



I Mutumwa
William Marrion Branham

I Mutumwa

Ku

Bukkalo Bwambungano Ya Laodikeya

Ciyubunuzyo 3:14-22

Alimwi i kuli angelo wa Mbungano ya Banalaodikeya umu lembele obu: Ngaaya makani nga amba Ameni, i Kamboni Uusyomeka alimwi Uusinizize, i matalikilo aa Bulenge i bwa Leza;

Ndi zi milimo yako mbwiibede, ikuti nkaambo moyo wako tuu bulilili kupya: Inga ndati tuu bulilili kupya.

Aboobo mpawo nkaambo yebo ula kasaala, alimwi moyo wako tuu bulilili kupya, Nda amba kukuswida kuzwa ku mulomo Wangu.

Nkaambo waamba kuti, Ndi movubi, alimwi ndii vubide lubono, alimwi taakwe cintu nce mbula; alimwi tozi kuti i yebo uli pengede, alimwi ulisampukide, alimwi ulimucete, alimwi ulimoofu, alimwi uliciswe:

Nda kubuzya kuti uule kuli Ndime ingolide ya ka sunkwa mu mulilo, kuti i yebo uvube; alimwi masani atuba, kuti yebo u kali samika, alimwi i kuti insoni zya ciswe cako zi ta boneki; alimwi unanike meso ako a mafuta, i kuti yebo ubone.

Abo kufumbwa mbuli Mbe janda, Nda babwekela aku bakoma: nkaambo kaako usungwaale, a kweempwa.

Bona, Ndi imvwi i ku mulyango, alimwi ndakonkomona: Na kuli muntu uswiilila ijwi Lyangu, alimwi a kundi julila mulyango, Nzo njila mukati kuli nguwe, alimwi nka lalile antomwe awe, alimwi alakwe antomwe Ambebo.

Ooyo uu zunda Njo muzuminina i kukkala antomwe Ambe mu cuuno Cangu, mbubonya mbuli mbu Nda kazunda amebo, alimwi aboobo ndikkede antoomwe a Taata Wangu aa cuuno Cakwe.

Oyo uu jisi i matwi, aa swiilile eco i Muuya mbu wa ambila imbungano.

I Mutumwa

Nda zumbauzya loko ikuti kufubmwa bukkalo bwa kalizi ncobeni i mutumwa oyo Leza ngwaka tuma kuli mbubo, cita mu bukkalo bu taanzi omo Paulo mwa kali mutumwa. Alimwi a kwalo mu bukkalo obo banji tee baka muziba obo mbwa ka bede.

Lino i bukkalo mbo tu li mu ku pona bu yoo ba bumwi buu fwaafwi kapati. Zintu zici tika ziyooaba caku fwambana kapati. Aboobo i mutumwa ku Bukkalo obu bwa Laodikeya ulelede kuba awa eno, nekuba ndi za ta tuna ku muziba pe. Pele ku leelede ncobeni ku yooba i ciindi eco nca yo zibwa. Lino inga Nda tondeezya eco nkaambo tuli jisi Malembe ayo apandulula mulimo wakwe.

Lutanzi kuli zyoonse, oyo mutumwa uu yoo ba i musinsimi. Uno ojisi i mulimo wa businsimi. Unooja nwa ca ku la ngililwa aa Ijwi nkaambo ciindi aa sinsima ne kuba a cilengano, ci yoo ba lyoonse “ambaakani ya Ijwi” alimwi ci yoo ba i cici tika LYOONSE. Uyo simpikisigwa mbuli i musinsimi nkaambo ka ku lu lama kwakwe. I cizibyo ca kuti i musinsimi ci janwa mu Ciyubunuzyo 10:7, “Pele mu mazuba aa jwi lya angelo wa busanu a bubili na yoa mba kulizya mweembo, elyo a yoo mana i makani aasisidwe aa Leza mbuli Mbwa akambila bazike Bakwe, i basinsimi.” Lino oyu muntu, oyo mu kampango ako wiitwa i kuti “angelo” i mu King James version TALI ii cilenge ca kujulu. I angelo wacisambomwe ulizya mweembo, uli ngu cilenge ca kujulu, uli mu Ciyubunuzyo 9:13, wa musanu abubili wa ncililano iikozyenye uli mu Ciyubunuzyo 11:5. Oyu walo awa mu Ciyubunuzyo 10:7 i ngu mutumwa wa bukkalo-bwa musanu abubili alimwi ngo muntu, alimwi wee lede ku leta i mulumbe ku zwa kwa Leza, alimwi i mulumbe wakwe alimwi mulimo uu yoo mana makani aasisidwe aa Leza mbuli mbwa kaambila bazike Bakwe, i basinsimi. Leza uu yoo mu cita kuba mutumwa oyu wa mamanino mbuli musinsimi NKAAMBO I NGO MUSINSIMI. Obo mbwa ka bede Paulo i mu bukkalo butaanzi, alimwi bukkalo bwa mamanino buli aomwe, abwalo. Amosi 3: 6-7, “Na mweembo ula lila i mu munzi, sa bantu ta ba yoowi na? Na i munzi wa si kilwa bubu, tee nsi Jehova wa bu leta na? Ncobeni Jehova ta ci ti cintu, aa tana Ku yubunwida maseseke ku balanda Bakwe, i basinsimi.”

