


I BANTU BANANIKIDWE

KU CIINDI CAKU MAMANINO

 Mwabuka, no buleya. Atu kanane ku Mwami wesu eno. Leza Mupati, Mulengi wa majulu a nyika, Oyo waka tusala munzila ya Buleza ciindi ecino cifumo eci, ya kukomba kuli Nduwe. Alimwi akube kuti swebo, Mwami, mu myoyo yesu tulipe caku maninina ku luyando Lwako lwa Buleza a kubeleka kwa Muuya Uusalala muli ndiswe, kuleta eco nconga Wa yanda ndiswe kuzyiba. Kuyandisya kwesu nkwa kuba Banakristo babotu a basikwiiminina Bako babotu. Inga Wa cipa eci cifumo cino, mbuli mbo tu lindila aali Nduwe, mu Zina lya Jesu Kristo. Amen.

Amu k kale. [Muntu umwi wati, “Kugwisya tusila twa mipailo na?”—Mul.] Iyi.

² Tu li kkomene maningi kuba kuno cifumo cino alimwi, mu—mu mulimo wa Mwaami mupati. Elyo twa usa, swebo, alimwi, ikuti tatukwe busena bwa bantu, pele tu jisi buyo. . . Tu yosola a kubamba kubotu loko mbo tukonzya, ku ziimo.

³ Lino, banji ba jisi tutambala a nkumbizyo zibikkidwe awa zyeede ku kombela. Elyo Ndili muku ziibikka buyo ku lubazu lomwe; kutali kuti Ndili mukuta zibikkila maanu, pele Nda zikombela Nda mana kapati. . . mbuli, sunu masiku. Nda cita cifumo cino, alimwi mpawo sunu masiku alubo, cindi. . . Mpawo Ndi yokomba a kulindila aa Muuya wa Leza ku makani aa kuponya, alimwi eco nce cindi nce Ndi botelwa ku kombela i—i tutambala a zintu.

⁴ Elyo aa nkumbizyo zisalesale, Billy wa zipa, imwi aimwi, kuli ndime. Kuli zitandila ku myanda yotatwe, alimwi Ndili, ndazwaa kuzwa ku twaanda ino. Nywebo mwabona, Ndili muku zibweza buyo ca kufwambaana buyo, elyo imwi aimwi, ezyo nze Ndi konzya kujana. Elyo Ndi lazibikka cakufwambana buyo mbuli mbo Ndi konzya. Ta ndiko konzya kubweza zyoonse. Ku tambika buyo janza, ndeede kubweza yomwe, a kwaamba, “Mwami, sa iyooba imwi *eyi*, a kuba imwi *eyi*?” Mbubonya mbuli obo, nkaambo zili, imwi aimwi, inkumbizyo, zini zyamapenzi; cintu cimwi, kuta zumbauzya, ezyo nzyo tweede kwaambaula antoomwe. Alimwi Mebo. . . Kutacita, nywebo mulizyi, zimwi ziindi Muuya Uusalala ndiza nga waamba imwi eyo nje Nda bala, eyo iijata ku moyo wangu; Ndi lajokela kuli eyo alubo, a kuyandaula moonse muya mane Nda ijana. Kunzelyaboobo, ndizibweza buyo mu nzila yakubbutukizya.

⁵ Lino, akwalo tu yanda kwaamba, cifumo cino, a kujuzya aabo bali mu masena mule mu zibeela zimbi zya cisi. Tu yanda ku juzya bantu cifumo cino kwiinda mu nzila ya zibelesyo zyakukwabana kwa luwaile, ku Dolopo lya New York; Beaumont, Texas; Prescott, Arizona; Tucson, Arizona; San Jose, California; Connecticut; Gainesville, Georgia; a New Albany, Indiana; koonse ku cisi. Tuli muku mujuzya mu Zina lya Mwami Jesu.

⁶ Cifumo cino, mu Indiana, ngu ciindi ca cifumo cibotu akutakwe mvula. Twa ka jisi imvula masiku aanda eyo yaka tontozya bube bwaciindi mu busena. Alimwi tuli...I cikombelo cili zwide koonse, nkabela bantu boonse bala lindila, a bulangizi bupati, ku ciindi cakwiiya kwa cikolo camu Nsondo. Nkabela Nda syoma kuti i buvubi bwa zyoolwe zya Leza bulaba aali ndinywe ku masena oko.

⁷ Elyo tuli muku langila, kufwambaana mbuli mbo kukonzeka, ku bamba i—i nzila njo tukonzya kujana, oko nkotukonzya kuba toonse antoomwe, ndiza kungsi lya tente pati, oko nko Ndili mukulimvwa kusololelwe cancobeni ku kambauka aa Mitiba yamamanino iili Ciloba mu Bbaibbele.

⁸ Aboobo eno, kutegwa tutabi a ciindi cilamfu aali cakwiiya cipati cifumo cino...Nda yandaula Mwami, nkeyeeya, “Ino ncinzi ncenga Nda amba?” kuziyiba kuti oyu ndiza muswaangano wesu wa mamanino ngo tuyo sola kuba awo. I Kuboola kwa Mwami kuli afwaafwi loko!

⁹ Nda bona, nikwaka mana oko kwaamba eco ciyooba mu California, kuli maanda kutala kuya, a masena, ali mukubbila a ntaamo ya mainci aali makumi otatwe mu ora lyomwe, masamu ali mukukwamuka a kutyokela mukati biyo. Elyo tabazyi eco cili mukucicita. Tu li ku mamanino. Maanda aa ma dollar-aali zyuulu-zya myaanda, aali mukubbila. Ndi jisi bulembo bufwaafwi mu mutende, zifoto, obo mbo Ndi langila kuleta sunu masiku, mbo kunga Ndi yanda ku kanana aa cintu cimwi masiku ayo.

¹⁰ Elyo, mpawo, sunu masiku tu jisi kukombela balwazi. Amuboole ca masakati aya, faivi, sikisi okkuloko, na kufumbwa cindi mbo cinoobede. Tu yaku talika cakufwambaana, mbo Ndi yeeyela, kutegwa bantu inga bazwa cakufwambaana, a kutambula makkadi aa mipalo yanu. Elyo tu nookombela balwazi sunu masiku, na Mwami wayanda.

¹¹ Lino, kumane kuyeeya cakukomba, “Ino ncinzi nce Nde elede kucita?” kuziyiba kuti buzuba bumwi Nde elede kuyoiingula kuli eco nce Nda aamba aano...Elyo Nda bamba muzeezo, na kulimvwa kusololelwa a Muuya Uusalala ku kanana cifumo cino aa cisinsime, ku baanga nku tuzibya. Mwabona? Ngu cintu cimwi eco ncotu...Ikuti na tii twaka zibisigwa, elyo kufumbwa cintu cacitika mu nzila yaku

bbutukizya, tu leelede kuziba kujatikizya eci. I Muuya Uusalala wacipa kuli ndiswe, kucenjezya bantu ku kucitika kwa zintu. Nywebo mulizyi, Bbaibbele lya kaamba, kuti, “Leza takaciti cintu cita lutaanzi Wa tondezya balanda Bakwe, i basinsimi.” Elyo—elyo obo Jesu waka cenjezya bantu, eco cinga ciyo citika; obo basinsimi mboba kacenjezya bantu, eco cinga ciyo citika. Elyo cileelede kuli ndiswe eno, mu ciindi cipati eci nco tupona, kubona kuti mbukkalo nzi mbo tupona mo, alimwi kuti ncenzi cili mukucitika, ncenzi ciyo citika mu bukkalo obu. Aboobo ncimwi ca ziiyo ezi zyeenzu ezyo ndiza nzotwaka bala ziindi zinji, ca boola ku moyo wangu ku—ku kanana ku bantu kujatikizya ncico cifumo cino.

¹² Lino tulange mu Mabbaiibbele esu kuli Matayo capita 24 a kubala cibeela ca Ijwi. [Mukwesu Branham wajula kameneno kakwe—Mul.] Mundi jatile. Mbuli nzila ya—ya kujana ciyo ca cibalo cesu a cakwiya.

¹³ Lino, amuyeeye kuti tuyo yiisya eci mbuli nkamu ya Bbaibbele, bucebuce. Amubweze mapenso a mapepa aanu. Ndi jisi Magwalo manji aalembedwe aa pepa awa, kuti—kuti inga mukonzye kulemba aya. Mponya mwiinke ku muunzi a kuyo alanga langa, nkambo eci cili mbuli buyo nkamu ya cikolo mu Nsondo, kuteeti inga twa zyiba, a kucenjezegwa a kulibambila ku maora ayo nge tupona mo.

¹⁴ Mu Bbuku lya Musalali Matayo. [Mukwesu Branham wajula kameneno kakwe—Mul.] Mundi jatile. Kampango ka 24...Na, capita 24, mubwini, kutalikila a kampango ka 15, Ndi yanda kubala cibeela ca Ijwi Lyakwe.

Elyo cindi mwaakubona cisesemya ca busaale, ca kaambwa a Daniele i musinsimi, ciimvwi mu busena busalala, (kufumbwa muntu uubala, amu muleke amvwisye:)

Mpawo amu baleke abo bali mu Judaya bacijile mu malundu:

Amu muleke oyo uuli aatala alululi—alululi ata seluki kuzoobweza kufumbwa cintu kuzwa mu ng’anda yakwe:

Muta lekeli oyo uuli mu muunda kubweeda kuzoobweza zisani zyakwe.

Elyo maawe kuli baabo bamisi, a kuli baabo banyonsya mu mazuba ayo!

Pele a mukombe kuti lucijo lwanu kutakabi kuciindi ca mapeyo, nimuba mu buzuba bwa sabata:

Nkambo mpawo kuyooba mapenzi mapati, ayo atakali naba boobo kuzwa ku malengelo aa nyika kusika ku ciindi eci, peepe, ataka soli kuyooba.

Elyo citakuti mazuba ayo akeelele kufwiinsigwa, inga takukabi muntu naba umwi uyo futulwa: pele ku kaambo ka basale mazuba ayo aya fwiinsigwa.

Mpawo ikuti na muntu uuli oonse aka mwaambile, Amulange, nguuno i Kristo, na kuya; mutaka cisyomi.

Nkambo kuyo buka Bakristo babeji, a basinsimi babeji, nkabela bayo tondezya zitondeezyo a zigambyo zipati; ca kuti, ikuti nikwali kukonzeka, bayo cenga mbabonya basalidwe.

Amubone, Nda mwaambila kale.

Nkambokaako ikuti bakaambe kuli ndinywe, Amubone, uli mu nkanda; muta kainki: amubone, uli mu zimpetu; mutaka cisyomi.

Nkambo mbubonya mbuli lulabo lulazwa kujwe, a kumweka akwalo kumbo; mbo kuyooba akwalo kuboola kwa Mwana wa muntu.

Nkambo kufumbwa aa busena aali mutunta, oko basikube bano bungene. . .

¹⁵ Lino, ku ciyo, Ndi yanda kubweza kampango ka 24, kwaambilisya aa kampango aaka ku makani a cakwiiya ca cikolo mu Nsondo yesu cifumo cino. Elyo amu swiilile kabotu kuciindi Nda balulula eci, alubo.

Nkambo kuyo buka Bakristo babeji, a basinsimi babeji, nkabela bayo tondezya zitondeezyo a zigambyo zipati; ca kuti, ikuti nikwali kukonzeka, bayo cenga mbabonya basalidwe.

¹⁶ Lino ku ciyo cifumo cino, na cibalo, mubwini, Ndi yanda ku bweza: *I Bantu Bananikidwe Ku Ciindi Caku Mamanino*. Eco nce ciyo nce Ndi lombozya ku kanana wo, na cibalo: *I Bantu Bananikidwe Ku Ciindi Caku Mamanino*.

¹⁷ Nda syoma kuti tuli mukupona mu ciindi caku mamanino. Ndi yeeya kuti kunji kwa muntu oonse oyo. . . Sikubala wa Magwalo, na akwalo i—i musyomi, uulizyi kuti eno tuli ku mamanino aa kucitika kwa makani aa nyika. Taku cinokwe mulimo wa kwaalemba, nkaambo takukabi muntu uuli oonse uyo abala. Nku mamanino aa ciindi. Kuti nciindi nzi, ta Ndi zyi pe. Kuti ciyooba cindi cilamfwu buti, abalo Baangelo baku Julu ta bazyi eyo miniti na ora. Pele twa kaambilwa a Mwami Jesu, kuti, cindi zintu ezi nzyo tu bona eno zyaaku talika kucitika, mpawo nkulungumika mitwe yesu nkambo lununuko lwesu lwa swena afwaafwi. Lino, ino “kuswena afwaafwi” ncocaamba, ta Ndi zyi pe. Inga caamba. . .

¹⁸ Mbuli bantu basayansi mboba kaamba buzuba bumwi, aa cipekupeku, kaba kanana zya kubbila kupati kucitika buyo mu nyika kwa mamaile-a-zyuulu kuyo bbila. Wa ka buzigwa mubuzyo, “Inga ya bbila kuya na?” Eyo ngu Los Angeles,

Nkomwe ya Kumbo. Elyo bunji bwanu mwakabona obo mboba ka citobela a nzila ya mayuwe aa sikapepele, nkabela cakainka kwiinda. . . kabbila mukucitika buyo kungsi lya San Jose, cakainka kukosola mu Alaska, kuzwa kwiinda ku Aleutin Islands, kutandila ma maile aali myaanda yobile mu busena bwa mu lwizi, a kujoka kuyaansi mu San Diego, kainka koonse mukati kunze lya Los Angeles, a kulibonya kuya, i dindi pati.

Elyo yoonse eyi mizuzumo yanyika njo twali ku jisi ngu volukkano kiiuma busena bwa mpako mpati ya dindi pati eli, mbuli, mukati muya. Ta ndikonzyi kwiita zina eelyo ndo—ndo bayiita. Nekubaboobo, cindi eco cazungaana, eco cipa mizuzumo ya nyika eyi njo twali ku jisi kwa myaka minji ku Nkomwe ya Kumbo. Lino yakaanduka kuzunguluka koonse. Elyo bantu basayansi ba kaamba, umwi. . .

¹⁹ I muntu wa kaamba kuli umwi, “Eco inga cakwamauka na?”

Wa kati, “Kutali ‘inga,’ pele ciyocita.”

Kati, “Pele kutali mu nzyalani yesu, antela na?”

Kati, “Mu maminiti aacilila aali osanwe, na myaka iili yosanwe iicilila. Ta tuzyi na ciindi nzi.”

²⁰ Nsondo ino, ndaka tuminwa bulembo bufwaafwi mu mutende, bwa maanda mapati a ma dollar-aali zyuulu-zya myaanda kaasata a kupasuka, bantu kabali muku cija. Elyo ta bazyi nzila yaku cilesya. Kwiina nzila yaku cilesya. Mwabona, Leza ula konzya kucita kufumbwa Nca yanda, elyo kwiina muntu uukonzya ku Mwa ambila nzila yaku cicita.

²¹ Mula yaka maanda, inga mwapanga zintu zyasayansi, nkabela Leza ngo Mulengi wa sayansi. Mbobuti mboya ku Mu lesya? Ulako nzya ku nyonyoona nyika cifumo cino aa ntabwa ikuti na Ula yanda. Sena mula mvwisya, Wa kali kukonzya kwaamba ntabwa kuti zibe, nkabela ni zyakali kunga zyaba mamaile aali makumi one ku kweeleka mu ciindi ca cisela caora, mwabona, kwiina i. . . a kulya bantu kuzwa aansi. Ngu Leza. Ula cita buyo mbuli Mbwa yanda. Ngu sikulyeendeleya, muli Lwakwe.

²² Lino, mukubona kuya buvula oku koonse kwa bumboni, kuti ora eelyo ndyo tupona mo eno, Ndi yeeya kuti ncintu cibotu kubamba zintu eezi a kuzitondezya, nkaambo Zinamatizyo zyajulwa, a kujana kasimpe ka zintu ezi, mbuuli Leza mbwaali uusyomeka maningi kuli ndiswe, a luzyalo Lwakwe, ku tu tondezya zintu eezi.

²³ Ndi yanda kuti mubone awa muli Matayo 24, Jesu waka belesya ibbala lya “Bakristo,” B-a-k-r-i-s-t-o, “Bakristo.” Kutali Kristo, pele “Bakristo,” banji, kutali omwe. “Bakristo.” Aboobo, i bbala *Kristo* lyaamba “i Muntu uunanikidwe.” Alimwi mpawo ikuti ngu “uunanikidwe,” takukabi buyo omwe pe, pele banji, uunanikidwe, “bantu bananikidwe.” Mwabona?

24 Kunzelyaboobo, ikuti Na kali kuyanda kucicesya kutegwa inga twa tandila kucimvwisya, inga Wa amba, “Mu mazuba aaku mamanino kuyo buka bantu bananikidwe, babeji.” Lino, eco ciboneka kutakonzeka, mwabona, i mabala aa “bananikidwe.” Pele amubone mabbala ngaonya aacilila, “a basinsimi babeji,” b-a-s-i-n-s-i-m-i, banji.

25 Lino, *muntu uunanikidwe*, ngu, “muntu uujisi mulumbe.” Alimwi nzila buyo mulumbe mbo ukonzya kutondezegwa nkwiinda ku muntu oyo *uunanikidwe*, elyo oyo inga waba musinsimi, uunanikidwe. “Kuyo buka bamaiyi bananikidwe, babeji.” I musinsimi uyisya mulumbe wakwe mbo ubede. Bamaiyi bananikidwe, pele bantu banankidwe a lwiiyo lwa hubeji. Bantu bananikidwe, “Bakristo,” banji; “basinsimi,” ibanji. Nkabela na kuli cintu cili boobo mbuuli i–i Kristo, omwe, nkokuti aaba inga bayooba “bantu bananikidwe,” kuteeti cisinsime cabo ca eco nco bakali ku yiisya inga ciyooba lwandaano, nkaambo ngu bantu bananikidwe, bananikidwe.

26 Lino, ngu cindi cakwiiya kwaa cikolo camu Nsondo, tu yanda ku—ku sola kuleta eci kukazekelo keni, kwiinda ku Magwalo, kutali eco muntu umwi ncaamba kujatikizya ncico, pele kwiinda ku kubala Magwalo.

Inga waamba, “Mbobuti mbo cikonzya kuba eci? Sa inga bantu bananikidwe . . .”

27 Ino bakali nzi? “Bakristo,” B-a-k-r-i-s-t-o, bananikidwe. “Bakristo, a basinsimi babeji.” Bantu bananikidwe, pele basinsimi babeji!

Jesu wa kaamba, kuti, “I mvula ila wida baluleme a bataluleme.”

28 Lino, muntu umwi inga waamba kuli ndime, “Sena ula syoma kuti obo bunanike aa bantu aabo caamba kuti ngu bunanike bwa Muuya Uusalala?” Iiyi, munene, i Muuya Uusalala wakasimpe wa Leza aa muntu, elyo kakuli mbabeji.

Lino amuswiilile kabotu a kubona eco Nca kaamba. “Nkabela bayo tondezya zitondezyo a zigambyo, cakuti inga ciyo cenga mbabonya Basalidwe ikuti nikwali kukonzeka.” Elyo bali nanikidwe a Muuya Uusalala wakasimpe. Ndi lizyi eci cimwika bufubafuba maningi, pele tu yooba aciindi cilamfu a kucipandulula kwiinda ku Ijwi, kuti eco ngu MBUBOBU MBWAAMBA I MWAMI cakumaninina, i Bwini.

29 Lino atu jule mu Mabbaiibbele eesu, kwakaindi buyo kasyoonto, kuli Matayo capita 5, a kutalikila a—kampango ka 45, elyo mubone eno mbuli mbo tubala ku ziindi zisyoonto aa Magwalo aaya. Elyo mpawo, twa mana kusika awa, baa, tuyo mupa . . . Aboobo nywebo, ikuti na twa kacilwa kwaa bala oonse, nkokuti bweza Bbabwele lyako; alimwi—alimwi

akwalo inga waabala twa mana kuzwa ano a wainka ku ng'anda, alimwi—alimwi ukabale eco Bbaibbele nco lyaamba kujatikizya nco.

³⁰ Lino ku tola ciindi cilamfu, ku jana i—i kasimpe ka ntalisyo, nkaambo Ndi bamba kaambo awa ako kagambya. Mbubuti Muuya Uusalala mbounga wananika mwiiyi mubeji? Pele eco nca kaamba Jesu kuti inga ciyocitika.

Lino, Matayo, capita 5, kampango ka 45, atu bale eno. Atu sike, kutalikila a—a niini munsu lyanjiyo, i 44.

Pele Nda mwaambila, Amu bayande basinkondo nyokwe, mubaleleke abo bamusinganya, mucite bubotu kuli baabo bamusula, . . . muba kombele abo bamu sampaula, aku mupenzya;

Kuti inga mube bana ba Uso wanu oyo uuli ku julu: nkambo ulabamba izuba lyakwe kubala aa babi a . . . i babotu, a kutuma mvula aa baluleme a . . . i bataluleme. (I mvula ila boola aa babi mbubonya mbuli aa babotu.)

³¹ Lino kutobezya eci, ku cisinsime cimbi ca ceeci, atu jule ku ba Hebrayo capita 6, ku kampango kakutobe-zya kacilila aali eci, awo Paulo kajosya ku mizeezo cintu nciconya Jesu nca kaamba. Paulo, ka kanana eno. Kuciindi nomuli mukwii yandaula . . . A nywebo mu masena muili basikapepele, a muswenye Mabbaiibbele aanu kuli ndinywe a tubeela twatu pepa, a kuyandaula makani aali eci eno. Hebrayo, capita 6, Paulo kalembela ba Hebrayo, kaba tondezya zimvule a zikozyanyo, kuba leta kuzwa kungsi lya bukombi bwaba Juda kunjila mu Bunakristo, kuba tondezya kuti nzila ya zintu zyoonse zya kaindi izyakali kutondeka zintu kumbele ezyo zya keelede kuboola. Paulo ka kanana eno, ba Hebrayo 6.

Aboobo kusiya milao ya njiisyo ya Kristo (K-r-i-s-t-o, omwe), atu zumanane kuya ku bulondosi; kutali kubikwa alimwi ntalisyo ya kweempwa . . . milimo uifwida, a lusyomo kuli Leza.

Kwa . . . njiisyo ya zya lubapatizyo, a kubikkwa kwa maanza, a kwa bubuke bwa bafu, a kwa lubeta lutamani.

Elyo oku tula cita, ikuti na Leza wazumizya.

Nkambo nkuyumu kuli baabo baka munikilwa kale, a kulabila kwa cipego ca kujulu, alimwi bakacitwa kuba basicaabilo ca Muuya Uusalala,

Ndi yanda kuti mubone kwa kaindi kasyoonto. Sena mwa bona, eco ngu “cipego”; a kutali “zipego,” basicaabilo ca “zipego zya kujulu”? Pele, “cipego ca kujulu,” comwe; “Kristo,” omwe; “cipego,” comwe.

...cipego ca kujulu, a...kabambwa basicaabilo ca Muuya Uusalala,

Elyo ba kalabila kwa i...ijwi lya Leza,... (kulabila kwa nzi?)...*ijwi lya Leza, a nguzu zya nyika ici boola,*

Ikuti na ba leya, kuli jokolweda lwabo alimwi ku kweempwa; mukubona kuti ba labambula kuli lwabo Mwana wa Leza cabupya, a kumu sampaula kwa antangalala.

Nkambo, (amuswiilile) i nsi...ila nywa ku maanzi aa mvula eyo iiboola kanji aali njiyo, ku zyala micelo kuti ba botelwe abo baliminwa, ila tambula zilongezyo kuzwa kuli Leza:

Pele eyo ii zyala maamvwa...zijasabamvwimi ila takatwa, nkabela ili afwaafwi ku kusinganisigwa; mamanino ayo nku tentwa.

³² Lino amweezyanisye eco a Matayo 5:24 alubo. Amubone, Jesu wa kaamba kuti mvula a zuba zila boola aa nyika, kuti Leza ula zituma ku bamba zyakulya a zintu zya bantu baa nyika. Elyo mvula ila tuminwa zyakulya, i zisyu. Pele insaku, nkolokotwa, mukuba mu muunda, zila tambula cintu nciconya. I mvula njiyonya eyo iibamba maila kukomena ngu mvula njiyona iibamba nkolokotwa kukomena.

³³ Obo mbo Nda kajisi luzibo luli boobo aali ceeco cimwi ciindi, cindi ni Nda saanguna kuswaana bantu ba Pentekoste! Elyo lwakali luzibo lupati kuli ndime. Nda kabona baalumi bobile, umwi...Tii ndakali namvwide kwaambaula mu myaambo. Umwi wakaambaula mu myaambo, umwi umbi wakaupandulula, kumwi-akumwi. Elyo kwali kunga waamba bwini, kwaamba kuti, “Kuli banji mukati muno beelede kweempwa masiku ano. Kuli banakazi a baalumi, boonse.” Nkabela bantu bakali kunga banyamuka a kuunka ku cipaililo.

Nda kayeeya, “Mbocili cabulemu!”

³⁴ Lino mpawo a cipego ciniini ca Muuya Uusalala, Nda kaambaula ku baalumi abo, buyo, nywebo mulizyi nzila, mu kutweluka, nzila niini buyo ya kuziyiba. Nkabela umwi wabo wakali Munakristo wakasimpe, alimwi wakali mulanda ncobeni wa Kristo, alimwi umwi umbi wakali sikuupaupa. Nkabela umwi wabo, umwi oyo wakali sikuupaupa, wakali kupona a mwanakazi wakali aa masusu-aasiya ku mutwe, keenda kwa ciindi cilamfu a mukaintu wasusu lisiyuka elyo waka zyala bana kwiinda kuli nguwe. Ee, cakali awo ncobeni mu cilengaano; tii cakali aabukake. Nkabela Nda kaambaula kuli nguwe kujatikizya ncico. Wa kandilanga elyo wakeendeenda koonse ku buyake.

³⁵ Lino Nda kanyonganisigwa, kunji ncobeni. Nda kali kuyeeya kuti Nda kanjide mu baangelo, mpawo Nda

kakataazigwa ikuti na tii Nda kali aakati ka badyabolosi. Mbobuti eci mbo cikonzya kuba? Tii ndaka konzya kucimvwisya. Nkabela kwa myaka minji Nda ka cileka buyo, mane buzuba bumwi oko . . .

George Smith, mulombe oyo usobana aa mwana wangu musimbi, twa kaunka jilo, kutala ku busena bwakaindi bwa fakitori oko nko Ndu unka kuyo komba.

Elyo nikwaka mana kuba muya kwa mazuba obile, Muuya Uusalala wakajosya Lugwalo olu kuli ndime. “Nkambo mvula iila boola kanji aa nyika kwiibamba a zisyu, pele maamvwa a mitubetube zila ponena ku mvula njiyona, a mamanino azyo nku tentwa.” Kuponena ku cintu nciconya cipa-buumi ca Leza. Mpoonya Nda kacimwisya eco. “Ku...” Jesu wa kaamba, “Ku micelo yabo bala zibwa.”

³⁶ Lino, aboobo, mvula kaiwa aansi aa ziteo zyangenge zya nyika, ngu citondezyo ca mvula ya Kumuuya eyo iipa Buumi Butamani, kaiwida aansi aa Mbungano, nkambo tu yiita kuti mvula ntaanzi a mvula ncaalizi. Nkabela ngu mvula, kaitila Muuya wa Leza, aa Mbungano Yakwe.

³⁷ Amubone, ngu cintu ceenzu loko awa. Mwabona? Cindi zyalo mbuto nizyaka njila mu bulongo, nekuba boobo zyaka njila muya, zyakali maamvwa kuzwa ku matalikilo. Pele kuya maila aa kanjila mu bulongo, a zisyu, zyakali zisyu ku kutalika. Nkabela cisyu acisyu kacili mukulizyalulula, kwiinduluka alimwi, katondezya kuti cakali mu kutalika lutaanzi.

³⁸ “Elyo bayo cenga Basalidwe ikuti nikwali kukonzeka,” nkaambo zili mukujana mvula yomwe, cilongezyo comwe, kutondezya zitondezyo nzizyonya, zigambyio nzizyonya. Mwabona? “Bayo cenga, na baya ku cenga Basalidwe ikuti nikwali kukonzeka.” Lino, maamvwa takonzyi kulicinca kutaba maamvwa, alo maila takonzyi kulicinca kutaba maila; ngu eco Mulengi wa cimwi acimwi wakakanza ku matalikilo. Abo mbe Basalidwe. I mvula yomwe!

³⁹ I zuba lilabala cifumo a kumwaika ku busena bupati aa nyika, mbuli mbo lyakacita ku nyika eyi a buzuba obo mbo tupaona. Nkabela i zuba, zuba lyomwe elyo libala Kujwe ngu zuba lyomwe elyo libbila Kumbo. Nkabela eelyo zuba lituminwa kuti nseke zibizwe aa nyika, ezyo mibili yesu nkoipanzigwa.

⁴⁰ Tu ponena ku zintu zifwide. Eyo nje nzila buyo njokonzya kupona. Elyo ikuti na cintu cimwi cileelede kufwa mazuba oonse kutegwa upone, kunyama, nkokuti tacili bwini kuti na wako . . . Mubili wako weelede kuponena ku zintu zifwide, ku buumi bwanyama, nkokuti kweelede kuba Cintu cimwi kuti cifwe, kumuuya, ku vuna buumi bwako bwa kumuuya. Elyo Leza, wakaba mubili wa nsi, mubili wabuntu, a kufwa

kutegwa tupone. Kwiina mbungano, kwiina cintu cimbi mu nyika cikonzya ku kuvuna cita Leza. Eco nce cintu buyo eco ncoba ponena aco.

⁴¹ Lino amubambe antomwe Magwalo. Jesu ngu Ijwi. “Ku matalikilo wakali Ijwi. Nkabela Ijwi lyakafunguka kuba mubili wabuntu a ku kkala aakati kesu. Ku matalikilo wakali Ijwi, nkabela Ijwi wakali a Leza. Nkabela Ijwi lyakalifungula kuba mubili wabuntu, a Wa kapona, kkala aakati kesu.” “Elyo muntu taka poneni ku cinkwa cilikke,” kuli zyanyama, “pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.” Mpawo, nywebo mwabona, tu ponena ku Ijwi, nkabela eelyo ngu Leza.

⁴² Lino zuba lilaboola koonse a kupa nseke kubizwa. Lino, tali konzyi kwiipa kubizwa ku ciindi comwe. Mbuli mboliya bweenda, kuyabusima, lila zumanana kupa kubizwa mane yaboola ku nseke iilondokede.

