

CAKULYA CA KUMUUYA

MU CIINDI CEELEDE



Syoma buyo, syoma buyo,
Zyoonse zintu zilakonzeka, buyo . . .

Buti, eno nzila eyi:

Eno Nda syoma, eno Nda syoma,
Zyoonse zintu zilakonzeka, eno Nda syoma;
Eno Nda syoma, eno Nda syoma,
Zyoonse zintu zilakonzeka, eno Nda syoma.

Ka tu ciimvwi eno, a mitwe yesu kiikoteme.

Mwami, kutabi biyo kuti eyi ibe nyimbo, pele kube nkukonya kungsi kwa myoyo yesu kwiimbisya, “Eno Nda syoma!” I basikwiiya ba kaamba ciindi cimwi, Jesu nakamana kucita milimo mipati maningi, ba kaamba, “Mwami, eno twa syoma.”

Jesu wa kaamba, “Sena eno mwasyoma?”

² Ba kaamba, “Tu la syoma kuti Uli zyi zintu zyoonse a kubula oko muntu nkwa teelede ku Ku yiisya.” Aboobo, Taata, sunu masiku twa mvwisya kuti To yandiki ku yiisya kwesu, pele tu yanda Kwako. Aboobo twa lombamba kuti Uyo tuyiisya nzila ya kukomba, nzila ya kupona, a nzila ya kusyoma. Ko kupa, Mwami, kwiinda mu kuswaangana sunu masiku. Ikuti na twa bula cintu cili coonse, ko cipa kuli ndiswe, Mwami. Twa cilomba mu Zina Iya Jesu. Amen.

³ Ndi lizi bunji wawanu muliimvwi alimwi sunu masiku. Alimwi, aanze, swaangana nkamu ezyo zyaamba kuti tee zyakonzya kunjila, elyo bali muku swiilila ku maredio aabo mu myootokala yaandeene. Elyo tuyo sola ku bamba cakufwaambana buyo mbuli mbo tukonzya sunu masiku, mu Nsondo sunu masiku, twa cipeda kukombela baciswa, kuba a mundando wa mipailo mbuli mbo tukonzya kubamba umwi kutala awa. Pele tuli mukutuula kuswaangana oku sunu masiku ku mipailo ya baciswa.

⁴ Lino Ndi yanda kuti muyakwe eno mu i . . . aya Malembo Aasalala aa Leza, mu Lusyomo, Lusyomo lwa oora eeli. I Lusyomo! Ci yootola lusyoma lunji kwiinda lyoonse mbo lwakabede mu bukkalo buli loonse, nkambo olu lweelede kuba lusyomo lwa kukwempwa, kutolwa kujulu. Elyo aboobo tu yanda kuti musyome sunu masiku muli zyoonse ezyo nze mwabona, kumvwa, Ijwi eelyo ndo mwakamvwa ku kambaukwa, i—i zitondezyo a zigambyo ezyo nze mwakabona kucitwa. Tu yanda kuti kamuya buyakwa koonse oko antoomwe mu moyo wanu, a kuci yeeyesya, naa ikuti oyo ngu Leza na pe.

⁵ Kuli mbuli Elisha wa kaindi, kaamba, “Ikuti na Leza ngu Leza, nkokuti amu Mu belekele.” Nkabela ikuti na Jesu ngu mbaakani ya zintu zyoonse ku Munakristo, nkokuti Ndi yeeya kuti tweeledede kulekezya zintu zyoonse a kukakatila kuli Nguwe. Amuyeeye, Ni Mbaakani, Ni Nyenyeenzi yaku Nyika, Ngu Cimaninizo, Ngu Ntalisyo. Alimwi ikuti na Ngu Nyeenyeenzi yaku Nyika. . . Kuli cintu comwe buyo eco ciyo tondeka ku nyenyeenzi yaku nyika, eyo ni kkampasi yako njoli mukweenda ayo. Nkabela Kkampasi eyo Nje ndili mu kusoleka kweenda ayo ndi Ijwi, nkabela Ijwi lyoonse litondeka kuli Nguwe.

⁶ Elyo tuli mvwa kuti tuli mu kwiinda mu ciindi cipati ca mafwabi a masunko, kunyongana kwa ciindi a mafwabi aakati ka zisi, a zintu zya misyobo yoonse kazicitika, alimwi ziindi zimwi Nda vupwa mbuli. . . Masena oonse nko Ndi langa, cili mbuli aa. . . mu bwaato mubusena bwa mu lwizi. Elyo Nda likupa malailile aa Bwaato. Elyo mbubuti mbo tuyo cikonzya? Elyo mpaawa kwaboola limwi a yuwe lipati lituba, ziindi zili mwaanda kukomera kwiinda bwaato bwangu. Pele tuyo atanta aatala, oonse. “Tuli basikuzunda maningi kwiinda muli Nguwe.” I Silutwe, Silutwe Mupati, wa jata lutambo ku mamanani aa bwaato, Uyo zwidilila muli ndilyo. Tuyo atanta atala oonse.

⁷ Lino, sunu masiku, aboobo inga twa binda a kumukotola cakufwambaana. Tula lumba kweenzya kwanu kwa myootokola kulamfwu, a zimwi zimbi, alimwi obo mbo mweelede kweenzya, a kuli lituula nko mweelede kucita. Alimwi, mwabona, eco ci Ndi bamba kuba mu busena oko nko Ndi yanda buyo kwiima a kuzumanana buyo ku kanana a kucita zintu zyoonse nze Ndi konzya ku mugwasya. Pele ne Ndili aano Nda sola koongelezya mu zintu zyoonse ezyo nze Ndi konzya, kupa lugwasyo ku ciindi eco ncotubede eno aano. Mpawo wa bweza. . . Ikuti na wapa bantu kunji maningi ku ciindi comwe taba konzyi kuciyeeya. We—weelede buyo kubweza cintu comwe a kucisitikizya ncobeni ku bantu kusikila bacibona eco. Elyo mpawo bacimvwa eco kabotu mu moyo wabo, mpawo bayo. . . mpawo bayiisye cintu cimwi cimbi. Ntaamo a ntaamo biyo mbuli mbo tuunka.

⁸ Lino, amukombe akuba acamba cibotu, a kusyoma sunu masiku ku kuponesegewa. Ta ndi syomi kuti kuli mubuzyo uuli oonse mu mizeezo yanu ku makani a ciindi nco tupona. Ta ndi syomi kuti kuli mubuzyo uuli oonse mu mizeezo yanu ku makani aakuti naa Leza uli aakati ka bantu Bakwe na pe. Nda syoma nyoonse mu syoma boobo. Alimwi Nda. . . Taakwe kuzumbauzya kuli koonse mu muzeezo wangu a ku makani aancico. Alimwi Ndi—Ndi—Ndi lizyi bantu bangu, balongwe bangu, balongwe ba Kristo, bana ba—ba Kristo, basyoma boobo.

⁹ Elyo cindipa kubotelwa kapati ku konzya kubona kuti cindi wanoozi kuti ujisi Mulumbe kuzwa kuli Leza, elyo waupa ku bantu a kubona bantu kutambula Nguwo. Nkabela ula cebuka

a kwaamba, “Nda Ku lumba, Taata.” Oh, ino ndutangalo mpawo kubona bana kabalya Cinkwa eco cakatuminwa mbabo! Ula mvwisya kuti eco cakali cileengano ca myaaka yakainda, nkoonya kuno ku cikombelo na? Mbo mbubo, “I Cinkwa ca Buumi.” Mukwesu Neville, ula ciyeeya, ndiza. Ciindi cipati!

¹⁰ Lino atu jule, ikuti na muyanda kutobela kubala na kucilemba aa mapepa, buyo...Ta ndi cisyomi kuti inga ceelela kuba a kuswaangana kakutakwe kubala Ijwi lya Leza a kwaamba twaambo tusyooonto, ikuti na kuyooba kuswaangana kwa kuponesegwa na kufumbwa musyobo. Tula mvwisya toonse. Taakwe mweenzu aakati kesu, mbo Ndi yeeyela. Pele toonse tula mvwisya kuponesegwa nco caamba. Tacili cintu eco muntu umwi nca kucitila; ngo ceeco Leza ncaka kucitila kale. Lufutuko luli munzila njiyona. I cintu buyo, ngu, kubamba bantu kusyoma kuti obo Mbwini. Alimwi Leza ula buyiisya mu Ijwi Lyakwe nkabela ula tondezya kuli mbabo abo bayo Bu syoma, nkaambo Wa kaamba, “Zyoonse zintu zilakonzeke kuli baabo basyoma.”

¹¹ Yebo waamba, “Kwiina cintu ciyumu kuli Leza.” Sena mula syoma eco? Kwiina cintu ciyumu kuli ndinywe, anywebo. “Nkambo zintu zyoonse zilakonzeke kuli baabo,” (Leza ngo Muntu omwe) “kuli baabo basyoma.” Mwabona? Aboobo kwiina cintu ciyumu kuli ndinywe, ca ndinywe, ikuti na mwakonzya buyo kusyoma.

¹² Lino mu Bami Bataanzi, capita 17, Ndi yanda kubala tumpango tutaanzi tuli ciloba, Mwami nawayanda.

Lino Eliya waku Tisibe, oyo wakali wa bantu ba mu cisi ca Gileadi, wa kaambila Ahabu, Mbuli mbwali muumi MWAMI Leza wa Israyeli, ngu Nji minide ku busyu bwakwe, takukoyooba mume niiba mvula myaka ino, pele mbuli ku ijwi lyangu.

Elyo ijwi lya MWAMI lyakaboola kuli nguwe, kalyaamba,

Uzwe kuno, elyo utozye kulubazu lwakujwe, kotozya lubazu lwakujwe, ukayube ku kalonga ka Keriti, ako kali kumbele lya Jordano.

Lino kuyooba kuti, uyo nywa maanzi mu kalonga; alimwi Nda lailila bacikwaangala kuti bakusanine.

Amubone, “ku kusanina kuya,” kutali ku busena bumwi. “Kuya!”

Aboobo wakainka a kucita mbubonya mbuli Ijwi lya MWAMI, na ijwi lya MWAMI: nkambo wakainka akuyo kkala kumbali lya kalonga ka Keriti, kali kumbele lya Jordano.

Elyo bacikwaangala mboba kali ku muletela cinkwa a nyama cifumo, alimwi cinkwa a nyama ku mangolezya; nkabela wakali kunywa maanzi mu kalonga.

Elyo ni cakaba ciindi, cakuti kalonga ka kayuminina, nkaambo tee yakawidwa mvula aa nyika.

¹³ I Mwami ayungizye zileleko Zyakwe ku kubala kwa Ijwi Lyakwe. Elyo eno, sunu masiku, Ndi yanda kubweza cibalo kuzwa awo, eco citegwa, “Cakulya ca kumuuya mu ciindi Caco ceelede.” Sunu kuseeni twa jisi i—i ciiyo aa—aa, “Kucitila Leza mulimo, na kusola ku Mu citila mulimo kakutakwe kuba . . .-kwe kuba kweelela, ciindi, busena, na muntu.” Elyo eno eci ngu: *Cakulya Ca Kumuuya Mu Ciindi Ceelede.*

¹⁴ Oyu musinsimi, Eliya, tuzi kusyoonto maningi kujatikizya nguwe. Pele tulizi wakali mulanda wa Leza, a mulanda wa Leza ku oora eelyo.

¹⁵ Elyo Leza wakabelesya Muuya Wakwe oyo wakali aali Eliya, ziindi zyoatatwe kale, a kusyomezya kobilo kumbi; ziindi zyosanwe, zya luzyalo. Wa ka Uu belesya aali Eliya; Wa kaboola aali Elisha mu cibeela cabubili; wakali aali Johane Mubapatizi; alimwi uleelede kuboola buyo kuzibisigwa muli Nabwiinga wa Bamasi; a kuboola a Musa kutola bama Juda kuya ku muunzi. Mbo mbubo. Ziindi zyosanwe ezyo Leza nzya kasyomezya kubelesya Muuya wa Eliya, nkabela wakacicita kale ziindi zyoatatwe.

¹⁶ Lino, oyu musinsimi mupati, ta tuzi oko nkwakazwa. Tu lizi wakali muna Tisibe. Pele nzila mbwa kaboola . . .

¹⁷ Tu zyi kusyoonto kujatikizya basinsimi. Ta tuzi oko nko bazwa pe. Mbuze loko . . . Mbuli, Ta ndizi uli oonse wabaabo oyo wakazwa ku cikombelo na wakajisi mazyalani aali onse abaminina. Ba kali biyo bantu bazizilwe abo batakali kuyooowa, alimwi, ziindi zinji, batakayiide. Nkabela kwiina nobakalemba kufumbwa bbuku limwi, lwabo. Isaya a Jeremiya, bunji bwabo, bakalemba mabbuku, pele oyu muntu mupati Eliya taakwe nakalemba cintu comwe. Bunji bwabo taakwe noba kalemba; ndiza tee bakali kukonzya kulemba. Pele bakali bantu ba kagalankene. Taakwe muntu mu Bbaibbele uli mbuli basinsimi abo bensiku. Ba kalwisya mami, bami, bantu, mabungano, a zintu zyoonse zimbi, a kwiima canguzu aa Ijwi lya Leza, nkabela Leza wakaba tondezya kuti bakali luzi. Ba kali bantu bagalankene maningi.

¹⁸ Elyo oyu Eliya wakali umwi wa boonse bakagalankene maningi. Wa kali muntu wa mu nkanda. Wa kazwa mu nkanda; wa kali kupona mu nkanda. I Bbaibbele lyaamba kuti wakali kusama zya boya. Wa kajisi kakutu kambelele nka kasamide, a kabeela ka kakutu, kakuta ka nkamele ka kavumbide cikungu cakwe, loko . . . malezu ku busyu bwakwe boonse, elyo inga Nda yeeyela kuti wakali muntu uuboneka kugalankana, a kweebela.

¹⁹ Pele tii twaka . . . boonse tii bakafwa. Ta bali boonse—boonse bakafwa. Mu mazuba aa Nicene Council, bunji bwanu nobantu abo baka bala *The Nicene Council of the Early Church*, cindi

nibakali kuyanda kubamba kabungwe kuzwa kuli njiyo a kumwaya mambunga oonse aambi, a kuboola muli yomwe, cindi noba kajisi eco ku Nicene Council, bantu bagalankene mbuli Elisha bakanjila kuya kuzwa ku nkanda, bakalya zisyu amicelo ilikke; bantu bapati bagalankene. Pele bantu balemu, bantu bazyuuno zilemekwa, kubweendelezi bwa Constantine, a bamwi bambi, bakatontozya jwi lyabo. Nkaambo abo, mbo bakali basinsimi, bakalizi kuti bulotwe bwa maila aa Nabwiinga Mbungano bwa kalelede kuwida mu bulongo, mbubonya mbuli bulotwe bwa maila muli Simusa mbwakawida mu bulongo. Elyo mpaawo bwaka kkala kwa myaka iili cuulu.

²⁰ Ako nke kaambo ncoba kalembela mu mabbuku sunu, “Uli kuli oyo Leza uumwine oyo wakali kunga waima akulanga, kabona bana baniini kabajaigwa, a banakazi kabazapaulwa ku balavu, nkabela kakkede ku milengalenga a kutaamba cintu nociba comwe kujatikizya ncico?” Tee bazi Ijwi. Obo bulotwe bwa maila bweelede kuwida mu nyika. Mbobuti Leza uululeme mbwanga waima akulanga ku Mwana Wakwe Wini kuti afwe a kuswidwa mate, a zintu zimbi? Pele cileendelene a Ijwi, cileelede kuba. Nkabela eyo nje nzila akwalo mbocibede ku oora eli.

