



Kwiindilila I Cisitlizyo Ca Ciindi

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Cimwi cifumofumo Nda ka lilede i mu bulo bwangu. Alimwi Nda kali...ndakali mu ng'anda, Nda kalota kuti Josefa wa kali cisidwe, alimwi Nda kali mu bwezedede kuti ndi muu kombele. Alimwi ni Nda ka sinsimuka, Nda kali nyongene loko. Nda kati, "Ma, ndiza Josefa uu yoo ciswa."

Alimwi Nda kalanga, kuya kumbele lyangu, i mu cinzinzimwa, cisiya ciniini, mubwini cakali mu mubala usalaluka. Alimwi cakali kuboneka mbuli kuti ndakali ndime. Alimwi Nda ka ceebela. Alimwi wakali kuboola kunze lyancico wakali Muntu umwi utuba, alimwi wa kali Nguwe. Nda kalanga okuya ku mwanakazi wangu, kubona ikuti na wakali sinsimukide, kuti Ndi konzye kumutondezya, a konzye kubona i cilengano. Pele wa kali mung'onzi.

Nda kati, "Oh, Nda lubila, Mwami. Pele, obo mbobwali buumi bwangu. Wali ku ndi tola ku zintu zyoonse ezyo Nzinda kacita. Ciindi coonse kufumbwa cintu inga calikucitika, Ndakali kuyeeya kuti wakali Nduwe wakali kucicita. Alimwi Nda ziba wakali Saatani wa ka ndisola ku ndigwisya kuli ncico." Nda kati, "Ikuti wa konzya buyo Kundeenza." Alimwi mbu Nda kalangila, Nda kabona busyu bweebeka kwiinda obo Mbwe ntana bwene aa muntu. Wa kali ku mbele lyangu, kalangide kusule. Wa ka nyamuna janza Lyakwe alimwi waka jata lyangu, alimwi wakatalika kweenda mu nzila *eeyi*. I cilengano caka ndisiya. Munsondo Yakainda cifumofumo, Nda kali, ndaka bukide ku fwambaana. Elyo mwakali mu Mujibelo, eeci cilengano. Mu . . .

Lyoonse ndalikulibilika, Ndali ku yeeya lyoonse kufwa. Ci, mebo ndili myaka makumi osanwe, mbucibede, ciindi cangu ta cili . . .tii ndakali kuyeeya mbulamfu loko. Alimwi Ndakakatazigwa obo mbu ndakali kunga Ndi yooba mumubili wajwi oyo, mbuli mubili wakujulu. "Sa inga caba ikuti inga

Nkabone beenzuma bangu bayandisi alimwi, kuteeti, sikunku muniini uutuba kaya buya, alimwi kuteeti, ‘Ngooyo aalya Mukwesu Neville,’ nanka, ta konzyi kuteeti, ‘Wabonwa, Mukwesu Branham’? Alimwi ciindi Jesu aboola, mpoonya inga Njooba muntu lwabili.” Kanji ndakali kuyeeya obo.

Nda kali kulota kuti Nda kali Kujwe. Alimwi Ndakali kuza buselemuka kwiinda mu busena bwazipyango zyamatu, alimwi mwanakazi wangu i ndakali awe, alimwi twa kali ku zela nswi. Alimwi Nda kaimikila alimwi—alimwi nda ka jula mulyango. Alimwi kuujulu kwa kali kweebeka loko. Tee kwa kali boneka mbuli mbu ku cita aakkuti awa. Kwakali makumbi atuba, eebeka alimwi aa bbulu. Alimwi Nda kati ku mwanakazi wangu, Nda kati, “Twa keelede katu zwide kuba okuno, kaindi i loko, oyandwa.” Wa kati, “Ku kaambo ka bana, twa keelede katuli okuno, Billy.” Nda kati, “Eco. . .” Alimwi Nda ka sinsimuka.

Nda kayeeya, “Ndili mu kulota loko! Nda kataazigwa na nkaambonzi?” Alimwi Nda kalanga aansi, alimwi wa kalilede ku mbali lyangu.

