

ELYO TO CI ZYI



Nda kulumba, Mukwesu Neville. I Mwami aku longezye. Nda njila mu cintu cimwi, sa tii Nda cita? Ndi yanda kulumba Mwami, kabotu loko, mu kukutaukila mwana mulombe wa Mukwesu Capps. Ca kacitika buyo boobu kuti eci ngu ciindi nce Nda kajoka kuya ku Indiana. Ndi lizi tabali muku rekorda eci; Ndi yeeyela kuti tabali mukucita. Elyo aboobo Nse bwene muntu mukati muya, aboobo ba...Nda kajoka kuya ku kuvwima basikaale. Elyo aboobo Ndi yeeyela kuti Charlie uyo beleka amebo, walo a Nellie, alimwi abalo ku musanza mu Kentucky, eno kwa buzuba na obile, kukuvwima basikaale. Aboobo, inga Nda sala kutaba aa cintu cili coonse, kufumbwa musyobo umbi wa zyakusobana, elyo kuboola kuno aa...kutandila aakati ka mweezi wa Ivwivwi, a kuunka kukuvwima basikaale antoomwe a Charlie a Banks, alimwi aboonse babo. Ncintu cibaanga ncakuzibila kuli ndime. Elyo aboobo Nda katola Joe...

² Elyo notwakali kuno ciindi cimbi, bantu boonse bakaciswa, ikucinca kuzwa ku bube bwini bwaciindi cakupya kuya kuli boobu—kuya kuli boobu bube bwaciindi nkumu jisi kuno. Ndi lizyi muyeeya kuti oku takutontoli, pele amuzwe kuya ku Arizona lweendo lomwe. Bwakali mwaanda a fuka mu cimvule cindi ni Nda kazwa cifumo cimwi; alimwi kutandila aakatikamasiku, i masiku, cindi muwo uutontola waseluka kuzwa ku malundu, bwacacili makumi aali fuka acisambomwe. Uh-huh. Mwabona, eelyo ngu aakatikamasiku, cindi muwo uutontola nowakali kuselukila ansi. Elyo aboobo ngo...Obo busena buli kabotu mu ciindi ca mapeyo, pele mbwa tubanze a badyolo mu ciindi ca mvula, kutali bantunsi. Nekuba banyama boonse balalonga mukubinda kuya ku malundu. Ta bakonzyi ku ciyanda.

³ Elyo tee Nda kaliko nkabela ndakali ku kudubula a raifo yangu niini. Nda...Munzila imwi Ndi yanda buyo kumwaambila zya mwana mulombe wa Capps. Elyo Nda kaamba...Elyo, Joe, Njo mupa buyo raifo, nkaambo ula ndiinda kudubula. Twa kacidubula mukati, alimwi Nda kali—Nda kali kuuma twakaanzikwa ku mayaadi aali makumi osanwe. Elyo Nda kaamba kuli—kuli Joe...Joe wakaamba, “Taata, Nda syoma kuti inga Nda cita eco.” Mulombe muniini utakwe ankwaya wakaciswa mutwe. Nda kali kumukombela, ntuntumaanzi maningi. Wa kaunka ku busena andime, elyo Nda...

⁴ Kufumbwa kudonkolwa kwa twu-ova-teni mu raifo ya twenty-twu, kula kosola mu mukondo wako wakudubwida ku mayaadi aali makumi obile aosanwe; kuli mukati alimwi

ku makumi aali osanwe, mbubonya buyo, ikuti na ngu twu-ova-teni. Aboobo mpawo...Elyo Nda kacidubula ku mayaadi aali makumi obile aosanwe. Elyo aboobo Nda kacijisi twakaanzikwa tumbi nkabela Nda katwaanzika, nkabela ikuti Joe taakakonzya kutuyasa toonse twakaanzikwa! Tee ndakacijisi twakwaanzika tumbi, aboobo Nda kabikka kabeela kaniini ka nkwilimba ya bulongo yakabbotoka kuya, eco basikudubula tooze nto baka dubula, kutandila biyo kkota ya inci koonse, a kwiigwisya ku mayaadi aali makumi osanwe, elyo wa kaizapula mu bubili. Elyo telesikkopu yaka bambilwa meso aangu, myaka biyo misyoonto iinda mbwakabede. Aboobo wa kaamba, “Sa ulizi? Nde elede kwiindilila a kwaambila Billy kundilesya kujanika aa busena kuzwa lino.” Mwabona? [Mukwesu Branham a mbunga baseka—Mul.]

⁵ Aboobo, aboobo Nda kaamba, “Ee, Njo kwaambila cintu,” kaamba, “atweende kunsellelo akuyo tondezya Mukwesu Norman eco.”

⁶ Nda kaamba, “Joe, mu mizundano yoonse ku nyika, Ta ndikwe makani na inga wabani, taakwe muntu...” Lino, twakaanzikwa taakwe netwakaumwa ku mabazu, twa kayaswa kwiinda aa busena bweelede. Elyo ako kabeela, kutali aatala, Nda yeeyela, kkota ya inci mujulu, a ntuli ya wano ova sikisitiini, a kkota ya inci kuyamujulu, wa zapula mubili, ku mayaadi aali makumi osanwe. Nda kaamba, “Kwiina muntu mu nyika wakali kukonzya kudubula kabotu. Ba kali kukonzya, bantu baina mu mizundano, konzya kucita cintu niconya, pele inga notaka konzya kudubula kotatwe kwiinda mbabo.” I twakwaanzika, tuta onyokede, kapulo biyo kazuunyene kwiinda mu pepa awo kaanzikwa mpokakadonkola. Elyo Nda kaamba, “Kwiina muntu wakali kukonzya ku dubula i-i kabotu.” Ncibotu. Ndi yeeya kuti kucisa kwa mutwe wakwe kwakamuleka ndyoonya.

⁷ Elyo Nda kaamba, “Ee, atweende tuka tondezye eci ku Mukwesu Norman,” oyo uubelekela *Field And Stream*, busena bubotu bwakusobanina bwa Mukwesu Tony Stromei.

⁸ Wa kaamba, “Atweende kuli bwa Billy kusaanguna.” Wa kaamba, “Ndi—Ndi yanda buyo kwaambila Bubby cintu cimwi.” Mwabona? Elyo, mukusinizya, munyina taakwe naka citide kabotu obo. Aboobo wa kaamba, “Atweende kuya kusaanguna.”

⁹ Elyo mbo Nda kanjila buyo ku mulyango, Billy wakacisamibe pajama yakwe. Elyo wa kaamba...Twa kaunka kunsellelo cakufwambaana, nkaambo inga kulapya maningi. Elyo aboobo wa kaamba...I luwaile lwakalila. Elyo Nda kaamba...Wa kabee wandilanga mbuli obo. Nda kaamba, “Ndiza nkwiitwa kwa balwazi.” Elyo wa kali Mukwesu Capps nkambo ka mwana mulombe wakwe, mu kaanda

kakupandulwa mpawo, a kuzimba kwa zyamusana a ceeco kacilindila. Elyo ndyoonya eno wa ndaambila kuti mwana wakwe mulombe uli mukupona, kabotu ncobeni ncobeni.

¹⁰ Aboobo, amubone obo Leza mbwaka cibeleva buyo eco, akwalo mu jwi lya mwana oyo mulombe muniini, Joe? Mubusena bwa kuunka kwa Mukwesu Norman, nitwatakaba kuya, akuboola kutala. Elyo Mukwesu Capps a Ndime twakaba antoomwe. Ta ndaambi kuti yakali mipailo yesu yaka cicita, pele cakaamba cintu cimwi kuli nguwe kuli ndiswe kubamba kukwabana kuli boobo. Elyo, mukusinizya, eco ncecico. . . Cindi wano jisi—wano jisi lusyomo muli ceeco ncoli mukucita. Mwabona? Elyo, kuti, lusyomo lwakwe kuti lwiite, elyo Billy wakali. . .

¹¹ Ba kali kupa mali. Wa kaamba, “Oyu weeledede kuba musinzo mulamfu ncobeni,” wa kaamba, “kali kupa kabotu kutandila madollar aali osanwe aanga takobelesegwa onse, mu butatu. . . ku kwiitwa kwa maminiti aali otatwe.” Elyo Nda kayeeya kuti inga kaciboola kuzwa ku New York na ikuzwa muli tumwi tusuwa na cintu cimwi. Pele wa kabamba kwiita kwa muntu-ku-muntu, kuti ajane Billy mubusena bwa Loyce, nywebo mwabona, alimwi eco nce cakamupa kucita eco.

¹² Elyo eno mwana wakwe mulombe uli mukupona. Mukwesu Capps waamba kuti dokotela wakamupa bulangizi buniini maningi bwa kusola kuzwa kuli ncico, nywebo mwabona, kuzwa ku kupandulwa. Elyo tuli lumbide kuli Leza cifumo cino nkambo ka ceeci, kubotelwa loko nkambo ka ncico.

¹³ Lino, twa kanjila, kutandila ku kupasuka kwamumuni cifumo eci, nkabela Nda kajisi maora atandila kuli otatwe akoona, alimwi—alimwi Ndi katete loko. Pele cindi mbungano. . . sika ciindi caku sika ku mbungano, baa, Nda kanka kunselelo.

¹⁴ Elyo na Mwami wayanda, eno Nde elede kuunka ku musanza mu Kentucky, mbuli mbo Nda kaamba. Mpawo Nda kasyomezegwa ku kanana bwa Munsondo bomwe kuciindi Nke jokede kuno, elyo cakali cibotu kuti Nda kacibamba Munsondo oku icilila, nkaambo icilila Njo ba. . . Nde elede kujoka. Nkaambo Ndu unka ku busena alimwi, kutala mu Canada. Aboobo Nde—Nde elede kucibamba Munsondo iiza, alimwi Munsondo iiza cifumo.

¹⁵ Elyo Mukwesu Neville wakaamba, “Nkaambonzi nco taunki buyo kubusena akuyo juzya bantu, a kwaambaula kuli mbabo kwa maminiti masyoonto?”

¹⁶ Nda kaamba, “Mukwesu Neville, Ta ndina akwalo kujula Bbaibbele lyangu, nokuceya.” Nda kaamba, “Ndi. . .”

¹⁷ Wa kaamba, “Ee, koya kubusena a kuyo amba cintu cimwi kuli mbabo.” Elyo, Mucizi Neville, Ta—Ta—Ta ndizi mbo cicita. Ngu mulombwana uuongelezwa loko. Pele kuciindi. . .

¹⁸ Ta ndi jani ciindi kwaamba eci cindi busena nebuswide koonse, akuzula bantu, a zintu zyoonse, pele Ndili lumbide kuli Leza nkambo ka mweembeli mbuli Mukwesu Orman Neville. Uusyomeka, uusyomeka buyo mbuli mbwakonzya kuba, ku Mbaakani iili kabotu ya buzumini, a kutamumvwa kutongauka cabukali. Nda kkala kusule kuya...Nda jisi kubandika kwa cisela caora a nguwe kuciindi ne Nda likubotelwa Mukwesu Mann, alimwi aboobo Njo mwaambila kunji kujatikizya eco cindi twaa kunjila mu Colorado mwaka uno. Aboobo kuciindi ne twakali kubotelwa mulumbe wakwe, nkabela Nda kaba a mubandi mubotu a Mukwesu Neville. Nda kaamba, “Ta ndikonzyi akwalo kwaambila bantu kufumbwa cintu kujatikizya mweembeli wesu mubotu.” Nda kaamba, “Sa bantu bakulanganya kabotu?”

Kaamba, “Taakwe bubotu bwiinda.”

Elyo Nda kaamba, “Ee, eco ncecico nce Ndi kkomana kumvwa.”

¹⁹ Cindi mweembeli ano kkuutilide, a bantu kaba kkuutilide, ci bamba mbungano mbotu loko, elyo nkabela Leza ulakkutila. Elyo Ndi yeeya kuti, ku babona kaba kkuutilide antoomwe, kapati mu buzuba bunu bwa Mulumbe oyu ngo tuyumuna, Ndi yeeya kuti citondezya kuzumanana kubeleka kwa Mulumbe a bantu a Leza. Mwabona?

²⁰ Elyo Ndili lumbide loko nkambo ka Mukwesu Orman Neville, a mukaintu wakwe mubotu a mukwasyi. Nkabela Nda lombamba kuti Leza uyo babamba kuba basyomeka kuli Nguwe a ku Mbaakani iili kabotu ya buzumini. Elyo ikuti na ca Mu botela boobo, akube kuti twiime kuno mu cikombelo cindi Mwami Jesu akuboolela ndiswe, nywebo mwabona, ku tutola ku Kukwempwa. Tu lasyoma kuti toonse twakomena maningi, Mukwesu Neville, oyo umwi uyobukata uumbi a kuboko, a kwiima awo aa misako yesu, katucisola kuba bayumu. Mwabona? “Mpawo tu yoocinwa, mu kaindi kaniini, mu kulaba kwa liso.”

Elyo zikobela ezyo zyakunyama zyakaindi ziyoloka,

Elyo kubuka a kusaala bulumbu butamani,
Elyo koongolola kuciindi cakwiinda mu luwo,
“Twaunka, twaunka,” oora bbotu lya mupailo.

Twa zumanana kutanta mpawo.

²¹ Kamvwakujatikizya kuponesegwa kwa Mukwesu Coomers kuzwa ku Mwami, a kulumba maningi nkambo ka nkuko. Zintu zinji loko. Aboobo Ndili lumbide maningi kuba kuno cifumo cino. Elyo Nda yeeya kuti, mubusena bwa... .

²² Nda boola lyoonse kuno a cibalo cimwi, a ku kanana. Nda likuyeeya kuti inga Nda zwa buyo—buyo cifumo cino.

Elyo Nda kaamba, “Mukwesu Neville, Njo langilila nkoloko buteteete ncobeni, antela ku kotola bantu aa ciindi ceelede, a ku kanana kuli ndinywe kuzwa ku moyo wangu, maminiti masyoonto; buyo zintu buyo, ezyo buyo nzetu. . . Peepe, tabali mukuci kuteping’a na kufumbwa cintu, aboobo tu jisi buyo luswaanano kuciindi nokuli buyo bantu bambungano kuno, nywebo mwabona, buyo swebo antoomwe.”

Aboobo atu kombe.

²³ Oyandwa Jesu, tuli lumbide kuli Nduwe nkambo ka coolwe eco ncotujisi ca kubungana antoomwe kuno. Alimwi, oh, mbuli mbo Nda langa aa cikombelo eci cakufwambaana cifumo cino, kuzwa aakatikamasiku, kwiindilila, Nda yeeya nzila Yebo mbo kaciiminina.

²⁴ Elyo Nda yeeya ciziba cakaindi eco cakali awa, a bwizu bupati bwakaindi kabwiimvwi, nkoonya kutandila aabusenaeci cikambaukilo mpocibede. Mbuli mulombe muniini, Nda—Nda kaima kuno. Ba. Ingram ba kaamba inga twakonzya kuba a kunji kwa mali buyo masyoonto, a kubbadela cintu cimwi; nkabela kakutakwe mali, kakutakwe ciiminizyo ca cikwelete, nakwiina cakupa, pele kusola buyo. Obo mboca, mpawo, mbuli mali akeelede mukuyeeyelwa oonse akali kutandila kwiinda a madollar aali zyuulu zyobile; a myaka iili makumi obile aku cibbadelela.

²⁵ Elyo eno, Mwami, kolanga aali ncico eno! Elyo kuciindi nocakali mu kutalika kwa ncico, kacicikede aansu mu cidindi awa, meenda kaakunka muli ncico; obo Mbo katusyomezya, ku Ijwi: “Mebo nde Mwami ndakacisyanga, Njo citilila isikati a masiku, kutegwa bamwi batacinonkoli kuzwa ku maanza Aangu.”

²⁶ I ciindi nciconya, bantu bakali kwaamba, “Mu myeezi iili cisambomwe, ci yooba busena bwa kubambila myootokala.”

²⁷ Pele zyuulu zini zya bantu bajana Kristo kuno ku cipaililo. Nkabela cikombelo, busena bwakubbilila bula zumanana. . . Bantu babapatizigwa mu Zina Iya Mwami Jesu; kwiita ku Zina Lyakwe, kusanzya zibi zyabo. Myaanda ya basunkuta, bapengede, boofu, batyokede, balema, bakaligwa-kkulenge, beenda kuzwa ku cibumbili eci; kabanjila, kabafwa, baalumi a banakazi, balombe a basimbi, a kuzwa kuyo pona buumi bupya, a nyama mpya aa mibili yabo, a kweenda alubo; kaba siya mawiluceya aabo, zyakweenzya, a zimwi zimbi. O Leza, eyi myaka iili makumi otatwe ya kuswaangana!

²⁸ Taata, Nda yeeya cifumo eco notwakabikka bbwwe lyaciswi. Elyo Wa kapa cilengaano kubusena kuya, kutondezya cilawo, kacizwide akusyankana, kasena kaniini kabotu; Nda—Nda kaziba kuti eco tacikonzyi kukakilwa. Aboobo Nda Ku lumba nkambo ka zintu ezi zyoonse.

²⁹ Bunji bwabo balwana lumamba lubotu, a kumanizya lweendo, a kubamba Lusyomo; balilede kutala kuya, kabalindila, kabalyookezya eno kuzwa ku kubeleka kwabo, a milimo yabo iila batobela; kabalindila oora lya mweembo kuti uulile, a kusyuuka alimwi mu buumi bupya, mubili mupya. Bunji bwabo bakaindi a bakazunganisigwa, bamwi bakubusi, bamyaka yaakatikati, a bamwi bambi. Pele Zina Lyako alilumbaizigwe kuli zyoonse.

³⁰ Lino tu liimvwi kuno alimwi, kumbele lya—lya baumi a bafwide. Nda komba kuti Uyo nanika Majwi Aako cifumo cino. Ta ndizi cintu comwe cakwaamba, pele Nda komba kuti Uyo pa eco, eco lyoonse Wa kacicita, Mwami.

³¹ Koleleka mweembeli wesu, Mukwesu Neville, mukaintu wakwe. Koleleka nkamu ya basyomesi, a badaikona, boonse bantu ba mbungano. Akube kuti, antoomwe, tu pone boobo mu buumi obu, kuti mu buumi buciza tuyooba a Buumi Butamani.

³² Kotugwasya cifumo cino kutambula kululamikwa kuzwa ku Muuya a Ijwi, kuti inga twali bambila mbuli mbo tuzwa ku milyango cifumo cino, katukanzide mu moyo wesu ku pona buumi bubotu kwiinda mbo twakajisi mu ciindi cakale. Twa cilomba mu Zina lya Jesu. Amen.

³³ Lino, Nda—Nda jula biyo Bbaibbele awa, elyo cacitika kuba maminiti masyoonto ainda. Ndi mu Ciyubunuzyo 3, aboobo Njo bala buyo awa, aa i—i Mulumbe ku Mbungano ya Laodikeya.

