

KUFWABWEEME



Nda kulumba, Mukwesu Neville. Uu lelekwe!

Mwabuka, no beenzuma. Ncibotu kuba kuno cifumo eeci. Alimwi Ndi yeeya kuti Nda bamba...Ndili sikunjilila ku ciindi ca Mukwesu Neville. Kakkede kusule kuya a cakwe, kabamba cibalo antomwe; elyo Nda kanjila, wa katalika kuvunga cibalo cakwe, a kwaamba, “Ee...”

² Cila ndiyeezya myaka yakainda. Kwakali kuba mukwesu uusiya kunselelo kuno, wakaulikidwe kuti Mukwesu Smith, a Mucizi Cross. Bakali balongwe bangu maningi. Elyo cindi ni Nda kali kunga ndeenda kunjila mu buyake masiku, mulombwa mudaala wakali kunga...Wa kajisi kalezu kaatala katuba. Ta ndizi naa kufumbwa wanu ula muyeeya, na pe. Elyo wa kali kunga ulaa cibumbili, nywebo mulizi. Nkabela boonse babo bakali kunga balaimba, “Ngo Mugwagwamupati Kuya Ku Julu.” Elyo Mukwesu Smith, wakali kukkala buyo mbuli *boobu*, nywebo mulizi. Elyo Nda kali kunga ndanjila ku mulyango wa kusule.

³ Kwakali musimbi muniini, wa musyobo uusiya loko, wa kali kunga ukkalila mu kkona. Waa kali kunga watalika kukamba maanza aakwe, kaamba, “Amu Mu nyamune mujulu,” nyimbo eyo, nywebo mulizi. Ba kabikka malelebu kuli njiyo, nywebo mulizi. Elyo mpawo kuya mu kkona iicilila, kwakali kuba muntu uumwi uumbi, waamba, amunjile alimwi, “Amu Mu nyamune mujulu.” Ee, eyo njo bakali kunga balaimba ciindi Nda njila ku mulyango. Nda botelwa buyo nkamu eyo ya bantu.

⁴ Elyo aboobo Mukwesu Smith mudaala wakali kukkala kusule kuya, asyoonto, nywebo mulizi, elyo wakali musyobo wa mulombwana muumuzi. Wa kali kunga waamba, “Ko njila, mwaalu, kkazika inhuse yako.” Kutali “ko lyookezya”; “ko kkazika inhuse yako,” mwabona. “Ko njila, mwaalu, ko kkazika inhuse yako.” Wa kali kunga waima kuya, alimwi, Nda kali kukonzya kuziba nzila nja katali kweenda, Nda keelela kulingula penzi lya ncico, mwabona.

⁵ Wa kali kunga waamba, “Ee,” wa amba, “bana, nywebo mulizi,” wa kaamba, “Nda—Nda li kkede awa nke gambwa buyo, ‘Mwami, ino Uyo ndipanzi ca kwaamba?’” Wa kaamba, “Wa—Wa—Wa kazumanana kuzungaanya mutwe Wakwe, kuzungaanya mutwe Wakwe kuli ndime. ‘Ta ndikookupa kuti waambe cintu cili coonse.’” Kaamba, wa kaamba, “Nda bona Mwaalu Branham kanjila kusule kuya, elyo Nda kaamba, eno, ‘Mwami, Nda talika biyo kuyeeya...’” Ee, Nda keelela kulangila penzi lya ncico!

⁶ Mukwesu George Wright, wapona buti, mukwesu? [Mukwesu Wright waamba, “Oh, kabotu. Masimpe.”—Mul.] Ulongezegwe, Mukwesu Wright! Incobeni. [“Mukwesu Elijah uuli kusule kuya.”] Oh, sa mbombubo? Mukwesu Elij’ Perry, wa kaamba, uuli kusule kuya. Uli kuli, Mukwesu Elij’? Ta ndina mubona kwaciindi cilamfu...Ee, ma, kubotezya! Lino tweelede kuba a muswaangano ncobeni kuno! Elij’ Perry, George Wright, alimwi bamwi babo ba sikale basyaazibwene abo bakali kuba kuno cindi nomwakali kunga kamutana kubamba zivumbyo zya mpulungwido aa busena, a maanza eesu, guwo kalyuunga. Cabota ku kubona! Baama, Mucizi Wright ulaa nduwe na? Mucizi Wright mwali na? Uuli kusule kuya, awalo. Iiyi, munene. Ee, mbocili cibotu! Mucizi Perry, Nda babona boonse eno. Ee, eco ncibotu ncobeni. Cabota kubako. Ncibotu ku kkala mu masena aaya. Ncibotu kuba antoomwe.

⁷ Nda kakanza lweendo, canguzu loko, ku jokela; mukuli mu moyo wangu. Nda zwaa kujoka ku Africa, mbuli nyoonse mbumuzi. Elyo cindi ni Nda kasika kuya, Nda kajisi kuzumizigwa kwaa pasipoti kuniini, elyo tii baka ndizumizya, tii baka ndizumizya kukambauka nkaambo kwakali kubungika banji loko. Ba langila lupyopyongano lwakupapila kuya kufumbwa ciindi, alimwi—alimwi tii baka—tii baka ndizumizya kukambauka nkaambo ka kubungana kwa bantu banji loko. I nzila nje Nda kali kukonzya, yakali yakunga ndajana tubunga tumwi oto twiimininwa aa mfulumenda, mu mfulumende, ku nditamba kubusena kuya, mpawo eco cakali kunga calekela kucitika kulikke kuti mfulumende itume impi ya basilumamba. Mwabona, bali buyo. . . Ku yooba biyo lupyopyongana lwakupapila, elyo ngu koonse ciliko kuli ncico. Cili buyo mu kweendelezegwa, mwabona. Oyo muntu wa mfulumende wakaamba, “I ciindi cakainda wa kaliko, wakali jisi kutandila bantu bakabungene bali myaanda yobile amakumi aali osanwe.” Elyo wa kaamba, “Mpawo, nywebo mwabona, eco inga nocakaba biyo cintu nconyana kkomunizimu ncoiyandaula, nkambo ka lupyopyongano lwakupapila.” Aboobo, tii Nda kakonzya kukambauka.

⁸ Bantu abo kabaimmwi kuya, kabavukauzya maanza aabo, kumwi kabalila, “Koibalika baama! Koibaluka, mukwesu wafwa! Ma. . .” Kuya, alimwi mukati mukwaangwa, nywebo mulizi, ntolongo ya luwaya, elyo ci kubamba buyo kulimvwa bubi loko. Nkabela Nda joka mu muunzi.

⁹ Elyo Nda kayeeya, “Ee. . .” Mwana wangu, Joseph, kusule kuya, waka jisi kutyompwa kuniini mu kubala kwakwe. Elyo wa ka. . . Wa kapasa kabotu, pele waka cilonzya; taakali kubala kabotu kweelede. Aboobo Nda kayeeya, “Ee, tuyo kkala ku ng’anda kwa ciindi cisyoonto.” Elyo Nda kaamba, “Ikuti na twakkala ku ng’anda, ciyo nyonganya ciindi

cakupumuna kwa bana.” Aboobo twa kabamba kuti kusaye, a kucilonzya ku cibeela cimbi mu Iwvivwi, a kuleka . . . akujoka kuno kwa nsondo, zyatatwe zikubwene.

¹⁰ Nda kaamba, “Nda syoma, kuciindi notwajoka kuya, Ndi yoobweza a kubamba muswaangano. Tu yoojana auditoriamu eyo ya cikolo atala awa, elyo—elyo tu yooba a muswaangano kuzwa mu twenti-eiti kuyabuya mucuindi coonse kusika mu fesiti, muswaangano ku auditoriamu ya cikolo. Nda kali kuyanda kukambauka a ciyo ca kutilwa kwa yalo Mitiba ya mamanino iili ciloba.” Elyo aboobo twa kaumya luwaile cakufwaambana, nkabela twa kajisi kuusa kusyoonto. Tee bakazumizya kubelesya zikolo ezi limbi, kuvulisya kwa nkamu zya bantu loko mukati. Ta tukonzyi kuubamba ku busena buli boonse. Elyo aboobo mpawo Nda kabamba muzeezo, kuciindi ni Nda kajoka kuno mpawo, mu busena . . .

¹¹ Ta tukonzyi kubikka bantu boonse, ikuti na inga twazi- . . . Taakwe nowa kazibisigwa, eno. Aboobo ikuti twabikka bantu boonse, kusola ku babikka mu cikombelo kuno, inga notwa takacicita. Mwabona, cili biyo . . . mazuba aali osanwe kuno inga kwabija.

¹² Aboobo, kandikkede mukati muya kwaambaula a Mukwesu Neville a Mukwesu Wood, a bamwi, twa kabamba muzeezo kucita eci. Ikuti na tatukonzyi, mubusena, inga catubamba kuba a kuswaangana kuli kosanwe; oko inga kwaba bwatweenti-eiti, bwatwenti-naini, bwatheeti, bwatheeti-wani, a fesiti. Ee, Ndi limvwa kuti na twaba, kutalikila Munsondo iicilila, inga twaba a kuswaangana kobile, kuseeni Munsondo a masiku Munsondo, obo bwa eitiini. Elyo mpawo muli bwa—muli bwa twenti-faivi, kuba a kuseeni Munsondo a masiku Munsondo. Oko nkuswaangana kuli kone. Mpawo mu Iwvivwi fesiti, kuba a kuseeni Munsondo a masiku Munsondo. Oko inga kwatupa kuswaangana kuli cisambomwe, elyo mpawo ta cikabambi kusyankana kunjizya bantu. Elyo Ndi yeeya obo.

¹³ Sena ta muyeeyi kuti inga caba kabotu kwiinda kubamba bantu boonse kuzula koonse a kusyondana antoomwe, a zintu zyoonse? Mpawo eco buyo ku kuswaangana oko kobile, inga twa lekela ceeco, bantu boonse kubaanga nkukwela antoomwe. Kwa masiku aali osanwe, kuyabuya, inga ca cibamba kuyuma.

¹⁴ Elyo Ndi yanda kukkala aa basyomesi alimwi a baalu kuno, kuciindi ne Ndili kuno.

¹⁵ Eci cili mukuba ku masena oonse. Tu pona mu mazuba aya aa mamanino, ku busena Makani mabotu nkwaajajisi i—i bweendelezi mbuli Mbwa elede kuba. Taa cijisi nguzu ezyo Nzya eeledede kuba. Coonse cakaba mu ciimo celelela tunzenyu a zintu, alimwi mbuli biyo nkamu ya tunzenyu. Alimwi oko nko ciboola ku mamanino, nkaambo caando ca munyama cilelede

kuboola kwiinda ku nsangano, tu lizi. Aboobo twa—twa... Nkambo, nkukaka kwa cisubulo, “taakwe muntu uukonzya kusambala na kuula, cita oyo uujiisi caando ca munyama.”

¹⁶ Elyo eno Ndi yanda kubona, kwiinda ku baala. Ndi limvwa kusololelwa. Ta ndinaba a nzala iili boobu mu moyo wangu ya Leza, mu buumi bwangu boonse, kwiinda Mbe jisi eno, mwabona. Nkambo... Elyo Ndi—Ndi yanda kujana tente lyangu lini a zintu zyangu—zyangu, mbuli Mwami mbwa kandipa cilengaano, elyo Nda syoma ciindi cili biyo eno afwaafwi. Nkabela Ndi yanda kubona kuciindi ne Ndili kuno, kaambo nce tu takonzyi kujana tente.

¹⁷ Elyo—elyo mpawo cindi twa inka, mbuli kuboola kuno ku Jeffersonville, mu busena bwakuba a buzuba bomwe buyo na obile, na otatwe na one, inga twaunka kubusena a kuyaka tente eli, a kuba a nsondo zyobile na zyoatatwe, nywebo mwabona, elyo takwe muntu uunga waamba cili coonse kujatikizya ncico. Inga twabweza bbuwa lya bbola, na, ikuti na taba katuzumizyi kuba aboobo, kuli mulimi kubusena kuno uunga watulekela kuba aa mpulasi. Tu yobbadelela mpulasi a—a kuliyaka. I cintu buyo nco tunga twacita kuya, nkubamba mayake esu—esu aakumbali, a zintu zimwi, kuciimo cesu ceelelela kuli ndiswe. Nkabela eco inga cacitwa mu butetete. Nkabela mpawo tu yotalika kuba a kuswaangana kwesu mbuli obo nkaambo eco cileendelene a cilengaano kuzwa ku Mwami, alimwi ceelede kucitwa nzila eyo.

¹⁸ Elyo ne ndakali kunjila, ijilo, a kujana, nywebo mulizi, *eci, eco*. Elyo ndali kuyabutanta kagwagwa, elyo mweenzuma wangu mubotu kayabuya antoomwe kuya, kaamba, “Wapona, Billy.” Nda ka mulanga, a masusu-aatuba mbuli caanda, *eelyo* da pati. Elyo mulombe ngwa myaka yangu yakukomena. Twa kasobana antoomwe, mulombwana mukubusyi mubotu, cindi ni Nda kali mwana. Ca ka baanga candipa kulimvwa bweenzu.

Mwana wangu muniini, Joseph, wa kaamba, “Nkaambonzi ncouside, Taata?”

¹⁹ “Oh,” Nda kaamba, “Ta ndikonzyi kucipandulula kuli nduwe, Joseph. Wabona, Ta ndikonzyi, ndikonzyi ku kwaambila.”

²⁰ Elyo Nda langa kuli Elij’ Perry kakkede kusule kuya, a Muka. Perry; kuboneka mbuli kuti ijilo bakali banabukwetene ku busena kuya bakajisi lukanda lwatubala-tusiya asyoonto, kabapona mu buyake munsu kuli ndime, cindi no twa kajisi bwaato bwakaindi, Wahoo, elyo kunselelo ku mulonga a kuzela masiku. Ku babona boonse kabala aa lukanda lusiyasiya, nywebo mulizi, caamba cintu cimwi, ncintu ciniini cinzwiima eco ciboola, “To cicijisi ciindi cimbi.” Mwabona?

²¹ Aboobo, Ndi yanda mazuba aangu oonse abelekele Nguwe. Eco nce Nda siya, ciindi nce Ndi jisi, Ndi yanda kucibelesya

ku busena bumwi kucita cintu cimwi, ikuti na nkwiinka buyo mu kaswaanganino ka kagwagwa, kupa bumboni ku bulemu a lulemeko lwa Leza. Elyo Ndi—Ndi li ano ku bukanze obo.

²² Elyo Ndi jisi kasena kaniini kutala kuno ku Green's Mill, Indiana. Ta ili dolopo, eno, ni—ni nkanda. Elyo bantu bamwi baka bweendelezya, nkabela taba kakulekeli akwalo kubikka tende aali mbubo. Pele Ndi jisi mpangala eyo njanga taandi bona cindi Nda njila muli njiyio. Nda njila ciindi ca masiku, nkabela taka zibi ciindi nce Nda njila na kuzwa. Alimwi ta zyi mpangala mpoibede, alimwi takonzyi kusika kuli njiyo nekuba busena mpo yakabede. Nkabela Ndi yanda kuunka kuya a kuyoambaula ku Mwami, kwa kaindi, Ndili mvwa kuti cileelede.

²³ I mukaintu, uyanda kuboola, uyanda kujoka a kuswaya koonse, a Rebekah a Sarah, a balo, a beenzinyina. Elyo twa joka kuno eno kwa nsondo zytatwe zicilila, elyo ikuti na Mwami wayanda.

²⁴ Elyo Nda yeeya, mu busena bwa kusola kusyankanya bantu boonse antoomwe, ku miswaangano kuno mu cikombelo. . . Mubwini, eci nci cesu, nca Mwami, kacipa kuli ndiswe. Nkabela cili jisi eya-kkondishina. Mbuli kuba a kuswaangana kwa kuseeni Munsondo, kuswaangana kwa masiku Munsondo. Eco inga capa bantu kujokela ku masena aabo, mpawo kulindilila koonse kusikila mvwiki iicilila iiboola.

²⁵ Ta ndi yeeyi kuti inga Nda bweza a—a ca mulao kucita ciluleme ku kutilwa kwa Mitiba eyo ya mamanino, nkaambo Mulumbe mupati loko, loko muli eco. Pele inga Nda kombela balwazi, a kucita zintu ezyo. . . Ndi jisi Milumbe, ambebo, mbuli Mwami mbwa yooipa kuli ndime, ya mbungano. Mu ciindi coonse ca mvwiki, Njo inka kubusena kuno mu nkanda ku busena bumwi a kubala, kujoka kuseeni Munsondo, kubamba kuswaangana kuseeni Munsondo mbuli boobu, alimwi a kuswaangana masiku Munsondo. Mweembeli wesu muniini siluzyalo loko, Mukwesu Neville, Nda mubuzya ikuti na eco inga kwaba kukkutula kuli nguwe. Oko nkubweza miswaangano yakwe yoonse kuzwa kuli nguwe, pele wakali boteledwe maningi ku caaba ku—ku bweendelezi obo. Nda buyo. . .

²⁶ Mukwesu Capps, walo, Nda yeeyela, uciswa ntuntumaanzi iizelengana, awalo, elyo Nda bona wa unka, alimwi—alimwi Mukwesu Humes. Elyo Mwami wabikka Mukwesu Mann kuno buyo kweendelezya ncobeni, a busena. Nywebo mulizi, sa tacili cibotu nzila Leza mbwa yoocita zintu? Uli jisi lyoonse zintu zyoonse aa ciindi cili kabotu ncobeni. Nda boola elyo Nda mvwa muntu umwi kakambauka. Nda kaamba, “Eco taci. . . Nda syoma. . .”

²⁷ Mukwesu Capps, wa kaboola ku Tucson, nkabela Nda yeeya yaka mudinkaula cakufwambaana loko, yakali ma digri atandila ku mwaanda a kkumi. Ta kali kuyanda kucita cintu a ncico,

aboobo wakazwa waunka, walo a Mukwesu Humes, alimwi bakainka kutala ku Phoenix. Mubwini, ngu mwaanda a kkumi kusika ku kkumi a cisambomwe, kkumi a lusele kutala kuya. Elyo yakaindila kubija, aboobo Nda yeeya kuti wa kanyamuka mponya kuya ku Texas kumane eco; walo, kusola kujana busena.