Alimwi Nda ka buka atala aa citulusyo cangu, mbuli bunji bwanu no bantu mwa ka ci cita, nda kabika mutwe atala lya—lya muutwe i wa bulo, alimwi ndaka bikka maanza angu kusule lyangu. Alimwi Nda kali lede awo mbuli *boobu*. Alimwi Nda kati, “Ma, Nda ka taazigwa buya eco mbu ci yooba, ku lubazu lumbi. Ndili kale amyaka makumi osanwe, alimwi Nse na cita neciba comwe pe. Ikuti Nda konzya buyo kuci ta cimwi cintu kugwasya Mwami, nkaambo Ndi zi kuti Nse kabi muntu ufwika pe. Cisela ca ciindi cangu camana, neku ceya, nanka kwindi lila cisela. Ikuti Nda pona kuba mudaala mbuli bantu bangu, nekuba boobu cibela ca ciindi camana.” Alimwi Nda kalanga koonse. Alimwi Nda kali lede awo, nke ndi yanda kubuka. Kwaasibe mbuli seveni o’kkloko. Nda kati, “Nda syoma Ndi yoo yinka ku cikombelo, cifumofumo ecino. Ikuti na Ndili ajwikalyangide, inga Nda yanda kumvwa Mukwesu Neville kukambauka.”

Elyo Nda kati, “Sena wa sinsimuka, oyandwa?” Alimwi wa kali koono loko cakugoloma.

Alimwi Nse yandi kuti mu ci sweekelwe eci pe. Ca ka ndisandula mebo. Nse konzyi kuba Mukwesu Branham ngu onya Mbo ndakabede.

Alimwi Nda kalanga. Alimwi Nda kamvwa Cintucimwi, cakazumanana kuteeti, “Uli mu kotalika. Kobindaanina i nkondo. Kozumanana buyo kubindaana.”

Nda kayuuntanya mutwe wangu kwa kaindi kaniini. Nda kayeeya, “Ma, ndiza Nda li kuyeeya buyo boobu.” Mu lizi, bantu balakonzya kuba a manjezeezya amwi. Alimwi Nda kati, “Ndiza nda kayezeezya biyo eco.”

Ca kati, “Kobindaanina inkondo. Zumanana kuyaabuya. Zumanana kuyaabuya.”

Nda kati, “Ambweni Nda caamba.” Alimwi Nda kabikka milomo yangu mu meno angu, alimwi a kubikka janza lyangu aatala aa mulomo wangu.

Alimwi Ca ka boola lubo, cakati, “Kozumanana buyo kubindaanina. I kuti yebo nowali kuzi eco cili ku mamanino aa mugwagwa!”

Alimwi kwaka boneka mbuli Nda mvwa Graham Snelling, nanka muntuumwi, oyo wakaimba eyo nyimbo mbuli yeeyi. Ba la yiimba okuno, Anna Mae alimwi a ndinywe nyoonse.

Nda yeeya loko kumunzi a kujulu, alimwi Ndi yanda kubona Jesu.

Ndi yanda ku yoo mvwa milangu mibotu yaku cito eyo kiilila.

Ku yoo balamya kazila kangu a kuyoomwaya kuyoowa koonse.

Mwami, ndile ke ndilange kwiindilila i cisitilizyo ca ciindi.

Mwaka imvwa ka yiimbwa okuno ku mbungano.

Alimwi Nda kamvwa Cintu cimwi ka citi, “Sena inga wa yanda kubona buyo kwiindilila cisitilizyo?”

Nda kati, “Inga ci yoo ndi gwasya loko.”

Alimwi Nda kalanga. Mu kaindi buyo kaniini, Nda... Ku yooya komwe Nda kanjide mu kasena kanini i kaka ngenyukide. Nda kalanga musule, alimwi aalya mpaawo Nda kali, lede i aa bulo. Alimwi Nda kati, “Eci i ngo cintu ceenzu.”

Lino, Inga teenda yanda i kuti mu ciloolole eci. Eci cili kumbele lya mbungano yangu, nanka imbelele zyangu ezyo nzi ndee mbele. Na kwa kali, Nda kali mu mubili oyu nanka aanze, na kwa kali i kucincwa, tii kwa kali mbuli cilengano coonse eco nco Nda kabwene kale. Nda kakonzya kulanga Aalya, Nda kakonzya kulanga awa.

Alimwi ciindi ni Ndaka njila Busena obo buniini, Nse nabwene bantu banji loko kaba boola cakuzuzaana, kabakwiila, “Oh, Mukwesu wesu muyandisi!”

