

“Wa kataanta Ku Julu Alimwi
Wakaabila I Bantu Zipego.”



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i bwaa kuboola i kwa cipego*

“Wa kataanta Ku Julu Alimwi Wakaabila I Bantu Zipego.”

Kujatikizya ku boola kwa cipego eco ca kuponya, Inga nda luula biyo kuli ndinywe luzibo mbuli mboca ka boola kuli ndime. Nku zumina kwangu kusinizizye a ku syomeka kuti zipego zila kaanzwa a Leza. Banji taba syomi mu kukanzwa, pele kula tondezegwa ku magwalo kuti izyaka citika zinji mu Bbaibbele zya ka kaanzwa ca buleza. Kupa mu kozyano, kuzyalwa kwa Kristo kwa kali kwa kaanzwa kuzwa ku Muunda wa Edeni. Alimwi myaka itandila ku 712 kakuta naba ku boola kwa Johane mu Bapatizi, Isaya waka bona a kwaamba kwakwe mbuli jwi lya umwi sikompolola mu nkanda. I musinsimi Jeremiya wa kaamba kuti katana bumbwa mwida lya banyina, Leza wa kali muzi alimwi wakali mu salide kuba musinsimi ku masi. Nda syoma kuti kukanzwa nko ku jisi makani a kaambo ka cipego eci ku kaambo aka akalo: Tii nda ka jisi matalikilo aa bukombi. Bazyali bangu bakali ba zyakombi bwiindene alimwi nkaambo ka ceeco, Tii nda kali kwiinka ku cikombelo pe.

Ciindi citaanzi ne Nda kaba a muyeeyo umwi wa buumi bwa kumbele nco bwa ka jisi, Nda katii kkwanisye myaka iili lusele ya ku zyalwa, ne ndaka njilanjila cikolo mu cibeela ca mu miinzi kwa mamaile masyonto ku nyiika ya Jeffersonville, Indiana, oko bataata nko bakali ku beleka buna mutekenya bwa mukwasyi wa ka vwubide loko. Lyoonse Nda kali kuyanda kuzela alimwi a kuvwima... akwalo kusanduka tee kwaka kugwisya kuzwa kuli ndime... alimwi oko ku mamanino a Ivwivwi isikati bamwi balombe bakaunkide ku yoo zela mu ciziba cakali answi zinji-loko, elyo mebo Nda keelede kuyo bwezela ba taata meenda. Nda usa ku mwaambila eco meenda nca keelede kube lesegwa.

Ba taata bangu bakali kunywa kapati, alimwi aa ciindi eci cimwi bakali ku kondola whisiki, aboobo Nda keelede ku bweza meenda ku zikondwedo, zya keelede ku beleka masiku ayo. Nkeza bu selemuka mu kazila, Nda kabikka ansi tugomo tubikkila milolo ilweela itwangu alimwi a kukkala munsu aa musamu kuti ndilyookeze kwa kaindi kasyoonto, nkelila nkaambo tee Nda kakonzya kwiinka ku kuzela antoomwe a bamwi balombe. Ciindi nke kkede munsu a musamu, cimwi cintu ca ka citika eco nce Ndi takonzyi kuziba pe. Mbwekonzya kuziba, kwakali kuli mvwisya kuunga kwa guwo kwiinda mu matu, pesi, nke langide mu julu tii Nda ka bona matu ka zunganisigwa na cimwi citondezyo ca guwo. Nda kakkala zii, nke gambidwe a kuka nkamana oko coongo nku cakali kuzwida, ni Nda ka cimvwa lwabili, mpawo Nda ka bweza tugomo twangu alimwi ndaka talika kuya butanta mu kazila. Ciindi eci ca ka boola lwabili, aku limvwisya kwiinda elyo, alimwi mbu Nda ka cebukila ku bona caka citika, Nda ka bona kuti akatiba aakati-kutala mu musamu kwa ka boneka anga kuli kambizi, kuzwa muli nkako jwi limvwika lya kaamba majwi aaya: “Utakasoli kufweba, kunywa, nanka kusofwazyu mubili wako mu nzila iili yoonse, nkaambo ku nooli mulimo wako waku kucita waaku komena.” Nda ka yoowa kapati cakuti tee Nda kaziba caka citika pe. Nkeya bukwiila a kuzuzila ku ng’anda, Nda ka wida mu maboko aa baama, abo baka yeeya kuti Nda lumwa nzoka. Nda ka baambila kuti Nda ka yowede buyo, abo obo ba ka ndilazika mu bulo alimwi bakali kwiinka kuyo yita dokotela, kaba yeeya kuti Nda kali kuciswa ku nyongana boongo. Lino, nobeenzuma, Ndi lizi kuti bantu basabula kaano aka, pele ta Ndi konzyi kwiingwida eco bamwi nci baamba pe. . . . Ndi ingwida buyo luzibo lwangu nde mwini. Mu kwaamba, taakwe ne Nda kainka mu mbali awo limbi pe. Nda kali kunga ndi zyungulikila ku lubazu lumbi lwa muunda kutanta muka ncico, nkaambo Nda kali ku yeeya kuti kwa kali muntu atala mu musamu oyo. Alimwi Ndi la syoma kwakali muntu mu

musamu. Wa kali angelo wa Leza, alimwi nikwa ka mana myaka, Nda ka mu swaanganya ku busyu abusyu alimwi a kwaambaula antoomwe awe.

