

NKU PASUKA KWA ZUBA



Atu kotamike mitwe yesu. Mwami, mbuli mbo tubungana ano cifumo eci cibotu ca Pasika, kubona delema liniini kalizwa canguzu ku nzila lyayo, inzuki kazyuuluka mukati a kubweza caabilo cazyo, bayuni kabaimba mbuli kuti myoyo yabo inga yabbotoka ku lutangalo, nkaambo kuli Pasika. Tula syoma kuti Wa kabusya Jesu kuzwa ku bafu, myaka yakainda minji, sunu, nkabela tula sekelela buzuba obu bwa ciibalusyo.

² Elyo kolekela kusika kwa Pasika aakati kesu toonse, sunu. Akube kuti swebo, mbuli bazike Bakwe, bamvwisye Ijwi Lyakwe, kuti twa kali mu luswaanano Lwakwe kaindi, elyo kuti eno twa kabuka a Nguwe a kukkala mu masena Aakujulu.

³ Koleleka kuswangana kuno mu cikombelo, a koonse ku masi oko nku kuunka, kwiinda ku telefooni eyi.

⁴ Koponya balwazi boonse a bapengede. Akube kuti ibe Pasika yabo, akwalo, a kulonga kuzwa ku malwazi kuya ku nguzu. Elyo abo bafwide mu cibi a milandu, akube kuti bapone sunu kwiinda muli Kristo. Elyo tuyo Ku lumbaizya, nkambo twa cilomba mu Zina Lyakwe. Amen.

⁵ Nda langanya eci ncobeni kuba coolwe cibotu loko, cifumo cino kujoka kuno mu Jeffersonville, Indiana, a mbunga eyi mpati, mbungano ili zwide loko a baimvwi, a koonse aanze, a mwaku bikkila myootokala a masena oonse. Kuli ndinywe no bantu ku mafooni koonse ku cisi, ncifumo cibotelezya loko kuno.

⁶ Faivi okkuloko cifumo cino, mweenzuma muniini a kaango kasubila wauluka atala lya mpulungwido a kundi sinsimuna. Caboneka mbuli kuti moyo wakwe muniini inga wabbotoka, kwaamba, “Wa buka.” Nda kayeeya lyoonse zya kayuni aka kaniini mbuli kuba mweenzuma kuli ndime, nkaambo Nda mubotelwa.

⁷ Elyo mbuli kaano kabuyo kajatikizya nguwe kalati, “I kayuni kaniini kasalaluka kaa Mu bona kafwaba aa ciingano, oko cibi nko caka Mu bikka.” Mu bwini, kayuni kaniini tiika jisi cibi pe. Ta keelede kufwida kayuni kaniini. “Pele ka kaulukila ku ciingano a kusola kusomona impikili, a mulomo wako muniini, elyo kakabamba kaango kako kusubila koonse.” Elyo eyo nje nzila nje Nda kali kuyanda yangu, amebo, mbuli ntobo, kusola ku kwabilila Cintu eci ca bulemu eco Nca kafwida.

⁸ Kumvwisya kuti ciindi cesu cili eelekedwe kuno, kapati ku beenzuma abo baswiilila kwiinda ku telefooni eyi, Ndi yanda kuti mubone cifumo eci ku i—i cifoto eco ciindicimwi cakainda cakabwezwa ku kkamera, ca cilengaano nce Nda kajisi kuno ku cikombelo, cakuzwa mu Indiana, kusikaku Arizona; oko

nko Nda keelede kuswaana, mu ciimo ca piramidi, Baangelo bali ciloba. Mukutaziba eco ca keelede kucitika kumbele, cindi ni Nda kasika kuya, kandiyeyya kuti akali mamanino a buumi bwangu, cakuti taakwe muntu wakali kukonzya kuzunda kubbotoka; elyo Ndili masimpe nywebo nyoonse mulizi kabotu kaano. Elyo mpawo mu Sabino Canyon, cifumo cimwi mbuli eci, kuciindi mu mupailo, kwakali ipanga lyaka bikkwa ku janza lyangu, a kuti, “Eli ndi Ijwi, a Ipanga lya Ijwi.”

⁹ Kumane, Baangelo bakalibonya mbuli mbo kwakasinsimwa. Elyo ku ciiindi nciconya, cikama cipati ca Mumuni cakazwa awo mpo Nda kaimvwi, a kweenda mamaile aali makumi otatwe aatala mujulu mu luwo, a kuzunguluka mu mubalo, mbuli mababa aa Baangelo, a kupanga cifwanikiso ca piramidi mu milengalenga mu nkamu njiyonya ya Baangelo abo balibonya.

¹⁰ Sayansi yakabweza cifoto, koonse kuzwa ku Mexico, mbuli mbo cakeenda kuzwaku Arizona nkoili kunyika, oko Muuya Uusalala nko wakati Ndi yoima, “mamaile aali makumi one kujwe lyakunyika ya Tucson.” Elyo lyakaunka mu luwo, nkabela *Life* magazini yakabweza zifoto, “I cintucimwi camaseseke aabukombi kuya mu zintu zibulungene, oko kutakonzyi kuba mudumo, oko kutakonzyi kuba busi bwa meenda bwacintu cili coonse; mamaile aali makumi otatwe mujulu, elyo mamaile aali makumi obile aciloba mubu kwasule,” a kuboola kutala nkoonya kuzwa oko Baangelo abo nko bakabede.

¹¹ Lino, ba kabuzya, ku ziba. Sayansi, umwi wabo mu Tucson, wakali kuyanda kuziba bupanduluzi butaambidwe buli boonse, pele tii Nda kabaambila. Nywebo nyoonse muli cizi, ca kaambidwekale. Pele tii cakali cabo pe; ca kali canu.

¹² Elyo aboobo mpaawo Wa ka ndaambila, elyo kati, “I Zinamatizyo zili Ciloba ziyo julwa. I makani aasisidwe aali ciloba, makani aasisidwe aali zibeela ziliciloba aa Bbaibbele, ayo akajalwa kuzwa ku malengelo aa nyika, ayo yubununwa.” Elyo swebo, kakuli ni nkamu niini iibombede, kweezyanisya ku nyika yoonse, twa katangalilwa zilongezyo ezi, kumvwa makani ayo aasisidwe. Lukwatano, kulekana, lunyungu lwa nzoka, yoonse eyi mibuzyo yandeene, zyaka yubununwa cakumaninina kuli ndiswe, kutali kwiinda ku muntu, pele kwiinda kuli Leza, Mwini, oyo wakajula makani ayo aasisidwe aali ciloba; ajatikizya Mbungano mboya kabede, nzila mbo Ca kabede muli Kristo ku matalikilo, a nzila mbo Ciyo yubununwa mu buzuba bwa mamanino.

¹³ Elyo eno, mbuli eci mbo cakatanta, tuli jisi cifoto aanze aa bbwe. Pele, mpoonya, Ndi jisi cifoto cibikkidwe lino awa, ikuti na mwalanga, mbuli *Life* magazini mboya ka cijisi. Pele Nda libuzya kuti na baswiilizi bangu, balibonya ano, baka sola kasimpe kulanga cifoto, mwabona, mwabona, mu nzila mbo ceelede.

¹⁴ Nywebo mulayeeya, Nda kali kukambauka cindi cilengaano eci nocaka boola, ku ciiyo ca Bbuku lya Ciyubunuzyo, oko babetesi bakale, oko nko twa kabona Jesu mu Ciyubunuzyo 1. Cindi no twa katalika kujula Zinatimizyo zili Ciloba... na i—na Makkalo aa Mbungano, mubwini, ka kutanaba buyo kujulwa kwa Zinatimizyo zili Ciloba. Kristo wakali kwiimvwi a “masusu mbuli boya, butuba.” Elyo Nda kamupandulwida eco, kuti babetesi bakaindi Bamakuwa, a babetesi bakaindi loko, cindi niba kainka kuncito ya bubetesi, kuti bananikwe mu milimo, bweendelezi bwabo bupati bwakapegwa kuli mbabo. Ba kalikusama ciwiigi cituba, mbuli mbo cakabede, ku mitwe yabo, ku tondezya bweendelezi bwabo bupati.

¹⁵ Ee, ikuti na mwanyona cifoto mbuli *boobu* a kulanga, inga wa cibona antela kuzwa ku baswiilizi, ngu Kristo. Amubone meso Aakwe kaalanga *awa*, cakulondoka buyo mbuli mbo cikonzya kuba; kasamide ciwiigi cituba ca Buleza Bupati a Mubetesi wa majulu a nyika zyoonse. Sa inga mwabona meso Aakwe, mpemo, mulomo Wakwe? [Mbunga yaamba, “Ameni.”—Mul.] Amu nyone buyo cifoto kuzwa kuli *boobu*, nzila mbo baka cijisi; nzila *eyi*, nzila mbo ceelede kuba. Elyo nywebo. . . Mula konzya kucibona? [“Ameni.”] Walo Mubetesi Mupati. Taakwe uumbi pe cita Nguwe. Elyo eco ncizibyo cilondokede alimwi, cisimpikizyo cakuti Mulumbe oyu Mbwini. Obu Mbwini. Uli kasimpe. Elyo kuta Mu bamba kuba Muntu watatu, pele Muntu luzutu!

¹⁶ A kutuba, mwabona, nywebo mwabona busyu, Bwakwe busiya, cilezu Cakwe, a meso Aakwe. Elyo amuzibe, Ula ngide. . . Kuzwa kuli Nguwe kupasuka Mumuni oyu kaumweka ku lubazu lwa janzalyalulyo, oko Nkwa langide. Elyo ku ciingano, nko nkuko Nkwa ka langide, ku lulyo, oko Nkwa kajatila sizibi. Mu Mumuni wa bubuke Bwakwe, tu ciyabuya mu Zina Lyakwe.

¹⁷ Nda lombozya, cifumo cino, no Nda lijisi ciindi cinji ku—ku cakumanina aa zikankamanisyo ezi kuti kwiindilila cimvule coonse cakuzumbauzya, zyaka tondezegwa kwa myaka yakainda iili makumi otatwe, na myaka ili makumi otatwe ayosanwe, nkoonya kuno ku mbungano eyi; kuciindi kunselelo lya mulonga, cindi Mumuni oyo nguonya niwa kaseluka mu Jeffersonville, mu 1933, a kwaamba majwi ayo, “Mbuli Johane Mubapatizi mbwa katumwa kusolola kuboola kutaanzi kwa Kristo, Mulumbe wako uyosolola kwabili.” Tuli ku ciindi cakumamanino, elyo tula cibona. Tula gambwa ziindizimwi kaambo nco catamwaika ku nyika mboizulwa; ndiza ciindicimwi tu yooba a ciindi ceelede caku pandulula eco, ikuti na Leza wayanda.

¹⁸ Lino Ndi yanda kuti mujule mu—mu Mabbabbele anu, mbuli mbo tusyoma lyoonse kuti Ijwi lyelede kubikkwa kusaanguna, ku kubala kwa Ijwi. Nda bala Eco lyoonse, nkaambo Li. . . Majwi angu ndi ijwi lya muntu, liyo kakilwa; pele Ijwi lya Leza tali konzyi kukakilwa.

¹⁹ Lino tu yo—yo bala kuzwa ku Malembe Aasalala, i cibalo. Elyo tu yanda kuti mujule, kusaanguna, ku masena otatwe mu Bbaibbele, ayo nge Nda sala kubala nkuko. Bumwi bwa ngawo mu Ciyubunuzyo, capita 1, a kampango ka 17 a 18; awa mpe mpawo Mpa kalitondezya kajisi “masusu Aakwe aatuba mbuli boya; elyo matende Aakwe akali mbuli mukuba.” Elyo mpoonya Ndi yanda mujane akwalo, mu Mabbaibbele anu, ba Roma 8:11. Nda sala, cifumo cino, masena otatwe akubala, kuzwa ku Malembe Aasalala, aa Mulumbe wangu sunu, oyo Mwami ngwa bikka ku moyo wangu wa bubuke. Elyo mpoonya Ndi yanda kuti mu, akwalo, Marko 16:1 a 2. Awo Njo jana ciiyo cangu—cangu.

²⁰ Lino mu Ciyubunuzyo 1:18, tula bala Majwi aya, 17 a 18.

Elyo cindi ni Nda kamubona, Nda kawida ku maulu aakwe mbuli mufu. Elyo wa kabikka janza lyakwe lyalulyo aali ndime, ka ndaambila, Uta yoowi; nkambo Ndime mutaanzi a musyaalizi:

Ndime oyo uupona, a waka fwide; alimwi, bona, Ndili muumi kwa lyonse, Ameni; alimwi ndijisi zijaluzyo zya lufu a gehena.

²¹ Elyo muba Roma capita 8 a kampango ka 11, tubala obu.

Pele ikuti na Muuya wakwe oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila mukati, oyo wakabusya Kristo kuzwa ku bafu uyo pononosya ayalo mibili yanu iifwika kwiinda ku Muuya wakwe oyo umu kkalilide mukati.

²² Elyo eno muli Marko capita 16, capita ya bubuke, capita 16, kampango ka 1 a 2.

Elyo cindi sabata niyaka mana, Maria Magadalena, i banyina . . . a Maria banyina ba Jakobo, a Salomi, ba kaleta misamu yakunanika mibotu, kuti baboole a kuzo munanika.

Elyo cifumo maningi ku buzuba butaanzi bwa nsondo, ba kaboola ku cuumbwe kuciindi ca kupasuka kwa zuba.

²³ Lino, cibalo cangu cifumo eci, Ndi yanda kubwezela cibalo: *Nku Pasuka Kwa Zuba*. Elyo ku ciiyo, Ndi yanda kubelesya, “Nguzu zyaku pononosya.”

²⁴ Lino, nywebo mulizi, antela mwakali kumvwa kukapepele alimwi bakambausi bandeene balaamba. Elyo Mukwesu wesu Neville uulemekwa cifumo cino kaambaula ciiyo cakwe ca Pasika, aa bubuke. Elyo Nda yeeya ndiza inga Nda cibweza ku—ku kazila kandeene kaniini, kutali kuba kwiimpana, pele ku yungizya kumbi kuniini, ndiza ku bulanganye bumbi, kuli ndinywe. I Malembe, bulanganye boonse mbo muunka a Malembe, lyoonse Bu tondezya Jesu Kristo. Tamu konzyi kuzwa kuli ncico, kuli oonse. Bula Mu tondezya.

²⁵ Lino, mbuli nyika sunu mu i—i kuswangana kwa ciibalusyo, na, kwalo, mu United States a lubazu olu lwa nyika, cifumo cino, mu mabungano a kuyabuya koonse, bali muku sekelela ciibalusyo ca—ca luzundo lwiinda olo muntu ndwaka sola kuba alo.

²⁶ Nda yeeya, mbuli Mufutuli cindi Na kafwa, na mbuli muvwanda cindi Na kazyalwa, Ta kakonzya kuba kuno kunzelya kuboola mu nyika. Elyo cindi Na kafwa, cili masimpe Wa kalungila zibi zyesu. Pele, nekuba, kwakali bavwanda baniini babotu baka zyalwa, alimwi kwakali bantu banji abo bakapenga a kufwida kaambo keni, pele kwiina nikwakali umwi wakali kukonzya kulibusya alimwi kusikila ku buzuba obu.

²⁷ Lino, kuti ni mvwiki ndemu loko mu makani aakale, kusekelela kulemu loko kwa ziindi zyoonse, eli Pasika mpempawo Mpa katondezya eco Nca kaamba. Muntu inga waamba zintu, pele nekubaboobo tacili mbubonya cikonzya kusyomwa, cakumaninina, kusikila ca tondezegwa kuba Bwini. Elyo mbuli Leza, Wa kati, “Amusunke zintu zyoonse; mujatilile kuli eco ciluleme,” Ta kakonzya ku mwaambila kucita cintucimwi eco Nca takacita Mwini. Aboobo Wa katondezya Walo kuti wakalizi oyu wakafwida zibi zyesu.

²⁸ Elyo, lino, kutali buyo buzuba bwa ciibalusyo, kwa malubaluba oonse aya aa Pasika pati, a ngowani zya Pasika, tusulwe tusalapyu, a zintu zimwi zimbi, ezyo nzyo twa kanjila, a kusekelela kusalala; kwalo kuli kabotu, pele eci tacili cintu cini mu nzila eyo.

²⁹ Mbuli bantu sunu bala sola kwaamba, “Twe elede kusanzya matende ciindi comwe mu mwaka, muli—muli Bwane, a muli Bwasanu twe elede kulya mulalilo,” a njiisyo zyoonse zyandeene zya. . . Bala kazya kujatikizya kuti naa kweelede kuba buzuba *obu* na buzuba *obo*, na kwalo kweelede kuba buzuba bwa sabata na buzuba butaanzi bwa mvwiki; na. . . Zintu ezi zyoonse nkansiyansiya buyo luzutu. Ino mbubotu nzi cimwi cancio mbo kinga cakucitila, naa wakaba a ciindi Cakulyaanga citobela ipasika, ikuti na kwiina ciindi Cakulyaanga citobela ipasika, ikuti na taakwe Buumi muli nduwe? Calo nciibalusyo buyo. Calo, kwiina cintu cicilwana, pele bakacita ncobeni tunsiyansiya twabo, pele bakaleya ku cintu cipati.

³⁰ Saatani takwe makani mbo muli basibukombi, na obo mbo mululeme mu Njiisyo yanu. Ikuti na mwaimpya Buumi obo, tamu kabuki pe, akwalo. Takukwe makani mbo muli basibukombi, mbo muli babotu, mabungano manji nko mwaka zulilwa na nko muyo zulilwa, ta cijisi makani acintu comwe citakuti mwa kazyalululwa.

³¹ Aboobo, ikuti na Leza wakabusya Jesu kuzwa ku bafu, sena Wa Mu busizya kuba ciibalusyo? Elyo sa cifumo eci ca buyo i—i buzuba bomwe mu mwaka, na buzuba bumwi kuti tu

sekelela obu? Na, sa tuli basikukona ku bubuke Bwakwe? Ino caambanzi kuli ndime? Ino caambanzi kuli nduwe? Lino tula syoma, kwiinda ku lusyomo, kuteeti Wa kabuka kuzwa ku bafu, pele ino eco cila cakucitanzi a ndime? Eyo yakali myaka iili zyuulu zyobile yakainda.

Lino kujana cibalo eci!

³² Mbuli mbo Nda akatede, kuboko kwangu kaku ndicisa, kuzwa ku kuyaswa nyeleti zya kusitwa oko narsi nkwa kandipa. Nkambo, ndiya ku masi aambi eno, mbuli mbo muzi, mu mazuba masyoonto, alimwi Nde elede kuba a kuyaswa kwa nyeleti zya kusitwa ezyo, mulombe a Ndime. Elyo a bulwazi bwakusoomona akuluka, ntuntumaanzi ya yello, a zintu zyoonse, Nda kali katede maningi, kundibamba kuciswa. Calo, Kaisara yanda oku kuyaswa nyeleti zya kusitwa kotana inka ku masi aambi. Elyo Wa kati, “Kopa Kaisara eco cili nca Kaisara, pele mpawo kopa Leza eco ca Leza.”

³³ Elyo mbuli mbo Nda kakkede awo, kandiyeyya eco nco Ndi konzya ku kanana ku baswiilizi aba balindila cifumo cino; kwalo Ndili lumbide maningi kuli eco, nkabela baalumi a banakazi abo banga babikka buumi bwako mu nzila eco nconga waamba. “Mbobuti mbo Nde elede kucicita? Ino Nde elede kubweza nzi ku cibalo?”

³⁴ Elyo mpawo kuciindi ni Nda kakkede kuya, kutandila koono, citendele cangu caka lilalila, anze ku lubazu lwa kumbele lya ng’anda. Taakwe muntu wakaliko pele lwangu, mbuli kuciimbo mbo Nda kazyi. Nda kaswiilila. Tee ndaka cimvwisya buyo kabotu. Kwiinde kaindi, citendele ca ku kampetu, oko nko Ndi njila mu kubala kwangu, caka lilalila, alimwi muntuumwi wakazumanana kuzunganya citendele. Elyo Nda—Nda kainka ku citendele a kujula citendele, alimwi, muku gambwa kwangu, i—i kasimbi kaniini, kabotu ka meso aabbulu, masusu ayello, ka kaima awo, kaboneka mbuli lubaluba liniini lya Pasika; oyo ukkede awa kalangide ndime eno.

³⁵ Waa kandaabila kkardi. Elyo lyakali i...Mubwini, Ndi yeeyela kuti cindi Nda sika ku ng’anda kuyooba makkardi aa Pasika, a zintu zimbi; pele lyomwe luzutu, mukuzwa ku ng’anda, kuti Nda kalitambula. Elyo waa kati, “Mukwesu Branham, eli lizwa kuli taata a ndime.” Waa kali kuyanda kuba masimpe kuti “mebo” ndakali muli ndilyo. Elyo wisi uuciswa coondamazwi, kakkede mu wiluceya, wakatuma kkardi eli. Cindi ni Nda libweza a kulumba muyandwa muniini, mbuli mbwa kanyona a kuzwa ku citendele, Nda kajula kkardi.

³⁶ Elyo mu ciimo ca kkardi eli Nda jana cibalo cangu. Nkambo, aa kkardi kwaali Musalali Marko 16:1 a 2, kubbukakwazuba, zuba lyali kupasuka. Mpawo Nda kayeyya eco, alimwi mpawo ciio ca “kupononosya,” kwa Jesu Kristo kuba kubuka kuzwa ku bafu, Nda kajana ciio cangu.

³⁷ Lino, i zuba, ku kupasuka kwa zuba. Ee, kwa kali ciindi inyika noya kalede mu mudima cakumaninina. Tee yakajisi ciimo, nkabela yakali pilingene. Elyo yaka vumbidwe maanzi koonse, alimwi yakali lede awo muciiimo, ciyabeede, cuumbulukide kusiyasiya. Elyo Muuya wa Leza wakeenda aatala lya maanzi ayo, a kuti, “Akube mumuni.” Leza wakajisi kaambo ka kucita eco, nkambo kungsi kwini kwa maanzi ayo kwakali imbuto ezyo Nzya kabyala, alimwi zyakeelede kuba a mumuniwazuba oyo kuti zibe zyuumi.

³⁸ Elyo Mumuni mutaanzi wakasola kupegwa mu nyika wakali Ijwi lya Leza lyakaambwa. I Mumuni mutaanzi oyo wakasola kuuma nyika wakali Ijwi lya Leza lyakaambwa. Wa kati, “Akube mumuni,” nkabela kwakaba mumuni. Oko kwakasandula mudima kuba mumuni, kutegwa kuletwe bulenge bwa lutangalo a buumi aa nyika. Mpoonya, Muuya wa Leza, mbuli Mbo wa keenda a luyandisyo a luse, ku buzuba obo bupati, buzuba butaanzi bwa bucedo bwa bulenge aa nyika; zuba lyakazwa a kufumpa koonse, mitunga yalyo, a kuyumika maanzi kuzwa ku nyika, a kupanga mulengalenga kujulu. Elyo, kwa ciindi citaanzi, lya keelede kuleta lutangalo a buumi ku nyika, kwiinda ku mbuto. Eelyo lyakali oora pati.

