

# *I LUNYUNGU TALUKABI*

## *SWAANA A CIKWA*



Katu ciimvwi ku ciindi ca mupailo. Atu kotamike mitwe yesu.

<sup>2</sup> Oyandwa Leza, twa langanya eci kuba coolwe cipati, sunumasiku, kuba kuno ku ciindi eci ceelede, ku leta Kristo muumi ku nyika ili mukufwa a nzyalani ili mukufwa.

<sup>3</sup> Inga twa lomba, Mwami, kuti Uyo nanika majwi esu a kusoleka kwesu kukanzidwe, kuti ata kajoki kuli Nduwe mubuyo, pele kuti akonzye kuzwidilizya eco nca kakanzilwa.

<sup>4</sup> Kogwasya oonse mwaalumi, mwanakazi, mulombe, na musimbi, kuno sunumasiku, oyo uubulide. Elyo, Taata, tu lizyi kuti toonse tuli bulide. Elyo cindi twazwa, sunumasiku, akube kuti tu mvwe mu myoyo yesu mbuli baabo bakazwa ku Emau, kumane i . . . bakapa bumboni bwa bubuke ibwa Kristo, kabaamba, “Sena myoyo yesu teeyali kupya muli ndiswe mbuli Mbwali kwaambaula kuli ndiswe antoomwe mu nzila?” Ko cipa, Mwami.

<sup>5</sup> Koponya balwazi a bapengede. Akube kuti kutajanwi mukompami uuli oonse aakati kesu kwamana kuswaangana sunumasiku. Elyo kwiinda zintu zyoonse, akube kuti kutabi umwi sikutasyoma usyaala, Mwami. Akube kuti boonse basyome ku Buumi Butamani, nkambo obo mbo bukanze bwesu bwa kubungana kuno.

<sup>6</sup> Zilongezyo ezi twa zilomba ku lulemeko lwa Bwami bwa Leza, mu Zina Iya Jesu Kristo, Mwana wa Leza. Amenii.

Inga mwa kkala.

<sup>7</sup> Kwalo nkubotu, sunumasiku, kujoka kuno. Elyo Nda bona tujisi basyoonto baimvwi koonse, elyo Ndi yeeya kuti i—i mafooni ajulwa ono, ku madolopo manji aandeene koonse ku cisi; San Francisco, Tucson, kutala kujwe. Elyo swebo, kwiinda mu telefooni, twatuma injuzyo kuli mbabo. Tuli mu buyake bwabuleya kuno sunumasiku. Elyo buyake bwabuleya bwiinda buli zwide loko, a mwakwiinda; a koonse ku malambo, kuzwide bantu baimvwi. Elyo tu mvwa kuti masiku juunza tuyo sola kujula lubazu lumbi kuno, kubuyake bwakunyanyamwida mibili, a kujana buyake bwabuleya bupati maningi obo buyo mamela ndiza bantu bakubwene bambi bali cuulu. Aboobo tu langila obo, masiku juunza. Ikuti na bwazula sunumasiku, busiku butaanzi, baa, tula syoma kuyooba kupati maningi

masiku juunza. Elyo Nda bona banjizya zyuuno zimbi, a zintuzyoonse, akwalo, sunumasiku.

<sup>8</sup> Tuli kungsi lya bulangizi bupati; kusaanguna, Kuboola kwa Mwami Jesu; citobela, lufutuko lwa . . . ku bantu basweekede abo banga ba Mu tambula sunumasiku a kulibambila ku Kuboola Kwakwe cindi Aku libonya.

<sup>9</sup> Ndi yanda kupa kujuzya kusalesale a kutambula bantu aba boonse babotu aa cibumbili, kwalo Ndi mvwa kuti bunji bwabo mbakambausi. Bakubwene bali mwaanda, na bainda, bali kkede aa cibumbili, elyo twa lumba ncobeni kuti bali kokuno.

<sup>10</sup> Kuli ndinywe nyoonse no bantu, kufumbwa na muli bani, mu zibeela zyandeene zya cisi. . . Elyo Nda mvwa kuti bamwi bali kuno bazwa kulandukwa lwizi, kumasi aambi. Aboobo tuli lumbide kuli ndinywe kuba kokuno kuzo botelwa luswaanano olu a ndiswe, kwalo tuli kungsi lya bulangizi kuteeti Leza uyo tupa kuciindi ca muswaangano oyu.

<sup>11</sup> Ku boneka mbuli, kuti kuzwa ciindi ni Nda kayeeya kujoka mazuba aya masyoonto aa muswaangano, cakuti moyo wangu wini wakaba akuyoowa cakugambwa a kulimvwa kupati kuti cintucimwi citandila kucitika. Nse zyi buyo kuti na ncizyi, pele Nda syoma kuti nciyubunuzyo cipati kuzwa kuli Leza, eco ciyo—ciyo tupa kulibambila a ku tubamba kuba basicisi babotu iba Bwami Bwakwe kuciindi no tweenda mu inyika eyi ya mudima wa cibi a kutasyoma.

<sup>12</sup> Busena obu sunumasiku, kasena aka nkakonya, kajisi cintu cipati kuli ndime. Kuzwa ni Nda kaziba kuti ba kayaka buyake obu bwabuleya ibwa cikolo kuno, Nda kali kuyanda kuba a kuswangana mu busena obu. Ndili lumbide kapati ku nkamu iyeendelezya ya cikolo a kuli baabo batulekela kuba ambubo caluzyalo.

Akali aa kasena aka, nkoonya kutandila busenabumwi awo buyake obu mpo bwiimvwi sunumasiku, cakuti cintu cipati caka citika myeezi iili makumi otatwe yakainda, mpoonya aa busena obu mubonya. Bwakali buyo muunda wa zipyaango zyatusamu kuciindi eco. Elyo Nda kali kukkala mu ng'anda syoonto kwiindilila buyo awa, kutandila mayaadi ali myaanda yobile. Nda kali kubikkila maningi maanu mu mazuba ayo kujatikizya lufutuko lwa bataata a baama. Kwalo, boonse bakatusiya kwa sunumasiku. Elyo kapati, mu buzuba obo, Nda kali kubikkila maanu kujatikizya bataata. Nda yeeya, Nda kali koona mu kkota. Kwali kukasaala maningi, cindi camainza.

<sup>13</sup> Eci cililembedwe, Nda syoma, mu kabbuku kaniini kategwa *Jesu Kristo Mbobuca Nguwenya, Sunu, Amuya Myaaka*, na kwalo cakali mu kabbuku kaniini kategwa *Nsi Nda Kakazya Cilengaano Ca Kujulu*.

<sup>14</sup> Elyo kandilede mu kkota, Nda kasinsimunwa mpoonya buyo, elyo mukuli waka boola ku moyo wangu nkambo ka bataata.

Mbuli, bunji bwanu no bantu kuno ibamu dolopo mwakali bazyi bataata. Ndi yeeya kuti bakali balombwana balemu, nekubakuti bakali basizibi. Elyo, pele ba kajisi cilengwa cibbi, cakuti Nda kasola kulwana cintu eco canguzu mbuli mbo Nda kakonzya, kwiinda mu kukomena, calo, nkunywa. Elyo busiku obo bakali kunywa. Elyo Nda kasinsimuka a mukuli mupati ku moyo wangu nkambo ka mbabo. Elyo nkesamide buyo pajama yangu, kasweemukila mu bulukwe bwangu, shaati lyangu ilya pajama lya kasyaala; Nda katuntulika kwiinda mu muunda oyu wa zipyaango zyatusamu, kutandila buyo awo obu mpo bwiimvwi ono, nkabela Nda kafugama a ku kombela bataata.

<sup>15</sup> Elyo kuciindi ni Nda kali kukomba a kulomba Leza kuti abafutule a kutali ku—ku balekela kufwa kabali basizibi, cakuti Nda bayanda; elyo kuciindi ni Nda kali mu mupailo, Nda kabuka kulanga kujwe kuzwa awa, elyo mpaawo kwakali cilengaano. Elyo kwa kaliimvwi atalatala buyo lyangu, bunji bwanu mulizyi cilengaano, wakali Mwami Jesu.

<sup>16</sup> Lino, Nseli uunjililwabuyo buboneki bwalweeno, mbuli mbo Ndi zyi. Pele zilengaano nzya kasimpe. Elyo mpaawo kwa kaimvwi Mwami Jesu, ciindi citaanzi Nce kasola ku Mu bona mu cilengaano ca musyobo oyo. Wa kali kutandila buyo, oh, antela tukokola tuli kkumi atala lya mutwe wangu, kaimvwi mu mulengalenga, a cituta comwe kataamuka. Wa kasamide cikobela cituba, amoombe kuzunguluka lubazu lwa ncico. Wa kajisi masusu akali kuselemukila ku makuko Akwe. Wa kaboneka kuba kutandila, Muntu kutandila obo Bbaibbele mbolya kaamba kuti Mbwa kabede, kutandila makumi otatwe. Pele, Mulombwana, umbidwe kuubauba, muniini maningi, kaboneka mbuli kuti inga Wa lema kwiindilila mapaundi aali mwaanda a makumi otatwe.

<sup>17</sup> Elyo Nda kalanga, nkabela Nda kayeeya kuti kwakali cintucimwi, eco antela ncenga Nda lubila. Aboobo Nda—Nda kakumba meso angu a—a kulungumana alimwi. Elyo Wa kaliimvwi kubaanga nkuzwa ku lubazu, kubaanga mbupange bwa busyu Bwakwe. Elyo buboneki bwa busyu Bwakwe, obo mbo Nda kabona lyoonse mu zilengaano, bwakali mbuli mutwe wa Kristo kali makumi otatwe bwakacitwa aa Hofmann. Ako nkekaambo Nce jisi eco mu ng’anda yangu, aa mabbuku a malembo angu, kufumbwa Mpe konzya kubikka eco, nkaambo eyo nje nzila mbo bwakaboneka, kutandila mbuli obo. Buyo, Wa kali kuboneka kuba muniini.

<sup>18</sup> Elyo mbuli mbo Nda kali ku Mu langa, Nda kayeeya, “Masimpe Nseli mukulanga Mwami wangu kaimvwi awo.” Elyo Nda kali kubaanga, Inga ndaamba, mu cilao *eci*, alimwi ndiza mpoonya awo ali *eci*, kungsi awo cikambaukilo eci mpocibede ono. Abusenabumwi, cakali moonya mubusena obu bwamunsi, mukati, a kutaamuka awo Mpo ndiimvwi, kweelede kwini Nkwe konzya kweeleka kuzwa, mukati ka mayaadi aali makumi one

na makumi osanwe ku busenabumwi kuzunguluka mu cooko eci awa, busena obu bweengelede.

<sup>19</sup> Elyo Nda kalungumana, nkabela Wa kaliimvwi awo. Elyo Nda kaluma munwe wangu, kubona kuti na Nda kali koona. Nywebo mulizi nzila nywebo... Ciboneka mbuli kuti tee caakonzya kuba boobo. Elyo Nda kali mukubusyi buyo mu Mwami eelyo, kutandila myeezi ili cisambomwe Nje kali kukambauka. Nda kaluma munwe wangu. Nda kabweza zipyaango zyatusamu a kuzityola. Elyo bunji bwanu no bantu nomu kkala mu cisi, mulizi ako kapokozyo kaniini ka muneno, mbuli, kali mu zipyaango zyatusamu. Nda katalika kuka nyeela. Elyo Nda kati, “Ta—ta cikonzyi kuba. Ndili mukulota. Ngooyo muunzi wangu. Mbaabo bataata, baama, a bana kuya. Nceeco ciziba ca ng’anda yamatina yakaindi eco cakali kwiimvwi anselelo awa, oko Nko ndakali kuvwima madada, kutandila buyo mayaadi ali myaanda yobile kwiindilila eci. Elyo mpaawa Ndi liimvwi mu muunda; ceelede kuba boobo.”

<sup>20</sup> Nda kabbompa aansi, kadiimanya matende angu asyoonto, a kuzunganya mutwe wangu, elyo—elyo kavunga maanza angu canguzu, kalungumana alimwi; kalanga kumbi, kalanga alimwi, elyo ngooyo Mbwa kabede, kaimvwi awo. Elyo guwo lyakatalika kuunga, elyo Nda kabona zipyaango zyatusamu kazyuunga. Elyo cindi ni lyaka talika kuunga, zikobela Zyakwe zya kaunga a ndilyo. Mbuli zisani zilengelela aa ntambo, ca katalika ku—ku vumbuka cakubinda. Wa kaliimvwi awo. Nda ka cilanga.

<sup>21</sup> Elyo Nda kayeeya, “Ikuti Nda konzya buyo kulanga busyu Bwakwe!” Elyo Wa kali kulanga kujwe, nkoonya ku nzila *eyi*. Wa kali ku cilanga, cabukozi. Elyo Nda kaputa, kweenda kuzunguluka, kujana kulanga kwa munsu ku busyu Bwakwe. Elyo nekuba tii Nda kakonzya ku Mu bona kabotu loko. Wa kabambide maanza Akwe kumbele Lyakwe, mubwini kasisa kuzwa oko Nkwe kaimvwi.

<sup>22</sup> Nda kavuuluka alimwi. Elyo Nda kakunkumuna kameneno kangu, cintucimwi mbuli eci, kamvika, “humu,” kubona kuti na inga Nda kwelelezya kuswiilila Kwakwe. Pele kwiina Na kaputa.

<sup>23</sup> Mpoonya Nda kayeeya, “Ndiza Ndi Mwi ite.” Cindi ni Nda kati, “Jesu,” Wa kanyona mutwe Wakwe. Elyo cindi Na kandilanga, Wa katandabika buyo maboko Akwe. Oko nkukoonse Nkwe yeeya. Nkambo, kutandila ku bucedo, Nda kali lede awa abusenabumwi awo busena obu mpobubede ono, mu muunda; shaati lyangu lya pajama kali tetede koonse ku misozi, awo Mpe kali kulila. Elyo Nda kalebuka.

Busyu Bwakwe bwaka jisi ziimo zyakuti taakwe sikudulowa akupenta waakonzya—waakonzya kuzidulowa na kupenta. Teeba kakonzya kucicita. Wa kali kuboneka mbuli Muntu oyo, ikuti na mwa Mu langa, Wa kali kuyanda kulila a lweetelelo, a

kulemeka kwa lulemeko; nekuba kajisi nguzu zinji cakuti, na inga waamba, inga cacinca nyika. Elyo ziimo teezya konzeka kujatwa a sikudulowa akupenta.

<sup>24</sup> Elyo Nse kazyi kusika buzuba obu eco nce cakali kupandulula. Pele mpaawa mpe Ndi sunumasiku, kumane myaka iili makumi otatwe, kandiimvwi mu buyake bwabuleya obo butuulidwe ono ku mulimo wa Leza Singuzuyonse. Elyo mebo, nkeli simbungano i—i buyo, mukasimpe, mwaalu wamubusena i—i buyo mu i—mu mbungano ya Baptisti kuno, eyo Roy Davis nkwakali mweembezi ku ciindi. Elyo ono Ndi liimvwi awa abusena busyankene bantu, mpoonya a zilao zyoonya, a i. . . kwalo Nke yeeya, calo ncuulwa ca Bulowa bwa Jesu Kristo Mwini, mu maanza angu, ku kuletela Mulumbe oyu wa mazuba one iwa Mwami.

