

# INO NCINZI CIKWELELEZYA

## AATALA AA CILUNDU?



Syoma buyo, syoma buyo,  
Zintu zyoonse zilakonzeka, syoma buyo.

Atu kotamike mitwe yesueno.

Taata Leza, oyo ngo mupailo wesu wakusinizya sunu masiku, kubona koonse Nko citila bantu mu buzuba buno. Alimwi twa Ku lombamba, Mwami, akube kuti tu syome buyo, ku syoma buyo kuti Cili Bwini, Ijwi lya kalembwa lili mukuyubuluka kuli ndiswe. Kopa zintu eezi, Taata.

<sup>2</sup> Lino sunu masiku tu yanda ku Kulumba nkambo i—i ka Mumuni oyo Ngo munika aa Malembe kuli ndiswe cifumo cino. Alimwi twa lombamba sunu masiku, Mwami, mu mundando oyo wa mipailo, kuti Uyo simpikizya Ijwi Lyako kuba Bwini.

<sup>3</sup> Twa kombela mabungano oonse a mbunga eezyo zibungene koonse ku—ku—ku mamaikkrofooni maniini ku masena oonse, kuzwa ku cisi, kuyabuya koonse ku Nkomwe ya Kumbo, kutala mu malundu aa Arizona, ku musanza mu nkwaalale zya Texas, kusakana mu Nkomwe ya Kujwe, koonse ku masena aa cisi, Mwami, oko nko babungene. Maora manji aatantamukene, tuli mu ciindi comwe, pele, Mwami, tuli bungene sunu masiku mbuli mubili omwe, basyomi, kabalindila Kuboola kwa Mesiya. Twa lombamba, Taata Wakuju, kuti Uyo Mu tumina Mbungano Yako cakufwambaana. Nkambo twa cilombamba mu Zina Lyakwe. Amen.

<sup>4</sup> Inga mwa kkala. Injuzyo zya Bunakristo kuli boonse bali kuno sunu masiku. Nda usa kuti tucisyankene a kuzula loko kusikila twa fundilila. Aalo ma eyakkondishina, abwalo bubikkidwe ma eyakkondishina, taazwidilili maningi, bantu mbanji maningi. Ikuti nicali ciniini buyo cikombelo ca lyoonse cizwide bantu, ayo ma eyakkondishina inga namupa kufwa mpeyo. Pele eno bantu boonse bali jisi civupauzyo, kacivupaula, alimwi a eyakkondishina kiibubbula ca nguzu mbuli mboikonzya.

<sup>5</sup> Twa tuma injuzyo kuzwa ku Nkomwe ya Kujwe kuya ku Kumbo, ku beenzuma boonse muli Kristo, abo baswiilila ku redio. Twa tuma injuzyo koonse mu San Jose, Mukwesu Borders, inkamu kutala kuya. Twa tuma injuzyo kutala mu malundu, Prescott, Arizona, ku Mukwesu Leo Mercier a nkamu yakwe eyo iili kutala kuya kailindila Kuboola kwa Mwami. Twa tuma injuzyo kuli baabo mu Tucson, abo babungene sunu masiku, kabalindila Kuboola kwa Mwami. Ku musanza mu Houston,

Texas, ku baabo balindila Kuboola kwa Mwami. Kutala mu Chicago, kuli baabo balindila Kuboola kwa Mwami. Kutala ku Nkomwe ya Kujwe, New York a Connecticut, a nkamu mpati kutala kuya, eyo iilindila Kuboola kwa Mwami. Ta tukwe busena kuno bwakuti bakkwane kukkala, aboobo tweelede buyo kubatumina Ijwi kwiinda i—i ku cibelesyo ca telefooni. Twa tuma injuzyo ku Mukwesu Junior Jackson sunu masiku, a nkamu yakwe kuselelo mu Clarksville. Mukwesu Ruddell, kutala ku sikisite-tuu, a nkamu yakwe, iilindila Kuboola kwa Mwami. Nkabela tuli swaangene kuno sunu masiku ku mbungano nkwezulilwa, cikombelo, kalindila Kuboola kwa Mwami.

<sup>6</sup> Elyo eno, bunji bwanu ndiza tee mwaliko ku miswaangano kuseeni. Pele Nda syoma kuti umwi aumwi, oyo wataliko, uyo jana teepu, nkambo Nda syoma kuti wali Mulumbe uululeme loko ku mbungano i—i kuzwa kuciindi ca Mulumbe wa *Nobaalumini, Ino Ngu Ciindi Nzi?* Nda kabumvwa bunanike bwa Muuya, limvwa kusololelwa kwaamba eco nce Nda cita. Wali mulamfu, pele nekuba Nda limvwa kusololelwa kucicita. Alimwi Ndi yeeya kuti Mwami, kwiinda ku Ijwi Lyakwe, lyatondezya eelyo oora ndyo tupona mo. Elyo akubamba masimpe kuti tu mvwisye zintu ezi zya makani aasisidwe ezyo zicitika. Nywebo mulizi, Bbaibbele lya kaamba kuti, “I basongo bayo mvwisya.”

<sup>7</sup> Pele zisi a bantu bayooba “bakompeme loko a basongo loko.” Amuyeeye buyo, kanjikanji bana America eno bali mu myaka yakukomena yaakatikati, kutandila myaka iili makumi obile yakukomena, bakompeme loko pesi mbasongo loko. Tee baka jisi ndeke zya majeeti mu mazuba ayo, alimwi—alimwi ampela zibbotoka zya tudandamiti twa atomiki, pele bakapona kwa ciindi cilamfu loko. Tuya bukompama loko a kuba basongo loko, alimwi busongo bwesu bwini mbo buyo tu nyonyoona. Tuyo linyonyoona tobeni. Leza taka tunyonyooni; busongo bwesu buyo tunyonyoona. Lyoonse mbo cakabede mu nzila eyo, alimwi mbo mbubo mbociya kuba alubo.

<sup>8</sup> Lino, na Mwami wayanda, kuseeni Munsondo iicilila, mukutaziba eno nce Ndiyo kambauka, pele Nda syoma kuti Mwami, ikuti na Wa tu lekela kupona alimwi taakwe cintu cicitika, alimwi caba luyando Lwakwe, tu kanza ku kanana Mulumbe uumbi kuseeni Munsondo iicilila, kuba a mipailo ya baciswa masiku Munsondo iicilila. Mpawo cawida ku bulizi bwangu kujoka ku ng’anda ku Arizona, kujosya mukwasyi kutegwa bana inga balembya mu cikolo. Mpawo muyo... Tu yomuzibya, mbuli buyo mbo tukonzya, zya miswaangano mbuli mboisika mucuimo cakuzwidilila, naa ziindi zyakuti tu... masena ayo nge tukanza kuba. Aboobo, Leza amu longeye nyoonse.

<sup>9</sup> Lino sunu masiku, mukuziba kuti cili... Nda ccelwa kwa maminiti aali kkumi aosanwe, mu kutalika, kkota kutandila eiti kuno mu Jeffersonville; alimwi oko ngu kkota kusika

ku naini ku Nkomwe ya Kujwe, alimwi mpawo kutandila kuba faivi okkuloko ku Nkomwe ya Kumbo. Aboobo eno tu tandila buyo kuba a mangolezya kuno. Elyo Ndi yanda ku kanana kuli ndinywe ku kuswaangana kufwaafwi buyo, kusola kujana bunanike bwa Muuya, elyo mpawo kwiita mundando wa mipailo.

<sup>10</sup> Elyo Ndi yanda mbunga kuno, ayalo mbunga iibungene ku masena aambi, kujana mwaalumi umwi, mukwesu umwi oyo uunanikidwe aa Muuya; alimwi cindi twa talika kukombela baxiswa, koya ukabikke maanza aako aali baabo mu mbunga yako. Amuyeeye, Leza ulajanika koonse; Uli ku masena oonse. Aboobo, ku musanza mu Texas, kuya mu California, kutala mu Arizona, kufumbwa busena nkobede, kobikka maanza aali baabo baxiswa cindi twatalika kukombela baxiswa. Elyo Ndili masimpe kuti Leza uyo swiilila akuvuwa mipailo.

<sup>11</sup> Cintu ceenzu, masiku Munsondo yainda, alimwi bunanike bwakali kuyabuya, alimwi Muuya Uusalala . . . Cakali cintu cini. Tii ndaka jisi i—i wakatweluka kwa myeezi a myeezi, kuzwa ciindi ni Nda kali kuno ciindi cimwi. Elyo mpawo keenda kumbele kuya kubweendelezi bwa cisyomezyo . . . Yebo tozi kuti Uyo cicita. Yebo tokonzyi kwaamba kuti Uyo cicita. Yebo weedelede buyo kweenda kumbela a kulindila. Ula lyeendelezya. Ula cita eco Nca yanda kucita. Pele koima kuya a kulindila kubona eco Nca yoocita, mpawo ku Bu mvwa kabucitika ndyoonya kuli nduwe mbuli obo.

<sup>12</sup> Elyo ku mamano a—a muswaangano, mukutaziba kuti wakali ni, pele mpaawo kwakali i—i mwaalumi kubusena bumwi aambali lya mundando oyo wakali mulamfu, a lubala aatala, nkabela wa kali muntu wakacidwe loko.

<sup>13</sup> Elyo mpawo nkoonya ku mamano, mpaawo kwakali mwaalumi awa aa cibumbili, elyo wakalanzizye mutwe wakwe aansii, alimwi wakali kuboneka kuti wakali kuciswa, kalijatilide koonse mwida. Elyo Nda kayeeya kuti oyo weedelede kuba muntu mutaanzi na muntu wabili, na kufumbwa mbo cakeedelede kuti Nda mukombela, nkambo wakajisi lubala alimwi wakalanzizye mutwe wakwe aansii; mwaalumi nkalakata, wakadiimene ziwezo. Pele Nda kalanga koonse elyo Nda kajana mulombwana kakkede kubusena kuya, pele wakali kutangala. Nda kayeeya, “Ino cili aali?” Tee ndakakonzya kubamba muzeezo awo mpo cakabede. Nda kakonzya kucimvwa a kubona mwaalumi kumbele lyangu.

Nda kamvwa kukwelwa koonse mu nzila eyi, alimwi kwakali kuzwida kusule. Nda kalanga ku Mukwesu Neville a baabo bobile bakkede awa, tii bakali mbabo. Nda kaamba, “I mwaalumi uli mukati ku busena bwa kubapatizizya kusule kuya.” Alimwi sa mulizi kuti wakalini? Mukwesu Shepherd.

Aako nke kaambo nce Nda takakonzya kumuziba, wa kakkede kusule kuya kakotamikide mutwe wakwe, kakomba.

<sup>14</sup> Wa kali kuyeeya kuti uyoofwa, wa kayeeya eco kwa mvwiki zisyoonto zya mamanino. Mukaintu wakwe waka mwaambila kuula mabbusu mapya, elyo wa kaamba, “Ta ndika belesyi. Ta ndikabi kuno kwaciindi eco cilamfu.”

<sup>15</sup> Elyo waka ndiswaana buzuba bumwi mu...kutala kuya mu lubuwa, lwa Mukwesu Wood, kaongolola a kulumbaizya Leza. Kaamba, “Ndi lya nyama ya ngulube yakasanzikwa, maji, madeede, akufumbwa cintu nce Ndi yanda.”

<sup>16</sup> Elyo kasiila umwi cuuno cakwe mu bubombe, kanjila kusule kuya kuzwa mu nzila, kakomba. Mwabona, yebo toelede kuba a kkadi lya mupailo, yebo uyandika buyo lusyomo. Mwabona?

Lino, tii Nda kazi naa wakaponesegwa na pe, Nda kaamba buyo, “I—i mwaalumi, kakomba, ujisi cintu cimwi cilubide.” Ndi yeeya kuti Ca kaciita obo mbo cakabede, “Penzi lyamwida, alimwi kazumanana kukomba kunze kuya. I Mwami Jesu akuponye.” Lino, oko kwamana nko Nda kakonzya kwaamba. I kukwelwa kwakali kwakuti wakali kukomba. Nda kakonzya ku kubona, pele eco cakacitika Ta ndizi pe. Mwabona?

<sup>17</sup> Pele cindi mwacimvwa Ka cijokoloka, bantu boonse balaziba, cindi Ca amba, “MBUBOBU MBWAAMBA MWAMI,” mwabona, oyo tali ndime uucaambaula limbi mpawo; oyo Nguwe.

<sup>18</sup> Pele lyoonse Ndi laamba, “Jesu Kristo wakuponya,” obo Mbwini ncobeni. “Wa kayaswa nkambo ka milandu yesu, ku mibunda Yakwe twa kaponesegwa.” Mwabona? Mwabona?

<sup>19</sup> Pele cindi Ca boola kuti, “MBUBOBU MBWAAMBA MWAMI,” a ku mwaambila cakucita a ceeco ciyo citika, amulangilile eco, ciyooba mu nzila eyo.

<sup>20</sup> Pele cindi Nda amba kuti, “Jesu Kristo ula kuponya aku kubamba kuba kabotu,” yebo ula cisyoma, nkaambo Wa kacaamba kale. Ndi loolola buyo eco Nca kaamba.

<sup>21</sup> Elyo cilengaano nku loolola buyo eco Nca katondezya. Sa mwamvwisya?

<sup>22</sup> Lino atu binde a kunjila moonya mu Ijwi, nkaambo Ndi lizi kuti bunji bwanu kuno, mujisi mamaile malamfu mu lweendo sunu masiku. Nda komba kuti Leza uyo mulongezya, kumugwasya a ku mukwabilila mu migwagwa. Elyo eno Ndi yanda kujula sunu masiku ku Musalali Matayo, capita 21, a kampango ka 1 kusika ku 11, mu Musalali Matayo. Elyo, eno, ikuti na tojisi Bbaibbele lyako, na ikuti uyanda kulemba aa pepa cakubinda Magwalo aya, ncibotu.

<sup>23</sup> Elyo eno kuli ndinywe no mwatamvwa Mulumbe kuseeni, nkabela muli jisi teepu rekkorda; ta tubelesyi kujanina mali, kusambala mateepu. Ta tubelesyi kujanina mali, kusambala

kufumbwa cintu. Zimwi ziindi mu muswaangano mupati balaambilizya kuti bajisi mabbuku amwi kusule kuya; ta tujani cintu cili coonse kuzwa kuli ngawo. Mukwesu Vayle ngo mulembi. I mateepu, muntu oyo uubeleka mulimo wa mateepu kuya uyo mwaambila, ta tujani mali kuzwa ku mateepu. Ta tujani. . . Ta ali “mateepu”; ngo Mulumbe. Elyo cindi muntu aabikka mu mizeezo yakwe kuti ni mali, taakwe naciyo panga mateepu. Mbo mbubo. Nda kali kubuzya kujatikizya ncico, Ndi yeeya kuti mateepu esu asambalwa kutandila, kutasika madollar aali osanwe, na cintu cimwi, otatwe kusika kuli osanwe, na cintu cimwi mbuli eco. Waamba nzi? Otatwe; a one, ku mateepu malamfu, alo mapati.

<sup>24</sup> Elyo mukutausi umwi, Nda kabuzya kujatikizya imwi ya mateepu aakwe, nkabela yakali ya madollar aali fuka, kutandila maminiti aali makumi obile na makumi otatwe, aa mulumbe.

<sup>25</sup> Aboobo Nda bona kuti Mukwesu Sothmann wesu kusule kuya tali mukuba muvubi pe, kufumbwa wa mbabo, ku mateepu aya ayo nge bali—nge bali mukupanga. Mwabona, ba jana buyo kweelede kuti bazwidilile kuli nguwo. Ta ndikonzyi kubalomba kwaapanga kakutakwe cintu cijanwa, nkaambo beelede kuula mateepu a zintu zyoonse zimbi. Alimwi muncina uladula maningi, utola mali aatandila ku madollar aali zyuulu zili kkumi kuti bayake cakupangila mateepu ayo, kuzwa ku matalikilo.