³⁹ Pele, oh, tee lyakali cintu, oko kupasukakwazuba, mbuli kupasukakwazuba aa cifumo eco ca Pasika. Eci ciindi, a zuba kali dwantuka mu milengalenga, lya kaleta kupasukakwazuba kupati loko kwakasola; nkaambo kwaka boola makani malemu loko a kupasukakwazuba oku, kwiinda mbo lya kacita a kupasukakwazuba ku matalikilo. Oku kupasukakwazuba kwa kaleta makani, kuti, “Wa buka! Wa pononosegwa kuzwa ku bafu, mbuli Mbwa kasyomezegwa. Wa buka kuzwa ku bafu.”

⁴⁰ I cintu citaanzi zuba nilya kazwa, ku Matalikilo, lya ali kuleta mulumbe kuti kuyooba buumi aa nyika, buumi bufwika.

⁴¹ Pele ciindi eci, cindi zuba nolya kazwa, kwa kali i—i ikupasukakwazuba kobile; akumbi, Mwana, kabuka. Ca kali i. . . kutali buyo kuzwa kwa z-u-b-a, wa kali M-w-a-n-a wa kabuka kuleta Buumi Butamani ku Mbuto yoonse yaka syomezegwa aa Leza eyo kwiinda kukukanzwa Nja kabwenekale kailede aa nyika.

⁴² Ni kwaata konzeka i—i ku buumi bwamasamu kupona kaindi eelyo ku matalikilo kakutakwe z-u-b-a ku buleta ku buumi; ta kukonzeki, sunu, cindi bana ba Leza aa nyika, ci tola Mumuni wa M-w-a-n-a ku baletela Buumi Butamani, bamwi Bakwe bakasalwa kuti Wa kalibazi kuzwa ku malengelo aa nyika. Wa kali basalide muli Nguwe kuzwa ku malengelo aa nyika.

⁴³ Elyo aa cifumo ca Pasika, mpawo, mu busenabumwi obu kwa kalede mibili ku ciindi eco, nkambo tuli bulongo bwa nyika. Elyo ku Julu, kwakali Bbuku lya kwiibaluka, alimwi bube Bwakwe

bwakali muli Nguwe, kuziba eco nkaambo oyu Mwana wa Leza wakabuka, kuti Uyo busya akwalo ku Buumi bwa bana boonse abo mba kasalidekale ku ciindi eci cipati. Wa kalizi kuti ciyooba. Elyo ino cilainda buti ku kupasukakwazuba kwabulemu mbo kwakabede ku matalikilo, ku cindi nilya kasaanguna kulibonya.

Lino, aa kuba oku nkulamatala kupati kwa Cinamatizyo ca Pasika!

⁴⁴ Lino, sunu tu jisi kakweekwe, cinamatizyo ca Pasika. Bantu bala tuma mulumbe, umwi kuli uumbi, a kugwasilizya mutabi oyu mupati wampindu na bukanze bubambidwe, nkaambo madokotela a sayansi yakusilikwa kwamisamu ku beleka aa cintu cimwi, kwiimika na kulesya kakweekwe. Kuli cinamatizyo, eco nco twiita kuti cinamatizyo ca Pasika, cindi twa tuma mulumbe kuli umwi aumwi. Pele cindi twa tambula mulumbe, eco cinamatizyo cila julwa, nkaambo cinamatizyo ncencico cijisi mulumbe waangidwe mukati.

⁴⁵ Elyo eno, Cinamatizyo cini ca Pasika, aa kupasukakwazuba oku, caka julwa; alimwi maseseke, aa Buumi kwamana lufu, aka yubununwa. Kakutanaba ciindi eco, tii twa kazi. I inyika yakabungana mu mudima, kugugulika koonse, kuyeeyela kwa muntu. Zilengwa zyamizeezo zyakali aakati ka moyo wa muntu, bubambe bwa tunsiyansiya. Bantu bakakomba mituni. Ba kakomba zuba. Ba kakomba misyobo yoonse ya tuleza. Elyo misyobo yoonse iya bantu yakabamba kutaminina, yoonse ya kanjila mu cuumbwe, alimwi ya kakkala mu cuumbwe.

⁴⁶ Pele Cinamatizyo ncobeni caka julwa, alimwi Oyo Walo wakapona lumwi mbuli mbo tupona, wakafwa mbuli mbo tuyoofofa, wakabuka kuzwa ku bafu. Ino ncifumo! Taakwe umwi mbuli ncico, mu makani oonse akale mu inyika. I maseseke wakayubununwa kuti Wa kali koonse bubuke a Buumi.

⁴⁷ Elyo Wa kati, cindi Na kabuka cifumo eco, “Nkaambo Nda pona, mula pona a nywebo.” Kutali buyo kuti Wa kali sikukona wa bubuke, pele Mbuto yoonse eyo yakali kupumuna mu cisyomezyo cipati ca Leza yakali sikugwasya wa bubuke obo ku Buumi. Nkaambo, Wa kati, “Nkaambo Nda pona, muyo pona a nywebo.” Oko kwakali ku julwa kwa Cinamatizyo. Nkaambo Wa kabusigwa, mbubonya umwi aumwi oyo uuli muli Kristo weelede kuyobusigwa a Nguwe.

⁴⁸ Ku kupasukakwazuba oku kwabulemu, Leza waka tondezya, na kusimpikizya, Ijwi Lyakwe. Kusiyasiya koonse a kuzumbauzya oko kwa kanjila mizeezo ya bantu kwa kagusigwa, nkaambo ngooyu Oyo Walo wakapona lumwi, kulya, kunywa, a luswaanano a mukowa wabantu, kuti wakati, “Ndi jisi nguzu zya kulazika buumi Bwangu; Ndi jisi nguzu zya kububusya alimwi.” Elyo eno kutali buyo kuti Wa kaamba kaambo, pele Wa ka katondezya kuba Bwini. Oh, ino ncintu cabulemu mbo cibede!

49 Ndili masimpe cifumo cino kuti a swebo, abo bacisyoma, ta tukonzyi kumvwisya eco cintu cipati mbo cakabede. Nkaambo Wa kabuka kuzwa ku bafu, a swebo twa kabuka kale kuzwa ku bafu, nkambo twa kali muli Nguwe.

50 Amuzibe eno. Mbuli kusiyasiya mbo kwaka vumbide nyika, alimwi imbuto tezya kali kukonzya kupona kakutakwe z-u-b-a kupasuka, alimwi kusiyasiya kwaka vumbide nyika. Elyo eno M-w-a-n-a waka buka, alimwi kusiyasiya koonse kwa kazimaazigwa ku Mumuni oyu, mbuli Mbu wakamwaika koonse ku masi, ku bantu, kuti, “Ta kokuno pe, pele Wa buka!” Ino i—ino nkaambo! Wa katondezya Ijwi Lyakwe. Wa katondezya kuti Mbo libede, kuba bwini, nkambo Wa kazunda lufu lino, gehena, a cuumbwe.

51 I triniti ya dyabulosi; lufu, gehena, a cuumbwe; nkambo Saatani ngu mukamwini lufu, ngu sikuvuba gehena, alimwi acalo cuumbwe. Elyo eyo yakali triniti ya Saatani, yaka citwa ku cintu comwe, olo lwakali lufu. Lufu, ula inka ku cuumbwe; na koli sizibi, ula inka ku gehena. Coonse ncintu nciconya comwe, triniti ya Saatani, yakali lufu. Eyo yaka jisi muntu mu bwaange myaka eyi yoonse.

52 Pele eno triniti iini ya Leza, mukuba Umwi waka yubululwa muli Kristo, Oyo wakali Buumi, nkabela waka namatula Zinatimizyo a kuzunda sinkondo, a kubuka, Leza omwe wakasimpe a muumi. “Ndime Oyo waka fwide, alimwi Ndili muumi kwalyonse, alimwi ndi jisi zijaluzyo zya lufu a gehena.” Leza, muli Umwi, kabambwa Muntu, a kukkala akati kesu, a kuzunda basinkondo boonse. Elyo waka tondezya kuti triniti ya Saatani yaka zundwa, a kuti triniti ya Leza ya kayubununwa, nkaambo Leza alikke luzutu ngu waka jisi nguzu zya kujosya Buumi. Wa kali Emanuele oyo. Leza waka yubununwa mu mubili.

53 Ta cigambyi Nca kakonzya kutaminina kuya, Matayo capita 27, “Inguzu zyoonse ku Julu a nyika zyapegwa mu janza Lyangu. Nda mutuma kuba bakamboni Bangu, ku inyika yoonse.” Wa kazunda loonse lufu, gehena, a cuumbwe. Kutali buyo kuti Wa kacita eco; a kuyutuka, kuzunda, a nguzu zyoonse ku Majulu a nyika. Koonse oko kwakali Taata, koonse oko kwakali Muuya Uusalala, a koonse oko kwakasola kuba, kwakali muli Nguwe. “Inguzu zyoonse mu Julu a mu nyika zyapegwa kuli Ndime.” Zintu zyoonse zimbi tazikwenguzu. Wa kacizunda.

54 Lino! Elyo mpawo, kutali buyo eco, Wa katuma Ijwi kuli basikwiiya Bakwe, kusyoma Kwakwe. “Muta yoowi, nkambo Ndime Oyo waka fwide, nkabela nda pona alimwi kwalyonse. Elyo Ndi jisi zijaluzyo zya lufu a gehena; Nda kacizunda kale. Muta yoowi limbi, nkambo Mbuto yoonse ya Leza, yakasalwakale akukanzwa iyo boola ku Buumi cindi Mumuni oyo wakumwaika koonse ku nyika, iwa Makani mabotu

aabulemu. Mu makkalo oonse, Uyo busya nkamu ya bantu abo Leza Mba kasalila ku Cicita.” Wa kabuka kuzwa ku bafu.

⁵⁵ Oh, ino ncintu cibotu loko, “Nda pona, na kupononosegwa.” I bbala lyaamba, bbala *kupononosegwa*, bbala lyaci Griki lyaamba kuti cintucimwi eco “cabambwa kuba cuumi kumane lufu.”

⁵⁶ Mbuli i—i mbuto eyo ilokela mu nyika, yeelede kufwa, kabeela koonse ka mbuto. Yeelede kubola, kabeela konse ka mbuto. Elyo kabeela koonse ka buumi, ako kakali mu mbuto, keelede kubuka alimwi.

⁵⁷ Wa “kapononosegwa.” Kutali buyo eco. “Elyo uyo tuma Buumi mbubonya obo bwaka Ndi pononosya, Nguzu ezyo zyaka Ndi gusya kuzwa ku cuumbwe, Njo Zi tumina ali ndinywe, kuti zikamu pononosye, kuti oko nko Ndi bede mukabeko a nywebo.”

⁵⁸ Muli Luka, capita 24, kampango ka 49. Wa kati, “Amubone, Nda tuma cisyomezyo ca Taata aali ndinywe; pele amu lindile, na amu kakkalile, mu muunzi wa Jerusalema, kusikila muka zuzigwe a Nguzu zizwa Kujulu.” Ku tondezya kuti Ta kajana buyo zyoolwe zyoonse kuzwa kuli ncico, pele Wa kaabana zyoolwe ezyo.

⁵⁹ Wa kaboola kunununa, na kuleta ku Buumi, eyo Mbuto yakakanzwa Leza nja kabwene kuzwa ku malengelo aa inyika a kubikka mazina abo mu Bbuku lya Buumi. Elyo mbaaba aa nyika, kabatakwe bulangizi; Ta kaboola buyo kuba Cilongezyo, pele kwaabana Cilongezyo a Mbuto yoonse yakakanzwa. Lino, ikuti na Mbuto tiyakali aa nyika, niyata kakonzya kupona. Ya keelede kuba aa nyika, a kumena akwalo. Takukwe makani obo Mboya katola ciindi cilamfu kaibambidwe mu mudima, Iyo buka cindi M-w-a-n-a aamweka aali Njiyo. Amuzibe lino, Wa kaboola Ku yaabana a ndiswe.

⁶⁰ Ta cigambyi Makani mabotu ni nkani mbotu. I bbala ndilyonya *Makani* mabotu lyaamba “nkani mbotu.” I nkani mbotu, inzi? Ikuti na muntu wakafwida kaambo kesu, eyo ni nkani mbotu. Ikuti na Kristo waka zyalwa, eyo ni nkani mbotu. Pele kutaba nkani, kwakanyina nkani mbuli nkani eyi, cakuti, Walo Oyo waka bamba cisyomezyo watondezya cisyomezyo, cakuti, “Ula pona kwalyonse, alimwi ujisi zizaluzyo zya koonse ku lufu a gehena, mu janza Lyakwe.” Kusiyasiya koonse kwa kamwaika. Taakwe nokwa kacili kusiyasiya kwa kubona, nkambo Mwana wakabuka kuzwa ku cuumbwe. Taakwe no kwakali, “Ee, Uyo boola, na Walo ndiza ula boola.” Wa ka boola kale, Makani mabotu, nkani mbotu!

⁶¹ Amuzibe, nguonya Mulumbe wa Makani mabotu, Lwawo, nku tondezya ku bantu kuti Wa buka. “Kamuya mu kaambile basikwiya Bangu kuti Nda buka kuzwa ku bafu, nkabela Njo baswaana, kusimpikizya eci kuli mbabo.” O Leza, obo mu buzuba buno bwa mamanino kuti kuyooba Mumuni alimwi

kupasukila ku nyika! “Elyo Njo tondezya kuli basikwiiya Bangu! Kamuya muka baambile kuti Ta ndifwide, alimwi Ta ndili kansiyansiya, pele Ndili Kristo muumi. Njo ba swaana. Amu tole Mulumbe oyu kuli basikwiiya Bangu, kuteeti Nda buka kuzwa ku bafu,” Makani mabotu, nkani mbotu.

Yebo wati, “Sa eco cililuleme?”

⁶² Hebrayo 13:8 yakati, “Ngu mbobuca nguwenya, sunu, amuya myaaka.” Swebo, basikukona Bakwe, tweelede ku tondezya Buumi Bwakwe buli muli ndiswe eno, basikukona Buumi obu. I Buumi, taakwe nokwakali buumi bwa kaponwa mbuli mbubo; Wa kali Mwana wa Leza. Elyo Wa kafwa, a ku cijalila anze; pele cindi Na kabuka alimwi kuzwa ku bafu, aa cifumo ca Pasika, mpawo swebo, mbuli bazike Bakwe, tuli tumidwe kwiinda kuli Nguwe kuunka mu nyika yoonse a kuleta nkani mbotu eyi ku muntu onse, kuteeti Ula pona. Elyo mbuti mbo tukonzya kucicita ku Ijwi buyo? Nkambo kuli lembedwe, “I Makani mabotu ta kaboola ku Ijwi buyo, pele kwiinda mu nguzu a luyubunuko lwa Muuya Uusalala, ku tondezya kuti Ula pona.”

⁶³ Lino, ikuti na kuli makani mabotu aambi, mbuli Paulo mbwa kali kwaambila imwi ya makamu, “Nda gambwa loko kuti mwaya ku makani mabotu aambi.” Kwalokwiina ambi, pele makani mabotu akulicengeezya, ku cintu cakaanzwabuyo cakabungwe, kuzwa ku nkani mbotu eyo.

⁶⁴ “Elyo nkambo Nda pona, mula pona a nywebo. Elyo Nda pona muli ndinywe, nkabela milimo eyo Nje cita,” Jahane 14:12, “i milimo eyo Nje cita iyo Ndi zibya muli ndinywe.” Ino Mulumbe! Ta cigambyi, twa kajisi nyika ya lwiiyo lwabukombi, pele mu ciindi caku mangolezya kuyo boola Mumuni alimwi. Ku yooba bubuke mu ciindi caku mangolezya. Ku yooba Mumuni ku ciindi caku mangolezya.

⁶⁵ Lino, nakonya kaambo kapati ka Mulumbe oyo waka tumwa, kuti, “Wa buka kuzwa ku bafu,” swebo to basikukona Bakwe, swebo abo baabana bubuke a Nguwe, tujana zyoolwe kuzwa kuli eci, kwiinda ku kutondezya iku inyika kuti Ula pona. Ta tukonzyi kucicita ku ijwi buyo. Ta tukonzyi kucicita ku kansiyansiya ka muntu. Tu tondezya buyo mbubonya oko nko tutondeka.

⁶⁶ Nda yoowa sunu kuti bunji bwesu loko tatu toli bantu kuli Kristo. Tu batola ku mbungano, ku cilengwa camizeezo. Pele tweelede ku batola kuli Kristo. Ngu Omwe buyo, alimwi Omwe buyo uulya ujisi Buumi. “Oyo ujisi Mwana ujisi Buumi.”

⁶⁷ Elyo ikuti na buumi bwa muntu oyo uufwide bwa tondeezegwa muli nduwe, kuyo pona buumi mbubonya mbwa kaponu.

⁶⁸ Ikuti na bulowa bwa muntu bwakali musyobo umwi, nkabela wa kabweza bulowa kuzwa ku muntu omwe a kucinca bulowa

bwa muntu omwe kuya muli umbi, inga waba kumaninina bulowa obo bwakabambwa musyobo oyo.

⁶⁹ Elyo ikuti na muuya oyo muli ndinywe waka lilanganya kufwa, alimwi muli nanikidwe a Buumi obo bwakali muli Kristo, buli ali ndinywe! Roma 8:11 yakati, “Ikuti na Muuya oyo wakabusya Kristo kuzwa ku bafu, ula mukkalilila, Uyo pononosya mubili wanu uufwika akwalo,” obo Buumi mbubonya, zyalo inguzu nzyoonya, balo basikukona mbabonya, Nzya ka jisi ano kali aa nyika, kuzwa kuli Leza. Wa ka kunununa, Mbuto eyo yaka kanzidwe aa Leza, ezyo zijisi mazina a kabikkwa mu Bbuku lya Buumi lya Mwanambebele kuzwa ku malengelo aa inyika.

⁷⁰ Elyo Mumuni oyo wa Makani mabotu aa bubuke, kusimpikizya kwa Ijwi! Mbobuti mbo twa kaziba kuteeti Wa kali Kristo? Nkaambo Wa katondezya eco Nca kaambaula. Mbobuti mbo Ndiyo ziba Mulumbe wa oora? Leza ulatondezya eco Nca kasyomezya, alimwi Ula ca ambaula. Eco ncizibyo, kuti tuli basikukona a Nguwe mu bubuke. Ula tondezya eco Nca ambaula.

⁷¹ Eco Nca kasyomezya kucita muli Kristo, Wa katondezya aa bubuke. Eco Nca kasyomezya kucita mu mazuba akwa Musa, Wa kacitondezya. Eco Nca kasyomezya mu mazuba akwa Enoki, Wa kacitondezya. Mu mazuba oonse a baapostolo, Wa kacitondezya.

⁷² Lino mu buzuba buno, Ula tondezya eco Nca kaamba, nkaambo nzibeela zya Mbuto eyo yaka imininwa mu Bbuku lya Buumi eelyo Ndyo kaboolela kuzonununa kujokela kuli Leza alubo. Oh, ino Mulumbe!

⁷³ Aa cifumo ca Pasika, Ta kabuka buyo pe, pele basikukona Bakwe bakabuka a Nguwe. Wa...Ba kali muli Kristo ku kubambulwa Kwakwe. Ba kali muli Nguwe ku bubuke Bwakwe. Tuli basikukona Bakwe, baka pononosegwa kumane kuba bakafwide mu mudima.

⁷⁴ I inyika ya mudima wa kutasyoma, oko mabungano a tubungwe, a zimwi zimbi, nko zyaka tusowede. Elyo kuli cintucimwi muli ndiswe ciita, “Oh, tu yanda Leza! Tu fwide nzala a nyota ya Leza.” Twa kasangana ku Methodisti, Baptisti, ba Pentekoste, ba Presbyteria, a bamwi bambi, nkabela kucili cintucimwi cilubide, tee twaka konzya buya ku Ci jana akwalo. Elyo mpoonya buyo, kuciindi nitwa kali kugugulika mu mudima, bubuke bupati bwa kaboola kuli ndiswe mu luyubunuko lwa Ijwi lya Leza lyaka syomezegwa.

⁷⁵ Mbuli, Wa kali luyubunuko lwa Ijwi lya Leza lyaka syomezegwa. “Ta ndikasiyi buntu Bwakwe mu gehena, Nse kalekeli Umwi Wangu uusalala kubona kubola.” Wa ka Ci ciyubununa, Ijwi lya Leza lyoonse eelyo lyaka syomezegwa kuli Nguwe. Wa ka citondezya cindi Na kabuka aa cifumo ca Pasika.

76 Lino, balo ciindicimwi bakali kugugulika mu mudima a kubuzya koonse, ikuti na beelede kusanzya matende aa buzuba *obu*, na ikuti beelede kulemeka buzuba bumwi, na kutobela cikama cimwi ca mulao, zintu ezyo zyoonse zyakamana. Nkambo, kwakali bubuke bwabulemu obo bwaka susya cintu coonse cakabambwa aabantu eco muntu ncakasola kucita, kaambo koonse kakabambwa aabantu.

77 Tee kwakaliko, ku ciindi eco, muntu oyo wakali kukonzya kulazika buumi bwakwe a ku bubusya alubo. Wa kasusya cizibyo casayansi nco bakajisi, kwiinda kukubuka alubo.

78 Cindi ni baamba, kuti, “Jesu Kristo tali mbobuca nguwenya, sunu, amuya myaaka,” kuti, “Nguzu Zyakwe tazili mbobuca,” kuti, “Makani Aakwe mabotu taali mbobuca,” kakuli Bbaibbele lyaamba kuti Acili mbobuca! Leza wakasusya kabungwe koonse, kayanza koonse, alimwi Wa kali kuyabuya a Muuya Uusalala Wakwe, mbili Mbwa kasyomezya, a ku citondezya kuli ndiswe, kuti Ula pona.

79 Tuli basikugwasya ba bubuke Bwakwe, baka pononosegwa kumane kuba bafwide mu inyika, mu cibi a milandu. “Wa katu pononosya antoomwe a Nguwe, kabuka a Nguwe, eno tuli kkede mu masena Aakujulu muli Kristo Jesu.” Zyakwe kuleta. . .

80 Muuya Wakwe ulaleta Buumi Bwakwe mbubonya alimwi aa nyika. “Ikuti na Muuya wa Leza, oyo wakabusya Kristo,” i mubili, mubili uunanikidwe; ikuti na Muuya wa Leza waka nanika mubili oyo mu nzila eyo cakuti, cindi Mbuto eyo niya kawida mu nyika, Ta ka Mu lekela buyo kukkalilila muya. Peepe. Wa ka Mu pononosya a ku Mu busya. “Oyo Muuya nguonya,” kwiinda ku milimo njionya, kwiinda ku Nguzu nzyoonya, kwiinda ku zitondezyo nzyoonya, “zibe muli ndinywe, Ziyu mubusya anywebo.”

81 Ndi yanda kumubalila Lugwalo luniini awa. Ndi yanda kuti mujule ku Lugwalo lumbi ndo Ndi lembede awa aapepa. Inga kwa mugwasya aniini. Lu janwa mu Bbuku lya Levitiko, capita 23, kampango ka 9 kusikaku 11. Amuswiilile kabotu. Mu mulao, mulao wa Bulevi, Leza kaambaula kuli Musa. Amuswiilile. Zintu zyoonse ezi nzimvule lino, nkabela tuyo ima awa kwa kaindi kaniini kunjila mu cimvule eci.