Aboobo mbo cibede, sunu, antomwe a Mbungano. Ya ka talika mukusumpuka kutaanzi, kaindi mu bukkalo bwa musinze, oko nkoyakali kungsi a bulongo. Ya komena eno kuba mukusima. Nkabela inga twa yibona, cakulondoka, obo Leza kwiinda ku bulenge lyoonse. . .

⁴³ Yebo tokonzyi kunyonganya bulenge. Elyo nde penzi sunu. Tuli mukuulusya mabbomba, a kumasena kuya mu lwizi olo, ku lumwaya a ku lupasula koonse a mabbomba aa atomiki. Muli muku kwamauna kunji kwa bulongo obo coonse ciindi, kulosezya muli ndulo. Mula gonka kuusya masamu; maguwo aamaanzi ayoo mutola. Mula jalila mulonga kupanga iziba; iliyo anduka.

Mu leelede kujana nzila ya Leza iya kucita zintu a kukkala muli njiyo. Twa bunganya bantu mu mabungano a tubunga; mulange eco ncotu jisi! Amukkale mu nzila yaka bambwa aa Leza yayo.

⁴⁴ Pele, nywebo mwabona, “Ula tuma mvula,” kujoka ku ciiyo cesu, “aa baluleme a bataluleme.” Jesu ula mwaambila awa eno, muli Matayo 24, inga ciyooba citondezyo ku ciindi caku mamanino.

Lino, ikuti na eci ncitondezyo ceelede kuzibwa buyo ku ciindi caku mamanino, nkokuti ciyooba kwaakumana kujulwa kwa Zinatizyo ezyo. Mwabona? Ngu citondezyo ca mamanino. Eco inga ciyooba, cindi zintu ezi zya kucitika, ciyooba ku ciindi caku mamanino. Nkabela ciyooba i citondezyo, aboobo, kutegwa Basalidwe taba kanyongani ku zintu ezi. Nywebo mwacibona na? Mpawo, ceelede ku yubununwa, kutondezegwa mbocibede.

⁴⁵ Amubone, oonse maila a nsaku ziponena ku Bunanike bomwe buzwa ku Julu. Oonse alo ala tangala kuli Ncico.

Nda ibaluka eci, kwaamba alimwi ku mukozyanyo oyu kutala kuya buzuba obo ku Mill ya Green. Nda—Nda kabona cilengaano eco ka ciboola. Nkabela kwakali nyika mpati, elyo yakali limidwe koonse. Elyo mpaawo kwakainka Sikumiza, lutaanzi. Ndi yanda kubamba eco kunembo lyanu. Mulangilile eco ciinka kumbele lutaanzi, mpawo eco cicitobela. Elyo mbuuli Muntu oyu kasamide zituba waka boola koonse ku nyika, kabyala mbuto, mponya mumsi Lyakwe kwaka boola muntu, kasamide zisani zisiya, kaboneka kuya buyubilila maningi, kuyabusobelela ambali mumsi lya Lyakwe, kabyala nsaku. Nkabela mbuuli eci mbo cakacitika, mpawo Nda kabona zisyango zyoonse zyamena. Nkabela mbuuli mbu ziyakamena, cimwi cakali maila a cimwi cimbi cakali nsaku.

Nkabela mpaawo kwaka boola cilanga, kuti cindi, kaboneka mbuli, zyoonse zyalo zyakali gogomene mitwe yazyo kazi lilila buyo mvula. Mponya mpaawo kwaka boola kkumbi pati aatala lya nyika, elyo yakawa mvula. Nkabela maila akaima a kwaamba, “Alumbwe i Mwami! Alumbwe i Mwami!” Nkabela a nsaku ziyakaima a koongolola, “Alumbwe i Mwami! Alumbwe i Mwami!” Micito iikozyenye. Zyoonse zyalo kazili mukufwa, zyoonse zyalo kazili muku yuminina. Elyo mpawo maila aboola a kuba anyota. Elyo nkaambo akali mu mpulasi yomwe, muunda omwe, busena bomwe, kungsi aa kagelo komwe, mpaawo kwa boola maila alimwi mpaawo kwa boola nsaku ku cintu nciconya comwe. Amubone, maanzi aa bunanike ngaonya ala zyala maila, ala zyala nsaku.

⁴⁶ I Muuya Uusalala nguonya oyo uunanika Mbungano, oyo uubapa kuyandisya ku futula bantu, oyo uubapa nguzu kucita maleele, Ula wida aa bataluleme mbubonya mbuli baluleme. I Muuya nguonya omwe! Lino, tokonzyi kucibamba nzila iimbi a kumvwisya Matayo 24:24. Wa kaamba, “Kuyo buka Bakristo babeji,” bantu bananikidwe, babeji. Bananikidwe a Cintu cakasimpe, pele kabali basinsimi babeji ba Ncico, bamaiyi babeji ba Ncico.

Ino ncinzi cinga capa muntu ku yanda kuba mwiiyi mubeji wa cintu cimwi cili Bwini? Lino tula boola ansi ku caando ca munyama mu maminiti masyoonto, elyo muyo bona kuti ngu kabungwe. Mwabona? Bamaiyi babeji; babeji, bananikidwe. Bakristo Bananikidwe, pele bamaiyi babeji. Ngu nzila buyo mbomu konzya kucibona.

⁴⁷ Mbuli buyo kuno cindi cimwi cainda, Nda ka loolola eci. Inga nda ciloolola nkaambo tuli bikkidwe ku zibelesyo zyakukwabana koonse ku cisi. Buzuba bumwi Nda kali kwaambaula ku mweenzuma wangu, oko eci mpo ciboola mukati cifumo cino, mu Arizona. Alimwi wa ka jisi i—i mpulasi ya masitrasi. Elyo wakali jisi musamu oyo wakali musamu wa fuleenke oyo wakali kuzyala micelo ya magirepu, ama lemoni, ma tangarini, matangelo. Alimwi Nda luba na

yakali yongaye micelo yandeene yakaliwo aa musamu omwe. Alimwi Nda kaamba i—i—i ku mwaalumi, Nda kaamba, “Cili buti? Ino musyobo nzi wa musamu oyo?”

Wa kaamba, “I musamu, lwawo, ngu musamu wa fuleenke.”

Nda kaamba, “Ino ula cakucita nzi a mitabi ya magirepu aali nguwo? Nkaambo nzi nco ujisi ma lemoni aali nguwo?”

Wa kaamba, “Ya kasomekwa muli nguwo.”

Nda kaamba, “Nda bona. Ee, eno,” Nda kaamba, “eno, mwaka uucilila cindi musamu oyo waaku syuuka a cisyango cimbi ca micelo,” kuli yoonse ila bizwa kutandila ciindi comwe, Nda kaamba, “mpawo uyo zyala mafuleenke luzutu koonse. Ikuti na ngu musamu wa mafuleenke aatakwe inseke, uyo zyala mafuleenke aatakwe inseke, tauka citi na, munene?”

Wa kaamba, “Peepe, munene. Woonse mutabi wakasomekwa uyo zyala musyobo wawo.”

Nda kaamba, “Yebo waamba kuti musaansa wa lemoni uyo zyala lemoni kuzwa ku musamu oyo wa fuleenke?”

Wa kaamba, “Iiyi, munene.”

“Sa mucelo wa magirepu uyo zyala mucelo wa magirepu kuzwa ku musamu oyo wa fuleenke?”

Wa kaamba, “Iiyi, munene. Obo mbo bulenge bwa mutabi oyo waka somekwa muli nguwo.”

Nda kaamba, “Kulumbwe kuli Leza!”

Wa kaamba, “Ino upandulula nzi?”

Nda kaamba, “Mubuzyo umwi umbi. Lino, sena musamu oyo wa fuleenke uyosola kuzyala mafuleenke alubo?”

Wa kaamba, “Cindi wa kusonsa mutabi uumbi.” Cindi wa kusonsa mutabi uumbi, kutali cindi umwi waaku somekwa muli nguwo. Pele, yoonse ngu mitabi ya sitrasi, nkabela iiponena ku buumi bwa sitrasi obo buli mu musamu wa sitrasi.

⁴⁸ Nda kaamba, “Nceeco we! I ba Methodisti bayo zyala bana Methodisti, ciindi coonse. I ba Baptisti bayo zyala bana Baptisti, ciindi coonse. I ba Katolika bayo zyala bana Katolika, ciindi coonse. Pele Mbungano ya Leza muumi iyo zyala Kristo kuzwa ku muyanda, Ijwi ciindi coonse, ikuti ya sola kusonsa musaansa uumbi wa Lwawo.”

⁴⁹ Lino, inga wausomeka mukati muya, nywebo mwabona. Kufumbwa mucelo wa magirepu, lemoni, tangelo, tangarini, kufumbwa micelo ya sitrasi mboibede, yoonse yayo ilakonzya kupa mu musamu oyo; pele kiiizyala bumboni bwa bubeji ibwa musamu, ku ponena ku musamu. Mwa cibona na? Ba lapona a kusyuuka aa buumi bwa kasimpe mu musamu oyo.

Lino, njeeyo Matayo 24:24, kuponena ku Buumi bomwe, tii yaka luleme, ku matalikilo. I zyala bumboni bwa bubeji

bwa Musamu oyo! Ngu musamu wa fuleenke, nekubaboobo ngu musamu wa sitrasi. Alimwi ba laamba, “Eyi mbungano, aaka kabungwe kapa bulunguluzi bwa Kristo,” nkabela ka jisi lubapatizyo lwa bubeji, bumboni bwa bubeji ibwa Ijwi, kusola kwaamba kuti nguzu zya Leza zyakali buyo zya basikwiiya.

Jesu, Lwakwe, kaamba, “Ka muya mu nyika yoonse a ku kambauka Makani mabotu ku mutabi oonse oyo uyo sola . . . musamu oyo uyoosola kuzyala, kufumbwa mutabi uyooba mu musamu. Nkabela ezi zitondezyo ziyo tobela mitabi ya kasimpe.” Kuli? Kufumbwa kuti kauli Musamu, kufumbwa kuti Ka wusona mitabi, kusika ku mamanino aa nyika. “Mu Zina Lyangu bayo tanda madyabolosi; kwaamba a myaambo mipya; kujata nzoka; kunywa zintu zikola; kubikka maanza aa balwazi elyo bayo pona.” Mwabona na ora ndo tupona? Mwabona na eco Jesu nca kaamba?

⁵⁰ Amwiibaluke, eci cakali ku ciindi caku mamanino, kutali kaindi kungsi lya Wesley a kaindi kuya. Lino, ku ciindi caku mamanino, eci ca kalelede kucitika.

Lino amulangilile Magwalo; a Mwa leke alungulule. Jesu wa kaamba, “Amulingule Magwalo, nkambo muli Ngawo momu yeeya, na kusyoma, kuti muli a Buumi Butamani, alimwi Nge Ngawo ayo alungulula Ndime.” Mu majwi aambi, ikuti na musamu oyu wasola kusonsa mutabi. . . “Ndili Musaansa, i Musamu; nywebo muli mitabi. Oyo uusyoma muli Ndime, milimo eyo Nje cita uyo i cita ayalo,” Musalali Johane 14:12.

⁵¹ Lino, “Oyo uukka lilila muli Ndime, oyo uu. . . walo oyo wakali mu muyanda Wangu ku matalikilo.”

Ako nke kaambo Jesu ncakali koonse Muyanda a Cisyuukila ca Davida. Wa kaliwo Davida katanaba, muli Davida, alimwi kumane Davida, koonse Muyanda a Cisyuukila ca Davida; Ntanda yaku Bucedo, i Duba lya Saloni, i Mpana yaku Kkuti, i Alfa a Omega; Taata, Mwana, a Muuya Uusalala. “Muli Nguwe mwaka kkedede buzule bwa Buleza camubili.” Koonse Muyanda a Cisyuukila ca Davida!

“Oyo uuli ngu Buumi busalidwe, i Buumi bwakakanzwa, obo buli muli Ndime,” alimwi Ngu Ijwi, “kuzwa ku matalikilo; cindi aa kulibonya, uyo zyala micelo Yangu.” Musalali Johane 14:12.

Pele bamwi bayo ponena ku cintu comwe, kaba liita Banakristo a basyomi. “Kutali boonse abo bati, ‘Mwami, Mwami,’ bayo njila.”

Lino, eci ceelede kutola busena a kuyubululwa mu mazuba aa mamanino, “cindi makani aasisidwe aa Leza naelede kumana,” mbuli mbo tuta sike kaindi asyoonto kainda.

⁵² Aaya masamu, musaansa wa bwini a musaansa wa bubeji! Nywebo mwaka ndimvwa ku kambauka aali eco kale, kuzwa ku myaka yainda, obo mbo yaka komena antoomwe. Kwaleta mu

bantu a kutondezya eco, kuzwa kuli Kaini a Abela, i misaansa yobilo eyo yaka swaangana aa cipaililo; yoonse ya bukombi, yoonse iinanikidwe, yoonse kiiyanda buumi, a kukomba Leza omwe. Nkabela umwi wakakakwa a umbi waka tambulwa.

Elyo nzila buyo kuti umwi oyo waka tambulwa ncaaka konzya kucita kufumbwa cintu ciindene ku munyina wakwe, ca kayubununwa kuli nguwe. Nkambo Bbaibbele Iya kaamba, “Ku lusyomo...” Hebrayo, capita 11, “Ku lusyomo Abela waka tuula kuli Leza cituuzyo cibotu kwiinda eco ca Kaini, oyo Leza ngwa ka lungulula kuti wakali mululami.”

Jesu, kaamba, i ciyubunuzyo ca Walo Mbwa kabede! “Ino nguni ngo baamba bantu kuti Mebo i Mwana wa muntu?”

Wa kaamba, Petro wa kaamba, “Yebo nduwe Kristo, i Mwana wa Leza muumi.”

“Uli acoolwe yebo, Simoni—Simoni, mwana wa Jonasi; bantu balya maila tee baku yubunwida eci. Taata Wangu oyo uuli ku Julu waci yubununa. Aatala aa mwaala oyu Mpe nzoyakila Mbungano Yangu,” (inzi?) ciyubunuzyo ca bwini ica Ijwi. Ngooyo Musaansa wa bwini alubo. “Abela, ku lusyomo!”

Yebo waamba, “Tee cakali ciyubunuzyo.”

⁵³ Ino lusyomo ninzi? Lusyomo ncintu cimwi eco ciyubununwa kuli nduwe; eco citanaba, pele ula syoma kuti ciyooba. Lusyomo ngu ciyubunuzyo ca luyando lwa Leza. Aboobo, ku ciyubunuzyo!

⁵⁴ Elyo mabungano sunu tasyomi akwalo mu ciyubunuzyo ca kumuuya. Ba syoma mu lwiiyo lwa tunsiyansiya twa cianza cimwi. “Ku ciyubunuzyo Abela waka tuula kuli Leza cituuzyo cibotu kwiinda eco ca Kaini, oyo Leza ngwaka lungulula kuti wakali mululami.” Ameni. Nda syoma mwabona eco. Mwabona awo mpo tupona na? Mwabona ora na?

Nda kali kwaambaula i—i ku mulombwana kutali cindi cilamfu cakainda, i muntu uyiide maningi muli Zyabunakristo i mulombwana. Wa kaamba, “Ba. Branham, tu lakaka ziyubunuzyo zyoonse.”

⁵⁵ Nda kaamba, “Nkokuti uleelede ku mukaka Jesu Kristo, nkambo Ngu ciyubunuzyo ca Leza, Leza waka yubununwa mu mubili wa muntu.” Kutii tii wacibona, uli sweekede.

Jesu wa kaamba, “Mwata syoma kuti Nde Ndime, muyo fwa mu zibi zyanu.” Ngu ciyubunuzyo ca Leza, i Muuya wa Leza wayubununwa mu ciimo ca muntu. Wa takonzya kusyoma eco, uli sweekede. Wa Mu bikka kuba muntu watatu, muntu wabili, na kufumbwa muntu umbi kunze Iya Leza, uli sweekede. “Mwata syoma kuti Nde Ndime, muyo fwa mu zibi zyanu.” I ciyubunuzyo!

⁵⁶ Ta cigambyi nceba takakonzyi ku Mu mvwisya. “Takukwe muntu ukonzya kuboala kuli Ndime cita kuti Taata Wangu

wamu kwela. Nkabela boonse Taata mba kapa kuli Ndime,” mu miyanda, “bayo boola kuli Ndime.” Mwabona? Mwa cimvwa na? Oh, obo mbo tweelede ku Mu yanda, ku Mu lemeka, ku Mu tembaula; ku bona mucelo wa Muuya mu mazuba aa mamanino, a Musamu wa Nabwiinga kuubizwa aatala lya ciindi!

⁵⁷ I musaansa wa bwini a musaansa wa bubeji, yoonse yaka jisi bunanike bomwe. I meenda akawida aali zyoonse. Ta cigambyi Nca katu cenjezya, “Inga ciyo cenga mbabonya Basalidwe ikuti nikwali kukonzeka.”

⁵⁸ Amubone, i boneka kukozyanya. Ba nanikidwe nzila ikozyenye. Pele amubone, “Ku micelo yabo. . .” Mbobuti mbo tucizyiba?

Mbobuti mbo zyiba kuti talili fuleenke? Nkaambo lili mukuzyala mucelo wa magirepu. Oyo musaansa uli kabotu, uli mukupona mu musamu, pele uli mukuzyala mucelo wa magirepu. Tauli mbuli umwi mutaanzi.

Elyo ikuti na mbungano ilaamba kuteeti bala “syoma Jesu Kristo kuti ngu mbobuca nguwenya, sunu, amuya myaaka,” a kukaka Nguzu Zyakwe, kukaka milimo Yakwe, kukaka Ijwi Lyakwe; ikuti—ikuti. . . I Mbungano eyo iisyoma muli Jesu Kristo, iyo cita milimo ya Jesu Kristo, iyooba a Buumi bwa Jesu Kristo. Nkabela ikuti taili boobo, takukwe makani ikuti Buumi buli muku tilwa muli njiyo; ikuti na tiya kakanzwa, kuzwa ku miyanda, iyo zyala mucelo wa magirepu coonse ciindi, na cintu cimwi ciindene. Pele ikuti ngu Buumi bwa kakanzwa, mu miyanda, buyo zyala Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka, ikuti na ngu Ijwi kali boola kwiinda mu Muyanda. Uuli, Ngu Muyanda, matalikilo aa ciindi.

⁵⁹ Amubone, pele ngu ceeco ncoba zyala ci kwaambila lwaandano. “Ku mucelo wabo,” Jesu wa kaamba, “muyo bazyiba.” “Muntu taceli magirepu kuzwa ku mutubetube,” nikuba kuti mutubetube kauli moonya mu musaansa wa magirepu. Eco inga cakonzeka, pele mucelo uyo candaanya.

Ino mucelo ninzi? I Ijwi, ku mucelo wa ciindi ceelele. Eco mbo cibede, lwiiyo lwabo. I lwiiyo lwanzi? I lwiiyo lwa ciindi ceelele, ino nciindi nzi. Njiisyo zya bantu, njiisyo zyatubungwe, pele, na Ijwi lya Leza lya ciindi ceelele?

Lino, ciindi cila mana kufwambaana loko, kuteeti inga twa zwidilila aali eco kwa ciindi cilamfu. Pele Ndili masimpe nywebo nomuli kuno, alimwi Ndili masimpe a nywebo nomuli koonse ku cisi, mwakonzya kubona eco nce Ndili mukusola ku mwaambila, nkambo ta tuci jisi ciindi cinji ca kulanganya aali ncico.

⁶⁰ Pele inga mwabona kuti Bunanike bula boola aa bataluleme, bamaiyi babeji, a ku bapa kucita mbubonya eco Leza nca ka baambila kuta cita; pele bayo cicita, munzila yoonse. Nkaambonzi? Taba konzyi kuci cinca. Mbobuti

mutubtube mbo konzya kuba kufumbwa cintu cimbi kunze lya mutubetube? Takukwe makani obo kunji kwa mvula mboyi sansailwa aali nguwo, uleelede kuba mutubtube. Aako nke kaambo Jesu nca kaamba, “Bayo kozyanya maningi cakuti inga bayo cenga mbabonya Basalidwe,” abo bali mu miyanda, “ikuti nikwali kukonzeka,” pele taku kakonzeki. I maila taakonzyi kucita cintu neciba comwe pele kuzyala maila; oko ngu koonse mbwaa konzya kuzyala.

⁶¹ Amubone. Amwiibaluke, Leza tali sikutalisya wa kabunga. I dyabolosi ngu sikutalisya wa kabunga. Nda tondezya eco kwiinda ku Ijwi, caku loolola, ziindi zinj; tandeede kunjila eci cifumo cino. Tu lizyi kuti Leza kwiina naka bunganya bantu antoomwe mbuli obo, kupanga kabunga. Myaanda ya myaka kuzwa ku lufu lwa sikwiiya wa mamanino, kabatana kusola kubaa kabunga kataanzi. Ka tondezya lyoonse kuba kakakilwa. Ikuti na tacili boobo, nkaambonzi nco tutali antoomwe mu luyando sunu, Methodisti, Baptisti, Presbyteria, Katolika a boonse? Nkaambonzi milimo ya Leza nco itatu tobeli, mpawo, mbungano zyoonse aa cintu comwe, i Ijwi? Ezyo zintu zyandaanya bantu, ciimo cabunyina. . . Tuli kulaale kuzwa kuli Leza kwiinda mbo twakabede lyoonse, i mabungano, aa kananwa.

⁶² Lino, twa kaambilwa, kuti, “Zyoonse zintu zyakaindi zyakacitika kuba mikozyanyo, ku lwiiyo lwesu, kutapatila, ku lulayo.” Kutu, zyoonse zintu zya Cizuminano Cakaindi zyakacitika, kutondeka kuli zyaka cilikuza, kubona eco cinga ciyooba mu Cizuminano Cipya, mu buzuba bwesu.

Mbuli buyo ikuti tona bona janza lyako, elyo waka langa atala alimwi wa bona cinzinzimwa aa bwaanda, mbuuli janza lyangu mbulinga lyaba kuzwa ku mumuni, ikuti na lijisi tunwe tosanwe awa mu cinzinzimwa, kacili i cikozyanyo; elyo weenzya janza lyako kumbele, mukuba cintu cini, kumbele i—kumbele lya cikozyanyo, ci leelede kuboola ku tunwe tosanwe.

Mbuuli Bbaibbele mboli twaambila, kuti, “I Cizuminano Cakaindi mbocili cimvule, cikozyanyo ca zintu zipya, na zintu zya keelede kuboola; kutali nzizyonya zintu ziliko, pele ngu cimvule, cikozyanyo ca zintu ezyo zyelede kuboola.”

⁶³ Atu jokele a kubona ikuti na cintu eci cakaliko lyoonse mu bukkalo buli boonse bumbi. Sa muli libambilide? [Mbunga yaamba, “Ameni.”—Mul.] Aboobo tula zyiba, ku tondezya eci, caku loolola, kwiinda ku Ijwi; kutali kwiinda ku muzeezo wa muntu umwi, lwiiyo lumwi.

Ta ndikwe makani na nguni; kufumbwa muntu umbi, lwangu na muntu uuli oonse umbi, “Ikuti na ta kanani mbuli mulao a basinsimi, takukwe Mumuni muli nguwe.” Mwabona? Eco ncolya kaamba Bbaibbele. “I jwi lya muntu lyoonse liba lya bubeji, kwalo Lyangu libe bwini,” takukwe ndaba na nguni.

⁶⁴ Lino atu jokele a kubona ikuti na eci cakacitika lyoonse, ku tutondezya mukozyanyo.

Inga twa jokela alimwi eno mu Bbuku lya Kulonga a ku kanana zya syakacite wakaulikwa kuti Musa, oyo wakali musinsimi uunanikidwe wakatumba kwa Leza, a Ijwi lya Leza a luyando lwa Leza ku nzyalani yakwe. Mbuuli Ijwi lya Leza mboli beleka mu nzila iitacinci, Wa kaamba, “kwiina Nca kacita kusikila Wa ka Ci yubununa ku basinsimi Bakwe lutaanzi.” Mponya Wa kacitita. Uh-huh.

Lino, Ta konzyi kubeja. Ta konzyi kubeja kumwi kali Leza. Peepe, munene. Uu leelede kacili bwini. Kwiina bubeji muli Nguwe. Ngu. . .

Elyo Ta konzyi ku Ci cinca. Ikuti na Wa cita, nkokuti Ta li Leza; Wa ka lubizya. Uu leelede kuba mupatikampatila. Elyo mupatikampatila takonzyi ku lubizya. Mwabona? Aboobo eco Leza ncaamba lyoonse, cili luleme ca Butamani. Mwabona? Elyo Wa kasyomezya eco. Aboobo, mulangilile, taakwe busena mu Bbaibbele cita kuti catobela cilengwa cakuta cinca kuli ncico.

⁶⁵ Lino, Leza waka syomezya Abrahamu kuti lunyungu lwakwe luyooaba lweenzu i—i mu nyika nyenzu kwa myaka iili myaanda yone, mpawo kuti Uyo lugusya a janza pati lya bukozu a nguzu, kutondezya zitondezyo Zyakwe a zigambyo aakati ka bantu abo mbebali kukkala abo. I ciindi ca cisyomezyo caka swena afwaafwi. Bantu bakali lubide kujatikizya ncico. Ba kali jisi ba Farisi a Basaduki, abamwi bambi, tubungwe. Pele, mpoonya buyo, mpaawo kwaka boola Leza alikke a kugwisya, kuzwa, kutantamuka kuzwa kuli cili coonse cabo.

Leza tana, mu buzuba buli boonse na ku ciindi cili coonse, kusola kwiita musinsimi kuzwa ku kabungwe. Peepe, munene. Ula gambya maningi, takonzyi kuci cita; inga uleelede kukkala a kabungwe aako.

⁶⁶ Musa, i muntu wakatumba kwa Leza, a Ijwi lya Leza, elyo mu lweendo lwakwe katola Israyeli mu nyika ya cisyomezyo, cakusinizya a mulao wa Leza, wa kaswaana musinsimi umbi, muntu umbi uunanikidwe oyo waka jis bunanike bwa kasimpe bwa Muuya Uusalala omwe oyo wakali aali Musa. Cili luleme. Wa kali musinsimi. I Muuya Uusalala wakali aa muntu oyu. Zina lyakwe wakali Balamu. Toonse tuli muzyi kabotu. Ee, nzizyonya zintu, i zikozyenye, i zintu—i zintu ezyo muntu nzya kaamba, zicitola busena, kutandila myaka iili zyuulu-zyobile a myaanda ili lusele yakainda. “Yebo uli mbuli mbizi iituba, O Israyeli. Kufumbwa muntu uuku longezya uyo longezegwa. Kufumbwa muntu uuku singanya uyo singanisigwa. Kukonzya kwako, a nguzu mpati, obo mbwaa luleme matente aako, O Jakobo!” Mwabona, ta kali kukonzya kuli cinca. Wa kaboola kuya kakanzide mu moyo wakwe kuti a singanye bantu.

67 Oh, nywebo no bamaiyi babeji bali mukuswiilila ku matepeu aaya yoonse myaka eyi, a kubona Leza kasimpikizya mbubonya eco Nca kaamba, alimwi muli kkede mu kwiiya kwanu a kuzyiba kuti ngu Bwini; elyo nkaambo ka kwiimpana kwanu kwatubungwe, mula bukazya a kwaambila bantu banu kuti tabuli boobo. Maawe kuli ndinywe! Ciindi canu caswena afwaafwi.

68 Balamu, kananikidwe a Muuya omwe oyo wakali aali Musa. Ino ncinzi cakali lwaandaano? I lwiiyo lwa Musa lwakali londokede. I Bbaibbele lyaamba kuti awa muli Petro Wabili, kuteeti lwakali “lwiiyo lwa Balamu” olo Israyeli ndwaka tambula, olo Leza ndwataka jatila. Cibi citakwe bujatile! Taakwe umwi wabo waka futuka, nokuba kuti bakazwa kungsi lya zilongezyo zya Leza, a kubona janza lya Leza kali beleka ku musinsimi oyu singuzu mupati, a kucibona mbubonya kacitondezegwa aa Leza. Elyo, nkaambo, musinsimi umbi waka njila a lwiiyo, lwiimpene, a kukazyanya a Musa, a kusoleka kutondezya ku bantu kuti Musa wakali lubide. Elyo Datani, Kora, a bunji bwabo, baka zuminana a nguwe a ku yiisya Israyeli ku cita bwaamu, ku tobela kabunga kakwe, kuti, “Toonse tuli bamwi.”

“Naa tuli ba Methodisti, Baptisti, Presbyteria, na ba Pentekoste, a kufumbwa bambi, toonse tuli bamwi.”

69 Ta tuli bamwi! Muli bantu bandeene, basalala ku Mwami, batuulidwe ku Ijwi a Muuya wa Leza, kuzyala mucelo wa cisyomezya Cakwe ca buzuba buno. Nkabela tamuli babo! Ndi lizyi eco nciyumu maningi, pele ngu Bwini luzutu mbubonya buyo. Batuulidwe ku mulimo mu mazuba aya a mamanino! “Amuzwe aakati ka ncico.”

70 Lino, “lwiiyo lwa Balamu,” kutali cisinsime ca Balamu. Eco cakali kabotu. Oyo wakali Leza. Mbangaye basyoma eco? [Mbunga yaamba, “Ameni.”—Mul.] I cisinsime ca Balamu cakali luleme ncobeni, nkaambo taakali kukonzya kwaamba cintu cimbi. I bunanike bwa Leza inga nobwata kaamba cintu cimbi, nkabela Leza waka cisimpikizya kwiinda mu kucitondezya kuti cakali Bwini. Pele lwa kali “lwiiyo lwa Balamu.”

71 Lino amweezyanisye eco a Matayo 24:24. Bantu bananikidwe, pesi lwiiyo lwabo ndwa bubeji. I zyabutatu bwabuleza, a zyoonse zintu mbuli eco; lubide, sinkondonyinakristo!

Nda syoma kulimvwa kwanu teekwa nyongana. Elyo muta zimi ezyo, alo mafooni. Alimwi mutanyamuki a kuzwa pe. Amukkalikile buyo, alimwi tubone ikuti na Muuya Uusalala tuuko ciyubununa kuli ndiswe, a kucitondezya kuli ndiswe. Kwaamba, “Pele kuti...” Kufumbwa buyo zintu nzomu syoma, amukkalikile buyo a kuswiilila. Alimwi

mukumbile Leza kujula myoyo yanu, mpawo muyo zyiba naa muli ziyasabavwimi, na mutubetube, na kufumbwa awo mpomwiimvwi. Mwabona?