³⁴ Elyo Ndi yanda kwaambilizya, akwalo, Mukwesu Neville wazwaa kundaambila; Mukwesu Parnell, mbuli mbo Nda cita kulanga aansa a kumubona kakkede awa, ngo mu i—i lubukulusyo, ku lubazu buyo olu lwa Memphis. Ku i—i... kufumbwa wanu uuzi aa busena bwa Wimpy, a cisambalilo ca hambaga mpo cakabede, uu jisi i—i tente libambidwe mukati kuya, kusola kunjizya maila a kubona ikuti na kuli bamwi bali boonse basweekede mu nzila eyo aabo bakasalwa ku buumi, kuti akonzye kuleta kwiinda mu mulimo wakwe kuli Kristo. Elyo wa kubamba kuyoomana Munsondo, ku kaambo ka miswaangano iili ku cikombelo, alimwi—alimwi nko kusyomeka kwini kwa mukwesu. Elyo tu yanda kuti muzibe kuteeti miswaangano inocitwa masiku Mumuvulo uutobela, mvwiki icilila. Elyo Ndi lizyi kuti nyoonse mulitambidwe cabulongwe bubotu ku busena kuyoomvwa Mukwesu Parnell kuleta mulumbe oyu wa luyando lwa Kristo.

³⁵ Elyo eno atubale kuzwa ku Ciyubunuzyo capita 3, cibeela buyo, kwaamba kuti tula bala Bbaibbele. Nkaambo, eco ncenga Ndaamba inga cakakilwa, pele eco Nca amba tacikakilwi. Elyo Ta ndizi awo aakutalikila, eco cakucita, abusena bwakuunka, pele Ndili mukubala buyo Bukkalo bwa Mbungano ya Laodikeya.

...kuli angelo wa mbungano ya...bana Laodikeya lemba; Ezi zintu nzyaamba Ameni, kamboni uusyomeka a wabwini, alimwi matalikilo alimwi a bulenge bwa Leza;

Ndi lizyi milimo yako, ...kuti tii tontoli naa kupisya: Inga nda...wali obo uutontola na uupisya.

Aboobo mpawo nkaambo ulakasaala, alimwi totontoli naa kupisya, Njo kuswida kuzwa mulomo wangu.

Nkaambo waamba kuti, Ndi muvubi, ndivubide mu lubono, nkabela kwiina cintu ncendibula; elyo tozyi kuti yebo ulipengede,...ulisampukide,...mucete,...moofu,...sicinswe:

Nda kubuzya kuti uule kuli ndime ngolide yakasunkwa mu mulilo, ikuti inga wa vuba;...masaniaatuba, aakuli samika, a kuti nsoni zyako zya cinswe zitaboneki; a kunanika meso aako a mafuta, ikuti ukonzye kubona.

Boonse mbe Ndi yanda, Nda batapatila a kubakoma: aboobo kosungwaala, a kweempwa.

³⁶ Nywebo mulizi, ku busena bumwi mukati muya, mbuli mbo Ndi bala, Nda...Ikuti na muyo ndijatila kwakaindi kaniini, Nda—Nda jana busena bumwi obo bumvwika kabotu kuli ndime, elyo Ta ndizi buyo abusena mpocabede eno. Nceeci mbocibede.

...alimwi yebo tozyi...ulipengede,...ulisampaukide,...mucete,...moofu,...sicinswe:

³⁷ Oh, ma, oyo ngo musyobo wa cifwanikiso awa ca mbungano ya sunu! Lino, ngu, Ndi—Ndi yeeya kuti bukkalo bwa mbungano awa, obo mbo tukanana...Mubwini, Ndi jisi bukkalo bwa mbungano buboola kuba eno mu mabbuku. Pele mukuba kuti Bukkalo bwa Mbungano ya Laodikeya obo mbotupona mo, atu lange buyo ku ziimo.

³⁸ Ta ndiyandi kubweza cibalo cili coonse na kufumbwa cintu, nkambo ta tuli...kubandika buyo, mbuli mbo tubona kwaambaula aali coonse Mwami ncanga watusololela kucita, pele cintu cimwi eco cinga catugwasya.

³⁹ Atu yeeye Bukkalo bwa Mbungano ya Laodikeya a ciimo cayo sunu. Mbuli mbwe Ndi zyi, Ta ndibwene cili coonse cisinkila, ku ciindi cino, Kuboola kwa Mwami Jesu, kunze lya kulibambila kwa Mbungano Yakwe. Ndi yeeya kuti eco cimwi i—i ca zisinsime...

⁴⁰ Ijilo, kandi boola mu mootokala, twa kaweenzya kwa mazuba obile, kuzwa ku Tucson, kuno, mamaile eeni aali zyuulu zyobile, Billy a Ndime. Elyo aboobo twa, eno, oko tii kwaakali kusotoka milao yakutiyaana iili yoonse. Twa kakkala kabotu. Nda kakkala kuya, ikuti na uleenzya, elyo

Nda—Nda kavunga—kavunga mfwindi zyangu mbuli shotigani a nsando alimwi. Nda kamubona kaindiliza. Nda kamba, “Kolindila asyoonto, mulombe.”

Lino, twa kaambilwa, “Kopa Kaisara eco ca Kaisara.”

⁴¹ Mpawo twa kanjila ku musanza kuno masiku aanda, musimbi muniini kalede abusena boonse aa mugwagwa, kutandila myaka iili yotatwe yakukomena; banyina kabafwide mu cidindi. Mulombe umwi wakakoledwe, kaboola kuzwa ku R.O.T.C., ngu myaka iili kkumi aili lusele yakukomena, kaenzya mamaile aali mwaanda amakumi obile mu oora lyomwe, ku lubazu lwa kulumwensi lwa mugwagwa, wakamujaya. Elyo Ndi yeeyela kuti wa kafwa, awalo. Mpawo inga wamvwisya mbo cibede.

“Kopa Kaisara eco ca Kaisara.”

⁴² Bantu batakwe kaambo kabali mukufwa. I musimbi wa myaka iili yotatwe yakukomena wakafwa, nkambo ka silumamba umwi wakakoledwe, mwabona, kweenzya mamaile aali mwaanda a makumi obile mu oora lyomwe, kukuyeeyela, ku lubazu luteelede lwa mugwagwa. Kuboola kutala lya cilundu, a kuuma aansii eni, a kubajaya boonse nkoonya kuya antoomwe. Nda. . . Wa kali kufwa, awalo. Aboobo mpawo inga mwabona, nekubakuti muntu wa mu nkamu utakwe kaambo wakali kucita. . .

⁴³ Lino oyo mulombe uula mulandu wa bujayi bwa lunya. Mwabona? Ndi yeeya kuti na muntu wajatwa aa mugwagwa, kanywa, weelede kupegeya myaka iili kkumi, iini, nkambo kakutanasika. . . bujayi bwa kukanza; kufumbwa muntu, nkaambo wakacita buyo. . . kufumbwa muntu.

⁴⁴ Swebo, ta tukaciti cibotu a tunzenyu. Twa kabola. Muzeezo wa Leza wa mwaami, mwaami mululami, cili kabotu. Pele tunzenyu twamwaika buyo koonse, ula konzya kuula makulo kufumbwa cintu; kweena, kubeja, kubba, zintu zyoonse zimbi. Mbuli mbo Nda kaamba mu mazuba aa Munsondo masyoonto aakainda: elyo amulange awo mpo tubede, mwabona, taakwe cintu pele bantu bampelenge ba zintu zyoonse. Pele mwaami mululami ulakonzya kubamba milao yakwe mwini. Elyo inga wajaya muntu; nywebo mulizi tunzenyu tubotu, eco cili kabotu, ulazwa kuli ncico. Mwabona? Elyo aboobo, cili, ngu—ngu. . .

⁴⁵ I mfulumende ya kulisalila muzeezo mubotu, pele tauko beleka. Mbuli buyo kkomunizimu, zintu zyoonse mu bweelene; ci mvwika kabotu, pele ta cikabeleki. Peepe. I. . . Nzila ya Leza kuba a mwaami, mbuli Davida mbwa kabede, wakali kabotu, nkabela mujisi muzeezo omwe ku cintu comwe. Mbuli musololi omwe a nkamu ya madakisi, na zimwi zimbi, inga mwabweza obile na otatwe. Mpawo, mula zibisya mu nkamu yoonse, inga mwajana musyobo uuli oonse wa muzeezo.

46 Aboobo tu jana ziimo, sunu, kulibambila ku Kuboola kwa Mwami.

47 Pele, kuciindi Mukwesu Neville a Mebo, a baaba bakwesu bamwi bali mukusola kweembela butanga, Ndi jisi cintu cimwi mu mizeezo yangu eno, eco ciboola, eco ncotunga twakanana.

48 Eco ngu, Nda katambula lugwalo buzubo bumwi kuzwa ku mulindu mubotu. Tii ndaka lutambula; lwakaboola kwiinda ku muntu uumbi. Nkabela wakali kundisampaula cancobeni, na kusola kucita. Twakali kwaamba, “Sena waka sola. . .Sa nywebo noba Christian Business Men tamukonzyi kucita cintu cimwi kulesya Mukwesu Branham?” Kaamba, “Nkaambo kakuti waba aa bbuku eli lyazwa eno litegwai *BukkaloBwaMbungano Ya Laodikeya*, kuleta kunji.” Elyo kaamba, “Uli mukuzapaula buyo njiisyo ya Pentekoste.” Kaamba, “Lino uli mukwaambaula zya citondezyo citaanzi kuti takuli kwaambaula mu myaambo.” Elyo kaamba, “Mpawo, ulwana bakambausi banakazi.” Elyo oyu wakali mukambausi mwanakazi. Elyo bana bakwe balombe, bamwi beenzuma babotu maningi mbe Ndi jisi mu nyika. Waa. . . Bali aakati ka beenzuma babotu loko mbe Ndi jisi. Elyo waa kaamba, “Lino. . .”

49 Elyo mwaalumi oyu a mukaintu, Nda kali ulya kalimbabula ambabo; ba kaamba, “Mukwesu Branham, kolanga aali ceci. Sa inga waciyeeya?” nkabela wakasomona lugwalo.

Nda kaamba, “Ee, mucizi, ta cimvwiisi buyo.”

50 I balombe baka ndaambila kuti banyina bakali mukambausi mwanakazi, alimwi tabauyandi Mulumbe.

51 Elyo eno ulaamba mukati omu, waa kaamba, “Lino wa kaamba, ‘Banakazi tabeelede kweendelezya baalumi.’” Kaamba, “Ino kujatikizya Febi mu Bbaibbele, mugwasyi wa Paulo?”

52 Camasimpe, waa kali musambazi wa zintu. Elyo Paulo wakalomba bantu. . .Sena mu yeeya kuti Paulo inga waamba, “Amu leke banakazi kabaumwine mu mabungano, batazumizigwa kwaambaula,” a kunyona a kwaamba, “Lino, Febi, mugwasyi wangu mu Makani mabotu, uyo kambauka kwa mazuba aamasiku asyoonto?” Baa, inga wakazya ijwi lyakwe mwini. Mwabona?

53 Elyo wa kaamba, mpawo, ku ciyungizya koonse (Nda syoma wakali Esita, wakali umwi wa babetesi mu Bbaibbele.), kaamba, “I mwanakazi wakali mubetesi mu Bbaibbele. Ikuti na oko takuli kweendelezya baalumi!”

54 Elyo mwaalumi oyu simakwebo oyo wakaponesegwa nkoonya kuno mu mbungano citali ciindi cilamfu cakainda, wa kaamba. . .Lino, mukaintu wakwe wa kaamba, “Mukwesu Branham, eco lyoonse cakandinyonganya.”

Nda kaamba, “Nkaambonzi, mucizi, mbobuti eco mbocinga cakunyonganya?”

Kaamba, “Ee, ngooyu mwanakazi mubetesi.”

⁵⁵ Nda kaamba, “Ayo makani aabukkale, kutali mbungano. Eco tacikwe cintu cakucita a mbungano.”

⁵⁶ Paulo kaamba, “Atube ku bweendelezi bwa kuswiilila, mbuli akwalo mulao mbo waamba.” Elyo mulao taukonzyi kubikka mwanakazi kuba mupaizi; taukonzyi ku mubikka. Tamuna bwene mwanakazi mupaizi mupati. Tamuna bwene mupaizi mwanakazi taakwe aa busena mu Bbaibbele. Tamuna bwene mukambausi mwanakazi, mu Bbaibbele. Cili masimpe.

⁵⁷ Bamwi babo bakali banakazi basinsimi, abamwi bambi; Miriamu a bantu bandeene. Elyo Esita . . . Umwi wabo wakali mubetesi wakaeendelezya Israyeli. Ziindi zimwi bakali banamalelo baka beendelezya, abamwi bambi mbuli abo, mwaami a namalelo. Ku kufwa kwa mwaami, namalelo wakatola busena bwakwe kusikila nibaka sala mwaami uumbi, a zimwi zimbi.

⁵⁸ Mu—mu Tucson, Arizona, tuli jisi mwanakazi mubetesi kuya mu dolopo. Ako nke kaambo dolopo ncoli sofweede loko. Alimwi tuli jisi . . . I mwanakazi tajisi mulimo mu tunzenyu pe. Takwe mulimo mu . . . kuba atala kubweendelezi buli boonse mu mbungano.

⁵⁹ Busena bwakwe ngu namalelo wa mwaalumi ku ng’anda. Kunze lya boobo, taakwe cintu. Elyo tu lizi eco kuba Bwini. Ta mukajani . . . Ndi lizyi eco cimvwika cianza cakaindi, pele Ndi jisi mulimo.

⁶⁰ Elyo Ndi lizyi eco, kwaakumana kutolwa kwangu mu nyika eyi, alo mateepu a mabbuku ayo acinooliko, nkabela bunji wanu nobana bakubusyi muyo ajana, mu mazuba aaciza, kuti eci ngu Bwini ncobeni, nkaambo Ndi caamba mu Zina lya Mwami.

⁶¹ Lino, tulayeeya nzila mwanakazi, oyo uuli mwanakazi mubotu, nkabela wakaleta a nyika eyi kwindi ku mwaalumi, uusyomeka, mubotu, bamwi balombe abo babotu maningi mbe Nda kasola kuswaangana, ngu baalumi, abo mbe Nda kasola kuswaana. Elyo buyo cakufwambaana, mbubonya buyo mbo bakamvwida Mulumbe, ba kaabwa kuli Nguwo, ca kumaninina. Lino, eco inga caboola biyo kwiinda ku kukanzwa, nzila biyo mbo cikonzya kuboola.

⁶² Lino, mubuzyo ngwakuti, kuno. Nda kali kuyeeya kuti, mwabona, eno kaambo Mwami ncakali kundijosya. “Alimwi ku ci ziba, kuziba . . . Kuta ci ziba; uli a cinswe, ulipengede, ulisampaukide, moofu, elyo to ci zyi.”

⁶³ Ka Nditana kusika ku kasena, inga Nda amba kusyoonto oko nko Nda kaamba mazuba masyoonto akainda, kuno mu Mulumbe aa makani, Nda syoma wa kali, *I Leza Wa Nyika*

Eyi; waofwaazya meso aa bantu, cakuti incobeni bakomba dyabolosi mu miswaangano ya bukombi. Sena nyoonse mwakacimvwa eco? Sa nyoonse mwakacimvwisya? [Mbunga yaamba, “Ameni.”—Mul.]

⁶⁴ Elyo mpawo mu Mulumbe oyo, Nda kaleta ciiyo, cakuti, mwanakazi kusama zikobela zyangwaamu, cakulilemeka kabotu, uuli, uyo betekwa ku Kazekelo ka Lubeta mbuli sikuvuula wa wamu tuzila. Eco cimvwika ceenzu maningi.

Andi mulembele cifwanikiso ciniini.

⁶⁵ Lino, ngooyu simlao mu dolopo, mulombwana mukubusyi, alimwi mwaalumi mubotu. Mbuli ku ciimo ca—ca tunzenyu, inga Nda yeezezya ndiza kali ulilemeka kabotu mbuli uuli oonse, tunzenyu twakwe. Elyo mpawo weenda a musimbi uuzizilwe maningi. Ba yandana a ku kwatana. Ba janika ku nkamu zyoonse zya misaalo a zintu zyangwemu, nkabela balanywa boonse antoomwe. Kumalekelo, waa...Uuli jisi muunzi mubotu. Upona mu bukalo bubotu. Uyeeyelwa kabotu akati ka bantu. Pele wa...Boonse babo balanywa. Ula sama tubbudula, ulagela masusu aakwe, ula lipenta, zintu zyoonse mbuli ciimo cabwaamu, mukaintu mweebesi kalitondezya mwini. Ee, ta inki ku mbungano, nokuceya, nekuba imwi yabo.

⁶⁶ Aboobo, kweenda mukati, ng’anda iicilila kuli mbabo, kuboola mwanakazi kuzwa ku mbungano ya Baptisti na mbungano ya Methodisti, walo a mulumi wakwe. Lino, oyu mwanakazi... .

⁶⁷ Atu cibambe kuba Methodisti, nkaambo muna Methodisti ula zumanana aambeke aniini ku busalali kwiinda muna Baptisti; cita boonse bana Baptisti ba Cizuminano Cipywa, bala syoma mu busalali. Pele, kanji, bana Baptisti taba buyandi busalali nobuceya, mwabona. Taba syomi mu cintu cili boobu. Aboobo mpawo, eno, atu cibambe kuba muna Methodisti nkaambo bala syoma mu busalali.

⁶⁸ Elyo mpawo mwanakazi muna Methodisti uleenda kuya ku mulyango uucilila, aa kagwagwa nkakonya. Mulumi wakwe ngu...Atwaambe kuti ngu sikubamba mabbuku aazya mali aa buleya, alimwi, na mulimo umwi. Ee, oyu mwanakazi muna Methodisti walangalanga ku mwanakazi uumbi.

⁶⁹ Elyo cindi simulao oyu aazwa mu dolopo...Zina lyakwe ngu John; kwaamba zina lyakwe ngu John. Lino, uta yeeyeli aali eco eno. Ndiuweza buyo mazina akuyeeyela eno. Elyo zina lyakwe ngu John. Ee, wa kali kweenda a Ralph. Elyo ndi zina lyaku yeeyela buyo, oonse ancico, mwabona, kutegwa buyo mumvwiye kaano, ku kubamba cifwanikiso.

⁷⁰ Ee, cintu citaanzi nywebo mulizi, ku nkamu ya bakolwi, Ralph wamubukata alimwi. Ee, wa sampaulwa maningi, nkaambo uli mu luyando alimwi a Ralph, wa yeeya. Mpawo,

kwainda kaindi, Ralph wa talika ku muswaana. Elyo inga waa cisumpya kumbele kuli John, wacikwelela ku meso aakwe. Elyo wa yeeya kuti ndi dakisi lisongo maningi, nkaambo ula konzya muciiimo a Ralph, uukwetwe kuli John. Mwabona, mwanakazi tajisi akwalo nkukonya kutondezya kulilemeka kabotu, nkabela tayeeyi cintu kujatikizya eco.