Alimwi Nda kalanga. Alimwi banakazi bakubusi, ndiza mummyaka yakuzyalwa yabo mitaanzi yamakumi obilo, kkumi alusele kusika makumi obile, bakali kuli waalila maboko aabo aali ndime, alimwi kabakwiila, “Mukwesu wesu muyandisi!”

Awa kwaabola baalumi bakubusi, mu bweebesi i bwa bwaalumi bukubusi. Alimwi meso abo akali kubekabeka alimwi kaalangika mbuli nyenyeezi mumasiku asiya mbi. Meno abo kutuba mbuli ngale. Alimwi ba kali kukwiila, alimwi kaba ndivwampila, alimwi a kukwiila, “Oh, mukwesu wesu muyandisi!”

Alimwi Nda kaima, alimwi Nda kalanga. Alimwi Nda kali mukubusi. Nda kalaga musule ku mubili wa kaindi kuulede awo, antoomwe a maanza angu kusule aa mutwe wangu. Alimwi Nda kati, “Ta ndi cimvwisyi eci.”

Alimwi banakazi bakubusi aba kabali waalila maboko abo ali ndime. Lino, Ndi lizi eyi ni nkamu ya bantu i basangene, alimwi Nda amba eci antoomwe aa bubotu alimwi antoomwe aa bulogwe i bwa Muuya. Baalumi taba konzyi ku kumbata banakazi kaku takwe kulimvwa i kwa buntunsi; pele tee kwakaliko Okuya. Kwa kanyina i jilo naa juunza. Tee bakali kukatala pe. Bakali ba. . .Nse na bwene banakazi i beebeka boobu mu buumi bwangu boonse. Bakali amasusu aakali kulengelele mane do ku zibuno zyabo; misinsi milamfu kusika kumatende abo. Alimwi bakali ku ndi bukata buyo. Tee kwa kali ku bukata a kwalo mucizi wangu, uukede awo, mbwanga wa ndibukata. Tee bakali kundi myonta pe, alimwi tee Nda kali kuba myonta pe. Cakali cintu cimwi cakuti Ta—Ta ndi jisi i—i bwaambe bwa mwaambo, Ta ndii jisi i mabala aa kwaamba. “Bulondosi” tabu konzyi kuciguma. “Bubotubwiinda” inga akwalo teebwa ciguma, taakwebusene. Cakali cintu cimwi eco Nce tana. . .Uu leelede buyo kuba Okuya.

Alimwi Nda kalanga nzila *eyi*, alimwi nzila *eyo*. Alimwi bakali ku boola, mu zyuulu zinji. Alimwi Nda kati, “Ta ndici mvwisyi eci.” Nda kati, “Ma, ba. . .”

Alimwi mpawo wakaboola Hope. Oyo wakali mwanakazi wangu mutaanzi. Wa kazuza, alimwi ta kati, “Mulumi wangu.” Wa kati, “Mukwesu wangu muyandisi,” alimwi ciindi naaka ndibukata. Kwakali mwanakazi uumbi waka imvwi awo, wa kandi bukata, alimwi mpoonya Hope wa kabukata mwanakazi oyu; alimwi umwi aumwi. Alimwi Nda kayeeya, “Oh, eci ceelede i kuba cintu cimwi ciimpene. Ta cikonzayi kuba. . .Kuli cintu cimwi. . .” Nda kayeeya, “O, sa nga Nda yanda kusola kujokela ku mutunta oyo wa kaindi lwabili?”

Nda kalanga koonse mpawo. Nda kayeeya, “Nci nzi eci?” Alimwi Nda kalanga, kabotu ncobeni. Alimwi Nda—Nda kati, “Nse—Nse konzyi kucimwisya eci.” Pele Hope wakali ku boneka mbuli, oh, i mweenzu ulemekwa. Ta aka impene pe, pele mbuli buyo i mweenzu ulemekwa.

Alimwi Nda mvwa Jwi mpoonya elyo lya kaambaula kuli ndime, lya kali i mu kaanda, lyakati, “Eci nceeco nco wa kakambauka wa kali Muuya Uusalala. Olu ndo Luyandisyo lulondekede. Alimwi taakwe cintu neciba comwe cikonzya kunjila Ano kalu Tako.”

Ndili kanzide loko, kwiinda lyoonse mu buumi bwangu, kuti ci tola Luyandisyo lulodekede, ku njila Okuya. Kwa ka nyina ibbivwe. Kwa ka nyina kukatala. Kwa ka nyina lufu. Kuciswa teekwaka konzya, mukati Okuya. Mubiliuufwika; tuukonzyi—tuukonzyi kuku cembaazya yebo. Alimwi i. . . Tee bakali kukonzya kulila. Lwa kali lutangalo buyo lomwe.