Kwakali mu mwaakkwe wa ciindi-camamanino kuti mizuzumo iili musanu aibili ya Jesu niya kaboola. Ciyubunuzyo 10:3-4, “Elyo wa koongolola a jwi ipati, mbuli kulila i kwa mulavu: nkabela naa ka mana kulila, mizumo iili musanu aibili yaka ndiindima. Lino mizumo iili musanu aibili niyaka mana ku ndiindima, Nda ka tii lembe: alimwi Nda ka swilila jwi lyakazwa kujulu ka liti kuli ndime, Namatika zintu eezyo nzi yaamba mizumo iili musanu aibili, alimwi uta zilembi pe.” Cakali mu mizuzumo eyo taa kwe uzi pe. Pele twee lede ku ziba. Alimwi ci yoo tola musinsimi ku ja na ciyubunuzyo nkaambo Leza ta jisi nzila imbi ya ku tondezya i ziyubunuzyo Zyakwe zya Malembe cita kwiinda ku musinsimi. I Ijwi lyoonse lyaka boola kwiinda ku musinsimi alyoonse liyocita. Kuti oyu mulao wa Leza ula

lizibya a kwalo kuku lingula ku zizilwe kwa Malembe. I Leza utasanduki antoomwe anzila zitasanduki lyoonse wakatuma musinsimi Wakwe mu bukkalo boonse ooko bantu nkuba kaleya kuzwa kunzila ya Buleza. Antoomwe aba silwiiyo lwabu kombi a zyaleza alimwi bantu mbobakazwa ku Ijwi, Leza lyoonse wakatuma muzike Wakwe ku bantu abo (pele kunze lya basilwiiyo lwabukombi azyaleza) kutegwa a lulamike lwiyo lwababeji alimwi akusololela bantu kujokela kuli Leza.

Aboobo tula bona mutumwa wabukkalo-bwamusanu abubili kaboola, alimwi walo i ngu musinsimi.

Ta tuboni biyo oyu mutumwa ka boola kuno mu Ciyubunuzyo 10:7, pele tu jana kuti Ijwi lyaamba kwa Eliya ka boola ku mbele Jesu katana bweeda. Muli Matayo 17:10, “Nkabela basikwiiya Bakwe baka Mu buzya, bati, Ino nkaambonzi balembi balaamba kuti Eliasi uleelede ku sanguna kuza?” Nkabela Jesu wakati, “Eliasi ncobeni uya kusanguna kuza, nkabela azoobozezye zintu zyoonse.” Kakutanaba ku boola kwa Mwami wesu, Eliya uleelede ku bweeda ku incto ya kuboozeezya i mu mbungano. Eci nce cico Malaki 4:5 caamba, “Amubone Nzo mutumina Eliya i musinsimi buzuba bupati i bu yoo sya bwa Jehova nibu tana ku sika: nkabela uu yoo sandula i myoyo ya mawiisi i ku bana babo, alimwi a myoyo i ya bana ku mawiisi aabo, kuti Nta siki alimwi ku zoo umya nyika i lutuko.” Taakwe kuzumbauzya kuliko kuli Eliya uleelede ku bweede kaku tanaba ku boola kwa Jesu. Ula ncito ii ba mbidwe ya ku mana. Eyo ncito nci beela ca Malaki 4:6 yaamba “uu yoo sandula myoyo i ya bana ku mawiisi aabo.” Nkaambo ako nke tuzi eyi ncito yakwe ii ba mbidwe kale ku ciindi eco nkuti wa ma nizya kale i ci beela eco citi “uu yoo sandula myoyo i ya mawiisi i ku bana,” cindi mulimo wa Eliya niwakali ano muli Johane mu Bapatizi. Luka1:17, “Uyo oenda ku mbele Lyakwe i mu Muuya e nguzu zya Eliya, kuti a sandule myoyo ya mawiisi i ku bana, alimwi a baabo batamvwi i ku luzibo lwa Baluleme, u ka bambile Jehova bantu ba lu la mikidwe.” Mu mulimo wa Johane “myoyo i ya mawiisi ya ka boozegwa ku bana.” Tu lizi eco kuti Jesu wakaamba obo. Pele ta lyaambi kuti myoyo ya bana iya ka boozegwa i ku mawiisi. Eco ci ceelede ku ci tika. I myoyo ya bana ba buzuba-bwamamanino i yoo sandulwa i ku mawiisi aa Pentekoste. Johane wa ka cita mawiisi kuli bambilila Jesu ku tambula i bana mu ciba. Lino oyu musinsimi Muuya mpo ubede wa Eliya aali nguwe uyoo cita bana kuli bambilila kutambula kujoka kwa Jesu.