<sup>25</sup> Kutandila buyo myeezi ili cisambomwe kuzwa obo, Nda kajisi lubapatizyo lwangu lutaanzi anselelo awa ku mulonga, cindi Mumuni niwa kaselukila aansi mpoonya awa ku Kagwagwa ka Spring. Bunji bwanu no bantu inga mwayanda kuselemuka a kuyo cilanga, ku Kagwagwa ka Spring a maanzi, nkoonya kunkomwe ya mulonga. Elyo nkonkuko Angelo wa Mwami nkwa kalibonya ku buleya, kusaanguna, nkabela a tuu okuloko, isikati limwi. Elyo Jwi lyakazwa kuli ncico, kati, “Mbuli Johane Mubapatizi mbwa katumwa kusololela kuboola kutaanzi kwa Kristo, Mulumbe wako uyo sololela Kuboola kwabili.”

<sup>26</sup> Eyi myaka ili makumi otatwe kuzwa awo, elyo mpaawa Mpe cili, sunumasiku, kwaambilizya Mulumbe oyo. Elyo koonse ku inyika Wa unka, nkabela Ndili kkomene kujoka mu dolopo lyangu lyamuunzi, sunumasiku, kwiiminina oyu Mwami Jesu Kristo oyo Ngwe ciyanda a moyo wangu oonse. Buzuba abuzuba Ula indila kacili mubotu loko kwiinda Mbwa kabede buzuba bwaina. Nsena cinca kapapu komwe mu Njiisyo yangu. I cintu citaanzi Nce katalika aco, Ndi cisyoma cintu ncoonya sunumasiku. Ngu mbobuca nguwenya, sunu, amuya myaaka. Lino Ndi jisi Mulumbe oyo Ngwe jisilidi mulimo.

<sup>27</sup> Cindi Mulumbe niwa katalika kweenda, wa kali, mubwini, bantuboonse; kali kukombela balwazi, zitondezyo zipati, zigambo, a maleele. Oyo wakatalisya, kapati mu bantu ba Pentekoste, lubukulussyo lwa bweende boonse lwa miswaangano yakuponya yanguzu eyo yakafumpa inyika. Kwa myaka iili kkumi ayosanwe iizumenene kuli lubukulussyo aa zilundu zyoonse ziliko, Nda yeeyela, mililo ya lubukulussyo kiiyaka. Mubwini bali mamilioni batambula Kristo kuba Mufutuli wabo, kwiinda ku kutumwa oko komwe. Oko kwakananika, kuzwa awo, kusika kuli Oral Roberts, a bamwi bambi, a kuzumanana a kuzumanana, mbuli mbo waka zunguluka.

<sup>28</sup> Kumane, mbungano ya Pentekoste ililede mu kuwa kwakufukula, mbuli mbo yakabede kaindi. Bukanze a kuyanda kwangu, sunumasiku, nku sinsimuna mbungano eyo, alimwi, ku Kuboola kwa Mwami Jesu kuti uli afwaafwi. Nde elede kwitapatila. Nde elede kutapatila cibi mu cianza cili coonse mocibede. Nse caambi ku kabungwe ka muntu uuli oonse. Ndi jisi Mulumbe.

<sup>29</sup> Lino, nciyumu kunjila mu mbungano kuti kujanwe lugwasyo, mbuli buyo mbo cakabede a Mwami wesu Jesu, nkambo ngo Nguwe; nseli ndime. Pele mbuli Mbwa kakambauka kusaanguna, a kuponya balwazi, kabusya bafu, a kusalazya basicisenda, a kutanda madaimona, bantuboonse bakali ku Mu yanda. Pele mpaawo kwa kaboola ciindi awo Mulumbe oyo lyoonse utobela citondezyo coonse, nkaambo citondezyo cijisi jwi.

<sup>30</sup> Pele cindi Na kakkala buzuba bumwi, a kwaamba, “Mebo a Taata Wangu tuli Bomwe,” eco cakaindilila kwiinda nco bakali kukonzya kwiimina. Ca kali, akwalo, cindi Na kati, “Mwatalya mubili wa Mwana wa muntu a kunywa Bulowa Bwakwe, ta mukwe Buumi muli ndinywe.”

<sup>31</sup> “Buti?” Baa, madokotela a bantu bayeeya kabotu niba kaamba, “Oyu Muntu ngu sindya bantu, kusola kumubamba kulya mubili Wakwe a kunywa Bulowa Bwakwe.” Ta kacipandulula. Wa ka caamba biyo.

<sup>32</sup> Elyo sunumasiku inga mwamvwa zintu, alimwi kwiinda mu muswaangano, ezyo zyaambwa kwini. Antela inga tetwa konzya kupandulula. Pele, amuyeeye, Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka. Tula cisyoma.

<sup>33</sup> Lino, ta tujisi ciindi ca kwaambaula kunji loko, nkaambo tu jisi ziindi zimwi zya kutalika awa a ziindi zimwi zyakuzwa. Elyo tu yanda kulemeka nkamu yeendelezya iya cikolo eyo yakatu bikkila ziindi ezi, elyo tuyo cita koonse nko tukonzya ku zizwidilizya.

<sup>34</sup> Amuyeeye, kufumbwa cindi sizibi ayanda kusika kuli Kristo, koonse nkoелеde kucita nkweenda mpoonya atala, naa Ndila kambauka, kwiimba, kufumbwa mbo cibede, a kupa buumi bwako kuli Kristo ndyoonya buyo, koima ku cuuno cako. Eco ncencico ncotuli waano, ku kugwasya.

<sup>35</sup> Ndi yanda kwaambaula ku Mukwesu Vayle, Mukwesu Rober- . . . Borders, a bakwesu kuno. Ikuti . . . Nda libuzya ikuti na taba konzyi kuba, mu mbungano, isikati, na cifumo cimwi, na cintucimwi, mulimo wakulailila abo bayandaula lubapatizyo lwa Muuya Uusalala. Sa eco inga caba kabotu, nywebo bakwesu? Mukwesu Neville a nywebo nyoonse inga mwasika awo, a Mukwesu Capps. Ikuti na muntu uuli oonse uyanda kulaililwa mu lubapatizyo lwa Muuya Uusalala, nkaambonzi tamu booli ku cikombelo . . . Ncecili cinga cabota kwiinda, cifumo na isikati?

36 [Muntuumwi waamba, “Cifumo.”—Mul.] Cifumo, kutandila teni okuloko na? Kutandila teni okuloko ya cifumo.

37 Ikuti na ujisi mubuzyo aa Njiisyo, ikuti na ujisi mubuzyo aa Mulumbe, ikuti na yebo—ikuti na yebo uyanda ku...yebo tona kutaukulwa, cigaminina, yebo uyanda kukombelwa, na kufumbwa cintu nco yanda kuziba mu ziyanza ezyo, nkaambonzi to sweemukili buyo kunselelo kuya a teni okuloko cifumo a kubona baalumi aba. Kunooli omwe na banji babo kuya kukulailila, kukombela baxiswa, kuvwiila mibuzyo. Mbuli buyo muntu uubeleka, ee, wa...Inga waunka buyo kuli mbabo, nkabela bayo botelwa kukugwasya munzila iili yoonse njo bakongya.

38 Lino, katutana buyo kuswena ku Ijwi, tu yanda kuswena kuli Mukamwini wa Ijwi alimwi. Inga walya kunji loko; inga wanywa kunji loko; inga waseka kunji loko; inga weenda kunji loko; pele to kakombi kunji loko. “Inga ndayanda kuti baalumi kabakomba koonse, kunyamuna maanza asalala kakutakwe kuzumbauzya na bukali.”

Atu kombe.

39 Oyandwa Jesu, Mukamwini wa Ijwi Iya Buumi, nkabela Yebo uli Ijwi, twa swena kuli Nduwe ono cakusinizya kusakene kumane kupandulula cilengaano. Kuti, Leza, Yebo ulandipeda bumboni kuteeti obo mbwini. Mwami Jesu, Nda komba kuti Uyo nanika majwi sunumasiku ku kumvwa kwa matwi oonse ayo aali kungsi Iya kumvwika kwa Buleza. Elyo ikuti kuli bamwi awa, na baswiilila kuli basikapepele, koonse ku cisi, ikuti na tabali bambilide a kweelela ku oora eli kuzulizya kuzundikizya kwa oora, Mulumbe kuzwa kwa Leza, kweempwa a kulibambila, nkambo Bwami bwa Leza kwaswena. Twa komba kuti ciyooba boobo, sunumasiku, a mbabo, kuti bayo zulizya kuzundikizya kwa oora eli.

40 O Leza, Inga ndakombela lugwasyo, mukuziba mulimo a ceeco nco caamba, a ceeco Nce ndeelede kwiingula ku Buzuba bwa Lubeta, kuli koonse nko Nda amba awa a kumasena aambi. Kondigwasya kuba usinizizye cakumaninina, Mwami, a koonse oko nko Ndi cita na kwaamba mu Ijwi Lyako, kuti cikonzye kuzyala micelo. Nkambo, mbuli kutuma Kwako mbo kwaabede, “Ta lekeli Ijwi eli kuzwa ku mulomo wako; pele koyeeya muli ndilyo, isikati a masiku, kuti ukonzye kubamba kucita koonse kulembedwe mu mulao. Elyo mpawo uyo bamba nzila zyako kuba acoolwe, elyo mpawo uyooba a kuzwidilila kubotu. Sena Nse kakulailila? Ko yuma a kuba sicamba maningi, nkambo Mwami Leza wako uli a nduwe kufumbwa kubusena nkoinka.” Mwami Jesu, kocibamba boobo, sunumasiku. Twa komba mu Zina Iya Jesu. Amenii.

41 Bwasanu a Mujibelo, kuzwa teni kusikaku twelufu, ku cikombelo ku Kagwagwa ikabu 8 a Penn, kunooli malailile,

bwiinguzi ku njiisyo, mipailo ya balwazi, azimwi zimbi. Kaboole nkoonya kunselelo ikuti na ujisi mubuzyo uuli oonse, kufumbwa cintu ncobulide. Kunooli baalumi kuyaba ku—ku cilanganya. I Mwami amu longeye.

<sup>42</sup> Lino, ku kujula oku kwa kuswangana sunumasiku, Nse konzyi kucita cintu cita kucijula kugama ku Mulumbe wesu. Eco ncencico nco tuli waano, elyo ono ncencico nce Nda kajokela.

Elyo cifumo Munsondo, Mwami nawayanda, Ndi yanda kuzulizya kuzundikizya oko kupati kwa buzuba, kujatikizya *Lukwatano A Kulekana*.

<sup>43</sup> Lino, muba Galatiya 4:27, Ndi yanda kubala Majwi aya, 4:27 kusikaku 31, kusanganya.

*Nkambo kuli lemedwe, Kosekelela, yebo omusundi utazyali; uma ngululu a kulila, kutegwa uta tongeli; nkambo nabutema ujisi bana banji kwiinda oyo walo ujisi i mulumi.*

*Lino swebo, bakwesu, mbuli Izaka mbwa kabede, tuli bana ba cisyomezyo.*

*Pele mbuli kaindi oyo wakazyalwa kunyama wakapenzya oyo wakazyalwa ku Muuya, mbubonya akwalo mbo cibede ono.*

*Nekubaboobo aamba nzi malembe? Kotanda mwanakazimuzike a mwana wakwe: nkambo mwana wa mwanakazimuzike takabi swaana a mwana wa mwanakazi muzyale.*

*Aboobo mpawo, bakwesu, ta tuli bana ba mwanakazimuzike, pele ba muzyale.*

<sup>44</sup> I Mwami ayungizye zilongezyo Zyakwe ku kubala Ijwi Lyakwe. Lino, Nda syoma awa kuti Nda bweza mubandi mbuli oyu, weenzu loko, uugambya. Pele zindizimwi tu jana Leza mu maora ayo, mweenzu ugambya, inzila zigambya, zintu zigambya, nkambo Leza ula gambya. Elyo abo ba Mu belekela ncobeni kuzwa ku moyo wabo, ba Mu belekela mu nzila igambya, ku zintu na inzila zya inyika. Oyu mubandi ulategwa: *I Lunyungu Talukabi Swaana A Cikwa*.

<sup>45</sup> Paulo awa ulambaula zya lunyungu lwini lwa bana bobile iba Abrahamu. Paulo, cakukkumana, ula lileta mu cilao ca kuzyalwa kwiinda ku mwanakazimuzyale.

<sup>46</sup> Lino, tu lizi kuti Abrahamu waka jisi bana bobile, ku banakazi bobile bandeene. Leza wakamupa cisyomezyo kuli Sarah, kwiinda muli Sarah, mubwini, kuteeti kuyooba Mwana uyozyalwa, nkabela kwiinda mu Mwana oyu inyika iyo lelekwa. Masi oonse ayo lelekwa ku Mwana oyu. Elyo cilasyomwa kanjikanji, kapati aakati kaba Juda, kuti oyu wakali Izaka, pele taakali nguwe. Oyu Mwana wa cisyomezyo iwa Abrahamu ngu



Jesu, elyo Walo ngwa cisyomezyo ca Lunyungu lwa Bwami, ilwa Abrahamu. Pele Abrahamu kajisi bana bobile. . .

<sup>47</sup> Omwe, kuli—kuli Hagare, oyo wakali musimbi mubelesi wa mukaintu wakwe; musimbi mubelesi, mubotu, weebeka muna Egepita oyo Abrahamu ngwa kamubwezela kumusanza mu Egepita, kuba wakwe. . . musimbi mubelesi wa mukaintu wakwe. Elyo Sarah, kayeeya kuti Leza inga nata kakonzya kubamba koonse kwa cisyomezyo Cakwe kuba bwini, waa kaambila Abrahamu kubweza Hagare, musimbi wakwe mubelesi, ku mukwata, (kwalo, maali akali kuzumizigwa mu mazuba ayo) a kuzuala muvwanda; elyo nje nzila Leza mbwa kaikanzide, kuti wakeelede kuyooba a muvwanda cita kwiinda muli Hagare. Pele tu jana kuti tii cakali boobo.

<sup>48</sup> Lino tula mvwisya, akwalo, kuti Leza ula londolwa mu butatu. Lino, Leza ula “londolwa” mu *butatu*. “Luzyalo” *ntosanwe*. *Ciloba* nku “maninizya,” mbuli inyika.

Leza ula londolwa muli Taata, Mwana, Muuya Uusalala. Obo mbulondosi bwa Buleza. Koonse Leza omwe, mu kuyubunuka kotatwe, kwa bube botatwe bwa mulimo omwe, na milimo yotatwe mu Buleza bomwe.

<sup>49</sup> Lino, kuli akwalo kotatwe mu bulondosi, ntaamo zya luzyalo, ku Mbungano; kululamikwa, kusalazigwa, lubapatizyo lwa Muuya Uusalala. Ezyo zikkwanya Kuzyalwa Kupya, mbuli buyo kuzyalwa kwa kunyama kula tondezegwa kuli nkuko. Kwalo, mwanakazi kazyala muvwanda, cintu citaanzi kuzwa maanzi, bulowa, elyo mpawo buumi.

I Bbaibbele lyakati, muli Johane Mutaanzi 5:7, na 7:5, Nda syoma mbocibede, eelyo lyakati, “Kuli zyoatatwe ezyo zipa bulunguluzi ku Julu; Taata, Ijwi,” eelyo wakali Mwana, “a Muuya Uusalala; ezi zyoatatwe zili Comwe. Kuli zyoatatwe ezyo zipa bulunguluzi aa nyika;” Ijwi, “maanzi, bulowa, a Muuya. Maanzi, bulowa, a Muuya; ezi zyoatatwe zilazuminana muli comwe.”

<sup>50</sup> Lino, Taata, Mwana, a Muuya Uusalala, bali Bomwe. To konzyi kuba a Taata kakutakwe kuba a Mwana; to konzyi kuba a Mwana kakutakwe kuba a Muuya Uusalala. Pele ula konzya kululamikwa kakutakwe kuba a kusalazigwa; inga wasalazigwa kakutakwe kuba a kuzuzigwa Muuya Uusalala. Twa katondezya eco mu matobelanwa aa bulengwaleza.