“Oh, mukwesu wangu muyandisi!” Alimwi baka ndi nyamuna mujulu, alimwi bandi bikka a tala aa busena busumpukide bupati kapati.

Nda kayeeya, “Ta ndi li mukulota. Ndi li langide musule ku mubili wangu—wangu uu lede awa aa bulo.”

Alimwi ba ka ndibika atala awo. Alimwi Nda kati, “Oh, Ta ndeedede kukkala atala awa.”

Alimwi awa kwa boola banakazi alimwi baalumi, kuzwa kumabazu obile, mu kusyuuka buyo kwabo kwa bukubusi, kabakwiila. Alimwi mwanakazi omwe waka liimvwi awo, alimwi wa kakwiila, “O, mukwesu wangu muyandisi! O, twa botelwa loko ku kubona yebo Okuno”

Nda kati, “Ta ndi cimvwisiyi eci.”

Alimwi mpoonya elyo Jwi elyo lyakali kwaambaula, kuzwa aatala lyangu, lyakati, “Yebo ulizi, i kuti kuli lembedwe mu Bbaibbele, kuteeti, ‘I basinsimi baka bunganisigwa antoomwe a bantu babo.’”

Alimwi Nda kati, “Iiyi. Nda ibaluka eco mu Malembe.”

Kati, “Ma, eci nce ciindi no yoobunganisigwa antoomwe a bantu bako.”

Nda kati, “Mpoonya ba yooba kasimpe, alimwi Nda konzya ku baampa.”

“Oh, iiyi.”

Nda kati, “Pele, bali zyuuluzyazyuulu. Takukwe bana Branham banji obo.”

Alimwi elyo Jwi lyakati, “Tabali bana Branham pe. Balo mba sanduki bako. Abo mbe mbabo mbo ka sololela i ku Mwami.” Alimwi lyakati, “Bamwi ba baabo banakazi okuya, abo mbo yeeya kuti mbabotu loko, bakali kwiinda myaka iili makumi aali fuka ya kuzyalwa ciindi nookabasololela ku Mwami. Ani ncoba kali koongolola ‘Mukwesu wesu muyandisi!’”

Alimwi ba kakwiila, boonse ciindi comwe, kati, “I kuti nowa taali unkide, inga notwatali ko Ano.”

Nda kalanga koonse. Nda kayeeya, “Ma, Nse ci mvwi pe. “

Nda kati, “Oh, uuli kuli Jesu? Ndi yanda ku Mu bona, maa ningi.”

Ba kati, “Lino, Uu li biyo atala mbicaani, mpoona atala nzila *eyo*.” Kati, “Buzuba bumwi Uu yoo boola kuli nduwe. Mwabona?” Kati, “Yebo waka tumwa, i kuba musololi. Alimwi Leza uyoo boola. Alimwi ciindi Na yoo boola, Uyo ku beteka kweendelana kuli ceeco ncoo kaba yiisya, lutaanzi, na ba ka njile nanka pe. Tuyo njila kweendelana kuku yiisya kwako.”

Nda kati, “Oh, Ndi li boteledwe loko. Alimwi, Paulo, sa uu leelede i kwiima mbuli boobu? Sa Petro uleelede i kwiima mbuli boobu?”

“Iiyi.”

Nda kati, “Mpoonya Ndaka kambauka Ijwi lyoonse elyo ndyo bakakambauka. Tee nda kaimpya kuzwa kuli Ndilyo, ku lubazu lomwe kuli lumbi. Aawo mpu bakabapatizya i mu

Zina Iya Jesu Kristo, Nda kacita amebo. Aawo mpoba kayiisya i lubapatizyo Iwa Muuya Uusalala, Nda kacita amebo. Kufumbwa ncoba kaiisya, Nda kacita amebo.”