Jesu wakaita Johane mu Bapatizi, Eliya. Matayo 17:12, “Pele Nda mwaambila nywebo i kuti Eliya wa ka sika kale, nkabela ti ba ka muziba pe, anu kuti baka mucitila zintu zyoonse nzi bayanda.” Ako nke kaambo kakuti wa kaita Johane Eliya, nkuti nkambo i Muuya nguonya oyo wa kali aali Eliya wa kali jokede aali Johane, akwalo mbuli Muuya oyo wakali jokede aali Elisha nikwa kamana bulelo bwa Mwami Ahabu. Lino alimwi lomwe oyo Muuya uu yoo jokela aa muntu umbi Jesu ka tana ku boola. Uu yoo ba i musinsimi. Uyo ba wa ka simpikizigwa mbuli boobo a Leza. Mbokuga Jesu, Lwakwe, mu nyama ta nooli ko ano ku musimpikizya, (mbuli Mbwa kacita Johane) ku yoo citwa kwinda ku Muuya Uusalala kuu tegwa oyu mulimo wa musinsimi uu nooli a kuyubunuka kupati alimwi kubotu. Mbwa li musinsimi, coonse ciyubunuzyo ci yoo simpikizigwa, nkaambo coonse i ciyubunuzyo ci yoo citika. Incito zibotu

zya nguzu zi yoo citwa kuku laililwa kwakwe mu lusyomo. Nkabela ku yoo letwa i mulumbe oyo Leza ngwaa mupa mu Ijwi ku sandula i bantu ku lusinizyo a nguzu zyaa bwini zya Leza. Bamwi ba yooswiilila, pesi banabunji ba yoenda ca bwini ku ciwa a ku mukaka.

Mbokunga oyu mutumwa musinsimi wa Ciyubunuzyo 10:7 uu yooba mbu bonya mbuli Malaki 4:5-6 uno lengedwe ku nyama mbuli Eliya a Johane. Boonse bantu bobile bakali zandwidwe kuzwa ku zikolo zya bukombi zizuminidwe zyaa buzuba bwabo. Boonse baalumi ba kali bamu nkanda. Boonse bakali kucita buyo cindi neba kajisi “Mbuboobu mbwaamba Mwami,” kugama kuzwa kuli Leza ku ciyubunuzyo. Boonse bakaamba ca bukali kulwisya bube bwa bukombi a basololi ba buzuba bwabo. Pele tee cakali biyo obo, ba kaamba ca bukali kulwisya abo bakali babi na banga bayoobisya bamwi. Alimwi amubone, boonse ba kasinsima kunji kulwisya banakazi baamu a nzila zyabo. Eliya waka kwiilila kulwisya Jezebele, a Johane wakatapatila Herodias, mukaintu wa Filipo.

Nekuba kuti ta nooli simpuwo, uu yoo simpikizigwa aa Leza. Mbuli Jesu mbwakatondezya Johane kubabwini, a Muuya Uusalala waka tondezya Jesu kubabwini, inga twa langila kabotu muntu oyu uyooba mutaanzi wa boonse ku tondezegwa ku Muuya kuubeleka mu buumi bwakwe mu incito zya nguzu ezyo zita konzyi kukazigwa a ku tajanwa ku busena bumbi pe; a Jesu Lwakwe, muku bweeda, uu yoomutondezya kubabwini, akwalo mbuli mbwakatondezya Johane kuba bwini. Johane wakapa bumboni kuti Jesu wakali kuboola, — a boobo muntu oyo mbwayo cita, mbuli Johane, wakapa bumboni kuti Jesu ulimu kuboola. Alimwi kubweeda nku konya kwa Kristo ku yoo zibya kuti muntu oyu ncobeni wa kali sikusolola wa kuboola Kwakwe kwabili. Eci nci tondezyo ca malekelo kuti ncobeni i musinsimi wa Malaki 4, nkaambo i mamanino a ciindi ca bamasi ci yoo ba Jesu, Lwakwe, kalibonya. Nkabela cindi ci nooli camana kale kuli baabo i ba ka mukaka.

Ku tegwa tu pandulule kuya ambele mulimo wesu wa musinsimi wa buzuba-bwamamanino obu, a tuzibe ca ku gaminina kuti musinsimi wa Matayo 11:12, wakali Johane mu Bapatizi, oyo wa kambidwe kale mu li Malaki 3:1, “Amubone, Nda tuma mutumwa Wa ngu, kuti a ndisololele aku Ndi bambila inzila; nkabela i Mwami, Ngu muli mukuyandaula, uu yoo yutikila ku tempele Yakwe, ngo nguwe i Mutumwa wa Cizumano, Ngu we ngo muyandisya; amubone, Uyoosika a ncobeni, mbwaamba i Jehova wa Makamu.” Matayo 11:1-12, “Lino ni ca kaboola kucitika, Jesu naaka mana ku lailila basikwiiya Bakwe bali ikumi a babili, Wa kazwa oko kuti a kaiisya aku kambauka mu minzi yabo. Lino Johane naa ka mvwa mu ntolongo mwa kabede milimo ya Kristo, wa ka tuma bobilo basikwiiya bakwe, alimwi akwaamba kuli Nguwe, Sa yebo Nduwe Oyo uu yeelede kuza, na antela ngumbi ngu tu lagila? Nkabela Jesu mukuvuwa kwakwe wakabaambila kuti, Kamuya alimwi mu katondezye Johane lubo zintu ezyo nywebo nzomumvwa a kubona: i boofu ba la ku bona, alimwi i zilema zileenda, i basicinsenda bala salazigwa, alimwi a basinkematwi balamvwa, i bafwide ba la busigwa, alimwi i bacete ba la kambaukilwa makani mabotu. Alimwi uli a coolwe walo, umwi aumwi uuta jani cilebyo muli Ndime. Lino niba kazwa akwiinka, Jesu wa kata lika kwaambila makamu makani aa Johane, Wakati ino ncinzi nci mwakaya ku yoeebela