<sup>26</sup> Lino, Nda mvwa cakufwambaana kuti Nda. . . baci caambilizya akwalo. Pele kuli mubandi wa mateepu alimwi. Lyoonse kanjikanji tu. . . basyomesi, Ta ndikwe cacucita a ncico nokuceya. Ta ndizi akwalo. . . naba kuli umwi wa miswaangano. Ta cili—cili ca coolwe na kukazyanya kwa kwiiminina cintu cimwi. Ba lapa nguzu ku muntu umwi wa kucita mulimo; basyomesi bala bamba muzeezo wa muntu uucilila kupanga mateepu, elyo bala mutumina lugwalo. Kwamana nko Ndi zyi kujatikizya ncico. Bayo mamela eco, nkaambo ta Ndi konzyi akwalo kutuula bavwanda pele nku baleka balikke balanganya zya mateepu, aboobo, na kubapatizya.

<sup>27</sup> Aboobo Ndi bikkide mizeezo yangu ku Mulumbe oyu, oko nku Kwelwa Kwatatu, alimwi nko nkuko kumwi nko Nde elede kusyomeka a kulemekka.

<sup>28</sup> Matayo 21:1 kusika ku 11. Nda amba eco kutegwa mukonzye kulangilila ku. . . na kunjila ku Magwalo.

*Elyo cindi i. . . Elyo cindi no bakaswena munsu ku Jerusalema, elyo bakaboola ku Betefage, ku cilundu ca Olivisi, . . . Jesu wakatuma bobile basikwiya bakwe,*

*Elyo ka baambila, Kamuya mu muunzi ngo mulangene awo, elyo mpawo muyo jana imbongolo kayangidwe, a mwana wayo musune: mu zyangulule, a ku zileta kuli ndime.*

*Elyo ikuti muntu uli oonse waamba kaambo kuli ndinywe, nywebo mu kaambe, I Mwami ula ziyanda; elyo mpawo uyo zituma.*

*Oku koonse kwakacitwa, kuti kuzulile oko kwa kaambwa a musinsimi, kwaamba,*

*A mwaambile bana basimbi ba Sioni, Amubone, Mwaami wanu wasika kuli ndinywe, mubombe, . . . kakkede aa kambogolo, a mwana wayo musune wa kambongolo.*

*Elyo basikwiya bakaunka, nkabela bakacita mbuli Jesu mbwa kabalailila,*

*Elyo ba kaleta i—i kambongolo, a mwana wayo musune, nkabela bakabikka aatala zisani zyabo, nkabela bakamu kkazika aali nkako.*

*Elyo nkamu ya bantu mpati loko yakayala zisani zyayo mu nzila; nkabela bamwi bakatema intabi zya masamu, alimwi akumwayamwaya mu nzila.*

*Elyo nkamu ya bantu eyo yakeenda kumbele, alimwi abo bakatobela, bakalila, kabaamba, Hosana ku mwana wa Davida: Ulacoolwe oyo uboola mu zina lya Mwami; Hosana kujulu kwinkwini.*

*Elyo cindi na kanjila mu Jerusalema, muunzi oonse wakazunguana, kawaamba, Ino oyu nguni?*

*Elyo inkamu ya kaamba, Oyu ngu Jesu musinsimi wa Nazareta wa Galilaya.*

<sup>29</sup> Lino ikuti na inga Nda bweza cibalo kuzwa kuli eco, kwa maminiti aatandila ku makumi otatwe kakutana talika mundando wa mipailo, Ndi yanda kubweza eci ku cibalo: *Ino Ncinzi Cikwelelezya Aatala Aa Cilundu?*

<sup>30</sup> Lino, bwakali buzuba bwa kukatala, akupengana, alimwi bwakali buzuba bugambya. Tu bona Jesu awa kaboola ku Jerusalema, kalibambilide kutola busena mu pasika. Nkabela pasika nku busena kabelele kapasika nko kakali kujailwa, elyo bulowa bwakazilwa aa cuuno ca luse kuba i—i mulungo wa—wa bantu. Elyo Wa kaboola kuzwa ku Betefage alimwi wakaboola aatala aa Cilundu ca Olivisi, eco cili aatala lya kalundu kambi kaniini oko Jerusalema nkwa kayakilwa. Elyo mbuli Mbwa kalanga, alimwi kazi kuti oku kwakali kuswaya Kwakwe kwa mamanino.

<sup>31</sup> Eci cakali ciindi Nca keelede kwaabwa mu maanza aa bantu babyaabi elyo ba kaleelede ku Mu jaya. Wa ka leelede kufwa lufu lubyaaabi maningi olo lwa kasolwa kufugwa aa muntu uufwika, alimwi akuzikkwa. Wa kaleelede kwaabwa kwiinda kuli Bakwe Beni, bamwi kabaimvwi ncobeni a Nguwe. Alimwi Walo, mbwakali Leza, wikalizi eco cakali mu myoyo yabo, alimwi wikalizi kuzwa ku matalikilo oyo wakeelede ku Mwaaba.

Alimwi wa kalizi mwaalumi Oyo wakakkede kungsi Lyakwe a kubala mali Aakwe kuli Nguwe, a zimwi zimbi, wakalizi mwaalumi oyo kuti inga uyo Mwaaba. Elyo wakalizi kuti eco ciingano caba Roma calunya cakali ku Mu lindila kubusena kuya. Wa kalizi kuti maanzi Aakwe mu mubili Wakwe a Bulowa mu mubili Wakwe kuti ziyo aandana, alimwi kuti Bulowa buyo loka kuzwa ku nkumu Yakwe, madosi mapati ncobeni mbuli mitukuta. Wa kalizi zyoonse ezyo zyakali kumbele Lyakwe. Elyo Wa kaima aatala lya cilundu, akulanga koonse kuli Jerusalem.

<sup>32</sup> I bantu ba buzuba obo, i...eco neo bakaita buzuba obo, “nkamu mbotu yabukombi ya bantu,” yaka Mu sula. I mabungano aa buzuba obo aka Mu sula aku Mu sampaula, a kusampaula boonse abo baka Mu swiilila. Alimwi ikuti na bakainka akujanika ku miswaangano Yakwe mipati, bakatandwa ndyoonya awo kuzwa ku luswaanano lwa cikombelo. Ani Lugwalo ncolwa kaamba, “Wa kaboola kuli Bakwe Beni, elyo Bakwe Beni tii baka Mu tambula.” I bantu abo ba keelede ku Mu yanda, i bantu abo ba keelede ku Mwi iminina, bakali basinkondo Bakwe bakamucimwa, bakamucimwa loko.

<sup>33</sup> Elyo Wa kabambide nkamu Yakwe niini kuzwa kunkamu ya bantu bacete, bazeli banswi, basikubwezelela mitelo, batayiide. I Bbaibbele lya kaamba kuti bamwi babo akwalo bakali “bantubuyo, batayiide.” Bamwi tii bakali kukonzya akwalo kusaina mazina aabo. Kwiina nakainka ku mabungano kuti ajane bantu Bakwe.

<sup>34</sup> Elyo kwiina Na ka zuminana aumwi wa basololi ba cikombelo. Elyo, kunze lyaceeco, Wa katobela bweende mbubonya bwa musinsimi. Wa katapatila zintu zyoonse ezyo nzyo bakacita, mbuli bamwi baka Mu saangunina mboba kacita; nkaambo bakali cibeela ca Ijwi, alimwi Wa kali Ijwi mu buzule Lwalyo.

<sup>35</sup> Pele aakati kancico coonse, kwiinda mu makkalo oonse alimwi basinsimi boonse abo bakaliko na bayooba ko, kuyooba mweelwe umwi wa bantu abo bakakanzwa kuyo mwva Mulumbe oyo, nkabela bayo Utobela. Abo taba bikkili maanu ku makamu. Taba bikkili maanu ku kukazya kwa sikutasyoma. Taba—taba jisi kukazyanya ambabo. Ba jisi cintu comwe cakucita, oko nkusyoma a kujana kabeela koonse ka Nguwo nke bakonzya, ku Ci mvwisya maningi mbuli Maria oyo wakakkala ku matende aa Jesu.

<sup>36</sup> Elyo Marta wakali kubamba cibusulo Cakwe, elyo Jesu wa kamwaambila, “Pele, Marta, yebo ulabikkila maningi maanu kujatikizya zintu zya buumi, pele Maria wayandaula zintu zibotu,” mwabona, zintu zya Buumi Butamani.

<sup>37</sup> Lino, tu jana kuti bunji bwa bantu bakali mvwide... Tee bakajisi mabbuku a malembe mbuli mbo tu jisi sunu, tee bakajisi zipekukepeku na matelefooni, na kufumbwa cintu, ca buzuba obo,

pele bakali kubaanga ba bungana buyo koonse calumwemwe kabayeeya kuti Uyo oba ku pasika. Nkambo bunji bwa bantu, mbo bakali basimizeezo ya kumuuya, bakalizi kuti Wa kali Kabelele ka pasika, nkaambo Wa kabaambilide kale zintu ezyo zya keelede kuyocitika.

<sup>38</sup> Elyo mpawo, mubwini, mukuziba kuti Wa keelede kuba kuya, a ku Mu yanda nzila mbo bakacita, bakali ku Mu lindila. Kwakali nkamu ya bantu antela yakali kutonta, kutontana canguzu kuzwa ku mulyango omwe kuya kuli uumbi, kaba pakamene mu nzila zyoonse, nkambo bakalizi kuti limwi lya maora inga Uyo libonya. Bakali kulangilila.

<sup>39</sup> Bamwi bakali kugambwa ilyakali penzi a bantu aabo kabazuza kuzwa ku mulyango kuya ku mulyango. “Ino ncinzi cikwelelezya?”

<sup>40</sup> Elyo bakali kunga balanga nzila *eyi* a kulanga nzila *eyo*, kuti babone. Kuboneka kuti bakali kulangila cintu cimwi, kungsi a bulangizi bupati bwa cintu cimwi ciyo citika.

<sup>41</sup> Oh, obo mbo Ndi yanda kucinca ciyo cangu kwa maminiti masyonto a kwaamba eci, kuti eelyo ndepenzi sunu. I bantu abo ba Mu langila kuboola bali kungsi lya kulangila kupati a bulangizi bupati. Inga twa cimwa, kudyamininwa. Elyo bali mukuyandaula, kulangilila mulimo oonse a zitondezyo zyoonse, kuceezyanisya a Magwalo.

<sup>42</sup> Elyo cindi babona zintu eezyo zyoonse ezyo zyakaambwa kuyo citika kuli Nguwe, mane kusika ku mamanino, bakalizi kuti mamanino aalafwaafwi. Ba kali kuyanda kuba kuya, aboobo bakalangilila. Cibeela ca makamu cakali ku Mwi iminina, mu bantu basyonto. Bamwi bakali ku Mu lwana, bunji bwabo, perseenti iili makumi aali kkumi baka Mu lwana.

<sup>43</sup> Elyo eco nce citandila nzila mboibede sunu mu makamu aa bantu babukombi, cindi caboola ncobeni ku Ijwi a Kristo, kutandila perseenti yomwe ya baabo banga ba Ci syomla. I cibeela cimbi inga tee cabikkila maanu kuli Ncico, takukwe makani kuli eco cakacitwa, bakali kunga baamba kusampaula kwa musyobo umwi na kukazya loko kujatikizya Ncico. Kutandila buyo mbubonya. Ciindi, zintu tazicinci maningi, makani aakale ala liloolola lwawo koonse.

<sup>44</sup> Ee, tu jana kuti cakakwela nguzu zya kulibilika. Ca ka leelede kucita. Ce elede kucicita. Ba kali kulindila, ba kali kuyeeya eco Nca keelede kucita Asika kuya. Ba kali kuyanda kuba kuya kuti bajane kufumbwa cintu eco Nca kacita. Ba kali ku Ci yanda. Ba kali kuyanda ku Ci bona. Ba ka Mu syoma. Bamwi ba ka Mu mvwa kuti wakali kuboola, elyo ba kainka kutala kuya kuteeti baka Mu fuubaazye. Aboobo kumane bulangizi boonse bwa kulibilika, buzuba bugambya maningi, ciindi cigambya maningi, mabungano kaaona, insinga zya



bantu zyakali nyongene loko, kwakali bantu banji loko kuya, elyo mpawo cakacitika!

<sup>45</sup> Atala aa Cilundu ca Olivisi kwa kaboola, kadonki kaniini katuba, kakeanda kuselemuka kalundu, a nkamu ya bantu kaba kwiila cakwiindilizya, kabasomauna matu antembauzyo kuzwa ku masamu, kaba sowa zisani zyabo mu mugwagwa, kaboongolola, “Hosana ku Mwana wa Davida oyo uboola mu Zina Iya Mwami!” I . . . aka kambongolo kaniini, Sikweenzya wankako taakwe uumbi kunze Iya Mesiya uunanikidwe wa Leza wa oora.

<sup>46</sup> Leza, mpawo, ino Wa kali kucita nzi? Ino ncinzi eco cikwelelezya kutala kuya aa kalundu? Ngu Leza kabamba makani aakale, alimwi Leza kazulizya cisinsimi. Nkabela eco lyoonse cipa kukwelelezya. Ci layubununa boonse basikujana butongo, makubi (kwa Mulumbe wa kuseeni sunu), alimwi a basikwaze abalo. Mwabona? Ba kaboola antoomwe kuzoobona eco cicitika. Bamwi bali kuboolela kuyanda kuziba, bamwi bakali kuboolela kujana butongo, bamwi bakali kuboolela kukazya. Kuli misyobo yoonse iibungene, mbuli mbo twaamba kuseeni: basyomi, basiku-licengeezya, a basikutasyoma. Ino ncinzi cili aa cilundu? Cisinsime cili mukuzulizigwa. Lino tula bona eco cicitika.

<sup>47</sup> Lino, mu Bbuku Iya Zakaria, mu capita 9 a kampango ka 9. Zakaria, umwi wa basinsimi, wakaamba mu Muuya, kwaamba eci.

*Amusekele kapati, O nobana basimbi ba Zioni; amoongolole, O nobana basimbi ba Jerusalema: amubone, Mwaami wanu wamuboolela: uli luleme, . . . kajisi lufutuko; cabubombe, alimwi katantide aa imbongolo, aa musune, amwana wayo musune wa imbongolo.*

<sup>48</sup> Lino, ino Iyakali penzi nzi ku balembi abo? Ino Iyakali penzi nzi ku bantu abo bapazi abo? Ino Iyakali penzi nzi ku bantu abo bakukombi? Eci cakalembwa myaka iili myaanda yone amakumi aali lusele aili ciloba kacitana citika, kwiinda ku musinsimi wakatondezegwa, alimwi akabikkidwe kale mu malembo a kwiitwa kuti Bbaibbele, mabbuku aa Cizuminano Cakale. Nkaambonzi ncoba takakonzya kubona kuti eco cisinsime cili mukuzulizigwa? I kaambo nka konya nco batakonzyi kucibona sunu. Ba kabweza Ijwi Iya Leza a ku Li bamba kubula nguzu ku bantu, kwiinda mu kuyiisya (nkambo ka tunsiyansiya) nkambo ka Njiisyo zya tunsiyansiya twa bantu.

<sup>49</sup> Elyo ikuti balembi, bakambausi, bakutausi, bantu basimuuya (mbo bategwa), bantu bananikidwe, niba kabala buyo Bbaibbele, noba takali kugambwa kuli eco cakali kucitika, noba kaziba eco Mbo cakabede. Leza kazulizya Ijwi Iyakwe!