⁷¹ Pele oyu mwanakazi muna Methodististi wabuka mu ciimo cimbi. Ula cita, nokuceya, kuya ku mbungano, alimwi ula yeeya kuti oyo mwanakazi mubyaabi loko. Baa, waamba ku mulumi wakwe, cindi anooliko, “Nda bona mwaalumi oyo kunji awa a ku muswaana. Elyo cindi John anooli ku kaambo ku busena bumwi, Philadelphia na busena bumwi, ula mutola kubusena mu kootokala kakwe, nkabela balaba ku busena bwa nkomwe ya lwizi. Nda babona kaba boola ku ng’anda; kuta kwelela ansi akwalo makketani ziindi zimwi, kamunywonta a ku lalana anguwe, cicilila . . . Oh, sa eco tacili cibbi?” waa mba ku mulumi wakwe. “Baa, ngu sikuvuula biyo wabuleya.” Cili bwini. Mubi loko kwiinda sikuvuula wabuleya, nkaambo ngu mwanakazi uukwetwe. Mwabona? Alimwi walo, mwanakazi oyu, oyu mwanakazi muna Methodististi, oyo uuyeeya kuti ncibyaabi loko, ta unki ku mbungano.

⁷² Lino, mwanakazi oyu muna Methodististi inga taacita cintu mbuli ceeco. Peepe, nincobeni. Ngo mwanakazi ulilemeka kabotu. Elyo cintu cimbi, inga taaguma whisiki nokuceya, nkaambo, mbungano ya Methodististi, bunji bwa mabambe aabo alakasya whisiki, alwana whisiki. Aboobo, bali jisi mabambe aakukasya, alimwi balo bantu ba mbungano ya Methodististi eyo taba poni kwiindilila loko mbungano eyo ncoiisya.

⁷³ Pele oyu mwanakazi nguonya, oyu mwanakazi wa Methodististi, waunka kubusena, ku mangolezya, a mulumi wakwe, kabasamide tubbudula Munsondo, kwamana kwiiya kwa Munsondo. Ula gela masusu aakwe. Ula lipenta ku milomo, akwalo ulafweba asyoonto.

⁷⁴ Lino, mu Ijwi lya Leza, boonse mbasikuvuula, pele umwi *oyu* “ulicinswe, ulipengede, ulisampaukide, moofu, elyo ta ci zyi.” Umwi ula mulandu biyo mbuli uumbi, nkambo, “I mwaalumi oyo uulanga aa mwanakazi, caku musukama, wacita bumambi anguwe kale mu moyo wakwe.”

⁷⁵ Elyo kuti oyu mwanakazi, eno, inga waamba, “Kolindila kaindi kaniini, Ba. Branham. Njo kupa kumvwisya, Ta ndili sikuvuula.” Mucizi wangu, ndiza ikuti watolwa kumbele lya Bbaibbele, a kubikka maanza aako aatala aali Ndilyo mu Busyu bwa Leza, a kukonka cikonke kuti wakali buyo uusyomeka-1, uusyomeka ku mulumi wako mbuli mbo kali kukonzya. Mubili wako ngwa mulumi wako, pele buntu bwako mbubwa Leza. Kuli muuya mubi oyo wakakunanika. Ikuti na eco, ikuti na toli obo, mpawo uli . . . Inga ndatondezya kuti uli sondokede cakumaninina.

⁷⁶ Ino ncinzi cinga cacitika kuli banyookulu ikuti na bakeenda kubusena aa kagwagwa kabasamide kabbudula? Inga beelede kumubika mu cibbadela ca basondokede; ulazwa aanze katasamide dressi lyakwe. Kuli cintu cimwi cilubide ku mizeezo yakwe. Ikuti na cakali boobo kaindi, mbocibede obo sunu.

⁷⁷ Aboobo cila njizya nyika mbiizulwa mu busondosi. I cintu mbucizulwa cili sondokede. Elyo cila sobelela obo bucebuce mukati kusikila bantu taba ci zyi.

⁷⁸ Lino, sena ngu sikuvuula? Kutali kwiinda ku mulumi wakwe, kakonka ku mubili wakwe. Pele, ku busyu bwa Leza, ujisi muuya, mubi wa sikuvuula aali nguwe, eco cimubamba kusama mbuli boobo. Elyo uli mu Bukkalo bwa Mbungano ya Laodikeya, nkabela tazi kuti ucita eco. I mwanakazi uatakwe bubi tazi kuti Leza uyo mubeteka kuti ngu sikuvuula. Nceeco we.

⁷⁹ Yebo wa Ci tola kuli nguwe; yebo tozyi ku mwaambila. Taakwe nzila yaku Ci tola kuli nguwe. I Bbaibbele lyakaamba, “Ba licinswe elyo taba ci zyi.”

⁸⁰ Ikuti na wamwiita kuti ngu sikuvuula, kugama muntu, inga waa kwaanzya. Inga waa cita. Ta ndaambauli kugama muntu uuli oonse. Ndi kanana cibi. Ta ndaambi kuti, “*Eyi* mbungano imwi, Ba. *Niini-a-niini* kuya, Muf. *Niini-a-niini*, ngu i. . .” Peepe, peepe. Nda amba kuti, njiisyo ya ceeco, mwabona, cintu mbucizulwa antoomwe. Ta ndiiti muntu. Tabali bantu. Ngu cianza omo mobabede. Ngu cianza ca nyika.

⁸¹ Mukwesu George Wright uukkede awa ngu. . .Uujisi myaka yakukomena ili makumi aali ciloba na makumi aali lusele, Nda yeeyela. Ino inga wa yeeya nzi cinga cacitika ikuti na inga wainka kuyo bona Mucizi Wright buzuba bumwi, nkabela kaimvwi mu kabbudula? Baa, inga toosola, inga wa—inga wa bikka mwanakazi mu ntolongo. Inga notaka mukwata pe. Ee, ikuti na kufumbwa mwaalumi mukubusi mu buzuba obo inga wacicita, cintu nciconya inga cacitika. Ee, ikuti nicali cibi a bulubizi mpawo, ngu cintu nciconya; pele bantu baaindila mu busondosi.

⁸² Andi sinsime cintu cimwi kuli ndinywe, kacitana biyo kucitika. I nyika mbiizulwa ilagugulika mu busondosi, alimwi iyo iindila kubija a kubija a kubija, kusikila bayooba nkamu ya basikansondo. Alimwi cili aafwi mu nzila eyo eno.

⁸³ Inga wa yezezya muntu kaenzya a malaiti aakwe kaazimide, ku lubazu kuteelede lwa mugwagwa; ricky, mwana muniini, weelede kuzwa nkoonya ku cikolo cipati, kujaya nkamu ya bantu. Sa eco cila balesya? Umwi uucilila ulaboola nkoonya kusule lyakwe, kacita cintu nciconya. Inga wa yezezya mwaalumi mukubusyi oyu uyeeya kufumbwa kwakwe. . .kufumbwa cintu canguwe, kuzwa awa a kulilemeke nzila njobacita?

⁸⁴ Inga wa yezeezya mwanakazi mukubusyi, a kusyuuka kwa bukaintu, mubotu, busyu, bubotu, bwaciimo, bubambidwe, abuyakidwe kabotu; alimwi neiconya cintu cakwe cakuba mubotu oko citondezya kuti tuli ku ciindi caku mamanino. Mwabona, waa keenda kubusena bomwe bwa bube bwa nyika, zintu zya nyika a kutali bweebesi bwa busalali, bubotu mu buntu bwakwe. Nda kabona banakazi, kuciimo cabo caanze taakwe cakali kweebeka, pele uka kanane kuli mbabo ciindi cimwi, koambaula kuli mbabo kwa kaindi kaniini, bali jisi cintu cimwi cakasimpe ncobeni cakuti tokonzyi kutantamuka kuli mbabo. Mwabona, bweebesi bwaanze mbwa dyabulosi, mbwa nyika.

⁸⁵ Amulange ku bana ba Kaini, obo mbo bakanjila muli ncico. “Cindi bana ba Leza noba kabona bana basimbi ba bantu kuti bakali babotu, baka libwezela kuti babe bakaintu babo,” nkabela Leza taakwe nakabajatila.

⁸⁶ Amulange, cindi balo banakazi ba Israyeli a—a maanza aacuzukide, a masusu kaosedwe; cindi balo bana balombe ba Leza nibakaboola kutala kwiinda mu nyika ya Moabu, a kuswaana balo banakazi beebeka a masusu aabambidwe kabotu, a kukweelelezya cabwaamu, a ku lipenta kunji ku masyu aabo, na eco mbo muciiita; nkabela cindi balo bana balombe ba Leza niba kabona banakazi abo babotu loko, musinsimi wabubeji wa kaamba, “Tulibamwi toonse.” [Mukwesu Branham wakonkomona aa cikambukilo ziindi zili cisambomwe—Mul.] Elyo bakakwatana aakati kabo, nkabela Leza kwiina nakabajatila.

⁸⁷ Ba kanyoonyoka mu nkanda. Boonse babo bakafwa kuya, kabatakwe bulangizi, kabatakwe Leza, a kusweeka Cabutamani; kunyonyooka kwa lyoonse, bakali kuyeeya kuti bakabona bubotu bwa Leza, nekuba kuti bakanywa kuzwa ku kasena ako katayuminini. Ba kanywa kuzwa ku mwaala wakaumwa. Ba kabona nzoka ya mukuba kaicita maleele. Ba kazwa kungsi lya lubapatizyo lwa Musa mu lwizi. Ba kabona janza lya Leza. Ba kalya cakulya ca Baangelo, alimwi ba kacita zintu ezyo zyoonse. Pele kaba mu mikwasyi kwiinda kulukwatano, kulekela banakazi kunjila mukati, a ku kwatana aakati kabo. Kutali kucita mamambi, kukwatana biyo aakati kabo; Leza kwiina nakacijatila.

⁸⁸ Eco nciindi cabili nocaka ciswaana. Lino kuno tuli ku ciindi catatu, kweena kwiindilide eno kwiinda mbocakabede lyonse.

⁸⁹ Ndi lizyi eco nciyumu. Alimwi Nda kayeeya kanjikanji, mu nzila zinji, obo mbo ciya kusola kuba? Nkaambonzi nce Nda ambaula cakuundumuka ku bantu? Ino ncinzi cicibamba kuba boobo? Alimwi nekubaboobo, Nda ziba, ikuti na takali Leza, inga tii kwaba muntu omwe, kutali a mwanakazi inga wakkala aku ndiswiilila. Pele bakajoka, nkaambo taakwe muntu umwi

oyo ujisi kujata kuniini kwa Bwini kuya, oyo uuzi Eco kuti cili luleme. Kakutakwe makani, bali Ci zyi kuteeti cili luleme. Lino amulangilile eco cicitika. Ndi lizyi nciyumu.

⁹⁰ Cili buyo mbuli dokotela wakupa musamu, mpawo wakaka kuunywa, nkokuti utapi butongo kuli dokotela ikuti na wafwa. Nkabela Eci cili mbuli musamu. Ino kujatikizya bantu aaba bataminina lyoonse kuli ndime kuba sikusulaika banakazi?

⁹¹ Nywebo mwabona, nywebo amulangilile biyo banakazi mbo balilemeke, nkabela Njo kutondezya mbungano mbiibede. I kulilemeke kwa banakazi kuli mu Laodikeya, mu nyika, cakumubili, “bala cinswe, balipengede, mboofu, elyo taba ci zyi,” i—i bantu, banakazi ba nyika. Alimwi mbungano iili mu cimo nciconya. Amulangilile zya kunyama zitondezya izyakumuuya, kuzumanana nkoonya, ziindi zyoonse. Lino, buzuba bumwi ku Kazekelo ka Lubeta . . .

⁹² Ndi lizyi tacili campuwo ku caamba. Alimwi ikuti na muntu tasalidwe ku kucaamba, ncibotu uta caambi; nkaambo uli mukulikozyanisya, nkabela uyo njila mupenzi, masimpe eeni.

⁹³ Lino amubone. Mubwini, ndaboneka mbuli, mu ciindi, kajata kujula mulomo wa mwanakazi a kutila Musamu ku mulomo wakwe, alimwi kujatilila maanza aangu ku mulomo wakwe, nkabela uyo Uswida ciindi coonse. Ino kuti dokotele wakacita eco ku mulwazi, mpawo mulwazi wafwa nkaambo wakaka kumena musamu? Ku Kazekelo ka Lubeta, cindi zintu zyoonse ezi mbuli kugela masusu a kusama tubbudula a . . .

⁹⁴ Ndili mukuyaka buyo. I oora lili afwaafwi cindi nomuya kubona cintu cimwi kucitika, cindi cintu cimwi no ciyo citika. Alimwi koonse kutalika oku kuno kwabikwa buyo ku ntalisyo nkaambo ka Mulumbe mufwaafwi, wakufwambaana oyo uya kuzungaanya masi mbaazulwa.

⁹⁵ Nkaambo nce Nda amba kulubila kwa banakazi, cali kkede buyo kutala kuya nkambo ka cintu cimwi eco cikonzya kucuuma nkoonya ku mutwe, a ncico. Akwalo kusola ku baambila eco ciluleme. Alimwi Nda lengelezya janza mbuli *obu*, mbuli kuti cali mulomo, a ku Ci swida. Mpawo nguni uunga wapa butongo kuli dokotela?

⁹⁶ Mbobuti mbuya kwaamba, ku Buzuba bwa Lubeta, cindi ngaonya majwi ayo akoompolola kucilwana, ayolila alimwi kupa bulunguluzi mu busyu bwa bantu? Mpawo mbobuti mbo baya kutija kuli ncico?

⁹⁷ Ku Mu swidila aakati katumwe twako. Kutilila ansi kumbi, mpawo kumalekelo kuzungaanya mitwe yabo a kuloolola kukaka alimwi, a kujoka, ta ciciti. Nekuba, yebo wajoka alimwi aku Ci tila mukati alimwi. Mpawo nguni weeledede kupegwa butongo? Kutali dokotela, kutali Musamu,

pele ciimo ca muntu. Mbo mbubo. Kuba buzuba buyoosya, bumwi bwa mazuba aya, cindi nzyalani eyi ya bumambi mbyaabi noiya kwiima kubusyu bwa Leza Singuzuzyonse.

⁹⁸ Nda bona myaka yangu yatalika kumana, ziwezo zyangu kazidiimana; alimwi, Ndi lizyi, myaka iili makumi otatwe awa mu cibumbili, inzya, myaka iili makumi aali otatwe awa mu mulimo. Obo mbuumi bulamfu. Eyo myaka iili makumi otatwe ya mulimo. Komwe kuusa nko Ndi jisi; kuti tii Nda kaba a myaka yancico iili mwaanda a makumi aali otatwe. Nkambo eci ciyooba ciindi camamanino Nce ndiyo sola kuba aco, kuciindi kuba muntuufwika kuno, kukambauka Makani mabotu. Leza ndigwasye kwiima ca kasimpe mbuli mbokukonzeka, ku Ijwi, a kwaamba mbubonya mbuli Mbwaamba.

⁹⁹ Ino ncinzi caka baamba mwanakazi muna Methodistist. . . Mbobuti mbo konzya ku Ci tola kuli nguwe? Ngooyu mbwabede, muli obo Bukkalo bwa Mbungano ya Laodikeya.

¹⁰⁰ Lino tuyo bweza mwanakazi muna Pentekoste. Ta elede kusama tubbudula, kuli penta, na kugela masusu aakwe, pele ula ibaluka kaindi ku muna Methodistist, kwaamba, “Kolanga ku mwanakazi oyo ucita *boobu-a-boobu!*” Kwaamba kuti mwanakazi tasami tubbudula, pele waa mba. . . alimwi mwini a masusu aageledwe. Mwabona?

¹⁰¹ Mboya busumpukila muli Leza, cintu coonse ciboneka bubyaaabi kwiindilila. Elyo mpawo ziindi zimwi, mu nkombo, inga wa yeezezya, cindi Muuya Uusalala wakutola mu mweenya, mpawo cintu coonse ciboneka lupyopyongano. Mpawo waseluka ansi, uboneka mbuli kuti uuli, ku bantu, uli mumpelenge, kuteeti uli—uli mufuba buyo mudaala. Uli mufubafuba, nkambo ulaima mbuli muntu mudaala alimwi lyoonse kutapatila bantu. Pele ikuti wasola kutanta myeenya ciindi cimwi, oko nkokonzya kuba mu Busyu bwa Leza (kutali ku kulimvwa, pele kwiinda mu Muuya Uusalala wakasimpe kunyamuna mujulu), cintu coonse cili lemedwe, “IKABODI.” I Bulemu bwa Mwami bwazwa ku bube boonse bwakabungwe. Mbo mbubo. Kwiina ca nzizyo eco ciluleme.

¹⁰² Lino andi mulembele kabalo kaniini. Ikuti ni Nda likujisi boodi lisiya. . . Pele Ndi yanda kuti mulangilile awa. [Mukwesu Branham walembe kutobela tubalo aa cintu cimwi—Mul.] Nda bamba kabalo komwe mbuli *obu*, alimwi Nda bamba kabalo kambi mukati ka kabalo ako, oto ntubili, mpawo Nda bamba kabalo mukati ka kabalo ako. Oto ntubalo totatwe, itubalo totatwe. Lino, oyo nduwe.

¹⁰³ Oyo ngu Leza. Leza mu butatu uli Omwe, alimwi kakutakwe butatu Tali Leza. Ta konzyi kuyubununwa mu nzila iimbi iili yoonse.

¹⁰⁴ Elyo ayebo tokonzyi kuyubununwa kakutakwe kuba muntu wa butatu obo mbobede, nkokuti: mubili, muuya, buntu.

Kakutakwe cimwi ca nzizyo, yebo tomaninide. Mwabona? Na tojisi buntu, inga notaba cintu; natojisi muuya, inga notaba cintu; notajisi mubili, inga nokaba buyo muuya, kutali mubili.

¹⁰⁵ Aboobo, Leza uli maninide muciiimo cabutatu bwa Buntu; kutali bumwi bwabutatu bwa *zilenge*, pele Buntu Bomwe mu bumwi bwaciimo cabutatu. Taata, Mwana, Muuya Uusalala ngu Leza omwe wabwini wakayubununwa. Leza!

¹⁰⁶ Amubone awa, amulindile buyo, Nda—Nda syoma Nda cibala maminiti buyo masyoonto ainda. Amuswiilile kuli eci.

...kuli angelo wa mbungano ya...bana Laodikeya lemba; Ezi zintu nzyaamba Ameni, kamboni uusyomeka a wabwini, matalikilo alimwi a bulenge bwa Leza;

¹⁰⁷ Leza ngu Cilenga. Elyo mbobuti Mbwakasola kulengwa? Pele eci ngu “matalikilo a bulenge bwa Leza.” Cindi Leza, i Muuya, niwa kalengwa mu ciimo ca Muntu, oyo wakali Leza kalengwa; Leza i Cilenga, Mwini, kaba cilenge. Leza, Oyo wakapanga bulongo, wakapanga kaushiamu, kapanga potashi, mumuni wa zyabulenge, mafuta, kabweza cintu aantoomwe nkabela wakalilenga Mwini, ku “matalikilo aa bulenge bwa Leza.”