Alimwi balo bantu bakakwiila, alimwi kati, “Tu lizi eco. Alimwi tuu lizi tula inka antoomwe a yebo buzuba bumwi, kujokela ku nyika.” Kati “Jesu uyoo boola, alimwi uyoo betekwa i kweendelana ku Ijwi ndyo katukambaukila. Alimwi mpoonya ikuti yebo uuka tambulwe ku ciindi eco, cili yebo uyootambulwa,” alimwi kati, “mponya yebo uyoo tutuula swebo kuli Nguwe, mbuli zilumbo zyako zya mulimo wako.” Kati, “Yebo uu yoo twenzya kuli Nguwe, alimwi, toonse antoomwe, tuu yoo jokela i ku nyika, kuyoopona kwa Iyoonse.”

Nda kati, “Sena Nde eleede ku bweeda lubo lino na?”

“Iyi. Pele kozu manana kubindaanina.”

Nda kalaga. Alimwi Nda ka bona i bantu, kulaale buyo mbwe Nda kakonzya ku bona, bakacili kuboola, kuyanda ku ndi bukata mebo, kabakwiila, “Mukwesu wesu muyandisi!”

Mpoonya biyo Jwi Iya kati, “Zyoonse ezyo yebo nzyookali kuyanda Iyoonse, alimwi zyoonse ezyo zyakali kuku yanda Iyoonse, Leza wa kupa yebo Okuno.” Alimwi Nda kalanga. Alimwi mpaawo kwaka boola mubwa wangu wakaindi, wakeenda kaboola. Mpaawo kwaka boola mbizi yangu, alimwi yakalazika mutwe wanjiyo aali ciwezo cangu, alimwi yakatenkaana. Lyakati, “Zyoonse nzo kali kuyanda zyoonse, alimwi zyoonse ezyo zyakali kukuyanda Iyoonse, Leza wa zipa i mu janza Iyako, kwiinda mu mulimo wako.”

Alimwi Nda ka limvwa kuzwa ku Busena obo bubotu.

Alimwi Nda kalanga koonse. Nda kati, “Sena wa sinsimuka, oyandwa?” Wa ka cili mung’onzi.

Alimwi Nda kayeeya, “O Leza! Oh, ndi gwasye, O Leza. TandI lekeli kuli mvwanyamvwanya antoomwe a Ijwi

lyomwe. Ndi leke ndikkale cakululama mpawo aawo aa Ijwi, a Ku li kambauka. Ta ndikwe makani eco ciboola nanka cizwa, eco kufumbwa muntu ncacita; na mbanji buti ba Saulo bana ba Kisi, babuka, na nciji *eci*, *eco*, nanka i *cimbi*. Ndi leke, Mwami, kubidaanina ku Busena obo.” Koonse kuyoowa kwa lufu . . .

Nda amba eci, antoomwe a Bbaibbele lyangu kumbele kwangu, cifumofumo eci. Ndi jisi mulombe muniini awa, ula myaka yone yakukomena, weelede ku komezegwa. Ndi jisi musimbi ula myaka-fuka-yakukomena; alimwi a-mukubusi, abo mbe Ndi lumbila, aabo baka nyonena ku nzila ya Mwami. Leza, ndi leke ndipone, ku ba komezya i mu lwiiyo lwa Leza.

Atala ceeco, i nyika yoonse yabaanga ya kwiilila kuli ndime, baalumi a banakazi bamyaka-makumi-aali-fuka yakukomena, alimwi boonse bamisyobo. “Ikuti yebo niwa katainka, inga swebo nitwatali Okuno.”

Alimwi, Leza, ndi leke ndi bindaanine i nkondo. Pele kuti caboola ku kufwa, Ta ndi cili limbi. . . Inga lu yooba ii lutangalo, inga ku yooba ii kweebelelwa, ku njila, kuzwa kuciboleka alimwi amasampu.

Ikuti na inga Ndakonzya, kutala ooko, ali bbillioni lyamwaanda kuya mujulu, abusena bweelene koonse, alimwi olo ndo Luyandisyo lulondokede; ntaamo alimwi nzila eyi, iya busyanikila, kusikila tu kaseluke ku busena mpo tubede lino. Inga ci yooba mbuli buyo cinzinzimwa ca ciboleka, eco cintu cimwi ciniini eco ncotukonzya kuziba alimwi akwaampa kuti kuli cintu cimwi kubusena bumwi. Ta tuzi obo Mbo cibede pe.