Insondo zisyoonto nikwa kainda eco, Nda kali ku sobanya tumbulu twa gilazi antoomwe a mukwesu, ciindi kulimvwa kweenzu nikwa ka boola aali ndime. Nda ka bbila mumsi aa musamu, alimwi, mbuli kuti ndanyangwa muuya, Nda ka bona kuyakwa kupati kuya kutala alimwi bwaka kosola mulonga, alimwi nda keebela mweelwe wa bantu ba kawida mu mulonga a kwiinkila. Ni nda ka pempenukwa, Nda kazuzwa a kwaambila baama, alimwi lucilila baka sika aa kuziba kuti Nda kali biyo mulombe ulibilika. Myaka ili makumi obilo-aibili kuzwa ku ciindi eco, cizabukilo ca Municipal caka yakwa ku kosola Ohio River, alimwi nguwonya mweelwe waba similimo ba ka nyikila, kabawa kuzwa ku cizabukilo. Amu bone, ezi zintu tee zyaka boola mu nkombo na kuyanda, pele zyaka kaanzwa mu nzila ya luyando lusetekene lwa Leza.

Caka citika cicilila ca bube obu cakaba buzuba bumwi ni Nda kali kwiinka ku mulonga antoomwe a bataata alimwi a mwaalumi umwi. Baka ndi pede ca kunywa ca whisiki, alimwi nkaambo Nda kali kuyanda kujana luzyalo ku mwaalumi kutegwa inga wandi lekela ku belesya bwaato bwakwe, Nda ka talika kuti ndi suumwine ca kunywa. Pele mu bwini mbuli mbwe Nda mbaula sunu, Nda ka mvwa kulimvwisya oko mbuli kuunga kwa matu. Nkelanga koonse, alimwi nke tabwene matu na citondezyo ca guwo, Nda ka bikka bbodela ku mulomo wangu lwabili, ciindi ni Nda kamvwa nciconya coongo, biyo cakali kulimvwisya kwiinda. Kuyooa kwa boola ali ndime mbuli mbo kwaka citikide; Nda ka losya bbodela a ku cija, a boobo bataata ba ndi zyala ba ka ndiita kuti mulombe mukandu ukompeme. Ma, obo mbocaka cisa! Nikwa kamana, Nda kaitwa kuti mulombe mukandu ukompeme ku musimbi mweenzuma mukubusima ne Nda ka mwaambila kuti tii Nda kaali kufweba. Nda ka

nyema kukundi fubaazya kwakwe, Nda ka bweza musanga wa tombwe alimwi Nda kali kuyanda kuufweba mu nzila iili yoonse; ciindi ni Nda kajatwa ku kulimvwisya oko ku zizilwe, kwa ka ndipa kusowela ansi musanga wa tombwe a kuzwa aa busena nkelila nkaambo tii Nda kali ku konzya kuba mbuli bamwi bakubusi, ndilyonya kundiseka kwa bbunga lya bantu kwa ka mvwika mu matwi angu. Eezi nzimwi buyo zisyoonto kwa zinji zintu zikozyenye zyaka citika kwiinda mu buumi boonse. Kwa kali kulimvwa kweenzu oko lyoonse, mbuli muntu umwi kaimvwi munsu lyangu, kasola kwaamba cintu cimwi kuli ndime, alimwi kapati ciindi ni Nda kali endike. Taakwe muntu wakali kuboneka ku ndi mvwisisya no kuceya pe. I balombe abo mbe Nda keelede kusangana aabo ba kandi tantamuka nkaambo tee Nda kali kufweba na kunywa, alimwi boonse basimbi bakali kwiinka ku zizyano, ezyo nzi Nda takali kuba acibeela, aboobo kwaka boneka mbuli kuti kwiinda mu buumi boonse Nda kali biyo uunyina mweenzinyina, mukuziba kuti kwiina muntu waka ndi mvwisisya, alimwi akwalo buya kutali mvwisisya nde mwini. Pele tee Nda kazi ku ciindi eco buumi bu boola bupati nco bwa kajisi mbuli mbo Ndi zi lino.