<sup>51</sup> Lino, elyo bunji bwanu, ndiza, Inga ndaba mweenzu kuli ndinywe. Elyo Ndi—Nsikwe lwiiyo; Ndili masimpe mwakamvwisya kale. Pele Nda yiisya mu zimvule, mbuli zimvule zya kunyama mbo zitondezya zya kumuuya.

<sup>52</sup> Lino, tula bona kuti kuli zyoatatwe mu bulondosi. Leza ula londolwa mu zintu zili mu butatu, eno. Elyo cakali, mu bulondosi bwa lunyungu lwa Abrahamu, mbwakabede Ishimaele, Izaka, Jesu. Ishimaele kazwa ku mwanakazimuzike, Izaka kazwa ku

mwanakazimuzyale, elyo boonse babo kwiinda ku lulalano; pele Kristo Jesu kazwa kuli nakalindu, kakutakwe lulalano.

<sup>53</sup> Awa, i “Lunyungu,” lomwe, Lunyungu lomwe; kutali inyungu, pele Lunyungu lomwe. Ezi zimwi teezyakali lunyungu lwa Abrahamu, nkaambo “Lunyungu” lwa Abrahamu lwakali Lunyungu lwakwe ilwa lusyomo olo Leza ndwakali kwaamba, kutali lunyungu lwakwe lwa kunyama. Nkaambo, Sarah nakamana kufwa, Abrahamu waakwata mwanakazi uumbi nkabela waajisi banabalombe bali ciloba, kunze lya banabasimbi. Nkokuti nizya takaba inyungu zya Abrahamu, lwakali “Lunyungu,” lwa Abrahamu lomwe. Elyo olo lwakali Lunyungu lwa lusyomo ilwa Abrahamu, kalutondeka ku Lunyungu lwa Bwami olo lwa keelede kuboola kwiinda mu lusyomo lwa Abrahamu; kutali buumi bwa kunyama ibwa Abrahamu, pele buumi bwa kumuuya ibwa Abrahamu; oyo waabweza zintu zyoonse bwiindene ku Ijwi lya Leza a kuciita mbuli kuti tii cakaliko, nkabela wakasyoma Leza; mukumaninwa bulangizi, wakasyoma mu bulangizi. Olo ndo Lunyungu lwini ndotu kanana.

<sup>54</sup> Awa twa pegwa cifwanikiso. Oh! I lunyungu lwa katalika, lunyungu lwa cisyomezyo, katalika mu kuzumbauzigwa kwaciimo ciniini, kuzumbauzya kwa cisyomezyo citaanzi. Amubone mbo italika mukuteelela, mu kuzumbauzya kwa cisyomezyo citaanzi. Leza wakasyomezya Abrahamu, kwiinda muli Sarah, kuba a muvwanda oyu. Pele lino amulangilile, lunyungu lutaanzi lwa Abrahamu kwiinda ku mwanakazimuzike kaboola kwiinda kuli Sarah kuzumbauzya kuti eci cakali kukonzya kucitika, nkaambo waa kali cembeede a kwiindilila akukomena kwa kuziyala.

<sup>55</sup> Lino obo mbungano mbo italika. Obo mbombubo mboitalika lyoonse. Yebo utalikila aansii. Yebo to talikili aatala. I muntu usola kutanta matantilo, usola kusika aatala kusaanguna, uyo tyola nsingo yakwe. Yebo weelede kutalika a kuyabuya kusika oko.

Elyo awa tu jana matalikilo aa cisyomezyo ca Leza kacitondezegwa, kwiinda mu kuzumbauzigwa kwaciimo ciniini, kwa kanyonganya mabambe aa Leza.

<sup>56</sup> Eyo nje nzila njionya cibi mbo cakatalika mu muunda wa Edeni. Eyo nje nzila lufu mbo lwakatalika kwiinda ku cibi, cakali cindi Ijwi lyomwe ilya Leza nilya tamvugwa bweelede na kuzumbauzigwa. Yebo to konzyi kuzumbauzya na kubikka ateledede Ijwi lyomwe ilya Leza, ngu MBUBOUBU MBWAAMBA I MWAMI, nkaambo Ndi Ijwi lyoonse lyelede kuba boobo.

<sup>57</sup> Elyo awa Sarah, akwalo kuli nguwe cisyomezyo (Sarah mukuba mwanakazi, uuli ncimvule ca mbungano), wakapa kuzumbauzya ku mabambe aa Ijwi lya Leza lyaka syomezegwa, a kuti, “Yebo, Abrahamu, mulumi wangu, koli bwezela

oyu musimbi mubotu mubelesi, a kupona a nguwe, a kuti ube mulumi wakwe. Elyo Leza uyo kupa lunyungu olu lwa cisyomezyo kwiinda muli nguwe, nkabela Njo bweza muvwanda.” Mwabona, kweenguluka buyo kapapu komwe kaniini, kacinca mabambe oonse.

Aboobo, twe elede kubweza Ijwi lya Leza lyoonse kuba MBUBOOBU MBWAAMBA I MWAMI. Ijwi lya Leza lyoonse mbwini.

<sup>58</sup> Awa lunyungu lula talika mpawo mu cisyomezyo, kazumbauzigwa kwaciimo ciniini. Izaka mukuba lunyungu lwa muzyale a mwanakazi wa cisyomezyo, wa kazyalwa, mbuli Paulo mbwaali kusola kupandulula awa muba Galatiya, wa kazyala lwa kunyama, lunyungu lwa cisyomezyo. Elyo ula zamanana kwaamba awa kuti i—i bana ba mwanakazimuzike taba konzyi kuba baswaana a bana ba mwanakazimuzyale, nkaambo bali mu zibeela zyobile zyandeene

<sup>59</sup> Elyo, obo mbwini, sikutasyoma ta konzyi kuba swaana a musyomi. Taakwe nzila, noiceya. Awo mpaali penzi sunu. Yebo to konzyi kubamba nkuku yakabungwe kusyoma aamwi a sikwaze. Yebo to konzyi buyo kucicita. Mpaawo penzi mpo liboolela. Yebo weelede kusyoma Ijwi lya Leza lyoonse. Yebo buyo . . . Tamuli baswaana antoomwe. Akwalo tamuka—tamuka swaangani anjiyo; tamu konzyi kucicita. Yebo weelede kuba sikwaze na nkuku.

<sup>60</sup> Tii lwa kakonzya kuba swaana a Ishimaele, lunyungu lwa mwanakazimuzike, lwa i . . . nkaambo ka kuzumbauzya. Sarah waka zumbauzya Ijwi lya Leza, kuti Leza wakali kukonzya ku Li bamba. Amubone Abrahamu! Nywebo mwabona eco nce Ndili mukuyakila ca cifumo Munsondo. Abrahamu taka cizumbauzya. Sarah waka cizumbauzya; waa kali nguwe. Ta kali Adamu oyo wakazumbauzya; wakali Eva oyo wakazumbauzya. Aboobo, mpawo, tula ziba kunji kujatikizya ezyo mbuli mbo tuyo citalika cifumo Munsondo.

<sup>61</sup> A lwa kumuuya talu konzyi ku . . . i lwa kunyama kuba swaana alwa kumuuya. Bana ba Ishimaele taba konzyi kuba swaana a i—a bana ba Izaka, elyo lwa buntunsi talu konzyi kuba swaana alwa kumuuya.

<sup>62</sup> Mbungano ya kunyama; Mbungano ya kumuuya. Kuli mbungano ya kunyama eyo aba banakazi njo batondezya; elyo kuli Mbungano ya kumuuya, akwalo. Aboobo, mbungano ya kunyama a Mbungano ya kumuuya tazi konzyi kuba baswaana antoomwe. Zili zyobile zyandeene, ziindi zipambukene; bantu bandeene, bobile bapambukene; kungsi lya zizuminano zipambukene, zyobile zyandeene.

<sup>63</sup> Ako nkekaambo Kukwempwa kulandeene, alimwi kuyooba buyo kwa Lunyungu lwa bwami ilwa Abrahamu. Talu konzyi kuboola kwiinda kunyama, lunyungu lwa buntunsi ilwa

mbungano. Lwe elede kuba Lunyungu lwa bwami ilwa Ijwi lya Leza, kwiinda muli Abrahamu, Lunyungu lwa bwami. Ako nkekaambo Kukwempwa kweelede kuba kusaanguna.

Nkaambo, amuyeeye, “Swebo to baumi notu syaalila tatu kakasyi, kusinkila abo boona. Nkambo mweembo wa Leza uyo lila, bafwide muli Kristo bayo buka kusaanguna. Swebo to baumi notu syaalila tuyo kwempwa a mbabo, antoomwe, a ku yaana Mwami mu mulengalenga.” Amubone, elyo alubo kuli lembedwe, “Elyo bamwi bafwide teeba kapona pe, kwa myaka ili cuulu.”

<sup>64</sup> Aboobo, kuya, taba kabi baswaana antoomwe. Taba kabi mu Kukwempwa antoomwe. Kuli mbungano ya kunyama cancobeni, a Mbungano ya kumuuya; mbungano ya buntunsi, Mbungano ya kumuuya. Mpawo, mwabona, awa taakwe. . .

<sup>65</sup> Kwiina Lubeta ku Lunyungu, lwa Abrahamu lwakakanzwa lwa kumuuya, ilwa bwami, nkambo ba kanzilidwe Buumi Butamani. Baka tambula Cituuzyo cibambidwe ca Leza; elyo Cituuzyo eco, wakali Kristo, i Ijwi.

“Elyo aboobo kwiina luzulo lino.” Musalali Johane 5:24, ikuti na muyanda Malembe. “Aboobo kwiina luzulo lino kuli baabo bali muli Kristo Jesu,” Baroma 8:1, “ba teendi canyama, pele mbuli Muuya,” mu Baroma. 5:24, “Oyo *uumvwa* Ijwi Lyangu,” ibbala awo ngu, “ulamvwisya.” Kufumbwa cacolwa, cintu cili coonse cimbi, inga ca Li mvwa akweenda kuzwa. “Pele oyo uumvwa Ijwi Lyangu, ulamvwisya Ijwi Lyangu, a ku Mu syoma oyo waka Ndi tuma, ujisi Buumi buteeli, elyo taka booli mu Lubeta; pele wazwa ku lufu kuyaku Buumi.” Iiyi, munene.

Walo oyo makani aya aasisidwe mapati aa Leza ayubununwa, ulamvwisya, nzila Leza mbwakali muli Kristo kuliyanzanisya Mwini ku inyika, nzila Walo a Taata mbo bakali Bomwe, nzila makani aasisidwe mapati aakuzulizya kwa Leza kubweza akulileta Lwakwe, kayubululwa mu bukkalo bwa bantunsi, a mu kubula kupati kwa bantunsi, a mu nkamu ya bantunsi; ku bamba Ijwi Lyakwe kuyubululwa mu buzuba, mu kupasuka kwa zuba ikwa kujwe, a kucita cintu ncoonya mbuli zuba mboli bbila kumbo, kulibamba Lwakwe kuyubululwa mu Mbungano ya Nabwiinga, Ijwi lyakaba mubuntu. Mwabona? Liyo cita, alyalo. “Oyo uumvwisya,” nko kuti, “ku ziba, lyaka yubununwa kuli nguwe, kwa Nguwe oyo waka Ndi tuma, ujisi Buumi buteeli, elyo taka booli mu Lubeta; pele wazwa ku lufu kuyaku Buumi.”

<sup>66</sup> I lunyungu lwa kunyama lwakali buyo ciyumuzyo calwa kumuuya, i Lunyungu. Mbuli cisiko, ngalala, a cikwa. Twa kaina mo kale muli eco, ku Mulumbe umbi, pele Ndi yanda kucisondele aniini, muli ncico, na ku cijokela alimwi kwa kaindi kaniini.

<sup>67</sup> Lino awa kuli ntaamo zyotatwe izya lunyungu, tondezya cifwanikiso ciluleme, ntaamo zyotatwe izya lunyungu lwa kunyama mu nyika. Mbuli lunyungu lwasyangwa, lula zyala cisiko, itu linini lilasonsa kuzwa kuli ncico; nkabela mpawo ngalala, mpawo poleni kaulengelela aali ncico; nkabela mpawo cikwa; nkabela mpawo lunyungu alimwi.

<sup>68</sup> Amulange ntaamo ezi zya cikozyano eci cilondokede awa, elyo nzila mbo cisumpuka kabotu mboonya mu cimvule, nkaambo Leza ngu Mukamwini wa bulenge boonse. Aboobo bulenge tabu konzyi kukakilwa mboonya buyo Leza mbwa takonzyi kukakilwa, nkaambo Wa kali Nguwe Oyo wakabamba cintu mu ciimo ca ncico nkambo—nkambo ka ndiswe kutegwa tulange a kubona.

<sup>69</sup> Amubone Hagare, i cisiko, eco cakali citaanzi kumatalikilo ku Lunyungu kalusonsa. Lino, tii lwakaboneka cintu cili coonse mbuli Lunyungu. Ca kali cisiko, nkaambo waa kali mwanakazimuzike, kutali mu cisyomezyo pe; kwiina cintu cakucita a Ijwi, ceendelo buyo ca Lunyungu.

<sup>70</sup> Amubone Sarah, ngalala eyo yaka jisi poleni, eco cisi caba Juda cakabusigwa kuzwa kuli nguwe. Kuzwa, cakazwa kuli Sarah, kazyalwa Izaka; kwiinda muli Izaka, kazyala Jakobo; Jakobo wa kazyala basikale; nkabela kwiinda muli basikale, kwaazyalwa cisi.

<sup>71</sup> Maria, lusyomo lwa nakalindu, waazyala Ijwi lyakaba mubuntu, ilya Lunyungu lwini lwa kumuuya. Mwabona?

I banakazi botatwe, banakazi botatwe olu Lunyungu molwa kabwezelwa. Umwi wabo mubwini akali mamambi, kungsi lya maali; wabili wakali mwanakazimuzyale; a umwi watatu takaba a lulalano pe, pele kwiinda ku lusyomo waa kasyoma Ijwi lya Leza. Hagare, Sarah, ba Sarah a Hagare, lwakali lulalano; pele Maria wakali nakalindu, kwiinda ku nguzu zya Ijwi lya Leza lyaka syomezegwa. Mbo mbubo.

<sup>72</sup> I cisiko, Hagare (bamakaintu bobile), baka zumbauzya cisyomezyo, pele amulange eco nce caazyala. Cindi Hagare, mukaintu wa Abrahamu wabili, walo wakali mukaintu buyo ncobeni wakumbali, pele wakazyala muntu, pele (wakali muntu wa musyobonzi?) Bbaibbele lyakati wa kali “muntu wamusokwe.” Wa kali kuponena ku buta, nkabela taakwe muntu wakali kunga wamuzunda. Ta jisi bubebwa kweendelezegwa, bwakusandulwa, bwakuzyalululwa. Ta jisi bubebwa kweendelezegwa. Wa kali muntu wamusokwe, nkaambo wa kaliimpene ku Ijwi lya Leza.

Elyo kufumbwa cintu ciimpene; kufumbwa mukambausi, kufumbwa membala uutasalidwe mubwendelezi, kufumbwa mbungano, eyo iimpene ku Ijwi lya Leza; iyo zyala nkamu ya basimamambi, batamvwi iba Hollywood yanyika, nkabela

taikonzyi kukkala a Ijwi lisalala, nkaambo tai sanganisidwe akwalo mu cisyomezyo. Peepe.

<sup>73</sup> Sarah, mukaintu wini wa cisyomezyo, mukuba ngalala, kazyala mulombwana ulemekwa. Mu kupa kulumba, kazyala cisi cacisyomyo eco caka belekela Leza. [Kabeela katakwecintu aa teepu—Mul.]