¹⁰⁸ “I Ameni,” I cimaninizyo. *Ameni* caamba kuti “acibe boobo.” “I cimaninizyo ca Leza,” cindi Leza nakamana ku bulenge Bwakwe.

¹⁰⁹ Lino, ino cakali buti? “Takukwe muntu wakabona Leza ku ciindi cili coonse, pele buyo Simuzyalwa aalikke wa Taata wa Mu tondezya.” Sena mwacimvwa?

¹¹⁰ Kwaamba, kwakaindi kaniini, tamu bindide. Atu jule kuya ku ba Kolose, kaindi biyo kaniini. Nda cita biyo ku...boola Lugwalo ku muzeezo wangu. Atu jule kuba Kolose, Bbuku lya ba Kolose, a kujana i...Nda syoma ngu capita 1. Nde elede kulanga aali eci, nkaambo tee caayeeyelwa awa. Aboobo Njo...Mbuli mbo Nda kabede, cindi ni Nda kali mukambausi mukubusyi, Nda kali kukonzya kuyeeya zintu ezyo [Mukwesu Branham wanontola kanwe kakwe—Mul.] ndyoonya biyo eno, pele mbuli mbo Ndi yabukomena ta Ndi konzyi. Atu talikile a kampango ka 9, Nda syoma. “Ku kaambo aaka...” Sa Paulo waambila ba Kolose makani aa Kristo, Oyo Mbwa kabede.

Ku kaambo aaka aswebo, kuzwa buzuba notwa kacimvwa, tatuleki ku mukombela pe, alimwi... kuyandisya kuti muzuzigwa a luzibo loonse lwa bukanze bwakwe mu busongo boonse bwa muuya alimwi akumvwisya;

Kutegwa mukonzye kweenda munzila iielede cakubotezya Mwami mu ziyanza zyoonse, muzyale micelo ya milimo mibotu iya misyobo yoonse, a kuya bukomena mu luzibo lwa Leza;

Kuyumizigwa koonse...kweendelana i ku nguzu zya bulemu, kwa lukakatilo a kukkazikamoyo antoomwe a lutangalo;

Kupa ku lumba kuli Taata, oyo iwa kweelela...oyo katubamba ku kweelela ku...basizyaabilo zya lukono lwa basalali... .

Oyo wa katwangulula kuzwa ku nguzu zya mudima, alimwi wa katunjizya mu bwami bwa Mwana wakwe uuyandwa:

111 Awa tuli mukucimvwa eno. Amulangilile.

Muli nguwe tuli jisi lununuko kwiinda ku bulowa bwakwe, akwalo kujatilwa kwa cibi:

Oyo uuli mu cinkozya ca Leza uutabonwi, . . .

112 Mwacimvwa na? Kampango ka 15, ba Kolose 1:15.

. . .mutaanzi kuzyalwa ku zilenge zyoonse:

113 Ameni! I nzi? “I mutaanzi kuzyalwa ku zilenge zyoonse.” Akube i Angelo, akube kufumbwa eco cinga caba; Ngu mutaanzi kuzyalwa ku zilenge zyoonse.

Nkambo kwiinda muli nguwe zintu zyoonse zyakalengwa—zintu zyoonse zyakalengwa, ezyo zili mu Julu, na...mu nyika, zibonwa...zitabonwi, naa kuli zyuuno zya bwami, naa kuli bweendelezi, . . . basinguzu, . . .nguzu: zintu zyoonse zyakalengwa kwiinda muli nguwe, alimwi nkambo ka nguwe:

114 [Mukwesu Branham wafulida muwo, kubimbya milomo yakwe—Mul.] Acibe cintu cili coonse mbo cinga caba; taakwe cilenge cimbi! Amuziyibe, “Alimwi mu...Alimwi aboobo ngu . . .”

. . .ngo mutaanzi wa zintu zyoonse, a kwiinda muli nguwe zintu zyoonse muzijatene.

115 Naa abe Taata, Mwana, Muuya Uusalala, kufumbwa cintu mbocibede, “Uli kumbele lya zintu zyoonse.” “Kumbele lya zintu zyoonse ezyo zili mu Julu, mu nyika; zibonwa, zitabonwi, na kufumbwa cintu,” oyu Mwana wa Leza wakali kumbele lya zintu zyoonse. Mbombubo na? Ta ndikwe makani, ngu zyuuno zya bwami, bweendelezi, kufumbwa cintu mbocibede, zyuuno zya bwami Zyakujulu, mami, kufumbwa cintu mbo cinga caba kwindilila mu myeenya mipati ya zigambyoziinda, mu Butamani omo mocakabede; kufumbwa cintu mbocakabede, Baangelo, baleza, kufumbwa cintu mbocakabede, “Wa kali kumbele lya zintu zyoonse.” Ameni! Tamukonzyi ku Mu bona na? “Wa kali kumbele lya zintu zyoonse; alimwi zyakalengwa kwiinda muli Nguwe. Wa . . .” I kampango ka 17.

Elyo ngo mutaanzi wa zintu zyoonse, nkabela kwiinda muli nguwe zintu zyoonse muzijatene.

116 Taakwe cintu cikonzya kucibamba kubeleka cita Nguwe. Naa ngu Leza i Taata, Leza Muuya Uusalala; naa ngu Baangelo, mami, nguzu, bweendelezi; kufumbwa cintu mbocibede, zintu zyoonse zilabeleka kwiinda muli Nguwe. “Zintu zyoonse zilikkede kwiinda muli Nguwe.” Walo!

Elyo ngu mutwe wa mubili, mbungano, uuli ngu matalikilo—uulingu matalikilo, mutaanzi kuzyalwa kuzwa ku bafu (nkokuti, kubusya abo Mba kaboolela kunununa); kuti mu zintu zyoonse a konzye kuba a bwendelezi.

117 “Kuti abe a *bwendelezi*,” sa mulizi eco nci caamba? Nko kuti, “kweendelezya zyoonse.” Ngu endeleya zintu zyoonse zyaka solwa kulengwa; Angelo oonse, cilenge coonse, zintu zyoonse—zyoonse ezyo ziliko. Ngu endeleya zintu zyoonse. Ino ngu Cilenge nzi Eci? Ino inga waba ni? Kweendelezya zintu zyoonse! “Elyo mukubamba luumuno...” Atu bone, kwakaindi kaniini. Bweende- . . .

Nkambo cakabotela Taata kuti muli nguwe bweelede kukkala buzule boonse;

118 “Elyo buzule bwa zintu zyoonse.” Boonse buzule bwa Leza, buzule boonse bwa Baangelo, buzule boonse bwa ciindi, buzule boonse bwa Butamani; zintu zyoonse zyakkala muli Nguwe. Oyo ngo Mulombwana.

Elyo, mukubamba luumuno kwiinda ku bulowa bwa cingano cakwe, kwiinda muli nguwe kuyanzanya zintu zyoonse kuli nguwe; kwiinda muli nguwe, Nda amba, naa kuli zintu mu nyika, na zintu mu julu.

119 Nceeco Cilenge eco cipati nco twaambaula, “I matalikilo a bulenge bwa Leza.”

120 Lino, lino kuti, Mbungano, kuti mbubonya bukanze Bwakwe boonse yakali Mbungano. Lino mbobuti mbo tunjila mu Mbungano eyi? “Kwiinda ku Muuya omwe toonse twaka bapatizigwa mu Mubili omwe,” Mbungano, Mubili wa Kristo. Ta cikonzya kukakilwa.

121 Lino, nceeci eci cicitika. Lino amulangilile eci, cifwanikiso buyo ciniini ca ciimikizyo awa. [Mukwesu Branham alimwi watondezya durowing’i yakwe ya tubalo totatwe—Mul.]

122 Lino, oyu muntu waanze ni nyama. Awo mpo tulanga; eco nco tubona. Alimwi uli jisi nzila zyoosanwe ku mubili oyo. Elyo kufumbwa mwana sicikolo waluzibho lwabubambe bwa milaka, mbuli lwangu, inga waziba kuti kuli magano osanwe aendelezya mubili; kubona, kulabila, kwaampa, kununkizya, a kumvwa. Kakutakwe eco, tokonzyi kwaampa mubili. Eyo nje nzila biyo njo jisi ku mubili; kubona, kulabila, kwaampa, kununkizya, kumvwa; wa cibona, wa cilabila, wa caampa . . . Lino, oyo muntu mubi, ku cibeela caanze.

123 Lino, mukati ka ceeco ngu muuya, oyo ngooba cindi wazyalwa mu nyika a kuyoya kwa buumi kula fulidwa muli nguwe. Oyo muuya ngwa bupange bwanyika nkaambo tee bwakapegwa kuzwa kuli Leza, pele kwaa (kapegwa) zumizigwa kwiinda kuli Leza. Lino mwamvwa eco na? Kaambo, bana boonse abo bazyalwa mu nyika, “bala zyalwa mu cibi, kubambwa mu milandu; kaboola ku nyika kwaamba bubeji.” Mbombubo na? Aboobo, oyo muntu, mukati muya, ngu sizibi, kuzwa kumatalikilo. Lino, pele. . .

124 Lino, uuli jisi maanu osanwe. Elyo maanu osanwe. . . Ta ndizi naa Nda konzya kwaabandauka ndyoonya eno. Cindi i. . . Lutaanzi, Ndi zyi, ngu muyeeyo, manjezezya, a luyando, kusala. . . Peepe. Manjezezya, luyando, kubuzya. . . Kuli maanu osanwe ku muuya. Tokonzyi kuyeeya kubelesya mubili wako; yebo weelede kuyeeya kubelesya muuya wako. Tokonzyi kuba a manjezezya mu mubili wako. Ta ujisi nguzu zyabulenge bwakuyeeya pe; mubili wako ta ujisi, aboobo weelede kuyeeya kubelesya muuya wako. Yebo uleelede kubuzya. Tokonzyi kubuzya kubelesya buntu bwako bwakunyama, nkaambo kubuzya ta kuboni, kulabila, kwaampa, kununkizya, na kumvwa. Kubuzya ngu ceeco ncokonzya kubamba mu mizeezo yako. Ikuti na uloona na toko, mubili wako uli lede awo kaufwide, pele muuya wako ucikonzya kubuzya. Kuli magano osanwe ayo aendelezya muntu oyo wamukati. Alimwi eco. . .

125 Lino, ku muntu wa mamanino, uuli ngo buntu, kuli gano lyomwe buyo eelyo lyeendelezya eco, alimwi eelyo ngu kwaanguluka. . . kuyanda kwakulisalila cakulilemeka ku kusala na kukaka.

126 Elyo kaambo eno bantu abo sunu. . . Lino, muta lubi eci eno, alimwi muyo—muyo bona eco Uusalala. . . eco citondezyo citaanzi ca Muuya Uusalala mbo cibede. Mwabona?

127 Lino, bantu bala konzya kupona mu muuya oyo, alimwi kaba zyana mu muuya. Bala ongolola mu muuya. Bala inka ku mbungano mu muuya, alimwi bala konzya ncobeni kuba a Muuya wa Leza wini kaunanikidwe aa muuya oyo, pele kaba cisweekede alimwi kaba njidwe buyo dyabolosi mbuli mbo bakonzya kuba, a muuya oyo.

128 Nkaambo, amulangilile, ako nke kaambo ncotakonzyi kwaambila mwanakazi oyo, waa li kusamide kabbudula, kuti wali lubide. Yebo inga to mwaambila kuti kugela masusu cakali lubide. “Ee, ino masusu aako ajisi cakucita a ncico?” Ee, ca kacita kuli Samusoni. Mwabona?

129 “Kufumbwa muntu uuyungizya ijwi lyomwe kuli Eci, na kugwisya Ijwi lyomwe kuzwa kuli Ndilyo.” Yebo weelede kuba a cimaninizyo ku busena bumwi.

130 Lino, kupa mukozyanyo, ikuti ni Ndali i—i—i—i muntu muna Baptisti, elyo waboola kunselelo a ku ndaambila kuti

Nde elede—Nde elede kubapatizigwa mu Zina Iya Jesu Kristo; cili mu Bbaibbele. Ee, cintu citaanzi yebo ulizi, Inga ndaamba, “Njo buzya mweembeli wangu.”

¹³¹ Elyo Nda unka ku mweembeli; wa amba, “Oh, eco ncintu cimwi cakaindi loko, mwabona. Inzya, mwabona, tobana Baptisti, nceeci eco ncotusyoma; tu syoma kuti tweeleda kunyikizigwa mu mabande aa ‘Taata, Mwana, Muuya Uusalala.’ Eyo nje nzila mbungano yoonse mboyacicita. Kuzwa kuciindi ca John Smith naka italisya, eyo nje nzila mbo cicitwa.” Ee, eco nce cimaninizyo canu. “Inywe a ceeco mulombwana ncaamba!”

¹³² Ino kuti uli muna Methodist, nkabela kusansaila ncilegwa cako, nkabela waambilwa kuteeti weelede kunyikizigwa? Mwabona eco nce Nda amba? Yebo ulajoka ku mweembeli wa Methodist, elyo uyo lemba a kubuzya bishopo, ikuti na *boobu-aboobu* wakaamba *boobu-a-boobu* kujatikizya eci. “Pele swebo, mbungano ya Methodist, twa katalika myaka yakainda iili myaanda yotatwe na one, mu England, kwiinda kuli John Wesley, a Whitefield, abamwi babo boonse kuya, a Asbury. Twa kajana pepa eli Iya Makani, kutobela John Wesley, kuti tweeleda kusansailwa, nkaambo nkwaanze buyo kuli- . . . ciimo. Elyo tu yeeya kuti kusansailwa nkubotu biyo mbuli mbocili nzila iimbi.” Ikuti na uuli kasimpe. . . Ikuti na mbungano ya Methodist ngu cimaninizyo ca, eco nceciimo ncongwa weenda.

¹³³ Ikuti na ulimuna Katolika. . . Elyo Njo kwaambila, tacili mu Bbaibbele kutalya nyama mu mazuba aa Bwasanu, alimwi zintu ezi zyoonse mbuli eci, alimwi “Kankwa Kasetekene takali mukamu, nkaambo ngu Muuya,” a zimwi zimbi. Elyo yebo waunka ku mupaizi wako, mupaizi waamba, “Nceeci mbocibede, cili lembedwe moonya mu pepa lyoonse Iya Makani.” Elyo ikuti mbungano ngu cimaninizyo cako, yebo toseki eco kufumbwa muntu ncaamba. Eco nce cimaninizyo cako.

¹³⁴ O Leza, gwasya eci kuti cimvwigwe maningi! Kuli ndime, cintu coonse cili lubide. Ijwi Iya Leza ngu cimaninizyo. Kufumbwa cintu Ijwi nco Iyaamba, nkokuti eco cili luleme.

¹³⁵ Lino, nzila buyo kutala kuno mu tubalo otu, eyo njokonzya kusola kuba mu muntu oyu wamukati muniini; elyo weelede kuti wakakanzwa. Nkaambo wakali antoomwe a Leza, uli cibeela ca Leza.

¹³⁶ Nda kali muli bataata. Nda kali akwalo muli basyanene, alimwi basyanene ba basyanene. Kwiinda ku lunyungu, Nda kali muli eco.

¹³⁷ Elyo Nda kali muli Kristo. Yebo wakali muli Kristo kuzwa ku malengelo aa nyika. Wa kaboola kuzonununa Bakwe Beni, Bakwe Beni bakali muli Nguwe. Aleluya! Bana Bakwe abo bakali muli Nguwe!

138 Taakwe nakasika ku—ku zofutula bana ba dyabolosi. Ta ba Ci zibi pe. Alimwi mbasongo loko mu nzila zya kwiiya kwabo kwabupampu, cakuti tokonzyi kweezyanisya ambabo nokuceya. Yebo tokonzyi kubainda kwaambaula. Pele, ku lusyomo yebo ula Ci bona.

139 Lino, sayansi taiyandiki lusyomo luli loonse. Sayansi ilatondezya eco nco baambaula. Ta iyandiki lusyomo luli loonse.

140 I mupaizi muna Katolika uyo kwaambila, “Kolanga mbo kwakabede kaindi mbungano ya Katolika mboya kaongelezya. Kolanga mbo kwakabede kaindi mboya kaima ku bweendelezi bwa kupenzegwa kwa bahedeni.”

I mbungano ya Metodisti yaamba, “Kolangisya kuno mbo kwakabede kaindi. . .”

141 Nda bona mbungano. . . kanana kujatikizya citondezyo ca sikuupaupa; kaboola kutala lya mugwagwa ijilo, Nda kabona. Kaamba, “I mbungano ya Kristo, yakayakwa mu A.D. 33.” Ta inaba myaka iili myaanda yakuba, mwabona, kabungwe. Oh, ma! “Njiisyo ya baapostolo”? Tai jisi cintu wili coonse. Mba Saduki ba buzuba; kwiina Muuya, kwiina. . . Nkabela yebo tokonzyi kubaambila; yebo tokonzyi kwaambaula kuli mbabo; yebo tokonzyi kubuzyanya ambabo.

142 Nkaambo, tu launka kwiindilila kubuzya. “Muta yaami kukumvwa kwanu kwini.” Lusyomo ta lubuzyi pe. Lusyomo lula Li syoma.

143 Ba laamba, “Lino, langa kuno, sena ula syoma kuti twa keelede kucita zintu eezi kaindi kuya? Bufubafuba! Eco. . .”

144 Pele Bbaibbele lya kaamba boobo. Ta ndikonzyi kupandulula nzila mbo cakacitika, pele cila citika. Leza wa kaamba boobo. Aboobo yebo toelede kuba a. . . Ta ndikonzyi ku kwaambila cintu kujatikizya ncico. Lusyomo talu Ci pandululi. Sena mu lizyi eco? Lusyomo lu Ci syoma buyo.

145 Jesu wa kaamba kuli Nikodemo, kuzwa ku San-. . . nkamu yabungano zyabanakristo ya buzuba Bwakwe; wakaboola kuli Nguwe lya masiku, kaamba, “Simalelo, tu lizi kuti Yebo uuli Mwiiyi uuzwa kuli Leza, nkambo taakwe muntu uukonzya kucita zintu Yebo nzocita, cita kuti Leza kali aa nguwe.”

146 Wa kaamba, “Ncobeni, Nda kwaambila, ‘Ikuti na muntu taazyalululwa, takonzyi kubona Bwami bwa Leza.’”

147 Kaamba, “Mebo, mwaalumi mudaala, kunjila mwida lya baama, kuti ndizyalwe?”

148 Wa kaamba, “Lino mbobuti mbo Ndiyo kwaambila zintu Zyakujulu, kakuli yebo tokosyoma akwalo zintu zyanyika?” Mwabona?

149 Mpawo Wa kaamba, buzuba bumwi, “Ikuti teemwalya nyama ya Mwana wa Muntu, akunywa Bulowa Bwakwe, nywebo tamukonzyi kuba a Buumi muli ndinywe.” Takukwe naka cipandulula.