I cicilila caka citika cipati nce Ndi yeeye cakaba ni Nda ka tiibe a myaka ya kukomena iili kumi afuka. Nda kali kuya bweenda ca kuli kwaya kwiinda mu masena aakuli sangabalisa busiku bumwi antoomwe a balombe bamwi, ciindi jwi ni lya kaita, “Yawe, yebo! Boola kuno!” Ni ndaka cebuka, Nda ka bona mulindu mukubusyi kakkede mu tente, mulinguzi wajulu. Wa ka ndoobola kuti ndiye kwakwe, alimwi, ka ndiyeeye kuti wakali kuyanda mebo kuti ndimu citile cintu cimwi, Nda kazumina. Wa kati, “Yawe, ulizi na kuti waka zyalwa kungsi aa citondeezyo alimwi kuli nyenyeezi iikutobela? Yebo waka zyalwa a cipego.” Mu kwaamba, i balombe ba ka talika kundi seka kujatikizya ‘kuba a cipega,’ aboobo Nda ka sola ku cilwisya a kwaamba kumwi ku mulindu, oyo wa ka ndaambila eco nekuba kuti Nda ka

bijilwa ku ndambila eco, buzuba bumwi Ndi yo cimvwisya eco ncaakali kwaamba. Nda kasola kuzimaazya zintu eezi mu miyeeyo yangu, ka ndi beleka mu milimo yaandene, tii ndaka kkutila pe, kweenda ku zwa ku busena bumwi kuya kuli bumbi, mbo nda kapenga lufu lwa mukaintu wangu a mwana, alimwi a kuusa kumwi kunji oko kwa kasibe kwiinda moyo wa muntu mbuukonzya ku bweze. Nda kayandaula luumuno a kukkutila mu zintu zyoonse zikonzeka ku yeeyegwa, pele mbuli mbwezi kwaali mwaakwe utandila ku mainchi atandila ku kumi ku kabambo ka sanu ka mubili wa buntu obo buta konzyi kuzuzigwa mane Kristo wa njila. Alimwi kunze lya kuusa kwangu kupati, kwakali kulimvwa oko kwa cintu cimwi ca kali kulengelela atala aali ndime, kuyungizya kuku penga kwangu kupati. Kumalekelo, luyando lwangu ku zilengwaleza lwa ka ndileta ku ncito kuba sikulanga zivubwa wa cisi ca Indiana, waka nditola ku zibeela ziindene zya cisi.

Bumwi buzuba Nda liimvwi mu bbasi lyaka syondene bantu lyakali kuya ku Henryville, Indiana, alimwi, nkeli mvwide kuti umwi muntu wakali kulanga ndime, Nda cebukila ku magilasi asiya-aalubulo, aakali aa mulindu wakali ku booneka-kabotu loko. Wa kati kuli ndime, “Uula bukata, sena embo?”

“Peepe baama,” Nda kaingula alimwi ndaka zumanana kulanga mu mpulungwido, kandi yeeya kuti wa keebelwa aa uniformu alimwi kuti wakali kuyanda buyo kwaambaula.

Wa kaamba alimwi, “Ndiza kula bota Ndi li pandulule. Ndime mulinguzi wajulu.”

“Ma,” Nda kayeeya, “Ndi za inga akwalo nda mvwa eco nceelede kwaamba.”

“Uli muku cibijilwa ncobeni eco, sena embo?”

“Iiyi baama, Ndi li mukucita.”

“Uu li mukuyeeya kuti Ndi yanda kwaamba kuli nduwe kujatikizya bukombi, sa embo?”

“Ta ndizi pe.”

“Uu li sibukombi, sena embo?”

“Peepe baama.”

“Ambweni Nda konzya ku kwaambila cintu cimwi cijatikizya lwako. Uuzwa kujwe sena embo?” wa ka ndibuzya.

“Peepe baama.”

“Nkabela uyanda kuya kumbo.”

“Oh ma, eco ncimbi. Nda li kuyanda lyoonse kuya kumbo,” Nda ka ingula, ka Ndi yeeya kuti Ndiyo mulekela kuzumanana kwaambaula aku cezyanisa a eco mulinguzi wajulu umbi ncaakambide.

“Ikaambo ka ceeco nku zyalwa kwako,” wa ka zumanana.

“Ino uzi nzi kujatikizya kuzyalwa kwangu?” Nda ka buzya caku bikkila maanu.

“Mulombe muniini, ikuti Nda kwa mbila buyo kaindi nka konya nooka zyalwa, sa ula ndi syoma?”

“Ee, Ndi muntu umwi uutobela mulao, alimwi muntu umwi waka ndaambila bwiini, Nde elede kubu syoma,” Nda ka ingula. Alimwi Ndi cisyoma obo—i kuti ngo bwini, ngo bwini.