Pele, Maria, kwiinda mukutaba a lulalano pe, pele kasyoma Ijwi lya cisyomezyo; cindi na kali nakalindu, mukutaziba mwaalumi. Elyo Angelo wa Mwami waka muswaana, kati, “Wabonwa, Maria, yebo o lelekedwe aakati ka banakazi, nkambo Leza uli aa nduwe.”

<sup>74</sup> Elyo waa kati, “Mbobuti zintu ezi mbo ziyoooba?” Wa . . . Waa kaamba.

<sup>75</sup> I Angelo kati, “I Muuya Uusalala uyo kuvunikila.”

<sup>76</sup> Taakwe nocaka citidwe mu makkalo oonse, pele Maria wakasyoma Leza. Elyo waa kati, “Bona musimbimulanda wa Mwami.” Waa kasyoma Ijwi.

Mbobuti mwayo mutambula? Waa kalizi kuti Hagare wakaba a muvwanda kwiinda mu kuyanda kwa lulalano, a Abrahamu; elyo Sarah wakaba a muvwanda kwiinda mu kuyanda kwa lulalano, a Abrahamu, bana ba cisyomezyo; mwanakazimuzike a mwanakazimuzyale. Pele awa waa lombwa kusyoma. Oko nkusanga ku lusyomo lwakali muli Abrahamu, oyo wakasyoma zitakonzeki, “Kufumbwa kuti Leza wa kacaamba boobo, eco cicibamba kululama.”

<sup>77</sup> Wa kasyoma Leza, kwiina nakabuzya. Waa kati, “Bona musimbimulanda wa Mwami. Takukwe makani na nkunji buti kukazigwa Nkwe elede kuyumuna ikuzwa ku inyika, akube kuli ndime mbubonya mbuli Ijwi Lyako.” Mpaawo kwa kaboola Lunyungu lwini.

<sup>78</sup> Sarah taka konzya kucicita, nkaambo lwakali lulalano. Mbo mbubo. Elyo Sarah taka konzya, nkaambo lwakali lulalano.

Mbungano tai konzyi, kuni lya ciimo cabukombi bwankamu zyamipampo! Citola buzumini bwa nakalindu mu Ijwi lya Leza kubamba cisyomezyo, ku kuzyala bana. Ciimo cabukombi bwankamu zyamipampo tazi kazyali Mbungano ya kazyalululwa pe. Ta zikonzyi kucicita. Ciyo zyala cintucimwi ca ciiminizyo. Ciyo zyala cimwi, cintucimwi eco cilikozyanisa kuli Ncico, cintucimwi eco cisola kuba mbuli Ncico.

Pele Mbungano ya Leza, iini ya kazyalululwa ilasyoma Ijwi lya Leza mu busyu bwa cintu cili coonse, kakutakwe ndaba mbocibede, nkaambo cila salala. Nca ku cisyomezyo ca Leza kuti zintu ezi moziboola.

<sup>79</sup> Maria, umwi wakasimpe, kati, ku i . . . .-zwa lulalano, kati, “Akube kuli ndime mbuli ku Ijwi Lyako. Bona musimbimulanda Wako!”

Elyo waa kazyala. Ino wa kazyala nzi? Kutali muntu wamusokwe; kutali cisi. Pele waa kazyala Ijwi, Leza Mwini waka yubululwa mu mubili wabuntu; ameni, Lunyungu lwa Leza lwini olo lwaka yubulula zisyomezyo zyoonse ezyo Leza nzyakapanga mu Bbaibbele; kakutakwe Nguwe, taakwe muntu uukozya kupona kakutakwe Nguwe.

<sup>80</sup> Waa kali lunyungu lwini, waa kaliindilide ta...waa kali cikwa eco cakazyala Nseke. Lino, zyobile zimbi zyakali ziyumuzyo zya Buumi, buyo mbuli lunyungu lwa kunyama. Maria...Lino, amuyeeye, Nda amba bamwi bobile...Lino, Maria, tacimu bambi kuba Leza, mbuli bantu bamwi mbo basola ku mubamba. Ta kali kaleza pe. Peepe, munene. Waa kali buyo ciyumuzyo ca Lunyungu, mbuli bamwi babo mbo baabede; pele, mbuli lusyomo mu Ijwi, luleta kunji ku cinkozya cini.

<sup>81</sup> Mbubonya mbuli maila asima, na whiiti. Ila libonya, i cikwa; mpawo kwalibonya, i poleni; mpawo kwalibonya, i cikwa. Pele cindi mwa yeeya, cikwa eco, ikuti na tamu langilili, ciyo boneka mbubonya biyo mbuli whiiti iini. Pele cindi cajulwa, whiiti wini uli mukati. Calo nciyumuzyo biyo, alimwi.

<sup>82</sup> Aboobo, nywebo mwabona, Maria, kutali kwiinda mu lulalano, pele kwiinda mu lusyomo; cintucimwi mbubonya mbuli Ncico. Maria taakali Lunyungu olo. Maria wakali ciyumuzyo ca Lunyungu.

Wa kali Lunyungu lwa, lusyomo lwini, nkaambo Ijwi lya Leza ndya ku lusyomo kuteeti Wa kapa kuli Abrahamu. Elyo lusyomo biyo inga lwaleta eco Leza nca kaamba kuti Uyo cita; lusyomo mu Ijwi Lyakwe.

<sup>83</sup> Amubone obo kunji mbo cili Cintu cini, Maria mbwa kabede, pele mbuli cikwa. I cikwa cibukata lunyungu muli lwaco a kulu kwabilila, a kulumamela kusikila lwaima lulikke, kusima. Mbubonya bukkalo obu bwatatu bwa mbungano (ya Pentekoste) kwasima, kabu jisilidi Nseke eyi mane caba ciindi cakujula cikwa. Maria, mukuba banyina Kristo, cikumbilo buyo.

Ta kali bulowa bwa Maria; Ta kali bulowa bwamu Juda; Ta kali bulowa bwa Simasi. Wa kali Bulowa bwa Leza. Leza wakalenga Bulowa obu. Tii lwaakonzya kuba ku lulalano. Ta kali mu Juda naanka Simasi.

<sup>84</sup> I muvwanda tali kabeela komwe ka bulowa bwa mutumbu. I bulowa buzwa kuli wisi. Tu lizi kuti hemaglobini ili mu mweenze.

Mbuli nkuku, inga yatula iji, nkukunseke inga yacita; pele ikuti na tiiya keenda a muyuni mwaalumi, mukombwe, tali kakonkonwi. Talikwe munzuka, nekuba kuti liboneka mbubonya mbuli iji lini lijisi munzuka. Bulenge bwalyo boonse buboneka bweelene, pele tali jisi buumi muli ndilyo.

<sup>85</sup> Eyo nje nzila ku bantu abo balibandila Kristo. Bunji bwabo baboneka mbuli Banakristo, kusola kulilemekana mbuli Banakristo; pele weelede kuba a Kristo mukati kako, lili ndi Ijwi lya yubululwa mubuntu, kwataba obo tacika simi kuba Munakristo wini uusyoma Bbaibbele. Lyoonse ciyooba cintucimwi cakabungwe. Taci konzyi kupona, nkaambo kwiina Buumi muli ncico, bwa kupona.

Iji tali konzyi kukonkonwa, lilabola moonya mu citeente, ikuti na tiilya kali a i—a muyumi mwaalumi.

<sup>86</sup> Mbubonya mbuli zizo zya mbungano. Inga waba bebeka a kubaita, kuba bamba madaikona a zintuzyoonse zimbi, pele taba...inga waba a citeente cizwide maji abolede citakuti akaswaanwa Sinkwelanyina. Mbo mbubo.

<sup>87</sup> Ciyumuzyo, i cikwa, caka Ci mamela. Mbo mbubo. Mpoonya Calo, nko kuti, Lunyungu Lwalo, lweelede kusiya cikwa, na cikwa ceelede kusiya Lunyungu, ku bamba Lunyungu kuba mu Busyu bwa Mwana, kutegwa Lu konzye kubizwa. Zyoonse mu cimvule, tula bona.

<sup>88</sup> Mwabona awa ono obo mboyi kozyenye yalo, mbungano yaku mazuba aya aku mamanino, mboiya buboneka mbuli Lunyungu Lwalo. Amulange nzila kabungwe aka ka Pentekoste ako kabuka mu mazuba aya aku mamanino, elyo tuyo kapandulula aniini kwainda kaindi, mwabona, nzila mbo ziboola kukozyanya loko kubonekela mbubonya buyo mbuli Lunyungu.

Cindi cikwa calibonya cazwa ku nseke ya whiiti. . . na itu lya whiiti, poleni wakunkumukila mukati muya mu ntaamo yabili, a kuleta ntaamo yatatu yalo iili i—i—i ncikwa. Elyo nzila cakuti. . . Ikuti na toli sikulangisya wini loko, to konzyi kuziba kabotu pele kuti eyo ni nseke iini ya whiiti mukati muya. Cindi nseke eyo ntaanzi niini yalibonya, boneka mbuli nseke, pele wakkala a kwijjula nkabela uyo jana kuti kwiina nseke muya pe. Calo ncikwa biyo, ciyumuzyo ca nseke. Lino, nseke yalibonya kuzwa kuli ceeco. Pele amuyeeye, ta kucikwe kwamana cikwa eco.

Amuyeeye, tiikwa cikwe Lunyungu lwaka syomezegwa kwiinda mu mwanakazi, ali oonse, kuzwe Maria. Elyo ta kucikwe tubungwe twaka syomezegwa kuzwa Pentekoste. Kwalo Nkukwempwa a Nabwiinga kalibonya kuzwa awo, i Lunyungu, Ijwi lyaba mubuntu alimwi.

<sup>89</sup> Amubone, mubone obo mboitandila kuboneka. Matayo kaamba, Musalali Matayo 24:24, kaamba, kuti, “I myuuya yobile mu mazuba aku mamanino,” muuya wa mbungano iwa bantu ba mbungano, a Muuya wa Nabwiinga iwa bantu ba Nabwiinga, “uyo tandila loko kukozyanya antoomwe mane uyo cenga mbabonya Basale ikuti nicali kukonzeka.” Obo mbo kukozyanya.



<sup>90</sup> Amulange obo mboyi boola kwiinda mu cikwa. Lino amubone, tuyo tondezya cintucimwi awa.

Luther, mu bukkalo bwa mbungano, bwa kuzyala Lunyungu lwa Nabwiinga, wakali Muuya nguwenya. Yomwe biyo nseke niini ya Lunyungu, Luther wakazumanana kuzibwa kabotu, oko kwakali kululamikwa ku lusyomo. Wa kali cimvule ncoonya ca Hagare, i cisiko.

Amubone, Wesley wakali cimvule ca Sarah, muna Fileldefia, bukkalo bwa luyandisyo olo lwa kazyala ngalala. Cakuti mu bukkalo bwa Wesley, kwakali mamissionari manji kwiinda bukkalo bumbi buli boonse mbo twa kajisi, bukkalo bupati bwa missionari ibwa ciindi ca John Wesley.

<sup>91</sup> Pele Pentekoste yakali kwiiminina Maria. Maria, ntaamo yamalekelo iya Ndulo, ono, ta kali Lunyungu. Nekubaboobo, Buumi bwa Lunyungu bwakali muli nguwe, pele Tii bwakalina sima. Nda limvwa cabukombi loko. Banji baka jisi lunyungu, pele, mwabona, Tii bwakalina sima. Bwakali ko, pele Tii bwakalina sima.

Mbocibede ku bukkalo bwesu bwa Pentekoste obo mbo tuponamo! Ku leelede kuba kulibonya i—i Ijwi lya Leza omo mukati, kutali lyakabungwe, aanze lya zilawo zya kabungwe ako.

<sup>92</sup> Luther wakainka ku busenga a ijwi lyakwe litaanzi, “I baluleme bayo pona ku lusyomo.” Wesley waka jisi majwi obile, “kusalazigwa,” mulimo wini wabili iwa luzyalo. Pentekoste ya kajisi ijwi lyatatu, “ku boozeyya kwa zipego.” Pele Lunyungu mboluzulwa lweelede kulibonya! Mwabona obo mbo bakapanga kabungwe ku ijwi lyomwe, a ijwi limbi, a ijwi limbi?

Pele kuleelede kuba Cintucimwi eco citakonzyi kubambwa kabungwe; bwalo mbuzule bwa Buumi buli mukati muya, bweelede kulizyala Bwini alubo aali Nabwiinga. Inga teekwaba makkalo ambi ali oonse kuzwa obu. Tuli ku mamaino, bakwesu a bacizi. Tuli aano. Twa sika. Kulumbwe kuli Leza! Ameni. Lino, tula bona zintu ezi kuti mbwini buyo mbuli mbo zikonzeka.

<sup>93</sup> Nekubaboobo tu bona, mpawo, ikuti walo mukuba ngalala, na... Wesley mukuba ngalala; Pentekoste mpawo mukuba cikwa, ili ni ntaamo itobela kukulibonya kwa Nseke. Pele, mukwesu, mucizi, cikwa tacili Nseke, a ngalala taili Nseke, a cikwa tacili Nseke; nekuba, ciindi aciindi cilasima, cila boneka loko mbuli Nseke.

<sup>94</sup> I cisiko taciboneki mbuli nseke. Mpoonya ncinzi ciboola? I ngalala, kakoto kaniini; kaboneka loko mbuli nseke kwiinda i—kwiinda itu mbo licita. Ino ncinzi ciboola kutobela? I cisiko; ci jatilila nseke, ci mamela nseke.

<sup>95</sup> Lino amulangisye kusule awa ku cisyomezyo Leza nca kabamba kuli Abrahamu, ca “Lunyungu lwako,” kukanana lwa

kumuuya. Kufumbwa wesu ulizyi obo. Wa kali kukanana Kristo, kutali Izaka; kwiinda mu Lunyungu lwakwe lwa lusyomo.

<sup>96</sup> Amubone, mutanzi wakaboola kwiinda mu mwanakazimuzike, takaboneka kuba cintu mbuli cisyomezyo. Leza ta keelede kujosya Ijwi Lyakwe nkambo ka muntu uuli oonse. Leza wa kaamba nzila mbo cakeelede kuyo boola, nkabela eyo nje nzila mbo ciyo boola. Pele, Sarah, mukuba mwiiminizi wa mbungano, cimvule ca mbungano, calo (walo) kajana kuya, kuti waa kati, “Ee, Nda syoma eci ncikankamanisyo maningi kuciimo cimwi. Nse konzyi buyo akwalo kusyoma muli eco, aboobo weelede kubweza Hagare nkabela mubweze abe mukaintu wako.” Mwabona, awo, cikwa eco tecaka boneka mbuli cisyomesyo, pe.

Pele cindi Sarah naka libonya, ono, eco caka boneka kabotu loko. Ci boneka kuba cintu coonse kutandila mbuli cisyomezyo awo, pele nekubaboobo tii cakali cisyomezyo cini. Nkaambo, Israyeli, muli Izaka, kakakilwa a kukaka Lunyungu lwini cindi ni Lwa kasika. Aleluya! (Muta botelwi; muta zuzi. Eco taciko kunyonganya.) Kukaka Lunyungu, ka Mu bambula, a ku Mwa anzika aa ciingano!

<sup>97</sup> Mbubonya mbuli Paulo mbwaamba awa, “Sena lunyungu i-i lwa i-lwa mwanakazimuziale...na mwanakazimuzike lapenzya Lunyungu lwa mwanakazimuziale?”