150 Abo baapostolo a balo ba buzuba obo, abo bakasalidwe ku Buumi; Wa kali cizyi. Kaamba, “Boonse Taata mbaka Ndi pa bayo sika. Cintu buyo ncoelede kucita nkuzibya biyo Jwi Lyangu; ba lilizi, nkambo mbelele Zyangu zilizi Jwi Lyangu.” Nkabela jwi ndi ijwi lyatondezegwa. [Kabeela katakwe cintu aa teepu—Mul.] “Bala Li syoma, nokuba. Ta beelede kutondezya kufumbwa cintu munzila ya sayansi, na kubuzya kufumbwa mu Saduki na mu Farisi, na kufumbwa cintu cimbi, kujatikizya ncico. Nda ka caamba, bala cisyoma, nkambo mbelele Zyangu zilamvwa Jwi Lyangu.”

151 Elyo *Eli* ngu Jwi Iya Leza mu ciimo ca lugwalo, nkaambo *Eci* ngu ciyubunuzyo coonse ca Jesu Kristo, Cizuminano Cakale a Cipya kubikwa antoomwe. Amen. Nceeco we.

152 Nkaambonzi? Yebo waamba, “Aba mbantu babotu. Ino ncinzi cibabamba. . .” Nkaambo, cintu comwe, cimaninizyo cabo cili aa mbungano. Nkabela mukati muno. . . Mula yeeya ya Musondo yainda, imvwiki yainda; mbangaye bakali kokuno a kumvwa nkambauko aa *I Bantu Bananikidwe Mu Mazuba Aa Mamanino?* Ndi yeeya kuti nyoonse nywebo. Mwabona, bali nanikidwe. I myuuya yabo iili nanikidwe, mu mwaakwe *oyu* wabili.

153 Lino, oyo mwanakazi mutaanzi wa kaamba. . . Peepe, tapi kuswiilila kuli ceeco mbungano nco yaamba, eco kufumbwa muntu umbi ncaamba. Ngu dakisi lisongo. Uli jisi lwiyyo lwa ku kkolegi. Ula konzya kucibika ku mulumi wakwe, a kuyeeya kuti musongo kwiinda mukucita eco.

154 Oyu mwanakazi uumbi uli “cinswe, moofu, elyo ta ci zyi.” Oh, cuusisya nsoni, pele nce cifwanikiso Bbaibbele ncoli tutondezya. Lino, ubaunka ku mbungano. Oyo mwanakazi, antela inga waba kabatu loko, oyo mwanakazi inga waba. . . Ula pona buumi, busalala bubotu; kwiina cintu caculwana eco. Leza uyooba Mubetesi wa ncico. Ta ndizi; Ta ndili Mubetesi.

155 Ndili buyo i. . . mulimo wa ceeco Nca kandi tondezya. Eco nceeco baapostolo ncobakaamba. “Tu kanana eco nco tuzi, eco nco twakamvwa, eco nco twakabona.” Kwamana koonse nko Ndili aa mulimo. Kwamana koonse nkoli a mulimo.

156 Pele eno, nywebo mwabona, ikuti na uyanda kubweza oyo mwanakazi nguonya. . . Nkokuli nkwa kalijana? Mwabona? Waa kazyunguluka ncobeni. Waa kamvwa, kakutakwe kuzumbauzya; wakalizya redio, ziindi zinji. I Jwi Iya Leza lyaka kanana, ziindi zinji. Ee, eno, mwabona, waa boola kunjila mu kabunga kambi aaka kuno kabukombi bwa muntu, kakamu kaswaangene. Mabungano oonse ntukamu twa

ziyanza. Zintu zyoonse, eco mbombubo ncobeni, ngu ziyusilo buyo oko bantu nkoba bungana antoomwe mbuli bumembala. Elyo ula bola kubusena kuya; ee, eco cila mweelela biyo kabotu. Lino ikuti na wainka kuyo mwaambila ncaelede kucita, taka swiilili kuli nduwe. Yebo wacitondezya kuli nguwe mu Bbaibbele; taka swiilili kuli Ncico.

¹⁵⁷ Lino, omuyandwa wangu mukwesu, mucizi, kaambo na twaambo biyo tumbi tobile kakutanaba kujala. Ngu kkota kusikila, ciindi cakuzwa; maminiti aali kkumi aosanwe.

¹⁵⁸ Lino kolanga, Ndi yanda kumubuzya cintu cimwi. Nkaambonzi mwanakazi oyo ncata konzyi ku cibona? Nkaambonzi takonzyi? Mu ciimo cakuba mu mamambi akumubili, ku mulumi wakwe, taakwe mulandu pe; taakwe nceelede kulyambilila. Ula salala mbuli mbwakabede buzuba imbwa kazyalwa; kwiina muntu waka muguma.

¹⁵⁹ Ndi kanana kweezyanisya eno, ku mwanakazi, ku mbungano. Ula salala mbuli mbwa kazyalwa. Ee, obo mbombubo mbungano mboibede, mbuli mboya kazyalwa, pele ya “kazyalwa mu cibi, kabambwa mu milandu, kusika...” Mwabona nce Nda amba?

¹⁶⁰ Lino yebo wa mwaambila kuti cili lubide kuli nguwe kugela masusu aakwe; Bbaibbele lya kaamba boobo. Cili lubide kuli nguwe kusama tubbudula; Bbaibbele lya kaamba boobo. Inga waamba, “Bufubafuba.” Nkaambonzi? Cimaninizyo cakwe tacili kungsi *awa*, mu muntu oyo watatu, buntu bwa kakanzwa a kutumwa kuzwa kuli Leza. Pele cimaninizyo cakwe cili aa kabunga kubusena *awa*, oko muntu umwi nka kabunganya aanze lya Eci. Mwabona?

¹⁶¹ Pele ikuti Ijwi lya Leza lili kungsi mu buntu obo, li laamba, “Ameni! Nda cibona.” Cila zuminana a Ncico. Lino langa kuno. Aboobo, muntu uuzyedwe ku Muuya wa Leza...

¹⁶² Mwabona, *awa* ngu aanze lya nyama. Elyo Ndi kanana mu nkamu ya bantu bandeene, njo kanana mbuli mweembeli wanu—wanu, mbuli munyoko. *Awa* ngu nyama, iili kompeme, ile elede ku...I mulindu muniini weenda kuselemuka kagwagwa; mwaalumi umwi mukubusyi mu myaka yakwe buyo ya bukubusyi, cindi nali a myaka yakukomena iili kkumi aciloba, kkumi alusele, makumi obile, makumi obile ayosanwe, makumi otatwe, weenda koonse mukati muya...Elyo oyu mulindu mukubusyi wasika, kalinyona ziimo zyoonse, mubili wakwe, keenda kasamide mabbusu aatusindi tulamfu; lwakwe kaboneka loko kumbele a kusule; a dresi ndamfu *obo* atala lya mazwi aakwe, na kasamide kabbudula. Sena mulizi kuteeti Bbaibbele lya kaamba kuti uuyo lilemeka mbuli obo? Nywebo mulizi, Bbaibbele lya kaamba kuti eyo nje nzila mbwayo lilemeka, obo mbwayo sofwaala maningi.

163 Sena mwaka bala eci kuno, *Reader's Digest* iya mweezi uno, kuti, “Baalumi a banakazi ba buzuba bunu, basimbi baniini, kuzwa ku myaka yakukomena iili makumi obile na makumi obile ayosanwe, bali ku mweezi,” kuti mula citikilwa ku cinca kwa buumi mu myaka ya buumi yakatikati, kweendelana ku sayansi, akati ka makumi obile a makumi obile ayosanwe. Yakali kunga iba kutandila makumi otatwe na makumi otatwe ayosanwe, mu myaka yangu yakukomena. Mu myaka yakukomena ya baama, mwanakazi kwiina napasukilwa kuya ku mweezi kusikila nakali makumi one na makumi one ayosanwe.

164 Ino ncinzi? Ngu kwiinda mu sayansi, a cakulya, zintu zyakatintanisigwa, ezyo zyakanyonganya mubili woonse wa muntu kusikila twaba nkamu ya—ya—ya bantu bakanyongana. Ee, ikuti na mubili wa kunyama uli mukubisigwa, embo na seelo lya boongo mu cilenge eco ca kunyama?

165 Lino amulangilile Muuya, ku citobela. Kuyoosika ciindi, mu Zina lya Mwami, cakuti bantu bayo sondoka kumaninina. I Bbaibbele lya kaamba boobo. Bayo kwiila a koongolola; zintu zipati zibyaabi maningi mu mizeezo yabo ya zyakweezezya buyo. I maredio a zintu, mabambe aa zipekupeku zyesu, zili mukucileta. Kuyooba zintu zili boobo mbuli tuuka kubuka aa nyika, oto tuyo lampa mbuli masamu aali kkumi atone; ku yooba i—i—i muyuni uuyowuluka koonse ku nyika, a mababa aali mamaile one na osanwe kukwazama; elyo bantu bala babona, bayo kwiila a koongolola, a kulilila luse. Pele ziyooaba Zipenzyo. Amulindile mane Ndi kakambauke a Zipenzyo ezyo zili mukuba.

166 Amulangilile eco Musa nca kacita kubweendelezi bwa buntu bwa kunyama, kutali Muuya, cindi Na kaamba, “Musa...” Leza wa kaambila Musa, “Koya kubusena kuya,” ku musinsimi Wakwe, “kobweza suko mu janza, liwaale mu luwo a kwaamba, ‘MBUBOBU MBWAAMBA MWAMI, ntabwa ziyoo sika aa nyika.’” Kwakanyina ntabwa. I cintu citaanzi mulizi, ba katalika kubona cintu cimwi kaceenda aniini aa sokwe. Kalingula, kuli cintu cimwi cimbi. Elyo kumane kaindi, zyakazula maningi cakuti tokonzyi kucovwaila kwiinda muli mbabo.

167 Ino zyaka zwida kuli? Leza ngu Cilenga. Ula konzya kucita eco Nca yanda. Ula lyeendelezya. Ula konzya kupanga i—i muyuni oyo uunga wakwazamuna—wakwazamuna mababa aakwe kuzwa ku lubazu lomwe lwa nyika kusika kuli lumbi.

168 Wa kaamba, “A kuboole nzinini, kuvumba aatala aa nyika yoonse.” Kwakanyina nzinini yuuluka mu nyika. Cintu citaanzi mulizi, inzinini mpati yakaindi yakatalika kuuluka koonse. Cintu citaanzi, kwakali zili ciloba na kkumi, kkumi azibili. Cintu citaanzi mulizi, inga toenda kwiinda muli nzizyo. Leza, Cilenga, ula bamba Ijwi Lyakwe.

¹⁶⁹ Elyo wa katandabika musako wakwe, ku kulailila kwa Leza, a kwaamba, “Akube baculwa baboole a kuvumba nyika.” Elyo baculwa bakaboola kusikila baka balundika, zilwi, a kununka kwakali ku masena oonse, ndiza tukokola twa makumi one na makumi osanwe kuya mujulu, zya baculwa. Bakali mu kkabati lya—lya Farao. Bakali mu... kapindamuna mulembo, nkabela kwakali baculwa bali myaanda iili yosanwe kungsi lya mulembo, kungsi lya bulo, mu mvunyu. Masena woonse nko bakaunka, kwakali baculwa, baculwa, baculwa. Nkokuli nko bakazwida? Leza, Cilenga, ula lyeendelezya. Eco Nca amba, Uyo cicita!

¹⁷⁰ Elyo Wa kaamba kuti kuyooba zintu zibyaabi aatala aa nyika. “Cisozi kacijisi masusu mbuli aa banakazi,” masusu malamfu, kupenzya banakazi abo bagela masusu abo. “Meno mbuli mulavu; zilumyo ku micila yazyo, mbuli tubanze; ziyo penzya bantu, myeezi.” Amulindile buyo mane tukanjila mu kujulwa kwa Zipenzyo a Zinatizyo, a yalo Mizuzumo iili Ciloba, amulangilile eco citola busena. Oh, mukwesu, ncibotu usike ku Gosheni nokucili ciindi ca kusika ku Gosheni. Uta bikkili maanu kuli zyaanze oku.

¹⁷¹ Amulangisye awa. Ngooyu mulindu muniini kalinyona lwakwe kunselelo mu kagwagwa; ngooyu mulombwana mukubusyi, meso aakwe acijata. Ngu cizo ca mbungano. Ngu muna Pentekoste. Uli kufumbwa mbwabede. Pele cintu citaanzi mulizi, kwiina mbaakani iijata mukati *awa*. Uyo amba, “Wapona.” Ujisi masusu azingene, a kubaanga nkuboneka kabotu, mwaalumi mukubusyi wa ziwezo zikkede kabotu; ndiza wakasola kupona kabotu. Waa talika kweenda kumbele kuya kuli nguwe, nekuba mukambausi. I cintu citaanzi mulizi. . .

¹⁷² Ino ncinzi? Eci caanze *awa*, inyama ilayanda; alimwi muuya kungsi *awa*, nekubakuti ulinanikidwe, kwaamba, “Uta ciciti, uta ciciti.” Pele ino ciyo citanzi? Ciyo zunguluka ncobeni, awo kujata, nceco caunka. Cintu citaanzi mulizi, uli mukusola kubamba kuba a ciindi cakulikwaya kuzibana a nguwe. Ulaa mulandu wakucita bumambi, naa wa muguma na pe.

¹⁷³ Pele, mwana wa Leza, wakazyalululwa ncobeni! Amenii! Yebo tokonzyi kucicita olikke. Ta cikonzeki kumaninina i—i ku mweenze uucikasaala loko kweenda kumbele mbuli boobo, kakutakwe cintu cimwi cicitika. Pele cindi nokuli Cintu cimwi mukati; eco Cintu cimwi cakazyalululwa ciniini *awa*!

¹⁷⁴ Nekubakuti muntu oyo inga wa koongolola, kwaamba mu myaambo, kusotauka, wakazyana, zintu zyoonse zimbi, kananikidwe a Muuya; kacita zyoonse zitondezyo a zigambyo ezyo Leza nzya kaamba mukati muya, ku Muuya Wakwe! Jesu wa kaamba, “Banji bayosika kuli Ndime mu buzuba obo, kwaamba, ‘Mwami, sa tii Nda kasinsima mu Zina Lyako? Sa tii Nda katanda badyabolosi mu Zina Lyako? Sa tii. . .’” Uyo amba,

“Kozwa kuli Ndime, yebo noocita milandu.” Ino milandu niinzi? Cintu cimwi ncozi ncoelede kucita, elyo to ciciti. “Kozwa kuli Ndime, yebo noocita milandu; Ta ndikuzi akwalo.”

175 Pele kungsi lya mukati ka muntu oyo, ikuti na cimaninizyo eco ciniini cili mukati muya, eyo Mbuto ya Leza yalo yakakazwa kuzwa ku malengelo aa nyika; Ta ndikwe makani eco cicitika, cila mujatilila. Cili waalya kukkala.

176 Ako nke kaambo mwanakazi oyo nca yoosamina tubbudula. Ubalwa kuti ngu sikuvuula, mbubonya buyo mbuli mwanakazi uuli mu mucito. Mwabona? Ta zi kuti oyo muuya . . . Mbobuti mbwaziba? Cimaninizyo cakwe.

177 Ino cimaninizyo niinzi? Ndi ijwi lya mamanino. I cimaninizyo ngu ameni. Ngu mamanino a kukazyanya koonse, cimaninizyo cako.

178 Elyo ikuti na mbungano yako, mbungano ya Pentekoste, eyo iikwaambila eco, “Masusu malamfu a zintu zyaubube bwa kwiindilizya buyo. Yebo ujisi tayela lyaambali, kusule lya mutwe wako,” azimwi zimbi, yalo misyobo ya zintu, muntu unjidwe dyabolosi.

179 Nkambo, Ijwi lya Leza lya kaamba, “Ngu mause ku mwanakazi kugela masusu aakwe. Ula ubausya mutwe wakwe.” Ikuti na ula ubausya mulumi wakwe, alimwi mulumi wakwe ni Mbungano, a Mbungano ya Kristo, ngu sikuvuula wabukombi bwamause; ulaa cinswe alimwi ta ci zyi. Cinswe! Sena Bbaibbele ta lyaambi kuti, “I civumbyo ca mwanakazi masusu aakwe”? Sa masusu akapegwa kuli nguwe kuba civumbyo?

180 Buzuba bumwi, kutala ku Kazekelo ka Lubeta! Nda sola kutila Musamu mukati, a Ku jatilila a maanza angu, nkabela yebo Wa uswida ncobeni nkoonya aakati ka tunwe twako. Leza uyo babeteka buzuba bumwi. Oyo ngu MBUBOObU MBWAAMBA MWAMI. Taili nkamu ya bufubafuba, na mwaalumi umwi uusondokede waka nyanyakwa koonse. Taili eyo. Nkaambo, ngu Ijwi lya Mwami.

181 Elyo Munakristo, wini ncobeni uyoendelana a muntu wamukati, oyo Muuya wakaliko kaindi kuya ku matalikilo, lili ngu Ijwi.

182 Mbuli Mbwa kali buzule bwa ndinywe nyoonse, nywebo mwakali muli Nguwe kaindi kuya ku Kalivali. Wa kalimuzi kuti muya kuba kuno. Wa kamwaya buyo eco cinga ciyocitika. Nkabela mwakali muli Nguwe; mwakafwa a Nguwe. Mwakafwa ku kulisumpula kwanu, mwakafwa ku ziyanza zyanu, mwakafwa ku nyika. Cindi Walo. . . Mwakafwa a Nguwe mu Kalivari, alimwi mwakabuka a Nguwe cindi Na kabuka alubo ku buzuba bwatatu. Elyo nkaambo mwaka citambula, eno muli kkede mu myeenya ya Kujulu muli Kristo Jesu. Aleluya!

183 Nceeco we. Ngu muntu wamukati. Eco camukati kujatana ku Ijwi, ku kkalilila ku Ijwi, kakutakwe makani. Tokonzyi cinca. Nda kaiya eco, myaka minji yakainda.

184 Mwana wangu muniini kalede awa, kafwa. Mukaintu wangu kalede awa mu . . . mu—mu mocali, kuubambidwe kuti uutaboli akubambwa kuyoozikwa. Ba kandiita kubusena kuya, alimwi Sharon wakali kufwa. Eelyo ndi sunko liyumu maningi Nde ndakasola kuswaana mu buumi bwangu. Nda kali kutandila myaka iili makumi obile ayosanwe yakukomena. Nda keenda kumbele kuya, alimwi Billy Paul kalede kuciimo ca lufu.

185 Dokotela Sam wa kaboola, kaamba, “Bill, Ta ndisyomi kuti tuyo vuna Billy pe. Elyo Nda. . .” Wa kaamba, “Uli muciiimo cibyaabi.” Kaamba, “Bill, Nda usa loko kuli nduwe.” Wa ka ndibukata a maboko aakwe.

Nda kaamba, “Dok, Ta ndi cijisi nguzu.”