⁷² Lino, awalo Judasi, “waka kanzilidwe ku lunyonyooko,” wakali kkede kumbele lya Jesu. Elyo Jesu waka mwaambila, “Yebo ndo nduwe. Kufumbwa cintu ncoya kucita, alimwi kufumbwa cintu ncoelede kucita, koya ukacicite cakufwambaana.” Walo kazyi eco ncakali kucita, pele, nkambo mali alo a nsiliva zili makumi otatwe, a mpuwo, waka sambala Mwami Jesu Kristo. Umwi wa basikwiiya Bakwe, muyobozi walubono lwa mbungano, Jesu waka mwiita kuti “mweenzinyina” Wakwe. Mwabona? I Bbaibbele lya kaamba, “Wa kazyalwa mwana wa kwiingaila,” mbubonya buyo mbuuli Jesu mbwaka zyalwa kali Mwana wa Leza. “Kucenga mbabonya Basalidwe ikuti nikwali kukonzeka.”

⁷³ Amubone cakulangisya mbuli mbo tu langalanga. Tuyo bweza mukozyano uumbi, kuya mu Bbuku lya Bami. Kwa kali i—i musinsimi, nkabela zina lyakwe wakali Mikaya. Wa kali mwana wa Yimla, elyo wa kali musinsimi. Mbwa kabebe.

Elyo kwa kali musinsimi uumbi, i mweendelezi wa kabunga ka basinsimi, bantu bananikidwe. I Bbaibbele lyaamba kuti bakali “basinsimi,” mbubonya buyo mbuli Mbwa kaamba kuteeti Balamu wakali musinsimi, bantu bananikidwe.

Elyo kwakali umwi wabo wa zina lya Mikaya, oyo wa kananikidwe aa Leza a kutumwa kwa Leza, a Ijwi lya Leza.

Kwa kali umwi, Zedekiya, oyo wakali kuyeeya kuteeti waka tumwa kwa Leza. Wa kali nanikidwe aa Leza, pele lwiiyo lwakwe lwa kaliimpene ku Ijwi lya Leza. “Buka, Bakristo babeji, kutondezya zitondezyo zipati, inga kuyo cenga Basalidwe ikuti kulakonzeka.”

⁷⁴ Amubone, boonse babo, boonse babo kaba nanikidwe. Lino, mbobuti mbonga wandaanya oyo waka luleme, a wakalubide? Amulangilile eco Ijwi nco lyakasyomezya kuli Ahabu. I musinsimi oyo wakali kumbele lyakwe, oyo wakali Eliya, umwi wa basinsimi bapati maningi ba bukkalo, oyo wakali musinsimi waka simpikizigwa. Oyo musinsimi waka simpikizigwa wa kaamba, kuti, “Nkaambo Ahabu waka cita bubu obu, kuteeti babwa bayo ntwakila bulowa bwakwe; kujaya buumi bwa Naboti. Alimwi kuti babwa bayoolya Jezebele, alimwi i . . . mubili wakwe kuti inga uyooba buloko bwa mu myuunda.” Lino, mbobuti mbonga wa longezya eco Leza nca kasinganya? Na mbobuti mbonga wa singanya, mbuuli Balamu mbwa kaamba, eco Leza nca kalongezya? Mwabona?

Pele basinsimi aba bakali sinizizye. Kwakanyina kuzumbauzya pele kuteeti bakali bantu babotu, bantu balemekwa. Nkambo, kuba musinsimi mu Israyeli, weelede

kuba muntu uulemekwa, na akwalo kuba muna Israyeli. Inga no kaumwa mabwe, kwataba obo. Ba kali bantu balemekwa. Ba kali bantu basongo. Ba kali bantu ba yiide. Ba kali kketedwe a Ahabu, ba cisi. (Wabona eco, Mucizi Wright?) I bakketedwe ba cisi, kabambwa kabotu ku li- . . .

⁷⁵ Elyo eno, Mikaya nakabona cilengano cakwe, wa kaliziyi mu moyo wakwe eco Ijwi nco lyakaambide, pele wakali kuyanda kubona kuti Muuya nzi oyo iwakali muli nguwe mbuunga waamba.

Aboobo baka mwaambila, ba kaamba, “Yebo uambe cintu comwe aba basinsimi bamwi nco baamba. Elyo cindi wacita, baa, uyo ba, tuyo kutola mu luswaanano, taakwe kuzumbauza, alubo. Mwabona? Tuyo kubamba umwi wesu. Tuyo kujosya mu kabungwe kesu. Uuli. . . Tu liziyi uli musinsimi, pele lyoonse waamba zintu zyaku singanya. Yebo lyoonse usinganya Ahabu. Lino, Zedekiya, muntu mupati, i pope, na i. . .” kufumbwa mbwa kabede. “Lino wa longezya Ahabu, a kwaamba, ‘Koya ucicite.’ Lino yebo uambe cintu comwe, Yimla. Baa, uuli buyo imuntu mucete. Yebo tojisi mbunga, baanga taakwe, noyi ceya. Elyo ibantu aba bajisi ma milioni. I cisi mbocizulwa cila bayanda. Lino yebo uambe nciconya mbuuli mbo bacita, bone eco ncongwa wacita, yebo uyo—uyo lya buvubi bwa nyika.” Uli muku kanana ku muntu utelede awo!

⁷⁶ Ino kuti na ca kaambwa kuteeti, “Sa ulakonzya kujana kampenda kali koonse muli Zedekiya, Mikaya na?” “Peepe.” “Sena kuli niwakasola kumujata mu cibi?” “Nee.” “Sena waka sola kumumvwa kusinganya muntu uli oonse?” “Nee.” “Sena waka sola kumu jata kakoledwe?” “Nee.” “Sa inga wakazya lwiiyo lwakwe?” “Nee.” “Sa ula syoma kuti digiri lya bwiiyi bakwe ndya bubeji?” “Nee.” “Yebo ula syoma Ph.D. yakwe—yakwe ili kabotu?”

“Masimpe. Kwiinda ku nkamu ya bana Sanhedrini; Ndi yeeyela kuti ni nkamu yoonse, Ndi yeeyela kuti ili kabotu.”

“Ee, mpawo, nkaambonzi to beleki a nguwe?”

“Nkaambo wa kaleya ku Ijwi!”

⁷⁷ Ee, tu yooba a kazekelo ka ncico, mpawo, mbuli Eliya musinsimi kumbele lya eco. Elyo ikuti koli mwana wa Leza, uyo kkala a musinsimi wa Bbaibbele eli. Ngu Ijwi. Amubone ora, ciindi ceelele.

⁷⁸ Ee, ino kuti Zedekiya waamba, “Oh, Ndi zyi musinsimi wa kaamba eco, pele eco nca nzyalani iiciza. Eco nca ciindi cilamfu loko kuzwa lino?”

Wa kaamba, “Amulindile mane Ndi bone cilengaano kuzwa kuli Leza, elyo nkabela Ndi yo mwaambila.”

Kaamba, “Nkokuti yebo uambe cintu comwe?”

Wa kaamba, “Ndi yo amba buyo eco Leza ncaamba; taakwe cintu cimbi, taakwe cintu cakuyungizya. Ta ndikozyi kuyungizya ijwi lyomwe kuli Ncico, na kugwisya Ijwi kuzwa kuli Ncico.”

Aboobo masiku ayo, mu mupailo, i Mwami waka boola kuli nguwe mu cilengaano. Wa kazwa cifumo caka cilila, wa kaamba...

Mbaabo i basinsimi bobile!

⁷⁹ I muntu wakali mupati maningi mu cisi, i cilanzyo ca cisi ica ampi, wakali Zedekiya. Wa kali musinsimi mupati, kabikkwa a mwaami. Wa kali mupati wa boonse basinsimi bambi, kabikkwa a kabunga. Wa kabambwa, a kabunga kakwe, mupati wa boonse babo; antela cibelesyo cibotu maningi, uuinda kwiiya, weelede loko ku mulimo. Elyo wa kali nanikidwe a Muuya Uusalala, nkambo wiitwa kuti i “musinsimi.” Masimpe, kutali buyo musinsimi uuzizilwe, wa kali musinsimi mu Hebrayo. Lino amu mulangilile.

⁸⁰ Zedekiya wa kaamba, “I Mwami wakanana kuli ndime, ‘Amu Ndi pangile meja aya abutale,’ i cizibyo.” I musinsimi kanji uupa zizibyo. “Wa kaamba, ‘Amupange meja aaya abutale.’ I Muuya Uusalala waamba kuli ndime, ‘Bweza aaya,’ Bunanike obo bwandi longezya.” Muta ciyeeyi mbuuli cacituuzyo, pele kusika ku kaambo keni. “I Muuya Uusalala oyo ukanana mu myaambo kwiinda muli ndime, oyo Umwi wandi simpikizya, Wa kaamba, ‘Bweza meja aaya, alimwi, kuli aya, mu mwambile mwaami kuti uyo tonta Syria kulaale kuzwa ku cisi. Nkabela Njo mujosezya eyo nyika izulilwa kuli Israyeli camulao, i mbungano.”

Mukwesu, eyo ninzila yamulao kabotu, kutandila mbuli Balamu mbwakabede atala awo. Balamu wakali buyo mbuli camulao mukwaamba mbuli Musa mbwakabede. Musa... I mweelwe uululeme wa Leza ngu ciloba. Elyo Balamu wa kaamba, “Amu ndiyakile zipaililo zili ciloba; zituuzyo zisalala zili ciloba, basune, a bagutu ba mbelele bali ciloba.” Eeco nku kanana kuboola kwa Mwana wa Leza. Camulao, wa kaluleme buyo mbuuli uli oonse wabo.

⁸¹ Elyo ngooyu Zedekiya, kaluleme buyo mbuuli camulao, “Nkambo eyi nyika nji yesu. Baa, balo ba Syria a ba Filisti kutala kuya bazuzya mada aabo, aa bana babo bamwi bambi, basinkondo besu, a cakulya eco bana besu ncoba tajisi! Kakuli, Leza wakatupa nyika eyi!”

Mukwesu, eeyo ni nkazyo mbotu. Ndi yeeyela kuti wakali kukonzya ku kwiila kumbela lya Israyeli, elyo bakali kunga boongolola ca nguzu mbuli mbubakali kukonzya. Lino, Nda mbaula kujatikizya sunu lino. Nda syoma mula nditobela. Koonse ku kwiila, kongolola!

⁸² Mula yeeya Davida Munsondo yainda na? Mwabona? Nywebo mu masena aali mule mu nyika ya basikapepele, na nyika ya zibelesyo zyakukwabana-oku kwa mafooni; tee mwakaumvwa Mulumbe wa Munsondo yainda, mube masimpe kuujana. *Kusola Ku Citila Leza I Mulimo Kakutakwe Kuba Kusalwa Kwa Kuu Cita*, takukwe makani obo mbo sinizizye, kuba kabotu, tacitambulwi kumaninina a Leza. Mwabona?

Lino, ngooyu wakali Zedekiya, kayeeya kuti uli luleme.

⁸³ Mikaya wa kaamba, “Mu ndileke ndibuzye Leza.” Aboobo waka selemuka cifumo cicilila a MBUBOBU MBWAAMBA I MWAMI. Wa kalangalanga cilengaano cakwe kuceezyanisa a Ijwi.

⁸⁴ Lino ikuti na kaamba kuti kuli Zedekiya, “Sena ulizyi eco musinsimi wa Bbaibbele awa nca kaamba kuteeti inga ciyo citika ku muntu oyu?”

⁸⁵ “Pele kutali a ciindi cino, nkaambo muntu oyu ngu muntu uulemekwa. Uli mu kusola.” Muta kacilwi kumvwa eci. “Uli mukusola kujosya ku mbungano izintu ezyo zya mbungano. Uli mukusola kujosya lubono lwayo,” kutali zintu zya Kumuuya; ikuti na inga yacita, inga naka zungaanya cisi eco mbocizulwa mbuli Eliya mbwa kacita. Pele, kusola kubapa zintu zyakubelesya kunyama, “Tu jisi lubono. Tuli kabunga kalemu. Tu zulilwa kuli nkako. Swebo toonse, nywebo nyoonse no bantu, nywebo ba Protestanti, mweelede kutola cibeela a ndiswe.” Uh-huh.

Tu boola eco muli asyoonto. “Ngu bakwesu a bacizi boonse, munzila iili yoonse.” Ta cili obo! Taakwe necakali a ne ciyooba, ku Mbungano ya Leza iya kasimpe ncobeni. Tacikonzyi kuba!

⁸⁶ Amubone, wa kabona cilengaano. Elyo aboobo wa kaamba, “Leza wa kaamba kuli ndime.” Lino, mulange, i muntu wakali sinizizye. Wa kaamba, “Wa kaamba, ‘Amupange meja aaya, a kwiinka kutala kuya kumbele lya mwaami a kutonta kuyakumbo,’” na kufumbwa nzila inyika kuyankoilode kuzwa ku busena nko ba kaimvwi. “‘Mutonte, elyo ciyooba MBUBOBU MBWAAMBA I MWAMI, kuti uyo tola luzundo a kujoka, i luzundo lwa mbungano.’ Muyo ba tanda!” Eeco cili muni loko, embo na? Ino ndi penzi nzi?

Ngooyu waselemuka Mikaya. Kaamba, “Lino yebo kopa cisinsime cako.”

⁸⁷ “Amu zumanane kuya kutala! Pele Nda bona Israyeli mbuli mbelele, kazimwaikide, kazita jisi mweembezi.” Fyuu! Mbubonya munzila kumwi akumwi.

⁸⁸ Lino, muli mbunga. Lino nguuli umwi uululeme? Boonse balo, basinsimi. I nzila buyo mbokonzya kuziba lwandaano muli mbabo, ngo, cilangelange kwiinda ku Ijwi.

Kaamba, “Mbubuti mbo cijana eci?”

Wa kaamba, “Nda bona Leza kakkede aa Cuuno cabwami.”
Kaamba, “Nda bona nkamu yoonse kii Mu zyunzulukide.”

⁸⁹ Lino amuyeeye, Zedekiya wa kaamba buyo kuti waka bona Leza, awalo, nkabela Muuya omwe. “Nda bona Leza. Wa ndaambila kupanga meja aaya kuzwa ku—kuzwa ku butale. Kamuya kuya a kutonta masi kuzwa awa, nkambo eyi nji yesu. Bamwi taba jisi nguzu kuli njiyo.” Inga niba kacita ikuti nibaka kkala cakululama a Leza. Niba nga bakali jisi eco, pele baka zanga kuli Leza.

Eeyo nje nzila kabunga mbokabede, i mbungano. Ili jisi nguzu ku zintu ezi, pele mwaka cengwa kuli ncico, nkaambo mwaka zanga ku Ijwi lya Leza a Muuya wa Leza, bunanike, ku simpikizya Ijwi lya ciindi ceelele. Muta kacilwi kumvwa Mulumbe oyu.

⁹⁰ Amubone catola busena eno. Wa kaamba, “Nda bona Leza,” Mikaya wakabona, “kakkede a Cuuno cabwami mu Julu. Nkamu yakwe yakali bungene ku Mu zungulika. Wa kamba, ‘Nguni ukonzya kuya ansi akuyo cenga Ahabu, ku bamba majwi a Eliya kuba bwini; musinsimi Wangu waka simpikizigwa. Nda ka kanana kuti inga uyo boola. Nkabela Eliya waka jisi Ijwi Lyangu. Nkabela majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi. Ta ndikwe makani obo mbo baba bazilengwa zyasunu, na obo mbobaba babotu, na obo mbobaba bayiide, na obo kukomena mbobaba, Majwi Angu takakakilwi.’

“Elyo muuya wa lweeno waka boola kuzwa ku gehena, wakafugama ku mazwi akwe, a kwaamba, ‘Ikuti Yebo wandi zumizya buyo, inga Nda bapa bunanike bwangu, akuba bamba kucita musyobo oonse wa citondezyo na cigambyo, kufumbwa buyo kuti Nda babamba kuleya ku Ijwi. Ta kazibi akwalo kuti Eelyo ngu Ijwi Lyako. Ta ka Li bikkili maanu, nkambo ka mpuwu.’” Mukwesu, ziindi tazina cinca. Mukwesu Neville, eco ngu bwini. Ula yeeya, eco ngu bwini. “Ndi yooba aali nguwe, kumu bamba kucita cintu nciconya abamwi nzoba cita. Ndi yo mu bamba kusinsima, a kwaamba bubeji.” Mbobuti mbocinga caba bubeji? Nkaambo ca kaliimpene ku Ijwi.

⁹¹ Amugwisye zyoonse ezi zya lubapatizyo lwa bubeji, bubeji bwazya *boobu-a-boobu-a-boobu*, ta Ndi kwe makani obo kasimpe mbocimvwika, obo bunji mboba sola kulikozyanisya, ngu bubeji ikuti na ciliimpene ku Ijwi lya Leza lya ora eli. Eeco cili mbubonya.

Yebo waamba, “Ee, zyesu, ee, twa kacita *eyi*, alimwi tu kacita *eyi*, alimwi mbunganio yesu ili mu nzila *eyi* a *eyo*.”

Ta ndikwe makani eco mboibede. Ikuti na iliimpene ku Ijwi lyaka lembwa lya ora eli, ngu bubeji. Leza takabi a cintu ca kucita a ncico, tacikwe makani obo mbo cisinizizye, obo

mbocili ca lwiiyo, obo mbocili cisongo, obo mbocimvwika kabotu, obo mboceelede kumvwika, kuti na ciliimpene a Ijwi lya ora eli. Tula njila muli eco kusakana asyoonto mu maminiti masyoonto, na ciindi catuzumizya. Ikuti na tii twa njila, tuyo zumanana mpo twa cilekela alimwi sunu masiku.

⁹² Amubone, wa kali muntu, uusinizizye mubotu, kakutakwe kuzumbauzya. Elyo wa kaamba...Mpawo, kunzelyaboobo, Mikaya wa kaamba kuli nguwe, kutali nkonya ku busyu bwakwe, pele majwi aambi, “Yebo uli nanikidwe a muuya wa kubeji.” Sa inga eco caba cintu cimwi ca kwambila bishopo? Pele wa kacicita.

⁹³ Elyo aboobo bishopo oyu wa keenda akwaamba, “Yebo tokabi a luswaanano limbi pe,” nkabela wakamubakula lubayi ku meso. Kaamba, “Yebo ulizyi kuti Ndi musinsimi waka simpikizigwa. Mbungano yangu yaka ndibamba kuba mupati wa njyio, cintu eci. I kusala kunji kwa bantu ba Leza kwaka ndi bamba boobu. Kabunga kangu kaka ndi bamba boobu. Elyo Leza waka tupa nyika eyi, alimwi Uu ikanzilide kuti ibe yesu. Elyo Ndi jisi MBUBOObU MBWAAMBA I MWAMI.” Ka mubakula lubayi, a kwaamba, “Nkukuli Muuya wa Leza nkowaya cindi Ni wandisiya?”

⁹⁴ Mikaya wa kaamba, “Muyo jana, bumwi bwa mazuba aaya,” cindi California yanooli kunsi aa lwizi kuya kulaale, a zintu ezi zyoonse. Mwabona? “Nywebo muyo bona nzila Nku waunka, cindi wanookkede mukati ka ntolongo.”

⁹⁵ Lino, Ahabu, ncenzi ncoya kwaamba? “Nda syoma musinsimi wangu,” wa kaamba. Ino ikuti na kalingula buyo Ijwi? Mwabona, takali kuyanda kulibona kusinganisigwa. Amundi swiilile! Takali kuyanda kulibona kusinganisigwa. Taakwe muntu uyanda.

Elyo kabunga ka...mukwesu wakabunga, eelyo nde penzi a nduwe. Yebo uyanda kuyeeya kuti uli luleme, kakuli, ulizyi mu moyo wako, cindi wabelesya ku bapatizya mu zina lya “Taata, Mwana, Muuya Uusalala,” uli mu kubeja. Yebo ulizyi cindi waamba zici-...kwamba zintu ezyo nzoli muku cita, a kuzumina zitondezyo zitaanzi, a zintu zyoonse mbuli obo, uli lubide. Mbobuti citondezyo citaanzi mbo cinga caba ku kanana mu myaambo, elyo mpawo kwaambaula kwiimpene i ku cisyomezzyo ca Leza mu ora eli? Mbobuti mbo cikonzeka? To yandi lutuko, ede toyandi? Pele *Awa* kuli lembedwe, aboobo mbo ciyooba. Eeco ngu caando ca cinyama, kukozyanya loko kuti inga ca cenga Basalidwe ikuti nikwali kukonzeka.

⁹⁶ Zitondezyo zyoonse, zigambyo zyoonse, muntu uunanikidwe, cisinsime, yoonse misyoba ya zintu ziyabuya; yoonse misyobo ya zitondezyo, yoonse misyobo ya zigambyo, mbobuti mboya kuziba lwandaano? Langilila Ijwi lya ora. Eeyo nje nzila njotola...

⁹⁷ Mulangilile Musa, obo mbwakali kunga waambila Balamu. Mulangilile Mikaya awa, mbobuti mbo tuzyi kuti wakali lulema? I Ijwi, kumbele lyakwe, lyaka sinsima eco nkambo ka Ahabu.

Elyo i Ijwi, kumbele lyesu, lyaka sinsima tubungwe otu ku makani aa buzuba bunu, a lutuko olu aali ntuto. Elyo a zintu zinga ziyo citika kwiinda ku Mbungano Yakwe yaka nanikwa ncobeni, iyooaba Ijwi, Nabwiinga wa Ijwi. Mpaawo mpo tubede. Mpaawo mpo cibede, sunu, mbuuli mbu cakabede kaindi.

⁹⁸ I Bbaibele lya kaamba, “Ku mulomo wa bakamboni bobile na botatwe majwi oonse a kosolwe.” Nda kanana kwa Balamu, Nda kanana kwa Balamu a kwa Musa. Elyo Nda kanana eno kwa Mikaya a Zedekiya. Lino Ndiyo pa omwe umbi. Kwalo, kuli myaanda yambabo, pele omwe umbi, ku bamba bakamboni botatwe. Ndi jisi mulongo woose wa mbabo balembede aa kapepa awa; elyo kuvuna ciindi.

⁹⁹ Jeremiya oyo waka simpikizigwa, mutande, pele musinsimi waka simpikizigwa wa Leza. Ba kamusula i mwaalumi. Ba kasowa zita-. . .micelo yakabola aali nguwe, a zintu zyoonse zimbi. Elyo waka bikka lutuko aali mbabo. Elyo a zintu ezyo nzyaka cita, a kulala aanze ku mabazu aakwe, a zintu, elyo wakapa zitondezyo kuti Israyeli yakali lubide.

Musinsimi oonse, musinsimi wa bwini oyo wakabuka lyoonse mu nyika, waka singanya tubunga twa tubungwe oto itwa mbungano. Mbobuti mbocinga cacinca, kwiinda kuli Leza utasanduki?

¹⁰⁰ I Muuya Uusalala ngo Musinsimi wa ora eli; Walo wa kasimpikizya Ijwi Lyakwe, ku Li tondezya. I Muuya Uusalala wakali Musinsimi wa ora lya Musa. I Muuya Uusalala wakali Musinsimi wa ora lya Mikaya. I Muuya Uusalala, oyo waka lembe Ijwi, ulaboola a kutondezya Ijwi.

¹⁰¹ Lino ncinzi caka citika mu ciindi ca Mikaya? Ahabu waka jayigwa, elyo babwa bakantwakizya bulowa bakwe, kweendelana a Ijwi lya Leza.

Nywebo nyoonse noba bamaiyi babeji, mbuboobo mbwaamba Leza, buzuba bumwi muyo tebula eco ncomuli mukubyala, nywebo nobasoloji boofu ba boofu! Ta ndi nyemede. Ndi mwaambila buyo Bwini. Elyo ni Nda taamba eci kuti atala ano, mu kaanda ako, ikuti na Muuya Uusalala niwa taamba kuteeti, “Caambe mu ciyanza eco.” Sena Nda kasola ku mwaambila cintu cili coonse cilubide pele eco Leza nca katondezya kuba bululeme? Amu sinsimuke, bakwesu bangu, kacitana mana ciindi!

¹⁰² Pele a ndaambe eci. Mbobuti maamvwa mbaakonzya kusinsimuka a kuba mutubetube, kakuli akakanzwa kuba boobo? Mbobuti Basalidwe mboba takonzyi kucibona? Nkaambo, mwaka salwa kucibona. “Boonse Taata mba Ndi pa bayo boola,” wa kaamba Jesu, “pele taakwe wabo ukonzya

kuboola citakuti wakamupa kuli Ndime kuzwa kumalengelo a nyika, cindi mazina abo nakabikkwa mu Bbuku lya Buumi ilya Mwanambeke,” kutali aa mupaizi wa mbungano, pele aa Bbuku, Bbuku lya Buumi ilya Mwanambekele.

¹⁰³ Amubone, Jeremiya wakaima kumbele, kasimpikizigwa kumbele lya bantu, nekubaboobo baka musula.

¹⁰⁴ Elyo mpawo bakainka a kupanga jokwe, waka cita, a kuli bikka aa nsingo yakwe, nkabela bakainka kumbele lya bantu. Ba kaamba, “Oh, tuli bantu balemu ba Leza. Baa, tuli ba Israyeli. Tuli sinizizye maningi ku sinagogi lyesu! Tula janika Munsondo amusondo, tula, tula tuula zituuzyo, alimwi tula sanga mali. Mbobuti Nebukatinezara mbwa konzya kusola kujatilila zintu zisalala zya Leza?” Huh! Zibi zyanu zya cicita.

Leza wa kaamba, “Ikuti na mwabamba milao Yangu, ta Ndi kaciti eci. Pele, na kuti tamuciti, cila boola kuli ndinywe.” Eco cili luleme ncobeni. Cicili nciconya. Amubambe milao Yakwe, Ijwi Lyakwe lya ora, eelyo Ndy a kasyomezya.

¹⁰⁵ Lino amubone. Lino, Jeremiya, ku luyando lwa Leza, musinsimi waka simpikizigwa, nekubakuti wakasulwa... Bantu boonse babo bakasulwa mu mazuba abo. Ba kacita zintu zyeenzu mbuli zeezyo ziimpene ku kabungwe ka buzuba obo, bantu boonse baka musula, abalo bami boonse a zintu zyoonse zimbi. Aboobo wakabikka i—i jokwe aa nsingo yakwe, a kwaamba, “MBUBOBU MBWAAMBA I MWAMI. Nywebo mu yooba kunselelo kuya kwa myaka iili makumi aali ciloba,” nkaambo waka jisi kumvwisya kuzwa ku Ijwi lya Leza. “Myaka iili makumi aali ciloba!”

¹⁰⁶ Lino Hananiya, Hananiya, Nda syoma mbo mu lyamba, H-a-n-a-n-i-y-a. Hananiya, i musinsimi aakati ka bantu, waka boola, wagwisya jokwe kuzwa ku nsingo ya Jeremiya, a kuli tyola. Elyo wa kaamba, mbwakali muntu inkumekube aakati ka bantu, mwabona, kakuli wakali kwaamba bwiimpene ku Ijwi lya Leza. Elyo wa kaamba, “Myaka yotatwe bayo joka. MBUBOBU MBWAAMBA I MWAMI.”

Bobile basinsimi bananikidwe. Ino lwakali buti lwandaano muli mbabo? Umwi waka jisi ku kanana Ijwi, a umbi umwi taaka jisi. Jeremiya wa kaamba, “Ameni.”

¹⁰⁷ Kumbele lya boonse baalu a mbunga, boonse ba Israyeli, mwabona, wakali kuyanda ku tondezya kuti inga waba mupati mbuuli Jeremiya. “Yebo ulizyi taba kuyandi, munzila iili yoonse. Aboobo Ndili musinsimi, ambebo. Ndila yinda kuba musinsimi kwiinda mbobede, nkaambo uli mukusinsima bubeji. Undaambila kuti bantu ba Leza bayooba kuni lya cintu cili *boobo-a-boobo*?”

Eco nco baamba sunu, pele muya kuba kuya mbubonya, ka mbuuli mbungano. Muli tukidwe a lutuko. Nyoonse no

mabungano, tubungwe tuli jatilide ku tunsiyansiya twabo twa bantu mu mweenya wa Ijwi lya Leza, muli tukidwe aa Leza.

¹⁰⁸ Lino amubone, ngooyu waboola. Hananiya wagwejula jokwe eli kuzwa ku nsingo yakwe, i cizibyo ca Leza, wali tyola, a kwaamba, “MBUBOBU MBWAAMBA I MWAMI. Myaka yobile bayo joka.” Ca kuli botezya buyo, “Ndime *Boobo-a-boobo*.” Nkaambo waka iminina, wa kali musinsimi wakabungwe.

¹⁰⁹ Jeremiya wa kali muntu wa munkanda oyo wakali kuliponena. Wa kasinsima bubi kuli mbabo ciindi coonse, nkaambo bakali babi.

Elyo muntu oyu wa kali kubaambila, “Oh, muli kabotu kufumbwa kuti nkomu zulilwa. Kufumbwa kuti ka muli ba Israyeli, ooko nku koonse kuyandika. Mwabona, nywebo, tuli...Leza taka citi eco pe. Ndi lizyi kuli cintu cimwi cisyoono cakacitika ano, pele mu talibiliki, muta yoowi.”

Oh, mukwesu, bacipona asunu. “Uta libiliki, zintu zyoonse zili kabotu. Tu jisi zintu zyoonse ku bweendelezi bwesu. Tuli Mbungano.” Ta muyeyi obo. Inzya.

¹¹⁰ Aboobo wa kaamba, “Zintu zyoonse zili kabotu. Ba yo joka mu myaka yobile. Eeco ncintu cisyoono cacitika. Tacili cintu cigambya. Tuli cijisi eco. Nebukadinezara buyo waka boola awa, pele Leza wesu uyo mamela zyoonse ezi.”

Pele ijwi lya kaamba kuti bayooba kuya kwa myaka ili makumi aali ciloba; kusikila nzyalani eyo ikamane, alimwi a nzyalani iimbi. Myaka ili makumi one ni nzyalani. “Oku kutandila mazyalani aali obile nge muyooba kunselelo kulaale.” Elyo Jeremiya wa kaamba kweendelana a Ijwi lya Leza.