²¹ Oyu muntu, wa kali muntu mulemu. Wa kajisi nzyalani ya zibi loko kumbele lyakwe. Ahabu wakali mwaami, bawisi bakali kumbele lyakwe bakali babi. Kuzwa kuciindi ca Solomoni, kwakali kuba biyo mwaami umwi mubi kutobela umbi. Elyo muntu oyu, Ahabu, oyo wakalela kwa myaka iili makumi obile ayobile mu Samaria, wakali mubyaabi maningi kwiinda boonse babo. Wa kali sizilengwa zipya ncobeni zibyaabi. Wa kasyoma mu bukombi, masimpe. Elyo wakali jisi zintu zyoonse mubweende bupya. Wa kali jisi basinsimi bakwe ba Hebrayo bakali myaanda yone, boonse babo bakali yiide kabotu a uyiisigwa. Leza wakamutumina umwi nkabela taakamu syoma, nkabela oyo wakali Eliya.

²² Pele Eliya, oyu muna Tisibe, wakali muntu wa nkanda. Kutali muntu weebeka kabotu; wakali muntu uugalangene. Elyo buzuba bumwi, Ahabu nakamana kubisya kusikila Leza takacili kukonzya kucilanga buyo, Wa kaamba kuli Eliya mu nkanda. Elyo mpaawa waselemuka mu mugwagwa uuya ku Samaria, mbuli mbo Nda kacipandula kanjikanji; ndiza a malezu atuba kajoncomene koonse ku busyu bwakwe, mutwe uula lubala kalubalama mu zuba, meso maniini akaindi aboneka mbicaani, munsu kuya a musako mu janza lyakwe, akumwetamweta mu busyu bwakwe, wakeenda nkoonya kumbele lya mwaami wa Israyeli, a kwaamba, “I...Kutali amume kuti uyoowa mane Nka wiite.”

²³ Leza kotupa bantu mbuli oyo, mwabona, bantu bazi eco ncobali mu kucita a MBUBOUBU MBWAAMBA MWAMI.

²⁴ Lino, tu jana kuti katana cita eci, kuteeti Leza wakamwiita. Leza wakaambaula kuli nguwe, aboobo, taakwe

nakayoowa cintu cili coonse. Taakwe nakayoowa mulumbe wakwe, inga nocataka citika; wa kalizyi kuti inga cacitika! Wa kalizi kuti cakali eendelene a Ijwi lya Mwami, alimwi wa kalizi wakali musinsimi wa Leza wa oora. Aboobo naa mwaami inga uyo mugonka mutwe wakwe, kumuwaalila mu ntolongo, kufumbwa cintu nceba konzuya kucita, tee caka bamba lwaandano kuli nguwe; wa kajisi kutumwa, “MBUBOObU MBWAAMBWA MWAMI,” moonya mu busyu bwa mwaami. Ino wakali muntu ugalankene! Pele katana cita eci, wakasinsima cilanga eci cipati. . .

²⁵ Nkambo Leza takalekeli cibi kuyabuya kakutakwe kucisubulo. Kuleelede kuba cisubulo. Ino mbubotunzi mulao ncoujisi uutakwe i-i cisubulo? Ino mbubotunzi mbocinga cacita, kwaamba, “nkutyola mulao kweenzya kuti na mumuni walesya,” elyo kwiina kubbadela mali kuutobela, na kwiina cisubulo cuutobela? Inga tee waba mulao. Aboobo kuli cisubulo ku cibi. Nkabela Leza abamba mulao, a mulao—mulao oyo wa nyansigwa, nkokuti kweelede kuba cisubulo kuli eco.

²⁶ Elyo cisi eci casotoka milao Yakwe yoonse. Oh, baka jisi mbungano mpati, ba kali jisi tempele. Ba kajisi bantu banji loko bayiide. Bakali jisi basinsimi mu cisi coonse, bakajisi zikolo zya mbabo, kubabamba mbuli muncina mboucita. Elyo bakajisi bansinsimi banji, bakajisi kunji kwa—kwa bapaizi, bakajisi balembi banji, alimwi bakajisi bukombi bunji, pele bakali sakene kuzwa ku Ijwi lya Leza. Aboobo Leza wakaita muntu uutazwi ku zyuuno zyabo zili zyoonse pe, akumutuma mukati kajisi MBUBOObU MBWAAMBWA MWAMI.

²⁷ Elyo amubone nzila Mbwa bamba Bakwe Beni. Katana Tu ma musinsimi oyu a mulumbe, Wa kaamba, “Eliya, selemuka a kuyo ambila Mwaami Ahabu zintu eezi. Elyo eno, cindi wacita, uyube kuzwa kuli nguwe cakufwambaana, nkambo Nda kubambila busena bwa kuunka mucindi ca cilanga. Ndi yokubamba, Eliya, ikuti na wakonzuya biyo kukambauka Ijwi Lyangu, kocita biyo eco nca Nda kwaambaila kucita.”

²⁸ Lino Ndiyo kozyanisyaa mulimo oyu mupati, sunu masiku, wa Eliya a ciindi ca Eliya, a oora eelyo ndo pona mo eno. Nda syoma Ngu cikozyanyo cilondokede. Nda yeeya zisi. . . ikuti Nda. . . twa lijisi ciindi kujoka, pele Ndi yanda kubikka ciindi cinji mu mundando wa mipailo.

²⁹ Aboobo ikuti twa konzuya kujoka akubona, Israyeli yakabweza Palestine aa mbaakani njiyonya eyo njo twaka bweza United States. Twa kaboola mu United States eyi a kutanda basibusena, abo bakali bama India, a kukona nyika. Elyo Israyeli mboya kacita kunjila mu Palestine, ku busolozzi bwa Joshua, kubweendelezi bwa Leza, a kutanda basibusena a kukona nyika.

³⁰ Elyo bami babo bataanzi bakali bantu basinguzu; Davida, Solomoni, a bantu balemu. Baleli besu bacisi bakali bantu

balemu; Washington, Lincoln, a bamwi bambi. Mpawo kumalekelo baleli basicisi na bami baka talika kubija ciindi coonse, elyo kumalekelo bakali jana mukuba a Ahabu oyu. Cikozyanyo nciconya ca ciiminizyo, ceelene ku buzuba bwesu. Nkabela bantu bakaba bazilengwa zipya maningi zyakatali kabotu cakuti tee bakayanda ku swiilila Ijwi lya Leza lya bwini.

³¹ Elyo inga mwayeeyela, ku bantu bazilengwa zipya zyatakali kabotu mbuli boobo, ino mulanda wa Leza wa bwini ncobeni mbwanga wamvwika kuba kuli mbabo. “Baa, wa kali nyongene, wa kali sondokede. Nikwatakaba cintu cili boobo.” Ba kali bakombi, bakombi maningi. Ba kajisi baalumi basinizize, ba kajisi bantu basinizize. Ba kali bakombi maningi.

³² Aboobo wakalizi kuti inga catola kunji kwiinda silwiiyo lwa zybuleza uuzizilwe, inga catola kunji kwiinda—kwiinda mulumbe uli oonse uuzizilwe, inga catola kunji kwiinda ku kambauka biyo Ijwi, kupandaula myoyo yabo ya lunya. Wa kalizi cakali kutola MBUBOObU MBWAAMBA MWAMI kutuma lubeta olo aa bantu aabo, aboobo wa kalizi kuti cindi nakainka kubusena a MBUBOObU MBWAAMBA MWAMI. Elyo wakali MBUBOObU MBWAAMBA MWAMI. Ku kaka Eco, lwakali lubeta. Tu labona eco mu buzuba bwesu, abwalo. Tu labona eco mu buzuba buli boonse. Taakwe cintu cisyeede pele lubeta ciindi wasotoka munyinja wa luse.

³³ Lino, cikozyanyo eco kuya, kuti, Ndiyo kozyanisa Eliya a mbungano sunu, mbungano ya sunu. Kakutanaba buyo lubeta, wa katambula mulumbe oyu. Eliya, wa kaiminina, mu kubambwa kabotu kunyama, cakulya cakunyama, nkaambo niya takawa eno, kweendelana a Ijwi lya Leza, kwa myaka yotatwe a myeezi iili cisambomwe, na kusikila Eliya wakaiita. “Kufumbwa ciindi nco waamba, Eliya, obo mbo ciya kuba.” Aboobo wakeenda kumbele lya mwaami, a kwaamba, “Takukabi akwalo mume uyoowa mane Ndi kawite.” Oyo ngu i—i mukuli, embo na? Oyo mulumbe mubotu!

³⁴ Elyo tuyo kozyanisa eco a cilanga ca kumuuya ca sunu. Lino, toonse tulizi, tu lamvwisya maningi, kuti kuli cilanga cipati ca kumuuya mu nyika sunu, kukanana ca kumuuya. Elyo, nywebo mulizi, eco cakaambwa kuyooba kwiinda ku basinsimi, kakutanaba kuba buyo Kuboola kwa Kristo, kaamba, “Ku yoosika nzala mpati mu nyika, nkabela taikabi ya cinkwa cilikke pe, pele ku kuswiilila kwa Ijwi lya Leza.” Nkabela buzuba obo ndi eno, “kuswiilila Ijwi lya Leza lya bwini.” Lino, eci citondezya cilanga ca kunyama aca kumuuya.

³⁵ Cibi a kutasyoma, kwiinda kuli bamaiyi a basyaasunu babeji mu mbungano, ba kaleta busena ku kuboola oku, lubeta luza buboola. Mpawo ba kazwa ku Ijwi lya Leza a basinsimi Bakwe, kuya kubwaambe bwa Ijwi lwa zybukombi zyasunu.

³⁶ Mwabona awa, mpa ciindi biyo eco kuti Leza lyoonse ulabusya cintu cimwi. Nkaambo, Walo, lyoonse, Ta citi cintu kusikila lutaanzi Wa ciyubununa ku bantu, alimwi lyoonse Ula ciyubununa kwiinda ku balanda Bakwe.

³⁷ Lino, pele Eliya, kuciindi eci, wa kajisi busena busisidwe obo Leza mbwa kamu salila kuunka. Eco nce cintu nco tuyanda kubona eno katutanaba a mundando wa mipailo. Eliya wakajisi busena busisidwe bwa kabambwa a Leza Mwini. Lino, mbungano kwiina niyaka mubambila, mwaami kwiina naka mubambila, taakwe naka libambila mwini, pele Leza wakabambila Eliya busena busisidwe kuti a kasaninwa ciindi conse mu cilanga, oko cakulya cakwe nko cakali kubambwa buzuba a buzuba. Ta keelede kuyeeya eco cali kuyocitika juunza na kuyeeya ikuti na zyakubelesya zyamana. Leza wakaamba, “Nda lailila bacikwaangala nkabela bayo kusanina.” Ino ncintu cibotu, cikozyanyo ca busena bwesu busisidwe muli Kristo.

³⁸ Cindi nkamu ya nyika yoonse a zyoonse ziya bucitika sunu, ezyo zyaamba kuti, “I mazuba aa maleele akainda.” I nguzu zipati zya Leza zyangwisigwa mu mabungano. Ba boneka mbuli, limbi, takukwe cintu pele “mulangu uulila a cizyano cicokola cokola.” Tu lizi eco kuba bwini. “Alimwi a ciwa a bukombi, a kukaka Nguzu zyambubo.”

³⁹ Ngu cintu nciconya Davida ncaacita, sunu kuseeni, a cikocikala, kazwa ku Ijwi. Cindi Ijwi nilyaka tuulwa a kupegwa kuli mbabo, tii baka Li yanda; aboobo, bakali zwide kulaale kuli Ndilyo.

⁴⁰ Eco ncecico bantu aba nco bakacita mu mazuba akwa Eliya, bakali zwide kulaale ku Ijwi. Ba kali kuyeeya kuti bakali jisi Ijwi, pele tii bakali Li jisi. Elyo mubone mpawo mu . . .

⁴¹ Kuciindi eco Nca kali kuyosubula sikutasyoma, Wa kabamba nzila ya musyomi. I cintu nciconya Ula cita ziindi zyoonse. Ku mazuba Na kali kuyanda kunyonyoona nyika ku maanzi, Wa kabamba nzila yamatijilo kuli Nowa. Ku mazuba ayo Na kali kuyanda kunyikizya Egepita, Wa kabamba nzila ya matijilo aa lwizi ku bantu Bakwe. Obo Leza mbwa bamba nzila Yakwe! Nkabela awo aatakwe nzila, Ngu Nzila eyo. Ngu Nzila eyo!

⁴² Lino tula mvwisya kuti tuli mukulanganya cimwi ca . . . cimwi ca maora mapati maningi ayo makani aakale ngatana kusola kuziba. Tazili zilwanyo zipati ncobeni a kadandamiti kabalama kabotu, acitenzyo cacibelesyo ca nkako, nco tweelede kuyoowa. Ngu mabungano nge tweelede kuyoowa. Ngu oora eelyo ndo tupona ndo tweelede kulangilila.

⁴³ Lino amubone, pele Leza wakabambila Eliya nzila yaku citija. Alimwi Wa bambila nzila bana Bakwe basyoma ku citija eno, ibukali a zintu ezyo zyelede kuboola.

44 Nkaambo, Leza inga natakaba uululeme kubeteka bantu abo a kubatumina cisubulo, nkabela kunyikizya Sodoma a Gomora, a kunyikizya Kapernaumu mukati ka lwizi, a kupa milandu ku mazyalani ayo, a Sodoma a Gomora, mpawo a kutulekela kucita cintu nciconya a kuta subulwa nkambo kancico. Tuli masimpe ku lubeta mbuli mbo bakali masimpe ku lubeta. Lino tula ziba eco i . . .

45 Cindi zintu ezi zyaboola kulibonya, bweende bupya bwa buzuba obo, Leza wakabusya muntu mu buzuba obo, na kubusya muntu, mubwini, kuti alwane impi, nkabela tii baka swiilila kuli ncico. Ba kali kuyeeya kuti uli sondokede, “Wa kali nyongene mu mizeezo yakwe. Wa kali sikwiindilizya buyo umwi mudaala, mufubafuba kuzwa mu nkanda, kubaanga wakasondolwa gani.” Pele, nekubaboobo, wa kajisi Ijwi lya Mwami.

46 “I Ijwi tali pandululi Nco lyaamba,” ba laamba sunu. “Oh, ee, Bbaibbele ndi bbuku lya makani aakale.” Ndi yeeyela kuti mwabona eci, kuteeti eno ba taminina, kuti, “Eva taakalya appele, wa kalya . . .” Ino cakali cinzi? Nda syoma . . . “Ya kali aprikoni,” ba laamba eno. “Ya kali aprikoni.” Elyo mpawo, kuti, “Musa kwiina nakaleta bana kwiinda mu Lwizi Lusalala. Ca kali cikata ca matete, kutala kumamanino aambi a lwizi oolo, elyo wakainda mu lwizi lwa matete.” Mpawo mbobuti maanzi, m-a-a-n-z-i, akabamba bwaanda ku mabazu oonse; ba kainda aa nyika njumu, nkokuti? Oh, mbufubafuba buli boobo! Pele, nywebo mwabona, citola musyobo oyo wa buzuba kuselusya bukali bwa Leza aa bantu. Cila cicita.