50 Makani aakale akali kubambwa, cisinsime cakali kuzulizigwa. Lufutuko ku nyika lwakali kusika, buzuba bupati obo basinsimi boonse mbo bali kulangila kumbele. Boonse abo bakali mu zyuumbwe bakali kulindila buzuba obo (ma, amu ciyeeeye), boonse abo bakafwa, boonse baluleme ba bulowa bwa bakajailwa bukombi bwabo a basinsimi.

51 Walo, Wa koompolola koonse, “Jerusalema, O Jerusalema, yebo no kaumya mabwe basinsimi boonse abo mbe Nda katuma kuli nduwe, a kujaya baluleme, nkanjikanji buti mbo Nda li kukuvumbilila mbuli nkuku ntumbu mboicita, mbiicitila twana twayo, pele tookazumina. Pele eno oora lyako lyasika.”

52 Boonse baumi bakali mu zyuumbwe, Abrahamu, Izaka, Jakobo, basinsimi boonse, bakali kulindila oora eeli.

53 Elyo mbungano yakali oofweede kuli Ncico. “Ino nguni oyu uucitya coongo coonse eci? Nguni oyo Mulombwana?” Ba kaamba cindi cimwi, “Sa oyo tali mwana wa sikubeza kutala kuya? Tu li Mu zyi. Wa ka Bu jana kuli busongo obu? Baa, ta tu Mu boni kasweengene kuli cimwi ca zikolo zyesu. Ta tuzi limwi lya mabbuku eelyo Ndya kasola kuyiila. Ino Nguni?”

54 Wa kali bwiinguzi bwa cisinsime ca musinsimi. Mpaawa Wa boola, aa mwana musune wa kambongolo. Ino ncinzi cikwelelezya! Leza wakali kuzulizya Ijwi Lyakwe lyaka syomezegwa, oora lyakali kulindila kuzwa ku myaka iili zyuulu zylene. Mu Matalikilo, capita ya 3 a kampango ka 15, Leza wakaamba ca keelede kuyocitika, “I Lunyungu lwa mwanakazi luyouma mutwe wa nzoka, pele mutwe wakwe uyooluma kasindi kakwe,” eco cisinsime muciiindi conse ca Bbaibbele eco ca kaambwa kuyocitika ku Muntu oyu wakali kuboola.

55 Elyo kuno cainoino kwakali musinsimi wakaima aakati kabo, oyo wakali musinsimi waka tondezegwa, Zakaria, elyo wa kaamba, kuti, “Nywebo nobana basimbi ba Jerusalema a nywebo nobana basimbi ba Zioni, amusekelele, amoongolole, amoompolole, nkambo Mwaami wanu wamuboolela, sibuuuya a mutete a mubombe, katantide aa mwana musune wa imbongolo.”

56 Elyo bantu abo babala Lugwalo olo, buzuba a buzuba, baka Mu langilila kanjila katantide, a kulila, “Ino nguni oyu?” Mwabona? Leza kazulizya Ijwi Lyakwe ku bantu abo ba keelede kuziba eco Mbo cakeelede, pele tii baka Ci zyi.

57 Cindi Leza azulizya Ijwi Lyakwe, lyoonse Li leta kukwelelezya, lyoonse lilacita. Li lakwelelezya lyoonse, nkambo Li lagambya. Lilagambya loko, cindi Na zulizya Ijwi Lyakwe ku bweende bwa buzuba, nkambo bweende bwa buzuba tabu syomi muli Ncico. Ba jisi nzila yabo beni.

58 Lino, twa bona, elyo atu joke mu Magwalo a kubweza kucitika kumwi kugambya, kwa maminiti aambi masyoonto, cindi Leza nakazulizya cisinsime Cakwe. Cindi Leza naamba

cintu cili coonse, Uyo cicita. Majulu oonse a nyika ziyo loba, pele Ijwi eelyo tali konzyi kuloba. Aboobo lyoonse Lipa cilao cakucitikila, cilao cakucitika cigambya.

<sup>59</sup> Amubone obo cabufuba eelyo Ijwi lya Leza ku—ku bantu abo beelede ku Li syoma, nkabela nekubaboobo Li lagambya maningi cakuti baloompolola, “Ee, eci niinzi? Nkokuli nkonga wajana zintu ezyo? Nguni oyu? Ino eci niinzi?”

Cindi, ba keelede kuti kaba kwiila, “Hosana ku Mwaami oyo uuboola mu Zina lya Mwami!” Pele kwakali buyo inkamu niini kaicita eco, nkamu buyo niini.

Kwa myaka iili zyuulu zyone ya cisinsime, ya cintu cipati kwiinda eco cakali kusola kukonzeka kucitika ku cisi, ku bulangizi boonse bwa bafwide mpo bwakayaamide aali Ncico, coonse ciindi ciza cakalede muli Ncico; alimwi bantu babukombi, abo bakataminina kuti baka Ci syoma, bakali koompolola, “Ino Nguni? Alimwi ncinzi eci cikwelelezya?” Cintu cimwi cigambya! Kutandila mbubonya, ta cicinci buyo, eno cigambyo.

<sup>60</sup> Atu bone zintu zimwi zigambya, mbuli mbo Nda amba. Ino cakali ncinzi cakali kukwelelezya kakutanaba buyo lubeta kuuma nyika a kwiinyonyoona kwiinda ku maanzi? I mwaalumi mudaala, wakali kutandila myaka iili mwaanda a makumi obilo aakukomena, kayaka bwaato kakuli kwakanyina maanzi aakwiimpaukila. Kutala kuya kwa myaka, kaimvwi ku mulyango, kazumanana kayaka mukati, amukati, a kububikka nsakizi mukati aanze, a kwaamba, “I nyika iyo menwa mu maanzi,” bukkalo bupati bwa sayansi.

<sup>61</sup> “Ino ncinzi eco cuumauma aa kalundu kutala kuya?” “Baa, mwaalumi mudaala wa zina lya Nowa, alimwi uli kutala kuya, sikwiindilizya mudaala. I mwaalumi mudaala wakaima mu zuba kwa ciindi cilamfu. Uciswa ntuntumanzi iiletwa aalumwi lwazuba. Uli sondokede. Alimwi uli mukuyaka eco ncaita kuti ‘i bwaato,’ a kwaamba kuti maanzi alaboola kuzwa kujulu oko kutakwe maanzi, alimwi buyoimpausya bantu boonse koonse; elyo bantu boonse abo batamvwi mulumbe wakwe, alimwi bantu boonse bata koonjila mu bwaato obo, bayo nyikila. Sena mwakasola kumvwa cintu cili boobo?” Kwakali kukwelelezya kugambya!

<sup>62</sup> Nda yeeyela cindi bantu nobakali kuyanda kusabula kwini, bakainka kutala kuya a kwiima kumbele lya mulyango wa bwaato a kuseka. “Baa, yebo wa kaamba kuti iyoowa mvula myaka iili mwaanda yakainda! Syanene waka ndaambila kuti waka kumvwa atala awa koamba kuti iyoowa mvula, nkabela ucoonda koonse akabeela aka kakaindi kapulanga aatala awa. Nkaambonzi nco tali cangamuni?”

<sup>63</sup> Pele wakali Leza kalibambila ku tondezya cisyomezyo a kuzulizya cisinsime eco musinsimi Wakwe nca kaamba.

Cigambyo maningi! Leza kazulizya cisyomesyo Cakwe kuli Nowa, kuciindi bamwi nobakali kuseka. Leza awalo wakali kulibambila kubamba makani aakale akutondezya kuli bamwi, akwalo ku buzuba bunu, kuti Ula bamba Ijwi Lyakwe! Takukwe makani obo cakali kuboneka kutaba kasimpe, kutaba ku kuyeeya kubotu, Uci bamba Ijwi Lyakwe. Wa kali kucibamba kuba ciliisyo, kuzwa ku mwaalumi mudaala kaumauma ku bwaato obo, ku bantu aaba kuno mu America sunu masiku alimwi akoonse ku nyika. Takukwe makani eco sayansi nco yaamba, eco nco baamba, *eci, eco*, na *cimbi*, Uci bamba Ijwi Lyakwe. Wa kali kubamba makani aakale.

<sup>64</sup> Ino ncinzi icakali kukwelelezya buzuba bumwi; cintu cimwi cigambya cakacitika kaindi mu nkanda, nkabela cakali citeo eco cakali kuyaka. Elyo musinsimi sikuloboka wakaliimvwi kunselelo mu nkanda. Taakwe nakamvwa jwi, taakwe nakamvwa kuzuzuma, pele wa kalanga a kubona cintu cigambya kuya aatala lya cilundu. Leza wakali kusola kukwelelezya kuswiilila kwakwe. Mububonya mbo cibede sunu!

<sup>65</sup> Leza wakali kulibambila kuzulizya Ijwi Lyakwe, kwiinda ku musinsimi Wakwe Abrahamu, “Lunyungu lwako luyo enda kwa myaka iili myaanda yone mu nyika nyenzu. Njo bagwisya a janza lya nguzu.”

<sup>66</sup> Elyo Wa kali kubamba muntu wa mulimo, mbuli Mbwa kali kubamba bwaato bwa busena bwakukwabililwa bwa boonse bayo syoma. Leza wakaumpa citeo eci, nkabela sikweembela mbelele oyu, Musa, kaamba, “Njo leya buyo kumbali kuti ndibone eci cintu ceenzu nco caamba.” Elyo cindi Na kasisya Musa ku citeo, Wa kakanana kuli nguwe.

<sup>67</sup> Ino ncinzi cakali kukwelelezya kumane mu buyake bwa Pilato, cindi sikweembela mbelele oyu naka waala ansi musako nkabela wakasanduka kuba nzoka? Leza kazulizya cisyomezyo Cakwe kuli Musa. Ino ncinzi cakali kukwelelezya ku Lwizi Lufwide, cindi imbizi zya Farao zyoonse nozyaka gambwa, cindi noba kabona muuwo kauseluka kuzwa ku julu a kwaandaanya Lwizi Lusalala kuzwa kululyo kuya ku lumwensi; alimwi nkamu ya bucete iya bazike, kabeenda mu mulimo wa Leza, kweenda aa nyika eeyo njumu? Ino cakali cinzi? Leza kabamba Ijwi Lyakwe. I ciimo cakufwa cakamwaika, bantu baumi bakazabuka; elyo bantu bakafwide kumuuya bakasola kuciya, nkabela bakanyikila. Leza kazulizya cisinsime a kubamba makani aakale. Oko kwakali kukwelelezya ku Lwizi Lufwide.

<sup>68</sup> Ino cinzi cakali kukwelelezya buzuba bwabili kumane eco, ku Cilundu ca Sinai, cindi bantu boonse niba kalaililwa kutaswaanana aa bamakaintu babo, cindi niba kaambilwa ku sanzya zisani zyabo a kulisalazya lwabo, a kubungana koonse ku cilundu oko muntu wa zina lya Musa nkwa kaamba kuti wakaswaana Leza mu Musumpululu wa Mulilo? Elyo Leza wa

kaamba kuli Musa, “Njo seluka aakati ka bantu. Njo tondezya eco nce Nda kakwaambila, a Mbo Ndibede. Njo batondezya kuti Ndime Leza oyo.” Oko kwakali kukwelelezya, Leza kazulizya Ijwi Lyakwe.

<sup>69</sup> Ino ncinzi cakali kukwelelezya buzuba bumwi mu makani aakale, oko cisi nko cakaluba Leza, oko bantu nkobakaba basitulengwa a basikancimwa, oko bapaizi boonse no bakeenda bweende bupya, basinsimi bakasinsima kweendelana ku luyando lwa bapaizi? Alimwi mu buzuba obo, mbuli lyoonse, ba kajisi muntu omwe ngo bakali kuyeeyela kuti wakali sikwiindilizya. Wa kaambaula kujatikizya banakazi kunana misila, a zintu zyoonse, alimwi wakali musyobo wa mulombwana wabupange bugambya. Alimwi oyu mulombwana wakaindi wakasika kunselelo kuya akwaamba ku mwaami, “Kutali awalo mume uyooya . . . kuboora kusikila Nka wiite.”

<sup>70</sup> Elyo tu jana kuti, mpawo, kuti wakalisisa a kucija kuzwa kuli ncico, nkabela wa kayuba mu nkanda ku busena bumwi. I nkamu ya kayeeya kuti ndiza wakafwa nzala na kunyonyooka; pele wakali kusaninwa kabotu loko, a kupegwa meenda, akwalo. Elyo mpaawo wakasika, wa kaboora kunselelo a kwaamba, “Sena tozi kuti Ndi jisi MBUBOBU MBWAAMBA MWAMI? Lino, ikuti na tonalamwa, katuya kutala aa cilundu a kutondezya oyo uuli ngu Leza,” nkambo waka jisi cilengaano cimbi kuzwa ku Mwami.

<sup>71</sup> Wa kaamba, “Amusale nywebo i—i cipaililo, a kucibamba, alimwi—alimwi amusale basune akubajaya. Njo bamba cipaililo ca Mwami, alimwi ambebo Njo bikka musune wangu. Toonse tu yobamba cituuzyo, a kulekela Leza oyo uuli Leza kwiingula.” Inga na takacita eco ikuti na Mwami nataka mwaambila; wa kaamba obo kumane, “Nda cita eci ku . . . koonse oku, ku kulailila Kwako, Mwami.”

<sup>72</sup> Pele ino ncinzi cikwelelezya? Cili cijisi bapaizi bali myaanda yone kabaimvwi aa kalundu, a mwaami kutala kuya mu nkalaki eyi, a zilwanyo zyakwe zyoonse a balindilizi kabaimvwi koonse. Elyo mwaalumi, oyu mudaala, wakali kuboneka busyu bwaboya maningi buzingene, wa lubala, a masusu kaalengelela aansu ku busyu bwakwe, kabeela ka cikutu cambelele katebede kamuvumbide koonse, a masusu aa mubili wakwe oonse, kaimvwi aalya a kasamu mu janza lyakwe, alimwi nsanzi za mafuta mu janza limbi; oyo wa kaamba buyo, myaka yotatwe a cisela kakutanaba eco, “Kutali awalo mume kuti uyoowa kusikila Nka wiite kuzwa kuli ncico, wa ncico,” kubweza busena bwa Leza, a zintu zili boobo mbuli mibalo ya mimuni a zimvule, a zyoonse nzyo baambaula. “Elyo mpaawa sikwiindilizya mudaala kaimvwi kutala kuya aa kalundu, kuleta bantu aba boonse kutala kuya.” Ino oko kwakali kukwelelezya nzi? Wa kali Leza kali aafwi kutondezya musinsimi Wakwe kuti uuli luleme. Wa

kali Leza kazulizya cisinsime. Leza awalo kabamba makani aakale, kuzulizya Ijwi.

<sup>73</sup> Nikwaka mana myaka misyoonto iili mwaanda kuzwa eco, kwakali muntu wakananikidwe a Muuya oyo nguwenya, alimwi wa kazwa mu nkanda, taka sweengene a kamwi ka tubungwe; nokubakuti wisi wakali muntu wa kabunga, mupaizi wa bukutausi. Pele wakazwa mu nkanda, kasamide cikutu cambelele koonse, masusu ku busyu bwakwe boonse. Mu busena bwa kutubatuba, wakali kusiya. Ino kwakali kukwelelezya nzi kwa muntu oyu oko kwakakwela yoonse Jerusalem a Judaya? Bamwi babo kabaunka kubusena a kwaamba, “Ngooyo muntu wamu nkanda kunselelo kuya. Usola kunyikizya bantu mu meenda. Nguni wakasola kumvwa cintu cili obo mbuli eco?”

<sup>74</sup> Bamwi bakali kuyanda kuziba, a kwaamba, “Oyu weelede kuba Mesiya.” Umwi wabo wa kaamba, “Inga waba umwi wa basinsimi.” Tii bakazi eco cakuyeeya. Pele ino cakali cinzi? Wa kali Leza kazulizya Isaya 40, awo Mpa kaamba, “Amubone . . .” eco Nca keelede kucita mu mazuba aa mamanino, obo Mbwa yotuma mulanda Wakwe a ceeco nca yoocita.