¹¹¹ Hananiya wakasotoka eco! Jeremiya wa kaamba, “Ncibotu. Ameni. Pele, Hananiya, atu yeeye eci, toonse tuli basinsimi. Tuli bakutausi.”

Lino Nda amba eci kuli nduwe, mukwesu wangu. Atu yeeye kuteeti kwakali basinsimi kumbele lyesu, elyo ba kasinsima kulwana mami, alimwi baka sinsima kulwana zintu zimwi. Pele, yeeya, cindi musinsimi na kaamba cintu cili coonse, we elede kusinsima kweendelana a Ijwi. Mbuli Mikaya, a Musa, a boonse bambi. Ce elede kweendelana a Ijwi. Ikuti na tacitici, mpawo yeeya eco caka citika.

¹¹² Mpawo, Hananiya, bukali bwakwe bululeme bwakavula. “Ndime Hananiya” (kuta zumbauzya), “i musinsimi wa Mwami, elyo Nda amba, ‘Myaka yobile.’” Mu majwi aambi, “Ta ndikwe makani eco Ijwi nco lyaamba.” Bunanike bwakwe, “Nda amba, ‘Myaka yobile, bayo joka.’”

113 Jeremiya wakeenda kuzwa kumbele lyakwe, wakazwa, kaamba, “Mwami, ta Ndi kwe makani eco ncaamba, Ndi cisyoma a kuzyiba kuti eelyo Ijwi lyaamba obo. Ndiyo kkala cabwini kuli Nduwe. Ta ndika cengwi a nguwe pe.”

114 Leza wa kaamba, “Koya uka mwaambile Hananiya, ‘Ndiyo lipanga kuzwa ku butale, i jokwe licilila.’” Nkaambo wa kacita eco, wa kagwisigwa kuzwa ku busyu bwa nyika, Hananiya mbwakaba, oyo mwaka nguonya.

Njeeyo mikozyanyo yesu, boonse basinsimi. Banji maningi abamwi inga baambwa a kubandikwa ku ciindi eci.

115 Pele amulangilile. Jesu wa kaamba, kuti, mu ciindi eci ca mamano, alubo, myuuya yobile iyo tandila kukozyanya ncobeni antoomwe alubo. Sa eco cililuleme? [Mbunga yaamba, “Ameni.”—Mul.] Lino amubone. Ci yookozyanya loko kwiinda mboca kabede. Eci nciindi ca mamano. Oh, bana! Leza atu fwide luse! Mane, “Inga ciyooba akwalo bwini maningi mane inga ciyo cenga mbabonya Basalidwe ikuti kulakonzeka.” Lino mbobuti mbotuya, mbobuti mbotwaka cizyiba mu mazuba ayo? Mbobuti mboya kucizyiba sunu? Inzila njiyona, ko kkala a Ijwi, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.”

Lino amumamele Mulumbe oyu oonse. Elyo cindi mwaswiilila ku teepu, akwalo ndiza Ndi noozwide buzuba bumwi cindi Mwami aamana a ndime ano ansi, muyo amba kutondeka kuli eci. Amuswiilile ku jwi lyangu, eco nce Ndi mwaambila. Ikuti na Wa nditola kakuta naba Kuboola Kwakwe, amuyeeye buyo, Nda kanana kuli ndinywe mu Zina lya Mwami, kwiinda ku Ijwi lya Mwami. Iiyi.

116 Amubone, “Kuba batandila kukozyanya antoomwe cakuti kuyo cenga Basalidwe ikuti nikwali kukonzeka,” inga bayoocita zitondezyo nzizyonya, maleele ngaonya, kwiinda ku Muuya omwe. Sa eco cililuleme? [Mbunga yaamba, “Ameni.”—Mul.] Mbuli buyo basinsimi Mboba kabede abo mbe twazwaa kwambaula, basinsimi. Lino, akwalo kuli lembedwe. . .

117 Atu jule nkuko, kuli cimwi eci, ikuti na mula yanda, Wabili Timoteo 3. Tuta siyi imwi eyi. Elyo ta Ndi yandi ku. . .

118 Nda langa ku nkoloko atala awo, elyo Ndi—Ndi yanda ku sotoka kunji kwa ncico, alimwi ta Ndi syomi kuti tweeleda kucicita eno. Mwabona? Amubone. Buyo. . .Ikuti na Ndili imvwi awa, kandizwa nkasaalo mbuli mbo Ndi bede, mwabona, pele Ndili boteledwe. Elyo Ndi lizyi kuti eci mbwini. Wabili Timoteo 3:8.

119 Paulo, i muntu wa kaamba, “Ikuti na Angelo uzwa ku Julu a kwaamba kufumbwa ijwi limbi kunze lya elyo nde Nda kaamba, abe mutuke,” eno, Angelo uboola ansi. Eeyo ngu ba Tesalonika Babili. . . Oh, Mu ndijatile.

¹²⁰ Amubone muli Wabili Timoteo 3:8. Amulangilile Paulo kakanana eno. Atu talikile kutandila...Atu talikile a kampango kataanzi, a kuswiilila eno kabotu ncobeni. Yebo no jisi Bbaibbele lyako, kobala a ndime. Yebo no tajisi Bbaibbele lyako, swiilila kabotu. I. . .

Eci kozyiba akwalo, kuti mu mazuba aa mamanino. . .

Ceengele eco, “mazuba aa mamanino.” Eco nce ciindi neciyo citika.

. . .ziindi zikataazya ziyo boola. (Tuli muli ncico.)

Nkambo bantu bayooba basikuliyanda lwabo beni, basikuyanda mali, basimantumbwaambwa, basikakomokomo, basikasankusanku, batamvwi ku bazyali, batalumbi, batasalali,

¹²¹ Mulange a nkamu eyo nje tu jisi sunu, ilibolede. Akwalo mu bantu imu masena aaku tuzila, bantu bakubusyi, kukwela masusu aabo ansi ku nkumu zyabo, mbuli a zyooso mbuli mukaintu. Lupilingano! Bana Sodoma!

¹²² Sena mwaka bala mu mwaka uno, *Reader ya Digest* iya mweezi uno? Kaamba, “I bantu ba America ku myaka yakukomena,” eco nce Ndi yeeya kuti mbo cakabede, “aakati ka myaka makumi obile a makumi obile-ayosanwe yakuzyalwa, bali kale mu ciimo cabo ca myaka ya kukomena-kwaakati.” Bali manide! Bali bolede! Sayansi yaamba kuti, kuti i muntu uli mu myaka yakukomena kwakwe kwaakati, alimwi a mukaintu, cindi no bacilli mu ntaamo zyabo zya mu makumi aabo mataanzi. Mibili yabo ilibolede loko a kubelesegwa ku busofwi.

¹²³ Oh, America, calampa buti kanji Leza kayanda ku kuvumbilila, pele eno ora lyako lyasika! Yebo ulasololela nyika mu busofwi.

. . .basikasankusanku, batamvwi ku bazyali, batalumbi, batasalali,

Tabakwe kulimvwa kuyanda kweelede,..

Kwiina luyando lwa bwini kuli umwi aumwi, mwaalumi ku mukaintu, mukaintu ku mwaalumi. “Takukwe akwalo kulimvwa kuyanda kwakunyama.” Busofwi, cabwaamu!

. . .basikujaya zizuminano, basikulengelezya twaambo, batalyendeleli, basitunyetunyetu, alimwi a basikusampaula abo bali kabotu,

Mu majwi aambi, kwaamba, “Nywebo no nkamu ya babumbulusi basalala.” Umwi muntu wakabuzya buzuba bumwi makani a kuboola kuno ku mbungano. Kaamba, “Utainki kutala kuya. Boonse ngu ngu nkamu mpati ya congo a kukwankana.”

Mwabona, “basikusampaula abo.”

Basimusunzyanya, basikainya, balisumpula, bayanda misaalo ya nsi *kwiinda basikuyanda Leza;*

Yebo waamba, “Mukwesu Branham, abo mba kkomunisti.” Ino kampango kacilila kaamba nzi?

Bala ciwa cabukombi, pele (ninzi?) kukazya nguzu zyambubo: (i Ijwi, Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka, wayubununwa, i cisyomezyo ca buzuba) . . .

Buyo mbubonya mbuli Hananiya, buyo mbubonya mbuli Zedekeya, buyo mbubonya mbuli Balamu, kuyabuya kaindi, bamwi basinsimi babeji.

Bala ciwa cabukombi, bananikidwe . . . Mwabona?

Bala ciwa, bakutausi basalidwe, bananikidwe . . .

Bala ciwa cabukombi, pele kaba kaka kuti Ngu mbobuca nguwenya, sunu . . . Kukaka Ijwi Lyakwe!

Mbobuti mbo baka kaka Jesu mu buzuba obo? Nguni ngo baka kaka cindi no baka kaka Jesu? I Ijwi. Ba kali bakombi. Ba ka yiisya kuzwa ku Bbaibbele lyabo, pele ba kakaka Ijwi lyaciimo-caciindi eco.

Ino mbaani sunu? Cintu nciconya, bananikidwe, ku kambauka Makani mabotu aa pentekoste, pele kukaka cisyomezyo caciimo-caciindi eco ca Ijwi kali simpikizigwa, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Sena mwa cibona? [Mbunga yaamba, “Ameni.”—Mul.]

Nkambo aba ngo *musyobo wa baabo basobelela mu maanda, aku jata . . . bamakaintu bafubafuba balemenedwe cibi, beenzegwa* ku *zisusi zyamisyobo misyobo,*

“Nkamu zyesu zyaku suma a *boobu-a-boobu* bwesu.” Muntu umwi ula boola kunze kusola kwiimpya kupandulula Ijwi, a kwaamba eci, “Cili kabotu, mucizi, kuli nduwe kuba a masusu mafwaafwi. Uta swilili ku ciyanga eco. Mwabona? Na, ikuti yebo—yebo wasama eci; ta cili obo, ‘ngu eco cizwa mu moyo wa muntu ici musofwaazya.’” Mwabona? Elyo sena ula mvwisya kuti uli nanikidwe a muuya wa tombe, wacisusi, mubi? Kwe makani, inga waimba mu kkwaya, amasusu mafwaafwi, pele ujisi muuya mubi. Eco ciliimpene ku Ijwi. Mbo mbubo. Eco nco lya kaamba Bbaibbele. Elyo yebo waamba, “Ee, Nda sama tubbudula. Ta cindipi mulandu.”

“Kufumbwa muntu, ikuti mwanakazi wasama cikobela eco ca mwaalumi, ngu cisesemyo mu busyu bwa Leza.” I Leza uutasanduki wa kaamba obo.

¹²⁴ Oh, zintu zinji maningi, obo mbotu konzya buyo kucilanga langa; ciindi cesu inga camana. Pele mulizyi ncobeni kuziba

eco ciluleme a cilubide. Elyo mbobuti mbo Ndi konzya kuba bamba kucicita? Mbobuti mbo Ndi konzya kucicita? Kwaamba, “Ee, ino ncinzi nco ongolweda?” Ndime kamboni kumu lwana. Buzuba bumwi, ku Buzuba bwa Lubeta, tamuka jani mayubilo aku njilila.

¹²⁵ Mbobuti Mikaya mbwakali kukonzya kucilesya? Mbobuti inga Musa; kakwiila, kusola ku cilesya, a Joshua a balo kaba zuza aakati ka bantu, a Levi waka somona panga lyakwe a kuba jaya, akwalo? Ba ka zumanana buyo mbubonya.

Ca kaambwa kumbele kuti bayo cicita. Elyo bayo cicita, nkambo ngu MBUBOObU MBWAAMBA I MWAMI bayo cicita. Nywebo mu yeeya kuti kwalo atubungwe tuyo sola kumwaika, tubungwe twabo kujoka ku Ijwi? Ngu MBUBOObU MBWAAMBA I MWAMI, tatu kaciti! Sena bayo njila muli sinkondonyinakristo? Mbombubo. Ngu MBUBOObU MBWAAMBA I MWAMI, bayo njila! “Aboobo waamba nzi a ncico?” Nde elede kuba kamboni, a yebo mboelede, boonse basyomi. Amulangilile.

*...sololela banakazi bafubafuba...zिसुसि
zyamisyobo misyobo,*

¹²⁶ “Ee, boonse bambi banakazi balacita.” Basinsimi babeji! Lino amuswiilile. Basinsimi babeji, mbe Ndi kanana. Lino ino ncinzi ncobaya kucita ku mazuba aa mamanino?

*...basobelela banakazi bafubafuba...beenzegwa a
zिसुसि zyamisyobo misyobo,*

“Ee, Ndi lizyi boonse bambi banakazi...” Ncibotu, ko zumanana.

¹²⁷ Ino ncinzi ncenga Nda amba kakuta naba oku kucitika kupati kuno mu California? “Nywebo no bantu kuno mu Los Angeles, lyoonse mu mwaka cindi Nda joka kuli banakazi banji bageledwe-masusu a baalumi bakompeme kwiinda mbo bakabede a busena butaanzi, bakambausi banji kaba njila mu tubunga. Nywebo tamukwe ntamizyo! Ikuti milimo yanguzu niyakacitwa mu Sodoma a Gomora kaicitwa muli nduwe, niya ciliimvwi asunu. Oh, Kapernaumu, yebo uliita lwako ku zina lya baangelo, Los Angeles!” Mwabona eco cili mukucitika na? Ili muku zumanana ncobeni kuya ku tako lya lwizi. Cindinzi? Ta ndizyi cindi noiti kaunke, pele ila unka. Nywebo no bantu bakubusyi, ikuti tii Nda cibona mu buzuba bwangu, amu langilile. Ili nyonyookede!

*Lyoonse kwiya,...konzyi kuboola ku luzibo lwa
bwini.*

Lino nceeci cilebula, nceeci cibeela cilebula. Amuswiilile kuli ceeci.

Lino mbuuli Janesi a Jambre mbuba kakazya Musa, abalo mbobacita aba balabukazya bwini: bantu ba miyeeyo mibi, basibutongo kujatikizya lusyomo olo lwaka sanguna kupegwa ku basalali, mu bwini.

“Kujatikizya Lusyomo.” “Elyo uyo sandula Lusyomo lwa matata, na bana, kujoka ku matata.”

¹²⁸ “Sibutongo kujatikizya Lusyomo.” Uh! Nywebo mulizyi na *sibutongo* nce lyaamba? Ikuti na uli jisi Bbaibbele lya Scofield, kuli i “h” awo. Mpoonya awo, kateeti, “buzangi ku bukombi.” I buzangi ku bukombi, eco mbo caamba.

¹²⁹ Lino, kaindi buyo kasyoonto. Ndi yanda kujana makani aa cintu cimwi awa. Ndi yeeya kuti Nda cilemba kabotu aa kapepa. Ta ndili masimpe, pele Ndi yanda ku caamba, a kujana makani a ncico ka Ndi—Ndi tana ku caamba. Lino, kaindi buyo kasyoonto. [Kabeela katakwe cintu aa teepu—Mul.] “Basibutongo kujatikizya Bwini, kujatikizya Lusyomo.” “I Lusyomo,” kuli buyo Lusyomo lomwe. Mbo mbubo. “Kujatikizya Lusyomo, basibutongo!”

Lino Ndi yanda kubala Luka 18. Kwa kaindi kasyoonto. Ta mu. . . Nywebo inga mwai lemba; ta mweelede kubala.

Elyo wa kaamba cikozyano kuli mbabo ku mamanino aya, kuti bantu baleelede kukomba lyoonse, a kuta. . . leka;

Kwaamba—kwaamba, Kwakali mubetesi umwi mu muunzi, oyo waka tali kuyoowa Leza, alimwi a kuta lemeka muntu:

Elyo kwakali mukamufu mu muunzi nguonya; elyo wa kaboola kuli nguwe, kaamba, Ndiliye nkoto ku mulwani wangu.

Elyo ta ka—ta ka cita kwa kaindi: pele nikwaka mana wa kalyambauzya mucamba cakwe, Mbokunga ta Ndi yoowi Leza, naa kulemeka muntu;

Kwalo nkambo oyu mukamufu wa ndikataazya, Ndi yoomu josezya nkoto, antela kwiinda ku. . . kuboola a ndi kataazye.

Elyo Mwami wa kaamba, Amumvwe eco mubetesi uataluleme ncaamba.

Elyo sa Leza taka josezyi nkoto bakwe. . . basale, abo ba mu lilila sikati a masiku, nekubakuti utola ciindi kuli mbabo?

Nda mwaambila kuti uyoba josezya nkoto cakufwambaana. Nekubaboobo cindi Mwana wa muntu aboola, sena uzo jana lusyomo aansii?

¹³⁰ Lino oyu ngo mubuzyo. Mpaawa abusena mpo Nda likuyanda kusika, mu Ciyubunuzyo 10. Tula sika kuli njiyo

mu maminiti masyoonto, ku kampango kambi ka Lugwalo. Wa kaamba, “Mu mazuba aa Mulumbe wa angelo wamusanu mubabili, makani aasisidwe aa Leza eelede kumana.” Ngooyu mubuzyo, wakuti, ikuti mwatobela mu nzila eyo mu ora lino, sa ayo mana? “Sa Njo jana Lusyomo?” Sa Malaki 4 uyo zulizigwa mu ciindi cino, “Kuboozya Lusyomo lwa bana, kujoka ku Lusyomo lwa matata, i lutaanzi, i Ijwi”? Mwabona?

¹³¹ “Basibutongo, Jambre a Janesi, mbuuli mbo bakakazya.” Lino, akwalo, amuswilile, Wabili Timoteo 3:8. “Mbuuli Jan-...kakazya Musa, akwalo mu mazuba aa mamanino mboonya aba basibutongo bayo boola,” lino amubone awa Mpo lyaamba, “bala ciwa ca bukombi,” bantu bananikidwe. Lino buyo atu... Amuka jokele a—a ku cibala cindi mwasika ku ng’anda, kutegwa inga Nda maninizya eci, cifumo cino, ikuti na Nda konzya. “Basibutongo kujatikizya...” Kutali basibutongo mu—mu—mu buponi; mbantu babotu, bayiide abakonzya kumvwisya malembo.

¹³² Lino amubone cindi Musa nakainka kunsalelo ku Egepita, a mulumbe wa MBUBOBU MBWAAMBA I MWAMI, aliwmi waka simpikizigwa; wakaita Israyeli camulao, abo bakali i bantu, kutali mbungano. Ba Israyeli bakali i bantu; tii bakali i mbungano. Nkaambo, ibbala *mbungano* lyaamba “bantu bai-tidwe.” Ba kali bantu ba Leza. Mpawo cindi noba kananikwa kungsi lya Ijwi, elyo nobakaitwa, ba kaba mbungano ya Leza. Elyo mpawo bakawa, nkaambo tee baka syoma Ijwi lya Leza, a kuswiilila ku musinsimi mubeji. Nda syoma eco camvwigwa maningi.

Israyeli, mukuba bantu ba Leza, bakazwa kungsi a janza lya Leza, ka bananikidwe a Ijwi... a Nguzu zya Leza, kabona zitondezyo a zigambyo zya Leza. Elyo mpawo cindi Leza nakali kuzumanana a mbabo, musinsimi mubeji waka njila, uunanikidwe, a ku yiisya cintu cimwi ciimpene ku Ijwi litaanzi lya Leza elyo ndo bakamvwa; nkabela umwi aumwi wabo bakaloba mu nkanda, kunze lya botatwe. Lino mu cijate.

¹³³ “Mbuuli mbu cakabede mu mazuba aakwa Nowa, mwalo omo bantu bali lusele baka futulwa ku maanzi, aboobo mbo ciyooba mu kuboola kwa Mwana wa muntu.” “Mbuuli mbu cakabede mu mazuba aakwa Lota, ooko botatwe nkobakazwa mu Sodoma, aboobo mbo ciyooba mu ciindi Mwana wa muntu aaku yubununwa.” Ndi balulula buyo Lugwalo, i Ijwi lya Mwami, kwalo, “Majulu a nyika ziyo loba...” Inooli nkamu ya bantu syoonto!

¹³⁴ Amubone awa. Musa wainka ku musanza kuli Aaroni. Musa wa keelede kuba Leza. Leza wa kamwaambila kuti akabe Leza, kaamba, “Yebo koba Leza, elyo leka Aaroni munyoko abe musinsimi wako. Yebo ukabikke majwi mu

kanwa lyakwe ikuti na tokonzyi ku kanana kabotu.” Kaamba, “Pele nguni waka bamba muntu kuba syataambi? Nguni waka bamba muntu ku kanana?” I Mwami nguwa kacicita.

Elyo wakeenda ku musanza kuya. Ino waka cita nzi? Wa kacita leele lya bwini a liluleme eelyo Leza ndya ka mwaambila kucita. Leza waka mwaambila kuti, “Koya ukawaale musako wako aansii.” Wa ka ubweza, nkabela yakaba nzoka. Wa kaibweza, elyo yakasanduka alimwi kuba musako. Kaamba, “Koya ukacite eco kumbele lya Farao, a kwaamba, ‘MBUBOBU MBWAAMBA I MWAMI.’”

¹³⁵ Elyo cindi Farao nakabona eci, tu laamba, “Baa, ino nkweeneena kwa simabibo kutakwe ankokuya.” Kaamba, “Kwiina cintu kuli nkuko. Ngo ciyanza ca kukwaba mizeezo na cintu cimwi, nywebo mulizyi. Tuli jisi ibantu mu kabunga kesu bakonzya kucita cintu nciconya. ‘Boola kuno, Bishopo uli *Boobo-a-boobo*. Alimwi, yebo, yebo kozwa awa.’ Tuli bajisi balo bakonzya kucita cintu nciconya.” Oyo wakali Saatani kaambaula kwiinda muli Farao.

Oyo wakali Leza kaambaula kwiinda muli Musa.

¹³⁶ Pele a mulangilile mwaalumi oyu mbwa kazwa. Janesi a Jambre bakeeda acamba kumbele lya Musa, a caantagalala kumbele lya bantu, nkabela baka cita maleele oonse ayo Musa nga kakonzya kucita. “Ba yo cenga mbabonya Basalidwe ikuti na kulakonzeka.” Mbo mbubo na? Ba kacita cintu nciconya Musa nca kacita. Mwa cimvwa na? Lino amuyeeye, ngu MBUBOBU MBWAAMBA I MALEMBE, eco ciyo citika alimwi mu mazuba aa mamanino.

Ino lwakali lwaandaano nzi aakati ka Musa a Jambre?

Musa wa kaamba, “A kuboole bulowa mu maanzi.”

Elyo basinsimi aaba babeji ba kaamba, “Masimpe, atu bike bulowa mu maanzi, aswebo.” Nkabela ca kacitika.

¹³⁷ Aboobo Musa wa kaamba, “Akuboole ntabwa.” Ino wakali kuzijana kuli? Nkoonya kuzwa kuli Leza. Mwabona?

Elyo wa kacita nzi? Wa kaamba, “Ee, masimpe, inga twa leta ntabwa, aswebo.” Nkabela baka cicita. Kufumbwa leele eelyo Musa ndyaka konzya kucita, baka konzya kucita, abalo!

Amuyeeye, mubikke eco mu mizeezo, tu boola kuli ncico, kwainda kaindi. Ba la kozya kucita kufumbwa cintu bambi nco bakonzya, pele taba konzyi kukkala a Ijwi. Ta bakonzyi kukkala a Ijwi.

¹³⁸ Lino amuzibe, baka cicita. Pele Musa, musinsimi wa bwini-wakatumwa kuzwa kuli Leza, wakalalilwa aa Leza, kwiina naka libilika kuli mbabo, kaamba, “Awa, ta mukonzyi kucita eco! Tamu konzyi!” Wa ka baleka buyo balikke, kaba leka buyo kuzumanana. Ngo basinsimi ba kabunga, pele kamuya buyo kumbele.

Musa waka zumanana buyo mbweena, kaswiilila kuli Leza. Kufumbwa cintu Leza nca kamba, “Lino ko cita *eci*,” Musa wakainka a kucicita. Wa kacita cintu cipya. Cindi no baka cita, umwi aumwi wabo waka jisi kunyanyamukwa na cintu cimwi, mpaawa baka boola. Ba kacicita, abalo, buyo mbubunya mbuli Musa mbwa kacita.

¹³⁹ Lino amuzibe. Aaba baalumi bakaboneka... Oh, nywebo no bantu, mutakakilwi kubona eci! Aaba basikulicengezya, basikulikozyanisya, bakali bonya nikwaka mana umwi wa bwini nakainka lutaanzi. Mwabona? Ba kaboola ku kulikozyanisya. Mwabona, ba leelede. I dyabolosi takonzyi kulenga cintu cili coonse; ngu sikupilinganya buyo wa zintu zitaanzi.

Elyo cibi niinzi? Ngo bululami bwa pilingana. Ino mamambi niinzi? Lulalano luli kabotu ilupilingene. Ino bubeji niinzi? I Bwini bwataimininwa kabotu. I lupilingano!

Mulange aali Hananiya, i lupilingano lwa Ijwi litaanzi. Mulange aali Balamu, ilupilingano lwa Ijwi litaanzi. Mulange aali Zedekiya, i lupilingano lwa Ijwi litaanzi.

Elyo i Bbaibbele lya kaamba kuti ibantu aaba bayo libonya, kwakumana kupilinganya... na kupilinganya Ijwi litaanzi lyaka simpikizigwa a kutodezegwa kuba Bwini.

¹⁴⁰ “Ko cita mulimo wa muvangeli,” mu kasena ako kali kulaale, “ko tondezya mulimo wako ngo kapegwa. Nkambo ciindi ciyo boola noba tikakake Njiisyo iini, eno bayo gama kuli janina bafundisi bali mbuli kuyanda kwa myoyo yabo beni, kuti babotelwe kubamvwa; mpawo kuzumanana a kucita kufumbwa cintu nco bayanda, alimwi, ‘Cili kabotu, tuli jisi zitondezyo nzizyonya a zigambyo.’ Nkabela bayo nyonwa kuzwa ku Bwini, a kuletwa muli zya mankwankwalizya, tunsiyansiya.”

¹⁴¹ Oh, kutwelukwa kwa Muuya Uusalala, bulemu obo buuma buntu bwa muntu cindi a leka kuyeeya obo mbo cili nkonya kumbele lyesu cakasimpe aantangalala! Kolisya eelyo bbwe lyaciswi cang’anda abusena awa a kubala kabeela ka pepa kabikikidwe mukati muya, myaka iili makumi otatwe-ayotatwe yakainda. Amubone eco Nca kaamba kuya kulaale aa—aa Seventh Street, cifumo eco cindi bbwe lyaciswi cang’anda elyo nolyaka bbikwa. Lino amuci langilile. Amu langilile kunselelo kuno ku mulonga, cindi Angelo wa Mwami naka boola aasi mu ciimo ca Musumpululu wa Mulilo, myaanda ya mabungano, na bantu ba mbungano, kabaimvwi boonse aa nkomwe; eco Nca kaamba, mubone ikuti na caka citika. Amubone eco cacitika.

Ngo ciyumu loko. Ndi lizyi ci boneka kuyuma, bakwesu, ku masena mule kuya. Pele ngu... I Bbaibbele lya kaamba, Jesu wa kaamba Lwakwe, “Ciyu cenga mbabonya Basalidwe ikuti

nikwali kukonzeka.” Kwiina nzila yaku ceenguluka. Taba ka konzyi ku Ci bona. Ikuti nikwali kukonzeka, mbabonya Basalidwe inga nobaa ku cengwa kuli ncico.

¹⁴² Amubone, aba baalumi bakalibonya nikwaka mana kutumwa munanike wa bwini iwa Leza; kwiinda ku musinsimi Wakwe wa bwini, Musa. Elyo cindi Musa nakali kunga wacita cili coonse, bakali kunga baciya.

¹⁴³ Lino, mukwesu, mucizi, Nda...Eyi ni mbungano yangu ini. Ndi jisi nguzu ku kambauka eco nce Ndi yanda, kufumbwa kuti kacizwa ku Ijwi lya Leza. Alimwi ta Ndi pi mulandu nywebo no bantu, pele atu lingule buyo eco ku ciindi a ora eelyo ndyo tupona eno.

Kujuzya ku Mukwesu Ruddell, kuli Junior Jackson, a bamwi mu masena kuno, mabungano esu aabunyina. Nda aluba, kaindi kaniini kainda. Ndi yeeya kuti bali ku zibelesyo ziyakwabana zya luwaile cifumo cino, abalo, nkaambo ka kubula—kubula busena mu mbungano.

¹⁴⁴ Amu ciyeeye eno, kwa kaindi kasyoonto. Ba kacita maleele ngaonya Musa nga kacita. Musa wakaleta ntabwa; baka ciiya a kuleta ntabwa. Mwabona?

Leza wa kaamba, “I buzuba mbo muyoolya, obo buzuba muyo fwa.”

¹⁴⁵ Saatani wa kaboola muni a kwaamba, “Cancobeni, tamu kafwi. Mu yooba buyo basongo loko. Mu yooba a kabunga kabotu maningi, kabotu maningi...” Nywebo mulizyi. “Nywebo mulizyi, zintu zyoonse ziyoooba kabotu maningi kuli ndinywe, kuba Mumuni munji.” Mwabona, lupilingano buyo. Kweelede...

Elyo amuyeeye, MBUBOBU MBWAAMBA I MWAMI, kweendelana kuli Wabili Timoteo 3:18, kuti, “Mu mazuba aa ku mamanino, kuteeti oyu Jambre a Janesi bayooba mu nyika.” Lino, Ndi yanda kuti muzibe kuteeti kuli bobile babo, mwabona, basikulikozyanisa.

¹⁴⁶ Lino tu lajokela ku Sodoma, kwamana kaindi, balo botatwe, kubajana balo Baangelo botatwe abo bakaseluka, a kubona kulikozyanisa, azimwi zimbi, mwabona, mwabona eco ciluleme a cilubide. Mwabona? Mwabona?

¹⁴⁷ Amubone, ba kacita maleele ngaonya. Pele, amubone, ba kalikozyanisa nikwa kamana Ijwi lya bwini cindi ne lyaka nanikwa, a umwi wa bwini oyo Leza ngwa katuma; katobela, cakacitika nokwakamana.

