


BUSENA BUSALIDWE

AA LEZA BWAKUKOMBELA

 Katu ciimvwi kwakaindi kasyoonto mbuli mbo tukotamika mitwe yesu ku mupailo. Elyo ono, a mitwe yesu kiikoteme, alimwi Nda syoma a myoyo yesu ilikoteme, ayalo, Nda libuzya naa mbangaye mukati muno sunumasiku bayanda kwiibalukwa mu mupailo, ku cintucimwi cisalesale? Walombwa utambike buyo janza lyako, kwaamba, “Leza, kondipa sunumasiku eco nce Ndi yandaula.” I Mwami amu longezye.

2 Taata wesu Wakujulu, mbuli mbo tuswena lino cabubombe ku Cuuno eci cipati cabwami ica luzyalo, ku lusyomo, twa njila mu Masena aatamvugwi; oko Leza, a Baangelo, a ba Kerabbimu, a nkamu yoonse Yakujulu nkwiibungene antoomwe. Nkambo Wa kati ta kukonzyi akwalo kuba kayuni kawida aansii Taata Wakujulu kakutakwe ku kaziba. Nkunji buti Nkwa zyi awa ciindi myaanda ya bantu noikotamikide mitwe yabo, a kwiitila Nduwe ku nkumbizyo zisalesale. Taata, langaansi aa inyika iibulide sunumasiku, nkaambo tuli bantu babulide.

3 Elyo Nda lomba, Leza, nkaambo kuti twa bungana awa a kutondezya lusyomo lwesu kuli Nduwe muli Leza muumi Oyo wiingula mupailo; twa kazwa aakati basinyika batapalwidwe, ku myoyo a matwi, kazwa ku kupona buumi bupambukene, a kupona mu kuzibya lusyomo lwesu muli Nduwe. Sunumasiku twa tambika maanza esu, a kwaamba kuti, “Tuli bapengede.” Oyandwa Leza, koingula nkumbizyo zyabo boonse.

4 Elyo mpawo, Taata, twa lomba kuti Ula tuswaya sunumasiku mu Ijwi. Twa boola okuno ku kululamikwa, ku kumvwisya, kuti tu zibe buyo nzila ya kupona mu buzuba obu kwasunu; eco cakulangila kumbele, eco cakucita. Nkambo, tu lizyi Kuboola kwa Mwami kuya buswena, kweendelana ku zitondezyo zyoonse ezyo basinsimi nzoba kasinsima. Tuya buswena ku ciindi, Mwami, ciindi kuvunwa kumaninide nokuyoopegwa ku bana Bako. Leza, kotu lekela, toonse, kuyooba kokuya, Taata. Akube kuti kutabi umwi utakabiko. Obo mbo bukanze bwesu bwakuba kuno, Mwami. Tula Ku yanda, alimwi tuli mukusola kulibambila ku oora eelyo.

5 Kokanana kuli ndiswe, twa lomba alimwi, sunumasiku. Elyo koponya balwazi. Boonse balwazi abapengede abo bali mu buyake, twa komba kuti Uyo baponya, Mwami; kapati abo bajisi kubula kwa kumuuya. Twa komba kuti Uyo futula bantu boonse basweekede. Kozuzya basyomi boonse a Muuya Uusalala. Elyo kobukulusya bukozu a Nguzu mu bana Bako basyoma. Kopa

zintu ezi, Taata. Twa lomba kunji, nkaambo Wa katwaambila kulomba kuti, “amulombe kunjimaningi, amulombe zintu zipati, zyalo zinji,” kutegwa lutangalo lwesu lubambwe kuzula. Elyo twa zilomba mu Zina lya Jesu Kristo. Amenii.

Inga mwa kkala.

⁶ Nda langanya ncobeni kuba coolwe eci cipati sunumasiku, kujokela okuno aa cibumbili alimwi, omuno mu cikolo eci cipati, kulanganya bantu aba babotu babungene ku kuswiilila Makani mabotu. Ndi lomba luse lwa Leza kuti lundigwasye ku mwaambila Bwini mbuli kuciimo mbuli Mbwe zyi Bwini. Walo ucikonzya kujala mulomo wa muntu, munzila njiyonya mbuli Mbwaaka jala mulomo wa mulavu. Elyo ikuti na Nda sola kwaamba cintu cili coonse eco cilubide a ciimpana ku luyando Lwakwe, mupailo wangu uusinizize ngwa kuti Uyo jala mulomo wangu, kuteeti Nta caambi. Nkambo, mukasimpe, Ndi yanda kuyooba ku Julu, lwangu; elyo inga Nse kabi kokuya, elyo, kunze lya ceeco coonse, inga Ndaba musololi mubeji, muntuumwi wakacita cintucimwi cabubeji. Ikuti na Nda cicita, nku kaambo kakuti Nse zyi lwandaano. I Mwami amu longezye.

⁷ Lino, juunza kuseeni, ikuti na nduyando lwa Leza, Ndi kanza kuyiisya aa ciiyo eco ca, *Lukwatano A Kulekana*. Elyo tula syoma kuti muyo boola, a kuletelela mapenso a mapepa anu. Ta tuka toli ciindi cilamfu pe, pele Ndiyo yanda buyo ku . . . Obo bwakali bukanze bwangu bwa kujokela kokuno, kusaanguna, mu Indiana, kuti Nda kamu syomezya eco. Elyo Ndiyo sola, juunza kuseeni. Ikuti na tee Nda cileta juunza kuseeni, Ndiyo cita juunza masiku. Pele Ndiyo sola juunza kuseeni, ikuti na Mwami wayanda, ku kanana aa ciiyo, nzila zimwi zya kuyeeeya. Elyo akube kuti Leza atu gwasye kuziba cili Bwini, kuziba buyo cili Bwini, kutegwa inga tweenda mu Bwini a mu Mumuni. Tuli . . .

⁸ Nywebo mulizi, ndaka jisi mulongwe uusiya mudaala. Wa ka ndaambila, wa kati, “Mukwesu Billy,” wa kati, “Nse—Nse yandi penzi lili lyoonse ku mulonga.” Wa kati, “Ndi yanda kuba a tiketi lyangu mu janza lyangu. Elyo cindi ludweba lwaakulila, Nse yandi penzi lili lyoonse okuya. Nda kalomba Mwami, kwaciindi cilamfu cakainda, ikuti na kuli cintu cili coonse cilubide, andi cilulamike ndyoonya ono,” kati, “nkaambo kuyoosiya a kuba guwo lyamvula kuseeni oko cindi bwaato bwa kupola kuya ku lubazu lumbi.” Kati, “Nse yandi lunyongano luli loonse. Ndi yanda kulu mamela loonse ono.” Eco ncencico nco tuli waano, kusola kulanganya lunyongano loonse, kutegwa inga twa tanta ku oora eelyo.

⁹ Lino, Nse komu kananina kwaciindi cilamfu sunumasiku, nkaambo tu jisi kuswaangana kobile juunza. Elyo mpawo Ndi kaunke mukubinda, kubusena bumbi, kuli bumwi, kuswaangana kumbi kunji.

¹⁰ Pele, ono, mu Bbuku Iya Deutronomo. Ndi yanda kubala kuzwa ku cipati ca 16, tumpango totatwe tutaanzi, twa Deutronomo 16:1 kusikaku 3.

Amwiingasile mweezi wa Abibi, a kubamba pasika. . .
MWAMI Leza wanu. . . mu mweezi (wane) wa Abibi i
MWAMI Leza wanu waka mugusya kuzwa mu—kuzwa
mu Egepita ca masiku.

Aboobo nywebo muyo tuula pasika ku MWAMI Leza
wanu, wa matanga ambelele aa ng’ombe, mu busena obo
MWAMI mbwa sala ku bikka zina lyakwe omo.

¹¹ Lino, ciiyo cangu sunumasiku ncakuti: *Busena Busalidwe Aa Leza Bwakukombela.*

Ikuti na mwalangisya, mweezi wa A-b-a-d. . .-b uliko, waamba, “Mukubwekangala.” I mweezi wa Mukubwekangala nciindi noba kagusigwa.

Elyo ono cintu ceenzu ncakuti swebho sunumasiku, mbuli bakombi ba Leza, mu buzuba bunu mbo tuponamo, elyo tu jana mizeezo minji loko yandeene iya bantu. Elyo kufumbwa kuti kakuli mizeezo yandeene kujatikizya cintu, kuleelede kuba mibuzyo yandeene; kuleelede kuba bwiinguzi bomwe bwakasimpe ku mibuzyo yoonse eyo iibuzigwa.

Ikuti na Nda buzya mubuzyo, “Ncinzi eci?”

“Ee,” inga bati, “desiki.”

“Ino ndyanzi?” Mwabona?

¹² Lino, awo, muntuumwi inga wati, “Talili desiki. Ndi boodi.” Ee, lyalo ndi boodi, pele nekubaboobo ndi desiki. Nywebo mwabona, kuleelede kuba bwiinguzi bwakasimpe kuli nguwo.

Elyo ikuti na Nda buzya mubuzyo kujatikizya cintu cilo conse, kuleelede kuba bwiinguzi bwakasimpe. Inga kwaba cintucimwi citandila kuli mbubo; pele kuleelede kuba bwiinguzi bugeme bwakasimpe, ku mibuzyo yoonse. Nkabela, aboobo, mibuzyo yoonse eyo iyutuka mu maumi esu, kweelede kuba bwiinguzi, bululeme bwakasimpe.

¹³ Elyo ono, sunu, tula mvwa—kucimvwa kacaamba, bunji maningi bwa bantu besu mu inyika sunu. . .

Mbuli mukuba missionari, kabweza nyendo zikubwene kulanduka lwizi a kuzunguluka inyika yoonse, Nda kaswana bukombi bunji bwandeene, mbuli bwa Buddha, a buna Muhammedi, a buna Sikh, a buna Jain, a bumwi bumbi, bwa bukombi bwa inyika. Elyo mpawo kuno mu United States yesu iini; a masi aakumbi, swaangana a mabungano esu oonse aindene, mbuli mabungano esu atubungwe, kutalikila ku Katolika ya Roma intaanzi, elyo mpawo kuli yaci Griki, amwi ambi, alimwi i—i zipobwe zyandeene, elyo mpawo kuyabuya

muciindi i...makkalo oonse aatubungwe, a tubungwe twa Protestanti twandeene twiinda ku myaanda ili fuka.

Lino, kamwi akamwi kato, mubwini, inga mwabona muzeezo wato, nkabela Nse konzyi kutu bisya pe. Kamwi akamwi kataminina kuti nkabwini, bali jisi bwini. Elyo bantu bazulilwa ku mabungano ayo baleelede kusyoma boobo, nkaambo bakasimpika nkobaya kwabo—kwabo, nkobaya kwabo Kutamani, ku lwiiyo lwa mbungano eyo. Elyo aliindene, imwi kuzwa kuliimbi, mane cabamba mibuzyo yandeene iinda ku myaanda iili fuka.

Aboobo, mukuba a mibuzyo yandeene iinda ku myaanda iili fuka, kuleelede kuba Bwiinguzi bomwe bululeme. Elyo Ndi yanda kuti kuli ndiswe sunumasiku, mukuba kuti tu sola kuyaku Julu, a kuyo swaana Mwami wesu Jesu Oyo toonse ngo tuyanda, Ndi yanda kulingula mu Magwalo kujana obo.

¹⁴ Lino, ikuti na mubuzyo wa Bbaibbele, mpawo weelede kuba a bwiinguzi bwa Bbaibbele. Ta bweelede kukonzya kuzwa ku nkamu ya bantu, kuzwa ku luswaanano lumwi luli loonse, na kuzwa ku mwiiyi, na kuzwaku kabungwe kamwi. Bweelede kuzwa cakutonkomana ku Lugwalo, oko kuli busena bwa Leza bwaku swaanganina, bwakukombela. Elyo masimpe, mukuba Leza, kuli busena bwaku swaanganina amwi, oko Nkwa swaanganina.

¹⁵ Lino, tu jana kuti awa mu Deutronomo awa, ku matalikilo, Musa wakalungulula muncililano Lugwalo, zintu nzya kabaambila; obo Mbwa kabagusya a kuboko, kupati kwanguzu, kuzwa mu Egepita, ambwa kaba sitikizya lutaanzi.

Bakali kutegwa “bantu ba Leza” kusikila noba kazwa mu Egepita, elyo mpawo bakategwa “mbungano ya Leza.” Nkaambo, mbungano yalo mubungano, na, mukasimpe, *mbungano* caamba “bantu baitidwe,” abo bakaitwa. Elyo bakazwa mu Egepita, kutegwa babe mbungano.

¹⁶ Lino Leza waka baambila, cindi niba. . .kabatana kuyaka tempele a cili coonse ncoba kacita, “Ndiyo sala busena bwakukombela Kwangu, nkabela Ndiyo bikka Zina Lyangu muli mbubo.” Elyo mbo busena bulikke Leza mbwa kalino sola kuswaana muntu uli oonse, bwakali kwiinda ku kusala Kwakwe Mwini. Wa kasala busena Bwakwe. Elyo oko Nkwa kasala busena Bwakwe, Wa kabikka Zina Lyakwe. I kampango 2 awa kala twaambila kuteeti, “Uyo bikka Zina Lyakwe mu busena obo Mbwa kasalila bantu ku Mu kombelamo.” Lino, cintu cambubo, tu yanda kuziba awo busena obo mpobubede.