<sup>75</sup> Mpawo tula jana, mvwiki zisyoonto kumane eco, oyo muntu kasinizizye loko ku mulumbe wakwe, kusikila wa kaamba, “Ngooyo Umwi wiimvwi aakati kanu, Oyo uuji mabbusu Nge teeledede kuyumuna. Uyo mu bapatizya a Muuya Uusalala a Mulilo, mbuli mbo Nda mubapatizya a meenda.”

<sup>76</sup> Buzuba bumwi Muntu mukubusyi, uuzizilwe, kutandila myaka iili makumi otatwe yakukomena, wakeenda kunselelo eelyo wakabapatizigwa. Elyo cindi Muntu oyu nakaboola, kwakali kukwelelezya loko ku musinsimi, musinsimi wakali kulilemeka bweenzu buzuba obo. I mbunga tii yakakonzya kutalangilila kulilemeka kwa musinsimi oyo.

<sup>77</sup> Cindi nakali kukazyanya a bapaizi kutala lya mulonga, ba kaamba, “Leza wakayaka cipaililo eci. Leza waka twaambila kucita eci. Musa ngu musinsimi. Tula syoma Musa. I cituuzyo tacikaleki kubelesegwa.”

<sup>78</sup> Inga ndamvwa Johane kavwiila, kaamba, “Sena tee mwakabala mu Lugwalo eco Daniele musinsimi nca kaamba, ‘Icituuzyo ca mazuba ciyo leka kubelesegwa?’ Elyo oora eelyo lyasika! Sena tee mwakabala eco Isaya nca kaamba mu capita 40, ‘I jwi lya umwi koompolola mu nkanda, amubambe nzila ya Mwami?’ Kuli zisinsime zyobile zya ndime. Elyo cintu cimwi, sa tee mwakaziba musinsimi wesu myaka iili myaanda yone yakainda, Malaki, cindi na kaamba mu capita 3 a kwaamba, ‘Amubone, Nda mutumina mutumwa Wangu kumbele lya busyu Bwangu, kuti abambe nzila?’ Sena tamuzi kuti eci cizulizya cisinsime?” Cisinsime cakali mukuzulizigwa!

<sup>79</sup> Elyo kutandila ciindi eco musinsimi wakaceba a kwaamba, “Amubone, ngooyo Mwanambelele wa Leza oyo uugwisya cibi

ca nyika!” Lino ncinzi cikwelelezya? Ca kacinca kuzwa ku musinsimi kuya ku cisinsimi cakwe.

<sup>80</sup> Lino amubone eco cakacitika. Ngooyo waboola Muntu uuzizilwe, oyo wakata zizilwe kuli umwi, mwana wa sikubeza, wakaboola keenda kumbele mu meenda. Cindi Johane, musinsimi mupati, na kaamba, “Nde elede ku bapatizigwa kuli Nduwe. Nkaambonzi Yebo wasika kuli ndime?”

<sup>81</sup> Wa kaamba, “Kocilekela eco kuba boobo. Pele, mbuli musinsimi a Ijwi, cileelede kuli ndiswe kuzulizya bululami boonse.”

<sup>82</sup> Aboobo wa kamwisya Cituuzyo kuti ca keelede kusanzigwa kacitana kutuulwa, nkabela waka Mu bapatizya.

<sup>83</sup> Lino kuli kukwelelezya kumbi kwa kacitika cindi Na kazwa mu meenda. Oyu musinsimi oyo wakali kusyomeka loko kutondezya bukkalo bwakwe a ciindi, wa kalungumana a kubona majulu kaajuka. Wa kabona Muuya wa Leza, mbuli nziba, kuuseluka aansi aali Nguwe, alimwi Jwi Iya kaamba, “Oyu ngo Mwana Wangu uuyandwa muli Nguwe Mwe nkondelwa.” Leza wakali kusimpikizya mulumbe wa musinsimi, ino ncinzi cakali kukwelelezya kuswiilila ku Jordano.

<sup>84</sup> I mukwesu waimba kaindi kaniini kaina, na wa keelede kwiimba, “Ku kalundu kali kulaale kwa kaimvwi ciingano cakaindi cicalangene.” Ino ncinzi cikwelelezya ku Cilundu ca Kalivari? Cindi twa bona nyika yabukombi yaka Mu pa mulandu, alimwi mfulumende yabana Roma yaka Mu pa cisubulo ca lufu. Elyo mpaawa Wa kali kulengelela aakati ka basimilandu bobile, kafwa nyota, Bulowa kabweenda kuzwa ku mubili Wakwe. Mpaawo Wa kalengelela, kalila, “Leza Wangu, Leza Wangu, nkaambonzi Yebo wa Ndi siya?” Elyo bantu bakombi kabaimvwi awo, kaba cilanga, kusyoonto nko bakazi kuti cisinsime ca Cizuminano Cakaindi cakali kuzulila nkoonya kuya ku Kalivari ciindi eco.

<sup>85</sup> Davida lwakwe wakalemba, kacita . . . wakanjila mu Muuya mbuli basinsimi boonse, wa kacitica mbuli kuti wakali nguwe. Davida wakalila, mu Ntembauzyo 22, “Leza Wangu, Leza Wangu, nkaambonzi Yebo wa Ndi siya? Oonse mafuwa Aangu baduunamina kuli Ndime. Ba yasa maanza Aangu a matende Aangu.” Davida, kambaula mbuli kuti wakali nguwe. Elyo taakali Davida, wa kali Kristo muli Davida.

<sup>86</sup> Elyo mpaawa nciconya cisinsime eco cakayubununwa, kwa boonse basinsimi baandene, cakali kuzulizigwa ku Cilundu ca Kalivari. Ino ncinzi cikwelelezya ku Cilundu ca Kalivari? Leza kazulizya Ijwi Lyakwe.

<sup>87</sup> Kukwelelezya kumbi kwakali aa cilundu, kwakali Buzuba bwa Pentekoste, cindi boonse babo nobakali kutala kuya mu pobwe Iya bukombi, kayeeya kuti bakagwisya basikwiindilizya boonse. Tee bakamvwa kuzwa kuli mbabo kwa mazuba aali

kkumi. Ndyoonya buyo, mbuli cikkalilo ca nzuki, bakamwaika kuzwa aatala lya buyake, kuya mu tugwagwa, kabakwiila a kuzumanana.

<sup>88</sup> “Ino ncinzi eci? Ino eci caambanzi? Sa boonse aba bantu balikoledwe?”

<sup>89</sup> Amulangilile! Nkabela musinsimi wakaima aakati kabo, mbuli bukutausi bwa musinsimi mbwaelede kuba, nkabela wa kaamba, “Nywebo no bantu ba Israyeli, a nywebo no mukkala mu Judaya, mu Jerusalema, acizibwe eci kuli ndinywe, alimwi amuswiilile ku majwi aangu. Aaba taba koledwe mbuli mbo muyeeya kuti mbo babede. Pele eci ngu ceeco ca kaambwa a Mwami kwiinda muli Joeli, musinsimi, ‘Ciyo boola kucitika mu mazuba aa mamanino, Njo tila Muuya Wangu aa bantu boonse.’” Oko kwakali kukwelelezya.

<sup>90</sup> I bantu babukombi, niba kamana ku bambula Mwaami wa Buumi, alimwi zintu zyoonse, nekuba boobo tii bakabona cisyomezyo ca kuboola kwa Muuya Uusalala. I kukwelelezya, “Nguni oyu? Ino eci caambanzi? Ino ndi penzi nzi ku bantu?”

<sup>91</sup> Oh, ma! Cili mbubonya sunu. Tuyo iindilila kunji kwa eci kucileta ku oora eeli. I cintu nciconya mbocibede sunu. I cintu nciconya cili mukucitika. I mubuzyo nguonya uli mukubuzigwa. “Ino eco coonse ncoongo canzi?” Kulanga koonse akoonse ku kagwagwa, myootokala kuzwa ku Michigan kuya ku Florida, kuzwa ku Maine kuya ku California. I kuseeni ni Nda likweenzya ku busena, na kuzwa buyo isikati, twali kuunka kunselelo lya kagwagwa, mukaintu a Ndime twali kulanga aa malaisensi aa myootokala. Awo mpawo mpe Nda yeeya cibalo eci.

“Ino eci caambanzi?”

<sup>92</sup> Mbuli mbo Ca amba, “Oko kuli Mutunta, nkooko basikwaze nko bayoobungana.”

<sup>93</sup> Nda kaamba ku mukaintu wangu, “Oyandwa, ula yeeya masiku ainda cindi ni Nda keelede kwaamba kuti kwamana ku zintu zyoonse ziyakali kuyandika kuli ndime aa nyika, a kuunka mu milimo kuyo talika cintu cimwi eco Leza nca kaamba kucita? Yebo wakaimba lwiimbo olo.”

Oh, bazwa ku Jwe a Kumbo,  
 Bazwa ku manyika aakule,  
 Ku pobola a Mwaami wesu, ku susula mbuli  
 mweenzu Wakwe;  
 Ino obo mboba lelekedwe bamuzwakule aaba!  
 Kubona busyu Bwakwe busetekene  
 Kumweka a luyando lwa Buleza;  
 Balacoolwe basizyaabilo ba luzyalo Lwakwe,  
 Mbuli ngale mu musyini Wakwe bayo balama.

<sup>94</sup> Oko mbokubede kukwelelezya. I Lunyungu lwakaanzwa lwa Leza oyo utakonzyi kucita cintu cimbi pele ku Li tobela,



caamba kunji kwiinda buumi kuli ndiswe. Ko bweza buumi bwesu, pele tamu bwezi Eco. Ino ncinzi cikwelelezya? Leza, mbuli lyoonse, kazulizya Ijwi Lwakwe. Uli mukuzulizya Ijwi lya Zakaria alimwi, kwa musinsimi Zakaria.

<sup>95</sup> Awo mpe Nda bala kampango ka 9 kaindi kaniini kainda, cindi Jesu naka njila tempele Lyakwe, katantide. . . na kunjila Jerusalema, katantide aa kambongolo, kaniini katuba, cisinsime cakazulizigwa eco Zakaria nca kaamba. Nceeci We, “Amusekelele muciiimo cipati, O nobana basimbi ba Zioni. Amoongolole, O nobana basimbi ba Jerusalema. Amubone, Mwaami wanu waboola kuli ndinywe; Uli luleme, alimwi kajisi lufutuko; cabubombe, katantide aa imbongolo, alimwi atala lya mwana wayo musune wa imbongolo.” Oko nko kwakali kukwelelezya ku Jerusalema, ku masena aendelezya aabukombi.

<sup>96</sup> Lino tula bona buzuba bwa mamanino kabucitika! Atu jalule mapeegi masyoonto, muli Zakaria, a kubona eco nca kaamba kujatikizya ncico. Atu cilonzye mpawo ku mazuba aa mamanino. Obo bwakali bukkalo bwaakati; atu ye ku buzuba bwa mamanino eno. Elyo amu jalule kuli Zakaria, capita 14, a kutalikila kampango ka 4. Elyo amuswiilile! Elyo tuyo bala kuyaansi cibeela ca Lugwalo, kutandila tumpango tuli fuka, kuzwa ku 4 kusika ku 9. Amuswiilile kabotu. Nkabela cili mukusinsima Kuboola Kwakwe, mazuba aa mamanino. Amuswiilile kabotu eno. Eci ngu MBUBOBU MBWAAMBA MWAMI. Ngu Magwalo, Zakaria 14. Amuyeeye Zakaria 9, eco Nco lya kaamba? Nkabela tii baka Ci ziba pe. Lino ncinzi sunu? Zakaria 14, kaambaula Kuboola Kwakwe.

*Elyo matende aakwe ayoima ku buzuba obo aa cilundu ca Olivisi, alimwi, eco cili kumbele lya Jerusalema kujwe, aa cilundu ca Olivisi uyokakatila mukati kwako kuya kujwe a kuya kumbo, alimwi kuyooba kkuti pati loko; . . . cisela ca mulundu ciyo sunzigwa kuya ku nyika, alimwi cisela . . . kuya ku musanza.*

*Elyo muyo cijila ku kkuti lya mulundu; nkambo kkuti lya malundu ayo sika kuzwa ku Azal: inzya, muyo cija, mbomwaka cija mu mazuba aa muzuzumo wanyika mu mazuba aa Uzzia i mwaami wa Juda: . . .*

<sup>97</sup> Muzuzumo wanyika uumbi kuukwamuna kujula nyika! Ikuti na muyanda kutobezya Lugwalo awa, amubone mu kampango aaka ka 5, caamba kuti kukwamuka kwa Cilundu ca Olivisi kuli afwaafwi kucitikilwa muzuzumo wanyika, alimwi eci cila tondezegwa kuli Isaya 29:6 a Ciyubunuzyo 16:9. Mbombubo! Ino ncinzi? I musinsimi nguonya wa kaamba kuboola Kwakwe kutaanzi, wakabona Kuboola Kwakwe kwabili. Amubone, “Mbuli ku mazuba aa muzuzumo wanyika.” Mwabona eco mizuzumo wanyika ncoili mukucita? Amubone kwaambwa kwazyo ezyo ziyocitika?

. . .elyo MWAMI Leza wanu uyo boola, alimwi boonse i basalali bakwe a nduwe.

*Elyo ciyo citika mu buzuba obo, (aleluya) mu buzuba obo, kuti mumuni tauka mwekesyi, na kusiya:*

*Pele ciyooba buzuba bomwe a . . .buzuba bomwe obo buyoozibwa ku MWAMI, kutali buzuba, nanka busiku: pele ciyo boola kucitika, kuti mu ciindi caku mangolezya kuyoooba mumuni. (O Leza!)*

<sup>98</sup> “Ku yooba Mumuni kutandila ku ciindi caku mangolezya,” musinsimi nguwenya. Nkabela bantu baliofweede! Ino ncinzi cikwelelezya? Atu bale tunji tumbi tumpango.

*Elyo ciyoooba kucitika mu buzuba obo, kuti i meenda maumi ayounka kuzwa ku Jerusalema; cisela cawo kuya ku lwizi lutaanzi, a cisela . . .kuya kusule kwa lwizi: i mu mainza alimwi . . .mapeyo ci yooba. (I Makani mabotu ayoenda; kuli boonse ba Juda a Bamasi.)*

*Elyo MWAMI uyooba mwaami kweendelezya . . .nyika: mu buzuba obo, alimwi ku yooba MWAMI omwe, alimwi zina lyakwe ndimwi.*

Ku yooba Mumuni kutandila ciindi caku mangolezya, (ncibotu)  
I nzila kuya ku Bulemu muyojana ncobeni;  
Mu lwizi lwa meenda ngo Mumuni sunu,  
Kuzikkwa mu Zina liyandisi Iya Jesu.  
No bana a bapati, a mweempwe ku zibi zyanu zyoonse,  
I Muuya Uusalala uyo njila ncobeni;  
I Mumuni waku mangolezya wasika,  
Ngu kasimpe kuti Leza a Kristo Mbamwi.

Mwabona awo mpo tubede?

Zisi zili mukumwaika, Israyeli iili mukusinsimuka,  
I zitondezyo ezyo basinsimi besu nzo bakaamba kuyocitika; (oyo muzuzumo wanyika kuli Bamasi ku buzuba bwa mamanino)  
I mazuba aa Bamasi aakkwana, amafwabi kutalika;  
Amubweede, O nomumwaikide, kuya mwanu.

<sup>99</sup> Nywebo nomwa katandwa, a mabbokesi aya kaabwezeledwe aa ng’ola zipya, amuzwe awo lufu kalutana muuma. Leza wa Ci tondezya. Ci yooba boobo.