Elyo MWAMI wakaambila Musa, kuteeti,

Ambila bana ba Israyeli, a ku baambila, Cindi nywebo. . .njila mu nyika eyo Nje nda mupa, . . .

82 “Ku busena, cilawo, eco nce Nda mupa. Lino ko baambila bana ba Israyeli, kuti cindi mwakusika ku busena bumwi obo mbo Nda kamusyomezya kuti Njo mutola, cindi mwa kunjila kuya mu nyika eyi.” Lino kaambaula zyakunyama awa, kutondezya zya kumuuya.

...nkabela baku tebula butebuzi bwa obo (nywebo mwatambula eco nce Nda kamwaambila bwa obo), mpawo nywebo muyo leta musunte wa maila aa kabalwebalwe ka butebuzi bwanu ku mupaizi:

Elyo uyo yumba musunte wa maila kubusyu bwa MWAMI, kuteeti muka tambulwe: mubuzuba butobela sabata mupaizi uyo ayumba.

⁸³ Ikuti na inga kuyooba kufumbwa kalengwa kasalala, ka yoolo aa buzuba bwa sabata, obo bwakali buzuba bwa musanu aabili ibwa mvwiki, buli Mujibelo. Pele sena mwabona, mu ciibalusyo eci, ku ciyumba aa buzuba butaanzi ibwa mvwiki?

⁸⁴ “I musunte wa maila, ayo akali mataanzi ku mbuto yanu njo mwakasyanga, cindi yamena a kubizwa, muyo tenda maila aya akwa tola ku mupaizi. Elyo kumulekela kwaatola a kwa yumba kumbele lya Mwami, ku kutambulwa kwanu, kuti nywebo mwatambulwa. Mweelede kusika a musunte wa maila anu, alimwi walo uleelede kwayumba kumbele lya Mwami, aa. . .”

⁸⁵ Kutali mu sabata, buzuba bwa musanu aabili; pele mu buzuba butaanzi, obo mbo twiita kuti Munsondo, M-u-n-s-o-n-d-o.

⁸⁶ Mubwini, eelyo i—i ndibbala lyaci Roma, eelyo ndo baita kuti buzuba bwa zuba ku kaleza ka zuba. Pele ino mbo bwakacincwa!

⁸⁷ Ta licili z-u-b-a. Ngu b-u-z-u-b-a bwa M-w-a-n-a, buzuba bwa Mwana, kuteeti bulotwe bwa Whiiti (Umwi mutaanzi wa Leza kuzwa ku bafu) uleelede ku yumbwa ku mbunga, kuteeti tuli Mbuto Yakwe; alimwi eyo ni Mbuto ntaanzi ya baabo bakoono, kayumbwa ku buzuba butaanzi ibwa mvwiki. Mu Nsondo, Wa kabuka. Kayumbwa mukulaya, a kutanta Kujulu, mu busyu bwa bantu.

⁸⁸ Amuzibe, Bwa kali bulotwe butaanzi bwa Whiiti iya Leza eyo yaka busigwa kuzwa ku bafu, bulotwe butaanzi bwa Whiiti wa Leza. Kwiinda ku Nguzu zya Leza zyaku ponosya, Leza waka ponosya buumi Bwakwe, ka Mu busya kuzwa ku bafu, alimwi Wa kali Kabalwebalwe ka baabo bakoono, i Kabalwebalwe. Wa kali musunte oyo wa Maila ayo.

⁸⁹ Ako nkekaambo ncoba kayumba musunte oyo wa maila ayo, nkambo akali amwi mataanzi kubizwa. Elyo aka yumbwa mbuli ciibalusyo ca kupakulumba kuli Leza, kusyoma kuti bamwi babo boola. Ca kali citondezyo.

⁹⁰ Elyo, sunu, nkaambo Wa kali Mwana wa Leza mutaanzi kubizwa kumaninide, kuba muli Leza, Wa kanonkolwa ku nyika alimwi ula vukauzigwa ku bantu. Oh, ino nciyo cabulemu! Kwiinda ku Nguzu zyaku ponosya, Umwi mutaanzi! Nekubaboobo, Wa ka—Wa ka tondezegwa mu cikozyanyo; a ziindi zinji, mbuli mbo tutabone kwamana, kuti

Wa katondezegwa mu cikozyanyo. Pele aka kali Kabalwebalwe ncobeni ka baabo bakoona. Wa kayumbwa ku Mbuto yaka syomezegwa eyo yaka jisi cisyomezyo ca Buumi.

⁹¹ Wa kayumba aa Buzuba bwa Pentekoste, “cindi mpaawo kwaka kasika coongo kuzwa ku Julu mbuli kuyumbwa, guwo pati lyuungisya,” nkabela waka yumbwa ku bantu, bantu ba pentekoste abo bakali kutala ku Pentekoste, kaba lindila Cilongezyo kuboola.

⁹² Elyo kuyumbwa alimwi, tula mvwisya, mu buzuba bwa mamanino, kweendelana kuli Luka 17:30, mu buzuba bwa Mwana alimwi, “mu buzuba obo M-w-a-n-a wa muntu nayo yubununwa,” na kuyumbwa alimwi ku bantu.

⁹³ Lino, Nguni Mwana wa muntu? “Ku matalikilo kwali Ijwi, elyo Ijwi lyakali antoomwe a Leza, elyo Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabuntu, a kukkala aakati kesu.” Elyo ikuti na kuyiisya koonse oko nko tujisi, a kusimpikizigwa kwa Ijwi lya Leza; kwiinda ku Ijwi lya Leza, kwiinda ku zizibyo, kwiinda ku zigambyo, nzo tubona sunu, kuteeti mu Bbuku lya—lya Luka awa, kuti mbuli mbo twa balulula buyo kuzwa kuli nkuko, na i—i Luka capita 17 a kampango ka 30; a Malaki 4, a Malembe aindene ayo nge tuzi kabotu, kuti Ijwi eelyo alimwi lyayumbwa ku bantu, cakuti tunsiyansiya tufwide twa muntu tuli fwide, alimwi Mwana wa Leza ula pona alimwi antoomwe a lubbizyo lwa Muuya Uusalala mpaonya aakati kesu, kumwi katupa Buumi.

⁹⁴ Mbuli Kristo mbwakali Umwi mutaanzi kubuka, kuzwa ku basinsimi boonse, a zimwi zimbi; nekubakuti waka tondezegwa mu zikozyanyo mu masena manji, Wa kali Kabalwebalwe ka baabo bakoona. Muli Nabwiinga, kuboola kwa Kristo, kuzwa ku mbungano, kuleelede kuyooba musunte wa Maila uyo yumbwa alimwi mu mazuba aku mamanino. Oh, ma!

⁹⁵ Kuyumbwa kwa musunte wa maila! Ino wakali nzi musunte wa maila? I cimwi citaanzi kubizwa, cimwi citaanzi caka citondezya kuteeti wakali whiiti, eco caka tondezya kuteeti wakali musunte wa maila.

⁹⁶ Aleluya! Ndili masimpe mula bona eco nce Ndili mukwaambaula. A kuyumbwa ku bantu. Elyo ciindi citaanzi ciyo yutuka, nkaambo bukkalo bwa Nabwiinga, ku bubuke kuzwa mu ciimo catubungwe cisiya, uyooba Mulumbe, oko kusima kumaninide ikwa Ijwi kwa joka alimwi mu Nguzu Zyalyo zizwide, akuyumbwa ku bantu, kwiinda ku zizibyo nzyoonya a zigambyo ezyo Nzya kacita kaindi kuya.

⁹⁷ “Nkaambo Nda pona, a nywebo mula pona,” kwaambaula ku Mukaintu Wakwe. “Nkaambo Nda pona, a nywebo mula pona.” Ino mbubuke mbo bwakabede! Elyo ino mbubuke mbo bubede, ku pononosegwa kuzwa ku bafu, “kubambwa kuba baumi muli Kristo Jesu,” kwiinda ku Nguzu zya Leza zyaku pononosya.

98 Wa ka yumbwa kuli mbabo. I Ijwi, lili Wa kali nguwe, waka yumbwa alubo kuli mbabo aa Buzuba bwa Pentekoste, Ijwi lyaka bambwa mu mubili wabuntu. Lino, elyo mbuli mbo Nda amba, Lye elede ku yumbwa alubo mu buzuba bwa mamanino. Lino, kupa mukozyano . . .

99 Yebo wati, “Ee, lino, lindila aniini, Mukwesu Branham. Ndi lizyi mbungano eyo . . .” Ee, Nda cita, ambebo. Mwabona?

100 Pele lino, kupa mukozyano, ino kuti—kuti na twali kujoka ku Tucson isikati eli, lino, alimwi umwi aumwi wesu wa jisi i . . . wali kwiinka kuyo njila mu i—i Kkadilaki mpati, impya konse? Elyo zyuuno zyoonse zya kabambidwe aa—aa cikutu camunyama wameja ampanda, icikutu citeteete kwiinda, citete a cikonzeka kukkalwa; a maboodi aku cibuye akapangidwe cabuvubi; mudilaivo waka zilidwe alubulo mbuli butale akusakatizya kwa tubeela twa dayamondi kuuvumba oonse; a njini yakasunkwa ku mincini kuti ibe njini iini iiluleme; a mavwili akali . . . oonse akajisi mabbering’i a kabikkwa girizi; a mataya akabambwa akuta ponca a kutaponca; a zyoonse zyaka sunkwa munzila ya sayansi.

101 Ya kagusigwa mu fakitori, yoonse yalo, alimwi yoonse yazuzigwa mungwimba. Kuli nguzu zyakubeleka, mungwimba, nkaambo muli njiyo ngu musinza uukasya kubbotoka kwakutentwa. Pele lino cindi mwayanda kwiilizya, nekubakuti yoonse yayo ila kozyanya biya, pele kuli imwi yayo iita jisi kuba ansasi iili yoonse, a nguzu zili zyoonse zya kusosela.

102 “Ee,” yebo wati, “nguzu zili mu mungwimba, Mukwesu Branham.” Pele Ta ndikwe ndaba nguzu zinji nzo ijisi mu mungwimba; cita kuti kuli kujata amulilo kuya zya kuyubununa nguzu ezyo, citakuti kuli nguzu kuya zya kutondezya kuti oyo mungwimba, inga waba buyo mbuli maanzi. Kusikila . . .

103 Takukwe makani oko kunji basilwiiyo lwabuleza nkoba taminina, nzila mbo muyakide mbungano yanu, nzila kunji mbo mujisi lwiiyo, obo kunji mbo muyanda Bbaibbele; kusikila musunte wa Maila ayo wakuyumba, kusikila Muuya Uusalala waboola aa muntu oyo kupononosya Ijwi eelyo! I mungwimba wiiminina Ijwi. Bwalo Mbwini; pele, kakutakwe Muuya, Ta likobeleka pe.

104 Twa bikka kwaambilisya maningi aa Bupange nkabela taakwe a Insana. Iya ndika Nguzu zya insana izya Leza, Nguzu zya bubuke izya Jesu Kristo aa Mbungano, kutondezya a kuzulizya kuti *Oyu* mungwimba. Inga zyaba mu cibikkilo ca mungwimba; inga kaacili maanzi, mwabona. Pele cizibyo buyo ca ncico, nku, bikka Buumi ali ncico, nkabela Ciyo tondezya naa mungwimba na pe.

105 Elyo cindi mwasola kubikka Muuya Uusalala mu kabungwe, muli buyo mbuli kusola . . . Inga mwajana kubbotoka

kwakusikwa; muyo nyonganya njini yanu, kwiinda mu kwiizuzya karbboni.

¹⁰⁶ Pele, oh, Ndi kkomene loko kuti kuli Nguzu zya musinza uulesya kubbotoka kwakutentwa kwa zyuulu zili kkumi, Ijwi lya Leza a Muuya Uusalala waku Li yasya, a kubusya Nguzu zya bubuke izya Leza mu buumi bwa mwaalumi, na buumi bwa mwanakazi, na mu mbungano. Ezyo zyakatola Kkadilaki eyo kunselelo lwa mugwagwa kulaale, kungsi lya Nguzu zya insana izya Muuya Uusalala oyo wakajoka a ku yumbwa ku bantu ku Buzuba bwa Pentekoste, ku Mu bamba kuba mbobuca nguwenya, sunu, amuya myaaka.

¹⁰⁷ Kwakali musunte wa Maila mataanzi wakalibonya kuzwa ku basinsimi boonse, walo wakali Mwana wa Leza, Mwaami wa basinsimi boonse.

¹⁰⁸ Kwakali mabungano, mabungano, banabwiinga, banabwiinga, mabungano, banabwiinga, banabwiinga.

¹⁰⁹ Pele kweelede kusika Umwi! Aleluya! Kweelede kusika Nabwiinga wini! Ku leelede kusika Umwi oyo uta jisi buyo Bupange, pele Insana zya Ndilyo, bamba Mbungano kuba iipona, kweenda mu Nguzu zya bubuke Bwakwe. Kusikila twa sika ku busena obo, kusikila twa jana busena obo, cigwasya nzi kulondola mahaabbu? Ino cigwasya nzi kwiipa kucincwa kwabubambe bwaku busyu na ncito yakubambwa kabotu, kakuli taakwe Insana muli njiyo? Takukwe makani obo kunji Bupange mbo butondezya kululama, kweelede kuba Insana zya Kwi bamba kuti ibeleke.

¹¹⁰ Eco ncencico Nca katondezya! Aleluya! Eco ncencico Pasika nco yakatondezya. Ta kali biyo Ijwi, pele Wa kali Leza Mwini, Insana, mu Ijwi. Eco caka bamba mubili wa Jesu Kristo (utontola, ukakanyene, a ufwide, mu cuumbwe) kuuzungaana kuba a Buumi a kubuka alimwi, a kugusya bbwe. “Ndime Oyo waka fwide,” kali fwide loko mane zuba lyakati Wa kali fwide, mweezi wakati Wa kali fwide, nyenyeezi zyakati Wa kali fwide. Bulenge boonse bwakati Wa kali fwide. Elyo lino nyika yoonse yeelede kuziba kuti Ula pona alimwi. Ta kali buyo Bupange, Ijwi lya Leza, Wa kali Insana a zyaku Li tondezya.

¹¹¹ Elyo mbuli Walo, mbali Simusa, Nabwiinga weelede kubuka, nkaambo Ngu cibeela Cakwe. Elyo Uko nzya buyo kuba kuyubuluka kwa kuzulizya kwa ziyubunuzyo zimwi bamwi nzoba kaamba zya Nabwiinga; Uko nzya buyo kuyubulula. Ikuti na wacita cintucimwi ciimpene kuli Simusa, tali Nabwiinga. Nkaambo, Walo ni nyama ya nyama Yakwe, cifuwa ca cifuwa Cakwe; Buumi bwa Buumi Bwakwe, Nguzu zya Nguzu Zyakwe! Walo Nguwe! Mbali mwaalumi a mwanakazi mbo bali bomwe, a mwanakazi waka gusigwa ku lubazu lwakwe; Wa bweza Muuya, Muuya wa bwanakazi, kuzwa kuli Nguwe. I nyama kuzwa ku lubazu Lwakwe, kabambwa koonse kuba Bupange a Insana,

i Mukaintu. I Muuya Wakwe a nyama Yakwe, a kuzibikka antoomwe, nkabela cakabamba Bupange a Insana. Kusikila mbungano na bantu. . .

¹¹² Boonse basulwe aba aa Pasika, a kusekelela, a mabungano mapati, a lusakatizyo, ziyo kakilwa a kuloba.

¹¹³ Kusikila Mbungano eyo yaba koonse Insana a Bupange; nkabela Muuya wa Leza, oyo waka Mwe enzya, kucita zintu Nzya kacita! Ikuti na Wa kauma aa masilinda aali kkontu acisambomwe, mbubonya Nabwiinga mbywayocita. Ameni! Nkambo Wa kati, muli Johane 14:12, “Oyo uusyoma aali Ndime, milimo eyo Nje cita uyo icita ayalo. Nda mupa bweendelezi ku Insana Zyangu, mu Bupange bwakwe, cakuti nyika taika konzyi kucizunda pe; nkabela Njo mubusya alubo ku buzuba bwa mamanino.” Oyo Mulumbe wa Pasika, Insana a Bupange, antoomwe! I Bupange butakwe Insana, tabu gwasyi; akwalo Insana, kakutakwe Bupange.

¹¹⁴ Inga wa kwiila a koongolola, a kusotoka mujulu aansii, konse nko yanda, a kukaka Ijwi eli, ta ciko kugwasya pe. Uli mukuguja i—i mapistoni aa. . . Jisi insasi kuya zya kusosela, pele taakwe mungwimba wa kuciyasya aco.

¹¹⁵ Ciyo beleka buyo mbuli mbo ziboola antoomwe. Ameni! Aboobo, imwi ino iluumwine, a Imwi imbi ilaunka mujulu. Eco nce cintu luzutu ciliko kuli ncico. Kakuli, zyoonse inga zyaaboneka kukozyanya, zyoonse zila taminina ku mabungano, zyoonse zila taminina kuba Nabwiinga. Pele Imwi ili jisi Bupange a Insana, Ila cizulizya, eco Nca kaamba kuteeti Mbwini.

¹¹⁶ Ta ikoenda buyo, takukwe makani obo Bupange mbo buli bubotu, kusikila Insana zyasika. Cindi Insana zyasika, oko Kuyaka kula bambwa kuswaana a musinza uulesya kubbotoka kwakutentwa oko mu mungwimba. Elyo cindi Eco cabbotoka, cipa nzila yakuyaka, a kuyaka oko kuleenzya bweende boonse, mulimo oonse, nkambo Ngu mbobuca nguwenya, sunu, amuya myaaka. Obo mbubuke. Ezyo ne Nguzu zini izya Leza, Bupange a Insana. Amuzibe, “Walo Muuya uupononosa.” Kwalo i—kwalo ni Insasi eyo iumpa. Tabuli busi obo busosela; ikwalo ni Insasi eyo iumpa busi. Mwabona?

¹¹⁷ “Ta mukonzyi kucita cintu kakutakwe Ndime; pele a Ndime inga mwacita zintu zyoonse.” Mbuli Mbwali Ijwi, Ngu Taata uupona. “Taata waka Ndi tuma, aboobo Nda mutuma. Mbuli Taata mbwa Ndi yasya a ku Ndi tonta mu zintu zyoonse, Ndi cita buyo eco cibotezya kuli Leza. Lino, mbuli Mbwa ka Ndi tuma, mbubonya Nda mutuma a Bupange mboona, nkabela citola Insana nzyoonya ku Bu belesya. Elyo zitondezyo ezi ziyo batobela abo bataminina kuba a Bupange. I Insana ziyo bweza busena Bwazyo.”

118 Paulo wakati, “I Makani mabotu takasika kuli ndiswe mu Ijwi luzutu,” kwiinda mu mungwimba luzutu, “pele kwiinda mu Insasi akwalo,” kwa Ba mba kubeleka. Nceeco we. Aka sika kuli ndiswe mu cianza eco.

119 Ngu Muuya nguonya, oyo waka Mu busya, oyo waka pononosya musyomi wini ku Buumi Butamani. Lino amuyeeeye, kukonzyakumwi...Lino amulangilile, mbuli mbo tuya bumaninwa ciindi. Amuzibe, “Muuya nguonya,” lino, ba Roma 8:1. Lino atu bale buyo eco alubo, mu ba Roma 8:1, nkabela tula bona eco nco yaamba. Ncibotu. Elyo kutali ba Roma...Nda amba, 8:11, Ndalulu bila.

120 Muba Roma 8:11, “Pele *ikuti*...” Ndeelyo penzi. Nkooko kujata Kwakwe.

*Pele ikuti na Muuya wa oyo (Leza, Muuya Uusalala)
wakabusya Jesu kuzwa ku bafu ula mukkalilila,...*

121 Lino, nceeco we, “Ikuti na Muuya wa Sibwiinga ukkala muli Nabwiinga!”

122 Cindi Leza nakapanga sibwiinga Wakwe mutaanzi, Wa kapanga sibwiinga lutaanzi, nkabela wa kali konse mwaalumi a mwanakazi, mu muuya; kamubumba mu bulongo bwa nyika, ku mubamba cintu. Elyo amuzibe kuti cindi Na kapanga Eva, kuzwa kuli Adamu, Ta kabweza kabeela kambi kabulongo, Wa kabweza kuzwa ku kabeela nkoonya kabulongo; Ijwi ndyoonya, nkambo Adamu wakali Ijwi Iya kaambwa. Mwabona? Wa kabweza kuzwa kuli nguwe, elyo mpawo kabweza i...Wa kajisi muuya wabwaalumi a bwanakazi. Elyo Wa kagusya muuya wa bwanakazi kuli Adamu, a kuubikka muli Eva; aboobo ucili cibeela ca muuya wa Adamu, ni nyama ya Adamu. Mpawo, wakali muuya wa Adamu, insana, ezyo zyaka pononosya bupange bwa mubili wakwe.

123 Aboobo Nabwiinga awalo weelede kuba nyama ya nyama Yakwe, a cifuwa ca cifuwa Cakwe. Mpawo mbobuti nyama eyi iifwika mboiya kuba nyama Yakwe? Tula sika kuli eco mu kaindi kaniini, mwabona. Mbobuti mbo cicitwa? Mbobuti? Ino oku kucincwa kupati ninzi? Amuzibe.

*Lino ikuti na Muuya oyo (Leza) wakabusya Jesu
kuzwa ku bafu ula mukkalilila, oyo wakabusya Kristo
kuzwa ku bafu uyo pononosya akwalo mibili yanu
iifwika ku Muuya oyo umu kkalilide mukati.*

124 Oh, ma! I Umwi wakakanzwa, mu bwini, mbuli Mbuto iilede aa nyika, Umwi wa kajisi Buumi muli mbabo. Bunji bwabo bakali fwide; bakali buyo mbuto iiboledede; meenda a zintu zya kayuumpa. Pele, nywebo mulizi, kwakali Mbuto yakaledede kale nkambo ka Buumi. Leza waka Liizi kuteeti wakali lede awo.

125 Lino, Bamwi bakakanzwa mbe bataanzi kupononosegwa ku Muuya Uusalala, nkambo Muuya Uusalala kusika kutaminina

Bakwe Beni. Lino, eci cilisakene lino, alimwi amube masimpe kujata eci kabotu.

¹²⁶ Lino, mbuli zuba mbo lyakatumba ku nyika yonse, kutali kuleta mabwe, alo akali suko, ku buumi, tii lya keelede kuleta suko lyoonse ku buumi, a keelede kuleta cibeela ca suko eco cakavumbidwe ku buumi bonse.

¹²⁷ Kutali bantu boonse kuti bayo tambula Kristo. Oh, peepe. Pele abo balo Leza mba kasalidekale ku Buumi, bali yakilidwe a limwi suko lya nyika, abo mbe Bamwi Mba boolela kupononosya. Mbe Mbabo.

¹²⁸ Cakuti, lino, eelyo suko inga lyalala awo mu zuba, a kwaamba, “Oh, eli zuba lyakaindi lilapya maningi!” Eelyo bbwe, lyati, “Eeli zuba lyakaindi lilapya maningi!” Pele eyo mbuto niini, kati, “Eco ncencico nce Ndi yandaula,” nkabela ilatalika kusonsa ku buumi. Lya kapononosya cibeela eco ca suko. Nkaambo, zuba tii lyaka tuminwa kupononosya bbwe pe, kutali kupononosya suko, pele kupononosya buumi bwa mbuto.