Elyo mbubonya lunyungu lwa kabungwe mbo lupenzya Nseke iini. Ce elede kuba nzila eyo lyoonse. Tazi kabi baswaana antoomwe. Ta zibelekeli antoomwe. Zyalo nzisyomezyo zyobile zyandeene ncobeni, ziindi zyobile zyandeene, bantu bobile bandeene, kumaninina. Lumwi ngu Nabwiinga, a lumwi lumbi ni mbungano. Kwiina lweezyanisyo, noluceya, a mbabo.

<sup>98</sup> Pele nekuba tabali Lunyungu lwaka syomezegwa kuboola. Akwalo takali Sarah, akwalo takali...Elyo akwalo takali Hagare, akwalo takali Sarah, na-na akwalo takali Maria, wakali Lunyungu.

Maria takali Lunyungu. Waa kali ciyumuzyo ca Lunyungu, pele waa kamamela, wakaluzyala kuzwa mwida lyakwe. Mbubonya mbuli cikwa, kagusya kuzwa mwida lyaco Lunyungu lwini, pele cikwa tacili Lunyungu. Cili buyo...Cila tandila loko kuba Lunyungu. Caka bukata Lunyungu koonse.

Kulaale mukati lya cisiko, buumi buli mwaikide koonse mu cisiko. Elyo cindi caboola ku poleni, cila bungana kutandila loko. Pele cindi caboola ku cikwa, cili ansi eni awo mbuli lunyungu, a kucibumba kutandilaloko mbuli lunyungu.

Jesu waka twaambila eco ciyooba mu buzuba bwa mamanino, “Yo tandila loko kuti inga ciyo cenga mbabonya Basale ikuti kulakonzeka,” pele mpawo Lunyungu lwalibonya kuzwa awo. Elyo cikwa, Buumi bulasiya cikwa. Elyo cikwa nciyumuzyo, alimwi eco ncencico biyo tubungwe twesu nco

twakabede, ciyumuzyo; Luther, Wesley, ba Pentekoste. Elyo ono nciindi ca Lunyungu kulibonya. Amubone, amubone, biyo. . .

<sup>99</sup> Ta kali Lunyungu. Maria takali obo. Cikwa buyo, ngalala, a cisiko, ziyumuzyo zya cibeela ca Ijwi, kutali Ijwi lyoonse! Luther wakajisi kululamikwa; Wesley wakajisi kusalazigwa; ba Pentekoste bakajisi kuboozezya kwa zipego. Pele cindi Ijwi nilyakasika. . .

Lino, inga bazyala oko, oko, kululamikwa kuyo vuna muntu. Mulasyoma obo na? Masimpe, cakali ciyumuzyo ca Ijwi, mbubonya buyo mbuli Mbwe syoma kuti cisiko ncibeela ca whiiti. Masimpe, mbo cibede, pele nciyumuzyo. Tacili mbo Buumi.

Mpoonya ambali kwakasika kusalazigwa. Bali bongaye basyoma mu kusalazigwa? Mula syoma Bbaibbele, muleelede kucita. Masimpe. Aboobo nekuba tacili ncico; cila tandila aniini loko kukozyanya; ayo mabala obile ambi.

Pele mpoonya kwakasika Pentekoste, kuboozezya kwa zipego. Kwaambaula mu myaambo, ba ciita kuti citondezyo citaanzi ica Muuya Uusalala. Kwaambaula mu myaambo, awo, ba ita eco kuba citondezyo citaanzi, eco caka zyala (i nzi?) i cikwa, pele bakaba kabungwe.

Pele cindi waboola kwaamba, “Mebo a Taata Wangu tuli Bomwe,” a zintu ezi zimbi, mpoonya cikwa casomoka kuzwa kuli Ndilyo. Pele Mbungano ya Nabwiinga, iini yakasimpe iyo zyala Ijwi Iya Leza mbolizulwa, mu buzule Bwalyo a mu nguzu Zyalyo, nkambo Ngu mbobuca nguwenya, sunu, amuya myaaka.

Amubone, mu mazyalilo aa Maria mwakali Lunyungu.

<sup>100</sup> Pele cindi Lunyungu nilwa kazyalwa, Lwa kati, “Nda kaboola kucita luyando lwa Oyo waka Ndi tuma. Mebo a Taata Wangu tuli Bomwe. Ikuti na Nse citi milimo Yakwe, muta Ndi syomi.” Ndoolo lwakali Lunyungu. “Nguni umwi wanu uukonzya ku Ndi pa mulandu wakutasyoma? Eco Bbaibbele ncolya kasyomezya kuti Njo cita, Nda cicita. Leza watondezya eco kwiinda muli Ndime,” Wa kaamba. “Nguuli uukonzya ku Nda ambila ono?” Mwabona?

Pele, i—i Lunyungu muli Maria, i cikwa, lwakali kutandila kuba Eco, pele tii lwakali ndulo. Lwa kacili mwida.

<sup>101</sup> Amubone, elyo mu bukkalo bwa Pentekoste. Kwiinda mu bukkalo bwa buna Lutherani, kwiinda mu bukkalo bwa buna Wesleyani, cakali cintu ncoonya kwiinda mu bukkalo obu bwa Pentekoste.

Lino amubone. Pele kujulwa kwa Zinamatizyo zili Ciloba, Ciyubunuzyo 10, Ijwi lizwide lyeelede kuzyalwa mu kutondezegwa alubo, a kusimpikizigwa ku Muuya wa Leza, mu nguzu zizwide mbuli mbo Wa kabede cindi Ni wakali ano aa nyika; kutondezegwa mu nzila njoonya, kucita zintu nzyoonya

ezyo Nzo wakacita cindi Ni wakali ano aa nyika. Ameni! Bahebrayo 13:8, kati, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.”

Mu Musalali Luka 17:30, Jesu kati, “Mu mazuba aaku mamano, mbuli mbo cakabede mu mazuba akwa Sodoma, cindi Mwana wa muntu ano liyubununa Mwini alubo, ciyooba cintu ncoonya.”

<sup>102</sup> I inyika ili muciiimo ca Sodoma. Elyo mbungano yanjila mu Sodoma, a njiyo, mbuli Lota a mukaintu wakwe.

Elyo Nda amba kuti kuli Mbungano Insale kubusena bumwi mu inyika eyi, eyo iilimukuzwa a kubikkwa aambali kuzwa ku zintu ezyo, nkabela kutondezegwa kwa Leza kwa kwelelezya kubona Njiyo. Tuli ku mazuba aaku mamano.

<sup>103</sup> I cikwa cayumbika Nguzu zyaco mu Lunyungu. Caka zumanana kuzwa; cakali cikwa cibotu, pele cakamanizya kubeleka ciindi caco. Mwabona, ngu Nabwiinga wa Ijwi ilya Simusa wa Ijwi!

<sup>104</sup> I lunyungu lwa kunyama ilwa Abrahamu, lwa Izaka, a Jakobo, a...Na, lunyungu lwa kunyama, mubwini, lwa Ishimale, lunyungu lwa kunyama ilwa Izaka, a lumwi lumbi, zyakacita kunjila mu bulongo, kutegwa ku—ku zyalwe olu lumbi, kuzyalwe Jesu.

Elyo mbubonya ezyo zyoonse zimbi, inyungu zyeede kuyuma...Nda amba, zikwa zyeede kuyuma, a poleni weede kuyuma, a zintu zyoonse zyafwa, kutegwa Lunyungu lukonzye ku Li zyala. Eyo nje nzila mbo cakabede mu bukkalo abukkalo.

<sup>105</sup> Tubungwe twakali ziyumuzyo zya cibeela ca Ndulo, cibeela calo cili ndi Ijwi, nkambo Lya kasiswa kuli basikubambulula basongo, na i...kupambuka kuzwa kuli mbabo, kusikila bukkalo bwa Basikwaze bwalibonya. I Bbaibbele lyakaamba obo. Iiyi, munene. Nkaambo, twa kasyomezegwa eco muli Malaki 4. Nincobeni, mbo tubede.

“Wa ka Li sisa ku meso a basongo a basimaanu.”

<sup>106</sup> Mbuli mbo twa kazwaa kulingula Bbuku lya Ciyubunuzyo, tu jana kuti koonse, boonse botatwe ba batumwa abo iba zinyama ezyo zyakamwaika; cimwi acimwi cakeelela Luther kabotu ncobeni, cimwi acimwi cakakkala cimwi cimbi cakweela kabotu, uuli musune a banyama bandeene iba Bbaibbele; ba kamwaika mu kululamikwa, kusalazigwa, akwalo muliba Pentekoste. Pele wane wakali sikwaze, mbo mbubo, elyo kwiinda mu bukkalo obo Leza waka Lu busya. Aboobo lweede kuboola kwiinda mu bukkalo obo kuti kululame, iiyi, munene, cisyomezyo ca sikwaze kacizulizigwa kuli—kuli Malaki 4.

<sup>107</sup> Jesu takali wa Maria, pele wakaboola kwiinda muli Maria, mbuli Buumi kwiinda mu cikwa.

<sup>108</sup> Lino, bunji bwanu bakwesu babotu bana Katolika awa, na bacizi, sunumasiku, antela muyeeya kuti Maria wakali “banyina Leza,” mbuli mbo mwaamba kuti mbwakabede. Mbobuti mbwa konzya kuba banyina Leza, kakuli Leza takajisi matalikilo a magolelo? Mwabona? Nguni wakali Wisi wa Leza, mpawo, ikuti na waa kali banyina? Mwabona?

Wa kali Cilenga wakwe, nkabela ta kali cilenga Wakwe. Wa kalenga, Mwini, mwida lya Maria, kutali bulenge bwakwe mwini. Wa kali Nguwe, wakalenga, Mwini. Ta kali wakwe pe, pele waa kali Wakwe. Mbo mbubo. I Bbaibbele lila tuyiisya, kuti, “Zintu zyoonse zyakanzwa aa Nguwe,” mwabona, “elyo taakwe cintu cakanzwa pele eco cakanzwa aa Nguwe.” Aboobo mbobuti Mbwa nga . . . Mbobuti Mbwa nga waba a banyina, kakuli Wa kali Leza Mwini?

<sup>109</sup> Lino tula bona awa ciyubunuzyo cakasimpe ica cimvule cabwini. Kuli ziyumuzyo zyotatwe zya banakazi izya lunyungu lwa kunyama, kusikila lwakasima kuba Jesu. Obo Ishimaele mbwa taakonzya kuba, nkaambo wakazyalwa, kasimpe, muli eco ncutunga twa yeeya sunu, kuba wa musokwe, nkaambo wa kali mwana wa mwanakazimuzike. Mpoonya kwakaboola kutandila aniini mbuli Nguwe, mbuli Jesu, oyo wakazwa kuli Izaka; pele nekuba tiilwakali ndulo, nkaambo lwaka zyalwa ku lulalano lwa Sarah a Abrahamu. Pele mpoonya ambali kwakaboola Maria, kwiindamu kuzyalwa kwa nakalindu, kazyala Jesu Kristo. Mbo mbubo. Leza, Ijwi, kaba mu mubili wabuntu.

<sup>110</sup> Lino amulange. Kwakali banakazi botatwe. Kuli banakazi botatwe batondezegwa awa, mabungano. I banakazi lyoonse batondezeya mabungano. Caamba, makkalo otatwe aatubungwe, ziyumuzyo, azyalo zyeedele kufwa a kuyuma, mbubonya mbuli cikwa a zimwi zimbi mbo zicita, kupa busena ku Lunyungu. I Lunyungu talukonzyi kululama, talukonzyi kubizwa, mubwini, kusikila cikwa, cisiko, a matu, zyoonse zyayuma. Mbo mbubo. Lula nyonka kabeela konse ka Buumi, muli nzizyo, kuzwa; ameni; koonse mbo cakabede, ngu ceeco, kusanganya.

<sup>111</sup> Konzyi kucicita! Lino nciindi ca Lunyungu, na ciindi ca Nabwiinga. I zikwa zili fwide. I zikwa zyakayuma. I cindi ca Ijwi lya nakalindu, cita gumidwe. Ngu nakalindu, amuyeeye, cindi ca Ijwi lya nakalindu. Ikuti na inga mwa Li bikka mu maanza aa kabungwe, masimpe Tali kabi nakalindu; Li yo endelezegwa aabantu, cindi mwasika kuli Ndilyo. Pele Mbungano ya Leza taigumwi aa kabungwe. Aleluya! Ndi Ijwi lya Leza lya kazyalwa kuli nakalindu lyakaba mu mubili wabuntu, Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka. Aleluya! Mbo, mbo cili cibotu! Nda Ci yanda. Nda Ci syoma. Ndi lizyi kuti Nca Bwini. Tali kagumwi. Takukabi kweendelezegwa kwa bantu bakabungwe mu Kuzyalwa kwa nakalindu iwa Nabwiinga.

Peepe, munene! Walo waka—waka laililwa kwa Leza kuzwa kuli cili boobo. “Muta gumi zintu zyabo zitasalali, kuba makubi.”

<sup>112</sup> Ci ndiyeezya buyo. Mbuli Mbwe kali kuboola kuzwa ku Phoenix buzuba bumwi, kuboola ku Tucson, kuzwa ku muswaangano, Muuya wa Leza waka ndiitila kubona cintucimwi; mbuli mukaintu a Ndime mbo twakali kweenda antoomwe, katwaambaula, elyo bana bakali koono musule lya mootokala, cindi cakali buyabumana. Ka ndiitila kubona lubanze, nkabela Nda kalangilila lubanze oyo aniini a kumulangalanga. Walo ncikozyanyo ncoonya ca mbungano sunu.

<sup>113</sup> Lino, lubanze, mbuli mbo tuzyi toonse, waka sweekelwa kulizibya kwakwe kwa bulenge bwakwe butaanzi. Obo mbombubo ncobeni. Ciindicimwi wakali mbuli sikwaze, munyina mupati maningi; lubanze mbwakabede. Pele lino ta cuulukili mu milengalenga pe, ku kuvwima manna akwe aakujulu, pele wa kompama. Ta cuulukili mu milengalenga. Ula jontaila aansii, mbuli kkubi; ula kkala a musende wa telefooni; kajontaila ambali, kuvwima tusulwe tufwide. I lubanze taka bambwa kucita boobo. Peepe, wa kabambwa kuba mbuli sikwaze.

Lino, eco cili buyo mbuli mbungano. Ya kabambwa kuba mbuli sikwaze. Ye elede kubweza busena bwa Mumajulu. Pele, mubusena bwa boobo, ya kompama. Ta yuulukili mu tazizilwe limbi, mu mulengalenga. Peepe, munene. Iya amina ku nzila zyayo zyasunu, zya kusala, kwa luzibo, akulwiiyo lwabukombi, mu kabungwe kamwi kakabambwa aabantu; kuyandaula cilwi ca basulwe bafwide, bakasasa, eco cintucimwi cimbi nco cakajisi. Mbo mbubo. Kujontaila aa ansii ono, nywebo mwabona, mbo mbubo, lubanze. Mwabona, eco nce cizibya lwiindano.

I sikwaze tana cinca aniini. Ucili bamba kali sikwaze.

<sup>114</sup> Ta penauki mu milengalenga, lubanze taciti, limbi, kujata manna akwe mapya mabotu kutala kuya, pele uyaamina ali eco ncajana cifwide kale. I lubanze tasoli . . . kwaamba kuti weelede kuba aansii. Pele amulange lubanze wakaindi sunu. Kamuya kunselelo lya mugwagwa, mulabona mawaya aa matelefooni azwide kukkalwa balubanze, kubona kuti na inga wajana cintucimwi—cintucimwi cijaidwe, cintucimwi cibolede. Wa kaba obo maningi cakuti tajisi mababa eeelala kuuluka. Walo . . . I cintu citaanzi mulizi, uyooba aansii, kumaninina, kukacilwa kuuluka nkaambo waka kompama. Ta belesyi nguzu zyakwe, limbi, ezyo Leza nzya kamupa.