mu nkanda? Sa nditete i lipeka aa muuwo? Pele ino ncinzi nci mwakaya ku yoo yebela? Sa muntu uu samide zikobela ziteteete? Amulange, abo basamide zikobela ziteteete bali mu maanda aa bami. Pele ncinzi nci mwakaya ku yoo yebela? I musinsmi? Inzya, I ncobeni nda mwaambila, i kuti mupati kwiinda musinsimi. Nkaambo oyu ngo nguwe, kwa nguwenya uuli lemedwe boobo. Amubone, Nda tuma mutumwa Wangu kunembo kubusyu Bwako, kuti a ka bambe i nzila Yako kunembo Lyako. Ncobeni Nda mwaambila kuti, A kati kabo ba zyedwe ku banakazi ta na ku zyalwa i mupati kwiinda Johane mu Bapatizi: nekuba boobo oyo uli muniini wa mu bwami bwa kujulu mupati kwiinda nguwe.” Eci caka tola busena kale. Eci ca ka citika. Ca ka mana. Pele amuzibe lino mu Malaki 4:1-6, “Nkaambo amubone, ncobeni kuyosika buzuba, obo bu yoo pya mbuli ceengelo; elyo boonse i ba lisumpula, inzya, a boonse ba cita zibi, ba yooa buungu; alimwi buzuba obo bu boola buyoo batenta, mbwaamba i Jehova wa makamu, aku taba siila nuuba muyanda na mutabi. Pele inywe numu lemeka i Zina Lyangu i Zuba lya Bululami li yoo mupaswida lileza anguzu zyakuponya mumababa Aakwe; alimwi nywebo mu yooinka, alimwi akukomena mbuli busotauka boombe bazwa mu cimpati. Nkabela mu yoo lya taula ba sizibi; nkaambo ba yoo ba mulota kungsi lya zituta zya maulu aanu mu buzuba obo Mbwe nti cite makani aya, mbwaamba i Jehova wa makamu. Amwiingisile i mulao wa Musa mulanda Wa ngu, eyo nji Nda kamu lailila mu Horebu kuti azyaabile ba Israyeli boonse, a milazyo alimwi ambeta. Amubone, Nzo omutumina Eliya i musinsimi buzuba bupati bu yoo sya bwa Jehova nibu tana ku sika: nkabela uu yoo sandula i myoyo ya ba mawisi ku bana babo, alimwi a myoyo i ya bana ku mawisi aabo, kuti Nta siki a ku zoo umya nyika lutuko.” Mubone, kwamana buyo i ku boola kwa Eliya OYU, nyika ii yoo salazigwa ku mulilo a ba sizibi ba yoo pya kuba itwe. Mu bwini, eci TEE cakacitika ku ciindi ca Johane (i Eliya wa buzuba bwakwe). I Muuya wa Leza wakasinsima kuboola kwa mutumwa mu Malaki 3:1 (Johane) wakali buyo kuboola kaambo Kwakwe kwa cisinsimi cakainda aa Isaya 40:3 cakaambwa kutalela ciindi ca myaanda yotatwe yakainda. “I jwi lya yooyo sikoompolola i mu nkanda. A mubambe mugwagwa uulu lame wa Jehova, amu lulamikile nzila iandula mulukula i mugwagwamupati wa Leza wesu.” Lino Johane, i ku Muuya Uusalala, wakaamba kabili kwa Isaya a Malaki mu Matayo 3:3, “Nkaambo nguwenya wa kaambwa kuli Esaiasi musinsimi, kati, I jwi lya oyo sikoompolola i mu nkanda, A mubambe mugwagwa uuli leme wa Jehova, amu lulamike inzila Zyakwe.” Aboobo inga twa bona kabotu kuzwa ku Malembe kuti i musinsimi mu Malaki 3, wa kali Johane, taa KALI musinsimi wa Malaki 4, nekuba ncobeni, *boonse Johane a musinsimi oyu wa buzuba-bwamamanino bali jisi aalimbabo Muuya uukozenye Oyo wakali aali Eliya.*

Lino oyu mutumwa wa Malaki 4 a Ciyubunuzyo 10:7 uu yoo cita zintu zyoobilo. Citaanzi: Kweendelanya kuli Malaki 4 uu yoo sandula i myoyo ya bana ku mawisi aabo. Cabili: Uyo yubununa makani aasisidwe aa mizuzumo iilimusanu aibili mu Ciyubunuzyo 10 zili nziyubunuzyo zili mu zinamatizyo zili musanu a zibili. Buyooba “bwini-bwamakani aasisidwe” buyo yubununa Cabuleza obo buyoo sandula ca ncobeni i myoyo ya bana ku mawisi aa Pentekoste. Cancobeni obo.

Pele amuyeeye eci acalo. Oyu mutumwa-musinsimi uu nooli mu bulenge bwakwe a ciimo mbuli Eliya alimwi a Johane. Bantu ba buzuba bwa musinsimi-mutumwa ba nooli mbu ba kabede mu buzuba bwa Ahabu, a muli bwa Johane. Alimwi mbokunga ngo “BANA I BIYO” bala myoyo ii yoo sandulwa, ngo bana i biyo abo ba yooswiilila. Mu mazuba aa Ahabu ba Israeli balunyungu lwini bali 7,000 mbeba kajanwa. Mu mazuba aa Johane ba kali i bace loko abalo. I nkamu zya bantu mu makkalo oonse bakali mu mizimu ya bwaami.