¹⁷ A mizeezo yandeene iinda ku myaanda iili fuka, mukuba kuti tweenguluka bukombi boonse bwa bahedeni, a kwaambaula buyo bukombi bwa Bunakristo. Kwalo, Ndi jisi kulimvwa kugumwa nkambo ka bahedeni, kwatababoobo ncobeni ni Nda tali kwiinka okuya a kwaambaula kuli mbabo. Pele, bali

lubide. Bunakristo mbo bukombi bulikke bwakasimpe, bwalo Mbunakristo. Elyo Nda amba obo kutali kubube bwini bwakuti nkaambo Ndi Munakristo; nkambo, Ndi syoma obo kuba Bwini. Mbo bukombi bulikke bululeme.

¹⁸ Nda kali ku cuumbwe oko mbizi iituba nkoisintanisigwa lyoonse kwainda maora one. Oko, Muhammadi, mupaizi mulemu a—a musololi wakatobela kukuzwa buyo kwa Kristo, wakali kuyeeyelwa kuba musinsimi, elyo, Nse zumbauzyi pele mbwa kabede, kuzwe biyo babunyina bana Maccabee. Pele cindi niba . . . Wa kafwa. Wa kataminina kuti uyobuka alimwi nkabela akuyo zunda inyika mboizulwa. Lino, kutandila maora one lyoonse basintanya balindizi, alimwi babikka mbizi iituba ku cuumbwe cakwe. Bali jisi, myaka iili zyuulu zyobile, kaba mulangila kubuka alimwi a kuzunda inyika. Pele nywebo mwabona . . .

¹⁹ Elyo mwaunka kuli Buddha; Buddha wakapona kwa myaka ili myaanda minji, kutandila myaka ili zyuulu zyobile amyaanda yotatwe yakainda, kaleza ka—ka Japan. Elyo awalo wakali silwiiyo lwabulenge mu mbaakani, muntuumwi mbuli Confucius, a bamwi bambi.

Pele boonse aba, kwa . . . basikutalisya, abamwi bambi, boonse babo bakafwa alwiiyo lwabo lwabulenge mu mbaakani, nkabela bali zikkidwe a kuba mu zyuumbwe.

Pele Bunakristo, obo bwaka simpikwa aa Jesu Kristo, kuli kabanda katakwecintu. Wa kali Muntu alikke oyo wakasola kwiima aa nyika, a kuona akwaamba, “Ndi jisi nguzu zya kulazika buumi Bwangu a kububusya alimwi.” Elyo Wa kacicita. Elyo Ula pona sunu.

Elyo tu lizi kuti Ula pona, nkaambo Uli andiswe a kulitondezya Mwini ku zigambyo a zitondezyo zyakunyama, kuti Wa kasyomezya kuti Uyo citondezya. Kuciiimo cakuti, mbuli Musumpululu wa Mulilo mbo waka sololela bana ba Israyeli kwiinda mu lukula, uli andiswe sunu, kwalo kubamba cifoto Cawo kufotolwa; kaucita zitondezyo a zigambyo Nzya kasyomezya kuti Uyo cita mu buzuba buno, mukubona Majwi oonse Nga kasyomezya kali mu kuyubululwa buzuba buno. Aboobo, imwi inyika ya buhedeni tiilibonyi. Bwalo Mbunakristo!

²⁰ Lino, mukuba kuti kuli mibuzyo yandeene iinda ku myaanda iili fuka kujatikizya busena Leza nkwa swaanganina, “Ula swaangana a muna Methodisti, na Ula swaangana mukati mu Baptisti, alimwi Ula swaangana mukati *kaceeci, a ceeco, a cimbi.*” Lino, kuli mubuzyo awo, nkokuti bantu boonse beelede kuyandaula lufutuko lwabo beni ca kuyoowa a kukankama.

Pele sunumasiku Ndi yanda kusola kujana, a kutondezya mu Lugwalo, awo busena bululeme mpo bubede awo Leza mpa swaangana a kukomba antoomwe a bantu. Elyo, ikuti na

bwalo mbobubede, obo mbo busena buyo bulikke Mbwa yosola kuswaanganina.

²¹ Lino, twa bweza cibalo eci kuzwaku Deutronomo. Ndi bbala lyaci Griki lijisi bupanduluzi bunji, na, lyaamba kuti, “milao yobile.” I bbala lyaci Griki, *Deutronomo*, lyaamba “milao yobile yandeene.”

Elyo nje njiyo buyo Leza nja jisi, milao yobile yandeene. Elyo umwi wayo mulao wa lufu, a umbi mulao wa Buumi. Leza ujisi milao yobile. Ku Mu tobela, a ku Mu belekela a ku Mu komba, bwalo Mbuumi; Kuu kaka ndufu. Kuli milao yobile muli Leza.

²² Lino, umwi wa milao eyo wakali wakuzi- . . . waka zibisigwa ku inyika, aa Cilundu ca Sinai. Leza wakapa mulao kuli Musa a Israyeli. Kutali kuti mulao wakali kukonzya kubagwasya, pele mulao wakali kubatondekela buyo kuti bakali basizibi. Kusikila kuciindi eco, teeba kazi cibi mbo cakabede, mane nibakaba a mulao. Takukonzyi kuba mulao kakutakwe cisubulo. I mulao tauli mulao, kakutakwe cisubulo. Nkabela, aboobo, “I mulandu wa mulao ncibi, alimwi bulumbu bwa cibi ndufu.” Nkabela aboobo, kusikila Leza wakababambila mulao, kwakanyina mulandu wa kalanganisigwa kuli mbabo.

Ikuti na kwiina mulao kuno waamba kuti muta zuzi kwiindilila mamaile ali makumi obile mu oora, mpawo inga mwazuza kwiindilila mamaile ali makumi obile mu oora. Pele ikuti na kuli mulao waamba kuti tokonzyi ku cicita, nkokuti kuli mulao a cisubulo kunze lyawo.

²³ Lino, lufu, mulao wa lufu, yakali milazyo yakapegwa aa Cilundu ca Sinai, eyo yakaambila muntu kuti waali sizibi. Elyo, kusotoka mulao wa Leza, wa kafwa. Pele kwiina lufutuko mu mulao. I . . . Wakali buyo musilikani wali kukonzya kukubikka mu ntologo; tii wakajisi cintu caku kusandula.

Pele mpawo Wa kapa mulao uumbi, wakali aa Cilundu ca Kalivari, oko cibi nko cakalanganisigwa muli Jesu Kristo, elyo awo cisubulo cakabbadelwa. Elyo kutali a . . . Kakutakwe mulao, “pele ku luzyalo mwa kafutulwa,” ku luzyalo lwa Leza, kwiinda mu kukuzibakale kwa lukanzo lwa Leza lwa buntu bwanu.

²⁴ Lino tula bona milao eyi yobile, Deutronomo, kaamba milao yobile. Kwakali milao yobile. Umwi wakali mulao wa lufu, alimwi umwi umbi mulao wa Buumi.

²⁵ Kwakali zipangano akwalo zyobile zyakapegwa ku bantu. Tuyo zikanana kuseeni.

Cimwi cazyo cakapegwa kuli Adamu ku ceelezyo, “ikuti na wacita eci a kuta cita *ceeco*,” pele mulao oyo wakatyolwa. Adamu, Eva bakatyola oyo, mu muunda wa Edeni.

Mpawo Leza wakapanga cipangano cabili, a kupa eco kuli Abrahamu, alimwi mulao oyo wakanyina ceelezyo. “Tacili eco nco mwakacita na ncomuyoocita;” Wa kati, “Nda cicita kale.”

Olo nduzyalo. Oyo mulao wa Buumi. Leza wakacitila ceeco kuli Abrahamu a Lunyungu lwakwe kuzwa nguwe, nkokuti, loonse Lunyungu lwa Abrahamu.

Mbuli Bbaibbele mbo lyakaamba, “Boonse ba Israyeli bayo futulwa,” pele eco tee cakali kwaamba ba Juda pe. Mbuli Paulo mbwa kaamba, “Kuti Israyeli eyo yamukati kamoyo, na Israyeli yaanze lyamoyo.” “Baanze,” mbuli mbo twa kaamba busiku bwainda, bakali bana ba Izaka, kwiinda kunkwela. Pele mulao wa Leza wakali wakwiinda muli Kristo, olo lwakali Lunyungu lwa Bwami ilwa Abrahamu, kuti, “ku luzyalo ba Israyeli boonse bali futukide.” Nkokuti, “Boonse abo bali muli Kristo bali futukide,” boonse, cipangano ca Leza cabili. Pele zintu ezi zyoonse zyakali kutondeka kumbele kuli Kristo.

²⁶ Lino amubone kampango ka 2. I kampango ka 2 awa mu Deutromono 16, “Amukombele mu busena obo Mbwe kasala.” Lino mweelede kukomba Leza, Wa kati, “Mu busena obo Mbwe kasala,” kutali obo muntu umwi umbi mbwa kasala, pele, “obo Mbwe kasala.”

Lino, ikuti na Leza wakasala busena, kuleelede kuli ndiswe kuziba boobo Mbwa kaamba kujatikizya mbubo. Elyo buli kuli? Ndi yanda kubuziba, nkaambo, nincobeni, Ndi yanda ku Mu komba.

Toonse tuli ano, sunumasiku, ku Mu komba. Tuli kkede awa sunumasiku, mbuli bana Methodisti, Baptisti, Katolika, Bakamboni ba Jehova, ba Kristiani Sayansi, a boonse, pele toonse tu yandaula cintucimwi.

Tu yanda kuziba Bwini. I Bbaibbele lyakati, “Muyo ziba Bwini, nkabela Bwini buyo mwangulula.”

Muntuumwi, to konzyi kuziba ncoli mukucita, tozyi nzila yaku cicita kusikila waziba nzila yaku cicita; tozyi eco cakucita kusikila waziba nzila yaku cicita, mubwini. Yebo weelede kuziba eco ncoli mukucita a nzila yaku cicita.

²⁷ Eci citu tondezya kuti Leza ulijisi busena bwaku swaanganina bwa bakombi Bakwe, mu busena bumwi bomwe. Mu busena obo, buyo, Leza ulaswaangana bakombi Bakwe.

²⁸ Lino, abwalo, busena Mbwa kasala bwa bakombi Bakwe, Wa kataminina kuti Uyo bikka Zina Lyakwe. Lino atu lingule a kuziba, kwiinda mu Lugwalo, oko busena nkobubede. Masimpe, ikuti na Leza wakati Uyo bikka Zina Lyakwe mu busena obu Nkwa kasala kuswaana bantu a kukomba antoomwe ambabo . . . na balo ku Mu komba, mubwini, obo buli mu busenabumwi mu Bbaibbele, nkambo bwakali bwa makkalo oonse.

²⁹ Elyo Leza mulemu uutasanduki takonzyi kucinca. Muntu ulacinca. Pele inga wabikka buumi bwako acintu cili coonse eco Leza nca kasola kwaamba ku ciindi cili coonse, nkaambo nca Bwini. Nca Bwini. Nkaambo, nce cintu buyo Nce konzya kubeda

aa kaanzambwene, ndi Bbaibbele. Nkaambo, ijwi lya muntu liyo kakilwa, pele Leza mupatikampatila.

Uno mwaka Nde elede kuziba kunji kwiinda mbo Nda kazi mwaka wainda. Yebo ulelede, ayebo, buzuba abuzuba. Tula gola, aboobo tula yiyi.

Pele Leza mupatikampatila. Walo mupatikampatila. Elyo, mukuba mupatikampatila, Ta kozyi kwiya. Walo uli londokede, kuzwa kumatalikilo. Mizeezo yoonse yeelede kululama ncobeni.

³⁰ Elyo nzila Leza mbwakacita ciindi cimwi, We elede kucita nzila eyo kwalyoonse, kwatababoobo Wa kacita cilubide eelyo Na kacita ciindi citaanzi. Ikuti na muntu wasola kuboolela Leza nkambo ka lufutuko, aa mbaakani eyo Nja kamutambula, ceelede kutambulwa aa mbaakani njoonya ziindi zyoonse. Mbombubo. Ikuti na muntu wasola kuboolela Leza nkambo ka kuponesegwa kwa Buleza, nkabela Leza wamutambula antalisyo imwi; muntu utobela waboola, We elede kumutambula nzila njoonya, kwatababoobo Wa kalubizya eelyo Na katambula muntu mutaanzi. Leza wakabamba mbaakani eyo Njayo swaanganina muntu. Wa kabamba mbaakani kuli eco Nca yoocita, nzila Mbwayo cicita, nkabela oko kwakali kwiinda mu bulowa bwacituuzyo ca kabelele mu muunda wa Edeni. Leza tana, kwiina ciindi, nakasola kucicinca.

³¹ Wa kabamba muzeezo nzila Mbwayo futula muntu. Twa soleka sunu kuyiisya muntu muli ncico; twa soleka kuba yiisya incito, kusola kubapa luzibo, kusola kubamba kabungwe, kusoleka kucita misyobo eyi imbi ya zintu; ku banjizya, kuba sukumwida mukati, kubabbizizya mukati, nzila zyoonse zimbi ziliko, kuba njizya kwiinda ku magwalo. Pele nekuba mbokubede, mbubonya, Leza uswaanganya muntu kungsi lya Bulowa bwakatilwa bwa Kabelele. Bulowa yakali nzila ya Leza kumatalikilo, nkabela Bulowa ne nzila ya Leza sunumasiku. Ncibotu kucita kusubulwa kwakusalazya kwa mukati kukweempwa a zintu ezi zyoonse, pele lufutuko luboola buyo kwiinda mu Bulowa. Bulowa nje nzila buyo Leza njakasala kufutwida muntu, alimwi Ta konzyi kwiicinca.

³² Jobu waka jisi cintu ncoonya. Wa kalizi kuti wakali mululami, nkaambo wa katuula i—i cituuzyo eco Leza ncakali kuyanda kuli guwe.