Ee, mutandi buzyi mbwaaka cicita pe, pesi wa ka ndaambila nkaakonya kaindi nke Nda ka zyalwa. Kwakali muntu simaato mukubusyi kunze lya ngu, alimwi Nda ka mubuzya ikuti na inga wa mwaambila ciindi ncaka zyalwa. Wa kati takali kukonzya, alimwi, muku tamvwisya eco, Nda ka mubuzya kaambo ncaakali kukonzya ku ndaambila alimwi akuta mwaambila. Wa kati nkaambo kwakali citondezyo ca kali ku nditobela . . . alimwi moyo wangu wabbila, nkaambo caka josya kwiibaluka oko bamwi nkoba kandaambilide. Wa ka ndibuzya ikuti na kuli mulinguzi wajulu umbi wa kaamba kale kuli ndime, alimwi Nda ka mwaambila kuti peepe, kubeja ku mulindu.

“Sena kuli cintu cimwi ncozi a makani aa Jesu Kristo?” waka buzya.

“Ndi lizi wa keelede kuba mwana wa Leza,” nko kujatikizya koonse nku Nda kali kukonzya kwaamba.

“Sena kuli cintu ncozi a makani obo mbwa kazyalwa? . . . Ncinzi caka boola ku mukomba lutanzi?”

“Bantu basongo botatwe ikuti na Nda yeeya kabotu.”

“Ino bakali ku tobela nzi?” wa ka zumanana.

“I nyenyeezi, Nda syoma.”

“Eco cili luleme. Nko kuti ba leelede kuti bakali balinguzi bejulu, nkaambo bakali ku langilila nyenyeezi,” wa kasimpikizya. “Mulombe muniini, Nda kaambaula a bantu bamu White House. Nda kali mwaambilide kale Muleli wa cisi Harding kujatikizya lufu lwakwe lugambya, alimwi Ndi li acimwi ca kwaamba kuli nduwe ca makani. Yebo waka zyalwa kungsi a nyenyeezi imwi kuba muntu ula cipego. Sena taakwe mukutausi waka kwaaambilide eco kale?”

“Ta ndikwe a cintu cakucita antoomwe a bakutausi,” Nda kaingula.

“Nko kuti swiilila kuli ndime: Ciindi Jesu Kristo naaka zyalwa, kwakali bantu botatwe basongo kuzwa ku Jwe abo baka tobela eco cizizilwe kanjikanji mbuli nyenyeezi; pele mu bwini kwakali nyenyeezi zyoatatwe zyaka swaangana ku Betelehemu, alimwi kazi boola antomwe, zyaka panga nyenyeezi yomwe eyo yaka lengelela aatala aali Kristo. Ku ciindi eco, Leza wakatuma Cipego cipati ciinda Nca akapa ku nyika, Mwana Wakwe simuzyalwa alike. Ciindi i bantu basongo niba kazwa, ezyo nyenyeezi zyoatatwe zyakaandana alimwi tazina ku boola antoomwe kuzwa elyo. Leza lyoonse ula tondezya milimo Yakwe mu julu ka Ta na itondezya aa nyika, alimwi abo bantu basongo bakali kulangilila cisinsimi ca Balaamu musinsimi cakuti nyenyeezi i yoozwa

kuli Jakobo,” wa kazumanana, kubalulula magwalo manji antoomwe ayo nge Nda takazi kabotu, pesi Nda ka swiilila caku bikkila maanu mbuli mbwaaka zumanana. “Lino ezi nyenyeezi tazina ku boola antoomwe alimwi, pele myaka misyoonto zila kosola mu mikondo ya nzizyona, alimwi caka citika eci cilungulula kuti muku lemekwe kwaku kuzyalwa kwa Jesu, kuli cipego cimbi ca josegwa aa nyika. Alimwi niwaka zyalwa, nyenyeezi ezi zya ka kosola. Kwakali nyenyeezi yakali kuku tobela ciindi niwaka kkwela bbaasi mu Jeffersonville; Nda ka bona nyenyeezi atala aali nduwe, alimwi ta Ndi mvwisiy kaambo bamwi nceba tana kwaambilide kujatikizya ncico kale lino.”

Kulesya umwi kuti ata mvisisizi bumbi, Ndi yootondezya akale kuti milimo ya bulinguzi bwa julu taweendelani a magwalo. Alimwi ncobeni tabuli bwa Munakristo kusobana abo (Isaya 47:13-14) alimwi bulunguluzi obu bwa mulinguzi wajulu bwa Kristo-nyenyeezi mbupanduluzi bwakwe, alimwi tabu janwi mu magwalo. Pele cili mu magwalo kuti awalo Saatani ulapa bumboni ku cipego ca Leza, alimwi ako nke kaambo kangu kulungulula mibandi eyi.