Ndi yanda kubamba lweezyanisyo lomwe alimwi akati ka musinsimi-mutumwa wa Laodikeya a Johane, musinsimi-mutumwa wakali kumbele lyakuboola kutanzi kwa Jesu. I bantu mu buzuba bwa Johane bakalubila kuyeeya kuti wakali Mesiya. Johane 1:19-20, “Eno obu i mbo bukamboni bwa Johane, Ba Majuda baka mutumina kuli nguwe bapaizi a Balevi abazwa ku Jerusalemu kumubuzya kuti, Yebo ino nduweni? Walo wa kazumina, alimwi ta kakazizye; pele wakazumina kuti, Ee ndime i Kristo pe.” Lino oyu musinsimi-mutumwa wa buzuba-bwamamanino unooli anguzu ezyo kumbele lya Mwami cakuti kunooli baabo bayo lubila ku yeeya kuti ngu Mwami Jesu. (Ku nooli i muuya mu nyika ku ciindi ca malekelo oyo uyo cenga bamwi kuba cita i kuti bazumine eci. Matayo 24:23-26, “Nkaambo ku zoo ba Bakristo babeji, a basinsimi babeji, alimwi ba zoo tondezya zitondezyo zipati a malele; mu kuteeti, ikuti kwa konzeka, ba keene i abalo basale. Amulange, Nda mwaambila kale kautanaba. Kaambo kaako kuti ba ka mwaambile kuti, Amulange, Mwa li i mu nkanda; mu ta inki, Amulange, Mwa li i muzimpatu zya kumbali; muta ka zumini.”) Pele muta ka ci zumini. Ta ali Jesu Kristo. Ta li i Mwana wa Leza. NGU UUMWI I WA BABUNYINA, I MUSINSIMI, I MUTUMWA, I MUZIKE WA LEZA. Ta ya ndiki bulemu bupati bubikkidwe aali nguwe kwiinda obo Johane mbwa ka tambula ciindi naa kali jwi lya koompolola, “Ta ndili Nguwe, PELE ULI MUKU BOOLA MUNSI LYANGU.”

Ka tutana jala cibela eci aa mutumwa wa Bukkalo i bwa Laodikeya, tweelede ku yeeya cakusinziza miyeeyo eyi yobilo. Lutanzi, obu bukkalo bunoo jisi Musinsimi-Mutumwa OMWE. Ciyubunuzyo 10:7, ilati, “Na yoo (uumwi) talika kulizya.” Kwa kanyina bukkalo oko Leza nkwa kapa i bantu Bakwe basinsimi bobilo bapati ku ciindi comwe. Wa kapa Enoki (alike); Wa kapa Nowa (alike); Wa kapa Musa (walo alike waajisi Ijwi nekuba kuti bamwi bakasinsima); Johane mu Bapatizi waka boola ALIKE. Lino mu buzuba obuno bwa mamanino ku leelede i kuba MUSINSIMI (kutali musinsimi mwanakazi—nekuba kuti mu bukkalo obu kuli banakazi banji bali taminina kupa ciyubunuzyo ca Leza kwiinda baalumi), alimwi Ijwi lita kacilwi i lyaamba kuti *oyo* (i musinsimi) uu yoo yubununa makani asisidwe kubantu ba ciindi-camamanino, a kusandula i myoyo ya bana kuya i ku mawiisi. Kuli baabo i baamba kuti bantu ba Leza ba yoo boola antoomwe kwiinda mu *ciyubunuzyo cabbungankamu*. Nda zundikizya kaambo ako. Nka ku yeeyela, kwabuyo kutakwe cintu mu busyu bwa Ciyubunuzyo 10:7. Lino Ta ndi kaki kuti bantu ba yoo sinsimi i mu bukkalo obu bwa mamanino a milimo yabo ila konzya a ku yooba iiluleme. Ta ndi kaki kuti ku yoo ba i basinsimi akwalo mbuli mu mazuba akwe Paulo ni kwa kali “umwi Agabo i musinsimi oyo wa