³³ Lino, atulingule ono kubona busena obu mbo bubede, a busena Mbwa kabikka Zina Lyakwe. Tuyo cita kuvwentauzya awo Mpa kabikka Zina Lyakwe. Mpawo, ikuti na twa ziba Zina lya Leza mbo libede alimwi awo Mpa kalibikka, mpawo tuli jisi busena bwakukombela kufumbwa buyo twa ziba obo.

Zintu zyoonse ezi, mubwini, zyakali zimvule zya zintu ziciza. Milao yoonse yakali kutondezya kumbele ku zintu ziciza.

³⁴ Mbuli buyo, mweezi ncimvule ca zuba. Ulabeleka zuba nolitako, mbubonya mbuli Mbungano nja kubeleka muciiindi M-

w-a-n-a wa Leza nakatako. Kuciindi Mwana natako, Mumuni musyoonto, Mbungano, basyomi, babelekela Leza a kumwesya Mumuni Mwana natako. Pele cindi zuba lyapasula, tamu ciboni mweezi, nkaambo wabbila. Tali ciyandi mumuni wawo, nkaambo ligusya buyo mumuni wawo mubuniini, kuzwaku zuba. Lino, mbuli mulumi a mukaintu, zuba a mweezi mbozibede, Mbungano a Kristo.

³⁵ Lino tu jana, kuti, zintu ezi mukuba zimvule zya Kristo. Zituuzyo zyoonse, mapobwe, a zintuzyoonse mu Cizuminano Cakale, zyakali kutondezya Kristo kumbele; mbubonya buyo cimvule mbo cuuma aa cibuye. Lino mpaawa mpo tweeleda kujana busena bululeme bwakukombela, nku jokela awa mu Cizuminano Cakale oko nko cakapegwa a kubona zintu ezi mbo zyakabede.

³⁶ Lino, cindi cimvule caboola aa cibuye, inga waziba na nea muntu, mwanakazi, na munyama, kufumbwa mbo cinga caba, nkaambo ciwaala cimvule aa cibuye. Elyo mbuli cimvule eco mbo cifwiimpa loko, cimvule mukuba cikozyanyo; nkabela takukonzyi kuba cikozyanyo kakutakwe cintucini. Aboobo, cintucini caba muni maningi ku cikozyanyo, cikozyanyo cila menwa mu cintucini. I cimvule a i—i cintucini ziboola antoomwe, nkabela eco ncencico mpawo cicibamba kuba cintucini.

Elyo ikuti “zintuzyoonse zyakale,” Bbaibbele lyakati, “mu Cizuminano Cakale, zyakali zimvule zya zintu ziciza,” mpawo kwalo Kristo wakali cimvule ca zintu ziciza.

³⁷ Aboobo inga twa bona, ku ziiminizyo zya Cizuminano Cakale, oko Nkwa kasala kubikka Zina Lyakwe, a ku . . . kwa lino. Lino, mbuli cimvule mbocibede, cilakosola cibuye, Nda amba kuti, ncikozyanyo, mukuba ciiminizyo. Aboobo swebo, to bakombi, aswebo inga twa bona zimvule zya Cizuminano Cakale kazi zimaanina mu cintucini Cipy.

³⁸ Lino, mapobwe oonse, mazuba akupumuna, cikombelo coonse, zilongo zyazisamu zyoonse, zintuzyoonse mu cikombelo, zintuzyoonse zyakali kutondezya Kristo. Zipo zyoonse, milao yoonse, zintuzyoonse zyakali mu ziiminizyo zya Kristo. Twa kaindamo muli eco, ciindi a ciindi, kuno ku cikombelo.

Mpawo tula bona, kuli zeezi, kuti tuyanza toonse twabuzumini, mbungano, a tubungwe tula syaala musule kule loko. Taziko akwalo mu muzundano, pe. Tuyanza toonse twabuzumini, mabungano oonse, tubungwe toonse, twa syaala cakumaninina. Kwiina busena bwazyo pe.

³⁹ Taakwe cintu caka tondezegwa mu Cizuminano Cakale, na kuli koonse mu Bbaibbele, ca mbungano, cita lukamantano lwaka sungilizigwa lwa ngazi ya Babelo. Eco nce cintu luzutu citondezya lukamantano. Nkaambo, lwakaboola kwiinda kuli Nimurodi, muntu mubi oyo wakaunka kumasena a kusungilizya masi oonse maniini kuboola mu busena bomwe a ngazi eyi mpati.

Kwakali kupaila kwa bukombi, mubwini, pele buta langanisigwi mu Ijwi lya Leza. Aboobo mpaawo mpo mubona kutondezegwa kwacimvule ca bukombi bwatubungwe, ngazi ya Babelo, mu Cizuminano Cakale. Kwalo, bukombi obu bwakali bukombi ncobeni, pele kutali bukombi bwa Ijwi lya Leza.

⁴⁰ Leza takasala kubikka Zina Lyakwe mu kabungwe kuti na mbokubede. Ndi yanda Lugwalo lwa mbubo, ikuti na nkobuli. Ndi lizi bataminina kuti Walo ulijisi, pele Ta jisi. Ta konzyi kubikka Zina Lyakwe mu masena manji, nkambo Wa kati Wa kabikka Zina Lyakwe mu busena bomwe. Elyo, busena obo bomwe, akamwi ka tubungwe twesu kayanda kwaamba kuti mbe mbabo busena obo, pele kuliimpene.

Pele mpaali Mpa kabikka Zina Lyakwe?

⁴¹ Lino, alimwi, Walo, ndi Zina nzi Lyakwe, kusaanguna? Tu leelega (Zina) kuziba Zina lya Leza mbolibede katutana kukonzya kuziba mbolibede Ndyali mukubikka mu busena.

Lino, tu jana kuti Wa kajisi mabande manji. Ula tegwa i... Wa kali kutegwa “Taata,” buli mbubande. Elyo Wa kali kutegwa “Mwana,” buli mbubande. Wa kali kutegwa “Muuya Uusalala,” buli mbubande. Wa kali kutegwa “Duba lya Saroni,” buli mbubande. “Mpana yaku Kkuti,” bubande, “Ntanda yaku Bucedo.” “Jehova-jire, Jehova-rafa,” mazina alununuko, abupanduluzi, bwandeene ali ciloba, a oonse ayo akali mabande. Kwiina aawo akali mazina.

Pele Walo ulijisi Zina.

⁴² Cindi Na kaswaana Musa, Ta kali jana Zina, elyo Wa kaambila Musa kuti, “NDIME ULIWO LYOOSE.” Elyo cindi twa bona Jesu aa nyika, kaambaula muba Hebrayo cipati 6... Amu ndijatile, Musalali Johane cipati 6. Wa kati, “NDIME ULIWO LYOONSE.”

Ba kati, “Nkaambonzi, To naba Mwaalumi wiinda ku myaka iili makumi osanwe yakukomena, nkabela waamba kuti Wa ‘kabona Abraham?’”

⁴³ Wa kati, “Katanaba Abrahamu, NDIME.” Elyo “NDIME” wakali Oyo, citeo ciyaka mulilo, Musumpululu wa Mulilo wakali mu citeo ciyaka kaindi mu mazuba akwa Musa, i “NDIME ULIWO LYOONSE.”

⁴⁴ Elyo ono tu jana kuti Jesu wakati, akwalo, “Nda kaboola mu Zina lya Taata Wangu, nkabela teemwaka Ndi tambula.” Nkokuti, Zina lya Taata lyeede kuba Jesu. Mbo mbubo. I Zina lya Taata ngu Jesu, nkaambo Jesu wa kaamba boobo. “Ndi bweza Zina lya Taata Wangu. Nda boola mu Zina lya Taata Wangu, nkabela teemwaka Ndi tambula.” Nkokuti, Zina Lyakwe lyakali Jesu.

Elyo Gabriyeli waka Mwi ita kuti Jesu, basinsimi baka Mwi ita kuti Jesu, nkabela Wa kali Jesu cakumaninina. Kakutanaba

kuzyalwa Kwakwe, abalo basinsimi basalala bakaita Zina Lyakwe kuti *Emanuele*, lyaamba kuteeti, “Leza ula ndiswe.” Mpawo, “Leza wakatondezegwa mu mubili, kutegwa agusye cibi ca inyika,” alimwi, mukucita boobo, Wa kapegwa Zina lya Jesu. Aboobo, Jesu ndi Zina.

Elyo Zina lya kabikkwa mu Muntu; kutali mbungano, kutali kabungwe, kutali kansiyansiya, pele Muntu! Wa kasala kubikka Zina Lyakwe muli Jesu Kristo. Lino tu jana kuti mpawo Wa kaba busena bwakukombela ibwa Leza, oko nko Mu mukomba.

⁴⁵ Lyoonse katana Ku zyalwa akwalo, Zina Lyakwe lyakali kutegwa Jesu. Lyakali liyandisi maningi, lya kapegwa kuli banyina Bakwe kwiinda kuli Angelo Gabriyeli, kuti Zina Lyakwe liyoitwa kuti “Jesu, Mwana wa Leza,” obo Mbwa kabede.

⁴⁶ Mpaawo twali jana, nkokuti. Eeli ndendilyo, lilikke. Ndilyo, Lyakwe alikke, busena busalidwe aa Leza bwakukombela. Busena bwa Leza, bwakasalwa. Leza mbwakasala kuswaanganina muntu; teebwakali mu mbungano, kutali mu kabungwe, kutali mu kansiyansiya, pele muli Kristo. Obo mbo busena buyo Leza mbwayo swaanganina muntu, nkabela inga wakomba Leza, muuli Kristo. Obo mbo busena buyo. Takukwe makani na uli muna Methodisti, Baptisti, Katolika, Protestanti, kufumbwa mbonga waba, kuli buyo busena bomwe mbo konzya kukombela Leza cakululama, omo muuli Kristo.

Baroma 8:1, kati, “Aboobo ono taakwe luzulo kuli baabo bali muli Kristo Jesu, abo bateendi mbuli nyama, pele ca Muuya.” Ayo Makani mabotu.

⁴⁷ Inga twaimpana aa tunsiyansiya. Inga twaimpana aa lwiiyo lwabukombi lwakabambwa aabantu. Inga na waunka ku mbungano ya Methodisti, weelede kuba muna Methodisti; Baptisti, muna Baptisti; Katolika, muna Katolika. Pele ciindi comwe wabbizigwa muli Kristo, a kuba membala wa Mubili Wakwe, kwiina lwaandaano. I malambo aakati akupambula amwaigwa nkabela ulaa ngulukide, nkaambo uli muli Kristo Jesu. Elyo ula komba Leza mu Muuya a mu Bwini cindi wanooli muli Kristo Jesu. Mbukanze bwa Leza kuli nduwe ku Mu kombela muli Kristo Jesu.

⁴⁸ Lino, taakwe kabungwe ka mbungano kakonzya kutaminina eci, taakwe muntu uukonzya kutaminina eco. Mbobuti mbo konzya kuba acamba kutaminina cili boobu? Kucita cintu mbuli eci inga waba muuya wa sinkondonyinakristo, unogusya kuli Kristo; ku Mu gusya. To konzyi kucita ceeco. Kristo mbo busena bulikke obo Leza mbwaswaanganina bakombi.

⁴⁹ Ba lati, sunu. Nda kajisi ba kundaambila. I muntu wakanditumina kutali ciindi cilamfu, mu Beaumont, Texas. Wa kati, “Ba. Branham, ikuti na zina lyanu talili mu bbuku lya mbungano yesu, tamu konzyi kuyaku Julu.” Sa inga

mwasola kuyeeya ceeco? Muta syomi cintu cili boobo. Ba yeeya kuti weelede kuzulilwa ku mbungano imwi kwatababoobo to konzyi kuyaku Julu. Eco cililubide. Ku syoma eco, mbu sinkondonyinakristo. Nda amba eci: ikuti na wasyoma muuya uli boobu, uli sweekede. Eco ncitondezyo cibotu cakuti ulisweekede, nkaambo nkugusya kuzwa kuli ceeco Leza ncakacita. Leza taakwe nakabikka Zina Lyakwe mu mbungano ili yoonse. Wa ka Li bikka mu Mwana Wakwe, Kristo Jesu, cindi Walo a Mwana Wakwe nibakaba Bomwe. Obo mbo busena bwakasimpe bwakukombela. Taakwe ntalisyo zimbi zibambidwe, taakwe mwaala uumbi.

Ali Kristo, Mwaala muyumu, Nda ima;
Masena oonse ambi miseenga iibbila.

Tubungwe tuyo kulumbuka a kuwa, masi ayooloba, pele Unooliko kwalyoonse. Takwe busena bumbi obo muntu mbwakonzya kujana, bwa kukombela Leza, cakuti Leza uyo muvwiila, taakwe busena cita muli Kristo Jesu. Obo mbo busena luzutu, busena luzutu Leza mbwakasala ku bikka Zina Lyakwe, nkabela busena luzutu obo Mbwa swaanganina muntu, ku komba. Uli sweekede, ku syoma cintu cimbi cili coonse.

⁵⁰ Amubone, mapobwe oonse abama Juda ali ciloba akali kubambilwa mu busena mbubonya. Taakwe noba kabamba pobwe lyomwe *awa* lya Methodisti, alimwi *awa* lya Baptisti, lyomwe *okuya* lya Presbyteria, limwi kusule *awa* lyaba Katolika, a limwi lya Protestanti. Mapobwe oonse aali ciloba aali kubambilwa mu busena mbubonya.

⁵¹ Neikozyanyo cibotu loko awa. Twa kazwa kwiindamo mu Makkalo aa Mbungano ali Ciloba, kuunka kutondezya kuti Leza ulabamba Makkalo oonse aa Mbungano ali Ciloba mu Ijwi, nkambo abumwi bukkalo bwa mbungano bwakazyala cibeela ca Ijwi, elyo kufumbwa ciindi nobwaka cizyala nkabela bakabona Mumuni.