186 Maora aakubwene, Nda kamwiita, mwana wangu, Sharon, Nda kali kumuzuzya kubusena kuya, wa . . . ku mubona mu kulebuka; ni catakaleka. Ba kabikka nyeleti mu moongola; baka udonkola, bakaleta kumaninizya, meninjitisi ya kakweekwe. Kwamana.

187 Nda katambika mu lweendo lwangu nkezwa mu cibbadela; kaimika mootokala wangu wakaindi kubusena kuya, alimwi ndakazwa a kutalika kweenda kunselelo ku kaanda. Mpaawo kwakasika Sam kunselelo ku buyake, a ngowani yakwe mu janza lyakwe, kalila, wakandi bukata koonse, kaamba, “Kojoka, Bill.”

Nda kaamba, “Ino ndipenzi nzi?”

Kaamba, “Yebo tokonzyi kumubona.” Kaamba, “Uli mukufwa, Bill.”

Elyo Nda kaamba, “Peepe, Sam, kutali mwana wangu.”

188 Kaamba, “Inywebo.” Kaamba, “Uta lombi akwalo nkambo ka nguwe, Bill. Inga uyosola kupona,” kaamba, “uli pengede.” Kaamba, “Ula yuminina lyoonse, alimwi inga wapenga mu buumi bwakwe boonse.” Kaamba, “Ujisi meninjitisi.” Kaamba, “Uta inki muni lyakwe; yebo—yebo inga wajaya biyo Billy mu kucicita.”

Nda kaamba, “Sam, Nde elede ku mubona.”

189 Kaamba, “Yebo tokonzyi kucicita, Bill. Nda—Nda kukasya. Lino, nywebo mulizi obo kunji mbo Ndi kulemeka, alimwi uli mulongwe wangu a zintu zyoonse,” kaamba, “obo kunji mbo Ndi kulemeka,” kaamba, “alimwi obo kunji mbo Ndi kusyoma, Bill,” wa kaamba, “pele uta—uta unki ku mwana oyo.” Kaamba, “Ikuti na wacita eco, . . . Meninjitisi iili aali nguwe.” Mwabona? Kaamba, “Uyo fwa mu maminiti masyoonto, alimwi,” kaamba, “inga wa . . . tuyo muzikka.” Kaamba, “Bill, Nda usa buyo maningi kuli nduwe.”

190 Elyo wakaita, kaambila, kaita narsi, ku ndijanina musyobo umwi wa musamu. Kaamba, “Ta ndizi nzila mwaalumi mbwaimvwi.”

191 Nda kaima kuya aniini. Wa kaleta musamu mukati. Nda kakkala acuuno, mu buyake bupati. Wa kaamba, “Kokkala.” Elyo narsi wakauleta, kaamba, “Konywa oyu, Mukwesu Branham.”

192 Nda kaamba, “Nda lumba. Nda kakkala biyo acuuno kuya kwakaindi kaniini.” Cindi na kazwa mbuli obo, Nda kautilila mu kabikkilo ka mate; ndabikka nkomeki yagilazi alimwi ansi.

193 Nda kakkala awa. Nda kayeeya, “O Leza, Nda cita nzi? Uli Leza mubotu. Ino Wa mulekela nzi kuti afwe, buzuba bumwi, mebo kandi mujisi ku maboko aakwe maniini mbuli obo?” Ku Mu kombelela nkambo ka nguwe. “Nkaambonzi ncongwa Wa mulekela kuunka? Ngooyo Billy kalede awo, kafwa; alimwi ngooyu mbabede, kafwa. Ino Nda citaanzi? Kondaambila! Ee, Inga akwalo cabota kuunka a mbabo.”

194 Nda kajula citendele, elyo kwiina narsi wakaliko. Nda kasobelela kungsi ku kaanda kaansi. Eelyo cibbadela kacitana kubambwa. Insefa, taakwe insefa ku mpulungwido, nokuceya, a nziniini aa meso aakwe maniini. Kajisi kasinkila mansenya, mbo tu ciita, kubikka lusabwe ku busyu bwakwe. Nda kavukauzya kutanda nzinini; kalede awo. Meso aakwe maniini, waa kapenga canguzu loko mane akali kucengama.

195 Mpawo Saatani wakaswena kumbali lyangu awo, a kwaamba, “Sena waamba kuti Wali Leza mubotu?”

Nda kaamba, “Inzya, Nda kaamba obo.”

196 “Sena waamba kuti Wa kali Sikuponya? Ee, nkaambonzi bauso ncobakafwa mu maboko aako kutala kuya, elyo yebo koita, walo sizibi, koitila buumi bwakwe? Nkaambonzi munyoko nca kafwa mu maboko a munyoko umbi, kubusena kuya, elyo yebo koimvwi mu cikambaukilo kokambauka, mvwiki zisyoonto zyakainda?” Kaamba, “Mpawo nkaambonzi Nca taka kumvwiila? Yebo wa kaamba kuti Ula kuyanda alimwi wa kakufutula.”

197 Kwiina nakakonzya kundaambili kuti taakwe nokwakali Leza, nkaambo Nda kali Mu bwene kale. Pele wa kali kundaambila kuti Ta kali kundicebuka.

198 Kaamba, “Ngooyu ulilede mukaintu wako. Bana bako bayooba kuya inoino ncobeni. Uso wakazikwa. Munyoko wakazikwa. Nkabela mukaintu wako uyozikwa eno, juunza. Elyo ngooyu mwana wako uumbi, kafwa. Sena ngu Leza mubotu? Huh? Ngu Sikuponya na?” Kaamba, “Yebo wakali bamba muntu uunyongene!”

199 Ino cakacita nzi? Kuzwa... cakali kubeleka kuzwa aanze, eno, ku muntu oyu mutaanzi.

200 Kaamba, “Lino kolanga. Yebo ulizi, cindi nokali myaka misyoonto yakainda, kutandila myaka yobile na yotatwe yakainda, kotana kutambula Eci, wakali kuyeeyelwa kabotu aakati ka bantu. Wa kaponu buumi, busalala bubotu. Kufumbwa musimbi mu dolopo, oyo wakali kuyanda kuunka kubusena, kuunka kubusena a nduwe, nkaambo bakamvwa kusalala akulilemeka kabotu.” Nda kalikukonzya kwiima kumbele lya uuli oonse wabo. Taakwe nenda katukila muntu, taakwe nenda kaamba kufumbwa cintu. Akwalo ula lilemeka ca busongo, Nda kali kunga ndamutola ku ng’anda. “Elyo wakali kuyandwa aakati ka bantu. Pele uli nzi eno? I sikwiindiliza wabukombi.”

201 “Eco cilikabotu. Nda kali obo.” Mwabona zintu ezi kutalika kweenda antoomwe? I caanze, kubuzyabuzya mu muuya, kweenza zintu ezi antoomwe. “Mbo mbubo, Saatani.”

“Elyo sena waamba kuti Wa kali Sikuponya?”

“Iiyi. Uhu. Inzya.”

202 “Elyo yebo kulombelela a kulila, a bantu kaba kwaambila kuti tii cakali boobo, kuti uli zwidwe mu nzila. Mbungano yako yeni yaka kutanda, nkambo ka Eci. Mbungano yako yeni ya Baptisti kunselelo kuya, yaka kutanda ku ng’anda, ku kaambo nkakonya.”

“Inzya.”

203 “Bauso bakazikwa. Munyoko wakazikwa. Mukaintu wako kalede awo, kuti azikwe. Ngooyu mwana wako, kutandila maminiti aali kkumi aosanwe kulampa elyo unofwide. Nkabela Ngu Sikuponya na? Nyama abulowa bwako bwini; Ijwi lyomwe kuzwa kuli Nguwe inga lyavuna buumi bwa mwana. ‘Ngu Sikuponya,’ yebo waamba. Bantu bakasola ku kwaambila. I mukambausi waka kwaambila kuti wakacita zintu zyoonse cakuteelela; wakali maninide kusondoka; yebo wakaba sikwiindiliza wabukombi. Elyo wa kaamba kuti Ula kuyanda. Sa inga lya kuyanda?”

204 “Elyo obo mbo kalilila bauso! Nzila, masiku a masiku, wa kaliimya kulya, elyo cindi . . . mu ciindi casikati, cindi nokali kunga wakomba, kutanta cisamu, ku kubeleka. Elyo cindi Na kamulekela kufwa mu maboko aako, sizibi.

205 “Nzila mukaintu wako, ino wakali mukaintu mubotu, nkabela obo mbwakali ku muyanda!” Banyina Billy; bunji bwanu mula muyeeya Hope. “Ino wakali musimbi mubotu! Nzila mbo kakkomene, muunzi wako muniini kutala kuya; kojisi kutandila madollar aali ciloba na lusele aakonzya kuula zyamung’anda, ino zyamung’anda nzo kajisi, pele nekubaboobo waka muyanda; alimwi yebo . . . alimwi mwaka yandana. Elyo wakaunka akuyo kombela bamwi; alimwi, kulimvwa kumwi kwa mizeezo, ba kabuka a kuzwa a

kwaamba kuti bakali kabotu. Pele eno mukaintu wako wini; nkabela ngooyo mbwabede, ulifwide, buzuba bwabili eno, kalede mu buyake bwa sikubamba mitunta kunselelo kuya, Scott a Combs. Sa ngu Sikuponya? Huh?

²⁰⁶ “Elyo mwana wako mulombe muniini muciiimo ca lufu, Billy Paul, kali a myaka iili kkumi alusele yakukomena. Elyo mwana musimbi wako muniini, kali myaka iili kkumi alusele, uli lede awa, kafwa, kuli aa meninjitisi. Elyo wazwaa kupaila; nkabela Leza wakakwela sila aansi, kaamba, ‘Ko umuna!’ Uta mvwi, nseko kumvwa, nokuceya! Wa Ka kufutatila. Sa ngu Leza mubotu? Huh? Ula kuyanda na? Nkabela basimbi boonse mbo kasola kusobana abo, balombe boonse mbo kasola kubeleka abo, beenzinyoko mbabonya, bakutantamuka nkambo uli sikwiindilizya wabukombi.”

²⁰⁷ Zintu zyoonse nzyaakali kundaambila bwakali bwini. Zintu zyoonse nzyaakali kunga waamba, zyaka kozyanya buyo, mwabona, *awa*. Nda kali kutandila biyo mpawo kulibambila kwaamba, “Mpawo Nda, ikuti na eyo nje nzila Mbwang walilemeka, nkokuti Nse ko Mu belekela.”

²⁰⁸ Mbo Nda kaambila biyo eco, mpaawo kwakasika Cintu cimwi kuzwa ku busena bumwi bumbi, kulaale kungsi kwa mukati. Kaamba, “Ino nduweni, kuzwa kumatalikilo? I Mwami wakapa, alimwi Mwami wakanyanzya.” Mwabona, oyo ngu muntu wamukati, ta buzyibuzyi pe.

²⁰⁹ Nda kacebuka, alimwi Nda kayeeya, “Mbobuti mbo Nda kasika aa nyika? Nda kazwa ku nkamu ya bakolwi. Mbobuti mbo Nda kasika awa? Nguni wakandipa buumi? Nguni wakandipa mukaintu oyo? Nguni wakandipa mwana oyo? Nkokuli mukaintu wangu nkwaakazwida? Nkokuli buumi bwangu nkobwakazwida?” Nda kaamba, “Nekubakuti Wa ndijaya, Ndi cino Mu syoma.”

Nda kaamba, “Kozwa kuli ndime, Saatani!”

²¹⁰ Nda kabikka janza lyangu aa mwana. Nda kaamba, “Sharon, oyandwa, Njo kulazika aa maboko aabanyoko mu maminiti masyoonto, cindi Baangelo ba Leza baboola kukutola, pele buzuba bumwi taata uyo kubona alimwi. Ta ndizi mbo ciya kucitika, oyandwa. Ta ndikonzyi ku kwambila nzila; cindi Na Ndi futatila, takakonzya akwalo kumvwa nkambo ka nduwe.”

²¹¹ Wa kalekela mukaintu wangu kafwa, elyo mebo kandimujatilide ku maanza, kandililila nguwe. Alimwi bataata, mu maboko aangu, bakafwa ku kuboko oku ncobeni *awa*; kalangide kuli ndime, kusola kujata kuyoya kwakwe. Elyo Nda kakomba canguzu mbuli mbo Nda kali kukonzya. Mbobuti mbo Ndi konzya kulanganya buleya alimwi, ku kambauka kuponesegwa kwa Buleza? Mbobuti mbu Ndi

konzya kukambauka kuti Wa kali Leza mubotu, a kulekela taata wangu wini kufwa, sizibi? Mbobuti mbo Ndi konzya kukambauka eco? Ta ndizi nzila, pele Ndi lizyi kuteeti Uli luzi.

²¹² I Ijwi lya Leza tali kakakilwi. Liyo zunda, takukwe makani na eci ncinzi. Mpawo Nda kaziba kuti kwakali Cintu cimwi mukati ka kubuzyabuzya koonse, Cintu cimwi mukati ka kunyanyamukwa koonse, zintu zyoonse zimbi mbuli obo. Kwakali Muntu wamukati oyo waka jatilila mu oora eelyo. Taakwe cintu cimbi cakali kukonzya kucicita; kubuzya koonse, zintu zyoonse inga zyatondezegwa, zintu zyoonse inga zyatondezya kuti Ca kali lubide, alimwi Nda kali mu bulubizi. Pele Ijwi lya Leza, eelyo lyakakanzwa kuzwa ku malengelo aa nyika, lyaka jatilila mukati.

²¹³ Nda kamvwa Guwo lisoonto kali boola mu buyake. Muuya wakwe wakaunka kuyo swaana Leza.

²¹⁴ Mukwesu, mucizi, andi kwaambile, Eco nce cintu cilikke. Uta soli ku Li buzyabuzya kubamba cintu cimwi. Ta soli kuba a masusu malamfu nkaambo Nda amba boobo. Uta soli kucita zintu ezi buyo, nkaambo, mu nyama yako. Uta soli kucicita, kubaanga buyo nkuzuminana. Pele kolindila biyo kumbele lya Mwami, kusikila Cintu cimwi kulaale kuunsi kwa mukati!

²¹⁵ Bunji bwanu mula yeeya, nkaambo ujisi masusu malamfu, kuti eco caamba kuteeti uya ku Julu. Eco ta caambi obo. Bunji bwabo bala yeeya, nkaambo uli mwanakazi, ulilemeka kabotu, yebo uyo...?. . .Ta caambi eco. Bunji bwabo bala yeeya, nkaambo mabungano abo, nkabela bazulilwa kuli *eyi*, a nkamu *eyi* mpati, a bamaiyi bapati balwiiyo lwa Zyabukombi. Eco ta caambi obo. Mwabona?

²¹⁶ Banji balayeeya, nkaambo ba kaambaula a myaambo, bali jisi Muuya Uusalala. Eco ta caambi obo. Nekubaboobo, Muuya Uusalala ulambaula a myaambo. Pele kusikila oyo Muuya Uusalala wini, ncobeni mukati muya wazuminana a Ijwi lyoonse! Ikuti na Muuya Uusalala muli nduwe, ukubamba kwaambaula a myaambo, wacebuka kuya nkabela tazuminani a Ijwi lyoonse, nkokuti ngu muuya uulubide. Mwabona?

²¹⁷ Ci leelede kuzwa mukati, cili ngu Ijwi, kuzwa kumatalikilo. “Ku matalikilo aa bulenge bwa Leza,” cindi Leza nakatalika kulenga, ku kulenga mukuba, nywebo mwabona. Mwaka talikila kuya kaindi mbuli mbuto, a kubeleka kuyaansi ku busena mpo mubede eno. Eyo, mpawo, mwakali muli Kristo. Elyo mpawo cindi Kristo nakafwa, Wa kafwa kunununa nywebo nyoonse. Nkabela muli cibeela ca Ijwi *eeli*, alimwi mbobuti mbo. . .Bbaibbele, lyoonse Mbo libede! “Mulao ula bikkilwa mulao, kabala kala bikkilwa kabala; kulayungizigwa buniini, kulayungizigwa buniini.” “Kutali kabala komwe na ikazila

kayo kakilwa.” Mbobuti mu nyika mbo konzya yebo, mukuba cibeela ca Ijwi eelyo, kutazuminana a Ndilyo kuli zimbi, na kufumbwa cibeela ca Ndilyo?

²¹⁸ Leza amu longezye. Nda indilizya ciindi eno. Tii ndali kuyanda kucita eci, kumujata kwa ciindi cilamfu. Ndausa kuti Nda mumusya; kutali kuusa kuli eco nce Nda amba.

Tuli nkoonya ku mamanino aa cintu cimwi, beenzuma.

²¹⁹ Nyoonse nywebo awa, Nda yeeyela, muli biyo zizo zya mbungano kuno. Ta ndi siki, kufwaambana, kuti ndibone zizo ziliko. Nda yeeyela kuti nywebo nyoonse muli basikuboola lyoonse kuno. Andi mwaambila cintu cimwi eco cakacitika. Sa inga mwapa, kwaamba, maminiti aali cisambomwe aambi? [Mbunga yaamba, “Ameni.”—Mul.]

²²⁰ Sa oyo Muf. Ba. O. Walker nkwali uzwa ku Oregon, oyo wakaliko kuno Munsondo omo—omo ni Nda kali kuno? Sena kuli muntu uuli oonse uuzi? Cakali cintu, cipati ceenzu.

²²¹ Nda kaboola kunselelo kuno, kwakali bantu banji maningi mukati, Nda—Nda ka...Nda kajisi kuswaangana wa kubuzyanya kunji, alimwi umwi aumwi wabo wa kaleelede; balombe babo, bana, bakwetene, bakolwi, alimwi—alimwi zintu zyandeene, a zintu buyo ezyo zyakeelede. Umwi aumwi wabo wakeelede kubonwa. Ta ndikonzyi kucita eco. Elyo Nda mutuula kuli Leza, a kujatilila maanza angu kuli mbabo, mu nkombo. Nda kaamba, “O Leza, Ta—Ta ndikonzyi kucicita. Kusika kuli mbabo, Mwami, kocita...Yebo ulizi nzila yakucicia. Nda kombela umwi aumwi.”

²²² Billy waka ndiita. Elyo Nda kazwaa kunjila a Mukwesu Banks. Wa kaamba, “Taata, ikuti na yebo...”

²²³ Elyo, kalanga, Nda kabona bantu beenzya kwiinda ku busena kuya ciindi cimwi, mu kagwagwa kamanikide, kalanga mukati. Elyo Nda kalanga kuli mbabo, mpawo katambika kuli mbabo mbuli *obo*, alimwi ba—ba kali aafwi kuceba mitwe yabo. Ta ndiyandi kucita eco.

²²⁴ I buzuba bumwi cindi ni bakali kuula busena obo bwangu kuya ku Tucson bwakukkala, Mukwesu Tony wakajisi busena kutala kuya mbwakali kuyanda kunduilila, kutandila ziindi zili zyoatatwe na zyone ku busena obu mbobwakali kuulwa. Wa kali kuyanda akwalo kupa madollar manji loko aali njiyo, mwini. Pele nzila buyo mbo konzya kunjila muya, sikulanga milyango waka liimvwi aanze awo. I bupati ncobeni...Ee, nkuba muntu wayungizya kutala kuya. Pele kufumbwa...Abo bantu bakkala kuya, yebo weelede kuba a kuzumizigwa kwa bulembo, mpawo oyu muntu sikulanga milyango wakwiita a kubona ikuti na cili kabotu kuli mbabo kunjila.