²⁸ Pele tamuyandi Arizona eci ciindi ca mwaka, Nda mwaambila. Ya kali mwaanda a makumi one, buzuba bumwi, Bwasanu bwakainda, madigrii aali mwaanda a makumi aali one, ku Parker. Alimwi oko nkonkuko Mukwesu Craig, kuzwa ku mbungano kuno, nkwapona. Elyo inga mwapwaya iji, nkabela iinga lyakangwa kali tana kusika aansii. [Mukwesu Branham waseka—Mul.] Yebo, yebo waswida elyo—elyo mate alayuminina, aba buyo. . . Kwiina mudumo na cintu cili coonse, ceengelo ncobeni cakujikila ciindi cino ca mwaka. Pele kuzwa kutandila Vumbipati, Nalupale a Mukazimaziba, ncibotu loko. Pele ca boola kutandila Miyoba a Mukubwekaangala, ncibotu wazwa ikuti na toyandi kufundilila.

²⁹ Elyo aboobo Mukwesu Capps a balo cakacitika kuti baka boola biyo mponya aa ciindi, eco nce Ndi yeeya kuti caka bamwaya. Aboobo ndiza Mwami wakacita eco ku bukanze. Ndi syoma eco, kuti Leza ulalailila ndyato zya mululami. Ziindi zimwi ciboneka kuyuma.

³⁰ Mbuli buzuba bumwi aa lweendo olu kuya ku Africa, Tee ndakali masimpe loko kuti Nda kali kweenda mu luyando lwa Leza. Nkaambo, mwaka wakainda, Nda kali kunselelo ku Musanza, nkendibamba kutobelana kwa miswaangana, alimwi, ba—ba, Nda kayeeya. . .

³¹ Kuzwa ku kabunga ako, kaamba, “Yebo inga waboola, kwiinda mu Christian Business Men, pele tatukabi a cintu cakucita a njiyo.”

³² Ee, Ta ndiyandi kusanganya baalumi abo moonya mukati kanjiyo, nywebo mulizi, kubamba kuzwangana. Ndi—Ndi yanda kubabamba kumvwa kabotu kuli umwi aumwi. Aboobo Nda kaamba buyo, “Ee. . .” Kabalembela lugwalo, Nda kaamba, “Amuyeeye, Nda soleka kusika mu Africa kwa myaka, alubo, kulimvwa kuti mulimo wangu tauna mana mu Africa. Ta ndijisi. . .”

³³ Nkaambonzi nenga Nda unka ku Africa, kakuli Ndi jisi madolopo aali cisambomwe, ciloba nkoonya kuno mu United States, alaita, mwabona, nkoonya biyo kuno, kakutakwe kusiya Canada, Mexico, na kufumbwa masena ayo? Nkaambonzi nce Nde elede kuunka kuya? Pele ngu cintu cimwi mu moyo wangu, eco cindikwela ku Africa. Kuli, bantu abo, kuli—kuli cintu cimwi kujatikizya mbabo, eco nce Ndi yanda, elyo Ndi yanda kuunka buyo nkambo ka bantu basiya buyo. Alimwi kuli cintu cimwi mukati ca bunji bwabo, balo basololi, ta balimvwi kuti Nde elede kucita eco. Ndi—Ndi yanda

kuunka ku beenzuma bangu basiya. Oko nkonkuko Mwami nkwaandiita. Nkabela mbantu bapengede. Bunji bwa bantu abo, bantu abo bakuwa, bakonzya kuba a madokotela a zintu zyoonse. Pele balo basicisi bacete bapona ku masena kuya, a kutaba a ziimo zibotu kumwi. Ndi—Ndi—Ndi limvwa kuti mbe mbabo baboneka kuti inga ba Uu tambula. Mbe mbabo. Kuli cintu cimwi kujatikizya ncico.

³⁴ Cindi wasika ku kasena, uli musongo maningi kuti ulizi zintu zyoonse, mpawo Leza takonzyi kucita cintu a nduwe. Pele ikuti wasika ku busena bwakuti uli libambilide kuswiilila a kwiya, mpawo—mpawo ngu ciindi ca Leza, nakonzya kubeleka a kwaambaula kuli nduwe.

³⁵ Elyo aboobo Nda kabasandula lugwalo, a kubaambila. Elyo Nda kaamba, “Amuyeeye, ku Buzuba bwa Lubeta, amu leke maanza aalibonya tufuwa akatandabike kuzwa mu busi, kumupa mulandu! Bulowa bwabo bube aali ndinywe, kutali aali ndime, nkambo Nda sola kwa myaka iitandila ku kkumi kuti ndijoke.”

³⁶ Mpawo cindi ni Nda katuma lugwalo, kajoka, Cintu cimwi ca kaandaambila, “Kobona Sidney Jackson, kobweza lweendo lwa kuvwima.” Elyo, ciindi nciconya, Mwami wakaambila Sidney Jackson, kaamba, “Mulavu-waboya bulamfu bwayello, Mukwesu Branham kuwila; Durban, ku kuwila.”

³⁷ Ee, wakali kubusena kuya, elyo wa kambaula a nduwe kuno. Kwalo cakacitika, twa kabapatizya. . . Wa kali muyumu kulwana lubapatizyo olu lwa mu Zina Iya Jesu Kristo. Nkabela mukaintu wakwe wakaliindide kwiinda mbwa kabede, waa kali kunga wazwa buyo. Inga wakonzya. . . Ndali muku mwaambila, tee Nda kabona limbi bantu bakalipede kapatu. Bali jisi bakutausi batandila ku mwaanda a makumi aali osanwe kubusena kuya, baka bapatizigwa mu Zina Iya Jesu Kristo, elyo bali mukufumpa cisi. I Mulumbe ulimu kufumpa Africa ncobeni, masena oonse, basikweenzya ndeke a bantu balemu kababoola, kaba bapatizigwa mu Zina Iya Jesu Kristo.

³⁸ Elyo aboobo Mebo, cindi ni Nda katalika kuunka kuya, Ndili muku mwaambila, tee Nda kajisi mapenzi manji loko mu buumi bwangu boonse, bwa kusola kusika kuya. Elyo mpawo kukaindi kaniini nkakonya ka mamanino, kaindi kaniini nkakonya kamamanino ka kwiinka, mpawo kwa kalembwa kuzumizigwa aa pasipoti yangu, “Takonzya kutola lubazu mu musyobo oonse wa muswaangano wa bukombi; ukonzya buyo kuvwima.” Ee, mpawo, kuzumizigwa kutali mu mulao.

³⁹ Pele Nda kaamba, “Ta ndikwe makani dyabolosi nca cita, Ta—Ta ndikonzyi. . . Ta ndikonzyi kuzibisya kuunkila eco Mukwesu Jackson nca kaamba kujatikizya mulavu-waboya bulamfu bwayello, elyo *eci*, *eco*, na *cimbi*. Ta—Ta ndikonzyi ku cizibisya. Pele Ndi lizyi Leza waka ndaambila ku ‘bona

Sidney Jackson, a kuunka kuyoovwima.’” Elyo Nda kaamba, “Nda unka.” Nkabela cimwi ciindi...Elyo Nda kajisi lumwi lwa lweendo lupati maningi.

⁴⁰ Nda kajana eelyo penzi mbo lyakabede. Lino Ndi yeeya kuti, kutandila Kavumbikaniini, Mwami nawayanda, inga Nda joka akuyooba a muswaangano a zintu zyoonse, kubelekela antoomwe kuzwide, zintu zyoonse zimbi, mwabona, mu Africa eno. Nda kajana bupanduluzi bwa ncico a kujana awo mpo cakabede, eco cakacicitya. Kutala kuno, kulemba, oyu omwe ujisi *eci* ca kwaamba, a cintu cimwi cijisi cintu cimwi ca kwaamba, alimwi *eci* omwe kuya. I cintu cibotu loko cakucita, nkuunka kuyo libonena, lwako. Nkabela Ndi lizi awo penzi mpo lyakabede, a kaambo ka ncico mbo kakabede; kakali kakuti bantu banji loko bakali kuswaangana antoomwe, mfulumende inga niya tandilekela kuba anguwo.

⁴¹ Lino ikuti na Christian Business Men na kufumbwa kabunga, ako kanga katunjizya, mpawo mfulumende kucita iilike...nkaambo kabunga kayo kalaimininwa aa mfulumende, mfulumende ilatuma impi ya basilumamba. Ikuti na inga kwaba baalumi bali makumi obile-abosanwe kuzwa ku kabungwe komwe, makumi obile-abosanwe kuzwa kuli kambi, nekubaboobo inga tee batambula eco. Ci leelede kuba i—i bweendelezi bwa kabunga aka. Alimwi Christian Business Men nkabunga katali kabukombi bumwi pele kaiminina mabungano oonse. Mwiiyi Simon, mweendelezi wabo uuli kubusena kuya, mwaalumi mubotu maningi, Nde elede kumuswaana a kwaambaula a nguwe. Alimwi bali mukweendelezya miswaangano, alimwi oonse mabungano aambi aali mukunjila antoomwe. Mwabona? Elyo Nda syoma tu yooba a umwi wa miswaangano mipati loko eyo yakali mu—mu Africa.

⁴² Pele kaambo kangu kakali boobu, cindi waziba kuti yebo—yebo uli mukusola kucita ciluleme, cintu citaanzi ngu, ikuti na ulimvwa kusololelwa kucita cintu cili coonse, mpawo cilingule ku Ijwi a kubona na cili luleme ku Ijwi, elyo mpawo kutabi cintu cikulesya. Ta ndikwe makani obo mavwili mbali manji dyabolosi ngasowela mu nzila, kotanta biyo mpoonya atala aali ngawo.

⁴³ Nda kaambila mukaintu wangu alimwi Nda kaambila Mukwesu Wood, cindi ni Nda kasika kuno, a beenzuma bamwi abo mbe Nda kaswaana ijilo: Nda kajisi myaka iitandila kuli oyosanwe lyoonse kuno ka Ndi takwe kuziba eco cakucita. Cali ku i—i kulibilisya...Mwabona, lubukulusyoyo lulikke, aakati i ka mabungano, lwa kafwa. Bantu boonse balizi eco. Mula kumvwa mu cikombelo eci. Mula kumvwa ku masena oonse. Kuli kuzundwa kupati, kulimvwa kwa kufwa. Kuli cintu cimwi buyo citali kabotu. Nkaambo kakuti kuyandisisya kwa lubukulusyoyo kwakazwa ku bantu. Kamuya mu mabungano, muyo babona

kaba kkede kuya. Nkabela mweembeli ulafwabalika koonse kujana mulumbe a cintu cimwi cimbi. Alimwi cintu citaanzi mulizi, ula usandula kuba ku musyobo umwi wa cisobano cabuleya nco bayanda kuyooba aco, na cintu cimwi. Ci boneka kuba kuzundwa kupati kumaninide ku masena oonse.

⁴⁴ Billy Graham wakacibona; Oral Roberts. Ba. Allen bakajisi penzi limwi, mbuli mbo muzi. Oral Roberts uuli jisi mayake ayo aa mamilioni ama-dollar-aali makumi osanwe, a zimwi zimbi, mukati muya. Uli jisi cikolo. Alimwi, ee, taakwe muntu uuli mu busena bwa mulimo eno.

⁴⁵ Nda kazwa kuno, kwiinda ku cilengaano, kuya kulaale ku Tucson, kubona eco Mwami ncakali kuyandila ndime kucita. Mpaawo Wa kandiswaana kutala kuya, mbuli Mbwa kamwaambila kuno kuti Uyo cicita, a buboneki bwa Baangelo bali ciloba, elyo wakaamba kujokela alimwi Zinamatizyo zili Ciloba zyakeelede kujulwa. Eco mbombubo buyo eco cakacitika.

⁴⁶ Wa kaamba, buzuba bomwe a Mukwesu Wood cindi nakazwa kuya, twa kainka kubusena mbubonya, a kuwaala mwaala mujulu, wa kaloka, Wa kaamba, “Mu buzuba a masiku, uyo...” Alimwi, Nda luba buyo ayo majwi mbwakabede. “Muyo bona bulemu bwa Leza.”

⁴⁷ Elyo buzuba bwakacilila, kambizi kakaseluka ansi kuzwa ku milengalenga, nkabela tu lizyi kaano ka ceeco cakacitika. Cindi ni kakainka mujulu, baka buzya kuti kakali kwaambanzi. Nda kaamba, “Ka kanana majwi otatwe, mu kubbotoka kupati kotatwe.” I baalumi bakamvwa buyo kubbotoka. Nda kamvwa eco Nce kakaamba. Elyo kaamba, “Lubeta luyouma Nkomwe ya Kumbo!” Mazuba obile kumane eco, Alaska yaka tiibbile. Cakali kuzuzuma koonse, mizuzumo yanyika, zintu zyoonse. Amulange buyo aali nzizyo, mazuba oonse, mizuzumo yanyika kaizungaanya biyo masena oonse.

⁴⁸ Muswaangano wangu wa mamanino, muswaangano wa mamanino ngo Nda kajisi, oyu uyooba Mulumbe wangu mutaanzi, ncobeni, ku kambauka kuzwa kuciindi eco. Nda kali kukambauka mu Los Angeles, ku Biltmore Auditorium, nkabela Nda kali kukambauka aa mwaalumi kulisalila mukaintu wakwe. Antela mwakajana teepu ya nguwo. “Ngu,” Nda kaamba, “Ci tondezya kuyanda a makanze aakwe.” Kuti, ciindi mwaalumi aa bweza mukaintu, wabweza musimbi muniini, nkabela kuba mukaintu wakwe; ula bweza, nywebo mulizi, musimbi wasunu oyo Ricketta uujanikajanika, ci—ci tondezya buyo obo mbwabede. . . Ikuti na wakwata namalelo mubotu na namalelo wabwaamu, kufumbwa mbwabede, utondezya cakwe, eco cili mu mwaalumi ncobeni. Pele Munakristo, uyandaula ciimo mu mwanakazi, nkaambo ulijisi kukanza kubamba ng’anda iiciza a mwanakazi oyo. Ula kanza, ulajana sikubamba ng’anda. Alimwi Nda kaamba, “Mpawo,

Kristo, kweendelana a Ijwi Lyakwe awa, lila twaambila Muunzi wesu uuciza mbounoobede. Ino musyobonzi wa mukaintu Ngwaya kusala mpawo, sikuvuula wakabungwe? Peepe! Uyo sala mwanakazi oyo wakabambwa ciimo ku Ijwi Lyakwe, nkabela oyo uyooba Nabwiinga.”

⁴⁹ Elyo kukaiindi muya, Cintu cimwi ca kandijata, alimwi tii Nda kazyi cintu kwa maminiti aatandila ku makumi otatwe. Nceeci cisinsimi cakaambwa. Cintu citaanzi nce Ndi yeeya, Mukwesu Mosley a Billy, Nda kali mu busena aa kagwagwa, kandeenda. Elyo Ca kaamba, “Yebo Kapernaumu, uliita lwako ku zina lya Baangelo,” eyo ngu Los Angeles, dolopo lya baangelo, mwabona, baangelo, “uuli sumpwide ku julu, uyo letwa aansu mu gehena. Nkambo, ikuti na milimo mipati niya kacitwa mu Sodoma, eyo yakacitwa muli nduwe, inga niyacili kwiimvwi kusikila buzuba bunu.” Oko kwakali kutamvwisya koonse, kuli ndime. Mwabona?

⁵⁰ Elyo nzila mbo Nda kamana buyo kuyumya canguzu, Kristo, ku Mu sumpula a kwaambila mbungano. Nda kaamba, “Nywebo no banakazi, tacikwe makani mbo Ndi sola kuboola kuli ndinywe, na kukambauka kulwisya zintu eezi; a nywebo no baalumi, nywebo no bakambausi; mwaka zumanana kweena ciindi coonse, kucicita buyo mbubonya. Mula Ci langa akutabikkila maanu mbuli kuti Ijwi lya Leza tee lyakali cintu.”

⁵¹ Elyo cindi ne Nda kamvwisya eco, Nda kaunka, Nda kaamba, “Kuli Lugwalo lujatikizya eco kubusena bumwi.” Elyo Nda kaunka a ku lujana kuti wakali Jesu, katapatila Kapernaumu kumbali lya nkomwe ya lwizi. Masiku ayo Nda kalangalanga Magwalo. Nda kaboola ku ng’anda, kajana bbuku lya makani aakale; nkabela Sodoma a Gomora yakali miinzi i—i yakali kuzwidilila cindi cimwi, masena aa bweendelezi bwa Bamasi aa nyika. Elyo nywebo mulizi, muunzi oyo, kwiinda ku muzuzumo wanyika, wakabbila mu Lwizi Lufwide. Elyo Jesu wakaima, a kwaamba, “Kapernaumu, ikuti Sodoma nakacitilwa milimo muli nguwo eyo yakacitwa muli nduwe, niyacili kwiimvwi sunu. Pele eno weedele kuselusigwa aansu kuya ku gehena!” Nkabela kutandila myaka iili myaanda yobile na myaanda yotatwe kumane cisinsime Cakwe, a madolopo oonse aaku nkomwe, limwi alimwi lya ngawo liciimvwi cita Kapernaumu, nkabela ilede kutako lya lwizi. I muzuzumo wanyika wakaubbizya mu lwizi.

⁵² Elyo mpawo mukusinsima, “Los Angeles iyooba ku tako lya lwizi.” Elyo Nda kaboola ku ng’anda, a kwiinka ku Africa. Elyo kuciindi ni Nda kali mu Africa, bakacitikilwa muzuzumo wanyika. Elyo basayansi...Mwa kacibona, cakali aali sikapepele, ayo maanda mapati ncobeni, mabotu akabbobokela mukati, mu Los Angeles, alimwi a motelo, azimwi zimbi. Elyo eno kuli i . . .