47 Ba laamba kuti taakwe cintu cili boobu mbuli—mbuli zeezi . . . Abalo bantu bakombi taba syomi mu maleele. “Ndiyo kupa madollar aali cuulu,” ba laamba, “nditondezye maleele. Nditondezye maleele!” Ee, tii baka konzya kucibona ikuti kwakali zintu zili zyuulu zili makumi zyakacitwa kumbele lyabo. Nkaambonzi, niba, nibata kacibona pe.

Yebo waamba, “Eco tacikonzeki.” Oh, peepe, tacili mbubo.

48 Eliya ciindi cimwi wakali kunselelo ku Dotani, nkabela impi ya bana Siria yakali boolede ku busena a kuzunguluka muunzi, kuti bamujate, nkaambo bakalizi kuti nko kubusena i—i nguzu zya cisi nko zyakabede, zyakali mu mulunguluzi oyo. Baa, mwaami . . . Umwi wa bantu wa kaambila mwaami wa Siria, kaamba, “Baa, ulizi, Eliya musinsimi, muna Tisibe, ulaambila mwaami wa Israyeli ayo makani ngo ambaula mu kampetu kako.”

49 Kaamba, “Koya ukamujate mulombwano oyo! Oyo ngo muntu uuli mukutusinkila.” Nkabela impi yoonse ya bana Siria yakasobelela kunjila akuzunguluka Dotani. Ba kali uzungulukide oonse.

50 Elyo Gehazi, i—i muzike wa musinsimi, wakasinsimuka, elyo wa kaamba, “Oh, bataata, impi zyoonse zyatuzungulika koonse awa. Twa zungulukwa cakumaninina.”

51 Wa kaamba, “Baa, kuli banji aswebo kwiinda bali a mbabo.” Mwabona?

Elyo Gehazi wakalanga koonse, kaamba, “Ta ndibwene muntu naba omwe.”

52 Wa kaamba, “Mwami Leza, kojula meso a mulombe oyo.” Elyo meso aakwe akajuka, nkabela zilundu zyoonse zyaka zwide Baangeo a nkalaki koonse, Basilumamba batalibonyi.

53 Eliya wakeenda nkoonya kubusena kuya, alimwi Bbaibbele Iya kaamba, “Wa kabauma kuti babe boofu.” Wa keenda kuya kuli mbabo; bakali oofweede kuli nguwe. Wakeenda kumbele a kwaamba, “Sa muyandaula Eliya?”

Wa kaamba, “Iyi, tu yandaula nguwe.”

54 Kaamba, “Ka muboola, ndamwaambila awo mpabede,” nkabela wakaba sololela kuya musokwe, nkoonya kululama kubusena impi nkozya keenda a kubajana.

55 Lino, Bbaibbele Iyaamba kuti, “Wa kabauma kuti babe moofu.” Eco kwa mana. Alimwi bantu baloofweede ca kumuuya maningi sunu, nekubakuti Mwami Leza wakaseluka aakati kabo a kucita cintu cili coonse, a zintu Nzya kasyomezya, nekubaboobo ta bakonzyi ku Ci bona. Bali oofweede ca kumuuya; tabazi Leza, tabazi Nguzu Zyakwe zipati. Lino, twabona kuti bakacita eco mu mazuba akwa Eliya, nkabela bacicita sunu. Leza wabauma kuti bofwaale. Ba laamba sunu, kuti, “Kwiina maleele, kwiina cintu cili boobo, oku koonse nkunyanyamukwa.”

56 Elyo ba kaamba cintu nciconya kujatikizya Eliya, nkaambo ciindi na katolwa kujulu nkabela Elisha waka tola busena bwakwe, mwaalumi mukubusi, kaba aa lubala aa mutwe, bakubusi, bana bakazuzila kubusena kusule lyakwe, a kwaamba, “Lubala aa mutwe lwakaindi, nkaambonzi nco tainka kujulu a Eliya?” Mwabona, tee baka Ci syoma akwalo ku matalikilo, bantu, nikwakamana kucitwa zintu zinji maningi. Nkabela oyu muntu wa Leza mupati wakatolwa ku Julu kwiinda ku nkalaki ya mulilo, elyo bantu nekubaboobo tee baka Ci syoma. Elyo bakalekela bana babo baniini kuzuzila kusule Iya muntu oyu a kwaamba, “Lubala aa mutwe lwakaindi, nkaambozi nco tainka kujulu?” Mwabona? Nkabela mpawo musinsimi wakasinganya bana, mpawo masekese muzyazi wakajaya aba bali makumi one abobile.

57 Lino amubone. Sunu, mbuli mbo cakabede kaindi, bakabikka bupanduluzi bwabo ku Ijwi. Lino, ikuti na bayanda kucita eco, eco cili kuli mbabo, pele bayo sola kutubamba ku cisyoma. I Bbaibbele Iya kaamba kuti, “Eli Ijwi Iya Leza

linyina bupanduluzi bwa muntu.” Leza ula pandulula Lwakwe Mwini. Leza na simpikizya Ijwi Lyakwe, nkabela obo mbu bupanduluzi bwa Ndilyo. Mbuli mbo Nda kaamba ziindi zinji, Wa kaamba ku matalikilo, “Akube mumuni,” nkabela kwakaba mumuni. Eco tacyandi bupanduluzi; ca kacitika. Wa kaamba, “I musimbi uyo mita,” wa kacita. Wa kaamba kuti Uyo “tila Muuya Wakwe,” Wa kacita. Alimwi Wa kaamba, “mu mazuba aa mamanino,” zintu ezyo Nzya yoocita, elyo Uli muku zicita! Ta ciyandiki bupanduluzi buli boonse; Leza nguu cita bupanduluzi Lwakwe Mwini. Tacikwe makani muntu mufubafuba mbwaamba, eco tacilesyi Leza nokuceya.

⁵⁸ Cindi Jesu nakali aa nyika, Wa kajana kutasyoma kunji kwa kulwana oko nko tujisi sunu, alimwi ndiza kwiindilila. Pele tee kwaka Mu lesya; Wa kazumanana buyo kubeleka a kucita mulimo Wakwe, nkabela Leza kasimpikizya zintu zyoonse Nzya kacita. Wa kaamba, “Ta ndili Endikke. Ba Taata a Ndime tuli bomwe; Ula kkala muli Ndime. Ta ndili Ndime uucita milimo, ngu Taata oyo uukkala muli Ndime. Elyo ikuti na ta Ndi citi milimo Yakwe, nkokuti muta Ndi syomi pe; pele ikuti na Ndi cita milimo elyo mpawo tamu Ndi syomi, a musyome milimo.” Mwabona? Mu majwi aambi, ba... “Amulingule Magwalo,” Wa kaamba, “nkambo omo muyeeya kuti mujisi Buumi Butamani, nkwiinda mu kuziba Magwalo. Elyo Magwalo, Lwawo, alungulula Ndime.” Ameni! Ino nkaambo! “Nge ngawo, Magwalo, ayo amwaambila Mbo Ndi bede,” Jesu wa kaamba.

⁵⁹ Elyo ngu Magwalo amwaambila oora eelyo nde pona. Nkabela a zintu ezyo nzemubona kucitwa, ngu Leza Mwini aakati ka bantu Bakwe. Taakwe cintu cikonzya kubusya bafwide cita Leza. Taakwe cintu cikonzya kucita zintu ezi Nzyali mukucita ezyo cita Nguwe. Nkambo Bbaibbele lya kaamba, “Ngu mbobuca nguwenya, sunu, amuya myaaka.”

⁶⁰ Lino twabona bweende obo kwasunu bwa bantu, mpawo, “Oh, mazuba akainda, kwiina cintu cili boobu mbuli maleele. Mbantu boonse bakanyanyamukwa kulimvwa kubotelwa.”

⁶¹ Amuswiilile kuli Eliya oyo, musinsimi, kulila kubalwisya abasilwiiyo babo bazyabukombi. Amubone, amubone, wa kanana mbuli kuti wakali Leza Mwini. Eliya wakambaula mbuli kuti wakali Leza Mwini, “I mume taukawi kuzwa ku julu kusikila Ndi kauite.” Ameni! Iyi, munene. I musinsimi wakali mu Busyu bwa Leza kwa ciindi cilamfu!

⁶² I basinsimi ba Cizuminano Cakaindi, na kufumbwa ciindi, bala pona mu Busyu bwa Leza kusikila baba Ijwi, Milumbe yabo ndi Ijwi Lwalyo. Alimwi, amuyeeye, wa kaamba, “MBUBOBU MBWAAMBA MWAMI.” Alimwi abo bantu noba kajisi milumbe eyo kuzwa kuli Leza, nkabela bakaba jiswi maningi cakuti kuyeeya kwabo beni...Ndiza

yakali kulwana kuyeeya kwabo, ndiza tii bakali kukonzya ku—ku cibona kabotu. Pele bakali kwaambaula Ijwi lya Leza, “MBUBOBU MBWAAMBA MWAMI.”

⁶³ “Takukabi mvula iili yoonse mane Ndi kaiite.” Oh, ino nkaambo! Wa kali mu Busyu bwa Leza nkabela wakasimpikisigwa cakulondoka loko. Alimwi, amuyeeye, eco aacalo citobela Amosi 3:7, “I Mwami Leza takaciti cintu kusikila lutaanzi Wa ciyubununa ku balanda Bakwe basinsimi.” Kaamba, “Takukabi mvula iili yoonse iyoowa!” Wa kasaanguna . . .

⁶⁴ Ba kamuseka, ba kayeeya kuti uli sondokede, “Oyo sikwiindilizya!” Pele, mwabona, wa kajisi MBUBOBU MBWAAMBA MWAMI kuti taikawi pe. Elyo, Leza, katana cita eco, Wa kaciyubununa kuli Eliya mulanda Wakwe. Alimwi wa kali musinsimi, wakasimpikizigwa akutondezegwa, aboobo bantu bakeelede kweempwa. Pele, mu busena bwa ceeco, baka museka, kaamba, “Oh, tuli jisi mvula inji! I maziba aali zwide. I milonga yeenda kabotu.”

⁶⁵ I Bbaibbele lya kaamba kuti, “Kwiina nokwakali mume awalo kwa myaka iili yotatwe a myeezi iili cisambomwe.” Toonse tulonga a maziba akayuminina, masena oonse. Oyo taakali muntu oyo, oyo wakali Leza ka kanana kwiinda mu muntu oyo. Oyo wakali “Mebo” wakaliko. Tu lizyi lyoonse. Aboobo wa . . .

⁶⁶ Tu jana kuti cindi muntu aboola, kuzwa kuli Leza, wakasalwa aa Leza, kajisi MBUBOBU MBWAAMBA MWAMI wabwini, mulumbe a mutumwa bali umwi alimwi mbamwi. Nkaambo ulatumwa kwiiminina MBUBOBU MBWAAMBA MWAMI, Ijwi ku ijwi, aboobo walo a mulumbe wakwe nciwii.

⁶⁷ Muntu sikabungwe weendelezegwa ku bukwabilizi bwakabungwe, walo a mbungano ngo “cimwi.” Silwiiyo lwa zyakukombi ku bweendelezi bwazyakukombi, kabambwa aa kabungwe kamwi, walo a mulumbe wakwe bali bomwe; mbungano ya lwiiyo lwa zyakukombi, silwiiyo wa zyakukombi. Cili luleme.

⁶⁸ Mpawo cindi muntu aboola a MBUBOBU MBWAAMBA MWAMI, walo a Mulumbe mbamwi. Elyo cindi Eliya nakaboola a MBUBOBU MBWAAMBA MWAMI, walo a mulumbe bakaba bomwe. Mbuli buyo Jesu, cindi Na kasika, Wa kali Ijwi, Musalali Johane 1. Aboobo Ijwi lya Leza a mutumwa wa bukkalo cakali cintu cikozyenye, ciindi coonse. Mbo mbubo.

⁶⁹ Jesu wakali Ijwi elyo lyakasinsimwa. Wa kali eco basinsimi nco bakaamba kuti inga ciyocitika, “I musimbi uyo mita akuzyala Mwana.” Kaindi loko ku matalikilo, Leza waka baambila, kaamba, “I Lunyungu lwa mwanakazi luyouma mutwe wa nzoka, nkabela iyouma kasindi kakwe.” Zisinsime zyoonse zyakali pedwe. Davida kalila, bamwi boonse basinsimi muciiindi mbocizulwa ca makkalo, kaba kanana Nguwe. Wa kali Ijwi eelyo lyakayubuluka! Aleluya!

70 Lino sena mula bona oko nko Ndi sola kusika? Nda kanana kabotu antangalala kuseeni sunu. Sena tamubomi bwami bwa Leza muumi mu Mbungano iipona, Nabwiinga? I baciswa bala ponesegwa, bafu balabusigwa, a balema baleenda, boofu balakubona, Makani mabotu aleenda mu nguzu Zyawo, nkambo Mulumbe a mutumwa mbamwi. I Ijwi lili mu Mbungano, mu muntu.

71 I Ijwi lya Leza lyakali muli Eliya cindi nakeenda kumbele kuya a MBUBOOBU MBWAAMBA MWAMI, a kwaamba, “Ta ikawi pe.” Oyo taakali Eliya; oyo wa kali Leza muli Eliya.

72 Nda kaamba ziindi zinji, mbuli mulindu wa Sayansi ya Bunakristo oyo waka ndaambila ciindi cimwi. Nda ka caamba ziindi zinji kujatikizya ncico. Waa kaamba, “Ba. Branham, mbikka kudundaizya maningi aali Jesu.”

Nda kaamba, “Nda syoma eco ncecintu cilikke nce Nde elede kuvwilila.”

Elyo waa kaamba, “Yebo usola ku Mu bamba kuba Sibuleza.”

Nda kaamba, “Wa kali Sibuleza.

73 Kaamba, “Oh, Wa kali musinsimi, Wa kali muntu mubotu, pele Ta kali sibuleza.”

74 Elyo Nda kaamba, “Ee, nditondeezyo Lugwalo lomwe olo lwaamba kuti Ta kali sibuleza.”

75 Waa kaamba, “Mu Bbuku lya Musalali Johane, lyaamba kuti Wa ‘kalila’ cindi Na kainka ku kabanda ka Lazaro.”

76 “Ee,” Nda kaamba, “masimpe, Wa kalila. Wa kali koonse muntunsi a Sibuleza. Wa kali muntu, kalila; pele Wa ka leelede kuba Leza kuti abusye bafu.” Ncobeni. Nda kaamba, “Wa kali muntu, kafwide nzala; pele Wa kali Leza kasanina bali zyuulu zili zyosanwe, a mabbisiketi akubwene a nswi zyosanwe.” Mbo mbubo. “Wa kali muntu, kalede kusule lya bwaato; pele wa kali Leza muli Nguwe oyo wakali kukonzya kuumuzya maanzi.” Ku kaambonzi? Walo a Mulumbe Wakwe bakali bomwe.

77 Wa kaamba, “Mebo a Ba Taata tuli umwi. Ba Taata bakkala muli Ndime.” Wa kali buzule bwa Buleza camubili.

78 Ndi yeeya kuti cakali kubotelezya loko buzuba bumwi, cindi ni Nda kali kutondezya *Makkalo Aa Mbungano Aali Ciloba*. Ku kotalika aco, Tii—Tii nda kakonzya kumvwisya Jesu kaimvwi awo a baabo...a cituba eco aali Nguwe mbuli boobo, kaamba, “Masusu aakwe akali kutuba mbuli boyabwambelele.” Tii nda kakonzya kumvwisya nzila muntu wa myaka yakukomena iili makumi otatwe ayotatwe inga watuba mbuli caanda.