¹²⁹ Lino, Muuya Uusalala ulasika lino. Mu bwini, Tee waka tuminwa. . . Nkaambonzi bantu boonse ncoba Ta utambuli? Tee waka tuminwa mbabo.

¹³⁰ I mulombwana waka ndaambila, “Ta ndi syomi. Ta ndikwe makani anco amba. Ikuti na inga wabusya bafu, na kufumbwa cintu, a kuponya baciswa; a ku Ci tondezya, kuli oonse; Ta ndi Ci syomi nekuba.”

¹³¹ Nda kati, “Obo pe ncobeni. Nduwe sikutasyoma. Ta caambi cintu kuli nduwe. Tee caka tuminwa nduwe akwalo. Ci tuminidwe abo bayo syoma.”

¹³² I Mulumbe ngwa ku musyomi. Kuli balo banyonyooka, Mbu fubafuba; pele kuli balo bali muli Kristo, a cibeela ca Mbuto eyo, Bwalo Mbuumi.

¹³³ Kaano kangu kaniini kabulenge kujatikizya mulimi kabikka ijii kungsi, na ijii lya sikwaze kungsi lya nkuku nseke. Mwabona? Sikwaze oyo muniini wakali, cakumaninina, wa kali i—wa kali cilenge ciniini, cakali kuboneka kugambya. Cindi mulimi oyo na kacita cintu eco nca kacita, kubikka ijii lya sikwaze kungsi lya nkuku eyo nseke yakaindi. Elyo yaka konkola kakuku kaboneka bweenzu, elyo kakali i—kakali kantu, kaniini kagambya. Te kakali kuboneka mbuli mbabo. Mapepe akwe takali mbuli bamwi babo, elyo wa—wa kali buyo. . . Wa kali mulombwana, muniini ugambya. Elyo boonse bamwi bana bankuku bakamuziba kuba kantu kagambya. Elyo nkuku nseke yakainka koonse. . .

¹³⁴ Ta kali kuyanda akwalo cilyo nca kali kumu sanina. Ta kali kuyanda biya kuyanga mu busena bwampulasi. Ta, ta kajisi cintu cakucita ancico. Aboobo wa kanyandwa kambo ncakali umwi ugambya abusena awo, nekuba. Mwabona? Elyo ta kalabila

kufumbwa cintu eco. . . Wa kalya buyo kweelede ku mubamba kupona, nkaambo ta kali kuyanda bubotu kwa ncico, mwabona. Nkaambo, takali nkuku, kuzwa kumatalikilo. Mwabona?

¹³⁵ Elyo i—i nkuku nseke yakali kunga yalila, alimwi, nywebo mulizi, “I mazuba a maleele akainda. Kwiina cintu cili boobo. Kunjila cikombelo.” Tee caka mvwika buyo kabotu, ku mulombwana muniini. Aboobo wa katobela koonse nkuku nseke mane bumwi buzuba banyina. . .

¹³⁶ I sikwaze wakaindi wakalizi kuti waka tula majii manji loko, nkabela kwakali limwi lyaka sweeka. Waa kalizi kuti sikwaze oyo wakali ku busena bumwi, aboobo waa katalika kweenda kuzumanana ku muvwima. Elyo waa kazunguluka mpela zya malundu, a kunselelo mu makkuti, a kutala mu masena oonse oko nkwanga waba. Ku ciindi eci, walo, nciindi cakwe cakuzyalwa. Nciindi cakwe caku konkolwa. Kati, “Ndiza cikwangala waka njila a kubweza ijii lyangu; ndiza lubanze. Ta ndizi. Cintucimwi cakabweza ijii lyangu. Pele Ndi lizi. . . Ijii eelyo lili mu muzeezo wangu. Ndi jisi mwana kubusena bumwi. Nde elede ku muvwima.”

¹³⁷ Mbubonya Leza mbwa cita. Ngu Sikwaze Mupati. Mu mizeezo Yakwe Wa kalizi kuti Uyo ba a Mbungano. Wa kalizi kuti Uyo aba a bantu. Takukwe makani eco caka bukatila, takukwe makani eco nko caka konkwedwa, Ula vwima. Ula vwima Bakwe Beni.

¹³⁸ Elyo buzuba bumwi, kaano kalaya, sikwaze oyu wakaindi wakauluka atala lya busena bwampulasi. Waa kali kulanga ku masena oonse, alimwi waa ka mujana. Oh, ku bubuke obo, kuziba kuteeti takali nkuku ncobeni, akwalo. Wa kali sikwaze! Elyo lyoonse waka yiisigwa kulanga ansi, kuyandaula tuuka na cintucimwi mu busena bwampulasi. Pele wa kamvwa ku kwiila, kwa kati, “Langa kujulu ku nzila *eyi!*” Elyo wakalanga aatala lyakwe, nkabela nceeco cilenge a mababa ali tukokola tuli kkumi atone, anguzu loko kwiinda nkuku zyoonse zyakali mu lubuwa lwa kuyobweda, a kutaminina kuba mwana wakwe.

Wa kati, “Baama, Nda sika buti kuli nduwe?”

¹³⁹ Kati, “Kosotoka buyo, talika kubababika mababa ako, nkambo nduwe sikwaze.”

¹⁴⁰ Mwabona, waa kalizi kuteeti wakajisi mwana ku busenabumwi. Takukwe makani omo mwaka komenena, wa kajisi mwana ku busenabumwi.

¹⁴¹ Elyo Leza ulizi! Aleluya! Uli jisi Mbungano, yakakanzwa yakasalidwekale! Wa kalizi kuti Uli jisi bana balombe abasimbi, a Nabwiinga, kalindila ku busenabumwi; cindi Muuya Uusalala watalika kuuluka aatala a ncico, musunte wa Maila oyo wakuyumba. Oh, ma! Ngu mbobuca nguwenya, sunu, amuya myaaka. Kutali kamwi kaano kakuyeyela buyo, pele kasimpe!

142 Takukwe makani na mbanji buti bakasola kumwaambila, “i sikwaze,” ta kazi sikwaze mbwa kabede. Kakuli, wakali sikwaze. Ta kakonzya kumvwisya kusikila na kabona cintucimwi eco cakamutondezya, eco ca tondezya, mubwini.

143 Elyo cindi twa bona, kutali kabungwe, kutali Ph.D., kutali LL.D., kutali simukobo mubotu; pele mwana aa Leza wakabumbwa mu cinkonzya ca Leza, a Nguzu zya Leza izya insana kuvwiila kubuzigwa kwa buzuba buno, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka, takwe nkuku nseke iyo kujatilila. Ula vwima Banyina. Ngu sikwaze, kuzwa kumatalikilo. Ula ziba. Oyu sikwaze wini ula ziba kwiitwa kwa Ijwi lya Leza. Nkaambonzi? Ngu sikwaze. I sikwaze kuli sikwaze! I Ijwi kuzwa kumalengelo, Ijwi ku Ijwi! I Ijwi, lyakakanzwa, ku Ijwi lyakalembelwa oora. Yebo ulamvwisya busena bwako. Ula Li vwima.

144 Oyu mpoonya, mubili oyu waansi, ula pononosegwa a kuletwa a Muuya wa Leza upononosya ku kuswiilila Ijwi lya Leza.

145 Cakubinda. Cindi nakali kuyanda kuziba nzila mbwakali kukonzya kusika kuya anguwe, wa kaiisigwa kuti takali kukonzya kucita eco. “Yebo tokonzyi kusika kujulu maningi kwiinda mbo konzya kusotoka.” Walo ni nkuku. Mwabona?

Pele sikwaze oyu wakati, “Eco tacili obo.”

“Ee, kolanga ku nkuku!”

146 “Takukwe makani obo nkuku mbo zibede, yebo uli sikwaze. Kotalika buyo kutandabika mababa ayo, a kuba a kunyanyaala kuniini muli ngawo. Kotalika kuya aatala!”

147 I Ijwi ku Ijwi! “I milimo eyo Nje cita muyo cita anywebo. Oyo uusyoma muli Ndime, milimo Nje cita uyo icita awalo.” Mwabona? “Nkaambo Nda pona, ulapona awalo.” “Elyo ikuti na Muuya oyo waka Mu busya kuzwa ku bafu ula mukkalilila, Uyo pononosya mubili wanu uufwika.” Mwabona?

148 Ino Ucita nzi? Lino amuswiilile, kutegwa muzibe. Elyo Pasika eyi, Ndi yanda kuti ibe ancoyaamba maningi kuli ndinywe kwiinda Pasika ili yoonse yakaba. Mwabona? Ndi yanda kuti mucibone. Tu lizi eco Nco yaka Mu citila; pele Ndi yanda kuti mucibone, kutali kuti muyo, Ya cita nciconya kuli ndinywe. Mwabona? Ino Icita nzi? Ila pononosya mubili uufwika. Oyu mubili uufwika ngo tu ponenamo, Ila pononosya, mu majwi aambi, ilauleta ku Buumi.

149 Lino, yebo wakeenda lumwi antoomwe a mundundu watombe mupati ncobeni mu kanwa lyako, a zintu zyoonse, na cikungo ca misanga yatombwe; alimwi nywebo no banakazi baka jisi masusu mafwaafwi lumwi, kupenta, a kulilemeka nzila imwi, a kusama tubbudula, a zintu mbuli eco; mpawo buyo, Cintucimwi caka kwiila, elyo mwakalanga aansii awa nkabela

Lya kali Ijwi. Mwabona, Lya ka pononosya kwanu . . . Yebo wati, “Ta ndi ciyandi tubbudula, ta ndiciyandi bukeza, ta ndiyandi kubeja, ta ndiciyandi kubba, ta ndiciyandi *eci, eco*.” Mwabona? I Muuya oyo waka Mu busya kuzwa ku bafu, kaukkala muli ndinywe, akwalo uyo leta mibili yanu iifwika, suko lya nyika, mu bweendelezi. Nywebo mwabona? Ino ncinzi? Bweendelezi kunzi? Kristo. Nguni Kristo? I Ijwi. Kutali lwiiyo lwabukombi, pele Ijwi!

¹⁵⁰ Mpawo yebo wati, kuteeti, “Zintu ezyo, oh, Ndi yeeyela kuti zili kabotu ku banakazi kusama tulukwe twabuyo.”

¹⁵¹ Kakuli, Ijwi lyakati, “Peepe.” Mwabona, Lila kupononosya kuli Eelyo. Mwabona? Yebo ula kwelwa kuli Ndilyo. Mwabona, ndo nduwe, mpoonya. Li laba . . . Yebo waba cibeela ca Ijwi. Lya kaleta ku mubili wako, kutali . . .

¹⁵² Ee, yebo wati, “Ee, lino, andi kwaambile cintucimwi. Mweembeli wangu . . .” Ta ndikwe makani eco mweembeli wako nca kaamba; nceeco Ijwi nco lyaamba! Ikuti uyanda kuba nkuku, kozumanana a nguwe. Pele ikuti na mweembeli waamba bwaandene ku Ijwi eeli, nkokuti tali sikusanina basikwaze pe; uh-huh, walo ngu sikusanina nkuku nseke, mwabona, kutali basikwaze. Mwabona? I Sikwaze ulya Cakulya ca sikwaze. Mwabona? Lila pononosya!

¹⁵³ I Bbaibbele lyakati cili lubide kucita eco, alimwi muntu alimwi abamwi bambi a koonse nkocita, cili lubide. Kwaamba, “Mazuba a maleele akainda.” Eeli Bbaibbele lyakati Ngu mbobuca nguwenya, sunu, amuya myaaka. Ikuti na bati, “Oko nkukwabana kwamizeezo. Alimwi musyobo umwi wa kubala mizeezo, oku kutweluka. Elyo zilengaano ezi zyoonse a zintu, mbu fubafuba,” mwabona, bali ni nkuku. Ta bazi Cakulya ca sikwaze mbo cibede.

¹⁵⁴ Pele, mukwesu, cindi wamvwa ku kwiila oko, kuli Cintucimwi muli nduwe! Yebo nduwe sikwaze, kuzwa kumatalikilo. Nkaambonzi? Yebo uli Mbuto eyo, cakuti bubuke bwa M-w-a-n-a bwaca, alimwi musunte wa Maila wa kuyumba aa nyika, ku kubamba kuziba kuteeti nduwe sikwaze a kutali nkuku yakabungwe. Mwa cibona? Hah!

¹⁵⁵ “Ikuti na Muuya oyo waka Mu busya kuzwa ku bafu,” Ijwi, Insana zya Ijwi, “zila mukkalilila, Ziyo pononosya mubili wanu uufwika.” Lino mbobuti mbo tuli nyama ya nyama Yakwe a cifuwa ca cifuwa Cakwe? Nkaambo, cakubinda, kuciindi nitwaka cili basizibi bafwika, bafwika, balaafwi kufwa, mibili eyi, Ula pononosya mubili oyo. Ncinzi *kupononosya*? “Kuleta ku Buumi.” I muuya oyo lumwi wakali kuyandisya kunywa, kucenga, kucita mamambi, a zyoonse ezi, wa pononosegwa; baa, cintu cakafwa, nkabela mwaka busigwa. Ula pononosya mubili wanu.

156 Aboobo, mibili yanu ndi tempele lya Insana, nkaambo (nkaambonzi?) kuzwa ku matalikilo mwakali cibeela ca Bupange. Oh! Mboobo bubuke bwanu. Njeeyo Mbungano mu bubuke, a Nguwe. Eyi mibili calino yaka pononosegwa. Mwabona, mwa kamvwa; mula syoma. Zya kamucinca kuzwa ku kabungwe kuya ku Ijwi. Mwabona?

157 I Insana, ikuti na Zya zyasika aa maanzi, ciyooba a kubbotoka kwakusikwa buyo; “Mazuba a maleele akainda.” Mpompo-mpompo-mpompo, “Oh, Nda syoma Bbaibbele,” mpompo-mpompo-mpompo, “pele ta—ta kukwe. . .” Mpompo-mpompo-mpompo! Mwabona?

158 Pele cindi Na uma musinza uulesya kubbotoka kwakutentwa uli cuulu comwe, “Whrrrrr,” ngooyo waunka, nywebo mwabona. Yaa, ma, Insana zyauma Eco! Pele Zya uma nkuku, ta cikogwasya. Pele cindi Zya uma sikwaze, ula pola. Amen! I Insana a Bupange! Mwabona eco nce Ndi pandulula? Nca kuti, ikuti na sikwaze wini lino, uyo “mvwisya.”

159 Andi lulamike Lugwalo luniini awa kuli ndinywe. Ndi yeeya kuti twazwa ku luwaile, pele tucili ano. Musalali Johane 5:24, Jesu wakati, “Oyo uumvwa Ijwi Lyangu, a kusyoma aali nguwe Oyo waka Ndi tuma, ujisi Buumi buteeli.” Lino amulange, Nda unka kuselemuka kagwagwa a kubweza buyo eco mbuli mbo cibede ncobeni, obo mbo Ci bede, kakutakwe kumvwisya kwa kumuuya. . . Kuta Li bamba kwaamba cintu cimbi, pele kwaamba buyo eco Nco lwaamba, mwabona, bbala liluleme awo, mucu Griki, mu butaanzi, li lati, “Oyo umvwisya Ijwi Lyangu.”

160 Lino, ku tondezya kuti kuliluleme. Nda selemuka awa, elyo ngooyu mukolwi kaboala mu kagwagwa, antoomwe a mukaintu wa mwaalumi umwi mu kuboko kwakwe, a kunyemya, a kubweza Zina lya Leza mubuyo, a zintu zyoonse zimbi mbuli eco. “Kwaamba, sena wamvwa eco mukambausi oyo ncaamba? Sa wacita?” “Inzya, Nda Ci mvwa!” Eco taci pandululi kuti uli jisi Buumi Butamani. Mwabona? Mwabona?

“Oyo uumvwisya Ijwi Lyangu,” oyo uuli ngu sikwaze!

161 “Lino, Mukwesu Branham, Ndi yanda Lugwalo lumbi kunze kwa olo.”

162 Ncibotu, “Mbelele zyangu zila mvwa Jwi Lyangu. I mweenzu tazi kamutobeli.”

163 Mbuli mu kaambo ka *Lukwatano A Kulekana*, buzuba bumwi. Ciindi Muuya Uusalala niwa kandaambila eco, Nda kaboala a kucaamba nzila mboonya Mbwa ka ndaambila.

164 Mulindu umwi mukambausi waka ndibwekela canguzu, kwini aniini. Waa kati, “Ndi yeeyela kuti ubweza busena bwa Leza?”

Nda kati, “Peepe, baama.”

165 Kati, “Ee, wa kabaambila kuti cibi cabo caka lekelelwa.” Kati, “Aali?” Kati, “Alikke Leza ngujisi nguzu.” Mwabona, mu Farisi uumbi. Mwabona?...?...

166 Nda kati, “Yebo wabona, kutegwa uzibe, kuteeti, Jesu wakaambila Petro a baapostolo, nakamana kuba a ciyubunuzyo ca Walo Mbwa kabede.”

Wa ka Mwa ambila, “Nduwe Kristo, Mwana wa Leza.”

167 Wa kati, “Ulacoolwe yebo,” mwabona, “mwana wa Jonasi; bantu balya maila tiiba kuyubunwida Eci, pele Taata Wangu oyo uuli ku Julu wa Ci yubununa. Aatala aa mwaala oyu Mpe nzoyakila Mbungano Yangu; milyango ya gehena taikonzyi ku Kwii zunda. Elyo Nda kupa zizaluzyo; kufumbwa cintu ncowaanga aa nyika, Njo caanga ku Julu; eco ncoangulula aa nyika...”

168 Eco nciyubunuzyo ca Buleza ica Ijwi lyaba mu mubili wabuntu. Ikuti Ni kwakali kunyama mu buzuba obo kwiinda ku Mwana, i Simusa, Nca kunyama sunu kwiinda kuli Nabwiinga. Mwabona? “Kufumbwa zibi nzo mwalekelela, kuli mbabo zyalekelelwa; kufumbwa zibi nzo mwatalekelela, kuli mbabo tee zyalekelelwa.”

169 Lino, mbungano ya Katolika yakabweza eco a kupa bapaizi bayo, pele eco ncakunyama.

170 Amulangilile, cakali ca kumuuya, Ijwi lyaka yubununwa ndi lyaka cicita!

171 Ako nkekaambo Nca kabaambila kuunka a kubbizya mu “Zina” lya Taata, Mwana, Muuya Uusalala. Wa kalizi kuti bakalizi kuteeti Walo Wa kalini.

172 Kwaambaula ku mukambausi muniini buzuba bumwi, wa kati kuli ndime, wa kati, “Lino, Mukwesu Branham, Nda kazwa a kuba cizo, kainka kuya ku mbungano ili *boobu-boobu*, mbungano ya Pentekoste.”

173 Kuli, Pentekoste lino yatalika kulya mukamu wa mubalo, nywebo mulizi. Mwa kamvwa eco, Nda yeeyela; cilyo cabujuda, kaleza ka mweezi, nywebo mulizi. Elyo boonse baka citambula nkabela balacilya. Oyu muntu wakati. . . Mbunga yakwe—yakwe yaka musikila; wa kati, “Eco nce Nda leleka calelekwa.” Lino, sa eco tacili eco mupaizi ncaamba, walo “ulijisi nguzu kucisandula kujoka kuba mubili wa Kristo”? Mwabona, cisambomwe buyo ca cimwi acisela cakkumi atobile ca cimbi, ncimwi buyo.

174 Elyo wa kati, “Ndi yanda ku kubuzya cintucimwi.” Wa kali kusola kuleya kaambo ako ka lubbizyo mu Zina lya Jesu, nkaambo oyu wakali muntu wa kaamba kuti wakali—wakali sikulwanakristo wakacita eco. Wa kati, “Sena uyeeya kuti cilelede konse kuti muntu a bbizigwe mu Zina lya Jesu Kristo?”

Nda kati, “Iiyi, munene.”

175 Wa kati, “Kumane kuti wakabbila mu zina lya ‘Taata, Mwana, a Muuya Uusalala?’”

176 Nda kati, “Iiyi, munene. Ta na bapatizigwa, pe. Mwabona? Ta na bapatizigwa, pe; taakwe Zina. Obo mbubande.” Nda kati, “Ta buzizilwe.” Nda kati, “Nkaambonzi walo—nkaambonzi walo Petro . . .”

177 Wa kati, “Ee, lino, andi kwaambile cintucimwi.” Wa kati, “Lino, mu Incito 10:49, wakati, ‘Kuciindi Petro nakacili kwaamba majwi aya, Muuya Uusalala waka bawida.’”

178 “Pele,” Nda kati, “wa kacenguluka a kwaamba, ‘Sa kuli muntu unga wakasya maanzi kuti aba bata bapatizigwi?’”

179 Wa kati, “Ee, wali kwaambaula ko kuya, kaindi kainda, kujatikizya Incito 19, awo Paulo mpa kainda kwiinda ku nkomwe zya Efeso, kajana basikwiiya.” Elyo wakati, “Baa,” wakati, “tebaka bapatizigwa mu zina lya Taata, Mwana, a Muuya Uusalala.”

180 Nda kati, “Peepe, ba kabapatizigwa ‘ku lweempo,’ kutali ku kujatilwa kwa zibi. ‘Ku lweempo,’ nkaambo Jesu takalina yubununwa. I Cituuzyo tiica kalina jaigwa.”

Wa kati, “Ee, nkaambonzi ncoba keelela kubapatizigwa lwabili?”

181 Nda kati, “I muntu waka jisi zijaluzyo, wakaamba eci, ‘Nkambo acizibwe kuli ndinywe kuti kwiina Zina limbi kungsi e Julu lipedwe ku bantu, omo mobeedele ku futukila.’”

182 Lufutuko alulikke luunka mu Zina lya Jesu Kristo. “Kufumbwa nco mucita mu ijwi na ncito, amu zicite zyoonse mu Zina lya Jesu Kristo.” Kwiina zina limbi, kwiina mbungano, kwiina bupaizi bwazyuuno, kwiina mabande, na cintu cimbi! Kakuli, Ngu Duba lya Saroni, Mpana yaku Kkuti, Ntanda ya Bucedo, Alufa, Omega, Matalikilo a Mamanino, Jehova-jire, -rafa, -manase, oonse aya. Walo ngu zintu ezi zyonse, pele kakuli Walo . . . Kwiina lufutuko mu mabande aya ali oonse; *Jehova*, kwiina lufutuko; *Duba lya Saloni*, kakuli Mba bede, kwiina lufutuko; *Taata, Mwana*, na *Muuya Uusalala*, kwiina lufutuko. Cita Zina lya “Jesu Kristo!” Elyo mpoonya Bbaibbele lyakati, kuti, “Lweempo a kujatilwa cibi kweedele ku yiisigwa mu Zina Lyakwe, kutalikila ku Jerusalema, a ku zibeela zili kulaale zya nyika.”

Wa kati, “Sena uyeeya kuti cibamba lwandaano luli loonse?”