Kumane boobo, inga wa yeeya obo mbo Nda kali kulimvwa. Ni ndaka sika nkunda kali kuya, Nda kalumba mulindu nkabela nda kalisiya bbaasi, pele ti Nda ka konzya ku kaka kuziba kulimvwa kweenzu oko kwakali ku lengelela atala ali ndime caku zumanana, kundipa kuka nduka a kulibilika, cakufwamba ku bantu boonse, pele kuyoowa kupati nkuba endike, kuyowesya ciindi coonse kuti guwo inga lyaunga. “Ino cikonzya kwamba nzi koonse?” Nda kali buzya nde mwini cindi a cindi. Ciindi cimwi nikwa ka mana eco Nda ka sanduka a kupa buumi bwangu kuli Kristo. (Ndi la bupanduluzi bufwaafwi bulembedwe bwa buumi bwangu mu ka bbuku kaniini kategwa “Jesu Kristo nguwenya Mbobuca, Asunu a Muyamyaaka.”) Nikwakamana kusanduka kwangu, kwaka citika muka yobwedo kaniini kunze a ng’anda yesu,

Nda ka talika ku beleka antoomwe a cibeela ca mbungano ya Baptisti alimwi ndakaba mwaalu wa busena, mbokunga ndaka nanikwa a Mwii. Roy Davis waku Jeffersonville. Nikwa kamana lukubulusyo lwa tente kwaka zwidilila okuya, baka ndiyakila Cikombelo, cicili aa busena bwa 8th a 10th Streets, cizizilwe kuti Branham Tabernacle, alimwi kwa mweelwe wa myaka Nda kali mukutausi uuzwidilide, nke bapatizizye bantu bali zyuulu zikubwene alimwi ku bona kusanduka banji nkaambo ka bulemu bwa Leza singuzu zyoonse. Akwalo mpawo Nda ka jisi kuzwidilila muku kombela baciswa, nekuba boobo nketazi makani oonse a ncico, alimwi ziindi zinji zilengano a zintu zya makani aasisidwe zyakali kunga zila boola kuli ndime, kuti myeelwe ya bantu koonse mu Jeffersonville banga batondezya kuti mbwini. Kuciindi cimwi mukugama eco nce Ndi nga ndaamba: Nda kali ku busena bumwi ku Ohio River, kandili muku bapatizya mweelwe mupati wa basanduki, aakati kakubangililwa kupati kwa bantu baka bungene aa nkomwe kuti babone muswaangano. Lyakali isikati likasaala, alimwi awo julu nilyakali mukuba, nyenyeezi mapati iibalama yaka boola a kulengelela aatala awo mpe Nda kali kwiimvwi. Bunji bwanu inga mwaibaluka ku cibala eco mu mitende. Ya kali bonya ziindi zinji kuzwa leelyo. Cimwi cimwi cainda Nda kali mu dolopo pati ku muswaangano wa masiku otatwe, aakati ka myaanda minji ya bantu. Muntu mutanzi ngu Nda ka kombela wakali mwana munini, wakali aa matende aa kalemene nkaambo ka bulwazi bwa polio, bwaka mupa kuti keenda aa tulolomi twakwe. Mbuli lyoonse mu miswaangano yesu, nkamu ya bantu yakali kkede a mitwe yabo kiikoteme mu bulemu mbuli mbwe Nda ka jisi mulombe mu maboko angu alimwi ndakali ku mukombela, ciindi nikwaka baanga mumuni oyo uubalama waka munikilwa aali ndime. Nda ka kataazigwa kuku ta lilemeka kwa sikulanga busena muku domeka mumuni wa nguzu aali ndime, alimwi mbo Nda ka julila meso aa ngu muku kugambwa, awo ku mbele kwangu kwa

kaima ntanda ya bucedo! Nda ka mu losya mulombe muniini, na waka sotoka kuzwa mu maboko angu. . . Tii nda kaziba caka citika, nkaambo kwaka boneka kuti insinga zyoonse mu mubili wangu zyaka lebuka. Mbwaka gumina buyo cibuye matende aakwe akaba kabotu, alimwi ku ciindi citaanzi mu buumi bwakwe wa keenda mbuli mbo kweelede kuzwa ku cibumbili. Nkamu ya bantu yaka njila mu lupyopyongano; banyina bakawizuka; musimbi muna Nazareni, oyo wakali mulongwe wa mwana, wakali kulizya piano, “I Musilisi Mupati,” eelyo naaka bona leele elyo lyaka citwa a Mwami Jesu wesu uuyandwa, waka sotoka mu julu a kuzuza kuzwa ku piano tukokola tuli makumi osanwe, maanza aakwe mu julu, kaya bulila a koongolola. . . . alimwi Ndi lizi cimvwika kuti tacikonzyi kusyomwa, pele myaanda minji inga yatondeezya eci kuba bwini. . . . kuti piano tiyaka impya kulila kwa lwiimbo, pele yaka zumanana buyo kulizya nyimbo eyo. Zintu zinji zipati zyaka citika. Bantu bainda ku myaanda iili lusele bakapa myoyo yabo kuli Kristo masiku ayo. Bunji bwanu no bantu bakaliko muya ku cibala eci. . . . Leza a mulongezye. Ndi cisola kucita coonse nce Ndi konzya nkaambo ka Kristo.