79 Nda kaita silwiiyo mubotu wa zyaabukombi, silwiiyo wa zyaabukombi muna Pentekoste, mweenzuma mubotu

uuyandwa. Ee, wakali Mukwesu Jack Moore. Ngu muntu, musongo syaabupampu. Wa kaamba, “Mukwesu Branham, oyo wakali Jesu kali abulemu. Obo mbombubo Mbwa kalangika kuba Na kamana kuba abulemu.” Peepe, Tii nda kakonzya kusyoma obo. Peepe.

Nda—Nda—Nda kaamba, “Ee, Mukwesu Moore, nda lumba.”

⁸⁰ Nda kanjila mu kaanda a kuba a kukanana kuli Leza. Nda katobezya bulembo bwangu bwa matobelanwa aamabala ku Mu josya kuli Daniele, oko nko lya kaamba, “Elyo wa kasika ku Mazuba aa Sinsiku Oyo wakali aa masusu aatuba mbuli boyambwambelele.” Nda kaamba, “Mwami, Ta—Ta—Ta ndizyi eco cakwaamba, nkabela Ndi jisi mulimo.” Lino, eco cakaba kakutanaba zi-. . . alimwi amuyeeye, Zinamatizyo zili Ciloba kazitana julwa, kutandila mwaka na minji, kakutanaba. Nda kali kukomba kuya, “Mwami, ino cakali cinzi?”

⁸¹ Elyo Nda kalanga, kwiimvwi kumbele lyangu, elyo mpaawo kwakaimvwi muntu nkabela wakali mubetesi, nkabela wa kasamide ciwiigi camasusu aatuba. I babetesi bakale ba mazuba aa nsiku bakali kunga basama ciwiigi camasusu aatuba kutondezya kuti wakali mu bwami bupati.

⁸² Elyo cindi ni Nda kabona Jesu a ciwiigi camasusu aatuba, Nda kaamba kuti citondezya buyo bwini mbo tuzyi, kuti Ngu Bwami Bupati. Leza wakapa bumboni ku cintu nciconya aa Cilundu Cakusandulwa, kaamba, “Oyu ngo Mwana Wangu Uuyandwa, amu Mu swiilile, Bwami Bupati!”

⁸³ Mpawo kubusena kuya kumatalikilo a Zinamatizyo zili Ciloba, cindi Baangelo abo noba kaseluka mu cimo ca piramidi eyo, kaima awo a kundaambila kujoka kuno a kukambauka ezyo Zinamatizyo zili Ciloba, a kuti inga Uyooba a ndime, kuti inga Uyo nditondezya nco zyakali kwaamba, zintu zya kasweeka. Nda kali kuyeeya lyoonse kuti lyakali namatikidwe kusule lya Bbuku nkabela inga ciyooba cintu cimwi cakatalebwa mu Bbuku, pele cakasanduka kuti cakazibwa kuti Ta konzyi kucita eco. Ta cili cintu cimwi eco cilembedwe mu Bbuku. . . Ngu cintu cimwi eco cakasiswa mu Bbuku. “Nkambo kufumbwa muntu uyo gwisya Ijwi lyomwe kuzwa kuli Ndilyo na kuyungizya ijwi lyomwe kuli Ndilyo. . .” Aboobo ngu makani aasisidwe aakali mu Bbuku mu makkalo aa mbungano zili ciloba. Imwi aimwi yayo yakaleta i—i makani aasisidwe, oonse ajatikizya lubapatizyo lwa maanzi a zintu ezi zimbi ezyo nzo bakatali masimpe kwa ciindi cilamfu.

⁸⁴ Mpawo cindi eco nicakainka mujulu, mayake mapati azyakweembelela zyakujulu ku musanza kulaale mu California, kulaale ku musanza mu Mexico, kuyaku Tucson, masena oonse, kukkopa cifoto ca Ncico. Bwakali busena bugambya bwa maseseke. Mukwesu Fred Sothmann kuya, uukkede nkonya kusule kuya, elyo Mebo a Mukwesu

Gene Norman, uuimvwi nkonya kuya wakaliko cindi Ni cakaunka mujulu. Ba kakkopa cifoto, nekubaboobo tabazi eco nco caamba. Kuno ciindi cimwi cakainda, bantu boonse kabaamba, “Langa kuno. Eci ciboneka mbuli *eci*, aalo mababa aa Baangelo, obo mbwa kavungene mukati muya.”

⁸⁵ Buzuba bumwi, kucinyonena ku lulyo, kulanga, ngooyo wakali Jesu Kristo cakulondoka buyo mbuli Hofmann mbwakasola ku Mu dulowing’a. Wa kaliimvwi awo a ciwiigi camasusu aatuba, kalangide musule kuyaansi ku nyika, kutondezya kuti Ngu Bwami Bupati. I Julu lila cilungulula, Bbaibbele lila cilungulula, Mulumbe ula cilungulula, zyoonse cikozyenye. Bwami Bupati, kasamide ciwiigi camasusu aatuba; mwabona cilezu Cakwe cisiya kuni. Bunji bwanu mwakabona cifwanikiso. Tuli cijisi kusule kuya. Kocinyonena buyo ku lulyo, kuzwa ku lubazu lumwi, ko cilanga. Ngooyo Mbwa bedede, cakulondoka buyo mbuli mbo cakabede, ikuti nica kafotolwa Nguwe. Bali mukulanga aali ncico kubusena bulubide. Yebo weelede kucilanga kubusena bululeme. Alimwi Mwami Leza luzutu nguukonzya kuyubununa kuti mbuuli busena bululeme. Ko cinyonena ku lulyo lyako a ku cilanga. Ngooyo Mbwa bedede, cakulondoka buyo, mbuli kuti caka fotolwa kutala kuya.

⁸⁶ I cindi citaanzi ni Nda kasola ku Mu bona, Wa kaboneka mbuli *Mutwe wa...* Hofmann. Tii nda kalina bwene eco. Elyo mu cikombelo ca Billy Sunday, myaaka yakacilila, Nda kacibona. Ng’anda yangu taina bula cimwi cifoto kuzwa lelyo.

⁸⁷ Mpawo, awa mu mulengalenga, kwaamba kuti nguonya Leza oyo ngo Nda kabona mu cileengaano eci kubusena kuno, mulombe buyo muniini kubusena kuno oko muni lya buyake bwa cikolo mpo bwiimvwi, Wa kaboneka mbuli boobo. Alimwi awa mu Majulu, myaka iili makumi otatwe ayotatwe yakacilila, ka cilungulula, kuti mbwini. Eyo nje nzila Mbwa langika; kutali cintu cimwi cakuyeeyela ca muzeezo wa muntu umwi.

⁸⁸ Mbuli mu Vatican, ba lijisi i—i—i Kristo kadulowingi’dwe atala awo, a kabalo kaniini katuba ka cilezu na kabalo ka cilezu kumweebo Wakwe oonse, kutandila bulamfu bwacisela ca inci, cila zunguluka nkonya koonse atala lya mulomo Wakwe a mbuli *boobu*, a kwiita eci kuti Kristo.

⁸⁹ Eco cindibikka buyo mu muzeezo wamu Griki sikudulowing’a akupentapenta ngo Nda kabona ciindi cimwi mu cikombelo cipati caa nsiku, kutondezya obo Adamu a Eva mbo bakali kuboneka; baboneka kuba mbuli banyama na cintu cimwi. Eco ncecintu mizeezo ya kunyama ncoikonzya kumvwa zya cintu ca kumuuya. Ndi yeeya kuti Adamu wakali mwaalumi mubotu maningi oyo wakasola kupona, alimwi Eva wakali mwanakazi uulondokede mu nzila zyoonse.

⁹⁰ Lino mizeezo ya kunyama ilajata Cintu mu miyeeyo yabo beni, mpawo Leza ula tuma aansii a kuvungulula Cintu kwiinda ku Nguzu Zyakwe. Eco nceecico ncobeni cakacitika awa mu mazuba akwa Ahabu.

⁹¹ Lino, tu jana kuti Eliya oyo wakali kukonzya kwaamba eco nkaambo Mulumbe wa oora a Ijwi lya Leza. . . I Mutumwa, Mulumbe—Mulumbe, a Ijwi, zyakali cintu comwe ncobeni. I musinsimi, Ijwi, Mulumbe; mutumwa, Mulumbe, a Mulumbe, bakali comwe. Jesu wa kaamba, “Ikuti na ta Ndi citi milimo eyo iilembedwe kwa Ndime, nkokuti mu ta Ndi syomi.” Eco ncibotu. Kufumbwa muntu a mulumbe wakwe nchimwi.

⁹² Ako nke kaamba sunu tatusyomi mu kucita milimo ya Leza, nkaambo taba tambuli Mulumbe wa Leza. Tee baka syoma Mulumbe.

⁹³ Pele kuli baabo ba syoma oora lya Leza eelyo ndyo tupona mo, ezi zintu ngu Cakulya cisisidwe. Amuyeeye buyo, Leza wa Ci sisa maningi cakuti bala langa nkoonya aali Ncico nkabela taba Ci boni. I nzila njiyonya oyo Eliya mbwa kaofwaazya impi ya ba Siria. I nzila njiyona eyo Leza njaofwaazya sikutasyoma kuzwa kuli Cakulya cini ncobeni ca mwana, musyomi.

⁹⁴ Eco nco bakaita Nowa, “i sikwiindilizya,” kuyaka bwaato, meso aakwe akajuka ku Ijwi lya Leza a cisyomezyo. I cintu nciconya ncoba kaita kuti nzila yakwiindilizya, caka futula Nowa a mukwasyi wakwe. Mwabona, cintu nciconya. I cintu nciconya eco bantu nco baseka, ngu cintu nciconya nco tukombela. I cintu bantu nco baita kuti cili “sondokede,” tu ciita kuti “Cipati!” Eco nyika ncoiita kuti “cipati,” Leza uciita kuti “bufubafuba.” Nkabela eco nyika ncoiita kuti “bufubafuba,” Leza wiita kuti “Cipati!” Cili mbubonya buyo ku lwandaano aakati ka Ciluleme a cilubide. Jesu Kristo mbubuca nguwenya, sunu, amuya myaaka.

⁹⁵ Amuyeeye, wakainka mu busena bwakwe busisidwe kwiinda ku bukanze bwa Leza, kwiinda ku kwiitwa kwa Leza, a Ijwi lya Leza. Eliya waka njila mu busena bwakwe busisidwe kwinda ku kukanzwa kwa Leza (bukanze), a kwiitwa aa buumi bwakwe, a kweendelana a Ijwi. Ikuti na eyo taili nzila mbo twaka njila, ta Ndi zyi mbo tukonzya kusika kuya.

⁹⁶ Elyo amubone, cilanga kacitanaba, Eliya waka njila mu busena obu busisidwe ku kuponena kwakwe. I cikozyanyo nciconya lubeta kalutana talika kuuma aa nyika, Mbungano inooli yaitwa kale, Nabwiinga uli salidwe kale, alimwi ulindila biyo lubeta kalutana kuuma. Ulalindila kale, kalya Cakulya ca Leza, kubotelwa zileleko zya Leza. Kufumbwa muntu uuli mu mizeezo iikkwene ulizi kuti tuya nkukonya, tuli moonya mu oora lya lubeta.

97 Langa! Mukwesu Banks, bunji bwanu nobaalumi abo bali kuno sunu masiku, kuteeti kwiima abusena awo aa mulundu oyo cifumo eco.

98 Elyo Ndi yanda kuyo kanana kujatikizya mulundu oyo, cifumo Munsondo iicilila, na Mwami wayanda. Kujana ciyubunuzyo cipati, cintu cimwi cisakene eco nce Ndi takonzyi kusisa kwaamba sunu masiku. Pele Ndi jisi...Mwabona? Cila zumanana buyo, ciindi coonse, cintu comwe kacicitika kutobela acimbi. Mwabona? Ta cikaleki kucitika, nkambo cakali MBUBOBU MBWAAMBA MWAMI.

99 Umwi aumwi wanu kuno, zyuulu zya zyuulu ku teepu, kandimvwa kwiima a kwaamba, "MBUBOBU MBWAAMBA MWAMI, ciyooba boobu a boobu." Nkabela ayalo mitende a ma magazine zileelede ku cilungulula kuba boobu. Ta bezi eco nco caamba, pele baka cibona. Ta bacizi cintu cipati cancico, pele bakacibona, kubamba Ijwi kuba bwini ncobeni.

100 Twa kaliimvwi kunselelo awa aa mulonga, oyo Angelo wa Mwami wakaseluka buzuba obo, myaka iili makumi otatwe ayitatu, na 1933 mbo cakabede, kaseluka a ku kanana zintu ezyo Nzya kacita. Keenda kuzwa, nkabela bantu banji kabaimvwi aatala aa nkomwe kuya, kaamba, "Ino eco cali kwaambanzi, Billy?"

101 Nda kaamba, "Eco tii cali cangu pe; eco cali ca ndinywe. Nda syoma; ta muciti." Elyo nda ka zumanana biyo kuya bweenda.

102 Mpawo mweembeli wa kaamba kuli ndime, wa kaamba, "Yebo waamba kuti yebo, a lwiiyo lwa giledi seveni, uyo inka ku nyika yoonse a kuyo kombela mami aalela zisi a beendelezi banguzu zinji a bami a zintu? Elyo, oh," kaamba, "ko Ci luba!"

103 Tii ndakakonzya ku Ci luba pe, Ca kagwamwa aa moyo wangu. Lino awa, myaka iili makumi otatwe ayitatu yakacilila, zintu zyoonse Nzya kaamba zyacitika cakulondoka inzila Mbwa kaamba kuti inga Uyo cicita. Ngu Leza alimwi ta konzyi kukakilwa. Ula bamba Ijwi Lyakwe lyoonse. Wa...Ta soli ku Ci zumbauzya.

104 Lino, amubone, wa kanjila kwiinda ku bukanze bwa Leza (kukanzwa), kwiitwa kwa Leza, a Ijwi lya Leza, alimwi wa kanjila cilanga kacitana talika.

Lino, tulizi kuti lubeta luli afwaafwi kuuma.

105 Kandiiimvwi a cilundu buzuba obo, Mukwesu Banks Wood kaimvwi awa, twakali kuya bweenda kutanta cilundu. Ndiza Ndi ciloolole alubo, kutegwa inga cayaka lusyomo lwanu ku mundando oyu wa mipailo ulaafwi kucitika mu maminiti aacilila aali kkumi, kkumi aosanwe. Nda kali kuya bweenda biyo kumbele lya Mukwesu Banks. Wa kali...Ndi yeeya kuti wakasiide Mucizi Ruby cindi naka cisidwe. Elyo walo kaboola musule lyangu, Nda kabona busyu bwakwe, kabusalala. Nda

kacebuka. Nda kayeeya kuti cilundu antela nciyumu aniini kuli nguwe kutanta, aboobo Nda kabaanga ndacesya kweenda. Moonya mu nkanda, nkoonya kutala a zilundu mbuli *obo*, nkoonya oko Baangelo ba Mwami nko bakalibonya. Twa kali kwiinka nkukonya mu nzila eyo mpawo, ku busena nko Bakali bonya myeezi misyoonto kakutanaba eco.