Mbubonya mbuli bantu bakasaanguna kubbutukizya kubbizya mu Zina lya Jesu. Ba kacitaanzi? Ba kapanga kabungwe kuzwa kuli ndulo, nkabela kakafwa mpoonya awo. Mpawo Leza wakazwa ncobeni akunjila mu muntuumwi umbi. Ta kakkali muli kamwi katunsiyansiya a tuyanza oto twabuzumini. Takwe cintu cakucita a nkako. Kwiina cintu cakasandulwa sandulwa kujatikizya Leza. Ijwi lya Leza lilasalala, akunjoloma. Kristo ni mbali ya Leza iyandika iya kukombela. Ngu Leza.

⁵² Mapobwe oonse ali ciloba eeledede kubambilwa mu busena obu bomwe. Nomwa takonzya kubamba pobwe mu busena bumbi buli boonse. Pele alo ali ciloba, busena...I mapobwe ali ciloba aa mwaka aeledede kubambilwa mu busena bomwe. Aboobo, Makkalo aa Mbungano ali Ciloba akacita kuzwa ku busena bomwe luzutu, oyo wakali Kristo kaambaula

mu Makkalo oonse aa Mbungano ali Ciloba. Mbo mbubo ncobeni. Cikozyanyo, ca Makkalo aa Mbungano ali Ciloba, pele bakapanga tubungwe kuzwa kuli ngawo.

⁵³ Lino atu lange ku cikozyanyo cimbi kuciindi notuli awa, kuti, cikozyanyo ca pasika, cakali kutondezya Jesu kumbele. Twa bona awa cituuzyo ca bulowa, ku lufu. I cituuzyo ca bulowa bwakali busena bwakali kutondezya Kristo kumbele. Sa kabungwe inga kasweka bulowa; sena inga mwayeeya mbungano kaisweka bulowa, kusweka bulowa kwakabungwe? Nee ncobeni. Ca katola bulowa, kusweka kuzwa ku buumi. Elyo, buumi, awa Jesu waboola mukubonekela kwiindaku kabelele. I kabelele kakali cikozyanyo ca Kristo, nkabela kali kutondezya Kristo kumbele, nkaambo Wa kali “Kabelele ka Leza,” ako Johane nkakazibya, “ako kagusya cibi ca inyika.” Tu jana Jesu kaboola mukubonekela, awa mu Kulonga cipati 12.

⁵⁴ Amubone, bwakali busena bulikke lufu mpolwa takali kukonzya kuuma. Cindi lufu nilwa kali kutandila kuuma nyika, kwakacita kuba busena bumwi; boonse kuzwa kuli obu bakafwa. Busena bomwe buyo! Lino, tii cakaamba kuti yakali ng’anda yomwe; pele kwakali busena bomwe, oko nko nkuko kabelele nkokaka jailwa. Oko kwakali bulowa bwa kabelele, angelo wa lufu taka konzya kuuma, nkaambo bwakali busena bomwe Leza mpa kabikka Zina Lyakwe. Elyo kabelele ako kakaulikwa kaindi kuya kumatalikilo, kabelele. Amubone, bwakali busena bomwe mpa takali kukonzya kuuma.

⁵⁵ Elyo ono mbocibede sunu. Kuli busena bomwe buyo awo lufu lwa kumuuya mpolu takonzyi kuuma, eelyo ndi Ijwi. Lufu talukonzyi kuuma Ijwi, nkaambo Ndi Ijwi lipona lya Leza.

Pele cindi mwa bikka tunsiyansiya a Ndilyo, Ijwi lila lipambula kuli Lwalyo. Liyo andaana mbuli maanzi kuzwa ku mafuta. Tamu konzyi kuzisanganya antoomwe. Aboobo, nywebo mwabona, cindi kansiyansiya kanjila mu kabungwe, boonse batobela kansiyansiya; nkabela Ijwi lilaloba, a kuzumanana a muntuumwi umbi a ku Li yungizya kunjila. Lila indizya mu nguzu zya lubilo, mbuli Mbo lizwa ku kululamikwa, kusalazigwa, lubapatizyo lwa Muuya Uusalala, a kuyabuya kunjila mu Nseke! Sena mwabona kazila Leza nkaainda? Kuleta Zina Lyakwe, ziindi zyoonse, muciiindi cakatobela mu nzila njionya, nkaambo Walo ndi Ijwi.

Amubone, Tali konzyi kufwa. I Ijwi lya Buumi tali konzyi kufwa.

⁵⁶ Amubone mbo kulondokede, ono. I angelo wa lufu takakasigwa kuuma basibupampu balemu bana Egepita. Tee lwaakasigwa kuuma masena ayo asalala, mayake ayo mapati, ba farao bayo. Na, bapaizi ba nyika, angelo takakasigwa kuuma. Wakali kukonzya kuuma kufumbwa buyake, kufumbwa busena,

kufumbwa muntu, pele takali kukonzya kuuma awo kabelele mpo kakabede.

Lufu talu konzyi kuuma awo abambilidwe busena obu ibwa Leza, nkabela obo mu Kabelele.

⁵⁷ Amubone, kutali akwalo i...wa kakasigwa kuuma Israyeli na bapaizi bayo ba Hebrayo, a, na kufumbwa kamwi katubungwe twabo. Boonse beelede kuba mu busena busalidwe aa Leza, busena bubambidwe, kunzelyaboobo lufu lwakauma.

⁵⁸ Mbungano, kufumbwa mbobede, oko nkozulilwa, tacindi bambili lwandaano. Pele, kuli cintu comwe nco eelede kuziba, eelede kuba muli Kristo kunzelyaboobo uli fwide. To konzyi kupona koli aanze Lyakwe. Mbungano yako inga kaili kabotu, mbuli buyake; luswaanano lwako inga kaluli kabotu, mbuli muntu. Pele cindi wakaka Mubili, Bulowa, Ijwi lya Jesu Kristo, uli fwide ciindi wacicita. Bwalo mbusena bwakasalwa aa Leza bwakukombela. Mpaawo ali Zina Lyakwe, mbombubo. Mpaawo Mpa kasala kubikka Zina Lyakwe; kutali mu mbungano, pele mu Mwana, Jesu Kristo.

⁵⁹ Amubone, bukwabilizi bwakalede buyo mu busena bwakusala Kwakwe, mu kabelele Kakwe, a mu zina lya kabelele.

⁶⁰ Amubone, kakali kabelele “kagutu,” keenze, kutali kazyazi. Kutali mbungano, nzyazi; pele Zina Lyakwe, kutali zina lya nzyazi. Oko Nkwa kali kuyo swaana bantu teemwaali mu zina lya nzyazi, pele mu Zina Lyakwe, Mugutu, Kabelele!

⁶¹ Lino tu laamba, “I mbungano, mbungano, mpati yanguzu, nzyazi yakacita *eci* a nzyazi yakacita *eco*. Ya kaima mu mpilimizinga. Twa indizya mbali zya bantu. Tuli mu myeelwe mipati. Tuli mbungano yanguzu. Walo ncintu cipati.”

Pele Leza taakwe nakaamba cintu kujatikizya nzyazi. Wa kati, “Mugutu.” “Mugutu,” mbusena bwa kuswaanganina, Kabelele, kutali mbungano. Kutali zina lya nzyazi, pele Zina Lyakwe. Ta kabikka zina lya nzyazi ali oonse. Wa kabikka Zina Lyakwe mu “Mugutu”!

Ako nkekaambo, “Zyoonse nzo tucita, mu ijwi namu micito, tweelede kuzicita zyoonse mu Zina lya Jesu Kristo.” Ikuti na twa komba ku nkumbizyo, tweelede kukomba mu Zina lya Jesu. Ikuti na twa lomba nkumbizyo, tweelede kulomba mu Zina lya Jesu. Ikuti na tweenda, tweelede kweenda mu Zina lya Jesu. Ikuti na twaambaula, tweelede kwaambaula mu Zina lya Jesu. Ikuti na twa bapatizya, tweelede kubapatizigwa mu Zina lya Jesu Kristo. Nkambo, “Zyoonse nzo tucita mu ijwi namu micito, amu zicite mu Zina lya Jesu Kristo.”

⁶² I mulombwana waka ndaambila ciindi cimwi, mukubandika *eco*, wa kati, “Mukwesu Branham, mukaintu wangu, Nse. . .” Wa kati, “Walo, zina lyakwe ngu *Nini-a-nini*.” Walo mukambausi, ndiza ulikkede ano ono. Elyo wa kati, “Mukaintu wangu,”

kati, “walo ujisi zina lyangu.” Ndiyo lyaamba biyo kuti *Jones*, nkaambo takali *Jones*. Wa kati, “Lino, taelede kubuka lyoonse kuseeni, kubweza cipyaango a kuteeti, ‘Lino Ndi pyaanga cibuye mu zina lya *Jones*, alimwi Ndi sanzya mitiba mu zina lya *Jones*, alimwi Ndi gambika zisani mu zina lya *Jones*.’” Wa kati, “Ta ndiyeeyi kuti weelede kwiita zina lili lyoonse pe.”

Nda kati, “Nda syoma ula cita.” Mbo mbubo.

Elyo wa kati, “Ee, nkaambonzi? Ta elede ku lyaamba. Zintuzyoonse nzyacita muu zina lya *Jones*, ku kutalika.”

⁶³ Nda kati, “Pele kwiina nokeenda kuselemuka kagwagwa a kumu jana, a kwaamba, ‘Koboola, *Jones*.’ Waa kacita kuba, kusaanguna, kwiinda kucipobwe, cipobwe ca lukwatano, ‘*Jones*.’ Ikuti na takacita, mupona mu mamambe. Elyo ikuti na wa bapatizigwa nzila iimbi kutali mu Zina lya Jesu Kristo, ndupapatizyo lwa mamambe, olo luta janiki mu Bbaibbele.”

Mpawo, “Nco mucita mu ijwi amu micito, amu zicite zyoonse mu Zina lya Jesu,” kutobela eco, nco mucita. Pele kusaanguna mweelede kuboola mu Zina Lyakwe.

⁶⁴ Kuli banakazi banji babotu mu buyake obu sunumasiku, banakazi, basyomeka babotu; pele kuli omwe Muka. William Branham. Ngo nguwe uunka andime ku ng’anda. Ngo umwi oyo mukaintu wangu.

⁶⁵ Kuli bantu babotu mu inyika, mabungano mabotu; pele kuli omwe Muka. Jesu Kristo, nkabela ngo nguwe Ngwa boolela. Awo mpaalede Zina Lyakwe. Mpaawo aali bukombi Bwakwe, muli Nguwe a Nguwe alikke. Obo mbwini. Oh, iyyi, munene. Tu jana obo kuba kasimpe.

⁶⁶ Lino, nke kaambo, swebo, “Zyoonse nzo tucita mu ijwi namu micito, tula zicita mu Zina lya Jesu Kristo.”

“Taakwe zina limbi lipedwe kungsi e Julu lya lufutuko, pele Zina lya Jesu Kristo.” Incito, cipati 2, cilaamba kuti, “Nkambo akuzibwe kuli ndinywe. . .” “Taakwe zina limbi lipedwe kungsi e Julu kuli ndilyo bantu nko beelede kufutulwa, cita mu Zina lya Jesu Kristo.” Amen. Nda syoma mwa cimvwa. I Zina lya Jesu Kristo, oonse. . .

Julu lilatala maningi lyuzikidwe Nguwe, “Ciinga coonse ku Julu cuuzikidwe Jesu,” Bbaibbele lyakaamba, “a ciinga coonse aa nyika cuuzikidwe Jesu.” Aboobo eelyo ndi Zina lyakasalwa aa Leza a waawo Mpa ka Li bikka. Obo mbusena Bwakwe bwakukombela, muuli Jesu Kristo. Lino, tu lizi kuti kuli boobo, taakwe busena bumbi bwakukombela cita muli Nguwe.

⁶⁷ “Taakwe zina limbi kungsi e Julu lipedwe aakati ka bantu, kuli ndilyo nko beelede kufutulwa.” Walo ndi Zina lya Leza ilya lununuko. Leza uli jisi zina litegwa Jehova-jire, Jehova-rafa, Jehova-jire. “I Mwami ulekelela zibi zyanu zyoonse.” *Jehova-rafa*, “Mwami uuponya malwazi anu oonse.” Wa kajisi mabande

manji. Pele Walo ujisi Zina lyomwe lya Lununuko, lizulilwa ku mukowa wabantu, nkabela eelyo ndi Zina lya “Jesu.” Eelyo nde Zina Lyakwe, Mwa kasala kubikka. Mpaali Mpa ka Li bikka? Wa ka Li bikka muli Kristo.

⁶⁸ Mazina oonse ambi aa mabungano, tunsiyansiya, mabande, ndufu kwaa syoma. Mu syoma mbungano ya Methodist kuti ikamutole ku Julu, muli sweekede. Ikuti na musyoma ba Pentekoste, mbungano ya Pentekoste kuti ikamutole ku Julu, muli sweekede. A Baptisti, Lutherani, Presbyteria, Katolika, kufumbwa mbungano imbi; mu syoma mazina azyo, na mabande azyo, na tunsiyansiya twazyo, muli sweekede.

Nkaambo, tamu konzyi kukomba akwalo kusikila mwasaanguna kunjila mu busena bwakukombela. Amen. Obo mbo busena buyo Leza mbwa swaanina a mukombi, mbusena Mbwa kasala kubikka Zina Lyakwe. Oonse ambi, mwa syoma muli ngawo, muyo fwa. Walo akwalo . . .

⁶⁹ Cimvule cimbi ca Jesu awa, Nde engela aapepa, Lugwalo. Akwalo, Wa—Wa katondezya kumbele awa, “We elede kubula kampenda.” I busena Mwa bikka Zina Lyakwe, kabelele aka keelede kubula kampenda.