Lino ku nzila ya bupanduluzi kujatikizya mubuzyo oyo uu boola kanjikanji. Bakutausi banji ba ka ndibuzya, “Mukwesu Branham, ino uyeeya buti makani aa bulinguzi bwajulu? Sena ula cita eeci ku nguzu zya bulinguzi bwajulu, alimwi na tacili boobo, nkaambonzi ncopa balinguzi bajulu abo ku lumbaizya ku buleya nkaambo ka nkobaka sinsima ku cintu eci?” Ndi konzya buyo kwaamba eci: ndambile busena bomwe mu nyika oko nguzu zya bulinguzi bwajulu nko buli muku ponya baxiswa. Kuli boonse basi-kweembela, nyenyeezi, basondi, basibusangu, abamwi. abo nyika mboizi, ndambile awo umwi waka jula meso aa moofu, wakapa basinke matwi kumvwa nanka bataambauli kwaambaula. Kuli buyo nzila yomwe. . . nkwiinda mu zina lya Jesu Kristo a bulowa Bwakwe bwaka tilwa a Kaanza. Pele eco ceenzu loko kuli ndime, (mu mazuba aa kamana mbuli akwalo sunu,) kuli

masimpe mbuli aacilila: ciindi Cipego nica kalede mu cilido, i bapaizi bakali mu tempele kaba kazyanya na kwakali bubuke bwa bafu, alimwi ku ciindi nciconya, nkamu ya bantu basongo bakazwa kule, elyo baka ciziba Cipego ca Leza aa nyika. Ncobeni, Nda tii bulinguzi bwejulu ni nguzu zimbi, pele awalo diabolosi ueelede kupa bumboni ku cipego ca Leza. Amu baleke abo bantu basongo babe mboba kabede nanka kufumbwa mboba kabede. . . . baka *cita* ku kulungulula kwa cipego ca Leza alimwi baka boola kumu komba bapaizi kaba tana kumu komba mu tempele mbobaka *cita*. Akwalo ciindi Paulo a Sila niba kali ku Filipi, alimwi bapaizi a bakutausi ba muunzi oyo bakali kubaita kuti mba sikulicengezya alimwi a kuba lalila kuya ku ntolongo, mu-sondi umwi muniini wakaba kwiilila bantu kuti baalumi abo bakatumwa aa Leza kuba tondeezya nzila ya lufutuko. Sa tacili ceenzu kuti oyu musimbi muniini-muzike, iwaka njidwe muuya mubi, wa ka ziba inguzu zya Leza muli Paulo a Sila, kakuli babelesi balemu tiibaka batambula pe. Sena tee cakali ceenzu kuti, mu cikozyano cimbi, ciindi banji niba kali kwaamba kuti Jesu wakali Belzebula, madyabulosi mu muntu aka kwiila a kwaamba aa kalizi kuti Wa kali ni. . . . dyabulosi kaamba ku buleza Bwakwe, alimwi ba Falisi ka baamba kuti Wa kali dyabulosi. Alimwi aboobo mbocibede sunu, banji bala zumbauzya a kunyongana akati kabo kujatikizya njiisyo zyabo a lwiiyo lwa bukombi, alimwi akusinkila bantu ku miswangano ya kuponya, kakuli cipego cilemu ca Leza cili muku beleka kwiinda mu nyika a bunji bwabo taba ciboni pe. Oh, nobapaizi! Nda syoma kuli Leza ula sinsimuka. Kutali kuteeti Nda kabambwa kuba sikiyumuna cipego eci pe; Ta ndikwecintu cakucita aku boola kwa ncico. . . . Leza waka cituma. Ciindi bana ba Israeli niba kali mu Egepita kabalilila munununi, Leza waka tuma angelo Wakwe kuli Musa. Musa taakwe cintu ncaaka jisi a ncico. . . . waa kali angelo wa Leza waka cita mulimo, ngwaaka beleka maleele. Musa wakali buyo cibelesyo ca angelo wa Leza; alimwi boonse obo Mbwe bedo sunu. . . . i cibelesyo buyo ca angelo.