53 Kuzwa ku muzuzumo oyo wanyika, kuli lwaanzi lwa mainci aali-obile na otatwe-lwakaboola mu nyika, kutalikila mu Alaska, lulazunguluka Aleutian Islands, lulazwa kutandila ma maile aali mwaanda a makumi osanwe na myaanda yobile mu lwizi, lulajoka kutanta ku San Diego; kusika mu California, na Los Angeles, elyo lulazwa alubo kungsi biyo ku cibeela caku nyiika ya California kuya, kasena kaniini kategwa San Jose, kungsi biyo kuya.

54 Elyo oyo muntu wasayansi wakali kukanana, kali aa kubuzigwabuzigwa. Twa kali kweebela aa cipekupeku. Elyo wa kaamba, “Kungsi oko ngu daka lya mabwe lipya a kubila.” Elyo wa kaamba eci, wa kaamba, “Eco cilwi ciyo kwamuka,” alimwi kaamba, “alimwi ciyo citika.” Elyo oku kubuzya- . . .

55 I mwaalumi, munasayansi kabuziyabuzya oyu munasayansi mupati, kaamba kuli nguwe, kaamba, “Ee, eyo inga yabbila yoonse mpawo na?”

Wa kaamba, “Kukonzeka? Ileelede kuunka!”

56 Kaamba, “Ee, mubwini, antela iyooaba myaka minji, minji kuzwa eno.”

57 Wa kaamba, “Inga caba mu maminiti aali osanwe kuzwa eno, na inga caba mu myaka ili yosanwe kuzwa eno.” Wa keeleka buyo myaka yosanwe.

58 Pele mbuli buyo masimpe mbo Nda kali kwiimvwi kuya kungsi aa Bunanike, kabikka lubeta aa Nkomwe ya Kumbo eeyo, alimwi mpawo kacitobela nkoonya kutala kuno a kubbila kwa Los Angeles, ili nyonyookede! Mbo mbubo. Ci yocitika. Ciindinzi? Ta ndizi.

59 Pele, oh, ncinzi cakacitika? Nywebo mulizi, tu jisi biyo zibaka zya masi aali cisambomwe eno. Twa kajisi zili ciloba, eco comwe cakabbila aakati ka Africa a United States. Oh, nea makani aakale, mulizi kujatikizya ncico. Lino, ikuti eco canyikila, mpawo Ndi yanda ndinywe kulangilila ciindi . . .

60 Eyo yakali nkambauko nje Nda kakambauka cindi, Nda syoma, Mukwesu Elij’ Perry ndiza wakali daikona kuno mu mbungano ku ciindi, nkambo koonse Nko ndizyi. Pele ca kaamba, “I ciindi ciyoosika . . .” Tii ndakacizi kusikila Muka. Simpson naka kandiletela i—i nkambauko buzuba bumwi. Elyo Nda kacilemba mu kabbuku kaniini, ako, “I lukula . . .” eco, “I lwizi luyo pasukila munzila yamu lukula.” Eyo yakali myaka ili makumi otatwe yakinda.

61 Elyo, mubwini, Lwizi lwa Salton lutandila tukokola tuli myaanda yobile kungsi lyatako lya lwizi, alimwi na oko kubila kupati, eyo nyika kaimena mbuli boobo, a mamaile aali myaanda aabusena bwa mabazu aeelene, a myaanda alimwi a myaanda ya mamaile aabusena bwa mabazu aeelene kubbila mu nyika, eco ciyowaala mayuwe ayumbaana mu lwizi kuyabuya kulaale kuya ku Arizona. Masimpe, inga cacita.

⁶² Oh, tuli ku ciindi caku mamanino, oora lyabulemu, kulibonya kwa Mwami Jesu! Wa kaamba, “Kuyooba mizuzumo ya nyika mu masena aansini nsini, kunyongana kwa ciindi, mafwabi aakati ka zisi, myoyo ya bantu iili muku nyongana mu kuyoowa.” Kaamba, “Ciindi zintu ezi zyatalika kucitika, mulungumike mitwe yanu, lununuko lwanu lwaswena afwaafwi.” Oh, ma!

Zisi zili mukumwaika, Israyeli iilimu kusinsimuka,

I zitondezyo basinsimi nzo bakaamba kumbele;
I mazuba aa Bamasi akkwana, a kuusa kupati kwalesegwa;

Amubweede, O nomukwaikide, kuya mwanu.
(Amube masimpe kucita eco!)

Obo buzuba bwa lununuko buli afwafwi,
Myoyo ya bantu iili mukuwizuka nkambo ka kuyoowa;

Amuzuzigwe a Muuya wa Leza, a mubambe malampi aanu kaaputidwe akuba kabotu,
Amu lungumane, lununuko lwanu lwaswena!
(Mbo mbubo.)

Basinsimi babeji baleena, Bwini bwa Leza bala bukaka,

Kuti Jesu i Kristo ngu Leza wesu.

⁶³ Mwakabona cifwanikiso buzuba bumwi, nzila Mbwa kanyona cifwanikiso eco ku mabazu kuya na? Alimwi nciconya cifwanikiso ca Baangelo aabo bali ciloba kaba nyamunwa mujulu, cinyonene ku lubazu lwa-kululyo, nkabela mboobo busyu bwa Mwami Jesu kalangide aansu ku nyika alimwi.

⁶⁴ Mula yeeya cindi ni Nda kakambauka *I Makkalo Aa Mbungano Aali Ciloba*, tii Nda kakonzya kumvwa kaambo Jesu kaimvwi kuya a “cituba” aatala lya mutwe Wakwe. Wa kali Mwaalumi mukubusyi. Nda kacinjizya kujoka mu Bbaibbele, lya kaamba, “Wa kaboola kuli Sikale wa Mazuba, Oyo wa kajisi masusu aakali kutuba mbuli boyabwambelele.” Jesu wakali buyo myaka iili makumi otatwe-ayotatwe aili cisela yakukomena, ku kubambulwa Kwakwe.

⁶⁵ Nda katumina Mukwesu Jack Moore luwaile, silwiiyo lwa zيابukombi. Wa kaamba, “Oh, Mukwesu Branham, oyo ngu Jesu mu ciimo Cakwe caku lemununwa.” Kaamba, “Kumane lufu Lwakwe, kuzikwa, a bubuke, Wa kasanduka kuba boobo.” Eco cakamvwika kabotu kuli silwiiyo wa zيابukombi, pele tii camvwika kabota, tii cakauma cintu cimwi.

⁶⁶ Nda kanka kutala kuya a kutalikila aa bukkalo bwa mbungano ntaanzi, kuya Muuya Uusalala waka ciyubununa. Lino mwaka cimvwa kabotu aa *Makkalo Aa Mbungano*. Ndi yeeyela kuti bbuku linozwide cakufwambaana kweelede

eno, makani aazwide aa ndilyo. Nkabela lya katondezya kuti Jesu wakali Mubetesi. Kuli ciwigi cituba eco ncobakali kusama, kusama ciwigi a kucisama mbuli mubetesi, England iciciti cindi wanoo jisi bwami bupati. Elyo oko kunyonena ku mabazu mu cifwanikiso eci, ngooyo Mbwa bede, masusu Aakwe kaasiya, mula konzya kucibona ku lubazu lya cilezu Cakwe, elyo kasamide ciwigi. Ngu mamanino aa bwami, Ngu Bwami Bupati. Awalo Leza wa kaamba boobo, Mwini, “Oyu ngu Mwana Wangu uuyandwa, amu Mu swiilile.”

⁶⁷ Ngooyo Mbwa bede abalo Baangelo, Mulumbe, abo bakali ciloba kabajula zinamatizyo zili ciloba ezyo zya kayubununa *lunyungu lwa nzoka* a zintu ezi zyoonse awa. Elyo cila tondezya kuti ngu civumbyo neiconya Cakwe, ngu—ngu Bwami Bwakwe Bupati. Ngo Mupati, nkabela Wa kasamikidwe ciwigi, na—na wakali vubidwe. I Bbaibbele lya kaamba kuti Wa kacinca ciwa Cakwe, na Wa kali cinca Mwini, *en morphe*. I bbala lizwa ku bbala lyaci Griki, *en morphe*, eyo lyaamba simisobano mu Griki oyo uusobana zibeela zinji; sunu ngu cintu comwe, mu cibeela ca musobano uucilila ngu cintu cimwi cimbi. Wa kali Leza, Taata, mu cibeela ca musobano umwi; Leza, Mwana, mu cibeela cimbi ca musobano; elyo mpawo Leza, Muuya Uusalala, mu cibeela eci ca musobano. Mwabona? Ngooyo Mbwa bede, Ijwi Lyakwe licili Bupati. Tu pona mu mazuba aa mamanino.

⁶⁸ Kandijoka kuzwa ku Africa buzuba bumwi, Nda kabe ndakatala. Nywebo mwabona, ngu ciindi biyo ca masiku kuya eno, elyo weelede kunyona. Elyo mpawo Nda kanyona, kujoka alimwi. Twa kajisi lweendo lubotu, lweendo lwa kuvwima, lumwi lubotu maningi olo Ndo ndakasola kuba mu buumi bwangu. Mpawo Billy wakabweza zifoto zimwi, ndiza inga unoojisi ciindi caku zitondezya kubusena bumwi, a ku mutondezya lweendo.

⁶⁹ Nda kajisi ciloto. Nda lota lyoonse kuba kujoka ku Public Service Company eyo, munzila imwi. Aboobo Nda—Nda akayeeya kuti Nda kali kube ndimvwima mbeba aa ncito, Nda keelede...Ba kandilekela buyo kuba aanzila yangu ndemwini, elyo Nda kayeeya kuti inga Nda...Mubusena bwa kuunka kumwi a kweenda ku ntambo na kubwezelela tupepa twa zikwelete, na cintu cimwi nce Nda keelede kucita, Nda kaamba buyo, “Ee, Ndime simalela lwangu,” Nda kainka buyo kuyooyamba. Elyo Nda kaselemuka kuya a kusamununa zyangu...zisani eezi, a kusama zisani zya kusambya. Nda kali endikke buyo. Elyo Nda kayeeya, “Kwaamba, eci tacili kabotu, kkampani...Eci nciindi ca sikati, kkampani ila ndibbadela ku ciindi eci.” Kayeeya, “Eci nceenzu.” Elyo mpawo Nda kayeeya, “Ee, mali Nge yobolola mu lweendo...” Nda kajisi milimo yoonse wakuya bulingula a nzila antoomwe, eyo Nda kaamba, “Ee, mali Nge ndiyobolwede, Nda cita cintu cimwi, kusobanya

canguzu koonse kuno; Nda sweekelwa oonse matiketi aangu, nkabela Ndi jisi mali aabo amali aangu asangene antoomwe. Lino mbobuti mbo Ndi yakuziba oyo wabbadela tupepa twa zikwelete?” Nda kayeeya, “Nkaambo buyo kuti tii Nda kabikkila maanu kuli koonse!” Nda kayeeya, “Eco tacili kabotu. Kuli ncintu comwe biyo kuli ndime kucita, nkuti, ndijoke ku mweendelezi wangu a ku mwaambila.” Oyo wakali Don Willis, Nda kaamba, “Don, Nda sweekelwa matiketi ayo. Lino ngaaya mali oonse nge Nda jana, eelyo ngaaya mali aabo, antoomwe. Koasiya awa aali silangalanga mali a marisiiti. Nkabela bantu, ciindi ba njila, bayo tambula marisiiti ayo nge Nda katambwida tupepa twa zikwelete abo.”

⁷⁰ Antela bantu bali kkede ano abo mbe Ndi—Ndi . . . Ndi zyi baliko. Kutu Nda bayobolola kuzwa kuli mbabo mu—mu mazuba, alimwi inga Nda . . . alimwi inga Nda bapa marisiiti. Nywebo mulizi, yakali buyo peseenti iili kumi ikuti na wa lekela kapepa ka zikwelete kako kwiindilila. Alimwi ndiza, i dollar a cisela, kuba maseenti aali makumi osanwe kwiindilila. Bunji bwa bantu bakali kukkala . . . Twa kali kubotelwa buyo kukkala antoomwe a kubandika, elyo bakali kunga balekela biyo tupepa twa zikwelete twabo kuyabuya, alimwi mebo kuboola a kwaambaula kuli mbabo kwakaindi kaniini. Kupa maseenti aali kumi aosanwe, nywebo mulizi, ku kala buyo a cuuno a kwaambaula asyoonto, a kuyobolola tupepa twa zikwelete. Aboobo cakaba kuzumizigwa kutali mu mulao, alimwi nda kajisi tupepa twa zikwelete tunji loko nto Nda takali kukonzya kuyobolola.

⁷¹ Ee, Nda kayeeya kuti eyo yakali nje nzila luzutu nje Nda kali kukonzya kucicita. Nkabela Nda kasinsimuka.

⁷² I busena awo mpo tukkala, Mucizi Larson, ta Ndi syomi kuti nkwali aano, waa li kabotu maningi kuli ndiswe; alimwi ta yandi mebo kwaamba eco. Pele ngu mulindu mubotu maningi, alimwi twali kukkala mu twaanda twakwe. Uuli jisi twaanda tobile, twaanda tobile antoomwe, twa kali kutubbadelela toonse. Elyo mukaintu wangu a Ndime twakali koonse awa mu—mu kaanda kambu oko nkwebaanga Ndi tambula beenzu cindi Nda konzya, alimwi kuli malo aabubili manji mukati muya.

⁷³ Nda kasinsimuka. Ta kalina sinsimuka pe. Elyo nikwa kaina kaina, waa kasinsimuka. Elyo Nda atambika kuli nguwe, nkabela waa kalanga kusule a kufwinya meso aakwe kwa ziindi zisyoonto. Nda kaamba, “Sa yebo woona kabotu?”

Waa kaamba, “Peepe.”

⁷⁴ Elyo Nda kaamba, “Nda jisi ciloto cibyaabi loko. Nda kajoka ku Public Service Company alubo.” Nda kaamba, “Ino Nda citaanzi?”

⁷⁵ Nda yeeya, mbuli mulombe muniini, na mwaalumi mukubusyi, Nda katobezya ntambo ezyo zyoonse ku Salem,

Indiana, zyandeene...Nda kali kunga ndanjila, kuula i—i kalimbabula, ndiza mutiba wa maotisi. Mu zuba eelyo lipya a zintu zyoonse, cakali kunga cindipa kuciswa, kulya kalimbabula. Nda kali kunga ndagwisya maseenti aali kumi, aa mali aangu masyoonto. I mweendelezi wakali kunga waboola kunselelo a kwaamba, kwaamba, “Yebo ulizi eco nco bakaamba mu—mu muswaangano? ‘Nguni oyo sinkamu ya bantu uunga wagwisya maseenti aali kumi, aa kalimbabula?’” Kaamba, “Yebo weelede kuti nokuceya wagwisya maseenti aali makumi osanwe.” Lino, nyoonse mulizi, maseenti ali makumi osanwe kakali kalimbabula kakkwene mu mazuba ayo.

Elyo Nda kaamba, “Ee, Ta ndilyi kunji boobo.”

Wa kaamba, “Ee, bamwi babo bagwisya maseenti aali makumi osanwe. Yebo weelede kugwisya maseenti aali makumi osanwe.”

Nda kaamba, “Ee, Ta ndikonzyi kwaabelesya.”

Kaamba, “Koagwisya, nokubaboobo.” Oyo wakali mweendelezi wangu.

⁷⁶ Ee, Nda kayeeya, “Ee, ino inga Nda citanzi? Nde elede kubbadelezya maseenti aali makumi osanwe, elyo Nda belesya maseenti aali kkumi.” Aboobo Nda kali kunga ndaunka mu kagwagwa a kubweza bana baniini abo bakata jisi kalimbabula, a kubweza maseenti aali makumi—one aakwanisya kalimbabula.

Aboobo mpawo Nda kayeeya, “Ee, ino inga...Ndiza eco Nca ndilwanina?”

⁷⁷ Elyo Nda yeeya, kuno kutali kaindi kalamfu kakainda, bakaboola kwiinda mu mulimo wakulangalanga, kamwaya buyake bumbi bwa kusule kunze kuya, a kwaamba, “Kogwisya kapepa ka cikwelete kako.” Nywebo mulizi bali jisi nguzu mu mulimo wakulangalanga, pele baleelede kubbadelela mali aa zintu zinyonyooka.

⁷⁸ Nda kasandula kulemba a kwamba, “Yebo tokwe nkongole.” Nda kayeeya, “Eco inga cabbadelela maseenti aali makumi—one. Ndiza Nda belesya madollar aali akumi obile na makumi otatwe kuciindi eco, kwaapa ku bana. Ndiza eco ciyoocicita.” Kazumanana kulota.

⁷⁹ Mpawo Nda kajisi cisamu cipati kubusena kuya, bana bakali kusobana kungsi lyancico, a kuya bulangalanga...Lino balaba mu mulimo wakulangalanga mu helikkoputa. Elyo aboobo wa kanjila a kwaamba, “Billy, ino mbuti kutema cisamu eco?”

⁸⁰ Nda kaamba, “Peepe, ta cite mi. Tu yoocikokweda.” Nda kaamba, “Mukwesu Wood a Ndime tu yoocikokweda.”

Kaamba, “Ee, Njo jana muntu unga waboola kumbali a kucikokola.”

Nda kaamba, “Lino, uta cite mi.”

Wa kaamba, “Ta ndikocitema pe.”

⁸¹ Nda kazwa ku lweendo. Cindi ni Nda kajoka, ca katemwa kuyoosika aansu. Mpawo Nda kaboolwa kaambo ka mu nkuta ya mulao, nywebo mwabona. Nda kaamba, “Ee, Mwami, eci ciyo cisalazya, Ndi lizyi.” Aboobo Nda kakwapula eco, oko kwakali kabotu, kucilekela buyo kuyabuya. Ee, Nda kacili kucilota.

⁸² Cindi ni Nda kabuka cifumo cimwi, Nda kaamba, “Ee . . .” I cintu citaanzi nco tucita cifumo cindi twa buka, nku komba antoomwe, mpawo ku komba twaya ku koonaa masiku. Elyo mpawo nakamana kuzumanana kuya kujanina bana kalimbabula, Nda katalika ku komba. Nda kaamba, “Mwami, Nde elede kuti ndali mulombwana wakunani bulemu a kuyoozwa kupati. Eco nce Nda kacita mu buumi, kuti Ta—Ta ndikonzwi kuzwa kuli eyo Public Service Company.”