183 Nda kati, “Munene, Ndi yanda ku kubuzya cintucimwi.” Walo a Ndime, a mukaintu wangu, twakali kkede ku tafule. Walo waka swena buyo ambali. Ka ndibona, kainka . . . Nda kati, “Toonse tuli bana Arizona; tu kkala kuno. Elyo Mebo, alimwi tu lizi kkanso yesu, a bwaapauzi bwesu bwabwendelezi, a zyoonse, a mulangi wesu wadolopo, mweendelezi wesu wacooko, zintu zyoonse.”

Wa kati, “Iyi.”

¹⁸⁴ Nda kati, “Lino, ikuti na Nda kwaambila, mukwesu, ku, ‘Koya kuya a kusainina cisuusulo cesu, mu zina lya Mweendelezi wa Cisi ca Arizona,’ sena inga wacisaina mbuli boobo? Sa uyeeya kuti inga bacitambula ku kkaunta?”

¹⁸⁵ “Nkaambonzi,” wa kati, “Ta ndiyeeyeli obo.” Wa kati, “Nkaambonzi Jesu nca kaambila eco?”

¹⁸⁶ Nda kati, “Nceeco we, wabona. Nkaambonzi? Ikuti na Nda kwaambila ‘koya ukasainine cisuusulo eci, mu zina lya Mweendelezi wa Cisi ca Arizona,’ mukuba basicisi swebo ba Arizona, a kuziba kuti Mweendelezi nguni, baa, inga waziba kucisaina mu zina lya ‘Sam Goddard,’ wabona.” Nda kati, “Nkaambo, ngo Mweendelezi wa cisi. Ta ndeedede ku kubuzya. Yebo ulizi kuti Mweendelezi nguni. Elyo, cindi Na kati, ‘Taata, Mwana, a Muuya Uusalala,’ Wa kalizi nzila mbwakali kuyo bapatizya. Ba kalizi kuti Walo Wa kalini. ‘Mbelele zyangu zilamvwa Jwi Lyangu.’ Mwabona? Mwabona?”

Wa kati, “Oh, Nda bona.”

¹⁸⁷ Pele lino, cintu citobela, sa ula syoma? Mwabona? “Oyo uumvwa Ijwi Lyangu, a kusyoma ali Nguwe waka Ndi tuma, uli jisi Buumi buteeli.” Elyo cindi obu Buumi Butamani bupya bwa kkala muli ndinywe, Nciimo cakukonzya.

¹⁸⁸ Cindi mwatambula Muuya Uusalala oyu lino, eco nco bakacita ku Pentekoste; ba kali bupange, lino Insana zya keelede kusika. Ba kali syomede. Nywebo mulizi, beenzuma babotu ba Baptisti bala twaambila, “Cindi twa syoma, twa Uta mbula.” Pele, tiiba Ka ujisi pe, kakuli ba kasyoma.

¹⁸⁹ Incito 19, ba kali syomede, pele tiiba Ka ujisi. “Sena mwaka tambula Muuya Uusalala kuzwa nomwa kasyoma?” Mwabona? Ba kajisi Bupange, ncibotu, nkaambo baapostolo bakali. . . Na, Nda amba, Apolo wakali kuba yiisya a kutondezya ku Bbaibbele, Bupange, kuti Jesu wakali Kristo, pele tiiba kalina jana Insana. Mwabona? Nee neico. Mbubo.

¹⁹⁰ [Kabeela katakwe cintu aa teepu—Mul.] . . .-pange, muli jisi kale citondezyo, ku lindila.

¹⁹¹ Lino, cindi mwajana Insana, mwa kapononosegwa kuzwa ku kufwika kuya ku kutafwika. Zi bamba mubili oonse kuboola ku bweendelezi ku Ijwi. Ziyu kubamba kulilemeka bwandeene, kuboneka bwandeene, kupona bwandeene. Ziyu kubamba buyo bwandeene.

¹⁹² Lino amulange. [Kabeela katakwe cintu aa teepu—Mul.] . . . ka pononosegwa. “Nywebo nomwa kafwide lumwi mu cibi a milandu, a mudima, Walo wa pononosya.” Kwiinda kunzi? “Muuya Wakwe oyo wakabusya Jesu,” aa cifumo ca Pasika, “kuzwa ku bafu. Elyo ikuti na Ula kkala mu mibili yanu

iifwika,” lino amulange, “Ula pononosya awalo, kuleta ku Buumi, kuubamba kweendelezegwa ku Ijwi.”

¹⁹³ Lino, mbobuti mbonga wataminina kuba a Muuya, a kulisowa kuzwa ku Ijwi? Wa kapononosegwa a cintucimwi cimbi. Nkambo, Uyo pononosya mibili yanu iifwika ku Ijwi. Masimpe, Uyo cita.

¹⁹⁴ To konzyi kubeleka kakutakwe Nguwo. Uyooba buyo akubbotoka kwakusikwa, ikuti na to syomi koonse kwa Nguwo. Ikuti na ujisi cibeela ca mungwimba a cibeela ca maanzi, to kosola kuya kuli koonse. Mwabona? We elede kucibamba kumaninina konse kuba, mungwimba. Ikuti na to citi, ula nyonganya, nkabela tono jisi nguzu. Mwabona? “Pele Nda—Nda syoma eci, pele ta Ndi syomi *Eco*,” mpompo-mpompo-mpompo-mpompo. Taakwe nkoya kuli koonse.

¹⁹⁵ Pele, oh, cindi wabweza buzule! Aci yasye ali eco, Ijwi lyoonse Mbwini!

¹⁹⁶ Mpawo amuzibe lino, mbuli mbo tujala, amuzibe eci. Amuzibe, cili buyo mbuli mbuto niini—niini kailede mu bulongo.

¹⁹⁷ Lino, kumwi kuciimo, mwa kabuka kale. Mwa kabuka cindi ni mwaka tambula Muuya Uusalala muli ndinywe. Mwa kabuka mpoonya awo. Mubili wanu waka buka kale kumwi kuciimo.

¹⁹⁸ Amulange mbuto niini. Amwiisyange mu bulongo. Yalo yeelede kunywa kuzwa ku kasensa Kakwe, meenda ayo apoomokela ansi. Elyo mbuli mboinywa, ila sukuma kuya kuli Nguwe, kuboola maningi mbuli bukozyanye bwa mbuto eyo yakanjila mu bulongo. Mwabona?

¹⁹⁹ I Mbungano yasika nzila eyo, kwiinda mu kululamikwa, kusalazigwa, lubapatizyo lwa Muuya Uusalala, lino mu kusima. Mwabona? I Muuya wa Leza kaboola kwiinda muli eyo.

²⁰⁰ Elyo muuya wa inyika kwinda muli sikulwanakristo, nzila njionya, alimwi lino kausonsa kubusena mu lukamantano lupati lwa mabungano, mwabona, cintu mbocizulwa.

²⁰¹ Elyo umwiaumwi ulasika mu nzila eyo. Zintu zyoonse zila beleka mu bukozyenye, mu cipimino cikozyenye ica Leza, nkaambo Ngu mbobuca nguwenya, sunu, amuya myaaka. Amuzibe, mu nzila yanu, kukomena ku buzule bwa bubuke, kweenzegwa aa Muuya!

²⁰² Mbuli zuba, z-u-b-a, lila kwela kasyango kaniini ako kanywa kuzwa ku kasensa ka Leza, kazumanana biyo... Mwabona, inga kanywa buyo kuzwa ku cintu comwe. Wa tila mafuta aa mbuto niini ciindi cimwi; ula ijaya. Mbo mbubo. Wa tila maanzi ateendi mabi, maanzi akaindi ayo atali kabotu, ali sofweede, ayo lesya kukomena. Ta kakazyali mucelo. Sa mbo mbubo? Pele wa tila maanzi aamvula mabotu ncobeni atakwe munyo, ameni, taakwe misamu yakabambwa aa bantu muli

ngawo, kwa lekela buyo kuzwa ku majulu atala, a kulangilila kasyango ako kaniini. Kwiina maanzi ayo komezya ako mbuli maanzi aamvula. Wa tila klorini a zintu muli ngawo, mbuli kuti kusola kunywisya misamu, alimwi, cintu citaanzi yebo ulizi, ula jaya kasyango.

²⁰³ Eelyo nde penzi sunu. Ba sola kubapa meenda kuzwa ku kasensa kakabungwe, nkabela ka lesya kukomena. Mwabona? Pele mulekele a . . .

Boola oko madosi amume wa luse nkwa
mweka;
Kumweka kundi zunguluka isikati a masiku,
Jesu, Mumuni wa inyika.

Mpawo waaujana, mpawo.

Tuyo enda, mu Mumuni, oyo Mumuni mubotu,
Uzwa oko madosi aamume wa luse nkwa
balama;
Kumweka buyo kundi zunguluka.

²⁰⁴ Amu gusye tusensa twaka pangwa aabantu kuli ndime! Taakwe kasensa kambi Nke zyi; kwiina cintu pele Bulowa bwa Jesu! Kwa mana Kasensa nke Ndi yanda kuziba. Lekela Ijwi likkale muli ndime, Mwami; Li tilaile a Muuya Wako.

²⁰⁵ Amuzibe, lino, ikuti na Muuya oyo wakabusya Jesu kuzwa ku cuumbwe, ula mukkalila, muli jisi kale Buumi; kweenzegwa a Muuya, kupononosya Ijwi kuli ndinywe, ku Li syoma. I cintu ciniini cila zumanana kuya mujulu mbuli mbo cikomena.

²⁰⁶ Amuzibe, ku Pentekoste, mibili yabo ya kapononosegwa ku Buumi bupya. Amulange ku nkamu ya bakandu baniini.

²⁰⁷ Sa Nda mujata kwa ciindi cilamfu? [Mbunga yaamba, "Peepe."—Mul.] Amulange, Ndi libambabamba buyo, nce ncico, kulimvwa kabotu. Oh, ma!

²⁰⁸ Amuzibe, bakali bakandu. Amuzibe. Pele, baka jisi Bupange. Mwabona? Pele bakali kkede boonse kusule mukati muya, bakaamba, "Oh, Nda bayoowa. Oh, Nda yoowa kuzwa anze a ku taminina, nkaambo, oh, boonse babo ba bishopo bapati ncobeni a zintu nkubusena kuya. Oh, Nda yoowa kucita. Balo bapaizi a zintu, Nda yoowa kubamba ku taminina oko, yoowa Njo amba kuti Nda syoma ali Nguwe. Oh, Ta ndikonzyi buya kucita, nywebo mwabona."

²⁰⁹ Pele, mpoonya buyo, Insana zyakasika. Iiyi. Nkabela Zya kacita nzi? Zya kazuzya buyo muuya wabo, mukati, pele Zya kapononosya bupange bwabo. Mibili yabo yaka pononosegwa. Teeba kacili bakandu. Ba kazwa anze nkoonya mu busyu bwa bantu. Iiyi, munene. "Nywebo no bantu baku Judaya, a nywebo nomu kkala mu Jerusalem!" Oko, Insana ka zitanasika, bakali buyo bupange. Mwabona? "Nywebo no bantu nomu kkala mu

Jerusalema, acizibwe eci kuli ndinywe, a ku swiilila ku majwi angu! Aba taba koledwe, mbuli mbo muyeyela.”

²¹⁰ Ndili umwi wabo. *Eci Nceeco!* Njo mutondezya mbo cibede. Lwalo Ndugwalo. *Eci Nceeco!* Elyo Nda kaamba lyoonse, “Ikuti na *eci* tacili Ceeco, andi bambe *eci* mane Eco ciboole.”

²¹¹ “Peepe, eci Nceeco ca kaambwa ku musinsimi Joeli, ‘alimwi ciyo boola kucitika mu mazuba aku mamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse.’” Mwabona, Insana zyaka sika mu bupange. Teeba kacili kuyoowa limbi.

²¹² Bamwi banu no bantu abo bayoowa kuti mwanakazi umwi uyo museka nkambo kakuba a masusu malamfu, na kuleka kunana misila; bamwi banu no baalumi abo bayoowa kabunga kanu kuti kayo mutanda cindi mwa bapatizya mbunga zyanu mu lubapatizyo lwa Malembe; mu yandika kulijalila mu ng’anda yamujulu mane Insana zyaboola. Mbo mbubo.

²¹³ Zya kaba cinca. Zya ka bapononosya. Zya kababamba bwandeene. Ba kali bantu baka cincwa, kuzwa kuciindi eco. Zya ka bapononosya, kuzwa ku buumi bwa kaindi mukuba bakandu, kuba mbuli Mulavu wa mukowa iwa Juda. Ba kalwanwa ncobeni aciimo kujaigwa nkaambo kabukombi, bakagagailwa ku ziingano, bakabambulwa kaba sandamukide, bakaumpwa, bakawaalilwa mu seenengo lya balavu. Teeba kacili bakandu, kujatikizya mbabo. Lufu telwa kajisi luzundo kuli mbabo, pe. I Insana zyakali mu bupange. Iiyi, munene. Zya kapononosya mubili wabo uufwika.

²¹⁴ Lino amuswiilile. Nceeci cintu cimwi, ca bumboni. Zya ka bapononosya loko munzila yakuti (nywebo mulizi cintu na?) ba kasumpulwa mu masena Aakujuulu, alimwi mibili yabo iifwika yaka pononosegwa loko mane mwaambo wabo wakacinca. Zya buyo. . . Zya kapononosya mwaambo wabo. Eco ncencico Bbaibbele ncolya kaamba. Elyo, mibili yabo iifwika mu kapononosegwa, mwaambo wabo waka pononosegwa. Mizeezo yabo yaka pononosegwa. Myuuya yaka pononosegwa. Buumi bwabo bwaka pononosegwa. Ba ka pononosegwa, antoomwe! Ba kasola kwaambaula, nkabela teba kakonzya kwaambaula limbi mu myaambo yabuntu. Ba ka pononosegwa loko kutanta mu Busyu bwa Leza mane ba kaamba mu mwaambo mupya, mwaambo Wakujulu. Fyuu! Ino ni Nguzu zyaku pononosya!

²¹⁵ “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila,” oh, aleluya, “Ziyo pononosya mubili wanu.” Ziyo mubamba kucita zintu nzo mutana citide. Ba kali zwide a Nguzu zya kapononosya mpawo. Mwabona?

²¹⁶ Mubili wako tauendelezegwi limbi ku cibi; yebo, kuyandisya kwako.

Ula amba, “Kozumanana kuzwa awa!”

Yebo wati, “Jala mulomo wako.”

“Oh, tu jisi mpati loko . . .”

“Jala mulomo wako.” Ma, nduwe sikwaze!

217 Sena mwakasola kubona sikwaze mukulukulu waangulukide mbwa enda? Ta jantaili mbuli lubanze, mwabona, ku zifwide zyoonse, a zibolede zyoonse zilede aansii. Peepe, munene. Walo uleenda cabulemu.

“Jala mulomo wako.”

“Oh, nceeci cisuusulo cibotu kwalo *awa*.”

218 “Kutali kuli ndime. Mwabona, kuyandisya kwangu kwa kacinca. Kusakamina kwangu kulandeene. ‘Nkambo muntu taka poneni ku mutunta wa inyika ubolede buyo pe, pele ku Ijwi lyoonse eelyo lizwa ku mulomo wa Leza.’” I sikwaze wini waka pononosegwa uponena kuli Eelyo. Ameni!

219 Oh, alimwi Wa kabusya Kristo kuzwa ku cuumbwe, ula mukkalilila, waka pononosya mubili wanu uufwika ku Busyu Bwakwe. Nywebo mwaka Ci ziba. Nywebo tamu cili ba sikubwezelela. Muli sikwaze. Nywebo tamu yandi zintu zya inyika. Muli bana balombe a basimbi iba Leza. Mula nywa akulya cabutavu ku Kasensa ako inyika nco itazi a ncico. Mula Ci nywa. Muntuumwi ulizi. . . I inyika ncoi tazi a ncico. Mula Iya Mana aasisidwe ayo nyika ngeya taka sola Ku ziba, nkambo muli sikwaze. Mwa kapononosegwa oko nko mukonzya Kwa jana. Tamu konzyi Kwa jana aansii *awa*, mweelede kutanta *awa*. Nywebo mweelede kupononosegwa, kusumpwidwa kuya, aboobo Ziyoy pononosya.

220 Ino bakacita nzi? Ba kaamba mu mwaambo umbi. I Bbaibbele lyakati ba kacita. “Ba kaambaula mu myaambo yoonse ili kungsi e Julu.”

221 Sa inga mweezezya eco, yalo mibili iifwika yakaindi ili mukati muya, kwaamba, “Ee, Nsezi lino naa inga Nda syoma eci na pe”?

222 Mpoonya buyo, ba kapononosegwa loko mane basicamba bwa Mulavu wa mukowa iwa Juda bwaka banjila, oko musunte wa Maila wakuyumba. Oh, oyo Sikwaze wakasikila kwiita Bakwe Beni! “Elyo teebe kayanda maumi abo kusika ku lufu.” Ameni.

Elyo kuyooba bamwi bambi bayoopa bulowa
bwa buumi bwabo
Nkambo aya Makani mabotu aa Muuya
Uusalala a kukunka kwa Ngawo
kusubilapyu.

223 Elyo Mwana weelede ku—ku yubununwa alimwi, muli Nabwiinga mu buzuba bwaku mamanino; Nguzu zyaku pononosya zyelede kusika, kuba pononosya kuzwa ku tubungwe otu tufwide a tuyanza, kuya ku Ijwi lipona ilya Leza muumi. Oh!

224 Peepe, Zya kaba pononosya kuya ku Buumi bupya. Zila cita cintu nciconya kuli ndiswe lino. Amuzibe, mpawo, baka pononosegwa loko mu Nguzu ezyo zyaku pononosya! Lino Nda...

Amuswiilile kabotu lino. Ndi sola ku mutondezuya.

225 I Nguzu zyaku pononosya tii zyakali buyo mu buntu bwabo, pele Zya kali oonse ali mbabo. Zya...Kutali buyo Insana kuti zyakanjila, ku pononosya, pele Zya kapononosya bupange. Mwa bona eco Nce pandulula? Baka pononosegwa loko mane milaka yabo yakatalika kwaamba mu mwaambo umbi. Baka pononosegwa loko kwiinda ku Nguzu zya bubuke bwa Kristo, kusikila ba kabikka maanza abo...Baka pononosegwa loko a Nguzu zyaku pononosya, mane, cindi niba kabikka maanza abo aa balwazi, bakaba kabotu. "Zila pononosya mubili wako uufwika." Baka ponosegwa, kwiinda ku kubikka janza lyabo.

226 Elyo Muuya waka pononosya luswaanano lwabo antoomwe a Leza, mane abalo baka pononosegwa loko mu Busyu bwa Leza kusikila, cindi muntu nakafwa a buntu bwakwe bwakazwa, Zya kamwiita kujoka ku buumi alimwi. Ameni! Bulemu! Lino Nda limvwa cabukombi.

227 Mbo mbubo, kapononosegwa! Kutali buyo kuti bubuke Bwakwe bwakali bwa Nguwe, pele kuli oonse uuyanda, ku Mbuto eyi yakakanzwa eyo iilede awo. Kupononosya, kula pononosya mubili uufwika!

228 Baka bikka maanza a balwazi; baka ponosegwa. Baka komba; mu Muuya baka bona cilengaano, kwiita bafu kujoka ku buumi. Mbo mbubo. "Kapononosya mubili wabo uufwika."

229 Ikuti Zya ku njila; ikuti na kuli obo...Lino, inga mwa caamba obo; pele ikuti na cili obo, zitondezuyo ezi zila tobela eco, nywebo mwabona. "Zila pononosya mubili wako uufwika." Ziyu kupononosya.

230 Lino, amuzibe, kupononosya mu Busyu bwa Leza. Nkaambonzi? Wa kali Muuya wa Leza wa kabusya Jesu kuzwa ku cuumbwe. Elyo, Muuya wa Leza, "Nda bapa Buumi Butamani," kuzwa ku bbala lyaci Griki, ikuti na mwali lingula, Zoe, obo Bwalo bweenda kwiinda muli nduwe alimwi mpawo kupononosya (yabo) ayalo mizeezo yabo.

231 Lino amulange. Mbobuti mbomunga mwaamba kuti oyo Muuya ukkala muli nduwe? Kwiinda muli ndinywe zintu zyoonse nzo mwakayeeya kuti zyakali luleme, mboobu bumboni bwanu naa muli Zi jisi na pe. Ikuti na Muuya oyo wakali muli Kristo uli muli ndinywe, Uyo mupononosya anywebo ku Ijwi, nkambo Walo ndi Ijwi. Elyo ikuti cili, liimpene, cimu pononosya kuzwa ku Ijwi, mpawo tauli Muuya wa Kristo!...ku makani eco nco kacita, kusikila Eco camweenzya mu Ijwi. "Mbelele zyangu zilamvwa Jwi Lyangu, nkabela ziyo ponena ku Ijwi lyoonse," Ijwi lyoonse! Nda kali kwaambaula aali eco buzuba bumwi.

²³² Baama bangu beni, baka tusiya lino, alimwi bakali mwanakazi uugambya loko. Elyo bakali, nywebo mulizi, kuba cibeela cabuna India, nkabela bakali kugambya. Pele mukati muya bakali muntu waatali kulota. Pele ta Ndi yeeyi. . . Ba kajisi buyo ziloto zyone na zyoanwe, buumi bwabo boonse. Pele ziindi zyoonse niba kalota ciloto, cakali bwini. Ba kajisi ciloto, cakali bwini.

²³³ Nda yeeya ciindi cimwi ni Nda kasaanguna kutalika kukambauka, myaka minji yainda. Twa kali kukkala mpoonya atala awa ku mugwagwa, mpoonya buyo atala awa. Nda kali kukambauka mpoonya awa ku mbungano eyi. Elyo ba kalota ciloto, kuti Nda kaliimvwi awa kumbali lya lubazu lya matantilo otatwe. Elyo Nda kaliimvwi, nke kambauka ku bantu boonse, cakuti beelede kweenda kutanta matantilo aya otatwe kabatana sikaku mugwagwamupati. Elyo mu mugwagwamupati kuli mweengo uutuba muniini mbuli ingale, wakeenda moonya i—i—i mu zitendele zyaku Julu, ku mulyango wa ingale. Elyo ingale eyo yaka kwazamunwa kusika ku matantilo aya. Ikuti na oyo tauli Mulumbe wangu mbubonya sunu; kululamikwa, kusalazigwa, lubapatizyo lwa Muuya Uusalala! Elyo Nda kali kwaamba kuti muntu weeelede kuboola kwiinda ku matantilo aya otatwe, ku konzya kweenda mu mugwagwamupati. Elyo kati eco. . .

²³⁴ Kwakali mulindu wakasika ambali. Lino, nywebo mulizi musyobo wa mabbusu bantu nge bakali kusama myaka ili makumi otatwe ayosanwe yainda. Kwakali mulindu wakasika ambali, waka samide ma bbusu mapati ncobeni mbuli nge basama sunu, mabbusu atusindi twabulo tubosya. Elyo waka sika ambali. Elyo Nda kati, “Kolindila kaindi kaniini, mucizi. Yebo tokonzyi kweenda mu mugwagwamupati oyo a ceeco.” Elyo Nda kati, “Yebo—yebo, yebo tokonzyi kucita eco.”