Nde elede ku mwaambila kwa angelo aku boola kwa Cipego. Ta ndi kaci lubi ciindi, Kaandakaniini 7, 1946... cindi ceebeka loko ca mwaka mu Indiana, oko nko Nda cili ku beleka nkeli sikulanga zivubwa. Nda ka boolede ku ng'anda kuzo susula, alimwi ndakali ku zyunguluka buyo ng'anda nke samununa ntobolo, ciindi mweenzuma uyandwa loko naaka ndisikila a kundi lomba kuti njinke awe ku Madison isikati elyo. Nda ka mwaambila kuti teeca kali ku konzeka nkaambo Nda ka jisi mulimo wakuya bulingula, alimwi Ndakali ku zyunguluka ng'anda kungsi kwa musamu wa maple, kwaka booneka anga mpela yoonse ya musamu yakaanguluka. Kwaka boneka aanga cintu cimwi caka seluka kwiinda mu musamu oyo mbuli guwo pati lyuungisya... Nda kazugaana... baka zuzila kuli ndime... mukaintu wangu wakazwa mu ng'anda, kayoowede, kayoowede, alimwi waka ndi buzya ncinzi caka lubide. Kandi sola kuli jata nde mwini, Nda ka kkala ansi aku mwaambila kuti myaka yoonse eyi iili makumi obilo yainda iigambya nke swaigwa kulimvwa oku kweenzu, ciindi cakali sikide nce Nda keleede kuya ndaula makani oonse aa ncico, na tacili boobo nga Nsi ka jokeli limbi pe. Ciimo ca ntenda cakali sikide. Nda ka mwaambila a mwana wangu kuti ndamu-siya, alimwi ndaka mucenjezya kuti na ta Ndi kajoki mu mazuba masyonto, mutaka ndiya ndauli. Alimwi awa, sikubala uuyandwa, nce cibeela ca luzibo olu lwa makani aasisidwe eco cili a caku cita a kuponesegwa kwako, a boobo boola mu ciimo ca kukomba aku cenjela. Isikati elyo Nda ka inka ku kampetu a kuyo komba aku bala Bbaibbele lyangu. Nda kaba uusakene loko mu nkombyo; kwa baanga buntu bwangu boonse inga bwa zapuka kuzwa kuli ndime. Nda kalila ku busyu bwa Leza... Nda ka vundamika busyu bwangu aansii. Nda ka langa ku julu kuli Leza a kulila, "Ikuti na ula ndi jatila nkaambo ka nzila eyi nji Nda kacita, Ndiyo sola kucita kabotu... Ndausa kuti tee Nda kali kuta bikkila maanu kapati kwa myaka eyi yoonse muku cita mulimo ngo wali kuyanda kuti ndicite...

sa tokonzyi kwaamba kuli ndime mu nzila iimwi, Leza? Ikuti yebo to ndi gwasyi, ta Ndi konzyi kuya kumbele”. Nkabela ndyoonya i masiku, lyakati kkwane oora lya kkumi, Nda kali lekede kukomba alimwi ndakali kkede kabotu ciindi ni Nda ka bona mumuni kuyaka a kweenda bucebuca mu kaanda. Nke ndiyeeya kuti muntu wakali ku boola a muzenge, Nda ka sondela mu mpulungwiido, pele kwaka nyina muntu pe, alimwi ciindi ni Nda ka cebuka, mumuni wakali buya bumwaika koonse aa cibuye, kubabwamba bupati. Lino Ndi lizi eco ciboneke kuba ceenzu loko kuli ndinywe, mbuli mbo caka cita kuli ndime akwalo, pele yibaluka, kupona kwako kuli aakuti na wa cisyoma nanka tocisiyomi, mbuli mbo mu tabone kwamana. Mbu wakali buya bu mwaika mumuni, mu kwaamba Nda keebelwa a ku talika kuzwa ku cuuno, pele mbu Nda kalangila mu julu, njiilya nyenyeezi mpati yakali kulengeelede. Nekuba boobo, teeyeka jisi tubazu tubosya tosanwe pe mbuli nyenyeezi, pele yakali kula ngika loko mbuli cikoto-cibulungene ca mulilo na mumuni, kuubala ansi aa cibuye. Mpoonya buyo Nda ka mvwa muntu umwi keenda aa cibuye, eco cakandi gambya alimwi, mbuli Mbwe takazi muntu inga unooza bu boola kunze lyangu oko. Lino, ku boola kwiinda mu mumuni, Nda ka bona matende aa muntu ka boola ku mbele lyangu, mbuli mbo ku zizilwe mbuli mbonga weenda kuboola kuli ndime. Wa kali bonya kuba mwaalumi oyo, mu kulema kwa buntu, inga walema kutandila mapaundi aali myaanda yobole, kasamide cikobela cituba, wakali a busyu bubotu, katakwe cilezu, pele wakali aa masusu aasiya aalengelela ku makuko aakwe, kala lukanda lusiyaasiya, antoomwe a ciwa cibotelezya loko, alimwi ka boola muni loko, meso aakwe aaka kwabana aangu, alimwi muku bona obo mbo Nda kayoowede kapati, waka talika kwaamba. “Uta yoowi. Nda tumwa kuzwa ku busyu bwa Leza Singuzu zyoonse kuti ndi kwaambile buumi bwako bweenzu alimwi a nzila zyako zita mvwisisigwi kuti zyakali zya kutondezya kuti Leza waka kutuma ku bweza cipego ca kuponya ca Leza