Lino, nkabungwe nzi na cilengwa nco konzya kubikka eci; mbungano nzi, Katolika, Protestanti, ya Bujuda, kufumbwa mboibede? Ncilengwa nzi, kabungwe, mpo konzya kudyombela eco, “katakwe kampenda ali nkako”? Zyoonse zyakafutatilwa, a kukakwa!

Pele mboobo busena! Aleluya! Obo busena muuli Jesu Kristo. Taakwe kampenda aali Nguwe. Taakwe butongo muli Nguwe.

To konzyi kudomba eci. Bantu aba boonse basola kucita boobo, kwaamba kuti mbungano yabo taikwe twiimba a coonse eci. Mba siluyando, lwakusotoka Ijwi, basofwi, bafwede kumwi, bana Laodikeya, kansiyansiya, pele tabuli Bwini. Pele akwalo Pilato mwini, sinkodo Wakwe, kati, “Nse konzyi kujana butongo muli Nguwe.” Sinkondo Wakwe Mwini waka lungulula kuti kwakanyina butongo muli Nguwe. To konzyi kudomba cibi cili coonse aali Nguwe.

⁷⁰ Wa kati ku bapaizi ba buzuba Bwakwe, “Nguni wanu ukonzya ku Ndi tama cibi? Nguni ukonzya ku Ndi tondezya kuti Ndime sizibi?”

Amundaambile mbungano yomwe ikonzya kwaamba kuti taakwe niyakacita cintu cili coonse cilubide. Mukasimpe, taakwe yomwe yazyo, pee, pele yakajaya a kucita zintuzyoonse ziliko a kkalenda kucitwa, pee. Mpawo kabaciliita lwabo. . . Aboobo tabuli busena bwa Leza bwaku swaanganina kukomba, mu kansiyansiya kali koonse na kabungwe.

⁷¹ No beenzuma, Nse yandi kunyonganya kulimvwa kwenu, pele Ndi jisi mulimo ku Mulumbe, alimwi, Mulumbe oyo ngwa kuti, “Amuzwe mu lupyopyongano olu!” Elyo ikuti na Nda mulomba kuzwa, Ndiyo mutola kuli? Sa inga Nda mutola ku Cikombelo ca Branham? Ila butongo bunji mbuli amwi awo.

Pele kuli busena bomwe Mbwe konzya kumutola, oko nko muli kabotu a kukwabililwa ku lufu, omo muuli Jesu Kristo, busena bwa Leza bwakukombela. Obo mbo busena mbo Ndi muzibya, sunumasiku, oko Leza nkwa kabikka Zina Lyakwe. Oko Nkwa kasyomezya kuti Uyo swaana muntu oonse unjila muya, Inga uyokomba a nguwe a kupobola a nguwe, omo muuli Kristo; kutali mu mbungano, taakwe cikombelo.

Pele, muli Kristo, Walo Ncikombelo ca Leza. Walo mbusena obo Leza mwa kanjila, Mwini, a kukkala muli Nguwe. “Oyu ngo Mwana Wangu Uuyandwa, muli Nguwe Mwe nkondelwa kukkalamo.” Mpaawo Leza mpaka swaanganina, kaleta Zina Lyakwe a ku Li bikka ali, Jesu Kristo. Aboobo, Zina Lyakwe lya kabikkwa mu Muntu, Mwana Wakwe, Jesu Kristo, omo Mwa kaba swaanganina Mwini, alimwi mu Cikombelo eco.

Oko, mu cikozyano, Jerusalema mukulukulu, mapobwe akaindi, tempele lyakaindi, zyakali zikozyano; cindi busi nibwa kanjila, buzuba bbokesi nilya kanjila, lya cizuminano, a ku kkalikila, nkabela Jwi lya Leza lyaka mvugwa kuzwa muli ndilyo.

Mbubonya Jwi lya Leza lyeede kumvugwa, kali njila mu Cikombelo, Jesu Kristo; kwalo, Cakale (cakunyama) cakali cikozyano a cimvule ca Cipya. Elyo cindi Na kanjila muli Kristo, Wa kati, “Oyo ngo Mwana Wangu Uuyandwa, muli Nguwe Mwe nkondelwa kukkalamo. Elyo Ndiyo sala busena Nkweyo bikka Zina Lyangu, alimwi Nkweyo swaanganina a muntu, alimwi oko Nkweyo kombela.” Leza wakasala busena; kutali mu kabungwe ka mbungano, pele muli Jesu Kristo. Iiyi, munene.

⁷² We elede akwalo “kubula kampenda,” mbuli mbo Nda amba. Taakwe kabungwe kakonzya kutaminina eco. Bala cita; mba sinkondonyinakristo.

⁷³ Lino tu jana kuti awa, amubone cimvule Cakwe alimwi. I—i kabelele keelede kuyobolwa. Lino, eci cijanwa mu Kulonga 12, ikuti na muli mukuceengela aamapepa, Kulonga 12:3 kusikaku 6. I kabelele keelede kuyobolwa kwa mazuba one, kuti kasolekwe, kubona na kaleelede kuunka ku cituuzyo akwalo. Keelede kutolwa, kulangwa langwa koonse, kwa mazuba one, kubona kuti na kuli kampenda ali nkako, kubona kuti kuli bulwazi buli boonse ali nkako, kubona na kuli cilubide cimwi ku kabelele. Keelede kuyobolwa kwa mazuba one.

⁷⁴ Lino amubone. No bamwi antela mwa yeeya kuti cakali eco cakali cuubauba, kajaya muli bwakkumi aone. Pele, mula

ibaluka, baka bweza kabelele mu buzuba bwakkumi ibwa mweezi, a kukajaya mu buzuba bwakkumi aone bwa mweezi, mwabona, kalo kakayobolwa kwa mazuba one.

⁷⁵ Lino, Jesu, Zina Iya Leza, Kabelele, wakanjila mu Jerusalema nkabela taakwe nakazwa alimwi kusikila kwiinde lufu, kuzikkwa, a bubuke Bwakwe. Wa kayobolwa kuni Iya sikujana butongo kwa masikati one a masiku one. Obo Kabelele mbwa katondezegwa cakulondoka, kayobolwa kwa mazuba one. Nde ndilyo Pilato nakati, “Nse konzyi kujana butongo muli Nguwe.”

⁷⁶ Cimvule cimbi Cakwe, taakwe cifuwa caka pwaigwa muli Nguwe, eco cakalondokede, cindi niba takakonzya. Mu kujaya cituuzyo, tiiba kakonzya kupwaigwa cifuwa. Ikuti na cakacitwa, caka kakwa. Elyo baka somwede kale nsando kuti bapwaye mafuwa ku maulu aa Kristo, cindi niba kati, “Walo wafwa kale.” Ba kayasa lubazu Lwakwe a kujana Bulowa a maanzi.

⁷⁷ Amubone alimwi cintu cimbi cipati awa. Tii ndakonzya ku cisotoka, nkaambo Wa kaimininwa mu zipo, cipaizyo cabusu.

Nda yeeya ciindi cimwi niba kajisi cikolo, mu Bbaibbele, cakali kutegwa cikolo ca basinsimi, nkabela cakali cikolo cikubwene. Elyo tu jana kuti Eliya wakaunka kutala kuya ku cikolo eco buzuba bumwi, nkabela ba kati, “Swebo. . .” Baka mulomba kuti azwe, kati, “Cindi noliko awa, zintu ziluleme maningi.” Aboobo bakali kuyanda kuti azwe.

Elyo bakazwa kuyo mujanina cisuusulo. Elyo nkamu ya bapaizi yakazwa, na basinsimi, kuyo jana bunyangu, bwaku mubambila cisuusulo. Elyo cindi nibakacita, baka bungika mu aproni mpati ncobeni izwide ya nzizyo; alimwi cindi niba kajoka, akali mabbonobono aa musokwe, bwakali kukola, nkabela baka ziwaala mu mupika. Elyo mipika yakatalika kubila, elyo balo, muntuumwi, wakati, “Aha, kuli lufu mu mupika. Lino tatu konzyi akwalo kulya.”

Elyo Eliya wakati, “Amulete busu bukkwana mu janza.” Elyo wa kabweza busu aku buwaalila mu mupika, elyo wakati, “Amulye. I mupika waponesege.”

⁷⁸ I cipaizyo ca busu wakali Kristo. Maziyo oonse aka bambwa bweelene, elyo kabeela koonse kaniini ka busu kakajikwa bweelene, ku cipaizyo ca busu. Kutondezya, kuti, Walo musilisi. Ula iminina, a kugusya lufu, a kubikka Buumi; ku milao yobile. Aleluya! Awo ali lufu, busena bomwe; awo Kristo anjila, Buumi bula njila. Ngu mbobuca nguwenya, sunu, amuya myaaka. Elyo akali lufu, mpaawo kwakaba Buumi, nkaambo kakuti Kristo wakaletwa mukati, cipo ca busu.

⁷⁹ Ino ziiyo zipati cakuti zintu ezi inga zyaba ikuti na twa liiba kuciindi caku zipasaula! Lino amubone, taakwe ijwi lyomwe Iya zimvule likakilwa. Taakwe ijwi lyomwe lyakasola kukakilwa, Iya cimvule. Zintuzyoonse zyakatondezya cakulondoka.

Walo mbusena busalidwe aa Leza bwakukombela, nkabela Zina Iya Leza lipedwe kuli Nguwe. Walo mbusena bwa Leza bwakukombela, alimwi Zina Iya Leza lipedwe kuli Nguwe. Walo ndi Ijwi Iya Leza, alimwi Walo ndi Zina Iya Leza. Walo konse ndi Ijwi Iya Leza a Zina Iya Leza. “Wa kali Ijwi Iyakaba mu mubili wabuntu.” Wa kali Ijwi Iya Leza, Kabelele wa Leza, Zina Iya Leza, nkabela wakali Leza. Obo Mbwa kabede, busena bulikke busalidwe bwakukomba kuli Leza.

⁸⁰ Elyo Leza ulakaka busena bumbi kunze Iya muli Jesu Kristo; tamu konzyi ku Mu komba kuli koonse. Wa kati, “Mu buyo bala Ndi komba, kuyiisizya Njiisyo i milazyo ya bantu.” Sunu tuli jisi tunsiyansiya, tuyaniza twabuzumini, a zintuzyoonse, ziyiisya kuti *eyi* nje nzila a kuti *eyo* nje nzila.

Elyo Jesu wakati, “Ndime Nzila, Bwini, a Buumi, nkabela taakwe muntu ukonzya kuboole kuli Leza cita kwiinda muli Ndime.” Mu majwi ambi, “Ndili Mulyango ku cimpati ca mbelele. Boonse balaanze mbabbi.” Walo ni nzila alikke iya kubusena. Walo Mulyango. Walo ni Nzila, Bwini, Buumi, zyoonse ezyo ziliko; aakwiinda alikke, busena bulikke, kukomba kulikke, Zina lilikke.

Zintuzyoonse zyaangidwe kuli Jesu Kristo. Cizuminano Cakale coonse caangidwe kuli Nguwe. I Cizuminano Cipya caangidwe kuli Nguwe. A Mbungano sunu yaangidwe kuli Nguwe, kwiinda ku Ijwi Iya mulazyo Wakwe. Taakwe busena bumbi, na Zina limbi, na kuli koonse, oko Leza nkwa kasola kusyomezya kuswaanganina a muntu; cita muli Jesu Kristo, busena Bwakwe busalidwe bwakukombela.

⁸¹ Amubone, Leza waka syomezya ku swaangana bakombi Bakwe buyo mu busena obu bomwe, alimwi obo mbwakusala Kwakwe Mwini; kutali kusala kwesu, kutali kuyeeya kwesu; pele kuyeeya Kwakwe, kusala Kwakwe. Elyo buyooba busena oko Nkwa kabikka Zina Lyakwe, oko Nkwa kasala. Aboobo tu jana kuti twa ziba oko Zina Lyakwe nkolya kabede, obo Mbwa kasala, kwiinda ku kusala Kwakwe Mwini.

⁸² Lino mukuti twa jana busena Mwa kabikka Zina Lyakwe, kuteeti, muuli Kristo Jesu, nkabela taakwe busena bumbi, na taakwe zina limbi, sena mwa kkutila kuli ceeco? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Lino, cintu caco nkuti, ikuti na twa ziba awo busena mpo bubede. . . I busena bwakukombela tabu zuminwe ali oonse, cita muli Kristo.

Inga wa sanduka, inga wacita eco, pele tonaba mukukomba. Uli mukulomba kujatilwa. Petro wakati. . .

Aa Buzuba bwa Pentekoste, cindi niba kababona boonse kabaambaula mu myaambo, a zitondezyo a zigambyo zipati zyakali kutola busena, baka talika kuseka, mbungano yakacita, a kwaamba, “Bantu aba bakolwa mbote ilweela. Balilemeka mbuli bantu bakolwi. I. . .” Maria i nakalindu, boonse babo,

bakali antoomwe, mwaanda amakumi obile ambabo. Elyo bakali kudadalika mbuli bantu bakolwi, a kwaambaula mu myaambo, a kulilemeka bumwi. Ba kati, “Bantu aba bakolwa mbote ilweela.”

⁸³ Pele Petro, kaimvwi, wakati, “Baalumi a bakwesu, bantu aba taba koledwe mbote ilweela, nkambo ciindi buyo cacikasaalizi ica sikati. Pele eci nca kaambwa aa musinsimi Joeli, ‘Elyo ciyo citika ku mazuba aku mamanino, mbwaamba Leza, Njo tila Muuya Wangu aabantu boonse; bana banu balombe abasimbi bayo sinsima; aa babelesi Bangu basankwa abasimbi Njo tila Muuya Wangu. Njo tondezya zitondezyo mu majulu atala, aa nyika; mulilo, misumpululu ya mulilo, luwo lwa busibusi. Ciyo citika, kakutanaba Buzuba bupati abuyoosya ibwa Mwami, cakuti kufumbwa uyooita ku Zina lya Mwami uyo futulwa.’”