Nda syoma ikuti inga twa yeeya kwa kaindi kaniini. Kubweza bantu ku janza, kutali cindi cilamfu cakainda, kutandila myaka iili makumi obile yakainda, a citondezyo cakatondezegwa. Mulombe, kwakali zitondezyo zinji ku zintu zyoonse, a bantu boonse...Umwi uli cijisi mu janza lyakwe

lyalulyo; umwi uli cijisi mu janza lyakwe lyalumwensi; aumbi umwi ula cinunkizya. Mwabona, musyobo oonse wa... Alimwi Ndi yeeyela kuti... Leza taakondileka ku mwaambila ku ciindi cino eco cakali bwini ncobeni, pele buzuba bumwi muyo bona. Eco cakali kubamba buyo bufuba bwabo kuti buyubunuke. Eco tee caka luleme, ku matalikilo. Ndi yo mwaambila, buzuba bumwi, ikuti na Leza wazumizya.

148 Amubone, ba kacita malele ngaonya, pele tee ba kakonzya... Amubone, tee ba kacicita mane nikwaka mana kwiinka Ijwi taanzi, lutaanzi. Eyo nje nzila Saatani njaka cita mu muunda wa Edeni. Eyo nje nzila mbwa cita ciindi coonse. Nguni waka saanguna kusinsima? Musa. Nguni waka boola aa cilao lutaanzi, Musa na Balamu? Musa. Nguni waka saanguna kuboola aa cilao lutaanzi, Jeremiya na Hananiya? Nywebo mwabona nce Nda amba na? [Mbunga yaamba, "Ameni."—Mul.]

149 Amubone, ba kaiya. Basikulikozyanisya bakunyama, basinizizye, kaba yeeya kuti bakali "kucitila Leza mulimo," mbuuli Davida mbwaka cita, mvwiki yainda, pele kulikozyanisya kwakunyama. Ndili mukulindila buyo kwa kaindi kasyoonto. Ndi yanda kuti mu yeeye aakati ka masena aaya. Ikuti na tee Nda caamba, cancobeni Muuya Uusala ula ciyubununa, ikapati ku Basalidwe. Mwabona?

150 Kabungwe ka Farao ka laamba, "Tu jisi bantu abo bakonzya kucita cintu nciconya," nkabela baka cicita. Mwabona? Nkaambonzi Farao nca kacita eci? Nkaambonzi Leza ncaka cizumizya? Nkaambonzi Leza ncanga watuma musinsimi uunanikidwe, wa bwini kunselelo kuya kuyo cita citondezyo kumbele lya Farao, alimwi nkabela akulekela sikulikozyanisya wakabungwe kuboola muni a ku ciya kumbele lya bantu? Nkaambonzi ncanga Wa lekela sikulikozyanisya kubuka a kucicita, a kucita cintu nciconya mbuli Muuya wa Leza iwa kasimpe ncowa kacita? Mwabona, Lugwalo lu leelede kuzulila.

151 Amubone, Wa kacita eci kutegwa inga Wa yumya moyo wa Farao a bana Egepita, kuzibya kuti Musa taakali umwi buyo waka jisi Ijwi. Ba kali kukonzya kucita zintu zyoonse mbubonya buyo mbuuli Musa mbwakali kukonzya.

Elyo nkaambonzi Leza nca kalekela cintu eci kucitika mu mazuba aa mamanino? Aboobo, cintu nciconya mbuuli muuya wabubeji mbo wa kaamba kuli Zedekiya, "Mbobuti mbo tuyo bamba Ahabu kuunka kubusena kuya, kubamba zintu ezi kuboola kucitika?" Mbobuti Mbwa yo bamba bantu aaba, basyoma mu mabungano abo, kuzwa awa kuti kulekwe cintu eci kuboola kucitika, eco Nca kaamba kuyocitika? Balo, mu Bukkalo obu bwa Mbungano ya Laodikeya, "Nkaambo yebo waamba kuti yebo uli 'vubide, nkabela kwiina cintu

ncopengede. Nda kkala mbuuli namalelo.’ To jisi cintu! Yebo tozyi kuti uli fwaabide, ulisampaukide, uli moofu? Elyo Nda kubuzya kuti uboole kuula Kwangu,” Wa kaamba, “mafuta a ngolide.” Nkaambonzi Wa kacicita?

¹⁵² Nkaambonzi Nca kalekela kulikozyanisya oku kubuka mu mazuba aaya aa mamanino, cindi zintu ezyo noziboola kucitika kwiinda ku Ijwi lya Leza; a kulekela basikulikozyanisya kulibonya akucita cintu nciconya, a kukaka Ijwi ilya bwini lya Leza? Wa ka cicita nkambo ka Musa. Elyo Farao waka cicita kulwana Musa; a baabo, Janesi a Jambre, kacicita kulwana Musa. Elyo Bbaibbele lya kaamba kuti ciyo citika alimwi ku mazuba aa mamanino. Mpaawa mpo tubede. Lino, ikuti na taluli Lugwalo lwazulizigwa, mpaali mpo cibede?

¹⁵³ Sena Musa waka libilika a mbabo a kwaamba, “Awa! Awa! Ta mukonzyi kucita eco. Ndili omwe buyo oyo wakasalwa ku cicita. Awa! A muleke eco, ndyoonya eno”? Wa kaba leka buyo kuyabuya.

Ba leke ba zumanane. Amuyeeye, Bbaibbele lya kaamba, “Mbuuli bufuba bwabo mbo bwaka yubununwa, aboobo aba mu mazuba aa mamanino bayo yubununwa,” cindi Nabwiinga aa kukwempwa a kutolwa mu mulengalenga. Amubone.

¹⁵⁴ Musa, Ijwi lya bwini lyaka yubununwa, taa kaamba cintu neciba comwe, kacilekela buyo kuyabuya. Pele Wa kacicita eco kutegwa Ako nzye kuyumya moyo wa Farao, kucenga Farao.

Wa kacita cintu eco nciconya cintu comwe kutegwa A cenge Ahabu. Elyo imuntu oyo muniini kaimvwi alikke, Mikaya muniini, ka baambila, “MBUBOUBU MBWAAMBA I MWAMI.” Mpaawa kwa kaima umwi umbi, uunanikidwe, “MBUBOUBU MBWAAMBA I MWAMI.” A kwiimpana, umwi kuli aumbi.

¹⁵⁵ Tula ima sunu a MBUBOUBU MBWAAMBA I MWAMI, kuti lubapatizyo lwa maanzi mu mazuba aa mamanino lweeleda kuba mu Zina lya Jesu Kristo. Elyo muntu uumbi waima akucita maleele, alimwi, muna trinitaria.

Nditondezye bballa *triniti* mu Bbaibbele. Nditondezye awo aali Baleza botatwe. Nditondezye awo aali cintu boobu mbuuli eco. Ta cili mu Ijwi lya Leza. Takukwe cintu boobu mbuuli muntu uli oonse wakasola kubapatizigwa mu zina lya “Taata, Mwana, Muuya Uusalala,” kubelesya bubande obo. Zyoonse zintu ezi, “Oh, cili kabotu, bacizi. Eeco cili kabotu, kuba buyo kulampa...masusu aako mafwaafwi. Eco cili kabotu, yebo toelede kucita *eci*, *eco*, na *cimbi*. Oh, obo mbu fubafuba, sikunku umwi wakaindi.”

Pele Bbaibbele lya kaamba! Elyo Wa kasyomezya, “Mu mazuba aa ku mamanino, inga Uyo tuma Muuya wa Eliya, elyo uyo ita bantu, bana ba Leza, kujoka ku Lusyomo lutaanzi mbuli mbu cakabede ku matalikilo, lwa Ijwi.” Eelyo Ijwi lyaka

tondezegwa, Mwana wa muntu mu mazuba aa mamanino, mbubonya mbuuli mbu cakabede ku Sodoma; nguwenya, sunu, amuya myaaka. Wa kasyomezya ku cicita. Ngu cisyomezyo ca Leza. Ngu MBUBOObU MBWAAMBA I MWAMI.

¹⁵⁶ Amubone, ba kacita cintu nciconya, mbuuli buyo Musa mbwa kacita, kusikila Leza wakaba akunji kwa ncico.

Lino amuyeeye, ngu MBUBOObU MBWAAMBA I MWAMI, ci yo boola kucitika mu buzuba bunu. Lino, mulingule koonse mu nyika; amubweze tukamu toonse twakwiindilizya, mubweze mikowa yoonse, mubweze bantu boonse, mubweze mabungano oonse! Nda mulailila, mu Zina lya Kristo, kucita eci, nywebo no bakambausi. Nda mulailila kubala mitende na kubweza kulangisya kufumbwa busena nko muyanda kuunka, a kubona ikuti na tacili aa nyika ndyoonya eno. Mwabona?

Mpawo, Matayo 24:24 ili luleme ncobeni. “Bantu bananikidwe, babeji bayo buka mu mazuba aa mamanino, elyo bayooba basinsimi babeji, elyo bayo cenga banji.” Amu cilangilile mu zikozyanyo eno, mbuuli mbo ciboola, mwabona, “Bayo cenga banji.” “Basinsimi,” banji; “Bakristo,” ba sikunanikwa, banji; bantu bandeene banji, i Methodisti, nywebo mulizyi, a Baptisti, alimwi a Pentekoste, a zimwi zimbi. Mwabona?

Pele kuli omwe Kristo wakasimpe, Muuya, alimwi eelyo ngo Ijwi lyalifungula kuba mu mubili wabuntu mbuli Mbwa ka syomezya kucicita.

Lino tula zumanana kuya ambele asyoonto buyo, ku Magwalo aambi.

¹⁵⁷ Kusikila, Leza wakabaa kunji kwa ncico, mpawo caka mana. Bufuba bwabo bwaka yubununwa.

¹⁵⁸ Amubone. Amuyeeye, cikwa ciboneka mbubonya mbuli nseke ya maila. Mwabona? Lino, inga tee waamba, kaindi kuya mu bukkalo bwa Luther, “cikuba cakali maila,” nekubaboobo cili jisi Buumi muli ncico. Cikuba cili kabotu, Buumi mu cikuba bwakali kabotu, pele, amuyeeye, Buumi bwaka sumpuka kuyabuya; ku sumpuka kuzwa kuli Elisha kusika kuli Eliya. I Buumi bula zumanana kusumpuka. Pele, amuyeeye, buli mu ntaamo iimbi. Ta bukonzyi kwiima mu ntaamo eyo. Ta tukonzyi kulya mutunta ubolede wa bukkalo bumwi bumbi. Ta tukonzyi kulya mutunta ubolede wa Pentekoste, Methodisti, na Baptisti. Mwabona, waba mutunta ubolede. Tu jisi Cakulya cipya cibotu, Ijwi lya ora eli, azimwi.

¹⁵⁹ Amuyeeye, cikwa cili mbubonya mbuuli nseke ya maila. To konzyi. . . Tee bakali kuboneka mbuli mbubo mu tumvwu, tee bwa kaboneka mbuli mbubo mu ngalala, pele masimpe bwa kacita mu cikwa. Tee bwaka boneka mbuli mu. . . Jesu Kristo

mbobuca nguwenya, muli Luther; tee bwaka boneka mbuli mbubo muli Wesley; pele masimpe bwaka cita mu Pentekoste, i “kucenga mbabonya Basalidwe ikuti nikwali kukonzeka.” Mwabona? Ngaayo makkalo aanu.

¹⁶⁰ Pele amuyeeye, eyo mbungano ya Pentekoste, mu mazuba aa mamananino, yakali Laodikeya; nkabela Kristo waka tandilwa aanze, i Moyo, i Maila, Lwawo. Cindi Na kasola. . . Amuyeeye, cindi Na kasola kuliyubununa Lwakwe mu mbungano, Wa kagwisigwa aanze. Yaka cili mbungano, yakali taminina kuba; iinanikidwe.

Pele *ndeeli* Ijwi, Kristo Lwakwe, eelyo ngu Ijwi linanikidwe eelyo liyo boolela Mubili Wakwe uusyeeede, Nabwiinga. I bananike, ku maanzi ngaonya ayo aaka tilaila maila, mbuuli mbo twa bandika, akwalo ala tilaila insaku, bantu bananikidwe. Buyo i Basalidwe, na bakakanzwa, bayo konzya kuziyiba lwandaano aakati kabo. Lino, ba Efeso 5:1 ila mwaambila obo, alimwi kujatikizya nzila mbo cakabede.

¹⁶¹ Ngu bantu bananikidwe. Bantu boonse ba laamba, “Bulemu kuli Leza! Tu jisi kwaanguluko kunselelo kuno. Aleluya! Tu. . . Oh, aleluya! Tu la mbaula mu myaambo, a kusotauka. Tu li jisi lwaanguluko lwa banakazi; nywebo no bantu musola kubabikka kungsi aa misyoba yoonse eyi ya zintu.” Mwabona? Kamu zumanana. Kunyina cintu nco konzya kucita. Kwaamba, “Ee, tu lambaula mu myaambo. Tu la ongolola. Tu la zyana mu Muuya. Tu la kambauka Ijwi.” Cakumaninina. Taakwe cintu ca kucilwana. Aboobo mbo bakacita bantu aaba kaindi kuya mu Bbaibbele.

Jesu wa kaamba, “Inga ciyo cenga mbabonya Basalidwe ikuti nikwali kukonzeka, mbabonya Basalidwe.”

¹⁶² Lino amubone cikwa. Kuzwa ku Nseke ntaanzi, Nseke eyo yaka njila mu bulongo, Tee yakali kabunga pe. Ya kali Nseke yomwe, muli Lwayo. Pele cindi niyaka mena, tee yakali Nseke; kakali kabunga, mwabona, matu, museke.

Mpoonya Ya kanjla mu ntaamo imbi, eco yakali ngalala. Nekuba tee yakali mbuli ku matalikilo. Ya kali kabunga.

Ya ka njila mu cikwa, matu manji, Pentekoste, kutandila kuba muciiimoceeledede eco. Amwi lange. Ili mu kuba muciiimo ciindi coonse, kutandila kuba mbubonya mbuli ncico, kuboneka mbubonya mbuli Nseke ya maila cindi wabona mubili muniini oyo kuya.

Pele kumalekelo Ya ka yubunuka, nkabela kwiina kabunga. Takucikwe ziyumuzyo pe. Kabunga ngu ciyumuzyo buyo. Takucikwe ziyumuzyo pe; cisiko ceelede kufwa, cikwa ceelede kufwa, zintu zyoonse zimbi zyelede kufwa, pele maila laponi lyonse. Eyo ngo mubili wa bubuke, la boola nkonya aansa a ku ba bweza. “Balo abo bamamananino bayooba

bataanzi, alimwi balo abo bataanzi bayooba bamamanino.” Mwabona, lababweza ncobeni mujulu mu bubuke. Sa mula tobela eci? [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Amubone, nseke ngu . . .

¹⁶³ I cikwa ciboneka mbubonya mbuli nseke. Elyo muntu uulima maila aa mpulasi, na cintu cimwi cimbi, inga walanga a kwaamba, “Alumbwe Leza, Ndi jisi cisyango ca maila,” kakuli ta jisi kabeela kaniini ka maila. Ci boneka mbubonya buyo mbuli maila, pele ngu cikwa.

¹⁶⁴ Lino, no beenzuma, aamu joke antomwe a ndime. Luli kuli lubukulussyo lutaannzi nko lwakaboola, nikwaka mana (lufu) mazuba cindi nseke ya maila niyaka wida mu bulongo, i Mubili, i Nabwiinga wa Kristo? Kristo waka bunganya Nabwiinga Wakwe, sa eco cililuleme, Mbungano Yakwe? Taakwe naka i Bamba kuba Kabunga; Wa kabikka buyo baapostolo, a basinsimi, abamwi bambi, mu Mbungano, kwiibamba kuba I salala. Pele ku Nicaea, Romu, myaka iili myaanda yotatwe aili cisambomwe niya kamana, baka ibamba kabungwe a kubamba kabunga kuzwa kuli njiyo. Sa eco cililuleme? Nkabela ya kafwa. Zintu zyoonse ezyo zyaka tazuminana a mbungano eyo zyaka jaigwa. Nkabela yaka cili lede, kwa myaanda ya myaka, mu bulongo.

Pele, nikwaka mana kaindi, yaka mena muli Luther. I tuteo tuniini tutaanzi twa museke twa kasyuuka. I lwabili, ka kasonsa kuzwa awo. Twaka zumanana, kajisi Zwingli a bamwi bambi, a tubunga tumbi a tumwi itumbi. Mpawo, nikwa kaina kaindi, kaboola ambali Anglikani.

Elyo mpawo ncinzi caka citika? Mpaawa kwaka boola ambali Wesley a lubukulussyo lupya, ingalala, eyo itandila kuboneka mbuli Maila. Mpawo ncinzi caka citika kuli eco? Ya kaba kabungwe, nkabela yakayuminina a kufwa.

I Buumi bwa kanjila moonya mu cikwa, a cikwa caka libonya mbuli cakulondoka kuba Maila. Pele, kumalekelo, bufuba bwaco bwaka yubununwa mu myaka iili lusele na kkumi yamamanino, ikapati mu myaka yotatwe ya mamanino. Lino ino icitanzi? Kusomoka kuzwa ku Maila.

¹⁶⁵ Lino nkaambonzi ncokutakwe kabunga katalika mu myaka eyi ya mamanino iili makumi obile ya lubukulussyo olu lupati; ngo basinsimi bananikidwe, bamaiyi bananikidwe, abamwi bambi, pele nkaambonzi nco kutakwe? Kwiina cintu cili coonse ciindilila Nseke. Mwabona, Ya joka, kakutakwe kabunga. Oh, ma, i muntu uutamvwiysi inga wacibona eco. Ta konzyi kuba kabunga; Ili jatilide maningi ku kalwana. Ngu nseke ya Maila, Lwayo. I Mwana wa muntu uyo yubununwa. I nseke ya Maila iyo lizyalulula Lwawo alubo, i Mwana wa muntu mu mazuba aa mamanino.

“Elyo kuyosika kulikozyanisya, ikwa bubeji kwa Ncico, mu mazuba aa mamanino, eco ciyoba aafwi ku cenga Basalidwe ikuti kulakonzeka.” Amulange a zikwa zyabo zyakabungwa kazisomoka eno.

¹⁶⁶ Ci lekela buyo Maila kuzibwa, ku Basalidwe, abo bali ncibeela ca Wo. Amubone, obo mbo ceebeka eci kunjizigwa awa eno. Buyo i. . . Amubone, bantu bananikidwe bala konzya; iba bwini, Basalidwe, bakakanzwa, ba Efeso 5:1, na 1:5, mubwini, bayo salwa, bakasalwa. Mbe bantu balikke abo mbo bataka cengwi.

Amubone, basinsimi bananikidwe bayooba babeji, alimwi awo aakati kancico kuyooba uunanikidwe wa bwini. Mbobuti mboya ku caandaanya? Kwiinda ku Ijwi. Mbuli, tuli cijisi mu cimvule. Sena mwa cimvwa? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Mwabona?

¹⁶⁷ Amubone, bantu bananikidwe, Ijwi buyo liyo bandaanya, kutali zitondezyo. Oh, peepe. Bayo cita zitondezyo nzizyonya, pele Ijwi ndeli bandaanya. Masimpe. Boonse bakasinsima. Boonse bakacita *eci*, *eco*, a *cimbi*, masimpe, nciconya buyo. Jesu wa kaamba kuti bayo cita cintu nciconya. Pele Ijwi ndelya kabandaanya, amubone, kutali zitondezyo.

¹⁶⁸ Sena nywebo mwabona? Jesu wa kaamba awa, muli Matayo 24. Ta kaamba kuti, “Kuyobuka Bajesu babeji mu mazuba aa mamanino.” Oh, peepe, inga taba konzyi kwiiminina eco. Peepe. Ko jana wa Pentekoste oyo wa Pentakoste ncobeni, kwaamba, lwakwe, kuti ngu “Jesu”? Mwabona? Ko jana muna Methodisti, na muna Baptisti, na muntu umwi mbuli oyo, na umwi wa tubunga, kwaamba, “Ndiswe ba Jesu”? Ba lizyi kabotu maningi kwiinda eco. Ta baka ciciti eco. Pele Bbaibbele lya kaamba kuti inga kuyooba ba “Bakristo babeji,” kutali Bajesu, pele, “Bakristo babeji.” Inga taba kazyibi, kwaamba, “Ndime Jesu.” Oh, peepe.

¹⁶⁹ Pele ngo “Bakristo babeji,” nkabela ta bacizyi, nkaambo baliimpene ku Ijwi. Nkabela Leza ula simpikizya nciconya. Lino, Ndili mukuusizya buyo eci ncobeni ku kazekele eno, nkaambo mwabona cintu nciconya kacicitwa a bantu aaba eco caka citwa mu kasimpe. Nkabela Jesu wa kaamba obo.

¹⁷⁰ Lino, mbuuli mbu Nda amba, eno kuli ndinywe no bantu bali mu masena, mu nyika ya luwaile, Ta—Ta ndi mupi mulandu, pele eyi ni mbungano yangu alimwi—alimwi nkamu yangu eyo Muuya Uusalala mpowaka ndibikka kweendelezya, elyo Nde elede ku baambila Bwini. I ora lili muku mana.

¹⁷¹ Lino, tee baka ciiminini eco, pele, “Bakristo babeji,” bantu bananikidwe, babeji, afwaafwi a zitondezyo zyoonse a mabala oonse aa Ijwi. “Ba la syoma lubapatizyo lwa Muuya Uusalala na?” Cakumaninina. “Ku syoma muli *eci* coonse na?” Inzya. “Ku syoma mu kwaamba mu myaambo?” Inzya. “Ku

syoma kuti zitondezyo a zigambyo zilatobela, zitodezyo ziyo batobela?” Inzya. Abo tabali bana Methodist, tabali bana Baptist. Peepe, peepe. Abo mbana Pentekoste. Mwabona, obu mbuzuba bwa mamanino.

Lino, bukkalo bwa mbungano butaanzi inga nobwata kazyiba eco. Bukkalo bwa mbungano ya Methodist tii baka ciziba; bukkalo bwa mbungano ya Baptist, tii baka ciziba; bukkalo bwa mbungano ya Presbyteria, tii baka ciziba. Pele, ba Pentekoste, kutandila kukozyanya mbuli Cintu cakasimpe! Awo mpe mpawo, i Maila, i cikwa citandila kukozyanya mbuli Maila. Inga nobata kaciziba pe. Mwabona? Inga noba taka cita. Pele ngu mazuba aa mamanino, buzuba buno. Iiyi, munene.

¹⁷² Amubone, mbuli buyo mbo cakabede ku matalikilo, abobo mbo ciyooba ku mamanino. Mbuli Eva mbwata kapandulula kabotu buyo Ijwi lyomwe, Saatani waka cita kuli Eva, nkabela wa kaci syoma. Mukazi, kutali mwaalumi; i mbungano, kutali Nguwe. Mwabona? I mbungano yakali imwi eyo yaka tambula ijwi lya bubeji. Mwabona? Kutali Adamu; Eva. Kutali Kristo; i mbungano, i nabwiinga, i uunanikidwe, weelede kuba, uula liita lwakwe kuti Nabwiiga, mwabona, ujisi ijwi lya bubeji.

Tamu konzyi na kubona eco? Baa, ci laangana antoomwe mbuli ka tambo ka mabbusu, mbuli nkoye aa liso lyako. Baa, zintu zyoonse nkoya kucebukila, i Bbaibbele, Li laanga buyo antoomwe ncobeni. Eva, kutali Adamu; Eva wa kacisyoma, kutali Adamu. I nabwiinga sunu, oyo uute-gwa, waka cisyoma; kutali Kristo. I nabwiinga uli jisi misyobo yoonse, uute-gwa nabwiinga; zitondezyo nzizyonya, zigambyo nzizyonya, zintu zyoonse nzizyonya; pele kutali Muntu wini. “Kucenga Basalidwe ikuti nikwali kukonzeka.”

Lino cakufwambaana, ikuti twa konzya kucita eci kumana mu maminiti aali kkuni aosanwe, tu nooli mu ciindi. Amuzibe kutandila kukozyanya eno, kutegwa mu ta—ta bi baimpya kumvwisya, kuli ndinywe.

¹⁷³ Lino, peepe, inga nibata zumina kwitwa kuti “Jesu wabubeji.” Inga noba takaba, kukonzya kwiita kuteeti, “Jesu.” Kutali boobo cancobeni. Eco cili aantangala maningi. Kufumbwa muntu inga wabona eco. Muntu oonse inga wakaziba kuti taakali Jesu. Ta ndikwe makani naba baka jisi mafuta ku ndelo zyabo, a bulowa mu maanza abo alimwi konse-a-akonse ku meso aabo, bacizyi kuti ngo. . . Kufumbwa muntu ujisi kuyeeya kubotu, wakalizyi kuteeti takali Jesu. Mwabona? Inga noba taka ciiminina eco. Pele baka liita lwabo kuti “i bananike.” Nkabela bala cita maleele a zigambyo, “afwaafwi ku cenga Basalidwe.” “Pele Bakristo babeji, bantu bananikidwe, bayo buka, a kuyo cenga Basalidwe ikuti nikwali kukonzeka.”

¹⁷⁴ Lino amulangilille cakucenjela. Muta kakilwi kumvwa kaambo aka, nkaambo kaleelede ku swiililwa.

Ubikka buyo teepu imwi aa maikkrofooni eyi kuno, kwiikasya kuuluka mujulu. Nda li kuzwa nkasaalo; yawida aa teepu, nywebo mwabona.

¹⁷⁵ Elyo aboobo ciyooba mbubonya mbuli Ncico, i Bbaibbele, kaamba kuti inga ciyooba. Mwabona?

¹⁷⁶ Amubone, kutali ba Bajesu babeji. “Bakristo Babeji!” Ba la syoma kuteeti bali nanikidwe, pele balizyi kuti tabali ba Jesu. Mwabona, eco cili antangalala maningi. Ikuti na muntu wakaunka a kwaamba, sunu, “Amulange aa mbata mu janza lyangu. Amulange ku nkumu yangu. Ndime Jesu.” Ee, eno, tu lizyi kuti eco cililubide. Alimwi, amuyeeye, Jesu ta kaamba kuti balo ibantu inga bayo libonya. Wa kaamba kuti inga ku yoolibonya “Bakristo babeji.” “Bakristo,” banji, tubungwe, a zimwi, bantu *bananikidwe*; bananikidwe a muuya wakabungwe, a kutali Ijwi. Mwa citobezya na? Kutali Jesu wabubeji. “Bakristo Babeji,” bantu bananikidwe, babeji. Mwabona? Oh, obo mbo cili antangalala! Obo mbotu...Cancobeni tamuka kakilwi kucimvwisya!

¹⁷⁷ Lino, amuyeeye, Nda ka mwaambila lyoonse kuti kuli nkamu zyoatwe zya bantu. Kuli mikowa yotatwe ya bantu; Hamu, Shemu, a Jafeti, mikowa yotatwe. Nkamu zyoatwe, alimwi Nda kaamba, kuti oyo musyomi, sikuli-engeezya, a sikutasyoma. Mbu cakabede lyoonse, lyoonse mbu ciyooba. Mwabona? Kwakali Musa, i musyomi; kwakali Janesi a Jambre; ba sikutasyoma. Mwabona? Kwakali Balamu; Musa...Lyoonse kuteeti kuli nkamu zyoatwe zya bantu, nkamu zyoatwe; musyomi, sikuli-engeezya, a sikutasyoma.

¹⁷⁸ Lino amuyeeye, sikutasyoma, mbungano ya kabungwe, tayi syomi mu zitondezyo zili zyoonse; i mbungano itontola, yakalengwa, iya tulao, i mu nyika, i kabungwe. Pele sikuli-engeezya ngu cikwa eco. Oyo ngo muntu uli-engeezya. Elyo mpawo kuli musyomi ncobeni oyo wa bwini. Lino, amulangilile mbuli mbo baunka antomwe eno, kwa kaindi kasyoonto.

¹⁷⁹ Elyo amubone obo basikutasyoma abo mbokali aacamba, na aaba basikuli-engeezya a basikutasyoma. Ma! Ba li aacamba, mulange, mbubonya akwalo Saatani mbwa kaima kumbele nkonya mu Busyu bwa Ijwi lya bwini, a kwaamba, “Kuli lembedwe!” Sa eco cililuleme?

Nkaambonzi Saatani nca kacita eco? I nkaambo taakazyi Ijwi lya ku...Wa kalizyi Ijwi lya ora eelyo, pele wa ka zumbauzya Muntu oyu muniini ikuba Ijwi eelyo. “Ikuti na Yebo uli Mwana wa Leza. Ndi lizyi Mwana wa Leza ula boola, nkaambo Lya kaambwa kuti Uyo cita eco. Nkabela

kuli lembedwe, ‘Uyo lailila Baangelo Bakwe kuli Nduwe.’ Mwabona? Ko cizibya kuli ndime! Kocita ileele! A ndi kubone Yebo kucicita.” Mwabona? Mwabona?

Mwabona, sikutasyoma, sikuli-engeezya, sikulikozyanisya. Mulange aali Judasi mponya aakati kabo, ciindi nciconya, sikuli-engeezya! Mwabona? Amubone, mpaawo kwakali Ijwi lya bwini.

¹⁸⁰ Obo mbo bali aacamba! “Lino, muta bikkili maanu kuli koonse kwa bufubafuba. Takukwe cintu kuli Ncico. Uta inki kutala kuya. Ngu nkamu buyo ya coongo. Takukwe cintu kuli Eco. Ako ngu kaano kabuyo koonse. Eco cili buyo mu muzeezo wako.” Mwabona, mwabona eco nce Nda amba na? Kwiima moonya mu Busyu bwa Ijwi a ku caamba.

¹⁸¹ Saatani wakali golokezya moonya. Mbuuli Bbaibbele mbo lyaamba kuya awa muli Juda, “Akwalo Angelo silutwe, cindi kakazyanya a Saatani, kaamba, ‘I Mwami aku tapatile.’” Kulwana Ijwi Lwalyo!

Elyo ngooyu sinkondonyinakristo, uunanikidwe, kaimvwi mpoonya awa kalwana Ijwi lya kasimpe lya buzuba, Jesu Kristo, a kwaamba, “Kuli lembedwe.”

¹⁸² Mulange ku mazuba aa mamanino. “Ci yotandila kukozyanya kuteeti inga ciyo cenga mbabonya Basalidwe ikuti nikwali kukonzeka.” Oh, ma! I kaambo i Basalidwe ncoba taka cengwi, nywebo mulizyi kuti nkaambonzi? Ngu kaambo kakuti bakaba Ijwi. Mwabona? Mbuli buyo i Buuumi obo buli mu muyanda, Nda amba kaindi kainda, Ta bukonzyi ku Li kaka bolikke. Mwabona, Ngu Ijwi a mu ciindi ceelele ca Ijwi. Cili kabotu.