ku bantu be nyika. IKUTI YEBO UU KABE UUSINIZIZYE, A KUKONZYA KUCITA BANTU KUTI BAKA KUSYOME YEBO, TAAKWE CINTU CIYOYIMA KUMBELE LYA MUPAILO WAKO, KUTALI ALYALO KKULENGE.” Majwi taakonzyi kupandulula obo mbo Nda kalimvwa pe. Wa ka ndaambila zintu zinji loko ezyo Nzye nta jisi busena kuzi lungulula awa. Wa ka ndaambila obo mbwenga Ndi yookonzya kuziba malwazi kwiinda kuku zungaana aa janza lyangu. Wa kazwa, pele Nda ka mubona ziindi zinji kuzwa leelyo. Wa kali bonya kuli ndime, ndiza lomwe na lobile mu ciindi ca myeezi iili cisambomwe alimwi wakambaula a ndime. Ziindi zikubwene wakali bonya ca kuboneka mu busyu bwa bamwi. Ta ndi zi na nguni, Ndi zi buyo kuti i mutumwa wa Leza kuli ndime.

Mu bwini, Nda ka talika ku kombela bantu baciswa. Nse li taminini ku bweza busena bwa dokotela. . . . Ndi yeeya kuti Leza waka bikka mu dokotela kugwasya zilengwaleza, pele mbantu buyo. . . . Leza ngu singuzu zyoonse. I zintu zipati ezyo zyaka citika ku ciindi ca myeezi eyi iili-makumi obile aumwi tazikonzyi kubalika kuti zilungululwe, pele Leza waka simpikizya majwi aa angelo ciindi a ciindi. Basinkematwi, basyataambi, boofu, boonse bwa bube malwazi bwakapona, alimwi zyuulu zinji zya ba kamboni zya kalembwa kusika sunu. Ta ndi jisi nguzu nezi ceya zyangu nde mwini kucita ezi. . . . Ndili muntunsi uutakonzyi kuli gwasya cita mane Nda mvwa busyu Bwakwe. Bantu banji baka janika ku miswaangano eyi balizi kuti malwazi abo a zibi zyabo zya kaambwa kuli mbabo mpoonya kuzwa ku cibumbili. Sikubala uyandwa, kaka utayimpyi, kumvwa nzila yangu iitali ya kwiiya yaa kusola kumu zibya eco coonse kuli ndinywe. Nda caamba kuti kutegwa mube a kumvwisisisya kabotu mbo mweelede kuba aa coolwe ku cipego ca Leza. Wa ka ndaambila kuba usinizizye akucita bantu kuti ba syome, alimwi eco nce Ndili mukusola kucita. Yeeya, tabuzyi kukonzya kwa Leza; tulizi kuti nga Wa cita zintu zyoonse,

pele penzi nkucita muntu umwi ku syoma uumbi. Leza lyoonse uula cita cimwi nanka muntu umwi mwaku belekela, alimwi Ndili i cibelesyo buyo cibelesegwa a Nguwe. Kwiina muntu uufwika ukonzya ku bweza ku lumbaizigwa kuku cita maleele, alimwi Ndili muntu uufwika buyo. Ta ndizi obo mbo kuli kulamfu Leza mbwayo ndi zumizya kucita eci, pele ku luzyalo Lwakwe, Ndi kanza ku Mu belekela kabotu kwiinda mbo Ndi konzya kabotu obo muku belekela bantu Bakwe kufumbwa kuti Wa ndi zumizya ku pona.

Mu kumaniniza, kuli ndinywe nomu yandaula kuponesegwa mu miswaangano eyi. Andi mu lekele milao eyi yobilo eyo nje mweelede ku tobela, kutegwa mu tambule nco mu langila kwa Leza.

1. Mweelede kuzumina bulunguluzi obu mbo Nda mwaambila, alimwi kuti Cipego eci ca Kuponya, cakapegwa aa Mwami Jesu Kristo, nje nzila eyo Leza njaka mubambila ku kuponesegwa kwanu.

2. Musyomezye kuponena Leza antoomwe a myoyo yanu i yoonse mu buumi bwanu boonse.

CHITONGA

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