²³⁵ Elyo waa kati, “Aah!” Waa kati, kolanga koonse kuli bamwi banakazi, kati, “Uta mu syomi. Walo muntu uusondokede. Mwabona? Uta mu syomi. Nda kutondezya kuti inga Nda lulamikwa, salazigwa, akuzuzigwa a Muuya Uusalala, a kuceenda obo.” Elyo waa. . . Nda kamulekela buyo kuunka. Tii ndaka konzya kucita cili coonse ancico, tii ndaka konzya kumulesya. Elyo waa kasotoka mujulu mu mugwagwamupati. Elyo waa kacebuka ku mucizi, kati, “Mwabona, Nda kwaambila!” Waa katalika kuzuza kuya atala, alimwi waa. . .

²³⁶ Nywebo mulizi, mbuli Bbaibbele mbolyakaamba, muli Isaya, capita 5, ba yooba a “nsingo zilomponokede.” Ba leelede kucita; zili ongomene kumbele, mwabona. “Kusyansyaila mbuli. . .” Ba leelede kucita, beelede kunyonanyona, “Kusyansyaila mbuli mbo beenda, kulizya kucokacoka a tusindi twabo; mwabona, bana basimbi ba Zioni mu buzuba bwa mamanino.”

²³⁷ Elyo waa katalika kutanta mugwagwamupati, canguzu mbuli mbwa kali kukonzya kuzuza. Elyo, kwiinde kaindi, mugwagwa waka suumana loko a kusuumana loko. Waa katalika kudadalika, kusyansyalika mbuli *obo*, elyo ngooyo wakaunka.

²³⁸ Elyo baama bakati, “I kukwiila kuyoosya loko nko Nda sola kumvwa mu buumi bwangu, kwakali kwa mwanakazi kawida mu mabangabanga ayo a busi, kuyaansi, aansii mbuli *obo*.” Kati, Nda “kanyona a kwaamba, ‘Mwabona?’”

²³⁹ Waa kaswiilila zintu zyoonse cita Ijwi lyomwe, mwabona, zintu zyoonse cita Ijwi lyomwe. Masimpe, banakazi ba Pentekoste inga bafutulwa, kusalazigwa, a kuzuzigwa a Muuya Uusalala, elyo mpoonya kukakilwa. Nincobeni. “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse eelyo lizwa.” Mwabona? Mwabona? Elyo waa ka Uka kilwa. Elyo mbuli mbo Nda amba, mwabona, na kazumanana kunjila, kabotu, pele, mwabona, waa kalilwa ku swiilila; ku mwaambila eco cakali aambe. Elyo Wa kalemba Makani mabotu kwiinda kuli basikwiiya, baapostolo, a Njiisyo ya baapostolo a basinsimi, a bamwi bambi, nkabela taba kaswiilili.

²⁴⁰ Lino amuzibe Nguzu ezi zyaku pononosya, *Zoe*, kuleta Ijwi, muyeeyo oyo wakali muli Kristo wakali muli ndinywe mpawo. Ndi sola ku mutondezya, kuti, nywebo, cindi nimwa kabuka. Cindi Leza nakabusya Jesu kuzwa ku bafu, Wa kamubusya, anywebo. Elyo akwalo kupononosegwa ku Buumi, a Nguwe, lino mwaka pononosegwa ku Buumi, nekubakuti kaindi mwakali buyo bube mu mizeezo Yakwe, pele Leza wakali bwene boonse muli Nguwe, ku magolelo, mwabona. Cindi Leza nakalanga aansii ku mubili . . .

²⁴¹ I Muuya waka Mu siya, mu Muunda wa Gesemani. Wa keelede kufwa, i muntu. Amuyeeye, beenzuma, Ta keelede kucita eco. Oyo wakali Leza. Leza wakananika buntu, walo wakali mubili wa buntu. Elyo Ta kaci . . . Ikuti Na kaunka kutala kuya, mbuli Leza, Na takafwa pe musyobo oyo wa lufu; konzyi kujaya Leza. Pele Ta keelede kucicita.

²⁴² Pele, amuyeeye, Wa kaunka kuya a ndinywe muli Nguwe. Mwabona, Leza takalina kwandaanya Nabwiinga kuzwa kuli Simusa, pe. Aboobo cindi Leza nakalanga ansi ku mubili wa Kristo, Wa kabona boonse beenze a bazyazi. Bakali boonse bakanununwa mu mubili oyo omwe. Mwabona? Balo bomwe, bakozyenye, Ijwi likozyenye. I Ijwi likozyenye, kaamba zya Simusa, lyaamba Nabwiinga.

²⁴³ Ee, mbobuti Nabwiinga mbwakonzya kusika, a kwaalilwa kutondezya zintu zyoonse zya kasyomezegwa Nguwe; nkabela Simusa wakasika, alimwi sa inga Ta aba Nabwiinga? Pele cindi Na kacita zintu zyoonse, akwalo kucitondezya kwiinda ku kulibusya Mwini kuzwa ku bafu, kumane *obo*, mpawo sena i—i Nabwiinga taelede kucita cintu nciconya, weelede kuba

mbubonya Ijwi mbo lya kaamba kuti Uyo oba mu mazuba aya aku mamanino? Sena Ta yeelede kubweeda kwiinda muli Malaki 4? Sena Ta eyelede ku yubululwa mbuli mbo cakabede mu mazuba akwa Sodoma? Sena inyika ta yeelede kuba mbubonya mbuli mbo cibede? Sa zintu ezi tazili cizibyzo cilondokede ca Ijwi lya Leza kuyubununwa kuli ndiswe?

²⁴⁴ Ee, beenzuma, Ndi lizi Ndili mukumujata kwa ciindi cilamfu, maminiti ali kkumi aosanwe aciliko mane ku cibusulo, pele ndiza Njo manizya kuciindi eco. Pele amuzibe, amulangisye awa, ino ncintu cilondokede. Ta ndizyi cindi ne Njo mubona alimwi. Mwabona?

²⁴⁵ Amubone, amuzibe eci. Pele Leza wakali mubwenekale Nabwiinga muli Simusa. Aleluya! Mwabona, kufutula Mukaintu Wakwe, mbuli Adamu, Wa kacita kuunka a Nguwe. Adamu wakalizi eco ncakali kucita; Eva taakazi eco nca kali kucita, pele Adamu wakazwa a mukaintu wakwe. Mwabona? Elyo Jesu waka bweza busena bwa Mukaintu Wakwe a kuba cibi nkambo ka Nguwe. Amuyeeeye, Wa kaba nduwe, Wa kaiminina cisubulo cako, kutegwa wiime mu busena Bwakwe. Wa kaima mu busena bwako, kutegwa ukonzye kwiima mu busena Bwakwe. Ino nduyandisyo! Ino nduswaanano! Mbobuti mbo tunga twa lukaka? Mbobuti mbo tunga twa cita cintu cili coonse cita ku Mu yanda, mweenzuma? Inga ndakkala aali ncico kwa maora, pele atu zumanane kuya ambele aniini.

²⁴⁶ Mbuli luzibo lwa pentekoste sunu, a kuboola kwa Muuya Uusalala mu mazuba aya aku mamanino, mbuli mbo kwakasyomezegwa, kakali mbuli bulembo boonse buniini bwakuba mukamwini ku pepa lilungulula kubamukamwini. Mwabona?

²⁴⁷ Lino, inga waba nguzu zyakuba mukamwini. Masimpe. Mwabona? Inga wajana nguzu zyakuba mukamwini ku busena, pele eco nekubaboobo tacaambi kuti nji yako pe. Peepe, munene. Muntuumwi kulaale kumbele inga waboola a kubikka kutaminina ali mbubo. Pele cindi wajana bulembo boonse buniini bwakuba mukamwini, eco citondezya kuti zintu zyoonse ezyo zyakasola kubulwana zyamwaigwa, kupiluka oko kutalikila ku ntalisyo. Sa eco cililuleme?

²⁴⁸ Elyo cindi muntu aamba kuti ula syoma Ijwi, elyo mpawo cindi Muuya Uusalala wasika, Walo mbulembo boonse buniini bwa kubamukamwini ku nguzu zya kuba mukamwini. Elyo eco cikupa kuzumizigwa, cindi waba a bulembo boonse buniini kubamukamwini, kuti kabeela koonse nkikako, alimwi zintu zyoonse zili ali njiyo nzizyako. Ameni! Elyo eco citupa bulembo boonse buniini bwakuba bamukamwini, cindi Muuya Uusalala wasika aa pepa eeli lilungulula kuba bamukamwini eelyo Leza ndya kabwene kaindi kuya kuzwaku malengelo aa inyika, a kulibikka zina mu Bbuku lya Buumi; pele yaka zyalwa

kwiinda mu mwaalumi a mwanakazi, a kwendelezegwa ku cibi, mulandu wa cibi. Pele cindi ni Nda kasyoma ali Nguwo, Nda katambula pepa lyabulembo lyakuba mukamwini; pele cindi Muuya Uusalala niwa kasika, Bwakali bulembo boonse buniini bwa kubamukamwini ku zintu zyoonse zyakali kundilwana, naa baama baka cicita, bataata baka cicita, banene baka cicita . . .

²⁴⁹ Mbuli mwana muniini, sikasuntu ngo Nda kombela, maminiti masyonto ainda, oyo wakainda kuzwa kuli banyinakulu. I kasuntu kawida ansi, alimwi aa mwana, Nda amba.

²⁵⁰ Pele cindi bulembo boonse buniini bwakuba mukamwini kwasika, Bwa kamwaya, kasiya zintu zyoonse. Ndi muntu ujisi bulembo boonse buniini bwa kubamukamwini mpawo. Ameni! Elyo masimpe mbuli Muuya oyo wakabusya Kristo kuzwa ku bafu, Ndi jisi pepa lyabulembo boonse buniini lyakuba mukamwini kuteeti Ndili cibeela ca Mubili oyo, a bulembo boonse buniini bwa kubamukamwini ibwa Muuya Uusalala kubamba mubili oyo wa Ijwi kupona mbubonya buyo Mbu wakacita muli Nguwe, mbuli Mbwa kasyomezya mu buzuba bwa mamano. I bulembo boonse buniini bwa kubamukamwini! Zibi zyangu zyoonse zyamwaigwa, zibi zyako zyoonse zyamwaigwa, ku Bulowa bwa Jesu Kristo, a Muuya Uusalala wasika mbuli bulembo boonse buniini bwa kubamukamwini ku pepa lilungulula kuba mukamwini eelyo Leza ndya kandipa ku luzyalo, ku kukanzwa. Oh, ma!

²⁵¹ Ino uyoowa nzi? Ta cigambyi Wa kati, “Uta yoowi; Ndime Oyo waka fwide nkabela ndapona alimwi; nkabela Nda pona kwalyonse; elyo ndijisi zijaluzyo zya lufu a gehena.” Uta pengi kujatikizya cili coonse. Alwalo lufu talu kakucisi. Amuzibe. Ncibotu loko!

Atwe ende cakubinda ncobeni lino.

²⁵² I bulembo boonse buniini bwanguzu zyakuba mukamwini! I cikwelete camana. Zintu zyoonse zicilwana zyamwayaulwa. Ha-ha-ha! Bulemu! Inga ndalilemeka cabufuba, pele Ndi limvwa kabotu. Amuzibe. Mwabona? Oh, pepa lyabulembo boonse buniini bwa kubamukamwini, sena ula mvwisya eco nco caamba? Sena ula mvwisya eco nco caamba, mukwesu? Kwiina cintu cikonzya kucigusya kuzwa kuli nduwe. Ameni. Ndime ujisi. Ameni. Ino i . . .

²⁵³ Niinzi pepa lyabulembo lyakuba mukamwini? Nda bikkila mali lino ku lukono lwangu, kwa lufu Lwakwe, kuzikkwa, a bubuke. Wa ba ndime, kutegwa Ndi be Nguwe. Lino, Wa kaba sizibi, kutegwa Ndi be mwana mulombe, ameni, a kuba bulembo boonse buniini bwanguzu zyakuba mukamwini. “Nkambo zitondezyo ezi ziyo batobela abo basyoma,” mwabona, bulembo boonse buniini bwanguzu zyakuba mukamwini!

Lino cakubinda, kakutana...Tu jisi aambi maminiti atandila ku kkumi.

²⁵⁴ Lino atu zibe, cakubinda, kupononosya kwa Muuya. Ndiyo mutondezya zitondezyo zimwi kutegwa mu mvwisyeye. Amulange, lino amulangilile cintu, ezi “Nguzu zyaku pononosya” cali ciiyo cangu. Nakamana kubuka Mwana, amulange obo mbo Zya kacita ku Pentekoste, eco nco Zya kabacitila, eco Nguzu zyaku pononosya nco zyaka bacitila. Zya kaba pononosya.

²⁵⁵ Lino atu zibe eco nco Zya kacita kuli Stefano. Stefano wakazwide Nguzu zyaku pononosya. Sa eco tiicaka luzi? Mwabona, wa kazwide Nguzu zyaku pononosya. Tee zyaka mubamba kuyoowa. Wa kati, “Nywebo noba sicinguni a batapalwidwe mu moyo a matwi, mula kazya Muuya Uusalala; mbuli bamauso mbo bakacita, anywebo mbomucita. Nguni umwi wa basinsimi oyo waka tondezya kuboola kwa Umwi Uululeme, bamauso ngo baata uma mabwe?” Oh, ma! Zya kamu citila cintucimwi. Masimpe, wa kazwide Nguzu zyaku pononosya.

Elyo ba kati, “Tuyo mutapula mulombwaba oyo!”

²⁵⁶ Elyo cindi na kafwa, baka muuma mabwe; nkabela mutwe wakwe muniini uubaukide, mabwe kauma mbuli obo. Wa kalungumana a kwaamba, “Nda bona Majulu kaajukide.” Nguzu zyaku pononosya zyakali kubeleka. “Nda bona Majulu kaajukide, nkabela Jesu uliimvwi ku janza lyalulyo ilya Leza.” Eco ncencico Nguzu zyaku pononosya nco zyaka citila Stefano.

²⁵⁷ Amuzibe mulombwana uumbi, waka jisi Nguzu zyaku pononosya, zina lyakwe wakali Filipino. Wa kazwide loko aa Nguzu zyaku pononosya. Wa kali kujisi muswaangano mupati ncobeni kumusanza ku Samaria. Badyabulosi bakali kutandwa. Bantu kaba bapatizigwa mu Zina Iya Jesu Kristo. Ba kali kujisi muswaangano wini. Elyo Muuya waka mwaambila, oh, i—i Insana zyaka seluka, nkakela Zya kati, “Kosiya lubukulusyo olu.” Pele ino bakambausi bayo amba nzi? Ta cibambi lwandaano luli loonse kuli eco ncobaamba. Mwabona? Wa kazwide Nguzu zyaku pononosya. Wa kajisi mungwimba, elyo i—i Insana zyakali ku muwida. Kati, “Koya mu nkanda.”

²⁵⁸ Elyo wa kajana muzibe kuya, nkabela waka mubapatizya mu Zina Iya Jesu Kristo; muntu omwe, oyo wakatola Mulumbe kumusanza wa Etiopia. Mbo mbubo na? Elyo wa kaswiilila Leza.

²⁵⁹ Mu kuswiilila kuli Leza, ikuti na tona bapatizigwa mu Zina Iya Jesu Kristo, ko cicita, elyo langilila Nguzu zyaku pononosya kazi kukwempa mpawo. Mwabona?

²⁶⁰ Cindi Stefano nakacita cintu eci cipati. . . na, kutali Stefano. Pele Filipino cintu eci cipati nca kacita, kusiya lubukulusyo olo lupati a kuswiilila milao ya Leza, cindi na kazulizya, ku kuzuya. . . Ku kubapatizya muzibe oyu, mu kuswiilila kuli Leza, wa kazwide loko aa Nguzu zyaku pononosya mane Zya

kamukwempa. “Ziyo pononosya mubili wanu uufwika, ikuti na Muuya oyu wakabusya Jesu kuzwa ku bafu.” Zya kapononosya Filipino mane taka bonwa ndiza kwa mamaile aa mwaanda a makumi osanwe, kuya ku busenabumwi bumbi, kuya mu cisi cimbi. Zya kapononosya mubili wakwe uufwika. Mbobuti mbwa kacicita? Wa kali zwide loko aa Nguzu zyaku pononosya.

²⁶¹ Oh, Mbungano ya Leza muumi, ta tukonzyi kwiima awa a buteteete oko nko lekela kwaciindi cilamfu koonse kuno sunu. Twe elede kuzulwa a kukomba kwakuzwidilila, ku Nguzu zyaku pononosya, kusikila ku pononosya kwa Muuya Uusalala! Twe elede kukwempwa, buzubabumwi, mu Kukwempwa oko kutala. Iyi, munene. Ameni! Oh, ma!

²⁶² Mundijatile kubwaambe obo. Nda li kuyeeya baama abo bapanga oto tupepa tuniini, twa kalikunga, zya muvwanda. Nobamwi nywebo nomamama mula ciyeeya. I muvwanda muiniini wakaindi ulatalika ku kwiila; ulabweza tukoto twa kkofi a shuga, kuci vungaila mu kapepa a kumulekela ku cinyonka, ku muumbulizya buyo. Kwiina bukozu muli eco. Ciyo mu jaya. Mwabona? Eyo kafeini yakaindi mukati muya, a zintu, kucilweezya aniini kucita kuti acimene, cinjizya kafeini muli nguwe.

²⁶³ Twa katala kuzintu zili boobo. Amu joke! Muli basikwaze; kujoka ku Ijwi Iya Leza! Mube bagalankene; taakwe cintu cikonzya kunyonganya kulimvwa kwanu, aboobo mula ngulukide kuzwa bubyaaabi boonse ibwa muntu. Kufumbwa cintu muntu ncaamba kulwana ndinywe, eco cileta buyo luyandisyo lunji. Ameni. Elyo, Nguzu zyaku pononosya, kukwempwa mu Milengalenga, sikwaze wakauluka aatala Iya inkuku, kujulu loko mu masena Aakujulu muli Kristo Jesu! Oh!

Zya kali aali Filipino. Izya kamu pononosya, zyaka mukwempa.

²⁶⁴ Atu bweze muntu uumbi. Kwakali muntu wa zina Iya Enoki. Lino, wa keenda a Ijwi Iyoonse Iya Leza, kwa myaka ili myaanda yosanwe. Wa kajisi bumboni, kuti, “Nse na kakilwa Ijwi Lyakwe ciindi comwe.” Wa kazulwa loko aa Nguzu zyaku pononosya cindi Insana nizya kamuuma, a Bupange, ta keelede akwalo kufwa; wa kauluka buyo kuya ku Muunzi. Katalika buyo kweenda. Wa kali maningi. . . Mbuli Filipino, wa kazulwa loko aa Nguzu zyaku pononosya, mumwenya wa kuunka kuya ku Gaza a kuunka ku busena bumbi, oko, baka mujana kutala ku nkomwe zyatala kuya. Mumwenya wa nzila eyo, wa kaunka buyo, oh, kati, “Ndi mudaala, akwalo. Ndi jisi buyo Nguzu zinji loko zyaku pononosya, Njo enda buyo ncobeni kuzwa ku nyika.”

²⁶⁵ Ezyo ne Nguzu nzyoona zyaku pononosya nzo tujisi ndyoonya lino. Mwabona, Ziyo pononosya mubili wanu uufwika. Sa eco taciluzi? Ni Inguzu zyaku pononosya.

²⁶⁶ Enoki, a bumboni obo bupati, bwakuti, “Zintu zyoonse Leza nzya kandaambila kucita, Nda kazicita. Zintu zyoonse ezyo Nze kabona Nzya kandaambila kucita, Nda kazicita.” Elyo wa kaba uuzwide loko aa—aa Insana, na—na Bupange, kusikila, cindi Nguzu zyaku pononosya zyaka muuma, i Bupange, Zya kamu nyamuna buyo nkoonya kujulu. Wa kazumanana kweenda kuzwa ku nyika, kuyaku Julu.

²⁶⁷ Lino, lino amuzibe, aali Eliya. Kumane. . . Amulange, Eliya, oyo musinsimi mupati, mwaalumi mu buzuba bwakwe. Amu ndijatile. Mukwesu, mucizi, mu buzuba obo waka tapatila banakazi baka pentede masyu abo, balo ba Jezebele a ba Ahabu. Elyo wakaima nji. . . Elyo taakwe muntu, mbokwa kaboneka, wakaima a nguwe. Elyo wa katapatila, a kumwayaula, a kwiima abusena awo, nkabela Leza waka mubamba a ku mugwasya mu masena oonse. Nywebo mulizi, mulombwana mukulukulu waakatala buzuba bumwi. Wa kati, “Ndiya bucembaala, aboobo Nse konzyi buyo kuciya aambele.” Wa kali kuyabuya, Nda yeeyela, myaka iili makumi ali fuka yakukomena; mudaala loko, alimwi keenda koonse awo, alimwi wa kali zwide loko a Nguzu zyaku pononosya. Mulizi cintu na? Wa kalanga kulanduka Jordano.

O Leza! Inga ndatandila kubona lubazu lumbi. Sa tamukonzyi?

²⁶⁸ Kuzula loko aa Nguzu zyaku pononosya, kusikila, wa kabona nkalaki kayaangidwe kutala kuya, imbizi zimwi zya Mulilo a nkalaki ya Mulilo, kayaangidwe ku cisamu cimwi kutala kuya. Wa keenda buyo kuzabuka mulonga a kuunka ku Muunzi, kakutakwe akwalo kufwa. I Nguzu zyaku pononosya zyakatuma, kapa nkalaki kuseluka aansi kuzwa ku Julu a kumu sumpula. Akwalo kubweza bbaki lyakwe a kuli sowa kujoka kuli Eliya. Mbo mbubo.

²⁶⁹ Lino, mpawo mulombwana oyo wakabweza cikobela eco, cikozyano ca Mbungano alimwi, mwabona, kabweza cikobela eco. Lino, wa kacita lwabili maleele, cili ncikozyano ca Kristo a Mbungano. Mwabona? Eliya wakacita one; wa kacita ali lusele. Mwabona, lino, wa kali—wa kali kubili ku nguzu, nkambo wa kazilomba. “Zintu zipati maningi kwiinda ezi Nze cita muyo cita.” Mwabona? Pele wa kali zwide loko aa Nguzu zyaku pononosya, a zintu zyoonse, mane wa kacita zyoonse ezi, kubili, eco Elisha ncakacita, kwiinda nca kacita. Elyo amuzibe, wa kapona buumi kuzumanana mane myaka iitandila ku myaka iili makumi ali lusele na makumi ali fuka yakukomena, wa kaceembaala nkabela wa—wa kafwa. Wa kafwa, nkabela ba—ba kamugusya a ku muzikka.

²⁷⁰ Nywebo mulizi, ee, ezyo Nguzu zyaku pononosya tii zyaka musiya. Myaka, minji minji kuzwa awo, cindi nyama yoonse nia kabola kuloka ku mafuwa akwe, wa kali lede mu kabanda.

Elyo baka bwezede muntu uufwide buzuba bumwi, nkabela baka bona sinkondo, nkabela waka waala buyo muntu uufwide mukati atala lya mafuwa aa Elisha. Kwakali Nguzu zinji loko zyaku pononosya aa mafuwa ayo mane muntu wakasotoka mujulu ku buumi alimwi. Oh!

²⁷¹ “Ziyo pononosya mubili wanu uufwika.” Nekubakuti muli fwide akubola mu cuumbwe, elyo nekuba Nguzu ezyo zyaku pononosya zili kkede aa suko eelyo. Aleluya! Uh! “Oyo wa kabusya Kristo kuzwa ku bafu ulapononosya akwalo mubili wanu uufwika.” I Eliya kaindi kuya, Elisha a Eliya . . .