¹⁰⁶ Elyo mbuli mbo Nda kali kutanta cilundu, Muuya wa Leza...Cindi ni Nda kalanga koonse, kulanga aatala lya mulundu, Wa kaamba, “Kobweza ibwe eelyo, a kwaamba kuli nguwe, ‘MBUBOBU MBWAAMBA MWAMI, ula bona Bulemu bwa Leza mu maora masyoonto aacilila.’”

¹⁰⁷ Nda kabweza buyo ibbwe, a kwaamba, “Mukwesu Banks, ta Ndi zyi na nkaambonzi,” kali waala mu luwo, elyo Nda kaamba, “MBUBOBU MBWAAMBA MWAMI, ula bona Bulemu bwa Leza.”

Wa kaamba, “Eco cali kwaamba Ruby na?”

¹⁰⁸ Nda kaamba, “Peepe, ta Ndi yeeyi kuti cali aa cintu cili coonse cakucita a nduwe, Banks na Ruby, naba umwi. Ndi yeeya buyo kuti Ca kali kwaamba buyo kuti, ‘MBUBOBU MBWAAMBA MWAMI, cintu cimwi cila citika.’”

¹⁰⁹ Elyo cifumo cakacilila cindi notwakaimvwi kuya, bunji bwa baalumi, ta Ndi zyi na mbangaye bakkede ano eno, bakali kkumi ababili na kkumi abone, swebo kkumi abosanwe katukkede awo. Ndyoonya buyo, mukutausi wakeenda kumbele lyangu elyo wa kaamba, “Mukwesu Branham,” wa kaamba, “zina lyangu ngu *Boobu boobu*.” Kaamba, “Nda kali umwi waba sikugwasya bako mu California.”

¹¹⁰ Nda kaamba, “Nda botelwa kukuswaangana, munene.” Douglas McHughes. Wa kaamba, “Ndili...” Nda kaamba, “Nda botelwa kukuswaangana.” Kasukana maanza a nguwe.

¹¹¹ Wa kaamba, “Ee, eno, Ndi yanda ku kubuzya mubuzyo.” Kaamba...Roy Roberson, musyomesi kuno; Mukwesu Wood, Terry a Billy, alimwi, oh, Mukwesu McAnally, alimwi ta Ndi zyi abo boonse bakaimvwi awo. Elyo Nda... Wa kaamba, “Ndi yanda kukubuzya cintu cimwi.” Wa kaamba, “Sena Mwami lyoonse ula kwaabila zilengaano mbuli boobu?”

¹¹² Nda kaamba, “Iyi, mukwesu, pele Nda boola kubusena kuno kubaanga nkuzwa kuli ncico, ku kupumuna.”

Elyo Nda kalanga koonse mbuli *obu*, elyo Nda kabona dokotela uneneede kalanga aali nguwe, kaamba, “Muf. McHughes, obu bulwazi bwakubukilwa mu liso lyako buyojaya liso lyako linolino. Nda kusilika kwa myaka yotatwe, alimwi taakwe nce Ndi konzya kucita a ncico.”

Elyo Nda kacebukila kuli nguwe. Nda kaamba, “Eco cintu nco ndibuzya, dokotela wako waka kwaambila, buzuba bumwi, ‘Obo bulwazi bwakubukilwa bwali mu liso lyako.’” Bwakali

buzuba bwa kalangabweesene, kutandila leveni okkuloko, alimwi wakasamide magilazi aa zuba. Nda kaamba, “I kaambo; nco tasamide eco ngu kaambo ka zuba, ngu kaambo ka liso lyako. Wa ka kwaambila kuti ‘uyo sweekelwa liso eelyo.’”

Elyo wa katalika kulila, kati, “Mbo mbubo.”

¹¹³ Nda kanyona akweenda koonse alimwi, kajisi focolo mu janza lyangu. (Elyo Nda kalanga; Nda kamubona kaimvwi kuya kalanga kuli ndime, meso aakwe kaasalala buyo.) Nda kaamba, “Pele MBUBOBU MBWAAMBA MWAMI, toka sweekelwi liso eelyo pe.” Nda kali kuvwima anguwe eci ciindi cakainda ca cilimo, ulakonzya kubona kabotu kwiinda ndime alimwi a muntu uuli oonse mu nkamu ya bantu. Ta na . . .

¹¹⁴ Elyo Nda kabona mulindu wacipati kakweelela aansi masookesi aakwe a kunyamuka lubazu lwa musinsi wakwe. Waa kaamba, “Mulombe, ikuti na wa bona Mukwesu Branham, ukamwaambile kuti azo kombele matende aangu.” Elyo Nda kalanga aansi kuya, alimwi aniini. . . kuboneka mbuli zikoto kazilengelela ku matende aakwe, koonse akoonse.

¹¹⁵ Nda kaamba, “Ba nyoko mulindu ujisi mutwe ula masusu aalamvwi. ‘Mulombe wangu,’ wa bona. Waa kwaambila kotana kuzwa, ikuti na wandibona, kulomba ndime ku kombela matende aakwe. Uujisi zikoto ziniini, mbuli, kazilengelela koonse ku matende aakwe.” Wa katiwizuke.

Kaamba, “Obo mbwini.”

Nda kaamba, “Kamwaambile atalibiliki. Ciyooaba kabotu.”

¹¹⁶ Nda katalika kweenda koonse. Mpawo Nda kamvwa Jwi lya Leza kali kanana, kati, “Kozwa mu nzila, cakufwambaana.”

Roy Roberson kaimvwi awo, mukuziba kuti wakali siluzibo wa nkondo, Nda kabikka janza lyangu a ciwezo cakwe, Nda kaamba, “Mukwesu Roy, koyuba, cakufwambaana mbuli mbo konzya!”

Kaamba, “Ino ndipenzi nzi?”

Nda kaamba, “Kozwa mu nzila! Koyuba!”

¹¹⁷ Elyo katalika kwenda koonse, ndakatula focolo lyangu, kacebuka, kasamununa huse yangu. Elyo mpaawo Wa kaboola, Bulemu bwa Leza kabuwida mu kambizi ako kakakwamuna lubazu lwa mulundu mbuli obu, a kubbotoka a kuzunganya busena mbuli boobo, kutendaula mpela ya ziteo; kutandila biyo tukokola tuli totatwe na tone, tosanwe aatala lya mutwe wangu. Kajokela mujulu mbuli kafanelo mbuli boobo; Ca kabbotoka alimwi. Alimwi, mpaawa Ca kaboola, ziindi zyotatwe.

¹¹⁸ Mpawo ciindi Ni ca kazwa, ciindi catatu, Mukwesu Banks waka boola ku busena, kaamba, “Sena eco necico ncowali kwaambaula?”

Nda kaamba, “Iiyi.”

Kaamba, “Ino cali cinzi?”

¹¹⁹ Nda kaamba, “Leza walibonya mu kambizi.” Ta ndizyi naa Wa likuyanda ndime kwaambila bantu na pe.

¹²⁰ Mpawo Nda kazumanana a kukomba asyoonto. Mpawo Wa kandaambila kuti inga Nda baambila. Nda kaamba, “Ngu lubeta luuma Nkomwe ya Kumbo.” Amulange kuli njiyo sunu! Amulange cakacitika maora masyoonto nikwakamana eco: Alaska yakabbila. Nkabela eno cintu coonse cili mukubbila. Tuli mukunjila mu lubeta. Luse lwa kakwa.

¹²¹ Pele kulumba kube kuli Leza, tuli jisi Cakulya cisisidwe, Cakulya ca kumuuya, kuti tuli mu kuponena ku bubotu a luse lwa ciyubunuzyo ca Jesu Kristo mu mazuba aya aa mamanino, kali simpikizya Lwakwe aakati ka bantu Bakwe. Ameni! Ba kanjila. Eliya wakanjila icilanga kacitana talika. Kulumbwe kuli Leza mu kunjila kalutana talika lubeta. Lino ngu ciindi ca kuzwa a kunjila, kuzwa ku tubungwe oto a kunjila muli Kristo, ciindi icakuzwa a cakunjila ca basyomi boonse ba bwini.

¹²² Mpawo wa kaitwa, nkabela wakakkala muya. Amuyeeye, kwiina nakasiya kalonga ako kusikila Leza nakamwiita.

¹²³ Elyo cilanga nocakali aafwi kumana, Wa kamwiita kuzwa awo, kunselelo ku ng’anda ya mukamufu. Amubone, Wa kaita kuya kuli mukamufu oyu. Elyo mukamufu oyu kwiina nakali kubeleka aa batasyomi; katambula caando ca munyama mu ciindi ca cilanga. Aboobo Wa kamwiitila ku busena ku... kaita Eliya kulela mukamufu oyu. Ba kajisi buyo cibunge comwe ciniini, cintu comwe ciniini mpa kali kusyomede. Elyo Eliya wa kaamba, “Ko ndipa eco, lutaanzi. Nkambo, MBUBOBU MBWAAMBA MWAMI, eco cinkuli taci kayuminini ayalo insazi tai kayuminini, kusikila ku buzuba Mwami Leza nayo usya mvula aa nyika.” Kubikka Leza lutaanzi, Ijwi Lyakwe lutaanzi!

¹²⁴ Amubone, kwakali busu mu cinkuli. Ciindi coonse nakali kuunka kuyo bweza busu, kwakali busu mu cinkuli. Kwakali mafuta mu nsazi, ziindi zyoonse nakali kwiinka kuyo bweza. Nkaambonzi? Busu bwakali kwiiminina Kristo mu cituuzyo ca busu. I maziyo aka leelede kubikwa biyo kabotu, kuziya zintu zyoonse ziyaco. Maziyo oonse aa busu obu kaakozyenye ncobeni, kutondezya kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. Elyo lyakali Ijwi, Cinkwa ca Buumi kutobelela mulumbe, ku kusimpikizya Ijwi.

¹²⁵ Mbo cibede asunu, beenzuma. Mbo cibede asunu, kuti Cinkwa ca Buumi eco bana ncobalya, citobela Mulumbe wa Leza, ku babamba mucindi ca cilanga. Ino kuti Wa ima mu busyu bwesu sunu? Ino kuti Wa ima mu busyu bwesu ndyoonya eno? Inga walilemeka a kucita mbubonya buyo mbuli Mbwa kacita cindi Na kali mu mubili wabantu ano aa nyika. I Nabwiinga ncibeela ca Mulumi, Mbungano iili

mbubonya mbuli Kristo. “I milimo Nje cita muyo icita ayalo.” Elyo ngu Ijwi lyaka cicita. Wa katwaambila kuti zintu ezyo Nzya kacita tuyo zicita aswebo.

¹²⁶ Tu labona alimwi awa, ikuti Ijwi kalili muli ndiswe nkabela lya boola kuli ndiswe, mbuli Mbo lyakacita Eliya mu buzuba obo, Li yo cita cintu nciconya nca kacita, inga uyoolya Zintu zisisidwe zya Leza ezyo zisisidwe ku nyika. Oh! Alimwi, cibamba Mulumbe a mutumwa kuba comwe. I Cakulya ca kumuuya cili bambidwe, alimwi Cili mu ciindi ceelede eno. Nkabela umwi aumwi wanu ulakonzya kuba a Cakulya eci ikuti na ula Ci yanda, ikuti na uli libambilide kusobelesa kuzwa kuli koonse kutasyoma kwa ora eeli, ikuti na uli libambilide kuboola muli Kristo, koboola mu cisyomezyo Cakwe.

Elyo amuyeeye zisyomezyo Zyakwe, muli Malaki 4, Luka 17:30, akwalo mu Musalali Johane 14:12, alimwi alilongaye Magwalo manji aambi, a kwaamba, Joeli 2:38, a koonse oko Nkwa yakucita, na 2:28, mubwini, eco Nca yoocita mu mazuba aya aa mamanino. Alimwi a nzila musinsimi mbwa kaamba kuti inga kuyooaba Mumuni mu mazuba aya aa mamanino, nzila mbounga Uyo beleka, eco Ncu yoocita, Magwalo oonse kaatondeka ku mazuba aya aa mamanino. Nkabela oyo ngu Kristo! Ikuti na inga wayuba muli Eco lino, mu Busena obo busisidwe, ula konzya kulya a kubona bubotu a luse lwa Leza. Ikuti na ulicisidwe, kuli kupyona kuya.

¹²⁷ Mula yeeya cindi Elisha, ciindi cakacilila, kaitana kuloka . . . Nikwaka mana cituuzyo eco ca busu nca kajisi, Kristo, a kubamba ng’anda ya mukamufu a Ncico. Amubone cindi cakacilila nakaita mulilo kuloka aansu kuzwa ku majulu, a zimwi zimbi, a kutondezya kutumwa kwakwe, kwa Leza, Muuya wa musinsimi.

¹²⁸ Amubone mu nkanda, cindi nakalede kuya kungsi lya musamu wa junipa, Angelo wakaseluka a musyobo nguonya wa busu, a kujika zibunge zimwi a ku musanina. Elyo nokwa kamana aniini Wa ka mulazika kuti aone alimwi, a ku musinsimuna, alimwi wakajisi zibunge zyakabusi azimbi zyakajikilwa nguwe kuya. Elyo wa keenda mu nguzu zya zibunge ezyo kwa mazuba aali makumi one. Bulemu kuli Leza! Ngu mbobuca nguwenya, sunu, amuya myaaka. Oh, obo mbo tu Mu yanda, Cakulya ca kumuuya mu ciindi Caco ceelede!

¹²⁹ “Ta cili cibotu kubweza cinkwa ca bana a kucipa ku babwa.” Sena Jesu takaamba cintu nciconya ku mwanakazi muna Sirofonia? Wa katumwa kuli Bakwe Beni. Cili luleme. Elyo nkuuli mbabo Nkwa kaboola . . . Taakwe nakainka kuli Bamasi.

¹³⁰ Elyo eno sunu Ula swaya Bamasi mu ciindi cabo, alimwi tacili kabotu . . .

¹³¹ Yebo waamba, “Nkaambonzi ncocili kuti Mulumbe taumwaiki kuya mu masena aya mapati ncobeni, eyi miswangano mipati, mbuli aakati ka tubungwe?”

¹³² Tacili Cakulya cabo. Taili mbungano, mbo ciita, Cakulya. Ngu Cakulya ca Nabwiinga. Ngu Cakulya ca kumuuya mu ciindi ceelede. Inga cabapa kuciswa mu mada aabo. Ngu bulyobulyo bubotu butabeelede. Mwabona? Mwabona? Yebo—yebo—yebo tokonzyi kucicita. Pele, ku bana, Ngu Cinkwa, Ngu Buumi, Ngu Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.

¹³³ Tu yoomuka ikuti na tii twa talika mundando wa mipailo eno, aboobo atu kotamike mitwe yesu kwakaindi kasyoonto.

¹³⁴ Oyandwa Leza, Cakulya mu ciindi ceelede, Cakulya ca kumuuya. Cintu cimwi eco nyika ncoitazi pe. Obo mbu tumvwa Mwami wesu kaamba busiku obo, na buzuba obo kunselelo kuya ku Samaria, busena mbubonya Elisha mbwa keenda kumbele a kwaamba, “Nkaambonzi, mume taukawi mane Nka wiite.” Mpaawa wakaima Jesu kuya kaambila basikwiya Bakwe.

Kaamba, “Simalela, nkaambonzi Yebo tolyi?”

Wa kaamba, “Ndi jisi Cakulya eco ncomutazi.”