kasinsima zya nzala.” Nda zumina kuti mbo mbubo. PELE NDA KAKA AA CITONDEZYO I CI TA KACILWI I CA JWI KUTI KULI BANJI KWIINDA MUSINSIMI-MUTUMWA OMWE MUPATI KUNZE LYA OYO UYOYUBUNUNA MAKANI AASISIDWE MBULI MBWAALI MU IJWI, ALIMWI OYO I ULA MULIMO WAKU SANDULA I MYOYO YA BANA KU MAWIISI ABO. “Mbuboo Mbwaamba Jehova” ku Ijwi Lyakwe litakacilwi li liimvwi, alimwi li yooima alimwi lika simpikizigwa. Ku li musinsimi-mutumwa omwe ku bukkalo obu. Ambaakani ya mucito wa buntu bulike, kufumbwa muntu ulizi kuti ooko kuli bantu banji kuli i muzeezo wandeene a kwalo ku twaambo tuniini twa njiisyo mpati eyo boonse njo ba jisi antomwe. Nguni uu yoo ba a nguzu zya kutakacilwa ezyo zyeedele ku boo zegwa mu bukkalo obu bwa mamanino, nkaambo obu bukkalo bwa mamanino buli mu ku jokela kuku yubulula i Nabwiinga wa Ijwi Lisalala? Eci caamba kuti tu yooba a jwi ciindi comwe alimwi mbuli mbu lya kapegwa ca kulondoka, a kumvisigwa ca kulondoka mu mazuba akwa Paulo. Ndi yoo mwaambila nywebo oyo uu nooli jisi. Unooli musinsimi mbuli mbwa ka simpikizigwa ca kumaninina, na akwalo ku simpikizigwa cakumaninina kwiinda wakali musinsimi oonse mu makkalo oonse kuzwa kuli Enoki kusika buzuba buno, nkaambo oyu muntu ca ka yandika kuti uno jisi mulimo wa businsimi bwa bbwelyansonje, alimwi Leza uu yoo mu tondezya. Ta ka yandi ki kulyaa mbilila mwini pe, Leza uu yoo mwaa mbilila kwiinda i ku jwi lya citondezyo. Amenii.

I muzeezo wabili oyo weelele ku mvwigwa ku myoyo yesu ngwa kuti makkalo aa mbungano zili musanu azibili aka talika antoomwe a muuya wa sinkondonyinakristo antoomwe Muuya Uusalala Oyo weelede kulelekwa lyoonse. I Johane 4:1, “Nobayandwa, muta zumini myuuya yoonse, pele a mu soleke i myuuya na njiya Leza: nkaambo *basinsimi* banji babeji mo bali kale i mu nyika.” Sena mwa ci ziba? I muuya wa sinkondonyinakristo ulalizibya antoomwe a basinsimi babeji. I makkalo aka boola antoomwe a basinsimi babeji alimwi ayoo mana atoomwe a basinsimi babeji. Lino ncobeni ku yoo ba i MUSINSIMI MUBEJI NCOBENI mu ku yeeya kupati i kwa muntu oyo waa mbidwe i mu Ciyubunuzyo. Pele mbuli kwa lino ku mbele lya ciyubunuzyo cakwe ku yoo libonya basinsimi babeji. Matayo 24:23-26, “Lino ku cindi eco kuti muntu umwi aumwi akamwambile kuti, mulange, ngooyu Kristo awa, antela ngulya; mu ta zumini pe. Nkaambo ku zoo ba Bakristo babeji, a basinsimi babeji, alimwi ba zootondezya zitondezyo zipati a malele; mu kuteeti, i kuti kwa konzeka, ba keene a balo i basale. Amulange, nda mwaambila kale kakutanaba. Kaambo kaako ikuti ba ka mwambile kuti, Amulange, Mwa li i mu nkanda; mu ta inki: amulange, Mwa li muzimpetu zya kumbali; muta ka zumini.” Aaba basinsimi babeji ba kazandula nkaambo kesu mu Malembe ambi manji mbuli aa cilila. II Petro 2:1-2, “Pele kwa kasika abamwi basinsimi babeji akati ka bantu, mbubonya mbu ku yooba baiyi babeji akati ka ndinywe, aba bayoo njizya ku mbali injisyo zinyonyoona, ba yoo tama naba i Mwami Wabo uu wa ka banununa aboobo ba yoo fwambaana kuli letela lunyonyooko. Lino bantu banjibanji bayooba tobela mu zisusi zyabo zibi; nkabela nkaambo ka baaba inzila ya bwini i yoo sampaulwa.” II Timoteo 4:3-4, “Nkaambo ciindi cila sika nco buti kaleke ku zumina kufundisya kwini kwini; eno bayoogama kulijanina