⁸³ Nda kanjila a kusamba, elyo ndakajoka aanze. Nkabela cintu cimwi cakabaanga biyo caamba kuli ndime, “Ndiza Ndili mukuvwima mbeba aa mulimo *Wakwe*.” Nda kayeeya, “Njeeyi myaka iitandila kuli yosanwe eelyo Nsena cita cintu cili coonse, kulindila buyo Nguwe.”

⁸⁴ Kandiimvwi kuya buzuba bumwi. Ba katuyakila muunzi wesu mupya kutala kuya, alimwi Mukwesu Mosley wa kaboola kunselelo, wakali kwaambaula kujatikizya nguwo. Nda kaamba, “Eco ngu cipo buyo ciniini kuzwa kuli Taata wangu.” Nkabela wa katalika lulila. Nda kaamba, “Yebo wabona, Wa kaamba, ‘Ikuti na muyo siya miinzi yanu, maanda, inyika, matata, bamamama, Njo mupa maanda, inyika, matata, bamamama, a camwaanda mu buumi obu, a Buumi Butamani kuciindi ciboola.’” Nda kaamba, “Wabona, Nda keelede kusiya cikombelo eco nce Ndi yanda maningi. Muunzi wangu oyo Mwami ngwa kandipa kutala kuya, nda kausiya. Wa kandipa buyo oyu uumbi kujosya.” Nda kaamba, “Ngo mubotu, yebo wabona.” [Kabeela katakwe cintu aa teepu—Mul.] Nkabela wa katalika kulila.

⁸⁵ Ee, Nda—Nda kaamba, “Nda kaleelede kuboola kuno a kulyaandaanya lwangu, kuboola ku lukula olu.” Elyo Nda kayeeya, “Ndagambwa kaambo Leza nanga wandileta ku lukula, kubusena kuno oko kutakwe cintu cita tubanze a banyama bapati ba Gila bapati bajaya?”

⁸⁶ Ngu lukula buyo, lu lapyaa, pele ngu lukula kumuuya. Oh, ma! Kwiina buumi bwa kumuuya pe, mu mabungano, ba lwana . . . Nkaambonzi, tamukaboni cintu cili boobu mu buumi bwanu! Ta tujisi akwalo mbungano ya kunjila, na taakwe. Elyo mpawo cindi . . . I bantu bali aafwi kunyonyooka, kumuuya. Nda ciziba mu bantu abo baboola kubusena kuya, kubona lwaandaano muli mbabo, kuci langilila.

⁸⁷ Elyo aboobo ula kkala kungsi aa Muuya wa Leza, a buumi bwako bulaba bubotu, buteteete, mbuli maanzi mbwa syuusya bwizu obu a mpatatwa zitete. Ikuti . . . bwizu obu, mu Arizona,

inga tee bwakomena; masamu aya inga aba aa bulimbo, alo matu ku kokonyana biyo a kunamatila. Eyo nje nzila mboibede cindi mwayuminina koonse ku mbungano, bantu boonse bala namatilana, nywebo mulizi. Alimwi, mwabona, mweelede kuba a maanzi mabotu aa mvula kuti amubambe kuteta, a kupanga matu a cimvule ca bamuzwakule abo baina aa busena.

⁸⁸ Elyo aboobo Cintu cimwi ca kaamba kuli ndime, “Ndiza uli mukusobana aa mulimo wa Leza.” Aboobo, Nda kakombela cilengaano.

⁸⁹ Elyo Meda waka ndijanina Bbaibbele lipya; alimwi Mukwesu—Mukwesu Brown, uuzwa kutala mu Ohio, waka ndijanina Bbaibbele lipya; oonse ku ciindi comwe, aa Krisimasi. Nda kainka akubweza lyomwe lya Mabbaiibbele mapya. Nda kaamba, “Mwami, mu mazuba akainda, Yebo wa kajisi Urimu a Tumimu.”

⁹⁰ Lino amu swiilile, andaambe eci. Mubwini, ta bali...eci, tali mukubikka muswaangano oyu aa teepu, i kaambo nce Nda lomba...kwaamba eci. Andaambe, ta citi eci. Tacili cintu cibotu.

⁹¹ Pele Nda kaamba, “Mwami, kwa kali kunga, cindi sikulota aa lota, bala lemba majwi aakaambwa kuya ku Urimu Tumimu, a ku caamba. Elyo ikuti na—ikuti na Urimu a Tamumi wakamyatula mimuni kuvwiila, Mumuni uugamyakwiinda, ciloto cakali bwini.” Nda kaamba, “Pele obo bupaizi a oyo Urimu a Tamumi zya kaloba. Ibbaiibbele Lyako ngu Urimu a Tamumi eno; Mwami, akube kuti Nta kaciti eci alimwi. Pele Nda Ku buzya a ku Ku lomba, ku ndipa cileengano, kanana kuli ndime ku makani nce Ndi lota ziloto ezi. Alimwi ncinzi ce Nda cita? Ikuti na Nda nyonganya, ikuti na Nda kacita cintu cili coonse ku muntu naba omwe mu nyika, ko ndi zibya. Njo—Njo—Njo unka kucilulamika. Ikuti na Ndi jisi nkongole ku Public Service Company, ikuti na Nda kacita cintu cimwi cilubide kuli mbabo, na kufumbwa muntu uumbi, ikuti na Nda kacita cintu cimwi cilubide kuli Nduwe, ko ndi zibya. Ndi—Ndi yanda kucilulamika.”

⁹² Andi cilulamike, eno. Uta lindili mane kwiinde ciindi, inga ndiza kwaba kumuka. Atu cicite eno.

⁹³ Elyo Nda kaamba, “Masimpe, kuli cintu cimwi mu Ijwi lya Leza, kuzwa ku Matalikilo kusika ku Ciyubunuzyo, kuti syakacite umwi muya oyo Ngo kalanganya, inga waba aa mbaakani njiyona oyo uunga waba mubuzyo wangu. Ikuti na muntumwi wakacita cintu cimwi, elyo—elyo wa Mu tobela kujatikizya ncico, nkokuti andi jule ku busena obo mu Bbaibbele. Elyo ikuti na muntumwi, kufumbwa nco bakacita, ciyo yaamina ku nzila yangu. Mpaali awo mpe Nda kalubila, na cintucimwi Nco yanda ndime kucita, na nce ntana cita, a ndibone syakacite umwi mu Bbaibbele mbuli obo.”

⁹⁴ Elyo Nda kajala meso aangu, kulekela biyo Bbaibbele kuwa kuti livunuke, kabikka munwe wangu aa Lugwalo, Matalikilo 24:7. Elieza, muzike wa Abrahamu uusyomeka, cikozyanyo ca muzike wa Bbaibbele, mu kutumwa kuyo vwima nabwiinga wa Izaka. Kutontola kwa ntuntumaanzi kwaka ndivumpa. Masimpe, eyo nji yangu. . .eco cili luleme a oonse Mulumbe wangu, kusomona Nabwiinga.

⁹⁵ Wa kaamba, “Ko konkezya kuti toka bwezi nabwiinga kuzwa kuli baaba, pele kuya ku bantu bangu beni.”

Wa kaamba, “Ino kuti mukaintu atakabooli andime?”

⁹⁶ Kaamba, “Mpawo ulaangulukide ku cikonke.” Wa kaamba, “Elyo Leza waku Julu uyo tuma Angelo Wakwe kumbele lyako, kuti akakulailile.” Wa keenda cakutaleya kubusena a kotalika kukomba, nkabela wa kaswaana Rebekah mubotu oyo wakaba nabwiinga wa Izaka.

⁹⁷ Mulumbe uulondokede biyo, kujoka ku Ijwi, “Koya ukajana Nabwiinga oyo!” Oyo ngo mulimo. Eco nce Ndili waano. Eco nce Ndili mukusola kucita, nkwiita Nabwiinga.

⁹⁸ Amuyeeye mu California kuya, oyo mubandi waku buzyanyabuzyanya kwa Nabwiinga, kutondezegwa kuniini, Nda kali kujisi kuno. Nzila oyo Nabwiinga mbwa kalibonya kusaanguna, a ku Mu bona kainda aambali. Mpawo mpaawa kwa kaboola Muka America, Muka Asia, a boonse, oh, cintu ciboneka bubyaaabi! Elyo mpawo kwakainda Nabwiinga aa busena nguonya alubo. Umwi wabo wakazwa mu kweenda kwancililano, nkabela Nda kali ku Mu bamba kujoka mu kweenda kwancililano; bobile babo, mbo bakabede. Elyo eco nce Nda keelede kucita, kubamba Nabwiinga oyo kuba mu kweenda kwancililano, kuvwima muntu ayo.

⁹⁹ Nda kaamba, “Leza, Nda joka ku muunzi, kubukulusya zikonke zyangu alubo, a kotalika mulimo mu bupya.” Aboobo eco ncotuli mukukanza kucita, eco nce Ndili waano.

¹⁰⁰ Ndi yeeya kuti inga caba cintu cibotu ikuti twacita eci, kutalikila aali bwaetiini, nsondo iicilila, kuseeni Munsondo iicilila, masiku Munsondo iicilila; Munsondo iitobela, a Munsondo iitobela. Mbangaye ba yeeya kuti inga caba cintu cibotu? [Mbunga yaamba, “Ameni.”—Mul.] Nda mulumba.

¹⁰¹ Lino Ndi yanda kuti mu ndicitile cintu cimwi. Ikuti na mwakazibya bantu bali boonse kuti kuyo—kuyooba muswaangano mu twenti-eiti, muyo bazibya alimwi, kuti tii twakakonzya kucicita. Mubaambile, mu balembete magwalo, na cintu cimwi cimbi. Ta tuyandi bantu kuboola a kuusa, pele tii twaka konzya kujana auditoriamu.

¹⁰² Mwabona, tii twaka konzya kubujana. Elyo aboobo nkaambo muswaangano wa mamamnino Ndi yeeya kuti twa kajisi banji loko kutala kuya, a zintu zyoonse, baka. . .Nywebo

mulizi buleya mbo bubede, elyo ba...Ee, tu pona buyo mu mazuba mamanino, kwa mana. Nkabela ba taminina kuti bantu bala boola a kunyonganya cikolo, alimwi bakali kuya cakufwambaanisya, ailmwi bakacita *eci*, na *eco*, na cintu cimwi cimbi, nkabela busena bwa kasyankana maningi, elyo nkamu ililanganya mililo yakacita *eci* a *eco*. Alimwi, ee, nywebo mulizi.

¹⁰³ Aboobo wa kabamba Mitiba eyo a Myeembo eyo, Ndi yanda kuzibikka mukati. Nda kamwaambila kuti Njo cita. Ba kaboola kungsi aa cintu cimbi. Mbubonya mboicita Mitiba kuboola kubeleka, kulila kwa myeembo; pele tu yanda kubweza mulimo oonse kuyabuya kakutaleka ku kumana, a kucileta, kuciswaanganya antoomwe.

¹⁰⁴ Mbangaye baka bala amwi aa Mukwesu Vayle, aa kulembulula oko, akuli bamba kabotu a kulibikkila ndime bwaambe bwa mwaambo kabotu antoomwe? Sena mwakasola kubala limwi? Nywebo muli jisi, nyobile na nyotatwe lyanu. Ndi yeeya kuti wakacita ncito mbotu, Mukwesu Vayle, ncito mbotu! Yebo, Ndi yeeya kuti Mucizi Vayle wakaicita; elyo wa kalemba biyo aa mapepa. Waa—waa ka...Mwabona, Ta ndi lwani banakazi lyoonse, Mbwebede na, Mucizi Vayle?

¹⁰⁵ Aboobo eno atucite, kwa maminiti aacilila aali, kumi aosanwe na makumi obile, kubala Lugwalo awa.

¹⁰⁶ Aboobo Ndi jisi kabuku kaniini awa. Nda kaambila, Nda syoma, kwakali ku Mukwesu Vayle, na, nguni mbwakabede, na Nda syoma wakali Roy Borders. Mukwesu Vayle wakandiletela kabuku. Ndi yanda kupanga kabuku kaniini ka ceelesyo.

¹⁰⁷ Pele ikuti kufumbwa muntu wasola kulanga aali eco nce Ndiita kuti malembo! Mbuli Mbwe yanda kukambauka makani aa Nyenyeezi ya Bucedo, Njo durowing'a nyenyeezi. Elyo ikuti na Ndi yanda kukambauka cintu cimwi kujatikizya...Nda cibamba coonse mu ziiminizyo awa, kweengenga, taakwe muntu uukonzya kusola kuziba mbo cakabede. Kuciindi ne Ndi tawo, elyo Ndi yeeya cintu cili coonse, Nde elede ku, kweenzya aa mugwagwa, ziindi zimwi motokala kausotauka konse-a-koonse, elyo Njo lembe *eci* ciniini aa pepe, a kwaamba *eci* a *eco*, a kubamba zitondezayo zisyoonto, a keengo a kwiindila, elyo—elyo misyobo yoonse ya zintu. Mbuli mbo Ndi yanda kukambauka a kuseluka kwa Nyenyeezi; nkabela Njo bikka piramidi, kwii durowa kukonena awa a kubikka nyenyeezi ya ziimbi-zyosanwe ya Davida kuboola aansii aali njiyo. Elyo Ndi lizi awo Mpe njilila mu Magwalo mbuli boobo; a Musa, cintu cimwi nca kacita. Kubamba buyo mikondo ya mbuli, kkalukuni.

¹⁰⁸ Ndi jisi kunji kwazyo mukati awa. Elyo Nda kayeeya, cifumo cino, kaindi kuya cindi ni Nda li kuyeeya kuti inga Nda kanana aa ciyo *eci* kwa maminiti masyoonto awa, a bulembo bufwaafwi, ndiza inga candi tolela maminiti aali makumi obile.

¹⁰⁹ Elyo mpawo ta Ndi kaunki kuyo bweza kuswaangana kwa Mukwesu Neville sunu masiku. Ndi—Ndi—Ndi yolyookezya sunu masiku, ku swiilila kuli nguwe.

¹¹⁰ Elyo mpawo, Mwami na wayanda, kuseeni Munsondo iicilila tuyo talika kuswaangana. Nkabela nyoonse muyo ndigwasya, elyo tuyo komba, nkaambo cili mu moyo wangu kusola. . . Ba kaamba, “Ee, inga twainka ku Louisville na inga twa uunka ku musanza mu New Albany.” Pele muswaangano weelede kuba wa Jeffersonville. Njo inka ku Louisville a New Albany, ku ziindi zyaandene, pele oyo weelede kuba kuno ku Jeffersonville.

¹¹¹ Lino atu kotamike mitwe yesu kwa kaindi kaniini kuciindi notu. . . Nda mbaula kuli ndinywe kwa maminiti aatandila ku makumi otatwe. Atu kanane kuli Nguwe kwa kaindi kaniini.

¹¹² Mwami Jesu, tu li—tu li bantu balelekedwe masimpe, kwiinda kuyeeya kwesu, kwiinda kumwisywa kwesu. Nkambo, ikuti nokwali bantu balemu aakati kesu, mbuli mubelesi boobu kuzwa ku cisi cimwi cimbi, mwiiminizi wacisi wa musyobo oyu, inga notwa yeeya kuti cali cipati kuba aa muntu mulemu boobu aakati kesu. Pele sunu tu jisi Leza waku Julu, kutali buyo kuba aakati kesu, pele muli ndiswe, kakkala, kapona Buumi Bwakwe kwiinda muli ndiswe. Elyo twa lumba maningi kuli ceeci, Mwami! Cila indilila kumwisywa kwesu, mubwini.

¹¹³ Pele eno ku kanana aa kuswaangana, a kuunka ku Africa, a zintu ezyo nze twasola kubambila mazuba aya masyoonto kuno mu Indiana. Elyo munzila imwi na iimbi, Mwami, ndiza Nduwe uli muku tutontela ku tente eelyo, kuzulizya cilengaano eco. Aboobo bukanze Bwako bucitwe, twa cituula mu nzila eyi, ku kumwisywa kwesu kubotu loko. Aboobo twa lumba, Mwami, ikuti na kuli cintu ciimpene ku luyando Lwako, Uyo cizibya kuli ndiswe, kuti tu konzye kuziba kucita luyando Lwako lulondokede.

¹¹⁴ Lino kotulongezya mu maminiti aya masyoonto aacilila. Kanana kuli ndiswe kwinda ku Ijwi Lyako, Mwami, nkambo Ijwi Lyako Mbwini. Twa cilomba mu Zina Iya Jesu. Ameni.

Atu jule mu Bbaibbele, kuli Marko, capita 8.

¹¹⁵ Cindi nzi kanji nco mukotoka, twelufu o’kuloko? [Muntu umwi waamba, “Kutandila twelufu okuloko.”—Mul.] Ncibotu. Lino, lino Mulumbe buyo musyoonto kuno oyo ngo Ndi konzya ku kanana kuli ndinywe kujatikizya Ijwi, kumane kulungulula makani ku busena kuya, a zimwi zimbi.

¹¹⁶ Marko, capita 8, elyo atu talikile kutandila kampango ka 34, kusika ku 38, kubweza 38, capita eyo yoonse. Ndi yanda kubala eco Nca kaamba, nkambo Ndi lizi eco cili bwini. Lino tu. . .

Elyo cindi na kaita bantu kuli nguwe a basikwiya bakwe abalo, wa kabaambila, Kufumbwa muntu uyo ndicilila, aa lyuubaule mwini, a kubweza ciingano cakwe, a nditobele.

Nkambo kufumbwa muntu uyoyobola buumi bwakwe uzo busweekelwa; . . . kufumbwa muntu uyo sweekelwa buumi bwakwe nkambo ka ndime a makani mabotu, walo oyo uyobuyobola.

Nkambo ino cipa mpindunzi ku muntu, ikuti na wajana nyika yoonse, a kusweekelwa buntu bwakwe bwini?

Na niinzi muntu ncati nunuzye buntu bwakwe?