<sup>100</sup> Atu jule ku Lugwalo lumbi mu Cizuminano Cakale, Malaki capita 4, a kubala capita eyo nsyoonto ya 4.

*... amubone, buzuba bula boola, obo buyoopya mbuli ceengelo; nkabela boonse balisumpula, inzya, ... boonse abo bacita bubu, ba yooba mbuli zikuba: . . .*

<sup>101</sup> Lino, eyi taili... Eyo ngu Malaki 3, kwakali kuboala kutaanzi, lino awa nku boola kucilila. Awalo Mwiiyi Scofield awa, Ta ndizuminani ncobeni anguwe ku makani aakwe akayungizigwa kungsi lyapepa, pele wakaceengela koonse awa kabotu. "I kutumwa kwa Johane," kusika ku Malaki 3; alimwi, "I Kuboola kwabili kwa Kristo," alimwi Eliya kumbele. Ncibotu.

*... boonse basikulisumpula bayoopya do, mbwaamba MWAMI wa makamu, alimwi ta ukabasiili muyanda naa mutabi. (Ili kuli gehena "Iitamani" mpawo?)*

*Pele kuli ndinywe no muyoowa zina lyangu Izuba lya bululami liyo pasuka a miswanganano mipati ya kuponya, kuponya mu mababa aalyo;... nywebo muyoenda kumbele, a kukomena; mbuli boombe ba cimpati.*

*Elyo nywebo muyo lyataula babi;... ba yooba mbuli itwe kungsi lya matende aanu mu buzuba obo mbo Ndi yoocita eci, mbwaamba MWAMI wa makamu.*

*Amuyeeeye... mulao wa Musa mulanda wangu, oyo ngo Nda kalailila... nguwe mu Horebu yaba Israyeli boonse, ... milazyo a mbeta.*

<sup>102</sup> Nkooku kuboala kwa Eliya.

*Amubone, Njo tuma kuli ndinywe Eliya musinsimi . . .*

<sup>103</sup> I Lugwalo lwa mamanino lujala Cizuminano Cakale!

*... Njo tuma kuli ndinywe Eliya musinsimi kakutana kuboola buzuba obo bupati a buyoosya bwa MWAMI:*

<sup>104</sup> Lino, oyo inga natakaba Johane. Peepe. Mwabona, nyika taakwe noyakapya pe a balulami kweenda koonse aali babi. Mwabona? Peepe, peepe.

*... kakutanaba buzuba bupati a buyoosya bwa MWAMI:*

*Elyo uyo sandula myoyo ya matata kuya ku bana, a myoyo ya bana kuya ku matata, kutegwa Nta siki a kuzooumya nyika lutuko.*

<sup>105</sup> Amubone kululama kwa Muuya Uusalala, kuti iinga Uta nyonganyi kwalo kuboola kobile kwa Eliya. Malaki 3, kaamba, "Amubone, Nda tuma mutumwa Wangu kumbele lya busyu Bwangu." Jesu wakabuzigwa kujatikizya Johane; Wa kaamba, "Ikuti na inga mwacitambula, oyu ngo musinsimi wa kaambwa, 'Njo tuma mutumwa Wangu kumbele lya busyu Bwangu.' Oyu ngu Eliasi oyo wa keelede kuboola." Malaki 3.

<sup>106</sup> Amubone Lugwalo cakululama loko mbo lucipa. Amulangilile eco mbo...ku tondezya...balo ba yanda kusyoma, balo ba yanda kubona. Amuyeeeye, Jesu wakaima aakati ka Lugwalo, nkaambo cibeela ca ncico caka zulizigwa

kale, kumwi nkwa Kuboola Kwakwe kwabili? “Ku kambauka mwaka uusalidwe wa Mwami, kwaanga batyokede myoyo,” nkabela wakaima; kutali “kuleta lubeta kuli Bamasi” mane ku Kuboola Kwakwe kwabili.

<sup>107</sup> Amubone Lugwalo olu awa mbolu kozyanya kuli olo. “Elyo walo, Eliya, uyo sandula myoyo ya matata kuya ku bana.” (Lino kwambaula Malaki 4, kuta cinyonganya, na Malaki 3.) Johane, Eliya, oyo wa kasika mu mazuba kakutanaba kuboola kutaanzi kwa Kristo, kusandula myoyo ya matata basikale bakaindi kuya ku mulumbe wa bana, mulumbe mupya.

<sup>108</sup> Lino amulangilile. “Elyo myoyo ya bana kuya ku matata.” Mu kuboola kwakwe kwabili, mu mazuba aa mamanino, kujokela ku Lusyomo lwa buapostoliki alimwi. Amubone oko kulondoka kwa Magwalo mba bikkidwe kabotu?

<sup>109</sup> Ayo akali mamanino a Cizuminano Cakale, Cizuminano Cakale. Lino tula bona kuli Mumuni mu ciindi caku mangolezya. Ino Ngunzi? Mpa aatala, Aatala lya Cisamu ca cilundu.

<sup>110</sup> Mbuli mbo Nda amba kuseeni, twa boola kwiinda mu tubungwe, kwiinda (kutali cisamu ca fuleenke) mbuli mbo Nda amba kuseeni, pele twa kacijisi cisamu magirepu, lemoni, misyobo yoonse ya zintu zimbi ezyo zyakatali mbuli ku matalikilo nokuceya. Pele kumane. . . Muta kakilwi ku Ci bona. Nceeci Ca boola. Kumane tubungwe toonse kuti twaka gola kubeleka, tii twa kajisi Mumuni uuli oonse ku matalikilo, kuyooa buzuba obo butakonzyi kutegwa mbuzuba na masiku.

<sup>111</sup> Ino bacita nzi? Ino bacita nzi? Ino licitanzi i—i lemoni aa cisamu ca fuleenke? Ci labweza buumi butaanzi bwa fuleenke obo buboola a kubupilinganya kwiinda ku lemoni. Eco ncecico tubungwe nco twa kacita ku Ijwi lya Leza, kabamba Ijwi lya Leza kubula nguzu kwiinda ku tunsiyansiya twabo. Eyo ngu MBUBOBU MBWAAMBA MUUYA WA MWAMI. Ba zyala malemoni, magirepu, kutali mafuleenke.

<sup>112</sup> Pele ino musinsimi wa kaamba nzi? I muntu nguonya oyo waamba cibalo cesu sunu masiku, “Amusekelele, O nobana basimbi ba Jerusalema, moongolole kapati, bana basimbi ba Zioni, nkambo Mwaami wanu wamuboolela, sibuuuya a mutete, kakkede atala lya mwana wayo musune wa imbongolo,” amubone oyo musinsimi nguonya kaamba, “Ku yooba ciindi ca kubizwa.” I zuba lilatumwa aa nyika kuti lipe mucelo kubizwa. Nkaambonzi nco wataka bizwa? Taakwe mucelo kuya wakuti ubizwe. Pele Buumi buceenda.

<sup>113</sup> Bwa kaboola kwiinda mu cisamu ca magirepu, kuti kube fuleenke, bwa kajanika kuba kabunga; cakali cisamu ca magirepu. Bwa kainka alimwi, bwaka sanduka ku ciindi eco kuba lemoni. Bwa kazumanana alimwi, bwa kasanduka kuba cintu cimwi cimbi. Elyo ku mamanino, atala lya cisamu, bwa kasanduka kuba tangelo, eco ncisela ca fuleenke, ncisela

ca lemoni; musyobo wakasangana, cintu cakapindamunwa; kumane kuba cakapindamunwa, kaciponena ku cisamu nciconya; cikwa, “kutandila kucenga Basale.” Boneka mbuli fuleenke, pele talikonzyi.

114 “Pele ku yooba Mumuni,” cindi ca kukomena kwiindilila kabunga. Cindi ca kuzwa kwiindilila kabunga, cila syuuka alimwi, ciyoozyala mafuleenke mbuli mbo cakabede cindi nicaka inka mu bulongo, elyo mpawo ci yooba Mumuni.

115 Ino ncinzi eci cikwelelezya; ino ncinzi eci cicitika? Kuzulizya Ijwi Iya Leza. Kuli bakamboni bobile ba Cizuminano Cakale, kuti eci inga cacitika.

116 Atu bweze Johane 14:12, ya Cizuminano Cipyra, Jesu wa kaamba.

. . . *Oyo uusyoma aali ndime, milimo Nje cita uyoicita ayalo; . . .*

117 Akwalo, muli Luka 17:22 kusika ku 30, Wa kaamba.

Mbuli mbo cakabede mu mazuba aakwa Lota, katana Sodoma, kuumpwa, mbombubo mbo ciyooba ku kubweeda kwa Mwana wa muntu, *buzuba obo cindi Mwana wa muntu aano yubununwa.*

118 Oh, amulange ku Magwalo! “I Mwana wa muntu,” Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka, kakomena kwindilila tubungwe, kakomena aatala Iya Cisamu. Ino wa kaambanzi muli Johane 14, na 15? “Yoonse mitabi iili muli Ndime, eyo iita zyali mucelo, iyo gonkwa a kukokolwa, kusowelwa mu mulilo a kuumpwa. Pele mitabi yoonse iyozyala mucelo, iyo kokwedwa.”

119 Oh, ku yooba mvula ntaanzi a ncaalizi yakasimpe mu mazuba aa mamanino aa nkamu eyo niini eyo yakaboola a Nguwe aa kambongolo aaka kaniini, mutete a mubombe, taakwe kambo- . . . na kabungwe, kalila, “Hosana ku Mwaami oyo uboola mu Zina Iya Mwami!” Ino ndi penzi nzi sunu? Ino ncinzi cikwelelezya aa cilundu?

120 Kutali ciindi cilamfu, kandiimvwi aa cikambaukilo eci, ca kaambwa ku Muuya Uusalala, “I buzuba buyo boola bwakuti cindi no bayousya munsende kumbele Iya ng’anda yako; ba yooswenzya cijazyo ca lubaya lwako. Aboobo, kuti, uyo ceenguluka, kutali kunyema.” Nda kabona cijazyo ca lubaya lwangu kacimwaidwe elyo kacikkede ku muselemuko wa kalundu. Nda kabona kalundu kumbele lyangu, kakusidwe koonse, mabboodi a zintu kazikkede kuya kubusena oko cintu cimwi nko caka cimwaya. Wa kaamba . . .

Nda kalanga, alimwi kwakali Ricky muniini oyo wakasika kuya a kumwaya mulyango oyo, kacita eci. Nda kaamba, “Nkaambanzi nco tandaambila?” Wa ndi nyemya, elyo Nda kamuuma. Elyo no caka cita, Nda kati, “Ta ndina cita eci

kuzwa ciindi ni Nda kali mu mubalo wakulwanina, pele Ndi yanda buyo kuti uuzibe,” elyo Nda ka muuma yomwe. Elyo cindi ni Nda kamuumina aansi, Nda ka munyamuna alimwi a kumuumina aansi alimwi. Nda ka munyamuna, zindi zyoatatwe na zyone, mpawo ndakamuumina ku kalundu. Aboobo mpawo Nda kaunka kutala kuya, nkabela Nda kati, “Eco tacili kabotu.” Nkabela Nda kamunyamuna a kusuka maanza aakwe, Nda kaamba, “Ta ndinyemedede kuli nduwe, pele Ndi yanda kuti uuzibe kuteeti tokonzyi kwaambaula kuli ndime mbuli obo.”

Elyo mpawo cindi ni Nda kanyona a kujoka, Muuya Uusalala wakaliimvwi kuya ku mulyango, kati, “Lino koindilila eci. Cindi oyo munsende wausigwa aansi, ukanyone kuya kumbo.”

Eli Bbuku, zintu zyoonse ezyo Nze yanda,  
Eli Bbuku malailile mabotu aa Cakujika,  
I nzila eyo iitondezya kuzunguluka mapenzi  
aangu. Ameni!

<sup>121</sup> Elyo Bbuku ndi Ijwi, nkabela eelyo Ijwi ngu Leza. Kweenguluka mapenzi aako, Liyo kwaambila cakucita.

<sup>122</sup> Myaka yotatwe yakainda Nda kamvwa mweenzuma wangu, sikulangalanga zya dolopo, uukkala kunselelo lya kagwagwa kuzwa kuli ndime, kaunsya munsende kuya kunselelo. Nda kainka kubusena kuya a kwaamba, “Ino ndi penzi nzi, Mud?” Mwana wa Ba. King, mweenzuma wangu.

Kaamba, “Billy, ba yookomezya mugwagwa oyu.”

<sup>123</sup> Nywebo nyoonse mula yeeya. Nda kaamba, “Ndiza inga caba cizabukilo.” Nda kaambila Mukwesu Wood, Nda kaamba, “Ko mamela lubono lwako. Ndiza cizabukilo eco ciyo boola kwiinda kutala kuya, cintu cimwi.” I kagwagwa kakamwaika; matina, mabwe, kasowela zyoonse ku zintu zyoonse. Aboobo wa kaamba. . . Nda kaamba, “Ko mamela lubono lwako.” Mpawo cindi ni Nda. . .

Ba. King baka ndaambila kuti eco ciyoocitika.

<sup>124</sup> Nda kanjila, kati ku mukaintu wangu uukkede awo, “Oyandwa, kuli cintu cimwi cilembedwe kujatikizya eco. Ngu MBUBOBU MBWA AMBA MWAMI, ku busena bumwi.”

<sup>125</sup> Nda kanjila a kubweza bbuku lyangu, kacilanga langa, elyo ca kati, “Ci yo boola kucitika. . .” Myaka iili lusele yaakumana!

<sup>126</sup> Mpawo cindi ni Nda kacilanga, Nda kaamba, “Ngu ciindi eno, oyandwa, tweeledede kuya kumbo.”

<sup>127</sup> Mazuba obile kwiinde eco, kandiimvwi mu kaanda kutandila teni kkaloko kuseeni kumwi, Nda kanjila mu Muuya wa Leza. Nda kabona kankamu kaniini ka nziba zyuuluka antoomwe, kalanga ku bayuni baniini. Nywebo mula ciyeeya. Nda kabona Baangelo bali ciloba mu ciimo ca piramidi, ba kaboola kunjila cakubinda kuli ndime. Kati, “Konyona kuya kumbo, koya ku Tucson, kuba mamaile aali makumi one kujwe

lya kunyika. Nkabela uyo bwezelela bwizu bwansoke,” na ibwizu bunamatila, mbo baciita kuya, “kuzwa ku zisani zyako.”

<sup>128</sup> Mukwesu Fred Sothmann, uukkede awo kandilangide ndyoonya eno, wakaliko cifumo eco. Nda kali cilubide.

<sup>129</sup> Nda kaamba, “I kubbotoka kwakalila mbuli muzuzumo wanyika, oyo wakazungaanya ncobeni kutandila zintu zyoonse zyakali kuya mu cisi. Tii ndakamvwisya obo muntu mbwa konzya kacili muumi kuli nkuko.” Nda kali yoowede. Nda kaima ku Phoenix, nywebo nyoonse muswiilila ku ma redio sunu masiku mula ndipeda bumboni. Nda kakambuka nkambauko, *Nobaalumi, Ino Ngu Ciindi Nzi?* “Ino tuli aali?” Nda kainka kumbo. Bunji bwanu kuno muli jisi teepu eyo, bunji bwanu kuno mwa kacimvwa kacaambwa, mwaka na kwiinda kacitana kucitika.

<sup>130</sup> Nda kainka kumbo, kandiyeeya eco ca keelede kucitika. Buzuba bumwi Nda katambula kwitwa kuzwa ku Mwami. Nda kaambila mukaintu wangu, Nda kati, “Oyandwa, Ndili. . . antela mulimo wangu wamana.” Tii ndakazi. Nda kati, “Nda. . . Leza, Leza antela wamanizya mulimo a ndime eno nkabela Njo unka ku Muunzi. Yebo koya ukapone kabotu a Billy, bweza bana. Leza uyo kubambila nzila, munzila imwi. Kozumanana a kupona cabwini kuli Leza. Ukabone kuti bana bazwidilila ku cikolo, bakomezye mu lulayo lwa Leza.”

