [Mukwesu Branham wazumanana kujuzya bantu—Mul.]

Oyo Muunzi mubotu wa Leza.

Atu tambike maanza esu lino kuli Leza.

Oh, tuya bumaccing'a kuya ku Zioni,
 Zioni, mubotu mubotu;
 Tuya bumaccing'a kuya atala ku Zioni,
 Oyo Muunzi mubotu wa Leza.

Oh, tuya bumaccing'a kuya ku Zioni,
 Oh, Zioni, mubotu mubotu;
 Tuya bumaccing'a kuya atala ku Zioni,
 Oyo Muunzi mubotu wa Leza.

Sena eco taci mubambi kulimvwa kabotu? [Mbunga yakondwa—Mul.] Ma, ma! Oh, atu tambike buyo maanza esu aku Muumbaizya mu nzila yesu iini.

¹⁶⁸ Mwami Jesu, Yebo Duba lya Saloni, Mpana ya Kkuti, Ntanda Iimwekesya yaku Bucedo, Mubotu loko wa zyuulu zili kkumi ku buntu bwangu. Nduwe Kalonga ka luumbulizyo lwangu loonse, kunji kwiinda buumi kuli ndime! Obo mbotu Ku yanda! Ko tumvwa, O Mwami. Obo mbotu Ku lumba! Oh! [Kabeela katakwecintu aa teepu—Mul.] Obo mbotu Ku lumbaizya! Leleka aba, Mwami a Mufutuli wesu muyandisi! Kopa zintu ezi, Mwami. Ko cipa. [Mukwesu Branham a mbunga bazumanana kukomba a kulumbaizya Leza.]

Munsi lya ciingano,
 Kube bulemu bwangu lyoonse;
 Mane buntu bwangu bwaka kwempwa
 bukajane
 Kulyookezya kutala lya mulonga.

¹⁶⁹ Bumwi, cimwi, Ndi limvwa buyo kuti tuyabuya. . . Kuli cimwicintu cilede nkoonya kumbele lyesu. Lino, kamuyeeya

buyo, Nda syoma Ndili mukusinsima. Lutangalo lupati lulilede kumbele. Amu kusyome. Mbo mbubo. Myoyo minji iibijilidwe iyo bambwa. . . Maseseke mapati ayo letwa antangalala, a bantu abo babijilidwe bayo cincilwa mu lukondo. [Mbunga yakondwa—Mul.]

Munsi lya ciingano, mu ciingano,
Kube bulemu bwangu lyoonse;
Mane buntu bwangu bwaka kwempwa
bukajane
Kulyookezya kutala lya mulonga.

¹⁷⁰ Mbuli Johane wakale, cindi na kacembaala loko ku kambauka, wakali kunga wakkala buyo a kukwiila, bala ndaumbila, a nguzu zyakwe zyoonse, “Nobana baniini, amuyandane umwi aumwi!” Amuyandane umwi aumwi. Muta lekeli cintu kuboola aakati kanu, mwabona. Amutantamune zyoonse, zintuzyonse kuzwa. . . Inzya, kunyina makani mbocibede, amu cilanganye. Tuli mu lweendo kuya ku Niniva. Mwabona? Muta njili mu bwaato buya bwa kaindi buyaku Tarshishi, obo bumugusya mu nkamu. Atu zumanane kweenda kwini kutala lya kalonga ka zileleko zya Leza. Nda syoma tu yooba akalo. Nda syoma Taata wesu.

¹⁷¹ Walimvwa kabotu lino na, mucizi? Eco cabota. Eyo njenzila nje Ndi yanda kubona bana kabazyalwa, mbo bali mukuzwidilila. [I mucizi wazumanana kukomba a kutangala—Mul.]

Inga ndayeeya buyo myaka yakainda, mpoonya awa a mabbuwa aya, obo bali zyuulu zinji mbo bakazyalwa ncobeni mu Bwami bwa Leza, mpoonya aa bbuwa eli. Nku syoonto nko twa kazi, cindi nitwa kaimvwi awa a maseenti aali makumi ali lusele mu ciyobwedo cesu, aakuyasya cikombelo! Oh, Wa kati, “Mebo nde Mwami ndaka cisimpa; Ndiyo citilaila isikati a masiku.” Elyo Wa kacicita. Wa kacicita.

Leza amu longezeye. Lino cindi notu kotamika mitwe yesu. . .

¹⁷² Lino, juunza masiku, amuyeeye, miswaangano iyocitilwa kutala lya buyake upati bwa cikolo okuno. Elyo ikuti na. . . Tu yooba a muntu iyosimpikwa awa lino, ku tondezya bantu mbo kusikwa okuya, nkaambo bantu bapya bayo sangana.

¹⁷³ Mula Mu yanda, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Oh, sena Tali mubotu loko? [“Ameni.”]

¹⁷⁴ Nda kaliimvwi kunselelo kuno aa nkomwe, a kwiimba lwiimbo luya lwakaindi:

Aa nkomwe ya Jordano iizwide guwolyamvula
Nda ima,

Amuyeeye, oko yakali myaka iili makumi otatwe yakainda, makumi otatwe ayotatwe, makumi otatwe ayotatwe yakainda.

A kulanzya liso lya kulombozya,
 Ku nyika ya Kenani mbo tuya kukkomana,
 Oko lukono lwangu nko lubede.

Elyo Nda kabapatizya banji, mangolezya alya, bali kokuya lino. Cindi, niba kaima kuya a kupa bumboni ku Ntanda yaku Bucedo kaiseluka kuzwa ku majulu, kaizunguluka koonse mbuli bobuya, kaamba, “Mbuli Johane Mubapatizi mbwa katumwa kuleta, kusololela kuboola kutaanzi kwa Kristo, Mulumbe wako uyo sololela Kuboola kwabili.” Mbobuti mbo cikonzya kuyeeyegwa? Pele, Majwi aa Leza oonse ali bwini, Majwi aa Leza oonse. Tu pona mu Busyu bwa Mwaami mupati. Leza amu longeze.

¹⁷⁵ Kuciindi notu kotamikide mitwe yesu, Ndiyo kumbila Mukwesu Neville, mweembezi wesu muyandisi, kuboola kokuno a ku tumwaisya mu mupailo. Leza aku longeze, Mukwesu Neville.



I MUNTU UUTIJA KUZWA KU BUSYU BWA MWAMI TNG65-0217

(A Man Running From The Presence Of The Lord)

Oyu Mulumbe aa Mukwesu William Marrison Branham, wakakambaukwa lutaanzi mu Chikuwa muli Bwatatu mangolezya, Mulumi 17, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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