Kufumbwa muntu mpawo uyo uundyusila bweeme a majwi aangu mu nzyalani eyi mbyaabi a ya bumambi; kwa nguwe akwalo Mwana wa muntu uyo fwabweeme, cindi akuboola mu bulemu bwa Wisi a baangelo bakwe.

117 Ndi yanda kubweza cibalo ciniini kuzwa awo, ikuti na inga nda ciita kuti, ciita: *Kufwabweeme*. Nywebo mulizi, Nda cibotelwa eco. “Kufumbwa muntu uufwabweeme kuli Ndime a Majwi Aangu, Njo fwabweeme kuli nguwe.”

118 Lino, ibbala *kufwabweeme* inga lya sandululwa akwalo kuti “kuusansoni.” Yebo ulizi, cintu cimwi eco nco. . . Uli lwenwe a cintu cimwi eco ncousansoni aco, kuba kufwabweeme.

119 Kuti, cintu cimbi kuba uufwabweeme ncocicita, citondezya kuti toli masimpe aeco ncali mukwaambaula. Ikuti na ulizi ncoambaula, a kuba akaanzambwene kuti ulizi eco ncoambaula, inga waambila muntu uuli oonse eco; to fwabweeme. Pele ikuti na walimvwa kunyongana, kuzwa mu busena, citondezya kuti toli masimpe.

120 Mu labona kuli kunji loko kwaboobo sunu, kapati aa ciiyo eco nce Nda kanana, “*kufwabweeme ku Ijwi*.” Lino, Walo a Ijwi mbomwe.

Ku matalikilo kwakali Ijwi, a Ijwi lyakali a Leza, alimwi Ijwi wakali Leza.

Elyo Ijwi lyakaba mu mubili wabuntu, a kukkala aakati kesu, . . . I mbobuca nguwenya, sunu, amuya myaaka!

121 Aboobo, “Kufumbwa muntu uufwabweeme kuli Ndime a Ijwi Lyangu,” alimwi Walo a Ijwi Lyakwe Mbomwe, aboobo kufwabweeme ku Ijwi Lyakwe mu nzyalani eyi, mbyaabi ya sunu, “Njo mu fwidabweeme.”

122 Lino tu labona sunu, ikuti na muntu umwi waamba, “Sa—sa uli Munakristo?” Ngu cintu zizilwe maninigi, kwaamba, “Oh, Ndi Munakristo!” Mwabona?

123 “Pele sena ula syoma Ijwi lya Leza, awo mpo Lyaamba, ‘Ezi zitondezyo ziyo batobela abo basyoma?’”

124 “Oh!” Aalo masyu aa bakutausi alausansoni. Mwabona?

125 Sa ula fwabweeme, kwaamba, zya kuponesegwa kwa Buleza? Sa ula fwabweeme ku Makani mabotu aazwide? Sa ula fwabweeme ku luzibo lwako lwa pentekoste? Oko nku fwabweeme ku Ijwi Lyakwe. Elyo ngu Ijwi Lyakwe lyaba mu mubili wabuntu muli nduwe.

126 Aboobo, Ijwi Lyakwe lileelede ka Li belekela mu kasimpe mu mazyalani oonse. Lya ka Li belekela mu kasimpe mu mazuba aakwa Musa. Nkaambo, mu buzuba obo, Bbaibbele lya kaamba, mu ba Hebrayo, capita 1, “Leza, mu ziindi zya bucebuca a mu ziyanza zinjizinji wa kakanana ku matata kwiinda ku basinsimi.”

127 Elyo basinsimi abo! I mbungano yaba kulilemeka bubyaaabi loko cakuti cindi. . . Abo basinsimi, abo batumwa bayandwa ba Leza, ba kaboola kabatakwe mbungano, bakaboola kabatakwe kabungwe, kabatakwe kabunga, kabatakwe cintu cili coonse; bakalwisya bamami, mami, mabungano, a zintu zyoonse. Cindi bapaizi noba kaletwa kumbele. . . Ba kaletwa kumbele lya bapaizi, taakwe noba ka fwabweeme, nkaambo bakali jisi cakugaminina MBUBOBU MBWAAMBA MWAMI.

128 Ikuti na mwabona, musinsimi, mu kuyeeya komwe kwa ijwi, mu Cizuminano Cakale, cindi na kaamba MBUBOBU MBWAAMBA MWAMI, lino amu mulangilile, ulaunka moonya mu bwaambe bumwi bwa kubweza busena ibwa Leza. Mula bona, cindi naka yutuka kumbele lyakwe, MBUBOBU MBWAAMBA MWAMI, kubamba zya maanu moonya muli Leza, elyo wa kalilemeka mbuli Leza. Mpawo wa kapa Mulumbe wakwe, oyo wakali Leza ka kanana kwinda muli nguwe, “MBUBOBU MBWAAMBA MWAMI!”

129 Nda yeeya basinsimi ba kaindi, cindi noba kaboola a Mulumbe oyo, nkabela Wa kapa bami ku fwabweeme, elyo Wa kabamba bantu kuta kkalikili kabotu. I bapaizi, abalo, bakali kunga taba kkalikili kabotu, nkaambo bakeelede kuba basololi, bantu babukombi, elyo cindi niba. . . Ijwi lya kaboola mu ciyanza eco, Lya kaba yubununa, nkabela bakamvwansoni, na kuusigwabweeme.

130 Elyo ziindi zinji tula bona eco, kutali kanji, kanjikanji sunu! Oyo muntu, yebo waamba, “Ndi Munakristo!”

“Sa wakatambula Muuya Uusalala kuzwa nowaka syoma?”

“Oh! Huh!” Yebo wabona, bala—bala fwansoni kujatikizya Nguwo.

¹³¹ Muntu umwi waamba, “Sena uzulilwa ku nkamu eyo kutala kuya eyo iicita koonse kuliko kuya koongolola, a zintu zyoonse ezyo zya kuponesegwa kwa Buleza?” Ziindi zinji, Banakristo bala nyema.

¹³² Ba yanda kwaambilizya, ikuti—ikuti na bajisi kabungwe, eno, “Ndi muna Baptisti. Ndi muna Presbyteria. Ndi muna Luthar.” Taba fwibweeme kuli eco.

¹³³ Pele caboola kuba Munakristo oyo uukonzya kubweza Ijwi Iya Leza mbubonya buyo Mbo libede, mpawo bala—bala—bala fwabweeme. “Ta ndi zulilwi ku kabungwe kali koonse,” mwabona, ba, bala—bala fwabweeme kwaamba eco. Ba leelede kuba mbuli bamwi ba nyika, kwiimininwa a kabunga kamwi.

¹³⁴ Lino, eco ngu calino buyo ni caka njila muli eco. Mu mazuba akwa Luthar, kulizibya lwako mbuli muna Luthar na sikutobela Luthar, ee, cakatiibe caamba lufu kwiinda ku mbungano ya Katolika. Mu mazuba akwa Wesleyi, kuziba kuti waka sampaula mbungano ya Anglikani, cakatiibe cisubulo ca lufu kwiinda ku bana Anglikani, kwambilizya kuti wakali muna Methodisti. Mu mazuba aakwa Pentekoste, cakali kuusya nsoni, kutandila, ku kwaamba kuti wakali wa—kuti wakali wa pentekoste, nkambo wakafwambaana kubalwa kuti uli mubumbulusi-uusalala, na—na mukanazi-wa myaambo imwi, na cintu cimwi mbuli boobo. Lino bakaba kabungwe nkabela baka njla moonya mu nkamu ya bamwi.

¹³⁵ Lino ciindi ca kwiitwa-caboola, cakuti tozulilwi kuli iili yoonse yaco! Cili zizilwe maningi ku kwaamba, “Ndi muna Pentekoste.” Cili zizilwe loko ku kwaamba, “Ndi muna Presbyteria. Muna Luthar.” Pele niinzi ni caboola ku ciindi kuti uyo libonya a kwiiminina Ijwi, “Ta ndizulilwi kuli iili yoonse ya ncico”? Eco, eco cakausyansoni.

¹³⁶ Jesu wakaamba, “Lino, ikuti na wa fwabweeme kuli Ndime, mpawo Njo fwabweeme kuli nduwe.” Nkambonzi Nca nga wa fwabweeme kuli nduwe? Nkambo uli taminina kuti uli Wakwe, kakuli toyandi ku Mu tobeli.

¹³⁷ Ino kuti Nda kaamba, “Oyu mulombe muniini, ngu—ngu mwana wangu”; wa cebuka a kwaamba, “Uuli, mebo kuba mwana wako? Ino uyeeya kuti Ndimeni!” Inga canduusyansoni. Inga cacita, ku mwana wako.

¹³⁸ Elyo nje nzila-iitegwa Bunakristo sunu. Ikuti yuulika zina Iya kabungwe, ncibotu, ba latambula ciimo cataata ca kabungwe. Pele cindi caboola kutambula ciimo ca taata ica Ijwi Iya Leza, Kristo, peepe, bausigwansoni. Ta bayandi kwaamba, “Iyi, Nda kambaula mu myaambo. Iyi, Nda kabona zilengaano. Iyi, Nda syoma mu kuponesegwa kwa Buleza. Iyi, Nda lumbaizya Mwami. Nda ngulikide ku

tubunga toonse, ta Ndi kotamini kuli kali koonse ako. Ndi mulanda wa Kristo.” Oh, ma, eco inga ca bazapaula kuba tubeela.

¹³⁹ I busiku bumwi, mukanazi waka njila aakati ka Full Gospel Business Men mu Chicago.

¹⁴⁰ Andiime awa kwa kaindi kaniini, kwaamba eci. Amu ndijatile. Pele ziindi zinji ula yeeya, a Mebo ndacita, kuti eco nco twaambaula, Bwini bwa Bbaibbele, tainki kuya aakati ka bantu. Pele, Ci lacita. Zindi zimwi bala nyema ku Ci lwana, pele ncobeni taba ambi eco. Ba sola kujana busena mpo imvwi.

¹⁴¹ Mbuli kaano mbo kakabede kujatikizya nkamu ya bakolwi, kaba kazanya kuti kwakanyina cintu cili boobu mbuli Bunakristo. Mwaalumi umwi wa kaamba, “Ndi lizi oko kuli omwe, oyo mukaintu wangu.”

Kaamba, “Ee, Ta—Ta ndi cisyomi pe.”

Kaamba, “Koboola, tuyo...toonse atuli cengeezye kukolwa ncobeni.”

¹⁴² Bakaunka kutala kuya ku ng’anda, a kucita zintu zyoonse nzobakali kukonzya. Elyo—elyo kamwaambila kujika maji amwi, elyo mpawo wakaa sowela aa cibuye, elyo wakaamba, “Yebo ulizi kabotu kwiinda kujika maji aangu mbuli boobo!” Kukwankana mu ng’anda. Elyo ba kaunka kuya mu kaanda kambu, kuwida mu cuuno. Ba kamvwa muntu umwi kubusena kuya ka cikukula, akutaamba jwi, kwaamba, kwiimba kaimbo kaniini kuli lwakwe.

Sa Jesu weelede kubweza ciingano alikke,
Elyo yoonse nyika yeende cakwaanguluka?
Kuli ciingano ca bantu boonse,
Elyo kuli ciingano cangu.

Elyo ciingano eci cakasalazigwa Njo ciyumuna,
Kusikila lufu luka ndaangulule,
Elyo mpawo kuunka ku muunzi kuyo sama musyini.

¹⁴³ Oyo mukolwi umwi mudaala wa kaamba, “Ino inga Nda kwaambila nzi?” Kaamba, “Ngo Munakristo!” Mwabona, ba kali kumusoleka buyo. Elyo ziindi zimwi nyika, Nda kacibona, ku kusoleka.

¹⁴⁴ Aboobo tii Nda kali kuyeeya kuti eci inga ciyo citika, pele masiku ainda mu Mujibelo, Nda syoma mbo kwakabede, na masiku Munsondo, sikukanana mupati. . . Ta ndibikki muciiimo kwiita mazina aa bantu. Pele uli mukusoleka, kubeleka mbubonya kwiimpene. Ndi sola kutantamuka aalo mambunga kuzwa mu nkamu ya mabungano oonse aa bunakristo, elyo oyu mwaalumi usoleka kwaabikka mukati muya. Aboobo, wa kali ku kananina Christian Business Men. Eyo, Nda kali kweelede kuba a muswaangano mu Chicago, elyo Nda kayeeya

kuti Ndi yooba mu Africa ku ciindi eco, aboobo tii Nda kakonzya kuubweza. Oyu mwaalumi wa kaamba, wakaima akwaamba, “I nkamu mpati maningi, cintu cipati maningi mu nyika eno, eco cakasola kuba; oonse mabungano ali mukujoka ku mbungano ya Katolika, mu nkamu ya mabungano oonse aa bunakristo, nkabela bana Katolika bayo tambula Muuya Uusalala.” Kalo ino nkooze ka dyabolosi!

¹⁴⁵ Elyo musololi oyu, Mukwesu Shakarian, mweendelezi wa International Business Men, wakaima a kwaamba, mwaalumi nakamana kukkala a cuuno, kaamba, “Eyo taili nzila mbo twaka cimvwa pe.” Kaamba, “Mukwesu Branham waka twaambila, kuti, ‘Eyi nkamu ya mabungano oonse aa bunakristo iyoobatola boonse ku caando ca munyama.’” Nkabela oyu mwaalumi kakkede aa cibumbili. Kaamba, “‘Ciyo citola ku caando ca munyama.’” Elyo wa kaamba, “Tuli yaamide kuli eco ncaamba kuti ngu Bwini.” [Muntu umwi mu mbunga waamba, “Ameni! Aswebo mbotubede!”—Mul.] Elyo wa kaamba, “Mbangaye banu bayanda kumvwa Mukwesu Branham kuboola a kumupa lubazu lwa bwini lwa ncico? Amunyamuke.” Elyo kwakali bantu batandila ku zyuulu zyosanwe. Ba koongolola a kulila, kuboola buyo ku buzuba bomwe, buzuba bowe.

¹⁴⁶ Mukwesu Carl Williams wakandi tumina luwaile, kaamba, “Mukwesu Branham, mulombe, Nda kazwa kwiinda mu nkamu eyo ya bantu,” kaamba, “ba kajisi zilwi zya mali aa madollar-aali myaanda kaakkede mu maanza aangu, kuti tuule tiketi lyako lya ndeke kuboola kuno, a kujoka.” Mwabona, buzuba bomwe buyo!

¹⁴⁷ Mwabona, bantu aabo, eelyo Ijwi lilimu kubbila ku busena ziindi zimwi notuta cizyi. Mwabona? Pele, mwabona, cindi ncobeni wa . . . Tacikwe makani kunji nyika mboyi Ci lwana, kunji tubungwe mbo tu Ci lwana, Leza ulimu ku Ci tondezya kuti cili Bwini. Cindi oora pati lya kuuma ku malekelo, zintu ziyo citika ndiza obo mbotu taziyeeyeli.

¹⁴⁸ Iiyi citondezya kuti toli masimpe, ikuti na wa usigwansoni, aboobo inga wasala ku taizya ciiyo. Ikuti na uyo fwabweeme ancico, inga toyanda kuciizya; ula lumaluma.

¹⁴⁹ Pele mbubuti muntu uuzwide Muuya Uusalala, mbobuti muntu uuzwide Nguzu zya Leza, a luyando lwa Leza mu moyo wakwe, aambaule ku muntu maminiti masyoonto a kutaamba cintu cimwi ca luyando olo luli mu moyo wakwe? Mwabona, kuli cintu cimwi eco ci—ci citika; to konzyi kucicita.

¹⁵⁰ Eci ngu, bweelede kuba buzuba obo hubi bwalo Jesu mbwakali kwaamba. Bantu ba fwabweeme ku Ijwi a ku Muuya wa Leza oyo uubeleka muli mbabo. Pele cindi Bwini bwabikwa aantangalala ku bantu, Leza mpawo, Mwini, kaliyubununa Mwini kwiinda mu Ijwi.

¹⁵¹ Lino, kufumbwa muntu inga wabamba musyobo uuli oonse wa kutaminina. Elyo twakali kujisi mu mazuba aya, oko nokwakali kutaminina kwa kaambwa kunji loko, kuti cali cibyaabi loko. Pele, nywebo mwabona, ikuti na kuli Bwini, kuleelede kuboola kwiinda ku Ijwi. Nkaambo, ba laamba kuti bakajisi misyobo yoonse ya zintu, ya mafuta kaakunka mu bantu, a bulowa kuzwa ku maanza aabo, a banakazi kabasaleme mu bulowa obu, elyo kabusweka kuyaansi ku mabbusu aabo, a kunyamuna mujulu mabbusu abo a kutila mafuta, elyo baculwa kaba sotokela aanze a kudwantaukila aa cibumbili, a misyobo yoonse ya zintu mbuli boobo. Kwiina zintu zili boobo mu Bbaibbele. Kwiina cisyomezyo ca cintu mbuli ceeco, mu Bbaibbele. Luzutu, Lya kaamba, “Mu mazuba aaku mamanino, muuya uyo tandila kukozyanya cakuti ciyo cenga Basale ikuti cila konzeka.” Pele kwiina Lugwalo lwa ceeco.

¹⁵² Pele cindi caboola ku Ijwi lya Leza, lini lialala, lyatondezegwa a Leza, Li boneka kuusyansoni akwalo ku nkamu imwi, ku lubazu lwiindilizya lwa kulwanina cimwi cintu. Mwabona, kuli kuusigwansoni kujatikizya Ndilyo.

¹⁵³ Pele Ngu kasimpe ku mwaalumi a mwanakazi, mulombe na musimbi, oyo uli ncobeni Munakristo wakasimpe. Cindi Leza na kabamba cisyomezyo ca lubapatizyo lwa Muuya Uusalala, elyo wa Lu tambula, kuli Cintu cimwi cikikalikila mukati ka nduwe, cakuti taakwe cintu citola busena Bwaco. Cindi muntu aasola kuswaana Leza; kutali muku nyanyamukwa kumwi, kuyandisisya kumwi, na njiisyo imwi ya bukombi, katikizimu kamwi na kansiyansiya, na kayanza kabuzumini ako nkatambula i—i ka kulyumbulizya, pele cindi naboola ncobeni ku busena mbuli Musa mbwa kacita, kumbo lya lukula, wakeenda kumbele kubusyu a busyu a Leza Singuzu zyoonse, elyo wabona Jwi kali kanana kuli nduwe, mbubonya mbuli Ijwi a cisyomezyo ca ciindi, kuli cintu cimwi nco Li cita kuli nduwe! Mwabona, yebo toka fwibweeme kuli Ndilyo, Li cita cintu cimwi kuli nduwe. Lino, atu lange lino, kwa maminiti buyo aacilila aali kumi aosanwe.