<sup>115</sup> Kulizibya kwakwe kusalesale kwakali kwa kupenauka mu milengalenga kupakamanina ansii, pele ono ulasika aansii nkabela takonzyi akwalo kulungumana. Walo ubikkide mizeezo yakwe ku tusulwe tufwide, kuziba eco nca konzya kujana aa

mugwagwa; bbule umwi, opossumu, na cintucimwi muntuumwi nca kasyonda. Tali sikwaze, pele ncintucimwi mbuli nguwe.

Mbubonya mbuli mbungano kaiyaamina ku cilyo cayo ca lwiiyo azimwi zimbi, musyobo wacakulya cibbi eco cakayuma myaka yakainda, kwiinda muli Luther, a Wesley, aba Pentekoste, elyo yakazumanana, ncoya kalya. Ilanga musule ku kansiyansiya kamwi kakabambwa aabantu; mubusena bwa kuulukila Mumajulu aa Ijwi, oko, “Zintu zyoonse nkozikonzeka kuli baabo basyoma.”

<sup>116</sup> Wa katobezya zilengwa zya luunga. Zyalo zintu zifwide zyaka siilwa makubi, inyika. Ilwiiyo a zimwi zimbi mbuli eco, zya kasiilwa inyika, kutali zya Mbungano. Uli kompeme loko cakuti ta konzyi. . . Ta cigalankene limbi. Ta konzyi kuulukila Mumajulu agalankene, oko, “Zintu zyoonse nkozikonzeka kuli baabo basyoma.”

Ula kkala kusule, a kwaamba, “Ee, Mwiiyi *Niini-a-niini* kaamba cimwi. . . Kabungwe kangu taka Ci syomi nzila eyo.” Oh, yebo lubanze waka sandulwasandulwa, ula yoowa kutalika cakubinda kuyaku cisyomezyo ca Leza!

Yebo wati, “Ee, mazuba aa maleele akamana.”

<sup>117</sup> Uli kompeme. Ula yoowa kuulusya mababa ako a kuulukila kulaale. Elyo waba uukompeme loko kuboola ku miswaangano ya mipailo? Sa wasika ku busena awo mpo yoowede ku kkala maminiti ainda ku kkumi aa cipaililo?

<sup>118</sup> Kujontaila ambali mbuli kkubi, kulya mitunta ifwide ibolede aans! Iiyi, munene. Uli kompeme maningi kuti apole kuya mulaale mugalankene, limbi. Lajontaila mbuli kkubi, a kulya cilyo ca makubi. Obo mbwabede. Mbo mbubo. Kusikila, wa talika kuboneka mbuli kkubi. Uli lemeka mbuli kkubi. Ta cili lubanze buya. Uli mbuli kkubi loko kwinda mbwali lubanze. I lubanze weelede kupenauka; kutali kukkala aa minsende ya matelefooni a kuyandaula kasulwe kafwide, elyo mpawo kuya ansi awo a kugugulika koonse akoonse aa mugwagwa mbuli kkubi. Mwabona?

<sup>119</sup> Eco citandila buyo nzila mbungano mboiyi jisi sunu. “Cigwasyanzi kuya kutala Kuya a kupenauka konse, kakuli Nda konzya kujana basulwe awa?” Pele bali fwide. Bali bolede. Bali sofweede. Ciindi cimwi, bakali babotu; mbubonya njiisyo yaba Lutherani, Wesley, aba Pentekoste mboya kabede. Nkaambonzi nco mulya mbuli kkubi? Kwakali manna mapya akawa busiku abusiku, kuzwa ku majulu, a bana ba Israyeli mbuli mbo bakali kweenda; kufumbwa caka syaala caka sofwaala. Twa kali kunga twaamba kuti, mu cisi kuti, “cijisi micila ivunyungula muli ncico.” Kuli minji loko yalo micila ivunyungula mu luzibo lwesu sunu, bukombi bwesu, kuyaamina ali eco muntu uumwi umbi nca kaamba, eco muntu uumwi umbi nca kaamba, a, “I cisyomezyo nca bukkalo bumwi bumbi.”

<sup>120</sup> I muntu wakasika kuli ndime kutali cindi cilamfu, mukambausi wa Baptisti, kutala kuya mu ng'anda yangu, a kuteeti, “Yebo ulizi,” kati, “Ndi—Ndi yanda kukululamika aa cintucimwi.”

Nda kati, “Inzi?”

Kati, “Yebo usola kuyiisya Njiiyo ya buapostoliki kusotokela mu bukkalo obu.” Kati, “I bukkalo bwa buapostoliki bwakamana.”

<sup>121</sup> Nda kati, “Lili?” Mwabona? “Ndiyo kwaambila nibwa katalika, elyo undaambile nibwa kamana.” Nda kati, “Sena ula syoma Ijwi?”

Wa kati, “Nda cita.”

<sup>122</sup> Nda kati, “Kulikabotu. Lino, aa Buzuba bwa Pentekoste, sena ulasyoma nce ciindi bukkalo bwa buapostoliki nibwa katalika?”

Wa kati, “Nda cita.”

<sup>123</sup> Nda kati, “Mpoonya, sikubandika, Muapostolo Petro, wakaamba majwi aya.”

Elyo koyeeya, Jesu wakati, “Kufumbwa muntu uugusya Ijwi lyomwe kuzwa kuli Eli, na kuyungizya ijwi lyomwe kuli Ndilyo, cibeela cakwe ciyo gusigwa kuzwa ku Bbuku lya Buumi,” oyo mukambausi na muntuumwi ujisi zina lyakwe mu Bbuku.

Nda kati, “Petro wakati, ‘Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo ku kujatilwa kwa zibi, elyo muyo tambula ciwego ca Muuya Uusalala. Nkambo cisyomezyo cili kuli ndinywe, a ku bana banu, a kuli baabo bali kulaale, abalo boonse Mwami Leza wesu bayo ita.’ Ino bwakamana lili mpawo? Lyoonse bwakaliko kale.”

Ni nkamu ya balubanze abo bakasanduka kuba baluunga, a kujontaila koonse ku mutunta umwi umbi uufwide, wakajailwa mbabo ku bukkalo bumwi bumbi. Mbubo. Kutali manna mapya mabotu azwa ku Majulu, limbi. Taba Ci yandi. Taba ci. . . Taba konzyi kuba a muswaangano wa mipailo. Tabali basikwaze, ku kutalika; kompeme, taba galankene; bajontaila buyo koonse.

<sup>124</sup> Mbo kabede kabungwe kesu kasunu, kakayaamina ku lwiiyo ku luzibo lwabukombi lwakabambwa aabantu, kuubausya Zintu ezi zyoonse, elyo bala tambula eco. Taba kabwezi Ijwi eelyo lyakati, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.” Taba kabwezi Malaki 4. Elyo tabaka bwezi zisyomezyo ezi zyoonse zimbi zya buzuba obu, a kwaamba nzila ya bukkalo bwa mbungano. Obo musinsimi mbwa kaamba kuti, “Ku yooba Mumuni ku ciindi caku mangolezya,” taba bwezi Eci. Ba yanda kujontaila koonse ali eco kabunga kamwi ka Pentekoste nco kaajaya, myaka iili mwaanda yakainda, kulya manna akasasa. Mbo mbubo. Taali mabotu.



<sup>125</sup> Amubone, mbungano nja kunyama maningi, ilisanina mutunta ubolede wanyika, zintu zifwide zya inyika, mbuli buyo kkubi mbolicita. Tunzenyu twa mbungano, taba lekeli Muuya Uusalala kutuma muntu ku mbungano; beelede kuba a tunzenyu a kubona ikuti na kabungwe kayo mutumbula na pe. Mbo mbubo. Bali mbuli inyika. Ba sama mbuli inyika. Ba boneka mbuli inyika. Ba lilemeka mbuli inyika. Balo makubi, mbuli inyika. Balo mbasikulimvwanya, batolo, bakompeme. Oko nkukoonse kuliko kuli ncico.

Sena mwakasola kubona sikwaze kalimvwanya? Peepe, munene. Kwiina kulimvwanya muli nguwe. Awalo Munakristo wini taciti. Ta kompeme pe. Uyo vwima mane Akaa jane. Ameni. Iyi, munene. Uyo jana Cakulya cakwe. Walo uyanda Manna mapya mabotu. Uyo selemukila aansi a kuvwentauzya mane Akaa jane. Uyo uuluka atalamaningi a atalamaningi. Ikuti na kwiina mukkuti eli, uyo tanta atalamaningi aniini. I atalamaningi mbo yabuya, kunji nko konzya kubona. Aboobo nciindi ca basikwaze ba buzuba obu kuti bauluke atalamaningi, kuvuntauzya zisyomezyo zya Leza, kutali kuponena cilyo ca makubi eco caka pobolwa myaka yakainda; kozwa kuli ncico.

<sup>126</sup> Tunzenyu, kusala weelela a kusala kugusya uteeleli, kwaamba *eci*, *eco*, na *cimbi*, a Muuya Uusalala taucikwe bweendelezi mu mbungano kwiinda cimwi. Takucikwe miswaangano ya mipailo, takucikwe kufwaba kuli Leza kuti azulizye Ijwi Lyakwe! Takucikwe kusyoma kuti Ijwi licili mbuboca nguwenya, sunu, amuya myaaka! Ba vwimina buyo aansi, bajisi kabungwe, bikka mazina abo mu bbuku; a kuba batolo a bakompeme, a kuzingimana awo kabayeeya kulida aamutwe musyobo umwi wa mutunta uufwide ulimukubola. Elyo, mpawo, weelede kuba lubanze nokuceya oyo munyina ukozya sikwaze, musinsimi oyo wakaleta Ijwi lya bwini a ku Li tondezya.

<sup>127</sup> Bayaamina ku lwiiyo, lwakabambwa aabantu lwa kasasa. Nko kuli nkwa cijana? Mu pepa pati lya matobelanwa aakwiiya kwa Munsondo lyakabambwa aabantu, silwiiyo umwi ndwaka zwidilizizya kaindi mu seminari imwi, ku mwaambila kuti, “I mazuba aa maleele akainda. Kwakanyina cintu mbuli eco ca lubapatizyo lwa Muuya Uusalala. Coonse Eci ncabufuba.” Yebo waamba ku ndaambila kuti sikwaze inga nakalya eco? Na taka cicita. Peepe, munene.

<sup>128</sup> Awalo Munakristo takonzyi kulya ku mitunta eyo iifwide ilimukubola kuzwa ku njiisyo yakabungwe a zintu. Ba yanda Ijwi lya Leza, lipya libotu, cisyomezyo ca oora. Leza wakasyomezya tusulwe mu mazuba aa Luther. Wa kasyomezya zintu zimbi mu mazuba abamwi. Pele ono Wa katu syomezya Cakulya ceelede cizwide busani bwandeene, Zilyo zyandeene zili ciloba zizwide mbali, ku Zinatimizyo zyoonse zili Ciloba zyaka

julwa, nkabela zintuzyoonse zili libambilide ku Ijwi lya Leza, kuli baabo bakonzya kutambula!...?...

<sup>129</sup> Balubanze kabajontaila mbuli baluunga. Oh, ma! Amu ciyeeye, mbo cili cibyaabi, baa—baa oora mbolibede. Mbubonya mbuli lubanze wasweekelwa kulizibya kwakwe kwaciindi loko kuba lubanze, mbubonya mbungano yakweekelwa kulizibya kwayo kwaciindi cilamfu mbuli uubaukide (muyuni) munyina wa sikwaze, basinsimi ba Leza.

Ciindicimwi wakali ciyumuzyo ca ijwi lya bwini, kululamikwa; mpawo, waba ciyumuzyo ca kusalazigwa; mpawo, waba ciyumuzyo ca lubapatizyo lwa Muuya Uusalala, kuboozezya kwa zipego. Pele mpawo, cindi Na zumanana: a kuyabuya kusule, kusola kulya cintucimwi, manna kuzwa ku buzuba bumbi, ali bolede, taali mabotu.

I sikwaze wini wa buzuba ulizi eco cakali kabotu. Pele tu jisi eco, kusanganya, kusikila Jesu Kristo watondezegwa mu buzule bwa nguzu Zyakwe, mbuli Mbwa kasyomezya kuba mu buzuba obu bwa mamanino.

<sup>130</sup> Walo eno ncikwa ciyumu. Ca kainda; Muuya wa Leza wakainda muli nguwe, mbwini. Elyo ta kaciti, walo takabi swaana a Ijwi lya Lunyungu lyaka simpikizigwa. Masimpe takabi pe. Ta kabi mu Kukwempwa. Uyooba simbungano, antela uyobuka mu bubuke bwabili, akubetekwa kweendelana kuli eco nca kamvwa.

Ikuti na uli ano sunumasiku, alimwi simbungano buyo, ino lubeta lwako luyooaba buti, cindi toonse twa kwiima kuya a kupa bumboni kuti wa kamvwa Bwini? Mwabona?

Ta cuulukili limbi mu mulengalenga, mu tazizilwe, ku cigambyociinda, oko Inguzu a masena aasumpukide, a cisyomezyo ca Ijwi lya Leza Litamani nko cibambwa kukonzeka, “zintu zyoonse kuli baabo basyoma.” Walo takasyomi Eelyo, waa kaamba. Uli awa kujoka nkoonya ku luwaile lwa telefooni, a kuti, “Kabungwe kangu kaamba kuti basulwe bali kabotu.” Nekubakuti bajisi mvunyu muli mbabo, pele, nekuba, “Bali kabotu,” mwabona. Walo uyaamina aali ceeco.

<sup>131</sup> Pentekoste ili mbuli mucizi wayo kkubi wakabungwe, uulikkede ono mu “zyuuno zipati zyalulayo lwababi,” cilimasimpe, kuswiilila kuli zyanyika zyakwe, beendelezi ba tunzenyu kaba musanizya cilyo ca makubi ica basulwe bafwide, ba cintucimwi eco cakainda kale, myaka iili makumi osanwe yakainda. Eco nce ciimo ca mbungano ya Pentekoste. Oh, ma!

<sup>132</sup> Mbubonya mbuli Sarah mbwa kasola kuleta cisyomezyo ca cigambyociindi kwiinda ku—ku kusala Hagare kabotu, mbubonya mbungano mboya cita, kusola kuleta lubukululuso. Bavangeli besu balemu koonse ku masi sunu, “I lubukululuso mu ciindi cesu! I lubukululuso mu ciindi cesu! Nyoonse nywebo noba Methodisti, Baptisti, Pentekoste, nyoonse amukamantane.”

Mbobuti mbo mukonzya kuba a lubukulusyo lwa Manna mapya mabotu ali cakulya, camakubi, cisasiye cakaindi? Mbobuti mbo mukonzya kuba a ndulo, lubukulusyo mu ciindi cesu?

I lubukulusyo lunooli lusyoonto loko cakuti taba kakonzyi kuluziba kalusola kucitika.

<sup>133</sup> Ba Pentekoste bakati, “Oh, kuyooba cintu cipati ciyocitika.”

Cili mukucitika, nkabela taba cizyi pe. Mwabona, nce ncico. Mwabona? Iyi, munene. “Nkambo awo ali Mutunta, basikwaze mpo bano bungene,” mbubonya buyo masimpe mbuli inyika. Mwabona? Eco ncencico Nco cakaamba. Ino Mutunta ulikuli? I Ijwi. Walo ndi Ijwi, Mutunta, Kristo! “Kristo muli ndinywe,” mbobuca nguwenya, sunu, amuya myaaka. Obo Mbwali bwini!