⁸⁴ Cindi niba kamvwa boobu, bakayaswa mu myoyo yabo, a kwaamba, “Baalumi a bakwesu, ino inga twa citaanzi?”

⁸⁵ Petro wakati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, elyo muyo tambula cipego ca Muuya Uusalala. Nkambo cisyomezyo cili ku mazyalani oonse aaciza.” Lino twa ziba eco.

⁸⁶ Lino tu yanda kuziba nzila mbo tunjila *muli* Nguwe. Mbobuti mbo tunjila mu busena obu bwakukombela? Ba Korinto 12 ila cibamba, nkambo, “Ku Muuya omwe!” Kutali ku mbungano yomwe, kutali ku kansiyansiya komwe, kutali ku mweembeli omwe, kutali kuli bishopo omwe, kutali ku mupaizi omwe. Pele, “Ku Muuya Uusalala omwe toonse tula bapatizigwa mu Mubili omwe,” uli Mubili wa Jesu Kristo, a kubweendelezi bwa zipego zyoonse zibikkidwe mu Mubili oyo. Iyi, munene! Kutali kuba cizo, kutali kuloolola kwa tunsiyansiya, taakwe kuzuzya, kulekela kunjila, kusukana maanza, na cintu cimbi. Pele, ku Kuzyalwa tula bapatizigwa mu Mubili wa Jesu Kristo! Amen. “Ku Muuya Uusalala omwe toonse tula bapatizigwa mu Mubili omwe.”

⁸⁷ Elyo Mubili nzi oyo? “Ku matalikilo kwakali Ijwi, nkabela Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabantu a kukkala aakati kesu.” Mbobuti mbo tukonzya kuba mu Mubili oyo a kukaka Ijwi lyomwe lya Nguwo, na ku Li gusya kuya kubusena bumbi oko akwalo nkoli tako mu Mubili? Mbobuti mbo tu konzya kusola kucicita? Busena busalidwe aa Leza!

⁸⁸ Amubone, elyo cindi mwa bapatizigwa cakasimpe muli Nguwe, cizibyho cini neakuti ula Mu syoma, Ijwi.

Mbobuti mbo mukonzya kuba cibeela Cakwe elyo mpawo ku Mu kaka? Mbobuti Mbwe konzya kukaka janza lyangu kuba janza lyangu? Ikuti na kuli. . . Ikuti na Nda cita, kuli cintucimwi cilubide ku kuyeeya kwangu. Elyo mbobuti Mbwe konzya? Ikuti na kuli cintucimwi cilubide ku kuyeeya kwangu, kukaka kuti

ndi janza lyangu, kukaka kuti ncututa cangu, kuli cintucimwi cilubide kumuuya ku musyomi ukaka Ijwi lili lyoonse Leza ndya kaamba lyoonse a kusyomezya. Kuli cintucimwi cilubide kumuuya kuli oyo uutegwa musyomi.

⁸⁹ To konzyi kukaka kabala komwe Kakwe, nkaambo waba cibeela ca nciconya. Uli cibeela Cakwe nkaambo waka bapatizigwa muli Nguwe; ku, Muuya Uusalala wakakunjizya mu Mubili wa Jesu Kristo. Ino ncintu cibotu!

⁹⁰ Leza waka jisi busena bumwi Mbwa kaswaanganina—Mbwa kaswaanganina Abrahamu, elyo oko Abrahamu wakakomba. Muciindi coonse cakatobela mu Cizuminano!

Elyo Ijwi Lyakwe Iya kasyomezegwa liyo pandululwa muli ndinywe, kwiinda kuli Nguwe. Sena mwa cimvwa eco? I Ijwi Ndyo kasyomezya kuzulizya mu buzuba mbo muponamo: muyooba magwalo alembedwe aa Leza, abalwa a bantu boonse. Kutali nzo mutaminina, pele ezyo Leza nzyacita kwiinda muli ndinywe, ziyoambisya kwiinda cintu cili coonse nco mukonzya kutaminina. Leza wakati, “Zitondezyo ezi ziyo batobela abo basyoma.” Eco cila kanana kwiinda muli ndinywe.

⁹¹ Wa kaamba zya bukkalo obu, eco ciyooba ono. I basyomi ba bukkalo obu beelede kusyoma Eci, Nca kasyomezya ciindi cino. Mbubonya buyo mbo bakacita kunjila mu bwaato, kuti bafutuke; kuzwa mu Egepita kuti bafutuke; beelede kunjila muli Kristo, kuti bafutuke ono, mu Mulumbe wa Ijwi, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka.

⁹² Mu njila buti muli Nguwo? Ku lubapatizyo! Lubapatizyo lwanzi, maanzi? Ku Muuya Uusalala! “Muuya omwe, toonse tula bapatizigwa mu Mubili oyu omwe.”

⁹³ Elyo Ijwi Lyakwe Iyaka syomezegwa, Ta ka...Tamu kayandiki ku Li pandulula. Uyo Li pandulula kwiinda muli ndinywe; eco nco mucita, eco Nca kasyomezya kucita. I Mbungano eyo i Mu tobela iyo Mu kozya loko kusikila bantu bayoziba.

Amulange Petro a Johane cindi niba kabuzigwa kumakani a kuponya muntu ku mulyango uutegwa Mubotu. Ba kati, “Ba kaziba,” bapaizi abo bakacita, “kuti bakali bantu buyo a batayiide,” pele bakabonesya kuti bakali kweenda aa Jesu. Nkaambo, (inzi?) bakali kucita zintu ezyo Nzya kacita.

⁹⁴ Walo weelede kulanganya mulimo wa Taata. Elyo sunu kweelede kuba mbubonya.

⁹⁵ Lino, amuyeeye, Ngu mbobuca nguwenya, sunu, amuya myaaka; nkambo Leza ula muswaana muli Nguwe, busena bulikke buliko; nkambo mo mumo Mwa kasala kubikka Zina Lyakwe, muli Jesu. “Jesu” ndi Zina Iya Leza. Amuyeeye, Taata, Mwana, Muuya Uusalala, mabande ku Zina “Jesu Kristo.”

⁹⁶ Cindi Matayo nakati, “Aboobo kamuya, mukayiisye masi oonse, kuba bapatizya mu Zina lya Taata, lya Mwana, a lya Muuya Uusalala.”

Obo mbo lwaka pandululwa buteelede sunu, a kwaamba, “Mu zina lya Taata, zina lya Mwana, zina lya Muuya Uusalala.” Tali lemedwe akwalo. Kwalo, “Mu Zina,” lyomwe, “lya Taata, Mwana, Muuya Uusalala.” *Taata* talili zina, *Mwana* talili zina, *Muuya Uusalala* talili zina; alo mabande.

Kwiinde mazuba ali kkumi, Petro wakaima a kwaamba, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo.” Mpawo sena wakacita Nca taka mwaambila kucita? Wa kacita Nca kabaambila kucita. I Zina lya Taata, Mwana, a Muuya Uusalala ngu “Mwami Jesu Kristo.” Bantu boonse mu Cizuminano Cipy a baka bapatizigwa mu Zina lya Mwami Jesu Kristo.

⁹⁷ Taakwe muntu umwi mu Bbaibbele wakasolwa kubbizigwa mu mabande aa Taata, Mwana, Muuya Uusalala. Oko tii kwaka boola kuba kusikila kansiyansiya kaku Nicaea nikaka zibisigwa ku Nicaea, Rome. Akali malailile aa mbungano ya Katolika, kajanwa, kasimpikizya cintu ncoonya, mu katikizimu. Ndi kajisi, mbo mbubo, *Tusimpe Twa Lusyomo Lwesu*, a zimwi zimbi, kuti nkansiyansiya cakumaninina ka Katolika ya Roma. Bayo mwaambila kuti takali mu Bbaibbele; pele baamba kuti bali jisi nguzu kucinca Majwi alo, ikuti na bayanda, nkaambo ka pope. Nda impana.

Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka. “Elyo kufumbwa ugusya Ijwi lyomwe ku Bbaibbele eli,” kaamba Jesu, “na kubikwa ijwi lyomwe muli Ndilyo, cibeela cakwe ciyo gusigwa mu Bbuku lya Buumi.” Ijwi lyomwe; kutali muzila wa mabala, na kancali, pele Ijwi! “Kufumbwa ugusya Ijwi lyomwe. . .”

⁹⁸ Ku matalikilo, Leza waakwabilila bantu Bakwe kubelesya Ijwi Lyakwe. Ijwi lyomwe, lyataka pandululwa kabotu, lyakacitya imfu zyoonse, kuciswa mitwe koonse, buusu boonse. Eva, ta kasotoka muzila wa mabala; waa kasotoka Ijwi. Cindi Jesu naka boola aakati ka Bbuku. . . Oko kwakali ku matalikilo aa Bbuku.

Cindi Jesu naka boola aakati ka Bbuku, Wa kaamba nzi? “Kuli lemedwe kuti muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.”

Ku mamanino aa Bbuku, Ciyubunuzyo cipati 22, kampango ka 18, cibeela ncoonya camamanino ica Bbaibbele, Jesu ulaamba Mwini, kati, “Nda lungulula kuti kufumbwa muntu uyogusya Ijwi lyomwe kuzwaku Bbuku eli, na kuyungizya ijwi lyomwe kuli Ndilyo, cibeela cakwe ciyo gusigwa ku Bbuku lya Buumi,” nkaambo walo musinsimi mubeji nkabela waka nyonganya

bantu, nkabela bulowa bwabo buyo balilwa ku janza lyakwe, kucita boobo.

⁹⁹ Twe elede kubamba busena obo bomwe bwakukombela, bwalo ngu, Jesu Kristo Ijwi, mbobuca nguwenya, sunu, amuya myaaka. Amen. Ncibotu. Amuyeeye, kwiina busena bumbi bwaku swaanganina kukomba, taakwe busena. Leza waka Bu sala.

¹⁰⁰ Johane, kaindi maningi eelyo ku ciswaanyo ca Cizuminano Cipy a Cakaindi. Amuswiilile kabotu ono. Amubone mukupakamana. Johane, oyo sikwaze mupati, kaboola kauluka kuzwa mu nkanda buzuba bumwi, mababa akwe mapati akatandabala. Wa kaselukila aa nkomwe ya Jordano, musinsimi sikwaze mupati oyo wakaba cilandukilo ca Cizuminano Cakaindi a Cipy, elyo wa kabaita kuzwa kululyo a kulumwesi. Wa kali kwiitila buzuba bwa lweempo.

Oko ba Farisi a ba Saduki bakayutuka; wa kati, “Muta taliki kwaamba mukati kanu, ‘Tuli jisi Abrahamu taata wesu,’ nkaambo Nda mwaambila kuti Leza ulakonzya kubusya mabwe aya kuba bana ba Abrahamu.” Oh, ma!

Cindi naka talika kumwaya Makani akwe mabotu, a kwaamba, “Ngooyo Umwi wiimvwi aakati kanu, Walo ngo mutaanzi. Nsena ku Mu ziba, pele Ndiyo Mu ziba cindi A boola. Ta ndeedele kwaangulula ntambo zya mabbusu Akwe. Pele Uyo bapatizya a Muuya Uusalala a Mulilo. Elyo cipupuluzyo Cakwe cili mu janza Lyakwe; Uyo salazya kumaninina lubuwa Lwakwe, alimwi Uyo umpa buunga a Mulilo uutazimiki.”

¹⁰¹ Oyo sikwaze mupati wa Makani mabotu kakkede awo, mbuli mbwa kaamba twaambo twakwe tupati twakulwa. Elyo busofwi bwakayutuka, na Heroda, mwaami ku ciindi eco, sikwaambilizya wamulao mu nkuta, waakwata mukaintu wa munyina wakwe. Elyo sa inga mwakonzya kuyeyela kuti sikwaze oyo mulemu wa Makani mabotu kakkede awo a kuumuna kuli ceeco?

Bamwi babo bakati, “Uta kambauki aa lukwatano a kulekana ono, Johane, nkaambo ngooyo Heroda ulikkede.”

¹⁰² Wa keenda nkonya kumbele lya busyu bwakwe a kwaamba, “Tacili mu mulao kuli nduwe ku mukwata.” Yaa!

Inzi, walo, wakali nzi? Wa kali sikwaze oyo uuzwa mu nkanda. Ta kayiisigwa kubweendelezi bwa kukongwa a twaambo twakulwa itwa bantu, twa kabungwe kamwi. Pele wa kayiisigwa kubweendelezi bwa nguzu zya Leza Singuzuyonse, kuziba eco cियोoaba awo. Wa kalizi cizibyo ca Mesiya.

Aleluya! I bballa lyaamba kuti, “Alumbwe Leza wesu!” Muta yoowi. Nsena nyonganya muntu pe. Nse libilikide. Ndi lizi ncobeni Mpe bede.

Oh, cindi Nda muyeeya, sikwaze oyo mupati kauluka kuzwa okuya a kukkala aans! Wa kati, “Ndiyo Mu ziba cindi A boola.”

¹⁰³ Buzuba bumwi wakaliimvwi okuya, kakambauka. I bapaizi bakali mutala lya lubazu lumbi, kati, “Yebo waamba kuti kuyo boola ciindi cituuzyo calyoonse ciyo lesege; eli tempele pati ndo twakayaka, a milimo yoonse njo twakasebenza, swebo to kabungwe kalemu?”

Wa kati, “Kuyooba ciindi zyoonse ezyo ne ziyoloba.”