Waa kati, “Bill, yebo tozi—yebo tozi kuti obo mbwini.”

Nda kati, “Peepe. Pele muntu takonzyi kuti kacili muumi kuli eci.”

<sup>131</sup> Kuseeni kumwi Mwami wakandi sinsimuna, kati, “Koya kutala kuya mu Golonkolo damfu lya Sabino.” Nda kabweza kabeela ka kapepa a Bbaibbele lyangu.

I mukaintu wa kati, “Ino uya kuli?”

Nda kati, “Ta ndizyi. Nzo kwaambila cindi Nda akujoka.”

<sup>132</sup> Nda kainka kutala mu golonkolo damfu, katanta ooko kutala kubusena basikwaze nko bakali kuuluka koonse. Nda kali kulangilila banyama bamwi bategwa doe kabaimvwi kuya. Nda kafugama aansi kuti ndikombe, elyo ndakanyamuna maanza aangu mujulu, nkabela Ipanga lyakauma mu janza lyangu. Nda kalanga koonse. Nda kayeeya, “Ino eco ncinzi? Tii ndanyongana pe. Ndeeli Ipanga mu janza lyangu; libotu, libalama, alibekema mu zuba.” Nda kati, “Lino, kwiina bantu kwa mamaile munsu lyangu, kulaale kuno mu golonkolo eli. Nkuli elyo nkolikonzya kuzwa?”

Nda kamvwa Jwi, kati, “Eelyo ndi Ipanga lya Mwaami.”

Nda kati, “Mwaami uulemeka muntu ipanga.”

<sup>133</sup> Walo, Jwi, lya kajoka, kati, “Kutali ipanga lya mwaami, pele, ‘I Ipanga lya Mwaami,’ Ijwi lya Mwami.” Kati, “Uta

yoowi. Ngu Kukwelwa Kwatatu buyo. Nku simpikisigwa kwa mulimo wako.”

<sup>134</sup> Nda kali kwiinka kuyo mvwima a mweenzuma, mukutaziba eco cakali kweeledo kuyo citika.

Elyo muntu umwi wakandiita, umwi oyo wakandikazyza kujatikizya cifoto ca Angelo wa Mwami, umwi oyo waacifotola. Nda kacita kuunka ku Houston kujatikizya mwana wakwe, nkambo wakali kunjila mu cibeela ca kujaigwa nkabela wa keeledo kuyo jaigwa mu mazuba masyoonto. Elyo wa kandiswaana mukati muya akuwaala maboko aakwe aali ndime, kati, “Koyeeya, muntu nguonya ngo Nda kakazyza wasika kuvuna mwana wangu uuli alike!” I kabunga ka zyaluzyalo kakandipa zina lya kupegwa bulumbu bwa ngolide, na kufumbwa mbo yanda ku ciita, nkambo ka kuvuna buumi.

<sup>135</sup> Mpawo twa kajoka, Nda kaunka kutala mu cilundu kuyovwima. Kuya, Mukwesu Fred a Ndime, kuseeni kumwi cindi ni Nda keenda kubusena, nkabela Nda—Nda kajene kale sumo lyangu, nkabela Nda kalanga a kubona busena oko nko bakaunka. Nda kati, “Mukwesu Fred, kozumanana kuya aatala lya cilundu eco kuseeni ku bucedo eno, kutandila kupasuka kwa buzuba, elyo Njo langanya umwi umbi. Ta ndikodubula ngulube, ta ndi kojaya. Pele ikuti na zya talika kweenda mu nzila eyi, eelyo tanga, Njo dubula kumbele kwazyo mpawo nka zinyone.”

<sup>136</sup> Mukwesu Fred wakainka kubusena kuya nkabela kwakanyina ingulube. Wa katambika kuli ndime elyo Nda kabona. Nda kaselemuka kuya mu golonkolo damfu, lwaanzi lupati, zuba lyakazwaa kubbuka. Nda kazunguluka ku lubazu lumbi lwa kalundu, muku tayeeya cintu kujatikizya zisinsime ezyo. Kakkala aansii, nkelindila, kupumuna; Nda kayeeya, “Ino ncinzi cacitika ku ingulube ezyo?”

<sup>137</sup> Nda kabweza yangu... Kakkala aansii mbuli bama India mbo bacita, nywebo mulizi, kunjizyanya mau. Nda kalanga ku kuulu lya ovolosi lyangu, elyo mpaawo kwakali nswi. Nda kacibweza. Elyo Nda kaamba, “Eco nceenzu! Mpaawa Mpendi, kutandila mamaile aali makumi one kujwe lya kunyika ya Tucson. Ngooyo mwana wangu mulombe muniini Joseph kakkede awo kandili ndila.” Elyo mbo Nda katalikila kulanga, Nda kabona tanga lya ingulube kazizwa kutandila mayaadi aali cuulu kuzwa kuli ndime, kutala aa cilundu, Nda kawaala nswi aansii. Nda kati, “Ndiyo zijana. Njo mujana Mukwesu Fred, nkabela Njo anzika kabeela ka kapepa kuzibya nzila ya kwiinka, aa citeo camaamvwa eco kuno, elyo tuyo mujana Mukwesu Fred.”

<sup>138</sup> Elyo Nda katalika kutanta mulundu, kandizuzo canguzu mbuli mbo Nda kali kukonzya ku lubazu lumbi. Mpoonya biyo, Nda kayeeya kuti muntu umwi wandidubula. Tii ndakamvwa kubbotoka kuli boobo; kwa kazunganya cisi coonse. Elyo, cindi



ni cakacita, kwa kaliimvwi kumbele lyangu Baangelo bali ciloba mu nkamu.

139 Nda kaswaana Mukwesu Fred a bamwi, kwiinde kaindi kaniini. Kati, “Ino cali cinzi?”

Nda kati, “Eco cali ncico.”

“Ino uyo cita nzi?”

140 “Kojoka ku ng’anda. Nkambo, MBUBOUBU MBWAAMBA MWAMI, makani aasisidwe aali ciloba ayo aakasiswa mu Bbaibbele kwa myaka yoonse eyi, otu tubungwe a zintu zyoonse, Leza uyo jula makani ayo aasisidwe kuli ndiswe mu Zinamatizyo zili Ciloba.”

141 Kwakali mubalo oyo wakali kulibonya kuzwa aansi, mbuli sikunku kuupangika. Cindi Ni wakacita, Wa kainka ncobeni mujulu ku cilundu, kutalika kuzunguluka kuya kumbo, kuzwa kunzila Nko wakazwida. Sayansi yaka Ujana ni kwakainda kaindi kaniini, mamaile aali makumi otatwe a makumi aali obile aosanwe kubukwasule, mbubonya buyo mu mubalo wa piramidi.

142 Elyo buzuba bumwi, kandiimvwi kuya, kanyona cifoto kuya ku lulyo, elyo mpaawo wakali Jesu mbuli Mbwa kabede mu Makkalo aa Mbungano zili Ciloba, kasamide ciwiigi cituba, kutondezya Buleza Bupati. Ngu Alfa a Omega; Ngu Mutaanzi a Mamanino; Ngu Mubetesi Mupati wa Butamani boonse, kaimvwi kuya kusimpikizya Mulumbe wa oora eeli. Nkabela kuyooba Mumuni kutandila ku ciindi caku mangolezya! Ino nca makani nzi? Ino cakali cinzi?

143 Nda kainka kumbo. Aatala aa cilundu nciconya, katwiinda aatala a Mukwesu Banks Wood kuya, kati, “Kowaala ibbwe mujulu. Koamba kuli Ba. Wood kuti, ‘MBUBOUBU MBWAAMBA MWAMI, uyo bona Bulemu bwa Leza.’”

144 I buzuba mbubonya bucilila, kandiimvwi kuya, kambizi kakaseluka akuuma kupandaula zilundu. Mabwe akatenda impela ya zisamu, kutandila tukokola tuli totatwe na tone aatala lya mutwe wangu. Kabamba kubbotoka kotatwe kupati, nkabela bakwesu bakaboola kabazuzila kubusena. Kwakali baalumi bakali kutandila ku kkumi abosanwe kabaimvwi kuya, bakambausi a zintu zyoonse zimbi. “Ino cakali cinzi?” Wa kati, “Ino cakali cinzi?”

Nda kati, “Lubeta lulauma Nkomwe ya Kumbo.”

145 Kutandila mazuba obile kumane eco, muzuzumo wanyika wakatiibbizye Alaska. Ino oyu Mumuni nzi aatala lya Cilundu ca Sunset mu Sokwe ilya Coronado lya Arizona? Ino ncinzi eci cintu ceenzu eco cakacitika kutala kuya, bantu baleenda mu myoota kuzwa kujwe kuya kumbo, kaba bwezelela mabwe ayo aakambwelengene koonse kuya nko Ca kauma? Elyo bantu boonse babo, oonse mabwe, ajisi mankona otatwe aali ngawo,

elyo Ndyo kazapula. (I otatwe Ncimwi.) Ali kkede aa desiki, azilimbilizyo zya mapepa, koonse ku cisi. Ino ncenzi eci cintu ceenzu aatala aa Cilundu ca Sunset mu Sokwe lya Coronado?

<sup>146</sup> Junior Jackson uuswiilila ku redio, mula yeeya ciloto nca kajisi eco nci Nda kapandulula, “kuya kububila bwa zuba”? Nkabela eci cakacitika aa Cilundu ca “Sunset.” Ngu ciindi caku mangolezya, ciindi caku bbilakwazuba. I Mulumbe waku bbilabwazuba kwiinda mu kubamba makani aakale, kubamba kwa cisinsime, mubwini, kacili mukuzulizigwa. Elyo ku yooba Mumuni ku ciindi caku mangolezya, aatala lya Cilundu ca Sunset mu Sokwe lya Coronado, mamaile aali makumi one kulubazu lwa kunyika ya Tucson. Amuye ku maapu akubona Mpela ya Sunset kuya. Oko nkonkuko nkocaka citikila. Tii ndakacizi kusikila buzuba bumwi.

<sup>147</sup> Zintu zyoonse ezyo . . . Eco taci kafwi. Cila vungulula lyoonse Lwaco. Kuzwa ku cintu nciconya cicitika, kusika ku cifoto kuba Jesu kaimvwi katu langide; alimwi eno mbubonya aa Cilundu ca Sunset, alimwi Mumuni wa kubbilabwazuba. I Mumuni waku mangolezya wasika, Leza kalisimpikizya Mwini. Ino ncenzi? Ngu masimpe aakuti Leza a Kristo mbamwi. I “kutuba,” mbangaye ba kacibona, i ciwigi cituba aali Nguwe, mbuli mbo twa kaambaula mu Ciyubunuzyo 1? Mwabona, Cilenga Mupati, Bweendelezi Bupati; taakwe jwi limbi, taakwe kaleza kambi, taakwe cintu cimbi! “Muli Nguwe mukkede buzule bwa Buleza camubili.” I Baangelo Lwabo bakali ciwiigi Cakwe. Ameni.

<sup>148</sup> Ino ncenzi cakacitika aa Cilundu ca Sunset? Leza kasimpikizya Ijwi Lyakwe. Oko nku koonse kujatikizya coongo eci. Amuzibe, ngu Leza kazulizya Ijwi Lyakwe lyaka syomezegwa alimwi, lya Ciyubunuzyo 10:1 kusika ku 7, “Elyo mu mazuba akulizya mweembo iwa Mulumbe wa angelo wa ciloba, makani aasisidwe aa Leza aleelede kumana.” I maseseke aakasiswa aa Ciyubunuzyo 10:1 kusika ku 7, Mulumbe wa mamanino ku bukkalo bwa mbungano yamamanino. Ilazulizya mbubonya, mu bukkalo obu, Musalali Luka 17:30, “I buzuba cindi Mwana wa muntu nayo yubununwa.”

<sup>149</sup> “Elyo ku yoobuka basinsimi babeji a Bakristo babeji, bayo tondezya zitondezyo a zigambyo zipati, cakuti inga bacenga Basale ikuti kulakonzeka.” I bantu bacili mu kuzumbauzya. Elyo, mbuli lyoonse, mbungano iili nyongene buyo.

<sup>150</sup> Elyo sayansi, kuzumanana koonse mu Tucson kwa lino, bali mukulemba tubeela a kubikka mu mitende. Kuya kulaale aa Cilundu ca Lemmon, alo makkamera mapati taaka Ci bona kacinyamuka mujulu kuzwa kubusena nko twa kaiimvwi; kuya buya aniini Kumbo, kutondezya kuti ciindi camana. Ta cikonzyi kwiinka cita kabeela kaniini kuya; cili ku Nkomwe ya Kumbo. Lubeta lwakauma buyo mu nzila njiyonya nko cakaunka. Kutanta nkoonya ku Phoenix a kuzumanana nkoonya

koonse, ku Prescott a koonse ku malundu kuya ku Nkomwe ya Kumbo, kuzumanana nkoonya kutala mu . . . Nkokuli nko bakali kuya? Nkoonya kutala mu Alaska, alimwi uli mukuzuzuma, kuya nkoonya ku nzila eyo.

<sup>151</sup> Elyo mayake aakweembelela zyakujulu a zyoonse zyalo mu Tucson bacibuzya, kubbukizya makani aa sayansi kusola kuziba mbo cibede. Aatala loko atakonzyi kuba kkumbi demu, sikunku, na taakwe cintu kutala kuya. “Ino ncinzi cakacicita? Ino cili aali?” Bali nyongene buyo ku Mubalo oyo wa cigambyociinda kuulengelela kutala kulaale mu mulengalenga mbuli mbo bakabede ba Magisi bakanjila kutobela Nyenyeezi, ka baamba, “Uli kuli Walo wakazyalwa Mwaami waba Juda?” Ino cakali cinzi? Leza kazulizya Ijwi Lyakwe, “Elyo ku yoobuka nyenyeezi kuzwa kuli Jakobo.”

<sup>152</sup> Elyo Leza wa Kujulu wakasyomezya kuti ciindi caku mangolezya cino jisi Mimuni yaku mangolezya. Myaka yotatwe yakainda aya makani aasisidwe akali cisinsime, “Ino ngu ciindi nzi, Munene?” Pele eno ngu makani aakale. Ca inda. I cisyomezyo ca zulizigwa. Ino ngu ciindi nzi, munene, alimwi ino ncinzi eci cikwelelezya? Leza uzulizya Ijwi Lyakwe! Ngu mbubuca nguwenya, sunu, amuya myaaka.

Atu kombe.

<sup>153</sup> Oyandwa Leza, Nda jata bantu kwa ciindi cilamfu cainda, ciindi cilamfu loko kwinda mbo Nda kanzide. Nda komba, Leza, kuti cintu cimwi caambwa na kucitwa cikape bantu kuya ku masena oonse kumvwisya. Alimwi kwiinda mukubona a kumvwisya kuti bakonzye kusyoma kuteeti Yebo uli Kristo wa kasimpe, alimwi Majwi ayo aalimu kutondezegwa ngu citondezyo ca Ijwi Lyakwe kuti lililondokede alimwi lilimu kuzulizigwa mu ciindi Calyo ceelede.

<sup>154</sup> Lino, Mwami Jesu, kuzwa ku Majwi Ako Eni, Yebo wakati nyika iyooba mu ciimo ca Sodoma. Tu lizi eco, inga twa langa ali ncico. Alimwi Yebo wakati, mu buzuba obo, “Mbuli mbo cakabede mu Sodoma.” Kwakali batumwa botatwe bakatumwa ku nyika ya Bamasi a ba Hebrayo. Elyo umwi wabo, oyo wakali Leza Mwini, Mwana wa muntu, wakaliyubununa Mwini mu ciimo cabuntu a kucita maleele, cakuti wakaaambila Abrahamu eco Sara nca kali kucita kunze Lyakwe mu tente.