<sup>134</sup> Sarah, kasola kubamba zisyomezyo zyoonse kuti zizulile, nywebo mwabona, mupati...mbuli mbungano sunu, “lubukulusyo lupati mu ciindi cesu,” (ku nzi?) ku cisyomezyo cakasandulwa. Mbobuti mbo muya kucicita, kakuli Leza kwiina naka longezya kabunga?

Taakwe na kabelesya kabunga. Cindi mulumbe niwakamwaika, nkabela bakaba kabunga, kakafwa mpoonya awo. Nda zundikizya simakani aakale uuli oonse ku nditondezya awo mpo kakasola kubuka alimwi. Kakafwa mpoonya awo a kukkalila mpoonya awo. Leza wakazumanana buyo kweenda kuzwa ku ciyumuzyo eco, kunjila muli cimbi; mpoonya kuyabuya kuzwa mubana Lutherani, kunjila mu Methodisti; mpoonya kuyabuya kuzwa muli ba Methodisti, kunjila muliba Pentekoste; ono Walo weenda ncobeni kuzwa muliba Pentekoste, kunjila mu Lunyungu.

<sup>135</sup> Nkaambo, lweelede kuba Lunyungu. To konzyi kusinkila bulenge. Ta kukwe, cintu cimbi awo kuli ncico kucitika pele Lunyungu, aboobo Lunyungu luyo lizyala Lwini. Ngu mbobuca nguwenya, sunu, amuya myaaka; Musumpululu wa Mulilo nguonya, kutondezya zitondezyo nzyoonya, Nguzu nzyoonya, Leza ngoonya, maleele ngoonya, cintu ncoonya, Ijwi lyaka simpikizigwa a Bbaibbele, mbubonya ncobeni. Ngu mbobuca nguwenya, sunu, amuya myaaka. Uli mukusolola, sunumasiku. Leza tugwasye ku Li bona a ku Li syoma! Masimpe!

<sup>136</sup> Mwabona, Sarah, mbungano, yakasala kabotu Hagare. Tii cakabeleka. Sa cakacita? Peepe. Nkamu yakwe yakasalwa kabotu tiiko beleka sunu, akwalo. Madokotela, a ma Ph.D., a ma L.L.D., ta cicitu. Ziyumuzyo zyoonse zilakacilwa.

Luther wakaacilwa, mbuli Hagare mbwakacita. Ino Hagare wakacita anzi? Hagare wakapa mwana wakwe nkumbato ya mwanakazi uumbi (mbombubo na?), ku lela muvwanda wakwe. Hagare wakacita eco; kapa mwana wakwe, mwana wakwe luzutu, nkumbato ya mwanakazi uumbi (kutali banyina), kumu lela. Eco nce cintu ncoonya Luther nca kacita cindi nakapa

mwana wakwe, kululamikwa, ku kabungwe ka kucengya, obo mbombubo, kumu komezya.

<sup>137</sup> Wesley wakaacilwa nzila njoonya Sarah nja kacita, kuzumbauzya Kuzyalwa kwa cigambyociinda mu lubapatizyo lwa Muuya Uusalala, mbuli Sarah mbwa kacita ku musamu wa mubanga. Cindi Wesley naka zibisigwa ku cigambyociinda, cindi bukkalo bwa Pentekoste nibwa kasika nkabela Wesley waka zibisigwa ku kwaambaula myaambo a coonse Eci, ba kaseka a ku Ci sampaula. Nyoonse nywebo noba Mbungano ya Kristo, a nywebo, bategwa, a nywebo ba Baptisti, a ba Presbyteria, boonse banu, mwaka lungumika mpemo zyanu, kuli Ncico, a ku Ci tantamuka. Yaa. Ino nakacita anzi, Wesley? Wa kasambala muvwanda wako ku kabunga, nkabela wakayuma a kunyonyooka. Obo mbombubo ncobeni.

<sup>138</sup> Pele, Ijwi, Ijwi lya bwini lya kazumanana ncobeni. Tii lyaka kkala ku kabunga ako. Lya kazumanana ncobeni kuya mu pentekoste, a kubwezelezya zimbi. Wa kali Mwana wakasima loko, mbuli Lunyungu lwakawida mwida; alimwi, kwiinde ciindi, Lwa katalika mu moongola, mpawo ku mapunga, nkabela lyakaba a mutwe a matende.

Elyo, kwiinde ciindi, Lya kaboola kubusena oko Nko lyakazyalwa. Mbo mbubo. Aboobo, eyo nje nzila Mbungano mboya sima, nzila njoonya.

<sup>139</sup> Wesley wakazumbauzya mbubonya mbuli Sarah mbwakacita ku musamu. Waa kati . . . Cindi Angelo wa Mwami, Muntu, kasamide mbuli i . . . Na, Angelo, Leza, wakali nguwe, Mwini. Elohimu, kasamide mbuli muntu, kaimvwi awo alusuko ku zisani Zyakwe, a kwaamba kuti Wa kapa cisyomezyo; kumane Sarah nakali myaka iili makumi aali fuka yakukomena, elyo Abrahamu mwaanda.

Elyo Sarah wakasekela mu moyo, a kwaamba, “Mbobuti eci mboci konzya kuba, kakuli Abrahamu a Ndime tatuna, ee, ta tuna kuba bantu bakubusyi, luswaanano lwa mukwasyi, ndiza kwa myaka iili makumi obile.” Waa kali kutandila myaka iili mwaanda yakukomena. Kati, “Mebo, kuba a musaalo a mwami wangu, mebo mucembele, a nguwe mudaala, alakwe? Elyo nzila yakwe ya buumi ilifwide, a luzyalilo lwangu lwaka yuminina. Inkolo zyangu zili manide; nsinga zya mukupa zili manide. Mbobuti mbo Ndi konzya kumutambula?”

<sup>140</sup> Leza wakati, “Nda cisyomezya. Ula boola, nekubaboobo!”

<sup>141</sup> Mbubonya mbwa kacita Wesley. “Mbobuti mbo tukonzya kutambula kwaambaula mu myambo, a kuponesegwa kwa Buleza, a zintu. Tazili zyesu mu buzuba buno.”

<sup>142</sup> Leza wakati, “Nda kasyomezya, ‘Mu mazuba aaku mamano Njo tila Muuya Wangu aa bantu boonse.’” Wa kasyomezya kucicita, nkabela Wa kazumanana kucicita, nekubaboobo. Elyo mbungano yabana Wesley, a boonse

balongwe bayo ba poleni baniini, ba Baptisti, Presbyteria, a Mbungano ya Kristo, a ba Nazareni, Pilgrimu Holinessi, a Unaitedi Brethreni, a bambi, bakafwa ncobeni a njiyo. Elyo Mbungano yakazumanana kweenda.

Lino yaka cita anzi Pentekoste? Kabamba kabunga, mbubonya mbuli cikwa. Ya kacita cintu ncoonya. Ya kalibamba kabunga lwayo, kalibikka lwayo mukati mbuli cikwa. Mbo mbubo.

<sup>143</sup> Pentekoste wakali Maria. [Kabeela katakwecintu aa teepu—Mul.] . . . pobwe lya pentekoste, amulange eco Maria nca kacita. Ino Maria wakalubizya nzi? Ku pobwe lya pentekoste, ciindi cimwi, waa kalanganwa a nkamu ya bantu balemekwa, bapaizi. Cindi, Mwana wakwe, ta kakonzya ku Mu jana ali oonse. Elyo wa kapiluka, lweendo lwa mazuba otatwe.

Waa kali Mu siide. Mbuli mbungano ya ziyanza zipya zyasunu, kutandila kkumi ayosanwe, na makumi obile ayosanwe, mbungano njoya siya, kutandila myaka iili makumi osanwe yakainda na, makumi ali ciloba ayosanwe.

<sup>144</sup> Yaka Mu siya ku pobwe lya pentekoste. Maria waka piluka antoomwe a Josefa, mazuba otatwe, kaba Mu yandaula. Waa kali ku Mu yandaula; takakonzya ku Mu jana.

Waa ka Mu jana. Waka mujana buti? Waa ka Mu jana mu tempele, kabandika Ijwi lya Leza a bapaizi. Elyo nkoonya kumbele lya bapaizi abo, bantu abo bapegwa bulemu, Maria waka zimaazya kaambo kamwi. Waa kacita cintu ncobeni nca takeelede kucita.

Ku mwiita kuti, “Leza; banyina Leza”? I banyina beelede kuba a busongo kwiinda mwana wabo.

Elyo waa kati, “Bauso a Ndime twa Ku yandaula emisozi, isikati a masiku.” Huh! “Bauso a Ndime,” kutaminina kuti kuzyalwa tikwakali kwa cigambyociinda, kuti Josefa wakali wisi wa Jesu. Waa kaka kuzyalwa kwa cigambyociinda.

Pentekoste yakabweza kwaambaula mu myaambo. Ba akaka Kuzyalwa kwa Ijwi. Obo mbombubo mboya kacita. Ya kabweza kunji kwa Nkuko, pele tii yakabwezi kwa Nkuko kwasyaala. Ya kaka Kuzyalwa kwa Ijwi, mbubonya mbuli Maria mbwakacita. Pele, amulange, takukabi limbi tubunga tumbi kwamana Oku.

<sup>145</sup> Amulange Ijwi Lini, nekuba, myaka iili makumi obile yakukomena, cintu buyo ciniini loko kunze mu cikwa, Wa kati, “Sena tamuzi kuti Nde elede kucita mulimo wa Taata Wangu?” I Ijwi lyaka lulamika mbungano, mpoonya awo.

<sup>146</sup> “Ino ucitila nzi zintu ezi zyoonse? Yebo ulizi tokonzyi kucita eci. Tu yojala milyango yesu; ta tuka kulekeli kunjila.”

<sup>147</sup> “Nkambo tamuzi na kuti Nde elede kucita mulimo wa Taata wangu?” Mwabona? Masimpe, masimpe, cigambyociinda icabwini!

<sup>148</sup> Kabotelwa maningi, waa ka Mu taminina buyo kuba mwana wa Josefa, muntu kuzinabuyo. Na, ino Pentekoste yaka cita anzi, yaka Mu taminina buyo kuba “omwe wa batatu.” Fyuu! Ndi lizi eco cilacisa, “omwe wa batatu.” Pele Wa kali boonse botatwe, muli Omwe. Ta kali omwe wa batatu. Pele Pentekoste, “Oh, iyyi, Walo Mwana wa Taata, wa Muuya Uusalala, mpawo. . .” Oh, ma!

Pele Ijwi lini lya kasimpe, lila kanana kabotu, a kwaamba, “Ta bali botatwe babo. Kuli omwe wabo.” [Kabeela katakwecintu aa teepu—Mul.] Ameni. Sa tamuzi Ijwi lya Leza? Muta cibambi kuba botatwe babo; pele Omwe.

<sup>149</sup> Amubone, taku cikabi ciyumuzyo limbi, mabungano aendelezya, tubungwe, kwakumana cikwa eci ciyumuzyo.

<sup>150</sup> Nkaambo, kwamana cikwa, taku cikwe limbi, cintu cisyaaala kuciindi eco pele Nseke buyo. Sa mbombubo? Yeelede kuba Nseke. Yeelede kuba musyobo ukozyenye awa kainka mu bulongo, Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka, Muuya waboola ali Nabwiinga kucita zintu nzyoonya Nzya kacita. Mwabona? Nku lizyalulula kwa Nseke.

<sup>151</sup> I Ijwi, nekuba mu bukubusyi, Lya kalyaambilila, “Elyo tamuzi kuti Nde elede kucita mulimo wa Taata Wangu?” Huh!

<sup>152</sup> Ngaayo maseseke a Mulumbe ono, mbubonya buyo, “mulimo wa Taata.” Niinzi mulimo wa Taata?

Sa inga mwayeeya zya mulimo wa Taata mbo wakabede, muli Nguwe? Nku zulizya eco Isaya nca kaamba, “I nakalindu uyo mita.” Kuzulizya eco Isaya, nca kaamba alimwi, “I mulema uyo sotauka mbuli insya,” elyo zintu ezi zyoonse inga ziyocitika. Mbuli Musa mbwakati, “I Mwami Leza wanu uyo busya Musinsimi, aakati kanu, uuli mbuli ndime.” Wa kali mulimo wa Taata, ku zulizya Ijwi eelyo.

Ee, ikuti na eco caselukila aansi kwiinda mu zisiko, zya banakazi bakunyama; ino kujatikizya zisiko ezi zya banakazi aba, bamabungano aa kumuuya? Mabungano caamba banakazi, *banakazi* caamba “mabungano,” mubwini. Sa mbombubo?

Mpoonya ncinzi ono? “Twe elede kucita mulimo wa Taata,” Whiiti inga woopolola kuvwiila, Nseke. Iyyi, munene. Ino yeelede ku cita anzi? Kusimpikizya Malaki 4, kusimpikizya Luka 17:30, kusimpikizya Bahebrayo 13:8, kusimpikizya Musalali Johane 14:12, kusimpikizya Ijwi Lyakwe lyoonse. Kusimpikizya Bahebrayo, Nda amba. . . Ciyubunuzyo, cipati 10, kujulwa kwa Zinamatizyo zili Ciloba, a makani aasisidwe aa Leza; akwalo ku lunyungu lwa nzoka, a oonse, inga ayo tondezegwa; lukwatano a kulekana a makani oonse aya ambi aasisidwe ayo akasisidwe kungsi lya misumpululu kwa myaka eyi yoonse, kuzwa kuli basilwiiyo lwabukombi a bamwi bambi, pele ono ndi oora. Oyo mulimo wa Taata.

Muyeeya kuti inga Bau tambula? Ba yanda kupegwa bulemu, a kwaamba, “Kabungwe kesu taka tuyiisi Eco.” Pele Bbaibbele lilacita. Mbo mbubo.

<sup>153</sup> Leza ula Ci simpikizya kuba bwini. Masimpe, Ci zulizya bukkalo obu, cindi Zinatizyo zili Ciloba . . . Na, kutondezya buyo tubungwe kuti twakali buyo ziyumuzyo, oyo ngoumwi umbi wa mulimo wa Taata, kutondezya. Elyo mulimo wa Taata ono nkumu tondezya kuti twalo tubungwe tatuli Twakwe. Twalo nzilengwa zya kabambwa aabantu ezyo zikaka Ijwi. Yaa. Amubone.

Yebo wati, “Ee, Maria, nakali- . . . nakalindu mupati!”

<sup>154</sup> Aa ciingano, Taakwe na kamwiita kuti, “baama.” Wa kamwiita kuti, “mwanakazi,” ciyumuzyo, kutali baama. Mwabona? Mbwini, waa kali ciyumuzyo ca Ijwi, pele ta kali Ijwi. Wa kali Ijwi. Oh, iiyi.

<sup>155</sup> Amubone, akwalo, ta kalizibya mu bubuke a Nguwe. Wa kafwa a kubuka alimwi, nkaambo Wa kali Ijwi. Waa kali ciyumuzyo buyo. Waa kafwa, alimwi ucili mu cuumbwe. Mbo mbubo. Aboobo, waa kali ciyumuzyo buyo, kutali banyina Bakwe, kutali Leza. Waa kali ciyumuzyo buyo mbuli mabungano mbwabede. Mbo mbubo. Tondezya kuti waa kali ciyumuzyo buyo, kutali Ijwi.