Oh, beenzuma bangu bayandisi, nobayandwa bangu, bayandwa bangu ba Makani mabotu, bana bangu bazyedwe kuli Leza, amu ndi swilile, mweembezi wanu. Nywebo, Ni kwali nzila imwi Nje ndi konzya ku ci pandulula kuli ndinywe. Taakwe mabala pe; Tee nda kakonzya kuci jana; taakwe kubusena nkucijanwa. Pele kwiindilila buyo oku

kuyoya kwamamanino, i ncintu ca bulemu kapati eco nco kasola. . . Taakwe i nzila ya ku ci pandulwida. Taakwe i nzila. Ta ndi konzyi buya kucicita. Pele kufumbwa nco cita, mweenzuma, bikka ambali zintu zyoonse zimbi mane ukajane Luyandisyo lulondokede. Koba ku mbaakani oko nkokonzya kuyanda muntu oonse, sinkondo oonse, azintuzyoonse zimbi.

Oko kuswaya komwe Okuya, kuli ndime, kwa ndi bamba kuba muntu uumbi. Ta ndi konzyi, konzyi, konzyi kuba nguwenya Mukwesu Branham obo mbu Nda kabede. Naa i ndeke zi lalila, naa i ndabo zila laba; naa i sikutwela uu ndi tondekede ntobolo. Kufumbwa mbo cibede, ta cikwe makani. Ndi yoo bindaanina i nkondo, ku luzyalo i lwa Leza. Nkaambo, Nda kakambauka Makani mabotu ku cilenge coonse alimwi ku muntu oonse oyo Ngo ndikonzya, kuba sungilizizya ku Nyika eyo mbotu kutala.

Ndiza ngaca baanga nciyuma. Ndiza nga catola kunji kwa nguzu. Ta ndizi obo mboku cili kulamfu. Ta tuzi pe, kwaamba cakunyama. I. . . Kuzwa mukulangwa langwa kwangu bumwi buzuba, wa kati, “Uujisi myaka makumi-obile a yosanwe ya buyumu, buumi bubotu. Uli muyumu.” Eco caka ndigwasya. Pele, oh, tee cakali ceeco. Taci li ncico pe. Ncintu cimwi cilimukati *awa*. Eci i ciboleka ci leelede ku sama citaboleki. Eci cifwika ci leelede ku sama citafwika.

Bana ba Kisi nga babuka. Nda. . . Zyoonse i zintu zibotu nzi bacita, Ta ndikwe bubi nebuba bumwi bwa ku cilwisya, kupa ku bacete a ku zyalugwasyo lwababulide. Alimwi amuyeeye, nkaambonzi, Samuele wakaambila Saulo, “Uuyoo sinsima ayebo.” Alimwi bunji bantu abo mba kambausi bapati, bakambausi benguzu, bakonzya kukambauka Ijwi mbuli baangelo bapati. Pele nekubaboobo tebwakali bukanze bwa Leza pe. Leza wa keelede kuba mwami wabo. Mukwesu, mucizi, yebo lekela Muuya Uusalala uuku sololele.

Atu kotamike mitwe yesu kwa kaindi buyo kaniini.

Nda yeeya loko kumunzi a kujulu, alimwi Ndi
yanda kubona Jesu,
Ndi yanda ku yoo mvwa milangu mibotu yaku
cito eyo kiilila;
Ku yoo balamya kazila kangu a kuyoomwaya
kuyoowa koonse;
Mwami, ndile keke ndilange kwiinda i cisitilizyo
ca ciindi.

Mwami, ndile keke ndilange kwiinda i cisitilizyo
cabuusu a buyoofu,
Ndile keke ndibone eco cooko ca kumweka
kwazuba;
Ku yoo yumya lusyomo lwangu aku yoo mwaya
buyoofu boonse;
Mwami, ndile keke ndilange kwiinda i cisitilizyo
ca ciindi.

Ndi masimpe, Mwami, ikuti mbungano eyi niini,
cifumofumo eci, ikonzye buyo ku langa kwiinda i cisitilizyo!
Ku tali fwabi aakati kabo; oko tali konzyi kuba. Taakwe ku
ciswa; takwecintu pele bulondosi. Alimwi Nkuyoooya biyo
komwe aakati kawaano a Okuya, kuzwa kukukomena kusika
ku bukubusyi, kuzwa ku ciindi kusikila Butamani; kuzwa ku
kukatala kwa junza, alimwi a buusu bwa jilo, mane ku ciindi
cino ca Butamani mu bulondosi.