²⁷² Amuyeeye, muntu oyo wakafwide, musinsimi oyo, kazwide Nguzu ezyo zyaku pononosya, kalede mu cuumbwe a kubola koonse; kwakali Nguzu zyaku pononosya zinji loko, mane, baka waala muntu wakafwide aali nguwe, wa kaboola ku buumi. Wa kacili kukonzya kubikka maanza a balwazi. Embo na? Ameni. Nceeco we.

²⁷³ Elyo amuyeeye, tuli nyama ya nyama Yakwe, Jesu Kristo. “Tuli nyama ya nyama Yakwe, a mafuwa a mafuwa Aakwe.” Oh, taakwe nzila yakuzwa kuli ncico. Tuyo buka, nkabela kwa mana. Uyo buka, kwa mana.

²⁷⁴ Pasika lyaamba kunji kwiinda kansiyansiya buyo. Ngu lino akwalo, nkambo mibili yesu yaka pononosegwa a Nguwe alimwi tuli kkede mu masena Aakujulu.

²⁷⁵ Elyo mubili oyu inga wabola mu lwizi; inga wabola mu bulongo; inga tekwa janika itwe likkwana muli conco; pele ula yutuka. Nkambo, Muuya oyo wakabusya Mwami wangu kuzwa ku bafu waka pononosya mubili oyu uufwika. Waka pononosya mubili wanu uufwika. Elyo tuli basikukona Bakwe ba bubuke Bwakwe, nzila Yakwe iya Buumi Butamani obo mbo Ndi bandika loko, nywebo mulizi. Ta cigambyi Wa kati, “Uta yoowi.” Na kaziba.

²⁷⁶ Nkambo mbuli Paulo wakati, “Lufu, luli kuli lumoola lwako? Cuumbwe, luli kuli luzundo lwako? Ndi zwide Nguzu zyaku pononosya. Kulumbwe kuli Leza, Oyo uutupa luzundo kwiinda mu Mwami Jesu Kristo.” Iiyi, munene! Nguzu zyaku Pononosya. Oh, ma!

²⁷⁷ Ula pona kwalyoonse, “mbobuca nguwenya, sunu, amuya myaaka.” Hebrayo 13:8. Amuzibe, Mesiya, Umwi munanike; mbwabede Nabwiinga Wakwe, Ba-mesiya baniini, mwabona, Umwi uunanikidwe.

²⁷⁸ Amuzibe, lufu talulesyi Nguzu zya Leza zyaku pononosya. Lufu talu konzyi Ku zilesya. Cindi wa Zi jana, Bwalo Mbutamani. Taakwe cintu ciyo Zi lesya. To konzyi Ku bweendelezya; to konzyi—konzyi kucita cintu kuli Nzizyo. Ula pona buumi bwako mu kasimpe, eco nekuba taci Bu lesyi; mbubotu buyo mbuli mbo Bwa kabede.

²⁷⁹ Amuzibe, Musa uzwide Nguzu ezyo zyaku pononosya. Mbwakabede na? Wa kali musinsimi kuli nguwe Ijwi nkolyakali kusika. Wa kali cibeela ca Ijwi. Wa kali Ijwi lya buzuba obo. Mbo mbubo na? Elyo nakamana kufwa, myaka ili myaanda ya lusele; aa Cilundu Cakusanduka, ngooyo wakaliimvwi, a Eliya. Mbombubo na? I Nguzu zyaku pononosya, lufu talu Zi gusyi. Peepe, peepe. “Njo cibusya alimwi.” I Baangelo bakasika; kamu zikka kunselelo kuya mu kkuti. Wa kali bolede a kuyonyooka, mafuwa akwe akali nyonyookede, a zintu zyoonse zimbi, pele Nguzu zyaku pononosya zyaka ciliko. Zyaka mupononosya a kumubusya. Elyo ngooyo mbwakabede, kaimvwi awo. Amuzibe.

²⁸⁰ Yebo wati, “Sa cili luleme, Mukwesu Branham, kumane myaka ili myaanda ya lusele?” Oh, ma!

²⁸¹ Ikuti na inga mwabala muli Matayo, Ndi jisi Lugwalo, Matayo 27:51. Inga mwalemba, aa mapepa. Cindi boonse abo kaindi kuya, abo bakasyoma kuti Uyo sika. . . I Bbaibbele lyakati awa, Na kamana kuboola, bakali koonna mu bulongo. Nguzu zyaku pononosya zyakali ali mbabo, nkabela bakali cibeela Cakwe, balo basalali. Bakali cibeela Cakwe, nkaambo baka syoma kuli Nguwe.

²⁸² Munzila imwi bakali jisi kale Buumi obo, kwiinda ku cituuzyo ca mbelele, i mulungo, oyu wakatali kukonzya kujosya muuya wa mbelele aa muntu. Mbobuti lino a Muuya wa Muntu, Leza Mwini, aali ndinywe, mwabona, nkuji buti Nguzu zyaku pononosya nko tu jisi! Pele kwiinda mu mulungo wa cibi kwa katuulwa kabelele, mu cikozyano. Eco nco tu jisi tacili cikozyano; ncintu cini cacikozyano. A tu yoowa nzi? Elyo bantu abo baka jisi buyo cikozyano, kutondeka ku bubuke Bwakwe, nkabela bakainka ansi mu cuumbwe a ncico.

²⁸³ Mbuli Jobu kaindi kuya kungsi lya kuminwa kwakwe kupati, ma, zintu zyoonse zyakanyangwa kuli nguwe! I dyabulosi wakati, “Andi mu jate. Njo kucita Ku kusinganya ku busyu Bwako.” Elyo mpoonya wa kaanguluka.

²⁸⁴ Kati, “Uta munyangi buumi bwakwe.” Elyo wa kacita (walo) zyoonse pele kunyanga buumi bwakwe.

²⁸⁵ Elyo walo mukaintu wakwe waka mulwana. Kati kuyoya kwakwe kwakaba kweenzu kuli nguwe. Mu majwi aambi, na—na takaba a cakucita a nguwe. Waa boneka kuta cimuyanda limbi, waka mutonta buyo. “Jobu, uli pengede! Nkaambonzi nco tasinganyi Leza luzutu, a kufwa?”

Kati, “Yebo waambaula mbuli mwanakazi mufubafuba.” Oh, ma!

²⁸⁶ Mwabona, wa kajatilila ncobeni kuli nca kajisi. Lino, wakali musinsimi. Wa kati, “Nseli sizibi pe. Nda tuula cituuzyo cibambidwe.” Ameni. Wa kalizi awo mpa kaimvwi. Wa kali aa Ijwi. Takukwe makani eco bamwi nco bakaamba, wa kali mpoonya aa Ijwi. Mpawo oora eelyo pati bbotu loko. . . Kati,

“Yebo waambaula mbuli mwanakazi mufubafuba.” Wa kati, “I Mwami wakapa, Mwami wanyanzia; baa, lilelekwe Zina Iya Mwami!” Kati, “Nda kaboola mu inyika eyi kakutakwe cintu cili coonse. Nda kaboola awa, acinswe, Njo zwa munzila njionya. Lilelekwe Zina Iya Mwami!” Kakkede awo, wakafwamukwa zyuute, bana bakwe kabafwide, wa kaumwa bucete, nkabela beenzinyina boonse baka musaandila, basimbungano bakwe, zintu zyoonse zimbi, kali kwazya a . . . Elyo ino mupenzi a uusampaukide! Taakwe wanu waka sola kwiinda muli eco pe. Nekubaboobo, wa kajatilila ku Ijwi eelyo.

²⁸⁷ Wa kali sikwaze. Oh, ma! To konzyi kubikka gubilili ku meso akwe ciindi coonse. Peepe, peepe. Mpoonya buyo, kaimvwi aa Ijwi eelyo, ncinzi cakacitika? I milengalenga yakavumbuluka, minzumo yaka talika kulila, lulabo lwaka talika kumweka, nkabela Jobu waka lungumana a kubona cilengaano, kati, “Ndi lizi Munununi wangu ulapona. Ku mazuba aku mamanino Uyo ima aa nyika eyi. Elyo nekubakuti tuuka twa lukanda twa nyonyoona mubili oyu, mafuwa a zyoonse, ezyo Nguzu zyaku pononosya zino liko. Njo bona Leza lwangu, Oyo ngo Ndiyo bona lwangu. Meso angu ayobona nkabela kutali umbi.” Sa eco cililuleme? “Nikubakuti insa zyangu zyanyonyoonwa muli ndime, nekubakuti tuuka twa lukanda tuli mu mubili wangu lino, tuyo unyonyoona.”

²⁸⁸ Nywebo mulizi, tuuka twa lukanda tatubooli kuli ndinywe. Ako kauka kali kale muli ndinywe, tuuka twa lukanda lwako lwini. Sena mwakasola kuziba obo? Bayo kubikka mu bbokesi lyaku zikkilwa, a kuli bikka mutaindi luwo; buuka buyo kulya, mbubonya buyo, nkaambo tuli muli nduwe. Uli cikama buyo ca buuka, kuzwa kumatalikilo, a mukati.

²⁸⁹ “Nekubakuti tuuka twa lukanda, tuuka twa lukanda lwangu twa ndinyonyoona, mubili wangu, nekuba mu mubili wangu Njo bona Leza.”

²⁹⁰ Elyo ku cifumo eco ca bubuke! Bulemu! Aleluya! Matayo, mulembi oyu mupati, 27:51, wakati, “Mpawo Na kabuka kuzwa ku bafu, abo basalali baku Cizuminano Cakaindi, bunji bwa baabo bakoona mu suko Iya nyika, bakazwa mu cuumbwe, a kunjila mu muunzi a kubonekela ku banji.” Ezyo Nguzu zyaku pononosya, zyakacili ku mafuwa akwa Eliya cindi nokwaatacikwe mafuwa, nekuba aali Jobu cindi nokwaatacikwe lusuko lukkwana muli conco Iwa kacaala ilwa mubili wakwe. Pele Nguzu zyaku pononosya zyaka ciliko.

²⁹¹ “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila, Uyo pononosya akwalo mubili wanu uufwika.” Amuzibe, cakubinda lino.

²⁹² Yebo wati, “Oh, Ni Nda kaponka kaindi . . .” Yebo upona mu ciindi cibotu. Lino ikuti na koonse . . .

293 Nda mubona kamulemba Malembe amwi. Ncibotu, amulembe Batesalonika Bataanzi 4:16. Amuzibe nzila mbo cibotezya, mwabona. Mu i...“I basalali, balo boona muli Kristo, Leza uyo baleta a Nguwe,” mwabona, basalali mu cuumbwe, bapumuna. Mbuli Eliya mbwakabede; bamwi mbuli Elisha mbwakabede; mwabona, bamwi babo bayo pononosegwa, bamwi bayo tolwa, abamwi banoli mu cuumbwe. Bayo unka a Nguwe. “I Mweembo wa Leza wakulila, nkabela bafwide muli Kristo bayo buka kusaanguna. Elyo swebo to baumi a basyaalila tuyo kwempwa antoomwe a mbabo, kuyo swaangana Mwami mujulu.” I Nguzu zyaku pononosya aa baumi; Nguzu zyaku pononosya aa bafu. Mwabona?

294 Ezyo Nguzu nzyoonya zyaku pononosya izya Leza zyaka tondezegwa muli boonse basinsimi aba. Amulange mazina abo, ala tandilana kukozyanya, Elisha, Eliya. Mwabona Nabwiinga a Simusa? Umwi wabo Mba. Jesu; umwi umbi ngu ba Muka. Jesu. Nywebo mwabona, kutandila kukozyanya, buyo—buyo aakati i—i Walo a Nguwe. Mwabona?

295 Eliya, alimwi amulange mbo zyaimininwa awa. Lino, Elisha...Waka sumpulwa mu kukwempwa, wiiminina Mbungano, ncibotu, Eliya; elyo Elisha wakapumuna kusikila bubuke. Mwabona? Cili buyo mbuli kayuni, kayandika mababa obile kuti kali sitikizye keni. Mwabona? I Mbungano yaka imininwa moonya mu basinsimi abo bobile. “Nkaambo swebo to baumi a baciliko ku kuboola kwa Mwami, tatu kabasinkili abo boona; nkambo Mweembo wa Leza uyo lila,” onse mababa ayo boola antoomwe, nkabela ayo uluka kuzwa, aleluya, kuuluka kuzwa. Nkaambo, (ncinzi?) mu baumi, na bafu, ezyo Nguzu zyaku pononosya zici pona.

296 Amuzibe. Amuyeeye, amuyeeye lino, kupononosegwa kubona zintu ezi mbozibede. Amulange Nguzu zyaku pononosya zya buzuba buno. Amuyeeye, twa ka pononosegwa. Kutali cindi cilamfu cakainda, ku lugwasyo...

297 Elyo Ndi—Ndi yeeya kuti Mwami wesu wakati, a Paulo mbwa kacita, “Eco Taata nca kandi tondezya, taakwe nce Nda kasisa pe. Nda mwaambila.” Elyo mu mazuba aya aku mamanino cindi twa kubona Nguzu Zyakwe zyaku pononosya aali ndiswe, Wa katupa akwalo Nguzu zyaku pononosya, kubona kuteeti balwazi baponesegwa. Twa bona Nguzu zyaku Pononosya kazibeleka aakati kesu, mbuli mbo Zya kali aali mbabo kaindi ku mazuba mataanzi, mwabona, mwabona Zila josya kwiinda ku cilengano a kubusya bafu, mwabona ka Zi ponya balwazi.

298 I buzuba bumwi Nda kali kwaambila muntuumwi. Muniini Donavon Weerts awa, Nda yeeyela nyoonse muli muzi. Nda kali kutala kukuvwima a nguwe. Mulombwana muniini mucete... Walo musankwa muniini mubotu. Ula boola ku mbungano kuno.

Uyo... Mweenzuma buyo mubotu loko. Elyo wa buyo... Wa kati, "Tii ndali kuyanda kukupenzya."

²⁹⁹ Nda kalanga, nkabela kutwi kwakwe, wakanyona ku nzila yoonse, mukati kuyaanze. Elyo Nda kati, "Wapona buti, Donavon?" Ndaka mujata buyo ku janza, mbuli *obu*, a kkulenge. Nda kati, "Donavon, ndi penzinzi ku kutwi kwako?"

³⁰⁰ Wa kati, "Ta ndizyi, Mukwesu Branham. Kutandila myeezi ili cisambomwe, iili ciloba, alimwi kazumanana kuba buyo..."

Nda kati, "Nkaambonzi toambi cintucimwi kujatikizya neico?"

³⁰¹ Kati, "Ta—Ta ndiyandi kukupenzya, Mukwesu Branham."

Nda kati, "Sena ulizi kuti ncinzi?"

Kati, "Ndi jisi muzeezo."

³⁰² Nda kabikka buyo janza lyangu aali nguwe, takwe ne kaamba ijwi. Mazuba obile kwiinde eco, taakwe akwalo nokwakali cibata. Ino ncinzi? I Nguzu zyaku pononosya, mwabona, Ziyu pononosya mubili wanu uufwika. Kutwi kwakwe nikwa kaligwa, bongo bwakwe nibwa kanyonyooka, mwabona, na kafwa. Pele, Nguzu zyaku pononosya! Mwabona?

³⁰³ Elyo buzuba bumwi cindi ni Nda kakatede, lwangu, kujatikizya... Nda kati, "Ikuti na... Mulombe, ncibotu wazumanana, uli myaka iili makumi osanwe yakukomena. Yebo, ikuti na uyo citila Mwami cintu cili coonse, ncibotu wabinda a kucicita. Uya bucembaala." Mwabona? Elyo kuya cifumo eco, Nguzu zyaku pononosya zyakasika, nkabela Wa ndizumizya kulanga kunze a cisitilizyo, nkabela Nda mubona nyoonse kunze kuya. Uh-huh. Mwabona? Wa kati, "Zyoonse nzo kasola kuyandisya, a zyoonse zyaka kuyandisya, zya pegwa kuli nduwe." Mwabona? Nda ka babona boonse kutala kuya mbuli obo. Ino cakali cinzi? Nguzu zyaku pononosya.

³⁰⁴ Johane siciyubunuzyo wakali zwide pamu aa Nguzu zyaku pononosya, cakuti wakaima a kubona mamanino kuzwa ku matalikilo.

³⁰⁵ Isaya waka zwide Nguzu zyaku pononosya, nkabela wakaima a kubona Mileniamu a zyoonse.

³⁰⁶ Nguzu zyaku pononosya! "Elyo ikuti na Muuya oyo wakabusya Kristo kuzwa ku bafu, ula mukkalilila, Uyo pononosya mubili wanu uufwika... mubili uufwika." Amuyeeye, Nguzu zyaku pononosya!

³⁰⁷ Amulange eco nco twa bona mu buzuba bunu. I Nguzu zyaku Pononosya zyasika kuli ndiswe, kujula Zinatizyo zili Ciloba. Cakali ncinzi eco, bupampu bwa muntu na? Peepe, Nguzu zyaku pononosya izya Leza. Mwabona, Nguzu zyaku pononosya izya Leza nzya kaambidekale kuti ziyo citika. Mwabona, Nguzu zyaku pononosya zya Leza zyakapanga inyika ku Ci lungulula,

bwalo Mbwini. I Angelo wa Mwami, Nda ka mwaambila, wakali koonse, mu Musumpululu wa Mulilo; Nguzu zyaku pononosya zila lekela inyika kulungulula kuti Ngwa Bwini. Elyo, muli eco, teeba kazyi mbo Ca kabede; elyo twa kalizi, amulange buyo nzila *eyi*, nkabela Ngu Mwami wesu kutala awa, nywebo mwabona.

³⁰⁸ Ngo Nguwe Oyo wakajula Zinamatizyo ezyo. Ngo Zinamatizyo ezyo, nkambo Ijwi mbolizulwa lya Leza ngu Kristo, alimwi Kristo ngo Zinamatizyo zya kajulwa. Ino ncinzi kujulwa kwa Zinamatizyo mpawo? Kuyububuna Kristo.

³⁰⁹ Elyo mbabonya Baangelo bali ciloba, abo bakaiminina Mabungano ali Ciloba oonse akamana, elyo tetwa kakonzya ku Ci bona acalo. Ba kacita, baka kkopa cifoto, kutali ndiswe. Elyo ngooyo Mbwa bedede, kaimvwi awo, Mubetesi Mupati; katondezya kuti Ngu Alufa a Omega, matalikilo a mamanino. Ino ncizibyo! Nguzu zyaku pononosya zyaka tucitila eco.

³¹⁰ Nguzu zyaku pononosya zila tulekela kubona kuboola Kwakwe. Nguzu zyaku pononosya zya katukwempa kuzwa ku lufu kuyaku Buumi. Nguzu zyaku pononosya zipa kutweluka; kuziba eco cilubide kuli ndinywe, a cakucita; eco nco mwakacita, a ceeco nco mwata keelede kucita; a ceeco nco mwa keelede kucita, a boobo mbo muyooba. Nguzu zyaku pononosya, zintu ezi zyoonse!

³¹¹ Mwami wesu Jesu uli zwide loko aa Nguzu zyaku pononosya, Wa kali zyoonse Zya nzizyo, antoomwe. Wa kazwide loko a Nguzu zyaku pononosya, Wa kaamba eci, “Amu nyonyoone mubili oyu, nkabela Njo ubusya mu mazuba otatwe.” Amwambaule makani a kaanzambwene mu Nguzu zyaku pononosya! “Munyonyoone mubili oyu, nkabela Njo. . . tempele eli, nkabela Njo libusya mu mazuba otatwe.”

³¹² Nkaambonzi, nkaambonzi Nca kaambila eco? Wa kalizi kuti kwa kalembeledwe Nguwe, mwabona, kuti kwa kalembeledwe Nguwe, ku Ijwi lya Leza eelyo lyaka takonzya kukakilwa. I Ijwi lyakati, “Nse kalekeli Umwi Uusalala Wangu kubona kubola, alimwi Nse kasiyi buntu Bwakwe mu gehena.” Elyo Wa lizyi kuti Nguzu zyaku pononosya ziyo Mu busya, cakuti takukabi seelo liyomwe liyoobola.

³¹³ Wa kati, “Amu nyonyoone tempele eeli, nkabela Njo lijosya mu mazuba otatwe.”

³¹⁴ Nkaambonzi? Cakali cisinsime, Ijwi lya Leza. Elyo cisinsime, ikuti na Ndi Ijwi lya Leza lya kasimpe, taci konzyi kukakilwa. Elyo nciconya cisinsime a Ijwi lya Leza zya kaamba kuti Uyo Mu busya, kwaamba kuteeti twa kabusigwa kale a Nguwe. Ta cigambyi Wa kati, “Uta yoowi.” Elyo kuli lembedwe, kuti, “I Muuya oyo uli eno, wakali muli Nguwe, eno muli ndiswe, akwalo ulapononosya mubili wesu uufwika.” Uta yoowi, mweenzuma, M-w-a-n-a wapasuka. I Mwana wapasuka. Peepe. . .

315 Lino amulange ku kusanduka. Twa kali, bantu boonse, kaiminina kuya. Kwakali basalali baumi baka kwempwa, kwakali Eliya kaimvwi awo; elyo mpaawo kwakaimvwi Musa, basalali bafu bakaimi- . . . Akwalo, boonse babo baka jisi Nguzu zyaku pononosya. Na umwi wakafwa, alimwi umbi ta kafwa, boonse bali muya.

316 Amuzibe, oh, amulange mbo tubede lino mukubona mazuba aya aa mamanino. I cintu nciconya eco Nca kasyomezya, Johane 14:12. Lino amulange. [Kabeeela katakwecintu a teepu—Mul.] Cilimasimpe.

Bantu balati, “Yebo utaminina kuba a nguzu?” Peepe, peepe, peepe.

317 Tuli buyo mbuli mbabo ku Cilundu Cakusanduka, mwabona. Cilimasimpe, ta tu taminini kuba a nguzu. Pele, swebo, mbuli—mbuli mbo bakabede. . . Aa Cilundu Cakusanduka, tii bakali kwaamba, Musa, kwaamba, “Mwabona mebo, mwabona mebo Mbwebede,” basikwiiya bakati, “mwabona mebo Mbwebede, mwabona mebo Mbwebede.” Nywebo mulizi caka citika na? Amuzibe, ba kabona Jesu kalemekwa. Nko konse nkobakali kuyanda kubona kwiimininwa, Jesu kalemekwa.

318 Elyo mbo cibede sunu, ta tusoli kuba dundumuntule umwi. Ta tukwe makani eco bantu nco baamba kujatikizya ndiswe. Zina lyesu talili cintu; ndi Zina Lyakwe. Buumi bwesu, tacili cintu; bwalo Mbuumi Bwakwe. Ni Nguzu Zyakwe, kutali nguzu zyesu. Nkabela kuli cintu comwe luzutu nco tuyanda kucita, nku Mu bona kalemekwa. Elyo mbobuti mbo cinga caba? Cindi Na lemekwa muli ndiswe, kwiinda ku bubuke Bwakwe obo buli muli ndiswe. Tula Mu bona kaimininwa alimwi mbuli Mbwa kabede, sunu.