225 Nda kaamba, “Sa inga wa yeeyela, mebo, bakwesu a bacizi bangu abo baboola kundibona, abo bayanda kusuka janza lyangu a kulomba zileleko zya Leza zya ndime, sa inga wa yeeyela kulibika mukati muya, Tony?”

Kaamba, “Ee, yebo weelede . . .”

226 Nda kaamba, “Tony, nzila mbungano a boonse babo bajisi bantu beelede kusika ku busena,” Nda kaamba, “eyo nja bantu bajisi zintu zyoonse nzo bayanda kuti ndicite.”

227 Ba, ba laamba, “Ee, Mwami wa ndaambila. Aleluya! Njo kkala mponya awa. Bulemu kuli Leza! I Mwami wa ndaambila kubamba muswaangano kutala kuya mu nkamu yesu. Iyi, munene, bulemu kuli Leza! I Leza wa kandaambila kucita eco. Ikuti na utaciti, Mukwesu Branham, yebo wakawa ncobeni.” Mebo mukati muya kusola kubala, mwabona. Eco ncecico, mwabona. Elyo bantu banji babotu bala zundwa ku busena, mu kuboola mukati, nkaambo ka eco.

228 Mbuli biyo muntu uuya kukuvwima kubusena ku mpulasi. I mulimi waamba, “Koboola mukati. Inga wa vwima.” Elyo kuya kubusena oko a kudubula imwi ya ng’ombe zyakwe; kasulwe kakazuzila muntebe ya ng’ombe, elyo wakadubula buyo kasulwe, nekuba. Yebo watanta lubaya, mubusena bwa kuunka ku cikunguzyo a kutanta mbuli muntu uuli kabotu mbwaelede kucita; kutanta aa lubaya a ku lumwaya mbuli boobo. Mwabona? Eyo mpawo uyo aamba, “Njo zibya busena!” Ta ndi—Ta ndi mupi mulandu nouceya, kutali nouceya. Ee, ino ucita nzi? Ukasya muvwimi uuli kabotu kunjila. Cili munzila eyo lyoonse. Ngu bubu bukasya bubotu kutaba a bweendelezi. Mbocibede lyoonse.

229 Lino, pele bantu balo bali, bali zyuulu balimu mapenzi loko alimwi bantu babotu, bantu bajisi luyando, bazwide luzyalo lwa Leza.

230 Lino tujisi eci, nzila bantu aba mbo baboola mbuli obo. Ta tu, ta tu yandi eco, peepe.

Pele oyu mwaalumi wakasika . . .

231 Billy wa kaamba, “Kozuzila kunselelo eno, cakufwambana ncobeni, taata.” Kaamba, “Muka. Waldorf uli kunselelo awa a bantu bamwi bali mukufwa; weelede kubabona ncobeni ndyoonya.” Elyo Nda kazuzila mukati; kaselemuka awa.

232 Elyo kandijoka, ba kaamba, “Kwiina muntu kunselelo awa pele mwaalumi uulede kumbali lya busena, aanze awo, aa pilo mazuba oonse, ku lubazu lwa buyake.” Kaamba, “Uyanda nduwe kuti umukombele.”

Nda kaamba, “Ncibotu.” Kaamba, “Njo mubikka mukati.” Nda kanjila.

233 Kwakali, Nda yeeya, Cadillac kaikkede kusule kuya kunze, na musyobo umwi wa mootokala mupati. Nda keenzya mukati, wakali . . . Elyo oyo mwaalumi wa kaamba, “Wa pona buti.” Ta kandizi pe.

234 Elyo Nda kanjila. Elyo Mucizi Waldorf, imuntu mucembele mucete, wa kanjila. Nywebo mulizi, waa kali . . .

235 Nywebo mulizi bulwazi bwakwe, embo na? Mwabona, wa kajisi kkulenge; kafwa mu mundando wa mipailo, kutandila oora nke Tana sika kuli nguwe. Dokotela wakwe wakaboola, kutondezya . . . Elyo lyakali myaka iitandila ku kkumi alusele yakainda, kkulenge mu moyo, mwabona, alimwi ulapona sunu. Alimwi ulapona ku musanza mu Arkansas eno.

236 Elyo waa kali mu Phoenix, kaindi. Elyo waa kaamba, “Mukwesu Willie, Nda bijilwa kunjila mbuli obo, pele,” kaamba, “Ta ndikwe busena bwa kukkala. Ba kacita . . . Ba kaamba eci pa- . . . mwanakazi oyu uyofwa. Oh, Mukwesu Willie!”

237 Kaamba, “Nda likuyanda kukuletela mulumbo musyoonto mu janza lyangu, Mukwesu Willie,” kaamba, “pele tii Nda konzya kucicita. Pele Nda kabikka mulolo mulemu wa mumbu umwi mukagabba.”

238 Oh, cindi ni Nda kainka kutala kuya a kubona nkomeki zyangilazi zijisi mulolo mulemu oyo musyoonto ngwa kakkalila kuya, Nda . . . wakaboneka uusetekene loko kuli ndime kulya. Mwabona? Oyo mwanakazi mucembele muniini, wakali kutandila myaka ili makumi aali ciloba yakukomena. Nda kaamba, “Mucizi Hattie . . .” Tii—Tii ndakonzya kwaamba peepe. Peepe. Jesu wakabona oyo mukamufu kabikka masheleni totatwe mukati, elyo Wa—Wa—Wa muleka alikke. Mwabona? Peepe. Leza uyo mupa bulumbu nkambo ka ncico. Inzya.

239 Elyo aboobo Mwami wakaponya mwanakazi, kamuponya koonse nkwaajisi, kayubununa ku mweembeli wakwe eco nca, walo, cakali mu mizeezo yakwe, eco ncaeledo kucita, cintu cimbi. Alimwi, oh, boonse bakazwa aanze, kaboongolola.

240 Mpawo Billy wakazuzila mukati. Wa kaamba, “Taata, mwaalumi oyo wafwa. Ta ndikonzyi . . .”

Nda kaamba, “Nguni oyo uuli mu mootokala?”

241 “Oh,” wa kaamba, “mulombwana umwi waboola ku musanza kuzwa ku Oregon, kaamba ujisi musyobo umwi wa ciloto. Elyo Nda mwaambila, ‘Inga tee ndakupa bulangizi bwakubeja. Kuli bali myaanda yotatwe awa, balindila eno.’” Elyo wa kaamba, “Elyo Nda kamwaambila, ‘Kolemba biyo ciloto aapepa.’ Kaamba, ‘Ndi jisi mulwi wa nzizyo mukati awa, kulampa obo, nekuba, alimwi Ndi yanda kuciyungizya kuli ncico.’”

Nda kaamba, “Ko munjizya. Komupa maminiti aali osanwe.”

²⁴² Ee, mwaalumi mbwaka njilila buyo, maminiti aali osanwe? Wa kaamba, “Ndime Muf. Walker,” Ndi yeeya kuti zina lyakwe mbolya kabede, “kuzwa ku Oregon.” Ndi yeeya kuti ngwa kabungwe kamwi, Ta ndizi, muna Presbyteria, muna Presbteria cintu cimwi.

²⁴³ Wa kaamba, “Nda kakuswaana myaka iitandila ku makumi obile yakainda. Nda kaboola ku musanza ku Grants Pass oko yebo. . .” Kutali ku Grants Pass, pele Nda luba zina lya busena. “Kuya,” kaamba, “cisi coonse, mitwe ya makani mu mutende cifumo acifumo.” Kaamba, “Bantu boonse balizi makani aa ncico.” Kaamba, “Tii ndakakonzya akwalo kusika ku buyake oko nko kabede, pele Nda kakubona koimvwi. Elyo buzuba bomwe, ku kagwagwa, Nda keenda kumbele,” kaamba, “baalumi bone na bosanwe bakali kuzungulukide, alimwi Nda kasuka janza lyako. Elyo yebo. . .Nda ka kwaambila kuti Nda kali Mukwesu Walker, mpawo waka ndaambila kuti wakali ni.” Kaamba, “Twa kaamba majwi aakubwene, elyo mpawo baalumi bapati ncobeni botatwe na bone bakali anduwe bakakutontaika buyo.” Wa kaamba, “Tii ndakali sikujana butongo kuli nduwe, alimwi Tii ndakali ku kwiiminina.” Wa kaamba, “Tii ndaka mvwisya biyo.”

²⁴⁴ Wa kaamba, “Ca kazumanana nzila eyo kwa myaka misyoonto, elyo nikwakainda kaindi,” kaamba, “Ndi. . . mwaalumi wakandaambila kuboola kuzo swiilila ku mateepu amwi, kutandila myaka iili yotatwe yakainda.” Elyo wa kaamba, “I mwaalumi wakalizya mateepu. Elyo, cindi na kacita,” wa kaamba, “Nda kamumvwa kaambaula.” Elyo wa kaamba, “Oyu mwaalumi wakali kusyoma kuti wakali i—i musinsimi. Nda kaamba, Nda kaambila mwaalumi, ‘Ta ndizi kujatikizya zintu eezyi; antela, kwamana koonse nkwezi.’”

²⁴⁵ Aboobo, kaamba, “Mpawo mwaalumi uumbi wakalongela mu dolopo lyesu, wakajisi muswaangano, elyo Nda kamuswaana. Nkabela wa kaamba, ‘Ndi musinsimi wa Leza wa buzuba buno.’”

²⁴⁶ Wa kaamba, “‘Muli bongaye no balombwana baliko, nekuba?’ Kaamba, ‘Nda—Nda—Nda mvwa oko mwaalumi kunselelo kuno nkwaswiilila ku mateepu, kaamba, ‘William Branham, kaindi kuya kujwe, wakali musinsimi wa buzuba,’ alimwi zintu mbuli obo.’”

²⁴⁷ Wa kaamba, “Oyu mwaalumi. . .” Ta ndiko mwiita zina lyakwe, nkambo tacimvwiki kabotu, kuno, nywebo mwabona. “Elyo wa kaamba, ‘Ndi muzi William Branham,’ kaamba, ‘pele uli lubide moonse mu Njiisyo yakwe.’ Kaamba, ‘Tali muna Pentekoste; tasyomi mu citondezyo citaanzi.’ Elyo wa kaamba, ‘Cintu cimbi, waamba kuti

kuli basinsimi bapati a baniini. Kwiina cintu cili boobo.’ Kaamba, ‘Yebo uli musinsimi kwataba boobo toli musinsimi, elyo kwamana.’”

248 Wa kaamba, “‘Ee, mudaala, Ndili...tee ndakakukazya kujatikizya ncico. Nda kaamba buyo kuti Nda kamvwa mwaalumi oyu kuti muntu oyu, William Branham...a kuti mwaalumi oyu wakalitaminina kuti wakali musinsimi.’” Kaamba, “‘Nda kagambwa buyo na bali bangaye.’”

249 “Wa kaamba, ‘Pele Ndi yanda kuziba eci. Ndili musinsimi wa bukkalo obu.’”

250 Wa kaamba, “‘Ee, mbobede na?’” Kaamba, “‘I Mwami aku longezye a kuba a nduwe.’”

251 Wa kazumanana, akutabikkila maanu kuli ncico. Elyo wa kaamba kuti wakatalika kweenda, aakati ka babunyina, miswaangano iitobela yotatwe na yone. Nkabela wakainka ku musanza ku positi ofesi, kaamba, “‘Uta—uta cinci nzila ya mposo yangu. Ko lusiya mane Nka joke, kutandila mazuba aali one na osanwe acilila.’”

252 “Ncibotu,” ba kaamba. Ba kapa tiketi kutala kuya, kuta licinca pe.

Wa kaunka kunsalelo a kuyo bona mwana wakwe musimbi.

253 Elyo aa mugwagwa kubusena, wa—wa kaima ku cikombelo. Elyo wa kajisi muswaangano wa busiku. I cifumo cakacilila, wa kaamba kuti wakajanika buyo ku yeeya, “‘Koya ukabweze zintu zyakatumwa zyandeene.’” Elyo cindi na kacita, lugwalo lomwe lwakali njide mu posti ofesi a kusika ku mwana wakwe musimbi; mwana wakwe musimbi wakatimizya kuya, zintu zyakatumwa zyandeene.

254 Elyo wa kalujula. Elyo wa kaamba kuteeti wakali mwaalumi, Ba. Hildebrandt, uuli mweenzuma wangu, oyo ngwakali mwaalumi wakali kulizya mateepu. Kaamba Ba. Hildebrandt wakajisi ijwi kuzwa kuli Roy Borders (alimwi nguumwi wa beendelezi, nywebo mulizi), kuti Nda kali sikuba aa muswaangano kuno alimwi, nkambo kuzwa kuli bwa twenti eiti kuzumanana kusika ku buzuba butaanzi, kujoka a kuli bonena mwini.

255 Wa kaamba, “‘Lino, amulangisye awa, balo balombwana kabasola kundikwela mu cintu cimwi mbuli eco!’” Mwabona? Elyo waka waala cakufwambaana lugwalo kuya mu cingungulu, nkabela wakazumanana, mwabona, mbuli obo. Kazumanana kunjila a kupanga muswaangano masiku ayo. Nkabela cifumo caka cilila... .

256 Mpawo wa katalika kujata moyo wakwe, kulila, moonya muya mu kaanda.

257 Wa kaamba, “Ba. Branham, Nda ziba kuti Nde elede kuyo ima kubusyu bwa Leza.” Wa kaamba, “Ta ndizi naa Ndali koono na ncinzi cakacitika.” Wa kaamba, “Nda kalota. Ndiyo amba Nda kali koono nkabela Nda kalota.”

258 Kaamba, “Nda yeeya kuti mwana wangu, mu cisambalilo, wakanjizya janza lyakwe i—i mu cisaka.” Elyo wa kaamba, “Cindi nakacita, cakali cisaka ca mapepe, elyo oonse akatikila aanze.” Kaamba, “Cindi ni Nda kainka kuyoabweza, oonse akali maapepe aali grini a kulumwa komwe kwaka zomonwa kuli ngawo.” Kaamba, “Nda kali kwaabweza, kwaajosya mu cisaka.” Kaamba, “Amwi angawo aka kunkulika kuzwa, a ku kunkulikila aansii, aboobo Nda kasola kwaabweza, nkabela kungsi...aa bwizu.” Elyo wa kaamba, “Aka kunkulikila kungsi lya lubaya olo lukiiigwa aanketani. Nkabela kwakali mugwagwa mupati mubotu maningi wakali kwiinda muya. Nda kacebukila kujwe, alimwi,” wa kaamba, “i—i—i nketani kali jisi i—i ku mwaala mupati kuya kujwe. Elyo Nda kajokela kuya, a kuyeeya inga Nda losya nketani eyi, mpawo kwiinda aatala a kubwezela mwaalumi maapepe.” Kaamba, “Nda katalika kulosya nketani.”

259 Kaamba, “I jwi lyaka zungaanya nyika yoonse.” Kaamba, “I nyika yaka zungaana, kungsi aa matende aangu.” Elyo wa kaamba, “Niya kaleka kuzungaana, Nda kamvwa jwi.” Elyo wa kaamba, “Mukwesu Branham, lyakali jwi lyako,” kaamba, “Ndakaziba; kwakali cintu cimwi ca kaamba eco.” Kaamba—kaamba, “Ca kaamba, ‘Njo enda mu mukondo oyuu ciindi comwe alimwi!’”

260 Elyo nda kaamba, “Nda katalika kulanga kujulu ku mwaala, mbuli *obu*, a kulanga ali nguwo, kwiindilila makumbi. Alimwi ku nzila kutala kuya, kandiimvwi aa mwaala oyo wakasika kuzwa kujwe kuya kumbo, mu buyake bwansonje mbuli *obo*, mbuli piramidi, keenda kujoka awa kujwe, alimwi,” kaamba, “mpaawo wa kaliimvwi kuya, a mbizi cakuti Ta ndina bona cintu cili coonse cili boobo mu buumi bwangu; mbizi mpati iituba, boya butuba kabulengelele aansii.” Elyo wa kaamba, “Wa kasamide mbuli mwaami muna India, azintu zyoonse bama India nzoba belesya.” Kaamba, “Wa kajisi cikwabilizyo; ankaya ku maboko, alimwi kuyaansi koonse mbuli *obo*.” Kaamba, “Yebo wakajatilila maanza ako mujulu mbuli *obo*.” Elyo wa kaamba, “Eyo mbizi kaiimvwi awo mbuli mbizi yalumamba, a kugatauka mbuli *obu*, kayeenda,” mebo kandiimvwi njii. Elyo wa kaamba, “Yebo wakakwela kazekwe, wakatanta kuya kumbo.”

261 Kaamba, “Nda kalanga ansi kuya, nkabela kwakali basayansi banji.” Elyo cifumo cakacilila...Obo bwakali mu Mujibelo. Ku cifumo cakacilila, Nda kakambauka aali basayansi, nywebo mulizi, kuba ba dyabolosi. Elyo wa kaamba, “Basayansi bakali kutila zintu mu tupila, a kucisanganya.” Kaamba, “Yebo wakaimika mbizi, kanyamuna

maanza aako mujulu a kukwiila, ‘Njo enda mukondo oyu ciindi cimbi!’” Elyo wa kaamba, “I nyika yoonse yaka zungaana. Balo bantu baka zungaana,” kaamba, “kalanga mujulu a kulangana, mbuli *obo*, a kulanga mujulu kuli nduwe. Ba kanyamuna buyo ziwezo zyabo mukuzumbauzya, bakazumanana azya kubbutukizya zyabo zyasayansi.” Elyo wa kaamba, “Yebo wakatalika kuya kumbo.”

²⁶² “Elyo cindi no cakacita,” kaamba, “Nda kabona mwaalumi oyu wakali kuliita kuti musinsimi, nywebo mulizi,” kaamba, “wa kaboola kutala aa mbizi eyo yakasangene antoomwe kutuba a kusiya.” Elyo wa kaamba, “Wa katanta kunze a mbizi eyi mpati ncobeni.” Kaamba, “Mboya kabede,” kaamba, “kulaale aatala lya makumbi, alimwi mugwagwa tii wakali kutandila kukomena kwiinda mu bufwaafwi *obo*.” Elyo wa kaamba, “Eyo mbizi yakazyana biyo, ku guwo kalyuungya mapepe a zintu zyoonse aa—aa cikobela cako caandene,” elyo wa kaamba, “mpawo mbizi ya boya bunji a mucila kauzunga. Mbizi mpati iituba, yeendelezya ndemu, kayeenda mu mundango moonya.” Elyo wa kaamba—elyo wa kaamba, “Oyu mulombwana wakazuza kutala kusule lyako, kuzwa kuyabuya ku Canada,” nkabela mwaalumi oyo ukkala mu Canada. Elyo wa kaamba, “Ko joka, alimwi,” kaamba, “wa kabweza mbizi yakwe niini, kusola kulesya mbizi yako mpati kubeleka; kwiinyona koonse; kubamba maulu ayo kuuma misengele i . . .” Kaamba, “Taakwe noya kazunganya mbizi eyi mpati; ya kazumanana biyo kweenda.”