Nda lomba, Leza, kuti Uyoo longezya i muntu oonse muno,
ikuti kuli ba baabo kuno, Mwami, abo bata kuzi Yebo mu
nzila eyo ya Luyandisyo. Alimwi ncobeni, Taata, takwe cintu
neciba comwe cikonzya kunjila omu mu Busena busalala
kakatukwe Luyandisyo lwa musyobo oyo, i Kuzyalwa kupya, i
ku ba kuzyalululwa. I Muuya Uusalala, Leza, ngu Luyandisyo,
alimwi tu lizi kuti eco eco mbwini. Tacikwe makani ikuti na
tuzyula malundu a lusyomo lwesu, ikuti na twakacita zintu
zipati, nekubaboobo, kakutakwe Eco okuya, tatukonzyi ku

kkwela matantilo ayo mapati kutala. Pele antoomwe a Eco, Ciyu tubweza kwiindilila mapakasyo aaya aanyika. Nda lombwa, Taata, kuti Uyo longezya i bantu okuno.

Alimwi ndilalombozya, kuti, muntu oonse kuti oyo wa ndimvwa, cifumofumo eci, kwaamba Bwini obu, kuti yebo Ube kamboni wangu, Mwami, mbuli Samuele wa kaindi; “Sa kuli ni ndabaambila kufumbwa cintu mu Zina Lyako pele eco cakali bwiini?” Balo i mbe babetesi. Alimwi Nda baa mbila lino, Mwami, kuti Wa ka nditolede ku Nyika eyo. Alimwi Uu lizi ci li bwiini.

Alimwi lino, Taata, ikuti nkubali bamwi abo bata kuzi Yebo, ndi lombozya kuti libe oora eli ndyoba teeti, “Mwami, ko bbika mukati kangu bukanze kuba bukanze Bwako.” Ko cipa, Taata.

Alimwi lino, nywebo, antoomwe amitwe yanu iikoteme, inga mwa tambika maanza aanu, a kuteeti, “Ko ndi kombela, Mukwesu Branham; bukanze bwa Leza mukati muli ndime.”

Lino nomu cili mpoona mpo mu bede, cabubotu buyo ncobeni, nkaambo nzi kuteeti buyo kuli Taata, “Leza, mukati mu moyo wangu, sunu, Nda zi leka zyoonse i zya nyika. Nda zi leka zintu zyonse, ku yanda Nduwe alimwi kukubelekela Nduwe, boonse buumi bwangu. Alimwi Ndi yoocita, kuzwa buzuba obuno, kuzwa ino, kutobela Nduwe, mu Malembe oonse aa Bbaibbele Aako”? Ikuti na tona bapatizigwa i mu lubapatizyo lwa Bunakristo, “Ndi yoocita, Mwami.”

“Ikuti na Nsi na tambula i Muuya Uusalala . . .”Uu yoocita ciindi waaku Ku tambula. Uuyoo kupa kuli Nduwe, Uu yoopa kuli nduwe kaanzambwene alimwi a Luyandisyo mbo bulide. Oh, ndizi wa ka cita bumbi, wakali aakulimvwa, mbuli ndi za wa koongolola nanka kwaamba e myambo, eco cili kabotu. Pele ikuti olo Luyandisyo lwa Buleza taluko okuya, ndi syome

lino, koteeti, “Mwami, bikka mukati mu moyo wangu, alimwi amu buntu bwangu, ku sikwa kwa Muuya Wako, kuti Ndibe aku yandisya, alimwi akulemeka alimwi akuba Luyandisyo olo lwa Buleza mu moyo wangu, sunu, lunga lulanditola ku Nyika eyo ciindi kuyoya kwangu kwa mamano kwandi siya mebo,” No tu yokomba. Yebo komba, lwako, lino. Mu nzila yako omwini, yebo komba, lomb Leza kuti a ku citile eco yebo.

Ndi la muyanda. Ndi la muyanda. Nywebo no bantu batuba-mvwi mu mutwe bayandwa bakede awo, abo babeleka canguzu alimwi aku sanina twana tuniini! Nywebo nomamama, bacete bakaindi abo baka mbwezya misozi kuzwa mu meso aabo! Ndileke ndi kutontozye moyo aliceeeci, mucizi, uyandwa, ta ili nzila eyo aa tala kuyoya kumbi kutala. Ndi la syoma kuti Ci li ncobeni mu buyake. Ngo busena biyo bumbi mu tu ponena. Eci nce ciboleka i buyo omo mu tu ponena mukati lino.