“Ta cikonzeki. Uli musinsimi mubeji!”

¹⁰⁴ Elyo wa kalanga koonse. Wa kati, “Amubone, Ngooyo mbwabede! Mboobo busena busalidwe aa Leza bwakukombela. Ngooyo Kabelele, Kabelele wini uugusya cibi ca inyika.” Ta kaamba kuti, “Njeeyi yaboola Methodisti, njeeyi yaboola Baptisti, na Katolika.” Wa kati, “Ngooyo waboola Kabelele wa Leza uugusya cibi ca inyika.”

I cilawo cilikke cabukwabilizi ciliko ciliko muu Kabelele ako ka Leza. Muli Nguwe alikke momuli lufutuko; kutali mbungano iili yoonse, kansiyansiya kali koonse, bantu bali boonse, taata uli oonse, bamaama bali boonse, muntu uusalala uli oonse, na cintu, busena busalala. Buli muli Leza Uusalala, Mwami Jesu Kristo, oko Leza nkwa kabikka Zina Lyakwe aa Muntunsi, nkambo ka lununuko, Oyo wakabbadela muulo wa ndiswe basizibi. Obo mbo busena buyo muli lufutuko. Ngo Mwaala Mpe imina.

¹⁰⁵ Johane waka Mu ziba. Wa kati, “Tii ndaka Mu zyi cindi ni Nda ka Mu bona kaboola kumbele, pele kuya kubusena nko Nda kajana kwiiya kwangu . . .” Kutali mu seminari mbuli bawisi mbo bakacita; kutali mbuli mupaizi, wakaiya. Pele mu nkanda, oko nkwakabede mu seminari yalwiiyo lwabukombi iya Leza Singuzuyonse, kalindila Ijwi lya Leza; kutali eco nkamu imwi ya bantu nco baka konkola, pele eco Leza nca kaamba kujatikizya Ndilyo. Elyo cindi Johane naka lungumana ka kubona Muuya kuuseluka, wa kati, “Nda pa bulunguluzi, oyo ngo Nguwe.” Oh, ma!

Mboobo busena bwanu bwakukombela. Mboobo busena bwa mayubilo anu. Ngooyo Kabelele wa Leza uugusya cibi ca inyika. Kutali mbungano, kutali kansiyansiya, na cintu cimwi, pele Kabelele wa Leza oyo uugusya cibi ca inyika.

¹⁰⁶ Mwabona Johane mbwa kacibikka? Ta kaamba kuti, “Nywebo noba Farisi muli luleme, nywebo noba Saduki, bana Herodia.” Wa kati, “Ngooyo Kabelele.” Obo mbo busena. Mwa bikkide Zina. Ngo Umwi. Kutali zina limbi kungsi e Julu!

¹⁰⁷ Amulange eco Jesu nca kaamba kujatikizya Johane ono. Buzuba bumwi Johane waka tumina kuli Nguwe, kubona eco Nca kali kucita. Jesu wa kaamba zya nguwe, “Wa kali mumuni oyo mupati uumweka,” kuba tondezya nzila iluzi njo beelede kutobela kakutanaba kuboola Kwakwe kwabili,

kuboola Kwakwe kutaanzi. Amuswiilile kabotu. Muta kacilwi kucimvwa. Jesu wakati, “Johane wakali mumuni oyo.” Malaki 3, kwiina bulubizi! I musinsimi ujisi mumuni mupati uumweka wakaziba Jesu mukuba Umwi luzutu, “Kabelele.” Toonse tubelele tumwi bapaizi ntobakali kubandika, a zintu zyoonse zimbi, zyakali zyabufuba. Ngooyo wakali “Kabelele!” I muntu ujisi mumuni mupati uumweka, cakuti Jesu mbwa kaamba kuteeti mbwakabede.

Malaki 3 wakati, “Njo tuma mutumwa Wangu kumbele lya busyu Bwangu kuti akabambe nzila.” Elyo umwi wakatumwa kuti akabambe nzila, waka Mu ziba, busena. “Ngo Nguwe! Kwiina bulubizi. Ngo Nguwe! Nda bona citondezyo kaci Mu tobela. Ndi lizi kuti ngo Nguwe; Mumuni kauseluka kuzwa ku Julu a kuselukila ali Nguwe.” Wakali masimpe, kuti wakali Nguwe.

¹⁰⁸ Mpawo, mukwesu wangu, Ndi yanda kukubuzya cintucimwi, mu kujala. Inga twaamba ceeci. Muli Malaki 4, sa tii twaka syomezegwa sikwaze umbi, Musumpululu wa Mumuni kauno tobela, kutondezya mbungano yakaleya buzuba buno kuti ngo Nguwe ba Hebrayo 13:8, “mbobuca nguwenya, sunu, amuya myaaka”? Sa tii twaka syomezegwa umwi umbi kusika kauluka kuzwa mu nkanda? Ameni! Obo Mbwini ncobeni. Obo mbo ceelela a kweendelana kuba kuli Luka 17:30, oko Mwana wa muntu (Sikwaze) uno liyubununa Mwini kumwaya masena oonse ambi aa kukombela, mbuli tubungwe a zimwi zimbi!

Leza wakasala busena Bwakwe. Johane wakati, “Mboobo We!”

¹⁰⁹ Elyo mpawo twaka syomezegwa cintu ncoonya mu buzuba buno, Malaki 4, “Kusandula myoyo ya bana,” kwaamba kuti Ta fwide pe, zintu ezi tazili zya bukkalo bumbi; lubbizyo mu Zina lya Jesu tee lwakali lwakaindi okuya, pele Mpali ono mbubonya. Ameni. Kumwaya masena oonse ambi aa kukombela, eco ncencico sikwaze wa buzuba bwamamanino ncaelede kucita, kutondezya kuti oonse amwi nga bufubafuba, kabungwe mbufuba, pele kuba tondekela alimwi a citondezyo nciconya Nca kacita, kuteeti Ngu mbobuca nguwenya, sunu, amuya myaaka. Aleluya!

¹¹⁰ Akwalo, mu Ciyubunuzyo 4:7, twa kajisi Banyama bone abo mbe twakazwaa kuzwidilila kulangalanga.

I umwi mutaanzi wakali, twa kajana kuti . . . kajana, wakali mulavu. Oyo wakali Munyama mutaanzi wakayutuka kuyo swaana kuzundikizya kwa buzuba obo, Mulavu wa Mukowa wa Juda.

Na Kainda kwa kaboola Munyama utobela. Elyo twa kajana kuti, Munyama utobela wakali musune, uuli munyama wa mikuli, cituuzyo. Mu mazuba aa mbungano mpati iya bulelo bwa mabbishopo yaba Roma, Mbungano yakaloba; cituuzyo.

Utobela wakasika, wakali muntu, wakali Munyama uujisi busyu bwa muntu. Elyo muntu oyo wakali basilubambululo, lwiiyo lwa bantu, lwiiyo lwabukombi, a bumwi bumbi.

Pele Munyama wamamanino oyo wakeelede kuuluka, Munyama wamamanino oyo wakeelede kusika, Bbaibbele lyakati wakali sikwaze uuluka. Aleluya! Elyo musinsimi wakati, mu buzuba buno, “Kuyooba Mumuni.” Oh, ma! “Mu buzuba obo kuyooba Mumuni.”

¹¹¹ Kwakali buzuba bwa basilubambululo. Kwakali buzuba bwakali cimvule buyo, buta konzyi kwiitwa kuti isikati na masiku. Pele ku ciindi caku mangolezya, mu ciindi ca Sikwaze:

Kuyooba Mumuni kutandila kuciindi ca
Sikwaze,
I kazila kuyaku Bulemu muyo kajana ncobeni;
Mu nzila yamu meenda kuli Mumuni sunu,
Kuzikkwa mu Zina liyandisi lya Jesu.
Nobana a bapati, amweempwe ku zibi zyanu
zyoonse,
I Muuya Uusalala uyo mubbizya ncobeni
mukati;
Nkambo Mimuni yaku mangolezya yasika,
Nkasimpe kakuti Leza a Kristo bali Bomwe.

¹¹² Ameni! Kuyooba Mumuni kutandila kuciindi caku mangolezya, busena buyo busalidwe aa Leza bwakukombela. Oh, oko Mulumbe oyu nkowasika, ino Uyo cita nzi? Elyo mu buzuba bwakwe kuyooba Mumuni kuciindi caku mangolezya, alimwi (inzi?) ku kutambula bana Bakwe kujokela ku muunzi ku Nyika iini yakasyomezegwa, kwiinda ku citondezyo ncoonya ca Musumpululu wa Mulilo waka zolweda bana ba Israyeli kwindamu nkanda.

Busena bwakasalwa aa Leza bwakukombela, Jesu Kristo. Obo mbo busena buyo buliko. Eelyo nde Zina luzutu Leza ndya jisi lya lufutuko. Nde ndilyo Ndyia kaulika ciinga cili ku Julu, cindi canooli aa nyika, ngu Jesu Kristo.

¹¹³ O mbungano, O nobantu, mweenzuma sizibi, uta syomi mu cintu cimbi cita Jesu Kristo. Uta syomi mu mukambausi uli oonse. Uta syomi mu muntu uli oonse umbi kuti akufutule. Uta syomi mu mbungano imwi, kansiyansiya kamwi, kabungwe kamwi. Kosyoma buyo muli Jesu Kristo, nkambo Ngo Mumuni wa oora.

Atu kotamike mitwe yesu.

Kuyooba Mumuni kutandila kuciindi caku
mangolezya,
Mu kazila kayaku Bulemu muyo kajana
ncobeni;
Mu nzila yamu meenda kuli Mumuni sunu,
Kuzikkwa mu Zina liyandisi lya Jesu.

Nobana a bapati, amweempwe ku zibi zyanu
zyoonse,
I Muuya Uusalala uyo mubbizya ncobeni
mukati;
I Mimuni yaku mangolezya yasika,
Nkasimpe kakuti Leza a Kristo bali Bomwe.

¹¹⁴ Oh, mukwesu, mucizi, ikuti na tona kweempwa, ikuti na tona bapatizigwa mu Zina Iya Jesu Kristo, sa inga tobamba kutalika oko sunumasiku? Sa tokoopa Leza ciindi ceelede cakukutambula mu busena omo mokonzya ku Mu komba? Koyeeya, kunze Iya kooko, taakwe busena obo Leza mbwa kasyomezya ku kuswaangana a kutambula kukomba kwako.

¹¹⁵ Yebo wati, “Mukwesu Branham, Nda komba buya cakusinizya!” Mbubonya Kaini mbwakacita. Wa kabamba misyobo yoonse ya zipaizyo ezyo Abela nzya kacita, pele zyakali zipaizyo zitali nzizyo. Inga konoinka ku mbungano, a kupa kwakkumi kwako, a kucita ncito yako mbuli Munakristo mbwaelede kucita, cakusinizya buyo mbuli mwaalumi na mwanakazi umwi.

Nda kaima awa ono kwa myaka iili makumi otatwe, koonse ku dolopo kuno, a koompolola Mulumbe oyu nguonya. Ndiya bukomena. Nse konzyi kuba a ndinywe kwa ciindi cilamfu maningi. Pele amuyeeye, mu Buzuba bwa Lubeta, jwi lyangu lila rekodwa, nkabela liyo kanana ku mulwisya.

¹¹⁶ Kuli busena bomwe buyo obo Leza mwakabikka Zina Lyakwe, nkabela eelyo talili mu mbungano, pele muli Jesu. Kuli busena bomwe buyo bwakukombela, busena bomwe buyo omo momutambulwa, nkabela obo buli mu Muyandwa, Jesu Kristo. “Taakwe zina limbi kungsi e Julu, lipedwe aakati ka bantu, muli ndilyo mobafutuka,” taakwe mbungano, taakwe kansiyansiya, taakwe cintu. Jesu Kristo!

Elyo oyo weelede kuba Mulumbe wa oora, “Ku boozeyya myoyo ya bana, kujokela ku Lusyomo lwakapegwa ku basalali cimwi ciindi.” Sa tamuko Lu tambula sunumasiku?

Elyo kuciindi notu kotamikide mitwe yesu.

¹¹⁷ Elyo abo bayanda kwiibalukwa mu mupailo, mwalombwa mu tambike buyo maanza anu. Ta tukonzyi kubamba lwiito lwaku cipaililo, nkaambo mbanji maningi. Leza amu longezye. Ma! Ku lumwesi lwangu, Ndi yeeyela kuti kuli bali myaanda yotatwe.

¹¹⁸ Lino kululyo lwangu, mwalombwa mu tambike maanza anu, kwaamba, “Ndi yanda kwiibalukwa.” Ndi yeeyela kuti kuli bali mwaanda a makumi osanwe, na bainda, ku lulyo lwangu.

Tuli jisi cikombelo kunselelo kuno cijisi ciziba cipati ca maanzi; mweembeli, mweembeli mubotu, Mukwesu Orman Neville, babelekaamwi, baalumi aba baliko awa mbo mubwene

a kuswaana. Mazuba oonse, masiku oonse, maora oonse, bantu bayanda kubapatizigwa, abo bakeempwa, balalindila lyoonse. Elyo ikuti na waswiilila mulazyo oyo, uli masimpe, kwiinda ku cisyomezyo ca Leza, ikuti na ulisinizizye mu moyo wako, kutambula lubapatizyo lwa Muuya Uusalala.

¹¹⁹ Kuli busena bomwe buyo bwakukombela. Lino, obo tabuli mu cikombelo. Obo buli muli Kristo. Mbobuti mbo tunjila muli Nguwe? “Ku Muuya omwe toonse tula bapatizigwa mu Mubili oyu omwe.”

Atu kombe.