<sup>155</sup> Wa kati ciyo loolola alimwi cindi nyika yoonse ya Bamasi yaakuba mu ciimo ca Sodoma. Nkabela tuli awa, Mwami. Zisinsime zimbi kazitondezya cintu nciconya, zya kutuma Eliya mu mazuba aa mamanino, Muuya wa Eliya aatala a nyika, kuleta myoyo ya matata, na, “bana kujoka ku matata.” Elyo Nda lomba, Leza, kuti ku oora eli Uyo tondezya Ijwi Lyako, kuti Uli mbobuca nguwenya, sunu, amuya myaaka. Ko cipa, Taata. Boonse mbi Bako. Nda lomba kuti Uyo pa zileleko ezi a kutondezya eco

caambwa, nkambo ka Bulemu bwa Leza. Mu Zina Iya Jesu Kristo. Amen.

<sup>156</sup> Ku kanana ijwi, ngu muntu; kutondezya ijwi, ngu Leza. Kwaamba cintu cimwi, ngu cintu comwe; Leza kucicita, ngu cintu cimbi. Leza tayandi sikupandulula uuli oonse; Ula bamba bupanduluzi Lwakwe Mwini.

<sup>157</sup> Lino tu libambila kuba a mundando wa mipailo, ku kombela balwazi, Leza nawayanda. Elyo tu lizi kuti kwiina umwi, kwiina muntu, kwiina mukaintu, kwiina muntunsi, kwiina angelo, oyo uukonzya kukuponya, nkambo Leza waka cicita kale. Wa kaanza kulibambila, cintu buyo nco eelede kucita nku citambula.

<sup>158</sup> Taakwe muntu, kwiina angelo, kwiina cintu, kutali awalo Leza Mwini, uukonzya kukujatila zibi zyako. Kwa kacitwa kale. Jesu wakacicita aa Ciingano. Pele kwiina noyozwidilila, na kufumbwa cintu, na kugwasigwa cintu cili coonse, kusikila wa citambula. Mwabona?

<sup>159</sup> I cintu buyo cikonzya kucitwa, ngu malailile ayo aakapegwa aa Leza, ku basyomi kubikka maanza aa balwazi. Eco caka zwidilila mu makkalo bakacita eco, kuyabuya mucindi ca lubukulusyo. Elyo ba kaciita kuti, “Leza.”

<sup>160</sup> Abrahamu wakabona zitondezyo zinji. Pele mpaawo kwa kaboola cindi Abrahamu na kabona citondezyo cakwe camamanino, Sodoma kiitana kuumpwa, nkabela oyo wakali Leza kali yubununa Mwini mu ciimo ca muntu. Sena mula syoma eco? Sa Jesu wakati ciyo loolola?

<sup>161</sup> Lino, mbangaye muno mukati . . . Alimwi aanze ku ma redio, na aanze ku matelefooni koonse ku cisi, ikuti na mucu swiilila ku ma redio, amu libambile eno ku mupailo, ka mukomba, alimwi nywebo no mujisi tutambala awa. Lino, Ta ndikonzyi kwaambila Leza eco cakucita. Peepe, ta ndili bambilide akwalo ku cisola. Ula lyeendelezya; Ula cita eco Nca yanda. Inga ndakonzya buyo kutobela a kukonzya buyo kwaamba eco Nca amba.

<sup>162</sup> Elyo eno baliimvwi koonse ku bulambo, bali zwide mukati, kuli syankene. Nda yeeya ikuti na inga twa lombwa Leza ku majwi aya, “Ino oku nku kwelelezya nzi?” Ikuti na Leza wabeleka aakati kesu alimwi (ndiza kuli beenzu kuno), a kubeleka aakati kesu a kutondezya busyu Bwakwe bulelekedwe aakati kesu, kutondezya kuti Muuya Wakwe uli waano, kutondezya kuteeti Ngu mbobuca nguwenya, sunu, amuya myaaka, kuti umwi aumwi wesu (kwamana eyo Milumbe yobile mikali) konzya ku cisyoma kuba boobo? Sa inga mwacicita? Ncibotu.

<sup>163</sup> Mubusena bwa kwiita mundando wa mipailo, mpawo; kulapya, kulisyankene, kabaimvwi kuyaama bwaanda. Nda langa koonse ku nzila *eyi*, kuti ndiite mundando wangu wa mipailo, inga toocicita; mulange, baimvwi kuya. Sena inga Nda wiitila nzila *eyi*? Balwazi banu, malo maniini, zintu zyoonse zimbi, kazikkede; inga toocicita pe. Aboobo kokkede awo

mpobede, a kusyoma Leza. Ikuti na uli jisi kkadi ya mupailo, koli jatilide, cilaba kabotu. Tula boola kuli nduwe ikuti na uyanda kuboola kwiinda mu mundando. Pele toelede kuboola kwiinda mu mundando.

<sup>164</sup> Abo Ba. Shepherd, masiku Munsondo yainda, kwiina nakaboola kwiinda mu mundando. Ta ndi—Ta ndi yeeyeli kuti waka jisi kkadi lya mupailo. Sena Ba. Shepherd nkobali masiku ano? Ino bali kuli? Sena bali kuno? Bali musule. Sena mwaka jisi kkadi lya mupailo, Ba. Shepherd? Temwa kajisi? Teeba kajisi. Bali kkede mponya awo alimwi, masiku ano. Obo mbusena bubotu bwakuba, Mukwesu Shepherd.

<sup>165</sup> Kutali buyo kuti weelede kuba ko, pele koba buyo a lusyomo. Nkambo, amuyeeye, mukaintu muniini wakaampa cikobela Cakwe elyo Wa kacimvwa. Ngu mbobuca nguwenya, siku, amuya myaaka. Nkabela lugwalo lwaci Hebrayo, mu Cizuminano Cipyaa, kati Ngu Mupaizi Mupati masiku ano oyo uukonzya “kwaampwa ku kulimvwa kwa kulengauka kwanu.” Sena mula syoma obo? Amube a lusyomo mpawo! Muta Ci zumbauzi. Amu Ci syome, nkabela ciyo citika. Inga mwatambula eco nywebo—eco nywebo nco mwalomba, ikuti na mwa Ci syoma. Pele mweelede ku Ci syoma. Sa mula cicita? Sa nyoonse mula Ci syoma? Mbangaye bayo Ci syoma eno? Leza amu longezye.

<sup>166</sup> Ta ndiziyi oyu kuti nguni. Ta ndi muziyi nywebo. Tauli mulimo wangu wakuziba kufumbwa umwi wanu. Ngu mulimo wa Leza kuziba zintu eezyo. Pele Uyo cicita ikuti na mwa Ci syoma. Sena mula Ci syoma eno?

<sup>167</sup> Lino, Oyandwa Leza, nincobeni ta tuli nkamu ya Banakristo bakatintanisigwa, ta tweelede kuba, muntu umwi oyo weelede kuumwaumwa a kubebekwa. To jisi musyobo oyo, Mwami. Yebo ujisi basyomi bagalankene. I mbubonya Busyu bwa Leza bulapa moyo wa muntu kupya. Mbuli Abrahamu, wa kasyoma Leza. Yebo wakalizibya Lwako kuli nguwe, mpawo Wa kalibonya kuli nguwe a kucita citondezyo, elyo wa ka Ku syoma. Wa kasandula mubili wakwe kujoka ku mwaalumi mukubusyi, alimwi awalo mukaintu wakwe, oyo, mukaintu wakwe wakali cibeela ca mubili wakwe wini. Mpawo kwa kazyalwa mwana mupya, mwana wacisyomezyo.

<sup>168</sup> Leza, Wa kasyomezya kuti ciyooba cintu nciconya mu buzuba bunu. Nda lombwa kuti Uyo tondezya Ijwi eeli. Alimwi mbuli mbo tuyo langanya ncobeni aali eco cimwi cisyomezyo awo, kuti ciyooba mbuli mbo cakabede mu Sodoma, Sodoma kaitana kutentwa a lubeta kalutana kuuma Sodoma, nyika ya Bamasi. Aboobo lubeta luli afwaafwi kuuma nyika ya Bamasi, alimwi bama Juda bajisi myaka iimbi iili yotatwe a cisela kwiinda mu ciindi ca Mapenzi mapati, mapenzi aa Jakobo, kuzumanana kwa mvwiki zili makumi aali ciloba izya Daniele.

Pele, Bamasi balaafwi kukotoka, ngu ciindi ca kuunka. Nkabela Wa kapa citondezyo eco, elyo Wa kati ciyooba alimwi. Ko cipa, Leza. Bali, tuli mu maanza Aako, ko tucita mbuli Mbo bwene kweelela. Mu Zina Iya Jesu Kristo. Amenii.

<sup>169</sup> Lino muta libiliki. Ino inga caba buti ikuti na Nda lilibilikide? Lino, Ndi bamba cintu awa eco ceelede kulangila ku bweendelezi bwa Leza. Pele nkaambonzi nco Ndi cita eci? Wa kati ciyooba. Eco cila cibamba. Nkabela ikuti na Wa libamba Mwini kuba obo, kutondezegwa mbuli obo kumbele Iyanu, ee, sa tamukonzyi ku Mu syoma? Cili masimpe. Amube buyo a lusyomo eno a kusyoma.

Andi lange koonse, kubona oko Muuya Uusalala nko uyosololela, eco Nca yoocita. Ta ndizi eco Nca yoocita, eeco cili kuli Nguwe. Pele ikuti na mube buyo a lusyomo, kusyoma buyo, “Zyoonse zintu zilakonzeka kuli baabo basyoma.” Sena nyoonse mula syoma eco, amunyamune maanza aanu a kwaamba, “Nda Ci syoma.” [Mbunga yaamba, “Nda Ci syoma.”—Mul.] A moyo wangu woonse, Nda Ci syoma.

<sup>170</sup> Lino kotatwe kulaba kutondezegwa, ikuti na Uyo cicita ziindi zyoatatwe zitungene, kuzibya kuli ndinywe kuti Ci liluleme. Ta ndikwe makani oko nkobede, na nduweni, koba buyo a lusyomo a kusyoma. Lino, muta—muta nyonganyi koonse. Nzila *eyi*.

<sup>171</sup> Mulindu, nookomba, Ta ndi kuzyi. Kokkede buyo awo mpobede; tolede kuboola. Ta ndi kuzyi, pele ujisi musimbi munini mu janza Iyako, na mu mabelo. Ndi mweenzu ncobeni kuli nduwe. Nkabela musimbi muniini uboneka ciimo ceelede, uboneka kabotu. Ngu musimbi mubotu muniini, musimbi wa masusu aasalala ku mutwe. Ndi langide awa aali nguwe, ta boneki mbuli kuti mulema na kufumbwa cintu. Ta ndizyi eco cilubide kuli nguwe. Antela tacili ca mwana; antela nca nduwe. Pele Nda kubona buyo kokkede awo a mwana oyo, elyo kokomba. Nde elede kwambaula kuli nduwe kwakaindi kaniini, kuti ndijate muuya wako, mbuli Jesu mbwa kaamba ku mwanakazi, “Ko Ndi letela cakunywa,” wabona, buyo kumvwisya—kumvwisya muntu omwe. Mukwesu Bryant a bamwi bakkede awa, Ndi bazi bantu aaba bakkede awa. Ndiza bajisi mapenzi, abalo, pele wali mweenzu.

<sup>172</sup> Sena ula ndisyoma kuba musinsimi wa Leza? Sena ula syoma zintu ezi nzoomvwa masiku ano kuti Mbwini? Lino, ikuti na Leza ula ndiyubunwida cintu cimwi eco nco kacita, na cintu cimwi nco ta keelede kucita, na cintu cimwi cilubide kuli nduwe, na oko kuyandisya kwako mbo kubede, ulaziba naa cili bwini na pe. Sa tokocita? Nkabela ikuti na Ula cita eco, sena cila tondezya Ijwi Lyakwe kuti Ngu mbobuca ngwenya, sunu, amuya myaaka, a kuti Musalali Luka 17:30 ilimu kuyubununwa? Sena ula Ci syoma?

173 Lino, mulindu wanyamuna janza lyakwe kutondezya kuti tatuzibene. Ta ndi kuzyi, pele Ndi sola kukwaba muuya wakwe, muntu omwe. Kuli banji loko banu bali mukukwela. Lino, yebo ulasyoma Eci a moyo wako oonse.

Lino, nca musimbi muniini. Toli nduwe pe. Ula libilika, pele takuli kulibilika oko ku kupenzya pe. I cintu cipati cili ku moyo wako ngo musimbi oyo muniini. Elyo ula syoma Leza kuti inga wandaambila mbocibede na? Sa ula cisyoma? Sena inga cakugwasya, sena inga wasyoma mpawo? Nci londa ca kuboongo. Mbo mbubo? Lino kobikka janza lyako aa mutwe wa mwana muniini; janza lyako.

174 Oyandwa Leza, Wa kati, “Ezi zitondezyo ziyo batobela abo basyoma. Ba yobikka maanza abo aa balwazi, nkabela bayo pona.” I mwanakazi ngo musyomi. Janza lyakwe lili aa mwana. Akube kuti apone. Mu Zina Iya Jesu Kristo, Nda tuula mupailo oyu. Amen.

175 Lino sena mula syoma, nyoonse nywebo? Ikuti na mwakonzya kusyoma, zintu zyoonse zilakonzeka. Cili masimpe!

176 Ndi lizyi mulindu uukkede munsu lyakwe, pele ulangide nzila eyi cakusinizya loko. Nsi konzyi kwiita zina lyakwe, pele Nda . . . Ikuti na Nda mulanga kwa kaindi kaniini, inga Nda ziba. Pele Ndi lizyi mwanakazi kwiinda ku buboneki, pele ta Ndi zyi eelyo penzi lyako. Sena ula syoma Ndi . . . Leza ulandilekela kuziba eelyo penzi lyako mbolibede? Sa inga . . . Sa inga cakugwasya? Bulwazi bwa shuga. Lino, ikuti na eco cili luleme, tambika janza lyako. Cili masimpe!

177 Cacitika kuba mulindu kalede . . . uukkede kucilila nduwe, ujisi cintu nciconya. Ngo mweenzu. I mulindu umwi ukombela muntu umwi, mwana mulema. Ula syoma a moyo wako woose, Leza uyo cipa.

178 Muntu umwi kusule mukati awa. Mwaalumi uukkede kuya, kasola kuleka kufweba misanga ya tombwe. Yebo ula syoma Leza uyooyi gwisya kuzwa kuli nduwe? Ncibotu. Ula syoma na? Inga wacitambula. Ta ndina mubwene mwaalumi mu buumi bwangu.

179 Ngooyo mwaalumi. Amubone cimvule eco cisiya cilengelela aatala Iya mwaalumi oyu nkonya kuno oyo uulede aa bulo, na cuuno? Uli mukufwa. Ujisi cimvule. Ujisi kkulenge. Ta ndimuzi mwaalumi, tandina mu bwene. Leza ulizi makani oonse ako. Obo mbwini, munene. Sena ula syoma kuti Leza inga wa ndaambila cintu cimwi cijatikizya nduwe? Sena inga cakugwasya kutambula kuponesegwa kwako? [I mukwesu waamba, “Iyi, Nda cita.”—Mul.] Yebo waletwa kuno a mweenzinyoko. Pele tozwi kuno pe, uzwa ku busena bumwi oko kuli cibeela cipati ca meenda oko bantu nkobazela. [“Inzya.”] Inzya, Albany, Kentucky. [“Mbo mbubo.”] Mbo mbubo. Kosyoma, elyo inga waunka ku muunzi, koli kabotu.