¹⁸³ Mbuli buyo Jeremiya, wa kalizyi. Tacikwe makani eco Hananiya nca kaamba, wa kilizyi awo mpa kabede. Obo mbo mbubonya mbuli Musa nca kacita, a—a bamwi bambi. Eco, wa kalizyi, tacikwe makani eco musinsimi wa bubeji nca kaamba, kwakali Ijwi lya Leza. Lya kali lembedwe.

Aako nke kaambo Mikaya nca konzya kwaamba, “Ncibotu, ko lindila buyo ubone.”

Ahabu wa kaamba, “Nda syoma basinsimi bangu. Kabunga kangu kali luleme. Cindi Nda joka mu luumuno... Mu mujosye muntu oyo kulaale mu ntolongo. Ndi yo mu bamba! Amu mupe cinkwa ca kubuya. Amu mutande, mutabi a luswaanano a nguwe noluceya. Cindi Nda bweeda mu luumuno, tuyo mu bamba muntu oyo.”

¹⁸⁴ Mikaya wa kaamba, “Ikuti na ukasole kubweeda, Mwami taa kanana kuli ndime pe.” Wa kalizyi kuti waka jisi MBUBOBU MBWAAMBA I MWAMI, nkabela cilengaano

cakwe cakali mbubonya a MBUBOUBU MBWAAMBA I MWAMI; kutali ku ciindi ceelele cimwi cimbi, pele ku ciindi ceelele eco. Ameni! Aleluya! I ciindi ceelele!

¹⁸⁵ Acamba, kaima kumbele a kukazyanya Angelo silutwe! Kwa kaambwa, kuti, “Bafubafuba bala lyataula a mabbusu aala mpikili kundyato zyao Baangelo mpoba yoowa kweenda.” Cili kabotu.

¹⁸⁶ I kaambo Basalidwe, Jesu wa kaamba, tabaka cengwi, nkaambo bali ndi Ijwi eelyo. Ta bakonzyi kuba cintu cimbi. Ta bakonzyi kumvwa cintu cimbi. Ta bazyi cintu cimbi. Cili kabotu.

Amuyeeye, Musa taaka bwezwa a kulikozyanisywa kwabo koonse. Sena wakabwezwa? Musa wa kaamba, “Lino, lindila kaindi kasyonto, Farao. Sa yebo ulizyi? I Mwami wa ndaambila kucita eci, pele, bulemu kuli Leza, Nda bona kuti balombe bako bala konzya kucita cintu nciconya. Aboobo, kwaamba eco nce Ndi yoocita, Ndi yo beleka a ndinywe?” Huh! Eco taci mvwiki mbuli musinsimi wa Leza. Peepe, incobeni! Wa kaima buyo cakuyuma mbuuli mbwakali kukonzya. Wa kalizyi, ncobeni, Leza inga uyo cibamba munzila imwi, nkaambo Wa kasyomezya kucita. “Ndi yoba a nduwe. Ta ndi ka kusiiyi.”

¹⁸⁷ Wa kalizyi, aboobo ta kayanda kubeleka a mbabo. Oh, peepe. Wa kakkala ncobeni a mbabo. Ta kali kuyanda kamwi ka tubungwe twabo. Wa kakkala ncobeni a Leza. Ta kukwe naka bwezwa a zintu zyoonse nzo bakali kukonzya kucita. Cindi niba kacita cintu comwe. . . Wa kaleta injina; ba kaleta injina. Wa kaleta bulowa; ba kaleta bulowa. Wa kaleta zintu zyoonse; ba ka mwiiya mu nzila zyoonse, ambali ncobeni. Wa kaima buyo nji. Wa kalizyi mbo cakabede. Leza wakali mu mulimo.

Nywebo mwamvwisya eno na? [Mbunga yaamba, “Ameni.”—Mul.] Amu bweze bobile a bobile, kupanga bone? [“Ameni.”] Tamu yandi kuumpa canguzu maningi. Kutegwa, kutegwa nywebo—nywebo mumvwisye, mwabona.

¹⁸⁸ Nkaambonzi? Ta baka cengwi kuli ncico. I musyomi ncobeni, ni Mbuto yakakanzwa eyo yeelede kwiima mu buzuba.

¹⁸⁹ Buyo, akwalo, Jesu wa kaamba eci, “Banji bayo njila mu buzuba obo, mu Zina Lyangu, a kwamba, ‘Mwami, sa tii Nda katanda badyabolosi mu Zina Lyako?’” Jesu wa kaamba, “Ku mamano aa mazuba, kwalo ciindi nociyo maninina a bubuke bupati bwa boola, kuteeti banji bayo boola a kukkala mu Bwami.” I Bwami bwa Leza buli muli ndinywe.

Banji, nsaku ziyo boola a kukkala ncobeni mu zyuuno a Maila, kwaamba, “Lino, lindila kaindi kasyonto, Mwami! Nda kaambaula mu myaambo. Nda kaongolola. Nda kazyana mu Muuya. Nda katanda badyabolosi. Nda kaambaula mu myaambo. Nda kacita zintu ezi zyoonse.”

Ino inga Wa amba nzi? Amubone. “Nywebo noba mucita milandu, tii Nda kamuzyi akwalo.”

¹⁹⁰ Ino *milandu* ninzi? Amubuzye muntu umwi. Ngu “cintu cimwi eco ncozyi kuti weelede kucita, nkabela tociciti pe.” Ba kaliliziyi Ijwi eelyo. Ba La limvwa. Mula swiilila ku teepu eyi. Mula swiilila ku Mulumbe oyu. Nywebo mula bona Mwami Leza kaamba boobo; mula Mu bona kacitondezya, kucibamba kuba bwini. Nkabela muliziyi Eci cantangalala buyo mbuuli izuba kali mweka aanze, pele nywebo muyo jatilila ku tubungwe twanu, ku jatilila ku zintu ezyo zya bubeji; nywebo no bamucita milandu!

“Oh, iiyi, Nda kajisi muswaangano mupati. Nda kacita *eci*. Nda kacita *eco*.”

Kaamba, “Nywebo kamuzya kuli Ndime, yebo no mucita milandu, tii Nda kamuzyi.”

¹⁹¹ “Ee, Muuya Uusalala wakawa aali ndime.” Ta ndi zumbauzyi eco nokuceya. “Nda kaambaula mu myaambo. Nda kaimba mu Muuya. Nda kacita . . .” Ta ndi zumbauzyi eco nokuceya. Kwiina mubuzyo kuli eco. Oh, mukwesu, mucizi, ino musyobo nzi wa ciimo!

Eci nciindi ca kukankama. Mpaali mpo tubede? Eli Ijwi liboola ku Buumi eno. Amubone.

¹⁹² Inzya, Wa kaamba kuti inga bayo cita eco. Amubone, “Nywebo no bamucita milandu.” Ndi jisi Lugwalo lulembedwe aaka pepa awa. Ta ndiziyi buyo awo mpo kabede. Nda bweza ciindi cilamfu. Ndi yoka yandaula, kaindi buyo kasyoonto, a kubona mbo cakabede. Ndi jisi—Ndi jisi Matayo 7:21. Ta—Ta ndiziyi buyo na mpaali. Mebo, zimwi ziindi ta Ndi lembi kufwambaana cintu cimwi aa kapepa a ncico, ee, Mebo—Mebo nkekambauka mbuli obu, Nda—Nda luba awo mpe Ndali kwaamba aa Lugwalo. Matayo 7:21.

Tabali bantu boonse abo baamba kuli ndime kuti, Mwami, Mwami, bayo njila mu bwami bwa ku julu; cita oyo uucita luyando lwa Taata wangu ooyo uliku julu.

Banji bayo amba kuli ndime mu buzuba obo, Mwami, Mwami, sa tii twa kasinsima . . .

Basinsimi, bantu bananikidwe! Cili kabotu na? “Sena tii twakali basinsimi? Sena tii twakali banankidwe, bantu bananikidwe? Sa tii Nda kasinsima mu Zina Lyako? Alimwi mu Zina Lyako tii Nda katanda na badyabolosi?” Mbobuti mbo konzya kucita eco, a kukaka ku bapatizigwa mu Zina Iya Jesu? Mwabona? Oh, ma! Mwabona mbo kucenga? Kuboola kutala nkonyu ku mbaakani eyo, mpawo kuloka alimwi musule. Ba laboola kutala nkonyu Ijwi, mpoonya kuloka alimwi. Lino amu langilile eci. Tula cizibya eci, kwaka kaindi kasyoonto.

Banji bayo aamba kuli ndime . . . Mwami, Mwami, sa tii twa kasinsima, twa kali basinsimi? . . .

Inzya, Nda kanana eco muli Matayo 24:24.

...a mu zina lyako...tanda badyabolosi? alimwi mu zina lyako kacita minji iiga-...milimo minji?

Nkabela Ndi yoamba kuli mbabo, tii Nda kamuzyi: amuzwe kuli ndime, nywebo ba mucita milandu.

“Cindi Ni caka bikkwa ncobeni kumbele lyanu elyo mwaka Ci bona, a ku Ci bona kacibeleka, mwaka Ci bona kuti cakali Ijwi; elyo nkambo ka tubungwe twanu, mwaka jatilila muli ncico. Tii nda kamuzyi akwalo. Ta ndikwe makani na ali ongaye madyabolosi ngi mwaka tanda, na zili zyangaye nzo mwakacita eci a eco; taakwe nce Nda kazyi kujatikizya ndinywe.”

Balamu wa kaamba, “Nda kasinsima kabotu, mu Zina Lyako. Ca ka boola kucitika.”

¹⁹³ Eco mbo cibede ncobeni, pele, nicaka boola ku Ijwi, waka Ci kaka.”

Oh, mukwesu, wabona cibeela ca lucengo? Kutali “musinsimi,” mbubonya; pele a Ijwi, Ijwi lya bwini, Ijwi lyaka simpikisigwa lya yubununwa. “Nywebo no bamucita milandu!”

¹⁹⁴ Kusola, Saatani wasola mu makkalo oonse kulikozyanisya ku Ijwi lya bwini. Tuli zyi eco, tatu zyi na?

¹⁹⁵ Amuzibe, kaboola ku busena bwakuzulilwa a kuleka. Mu langisye awa, Wa kaamba, mu ba Hebrayo capita 6, eno, twa li kubala kaindi kainda. Nda mwaambila kuti mu kalingule alimwi kuli ncico, elyo tuyo cita kwa maminiti aacilila aakubwene. Wa kaamba:

...pele maamvwa a mitubetube...ezyo zili afwaafwi ku kutakatwa; zila aa mamanino ezyo nku tentwa. (Busena bwakulizibya!)

...nywebo no mwaka labila...cipego ca kujulu,...

“Kalabila,” majwi aambi, mwaka Ci bona! To konzyi ku [Mukwesu Branham wa umya milomo yakwe antomwe—Mul.] Ci labila buyo a mulomo wako. Pele mwaka Ci bona, nkabela mwaka Ci zyiba kuti bwakali Bwini. Nywebo mwakali Ci zyi kuti bwakali Bwini. “Kalabila cipego ca Kujulu.”

...a kubambwa kuba basicaabilo ba Muuya Uusalala, mbuli mbu Wa kawa aali ndinywe,

...kalabila kwa bubotu bwa ijwi lya Leza,...

“Kalabila,” nywebo mwaka Ci bona cakali kabotu. “Alimwi Muuya Uusalala kauwa aali ndinywe,” nsaku mu muunda.

...elyo mpawo ko futatila,...

“Kumukaka nguonya Kristo oyo waka musalazya, a ku kwiita, a kubikka bunanike aali nduwe.”

...takucikwe limbi cituuzyo ca cibi, ca eco.

Ta cikwe bulekelele! “Ta cikonzeki kuli babo akwalo kuboola ku luzibo lwa Bwini.”

*Nkambo nkuyumu kuli baabo bakali...kabambwa
kuba basicaabilo ca Muuya Uusalala,*

Kawida aa nsaku, mwabona, “Katalikila mukati a Jesu, alimwi, ‘Mwami, Ndili mukuya buya,’” pele cindi wauma Ijwi, ula joka. “Kabambwa kuba basicaabilo ca Muuya Uusalala, a kulabila akwalo, na kubona Ijwi Lwalyo kuyubununwa.” Alimwi nkabela kufutata kuli Ndilyo, “Ta cikonzeki kumaninina kuli mbabo a kusola ku Li bona na kuboola kuli Ndilyo.”

Ngo MBUBOBU MBWAAMBA I MALEMBE. Lino, nywebo... “Majulu a nyika ziyo loba, pele ta Li kaciti.” Nywebo mwacibona na? “Kutakonzeka kumaninina.” I Bbaibbele lya kaamba boobo, elyo Muuya ulapa bulunguluzi bwa ncico.

¹⁹⁶ Amubone, andi mupe mukozyano musyoonto. Amulange aa bantu aabo bakazwa kungsi aa cisinsime ca Musa, kazwa ku kabunga ako, a kuzwa ku zintu zyoonse, kungsi aa cisinsime, kabona milimo mipati a zigambyo, a zintu mbuli eco, a kuboola ku munyinza wa kunjilila.

Lino, Lee, ndeelyo lya boola lyako “zina aa Bbuku.” Mwabona? Yebo wa cibamba kabotu koonse. A nywebo no mutali kuno, a mu masena mu—mu zibelesyo zyakukwabana zya-luwaile, ngo Mwiiyi Lee Vayle ukkede awa. Uu bambulula bwaambe bwa mabala akwaasanganya kabotu mu bbuku eli lya Makkalo a Mbungano aali Ciloba. Nkabela penzi lyaka boola, na mubuzyo, kujatikizya “zina lyako kugwisigwa ku Bbuku lya Buumi ilya Mwanambelele.” Mwabona, ca kanyonganya bakutausi banji. Pele mulindile mane mube a bbuku, muyo cimvwisya ikuti na kamu jisi Mumuni uli oonse muli ndinywe. Mwabona?

¹⁹⁷ Amubone, eno, muyo cebya mitwe yanu a kuta sola kulanga kuli Ndilyo ikuti na tamu yandi ku Li langa. Mbuli baama bangu mbo bakali kwaamba, “To konzyi kujana bulowa kuzwa kuli ntinde, nkaambo kwiina bulowa muli ncico.”

¹⁹⁸ Amubone, Mumuni wa boola; tauli mu mudima. I Mumuni ulaboola ku mudima, nkabela mudima tau Uzu ndi pe. Amubone eno bantu bananikidwe mu buzuba buno.

Mbuuli Musa mbwaka gwisya abo bana ba Israyeli; elyo baka swiilila a ku nyongana boonse a cisi eco cipati kutala kuya. Lino, Israyeli yakali nkamu yaabanwa atubunga twa bukombi twandeeene. Tii yakajisi nyika, kanyina muunzi. Ya kali kuunka ku muunzi.

Ta tu jisi mbungano. Tatu li...Twi—twi inka i ku Mbungano, Mbungano ya Sikuzyalwamutanzi, Mbungano eyo

iili mu Bulemu; kutali mbungano iili aansi, kwiinda ku muntu. I Mbungano eyo iili mu Bulemu, bantu bai-tidwe, bakakanzwa ku Buumi Butamani, mwabona, kabaya ku Muunzi wabo.

Elyo cindi niba kaboola ku busena kuzabuka, ba ka zumbauzya Ijwi, a ku joka. Nikwaka mana Joshua a Kalebi abalo ku zabuka a kuletelezya cikama ca ma girepu, ku tondezya kuli mbabo kuti nyika yakaliko, cisyomezyo ca Ijwi lya Leza, “Ngu nyika mbotu, mukupa a buci.” Alimwi aku ciletelezya, ku lubazu olu, ku ci tondezya kuli mbabo. Elyo baka labila kwa njiyo, a kwaamba, “Oh, oh, tatu konzyi kucicita, nekuba.” Ncinzi caka citika? Ba kanyonyooka mu nkanda. Ba kakkala mponya awo a kuli bamba kabunga, mpawo bakafwa, boonse babo.

Pele bamwi abo baka zabuka a kuletelezya, Joshua a Kalebi; Musa waka tolwa. I cikozyanyo ca kulindila kwa Mbungano; a bubuke bwa Cizuminano Cakaindi, Cizuminano Cipyaa; a Mubili wa kakwempwa. Mwabona zyoatatwe awo? Kweelede kuzibamba muli zyoatatwe mu nzila, mwabona, aboobo, mu musyomi a sikutasyoma. Mwabona?

¹⁹⁹ Amubone obo mbo caka “maninide.” Amuyeeye, Leza kwiina naka jatila cibi eco. Lino mbobuti mbo bayo njila? Ikuti na maamvwa, ku matalikilo, ngu maavwa ku mamanino. Bakakanzwa balikke bayo Ci bona.

²⁰⁰ Amubone cakucenjela eno. Mbuli buyo mu mazuba aa Musalali Martin, ncobeni kakuta naba Makkalo aa Musinze; muntu muniini munaleza. Mbangaye baka sola kubala malembo aa Musalali Martin? Bunji bwanu mwakacita. Twa ka selemuka kuyo bweza malembo aa Musalali Martin; mupaizi wa kaamba, “Pele ta kaambwa kuba musalali camulao.” Masimpe, ta kaambwa; kutali aa mbabo, pele wakaambwa a Leza. I Muuya Uusalala waka twaambila ku mubikka kuya aa bukkalo obo bwa mbungano yatatu. Mwabona?

²⁰¹ Amulange obo muntu munaleza muniini mbwa kabede; kaitwa, kakanzwa. Bazyali bakwe, bahedeni. Ba wisi, i silumamba. Wa ka tobela nzila yabo, kuba silumamba. Nkabela, cindi na kacita, alimwi lyoonse wakali kusyoma kuti kwakali Leza kubusena bumwi; i muntu wa zisaka, alimwi wakali kukonzya kubona Leza. Buzuba bumwi wakainda kumbali a muunzi, elyo kwakali mukumbizi wakaindi kalede awo, kali mukufwa, kulomba muntu umwi... Wa kafwide mpeyo masiku ayo. “Oh,” kaamba, “ndipe cintu cimwi cakuti ndili vumbe; Ndi lafwa sunu masiku.”

²⁰² Taakwe muntu waka konzya kucicita. Elyo Martin wakali tantamuna ku lubazu lumwi a kumu langilila kwa kaindi kaniini. Taakwe muntu waka konzya kucicita. Wa ka jisi bbaki lyomwe buyo. Wa kali kunga wafwa mpeyo, lwakwe, wa kali aa mulimo, ikuti na wa—wa mupa bbaki eelyo. Aboobo wa

kayeeya, “Toonse swebo tu jisi coolwe ca kupona ikuti na Nda lyaabana a nguwe.” Aboobo waka bweza bbaki lyakwe lini, a kuli zapula mu bubili a panga lyakwe, nkabela waka vungaila mukumbizi wakaindi muli ndilyo. Wa ka vungaila a bbaki lyakwe lini koonse.

Bantu boonse ba kaamba, “Amulange oyo silumamba uuboneka-kugambya. Amulange oyo silumamba uuboneka-kugambya, cibeela ca bbaki kacivungaidwe aali nguwe koonse!”

²⁰³ I masiku aakacilila, ciindi natakali aa mulimo elyo kalede mu bulo bwakwe, waka sinsimunwa. Kalanga, kakwiimvwi kuya mu kaanda, elyo mpaawo kwakaimvwi Jesu Kristo kavungaidwe mu cibeela ca cikobela eco cakaindi eco nca kamu vungailide. Wa kazyiba ndyoonya buyo, “Eco nco cita ku bamwi baniini Bangu, nkukuti wa cicita kuli Ndime, ku munanike Wangu,” kalede awo.

Wa kali mulanda mupati wa Leza. I mbungano yaka mufuubazya, yaka mupenzya, ya ka mutanda, a zintu zyoonse zimbi, pele wa kali musinsimi wa Leza. Eco nca kaamba caka boola kucitika. Kwakali banji abo baka musyoma mu bukkalo obo, abalo.

²⁰⁴ Ndi yanda ku mutondezya obo bucengi dyabolosi mbwa bede. Buzuba bumwi wakali kkedde mu kwiya kwakwe. Kutala kwa kaboola angelo singuzu, musyini aa mutwe wakwe, kasamide mabbusu aa ngolide, kalembo kuzinguluka zikobela zyakwe ika ngolide, a kwaamba, “Martin, sena uli ndizyi?” Wa kaamba, “Ndili Mwami a Mufutuli wako. Ndili Muntu oyo waka kufutula. Ko ndikomba, Martin.” Pele oyo musinsimi, kazyi kuti kwakali cintu cimwi ciniini cakali ceenzu awo, wa ka zumanana ku mu langa. Wa kaamba, “Martin, Ndili Mufutuli wako, Jesu Kristo. Ko ndikomba! Sena to ndizyi, Martin?”

²⁰⁵ Martin waka zumanana ku mulanga, Lugwalo kalweenda koonse mu mizeezo yakwe. Wa kaamba, “Saatani, ko zwa kuli ndime.” Wa kaamba, “Yebo ujiisi musyini aa mutwe wako. Nkabela Ijwi Iya Leza lyaamba kuti ‘basalali bakwe bayo Mu samika musyini’ ku mamanino aa bukkalo.”

Sa eco nicata kaba cikwelelezyo ku Pentekoste? Langilila Ijwi eelyo, mukwesu. Mpawo mpo cigwasya.

²⁰⁶ Buzuba bumwi, alimwi, mu ng’anda ya bapaizi, baka jisi musalali mupati kunselelo kuya, nkamu ya bapaizi bakubusyi. Kwakali umwi wabo wakali mukali. Amulangilile eci, nceeci—nceeci cikozyano cibotu sunu. Wa kali kuyanda kuba dundumutule atala aali boonse bamwi. Wa kali kuyanda kuli tondezya, bwami, cintu cimwi cipati maningi, cintu cimwi cibotu maningi, bube boonse bwaatala, nywebo mulizyi, alimwi cintu cimwi cipati ncobeni. Wa ka leelede kutambulika koonse. Lyoonse wakali kuyanda kuti babunyina kuta...Nywebo

mulizyi, wa kaleelede kuba wiindene. Mwabona? Walo, tacikwe makani obo mbo cakabede, wa kali sikulikankaizya maningi. Wa kali ngo mwaala ulikke aa cito. Kwakanyina muntu wakali kukonzya ku muguma. Lino amulangilile eco caka citika. Wa kaleelede kuba a cintu cimwi cipati. Wa keezyanisya a—a nsangano zipati. Mula nditobela na? Mwabona? Aboobo, wa kaamba, wa kasinsima. Wa kaamba, “I Mwami wandi bamba kuba musinsimi, ambebo. Ndili musinsimi.”

Lino, kwakali musinsimi umwi waka tondezegwa mu cooko, nkabela oyo wakali Musalali Martin; wa kazyalwa kali musinsimi.

²⁰⁷ Pele oyu mwana wa kaamba, muntu mukubusyi wa kaamba, mupaizi mukubusyi wa myaka itandila ku makumi obile-ayosanwe. Wa kaamba, “I Mwami wandi bamba kuba musinsimi, elyo Ndi yocitondezya kuli ndinywe.” Kaamba, “Masiku sunu Mwami uyo ndipa cikobela, cibotu cipati, ca kundi samika, cikobela cituba, a kukkala aakati kanu. Mpawo nyoonse nywebo muyo boola kuli ndime, mwabona, elyo muyo bweza malailile kuzwa kuli ndime.”

²⁰⁸ Lino amweezyanisye eco sunu, mwabona, “Njo ba mweendelezi wa kabunga. Njo mubamba nyoonse, bonse nywebo no bapaizi.”

Elyo masimpe ncobeni, “Ayo masiku, malaiti akayaka mu buyake,” aboobo bulembo bwa Musalali Martin bulaamba. Amu kabubale. Nkabela makani aaka tondezegwa kuba bwini. Ngu makani aakale. Nkabela malaiti akayaka, nkabela a bamwi boonse baka langilila, nkabela mpaawo kwaka boola. . . Wa kasamide cikobela cituba, kaimvwi aakati kabo. Wa kaamba, “Sa mwabona nce Nda mwaambila?” Pele eco ciliimpene ku Ijwi.

²⁰⁹ Elyo cindi na kainka a kuleta silutwe mudaala wa kkolegi, wa keenda oku-a-akokuya a syoonto loko, kaamba, “Mwana, eco tacimvwiki kabotu.” Wa kaamba, “Kuli buyo nzila yomwe.” Njeeyi mboibede! “Kuli buyo nzila yomwe kuli ndiswe kuti tuzyibe. Ca kalangika kuba cigambyociinda.” Mulombe, muna Pentekoste inga naka cikwempa eco, kupupila, mbilibili, katambo, kalobo, a zintu zyoonse zimbi! Wa kamba, “I leele inga lyaboneka kuba kabotu, pele ta liboneki kuba kabotu ku Ijwi. Lino, tu jisi muntu uli boobu, musinsimi uunanikidwe, wa zina lya Martin. Boola, koya kutala kumbele lyakwe.”

I mwaalumi wa kaamba, “Peepe, peepe! Martin taakwe cintu nociba comwe cakucita a ceeci.”

²¹⁰ Elyo wa kaamba, “Yebo ulaunka, nota yandi.” Elyo ba kamukwempa ku kuboko, ku mutola kumbele lya Martin, nkabela cikobela cakamusiya.

²¹¹ Mwabona, “Kucenga Basale ikuti nikwali kukonzeka.” Mwabona, ba li bazyi. Jesu wa kaamba, “Mbelele zyangu zilizyi Ijwi Lyangu.”

“Oh,” yebo waamba, “kumvwa Lyangu “Jwi.””

Eelyo ndi Ijwi Lyakwe. “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse.” Mwabona? I bakakanzwa balizyi eci. “I ijwi lyeenzu, na jwi lyeenzu, taba kalitobeli.”

Eyo nje nzila a baalumi abo kaindi kuya; tii baka konzya kutobela. Ba kalizyi kuteeti Martin wakaliko, i musinsimi wa bukkalo obo, wakazibisigwa aa Leza kwiinda mu Ijwi, wa kalizyi Ijwi. Nkabela mwaalumi oyo nata kaima kumbele lya Ndilyo.

²¹² Wa kaamba akwalo, “Okokuli Mutunta,” na Ijwi, “kuya, mu ciindi ceelele, basikube bano bungene.” Lino eyo ngu Mat-. . . Yebo uyanda kwiilemba eyo, ngo Matayo 24:28. Buyo asyoonto loko kakutanaba, Matayo 24:24; tumpango tone ansi anjiyo, mwabona, ikuti na uyanda kusika kuli njiyi. “Okokuli Mutunta,” i Manna nkwabede, i Ijwi nkoli bede, “kuya basikube bano bungene.”

²¹³ Lino Nde elede kubinda. Nda langa atala awo a kubona kuti nciindi. . . Ngu—ngu maminiti aali ciloba na maminiti aali lusele kuzwaa twelufu. Ndi yo binda ncobeni, na inga twa cimaninizya sunu masiku, naa umwi wanu uyanda kucicita. Cifumo cino na sunu masiku? Huh? Mbangaye beelede kuya ku ng’anda sunu kwamana kuswaangana, atu bone janza lyako, mwabona. Oh, ma, ncibotu kuzumanana!

Mundi jatile kumusya balo bantu aa mafooni ku masena kuya mbuli obo, pele Ndi labinda. Cila mpindu maningi kwiinda mali aako. Ndi la syoma mboci bede, kuli ndime, mwabona. Mali aako ayo nyonyooka. Eli tali kaciti; Ngu Ijwi. Mwabona?

²¹⁴ “Okokuli Mutunta, kuya basikube bano bungene.” Okokuli Mutunta, okokuli i—i—i cisaalo, kuya basikube bano bungene. Okokuli Cakulya cipya cibotu, Ijwi lya ciindi ceelele, kuya basikube bayo bungana.

Pele camana kubola, mpawo makubi ayo bungilila kuli ncico. Inzya. Mwabona nce Nda amba na? Cindi cisaalo ica citwa, mpaawa kuboola basikube; pele camana kulala awo, a kubola, elyo mpaawa kuboola makumi. I basikube tabakoba cintu neciba comwe cakucita a ncico. Mwabona?

Jesu wa kaamba, “Okokuli Mutunta,” okokuli Manna nkwakawida, masiku i Manna alawa mapya, “kuya basikube bayo bungana nkambo ka Ngawo.” Ayo nge Manna aa buzuba. Mwabona? Amuzibe.

²¹⁵ Pele aa mana kubola, imvunyu zila njila muli ngawo, elyo mpaawo kwaboola makubi. Ta konzyi kwaanunkizya mane abola. Ta cigambyi Jesu nakaima kumbele kuya akwaamba, “Jerusalema, yebo nowa kauma basinsimi boonse a mabwe!” Amubone eelyo bbala liiminina imuntu omwe, mwabona,

“Jerusalema, Jerusalema, inga nkanji buti ka Ndi...” Wa kali Ni? “Mbobuti inga mbo Nda kakubungika mbuli nkuku ntumbu mboicita bana bayo, yebo nokauma basinsimi boonse a mabwe lyoonse mbe Nda katuma kuli nduwe,” eyo mbungano mpati, Jerusalema.

²¹⁶ I Jerusalema eyo iitali ano aa nyika, “pele tuli ba Jerusalema oyo wa Atala,” oko Ijwi nko lyakazwa, kuzwa kukukanzwa, mwabona. Kutali Jerusalema mukulukulu oyo uunyonyooka; Jerusalema Mupya utakozyi kunyonyooka. Kutali Jerusalema mukulukulu, waka yakwa aa muntu; pele Jerusalemu Mupya waka yakwa aa Leza, mwabona, Ijwi kutala kuya eno kalili muku yubununwa. “Mu ng’anda ya Taata Wangu kuli makkalilo manji. Nda inka a kuyo abambila ndinywe,” Mulengi kabamba tuzila twa ngolide, a zimwi. Oyo ngo Umwi uta nyonyooki.

²¹⁷ “Jerusalema, Jerusalema, mbobuti inga kanji ka Ndi,” kuzwa ku matalikilo a ciindi; kutali Muntu watatu, muntu umwi umbi, pele, “Inga ndali kukubungilila mbuli nkuku ntumbu mboi cita bana bayo, pele yebo tiwaka zumina. Pele ora lyako lya sika.” Mwabona?

“Oko kuli Mutunta, basikube bayo bungana.” Pele kwamana kuti mutunta wabola, mpawo baluunga bala bungana. Mwabona?