bafundisi bali mbuli kuyanda kwa myoyo yabo beni, kuti babotelwe kubamvwa; Ba yoo si nka matwi aabo ku makani menimeni, baka gama ku swiilila zya mankwa ngwaa lizya.” I Timoteo 4:1, “Eno i Muuya waamba ncobeni, kuti ku ciindi ciciza bamwi ba yooku zwa ku lusyomo, baka gama ku mvwa myuuya ya kweena, a mafundisyo aa madaimona.” Lino mu kaambo koonse mu yoo bona kuti i musinsimi mubeji uli aaze Iya i Ijwi. Mbubonya mbuli mbutwa mutondezya kuti “sinkondonyinakristo” caamba “kulwisya Ijwi” aboobo aba basinsimi babeji ba boola kusandula sandula Ijwi, ku lipa bupanduluzi obo bweelela mamanino aabo beni abubi bwa luna. Sa mwa kaziba limwi obo bantu abo baswesya bamwi ba la baangilila ali lwabo muni kwiinda ku buyoofu? Baamba kuti bantu ba ta citi eco nco baamba, nanka a kuti bazwa, mpoonya lunyonyoko lu yoo tobele. Bali mbe basinsimi babeji, nkaambo musinsimi wa bwini uu yoosolela wali ku Ijwi a kwaanga i bantu kuli Jesu Kristo alimwi ta kaambili bantu kumu yoowa na eci ncaamba, pele ku yoowa Ijwi nco Iyaamba. Amuzibe obo i bantu aba mbuli Judasi baunkila mali. Ba la mucitya kuuzya coonse nco mu jisi a kucipa kuli mbabo a makaze abo. Ba la belesya ciindi cilamfu ku milumbo kwiinda Ijwi. Abo basola ku belesya zipigo ba yoobelesya cipego eco cili a kwiidilizya ku bulubuzi muli ncoico alimwi mpona a kulomba mali, alimwi akuta bikkilamaanu Ijwi alimwi akucita kuti nca Leza. Alimwi i bantu bayo baunkila, alimwi akuba kkazikila caamba, alimwi akuba yiiminina, alimwi aku basyoma, mu ku ta ci ziba kuti ni nzila ya lufu. Iiyi, i nyika izwide basikulikozyanisya baku nyama. Mu buzuba bwa mamanino ba yosola kwiiya oyo musinsimi-mutumwa. Bana bali musanu mubabili ba Skeva bakasoleka kwiiya Paulo. Simoni i musonzi waka soleka kwiiya Petro. Kulikozyanisya kwabo kunooli kwaku nyama. Ta ba ka konzyi kuleta eco i musinsimi wa bwini ncaleta. Ciindi aamba kuti lubukuluyo lwamana bayo zyu nguluka ka bali taminina i ciyubunuzyo cipati kuti eci bantu nci ba jisi cili luleme ncobeni alimwi Leza uu yoocita zintu zipati kwiinda alimwi a zibotu zinji akati ka bantu. Alimwi bantu ba yoo cengwa kuli eco. Aabo basinsimi babeji mbabonya bayo taminina kuti mutumwa wabuzuba bwamamanino tali sicikolo wa zya bukombi a zyaleza, a boobo tee lede ku swiililwa. Ta ba kakonzyi kuleta eco mutumwa nca konzya ku cita; ta baka simpikizigwi a Leza mbuli musinsimi wa buzuba-bwamamanino mbwa bedede, pele antoomwe majwi abo mapati aa kuli tunkula alimwi aatoomwe kulema kwa bo kwa mpuwombi ya nyika-mbiizulwa ba yoo cenjezya bantu kuta swiilila muntu oyo (mutumwa) alimwi bayo waamba kuti uyiisya bulubuzi. Ba leenda ncobeni mbu bonya ku mawiisi abo, ba Farisi, abo ba kali ba dyabulosi, nkaambo baka taminina kuti boonse Johane a Jesu bakayiisya luleyo.

Lino nkaambonzi aba basinsimi babeji nceba boola ku lwisya musinsimi wa bwini akuta syoma kuyiisya kwakwe? Nkaambo baleenda cabwini ku ciwa mbuli mbo ba kacita bensiku babo ciindi mu mazuba aa Ahabu baka lwana Mikaya. Ba kali myaanda yone yabo *alimwi boonse babo ba kali mu luzuminano; alimwi kuli mbabo boonse ka baamba cintu nciconya, ba ka cenga i bantu*. Pesi OMWE musinsimi—*omwe buyo*—wa kali luleme alimwi boonse bamwi ba kali lubide nkaambo Leza wakaambide ciyubunuzyo kuli OMWE BIYO.

Amu cenjele a basinsimi babeji, nkaambo mba umpe ba butambo.

Ikuti na mucili mu ku zumbauzya a ceeci amukumbila Leza kwiinda ku Muuya Wakwe akuzuzye alimwi a kusololele, NKAAMBO I BASALE BENI TABAKONZYI KU CENGWA. Sena mwa ci mvwa? Kwiina muntu uu konzya ku kweena. Paulo taa kakonzya kweena musale naba omwe, kuti naa wa kali lubide. Alimwi omo Bukkalo butaanzi bwa Efeso basale okuya tii ba ka konzya kweena nkaambo ba ka basoleka baapostolo babeji a basinsimi babeji alimwi baka bajana kuti mbabeji a ku batanda. Aleluya. Zyakwe mbelele zilamvwa Ijwi Lyakwe alimwi zila Mu tobela. Ameni. Nda ci syoma.



I MUSUMPULULU WA MULILO

I Musumpululu wa Mulilo atala aa mutwe wa Mukwesu Branham wakatolwa ku Houston, Texas, mu Mukazimaziba wa 1950, alimwi wakali awalo kuzwa kukuzyalwa kwakwe mu 1909. Kuciindi ca muswaangano wa lubapatizyo lwa 1933 mu Mulonga wa Ohio ku Jeffersonville, Indiana, eci cintuciliko Ciindakugambya cakalibonya kumbele lya myaanda ya bantu, kacaamba kuli nguwe, “Mbuli Johane mu Bapatizi mbwa kasololela kuboola kutaanzi kwa Kristo, uyoo sololela Kuboola Kwakwe Kwabili.”

Oyu Mulumbe aa Mukwesu William Marrion Branham, *I Mutumwa* alimwi *I Lucenjezyo Lwa Mamanino Lwaa Muuya*, wakagwisigwa kuzwa ku chapta ya I Bukkalo Bwambungano ya Laodikeya yaa bbuku lyakwe lilizina *Bupanduluzi Bwa Makkalo Aa Mbungano Zilimusanu Azibili* alimwi wakalembwa omu kakutakwe kugwisya alimwi akumwaiigwa aa Voice of God Recordings.