¹³⁵ Incobeni, Mwami, Cakulya Cakwe cakali kucita luyando lwa Leza, kubona kuti milimo ya Leza yayubununwa mu oora Lyakwe. Wa kaliwo kubona kuti yakacitwa. “Ta ndiciti cintu ucita Ba Taata banditondezya Mebo lutaanzi. Eco ba Taata ncoba Ndi tondezya, eco Nce cita.”

¹³⁶ Elyo, Taata, mbo cibede sunu. I Mbungano, musyomi wini, Mubili wa basyomi, uli jisi nzila yakujana Cakulya, Cakulya ca kumuuya, eco bantu baitwa kuzina buyo nco batazi nokuceya. I nyika taakwe ncoizi a Cakulya eci, Taata. Pele Mbungano Yako, bantu Bako, Nabwiinga wa Mwana Wako, ula Ci yanda.

¹³⁷ Tu jisi nzila ku kuponesegwa kwa mibili yesu cindi madokotela noba kacilwa. Tu lijisi nzila kuli eci. Ngu cimwi ca Zilyo zya Leza, ezyo Nzya pa ku Mbungano Yakwe, elyo wakasyomezya ku mazuba aa ku mamanino ku bana Bakwe basyoma. Taata, tugwasye kuba bana basyoma, nkambo zintu zyoonse zilakonzeka ku basyomi. Ko cipa, Leza Oyandwa. Twa cilomba mu Zina lya Jesu. Amen.

¹³⁸ Nda syoma kuti Billy wandaambila bavozya makkardi amwi aa mipailo. Na muntu umwi inga wa ndaambila kabala ako kali aa kkardi lya mupailo, kwamana nko Ndi yanda. [Muntu umwi waamba, “C.”—Mul.] C, ncibotu, atu bweze C, yomwe, kutalika, kusikila Ndi bambe mundando kutalika. Mwabona, eno, ndiza anooli koonse. Lino, ikuti bantu boonse...Ee, mwabona, Ndiyo sola kucita eci. Ta ndizyi naa inga twa cicita na pe. Nanka inga twaba a mundando wakwiita buyo; amu kkalikile buyo. Ta cikwe makani kuli ndime. Ikuti na inga wasala kuboola atala awa

aa cibumbili, nanka kwiita mundando wa kwiitwa, ta cikwe makani, kufumbwa nzila iili yoonse. Ndili mukuyamina biyo cakumaninina ku Muuya Uusalala. Ndili mukulangilila kuli Nguwe kuti akwabilile Ijwi eli nde Nda kambauka.

¹³⁹ Mukwesu George Wright, Nda Ci syoma. Kuzwa ku mulombe muniini, kandiselemuka kuya ku ng'anda yako myaka minji yakainda, kuswiilila ku kayuni ako kasalaluka kakakkede mu cisamu, Ndi cisyoma Mulumbe oyo nguonya. Nda syoma Uceli nguonya.

¹⁴⁰ Ncibotu, Nda bona bali mukulesya kusyankana kusule kuya ku mundando wa mipailo. Ncibotu, kkardi lya mupailo C, mweelwe mutaanzi, lyabili, lyatatu, lyane, lyasanu, amuboole kusaanguna akwiima mpoonya awa. Ikuti na tokonzyi kunyamuka, inga wanyamuna buyo janza lyako, bamwi babo bala boola kuzokubweza. [Muntu umwi ukanana ku Mukwesu Branham—Mul.] Ino ncinzi? Inzya. Uh-huh. Kkardi lya mupailo C, taanzi, lyabili, lyatatu, lyane, lyasanu. Elyo eno amuzibe, nywebo nomu tajisi makkardi aa mipailo . . .

¹⁴¹ Lino, Ta ndinaba a mundando wa mipailo wa musyobo oyu kwa ciindi, cilamfu loko. Mbangaye bayeeya kutumwa kwangu cindi notwakali kuyaka Cikombelo kuno? Kaamba, “Ko sungwaalila mulimo wa muvangeli.” Takaamba kuti Nda kali muvangeli. Kaamba, “Ko sungwaalila mulimo wa muvangeli,” mwabona, “nkambo oora liyoosika cindi eco nociyo cinca.” Eelyo oora lyasika. Ncibotu. Lino, muli eci, Wa . . .

¹⁴² To konzyi kusanganya milimo yaandene yobile na yotatwe antoomwe, mweembeli a kukambauka, ciindi comwe. To konzyi kuba musinsimi i—i alimwi ndiza mweembeli, ku ciindi comwe, mwabona, nkaambo mu jisi incito zyandeene, mulimo wandeene.

¹⁴³ Pele Mwami wakandipa eco nce Nde elede kucita mu Mulumbe wangu. Pele mpawo Wa kaamba, “Ko sungwaalila mulimo wa muvangeli, ko kondezezya kumaninina mulimo wako, nkambo oora liyoosika noba tiikaleke kuzumina Njiisyo mbotu.” Na eco tacina boola eno! Tubungwe toonse twa mbungano twa ndikakaka. Tee baka zumina Njiisyo mbotu. “Pele bayotobela zisusi zyabo beni bayo lijanina bamayi beni, bakagame kuswiilila zya mankwangaalizya. Elyo bayo cita zintu zipati zigambya mbuli Jambre a Janesi abo bakakazya Musa, pele bufuba bwabo buyo yubununwa.” Mwabona? Mwabona? Ncibotu, kulikozyanisya! Mwabona nzila Jambre . . .

¹⁴⁴ Elyo, Leza ku Julu ulizi, eco cili moonya muya mu kkona lya Cikombelo eco kuzwa mu 1933, cililembedwe aa pepa lya Bbaibbele, likkede moonya muya. Amu lange eco mboba cicita. Amulange eco cacitika. Kulikozyanisya, mbubonya buyo. Kaamba, “Ko baleka balikke, bufuba bwabo buyo yubununwa mu cilengwa nciconya mbuli Jambre Janesi mbo cakabede.” Mpaawa tu li mu buzuba obo.

¹⁴⁵ Nda kabona mbungano mpawo cindi nitwakali kutalika kubikka bbwe lyaciswi, bantu kabapapalika ku matalikilo aa mpulungwido koonse kumasena, kabaimvwi koonse ku bwaanda bwa cikombelo. Nceeco we. Ba kaamba, cindi niya kalibonya, bantu ba dolopo kuno, kaamba, “Mumwaakwe wa myeezi iili cisambomwe...” Swebo katujisi dollar yomwe a maseenti aali makumi aali lusele kuti kuyakwe cikombelo, bunji bwa bantu babamba mincina bakapanga muzeezo wakuti buyooba busena bwabo bwakubambila mincina. Pele cicili cimpatu ca Mbelele zya Leza.

¹⁴⁶ Taanzi, lyabili, lyatatu, lyasanu, lyacisambomwe, lyaciloba, lyalusele, lyafuka, lyakkumi. C, lyacisambomwe, lyaciloba, lyalusele, lyafuka, lyakkumi. Ncibotu.

¹⁴⁷ Lino, “Nde Mwami nda cisyanga, Njo citilaila isikati a amasiku kulesya bamwi kuti batacigwisyi kuzwa ku janza Lyangu.” Amulange ciimo cakujana butongo! Taakwe kabungwe ka ku Ciiminina. Taakwe mabungano a Ci yanda koonse mu cisi kuno. Taakwe Pentekoste mu cisi, taakwe cintu caku Ci bamba. Bantu boonse balwana lubapatizyo lwa maanzi, bantu boonse balwana zintu zyoonse ezi zimbi. Awalo ku mukwasyi wangu wini, ba taata beni baka nditanda mu ng’anda, Nda kabweza zisani zyangu mu kabbeeke kaniini kapepa a kweenda akuyo pona mu New Albany. Ncibotu.

Pele kwiinda mu ntenda zinji, mafwabi, tooze,
Nda inda kale;
Ngu luzyalo olo lwandileta nkekwabilidwe
kusika boobu,

Ndili amyaka iili makumi osanwe acisambomwe yakukomena, elyo linolilo Nde elede kuzabuka mulonga.

Luzyalo luyo ndibamba.
Cindi Nda nooli kuya kwa myaka iili zyuulu
zili kkumi,
Kumwekesya mbuli zuba;
Ta tuno jisi mazuba masyonto kwiimba
ntembauzyo zya Leza
Kwiinda nitwa katalika lutaanzi.

Oh, obo Mbwe yanda Jesu! Ngu nyika yoonse kuli ndime!

¹⁴⁸ Oh, ncibotu, mbangaye abo Mbe...Mpaali mpo Nda lekela, lyakkumi? Sa inga twabweza aambi? Ncibotu. Eyo yali ni, lyakkumi, kkumi aosanwe? Ncibotu. C, lyakkumi kusika kuli lya kkumi aosanwe, kufumbwa busena mpobede, na inga wakonzya kwiima a kunjila. Waamba nzi? Huh? Ncibotu. C, kkumi aosanwe kusika ku makumi obile, mpawo. Eyo aibe C, kkumi aosanwe kusika ku makumi obile. Abo bayooba bantu bambi bali kkumi. Tu bona... Mwa bona—bona awo mundando mpobede awo, ta tubabambi—babambi kusyankana pe. Elyo tu yoo... Ncibotu.

149 Lino amu ndipe ku swiilila kwanu kumaninide; ta tukotola ciindi cilamfu. Pele, eno, oh, ino ndi oora, ino nciindi! Ndi—ndi lombozya kuti bantu boonse bakonzya ku yanda Mwami. Ndi—Ndi lombozya kuti inga toonse twaboola buyo ku kasena ako kuziba ciimo cikonzeke kucitika ca miniti eyi. Atu cisole. Amu ndipe buyo kuswiilila kwanu.

150 Ini—ino ncinzi nco tuli mukusola kucita ano? Tuli mukubikka Ijwi lya Leza kwinda mu kusolekwa. Eliya wakacita cintu nciconya, wakeenda kubusena aatala aa mulundu nakamana kuziba kuti wakatumwa kuzwa kuli Leza kucitika. Wa kaamba, “Lino atu tondezye oyo uli ngu Leza, alekwe Leza oyo wiingula kwiinda ku mulilo abe Leza.”

151 Elyo bahedeni bakatenda, oh, kaamba, “Ee, masimpe, peepe. . .” I—i bahedeni bakalizi kuti mulilo taukaloki, aboobo bakali kunga bakwiila a kukwankana.

152 Pele Eliya wakalizi kuti uyoloka, nkaambo wakajisi cilengaano kuzwa ku Mwami.

Yebo waamba, “Wa kabwene cilengaano na?”

153 Iiyi, munene! Cindi naka mana kubamba zintu zyoonse mu matobelanwa, wa kaamba, “Mwami, Nda cita koonse oku mbuli ku kulailila Kwako.” Elyo mpawo mulilo wakatalika kuloka. Cindi Ijwi lya Leza lyabambwa mbuli mbo kweelede, nkokuti mulimo wa Leza kumamela ca syaala. Ukwaambila buyo kucibikka abusena awo. Nkabela koba masimpe kuti wakaitwa kucibamba abusena awo. Mwabona? Nkabela kuti wakaitwa, Uyo mamela ca syaala.

154 Lino, ano kunooli bantu baboola kwiinda mu mundando oyu kuti Ndi no komba. . . Lino, ee, muli afwaafwi kusika ku bulambo eno, ncibotu, mundando kuti watalika. Lino, lutaanzi, nokuba ku busena bumwi kuno mu buyake, bantu bamwi. . .

Mbangaye kuno bacisidwe elyo taba jisi makkardi aa mipailo, amunyamune mujulu maanza aanu. Mwabona, koonse buyo. Lino, nywebo mulizi ikuti na Mwami. . . Alimwi Nda syoma Uyo cita, ikuti na Ngu mbobuca nguwenya, sunu, amuya myaaka. Wa kabelesya mindando ya mipailo. Bantu bakaboola kuli Nguwe mu mindando mipati, makamu manji, Wa ka baguma, kaba longezya. Mpawo Wa kaima ciindi cimwi a kwaamba, “Nguni wa Ndi guma?” Kalanga koonse, kambila mwanakazi eco ncaka Mu gumina; a kwaamba kuti munzwi wa bulowa wakamana, lusyomo lwakwe lwa kamuponya.

155 Ino kuti naka cebuka a kwamba, “Ee, Ta ndizi, Mwami, Ndi jisi eci kwa ciindi cilamfu”? Inga nocataka citika. Peepe, inga nocataka citika. Peepe.

156 Ino kuti Wa kaambila mwanakazi muna Sirofonia, “Nkaambo ka ijwi eeli ndyoamba, mwana wako musimbi, dyabolosi wazwa muli nguwe,” ino nikwaka tegwa, “Ee, eno,

Mwami, Nda—Nda li kuyanda Nduwe kucicita mu nzila *eyi*”? I—i dyabolosi nekunga wakacili mu musimbi. Pele waa kali kulangila kujana mwana wakwe mu nzila Nja kamwaambila kuti uyo mujana.

¹⁵⁷ Lino, Wa katwaambila, “Ikuti na mwakonzya kusyoma! Ikuti na mwaamba ku dundu eli, ‘Ko zyuka,’ a kutazumbauzya mu myoyo yanu, pele kusyoma kuti eco nco mwaamba ciyo citika, muyo ci tambula. Cindi mwakomba, amusyome kuti mwa citambula, ciyo pegwa kuli ndinywe.” Ino ncisyomezyo!

¹⁵⁸ Lino muntu ukambauka makani mabotu aabuleya taci syomi eco nokuceya. Inga weenda kuya ku mulyango, kulanga mukati, na kwiima awo, a kwaamba, “Ee, nkamu iimbi buyo ya babumbulusi basalala,” akweenda kuzwa. Mwabona? Pele ta zyi kuti eco ngu Cakulya cisisidwe. Ta zyi kuti eci ngu Cintu cakaziye eco cisisidwe kuli nguwe. Ta cizyi pe. Ngu—ngu ciimo cuusya nsoni, muzeezo oyo uliacinswe, pengede, moofu, a ku tacizyiba. Mwabona? Eco ncintu cibbi.

¹⁵⁹ O Leza, ndileke ndifwe lutaanzi, pele uta ndilekeli kuba mbuli boobo. Inga ndasala kufwa (iiyi, munene) kwiinda kucita eco. Ndi yeeya kuti umwi aumwi wesu inga wacita, sa inga tiitwacita? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁶⁰ Pele, eno, Leza waka tusyomezya zintu ezi mu mazuba aa mamanino. Muli Malaki 4, kaamba kuti Jesu Kristo inga uyoboola a kulikozyanya Mwini mu mubili wabuntunsi mbuli Mbwa kacita ku Sodoma. Mbo mbubo. Alimwi wa kaamba kuti nyika inga iyooba mu ciimo ca Sodoma. Alimwi wa kaamba, “Mbuli mbo cakabede kaindi, Mwana wa muntu uyo yubununwa ku buzuba obo.” Mwabona, Muntu oyu wa kaboola kuselelo mu ciimo ca muntu, oyo wakali “Elohimu,” kwiinda kuli Abrahamu, mwana wa cisyomezyo katana boola. Amulange mbo cakabede, Abrahamu wakaamba kuti wakali Leza. Alimwi Bbaibbele lyaamba kuteeti kwakali bantu botatwe bakaboola kuli nguwe, zisani zyabo kazijisi lusuko, mulweendo, bakakkala aansi a kulya mbuli bantu. Nkabela Jesu wa kaamba, “Ku matalikilo buyo a ciindi inyika noiyakuba mu ciimo ca Sodoma, mpawo Mwana wa muntu uyo Li yubununa alimwi,” kutali Mwana aa Leza. Mwana wa muntu, mwabona, uyo Li yubununa.