“Pele kanza muli ndime, Mwami, Bukanze Bwako i bube.” Yebo komba, notu yoo komba antoomwe.

Cabulemu, Mwami, atala ntalisyo ya Jwi Lyako alimwi a Muuya Uusalala Wako, tuli komene loko kuti tu lizi ooko Kuzyalwa kwesu nko kuzwa. Tu li komene loko i kuti “tee twaka zyalwa ku bukanze bwa muntu, na kwa bukanze bwa nyama, pele i kwa bukanze bwa Leza.”

Alimwi twa komba, sunu, Taata, kuti abo bali mu kulomba lino luzyalo lwa kujatilwa, kuti Muuya Wako Uu yoo cita ncito eyo, Mwami. Taakwe nzila yangu ya ku ci cita; Ndili i muntu buyo, mwana umbi wa Kisi. Pele tu yanda Nduwe, i Muuya Uusalala.

Leza, ndi leke ndibe mbuli Samuele, umwi oyo uu wamba i Lusinizyo lwa Ijwi. Alimwi Wa ka li simpikizya Lyalo, kusika wano, alimwi Ndi la syoma kuti Yebo uuyoo zumanana, kufumbwa kuti Nda kkala ca kusinizya kuli Nduwe.

Ndi lombozya kuti boonse lino batambule Buumi Butamani, Taata. Ndi lombozya kuti buzuba boonse obuno butazwi kuli mbabo. Mu oora i ciindi ni baya ku siya nyika eyi, ndi lombozya eci, eco nci nda zwa kwaambaula kuli mbabo, ku juke iku kasimpe. Alimwi mbo tu kede ano, bafwika, sunu, katulangide aa nkoloko zyesu, katu yeeya cilalilo cesu, a ncito juunza, kwa mapakasyo alimwi ku pengana kwa buumi, ta zi koyooba Mponya. Zyoonse kwazyo ziyoy maninina. Ta ku yoo bi mapakasyo; alimwi lomwe lutangalo lupati lwa Butamani. Ko baabila oyo musyobo wa Buumi, Taata, umwi oonse. Alimwi ba . . .

Nda ku lomba eci, Taata, kuti muntu oonse uuli momuno cifumofumo eco, oyo wamvwa ka ndaamba cilengano eci, Ndi lombozya ku yoo swangana umwi aumwi oonse wabo i ku lubazu lumbi; nekuba kuti inga kwaba baalumi muno bayo kazyanya antoomwe a ndime, a banakazi, abalo. Pele, Taata, ta lekeli eco kwaiima mu nzila yesu. Ndi lombozya kuti tuka swangane kutala Okuya, alimwi ba zuze, abalo, alimwi tuka vwampilane umwi aumwi, akukwiila, “Mukwesu wesu muyandisi.” A cibe mbuli mbu ca ka tondezegwa Okuya, Mwami, kuli oonse muntu, boonse abo Mbe njanda, alimwi boonse abo ba ndiyanda. Nda komba kuti ciyooba nzila eyo, Mwami. Alimwi Nda ba yanda boonse. Aba baleke balibonye, Taata. Nda bapa i Buumi Butamani lino. Ndi lombozya kuti bacite cibeela cabo, ku Bu tambula. Nkaambo Nda cilomba mu Zina Iya Jesu. Amen.

Tu jisi buyo i kaindi kasyoonto, ka ku kombela baciswa. Nda bona tu lijisi kasimbi kaniini, ka cisidwe awa, alimwi a mulindu i mu cuuno.

Lino, ku bakwesu bangu bayandika loko, bacizi, kaka mu ta ndimvwi bumbi. Ta—Ta ndizi eco caka citika. Ta ndizi eco caka citika. Pele, Leza, ciindi Nda akufwa, ndi lekele ndi jokele Okuya. Ndi lekele buyo kwiinka ku Busena obo, Nko

ku busena nkwe ndi yanda kuba, nakwa kali buti. Tandili mu ku sola kuba mbuli Paulo oyo wa ka kwempwa i mu majulu atatu. Tandili mu kwaamba eco. Ndi syoma kuti Wa kali kusola biyo ku ndi yumya, kusola ku ndi pa cintu cimwi cisyoonto ca kundi tontela ambele, mu mulimo wangu mupya uli mu kuyumpuka.

(Kabeela kuzwa ku *I Mwami Wakakakwa*,
Kandakaniini 15, 1960)

CHITONGA

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