¹²⁰ Oyandwa Leza, mbuli maanza aya mbwa tambika, ba tondezya eco cili kungsi lya kwaanza oko mu moyo, kulamwa kwakuti bali masimpe kuteeti bayanda lugwasyo kuzwa kuli Nduwe. Nda kombela umwi aumwi wabo, Taata. Elyo Ndiyo balulula Ijwi Lyako. Wa kati, “Oyo uumvwa Ijwi Lyangu, a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli, nkabela takasiki ku Lubeta; pele wazwa ku lufu kuyaku Buumi.”

Taata, kuzwa akuzwa buyo ku dolopo kwa mvwiki zisyoonto, kujoka, kabuzya, “Ino kujatikizya umwi *oyu*?”

“Ba, ba kaunka.”

“Ee, ino kujatikizya . . .”

“Ba kaunka.”

¹²¹ Oyandwa Leza, omwe a omwe tula itwa, omwe a omwe tweelede kuswaana cizundikizyo caku selemukila mu kkuti lya cimvule ca lufu. Elyo cilalangilwa kuli umwi aumwi wesu, mbuli bafwika. Pele, sunumasiku, Wa tutuulila nkumbizyo Yako, cakuti na twa Mu syoma a kubapatizigwa mu Zina Lyakwe, mpawo Uyo tunjizya. Elyo mpoonya mu Mubili oyu, Mubili wa Kristo, kutali mu mbungano; pele mu Mubili wa Kristo, Mubili oyo wakabetekwa kale. Ta ukayandiki kuboola ku Lubeta. Leza wakatila bukali Bwakwe aa mubili oyo, alimwi mubili oyo ulaangulukide ku cibi; alimwi, mukuba muli Nguwe, kula twaangulula ku cibi, kwiinda ku Mulungo Wakwe waka tufwida. Elyo mukati muya tujisi luswaanano lwa umwi aumwi, kuciindi Bulowa bwa Jesu Kristo, Mwana aa Leza, ula tu salazya kuzwa ku zibi zyoonse a busofwaazi.

¹²² Taata, Leza, Nda lomba kuti Uyo njizya umwi aumwi wabo mu Bwami Bwako. Ko cipa, Leza. Kutabi umwi wabo uusweeka; kutabi mulombe na musimbi, mwaalumi na mwanakazi. Mwami, bamwi bantu bangu beni bali kkedede awa, sunumasiku, bali aanze lya Bulowa obo. Obo Mbwe konzya kuyeeya kabotu majwi aa bataata! Elyo Nda lomba, Oyandwa Leza, kuti taakwe wabo uyo sweeka. Ko cipa, Mwami. Ndili mukusyoma Nduwe ono, a koonse oko Nkwe jisi kubelesya kusyoma.

¹²³ Koenda aa bakwesu bangu, bacizi, beenzuma bangu, muno mu busena obu sunumasiku akumasena aali kulaale ku luwaile.

Masi akubwene andeene kaswiilila ku maredio, lweendo loonse kuzwa ku Nkomwe ya Kujwe kuya Kumbo. Nda lombwa, Oyandwa Leza, kulaale kumusanza wa lukula okuya mu Tucson, kulaale okuya mu California, kutala mu Nevada a Idaho, kulaale okuya Kujwe a koonse, kumusanza mu Texas; kuciindi kutambwa oku nokupegwa, bantu kaba kkedede mu—mu mabungano masyoonto, masena aabikkilwa mingwimba, maanda, baswiilila ku maredio. O Leza, akube kuti mwaalumi a mwanakazi, mulombe na musimbi oyo, kuciindi eci, aboole kuli Nduwe. Ko cipa ndyoonya ono. Twa cilomba mu Zina lya Jesu, kutegwa bajane busena obu bwa bukwabilizi nokucili ciindi.

Cindi, notu bona bulembo aa bwaanda, nyika kailimu kunyongana, ciindi cakuvunwa cili afwaafwi. Cibeela ca cisi cesu cili mukubbila, cibeela cimbi cili mukupilauka a kubbotoka ku mizumo yanyika, mbuli Jesu mbwa kasyomezya kuti kuyooba. Citabi ciindi cilamfu kuli mbabo, Mwami. Akube kuti bakutambule ono, nkambo twa batuula kuli Nduwe mbuli zilumbo zya muswaangano, wa Makani mabotu, mu Zina lya Jesu. Ameni.

¹²⁴ Sena mula Mu syoma? Leza amu longezeye. Mbangaye basyoma kuti obo Mbwini, kulumwesi kwangu, tambika janza lyako. Mbangaye ku lulyo, tambika janza lyako. Leza amu longezeye. Kuciimo mbuli Mbwe bona, bantu boonse. Obo Mbwini, beenzuma. Leza ulizi ako nkasimpe.

¹²⁵ Lino kuciindi muli Nguwe, a mukuba muli Nguwe, muli jisi nzila ku zintuzyoonse Nzya kafwida. Elyo Wa kafwida nzi? “Wa kayaswa nkambo ka milandu yesu, kacisigwa nkambo ka bubi bwesu; kukomwa kwa luumuno lwesu kwakali aali Nguwe, elyo ku mibunda Yakwe twa kaponesegeya.” Sena mula syoma obo? Sena mula syoma mu mulungo Wakwe wa kuponya ono?

¹²⁶ Sa kuli balwazi bamwi aakati kesu? Aba tambike maanza abo, ku lulyo na kulumwesi. Makamu mapati aa malwazi. Nse konzyi kwiitila mundando. Nywebo mwabona, Nse jisi . . . bakonzyi kuboola atala lya cibumbili. Kwiina nzila ya kucicita.

Ba jisi miswaangano ya mipailo kuya mu masena ambi, ya balwazi, mu mabungano a zintu, kunselelo lya cikombelo.

Ndiyo mulomba cintucimwi. Mbangaye basyomi baliko? Kotambika janza lyako. Ncibotu. Ndiyo balulula Ijwi kuli ndinywe, lili ngu Kristo. Kulailila kwamamanino kwa Jesu ku inyika, a ku Mbungano, mubwini, Wa kaamba boobu, “Zitondezyo ezi ziyo batobela abo basyoma; ikuti na babikka maanza abo aa balwazi, bayo pona.” Mbangaye bazi kuti ako nkasimpe, Marko 16, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Nda kulomba mbuli musyomi kubikka maanza aa muntuumwi kumbele lyako. Kobikka buyo maanza ako atala lya muntuumwi kumbele lyako, a kulekela

umwi aumwi kukomba mupailo wa umwi aumwi ono. Kobikka maanza ako atala lya muntuumwi kumbali lyako.

¹²⁷ Mwami, mpaawa kunembo lyangu kuli bbokesi lya tutambala, tubeela tuniini twa zintu; mutumbu mucembele kalede kubusena bumwi, kafwa, muvwanda munsu lya lufu, bantu baciswa kumasena oonse. Tula bala mu Bbaibbele kuti baka gusya ku mubili wa Paulo tutambala atusila, elyo twa kabikkwa aa balwazi; nkabela myuuya mibi, a myuuya iitasalali, a kuciswa, amalwazi, zyakazwa ku bantu. Lino, Mwami, tu lizi kuti tatuli Musalali Paulo, pele tu lizi kuti Yebo ucili Jesu mbubonya, busena bulikke bwakabambwa aa Leza bwakukombela. Elyo ono, sunu, bantu aba balyaambilila lusyomo lwabo ndulonya, kuba basyoma mbuli bantu abo mbo bakacita. Nincobeni Wa kababambila nzila! Elyo Nda bikka maanza angu a tutambala otu akulomba kuti malwazi a mapenzi ayosiya mibili ya bantu otu mpo tuyo bikkwa mu Zina lya Jesu Kristo.

¹²⁸ Lino, twa kayiisigwa, kuti mbuli Israyeli mbo yakali kuzwa mu Egepita, muciiindi cabulizi, bakali mu lweendo lwabo kuyaku nyika ya cisyomezyo. I Lwizi Lusalala lwaka baingilila. Elyo Leza wakalangila ansi kwiinda mu Musumpululu wa Mulilo, nkabela lwizi lwa kayoowa, kupumbulika kujoka, a kulekela Israyeli kwiinda kuyaku nyika ya cisyomezyo. O Leza, kolangila ansi kwiinda mu Bulowa bwa Jesu, sunumasiku, alimwi akube kuti malwazi apumbulike kujoka, nkabela Saatani atandwe. Elyo akube kuti bantu bainde kuyaku cisyomezyo eco ca nseba mbotu a nguzu, cakuti Leza wakati, “Kwiinda zintuzyoonse, Ndi lombozya kuti muzwidilile mu nseba.”

¹²⁹ Lino mbuli Mbo bona awa, Mwami Jesu, maanza aa bantu aba kaabikidwe ali umwi aumwi, baiminina lusyomo lwabo, cakuti Wa kati, “Zitondezyo ezi ziyo batobela abo basyoma.” Bali mukukomba munzila zyabo beni, nkambo ka umwi aumbi. I muntu utobela ulimu kubakombela.

¹³⁰ Lino, Mwami, kuzundikizya oku kwa swaanwa, kuti Saatani, silweeno mupati, takwe nguzu zya kujata mwana wa Leza. Walo ncintu cizundidwe. Jesu Kristo, busena bulikke bwakukombela, Zina buyo lya kasimpe, wakamuzunda aa Kalivari. Elyo twa taminina Bulowa Bwako ndyoonya ono, kuti Wa kazunda kuciswa koonse, malwazi oonse.

Elyo Nda lailila Saatani kuti azwe mu nkamu eyi yabantu. Mu Zina lya Jesu Kristo, kozwa mu bantu aba, kutegwa baanguluke.

¹³¹ Bantu boonse batambula kuponesegwa kwabo aa mbaakani ya Ijwi lyakalembwa, amutondezye bumboni bwanu kwiinda ku kwiimikila ku matende anu a kwaamba, “Mebo ono ndatambula kuponesegwa kwangu mu Zina lya Jesu Kristo.” Koima ku matende ako.

Alumbwe Leza! Mpaawo we. Amulangilile koonse kuno, basunkuta a zintu kaziimikila. Alumbwe Leza. Nce ncico. Kosyoma buyo. Ngooyu awa. Mbocili cibotu loko!

¹³² Okuya mu nkamu yabantu, aanze, ku luwaile, mweelede kubona! Ndi yeeya kuti muntu oonse muno, kuciimo Mbwe zyi, na bunji bwabo, ba liimvwi ku ciindi cino. Oh, nciindi cibotu loko! I Busyu bwa Mwami, nce cintu! “Oko Busyu bwa Mwami nko bubede, kuli bulubusi, kuli lwaanguluko.” I Muuya wa Leza ula twaangulula.

¹³³ Lino mbo kunga Wa tuponya, tula kusyoma. Wa tufutula; tula kusyoma. Abo bayanda kubapatizigwa, ciziba cilibambidwe. Kufumbwa ciindi, kufumbwa oora ndo yanda kuboola, kuyooba muntu umwi ku cilanganya.

Elyo ono Ndi yeeya kuti, katutana jala, twe elede kwiimba ciimbo cakale ica mbungano. “Nda Mu yanda, Nda Mu yanda nkaambo Wa kasaanguna kundi yanda.” Atu tambike maanza esu kuli Leza a ku ciimba a myoyo yesu yoonse!

Tu yanda kuyo muswaana okuno kuseeni, aa naini theeti, buyake obu mbubonya, ku ciyo ca *Lukwatano A Kulekana*. Ncibotu.

Atu ciimbe ono antoomwe.

Nda Mu yanda,

Ailekwe nkamu eyi mpati yabantu iimbe eco ono! Kulaale oko ku luwaile, amu ciimbe, anywebo.

Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

¹³⁴ Lwaka citilwa kuli? Aa cisamu ca Kalivari. Kuciindi notu ciimba alimwi, Ndi yanda kuti usukane maanza a muntuumwi kumbali lyako, koamba, “Leza aku longezeye, muzwakule.”

Nda...(. . .?. . .)

Nkaambo Wa kasaanguna . . .
A kuula lufutuko lwangu
Aa . . .

¹³⁵ Oh, sa tamu Mu yandi? [Mbunga yaamba, “Ameni.”—Mul.] Sena Tali mubotu loko? [“Ameni.”] Sa Walo Mbusena bwako Bwakuyubila? [“Ameni.”] Walo Mwaala mu nyika ya makatazyo, Ciyusilo mu ciindi ca guwo lyamvula, Mayubilo alikke Nge zyi. Aboobo:

Lusyomo lwangu lulungumanina Nduwe,
 Yebo o Kabelele ka Kalivari,
 Mufutuli Sibuleza;
 Lino kondi swiilila kuciindi ne Ndi komba,
 Kogwisya bubi bwangu boonse,
 Kondi lekela kuzwa buzuba buno
 Kuba Wako cakumaninina!

Atu tambike maanza esu notu ciimba.

Lusyomo lwangu lulungumanina Nduwe,
 Yebo o Kabelele ka Kalivari,
 O Mufutuli Sibuleza;
 Lino kondi swiilila kuciindi ne Ndi komba,
 Kogwisya zibi zyangu zyoonse,
 O kondi lekela kuzwa buzuba buno
 Kuba Wako cakumaninina!

Atu kotamike mitwe yesu ono kuciindi notu cing'ung'una.

Kuciindi kusiya mbi kwa buumi Mpe lyata,
 Elyo buusu bwandi bungilila,
 Koba Mweenzyi wangu Yebo;
 Kolailila mudima kusanduka kuba sikati,
 Kopukuta misozi ya buusu,
 Ta ndilekeli kusola kuleya
 Kuzwa kuli Nduwe ambali.

Kuciindi nomu kotamikide mitwe yanu, mweembeli wesu
 uyandwa, Mukwesu Orman Neville, ula mwaisya nkamu
 yabantu.



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