¹⁶¹ Lino amu cilembe eco a ceeco musinsimi wa mamanino nca kaamba, “Amubone Nzo mutumina Eliya musinsimi, elyo uyo boozya i—i myoyo ya bana kujoka ku matata.” Mwabona? I Mulumbe waku baboozya ku Bbaibbele, nkabela Mwana wa muntu uno Li yubununa mu buzuba obo. Nkabela ku buzuba obo bwa kulila kwa mweembo wa bukkalo bwa mbungano ya mamanino, angelo wa ciloba, makani aasisidwe aa Leza alelede kuyo yubununwa mu buzuba obo. I Zinatizyo zili Ciloba ziyojulwa. I makani aasisidwe a mabungano aya oonse a zintu, nzila mbo zyakacitika, a eco cito- . . . nzila, eco caka citika.

¹⁶² Mwabona, ta ba Ci zyi pe. Jesu wa kaamba, “Nywebo noba Farisi boofu!” Kaamba, “Ikuti moofu wasololela moofu, sena boonse tabawidi mu cidindi?” Mwabona, ako nke kaambo bantu aaba nco bataboni Eco.

¹⁶³ I makani aasisidwe aa Ncico, ngu, Zinamatizyo ezyo, imwi aimwi ya mabungano ayo yakabamba kabungwe a kunjila muli nkako, ezyo nzimwi zya zintu zisisidwe ezyo zyakalubide kubusyu bwa Leza. Yebo wacibona, Mwiiyi Lee? Wabona, langa. Mbo cibede. Eco nce cintu nkoonya kuya. Ayo ngamwi a maseseke. Ba kabamba kabunga alimwi, mwabona, alimwi cakali zwide kumaninina kuzwa ku bukanze bwa Leza. Alimwi eco ciyo tondezegwa mu mazuba aa mamanino, a kusololela bantu, kutali kukayanza kabuzumini na kabungwe, pele kujoka ku Ijwi lya bwini. Nkabela Ijwi lya bwini liyo boola ku nkamu imwi ya bantu, elyo Mwana wa muntu uno Li yubununa aakati kabo, “mbobuca nguwenya, sunu, amuya myaaka.”

¹⁶⁴ Oh, ma! Oh, Nda cibotelwa eco. Nda botelwa—Nda botelwa kulikankaizya aali Nguwe. Nda botelwa ku—ku Mu bamba kuba mulemu kumbele lya bantu. Ta ndeedede aku Mu bamba kuba mulemu; Ngu mulemu kale. Uli aatala maningi cakuti tokonzyi kuya aatala aali Nguwe, ulisakene loko kuyaansi cakuti tokonzyi kusika kungsi Lyakwe, ulikwazeme loko cakuti tokonzyi ku Mu zunguluka koonse, pesi uli jisi busena mu moyo wako bwa Nguwe. Sa inga to Mu tambula? Ino mbwali mubotu Mwami wesu! Ncibotu.

¹⁶⁵ Lino atu batame ncobeni, muntu oonse. Lino, twaambaula kujatikizya Eci. Eno cintu ca ncico ngu, sa Cili bwini? Lino, ndiza inga kwaba beenzu bamwi mukati muno. Inga ndaamba ikuti. . .kuli ndinywe, ikuti na Kristo ngu mbobuca nguwenya, sunu, amuya myaaka, ino inga Wa citanzi mu ciindi eci? Inga wa cita cintu eco Nca kacita cindi Na kali kuno kaindi. Sa eco cililuleme? I lusyoma lwa bantu inga lwaguma cikobela Cakwe, elyo inga Wa cebuka. Mbuli Mbwa kacita ku mwanakazi ku cikala, alimwi Wa kacita ku masena aambi, elyo Wa katweluka miyeeyo yabo.

Lino, yebo waamba, “Sa Ula konzya kundiponya?”

¹⁶⁶ Ijwi Lyakwe lya kaamba kuti Wa kacita kale eco. Pele cintu ca ncico nku, nku Li yubununa mwini kuti Uli aano.

¹⁶⁷ Lino, ikuti na Wa libonya kuli ndiswe mu mubili wa kunyama, kuboneka mbubonya buyo mbuli wa Hofmann *Mutwe wa Kristo kali myaka ili Makumi otatwe aitatu*, a bulowa kabuloka kuzwa ku janza Lyakwe, a zimwi zimbi, nembe zya mpikili oonse aali Nguwe, inga tii Nda citambula. Peepe, peepe. Peepe, peepe. Cindi Na boola, Mwini, “Meso oonse ayo Mu bona, milaka yoonse iyo Mwaamba; elyo mbuli lulabo mbo luzwa Kujwe kuya Kumbo, obo mbo ciya kuba.”

Mwabona? Ta tusyomi mutukamu twa bantu ba buzumini bwanguzuzu a tukamu twa mikwasyi yatulengwa. Tu lasyoma kuti Leza ngu Ijwi.

¹⁶⁸ Pele Wa kaliiminina Mwini mu bube bwamu mubili, kubweza mubili wako a mubili wangu, aku kupa zipego, ku ndipa zipego, elyo kwiinda mu zipego eezi Ula Li yubununa. Eco nce Cakulya cisisidwe. Takukwe makani obo kunji mbwanga Wa Li yubununa kwiinda kuli ndime, weelede ku Mu syoma, yebo weelede kuba a cipego ca lusyomo, ayebo, ku Mu syoma. Mula syoma eco? [Mbunga yaamba, “Ameni.”—Mul.] Nkabela ikuti na Uyo Li yubununa mu ciyanza eco, sa mula Mu syoma? [“Ameni.”] Amyoyo yanu yoonse, sa mula Mu syoma? Oh, obo kubota, kulindila buyo aali Nguwe, kulindila buyo kubona eco Nca amba.

¹⁶⁹ Ngooyu mwaalumi wiimvwi awa. Ta ndina mubona mu buumi bwangu, mbuli mbo Ndizi. Boneka kuba muntu, wa nseba mbotu, yanguzu, alimwi antela mbwabede, Ta—Ta—Ta ndizi. Pele uliimvwi awo. Lino, inga Nda bikka maanza aa mwaalumi oyo a ku mukombela, ku mubuzya ikuti na inga wasyoma. Inga waima awa a ku ndaambila, kwaamba, “Ndi—Ndi—Ndi kulomba ku kombela *Ndaba ndaba*. Nkabela Ndi jisi—Ndi jisi kufuyuka ku kasindi. Ndi jisi kucisa kwa mutwe, cakuzumanana. Ndi jisi zilonda mwida lyangu,” na cintu cimwi. Wa—wa, ta Ndizi. Inga waamba kufumbwa cimwi ca zintu ezyo.

¹⁷⁰ Inga ndaamba, “Ncibotu, munene, mukwesu. Nda bikka maanza aali nduwe a ku kukombela.” Eco inga kacili kabotu munzila ilondokede. Eco nceeco nco twacita mucuindi coonse ca bukkalo. Sena mbo mbubo?

¹⁷¹ Pele, amuyeeye, Jesu wa kaamba kuti inga ciyooba candeene mpaonya ku ciindi ca Kuboola Kwakwe, mbuli mbo cakabede ku mazuba aa Sodoma. Nkabela oyo Muntu wakalibonya, wakapede sule Lyakwe ku tente oko Sara nkwa kabede, alimwi Wa kaamba, (kutali “Abram,” eno) “Abrahamu.”

¹⁷² Amubone, wa kali Abram, buzuba kabutanaba. Pele wa kaswaanganya cilengaano, nkabela Mwami waka mwaambila eco, “Ndi yocinca zina lyako.”

¹⁷³ Elyo ngooyu Mwami, Mwini, mu ciimo ca muntu, kalimukulya a kunywa a nguwe. Kaamba, “Abrahamu, uli kuli mukaintu wako, Sarah?” S-a-r . . . r-a-h; kutali S-a-r-a.

Wa kaamba, “Uli mu tente, kunze Lyako.”

¹⁷⁴ Kaamba, “Ndi yokuswaya, kweendelana ku cisyomezya Cangu myaka ili makumi obile ayosanwe yakainda.”

¹⁷⁵ Elyo Sarah wakabaanga wali sekela. Wa kaamba, “Sarah wakaseka mu tente ndyoonya buyo, kaamba, ‘Mbobuti zintu ezi mbo zikonzya kuba?’” Uh-huh. Sa kuli cintu ciyumu kuli Leza? Mwabona? Kwiina cintu. Peepe, munene.

¹⁷⁶ Lino Wa kaamba, Jesu wakasyomezya eco, “Walo, Mwana wa muntu,” uli ngu Ijwi, (sena mula syoma eco?) “inga ciyoboola mu mazuba aa mamanino alimwi uyo Li yubununa mu ciindi eco nyika yanooli mbuli Sodoma a Gomora.” Ula syoma kuti eco cililuleme?

¹⁷⁷ Katutanaba a mupailo omwe, nobamwi ku busena kuya amukombe a kubona ikuti na Mwana wa muntu ucili mbobuca nguwenya, sunu, amuya myaaka. Amulombe buyo ikuti na Mbwa bedede, kwaamba, “Mwami, muntu ta ndi zyi, pele Ndi lizi kuti Nduwe mbobuca nguwenya, sunu, amuya myaaka,” ubone na Ta kookwambila obo.

Iiyi, munene. Lino nyamuna mutwe wako mujulu kwa kaindi kaniini.

¹⁷⁸ Uli kusule lyangu. Ngu mwana. Uli mukupya mubili ndyoonya eno nkambo ntuntumaanzi. Ngu musimbi muniini. Uzwa kutali mu dolopo. I mwana ula penzi lya mwida. Wa cita. Kosyoma buyo.

¹⁷⁹ Lino, sa eco Nca kaamba kuti inga Uyo cita? Ta ndina mubona muntu oyo mu buumi bwangu. Leza ku Julu ulizi obo.

¹⁸⁰ Oyu muntu awa, uboneka kuba muyumu loko a wanseba mbotu. Pele amubone cimvule eco aatala aali nguwe kuya? Eco caamba kuti, na Leza tamugwasyi, ta kabi kuno kwa ciindi cilamfu loko. Ujisi kkansa. Ili mu pungu lyako.

Lino, Mwana wa muntu uli aano.

Ujisi mukuli aa moyo wakwe wa mulombe muniini, mwana muniini. Sa mbombubo? Ula syoma kuti Leza inga wa ndaambila eco cilubide ku mwana oyo? [Mukwesu waamba, “Ndi lizi inga Wa konzya.”—Mul.] Ula konzya. Ujisi kwaangwa kwa cizunguboombe ciniini mbuli ciimo ca kasuntu. Wa kazwaa kuba kumwi calino buyo. [“Cifumo cino.”] Mbombubo, cifumo cino. Nkabela ula syoma uyoopona kuti ukakomezye mulombe oyo, nkabela uyooba kabotu? [“Iiyi.”]

¹⁸¹ Uli kuli Charlie Cox? Uli kuli? Charlie, uli kuli? Nda likuyeeya kuti nkwali kuno sunu masiku. Kutala awa, Charlie. Gary, uli kuli? Larry, sena nkwali kuno? Mulombe wakwe muniini wakajisi cintu nciconya, cintu nciconya ncobeni. Uli kuli, Larry? Koboola kuno kwa kaindi kaniini. Ee, mpaawa mpoli. Oyu mulombe muniini kuno wakajisi cintu nciconya. Bawisi a banyina mbeenzuma bangu babotu. Myaka minji yakainda Nda kali kunselelo kuya, elyo mulombe oyu muniini wakali kunga walebuka, cizungumoombe buyo akumaninina. Kali kasuntu. Nda kakujata aa mulombe oyu muniini, kalomba Leza kumuponya. Tanaba akumwi kuzwa eelyo. Abo mba wisi; banyina bakkede awa kubusena bumwi; alimwi ngooyu mulombe muniini, lwakwe.

¹⁸² Lino sa ula syoma, munene? (Wa lumbwa, Larry.) Ula syoma, munene? Akube kuti Leza wa Julu ape cintu nciconya kuli nduwe, nkabela ukapone kukomezya mwana. Leza aku longezye.

Atu kombe.

¹⁸³ Oyandwa Leza, mu gwasye. Nda lomba kuti luse a luzyalo Lwako lulaba aali nguwe alimwi muleleke. Mu Zina lya Jesu.

¹⁸⁴ Ko joka ku Louisiana eno, kokkomene, lumbaizya Leza nkambo ka nguwe.

¹⁸⁵ Oh, inzya, wali kuzwa ku Louisiana, masimpe nkwaazwa, kumbali lya Lake Charles. Ncibotu. Mwabona, inga Nda jata miyeeyo yako eno. Kulumbwe kuli Leza!

¹⁸⁶ Ee, uli mukulomba i—i cintu cibotu, uyanda kuba a muvwanda. Wa kajisi kale bana, bana banji, pele uyanda umwi umbi. Akube kuti Leza wa Julu amupe kuli nduwe, mucizi wangu. Boola kuno, Ndi yanda biyo kubikka maanza.

¹⁸⁷ Oyandwa Leza, kopa mwanakazi kuyanda kwa moyo wakwe, nkaambo ngu kaambo keelede. Mu Zina lya Jesu. Ameni.

Lino koya ukabe a mwana.

¹⁸⁸ Leza ngu Leza mubotu. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Ulizi zyoonse ezyo nzyo tubulide. Ula tupa kubula kwesu koonse ikuti na twa cisyoma. Wa kaamba, “Ikuti mwakonzya kusyoma!”

¹⁸⁹ Nda suka janza lyako ku busena bumwi. Ta ndi yeeyi na kwali kuli, pele kubusena bumwi Nda suka janza lyako. Ta ndi yeeyi buyo kabotu, pele twali biyo ku busena bumwi, sunu ku busena bumwi, pele ta Ndi zyi na kwali kuli. Pele takuli ku busena, eco ncotuli waano kwaambaula. Uli waano kwaambaula, na ku komba, yanda ndime ku kombela muntu umwi uumbi. Mbo mbubo. Tali kokuno. Uli mu Georgia, licsidwe. Takuli biyo kuti uli cisidwe, kunyama, pele kumuuya uli cisidwe; ngu mweeninyokwe. Ula syoma kuti Leza uyo bamba eci nkaambo wa mwiiminina? Ula cita na? Boola kuno nkabela atukombe antoomwe.

¹⁹⁰ Oyandwa Leza, kopa mwaalumi oyu kuyanda kwa moyo wakwe, kuti inga waunka a kuyo jana mwaalumi oyu kalilila Leza. Mu Zina lya Jesu Nda cilomba. Ameni.

Leza akulongezye. Uta zumbauzyi. Kosyoma a moyo wako woonse.

¹⁹¹ Wapona buti? Tii kwali kuti tee Nda tambikila janza lyako kuti ndi kusuke janza lyako mpawo, cindi notandabika janza lyako, Nda likubona cintu cimwi. Cali cimvule, cisiya ncobeni mbi. Aako nke kaambo. Ndi lizi Nda jata janza lyako, inga Nda cijana mu nzila eyo, wabona. Pele ngu kkansa. Sa ula syoma kuti Leza inga waigwisa? Ili aa lukolo lwako,

lubazu lwa kulumwesi. Uyanda kujokela ku Carolina akuyo lumbaizya Mwami nkambo kakuba kabotu, embo na? Wabona eco nce Nda amba? Atu kombe.