Kosyoma kuti caunka. Ikuti na ula Ci syoma! We elede ku Ci syoma, a kusyoma kuti cacitilwa nduwe. Sa ula syoma?

<sup>180</sup> Yebo, uzwa ku Tennessee, ujisi mulombe uuciswa asima. Kutali kuno, pele ula syoma kuti uyo ponesege? Nkokuti kotola katambala kako, kako. . . mu janza lyako awo, kuli nguwe. Uyo ponesegewa ikuti na uyo Ci syoma.

<sup>181</sup> I mulindu uulila, uukkede kuzwa ku Mwiiyi Vayle awo. Ujisi cimvule, awalo, cimvule cisiya. Ta ndina mubwene mwanakazi mu buumi bwangu, pele ujisi kkulenge. Uyo fwa ikuti na cintu cimwi tii cacitilwa nguwe. Sena ula syoma kuti Uyo kuponya, mulindu? Inga wacita? Yebo inga watambula kuponesegewa kwako, ikuti na uyo syoma.

<sup>182</sup> Kuli mulindu muniini uukkede nkoonya kusule lyakwe uyumbide katambala ku mulomo wakwe. Awalo ujisi ida lijisi zikoto, ulaciswa. Wali kujisi kulebuka kwa mabibo, kukoofwazya, kuwa koonse. Muntu umwi wakuleta kuno. Ujisi penzi lyaku bukaintu. Ikuti ula syoma, inga wainka ku muunzi, akuba kabotu.

<sup>183</sup> Yebo, mwaalumi mukubusyi, uli mweenzu; uukkede mponya awa kumbele lyangu, uulangide ndime. Ino ndu weni, Puerto Rica na cintu cimwi? Inzya, eco nco Ndali kwaamba, . . . ? . . . ! Ndi mweenzu kuli nduwe. Yebo ulizi eco; akwalo tozwi ku cisi cangu. Pele ula syoma kuti Leza inga wakupa kuyandisya kwa moyo wako? Ikuti na Nda kwaambila kuyandisya kwako mbo kubede, sa ula citambula? Yebo uyandaula lubapatizyo lwa Muuya Uusalala. Cili bwini. Kotambula Muuya Uusalala, mukwesu wangu.

<sup>184</sup> Ngooyu mwaalumi uusiya uukkede kuya kusule awa, ujisi mukuli aa moyo wakwe. Ngwa mukaintu wakwe. Tali kuno pe, awalo. Ujisi penzi ku matende aakwe. Ula syoma kuti Uyo muponya? Ula cita? Uli mweenzu awa. Yebo uzwa kulanduka lwizi. Yebo uzwa ku Jamaica. Sena ula syoma kuti Leza inga wandaambila zina lyako? Ba. Brady. Ula syoma? Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.

<sup>185</sup> Oyu mulindu uukkede nkonya kusule kuya ku mamanino *aya*, munsu lya Muka. Wright kuya, ujisi mukuli aa moyo wakwe. Walo ukombela mwana musimbi. Walo wasika mu ciindi caku kupandulwa. Ula syoma a moyo wako oonse, nkambo kanguwe? Walo tako yandika ikuti na wamubamba ku Ci syoma. Ta ndikonzyi kuponya.

<sup>186</sup> Kuya kulaale mu kaanda ka bana, Nda bona Muuya wa Mwami, Angelo, Mumuni kuunjila mu kaanda ka bana. Uli atala lya mwanakazi mukubusyi, nkabela ujisi penzi lya kumuuya ndya yanda kuziba. Kuboneka kuti Nde elede kuti ndimuzyi mwanakazi, munsila imwi, mwanakazi mukubusyi. Awalo ujisi kunyongana ku bukaintu. Iiyi. Zina lyakwe ngu Muka. West,



kuzwa ku Alabama, Muka. David West. Kosyoma; Leza ula cipa kuli nduwe.

187 “Ku yooba Mumuni, alimwi mu buzuba obo cindi Mwana wa muntu nano yubununwa.” Ikuti na oyo tali Jesu Kristo mbubuca nguwenya, sunu, amuya myaaka, Ta ndizi cintu kujatikizya Ncico. Sena mula syoma Eco? Zintu zyoonse zilakonzeka kuli baabo basyoma.

188 Aanze kuma maikkrofooni koonse ku cisi eno, a mu cikombelo eci, mbangaye banu bayo nyamuna maanza aanu a kwaamba, “Ndi musyomi?” Lino, nywebo nomuli aanze kuya mu zisi, boonse bantu batambikide maanza abo, kuno. A kulaale ku masena, mukati kulaale ku busena bumwi koonse ku cisi, mu tambikide maanza aanu, kwiina kuzumbauzya. Lino amujale meso aanu, amubikke biyo maanza aanu aa bantu bamwi bali muni lyanu. Amu jatilile maanza abo. Amwabikke a ziwezo zyabo. Nda bikka maanza aangu aa tutambala. Amulange eco cacitwa sunu! Amulange cacitwa eno.

Kubona busyu Bwakwe busetekene  
Kumweka kwa luyando lwa Buleza;  
Balacoolwe basicaabilo ca luzyalo Lwakwe,  
Mbuli ngale mu musyini Wakwe zya kumweka.

Lino kokomba. Atu kombe, ku masena oonse.

189 Oyandwa Leza, oora lyasika. Ino eci caamba nzi? Leza uzulizya Ijwi Lyakwe! Ino ncinzi cikwelelezya, Mwami? Ngu Leza kazulizya Ijwi Lyakwe. Ino ncinzi eci kubusena koonse ku cisi, kwiinda mu cibelesyo ca telefooni, eyo myaanda ya bantu bajisi maanza abo aabikkidwe aali bamwi koonse ku cisi, kuzwa ku nkomwe imwi kuya kuliimbi, kuzwa Kunyiika kuya ku Musanza, Kujwe kuya Kumbo? Mpaawa kukkede bantu awa kuzwa ku zisi zimbi, bunji bwa masi, Mexico, Canada, alimwi tu jisi maanza eesu aabikkidwe aali umwi aumwi. Leza kazulizya Ijwi Lyakwe!

190 Cili buti eci kuti muntu wakonzya kwiima awa kwiinda ku Muuya Uusalala a kwiita muntu mbuli Mbwa kacita Simoni Petro, “Zina lyako ngu Simoni, alimwi uli mwana wa Jonasi?”

“Koya ukaite mulumi wako a kuboola kuno.”

“Ta ndijisi mulumi.”

“Nincobeni. Uli jisi bosanwe.”

191 Waa kati, “Ndi lizyi kuti Mesiya ulaboola kuzo cita eci, pesi ino Yebo Nduweni?”

Wa kati, “Nde Ndime.”

192 Elyo Nduwe mbubuca nguwenya, sunu, amuya myaaka. Elyo Wa kasyomezya, “I milimo eyo Nje cita muyo icita ayalo. Minji kwinda eyi mu yoocita, nkaambo Nda inka kuli Taata.” “Elyo, amubone, mu mazuba aa mamanino Njo tuma Eliya, musinsimi,

nkabela uyo cinca mizeezo ya bantu, kusandula myoyo ya bana kujoka ku Lwiiyo lwa buapostolo bwa Bbaibbele.” “Elyo ku yooba Mumuni kutandila ciindi caku mangolezya.”

<sup>193</sup> Mpaawa mpo tubede, Leza mupati wa Julu! I oora lii ano! I maanza ali aa bantu.

<sup>194</sup> Saatani, wa zundwa. Uli mubeji. Alimwi, mbuli mulanda wa Leza, a mbuli balanda, twa lailila eeci kuti mu Zina lya Jesu Kristo, kuteeti uswiilile Ijwi lya Leza, a kuzwa ku bantu, nkaambo kuli lembedwe, “Mu Zina Lyangu bayo tanda badyabulosi.”

<sup>195</sup> Elyo bantu boonse kuti banguluke. Ko cipa, Oyandwa Leza. Yebo uli Leza wa Julu oyo wa kazunda, buzuba obo a kukwelelezya aa Cilundu ca Kalivari, kuciswa a malwazi oonse a milimo yoonse ya dyabulosi. Uli Leza. Elyo bantu baponesegwa kwiinda ku mibunda Yako. Ba anguluka. Mu Zina lya Jesu Kristo. Ameni.

<sup>196</sup> Leza, tutambala toonse tubikkidwe awa, kuciindi Muuya wa Leza nouluko, kuciindi bunanike bwa Jesu Kristo nobuli aa bantu, alimwi zitondezyo zipati ezyo Nzya kasyomezya zili mukuzulizigwa, nkabela nyika ilimuku kankama, mizuzumo yanyika ilimuku citika, zitondezyo zipati Nzya kaamba, alimwi Lugwalo lulimuku zulizigwa, alimwi Mumuni waku mangolezya ulamweka. Nda bikka mubili wangu aa tutambala otu, kwiiminina mubili oyu oonse wa basyomi kuzwa Kujwe, Kumbo, Kuniyika, a ku Musanza; a kwaamba kuli dyabulosi, “Mu Zina lya Jesu Kristo, kosiya balwazi boonse aba babikkidwe,” ku lulemeko a bulemu bwa Ijwi lya Leza. Mu Zina lya Ijwi lya Leza, Jesu Kristo wa Nazareta. Ameni.

<sup>197</sup> Lino, mubutontonzi, mukuyeeya kabotu, cakubatama, alimwi mu mizeezo yanu isitikide, mbuli basyomi, sena eno mula syoma a kutambula kuponesegwa kwanu kuzwa kuli Leza Singuzuzuyoonse, mu Zina lya Jesu Kristo? Ikuti na mula cita, amu tambike maanza aanu. Boonse aanze ku zisi, amu tambike maanza aanu ku busena kuya. Bantu boonse bali muno, mbuli mbo Ndi konzya kubona, batambikide maanza abo mujulu; mukati, aanze, bayeeme ku mpulungwido, mu milyango, mu twaanda twa bana, a kuzunguluka masena oonse, bantu batambikide maanza abo. Ba Ci tambula. Saatani wazundwa! I mibunda ya Jesu Kristo yamuponya, alimwi Busyu bwa Jesu Kristo bula tondezya kasimpe kuti Ula pona sunu, ulakonzya lyoonse kubamba zisyomezyo zyoonse ezyo Nzya kasyomesya. Ameni! Nda Mu syoma. Sena mulacita? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>198</sup> Lino atwiime ku matende eesu. Mu Zina lya Mwami Jesu, ku tambula zintu zyoonse ezyo zyacitwa na kwaambwa, tula Mu yanda a myoyo yesu yoonse. Tula Mu botelwa a koonse oko kuli muli ndiswe. Lino mbuli mbo muunka ku miinzi yanu yaandeene

kuzwa masiku ano, Leza ayende a ndinywe. Leza amupe Muuya Uusalala ikuti na tamu jisi Muuya Uusalala.

<sup>199</sup> Mwaalumi oonse, mwanakazi, mulombe, na musimbi, kuno, oyo uutana bapatizigwa mu Zina Iya Jesu Kristo, nzeezi zisani, ciziba. Uta sunzyi kuba juunza eco cikonzya kucitwa sunu. Juunza antela kwaba kumuka. “Kweelede nkwa sunu, nkambo buzuba, mbwa bubu bwazeezyo.” Mbaabo bakutausi baliimvwi, balalindila, zisani zila lindila. Taakwe ntamizyo. Sena ula lindila? Ikuti na ulacita, yebo ula syoma. Takukwe makani obo mboka bapatizigwa, kusansailwa, kutilwa, kufumbwa mbo cibede, mbulubizi. I Mumuni wasika. Koboala, kosyoma, a kubapatizigwa.

<sup>200</sup> Bantu boonse batakwe Muuya Uusalala, amu tambule Muuya Uusalala, umwi aumwi wanu, mu nguzu zya Buleza zizwide a luyando olo Ndwa ka kusyomezya, ku kubamba cilenge cipya muli Nguwe. Leza amulongezye.

<sup>201</sup> Lino, kusikila kuseeni Munsondo iicilila aa naini theeti, atwiimbe lwiimbo olu luniini ndo twakali kwiimba myaka yainda.

Muta lubi mipailo ya mikwasyi,  
Jesu uyanda ku muswaana kuya;  
Uyo mubambila ziyandika zyanu zyoonse,  
Muta lubi mipailo ya mikwasyi.

Atu yiimbe antoomwe eno.

Muta lubi mipailo ya mikwasyi,  
Jesu uyanda ku muswaana kuya;  
Uyo mubambila ziyandika zyanu zyoonse,  
Oh, muta lubi mipailo ya mikwasyi.

<sup>202</sup> Lino mbo tu yiimba alimwi, kosukana maanza a muzwakule uuli muni lyako, mwabona, mbuli mbo tu yiimba.

Muta lubi mipailo ya mikwasyi,  
Oh, Jesu uyanda ku muswaana kuya;  
Uyo mubambila ziyandika zyanu zyoonse,  
Oh, muta lubi mipailo ya mikwasyi.

<sup>203</sup> Sena ta Mu muyandi? Nda Mu yanda. Nda Mu yanda nkaambo Wa kasanguna ku ndiyanda a kuula lufutuko lwangu (oko kwakali kukwelelezya) aa Cilundu ca Kalivari. I kukwelelezya nkukonya a Cilundu ca Sunset, Mulundu wa Nebo, Cilundu ca Sinai, luzibo loonse lwandeene lwaatala aa cilundu. Mpawo, ncibotu, atu yiimbe eno.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasanguna ku ndiyanda  
A kuu- . . . lufutuko  
Aa cisamu ca Kalivari.

<sup>204</sup> Boonse abo ba Mu yanda, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Acibe boobo! Lino amu yeeye eco Nca


mu citila; amuyeeye, kuti ni mwali kunga muli mu mayake aa bukoko masiku ano. Antela nomwali mu zyuumbwe mbuli mbo Nda keelede, nilwatali luse lwa Leza. Ino ncinzi Nca kakucitila? Oh, mbobuti mbo tukonzya kuleka ku Mu yanda? Taci bambi lwandaano luli loonse eco muntu uuli oonse ncaamba, Ngo mutaanzi.

<sup>205</sup> Atu jale meso eesu, a kukotamika mitwe yesu mbuli mbotu yiimba kuli Nguwe eno. Ula botelwa nyimbo, kwiimba ziimbo zyakukombi. Atu yiimbe kuli Nguwe eno.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundiyanda  
A kuula lufutuko lwangu  
Aa cisama ca Kalivari.

<sup>206</sup> A mitwe yesu a myoyo kiikoteme mu Busyu Bwakwe, ciimo cakulumba kuli eco meso eesu ncaabona, eco matwi esu nca kamvwa, eco caka lembwa mu Ijwi lya Leza, eco cisyomezyo Cakwe mbo cabede kuli ndiswe sunu. Leza amulongezye.

<sup>207</sup> Tu jisi i—i mweenzu a ndiswe masiku ano, mukwesu, Ned Iverson, wakali mukambausi wa Presbyteria. Ba wisi, babunyina bakwe, mbakambausi ba Presbyteria. Walo, Nda mvwa kuti, wa bapatizigwa sunu, alubo, mu Zina lya Jesu Kristo. Ngo mukambausi, alimwi umwi mubotu kuli eco. Elyo Ndi lamulomba, mbuli mbo Ndi syoma kuti mulanda wa Leza, kuteeti alombe zileleko zya Leza kuba aa mbunga eyi mbuli mbo muunka ku miinzi yanu.

<sup>208</sup> Mukwesu Iverson, koboala kumbele, kuciindi notu kotamikide mitwe yesu mu mupailo. Leza akulongezye, mukwesu wangu. 

*INO NCINZI CIKWELELEZYA AATALA AA CILUNDU? TNG65-0725E*  
(What Is The Attraction On The Mountain?)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa imu mangolezya Munsondo, Kunkumunamasamu 25, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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