CHITONGA

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I Milumbe mitaanzi a Mukwesu William Marrion Branham yaka recordwa aa mateepu ya magnetiki, antoomwe yiinda ku 1100 iiliko mu Chikuwa, alimwi ilalekkodwa mbuli mbuya kaambwa. Bunji bwa zeezi nkambauko zili mu ciimo ca mabbuku, yakalembwa kakutakwe kugwisya alimwi ilamwaisigwa *ka kwiina kubbandelesesya*. I mateepu, mabbuku, zipekupeku, zifotolo, alimwi amakani aambi alalugwasyo kujatikizya mulimu wakwe wa nyika-mbiizulwa nkwaali kukulembela:

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I Lucenjezyo Lwa Mamanino I Lwaa Muuya

Ciyubunuzyo 3:22, “Ooyo uu jisi matwi, aswiilile eco i Muuya mbwa ambila imbungano.”

Olu ndo luncenjezyo lwa MAMANINO. Ta ku kabi kumbi pe. I kaanda ka cuuno ca bwami kayakwa. I ntalisyo zili kumi azibili zyakakwa. I tuzila twa ngolide twa yalwa mabwe. I milyango ya ngale zilamfu loko zyakakwa a kugwabikwa. Mbuli i piramidi wa ima kabotu a cabulemu. I zilenge zya kujulu ezyo zyaka ubamba zilamweebela a kuyoyakulemu, nkaambo ula balama aku mweka antoomwe a bulemu obo butali bwa ansi. Cibeela coonse ca bweebesi bwakwe caamba i kaano ka luzyalo lugambya a luyando lwa Jesu. Ngu muunzi uu bambidwe wa bantu ba bambidwe. Uli ndila buyo bantu i bakwe, alimwi ino ba yooba makamu mu tuzila antoomwe a lutangalo. Iiyi, ndwiito lwa mamanino. I Muuya tu kaambi mu bukkalo bumbi. I makkalo amana.

Pele twalumba Leza, aa ciindi ecino, bukkalo obuno ta bu manide. Uli mu kompolola alimbi. A koongolola Kwakwe takuli buyo mu matwi aa bantu a kumuuya aaku Muuya Wakwe, pele alimwi i musinsimi i mu nyika. Alimwi a Leza uu yoo yubununa bwini mbuli Mbwa ka cita kuli Paulo. Mu mazuba aa mutumwa wa musanu mubabili, wa mazuba a Bukkaloo i bwa Laodikeya, mutumwa wabo uu yoo yubununa makani aasisidwe aa Leza mbuli mbwa ka yubununa kuli Paulo. Uyo amba a caamba, a baabo bata mbula musinsimi oyo mu zina lyakwe ba yoota mbula nguuzu zya luzyalo zya mulimo wa musinsimi. Alimwi abo bamumvwa bayo lelekwa alimwi a kuba cibeela ca nabwiinga oyo wa buzuba bwa mamanino waambidwe mu Ciyubunuzyo 22:17, “Lino Muuya a nabwiinga balaamba bati boola.” I inseke ya bulotwe (i Nabwiinga Bulotwe) ya ka wida muvwu lya Nicaea ya jokela ku Nseke lubo ya Ijwi taanzi. Alumbwe Leza lyoonse. Iiyi, swiilila ku musinsimi wa Leza wakatondezegwa kubabwini uli bonya mu bukkalo obu bwa mamanino. Eco ncaamba kuzwa kuli Leza, nabwiinga uyoo amba. I Muuya alimwi a musinsimi alimwi a nabwiinga bano yoamba cintu comwe. Alimwi eco nco ba yooamba cinoo ambidwe kale i mu Ijwi. Ba li mu ku caamba eno, “A muzwe aa kati ka nguwe eno a limwi mu pambukane.” I kompolola kwa mwaika. I kompolola kuya bu mwaika. Nciindi cilamfu buti jwi nci li yoompolola? Ta tuzi pe, pele cintu comwe swebo nci tuzi, taci kabi ciindicilamfu, nkaambo obu i bukkalo mbwa mamanino.

Oyo uu jisi matwi, aswiilile eco Muuya mbwa ambila i imbungano. I Muuya wa ambaula. I zuba lya ku bubbila lilaafwi ku mwaikila mu butamani nkaambo ka makkalo aa mbungano. Nkabela zyoonse zi yoo mana. Nkabela ciindi cii nooli ca mana ku boola. Pele ikuti ku busena bumwi mu nkambauko ezi zicililene Leza wa beleka aatoomwe a yebo ku Muuya Wakwe, nda ku lombaa eno a kwaloo ulange kuli Nguwe mu lweempo akupa buumi bwako kuli Nguwe kuti ku Muuya Wakwe inga Wa kupa buumi butamani.

“MBU BOOBO MBWAAMBA JEHOVA”

“Ijwi Iya mutumwa wa musanu mubabili”

“musinsimi-mutumwa omwe ku bukkalo obu”

“i nguzu zya kutakacilwa”

“I mulimo wabusinsimi bwa bbwelyan sonje”

“musinsimi mutumwa wa Ciyubunuzyo 10:7”

“i mbubonya mbuli Malaki 4:5-6”

“kusimpikizigwa aa Leza”

“wakatondezegwakwini aa Muuya”

“i sikusolola wa kuboola Kwakwe kwabili”

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

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