¹⁵⁴ Kuli bantu bamwi abo batambula luzibo luli boobu. Elyo mbuli Mbo ndikanana kuli ndinywe sunu, kutali mbuli mbungano na mbuli kabungwe, Nda kanana kuli nduwe o muntu olikke; kutali kuti uboola kuno ku cikombelo eci, nkaambo kakuti Nda kuyanda alimwi ula ndiyanda, kutali kaambo ka ceeco. Andi kanane kuli nguwe mbuli muntuufwika, kuti buzuba bumwi uleelede kusika ku mamanino aa buumi obu. Elyo ndiza ta Ndi kabiko, alimwi mukambusi uumbi antela takabiko. Pele kuli Omwe Oyo uukonzya kukuswaana kuya, nkabela oyo ngu Leza. Elyo ko—ko swiilila kuli Ndilyo, alimwi kutali naa “mukaintu wangu Munakristo mubotu” na—na “mulumi wangu Munakristo mubotu,” pele, “Sa Ndili luleme a Leza? Sena Nda

kaswaana Leza mbuli obo?” Kutali nkaambo “mweembeli wangu wakaswaana Leza,” na nkaambo “daikona wangu wakaswaana Leza,” pele, “Sena Nda kaswaana Nguwe?” Kutali nkaambo “Nda kaongolola,” kutali nkaambo “Nda kaamba mu myaambo,” pele nkaambo, “Nda ka Mu swaana kali Muntu!” Mpawo kwiina noya ku fwabweeme kuli Eco, kuli Cintu cimwi eco cilondokede loko a kunjoloma, a cabwini.

¹⁵⁵ Elyo koyeeya, yebo inga waswaana muuya oyo uunga walilemeka mbuli Leza. Yebo inga waswaana muuya, uunga wacita *eci*, *eco*, na *cimbi*; utobele asyoonto a kubona mbo weendela a Ijwi Iya Leza. Yebo inga waswaana muuya oyo uunga wakwaambila kuti wakafutuka, elyo ula kupa kulimvwa kwa bulemu, alimwi inga woongolola a ku kwiila; mpawo cindi caboola ku kukaka Ijwi, mbobuti Muuya Uusalala, oyo wakalemba Ijwi, ukake Ijwi Lyakwe Lini? Oyo Muuya weelede kuzuminana a zisyomezyo zyoonse zya Leza kukwaamba “ameni”! Ikuti na tauciti, nkokuti kwiina nokaswaana Leza, yebo wakaswaana muuya wa lweeno. Alimwi nyika ilizwide nguwo sunu!

¹⁵⁶ Pele cindi wabona Leza kaseluka aansi a kubamba kaambo, kuti Uyo cita cintu cimwi, mpawo cilajoka a kucita eco, ciindi a ciindi a ciindi, nkokuti ujisi Muuya wa Leza wakasimpe.

¹⁵⁷ Mbobuti Muuya mboukonzya kuba aatala Iya muntu, Muuya Uusalala oyo wakalemba Bbaibbele, mpawo kufutata a ku kaka, “Eco tacili kabotu, Eco cakali ca buzuba bumbi”?

¹⁵⁸ Wa kaamba, “I cisyomezyo cili kuli ndinywe, a ku bana banu, kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mba tiikaite.” Eyo yakali Incito 2:38. Mbobuti muuya mboukonzya mpawo kutambula cili coonse ciimpene kuli Eco, elyo kauli wa Leza, cindi ba Hebrayo 13:8 ya kaamba, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka”?

¹⁵⁹ Ino kuti muntu umwi waamba, “Oh, Nda syoma kuti Wa kali silwiyo lwa zyabulenge. Wa kali muntu mubotu. Wa kali musinsimi. Pele ku bube bwa nguzu Zyakwe . . .”

¹⁶⁰ Nda kali ku kanana busiku bumwi a George Smith, mulombe oyo uusobana a mwana wangu musimbi, Rebekah; mwana mubotu, wakaimba kuno mu cikombelo. I mulombe muna Baptisti oyo waka bweza buyo . . . kamwaambila, “Kogwisya zina lyangu ku cintu eco! Ta ndiyandi cintu cakucita aceeco.” Elyo kwakali mulindu mukubusyi . . . Ba kali kujisi muswaangano wamulao, eyi mbungano imwi ya Baptisti, aatala mu zilundu.

¹⁶¹ Elyo—elyo bala ndilwana canguzu, boonse babo ku busena kuya, alimwi kutajatikizya . . . Tabakwe kaambo nke bandilwanina; ilwana Ijwi eeli. Mebo, mbuli muntu, taba konzyi kwaamba cintu ncoba ndilwanina, kwiina ne Nda kaba nyonganya. Pele *Eelyo* nde ndilyo ndoba yoowa. Mwabona? Lino twa kali . . .

¹⁶² Ba kali kujisi muswaangano oyu kutala kuya, mubwini, nkabela bakajisi, bakatiibe a missionari kubweza masiku otatwe aa mamanino a muswaangano wamulao oyu mupati, kutala mu zilundu oko kwakali kutontola. Cakacitika kuti, oyu missionari wakaima a kuboola kuli Marko 16, elyo wa kaamba, “Kuli bantu abo batakonzyi kusyoma mu kuponesegwa kwa Buleza.” Kaamba, “Nda kali ku India. Ndi muna India. Alimwi Nda kali mu India ciindi mwaalumi kuno mu United States, wa zina lya Mukwesu Branham, kaboola.” I mweembeli wakatali kweenda aa busena. Kaamba, “Mukaintu wangu walikufwa ku kkulenge. Nda kali moofu,” na cintu cimwi mbuli obo. “Wa kakombela umwi aumwi wesu, elyo omwe umbi wa kaita mu nkamu ya bantu, kutali akwalo kuziba mulaka wesu wini, elyo wa kakanana Nguzu zya Leza.” Alimwi wa kaamba, “Tuli waano, twakaponesegwa!” Ee, bakasola ku muumuzya. Tii baka konzya kucicita. Eco ngu, mwabona, moonya mu muswaangano wabo beni.

¹⁶³ Mpawo bala kaka akwalo cintu cili coonse. Nkabela bamwi bantu, akwalo bangu. . .oyu mucizi wa mulombe, balo aansi, tii baka konzya akwalo kuba a cintu ca kwaamba. Ba kali kuyanda kuziba ikuti na twakali swaangene, nzila imwi njo bakali kukonzya kubikkila maanu a kulingula.

Umwi wa balindu wa kaamba, “Ee, Nda cisyoma.”

¹⁶⁴ Rebekah a George bakaunka kubona mulindu oyu. Elyo waa kaunka kubweza musimbi wakali kuciswa a—a. . .kubaanga nkunyongana kuyeeya, aniini. Aboobo baka ndicitila kuti ndiboole ku busena kuya a kubona musimbi, busiku bumwi. Nkabela Nda kainka ku busena kuya, mulindu muniini wakali kkede kuya, nkabela Nda kaamba, “Sena uli musyomi?”

¹⁶⁵ Waa kaamba, “Nah, Ta ndiziyi naa Ndili na pe.” Ee, taa kanyongene kuyeeya; muuya buyo wa dyabolosi. Ta baumvwiysi pe. Mwabona, citola nduwe, elyo to ciziyi. Ula boola, mpoonya canguzu ulazunda muntu, elyo taba ciziyi.

¹⁶⁶ Banakazi abo beenda aanze awa mu kagwagwa, kaba samide tubbudula, ta bamvwiysi. Inga kabali, inga bakonzya kutondezya a kukonka kuli ncico, kuti taakwe cintu ncoba kacita cibi ku baalumi babo, na azimwi, mbuli boobo. Pele mu myoyo yabo, taba mvwiysi, pele muuya wa dyabolosi ula beendelezya. Ba kanjilwa nguwo. Nkaambonzi mwanakazi ncanga wayanda kuli samununa zisani, kusamununa kumbele lya mwaalumi? Kuli biyo muntu omwe wakacicita, mu Bbaibbele, mbaabo baka sondokede. Bamwi basola kuli vumba lwabo; taba mvwiysi. Ngwa bupyungi loko, koongelezya loko! Mweelede ku langilila, amulyeeleke lwanu ku Ijwi lya Leza, a kubona mpo mwiimvwi.

¹⁶⁷ Oyu mulindu wa kamba, “Oh, ba kandaambila kuti Nda ka bapatizigwa cindi ni Nda kali mwana.” Kaamba, “Ta ndiziyi naa kusyoma zintu ezyo na pe.”

Nda kaamba, “Sa tosyomi Jesu Kristo?”

168 Elyo waa kaamba, “Ee, Ta ndizi naa Nda cita na pe.” Waa kaamba, “Zimwi zintu zya nzila-ya lweeno, Ta ndi cisyomi.”

169 Nda kaamba, “Ee, mubwini, tosyomi zintu zya nzila-ya lweeno.” Nda kaamba, “Pele sa ula syoma kuti Wa kali Mwana wa Leza?”

“Oh,” kaamba, “Ula konzya kuti mbwaakabede.”

170 Nda kaamba, alimwi Nda kaamba, “Sena ula Mu syoma kuti uuli mbubonya sunu, Leza uunga wakufutula?”

171 Waa kaamba, “Sena kuli zintu zili zyoonse ezyo ziliko zya maleele a zintu muli obo? Ta ndisyomi cintu ca makani aancico.”

172 Elyo Nda kaamba, “Ino inga wacitanzi ikuti na wakali kkede mu muswaangano a kubona Leza, Muuya Uusalala, uuli ngu Leza alike uuliko, kaubeleka aakati ka bantu; Leza muciiimo ca Taata, Musumpululu wa Mulilo, a basinsimi; Leza mu Mwana Wakwe; mpawo Leza mu bantu Bakwe? Ngu bube buyo bwa Leza, Leza omwe mupati Oyo uuvumba Butamani.” Nda kaamba, “Ino inga wabona nzi ikuti Walo, aakati ka bantu Bakwe, wabamba i-i boofu kubona, basinke matwi kumvwa, kulanga aa nkamu ya bantu a kwaambila bantu eco cilubide a mbabo, alimwi mbuli Mbwa kacita cindi Na kali ano ansi?”

Waa kaamba, “Nda syoma kuti caba kulingula bube bwa koongelezegwa kwa nyenyeezi yakuzyalwa.”

173 Nda kaamba, “Uli mu ciimo cibyaabi kwiinda mbo Ndali kuyeeya kuti mbobede. Yebo ingo nowali kabotu kuti wali sondokede, mwabona, yebo inga toka pegwi kusalazya muzeezo.” Pele Nda kaamba, “Unjidwe buyo a muuya mubi.” Nda kaamba, “Cindi Jesu nakaambila mwanakazi ku mukalo makani aa balumi bakwe, cindi na Ka langa aa bantu a kuziba mizeezo yabo, sa inga waita eco kuti kulingula bube bwa koongelezya kwa nyenyeezi yakuzyalwa?” Mwabona, kuvangailwa maningi mu kabungwe, kategwa Luthar, kuti kufumbwa cintu ciimpene kuli eco inga bwaba bulubizi!

174 Lino Leza uyanda muntu kuvungailwa mu Ijwi. Kufumbwa cintu ciimpene kuli Eco cili lubide! Jesu wa kaamba, “Majwi aa muntu oonse abe abubeji, elyo Aangu abe Bwini.”

175 Ngooyo muntu mu bukkalo mbubonya bwa sayansi, wa zina lya Nowa. Kwiina naka fwabweeme ku Ijwi lya Leza. Leza wa kamuswaana, alimwi Wa kaambaula kuli nguwe. Wa kalizi kuti wakali Leza. Alimwi Wa kaamba, “Iyoowa mvula!” Kwiina mvula noyakawide, pele wakasyoma kuti mvula iyoowa. Nkabela lusyomo olo ndwaka jisi, kwiina naka fwabweeme ku lubelesya. Wa katola myaka iili mwaanda a makumi obile kuyaka bwaato, kakuli nyika yakali ku mulwana. Kwiina naka fwabweeme ku Ijwi lya

Leza, mu buzuba bwakwe. Leza wa kamufutula a be ng'anda yakwe, nkambo ka ncico. Kwakali. . . Obo ndiza mbo cakali kuboneka bufubafuba ku bantu bambi; pele, kuli nguwe, wa kaswaana Leza. Kwakanyina makani obo umwi mbwakali wa sayansi, eco cakaliimpene, obo mbo cakaamba kuti “tii cakali kukonzeka kucitika, tii cakali kukonzeka kucitika,” wa kaswaana Leza!

¹⁷⁶ Eco mbo cibede cindi waziba kuti waambaula kuli Nguwe! Inga wayeeya kuti cakali cintu ca bufubafuba cindi muntu umwi. . . Cindi, Ndi lizi kuti kuli bantu basyoonto mu nyika bajatilila kuli eco nce Nda amba kuba Bwini. Kwiima kuno a kwaamba, “MBUBOBU MBWAAMBA MWAMI, Ndi yaku Arizona, kuya Njo swaana Baangelo bali ciloba mu kucitika kutobelene muni,” ee, kwakali nkamu ya baalumi kabaiimvwi kuya kucibona kacitika. I busiku bumwi, ku caamba, “Los Angeles iyo wida mu lwizi.” Pele cindi na wakaswaana Leza, alimwi Leza Oyo takakilwi, Leza Oyo uucita mbubonya eco Nca kaamba kuti Uyo cita, lyoonse Wa kacitita, yebo tu fwibweeme kuli ncico mpawo. To elede kujoka a kuusigwansonni a ncico; inga waambila nyika yoonse. Cindi muntu naswaana Leza, kwaambaula kuli Nguwe, elyo kasimpe ka Leza kaba kakwe mu moyo wakwe, ta fwibweeme kuli Nkako.

¹⁷⁷ Nowa kwiina naka fwabweeme. Ca kaboneka bufubafuba kuli bamwi ba nyika, pele kutali kuli nguwe.

¹⁷⁸ Musa, cindi nakali kumbele lya Farao, kwiina naka fwabweeme kwaambila Farao kuti zintu ezi zimwi ziyo citika, nkaambo wa kaswaana Leza. Leza waka mwaambila, mu citeo ciyaka mulilo. Musa wa kaamba, “Mebo—Mebo nde sicibeebe.” Eco nca kajisi, bulema bwa kwaambaula.

¹⁷⁹ Wa kaamba, “Ngooyo wa boola Aaroni. Yebo koba Leza kuli nguwe, nkabela uyooba musinsimi kuli nduwe. Ndi zyi tokonzyi kwaambaula kabotu. Pele Njo aba aa mulomo wako. Nguni wakabamba muntu kwaambaula?” Ameni. Nda botelwa eco. Oyo ngu Leza. “Nguni wakabamba muntu kuba musinkematwi na syataambi, na nguni wakabamba muntu kwaambaula?” Leza wakacita.

Wa kaamba, “Mwami, nditondeezye bulemu Bwako.”

Kaamba, “Ino ncenzi cili mu janza lyako?”

Wa kaamba, “Ngo musako.”

¹⁸⁰ Kaamba, “Kousowela ansi,” wa kasanduka kuba nzoka. Kaamba, “Koibweza alubo,” yakasanduka kuba musako. Ameni. Ngu Leza. “Kobikka janza lyako mu cambia cako.” Wa kali bikka, wa ligwisya, lyaka tuba mbuli caanda. Kaamba, “Ko lijosya a kuli gwisya alimwi,” elyo lyakali mbuli janza limbi. “Ndime Leza,”

181 Mpawo wa keenda kumbele lya Farao a kwaamba Nca kaamba kuti inga uyoamba. Wa kaamba, “Ci yooba *boobu* a *boobu*.” Wakabweza musenga a kusowela mu luwo, a kwaamba, “MBUBOObU MBWAAMBA MWAMI, intabwa aziboole aatala aa nyika,” elyo intabwa zya kaboola. Wakabweza meenda a kwatilila mu mulonga, a kwaamba, “MBUBOObU MBWAAMBA MWAMI,” nkabela milonga yoonse a zintu zyoonse zyakasanduka bulowa. Wakaita mvula ya caanda kuwa kuzwa ku julu.

182 Nywebo mulizi, mu mazuba aa mamanino kuleelede kuba zipenzyo kuloolola alimwi. Alimwi amuyeeye, simamambi, mu ciindi ca Bbaibbele, cisubulo cakwe cakali ca kuumwa mabwe. Elyo mbungano itasyomi iyoojaigwa kwiinda ku kuumwa mabwe, a zivulaamabwe, yakali nzila lumwi ya cisubulo ca Leza. Uyo yuunya mabwe nyika eyi ya batasyomi, nzyalani eyi ya mamambe. Uyo yuunya mabwe kuzwa ku julu, a zivulamabwe zilema mbuli cibeela ca talenta, aali mapaundi aali mwaanda. I mbungano ya mamambi iyofwa, nyika ya mamambi iyofwa kungsi lya cisubulo ca Leza, kungsi lya kuumwa mabwe, mbuli Mbwa kacita ku matalikilo. Kolulama kuli Leza, o mbungano! Eco ncotweelede kucita toonse, kujokela kuli Leza!

183 Oyo Eliya wa myaka-iili-makumi iili lusele, wa maboko aakali kuboneka tufuwa, walubala, wa busyu bwakaindi-bwa malezu aamvwi aa-zingidwezingidwe kakkede kuya mu nkanda, kalangide kubusena aatala lya zibi zya bantu. Leza waka kanana kuli nguwe cifumo cimwi, kaamba, “Koya kunselelo kuya a kuyoambaila Ahabu kuti mume awalo taukawi aansu kuzwa ku julu kusikila ndi kawiite.”