²⁶³ Kaamba, “Mpawo, ndyoonya buyo,” kaamba, “yebo wa kanyona.” Kaamba, “Eco ciyooba ciindi catatu yebo kwaamba, pele ciindi cabili wakaamba ‘Njo enda.’” Elyo wa kaamba, “Taakwe no kaambaula mbuli mbo kacitide. Yebo wa kalailila.” Kaamba, “Yebo wakanyona a kwiita mwaalumi ku zina, a kwaamba, ‘Kozwa awa! Yebo ulizi kuti taakwe muntu uukonzya kweenzya aa mugwagwa aano kakutakwe Leza kumusala kucicita. Kozwa awa!’”

²⁶⁴ Elyo wa kaamba, “I mwaalumi wakanyona.” Elyo wa kaamba, “I mwaalumi waka ndilembela magwalo.” Elyo wa kaamba, “Atala lya zikungu zya mbizi yakwe,” oko kusiya a kutubuluka, alimwi kwakali sangene, kaamba, “atala lya zikungu zya mbizi yakwe kwakali lembedwe zina lyakwe, sigineca mbubonya buyo mbuli aa lugwalo lwakwe. Elyo wa katanta kuunka ku nyiika.”

²⁶⁵ Kaamba, “Mpawo waka zumanana kuselamuka; eyo mbizi mpati yakanyona, nzila kuule kujwe mbuli mbooka konzya.” Kaamba, “Yebo wakaima a kunyamuna maanza ako mujulu mbuli *obo*.” Mpawo wa katalika kulila. Kaamba, “Mukwesu Branham, kubona mbizi eyo kaiimvwi kuya; yoonse eyo ngowani yankondo zintu zyoonse zimwi mbuli *obo*, alimwi,” kaamba, “eco cikwabilizyo a zintu zyoonse zilabalama.” Kaamba, “Yebo wakajata maanza aako mujulu kwakaindi

kaniini.” Elyo wa kaamba, “Yebo wakalanga aansi alimwi, wakabweza tuzekwe, kaamba, ‘Njo enda mu mukondo oyu ciindi cimbi!’” Kaamba, “I nyika yoonse yaka zungaana koonse akoonse, mbuli obo.” Elyo wa kaamba, “Taacikwe buumi bwa kasyaala muli ndime; Nda kawida buyo aansi kumbali lya mwaala. Mpawo Nda kansinsimuka.”

Kaamba, “Ino eco caambanzi, munene?”

Nda kaamba, “Ta ndizi pe.”

²⁶⁶ Cifumo cakacilila... Junior Jackson, oyo wakalota kujatikizya piramidi, nywebo mulizi, cindi ni Nda kainka kumbo. Nywebo mula yeeya eco na? Wa kandiita, mweezi na yobile kacitanaba eco. Wa kajisi ciloto eco ciyandika cipati; wa kacita kundaambila. Elyo Nda kaamba, “Billy. . .”

²⁶⁷ Kwakali batandila ku makumi obile ka baimvwi kubusena kuya. Wa kaamba, “Junior Jackson, ku musanza kuya, wa kaamba kuteeti wakakwaambila ciloto eco.”

Nda kaamba, “Ko mutumizya mukati, kutandila buyo maminiti aali osanwe.”

²⁶⁸ Wa kaleta mukaintu wakwe mukati, alimwi, wa kaamba, kuba kamboni. Wa kaamba, “Nda kalota, Mukwesu Branham, mebo a mukaintu wangu twakali kweenzya kubusena.” Elyo wa kaamba, “Nda kacebukila kujwe, nkabela Nda kabona, boneka mbuli, i kasena, mbuli imwi yazyo ndeke lya mu mudima.”

²⁶⁹ Mwabona, nyika taizi eco nco caamba, nywebo mulizi. Nywebo mulizi cili mukucitika. Tu lizi mbo cibede. Mwabona? Tu lizi ngu Baangelo ba lubeta, balangalanga, nywebo mwabona. Elyo obo ku Pentagon a zyoonse, kujatikizya nzila mbo ciboola aansi ncobeni; a bupampu, obo mbuba konzya [Mukwesu Branham wanontola kanwe kakwe ciindi comwe—Mul.] kuunka mbuli kumweka a kusakana, kugwisya ku cintu cili coonse nco bajisi. Mwabona, taba mvwisi eco mbocibede, mwabona. Amu baleke bayeeye kufumbwa cintu nco bayanda. Ba ciita kuti, na kufumbwa mbocibede. Ta bazi, mwabona.

²⁷⁰ Kaamba, “Elyo Nda kacibona kaciboola, nkabela Nda ka ceebela. Elyo obo mbocakabede, wa kali mwaalumi katantide mbizi.” Elyo wa kaamba, “Wa kali kuboola a lubilo lwa lulabo.” Kaamba, “Nda kabona wakali kuunka kunselelo kumbele lyangu. Elyo Nda kaimika mootokala wangu, kazwida aanze. Cindi no cakacita,” kaamba, “mootokala. . . mbizi yakaliimvwi mu mugwagwa, mbizi mpati iituba ya lumamba kayeenda mu kugatauka.” Elyo ngu Ijwi, mubwini, nywebo mulizi, kweenda mu kugatauka.

²⁷¹ Kaamba, “Kwakali mwaalumi waka kkede aatala kuya.” Kaamba, “Wa—wa kasamide cikobela caandene ca kumbo;

taakali sikweembela ng'ombe uubelesya mbizi, pele," kaamba, "kaboneka mbuli mwaami musololi wa basikulangalanga na cintu cimwi." Mwabona, boonse bwami bwakwe bupati, kuzwa kumbo; ba India beendelezuya ba India; basikulangalanga kweendelezuya, mwabona. Elyo wa kaamba, "I mwaalumi wakali samunwide ngowani yakwe, elyo kajisi...wakali kulanga ku mabali." Elyo wa kaamba, "Cindi naka nyonena ku mabazu," kaamba, "wakali nduwe, Mukwesu Branham." Kaamba, "Yebo kwiina nokaambaula mbuli mbo kacita. Yebo wa kaamba, 'Junior!'" Kamwiita ziindi zyaratwe. "Elyo wa kaamba, 'Njo kwaambila eco cakucita.'" Elyo wa kaamba, "Mpawo wakakwela tuzekwe twa mbizi eyi. Wakabamba intambo zitandila kuli zyaratwe, a kuunka ku milengalenga, nkabela yebo wakaunka kuya kumbo."

²⁷² Wa kaamba, "Kaindi biyo kasyonto, Nda kalanga koonse, elyo mpaawo kwa kaboola mbizi niini maningi kwiinda eyo imwi, ya musyobo omwe, pele niini maningi, alimwi kaiimwi." Kaamba, "Nda keenda koonse, kaamba, 'Ule elede kundi jوزهya eyi.'" Kaamba, "Nda kaitanta." (Junior wakacita kweenzuya kuniini, awalo. Wa kaamba, "Yebo ulizi zyakuntantila mbo zikweelela, Mukwesu Branham, kucaila azintu zyoonse?") Kaamba, "Nda kayeeya, 'Ee, eyi ila kweelela kabotu buyo.' Aboobo Nda kagwisya tuzekwe, kuunka kwiinda mu milengalenga." Kaamba, "Nda kakwela tuzekwe a kuiimika, a kwiinyona a kujoka. Mwabona? Cindi ni Nda kajoka," kaamba, "Nda kaimika mbizi, kaseluka, kwaambaula ku mukaintu. I mbizi yakaunka." Elyo wa...?...

²⁷³ Mpawo, buzuba bwa zona, mazuba otatwe akainda, kwa kaboola Leo Mercier, kaboola ku musanza a ciloto nciconya ncobeni, katazi cintu kujatikizya ncico; kutandila kutintanya mucende wa mbizi uutuba mupati ku mbizi impwizi, elyo teeba kakonzya kucicita; kulibilika. Kaamba Nda keenda kutala kuya, kaamba, "Leo," a kumwaambila eco nco Nda kacita. Ta ndiyandi ku caamba awa, mwabona, pele Nda kamwaambila eco nce Nda kacita. "Kaamba, 'Sa to boni? Lino, kuziba eci; Ta ndizi Ed Dalton wakajisi mukwe mwaalumi, nkabela mukwe mwaalumi wakajisi mubwa ku zina eli. Muyo ziba, Leo, kuti ulimu kulota. Pele, cindi noka sinsimuka, waka ciyeeya!" Elyo wa kaamba, "Ta ndina mvwide kulailila kuli boobo."

²⁷⁴ Kutandila ciindi eco, Roy Roberson wa kaboola mukati, kaamba, "Mukwesu Branham, sa ulayeeya kaindi kuya kotana siya mbungano ciindi citaanzi? Twa kali...Nda kakubona kokkede, mbuli mu Palestine. Twakali antoomwe toonse, inkamu a zintu zyoonse, kali kkede mbuli ku tafule lya mulalilo wa Mwami, elyo nkabela wakaambaula. Alimwi wa... Tookali masimpe eco ncakali kwaambaula." Kaamba, "I kkumbi lituba lyaka seluka aansu a ku kubweza, lyaka kutola." Mbangaye

bayeeya i—i ciloto ca Mukwesu Roy? Elyo wa kaamba, “I kkumbi lituba lyaka kutola,” elyo wa kaamba, “mpawo wa kaunka. Nda keenda kwiinda mu tuzila, ku kwiila a kulila.”

²⁷⁵ Cindi ni Nda kaboola ku busena awa, nkabela oko kuboko kwakaindi kuniini kwa kalemana, mbuli kuti wakali, kubala eci. Wa kalosya hara a kutalika kulila cindi na kandibona kandi boola ku busena kuya. Tii ndakalina mubona kutegwa andaambile ciloto. Elyo wa kaamba... Elyo wakali kuhara. Nda kaamba...

²⁷⁶ “Elyo—elyo wa kazwa.” Kaamba, “Nda keenda mu tugwagwa, masena oonse, kusola ku kujana. Tii Ndaka konzya ku kujana, kuli konse. Nda kali koongolola, ‘Oh, Mukwesu Branham, uta unki!’” Kaamba, “I kkumbi lituba lyaka njila a ku kubweza, nkabela lyaka kutola kuzwa kuli ndiswe, kuya kumbo.” Elyo kakutanaba piramidi na kufumbwa cintu. Kaamba, “Kakutola kuya kumbo. Elyo Nda kalila, alimwi Nda keenda mu tugwagwa.”

²⁷⁷ Kaamba, “Kumane kaindi Nda kaunka a kukkala ku tafule. Nda kacitika kulanga aatala kuya ku mweendelezi wa tafule.” Kaamba, “Nda kakonzya biyo kubona *oko* kunji kwako, wakali kutuba mbuli caanda.” Kaamba, “Yebo wakaliimvwi kuya.” Elyo wa kaamba, “Yebo waka kanana cabwami. Kwakanyina kuyeeyela kuli ncico.” Kaamba, “Bantu boonse bakamvwa cancobeni eco nco kaamba.”

²⁷⁸ Oh, mukwesu wangu, mucizi, eno, umwi aumwi wanu kazi, Ndi lizi eco nco caamba. Mwabona?

²⁷⁹ Amulangilile buyo! Amukkale muni kuli Kristo. Andi mucenjezye eno, mbuli mukambausi wa Makani mabotu, wa ceeci. Muta bwezi bufubafuba buli boonse. Muta yeeyeli cintu cili coonse. Amukkale mponya awo kusikila eci ca mukati cajatilila ku Ijwi, cakuti bali muli Kristo ncobeni, nkaambo eco nce cintu cilikke eeco ciyo... Nkaambo, tuli mu bukkalo bwa lweeno loko obo mbo twakasola kupona mo. “Inga ciyo cenga mbabonya Basale ikuti na cakali kukonzeka,” nkaambo bajisi bunanike, bala konzya kucita kufumbwa cintu mbuli bamwi bambi.

²⁸⁰ Amusalazye buumi bwanu. Amu bbadale zikwelete zyanu. “Mutabi aa nkongole ya muntu,” Jesu wa kaamba. Lino, lino, Nda amba, mbuli mali akubbadela maanda aanu a zintu, mweelede kucicita. Mutabi akucita ku zintu zyoonse. Amu lulamike zintu zyoonse. Amu pakamane. Amu libambile. Amu yeeye, mu Zina lya Mwami, cintu cimwi cili afwaafwi kucitika.

²⁸¹ Ndi inka ku zilundu nsondo iino, kutali kuvwima basikaale kwiini; mubwini, Nda yanda kuvwima basikaale. Pele Ndi ya kubusena kuya ku bukanze obu, kwaamba, “O Leza, Ta ndizi nzila ya kutola, alimwi Ta ndiyandi kutabona eci. Ko ndigwasya.”

282 Amu ndi kombele. Sena mula cicita? Ndi nomu kombela. Nda syoma, kwiinda ku luse lwa Leza, kuti Nka swaanganye umwi aumwi wanu, alimwi tu kaswaangane mu Nyika mbotu kwiinda eyi awa.

283 Elyo ino tu boolela nzi kuno? Ino tu citanzi? Sa tu boola kuno, kusobana musobano? Sa tu boola kuno, kuswaangana mbuli ciyusilo? Mbo cibede, Kristo takonzyi kuboola kusikila Mbungano yaba mucuimo cilondokede ncobeni. Uli ndila ndiswe. Nda syoma tuli ku mamanino.

284 Amulange ku, mu California. Amulange ku kunyongana kwa luuni. Amulange ku bantu bali kkumi afuka kaba jaigwa, zya mikowa ya bantu. Sena tee Nda kamwaambila, kuno kutali ciindi cilamfu cakainda, kuti oyo Martin Luther King uyo sololela bantu bakwe ku bujayi bwa kutasalulula? Mbangaye bayeeya eco? [Mbunga yaamba, "Ameni."—Mul.] Ta bali bantu basiya pe; ngu basololi balimu kubanyonganya. Ta kuli kuswaanganisigwa, lusalululo, a kufumbwa eco mbo bayanda kuciita; ngu dyabolosi. Mbo mbubo. Kutali biyo kuli bamakuwa, bantu basiya; eci ngu boonse babo. Ngu dyabolosi.

285 I nguzu zyabulenge zyakuyeeya a miyeeyo ya bantu ya kanyongana. Taakwe bulangizi. Tacikwe bugwasye. I cintu coonse ngu zilonda ziasama. I kuyeeya kwa bantu; taba konzyi kubamba mizeezo.

286 Ta ndili situnzenyu. Ta ndiciti, nseli muna Demokrati na muna Republica. Zyoonse zili sofweede loko. Ndi minina Bwami bomwe, alimwi obo ngu Bwami bwa Jesu Kristo. Kwamana. Pele mbobuti mu nyika nokasola kubona nkamu ya bantu beendelezegwa aabambi mbuli njo tujisi kutala kuya eno, mbuli nkamu eyo yabana Texas njo tujisi mukati muya? "Nkaambonzi," ba laamba, "kufumbwa bantu nco bayanda! Ikuti na bayanda kkomunizimu, tuyo bapa kkomunizimu. Ikuti na bayanda kusanganisigwa, tuyo bapa kusanganisigwa. Tu yanda lusalululo, tu lapa kufumbwa cintu." Ka cicita... Uli kuli mwaalumi?

287 O Leza! Eco cili mbuli cikambaukilo. Uli kuli mwaalumi, mwaalumi oyo uli mwaalumi ncobeni, oyo wiiminina mulao? Bali kuli banakazi abo baiminina mulao? Ili kuli mbungano eyo yiiminina mulao? Ta ndijisi kakkobili keelede ka ciindi ca bukompami butagwasyi, kulekela, muuya wa kulimvwanya. I mwanakazi ngu mwanakazi, abe mulindu. Ikuti na mwaalumi ngu mwaalumi, abe mwaalumi.

288 Ikuti na muleli wa cisi. . . Bali kuli ba John Quincy Adam besu? Bali kuli ba Abraham Lincoln besu, baalumi ba mulao? Uli kuli Patrick Henry wesu, kaamba, "Ko ndipa lwaanguluko na ndipe lufu"?

289 Uli kuli mwaalumi oyo wiimina eco ciluleme? Uli kuli mwaalumi oyo uta yoowi kwaamba canguzu? Kakutakwe

makani, nyika yoonse ila mulwana, uwaambaula a camba kuli eco ciluleme; aku ciiminina a kucifwida. Uli kuli Arnold von Winkelried wesu alimwi sunu? Bali kuli baalumi bajisi kulilemeka kwa milao? Bali kuli baalumi bajisi muuya? Ba kakompama akutagwasya loko a kupotana kusikila tabazi awo mpo baimvwi.

²⁹⁰ Leza, ndi lekele ndiime a milao ya Muntu omwe, mbuli mukambausi, Ijwi lya Jesu Kristo. “Nkambo majulu a nyika ziyo loba, pele Ta li kakakilwi. Aa Mwaala oyu Njo yaka Mbungano Yangu; milyango ya basikufwa tai kaizundi pe.”

A twiime.

Kalelekwa kaanzyo ikaanga
Myoyo yesu mu luyando lwa Banakristo;
I luswaanano lwa muzeezo uukozyenye loko
Luli mbuli kuli lwa Kujulu.

Lino amu swaanganye maanza kuli umwi aumwi.

Cindi twa andaana,
Kula tupa kucisa kwa mukati;
Pele tu cinooswangene mu moyo,
A kulangila kuswaangana alubo.

Mane tuka swaangane! mane tuka
swaangane!


Mane tuka swaangane ku matende aa Jesu;
Mane tuka swaangane! mane tuka
swaangane!

Leza abe andinywe mane tuka swaangane
alubo!

²⁹¹ Atu kotamike mitwe eno, kuciindi Mukwesu Neville na tumwaya, mu ijwi lya mupailo.

²⁹² Ndajoka masiku sunu, eno. Tu langila kuswaangana kupati sunu masiku, kuno ku cikombelo. Leza amu longezye. Elyo mu ndikombele; Njo mu kombela.

²⁹³ Muta yeeyi kuti Ndime sikwiindilizya, beenzuma. Muta yeeyi kuti Ndi sola kusionka cintu cimwi muli ndinywe. Nda mu yanda. Alimwi Ndi jisi mulao, oyo ndi Bbaibbele. Taakwe Ijwi lyomwe likonzya kugwisigwa kuzwa kuli Ndilyo. Taakwe ijwi likonzya kuyungizigwa kuli Ndilyo. Alimwi Nda Li syoma munzila Mbo lilembedwe.

²⁹⁴ Atu kotamike mitwe yesu eno, alimwi mweembezi wesu, uusyomeka uyomwaisya mbunga. Leza aku longezye, Mukwesu Neville. 

ELYO TO CI ZYI TNG65-0815

(And Knoweth It Not)

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