¹⁹² Oyandwa Leza, mu Zina lya Jesu Kristo, Oyo Uliko eno; bana kabalya Cinkwa ca Leza, akube kuti mwana oyu awalo abotelwe lusyomo, Cinkwa ca Leza eco Nca mupa eno ca kuponesegwa kwakwe. Akube kuti ainke a kuba kabotu, mu Zina lya Jesu. Amen.

Leza aku longeye, mukwesu. Kosyoma a moyo wako oonse.

Wapona buti?

¹⁹³ Sa eci tacili ciindi cibotu? Kuboneka buyo mbuli kuti bube bwa bulemu bubotu loko bwakalikila aa bantu. Na, ndiza iinga camvwika mbuli, matwi aangu, mbuli buyo cintu cimwi ciyabuya, “Fyuu!” Kupanga buyo coongo, mbuli, “Fyuu,” mbuli obo, mwabona. Ngu Cinkwa ca bana. Mwabona? Nei canu. Nca ndinywe. Ta cili cangu; Nca ndinywe. Ndi lumbide maningi, mpoonya aa ciindi cino, Ta ndi. . . Ndi kabotu, mbuli mbo Ndizi; pele ngu Cinkwa cangu, amebo, ciindi Nda nocibulide. Ngu Cinkwa canu. Nku yumizigwa. Kuli ndinywe akwalo nomu tacisidwe, ci leta biyo myoyo yesu kutala kumbele lya Leza.

¹⁹⁴ Eci cili mu ciindi ceelede ncobeni, eco Nca kaamba kuti inga Uyo cita, “Elyo mbuli mbo cakabede mu mazuba akwa Sodoma, mbo ciya kuba mu kuboola kwa Mwana wa muntu, cindi Mwana wa muntu nayo yubununwa.” Mwabona? “Elyo, amubone, Nda mutumina Eliya musinsimi kabutana kuba buzuba bupati a buyoosya bwa Mwami. Uyo boozya myoyo ya bantu kujoka kuli Taata.” Mwabona? Mwabona?

¹⁹⁵ “Elyo mpawo balulami bayo enda aatala i—i lya babi, itwe.” Ba yoopya mbuli ceengelo, mwabona, nyika iyocita. Twa bona iyo wida mukati kuya. Nkabela volukkano iyomwaika aa nyika yoonse, nkabela majulu ayoopya.

O Mwaala wa Makkalo, ndi fwide luse eno, a lyoonse.

¹⁹⁶ Wapona buti? Ee, cintu comwe, ujisi penzi lya kubulindu, penzi lyaku bwanakazi. Ujisi zintu zimbi. Ula libilika, kukomena oko buyo kuba a kulibilika. Buyumuyumu bwakusilikwa kwa misyobo yoonse. Pele uli jisi kuyandisya, akwalo, oko nkutambula Muuya Uusalala. Mbo mbubo. Obo mbo cibede. Sena ula syoma uli. . . Sena wali lekelela zintu zyoonse? Ula syoma ikuti na Nda bikka maanza aali nduwe a kulomba Leza ku cicita, Muuya Uusalala ulaboola? [I mucizi waamba, “Iiyi.”—Mul.] Ula syoma eco na? [“Iiyi, munene.”] Atu kombe.

¹⁹⁷ Oyandwa Leza, Nda bikka maanza aangu aa mwanakazi oyu, mu ciimo ca buapostolo, a kulomba kuti a tambule lubapatizyo lwa Muuya Uusalala. Mu Zina lya Jesu Kristo, akube kuti a Utambule. Amen.

198 Uta uzumbauzyi. Ndu kono lwako, wabona. Ngu wako. Ngu i—i Cinkwa ca bana.

199 Wa jisi kulimvwa kweenzu ciindi ni Nda amba, “penzi lyaku bukaintu,” sa tocita? Nkaambo ncecico ncojisi, ayebo. Lino ula syoma kuti uyooba kabotu eno na? Koya, kolumba biyo Mwami.

200 Wapona buti? Sena ula syoma a moyo wako oonse? Ula syoma uyo konzya kulya mbuli mbokali kucita ciindi loko cakainda? Ncibotu. Koya, a kwaamba, “Nda Kulumba, Mwami. Nda cisyoma.” I Busyu bwa Mwami.

201 Ula syoma kuti eelyo penzi lya musana lilakuleka nkabela uyooba kabotu? Ncibotu. Koya buyo, koamba, “Nda Kulumba, Leza oyandwa,” nkabela Leza uyo cipa.

202 Ula syoma kuti inga waba kabotu, Mwami uyo kubamba kuba kabotu; elyo tokabi a coondamazwi, kuba kabotu a nseba mbotu? Ula syoma eco na? Koya, ko Mu lumba, koamba, “Mwami, Nda citambula a moyo wangu oonse, elyo Nda cisyoma.”

Ino nywebo nyoonse kubusena kuya mu Ci syoma buti?

203 Yebo mpoonya awa, kobikka janza lyako aatala aa mwanakazi oyo uukkede nkoonya kucilila nduwe kuya, mwaambile kuti nsinga yakwe ya ku kuulu a coondamazwi zila muleka. Cindi waa...?...

204 Leza aku longezye. Ula syoma kuti uyoookubamba kabotu eno? Koya ku muunzi a kuba. Leza aku longezye. Koya mu lweendo lwako, a kwaamba, “Nda Kulumba, Mwami Jesu.”

205 Wapona buti? [I mucizi waamba, “Alumbwe Mwami.”—Mul.] Ula syoma kuti penzi lyaku bukaintu liyo kuleka, ayebo? [“Nda cita.”] Elyo uyooba kabotu? [“Nda Kulumba, Jesu.”] Koya, a kwaamba, “Nda Kulumba, Mwami.” [“Nda Kulumba, Jesu.”]

206 Wapona buti? [I mucizi waamba, “Kasomona bubbulukutu.”—Mul.] Baa, ma, ma! [“Totten.”] Ndi lizi zina lyako. Nda—Nda kali kunga... [“Totten.”] cindi na Nda kali kweembela mbungano ya Baptisti. [“Totten.”] Totten. [“Della Totten.”] Mucizi Della Totten. Uciswa bulwazi bwa musana eno. [“Iiyi.”] Ulaba kabotu, eno. Ula syoma Uyo kubamba kuba kabotu? [“Iiyi.”] Sa ula yeeya eco cakacitika ku musanza kuya mu mbungano ya Baptisti yaku Milltown myaka yakainda? [“Iiyi, Ndi layeeya obo!”] Ucili Leza nguonya sunu. [“O, alumbwe Leza!”] Leza aku longezye, mucizi wangu.

George Wright, uli kuli? Ula yeeya na? Ma, obo...

Ula syoma, ikuti na Nda bikka buyo maanza aangu aali nduwe, a bunanike obu, ula syoma na kuti uyooba kabotu? Boola kuno. Mu Zina lya Jesu Kristo akube kuti aponesegwe. Ameni. Koba a lusyomo!

Ee, sena nyoonse mula syoma a myoyo yanu? [Mbunga yaamba, “Ameni.”—Mul.]

207 Lino, nzila mbotu eco mbo cileta ziibalusyo zyakaindi, kubona namalelo oyo! Ta ndi konzyi kuyeeya zina lyakwe, nekuba, pele Ndi. . . [Muntu umwi waamba, “Totten.”] Totten. Totten, mbo mbubo. Oh, iyyi, mwana wakwe musimbi wakali Bertie. Mbo mbubo. Obo mbombubo ncobeni. Muta yeeyi kuti Nda kacilwa kulijata, Ndili biyo ubaanga muniini, nywebo mulizi, ngu kubaanga nku. . . Ta ndikonzyi kucipandulula.

208 Pele bulwazi bwako bwa musana bwamana, omulindu. Koya, kolumbaizya Mwami, a kwaamba, “Nda Kulumba, Mwami.”

209 Sa ula syoma penzi lyako lya moyo lilaba kabotu, alyalo? [I mulwazi waamba, “Iiyi.”—Mul.] Koya buyo, kokkomana, a kwaamba, “Nda Kulumba, Mwami Jesu,” a ku Ci syoma. Ncibotu. Koba a lusyomo eno. Ta zumbauzyi pe.

210 Boola, omulindu. Sa ula syoma a moyo wako oonse? Yebo ujisi zintu zinji zilubide muli nduwe. Ujisi penzi lya musana, ayebo. Sa ula syoma kuti Leza uyo kubamba kuba kabotu? Ncibotu, koya buyo, kokkomana. Kutu, oyo Nguwe uukubamba kulimvwa nzila eyo. Ko lumba Mwami. Leza aku longezye, mucizi.

211 Koamba, mulombe, [I mulombe waamba, “Wapona!”—Mul.] Sa ulasyoma kuti Leza uyooponya bulwazi bwakutilimuka bwa mwana oyo a kumubamba kuba kabotu? Sa ula cisyoma? Ncibotu. Koamba, mweenzuma, andi suke janza lyako.

212 Oyandwa Leza, kogwisya cintu cibyaabi eco kuzwa ku mulombe oyu muniini, alimwi akube kuti apone a kutaciswa mizeezo. Mu Zina lya Jesu. Ameni.

213 Leza aku longezye, mukwesu. Sa ula syoma obo, embo na? Yebo ulaba kabotu. Uta zumbauzyi nokuceya.

214 Mukubusi singuzu ikuba a penzi lya moyo. Sa ula syoma kuti Leza ulakubamba kuba kabotu? [I mulwazi waamba, “Iiyi, munene.”—Mul.] Koya, koamba, “Nda Kulumba, Mwami, nkambo kakundiponya.”

215 Sa ulasyoma kuti Leza ulaponya penzi lya mwida aku kubamba kuba kabotu? Ko zumanana, kukkomana, a kwaamba, “Nda Kulumba, Mwami.”

216 Ucili Leza, Tali obo na? [Mbunga yaamba, “Ameni.”—Mul.] I cintu buyo nco mweelede kucita nku syoma buyo. Sa obo mbombubo? Sena mula syoma Mwana wa muntu mu mazuba aaku mamanino?

217 Kuli cintu cimwi cacitika awa maminiti masyoonto ainda, alimwi ta Ndi konzyi. . . kusola kujana busena mpocabede. Muntu umwi wajisi lusyomo nkabela wacita cintu cimwi. Na, ndiza Ndiyo bajana Munsondo iicilila, na cindi Nda konzya. Sa nduwe—nduwe. . . Nceeco alimwi.

Wabikka janza lyako mujulu. Sena ula syoma Leza inga waponya penzi eelyo lya moyo, akukubamba kuba kabotu, kuponya mwana wako musimbi kubusena kuya a—a... Sa ula cisyoma? Muka. Neff, ula syoma kuti Leza... Leo Neff. Ta ndi kuzi, pele eelyo nde zina lyako. Ujisi penzi lya moyo, alimwi mwana wako musimbi ujisi penzi lya nsa. Sa ula syoma uyooba kabotu? Lusyomo lwako lula kuponya. Kosyoma a moyo wako oonse.

²¹⁸ Yebo kusule kuya mu nkamu ya bantu, wiimvwi kusule kuya a penzi lya mwida, Jesu Kristo wa kuponya.

²¹⁹ Sa mula syoma? [Mbunga yaamba, “Ameni.”—Mul.] Ngu mbobuca nguwenya, sunu, amuya myaaka. Atu bikke maanza esu aali umwi aumwi eno. Oh, amuyeeye oora aawo mpotubede, amuyeeye ciindi. Amuyeeye kuti tuli moonya mu Busyu bwa Jesu Kristo, Mwana wa Leza. Wa kasyomezya kuti inga Uyo cita eci mu mazuba aaku mamano. Nda bikka maanza aa tutambala otu.

²²⁰ Oyandwa Leza, Nda komba kuti Uyo longezya tutambala otu ku kuponya kwa mibili ya bantu, kwiinda mu Zina lya Jesu Kristo.

²²¹ Lino, a maanza aanu aali umwi aumwi, umwi aumwi ngu cizo ca Mubili wa Kristo. I Muuya Uusalala nguonya oyo wakasyomezya kuyubununa maseseke a myoyo a kucita zintu ezi, Uli muli nduwe. Uli cibeela Cakwe, alimwi Ngu cibeela cako. Lino, Wa kaamba eci, “Ezi zitondezyo ziyo batobela abo basyoma.” Oyo nduwe. “Ikuti na babikka maanza abo aa balwazi, bayo pona.” Lino, uta likombeli, kombela muntu oyo ngo bikka maanza, nkambo bali muku kukombela. Lino atukombe antoomwe, alimwi ndalombozya kuti kutabi muntu uukompeme mu buyake obu. Nkaambonzi nco tuci lindila, mukwesu wangu uyandwa, mucizi, Ngooyu awa, Muuya Uusalala, Leza, mpoonya awa, nciconya Cintu neotwali kwaambaula.


²²² Oyandwa Jesu, tuli mukuzyiba Busyu Bwako. Yebo waka josya muvwanda oyo muniini ku buumi buzuba bumwi, nakamana kufwa, kwiinda ku mupailo wa lusyomo. Oyandwa Leza, kuli banji kuno mbe tukonzya kusika, ciindi camana, pele babikka maanza abo aali uumwi aumwi. I mbasyomi. Tu kkede mu Busyu bwa Mwami Jesu Kristo, wakabuka kuzwa ku bafu, mbobuca nguwenya, sunu, amuya myaaka.

²²³ Saatani, wa zundwa! Jesu Kristo waka kuzunda! Wa kabuka kuzwa ku bafu nkabela uliimvwi aakati kesu sunu masiku, kusimpikizya Mulumbe oyu wa ku mazuba aku mamano. Kozwa mu bantu aaba! Ba siye, mu Zina lya Jesu Kristo! “Mu Zina Lyangu bayo tanda badyabolosi,” nkabela wa tandwa. Mu Zina lya Jesu Kristo, kozwa mu mbunga eyi!

²²⁴ Umwi aumwi wanu eno oyo watambula kuponesegwa kwako, koima aa matenda aako. Bantu boonse batambula kuponesegwa, amwiime aa matende aanu. Amu tambike maanza aanu eno aku Mu pa kulumbaizya!

“Nda tambula eno kuponesegwa kwangu,” amwaambe obo kuli Leza. Nda tambula eno kuponesegwa kwangu. [Mbunga yaamba, “Nda tambula eno kuponesegwa kwangu.”—Mul.] Yebo uli mbobuca nguwenya, sunu, amuya myaaka, Kristo. [“Yebo uli mbobuca nguwenya, sunu, amuya myaaka, Kristo.”] Nda Ku syoma eno. [“Nda Ku syoma eno.”] Yebo Ndi gwasye kutassoma kwangu. [“Yebo Ndi gwasye kutasyoma kwangu.”] Ameni. [“Ameni.”]

Njo Mu lumbaizya, Njo Mu lumbaizya,
Amulumbaizye Kabelele nkambo kakajailwa
basizibi;
Amu Mu pe bulemu, nobantu boonse,
Nkambo Bulowa Bwakwe bwasanzya mbata
zyoonse zya tombe.

²²⁵ Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Atu Mu lumbaizye nkokuti. Bantu boonse, a maanza aanu mujulu, amu Mu pe kulumbaizya, kuciindi mukwesu naboola kuno kuti atumwaisye. 

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