<sup>156</sup> Atu jale ku kwaamba eci. Oh, balubanze ba Pentekoste, kujontaila koonse mbuli makubi, kulikozyanisya aa inyika mbubonya mbuli bamwi babo mbo bacita, “kabajisi ciwa cabukombi, kunji kucenga mbabonya Basale ikuti kulakonzeka, pele kukaka Nguzu zyambubo,” mbuli mbwaamba musinsimi awa. I mukozyanyo uulondokede wa ceeco Ijwi lya Leza nco lyakaamba kuti inga ciyooba mu mazuba aaku mamano, bukkalo bwa mbungano ya Laodikeya, “bulacinswe, bulofweede, busampukide, bwabucete, bupengede, a kuta ciziba; kutaminina kuti bwalo mbupati alimwi mbuvubi maningi, “taakwe ncobubula pe.”” Elyo kutaziba kuti bwaka sanduka kuzwa kuli lubanze, mbuli munyina kuba musinsimi, kubamba Ijwi lya Leza kaliluleme; bwa sanduka kuba kkubi, elyo kabusanizya bantu bayo basulwe bafwide babupaizi. Mbombubo ncobeni. Ko sinsimuka! Ma, mbobuti mbo langila kulizibya, na kuba baswaana antoomwe a basikwaze, kakuli zintu zili boobu mbuli ezyo mu oora eli pati cindi Kukwempwa nokuli afwaafwi?

<sup>157</sup> Oh, Munakristo, oh, musyomi, ikuti na wali musyomi utamaninide, kozumanana kujanika ku miswanganano kwa ciindi buyo cisyooonto (uyo citana?), tu jisi cintucimwi kuno eco Nce syoma kuteeti Mwami uyanda kuti uzibe.

Camana ciindi; Nse konzyi kuya ambele. Nde elede kujala, elyo ndiza kumanizya masiku juunza. Pele, amulange, atu kotamike mitwe yesu kukaindi kaniini.

<sup>158</sup> Nse yandi kuti mubikkile maanu ku bwaambe bwamabala Nkwe belesya, pele Ndi yanda kuti muswiilile kwakaindi buyo kasyoonto kuli Nce ndaamba. Cili antangalala maningi kuti inga mwacimvwisya, Ndili masimpe, ikuti na mula yandisya. Ikuti na uli ano sunumasiku, nkabela to jisi luzibo olu . . .

Nse ambi . . . Yebo wati, “Nda kazyana mu Muuya, kasotauka koonse.” Inzya, balubanze balacita cintu ncoonya, mbubonya mbuli bacikwaangala a makubi. Nseli mukubuzya eco.

Ino ulya anzi? Mpaali mpo jana musyobo wacakulya cako? Mpaali mpo lida, kuzwa ku Ijwi lya Leza na mutunta umwi wakaindi oyo wakabeleseghwa kaindi eelyo, myaka a myaka yakainda? Sena luzibo lwako, akwalo sunumasiku, a cintucimwi eco nco kabwezela myaka minji yakainda; na ncibotu a cipya sunumasiku, Manna mapya ayo akazwaa kuwa kuzwa ku Julu, nkabela usanina buntu bwako kuli Ngawo, kuyandaula cintucimwi juunza cibotu a cibotumaningi? Ikuti na toli mu nzila, ono a mitwe yanu kiikoteme a meso anu kajalide, a myoyo yanu kiikoteme, amuli buzye mubuzyo oyu uusinizizye. Elyo kutali kuli ndime, pele kuli Leza, walombwa kutambika janza lyako mu bulunguluzi, bwa kwaamba obu, “Leza, bambulula buntu bwangu a muuya wangu, kuti inga Nda konzya kulya buyo Ijwi lya Leza.” Walombwa ku tambika buyo janza lyako, kwaamba . . . Leza aku longezye. Leza aku longezye.

<sup>159</sup> Nse zyi buyo ncobeni na bali bongaye muno, baliko, sunumasiku. Ndili mubetesi waansi loko wakuziba nkamu ya bantu, pele inga Nda amba nokuceya bunji, na bainta, batambika maanza abo, kuti ba yanda buntu kuteeti bubambululwe. Atu yeeye mu mupailo ono mbuli mbo tukotamika mitwe yesu.

<sup>160</sup> Oyandwa Leza, Ndi jisi mulimo wa kwaamba Ijwi. Elyo kwinda ku zikozyano ezi ziniini zyuubauba, zimvule ziniini, bantu bala bona kuti imwi taikabi swaana a imbi. Elyo tulizyi kuti mu mazuba aaku mamanino kuyooba bantu bayo kwempwa kuya ku Majulu, a bamwi babo banooli ano cindi Jesu akuboola. Elyo tula Mu langila kuboola nekuba sunumasiku.

<sup>161</sup> Elyo Ndi yeeya makumi otatwe, kutandila myaka iili makumi otatwe na makumi otatwe aitatu yakainda, kafugama awa ndiza ciindi eci ca masiku, a naini theeti na teni okuloko, kukumbela bataata abo bakasweekede. Sunumasiku, Mwami, Ndi kombela bamatata banji, bamamama banji, a bakwesu a bacizi. Sa To kooba a luse, oyandwa Leza? Ciindi camana ono kuli bataata kucita cintu cili coonse kujatikizya ncico; walo waindilila minyinda ya buumi obu. Elyo calino, Mwami, toonse tuyo inda nzila eyo. Mebo, akwalo, ndeelede kuunka nzila eyo. Mwaalumi a mwanakazi, mulombe a musimbi oonse, mukati muno, weelede kuunka nzila eyo. Elyo tuyo peda bulunguluzi kuli ceeco ncootucita ku Ijwi lya Leza.



162 Mbuniini buti muntu oyo mbwakaboneka, ku meso aa Davida, cindi nakali kumuswida! Mbuniini buti bantu abo mbo bayo yeeya, abo bakaswida Jesu i Ijwi, cindi Na bweeda cindicimbi, a baabo baka Mu yasa. Mbuniini buti bantu mbo bayo limvwa abo bakonzya kweenda kuzwa awa akubona akwalo. . . akwalo kutali buyo mabala amwi mapati aci Griki, amwi ambi, pele mu bulenge buli antangalala obo bu tuyiisya Leza i Cilenga; kukonzya kubona ziyumuzyo zya Ijwi, a kubona Ijwi Lini, a kuziba ora ndyo tupona mo, a ciindi cabutebuzi cili ano.

163 Oyandwa Leza, tuta Li futatili pe, nkambo ka bufuba bumwi bwa inyika, pele atu Mu tambule sunumasiku a moyo wesu oonse. Mwami, kolenga muli ndime muuya mubotu, Muuya wa Buumi, kuti Ndi konzye kusyoma Majwi Ako oonse, a kutambula Jesu i Ijwi, mbobuca nguwenya, sunu, amuya myaaka, a kusyoma sunu ku caabilo ca cakaabawidwa bukkalo obu. Ko cipa, Mwami. Nda cilomba mu Zina Iya Jesu.

164 Elyo ono Ndiyo buzya umwi aumwi wanu, mbuli mbomuli ano a kuyeeya eci, cakusinizya kwini. Ta tujisi mbungano ya ndinywe kunjila. Tuli jisi ciziba ansi awa caku bbilila, “Mbuli boonse bakasyoma baka bapatizigwa,” ikuti na tona bapatizigwa ku lubapatizyo Iwa Bunakristo. Oko takwaambi kusansaila, kutila; oko kwaamba kunyikizigwa. Kutali mu bubande bwa Taata, Mwana, Muuya Uusalala, pele mu Zina Iya “Jesu Kristo,” mbuli mbungano yoonse mboya kabapatizigwa, kusikila mbungano ya Katolika mu 303 niyaka zibya tuleza totatwe a ziimo zyoatatwe zya lubapatizyo, mu mabande aa butatu. Ikuti na tona citwa obo, junza kuseeni aa teni okuloko kuyooba zikobela a zintu zikulindila anselelo awo.

165 Sa inga toboola akukamantana a Jesu Kristo, kutali a ndiswe. Ta tujisi mbungano akwalo kuno ya kukumamela. Koya ku mbungano ili yoonse njo yanda, kufumbwa nkozwa, pele, kaka, kosyoma Ijwi eli. Sena mula lisyoma? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Leza amu longeze. Akube kuti mucite. . .

166 Na kuli cintucimwi nco tukonzya kumugwasya, tuli ano kucicita.

167 Lino, Ndi lizi kuli baciswa awa. Ciindi cesu ca tusiya, sunumasiku, kuba a mundando wa mipailo. Ndiza tu yooba a nguwo, nekuba. Ndi yanda umwi aumwi wanu ku Ndi citila cintucimwi. Yebo ukkede munsu ku muntuumwi; kobikka maanza ako aa muntu oyo.

Elyo kakutakwe kuzumbauzya uyo bikka janza aali sikwaze, ndiza sikwaze oyo wali kulya cakulya cimwi ca makubi ku busena bumwi; wakacimwa kuli ncico. Taba ciciyandi limbi. Ba yanda kuzwa kuli ncico. Ba cimwa a kukatala kuli ncico. Bali kkede ano sunumasiku a kubona basikwaze ncoba kozya kulya

ncobeni, Ijwi, a kuba a Kristo muumi kapona aakati kabo, kali tondezya Mwini kuti ulapona, mbobuca nguwenya, sunu, amuya myaaka. Taba yandi kuba baswaana antoomwe a zikwa; zyeedele kuumpwa. Zikuba zyoonse a zintu zyeedele kuumpwa. I muncini uutebula waboola kusonzola Whiiti. Yebo uyanda kuba Whiiti.

<sup>168</sup> Kuli bamwi babo bacisidwe, bamwi babo bacisidwe cakunyama. Ndi yanda kukukombela, sikwaze. Kokombela munyoko, sikwaze mucizi awo, mbuli mbo Ndi mukombela awa. Akube kuti Muuya wa Leza uboole aali ndinywe.

<sup>169</sup> Amuyeeye, Ndi mupa Cakulya ca sikwaze, cisyomezyo ca Leza. Ula ita basinsimi Bakwe, “basikwaze.” Ula liita Mwini kuti “Sikwaze,” Ngu Sikwaze Jehova. Elyo kuciindi nomu bikkide maanza anu ali umwi aumwi, amu bakombele.

<sup>170</sup> Taata wesu Wakujulu, Ijwi Lyako lyakati, kutumwa kwa mamanino Nko kapa ku Mbungano Yako, kwakali, “Kamuya mu inyika yoonse, a kukambauka Makani mabotu,” malailile alyonse, “oyo uti kasyome a kubapatizigwa uyo futuka; oyo utasyomi uyo zulwa. Zitondezyo ezi ziyo batobela abo basyoma; mu Zina Lyangu bayo tanda madaimona; bayo amba mu myaambo mipya; ikuti na banywa cintu cikola, inga tacika bajayi pe; ikuti na babweza inzoka, tazi kabacisi; elyo bayo bikka maanza abo aa balwazi, bayo pona.”

O Sikwaze Jehova, kosanina bana Bako baniini sunumasiku ku Ijwi eelyo, Mwami. Bali bulide maningi. Oyo ngo musyobo wacakulya ngoba yandika. Oyo ngo nguwe ngoba yandika, kuziba kuti Cakulya niinzi, kuti MBUBOBU MBWAAMBA I MWAMI niinzi.

<sup>171</sup> Wa kasyomezya, ikuti na babikka maanza abo ali umwi aumwi, nkokuti bayo ponesegwa. O Mwami Leza, kogwisya kuzumbauzya koonse a mizeezo ya makubi kuli ndiswe ono. Elyo tu lalya cakusinizya Cakulya ca Basikwaze, ca Ijwi lya Leza.

<sup>172</sup> Kocita kuti muuya mubi oyo uuli mu bantu aba, muuya oonse wa kuzumbauzya, muuya oonse wa kuyoowa, kuyaama koonse kwakabungwe, cilengwa coonse, kuciswa koonse, malwazi oonse ayo aali aakati ka bantu, azwe. Mu Zina lya Jesu Kristo, akube kuti uzwe ku nkamu eyi ya bantu. Elyo akube kuti twaanguluke kutalikila ku oora eeli, kuti bakonzye kulya Cakulya ca Basikwaze eco nco tusyoma kuti Ula cituma kwiinda mu mvwiki, Mwami, kujula Zinamatizyo ezyo a ku tutondezya makani ayo aasisidwe aakasisidwe kuzwa ku malengelo aa inyika, mbuli Mbo kasyomezya. Mbi bako, Taata. Mu Zina lya Jesu Kristo. Amen.

<sup>173</sup> Boonse abo basyoma a kuzumina, amwiime ku matende anu, akwaamba, “Nda syoma. Nda zumina. Eco ncencico Leza ncaka ndisyomezya, Nda tambula.” [Mbunga yanyamuka a jwi lya kuzumina—Mul.]

I Mwami amu longezeye. Eco ncibotuloko. Muntu oonse uliimvwi! Eco ncibotu.

I bulile, *Nda Mu Yanda*. A twiimbe ciimbo eco kuli Nguwe mpawo, “Nda Mu yanda, Nda Mu yanda nkaambo Wa kasaanguna kundiyanda.” Toonse antoomwe ono.

Nda Mu yanda, (ikuti na mula cita, atu tambike  
maanza esu) Nda Mu yanda  
Nkaambo Wa kasaanguna kundiyanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>174</sup> Oh, sa Tali mubotuloko? [Mbunga yaamba, “Ameni.”—Mul.]  
Atu sukane maanza umwi aumwi. Mukwesu, sikwaze,  
kozunguluka buyo, mucizi, sukana maanza, mbuli mbo tu  
ciimba.

Nda Mu yanda, . . .

Mukwesu, sikwaze! Mukwesu, sikwaze! Mukwesu, sikwaze,  
kukutauka Ijwi! Charlie, uli buti? Leza aku longezeye, mukwesu.  
Botelwa ku kubona! Leza aku longezeye, mukwesu. Leza aku  
longezeye, mukwesu, sikwaze. Leza aku longezeye.

Aa cisamu ca Kalivari.

Atu tambike maanza esu alimwi kuli Nguwe.

Nda Mu yanda, Nda Mu yanda.  
Nkaambo Wa kasaanguna kuyanda . . . (elyo  
Wa kakubamba kuba sikwaze)  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.


<sup>175</sup> Uyo ziba buti, iyo ziba buti inyika kuti mula muyanda Jesu?  
Cindi twa yandana. Eyo nje nzila inyika . . . Mwabona, Leza  
ulabona lusyomo lwanu; inyika ibona micito yanu. Amu yandane  
ono. Amube basibuyaya kuli umwi aumwi. Amwaambaule kuli  
umwi aumwi. Amu kkazikilane zyamba kuli umwi aumwi.

Elyo malailile aakuyungizya nge tukonzya kupa,  
lubapatizyo, kuyandaula Muuya Uusalala . . . Ta tujisi masena  
awa akucitila eco, mula mvwisya. Ilwiito lwaku cipaililo, ikuti  
na Leza wakulamya kuti Eci cililuleme, kuti Jesu Kristo ngu  
mbo buca nguwenya, sunu, amuya myaaka, nkabela uyanda  
kukamantana a Nguwe, koya uka bapatizigwe mu Zina Lyakwe,  
juunza. Kunooli baalumi kuya kukulailila. Kufumbwa cintu neo  
tukonzya kukugwasya, tuyo cicita.

Nda Mu yanda, Nda Mu yanda

Nywebo nomuli ku matelefooni ono, Tucson, kuya mu  
California, kulaale kutala Kujwe, amutambike maanza anu,  
kulaale kumasena mu i . . . ? . . . Amu Mu lumbaizye!

Kuula lufutuko lwangu

(Nguni uyomwaisya? Nda kupa ku Mukwesu Neville . . . ? . . . )  
Lino, kusikila juunza masiku, Nda kupa Mukwesu Neville,  
mweembeli wesu. 

*I LUNYUNGU TALUKABI SWAANA A CIKWA* TNG65-0218

(The Seed Is Not Heir With The Shuck)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mangolezya muli Bwane, Mulumi 18, 1965, ku Parkview Junior High School mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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