184 Inga ndabona meso aakwe maniini kaalanga kubusena kuzwa kungsi lya cilezu camvwi ciboneka-kuzigwazingwa, musako oyo mu janza lyakwe, keenda munselezi lya mugwagwa mbuli mulombe wa myaka-iili-kumi acisambomwe yakukomena. Wakeenda nkoonya kumbele mu busyu bwa mwaami, a kwaamba, “Awalo mume taukabooli kuzwa ku julu kisikila Ndi kawiite.” Kwiina naka fwabweeme kuli Leza na Ijwi Lyakwe; kwambila mwaami na kufumbwa muntu uumbi. Kwiina naka fwabweeme. Ta keelede kuyuba, kwaamba, “Lino, Ahabu, uyooba . . .”

185 Ci ndibikka mu kuyeeya cintu cimwi mbuli cesu. Mpawo Nda kaamba ku bantu, “Nda sika ku kasena, Ndi yandika lusyomo lunji.” Ako nke kaambo nce Ndili ku muunzi eno nku jana I—I kupya kwanguzu zya lusyomo.

186 Njisi obo, mbuli kuti, cindi wa kombela bantu, ula lilekelela, “Ba. Dyabolosi, ndalomba kuti uswene kuya . . .?” Taakwe! Lusyomo luli jisi milambi, a boya aa cambia lwaco. Cindi lwamba, zintu zyoonse zimbi zilaumuna. Muta njili, “Ba. Dyabolosi, a muzwa?”

187 “Ko zwa awa! Ndi mwana wa Leza, wakatumba aa Leza. Ko basiya balikke!” Eco cilazwa. To jisi kulilekelela kuli dyabolosi, kwiina cintu cakucita a nguwe. Kuta fwabweeme ku Ijwi lya Leza, kuta fwabweeme ku kutumba kwako, kuta fwabweeme kuciimo cesu.

188 Kufwansoni buyo obo mbo Ndi bede, nkuti Ndi muna Branham, oko nkuzyalwa kwangu kwanyika. Ndi fwabweeme ku kukacilwa kwangu.

189 Pele mbuli mulanda Wakwe, Ta ndi fwabweeme! Ta ndi fwabweeme ku Ijwi Lyakwe. Naa ntubungwe, bamami, beendelezi banguzu zinji, na kufumbwa mbocinga caba; kulibambila kale kupa bwiinguzi, Leza na waciita.

190 Musa wakeenda kumbele lya Farao. Kwiina naka fwabweeme ku mwambila kuti taba kalimvanyi a kubweza mazuba aakwe *manji-boobu* kuya mu nkanda.

Wa kaamba, “Bamwi banakazi bakkale, kumbali lya bana banu.”

191 Kaamba, “Tu younka toonse! Akwalo kutali nsumba yomwe iyoosyaala musule, tu yootola ng’ombe zyesu.” Kwiina naka fwabweeme. Nkaambonzi? Wa kanjila mu Mumuni wa lwaanguluko.

192 Ako nke kaambo mwaalumi na mwanakazi, balwazi na kufumbwa cintu, casola kuboola mu Busyu bwa Leza, elyo balizi kuti Leza waba ponya, mu njila mu Mumuni wa lwaanguluko. Tamu limvanyi aa cintu cili coonse.

193 Lwaanguluko lwakali mu moyo wakwe, nkaambo wa kaswaana Leza Oyo wakaamba, “Ndime Leza wa Abrahamu, Oyo wa kapa Abrahamu cisyomezyo. Alimwi ciindi, ciindi ca lununuko, ca lwaanguluko, cili afwaafwi. Nda kutuma kunselelo kuya kuti ukabagwisye.” Ino ncinzi cakulilekelela, kumakani ayo?

194 Farao taakali kukonzya kumujaya. Wa kali muntu buyo. Wa kali muzike. Inga naka mujaya. Pele taka fwabweeme ku Ijwi. Kwiina naka selemuka a kufugama ku mazwi aakwe a kulombelela cintu kuli Farao. Wa kaamba, “Nda boola kubatola.”

Farao wakaamba, “Ee, tokonzyi kubatola!”

195 Wa kaamba, “Ncibotu, nkokuti ku yooba intabwa aa busyu bwa nyika, kusikila uka covwaile muli nzizyo.” Elyo nceco cakacitika.

Kaamba, “Oh, Musa, ko batola!”

Kaamba, “Ncibotu. Lino sa weempwa?”

Kaamba, “Ee, ula konzya kuunka mazuba *manji-boobu* mu nkanda.”

¹⁹⁶ Wa kaamba, “Mpawo nzinini zilaboola.” Ameni. Kaamba, “Mudima uyoboola.” Kwakali kusiya mbi cakuti tokonzyi kubona busena bumwi kusika kuli bumbi.

¹⁹⁷ Elyo kumalekelo lufu lwa kaboola. Kuzwa kuli Farao kusika ku muzike, lwakali lufu lwa mwana mupati maningi mu mukwasyi. Takeelede kulilekelela ku muntu uuli oonse. Wa kali mwana wa Abrahamu, wakazyalwa mu Muuya wa Leza, wakapegwa kutumwa kuzwa kwa Leza, Mulumbe wa Leza, kuya kunselelo a kuyo gwisya bantu abo.

¹⁹⁸ Ee, sa Leza takonzyi kwiita cintu nciconya mu oora eeli, kuti agwisye mbungano ya Nabwiinga? [Mbunga yaamba, “Ameni.”—Mul.] Daniele taka, na. . .

¹⁹⁹ Davida, mubwini, taka yoowa kumbele lya Saulo. Cindi bantu boonse noba kayoowa Goliati kubusena kuya, kwiina naka yoowa kweenda kumbele. Elyo wa kaamba, “Mulanda wako. . .” Oyu mulombwana muniini-uuboneka kukotela cakubija wa kaamba, “Mulanda wako wakali kwembela mbelele zya wisi, nkabela masekese waka njila a kutola yomwe yazyo. Nda kamwaanda aanze mu nkanda a kumujaya, a nkwilipo eyi. I mulavu wa kanjila.” Oh, ma! “I mulavu wa kanjila a kutola yomwe yazyo, a kutijila mu nkanda, elyo Nda kamuumya nkwilipo. Cindi na kabuka, Nda kamuujaya.” Wa kaamba, “Elyo Leza. . .” Oyo mwaami wakanyongene kaimvwi awo, balo basilumamba ba-kompeme kaba taminina kubelekela Leza waku Julu, elyo bakamusiya mu Filisti oyo uutaapalwidwe kulibonya aa busena awo a kusampaula impi ya Leza muumi. Kaamba, “Mulanda wako awalo ula mujaya. Nkambo, Leza Oyo wakaaba mulavu a masekese kuli ndime, uyoaaba akwalo mu Filisti oyu.” Kwiina naka lumaluma, ta kaamba, “*antela* ciyo citwa.” Wa kaamba, “Ciyo citwa!” Kwiina naka fwabweeme.

²⁰⁰ Daniele, kumbele lya mwaami, kwiina naka yoowa kususya milao yakwe yakuti taakwe muntu uunga wakomba, cita kuli nguwe. Wa kajula mpulungwido a kuwaala mulembo waa ciwezo, a kukomba ziindi zgotatwe a buzuba. Kwiina naka yoowa.

²⁰¹ Shadraki, Misheki, a Abedinego, kwiina noba kayoowa eelyo bbila lya mulilo. Kaamba, “Leza wesu ula konzya kutuvuna. Leza ula konzya kutuvuna. Pele ikuti na Ta cita, ta tukokotamina cikozyano cako.” Kwiina nobaka fwabweeme kuli ncico. Peepe, munene. Peepe, munene. Tii baka fwabweeme ncobeni kuli ncico, nkaambo ba kalizyi.

²⁰² Samusoni kwiina naka fwabweeme kumbele lya ba filisti. Cindi cuulu ca bantu nocaka bindaanina kuli nguwe, wa kaabweza cifuwa ca mweebo wa kambongolo. Alimwi zyalo ngowani, zyakali kutandila inci yomwe a cisela kukomena, zya mukuba. Wa kaumya bali cuulu anjiyo, elyo nekubaboobo wa

kacili jisi cifuwa ca mweebo mu janza lyakwe. Kwiina naka fwansoni. Wa kabweza buyo eco cakali mu maanza aakwe, alimwi wakaunka ancico. Wa kalizyi kuti Muuya wa Leza wakali aali nguwe. Wa kalizi kuti wa kazyalwa kali Munazili. Wa kalizi kuti taakwe cintu cakali kukonzya kumupenzya. Wa kali mulanda wa Leza. Kufumbwa kuti wakali mu bukanze bwa Leza, kwiina cintu cakali kukonzya kwiima mu nzila yakwe, kakutwe makani na bamami bakali bangaye na ba Filisti, na kufumbwa bambi baka boola. Ncibotu.

²⁰³ Johane kwiina naka fwabweeme ku Ijwi lya Leza eelyo lyakaboola kuli nguwe mu nkanda, a kumwaambila kuunka kuyo bapatizya a maanzi. Kwiina naka fwabweeme kwaamba, “Amubone Mwanawambebele wa Leza oyo uugwisya cibi ca nyika,” nkambo Muuya wa Leza uuli aali nguwe. Kwiina naka fwabweeme kumbele lya bapaizi.

²⁰⁴ Kwiina naka fwabweeme ku Ijwi lya Leza cindi nakeenda kumbele lya Heroda. Mukaintu wa Filipino wakali kupona aa Heroda. Wakeenda nkonya kumbele mu busyu bwa mwaami! Oyu mulombwana wakaindi wa busyu-bwaboya bunji kuzwa mu nkanda kuya, wakazwa kuya, katakwe lwiiyo na cintu cimbi, elyo wa keenda nkoonya kumbele mu busyu bwa Heroda, a kwaamba, “Ta cili mu mulao kuli nduwe kumubweza!” Kwiina naka fwabweeme ku Ijwi lya Leza. Masimpe. Taka fwabweeme ncobeni kuli Ndilyo.

Stefano, kwiina naka fwabweeme ku Ijwi lya Leza.

²⁰⁵ Kusaanguna, bantu ba pentekoste kutala kuya ku Buzuba bwa Pentekoste, cindi noba kabungene mu ng’anda ya mujulu, Muuya Uusalala waka bawida, kwiinda ku cisyomezyo ca Leza. Luka 24:49 ya kaamba:

...amubone, Nda mutumina cisyomezyo ca Taata wangu aali ndinywe: pele mulindile...mu muunzi wa Jerusalema, kusikila nywebo mukatambule nguzu zizwa kujulu.

²⁰⁶ Elyo zisyomezyo zyoonse ezyo Ijwi lya Leza nze lyaka syomezya kuli mbabo, “Amubone, Nda tuma cisyomezyo ca Taata Wangu aali ndinywe, pele amulindile kuya; muta tambuli lwiiyo lwa zyabukombi na ilwiiyo, a zimwi zimbi, amukalindile mane muka zuzigwa Nguzu.” Elyo cindi Nguzu ezyo zizwa ku Julu zyaboola, mbuli guwo pati lyuungisya, kwiina noba ka fwabweeme ku Makani mabotu.

²⁰⁷ Petro wakaima, kaamba, “Amusanduke, umwi aumwi wanu. Nywebo no baalumi, a maanza aanu mabyaabi, mwaka bambula Mwami wa Luumuno, oyo Leza ngwa kabusya kuzwa ku bafu. Nkabela tuli bakamboni. Nkambo eeci ncecico Joeli nca kaamba kuti inga ciyo citika mu mazuba aku mamamnino, ‘Njo tila Muuya Wangu aatala aa bantu boonse.’” Kwiina naka fwabweeme ku Makani mabotu.

208 Stefano muniini, mbuli Mbo ndaamba mu maminiti masyoonto ainda, cindi namana kuya mbuli i—i—i kambizi konyonyoona. Taakali mukambausi pe. Wa kali buyo daikona, pele wa kalungulula ku masena oonse aa bubuke. Wa kaswaana Leza. Elyo cili mbuli buyo. . .

209 Kusola kumulesya? Ee, cakali mbuli kusola kubikka i—i ng’anda, ng’anda iiyaka, kuzima mulilo aali njiyo, aa buzuba bwa nguwo maningi, mu ciindi ca cilimo. Nkaambonzi, ziindi zyoonse guwo lyakaunga, lya kayasya mulilo uumbi.

210 Ba kamuvuvunga kuya ku Nkamu ya Sanhedrini. Sa tamukonzyi kumvwisya eco mbocibede? Eco cili mbuli Ecumenical Council. Bukombi boonse nko bubungene, mu bweendelezi bwa Ecumenical Council. Boonse nkobuya kuya ku bweendelezi bwa Nkamu ya Sanhedrini. Ba Farisi, ba Saduki, bana Heroda, kufumbwa mbo bakabede, baka leelede kuboola mu nkamu eyo. Elyo baka musaala cakufwambaana, kutali kabunga komwe, pele nkamu mpati yaka musaala cakufwambaana. “Tula kujaya.”

211 Cindi na keenda kumbele, cifumo eco, Bbaibbele lya kaamba kuti busyu bwakwe bwa kaboneka mbuli Angelo. Wa kaamba, “Baalumi a bakwesu, andi kanane kuli ndinywe. Bamatata besu baka kkala mu Mesopotamia kaba tana boola ku Harani,” azimwi. Wa kali kunga waunka a kupa Magwalo. Mpawo na kamanizya koonse, Muuya wakaboola aali nguwe, wa kaamba, “Nywebo noba-sicinguni, batapalwidwe ku myoyo a kumatwi, lyoonse mula kaka Muuya Uusalala; mbuli bamauso mbo bakacita, anywebo mbomucita.” Kwiina naka fwabweeme ku Makani mabotu, taakwe naka fwabweeme ku Ijwi. Kwiina naka fwansonni kumbele lya Nkamu yoonse ya Sanhedrini. Peepe.

212 Paulo wa kaamba kumbele lya Agripa. Mbwakali mu Juda, wakaiisigwa kungsi lya Gamaeli, wakali muntu uulemekwa kapati. Pele buzuba bumwi, aa mugwagwa kuselemuka kuya ku Damasko, wa kaboola mu Busyu, kaswaangana a Leza. I Angelo wakaseluka aansi kuzwa ku Julu, mu ciimo ca Musungpuluka wa Mulilo, Mumuni oyo wakamuumina aansi. Ka nyamuka, a kwaamba, “Mwami, Ino yebo Ndu weni?”

Elyo Wa kaamba, “Ndime Jesu.”

213 Kaimvwi kumbele lya Agripa, wa kaloolola kaano. Wa kaamba, “Ta ndi fwibweeme ku Makani mabotu aa Jesu Kristo, nkambo Ni Nguzu zya Leza ku lufutuko, ku bantu boonse abo basyoma.” Masimpe.

214 Lino, beenzuma, twa boola kuyaansi a muntu, mu ciindi coonse ca bukkalo, pele twainda ciindi.

215 Pele andaambe eci. I muntu oyo wakasola kunjila mu kubonana ciindi comwe a Leza, uuli ndi Ijwi, alimwi Ijwi lyabambwa kuba aantangalala a kuyubululwa muli nguwe,

kwiina kuusansoni ku makani angawo. To fwinsoni pe. Muta ndipi kufwansoni ku kwaamba kuti Nda syoma Ijwi lyoonse lya Leza. Tacindipi kuusansoni cindi Mwami naamba kuti koamba kufumbwa cintu, koya uka caambe a ku cicita; tacindipi kuusansoni kwamba kuti Nda ka zuzigwa a Muuya Uusalala; tacindipi kuusansoni kwaamba kuti Nda kaambaula mu myaambo iimbi; tacindipi kuusansoni kwaamba kuti Mwami wesu wa nditondezya zilengaano; tacindipi kuusansoni kwaamba kuti Ngu mbubuca nguwenya, sunu, amuya myaaka.

²¹⁶ “Cindi mwaletwa kumbele lya beendelezi a bamami, ku kaambo ka Zina Lyangu, mutalibiliki eco cakuyooamba, nkambo cayo pegwa kuli ndinywe mu ciindi eco. Tamuli ndinywe mwaamba, pele Taata Wangu oyo uukkala muli ndinywe. Pele kufumbwa muntu uu fwabweeme kuli Ndime a Ijwi Lyangu, mu nzyalaani eyi, walo Njo muusilabweeme kumbele lya Taata Wangu a Baangelo basalala.” Leza tu gwasye kuta fwabweeme, pele tu gwasye kuba bumboni bupona.

²¹⁷ Bantu boonse mu Cizuminano Cakale, cindi balo basinsimi noba kaboola, ba kaba—ba kaba Ijwi lipona. Ba kali Ijwi. Jesu wa kaamba kuti ba kali baleza, elyo mboba kabede, nkaambo Ijwi lya Leza lya kaboola kuli mbabo. Ba laamba, “Ngu MBUBOBU MBWAAMBA MWAMI.”

²¹⁸ Elyo kufumbwa sikwiya wa Kristo oyo waboola mukati mu kuswaangaana a Nguwe mu lununuko, a lufutuko lwaboola mu moyo wakwe, ngu sikukona wa Leza. Elyo walo musyobo wa buumi ngo tweelede kupona, a nzila mbo tweelede kweenda, a nzila mbo tweelede kwaambaula, ikuti na Leza ula liiminina Mwini kwiinda mu mibili yesu iifwika? Nguni uukonzya ku fwabweeme kuli eco?

²¹⁹ Ikuti na Nda boola ku busena kuteeti Nda kali mu impi ya basilikali kuno mu Jeffersonville, kweenda kuselemuka kagwagwa, mu bweendelezi boonse, inga tii Nda fwabweene ku dolopo. Inga ndaba cibeela ca dolopo. Inga ndaba musilikali, cibeela ca dolopo, kubamba milao a kulilemeka. Ikuti na muntu wainda aa malaiti atondezya kusalala, inga tii Nda fwabweeme ku mwaambila kuti wacita cilubide, kumupa tiketi. Oyo ngo mulimo wangu, nkaambo Ndila—Ndila vozegwa mali ku dolopo. Ndila ponena ku dolopo. Ndi jisi bwami kuzwa ku dolopo. Takukwe makani na wali koledwe, na eelyo penzi ndya kajisi, bayo ndiiminina. Nda ima mu cilawo cangu, nkambo Ndili musilikali alimwi na- . . . Nda ka salwa, na kubikwa mukati awa a kupegwa bwami kucita eci. Uleelede kubweza mulao a nguzu, a zintu, a kubona kuti eco cacitwa kabotu.