²¹⁸ Amubone. Musa, taakwe nakapa bana ba Leza... Musa wakali sikube, nkabela taakwe nakapa bana ba Leza imbutikwa zyakwa Nowa. Mwabona? Wa ka jisi Ijwi lipya bbotu lya Leza. “I Mwami Leza wakandiswaana mu nkanda, kusimpikizya Ijwi Lyakwe, a kundi tuma ku musanza kuno kuti ndimwiite muzwe.” Elyo mpaawo kwaka boola basikulikozyanya munsu, ku ciya. Mwabona? Pele waka jisi Ijwi lya ora.

Nkaambo, Leza wa kaamba kuli Abrahamu, umwi oyo waka jisi cisyomezyo, “Lunyungu lwako luyo enda mu nyika nyenzu, myaka iili myaanda yone, pele Njo baswaya a kuba gwisya a janza lyangu.”

²¹⁹ Musa wa kaamba, “Lino, Mwami Leza uyo kanana kuli ndime a kundi tondezya, elyo wa ndaambila eco cakucita, elyo Njo kwaambila.” Kaamba, “‘UULIKO’ wa ndituma.”

“UULIKO!” Kutali “Wa kaliko, na uyo bako.” “UULIKO,” bbala lyaamba ciliko eno, Ijwi ino. Kutali Ijwi eelyo lyakaliko, Ijwi eelyo liyo boola; Ijwi eelyo liliko ino. Mwabona? Nywebo mwacimvwa na? “UULIKO!” “UULIKO” ngu Ijwi. “Ku matalikilo kwakali Ijwi, alimwi Ijwi iwakali aa Leza.” Sa eco cililuleme? “UULIKO.” “Leza waka ndituma mbuuli musinsimi Wakwe, ku simpikizya eci kuba bwini. Ndili bwiinguzi ku Ijwi eeli, kandaambila kuboola kuno ku musanza a kucita eci.”

220 Elyo naka cicita, Farao wa kaamba, “Ee, tu jisi balombe banji mu nkamu yesu bakonzya kucita eco, abalo,” basikulikozyanisya.

Jesu wa kaamba, “Lino, eco ciyo loolola alimwi mu mazuba aa mamanino,” mwabona, kutaminina cintu nciconya. Amulangilile oyo waka sanguna kuboola ku musanza. Amulangilile oyo waka kkala a Ijwi. Nce cico. Eco mbo cizyibwa, aboobo nywebo mwabona.

221 Tu la bona, Musa taakwe naka bapa eco cakali ca ciindi ca Nowa, “Tuyo yaka bwaato eno, nkaambo eelyo ngu Ijwi, nywebo mulizyi. Nowa waka yaka bwaato bumwi buzuba.” Peepe, makubi akali kulya aali eco. Peepe, peepe. Peepe.

222 Eli ndi Ijwi lyaka syomezegwa. Amubone, nkambo mulumbe wakwe ngwaka jisi wakazwa kuli Leza, wa ka jisi Ijwi lya Leza lya kakanzwa ilyakasimpe ilya ora eelyo.

Awalo Jesu taakwe naka bapa mbutikwa yakwa Musa. Musa waka jisi Ijwi lya ora eelyo, pele Musa wakali musinsimi. Ngooyu i Leza Lwakwe, mwabona, taakwe Na ka babambila mbutikwa yakwa Musa—Musa.

Pele amulange buyo ku makubi kuya mu kabunga ako, akali kuci pupanina. “Tu lizyi! Tu li jisi Musa! Ta tweeleda kuba a Yebo.”

223 Wa kaamba, “Ikuti nomwaka muzyiba Musa, inga nomwaka ndiziba Mebo, nkaambo Musa waka kanana kwa Ndime.” Oh, ma! Mwabona?

“Okokuli Mutunta, basikube bayo bungana.” Basikube! I cisaalo cipya cibotu ca Ijwi, Ijwi lyaka busigwa a kuneneya, elyo lyaka yubununwa a kuvozya Cakulya ca bana.

Lino, mutunta wakaindi oyo wakabikkwa awo kwa myaanda ya myaka, kuya uyooba.

Mbubonya eno! Luther waka jisi mulumbe wa lweempo; pele, nywebo no nkamu ya baluunga bana Luther! Baptisti yakali jisi mulumbe; pele, nywebo no baluunga ba Baptisti! Mwabona? I Pentekoste yakali jisi mulumbe; kuboola ku muunzi eno, baluunga bana Pentekoste!

“Pele oko kuli Mutunta, kuya basikube bayo bungana.”

224 Amuyeeye, inga tii wakakonzya kusanina muna Luther, kaindi mu mazuba ayo (ula konzya eno), muna Katolika i mutunta wakabola. Peepe, munene. Wa ka jisi cakulya cipya cibotu. Obo bwakali bukkalo bwa mbungano eyo.

Inga tii wakakonzya kusanina Methodisti, i mulumbe wabana Luther. Oh, peepe, takali kuyanda mutunta oyo wakabola. Uli boleda. Mwabona, Buumi bwaka cisiya a kunjila mu cintu cimwi cimbi. Eco ncikuba cakale cifwide, kaindi kuya. I Buumi bula zumanana kweenda.

To konzyi kusanizya Nabwiinga wa Jesu Kristo buna Pentekoste. Peepe, cancobeni! Tubunga twa kadonkaulwa-aamvunyu; kwiina cicitwa! Peepe, peepe!

Nkambo cisyomezyo ngu, “Elyo kakuta naba buzuba obo bupati a buyoosya kuyo boola, Ndi yo mutumina Eliya i musinsimi. Uyo boozya myoyo ya bana kujoka ku Lusyomo lwa matata alubo.” “Zyoonse ezi zisyomezyo zyaka bambwa mu Bbaibbele, Njo cicita, elyo kuya basikube bayo bungana.” “Boonse abo Taata mbandipa Mebo bayo sika kuli Ndime.” Mwabona?

²²⁵ Jesu kwiina naka sola eco. Pele cindi Jesu naka sika, Wa kajana alo makamu aa makubi, “Tuli jisi Musa a mulao.” Mwabona? Ee, oko kwakali kulya kubotu eelyo kaindi ooko cindi nicaka jayigwa akupa kuli mbabo. Mwabona, eco cakali kabotu kaindi.

Pele nceeci eco cakaambwa kuza kuli Musa, lwakwe, oyo waka jaya cituuzyo, kwaamba, “I Mwami Leza wanu uyo busya aakati kanu, kuli babunyina banu beni, i Musinsimi. Ci yo boola kucitika, kuti muntu oonse uta kajatilili ku Musinsimi oyo a eco Nca amba, uyonyoonwa kuzwa aakati ka bantu.” Elyo mbo cakabede.

²²⁶ Amulange obo zisinsime zyandeene zitandila ku myaanda iili cisambomwe zyaka zulizigwa mpoonya awo, zya Cizuminano Cakaindi, kuli Jesu Kristo. “Ba kayasa maanza Aangu a matende Aangu.” Kubee, Nda luba na ali ongaye aaka zulizigwa mu maora aali ciloba na lusele aa mamanino ku buumi Bwakwe, boonse abalo basinsimi ba kaamba, cakulondoka.

²²⁷ Ikuti na Nda sinsima sunu kuteeti cintu cimwi ciyo citika mu mwaka kuzwa eno, ndiza Ndi jisi—Ndi jisi peseenti iili makumi obile kukonzeka kwa ncico kucitika, naa cili luleme na cililubide. Elyo ikuti na Nda kaamba ciciza kuti ciyo citika, elyo tii ndaamba kuteeti nandilili, Ndi jisi peseenti nsyoonto maningi. Ikuti na Nda amba cindi nociyo citika, cindipa kabeela kasyoonto maningi. Ikuti na Nda kaamba ku busena nkoca kacitika, cila cipa kabeela kasyoonto maningi. Ikuti na Nda kaamba ciciza i. . . muntu inga mpo ciyooba, nkokuti Ndi cijisi kabeela katandila mbali ya zyuulu zili mwaanda omwe kusola kuboola kucitika, ikuti na tacili bwini.

Elyo Ijwi lyoonse, aleluya, eelyo lyaka lembwa kwa Mesiya oyo, lyaka zulizigwa mbubonya. Akwalo kusikila buzuba bumwi, kubala Magwalo, Wa kaima mponya aakati ka muzila wamabala, a kwaamba, “I Muuya wa Leza uli aali Ndime kuti ndi kambauke Makani mabotu, a kwaangununa i. . .” Elyo wakaima mponya awo aakati ka muzila wamabala, nkaambo kumwi kwa nkuko nkwa Kuboola Kwakwe kwabili. Ameni! “Majulu a nyika ziyo loba; Majwi Aangu taaka citi.” Mwabona?

228 Wa kali Ijwi kaindi, eelyo lyakali kubasanina kaindi. Musa waka baambila Bwini; pele, nywebo mwabona, lyoonse bala panga kabungwe kuzwa kuli ncico, nkambo ka makubi ku . . .

Kuli cimwi ca Ndilyo ci syaala basikube bamana kulya a kuya ku muunzi. Mpawo ba lindila cintu cimwi cimbi. “I Ijwi,” ba laamba, “awa Li leelede kusika. Twa ka jisi munyama wa meja alampanda zinji ijilo; tu jisi mbelele juunza.” Mwabona eco nce Nda amba na? “Kuli mutunta wa munyama wakaindi wa meja alampada zinji kuya kunselelo, kukonkomokela, pele tu jisi mbelele iboola sunu. Ino ili aali?” Mwabona eco nce Nda amba na? Cakulya ca Baangelo! I bantu abo bakalya manna buzuba bomwe, ikuti na baka sola kwayobweda buzuba bucilila, aka bija. Sena ta muboni zyoonse zikozyanyo, obo mbo cilondokede? Mbubonya eno!

229 Amubone, makubi aa ku buzuba bwa Jesu aalo akali kutanda badyabolosi; bantu bananikidwe aa mutunta wakaindi. Sa eco cililuziyi? Ba kali kutanda badyabolosi. Jesu wa kaamba boobo.

Elyo amuyeeye, ba kali jisi basinsimi mu mazuba ayo. Kayafa, mupaizi mupati, wakasinsima. Mbangaye bazyi obo? Kayafa wakasinsima. Amubone busena bwa nsaku mu muunda; ila tilailwa ku bunanike mbubonya. Nkaambonzi Bbaibbele nco lyaamba kuti wakasinsima? “Nkaambo wakali mupaizi mupatiwa mwaka oyo.” I sikubwezelela uuboleda, nsaku a mutubetube, kazi kkede aakati ka Maila; pele Muuya wakali aali nguwe, Muuya Uusalala wancobeni iwa Leza. I Muuya Uusalala iwa Leza wakali aali nguwe, kuti akambauke, kuti asinsime, aku caamba kumbele kuyo boola kucitika; elyo waka kaka a kubambula ndyoonya Ijwi lyaka simpikisigwa ilya ora.

Oh, luse, mukwesu! Kucili kulamfu buti nko tu ceelede kwaamba zintu ezi, mwabona, zicili zinji buti kwiinda mu Lugwalo? Ndi la fwambaana. Ndi jisi mapeegi aatandila ku kkumi awa, aa Magwalo, mbuli kutondezya zintu zyoonse. “I zuba aa baluleme a bataluleme, i mbubonya.”

230 Jesu wa kaamba, ku tondezya eci. “Ikuti na Ndi tanda badyabolosi aa munwe wa Leza, nkwiinda kunzi abo bana banu nko baatanda?” Lino, bakali kutanda badyabolosi. Ba kali kusinsima. Sa eco cililuleme? Pele tii ba ka Mu ziba kuba Ijwi lya ora, (nkaambonzi?) nkaambo Ta kali kubeleka ambabo.

Lino amubweze Matayo 24:24, “Bakristo Babeji,” bantu bananikidwe, “bayo buka, eelyo kuyooaba basinsimi babeji ka basinsima cintu,” mwabona, “nkabela bayo cenga mbabonya Basalidwe ikuti nikwali kukonzeka.” Mwa cimvwa na eno?

231 Amubone no bana. “Nguni i bana ngo...Ikuti na Ndi tanda badyabolosi ku Ijwi lya Leza,” kwalo, Wa kali Ijwi lya Leza, “nguni ino bana banu batubungwe nko baatanzya?”

Lino, a Leza alikke ngu konzya kutanda dyabolosi, tu lilzyi eco, Leza alikke. Nkambo, muntu muyumu ulelede kuba muyumu maningi kwiinda umwi uuli mu ng'anda yakwe. Ba kali jisi nguzu zya kucicita.

Nywebo mulizyi, mu Ciyubunuzya kuya, kaamba kuti inga uyo...oyo sinkondonyinakristo oyo waka buka mu mazuba aa mamanino, “Kacita zitondezyo a zigambyo, kuti akwalo wakacenga abo bakkala aatala nyika, nkabela waka cenga boonse babo, Banakristo a boonse, aabo bala mazina aa talembedwe mu Bbuku lya Buumi lya Mwanambebe,” bwiinguzi kuli Matayo 24:24, “aabo bala mazina ataka lembwa mu Bbuku lya Buumi ilya Mwanambebe kuzwa ku malengelo aa nyika.”

Obo Buumi bwakali mu muyanda wa oyo—wa oyo musamu wa fuleenke wakasimpe, obo bwaka libonya kwiinda mu masitirasi ayo oonse a zintu zyoonse zimbi, a kutabukizya a kubikka mucelo aa mpela lya musamu, aatala aali yoonse mitabi a zyaka somekwa zyatubungwe. Nywebo mwa cimvwa na? Ndila binda. I muntu ula nguzu. . .

²³² Amuyeeye Davida eno, wa kali uusyomeka, uusinizizye, kusola kucitila Leza mulimo, nkabela taka salidwe kucicita.

“Balo,” i bantu bananikidwe; pele Jesu wa kaamba, “Bali muku yiisya zya Njiisyo kuba bupanduluzi (bwa Magwalo) bwa bantu,” mwabona, kutali Ijwi lya Leza, kutali Ijwi Lyakwe ilyaka simpikizgwa; kuyiisya Kristo wa kalekale, mwabona, cintu cimwi cakaliko.

Elyo Bbaibbele lya kaamba, “Ngu uliko.” “UULIKO,” kutali “Nda kaliko na uyo ba.” “UULIKO, ndyoonya eno.” Ngu Ijwi eelyo lipona kwiinda ano.

Wa kaliko, ku matalikilo, Wa kali i mu. . . Wa kali mu i—i mumatu; Wa kali mu ngalala; Wa kali mu cikwa; pele eno Uli mu Nseke.

²³³ Lino, wa jokela a kusola kupona alimwi? Ino kuti Buumi obo bwaka joka aansi, yebo wayeeya kuti (bwakazwa) Buumi inga kwasola kwaambaula, ku joka i kwamana kuyuminina cikwa eco cakaindi, kusola ku joka a kupona muli ncico alimwi? Ta buciti pe. “Nkambo ta cikonzeki kuli babo abo baka munikilwa kale,” nkabela tii baka zumanana a Ijwi mbuuli mbo lyaka boola kucitika, “bali fwide, manide; nkabela maamvwa a mitubetube ezyo zili afwaafwi ku kukakwa, zilaa mamanino a ku tentwa.” Sa eco cililuleme?

Lino mukubinda buyo cakufwambaana mbuli mbo Ndi konzya.

²³⁴ Amubone Lugwalo eno. Kuyiisya Leza wa kalekale, mwabona, mbuli buyo kuti basola kupona mu ciindi cakainda, boobo, “Ee, Wesley wa kaamba *boobo-a-boobo*. Na, *Boobo-a-boobu* wa kaamba *boobo-a-boobo*.” Uli muku kaka Ijwi lyaka

syomezegwa ilya buzuba, i Manna ayo aalizibya cantangalala aa buzuba. Ba sola kubikka waini wabo wa ba Luther, Baptisti, a Pentekoste wakaindi mu mabbodela esu mapya. Ta cikoobelega. Elyo waini wesu mupya, mu mabbodela abo aa kaindi, ta ci kabeleki. Ikuti na basola kubikka Waini oyu mupya mu kabungwe, bufuba bwabo bula tondezegwa. Ta bakonzyi ku cicita. Ula li bbotola.

235 “Lino, mukwesu, Nda bona Ijwi lya Leza, cakulondoka ku Ijwi!”

“Lino, langa awa, o mwiiyi, ikuti. . . Ta—ta tukonzyi kuba a Ceeco.” Mwaalumi muyanga, Ndi yeeya kuti mwakali jisi bumwi bwa ceeco cakumuka. “Ta, ta tukonzyi buyo kuba a Ceeco awa eno. Inga—Inga nda sala kuti yebo ndiza wazumanana buyo.” Yebo ulizyi. Mwabona, ta cikoobelega. Ci la bbotoka.

“Yebo tobikki kagamba kapya aa cisani cakaindi, nkambo ulapanga kuti cizapuke coonse.” Mwabona? Sena Jesu ta kaamba obo? Yebo tokonzyi kubikka Waini mupya mu mabbodela aakaindi. Ulaa bbotola. I Waini mupya ujisi Buumi muli nguwo. Ncibotu.

236 Amubone awa cintu cimwi, cakufwambaana ncobeni eno, kucindi kumwi notumana. . . kubandika kwesu. Amubone Ciyunubuzyo 16:13 kusika ku 14, ikuti na uyanda kucilemba. Ta ndikooba aciindi ndiza kusika kuli njiyo. Ndi yanda kuti nywebo mube masimpe a kucibona. Lino amubone, oku nkulila kwaakati ka Mutiba wa Cisambomwe a Ciloba.

237 Lino tuli. . . tu la mana mukaindi buyo kasyoonto, ikuti na mwakonzya buyo kukkazika camba kwa maminiti masyoonto aambi. Kumana eno.

238 Amubone Ciyubunuzyo 16:13 kusika ku 14, aakati ka Mutiba Wacisambomwe a Waciloba, “Myuuya mibi yotatwe mbuli baculwa” (sena mwabona eco?) “yakazwa mu kanwa lya muntu umwi.” Lino amubone, cakufwambaana. Sa muli libambilide? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] I triniti ya myuuya!

239 Lino mukwesu wakabungwe, kokkalikila kwa kaindi kasyoonto. Uta nyamuki a kutakata kuzwa mu kaanda, kuya kumasena a sikapepele oyu, zibelesyo zyakukwaba zya-mafooni. Uta zimi teepu rekorda yako. Ko kkalilila kwa kaindi kasyoonto, a kuswiilila. Yebo uzyedwe kwa Leza, yebo uyocita.

240 I triniti ya baculwa! I culwa munyama oyo uulanga munsu coonse ciindi. Ta langi oko nkwaya; ulanga oko nkwarzida. Mwabona? Sena ta muboni na? Nkokuli buna triniti nko bwaka zyalilwa? Amuyeeye, “myuuya mibi yotatwe,” myuuya yaumwi aumwi. Sa muli muku cimvwa? [Mbunga yaamba, “Ameni.”—Mul.]

²⁴¹ Amubone, balanga muni ku Nicaea Council oko njiisyo ya triniti nko yaka zyalilwa, kutali mu Bbaibbele. Taakwe cintu cili boobo. Ba langa muni ku Nicaea Council ku Nicaea, Romu, oko triniti nko yaka zyalilwa.

Amubone oko nkobazwa. Amubone. Elyo triniti ya baculwa yaka zwa ku triniti yakaindi, yakazyala triniti impya, banyina babo. Ino inga yazwa kuli? I triniti, “i simwaaba,” mwabona, “i cinyama,” a “musinsimi mubeji.” I triniti, impya. Nkambo ino ndilili baculwa aba nobakazwa? Cakali ciindi nzi? Amubone, ba kaliko ciindi coonse, pele tii baka yubununwa mane aakati ka Mutiba Wacisambomwe a Waciloba, kakuta naba buyo kujulwa kwa Zinamatizyo ku ciyubununa.

“Nkambo mu Mulumbe wa angelo waciloba, makani aasisidwe aa Leza inga ayo zibwa,” zyoonse ezi zintu zya triniti, a lubapatizyo lwa bubeji, nkabela zintu zyoonse zya keelede kuyubununwa. Leza tugwasye kuti tubone cili Bwini! Alimwi kuta yeeya kuti muntu umwi uusola kwaamba cintu cimwi ku . . .

²⁴² Nda mvwa muuya oyo kuucimwa kuli Eco, nywebo mwabona. Ta ndili mu kukanana lwangu, mukwesu. Ndi kanana kwa Angelo wa Mwami oyo uuli mu cilabba. Eco mbombubo ncobeni.

²⁴³ Amubone, i triniti! “I simwaaba,” mbangaye bazyi obo simwaaba kuti wakali ni? Wa kali Romu. “Nkabela simwaaba wakaima kunembo lya mukaintu kuti alye mwana wakwe kufumbwa aa zyalwa.” Kuli luzyi? Ino “cinyama” caamba nzi mu Bbaibbele? Inguzu. Ncibotu. “Musinsimi mubeji, i musinsimi mubeji,” muntu uunanikidwe, mubeji. Mwabona?

²⁴⁴ Katalikila kuli? Oyu ngo “musinsimi mubeji,” omwe. “Musinsimi mubeji,” pope mutanzi; nkabela kuzwa awo kwakazwa “i—i sikuvuula, a banyina wa sibwaamu,” i cintu coonse.

I triniti yabubeji yakali kuya bubuka; kutali mu mazuba mataanzi, inga niya taka yubununwa mu mazuba mataanzi, ya keenda kuzumanana koonse anjiyo. Pele cindi Zinamatizyo zili Ciloba nizyakaba, elyo aku jula ayo makani aasisidwe a kwaayubununa; eco nce ciindi “i baculwa, myuuya mibi yotatwe mbuli baculwa, niyakazwa kuti ili yubunune,” njiisyo ya triniti kulwana Bwini. Mwabona? Huh!

Mwabona oko nkoya kazwida? Mwabona oko nko ujokela? Ecumenical Council. Boonse mba bunyina, munzila iili yoonse; myuuya njiyonya, cintu nciconya.

Elyo amulangilile. Kucenga maningi, kucita maleele! Nkabela aba mbe badyabolosi abo banka ku tuleza toonse twa nyika, akabeleka maleele, ku bacenga mu buzuba bwa mamanino, nkabela iyoozwidilila kucicita. Ino Leza wakaamba nzi kujatikizya muuya oyo mubi?

Kaamba, “Njo inka ansi a kunjila mu milomo ya basinsimi aaba a kubacitya ku sinsima bubeji, kucitya Ahabu kuzwa awo kuteeti a nyonyoonwe.”

²⁴⁵ Leza wa kaamba, “Koya. Uyo zwidilila. Uyo ba bamba kucisyoma. Ta bali aa Ijwi eelyo, ku matalikilo.” Mwabona? “Koya, nkambo uyo moongelezya. Uyo ba nduwe uya ku cicita, cindi waaku njila muli balo basinsimi babeji, nkaambo uyaamina ncobeni aali mbabo. Nkabela taazyi cintu kujatikizya Ijwi, akwalo taka soli kwiiya kujatikizya Ndilyo. Ta kozyi kucicita, nkaambo ngu mutubetube, ku matalikilo.” Mwabona? Mwabona? “Uyo zwidilila.”

²⁴⁶ Amulange awa aali baculwa aba ba bubeji, kabalanga mumsi, “Nkaambonzi, nywebo mulizyi eco nco bakaamba kaindi kuya ku Nicaea?”

Ta ndikwe makani eco ncoba kaamba ancico, kuya ku Nicaea. Ndili mukwaamba eco ncoba kaamba kuya kutala awa ku Cuuno cabwami ca Leza; eco ciyooba, kutali cacaliko; eco ciyoobako, nkambo Ngu “UULIKO.” Mwabona?

“Babeji.” Amulange aali eco. Huh! Amubone oko nkoba zwida.

²⁴⁷ Lino amuswiilile cakucenjela. Tu labona antangalala, kwamana kuti Zinamatizyo zili Ciloba zyaJulwa, oko nku yubununa makani ayo aasisidwe. Ino eyo triniti ninzi? Mwabona? Mpaali mpo cakasola kwitwa kuti triniti? Mwabona? Mpaali mu Bbaibbele awo mpo Lya kaamba ibbala triniti? Mpaali aakonzeka kuba Baleza botawe, akuti tukomba Baleza botatwe a kutaba bahedeni?

Mbobuti mbo bakonzya kuba bandeene, kakuli Wa kaamba kuti, “Mebo a Taata Wangu tuli Umwi”? “Mwata syoma kuti Nde Ndime, muyo nyonyooka mu cibi canu, mwabona, kutasyoma kwanu.” Cibi ngo kutasyoma. “Muyo nyonyooka mu kutasyoma kwanu.”

Oh, ino mwaamba kuti Ndime ni, nkokuli nko mwaamba kuti nko Nda kazwa,

Oh, sa muli muzyi Taata Wangu, na ino inga mwaamba Zina Lyakwe?

UULIKO i Duba lya Saloni, Ntanda yaku Bucedo ayi Mweka.

Sa inga mwaanda mbila Walo kuti Nguni?

UULIKO oyo wakakanana kuli Musa mu citeo ciyaka Mulilo,

UULIKO i Leza wa Abrahamu, Ntanda yaku Bucedo ayi Mweka.

UULIKO Duba lya Saloni, oh, nkokuli nko mwaamba kuti nko Nda kazwa;

Oh, sa muli muzyi Taata Wangu, na inga mwaamba Zina Lyakwe? (Ameni!)

UULIKO Alfa, Omega, i Matalikilo kuzwa ku
Mamanino;
UULIKO ngo bulenge boonse, nkabela Jesu
ndi Zina Lyakwe.

248 Kuli luleme. Taakwe triniti! Peepe, munene. Eco ncintu ca bubeji.

I Zinamatizyo zili Ciloba, kazijula makani ayo aasisidwe ayo “aaelede kumana,” ali tondezya. Cinamatizyo cajulwa; kubambwa, ali tondezya, cileta antangalala zya Bwini busisidwe obo Zinamatizyo mbo zyakasiside myaka eyi yoonse, kwiinda mu mabungano oonse ayo a tubungwe.

“I sikuvuula mupati,” wa Ciyubunuzyo ya ciloba-. . . Wa kali ni? Pele ngu “I BANYINA WA BASIBWAAMU,” awalo. Mwabona?

249 “Lino, yebo ubaita kuti ‘makubi,’” yebo wati, “Mukwesu Branham.” Kuli luleme.

Pele, amuyeeye, ikkubi ngu muyuni. Uli nanikidwe kuti kauluka, awalo. “I myuuya yobile kutandila kukozyanya kuti inga ciyo cenga Basalidwe. . .” I kkubi ndi pati buyo mbuli—i mbuli sikube. Lila konzya kuuluka mbuli sikube oyo; nkabela lili nanikidwe kuti kalyuuluka, na ku kambauka, na kusinsima, amubone, mbubonya buyo mbuli sikube. Pele tali konzyi kutobela sikube mu myeenya ya julu. Peepe, peepe. Ikuti na wa sola kutobela sikube, bufuba bwakwe bula yubununwa. Iiyi, munene. Tali konzyi kutobela sikube.

Oh, tali konzyi kwaamba, “Nda syoma muli Jesu Kristo kuba Mwana wa Leza. Nda syoma Leza i Taata, Singuzuzyonse, Mulengi wa majulu a nyika; Jesu Kristo Mwana Wakwe, a zimwi.” Oh, masimpe, bala konzya kucita eco. Pele ino kujatikizya Nguwe kuba mbobuca nguwenya, sunu, amuya myaaka? Mwabona?

250 I sikube muyuni uupangidwe-bwandeene. Takukwe uuli mbuli nguwe, aa nyika. Mwabona? Wa—wa. . . Ikuti cikwangala wasola ku mutobela, na kufumbwa muyuni umbi, inga wa zapauka. I bufuba bwakwe inga bwa tondezegwa, masimpe ncobeni. Inga wa bbotoka cindi aa sola kubikka Waini mupya mu bbodela lyakaindi. Mwabona, inga wabbotoka. Inga wa zapauka. Ta bambidwe, ta ba. . . Mubili wakwe tauyakidwe a buyake bwa kuyuma kuya. Cindi aasika mu milengalenga eyo mipati kutala ooko, ikuti na taaka bambwa, kusalwa, kukanzwa, akuzyalwa kuba sikube, uyo andauka kuba tubeela. Mwabona? I mapepe inga asomauka kuzwa ku mababa aakwe, alimwi inga wawida aansii. Masimpe. Ta konzyi ku tobela sikube, mu myeenya ya kujulu. Ikuti na wa sola, i bufuba bwakwe buyo yubununwa. Kuli luleme. To konzyi.

²⁵¹ Nkaambonzi? Ta konzyi kubona mbuli sikube. Ino mbubotu nzi kusola kusotokela mujulu maningi, nkabela to konzyi kubona awo mpobede cindi noli kujulu kuya? Elyo ikuti weelela kusola, akwalo kusola kwiiya sikube oyu, mu myeenya ya kujulu, ula ofwaala maningi cakuti tazyi eco nca cita muku nyongana. Kuli luleme. Ula kwiila a koongolola, a kukwankana; pele kanana buyo Ijwi kuli nguwe, mulombe, awo bufuba bwakwe bula tondezegwa.

Ambaula kuli nguwe kujatikizya lubapatizyo mu Zina Iya Jesu Kristo, na, Walo kuba mbobuca nguwenya, sunu, amuya myaaka, koonse—koonse mbuli oko, a ku mwaambila. “Baa, oh, eno kolindila buyo kwa kaindi kasyoonto!” Mwabona? Oh, inzya, awa mapepe aakwe ali mukuloka. Mwabona, wa sotoka koonse mujulu, a kusinsima, a kutanda badyabolosi, a ku kanana mu myaambo, a koongolola, a kukwankana, kuzuza oku-a-kokuya aa cibuye. Pele tasoli kutobela kutala Kuya; baa, masimpe uyo tondezegwa.

Nekuba, wa kasalwa. Wa kananikwa. Ula konzya kuuluka. Ula konzya kuli sitikizya lwakwe, kusika kutala kuya, pele kutali. . . buyo kulaale boobu. Mwabona, ula konzya kulya mutunta ubolede, pele takonzyi kulya Cakulya cipya cibotu eco cizwa ku Cuuno cabwami.