319 Sena mwa cimvwa eco? Mwabona, kuyandisya kwesu takuli kulemekwa. Kuyandisya kwesu taili zina pati pe. Kuyandisya kwesu takuli kukankaizya mbungano imwi, na kubamba banji mu kwiiya kwa mu Nsondo, na kusola kunjizya, kujatwa, kusukumina mukati, kupa kubungana kwakulya mukuwila, na kuleta bantu bazizilwe loko, bubambe bwamasusu busalesale, na cintucimwi cimbi mbuli eco. Oko takuli kuyandisya kwesu. Kuyandisya kwesu ku Mu bona kalemekwa. Kalemekwa, (inzi?) kutali a kuliya; pele muli ndiswe, buumi bwesu, ku tondezya kuti Walo muumi alimwi ulapona muli ndiswe.

320 Ikuti na Nda konzya kuligusya mu nzila, aboobo kuciindi William Branham nata yeeyegwi akwalo, a yebo kutayeeyegwa akwalo, mane tukonzye kubona Jesu kalemekwa aakati kesu. Ku Mu bona, nko kuyandisya kwesu. Ezyo zyaku- . . . kutupa Nguzu zyaku pononosya. Elyo cila tupa lutangalo, ku ziba kuteeti tuli a Nguwe, koonse ku nyama a cifuwa Cakwe, mukuba Nabwiinga Wakwe; a kubona nzila Zyakwe nzyoonya kazisimpikizigwa,

kutondezya muli ndiswe kuti Uli bukide kuzwa ku bafu. Mwabona?

³²¹ Ta cigambyi Na akati, “Uta yoowi”, kwa lino, amuzibe, twa kanununwa kwiinda kuli Nguwe, elyo lino twa kabuka a Nguwe. Eco ncencico Pasika nco yaamba ku bantu, “kabuka a Nguwe”! Amuzibe. Lino tuli jisi Muuya Wakwe muli ndiswe, pepa lyabulembo boonse buniini bwakuba mukamwini bwaka bbadelelwa cabuzule.

³²² Peepe, yebo to ambi kuti, “Ee, Ndi syoma kuti Ndiyo cikonzya.” Wa ka cikonzya kale. Kutali, “Ndi *yo* cikonzya.” Nda ka cikonzya kale. Nse ndaka cikonzya; Wa ka cikonzeya ndime. Mwabona? Kutali ndime; Walo! “Ee, Mukwesu Branham, ba laamba . . .” Ta ndikwe makani eco nco baamba. Mpaawo Wa kacikonzya, nkambo ka ndime. Kwa mana nko Ndi yanda, Nkwe bikkila maanu.

³²³ Ndi buyo—Ndi yanda buyo ku Mu bona kayubululwa. Mbobuti mbwenga ndacicita, ku Mwi itila aansi? Peepe. Uli muli nduwe. Mwabona, Uli muli nduwe. “Ee, mpoonya, Mwami, ikuti na Nda konzya kuligusya mu nzila, Inga wayubulula. Lwangu . . . Mbobuti mbonga Wa cicita? Nkaambo Wa kacisala kuba boobo. ‘Boonse abo Taata mba Ndi pa bayo boola.’” Amuzibe. Bulemu!

³²⁴ A bumboni obu boonse bwa yobololwa, a ndiswe lino cifumo cino, oh, Nda yeeya lwiimbo olo:

Aa cifumo eco ca bubuke,
Cindi ntambo zya lufu noziyo dunsulwa,
Tu yo buka, (Aleluya!) tu yo buka!

³²⁵ Mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Tu yo buka! Muli Nguwe tuli cibeela Cakwe, i Pasika, kayubununa maseseke aa Leza mbuli mbo cakabede kaindi, aa Buumi kwamana lufu. Tuli baumi lino, abo bakafwide lumwi mu cibi a milandu. I Cinamatizyo ica Pasika cakasimpe camwaya lufu kuzwa kuzunguluka ndime, nkabela Ndi muumi. I Cinamatizyo ica Pasika, ku matalikilo, cakamwaya cinamatizyo ca cinamatizyo caba Roma, Cinamatizyo ica Pasika, eco Wa kanamatika. Elyo bantu, cindi ni bakafwa, baka sweeka; pele Wa mwaya cinamatizyo a kuyubununa maseseke. Elyo lino Leza, ku Muuya Wakwe Uusalala, wa mwaya cinamatizyo kuzwa kuzunguluka maumi esu, nkabela Kristo wayubununwa mbuli Mbwa pona muli ndiswe, nkambo lino twaka pononosegwa a Nguwe. Oh, peeji a peeji!

Tu yo buka, (Aleluya!)
Tu yo buka! (Ameni!)
Aa cifumo eco ca bubuke,
Cindi zisitilizyo zya lufu niziyo dunsulwa,
Tu yo buka, (Aleluya!) tu yo buka!

326 Oh, sa tamu kkomene! Ndili kkomene loko! Kaindi loko kumusanza kutala, mu ciyobwedo cakaindi ca malasha cifumo cimwi, zinamatizyo zyaka mwaigwa, elyo Nda kabuka a Nguwe, cilenge cipya. Nguzu Zyakwe zyaku pononosya; Mwana wapasuka.

327 Kutali ciindi cilamfu cakainda, Nda kaambilwa kaano kaniini kajatikizya i—i muzeli wanswi. I mulombwana waka boola a kuba a muzeli wanswi wakaindi wakubbadela kuti a mutole kuyo zela ku Nkomwe ya Kumbo. Ba kainka cifumo eco.

328 Ikuti na umwi wanu wakazela nswi kuya zya salomoni, baa, mulizi eco cicitika, kulaba sikunku munji loko ku masena kuya. Nda bona mukwesu muniini, Eddie Byskal, kumusanza kuya, missionari kuli bama India ku masena kuya. Elyo twakazela, lwesu, ku masena aaku nkomwe ezyo.

329 Aboobo muzeli oyu wakali kubaanga takwe luzibo, nywebo mulizi. Wa kainka kuyo zela, elyo bakatolwa bucebuce. Kabalindila kupasuka kwa mumuni, nywebo mulizi. Elyo tii—tii baka konzya kumvwa limbi cibelesyo cakucenjezya kusika kwa sikunku, nkabela oyu muzeli wa kebelelwa koonse, kati, “Kwaamba, tuli mukutolwa bucebuce ku lwizi! Yawe!” Keebelelwa koonse.

330 Wa kati, “Kokkala ansi, mulombe. Kokkala ansi.” I muzeli mudaala, uusitikide, nywebo mulizi. Wa kalizi eco nca kali kwaambaula. Kati, “Kolindila buyo kusikila zuba lipasuke, mpoonya inga twabona awo mpo tubede.”

Yebo wati, “Sena Nde elede kuba muna Methodisti? Baptisti? Pentekoste?”

331 Kolindila buyo. I Mwana ulapasuka, tuyo bona awo mpo tubede. Walo ndi Ijwi. Kolindila mane ubone Ijwi lyayubululwa, kumweka koonse ku Mbutu, musunte wa Maila akuyumba, tuyo bona awo mpo tubede. Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.]

332 Ndausa Nda mujata kwa ciindi cilamfu obu. Mbangaye bayoona kwa masiku sunu? Oh, amu joke buyo mpawo, mangolezya aya, mwabona. Kutandila seveni okkuloko? Sena wajisi muntuumwi umbi? [Mukwesu Neville waamba, “Peepe.”—Mul.]

Atu kotamike mitwe yesu.

333 Sa kuli umwi awa, na banji, abo bata jisi Nguzu ezi zyaku pononosya muli ndinywe? I Mwana wamweka koonse, nkabela mwaka kkala mu cikombelo eci, mwa kaswiilila ku mateepu, alimwi nekubaboobo Muuya tauna mupononosya mane mwakonzya kutobela Ijwi lya Leza, cakuti nywebo no banakazi a nywebo no baalumi mwakonzya ku swiilila Ijwi lyoonse eelyo Ndya kalemba! Oh, eco ncintu cantenda. Ino kuti waba mbutu iifwide, taakwe Buumi muli nduwe? Pele kuli

cintucimwi muli nduwe, eco cikwaambila, “Ndi—Ndi yanda kubuka, cifumo cino. Ndi yanda kubuka kuzwa kuciimo mo Ndi bede. Ta ndiyandi kuba buyo mbuto iifwide, ku siigwa mu suko a cisamu ciimpauka. Ndi yanda kubuka.”

³³⁴ Sa inga watambika janza lyako, kwaamba, “Kondi kombela, mukwesu”? Leza aku longezye. Leza aku longezye. Ma, amulange ku maanza; taakwe nzila pe ku lwiito lwaku cipaililo. Eco nco twiita kuti lwiito lwaku cipaililo, bantu balasika kuzunguluka cipaililo, Nseli maningi kuli ndulo, akwalo. Eco caka yungizigwa buyo ku mbungano kuciindi ca lubukulusyo lwa Methodisti. Mwabona?

³³⁵ I Bbaibbele lyakati, “Mbuli boonse bakasyoma, mwabona, baka bapatizigwa.” Nceeco ciziba awa, cizwide maanzi, cilindila kufumbwa muntu oyo uuli bambilide kufwa kuli lwakwe.

³³⁶ Lino, inga wazikkwa mukati, ziindi zinji, mu Zina Iya Mwami Jesu; pele kusikila mbuto eyo Mbumi, mwabona, Ta ziko ipononosya. Peepe, peepe, peepe. Lubapatizyo lwa meenda luli mbuli mume oyo uuloka kuzwaku Julu; inga walokela aa mbuto, pele, taakwe Buumi awo, ta konzyi kupona.

³³⁷ Pele ikuti na olo lubapatizyo lwini lwa meenda, lwa lufu kuli lwako, nkabela uli libambilide kufwa kwini ku zintu zyoonse ezyo nzo kasola kuyiisigwa ku tuyanza a tubungwe, kwiimpene ku Ijwi, elyo uyo enda mbuli mwana mulombe a musimbi wa Leza, nkabela ucaamba bwini mu moyo wako, langilila olo lubapatizyo lwa maanzi nco luyo kucitila cifumo cino. “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina Iya Jesu Kristo kuti mujatilwe bulubizi bwanu, cibi canu, nkabela muyo tambula musunte wa Maila, cituuzyo cakuyumba. Muyu tambula Insana, Muuya Uusalala. Nkambo cisyomezyo cili kuli ndinywe, a kuli boonse balo. Ku nzyalani zyoonse, ci yooba.”

³³⁸ Taata Leza, Nda—Nda bandika kwaciindi cilamfu, a kubelesya ciindi cinji a bantu, pele, Mwami Leza, kwiina kwiima kuli ncico. Ku boneka oyo kuti weelede kuleka a kweenda kuzwa, a kupumuna, a kujoka. Tu pona mu nyika ilimu kufwa, aakati ka bantu balimu kufwa; a Mulumbe wa Buumi, a antoomwe bumboni bwa bubuke. Oyandwa Leza, tu yooba buyo bafwika ciindi comwe, alimwi ino ciyooba buti ikuti na coolwe eci ca twiinda?

³³⁹ Myoyo yesu ila pya; buntu bwesu bula botelwa; aba balo banjila. Elyo banji kuno bali mukumvwa Mulumbe oyo cifumo cino. Iiyi, myaanda yobile na yotatwe batambika maanza abo. Ba yanda ku syoma, Mwami. Oh, nincobeni mbuto eyo taifwide, Mwami. Mbobuti mbo banga banyamuna maanza abo mbuli obo? Kuli cintucimwi. O Leza, nkuliyanda kwakaindi, mukaintu oyo wa Jobu kaimvwi awo, kaamba, “Oh!” Pele, Mwami, lekela Jobu

oyo, musyomi oyo, eende kunjila, cifumo cino, afwe kumaninina, a kuzikkwa awa mu lubapatizyo olu lwa meenda.

³⁴⁰ I madosi aamume ayo aazwa ku Julu, Ijwi lya Leza lyaamba kuti Uyo sanzya zibi zyoonse a ku cilekelela! Wa bapatizigwa mu Zina lya Jesu Kristo, ku nkambonzi? I kujatilwa kwa cibi canu, zibi zyalekelelwa mu Zina lya Jesu Kristo.

³⁴¹ Akube, mpoonya, Taata, akube... Ikuti na bali cisidwe, akube kuti beende kuzwa kabali kabotu. Akube, ikuti na mbalema, akube kuti beende kuzwa kungsi lya Nguzu zya Muuya Uusalala. Ikuti na bakali basizibi, akube kuti beende kuzwa kabasambide a kusalazigwa. Elyo bupange, kwiinda mu kunjila; Insana kusika kuzwa Kujulu, Muuya Uusalala, a kuba kwempa, Mwami. Kopononosya mubili wabo uufwika, mpoonya tuyo mvwa myaambo mipya yakasimpe, inguzu zya Leza, luyandisyo lutakwe bwaambe, luzyalo luyabufwa a luzyalo lupona; a Kristo wakabuka, i Mubili, i Nabwiinga ku Mwi iminina aa nyika.

³⁴² Taata, mbi Bako. Ba tambika maanza abo. Nda kambauka Ijwi. Lino, Taata, ba tambika, Nda komba. Mu Zina lya Jesu Kristo, Nda cilomba. Amenii.

³⁴³ Sena mula Mu yanda? [Mbunga yaamba, “Amenii.”—Mul.] Sa Tali mubotu loko? [“Amenii.”] Aa mwakkutula kuti muli cibeela ca bubuke obo bwa Pasika, kuti mwaka buka a Nguwe? [“Amenii.”] Tambika janza lyako. Wa sanganisigwa.

³⁴⁴ “Bana bangu baniini,” mbuli Paulo mbwanga waamba. Kutali kusola ku mwiiya, pele, i luyandisyo, Ndila muyanda. Nda njila canguzu migwagwa a zintu zyoonse zimbi, kusika kuno, kusika kukanana a ndinywe. Ndazwa mu nkanda, landuka zilwi zya caanda, a zimwi zimbi, kusika kuno. Tula uluka mu ndeke. Mula enzya kwaandula cisi, kutegwa tube antoomwe. Tula yandana umwi aumwi.

³⁴⁵ Tuli cibeela ca umwi aumwi. Muta lekeli Saatani ku mwaambila cintu cili coonse cimbi. Mulaba cibeela ca umwi aumwi, tuli cibeela Cakwe. Elyo tuli basicisi nyina ba Bwami, kutangalilwa zilongezyo ezi, antoomwe, zya bubuke.

³⁴⁶ Elyo lino, mwabona, lino mwaka busigwa kale. Cindi Leza naka Mu busya, Wa kamubusya. I Mwana lino uli buyo aali ndinywe, alimwi lino muya bukomena kunjla Buumi busimide mbuli Mbwa kabede, ku busigwa cakumaninina mu buzuba obo. Ziimo zyanu zyakukonzya, muli zijisi lino. Nkaambonzi nco muzi? Buntu bwanu bwakacinca, embo na? Mubili wanu wakaba mu kuswiilila kuli Ncico, embo na? Mu kuswiilila ku (iinzi, i mbungano?) i Ijwi, lili Mbuumi, mpoonya lino mwa busigwa kuzwa ku bafu. Ngu Pasika, antoomwe a Jesu a Mebo. Ngu Pasika, antoomwe a ndinywe a Jesu. Elyo ngu Pasika, antoomwe a ndinywe, Mebo, a Jesu. Toonse tuli... Na, Jesu, nywebo, a Mebo, tonse twa busigwa antoomwe.

347 Elyo tuyo buka ku buzuba bwa mamanino, nekubakuti myuuya yesu yazwa ku mibili yesu yaba nkale, nekubakuti mibili yabola, inga yaunka ku suko, inga yaumpwa, inga yaunka kutako lya lwizi. I Bbaibbele lyakati, “I Angelo wakatila bwakwe aa lwizi, a zintu zyoonse zyakafwa zya kabuka.” Taakwe cintu cinga catu sisa, na ku twandaanya, kuzwa kuli Leza oyo ngo tu yandisya kabotu loko, waka tubusya antoomwe.

348 Leza amu longezye. Nda mujata kwa ciindi cilamfu. Ikuti na balo bantu bacili ku telefooni eyo, bali masimpe. . . Ku maseenti aali makumi osanwe mu miniti, ba bbadela ncobeni, cifumo cino. Pele, tii Nda konzya buyo kuleka aa oora eelyo, Nda cita kuzumanana.

349 Lino, Mwami nawayanda, Nda joka sunu masiku, kwaambaula a ndinywe alimwi. Elyo ikuti na ta Ndi konzyi, elyo mpawo nywebo nyoonse mulizi. . . Ndi yeeyela kuti ta tuli aa. . . na peepe. . . Ta tucili limbi aa telefooni? Kutali ku telefooni limbi.

350 Nywebo nyoonse mulizi oko Nkwe ya, embo na? Africa! Nda kasesa kwa ciindi cilamfu; kwa myaka Nda kasola kujoka. Lino cilengaano, Muuya wa Mwami wabamba nzila. Ba kati, cindi abo basibulongo bacete noba kacimvwa, kuti tii Nda kasika cindi cakainda ni Nda kali kokuya, ba kakkala aansisi isikati a masiku, a koomoka a kulila, a kwaamba, “Mwami, ncinzi nco twacita?” zyuulu zya mbabo. Bantu abo taba syomi akwalo kuti bali jisi buntu. Mwabona? Elyo ba kalila alimwi ba koomoka, alimwi ba kalila.

351 Uta tumi ijwi kumbele. Kaka utaciti. Mwabona, ikuti na pepa eelyo zyakuzumizigwa aa passipoti lya cita kuzwidilila a kujanika aa kati ka bakambausi, inga bandilesya mpoonya awo. Nde elede kunjila mbuli muvwimi. Ndi inka kutala kuli namalelo oyo wakaleta mawagoni aa zitima ali kkumi a ciloba akazwide kumusanza a kuselemukila ku muswaangano. Nde elede kusika kutala a ku vwima mu cooko cakwe. Elyo Nda njila, passipoti yangu a zintu zyoonse ziyanda muvwimi, kutali kuswaangana kwa bukombi.

352 Mpawo ku yooba mukwesu omwe uyo ndiswaana, kwaamba, “Nkaambonzi tobi a muswaangano muniini wa ndiswe?” I masena aamisobano aka bbadelwa kale. Ta ba cizyi akwalo. Mwabona? Oh, bulemu!

353 Amulombe kuti luyando lwa Leza luta sinkilwi. Cakuti, buntu bwangu obo bulilila Africa kuzwacindi ni Nda kazwa, akube kuti Ndi konzye kujoka alubo, mpawo ku muletela mulumbe wa muswaangano mupati. Antela nseka muboni limbi, kuzwa sunu, kusikila Nka joke. Tu launka, mu mazuba buyo masyoonto lino, bwakkumi bwa Kaandakaniini. Sa muyo ndikombela? [Mbunga yaamba, “Ameni.”—Mul.]

³⁵⁴ Amuyeeye, tozyi mapenzi mbwabede, kusikila wasika kuya; balozi ku mabazu oonse, a dyabulosi, alimwi uta yeeyi kuti tabazyi cakucita. Mwabona? Elyo ncibotu waziba eco ncoambaula, cindi waima kumbele lyabo. “Pele Ndi lizyi muli Oyo ngo Nda kasyoma, nkabela Ndili lamidwe kuti Ula konzya kubamba eco Nce ndaaba kuli Nguwe kumakani aa buzuba obo.”

Lino, kuli tutambala tumwi tubikkidwe awa.

³⁵⁵ Oyandwa Leza, mbuli Mulumbe oyu cifumo cino, ca bubuke, alimwi mebo nkeimvwi awa, Mwami, a ku tondezya ku Ijwi kuti Nguzu ezyo zyaku pononosya zili mu mwana uusyoma. Aboobo, mu kusyoma, mu lusyomo, kuti Nguzu ezyo zyaku pononosya zya cinca buumi bwangu. Elyo bantu aba basyoma, Mwami, nkabela Zya cinca maumi abo. Elyo twa kombelana umwi aumwi.

³⁵⁶ Nda bikka maanza angu aa tutambala otu, kuti... Akube kuti Leza, Oyo waka pononosya Jesu Kristo a ku Mu leta kuzwa ku bafu, a kuti Muuya oyo waka Mu busya kuzwa ku bafu, kaukkala mu mubili wesu.

³⁵⁷ I Muuya oyo wakali aa mubili wa Elisha, cakuti, kuzwa na kafwa nkabela taakwecintu cita mafuwa, aka jisi Nguzu zyaku pononosya muli ngawo. I maanza a baapostolo akajisi Nguzu zyaku pononosya muli ngawo. I mizeezo ya baapostolo, kukubona kwa baapostolo, i—i myaambo ya basyomi, zyoonse zyakajisi Nguzu zyaku pononosya.

³⁵⁸ Lino akube kuti Nguzu zyaku pononosya, mbuli mbo Nda bikka Ijwi eeli aali mbabo, a manza angu kwiiminina sikuvuba, ku luzyalo, kwa Nguzu ezyo zyaku pononosya, akube kuti Zi pononosye yoonse mibili eyi iiciswa, nkabela iponesegwe alimwi, Leza, kwiinda mu Zina lya Jesu Kristo.

³⁵⁹ Citabi buyo ku tutambala otu, pele ku bantu abo ku busena kuya mu baswiilizi, boonse abo baciswa. Abo bana baniini, bantu baalu, kufumbwa mbobabede, akube kuti Nguzu zyaku pononosya ziba pononosye ndyoonya eno, mu Zina lya Jesu. Amen.

³⁶⁰ Lino, mbangaye bajisi Nguzu zyaku pononosya? [Mbunga yaamba, “Ameni.”—Mul.] Lino amu bikke maanza ali umwi aumwi, ikuti na Nguzu zyaku pononosya zili muli ndinywe.

³⁶¹ Lino, kuli cintu comwe buyo ca ku Zi lesya, kusinkila, nku tasyoma kwako. I mwanakazi waka guma cikobela Cakwe, waka ponesegwa; silumamba muna Roma wakaswida mu busyu Bwakwe, a kuunka ku gehena. Mwabona? Aboobo cakaba... citola awo mpo bedede. Sena mula Zi syoma? [Mbunga yaamba, “Ameni.”—Mul.] Sena mula Zi syoma?

³⁶² Lino Ndi yanda kuti ukotamike mutwe wako a ku kombelana. Kokomba buyo—buyo mpoonya buya, koamba buyo, “Mwami, muntu oyu”... Mwabona, amu kombelane buyo.

³⁶³ Oyandwa Leza, twa cita eci mu Zina lya Jesu Kristo, Zina luzutu lipedwe aakati ka bantu omo moba konzya kufutulwa na kuponesegwa. Bantu aba, bali mbasicisinyina ba Bwami, sikuvuba wa Nguzu zyaku pononosya, Zi pononosye kuli mbabo, Mwami, ndyoonya eno. Elyo akube kuti Muuya weende kuzwa kuli sikwaze kusika kuli sikwaze, kuzwa ku Ijwi kusikaku Ijwi, mane buzule bwa Jesu Kristo butondezegwa mu mibili yoonse, ya kunyama, kumuuya, na kufumbwa kubula nko babulide, mbuli mbo tu bikka maanza esu aali umwi aumwi. Mu Zina lya Jesu Kristo.



NKU PASUKA KWA ZUBA TNG65-0418M

(It Is The Rising Of The Sun)

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