²²⁰ Mpawo, ikuti na Ndi Munakristo alimwi nda zuzigwa aa Muuya, kandisamide bumboni bwa bubuke ibwa Jesu Kristo, kuti Ngu mbubuca nguwenya, sunu, amuya myaaka,

utasoli kulekela dyabolosi ku kutontaika koonse ku kulailila, kwaamba, “Yebo to citi *eci* alimwi yebo to citi *eco*.” Yebo ko Ci cita. Leza wakupa i. . .

²²¹ Mwabona, ta tukwe nguzu. Oyo musilikali tajisi nguzu kwiimika mootokala oyo. Ci jatikizya. . . zimwi ziindi mamoota aala nguzu zili myaanda yotatwe na yone ya hosipawa, ino inga wacitanzi a ceeco? Pele ujisi bwami.

²²² Elyo ne Mbungano. Tu lijisi bwami, ku bubuke bwa Jesu Kristo a Ijwi Lyakwe lya cisyomezyo, aleluya, “I zintu ezyo Nze cita muyo zicita azyalo; kwiinda ezi muyo cita, nkambo Nda inka kuli Taata.”

²²³ Muta fwibweeme kuli Nguwe mu nzyalani eyi; nzyalani ya mamanino, iinyongene, imbyaabi eyo iyooosola kuba aa nyika, eyi mbyaabi, iitasalali, a izwide zilonda zyoonse ziasama. Zyoonse, zintu zyoonse ezyo zyakali kweelela zyaba ziteelede. Tunzenyu twa zisi, twasofwaala! Zisi zili mukumwaika.

²²⁴ Kuya kulaale mu magani aamu Africa, bavwimi ba banyama musokwe, ba kacita kubweza ma redio aajisi nguzu-maningi kuti bamvwe Elvis Presley, Pat Boone, a bamwi balombwana antoomwe a rokku-a-roll a kuzyana kwakulinyona. Elyo bacisi, kusola kuba bona kabazyana antoomwe, kugunausya mitwe yabo a kuzyana mbuli obo, bacisi bakaima a kubalanga. Pele, mwabona, tabali bana America mbuli Pat Boone, a Elvis Presley, a Ricky Nelson, a balo balombwana mbobabede. Ta bali ba Judasi ba musyobo oyo, pele bali. . . Mwabona, ngo muuya. Elyo muuya tauli buyo mu America, wa mwaika ku nyika yoonse, ku baleta ku nkondo ya Armagedoni. Ba lazyana mbuli boobo, naa bali. . . Kufumbwa cisi nko bazwa, Africa, India, kufumbwa mbocibede, obo bubyaaabi a zintu zya mwaika ku nyika yoonse, kwiinda ku muntu omwe wakacitalika.

²²⁵ Aboobo mbwaacita Makani mabotu a Nguzu zya Leza Singuzuzyonse, amwaika ku nyika yoonse! Alimwi ciindi cakwandaana cili muku citika eno, cindi Leza nali mukwiita Nabwiinga, alimwi dyabolosi uli mukwiita mbungano. Andibe cibeela ca Nabwiinga!

Atu kombe.

²²⁶ Oyandwa Leza, twabona bulembo aa bulambo, Mwami. Tuli ku ciindi caku mamanino. Tu lizyi kuti kuli zintu zipati zili kumbele, pele nekuba kubusena bumwi, kubusena bumwi aanze mu bubi obu aa busena awa, kucili bantu basyomeka abo bakasalwa ku Buumi. Inga tii cakonzeka ku muntu omwe na baalumi bobile; pele, Leza, swebo toonse antoomwe, atu mwaya mu tunyoneno toonse nto tukonzya, makani mabotu kuteeti Jesu ulaboola, alimwi, mwabona, kumwaya buyo Cinkwa ciniini aambali, Ijwi liniini. Kufumbwa kubusena Basikwaze nkoba bede, bayo tobela Cakulya eco. Naa Ca boola

kwiinda ku teepu, naa Ca boola kwiinda ku ijwi na bumboni, Basikwaze bayo Ci tobela ku masena Aco akweendelezezya. Nkambo Ku lilembedwe, “Okoko kuli Mutunta, nkooko Basikwaze nkobaya kubungana.” Oyandwa Jesu, tu lizi kuti Yebo uli Mutunta oyo ngo tulya. Yebo uli Ijwi, alimwi Ijwi lyakaba mu mubilii wabuntu a kukkala aakati kesu. Twa lomba, Leza, kuteeti mbuli mbo tumwaya Ijwi, kuteeti Basikwaze bakasimpe bayo Li jana.

²²⁷ Tutabi ba fwabweeme cindi twaima kumbele lya bantu, babyaabi, bantu basikancimwa, basibukombi, kufumbwa mbobabede. Mbuli Paulo mbwa kaambila Timoteo:

...Atube bajatisya mu ciindi ceelede, ciindi citelede; kulaya; a kutapatila, alimwi...a koonse kukkazika moyo oonse a njiisyo.

Nkambo ciindi cilasika ncoba tii kaleke kuzumina njiisyo mbotu; pele ku zisusi zyabo beni bayo...gama kuli janina antoomwe bafundisi bali mbuli kuyanda kwa myoyo yabo beni, kuti bababotelwe kubamvwa;

Elyo bayo nyonwa...kuzwa ku bwini,...kuya kuli zyamankwangwaalizia.

²²⁸ Leza, tu pona mu buzuba obo. Yebo wandilekela kupona cindi cilamfu kubona eco kucitika. Mbuli, eco cibikkidwe kuno ncobeni mu bwelyaciswi lya cikombelo eci sunu, kwa myaka iili makumi otatwe-aitatu yakainda.

²²⁹ Leza, koleleka umwi aumwi mukati muno. Ikuti na kuyooaba omwe mukati muno, Mwami, oyo uutana libambila ku Ku swaanganya, kuti taba konzyi buyo kuzuminana a Ijwi Lyako, alimwi tabana Ku swaana iku busyu a busyu a kuziba kuti To li buyo kwiinda ku mulimo wa musyobo umwi wa i—wa i—wa i kutambulwa, mbuli mbonga wacita kansiyansiya na cintu cimwi, pele wa swaangana Leza muumi; alimwi ikuti na tabana cita eci, Mwami, akube kuti bacicite ndyoonya eno.

²³⁰ Nda—Nda syoma Uu li—Uu li muni ncobeni ku ciindi eci. Ta ndizi na mbaani. Ta ndizi akwalo ikuti na kuli uuliko umwi, pele Nda limvwa kusololelwa kulomba kuli Nduwe. Kutali kuti bantu bandimvwe, nkambo eco inga caba cianza cakuupaupa. Leza wakaka. Ta ndi yandi kuba sikuupaupa. Pele Nda cikombela a kusinizia mu moyo wangu, Mwami.

²³¹ Kufumbwa mwaalumi na mwanakazi oyo Ngo kananina cifumo cino, akube kuti bata fwibweeme munzila ya bubombe, pele kulaale kungsi mu myoyo yabo ba Ku tambule eno, kuboola ku mangolezya aya a kubapatizigwa mu Zina lya Jesu Kristo, kutobela Ijwi lyoonse, Ijwi lyoonse; ikuti nabaka bapatizigwa bwandeene, na kusansailwa, kutilwa. Koyeeya (tula cita, Mwami) eco Nco kaamba, “Kufumbwa muntu uyo gwisya Ijwi lyomwe kuzwa ku Bbuku, kuyungizya ijwi lyomwe

kuli Ndilyo, cibeela cakwe ciyo gwisigwa kuzwa ku Bbuku Iya Buumi.” Nekuba kuti wasola, waboola, wabikka zina Iyakwe mu bbuku, ta—ta cika beleki. Atube basinizizye a babombede.

²³² Lino bali mu maanza Aako, Mwami. Ko cita ambabo mbuli Nduwe mbo bona kuti cileelede, nkambo mbi Bako. Mu Zina Iya Jesu Kristo, Mwana wa Leza.

²³³ Lino notubambide mitwe yesu kiikoteme, Ndi yanda kuti muyeeye ncobeni cakusinizya eno. Nda lilekelela, lutaanzi, mu kumuka kutandila maminiti aali kumi aosanwe. Lino tu yanda ku ng’ung’una. Alimwi ayebo koyeeya mu moyo wako eno, “Sena Nda ka swaangana Leza ncobeni?” Ko ciyeeya buyo mukusinizya ncobeni eno. Nkaambo, takukabi ziindi zinji maningi ndiza kusikila...Ndiza cindi ca mamannino eno, kuteeti tu yooswaana kakutanaba Kuboola Kwakwe. Kwaswena, beenzuma. Magwalo oonse, aboneka kuti, atandila kuzulila. Alimwi inga caba, kuli nduwe na Mebo, eci inga caba ciindi cesu ceelede ca mamananino. Inga tu nounkide kakutana kusiya.

Njo unka a Nguwe, a Nguwe lweendo loonse.

Inga ndamvwa, “Sa uu fwabweeme kuli Ndime a Ijwi Lyangu?”

Inga ndamvwa Mufutuli wangu... .

²³⁴ Lino amuyeeye buyo kuti mulede aa bulo bwa lufu eno. “Inga mwamvwa... .” Mpawo inga kwaba kumuka, pele tacili ndyoonya eno.

“Kobweza ciingano cako, a,” ndiza weelede kutuula eno, “tobela Ndime.”

Lino, mu moyo wako, kovwiila eci:

Njo unka a Nguwe kwiinda mu muunda,
Njo unka a Nguwe kwiinda mu muunda,
Njo unka a Nguwe kwiinda mu muunda,
Njo unka a Nguwe, a Nguwe koonse... .

²³⁵ Lino a mitwe yesu kiikoteme, atu nyamune maanza esu mujulu a kwaamba:

Njo unka a Nguwe kwiinda mu lubeta,

Lino, eco ncecico cili mukucitika ndyoonya eno, Uli muku tubeteka.

Njo unka... .

Mwami, Sena Wa ndijana aa mulandu? Mpawo, ko ndijatila.

...kwiinda mu lubeta Lwakwe,

Ino Undi beteka kuba ni cifumo cino, Mwami?

... a Nguwe mu lu-... .

Ndi soleke, Mwami, bona ikuti na kuli cintu citasalali cili coonse muli ndime.

. . . a Nguwe, a Nguwe lweendo loonse.

²³⁶ Taata, twa Ku lumba cifumo cino nkambo ka maanza aayo oonse. Tii ndabwene muntu omwe pele buyo noba tambika maanza abo mujulu. Nda Ku lumba, Mwami. Nda—Nda syoma To ocita ayebho, Mwami. Taakwe muntu watambikide maanza aakwe mujulu, balili bambilide kwiinda mu lubeta. Ko tubeteka, Mwami. Alimwi ikuti na kuli cilubide cili coonse muli ndiswe, kotujatila nkambo ka ncico, Taata. Ko tupa luse Lwako, kaambo tatuyandi ku Ku swaana ku lubeta kuciindi luse nolutako. Aboobo, luse nkoluli eno, aboobo twa lomba, Leza, kuti Uyo tubeteka a kutujatila zibi zyesu, kweendela aa Ijwi lyako a cisyomezyo Cako. Alimwi kotuleka tu ponene Nduwe mazuba oonse aa buumi bwesu, mukutaba ba fwabweeme ku Makani mabotu.

²³⁷ Lino, Taata, ikuti na nduyando Lwako, tula talika Masondo otatwe kuzumanana eno, aa miswaangano. Ko bamba myoyo yesu nkambo kanjiyo, Mwami. Ko ndibamba, O Leza. Ndili umwi wabaabo baimvwi bapengede maningi kuyanda Nduwe. Nda komba kuti Uyo ndeenzya a kundilailila mu zintu ezyo Nzye ndeelede kucita a kwaamba, mu mazuba aya aaboola.

²³⁸ Koenzya a kulailila Mukwesu Neville wesu muyandisi, mulanda Wako wa camba, Mwami; a Mukwesu Mann, a badaikona ba mbungano, a basyomesi, a bantu boonse abo babungana kuno.

²³⁹ Ko tubamba, Mwami, kuti inga tu konzye, mu—mu nzila iini ya Munakristo, kuleta basizibi kuli Nduwe, a kuleta basimbungano kuziba Leza oyo ngo tuzi, oyo ngo twa kaswaana cigaminina, ko Mu leka abe Leza wabo, abalo. Lino, Taata, eci ta tukonzyi kucicita, ta tukonzyi kuba njizya. Pele Yebo, Muuya Uusalala, koenda aatala lya bantu, zizo zya mabunguno.

²⁴⁰ Elyo mbuli luzibo, luniini ndo Nda kajisi a Nduwe cifumo cimwi, “Koya ukajanine Mwana wangu Nabwiinga. Uka Mu gwisye kuzwa aakati ka bantu, aakati ka mabungano. Kagwisye Nabwiinga oyo.” Ndi lekele, mu nkombyo eno, Mwami. Ko tuma Rebekah; Njo sola kuba Elieza. Ko ndigwasya kuba mulanda uusyomeka. Alimwi akube kuti Leza waku Julu atume Angelo Wakwe kumbele lyangu, kumbele lyesu, kuteeti tuyo bunganya zintu eezi antoomwe a kukketa Nabwiinga oyo Ngwa kasala. Twa cilomba mu Zina lya Jesu. Ameni.

²⁴¹ Lino, mu Ndi jatile ku mumusya asyoonto. Ngu makumi aali obile-aosanwe kwiindila. Nde elede kuti kandi zwide awa, maminiti aali makumi obile-aosanwe aainda. Pele, eno, mula iyanda nyimbo eyo yakaindi, “Kotolelela Zina Lya Jesu”? [Mbunga yaamba, “Ameni.”—Mul.] Sa talili

mbotu? Nda kaimba eyo eno kwa myaka ili makumi otatwe-ayotatwe, mbuli nyimbo yaku mwaika. Lubapatizyo lwa maanzi, “Ku nkomwe ya Jordano yanyongasigwa a guwo Nda ima.” Elyo Ndi yeeya kuti ni mbotu loko, “Ko ibweza buyo koonse nkoya!”

Zina liyandisi, O mbolili bbotu!

Bulangizi . . . (Lino kosukana maanza a muntu umwi uuli muni lyako.)

Zina liyandisi, Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

²⁴² Lino amwiibaluke kuswaangana kwa masiku sunu, seveni-theeti, seveni-theeti masiku sunu. Lino atwiimbe kampango komwe aka, mwabona.

Kotolelela Zina Iya Jesu,

Mbuli ntobo kuzwa ku tooze toonse;

Ciindi masunko akubungilila . . . (Ino ucita nzi mpawo?)

Kuyoya buyo Zina eelyo lisalala mu nkombo.

Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;

Zina liyandisi, O mbolili mbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

²⁴³ Sena kwali umwi weelede ku bapatizigwa kwamana kuswaangana? Ikuti na mbombubo, amunyamune maanza aanu. Sa kuli muntu umwi uyanda kubapatizigwa? Bobile, ncibotu, kubapatizigwa kwamana buyo kuswaangana oku. Ikuti no bamwi, umwi wanu oyo uyanda kubapatizigwa, tu laba a kuswaangana kwa lubapatizyo kuli umwi aumwi wa kuswaangana oku. I cintu luzutu nco mweelede kucita nkubuzya. Tuli libambilide ku kubapatizya. Oyo mulimo wesu, ku kubapatizya mu Zina Iya Mwami Jesu Kristo. Oyo mulimo wesu wakucita. Nkabela tuyo botelwa kucicita, kufumbwa ciindi. Nywebo no mweelede kubapatizigwa, amuye buyo ku twaanda, ndyoonya kwamana kuswaangana, elyo tuyo zamanana ncobeni a lubapatizyo lwa maanzi. Kufumbwa muntu uyanda kubatobela, inga waba masimpe kuti tuli kuno . . . ikuti na wa keempwa ku zibi zyako alimwi waka mutambula Jesu mbuli Mufutuli wako.

²⁴⁴ Wakali Munakristo kwa myaka, elyo tonabwene Mumuni, alimwi Mumuni wa lwaanguluko waboola eno. I mwanakazi, Nabwiinga oyo weelede kubweza Zina! Jesu wa kaamba, “Nda boola mu Zina Iya Taata Wangu, elyo tamu Ndi tambuli. Pele kuyo boola umwi mu zina lyakwe lini, nkabela muyo mutambula,” ako nkabungwe kanu.


²⁴⁵ Kufumbwa mwana uboola mu zina Iya wisi. Nda boola mu zina Iya taata wangu. Nywebo no bantu mula boola mu mazina aa mauso.

²⁴⁶ Elyo lyakali Zina nzi Lyakwe, ndi Zina nzi lya Taata? Jesu! Walo, “kaboola mu Zina lya Taata Wangu, tii mwaka Ndi tambula.” Lino Nabwinga Wakwe uyooba a Zina Lyakwe, mubwini.

²⁴⁷ Nda kabweza mwanakazi, wa zina lya Broy, elyo wakaba muna Branham.

²⁴⁸ Uu boolela Nabwiinga, koba masimpe a kuyeeya kuti mbuli mbo boola ku ciziba.

Atu kotamike mitwe yesu eno.

²⁴⁹ Elyo Mukwesu Vayle uli kuno tali mweenzu kuli ndiswe. Ngu Mukwesu muyandisi loko, wakali a ndime mu miswaangano minji, walo a mukaintu wakwe. Alimwi akwalo ngo mulembi wa nkambauko eezi a zintu ezyo zinjila mu ciimo ca bbuku. Mukwesu Vayle, walombwa utu mwaisye mu nkombo, kuciindi notu kotamika mitwe yesu. [Mukwesu Vayle wakomba—Mul.] 

KUFWABWEEME TNG65-0711

(Ashamed)

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