Uli ofweede. Uli nyongene koonse, pele takonzyi kuziba kaambo nca nyongene. Mwabona, oyo Muuya nguonya wa kawida aali nguwe, mbuli mvula, kumu panga kuba maila; tali maila ku matalikilo. Ula bbotoka. “Oh, ta Ndi konzyi kuunka kwa. . . Oh, peepe, munene! Ndi mwizyi Mwiiyi Jones wa kaamba. . .” Ncibotu, kuya mbele. Mwabona? Kuya mbele, ikuti na ko yanda.

²⁵² Peepe, amubone, ta zyedwe, na kuyakwa, na kukanzwa, kuba musyobo oyo wa muyuni. Ula konzya. . . Uu li. . . inga lyaba lemoni kali komena aa musamu wa fuleenke, pele tazwi ku miyanda. Ngu cintu cimwi caka yungizigwa. Nkabela cindi basakana loko mujulu mu tubungwe twabo cakuti taba konzyi kubona Ijwi Iya Leza ilya kakanzwa kusimpikizigwa, a boobu bufuba bwabo bula tondezegwa. “Oh, zintu ezyo, Mubalo wa mumuni aatala a mutwe, a koonse, oh, Mbu fubafuba.” Mwabona? Ku tondezegwa.

²⁵³ Ta yakidwe kuti kabona kulaale. Ula konzya buyo kubona ku ciimo mbuli magilazi aakwe aakabungwe mbwayo muzumizya kulanga. Pele, kwamana obo, uli ofweede buyo mbuli kampaafwa. Ngu ndendilyo bufuba bwakwe ne butondezegwa. Mwabona? Awo mpe mpawo sikube wa bwini mpakkala kuti alye. Iiyi, munene. Awo mpe mpawo basikube basalidwe, ba bwini mpoba bonenwa mbobabede. Cindi na takonzyi ku bweza Ijwi eelyo, bala ziba ndyoonya biyo kuti ndi kkubi lyakabungwe.

²⁵⁴ Nkaambonzi, nkaambonzi takonzyi kuuluka? Nkaambo, amulange eco ncaakali kulya. Wa li kulya mutunta wakabungwe ubolede. Oyo uta—uta ka konzyi kubamba mubili wakwe kuba wa kumuuya, konzyi ku mubikka mu kweelela kwa kumuuya, mu majwi aambi, ku munyamuna aatala lya kwiimpana kwatubungwe. Mwabona? Mwabona, wa ka saninwa aa zintu zibolede; mubili wakwe waka bambwa kuzwa kuli eco. Ta konzyi kuuluka kutala kuya oko Cakulya cipya cibotu nkwa cibweza sikube oyo. Ta konzyi biyo ku cicita. Mwabona?

²⁵⁵ Eco cizulizya Matayo 24:24. Uli mukuuluka, kusotoka mujulu mu luwo, kalebbwedanya mababa aakwe, pele ta konzyi biyo kuya mujulu mweelede. Mwabona? Kuli luleme. Mwabona, ta konzyi kuunka, ta konzyi kusika mujulu mweelede kuyo jana Manna ayo mapya mabotu. Ula konzya kulya manna ayo aa kaindi ayo aali ansi awa aa bulongo, basulwe bafwide bakaindi aabo bakalimbwa mvwiki yainda, a mweezi wainda, na myaka iili makumi one yainda, bakabija. Ula konzya kulya eco, a ku cipupila, a ku kwiila a koongolola, a kuzumanana, kusotoka mujulu a kuuluka mbuli sikube uumbi. Uli nanikidwe, mbuli muyuni uumbi.

Elyo ngo musyobo wa sikube, i luunga mbabede. Tu lizyi eco. Mbwa bedede masimpe, pele takonzyi kutobela sikube oyo wa kasimpe. Mwabona? Ta konzyi biyo kucicita. Peepe, munene. Mubili wakwe tauyakidwe abo; wa li kuya bulya aa mitunta iibolede yandeene, mwabona, alimwi ta cikaabi. . . ta cikabi—tacikabi Cakulya cipya cibotu, Manna mapya mabotu. Inga caba cintu cimwi Luther nca kamba, Wesley nca kaamba, na Mwiiyi *Boobo-a-boobo* nca kaamba. Ta cikabi aali eco Jesu nca kaamba ca ora eli.

²⁵⁶ Atweende eno, kabotu. Bantu bananikidwe, “Bakristo,” mu mazuba aa mamanino, pele i “bamaayi babeji a musinsimi mubeji.” Amubone obo mbo cibotelezya! Lino Ndi yanda kuti mweezyanisye eci; ta tu jisi ciindi ca ku cibala koonse, Matayo 24:24 antomwe a Wabili Timoteo 3:8.

Matayo 24:24 kaamba, mu mazuba aa mamanino, mwabona, “Kuyo boola Bakristo babeji,” bantu bananikidwe, babeji, “basinsimi babeji, elyo bayo tondezya zitondezyo a zigambyo,” mbubonya mbuli Muntu wanconeni—Muntu wancobeni, “alimwi bayo—alimwi ba nooli afwaafwi kucenga mbabonya Basalidwe.” Lino amubone, oyo wakali Jesu kakanana.

²⁵⁷ Mpaawa Paulo waboola, kunze Lyakwe nkukonya, a kwaamba, “Lino, mu mazuba aa mamanino, kuyo boola bantu bakombi, mwabona, bala ciwa ca bukombi. Nkabela kaba sololela banakazi bafubafuba, abo beenzegwa a misyobo yoonse ya zisusi zya nyika.”

Elyo bala gamba, kwaamba, “Nkaambonzi nco lwanisya banakazi balo?” Oh, nkambo ka bubotu. . . Ta ba Ci boni biyo akwalo.

“Basololela banakazi bafubafuba, bazwide a zisusi zyandeene,” kotantamuka kuzwa ku zintu mbuli ku. . . i zya. . . Mwabona, “Elyo mbuuli Janesi a Jambre. . .”

Matayo 24:24, “Bakristo babeji,” bananike, babeji, kabacita zitondezyo a zigambyo kuti bacenge Basalidwe.

“Lino mbuuli Janesi a Jambre mboba kakazya Musa, aboobo mbo bayocita basibutongo aaba; mizeezo yabutongo kujatikizya Lusyomo.” Kutali “i” lusyomo. “I Lusyomo!”

“Lusyomo Lomwe, Mwami omwe, lomwe lubapa-. . .” To konzyi kuba a “Lusyomo lomwe” kakutakwe kusyoma mu “Mwami omwe.” To konzyi kuba aa lubapatizyo lobile, a kutaba a lomwe nkambo ka Taata, a Mwana, i Muuya Uusalala. “Lubapatizyo lomwe,” Jesu Kristo. Kuli luleme. Mwabona, lubapatizyo lwa bubeji!

²⁵⁸ Amubone, amwaaezyanisye antoomwe eno cindi mwasika ku ng’anda. Amubone Matayo 24:24, Jesu kaambaula; Paulo, Wabili Timoteo 3:8; manji aambi. Elyo eno amweezyanisye eco.

²⁵⁹ Elyo mpawo mubikke Lugwalo lumbi, Luka 17:30, Malaki 4.

“Mbuuli Janesi a Jambre mboba kakazya Musa,” Ijwi lya kananikwa lya ora, “aboobo mbo bayo cita baalumi aba,” kutali muntu, “baalumi,” bantu bananikidwe, “kukazya Bwini.”

²⁶⁰ “Mu buzuba mbubonya obo Mwana wa muntu nayo yubununwa.” Ciyubunuzyo 10:1 kusika ku 7, muka cibale mwasika ku ng’anda, “Mulumbe wa angelo waciloba, kajula i Zinamatizyo.” Ino ninzi? Kutali kuti angelo kuti ngu Mwana wa muntu; pele mutumwa uli mukuyubununa Mwana wa muntu. Sena mwakonzya kucaandanya eno? Awo mpa busena mpo ciboneka kuba ciyumu maningi kuli ndinywe, nywebo mwabona. Kutali Mwana wa muntu, Lwakwe; pele angelo waciloba, mutumwa waciloba, uli mukuyubununa ku buleya i Mwana wa muntu, nkaambo Lya siya i cikwa. Ta konzyi ku Ci bamba kuba kabunga. Ngu Nseke, Lwayo, alubo.

“Elyo mu buzuba obo, Janesi a Jambre bayo kazya,” bantu bananikidwe (basikuli-cengeezya a batasyomi, mbungano ya kalengwa yaba Pentekoste) kwiima kumbele kulwana Nseke ya bwini, “pele amu baleke balikke; bufuba bwabo buyo yubununwa, mbuuli bwabo mbobwa kabede.” Mwabona? Nywebo mwacimvwisya eno? [Mbunga yaamba, “Ameni.”—Mul.]

²⁶¹ Ciyubunuzyo 10, ya kaamba, “Mu mazuba aa kulila kwa mweembo wa angelo waciloba.” Lino amuyeeye, bwaciloba, Bukkalo bwa Mbungano ya Laodikeya. “I kulila kwa mweembo wa angelo oyo,” cindi bukkalo obo bwa mbungano

bwaakuba kabungwe a kuba bukkalo bwa mbungano, cindi bwakucitwa mu kabunga kako ka Pentekoste; cindi mutumwa kuli eco . . .

Ino wakali mutumwa uli aumwi? Ino Martin Luther wakali nzi? I lutapatilo ku Katolika. Ino Wesley wakali nzi? I lutapatilo kuli balo bana Luther. Ino Pentekoste yakali nzi? I lutapailo kuli balo bambi. Nkokuli Buumi eno nko bwaya? Kuzwa ku kabunga. Takucikwe cikwa; ngu Nseke. Ino ncinzi? I lutapailo ku Pentekoste, mwabona, ku zulizya Lugwalo lwa ora eli. Mwabona?

²⁶² Amubone, buzuba mbubonya cindi mutumwa oyu . . . Kutali cindi aa talika kubeleka, pele cindi aa talika ku tondezya Mulumbe wakwe. Mwabona? I Kukwelwa Kutaanzi, kuponya; Kukwelwa Kwabili, kusinsima; Kukwelwa Kwatatu, ku julwa kwa Ijwi, makani aasisidwe ayubununwa. Ta kukwe, taku cikwe bube bwaatala maningi bwaku yubununa Ijwi, kwiinda basinsimi. Pele nzila biyo musinsimi mbwa konzya ku simpikizigwa ngu kwiinda ku Ijwi. Elyo, amuyeeye, Kukwelwa Kwatatu kwakali ku julwa kwa Zinamatizyo zili Ciloba, ku yubununa Bwini bwakasiswa obo bwaka namatikwa mu Ijwi. Ena mwacibona na? [Mbunga yaamba, “Ameni.”—Mul.]

Mbocibede mpawo, mu buzuba obo cindi cintu eci noceelede kucitika, kuteeti Janesi a Jambre, bakulikozyanisya, bayo libonya alubo. Mbuli biyo mbo baka cita cindi Musa naka libonya a Ijwi litaanzi, ku Lya amba; bala libonya kuti ba Li kozyanisye. Mbubonya biyo ncobeni. Lino nywebo mwabona Matayo 24:24 mboibede? Mwabona, bantu bananikidwe!

²⁶³ Lino kuli zintu zyoatatwe nzotu yoamba katutana ku jala. Eci nceecico. Ndi yanda kuti mu swiilile kabotu ncobeni eno mbuli mbotu jala. Zintu zyoatatwe, amuyeeye, zintu zyoatatwe zyaka zulizigwa. Zintu zyoatatwe zilede kumbele lyanu ndyoonya eno.

²⁶⁴ Lutaanzi. I nyika ili mu ciimo ca Sodoma. Jesu wa kaamba kuti ciyocitika. Amulange aa lupilingano olo; ba makaintu besu basola kulilemeka mbuli baalumi; ba maalumi besu basola kulilemeka mbuli ba makaintu, baka kompama; balibolede, mbasofwi, ba-byaabi, banjidwe-badyabolosi, elyo taba cizyi. I Bbaibbele lya kaamba kuti ciyo citika, nkabela awa mpo cibede.

²⁶⁵ Cabili. Ngu mu ora eelyo, kweendela a Lugwalo awa, kuteeti Janesi a Jambre balibonya. Cabili.

²⁶⁶ Catatu. Ngo mu ora ndilyonya kuteeti Mwana wa muntu naelede ku yubununwa.

²⁶⁷ Ngooyo musyomi wanu, sikuli-engeezya wanu, a sikutasyoma wanu. Ndeelyo Ijwi lya kasimpe kalilibonya kabotu, lyaka simpikisigwa; ngooyu sikuli-engeezya ka Li kkopela; alimwi ngooyu sikutasyoma ka kaka cintu coonse.

Pele kuyooba Mumuni kutandila ku ciindi
caku mangolezya,
I nzila ku Bulemu muyo ijana masimpe. (Kuli
luleme na?)

Masi ali muku mwaika, Israyeli ili muku
sinsimuka,
I zitondezyo ezyo Bbaibbele lyesu nzo lya
kaamba kuyooba;
A mazuba aa Bamasi abalwa (Sodoma), a
kuyoosya kwa mutempwe;
Mubweede, O nomumwaikide, ku nyika
zyanu.

I buzuba bwa lununuko bwaswena,
Myoyo ya bantu iili mukuwizuka, mu
kuyoowa oku;
A muzuzigwe a Muuya wa Leza, ma lampi
aanu aakunkumunwe a kuba kabotu,
(kutegwa inga mwabona Ijwi lya ora,)
Amu lungumane, lununuko lwanu lwaswena!

Basinsimi babeji bali mukucenga,
(bakaamba kuti inga bayooba kuno; bantu
bananikidwe), bali muku kaka Bwini bwa
Leza,
Kuteeti Jesu i Kristo ngu Leza wesu.

Nkokuti, ta ba Bu syomi. I Bbaibbele lya kaamba kuti inga
kuyooba cintu eco kuno. Nceeci we!

Pele tuyo enda awo baapostolo mpoba
kalyata. (Omwe Mumuni! “A kuboosya
Lusyomo lwa matata ku bana.”)

I buzuba bwa lununuko bwaswena,
bwaswena maningi,
Myoyo ya bantu ili mukuwizuka nkambo ka
buyoofu, (i nyika ili mukudilika);
Oh, amuzuzigwe a Muuya wa Leza, ma lampi
aanu aakunkumunwe a kuba kabotu.
Amu lungumane, lununuko lwanu lwaswena.

Mula syoma eco na? [Mbunga yaamba, “Ameni.”—Mul.]
Atu kotamike mitwe yesu mpawo.

²⁶⁸ Kuya mu nyika oko Mulumbe oyu nko uunka, kuzwa ku
Nkomwe ya Kujwe kusika Kumbo, kuzwa ku California kusika
ku New York, kunselelo kuya ku Musanza, kutala ku Nyiika,
kuya mu masena aa milimo ya bunakristo, a kufumbwa
masena Nko uya, a mu cikombelo eco. Tu li bacete. Ta tukwe
zintu ezi, zisakatidwe zipati, ncobeni, a basi zipekukeku. Tuli
mukusola kucita bubotu mbuli mbo tukonzya. “Pele boonse
abo Taata mbaandipa Mebo bayo bola.”

269 Lino, Ndi yanda kuti muzyibe eci masimpe, a nywebo no mu swiilila ku teepu eyi. Inga ndiza wa yeeya sunu kuti Nda li kusola kwaamba eco kujatikizya lwangu, mukuba kuti Nda bwezede Mulumbe oyu. Ta ndikwe cakucita a Nguwo noku ceya, ngu i jwi buyo. Alimwi, jwi lyangu, akwalo kulwana kubeteka kwangu kubotu; Nda kali kuyanda kuba sikuteya banyama. Pele ngu luyando lwa Taata wangu kuteeti Nda tondezya kucita, a kukanza kucita.

Tii ndakali Umwi oyo wakalibonya kunselelo ku mulonga; Nda kaimvwi biyo kuya cindi Na kalibonya. Ta ndili Umwi oyo uubeleka zintu ezi a kusinsima zintu ezi ezyo zicitika ca kulondoka mbuli mbozibede; Ndili buyo umwi oyo uuli muni cindi Na cicita. Nda kali biyo jwi eelyo Ndya kabelesya, kuti a Ca ambe. Tii cakali eco nce Nda kazyi; ngu ceeco buyo nce Nda katuula lwangu kuli ncico, kuteeti Wa kaamba kwiinda muli ncico. Ta ndili ndime, ta kali angelo waciloba, oh, peepe; kwakali uyubunuka kwa Mwana wa muntu. Ta kali angelo, mulumbe wakwe; akali makanu aasisidwe ayo Leza nga yubununa. Ta li muntu pe; ngu Leza. I angelo taakali Mwana wa muntu; wa kali mutumwa kuzwa ku Mwana wa muntu. I Mwana wa muntu ngo Kristo; Ngo Umwi oyo ngomuli mukulya. Ta muli mukulya muntu; i muntu, majwi aakwe ayokakilwa. Pele muli mukulya Ijwi-Lyamubili litakakilwi ilya Mwana wa muntu.

270 Ikuti na tonalya caku manina aa Ijwi lyoonse, kulipa nguzu lwako zya kuuluka aatala aa tubungwe otu toonse a zintu zya nyika, sena uyo cicita ku ciindi cino, kumwi notu komba?

271 Oyandwa Taata, eci ncintu ciyumu. Ta cili citete ku muntuufwika kucicita. Yebo uli zyi zintu zyoonse. Nkabela Nda lombamba Nduwe, oyandwa Leza, kuti cita mvwigwi buteelede. Pele, mu Mumuni wa Ijwi Lyako, akube kuti bantu beende.

272 Elyo, Taata Leza, ta Ndi zyi kuti na mbaani Basalidwe; Yebo ulizyi. Ta ndizyi cindi ca Kuboola Kwako nokuba. Pele Ndi zyi buyo kuti Yebo wa kaamba cindi eci necicitika, aba bantu bananikidwe, babeji; kutali mponya nobaka talika.

Musa waka baleka buyo balikke, nkambo kwiina inga ncakali nocita kujatikizya ncico. Wa kali kukonzya buyo kwaamba eco nco Wa kali kwaamba. Yebo waka mwaambila kwiita ntabwa; mpawo ba ka ziita. Yebo waka mwaambila kusandula maanzi kuba bulowa; mpawo baka cicita. Musa wa kacita luzutu, Ijwi ku Ijwi, mbuuli Mbo kaamba, pele nkabela Yebo wakali Umwi Oyo kapa kuti bufuba butondezegwe.

273 Lino, Taata, Yebo uli Leza, nekuba. I Ijwi ndi lyonya lya kaamba kuti eci ciyo citika mu mazuba aa mamanino. Bantu banji basyomeka, mbuuli mbo twa kaamba mu Nsondo yainda, kubikka maanza aabo ku Bbokesi eelyo aa cikocikala cipya, a kutali aa ziwezo zya ba Levi, ba kawa bafwa, “kufwa mu cibi a mu milandu,” ku kazy manjezeezya aabo beni.

274 Bakutausi banji bakkede mu kwiiya kwabo, kubala Ijwi eelyo, nkabela kucinca mapeegi cakubinda; ku kasya ku mvwigwa maningi cakuzumanana, ku ziba kuti uyo sweekelwa bwiime bwakwe balumvwanano ku buleya, a mbungano yakwe a kabungwe kakwe. Leza tu gwasye kuta cita eco!

275 Kosalazya myoyo wesu, Mwami, kuzwa ku busofwi boonse bwa nyika. Mwami, Nda ima cakuli bambila ku kusalazigwa. Nda ima cakulibambila, a mbungano eyi a boonse baswiilila, a muntu oonse uyo swiilila ku teepu eyi. Nda ima, Mwami, a kulomba ku salazigwa. Mwami, nditole ku nga'nda ya mubumbi a kundi mwayulula, ndibumbe kuba muzike oyo ngo nga Wa yanda.

Nkambo, Mwami Jesu, “Ndili muntu wa milomo iitasalali,” mbuuli Isaya mbwa kalila, “kukkala a bantu ba milomo iitasalali; elyo maawe kuli ndime, nkambo Nda bona ciyubunuzyo ca Leza kacili muku yubununwa,” mbuuli Isaya mbwa kabona Baangelo mu Tempele. Nda bona cindi ca mamanino, Mwami, nkabela maawe kuli ndime a mukwasyi wangu; maawe kuli ndime a bantu bangu. O Leza Utamani, tu fwide luse. Nda li kombelezeya a bantu. Ta tulekeli ku nyonyooka a baabo batasyomi, pele akube kuti tupona a basyomi.

276 Tubungwe toonse, Mwami, boonse baalumi na bamakaintu... Ta ndikozyi iku Ku lombamba kuti uleleke kabungwe, kakuli Ndi lizyi kuti Ula kalwana. Pele Ndi konzya buyo kwaamba, Mwami, ikuti na Yebo ujisi mbelele Zyako zili zyoonse kuya aakati kabo, akube kuti ba mvwe teepu eyi. Akube kuti ba Yi mvwe, Mwami, a ku Kwii mvwisya a kumvwisya Nko ya kubapa, alimwi kube kuti bazwe a ku Ku tambula. Akube kuti bata cengwi ku boofu a tunsiyansya twa buzuba bunu. Akube kuti bata soli kulya cintu cimwi eco... na wa kali mutunta mu buzuba bumbi. Akube kuti babweze Ijwi.

Eyo nje nzila ba Farisi mboba kakubambula Yebo, Mwami. Ba kali kubweza mutunta wa buzuba bwa Musa, a kusola ku pupila; no Wa ka mana kupa cikozyanyo, mu nkanda, ca manna mapya mabotu masiku oonse, kupandulula inzyalani aimwi. Awo mpe mpawo mpobaka kacilwa. Aaka bakola. Aaka bajaya, kulya cakulya cakabija.

Elyo, kumuuya, cila cita cintu nciconya sunu; ku bajaya, kumuuya, a kabungwe.

Tu gwasye, oyandwa Leza. Cili mu maanza Aako coonse eno. Mu Zina Iya Jesu Kristo.

277 A mitwe yesu kiikoteme, tuyo imba eyo kuciindi kumwi nobamba muzeezo. Sa ula unka lweendo loonse?

Inga nda teelega wangu Muf- . . . (nkabela Ngu Ijwi). . . -utuli kaita, Inga nda teelega . . .

“Oh, Nda tuntulika kwa ciindi cilamfu, pele, cancobeni, ndyoonya eno Nda Mu mvwa, ‘Amuboole kuli Ndime, nywebo

nyoonse nomu gugulika ambali.’ Komvwa, ‘Bweza ciingano cako, Ndi tobele mazuba oonse.’ ‘Inzya, nekubakuti Nde enda kwiinda mu kkuti lya cimvule ca lufu, ta Ndi kayoowi bubu; kuselelo kwiinda ku mweemvwe uusiya wa cimvule, a kumbali lya meenda aatontola.’”

Nkabela kufumbwa nkwa Ndi sololela Nda . . .

“Mwami, Nda bona bufuba bwa bana trinititi. Nda bona nyika mbiizulwa yaka byalwa muli mbubo; nsaku kazikomena ku masena oonse. Pele oko Yebo nko ndi sololela eno, Mwami, Njo ba mbuli babo mu Incito 19. ‘Cindi niba kaamvwa Eci, baka bapatizigwa alimwi mu Zina lya Jesu Kristo.’”

. . .tobela, (“Nda kazwa ku cibeela ca nzila,
Mwami, kweelede kuti ndi ku tambule
Yebo.”)

Lino Njo unka a Nguwe lweendo loonse.

[Mukwesu Branham watalika ku ng’ung’una *Oko Nkwa Ndi Sololela*—Mul.]

²⁷⁸ Oyandwa Leza, Ndi syoma kuti eco cizwa ku moyo wangu. Nda syoma kuti cizwa ku myoyo ya bantu boonse abo baimba ciindi eci, ndiza banji bayoimvwa teepu eyi, abo tako lino na batali mukwiimvwa lino. Akube kuti tube bali bambilide, Mwami, takukwe makani a buyumuyumu. Kaamba, “Mbuli muntu uya ku kuswaana impi iimbi, i silumamba, i mwaami; lutanzi ulakkala ansi a kulingula, sa ula konzya kucicita, sena inga waleka zintu zya nyika? Sena inga waleka, sangana ku impi ya Ijwi lilembedwe lya Leza; ko enda a basilumamba Bakwe, kouluka a basikube Bakwe?” Ko cipa, Mwami, mu Zina lya Jesu.

²⁷⁹ Mula syoma? Mula Mu tambula? Ncibotu. Tula mubona kuno alimwi, sunu masiku, Mwami na wayanda. Sena mula syoma eco kuba Bwini? [Mbungano yaamba, “Ameni.”—Mul.] Sa cili antangalala bweelede? [“Ameni.”]

Mpawo kobwezelezya Zina lya Jesu,
Mwana wa buusu a mapenzi;
Liyo kupa kuumbulizigwa alutangalo,
Koli bweza koonse- . . .

Lino, sukana maanza a muntu umwi munsu lyako eno.

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika, i bulangizi bwa nyika;
lutangalo lwa Julu;
Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwa Julu.

Ku Zina lya Jesu kufugama,
Kuwa cakuvundama ku matende Aakwe,
Mwaami wa bami ku Julu tuyo musamika
musyini . . . (Ngu Leza, mpawo)
Cindi lweendo lwesu lwamana.

Zina liyandisi, Zina liyandisi, O mbolili
 bbotu! O mbolili bbotu!
 Bulangizi bwa nyika a lutangalo lwa Julu;
 Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika a lutangalo lwa Julu.

²⁸⁰ Ndi yeeya kuti bakutausi boonse bazisigwa cifumo cino, kutambulwa.

Cindi muntu na komba mvwiki yoonse, kugamba eco, kubona Magwalo aya, alo kalibonya ncobeni kumbele lyako. “Elyo maawe kuli ndime,” kaamba Paulo, “ikuti na tii Nda kambauka Makani mabotu.” Ku mamanino aa buumi bwakwe, wa kaamba, “tii Nda sisa ku mutondezya Luyando loonse lwa Leza mbuuli Mbo lwa kapegwa kuli ndime.”

²⁸¹ Ndi laluba zimwi ziindi kutambula zintu, kwaaba, kutuula bavwanda.

Billy wa kaamba, buzuba bumwi, i mwaalumi waka boola, kaamba, “Nda li kuboola kuno kwa myaka yobile, kucita kuti muvwanda wangu atuulwe.”

Billy wa kaamba, “Uta yeeyi bubi kujatikizya eco. Ndi jisi muvwanda, wa mwaka omwe wakukomena; tana tuulwa nekuba, nekuba. Aboobo Njo lindila buyo mane aka komene kweelede kuti weenda kutala awa lwakwe, Nda syoma.”

²⁸² Aboobo tu jana kuti mukwesu, mucizi, ta cili—ta cili, mwabona, Ndi . . . Cintu comwe, twe elede kutuula bana besu.

Twe elede ku bapatizya bantu boonse. Kuli ciziba; ngaaya maanzi. Ikuti na tona kucitwa, ino ncinzi ci kusinkila? Ngaaya maanzi. Koolo ndyonya eno. Uta lindili kusika sunu masiku; ko boola ndyonya eno. Kuli mwaalumi uwiimvwi aano uyo bapatizya kufumbwa muntu oyo weempwa a kulilekelela. Ikuti na waka bapatizigwa ziindi zili kkumi azyobile, bayo kubapatizya mu Zina lya Jesu Kristo ku kujatilwa kwa cibi. Mwabona? Tu li obo.

²⁸³ Pele, mwabona, Mulumbe uli aa moyo wangu. Nde elede Ku mwaya. Obo mbo bukanze bwangu bulikke, kwiina makani eco mukaintu wangu caamba, bana bangu nco baamba, mweembezi wangu ncaamba, takukwe makani zyangu mbo zyaamba. Ngu Mwami wangu. Nde elede kuumwaya Oyo. Obo mbo bukanze bwangu bulikke.

²⁸⁴ Elyo eno, ziindi zinji, Ndi laluba kutambula bakutausi. Nda syoma ndiza . . . mukwesu wesu, Mukwesu Neville, mwaalumi muyandisi. Abo bakwesu bambi kuno, twa botelwa kuba andinywe.

²⁸⁵ Kutali kuti tatu zuminani a nduwe, mukwesu, kuba kwiimpana. Bunji bwanu kuno inga mwaba bakambausi bana triniti. Ta tu yandi ku mu nyemena. Tu la muyanda. Ikuti

na tii twacicita, ikuti na tii Nda cisyoma obo, inga tii Nda siya mbungano eyi kusikila Nda fugama aa mazwi aangu a kwaamba, “Leza, ndi lulamike.”

Ta ndi yandi muuya oyo wakuliyanda, wa kamikami kusangana a wangu. Ndi yanda muuya wangu kuba usalala a kunjoloma, luyando lwa bunyina, kusalala a Muuya Uusalala. Lino, ikuti na muntu umwi wacita bulubizi buli boonse kuli ndime, oko kuli kabotu. Alimwi nekubakuti Ndi jisi nguzu kujoka kuli mbabo, Ta ndi yandi eco mu buumi bwangu. Peepe, Ndi—Ndi yanda kuba a luyando. Ndi yanda kulibambila ku lulamika ku luyando, ku luyando olo lwiingula cakumaninina kuya oko kuli ncico.

²⁸⁶ Ta ndisoli kuba wiimpana. Methodisti, Baptisti, Katolika, Presbyteria, kufumbwa na nduweni, Ta ndaambi zintu ezi kuba wiimpana, kuba sikamikami kuli ndinywe. Ikuti na Nda cita, Ndili sikuupaupa nkabela ndeelede kufugama awa ku cipaililo eci, kukomba kwa kuzwidilila kuli Leza.

Pele Nda caamba, ngu kaambo ka luyando, nkabela Nda bona oko nkomuya. Lino, ta Nda ambi eci muli lwangu, a kwaamba kuti Ndili mukwaamba cakuyeeyela. Nda mupa MBUBOBU MBWAAMBA I MWAMI. Obo ngo Bwini. Nkabela Nda mu yanda nkambo ka zintu eezyo. Leza amu longezeye.

²⁸⁷ Lino mbuuli mbo twiimba kampango kambu ka lwiimbo olu, atu, katutana kuunka. Tu yanda kuti mube kuno sunu masiku, ikuti na mulakonzya. Ikuti na tamu konzyi, Leza abe nywebo mane tu kaswaangane. Tu lomba biyo kuti Leza uyo—uyo mulongezya a kumupa bubotu loko bwa nyika Yakwe, mwabona.

Ko bweza Zina lya . . .



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(The Anointed Ones At The End Time)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa imu Nsondo kuseeni, Kunkumunamasamu 25, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga kalembwa a kumwaisigwa aa Voice Of God Recordings.

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